

Ha-keri'a ha-aḥarona shel Elohim la-beḥirim shelo ha-mefuzarim be-khol ha-olam.

*Va-eshma kol ish be-tokh ha-Ulai;
hu kara ve-amar:
“Gavri’el, hasber lo et ha-ḥazon.”
(Daniel 8:16)*

Zot he’ara ketsara al nevu’ot Daniel ve-Hitgalut.
Shalosh mesherim shel shalosh malakhim
be-Hitgalut perek 14.

Hen shalosh emetot mi-sefer Daniel,
she-niglu la-kedoshim
aḥarei ha-nisayon shel aviv 1843
ve-aḥarei 22 Oktovar 1844.
Ba-zman ha-hu, ha-Adventistim ha-rishonim
lo hevinou et taḥkid ha-Shabat,
ve-lakhen lo hevinou et ha-mashma’ut ha-amiti
shel ha-mesherim.

Hem kisherou et ha-nisayon shelahem
la-“tse’akat ha-ḥatsot”,
ha-nizkeret be-mashal eser ha-betulot
(Matityahu 25:1–13),
she-medaber al ḥazarat ha-ḥatan.

Nose ha-din niftaḥ be-Daniel 8:13–14
ve-hu nose mesher ha-malakh ha-rishon
be-Hitgalut 14:7:
“Yir’u et Elohim ve-tenu lo kavod,
ki ba sha’at ha-din shelo,
ve-hishtaḥavu la-mi she-asa

et ha-shamayim, et ha-aretz
ve-et mekorey ha-mayim.”
Kan nidrash ha-ḥazara la-Shabat,
Yom ha-shvi’i,
ha-yom ha-emeti shel ha-tzivui ha-Eloki,
Shabat shel ha-Yehudim
ve-yom menuḥa shavu’i,
ha-nizkar ba-mitsva ha-revi’it
mi-Aseret ha-Dibrot.

Ba-mesher ha-sheni,
Rome ha-apapitarit
ha-nikret “ha-keren ha-ketana”
ve-“ha-melekh ha-shone”
(Daniel 7:8–24; 8:10–25),
mekabelet et ha-shem
“Bavel ha-Gedola”.
Be-Hitgalut 14:8 ne’emar:
“Nafla, nafla Bavel ha-Gedola.”
Zeh karah be-ikar
biglal Yom Rishon,
yom ha-shemesh,
she-hu ḥokak al yedei ha-kesar Konstantin
be-7 Martz 321.
Ha-milim “nafla, nafla”
meshamshot gilui shel tiv’a mekulel,
asher Elohim gila la-avdav ha-Adventistim
aḥarei 1843 ve-1844,
be-hashavat shmira ha-Shabat.
“Nafla” mashma:
nilkeda ve-nitba’a.
Elohei ha-emet modia et nitshono
al ha-sheker ha-dati.

Ba-mesher ha-shlishi,
nidon ha-din ha-aḥaron.
Esh ha-mavet ha-sheni
poga'at ba-mordim.
Ha-tsiur nimtsa be-Daniel 7:9–10,
ha-nose mefurat be-Hitgalut 20:10–15,
ve-hu mesher ha-malakh ha-shlishi
be-Hitgalut 14:9–10:
“Mi she-oved la-ḥaya ve-la-tselem shela,
u-mekabel siman al mitsḥo o al yado,
yishte gam hu mi-yayin ḥamat Elohim,
ha-nishpah be-lo mezug
be-kos za'amo,
ve-yitoraf be-esh u-ve-gofrit
lifney ha-malakhim ha-kedoshim
ve-lifney ha-seh.”
Kan Yom Rishon מִזְוֶה
ke-siman ha-ḥaya.

Misparey ha-pasukim be-Daniel 7:9–10
ve-be-Hitgalut 14:9–10
zehim be-diyuk.

Ha-malakh ha-revi'i
mofi'a rak be-Hitgalut 18.
Hu metsa'er et ha-hakhraza ha-sofit
shel shalosh ha-mesherim ha-kodmim,
ha-me'orim be-or Eloki shalem
mi-shnat 1994
ve-ad sof ha-olam,
ad aviv 2030.
Zeh tafkid ha-sefer ha-zeh.
Ha-or megalé
et ha-ashamot ha-mitkadmim:

ha-dat ha-katolit (mi-538),
ha-dat ha-protestantit (mi-1843),
ve-ha-mosad ha-Adventisti ha-rishmi (mi-1994).
Kol ha-nefilot ha-ruḥaniyot ha-ele
ba'u me-siruv
le-kabel et ha-or
shel Ru'ah Elohim be-Yeshua ha-Mashiah.
Be-“et kets” (Daniel 11:40),
ha-knesiya ha-katolit
me'aḥedet taḥat kilalata
et kol ha-kvutsot ha-datiyot,
Kristiyot o lo,
ha-makirorot be-samkhuta,
taḥat brita ha-nekret “ekumenit”,
she-eléha hitḥaber
gam ha-Adventizm ha-rishmi
be-1995.

Shalosh tsipiyot rishmiyot
le-ḥazarat Yeshua ha-Mashiah
nissu et emunat talmidav.
Kulam hiyu mevussasot
al perushim shel kitvey nevu'a
she-Elohim hekhir la-kakh.
Kol nisayon
natan tsiduk le-sgor la-eḥadim
ve-lifto'a la-aḥerim
et ha-derekh la-or ha-kadosh.
Ha-kishalon hu fatalí,
aval ha-kesher
bein shamayim ve-aretz
nishmar tamid im ha-mitslaḥim.
Ba-atar zeh,
ha-tsipiyot shel 1843, 1844 ve-1994

nilmadu, nisbirot ve-nitstaddku.
La-ele she-nish'aru be-ratsan u-ve-birkat Elohim,
mi-shnat 2018,
Yeshua gila
et mo'ed aviv 2030
ke-zman hazarato ha-amiti.
Ha-hasbarim mevussasim
rak al ha-Biblia ha-kdosha,
yesod ha-emuna ha-nitshi,
be-nikayon me-ta'uyot tirkum,
ke-she-ha-emet ha-Elokit
nimtset ba-mekorot ha-lvriyim ve-ha-Yevanim.

Ha-tsiptiyot le-hazara ha-mefueret
horganu al yado
be-shalom dati ma'aravi,
aharei she-nishberu shney ha-kokhot
ha-meshutafim:
ha-mamlakhti ha-ezrahi
ve-ha-dati, ha-papizm ha-romi.
Elohim ha-Bore ha-Gadol
irgen, tichnen, tiknen ve-gila kol davar.
Ha-mahapekha ha-tsarfatit ha-damit
(1789–1798)
noreta al yado
le-hashmid zmanit
et ha-tyraniya ha-katolit.
Be-or ha-nevu'ot,
ha-ma'or'ot ha-historiyim
mekablim mashma'ut datit.
Kol ha-re'ayot nimtza'ot ba-atar zeh,
ba-sefarim u-va-mismakhim
ha-ktuvim, ha-medubarim ve-ha-meshurorim.
Matnat ha-shamayim nitnet hinam,

ve-mazon ruḥani rav
nitten be-ḥinam,
nagi'a ve-nitnéḵ le-horada.

“Ashrei ha-kore
ve-ha-shom'im et divrei ha-nevu'a,
ve-shomrim et ha-ketuv ba;
ki ha-zman karov.”
(Hitgalut 1:3)

Mi she-kore be-savlanut et kol ha-ketavim
ve-lomed et tokhnam
lo yit'achev,
ela yiské le-gemul ruḥani rav.

“Im ha-besora shelanu od mekhussa,
hi mekhussa la-ovdim;
la-lo ma'aminim
she-Elohei ha-olam ha-zeh
ivér et sikhlam,
lema'an lo yir'u
et zohar kevod ha-besora
shel ha-Mashiah,
she-hu tselem Elohim.”
(2 Korintiyim 4:3–4)

Im ha-davar ha-nevu'i nish'ar lo me'uvan,
hu yisha'er kakh
rak la-ele she-ovedim.

Laken, be-sikum kol ha-giluyim:
mi-aviv 1843,
al pi gezerat Elohim ha-Bore ve-ha-meḥokek
be-Daniel 8:14,
lefi “besorato ha-nitshit”,

al kol ha-aretz,
kol ish ve-kol isha
tsarikhim:

lehitballel be-shem Yeshua ha-Mashiah
be-tevilah shlemah
kedei le-kabel ḥesed Eloki;

lishmor et ha-Shabat,
menuḥat Yom ha-shvi'i,
she-kudash be-Bereshit 2
u-nizkar ba-mitsva ha-revi'it
mi-Aseret ha-Dibrot (Shemot 20),
kedei lishmor et ha-ḥesed;

lekhabeid ḥukim musariyim
ve-ḥukei ma'akhal
ha-ketuvim ba-Biblia
(Bereshit 1:29; 3:18; Vayikra 11),
kedushat ha-guf;

ve-lo levazot et ha-davar ha-nevu'i,
kedei lo lekhabot
et Ru'ah Elohim
(1 Tesalonikiyim 5:20).

Mi she-eino עומד ba-kriteriyonim ha-ele
nidón al yedei Elohim
la-mavet ha-sheni
ha-metuar be-Hitgalut 20.

Shmuel ve-Yoḥanan