

****Khuda ka aakhri paighaam**

duniya bhar mein muntashir sirf us ke chune hue barguzida bandon ke liye**

“Aur main ne Ulaī ke darmiyan ek aadmi ki awaaz suni;
us ne pukar kar kaha:

Gabriel, is ko ro 'yā ki tashreeh samjha do.”

(Daniel 8:16)

Daniel aur Mukashfa ki Kitab ki baiblical paishgoiyon ka mukhtasar wazahati khaka

Mukashfa 14 ke teen farishton ke paighaamaat

Yeh Daniel ki kitab ki teen haqeeqatein hain jo muqaddaseen par bahaar 1843 ki imtihaani aazmaish ke baad aur 22 October 1844 ke baad zahir ki gayin. Sabat ke kirdar se na-waqif hone ki wajah se, ibtidaai Adventists in paighaamaat ka haqeeqi matlab samajhne se qasir rahe. Jo Adventists Masih ki wapsi ke muntazir thay, unhon ne apne tajurbe ko “aadhi raat ki pukar” ya “raat ke darmiyan” se jor diya, jo Matti 25:1–13 ki “das kanwariyon” ki masal mein bayan hai, jahan “Doolha ke wapas aane” ka ilan hota hai.

1. Faislay ka mauzu

Jo Daniel 8:13–14 mein bayan hua hai aur pehle farishte ke paighaam ka mauzu hai (Mukashfa 14:7):

“Khuda se daro aur usay jalal do, kyun ke us ke faislay ka waqt aa gaya hai; aur us ki ibadat karo jis ne zameen, aasman aur pani ke chashmay paida kiye!”

Is ka matlab hai: **haftay ke asli saatwein din, ya'ni Shanivaar (Saturday)** ki taraf wapsi — jo Khuda ke ilahi nizaam ka wahid haqeeqi saatwaan din hai, Yahudiyon ka Sabat aur haftawari aaram ka din — jo Khuda ne apne Das Ahkaam ke chauthi hukum mein farz qarar diya hai.

2. Papal Rome ki muzammat

Yeh “chhoti seengh” aur “mukhtalif badshah” hai jo Daniel 7:8–24 aur 8:10–23, 25 mein bayan hota hai, aur doosre farishte ke paighaam (Mukashfa 14:8) mein is ka naam “**Babylon-e-Azeem**” rakha gaya:

“Gir gayi, gir gayi, Babylon-e-Azeem!”

Yeh khaas tor par **Itwaar** ki wajah se hai — jo pehle “Sooraj ka din” tha — jo Shahanshah Constantine I ne 7 March 321 ko muqarrar kiya. Lekin “gir gayi” ka matlab yeh hai ke Khuda ne is ki laanat zada fitrat ko apne Adventist bandon par 1843 aur 1844 ke baad zahir kiya, jab Sabat ki amal dori dobara bahal ki gayi.

“Gir gayi” ka matlab hai: **“qaboo mein aa chuki aur shikast kha chuki.”** Sachai ka Khuda yun jhoot par mabni mazhabi nizaam par apni fatah ka elan karta hai.

3. Aakhri faislay ka mauzu

Jahan “doosri maut ki aag” baghawati Masihiyon par nazil hoti hai. Yeh tasveer Daniel 7:9–10 mein di gayi hai, is ka bayan Mukashfa 20:10–15 mein hota hai, aur yeh teesre farishte ke paighaam ka mauzu hai (Mukashfa 14:9–10):

“Aur teesra farishta un ke peechhe peechhe aaya aur buland awaaz se kaha: Agar koi darinday aur us ki tasveer ki ibadat kare, aur apni peshani ya haath par nishan le, to woh bhi Khuda ke ghazab ki mai piyega, jo us ke ghusse ke paimaane mein be-milawat undeli gayi hai, aur muqaddas farishton aur memne ke samne aag aur gandhak mein azaab diya jayega.”

Yahan **Itwaar ko “darinday ki mohar”** ke taur par pehchana gaya hai.

Daniel 7:9–10 aur Mukashfa 14:9–10 ke aayaat ke adadi mutabiqat par ghaur karein.

Chautha farishta

Yeh sirf Mukashfa 18 mein zahir hota hai, jahan yeh pehle teen Adventist paighaamaat ki aakhri aur mukammal tashheer ki alamat hai.

Is par poori ilahi roshni nazil hoti hai jo 1994 se le kar duniya ke ikhtitam tak, ya’ni **bahaar 2030** tak roshan karti rahegi.

Isi kirdar ko yeh maujooda tasneef ada karti hai.

Is roshni ke zariye musalsal zimmedariyan zahir hoti hain:

- Catholic mazhab ki: 538 se
- Protestant mazhab ki: 1843 se
- Rasmi Adventist idaray ki: 1994 se

In tamam roohani giraawaton ka sabab yahi raha: **Yasu Masih mein Khuda ke Rooh-ul-Qudus ki roshni ko qabool karne se inkaar.**

Daniel 11:40 mein bayan “aakhir zamane” mein, Catholic church apni laanat ke daire mein un tamam mazhabi girohon ko shamil kar leti hai — Masihi hon ya ghair-Masihi

— jo us ki hukmrani aur ikhtiyar ko tasleem karte hain; yeh sab us ke “ecumenical” ittehad ke zair-e-asar hota hai, jismein rasmi Adventism ne bhi 1995 mein shirkat ikhtiyar ki.

Yasu Masih ki wapsi ki teen imtihaani intezarein

Khuda ne apne shagirdon ke imaan ko azmaane ke liye Yasu Masih ki wapsi ki teen rasmi intezarein muqarrar ki:

1843, 1844 aur 1994.

Har imtihaan ke zariye Khuda ne kuch logon ke liye apni muqaddas roshni band ki aur kuch ke liye khol di.

Is site par in teenon intezaron ka jaiza, tashreeh aur daleel pesh ki gayi hai.

Jo log 2018 se Khuda ki manzoori aur barkat mein qaim rahe, un par Yasu Masih ne **bahaar 2030** ki tareekh zahir ki — jo us ki haqeeqi wapsi ka waqt hoga.

Yeh tashreehaat sirf Muqaddas Bible par mabni hain — jo Masihi imaan ki wahid daimi bunyaad hai — lekin woh Bible jo tarjuma karne walon ki badi ghaltiyan se paak ki gayi ho; kyun ke ilahi haqeeqat asli Ibraani aur Yoonani matnoon mein mehfooz hai.

Tareekhi aur roohani tanazur

Yasu Masih ki jalali wapsi ki intezarein maghribi duniya ki mazhabi aman mein mumkin hui, jo do ittihadi quwaton — shahanshahi sivil quwat aur Roman Catholic papacy — ki tabahi se haasil hui.

Khuda-e-Khaaliq ne har cheez ko munazzam, mansuba-band aur zahir kiya, aur **Khooni French Inqilab (1789–1798)** us ne Catholic zulm ko arzi tor par mitaane ke liye barpa kiya.

Paishgoiyan ki roshni mein, tareekh ke azeem waqiat mazhabi ma’ni ikhtiyar kar lete hain.

Is site par sab daleelein mojud hain — likhi hui, boli hui aur gaye hue asha’ar mein.

Aasmani tohfa muft pesh kiya gaya hai, aur roohani ghiza farawaan, muft, aur download ke liye dastiyab hai.

“Khushnaseeb hai woh jo parhta hai aur woh jo paishgoi ke alfaaz suntay aur un par amal karte hain; kyun ke waqt qareeb hai.”

(Mukashfa 1:3)

Jo shakhs sabr ke saath in tamam kutub ka mutala karta hai, woh mayoos nahi hoga, balkeh roohani tor par bharpoor inaam payega.

2 Corinthians 4:3–4

“Agar hamara Injil ab bhi purda mein hai, to woh un logon ke liye hai jo halakat ki taraf ja rahe hain; jin ki samajh is zamane ke khuda ne andhi kar di hai, taa ke Masih ke jalal ki Injil ki roshni un par na chamkay, jo Khuda ki tasveer hai.”

“Aur agar paishgoi ka kalam samajh mein na aaye, to sirf un ke liye jo halak honay wale hain.”

Ikhtisaar ke taur par

“Quddoosiyat ko barqarar rakhne” ke liye:

Bahaar **1843** se — jo Daniel 8:14 ke mutabiq Khuda ke qanooni farmaan se muqarrar hai, aur us ke “Abadi Injil” ke mutabiq —

Zameen par har mard aur har aurat ko:

- Yasu Masih ke naam par **poori ghot-dori ke zariye baptisma** lena zaroori hai taa ke ilahi fazl hasil ho
- **Shanivaar (Saturday)**, ya’ni saatwein din ka Sabat maanna zaroori hai — jo Khuda ne Paidaish 2 mein muqaddas kiya aur Das Ahkaam ke chauthi hukm (Exodus 20) mein farz kiya — taa ke fazl barqarar rahe
- Ilahi ikhlaqi qawaneen aur ghizai qawaneen ki izzat karni zaroori hai (Paidaish 1:29; 3:18; Leviticus 11) — jism ki quddoosiyat ke liye
- Aur “paishgoi ke kalam ko haqeer na samjhay”, taa ke “Khuda ke Rooh ko bujha na de” (1 Thessalonians 5:20)

Jo in mayaar par poora nahi utarta, usay Khuda **Mukashfa 20** mein bayan ki gayi “doosri maut” ka mustahiq qarar deta hai.

Samuel & Jean