*Zvakazarurwa 18: kuchema kukuru -2018-2030*

***“Rawa, rawa, Bhabhironi Guru! "***
***Budai mukati maro, vanhu vangu ..."***

**Samueri anopa**

# Tsanangurai Danieri naZvakazarurwa kwandiri

**Humbowo Huporofita Hwokuti Mwari Ariko**
**Zvizaruro Zvake Zvekupedzisira kune Vasanangurwa Vake**

**Mubasa iri: Chirongwa Chake - Kutonga Kwake**

# Shanduro: 01-12-2024
# (70-Matsutso-5995)

***“ Ndikanzwa inzwi romurume pakati paUrai;***

***akadanidzira, akati, Gabhurieri, <u>mududzire icho chawakaratidzwa</u> ” Danieri 8:16.***

## Tsananguro yekavha

**Kubva kumusoro kusvika pasi: Mharidzo kubva kungirozi nhatu dzaZvakazarurwa 14.**

Idzi ndidzo zvokwadi nhatu dzinobva mubhuku raDhanieri dzakaziviswa kuvatsvene pashure pokutongwa kwechirimo cha1843 uye pashure pacho chaOctober 22, 1844. Vachifuratira basa reSabata, vaAdventist vapakuvamba vakatadza kunzwisisa revo yechokwadi yaaya mashoko. VaAdventist vakanga vakamirira kudzoka kwaKristu vakanga vabatanidza chiitiko chavo ne“ **mhere yapakati pousiku** ” kana kuti “ *pakati pousiku* ” inodudzwa mumufananidzo we“ *vasikana vane gumi* ” kubva muna Mat.25:1 kusvika ku13 apo chiziviso che“ *kudzoka. yoMuroori* ” inotaurwa.

1- **Dingindira rokutonga** rakatanga muna Dhan.8:13-14 uye musoro weshoko remutumwa wokutanga *munaZva.14* :7: “ *Ityai Mwari, mumupe mbiri, nokuti nguva yake yokutonga yasvika; namatai iye wakaita. pasi, nedenga, namatsime emvura!* »: kudzoka kuMugovera, zuva rechinomwe chete rechokwadi rehurongwa hwehumwari, Sabata remaJuda uye zuva rekuzorora revhiki nevhiki, rinodiwa naMwari muchina chemirairo yake gumi.
2- **Kushurikidzwa kweRoma yapapa** , “ *runyanga ruduku* ” uye “ *mambo akasiyana* ” aDhanieri 7:8-24 uye 8:10-23 kusvikira ku25, iyo inogamuchira zita rokuti “ *Bhabhironi guru* ” mushoko rengirozi yechipiri *yaApo* . 14:8 : “ *Bhabhironi Guru rawa, rawa!* ": zvikurukuru, nemhaka yeSvondo, raichimbova "zuva rezuva" rakagarwa nhaka kubva kuna Mambo Constantine I [uyo] akarisimbisa pana March 7, 321. Asi uku kutaura kwokuti " *yakawa* " inoruramiswa kupfurikidza nokuziviswa kwohunhu hwaro hwakashurikidzwa naMwari sezvaakaita. akazvisuma kuvashumiri vake veAdventist pashure pa1843, muna 1844, nokudzorera tsika yeSabata rakasiyiwa. “ *Wawa* ” zvinoreva: “atorwa okundwa.” Mwari wechokwadi

nokudaro anozivisa rukundo rwake mukurwisana nomusasa wenhema dzorudzidziso.

3- **Musoro worutongeso rwokupedzisira** apo " *mwoto worufu rwechipiri* " unorova vapanduki vechiKristu. Uyu ndiwo mufananidzo unoratidzwa munaDan.7:9-10, dingindira rinokudziridzwa munaZva.20:10-15, uye ndiro musoro weshoko *remutumwa wechitatu* munaZva.14:9-10: " *Uye mumwe mutumwa wechitatu akavatevera, achiti nenzwi guru: Kana munhu achinamata chikara nomufananidzo wacho, nokugamuchira* ***mucherechedzo*** *pahuma yake, kana paruoko rwake, naiyewo uchanwa waini yokutsamwa kwehasha. Mwari, akadururwa pasina muvhenganiswa mumukombe wehasha dzake, uye iye acharwadziswa nomwoto nesarufa, pamberi pengirozi tsvene napamberi peGwayana* ": Pano Svondo inoratidzirwa ne" *chiratidzo chechikara* .

Cherechedza kupindirana kwakafanana kwenhamba dzendima dziri kunangwa muna Dhanieri 7: 9-10 naZvakazarurwa 14: 9-10 .

***Ngirozi*** **yechina :** anongooneka munaApo.18 apo anofananidzira kuziviswa kwekupedzisira kwemashoko matatu ekare eAdventist anobatsirwa nechiedza chose choumwari chakauya kuzovavhenekera kubvira 1994 uye kusvikira pakuguma kwenyika, ndiko kuti, kusvikira. chirimo 2030 Iri ndiro basa rinofanira kuitwa nebasa iri. Chiedza chakauya kuzochivhenekera chinozivisa mhosva dzinotevedzana: dzechitendero cheKaturike, kubvira muna 538; yechitendero chechiPurotesitendi, kubvira muna 1843; uye sangano repamutemo reAdventist, kubvira 1994. Kuwa kwese uku kwemweya kwaiva nechikonzero, munguva yazvo: kuramba kwechiedza chakataurwa neMweya Mutsvene waMwari muna Jesu Kristu. " *Panguva yokupedzisira* " inodudzwa muna Dhan.11:40, Chechi yeKaturike inounganidza pamwe chete mukutuka kwayo, mapoka ose ezvitendero, echiKristu kana kuti kwete, anobvuma ushumiri hwayo nechiremera chayo; Izvi zviri pasi pesimba remubatanidzwa wayo unonzi "ecumenical" uyo, mushure mePurotesitendi, Adventism yepamutemo yakabatana muna 1995.

## 2 VaKorinte 4:3-4

***" …Kana Evhangeri yedu ichakafukidzwa, yakafukidzwa kuna avo vari kuparara; nokuti vasingatendi vane njere dzakapofumadzwa naMwari wenyika ino, kuti varege kuona kubwinya kweEvhangeri yokubwinya kwaKristu, ari mufananidzo waMwari . »***

**"Uye kana shoko rechiprofita richiramba risinganzwisiswi, richaramba rakadaro kune avo vanofanira kurasika"**

**Zvakare, muchidimbu chezvakazarurwa zviri mugwaro iri zivai kuti, " *kururamisa utsvene* ",**

**kubva muchirimo cha1843 chakagadzwa nechirevo chemusiki nemuiti wemitemo Mwari waDanieri 8:14, maererano ne“ *Evhangeri isingaperi* ” yake,**

**munyika yose, murume wose nomukadzi wose,**

**<u>anofanira kubhabhatidzwa</u> muzita raJesu Kristu nekunyudzwa zvachose kuti awane nyasha dzaMwari,**

**<u>anofanira kuchengeta Mugovera</u> , zororo reSabata rezuva rechinomwe, rakacheneswa naMwari muna Genesi 2, uye wechina wemirayiro yake gumi inodudzwa muna Eksodo 20; izvi, kuti achengete nyasha dzake.**

**<u>vanofanira kukudza</u> mitemo youmwari yetsika nemitemo yezvokudya zvinorondedzerwa muBhaibheri Dzvene, muna Genesi 1:29 naRevhitiko 11, (utsvene hwomuviri)**

**uye <u>haafaniri “ *kuzvidza shoko rake rouprofita* ”, kuitira kuti “arege *kudzima Mweya waMwari* ”</u> (1 VaTesaronika.5:20).**

**Ani naani asingasvitse iyi miitiro anoshurikidzwa naMwari kutambura “ *rufu rwechipiri* ” runorondedzerwa muna Zvakazarurwa 20.**
**Samueri**

# TSANANGURA – INI DANIEL NAAPOCALYpse

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Ongorora: kududzira mumitauro yekunze kuri kuitwa pachishandiswa otomatiki shanduro software, munyori anongotarisira zvinyorwa muFrench, mutauro weshanduro yekutanga yemagwaro.

# Tsanangurai Danieri naZvakazarurwa kwandiri

## Presentation

Ndakazvarwa uye ndichigara munyika iyi inonyangadza, sezvo Mwari achitumidza guta guru rayo kuti “ *Sodhoma neIjipita* ” munaZva.11:8. Chimiro chayo chenzanga, republican, godo, chakateedzerwa, chakapararira uye chakagamuchirwa nevanhu vazhinji pasi rese; nyika ino iFrance, inyika ine hutongi hweumambo uye yechimurenga, muongorori weRepublic shanu nehurumende dzehurumende dzakashorwa naMwari. Nokuzvikudza, inozivisa uye inoratidzira matafura ayo ekodzero dzevanhu, inopesana zvikuru nematafura emabasa evanhu akanyorwa muchimiro che "mirairo ine gumi", nemusiki Mwari pachake. Kubva pamavambo acho noumambo hwacho hwokutanga, chakatora dziviriro yomuvengi wacho, chitendero cheRoma Katurike chine dzidziso yacho isina kumborega kudana “zvakaipa” izvo Mwari anodana kuti “zvakanaka” uye kuti “zvakanaka” izvo zvaanodana kuti “zvakaipa. ”. Ichipfuuridzira kuwa kwayo kusingachinjiki, Chimurenga chayo chakaitungamirira kugamuchira kusadavira kuvapo kwaMwari. Nokudaro, sechisikwa, hari yepasi, France inobatanidzwa mukumira iyo inopesana nayo kuna Mwari ane simba rose, hari yesimbi yechokwadi; muuyo wacho wakafanotaurwa uye wakaporofitwa naye; richasangana nedambudziko re“ *Sodhoma* ” rine mhosva yezvivi zvakafanana pamberi paro. Nhau yenyika kwamakore 1 700 apfuura kana kuti kupfuura yakaumbwa nepesvedzero yayo yakaipa, zvikurukuru kutsigira kwayo chiremera chehurumende yapapa yeRoma Katurike, kubva kuna mambo wayo wokutanga, Clovis I ᾽ mambo wokutanga wavaFrank. Akabhabhatidzwa muReims, pana December 25 mugore ra498. Zuva iri rine chiratidzo chokupemberera Krisimasi kwakabatanidzwa neRoma, zvisina kururama uye noutsinye, nezuva renhema rokuzvarwa kwaJesu Kristu, Mwari akapfeka muviri, musiki wenyika uye. zvese zvinorarama kana zviripo; uyo anotaura nenzira yakarurama zita rokuti “ *Mwari wechokwadi* ” nokuti anovenga “ *nhema dzina dhiabhorosi sababa vadzo* ,” sezvakaziviswa naJesu.

Unoda chibvumikiso chisingarambiki here chokuti hakuna papa weRoma ane chiremera mukutaura kuva mushumiri waJesu Kristu? Hezvinoi, zvakarurama uye zvebhaibheri: Jesu akataura munaMat.23:9: “ ***Musaidza munhu panyika baba venyu; nokuti mumwe ndibaba venyu, vari kudenga.*** »

Papa anonzi chii panyika? Munhu wose anogona kuzviona, " ***baba vatsvene", kana kunyange, " baba*** vatsvene kwazvo ". Vaprista veKatorike vanonziwo " ***madzibaba*** ". Aya mafungiro okupandukira anoita kuti vapristi vakawanda vazviise sevarevereri vanokosha pakati paMwari nomutadzi, nepo Bhaibheri richimudzidzisa kusvika kuna Mwari akabvumirwa nomutemo naJesu Kristu. Nenzira iyi, chitendero cheCatholic chinoita kuti vanhu varatidzike sevakakosha uye vachikosha. Kutsauswa uku kubva pakureverera kwaJesu Kristu kwakananga kuchashorwa naMwari muchiporofita, munaDan.8:11-12.

Mubvunzo-Mhinduro : Ndiani angatenda kuti musiki ane simba Mwari anogona kutora sevashumiri vake vanhu vasingamuteereri ne“ ***kuzvikudza*** ” kunotyisa kwakadaro kunoshorwa muna Dhan.7:8 na8:25? Mhinduro yebhaibheri pakukura kwepfungwa dzevanhu iyi iri mundima iyi kubva kuna Jer.17:5: “ *Zvanzi naJehovha, **Ngaatukwe** munhu **unovimba nomumwe munhu , unobata nyama kuti ive tsigiro yake** , uye unotsausa mwoyo wake kuna Jehovha . !* »

Nemhaka yokuti yakanga iri France iyo yakaumba zvikuru nhau yorudzidziso yechikamu chikuru chenguva yechiKristu, Mwari akapa muFrench basa rokuzivisa basa rake rakatukwa; ikoku, kupfurikidza nokujekesa revo yakavanzwa yezvizaruro zvake zvouporofita zvakavharidzirwa mubumbiro remitemo chairoiro reBhaibheri.

Muna 1975 ndakagamuchira chiziviso chebasa rangu rouporofita kupfurikidza nechiono, revo yechokwadi yandakangonzwisisa muna 1980, pashure porubhapatidzo rwangu. Ndakabhabhatidzwa muSeventh-day Adventist kutenda kwechiKristu, ndakaziva, kubvira 2018, kuti ndakaiswa muhushumiri kwenguva yejubheri (7 times 7 years) inozopera muchirimo cha2030 nekudzoka mukubwinya kwe. Ishe Mwari Wamasimba Ose, Jesu Kristu.

**Kuziva kuvapo kwaMwari kana kuti kwaJesu Kristu hakuna kukwana kuti tiwane ruponeso rusingagumi** .

Ndinoyeuka pano, asati adzokera kudenga, Jesu akataura kuvadzidzi vake mashoko endima idzi kubva muna Mat.28:18 kusvika ku20: “ *Jesu akati aswedera pedyo, akataura navo seizvi: Simba rose rakapiwa kwandiri kudenga uye panyika. **Endai naizvozvo mudzidzise marudzi ose** , muchivabhapatidza **muzita raBaba neroMwanakomana neroMweya Mutsvene** , **muchivadzidzisa kuchengeta zvose zvandakakurairai imi** . Uye tarisai, ndinemi nguva dzose, kusvikira kumagumo enyika* .” Mudzimu wake woumwari wakafuridzira muapostora Petro nokumwe ziviso yakarongwa uye yakakomba yaMabasa 4:12 , inoti: “ ***Hakuna ruponeso mune mumwe; nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa naro*** .

Naizvozvo, nzwisisa, chitendero chinotiyananisa naMwari hachina kuvakirwa panhaka yechitendero nekuda kwetsika dzevanhu. Kutenda muchibayiro chokuzvidira chokuyananisa chakapiwa naMwari, kubudikidza norufu rwake rwohunhu muna Jesu Kristu, ndiyo **nzira bedzi** yokuwana nayo kuyananiswa kwedu nokururama kwakakwana kwoutsvene Hwake hwoumwari. Uyewo, pasinei nokuti uri ani, pasinei nekwaunobva, chitendero chako chawakagarwa nhaka, vanhu vako, rudzi rwako, ruvara rwako kana mutauro wako, kana kuti kunyange chinzvimbo chako pakati pevanhu, kuyananiswa kwako naMwari kunouya chete kuburikidza naJesu Kristu uye kuomerera kudzidziso yake yaanotaura. kuvadzidzi vake kusvikira pakuguma kwenyika; sezvinoratidzwa negwaro iri.

Mashoko okuti “ ***Baba, Mwanakomana naMweya Mutsvene*** ” anoratidza mabasa matatu anotevedzana anoitwa naMwari mumwe chete muhurongwa hwake hweruponeso hwakapiwa kumutadzi ane mhosva, akatongerwa “ *rufu rwechipiri* ”. Uyu “utatu” hauzati uri kuungana kwavamwari vatatu, sezvinodavira vaMuslim, nokudaro vachiruramisa kuramba kwavo iyi dzidziso yechiKristu norudzidziso rwayo. Sa " ***Baba*** ", Mwari ndiye musiki wedu kune vese; se“

***Mwanakomana*** ” akazvipa muviri wenyama kuti aregerere zvivi zvevasanangurwa vake panzvimbo yavo; mu“ ***Mweya Mutsvene*** ”, Mwari, Mudzimu waKristu akamutswa, anouya kuzobatsira vasanangurwa vake kuti vabudirire mukutendeuka kwavo nokuwana “ ***kutsveneswa kusina munhu uchaona Ishe*** ”, maererano nezvinodzidziswa nomuapostora Pauro muna VaH.12. : 14; “ ***Kutsveneswa*** ” zvinoreva **kutsaurwa** uye naMwari. Inosimbisa kugamuchira kwake akasarudzwa uye inooneka mumabasa okutenda kwake, murudo rwake nokuda kwaMwari nechokwadi chake cheBhaibheri chakafuridzirwa uye chakaziviswa.

Kuverenga gwaro iri kwakakosha kuti tinzwisise **mwero wepamusoro-soro wekutukwa** kunoremera vanhu vepasi, masangano ezvitendero zvavo uye neaya eWestern Christian world, kunyanya, nekuda kwemavambo avo echiKristu ; **nokuti** nzira yakarondwa naJesu Kristu inoumba nzira yokuponesa **yakasarudzika** yechirongwa chaMwari; nekuda kweizvozvo, kutenda kwechiKristu kunoramba kuri chinangwa chikuru chekurwiswa nadhiabhorosi nemadhimoni.

Chaizvoizvo, chirongwa chekuponesa chakagadzirwa nemusiki Mwari chiri nyore uye chine musoro. Asi chitendero chinova nechimiro chakaoma kunzwisisa nemhaka yeidi rokuti avo vanochidzidzisa vanongofunga bedzi kururamisa murangariro wavo worudzidziso uye, vachiita chivi, kazhinji kazhinji nokuda kwokusaziva, iyi pfungwa haisati ichatsinhirana nezvinodikanwa zvaMwari. Somuuyo, anovarova nechituko chake chavanoturikira kuvanakira uye havanzwi ruzvidzo rwoumwari.

Basa iri harina kuitirwa kugamuchira mubairo wekunyora; kuna Mwari musiki, basa rake roga nderekuisa vasanangurwa vake kumuedzo wekutenda uko kuchavabvumira kuwana upenyu husingaperi hwakahwinwa naJesu Kristu. Uchawana dzokororo ipapo, asi iyi ndiyo nzira iyo Mwari anoshandisa kupfurikidza nokurovera dzidziso imwe cheteyo iyo iye anozivisa kupfurikidza nemifananidzo nezviratidzo zvakasiyana. Idzi dzokororo dzakawanda dzinoumba ufakazi hwakanakisisa hwouchokwadi hwadzo uye dzinopupurira ukoshi hwaakapa kuzvokwadi dzakaenzanisirwa dzinobatanidzwa. Mienzaniso yakadzidziswa naJesu inosimbisa iyi simbiso nokudzokorora.

Uchawana mune iri basa zvakazarurwa zvakapiwa nomusiki mukuru Mwari akatishanyira pasi pezita rohunhu raJesu weNazareta, uyo akauya pasi pezita rokuti “muzodziwa”, kana kuti “mesiya”, maererano nechiHebheru “mashia” anodudzwa muna Dhani. .9:25, kana kuti “kristu”, kubva mushoko rechiGiriki rokuti “christos” muzvinyorwa zvesungano itsva. Maari, Mwari akauya kuzopa upenyu hwake hwakachena zvakakwana sechibayiro chokuzvidira, kuti asimbise tsika dzezvibayiro zvemhuka dzakatangira kuuya kwake kubvira pachivi chokutanga chakaitwa naEvha naAdhamu. Shoko rokuti “ *muzodziwa* ” rinoreva munhu anogamuchira kuzodzwa noMweya Mutsvene anofananidzirwa nemafuta emuorivhi. Zvakazarurwa zvechiporofita zvakapiwa naMwari muzita rimwechete raJesu Kristu nebasa rake rokuyananisa zvinotungamirira vasanangurwa vake panzira inoenda kuupenyu husingaperi. Nokuti ruponeso rwenyasha chete harwudzivisi vasanangurwa kuti vasawira mumisungo yavasingazivi. Naizvozvo ndiko kupedzisa kupa kwake nyasha, kuti muzita raJesu

Kristu, Mwari anouya kuzozivisa kuvapo kwemisungo mikuru iyo inobvumira vabatiri vake vokupedzisira venguva yomugumo, kunzvera, kutonga, uye kunzwisisa **zvakajeka** vakavhiringidzika. Mamiriro ezvinhu echitendero chechiKristu chepasi rose chakatekeshera munguva ino yekupedzisira yeruponeso rwepasi.

Asi usati wadzvara, zvakanaka kudzura; nokuti hunhu hwomusiki Mwari hwakamonyaniswa nedzidziso yezvitendero zvikuru zvokudavira Mwari mumwe zvakapararira pasi pano. Vose vane chinhu chimwe chete chokuti vanomanikidza Mwari mumwe chete nokumanikidzira uye nokudaro vanopupurira kuparadzana kwavo uye noukama hupi nohupi naye. Rusununguko rwuri pachena rwakabatanidzwa pakutenda kwechiKristu runongokonzerwa nemamiriro ezvinhu epanguva iyoyo, asi kana Mwari angobvumira madhimoni kuti aite zvakasununguka, kusashivirira uku kune avo vasingavateveri kunozoonekwazve. Kudai Mwari akanga achida kuita chiito kupfurikidza neganhuriro, kwaizova kwakakwana kwaari, nenzira yakapfava, kuti azviratidzire amene kumaziso avo, kuwana muzvisikwa zvake kuti zviteerere kuda kwake kwose. Kana asina kuita nenzira iyi, imhaka yokuti kusarudzwa kwake kwevakuru vakuru vakasarudzwa kunotsamira, **chete** , pasarudzo yakasununguka yokumuda kana kumuramba; rusununguko rwokusarudza rwaanopa kuzvisikwa zvake zvose. Uye kana paine ganhuriro, zvinongori izvo zvehunhu hwepanyama hwevasanangurwa vanosundirwa nekukwezvwa, nehunhu hwavo hwemunhu akasununguka, naMwari werudo. Uye zita iri rudo rinorikodzera zvakanaka, nokuti rinorideredza, nekupa zvisikwa zvaro chiratidzo chinoiswa muzviito chinoita kuti chisapikisa ; izvi nokupira upenyu hwake kuyananisira, mumunhu waJesu Kristu, nokuda kwezvivi zvakagarwa nhaka uye zvakaitwa navasanangurwa vake **voga** panguva yokusaziva kwavo nokusava nesimba. Attention ! Panyika, iri izwi rekuti rudo rinongotora chimiro chekunzwa uye kusasimba kwayo. ZvaMwari zvakasimba uye zvakarurama zvakakwana; izvo zvinoita mutsauko wese nekuti zvinotora chimiro chemusimboti apo kunzwa kunodzorwa zvachose. Rudzidziso rwechokwadi runotenderwa naMwari nokudaro runotsamira pakuomerera kwakasununguka kumunhu wake, mifungo yake nenheyo dzake dzakagadzwa mumitemo. Hupenyu hwese hwepanyika hwakavakirwa pamitemo yayo yenyama, yemakemikari, yehunhu, yepfungwa neyemweya. Sezvo pfungwa yokupukunyuka mutemo wesimba rinokwevera zvinhu pasi nokuita kuti unyangarike yaisazombopinda mundangariro yomunhu, mweya wake unogona bedzi kubudirira mutsinhirano mukuremekedza nokuteerera kumitemo nenheyo dzakagadzwa nomusiki Mwari. Uye aya mashoko omuapostora Pauro anobva muna 1vaKorinde.10:31 nokudaro anoruramiswa zvakakwana: “ ***Mungave muchidya, kana muchinwa, kana muchiita chinhu chipi nechipi, itai zvose kuti Mwari akudzwe*** . Kushandiswa kweiyi kokero yapachena kunobvira neidi rokuti, muBhaibheri, uye mariri moga, Mwari akaunza ndokuzivisa mirangariro yake youmwari. Uye zvinokosha kufungawo zvaanofunga pakuita basa “ ***rokutsveneswa pasina*** , ” maererano naVaH. 12:14 , “ ***hapana achaona Ishe*** . Dzimwe nguva pfungwa dzake dzinotora chimiro chegwaro, asi hazvine nharo kupfuura izvo zvinopihwa nachiremba nyanzvi uyo munhu anokurumidzira kuteerera, achifunga kudaro kuita zvakanakira hutano hwake (kunyangwe kana

haana kururama). Musiki Mwari ndiye, pamusoro pezvose, chiremba mumwe chete uye wechokwadi wemweya waanoziva muhudzame hwayo hudiki. Zvinorwadza asi zvinopora pese pazvinenge zvanaka. Asi pakupedzisira, achaparadza ndokutsakatisa upenyu hwose hwokudenga nohwepasi hwakabvumikisa kuva husingakwanisi kumuda uye naizvozvo, kumuteerera.

Kusashivirira kworudzidziso naizvozvo chibereko chinozivisa chorudzidziso rwenhema rwokudavira Mwari mumwe. Zvinoumba mhosva huru kwazvo uye chivi nekuti zvinokanganisa chimiro chaMwari, uye nekumurwisa, hazviiti panjodzi yekuwana chikomborero chake, nyasha dzake neruponeso rwake. Zvisinei, Mwari anorishandisa sedenda kuranga nekurova vanhu vasingatendi kana vasina kutendeka. Ndinovimba pano pauchapupu hwebhaibheri uye hwenhoroondo. Zvamazvirokwazvo, manyoro esungano yekare anotidzidzisa kuti kuti arange kusatendeka kwavanhu vake, rudzi rwainzi Israeri, Mwari akashandisa vanhu “vaFiristia,” muvakidzani wake wapedyosa. Munguva yedu vanhu ava vanoenderera mberi nechiito ichi pasi pezita rokuti "Palestinian". Gare gare, apo aida kuzivisa rutongeso rwake nokushurikidzwa kwake kwokupedzisira kwouyu Israeri wokunyama wapasi, akadana mabasa amambo weKardhea Nebhukadnezari; izvi katatu. Muchikamu chechitatu, muna -586, rudzi rwakaparadzwa uye vanhu vakanga vasara vakaendeswa kuutapwa kuBhabhironi kwenguva ye "makore makumi manomwe" yakaporofitwa munaJeremiya.25:11. Gare gare zvakadaro, nokuda kwokuramba kwarwo kubvuma Jesu Kristu samesia warwo, rudzi rwacho rwakaparadzwazve namauto eRoma aitungamirirwa naTitus, mugari wenhaka waMambo Vespasian. Mukati menguva yechiKristu, kuwira zviri pamutemo muchivi muna 321, kutenda kwechiKristu kwakapiwa mukusashivirira kwaanapapa kubvira muna 538. Uye ichi chitendero chikuru cheKaturike chakatsvaka kukakavara nevanhu vokuMiddle East vakanga vava maMuslim mune zvechitendero muzana remakore [rechitanhatu rimwechete.] . Chitendero chechiKristu chakawana ipapo muvengi anogara achityisa. Nemhaka yokuti chishoro chorudzidziso chemisasa miviri iyi chakafanana namatanda, anopikiswa chose chose kusvikira kumugumo wenyika. Asingatendi anodadawo uye anotsvaka mbiri yekusarurama; asingachiwane kubva kuna Mwari, anozvitora kwaari uye haabvume kupikiswa. Rondedzero iyi yomunhu wacho inoratidza, uyewo pamwe chete, nhengo dzemagungano akasiyana uye dzinoungana muzvitendero zvenhema zvakasiyana. Kushora kusashivirira hakurevi kuti Mwari anoshivirira. Kusashivirira itsika yevanhu inokurudzirwa nemusasa wemadhimoni. Shoko rokuti kushivirira rinoreva pfungwa yokusashivirira uye shoko rokutenda kwechokwadi kutenderwa kana kusatenderwa maererano nenheyo yeBhaibheri yokuti “hongu, kana kuti kwete.” Kana ari iye, Mwari anotsigira kuvapo kwezvakaipa asingahushiviriri; anoitsigira kwenguva yerusununguko yakarongwa mupurojekiti yake yekusarudza vatungamiriri vaanosarudza. Shoko rokuti kushivirira naizvozvo rinongoshanda bedzi kumunhu, uye shoko racho rakaoneka muEdict of Nantes yaHenri IV yaApril 13, 1598. Asi pashure pokuguma kwenguva yenyasha, uipi naavo vanoita vachaparadzwa. Kushivirira kwakanga kwatsiva rusununguko rworudzidziso rwakapiwa munhu naMwari kubvira pakuvamba.

Menyu yebasa iri inoziviswa; humbowo hucharatidzwa uye hucharatidzwa mumapeji ose.

## Mwari nezvisikwa zvake

Duramazwi remweya rinoshandiswa nevarume muLatin Europe rinoviga mashoko anokosha anounzwa naMwari. Ndizvo zvazviri, kutanga kwezvose, neshoko rokuti Apocalypse iro, munyaya iyi, rinomutsa dambudziko guru rinotyiwa nevanhu. Asi kuseri kweiyi izwi rinotyisa kune dudziro yekuti “Zvakazarurwa” inozivisa kuvaranda vake muna Kristu zvinhu zvinokosha zvakakosha paruponeso rwavo. Mukuwirirana nenheyo yokuti mufarwa wavamwe unoparira ngwavaira yavamwe, avo vomusasa wakapesana, mashoko ari mukupesana chose chose akapfuma zvikuru mukudzidzisa uye anowanzokarakadzwa zvikuru mu“Zvakazarurwa” zvitsvene zvikuru zvakapiwa muapostora Johane.

Rimwe shoko, shoko rokuti “ngirozi” rinovanza zvidzidzo zvinokosha. Iri izwi rechiFrench rinobva kune rechiLatin "angelus" iro pacharo rakatorwa kubva muchiGiriki "aggelos" zvinoreva: mutumwa. Shanduro iyi inotiratidza kukosha uko Mwari anopa kuzvisikwa zvake, vamwe vake vaakasika vakasununguka uye vasina kuzvimirira. Upenyu huchipiwa naMwari, kuzvimirira uku kunochengeta

ganhuriro dzine mufungo. Asi iri shoko rokuti “nhume” rinotizivisa kuti Mwari anoona vaanoshandira vakasununguka semashoko mapenyu. Nokudaro, chisikwa chimwe nechimwe chinomiriririra shoko rinoumbwa nechiitiko choupenyu chinoratidzirwa nezvisarudzo zvomunhu oga nezvinzvimbo zvinoumba icho Bhaibheri rinodana kuti “mweya”. Chisikwa chimwe nechimwe chakasiyana semweya mupenyu. Nokuti izvo vamwe vekutanga vekudenga vakasikwa naMwari, avo vatinoti "ngirozi", vaisaziva kuti uyo akavapa hupenyu uye kodzero yekurarama anogona kuvatora zvakare. Vakasikwa kuti vararame nokusingaperi uye vaisatomboziva zvinoreva shoko rokuti rufu. Ndechokuratidza kwavari zvinorehwa neshoko rokuti rufu kuti Mwari vakasika nharaunda yedu yepanyika umo rudzi rwevanhu, kana kuti Adhamu, rwaizoita basa rokufa mushure mekutadza kwebindu reEdheni. Shoko ratinomiriririra rinofadza Mwari **chete** kana richienderana nemitemo yake yezvakanaka nezvakanaka. Kana iri shoko richisvika mupimo waro wezvakaipa nezvakaipa, uyo anoritakura ndoworudzi rupanduki warinoshurikidza kurufu rusingagumi, kuruparadziko rwokupedzisira nokuparadza chose chose mweya wake wose.

## Nheyo dzeBhaibheri dzeChokwadi

Mwari akazviona zvakanaka uye zvakarurama kuzivisa, kutanga, mavambo etsika yedu yapasi kuna Mosesi, kuti munhu ari wose azive nezvayo. Anoratidza ipapo, kukosha kwokudzidzisa kwomudzimu. Muchiito ichi anotipa **hwaro hwechokwadi chake** chinotanga nekudzora kurongeka kwenguva. Nokuti Mwari ndiMwari wenhevedzano norusingachinji. Tichawana, nekuenzanisa nezviyero zvayo, hupenzi uye husingawirirani hwehurongwa hwedu hwazvino hwakagadzwa nemunhu wechivi. Nokuti zvirokwazvo chivi uye chivi chepakutanga chinoshandura zvose.

Asi kunokosha kunzwisisa pamberi pechimwe chinhu chipi nechipi, kuti “ *kutanga* ” kunodudzwa naMwari muBhaibheri, uye shoko rokutanga rebhuku rinonzi “Genesi” ndi“mavambo”, harinei ne“ *mavambo* ” oupenyu, asi bedzi. izvo zvekusika kwake kwenzvimbo yedu yese yepasi rinosanganisira nyeredzi

dzemuchadenga dzese dzakasikwa pazuva rechina mushure mepasi pacharo. Tiine pfungwa iyi mupfungwa, tinogona kunzwisisa kuti iyi chaiyo gadziriro yepasi, umo husiku nemazuva zvichateverana, yakasikwa kuti ive nharaunda iyo Mwari nevasanangurwa vake vakatendeka nemusasa wemuvengi wadhiabhorosi vachasangana. Uku kurwa kwezvakanaka zvehumwari pamusoro pehuipi hwadhiabhorosi, mutadzi wekutanga munhoroondo yehupenyu, ndicho chikonzero chake chekuve uye hwaro hwechizaruro chese chepurojekiti yake yepasi rose uye yekuponesa kwakasiyana-siyana. Mukati meiri basa, uchawana revo yamamwe mashoko asinganzwisisiki akataurwa naJesu Kristu mukati moushumiri hwake hwapasi. Nokudaro uchaona kuti zvinova nerevo yakakura sei mubasa guru rakatangwa naMwari mumwe mukuru, musiki wemarudzi ose oupenyu nezvinhu. Pano ndinopfiga aya mutsara unokosha ndodzokera kunhau yenhevedzano yenguva yakagadzwa naChangamire Mukurusa wokuvapo kwake.

Vasati vatadza, Adhamu naEvha vakaronga hupenyu hwavo mukutevedzana kwemavhiki emazuva manomwe. Maererano nemuenzaniso wechina wemirairo ine gumi (kana kuti Decalogue) **inourangarira ,** zuva rechinomwe izuva rakatsveneswa kuti rizorodzwe naMwari uye nomunhu, uye tichiziva nhasi chinoporofitwa ichi chiito, tinogona kunzwisisa chikonzero nei remekedza tsika iyi. Muchirongwa chayo chose chinotsanangura zvikonzero zveichi chisiko chapasi chakananga, vhiki, chikamu chakakarakadzwa chenguva, chinoporofita makore ane zviuru zvinomwe mukati mawo basa guru rokuratidzirwa kwapose pose (uye kumarudzi akawanda) kworudo rwake neruramisiro richaitwa. Muchirongwa ichi, mukufananidza nemazuva matanhatu ekutanga evhiki, zviuru zvitanhatu zvekutanga zvichaiswa pasi pekuratidzwa kwerudo rwake nekushivirira. Uye kufanana nezuva rechinomwe, mireniyumu yechinomwe ichatsaurirwa kukugadzwa kwokururama kwake kwakakwana. Ndinogona kupfupisa chirongwa ichi ndichiti: mazuva matanhatu (echiuru chemakore = zviuru zvitanhatu zvemakore) kuponesa, uye rechinomwe (= chiuru chemakore), kutonga nekuparadza vapanduki vepasi nevekudenga. Iri basa rokuponesa richatsamira chose chose pachibairo chokuzvidira chokuripira chakaitwa nomusiki Mwari, murutivi rwoumwari rwapasi rwomunhu anodudzwa, nokuda kwake kwoumwari, Jesu Kristu mushanduro yechiGiriki kana kuti mukuwirirana nechiHebheru, Jesu Mesiya.

chisati chavapo , munhevedzano yapakuvamba youmwari yakakwana, zuva rose rinoumbwa nemativi maviri anotevedzana akaenzana; Maawa gumi nemaviri ehusiku hwemwedzi anoteverwa nemaawa gumi nemaviri echiedza chezuva uye kutenderera kunozvidzokorora nekusingaperi. Mumamiriro edu azvino, mamiriro ezvinhu aya anongoonekwa mazuva maviri pagore, panguva yechirimo uye matsutso equinoxes. Tinoziva kuti mwaka wazvino uno imhaka yokurereka kwakaita nyika, saka tinogona kunzwisisa kuti kurereka uku kwakavapo somugumisiro wechivi chepakutanga chakaitwa nevaviri vokutanga, Adhamu naEvha. Pamberi pechivi, pasina iyi kombamiro, kuva wenguva dzose kwenhevedzano youmwari kwakanga kwakakwana.

Kutenderera kwakazara kwenyika kutenderedza zuva kunoratidza chikamu chegore. Muchipupuriro chake, Mosesi anotaura nyaya yeKubuda kwevaHebheru

kununurwa naMwari kubva muuranda hweEgipita. Uye pazuva chairo rokubuda uku, Mwari akati kuna Mosesi, muna Ekisodho.12:2: “ *Mwedzi uno uchava mwedzi wokutanga wegore kwamuri; ichava kwamuri mwedzi wokutanga* . Kuomerera kwakadaro kunopupurira kukosha uko Mwari anopa kuchinhu chacho. Karenda rechiHebheru remwedzi gumi nemiviri raichinja-chinja nekufamba kwenguva, uye seri kwenhevedzano yezuva, zvakanga zvakakodzera kuwedzera mumwe mwedzi wechigumi nenhatu kuti uwanezve konikodhenzi pashure pemakore akawanda okuunganidza uku kunonoka. VaHebheru vakabuda muEgipita " *the 14 zuva remwedzi wekutanga wegore* ” iro zvine musoro rakatanga pachirimo equinox; zita iro rinoreva chaizvo "nguva yekutanga".

Uyu murayiro wakapiwa naMwari, “ *mwedzi uno uchava mwedzi wokutanga wegore kwamuri* ”, hausi muduku, nokuti unotaurirwa kuvanhu vose vachatora ruponeso rwake kusvikira pakuguma kwenyika; Israeri wechiHebheru, mugamuchiri waZvakazarurwa zvoumwari, achingova bedzi nhanho yokutanga yebasa guru rokuponesa rapose pose repurogiramu yake youmwari. Nguva yake yemwedzi ichateverwa nenguva yezuva yaKristu iyo kuburikidza nayo chirongwa chaMwari chekuponesa chinoratidzwa muchiedza chayo chose.

Kudzorerwa kwakakwana kweiyi mipimo youmwari hakusati kuchizotongoitwa papasi rinogarwa navanhu vanopandukira navakaipa. Zvakadaro, zvinoramba zvichigoneka, muhukama hwemunhu hwatinahwo naMwari, uyu Mweya wekusika une simba usingaoneki unokudza rudo sekururamisira. Uye chero hukama naye hunofanira kutanga nekutsvaga uku kwehunhu **hwake** uye chekutanga, iwo ehurongwa **hwake** hwenguva. Ichi chiito chekutenda, chakapfava uye chisina kunyanya kukosha; zvishoma kupa kubva kudivi redu revanhu. Uye kusvika kwedu kuchiva kunofadza Kwaari, ukama hworudo hwechisikwa noMusiki wacho hunova hunobvira. Kudenga hakuhwiniwi nemasimba kana zvishamiso, asi nezviratidzo zvetariro yakafanana, iyo inoratidza rudo rwechokwadi. Izvi ndizvo zvinogona kuwanikwa nemunhu wese mubasa raJesu Kristu, uyo akapa hupenyu hwake, nokuzvidira, sechiratidzo chekudanwa, kuti aponese vasanangurwa vake chete.

Mushure meuyu mufananidzo unoyemurika wehurongwa hwehumwari, ngatitarisei chikamu chinosiririsa chehurongwa hwedu hwevanhu. Uku kuenzanisa kunokosha zvikuru nemhaka yokuti kuchatibvumira kunzwisisa kuzvidzwa uko Mwari akaporofita kupfurikidza nomuporofita wake Dhanieri, uyo Jesu muawa yake akabvumikisa kuva akadaro. Pakati paikoku kuzvidza tinorava muna Dhan.7:25 , kuti: “ *Iye achafunga kushandura nguva nomurayiro* . Mwari anoziva mwero mumwe chete wezvinhu izvi; izvo iye pachake akasimbisa kubva pakusikwa kwenyika uye akazozvizivisa kuna Mosesi. Ndiani akashinga kuita hutsinye hwakadai? Hutongi hunotonga hwaanoti " *kuzvikudza* " uye " *kubudirira kwemanomano ayo* ". Inotsanangurwawo se " *mambo akasiyana* ", kuumbwa kwemaitiro aya kunoratidza simba rechitendero. Uyezve, vachipomerwa " *kutambudza vatsvene* ", mikana yekududzira yakamanikana uye inovharira hutongi hweRoma hwakagadzwa, **chete** , kubvira 538 nechirevo chakanangana naMambo Justinian [1st] . Asi Zvakazarurwa zvinonzi Apocalypse zvicharatidza chokwadi chokuti gore iri 538 rinongova mugumisiro uye kuwedzera kwezvakaipa zvakaunzwa mukurwisana ne“ *nguva nemutemo woumwari* ” kubva

munaKurume 7, 321 naMambo weRoma Constantine [1st] . Mhosva yake inozoyeukwa kazhinji muchidzidzo chino, nekuti zuva rakaipa iri rinounza kutukwa mukutenda kwechiKristu kwakachena uye kwakakwana kwakagadzwa munguva yevapostora. Uku kugoverana kwemhosva, mukuwirirana, kweRoma youmambo hwechihedheni neRoma yapapa yeRoma Katurike ndiyo kiyi huru kuchizaruro chouporofita chakavakwa muzvipupuriro zvakanyorwa naDhanieri. Nokuti mambo wechihedheni akagadza zororo rezuva rokutanga, asi ihurumende yechiKristu yapapa uyo akaiisa nechitendero mu " *shanduko* " yayo, chaiyo uye yemunhu, yemirairo ine gumi yaMwari.

## Chinyorwa chakakosha: Kurume 7, 321, zuva rakatukwa rechivi

Uye yakatukwa zvine simba, nokuti musi waMarch 7, 321, rimwe zuva rose dzvene rechinomwe reSabata rakanga riri, maererano nomurayiro wechirevo chamambo, chakatsiviwa zviri pamutemo nezuva rokutanga. Panguva iyoyo, zuva rekutanga iri rakakumikidzwa nemapegani pakunamata Mwari weZuva, iyo SOL

INVICTVS kureva, iro rinotyisa UNDEFEATED SUN, chaitove chinhu chainamatwa nevaIjipita panguva yeKubuda kwevaIjipita. VaHebheru , asiwo, muAmerica, neIncas neAztec, uye kusvikira nhasi nemaJapan (nyika ye "zuva rinobuda"). Dhiabhorosi anogara achishandisa mabikirwo mamwe chete kutungamira vanhu mukudonha kwake uye mukupomerwa naMwari. Zvinoshandisa hunhu hwavo hwepamusoro nepfungwa dzavo dzenyama izvo zvinovatungamira kuti vashore hupenyu hwemweya nezvidzidzo zvenhoroondo yakapfuura. Nhasi, Kurume 8, 2021, pandiri kunyora chinyorwa ichi, nhau dzinopupurira kukosha kwekutsamwa uku, lèse-majesté yechokwadi youmwari, uye zvakare, nguva youmwari inova nezvainoreva zvizere. Kuna Mwari nguva yegore inotanga muchirimo ichipera mukupera kwechando, ndiko kuti, mukarenda yedu yazvino yeRoma, kubva musi wa20 Kurume kusvika 20 Kurume unotevera. Naizvozvo zvinoratidzika kuti March 7, 321 yakanga iri yaMwari March 7, 320, ndiko kuti, mazuva 13 pamberi pechirimo 321. Nokudaro, kuna Mwari, rakanga riri gore ra320 iro rakaratidzirwa pakupera kwaro, nechiito chinonyangadza chakaunzwa mukurwisana neruramisiro yake uye. mutemo mutsvene waMwari. Maererano nenguva yaMwari, gore ra2020 rinoumba gore rechi17 ( 17: nhamba yekutongwa) munhamba yemazana emakore kubva mugore ra320. muchimiro chevhairasi inotapukira iyo yakaparira kutya, kuMadokero, nzanga yavarume vane chivimbo nokutenda zvakaiswa chose chose musayenzi nokufambira mberi kwayo. Kuvhunduka ndiko mhedzisiro yekutadza kupa mushonga unoshanda kana vaccine zvisinei nehunyanzvi hwehunyanzvi hwesainzi. Kupfurikidza nokupa aya mazana amakore 17 ukoshi hwouporofita, handisi kuumba chinhu chipi nechipi, nokuti kuna Mwari nhamba dzine revo yomudzimu yaanozivisa nokushandisa mukuvakwa kwouporofita hwake, uye chaizvoizvo muna Zvakazarurwa, ganhuro 17 yakatsaurirwa kudingindira rokuti “ ***kutongwa*** *kwemhombwe igere pamusoro pemvura zhinji* . “ *Bhabhironi guru* ” ndiro zita raro uye *“mvura huru* ” inobatanidzwa inokarakadza “ *Rwizi rwaYufratesi* ” urwo Mwari akananga mu“ *bhosvo yechitanhatu* ” yaZvak.9:13 , chiratidzo cheHondo Yenyika Yechitatu iri kuuya. Kuseri kwezviratidzo izvi kune chiKatorike chepapa uye nekusatendeka Christian Europe, masosi uye zvinangwa zvehasha dzake. Kurwisana pakati paMwari nevanhu kuchangotanga; hari yedare pamusoro pehari yevhu, kuguma kwekurwa kunofanotaurwa; zviri nani, zvinoporofitwa uye zvakarongwa. Ko Mwari aizoratidzira sei makore zana aMarch 7, 320 (320, nokuda kwake navasananangurwa vake; 321 nokuda kwenyika yorudzidziso rwenhema kana kuti yakashata)? Ndakagara ndichitenda kuti zvaizouya kuburikidza nekupinda muhondo yenyika, asi hondo yenyika ichapera muchimiro cheatomu, nokuti Mwari akazviporofita, katatu, munaDan.11:40 kusvika 45, Ezekieri.38 na39, uye pakupedzisira. , muna Zva.9:13 kusvika 21. Hondo yakatangwa naMwari nevanhu vakapanduka kubva muchirimo cha2020 ndoyorudzi rumwe chete nerwaakarwisa Farao weEgipita panguva yaMozisi; uye mugumisiro uchave wakafanana; muvengi waMwari acharasikirwa noupenyu hwake ikoko, saFarao uyo, munguva yake, akaona mwanakomana wake wedangwe achifa ndokurasikirwa nowake. Kurume 8, 2021, ndinoona kuti dudziro iyi haina kuzadzikiswa, asi ndakanga ndazvigadzirira kweinenge mwedzi, ndaona nekufemerwa naMwari kuti 321 yaive yaMwari 320 uye nekudaro, akange

aronga kutuka, kwete chete. zuva raKurume 7, 2020, asi gore rose rakasungirirwa zuva iri rakatukwa, nokudaro richishanda, pachirango ichi, musimboti wakataurwa mu. Num. 14:34 : “ *Sezvamakakutorerai mazuva makumi mana kuti mundosora nyika, muchava nemhosva yezvakaipa zvenyu makore makumi mana,* ***gore rimwe nerimwe nokuda kwezvivi zvenyu.*** ".

Asi kune ichi chekucherechedza, chinhu chimwe chinowedzerwa. Karenda redu remanyepo harina kungokanganisa chete nezvekutanga kwegore, harina kunakawo nezvezuva rekuzvarwa kwaJesu Kristu. Zvisizvo, muzana ramakore rechi 5 , mumongi Dionysius Mudiki akazviisa pane iyo yerufu rwaMambo Herodhi rwakanyatsoitika muna - 4 yekarenda yake. Pamakore mana aya, tinofanira kuwedzera “ *makore maviri* ” akafungidzirwa naHerodhi sezera raMesiya waaida kuuraya maererano naMat.2:16: “ *Herodhi akabva aona kuti akanga anyengerwa varume vakachenjera vakatsamwa kwazvo, akatuma vanhu kundouraya vana vose vaiva* ***namakore maviri*** *zvichidzika, vaiva muBheterehemu nomunyika yaro yose,* ***maererano nezuva raakanga anyatsobvunzisisa kuvachenjeri*** . Saka, paanoverenga makore, Mwari anowedzera makore 6 kumusi wedu wenguva dzose wenhema neanotsausa uye kuberekwa kwaJesu kwakaitika muchirimo chegore iroro - 6. Somugumisiro, gore ra320 rakanga riri rake: 326 uye rechi17. zuva rekurangarira regore redu 2020 raive kwaari gore ra2026 kubva panguva yechokwadi yekuzvarwa kwaJesu Kristu. Iyi nhamba 26 ndiyo nhamba yetetragram “YHWH”, muchiHebheru “Yod, Hé, Wav, Hé”, iyo Mwari akazvitumidza pachake, achitevera mubvunzo waMosesi: “ *Zita rako ndiani?* » ; izvi, maererano naEksodho 3:14. Musiki mukuru Mwari naizvozvo akanga ane chimwezve chikonzero chokumaka nechisimbiso chake choumambo chomunhu oga nhasi chinoratidzirwa nechituko chake choumwari chine simba rose; uye izvi kusvikira pakuguma kwenyika. Denda rechirwere chinotapukira ririkuonekwa mugore rino ra2026 renguva yaMwari richangosimbisa kuenderera mberi kwekutuka uku kuchatora nzira dzakasiyana mukati memakore ekupedzisira ehupenyu panyika. Hondo Yenyika Yechitatu yeNyukireya icharatidza “ *kuguma* ” kwe“ *nguva dzemamwe marudzi* ” dzakaziviswa naJesu Kristu muna Mat.24:14 kuti: “ *Aya mashoko akanaka oumambo achaparidzwa munyika yose kuti ave uchapupu kuvanhu vose. marudzi . Ipapo* ***kuguma kuchasvika*** .” “ *Kuguma* ” uku kuchatanga nokuguma kwenguva yenyasha; chipo cheruponeso chichapera. Muedzo wokutenda wakavakirwa pakuremekedza Sabata rake dzvene zvechokwadi uchaparadzanisa musasa we“ *makwai* ” ne“ *mbudzi* ” dzaMat.25:32-33: “ *Marudzi ose achaunganidzwa pamberi pake. Uchaparadzanisa umwe kubva kune umwe, semufudzi unoparadzanisa makwai nembudzi; Uchaisa makwai kuruoko rwake rwerudyi, nembudzi kuruboshwe rwake* . Chirevo chemutemo chinoita kuti Svondo yeRoma ive chisungo chinozoguma nekuita kuti vatsvene vechokwadi vakasarudzwa vaJesu Kristu vatongerwe rufu. Mamiriro ezvinhu aya achazadzisa mashoko aya aDhan.12:7: “ *Ndikanzwa murume akanga akapfeka mucheka, amire pamusoro pemvura yorwizi; akasimudzira ruoko rwake rworudyi noruoko rwake rworuboshwe kudenga, akapika naiye anorarama nokusingaperi kuti zvichaitika panguva, nedzimwe nguva, nehafu yenguva,* ***uye kuti zvinhu izvi zvose zvichaguma kana simba ravanhu rapera . mutsvene achaputswa chose*** . Mukuona kwomunhu, mamiriro avo ezvinhu achava asina tariro uye rufu rwavo

rwava pedyo. Ipapo ndipo panobuda pachena mashoko aJesu Kristu akataurwa munaMat.24:22: “ *Dai mazuva aya asina kutapudzwa, hakuna munhu aiponeswa; asi nokuda kwavasanangurwa* , ***mazuva ano achatapudzwa*** .” Gore rechi6000 richapera musi wa3 Kubvumbi 2036 usati wasvika, kureva, Kubvumbi 3, 2030 wekarenda redu renhema rinouya makore 2000 mushure mezuva rekurovererwa kwaJesu Kristu rakapedzwa nezuva rechigumi nemana mushure mekutanga kwegore 30 Uye “ ***mazuva*** ” aya anofanira “ ***kupfupikiswa*** ” kana kuti kuderedzwa. Izvi zvinoreva kuti zuva rekushandiswa kwemutemo werufu richatungamira zuva iri. Nokuti ndiyo mamiriro ekukurumidzira anoda kuti Kristu apindire zvakananga kuti aponese *vasanangurwa vake* . Saka tinofanira kufunga nezvokukoshesa kunoita Mwari kurumbidza “ ***nguva*** ” yaakapa kuzvisikwa zvake zvepanyika. Ndiye achakurudzira vapanduki vemazuva ekupedzisira kuti vasarudze zuva richapfuura nemazuva mashoma zuva rekutanga rechirimo 2030 kumashure kunovhara makore 6000 enhorondo yepasi. Mikana miviri inozozviratidza: zuva richaramba risingazivikanwe kusvika kumagumo, kana Kubvumbi 3, 2030 inotaridza muganhu unogoneka uye unoreva mumweya. Funga kuti pasinei nekukosha kwayo kwakanyanya, zuva rechigumi nemana regore rekurovererwa kwaJesu Kristu harina kukodzera kuratidza kupera kwemakore 6000 enhoroondo yenyika, kunyanya kutanga kwemireniyamu yechinomwe . Ichi ndicho chikonzero ndinoisa zvandinoda uye kutenda kwangu pazuva rechirimo raKurume 21, 2030, zuva re“ *pfupi* ” nguva yechiporofita yaKubvumbi 3 kana zuva repakati. Zvichiratidzwa nemasikirwo akaitwa naMwari, chitubu chine simba kana tichida kuverenga makore 6000 enhorondo yevanhu; zvinova zvinogoneka kubva pakatadza Adhamu naEvha. Munhoroondo yemubhaibheri yaGenesi, mazuva anotungamira kuchirimo ichi chekutanga aive mazuva asingagumi. Nguva yakaverengwa naMwari ndeyenyika yezvivi uye yemakore 6000 anoporofita vhiki inotanga nekutanga kwechirimo chekutanga uye achaguma nekupera kwechando chekupedzisira. Chakanga chiri chitubu chimwe chete chakatanga kuverenga tichidzika kusvika kumakore 6000. Nekuda kwechivi, nyika yakarereka akisi yayo ye23° 26' uye kutevedzana kwemwaka kwaigona kutanga. Mumazororo echiJudha echisungo chekare, mazororo maviri anotonga: Sabata revhiki nevhiki nePaseka. Mitambo miviri iyi yakaiswa pasi pechiratidzo chezviverengo “7, 14 uye 21” zvemazuva “7 ’ 14 ne21 ” zvinomiririra zvikamu zvitatu zvehurongwa hweruponeso rutsvene: Dingindira reSabata revhiki nevhiki raZva.7 rinoporofita . mubairo wavatsvene vakasanangurwa, nokuda kwe“7”; basa rekudzikinura raJesu Kristu rinoumba **nzira** yekupa mubairo uyu, kune "14". Ziva kuti pamutambo wePaseka unotora mazuva 7 zuva rechi15 nerechi21 maSabata maviri ekusaita basa kwehumwari. Uye katatu "7" kana "21" inoreva kupera kwemakore 7000 okutanga uye kupinda mukusingaperi kwechisikwa chitsva chitsvene panyika chakavandudzwa maringe naZva.21; iyi nhamba 21 inofananidzira kukwana (3) kwekuzara (7) kwechirongwa chehupenyu chaive chinangwa chaidiwa naMwari. Muna Zvakazarurwa 3, ndima 7 ne14 dzinoratidza kutanga nekuguma kwesangano reSeventh- day Adventist ; pano zvakare zvikamu zviviri zvechidzidzo chimwechete chakacheneswa. Saizvozvovo, Zva.7 inobata nenyaya yekuiswa chisimbiso kwevasanangurwa veAdventist uye Zva.14 vanopa mharidzo dzengirozi nhatu dzinopfupikisa basa ravo repasi rose. Nokudaro, mugore ra30, kupera kwamakore

4000 kwakapedzwa muchirimo, uye nokuda kwezvikonzero zvokufananidzira bedzi, Jesu akarovererwa pamuchinjikwa mazuva 14 pashure paMarch 21 wechirimo chino chegore ra30, ndiko kuti, 36 nokuda kwaMwari . Kuburikidza nemienzaniso iyi, Mwari anosimbisa, "7" yeSabata uye "14" yekuregererwa kwezvivi zvevasanangurwa naJesu Kristu hazviparadzanisiki. Nokudaro, apo pakupedzisira, “7” yeSabata inorwiswa, Kristu Mudzikinuri wa“14” anobhururuka kuti amubetsere kumupa mbiri, “mazuva” anopfuura gumi namana ayo achaparadzanisa misi miviri acha“ *pfupikiswa* ” kana, kudzvinyirirwa kuti aponese vatendi vayo vokupedzisira vakasarudzwa.

Nokuverengazve Mat.24, zvakaonekwa kwandiri kuti shoko raKristu rinotaurirwa, kunyanya, kuvadzidzi vake pakuguma kwenyika, kwatiri isu tiri kurarama mumakore ano okupedzisira. Ndima 1-14 dzinofukidza nguva kusvikira kunguva yo“ *kuguma* . Jesu anoporofita nezve kutevedzana kwehondo, kuoneka kwevaprofita venhema uye kutonhora kwekupedzisira kwemweya. Ipapo, ndima 15 kusvikira ku20, mukushanda zvakapetwa kaviri, dzine chokuita nezvose zviri zviviri ruparadziko rweJerusarema rwakaitwa navaRoma muna 70 A.D. uye denho yokupedzisira yamarudzi mukurwisana nouJuda hwavasanangurwa vanochengeta Sabata dzvene raMwari. Pashure paikoku, ndima 21 inoporofita “ *kutambudzika kukuru* ” kwavo kwokupedzisira: “ *Nokuti ipapo pachava nokutambudzika kukuru, kusati kwakambovapo kwakadaro kubva pakutanga kwenyika kusvikira zvino,* ***uye hakuchazovipo*** ; Cherechedza kuti kujekeswa uku " ***uye hapazombovi*** " kunorambidza kushandiswa panguva yevaapostora, nokuti kunopikiswa nedzidziso yaDhani.12:1. Izvi zvinoreva kuti mashoko ose ari maviri ane chokuita nezvakaitwa pamuedzo wokupedzisira wepasi pano wokutenda. Muna Dhan.12:1, kutaura uku kwakafanana: “ *Nenguva iyo Mikaeri, muchinda mukuru, murwiri wavana vavanhu vako, uchasimuka;* ***uye ichava nguva yokutambudzika, isina kumbovapo kubvira pakuvapo marudzi kusvikira panguva iyoyo*** . *Panguva iyoyo vanhu vako vachawanikwa vakanyorwa mubhuku vachaponeswa* . ". “ *Kutambudzika* ” kuchava kukuru kwazvo zvokuti “ *mazuva* ” achafanira “ *kutapudzwa* ” maererano nendima 22. Ndima 23 inoratidzira mwero wokutenda kwechokwadi kusingakudziri mukuonekwa kwokungoerekana kwaitika kwaKristu pasi pano: “ *Kana akati, Tarirai, uri murenje, musaendako; tarirai, ari mudzimba dzomukati, musazvitenda* . Munhambo imwe cheteyo yokupedzisira, kushandisa midzimu kuchawanza “ *zvinhu zvakwo* ” uye kuoneka kwakwo kwokunyengera nokunonyengera **kwaKristu** wenhema, uko kuchakurira mweya yakadzidziswa zvisina kufanira: “ *Nokuti vanaKristu venhema navaporofita venhema vachamuka; vachaita zvishamiso zvikuru nezvishamiso, zvinosvika pakutsausa* **,** *kana zvichibvira, kunyange vakasanangurwa* ”; izvo zvinosimbiswa naZvak. 13:14 : “ ***Chakanyengera*** *vanogara panyika nezviratidzo zvachakapiwa kuti chibate pamberi pechikara, chichiudza vanogara panyika kuti vaitire chikara mufananidzo. akanga ane vanga romunondo uye akararama* . Ndima 27 inomutsa kuoneka kune simba nokukunda kwaKristu woumwari uye ndima 28 inoporofita “ *mutambo* ” unopiwa kushiri dzinodya nyama pashure pokupindira kwake. Nokuti vapanduki vachapona kusvikira pakuuya kwake vachaparadzwa voendeswa kumafuro “ *kushiri dzokudenga* ” sezvinodzidziswa naZvak. 19:17-18 uye 21.

Ini ndinopfupikisa pano, iyi nzwisiso itsva yese yezvisikwa zvamwari. Nekugadza vhiki yekutanga, Mwari anogadzirisa kubatana kwezuva iro rinosanganisira husiku hwakasviba nezuva rakajeka, zuva rinongorivhenekera kubva pazuva [rechina] . Husiku hunoporofita kugadzwa kwechivi panyika nekuda kwekusateerera kweramangwana kwaEvha naAdhamu. Kutozosvikira chiito ichi chechivi, chisiko chapasi chinoratidzira mavara **asingagumi** . Chivi chakaitwa, zvinhu zvinoshanduka uye kuverenga pasi kwemakore 6000 kunogona kutanga, nekuti nyika inorerekera paaxis yayo uye musimboti wemwaka unotanga. Chisikwa chepasi chakatukwa naMwari chinobva chatora hunhu hwacho **husingagumi** hwatinoziva. Makore 6000 akatanga muchirimo chokutanga akaratidzwa nechivi achapera muchirimo cha6001 nekudzoka mukubwinya kutsvene kwaJesu Kristu. **Kuuya kwake kwekupedzisira kuchaitwa "pazuva *rokutanga romwedzi wokutanga* " wegore rokutanga remireniyamu [yechinomwe].**

Izvo zvakati, Kurume 7, 2021, yekarenda yedu yevanhu venhema, ichangobva kucherechedzwa mune zvechitendero nekushanya kwaPapa Francis kumaKristu ekuMabvazuva akatambudzwa muIraq nemaMuslim anonyanyisa. Mumusangano uyu, akayeuchidza vaMuslim kuti vakanga vana Mwari mumwe chete, uyo waAbrahama, uye akavatora se"hama" dzake. Aya mazwi anofadza vasingatendi vekuMadokero haasiriwo hasha huru kuna Jesu Kristu uyo akapa hupenyu hwake sechibayiro chekuregererwa kwezvivi zvevasanangurwa vake. Uye uku kupinzwa kwomutungamiriri we"vaichimbova varwi vorudzidziso" veKaturike "maKristu" munharaunda yavo kunogona bedzi kutowedzera hasha dzevaIslam. Ichi chiito chorugare chapapa nokudaro chichaunza miuyo inoshamisa yakaporofitwa muna Dhan.11:40, kuwedzera kwe"rwisano" ya"mambo wezasi" wechiMuslim mukurwisana neItaly yapapa navadyidzani vayo veEurope. Uye nemaonero aya, kudonha kwehupfumi hweFrance nenyika dzese dzekuMadokero kwechiKristu kwakakonzerwa nevatungamiriri vavo, nekuda kwehutachiona hweCovid-19, kuchachinja chiyero chesimba uye pakupedzisira, kubvumidza kuzadzikiswa kwe "Hondo Yenyika III" kusundidzirwa. kudzokera kumagumo emakore ekupedzisira e9 achiri mberi kwedu. Mukupedzisa, ngatirangarirei kuti nekukonzera denda nekuda kweCovid-19 nezviri kuitika, Mwari vakavhura nzira yekutuka uko kwaizoratidzira makore gumi ekupedzisira enhoroondo yevanhu panyika.

Kurume 7, 2021, zvisinei, kwakaratidzirwa nezviito zvechisimba zvevechidiki pakati pezvikwata zvinokwikwidzana nevakuru vemapurisa mumaguta akati wandei muFrance. Izvi zvinosimbisa nzira inoenda kune kunetsana kwakakura; zvinzvimbo zveumwe neumwe hazviwirirane nekuti hazvienderane. Iyi ndiyo mhedzisiro yekunetsana kwetsika mbiri dzinopokana nepakati: rusununguko rwenyika dzekuMadokero kurwisa nzanga yevakuru uye macapos enyika dzekumaodzanyemba, zvakare pachinyakare uye munyika yose maMuslim. Dambudziko ririkuuya seCovid-19, pasina mushonga.

Kuti tipedze kucherechedzwa kwenhevedzano inosemesa yakabvumirwa norudzi rwomunhu, tinofanira kucherekedza: kuchinjwa kwegore pashure pemwedzi wechigumi nemiviri [uyo] une zita romwedzi wechigumi [(] December), pakutanga kwechando; kuchinja kwezuva pakati pousiku (pakati pousiku);

kuverengwa chaiko uye kwenguva dzose kwemaawa kunoramba kuri kwakanaka. Nokudaro, nhevedzano youmwari yakaisvonaka yakanyangarika nemhaka yechivi, yakatsiviwa nenhevedzano yechivi iyo ichanyangarika mukuwirirana, apo musiki ane mbiri Mwari anooneka, nokuda kwokugadzikiswa kwenhau, ndiko kuti pakupera kwamakore ane zviuru zvitanhatu okutanga. muchirimo cha2030, kuvanhu vakanyengerwa, kana kuti chirimo 2036 chechokwadi chekuzvarwa kwaIshe wedu neMuponesi Jesu Kristu, kune vasanangurwa vake.

Chirwere chakagadzwa uye chakacherechedzwa chinopupurira kutukwa kutsvene kunoremedza vanhu. Nokuti kubvira pakurereka kwepasi, kuverenga nguva kwakarasikirwa nokudzikama kwayo uye nguva dzose, maawa ousiku nemasikati ari mukutevedzana kusingagumi kwokuwedzera nokuderera.

Rongedzero iyo musiki Mwari anoronga nayo gadziriro yake yokuponesa inozivisazve kwatiri zvinokosha zvomudzimu izvo anorongedzera kumunhu. Akasarudza kuratidzira rudo rwake rukuru nokupa upenyu hwake muna Jesu Kristu sorudzikinuro pashure pamakore 4000 ezviitiko zvapasi zvomunhu. Nokuita izvi, Mwari anoti kwatiri: “Tanga, ndiratidze kuteerera kwako uye ini ndichakuratidza rudo rwangu.”

Panyika, vanhu vanobudirira mumwe kune mumwe kubereka michero yakafanana, zvisinei chizvarwa chenguva yekupedzisira yatakapinda muna 2020 chinopa humwe; mushure memakore makumi manomwe neshanu erunyararo muEurope, uye inoshamisa ichangoburwa shanduko yesainzi yemajini, zvine musoro, vanhu vekuEurope nekukura kwavo, kubva kuUSA, Australia neIsrael, vakatenda kuti vaigona kupindura kumatambudziko ese ehutano, nzanga dzavo dzichiwedzera kucheneswa. Hakusi kurwiswa kwehutachiona hwehutachiona hutsva, hunhu hwevatungamiriri vemasangano epamusoro hutsva. Chikonzero cheiyi maitiro ekutya kuratidzwa kwavo kune vanhu vepanyika kuburikidza nekubhomba kwenhau, uye pakati peaya midhiya, midhiya mitsva kana masocial network anoonekwa padandemutande redandemutande rinoumba mahara internet kutaurirana, matiri. tsvaga mamwe kana mashoma akajeka diffusers. Rudzi rwevanhu nokudaro rwakabatwa nekunyanyisa kwarwo kwerusununguko rwunowira sechituko pachiri. MuU.SA neEurope, mhirizhonga inopinza vanhu vemarudzi akasiyana; ipapo, ndiko kutukwa kwechiitiko che “ *Babheri* ” chinoitwa patsva; chimwe chidzidzo cheumwari chisingarambiki chisina kudzidzwa, nekuti muzukuru wevaviri vaviri vanotaura mutauro mumwechete, kusvika chiitiko ichi chine mhosva, tichiri kuona nhasi, vanhu vanoparadzaniswa nemitauro yakawanda uye matauriro akasikwa naMwari uye akapararira pasi rose. . Uye hungu, Mwari haana kurega kusika pashure pamazuva manomwe okutanga okusika; akanga achiri kugadzira zvakawanda zvokutuka uye dzimwe nguva kuti akomborere vasanangurwa vake, mana yaipiwa murenje, kuvana vaIsraeri, muenzaniso.

Zvisinei, **rusununguko** ndirwo musimboti warwo, chipo chinoshamisa chinobva kuMusiki wedu. Iri pairi kuti kuzvipira kwedu **kwemahara** kune chikonzero chayo kunozororo. Uye ipapo, kunofanira kubvumwa, urwu rusununguko runokosha runoreva kuvapo kwetsaona nemhaka yokuti Mwari haapindiri munzira ipi neipi; shoko iro vatendi vazhinji vasingatendi zvachose. Uye havana kururama, nokuti Mwari anosiya chikamu chikuru chichiitika

muzvisikwa zvake, uye kutanga, basa rokumutsa pakati pavasanangurwa, kunzwisisa kwetsika dzake dzomudenga dzakaziviswa. Azivisa vasanangurwa vake, Musiki anovatungamirira kuti avatungamirire nokuvadzidzisa zvokwadi dzake dzinovagadzirira nokuda kwoupenyu husingaperi hwokudenga. Kusagadzikana uye monstrosities inocherechedzwa pakuzvarwa kwezvisikwa zvevanhu inoratidza chiitiko chetsaona chinoburitsa kukanganisa kwemajini mukuita kuberekana kwezvipenyu zvine mhedzisiro yakanyanya kana kushoma. Kuwanda kwezvipenyu kunobva pakukurumidza kwecheni dzekuberekana dzinoburitsa kukanganisa kwekuenderana nguva nenguva; izvi zvinosanganisira musimboti wenhaka kana kuzvimiririra nekuda kwemukana wehupenyu. Muchidimbu, kana ndine chikwereti chekutenda kwangu kumukana weupenyu hwakasununguka, ndine chikwereti, pane kudaro, mubairo uye kudya kwekutenda uku, kurudo rwaMwari uye nekutanga ratotangwa uye kwaanoramba achitora kuti andiponese. .

Munhau yechisiko chake chapasi , zuva richatukwa naMwari rinotanga muvhiki; magumo ake akanyorwa: chinangwa chake chichava " *kuparadzanisa chiedza nerima* ". Vakasarudzwa nevaKristu venhema kuti vapikisane nesarudzo yaMwari inotsvenesa zuva rechinomwe, zuva rokutanga iri richange razadzisa zvizere basa raro se“ *chiratidzo* ” chemusasa wevapanduki usingateereri munaZva.13:15. Sezvo Svondo yekutanga ichitukwa naMwari, zuva rechinomwe reSabata rinoropafadzwa nekutsveneswa naye. Uye kuti tinzwisise chishoro ichi, tinofanira kugamuchira mufungo waMwari, uri chiratidzo chokutsveneswa naye uye nokuda kwake. Sabata rinobata nezuva rechinomwe uye nhamba *yechinomwe iyi*, “7”, inomiririra kuzara. Pasi peizwi iri kuzara, Mwari anoisa pfungwa yechinangwa chaakasikira chimiro chenyika yedu, chinoti, kudzorwa kwechivi, kupiwa mhosva, kufa kwacho nekunyangarika kwacho. Uye muurongwa uhwu, zvinhu izvi zvichazadzikiswa zvizere mukati memireniyamu yechinomwe inoporofitwa neSabata revhiki nevhiki. Ichi ndicho chikonzero **chinangwa ichi chakakosha kuna Mwari kupfuura nzira** yerudzikinuro iyo achadzikinura nayo hupenyu hwevasanangurwa vepanyika uye iyo yaachaita mumunhu, muna Jesu Kristu, pamutengo wekutambudzika kunotyisa.

Hechino chimwe chikonzero nei Mwari achitaura pana Mup.7:8 kuti: “ *Kuguma kwechinhu kuri nani kupfuura kutanga kwacho* . Muna Genesi, nhevedzano yenhevedzano ye“usiku-masikati” kana kuti “ *mangwanani-ngwanani* ” inosimbisa iyi pfungwa youmwari. Muna Isaya.14:12, pasi pechimiro chamambo weBabironi, Mwari akati kuna dhiyabhorosi: “ *Tarira, wawa uchibva kudenga, **iwe nyamasase** , mwanakomana wamambakwedza! Wawisirwa pasi, iwe mukundi wemarudzi* ! » Shoko iro Mwari anomugadza naro rokuti, “ ***nyamasase*** ” rinokarakadza kuti anomuenzanisa ne“zuva” renyika yedu. Akanga ari chisikwa chake chokutanga uye ari muchivande chamambo weTire, Ezé.28:12 inorondedzera mbiri yake yapakuvamba: “ *Mwanakomana womunhu, chema pamusoro pamambo weTire! Uchati kwaari, Zvanzi naIshe Jehovha, **Wakaisa chisimbiso pakukwana, iwe uzere nouchenjeri, wakakwana pakunaka*** . » Kukwana uku kwaifanira kunyangarika, kuchitsiviwa netsika yokupandukira iyo yakamuita kuti ave muvengi, dhiabhorosi uye muvengi, Satani akashorwa naMwari nokuti ndima 15 inozivisa kuti: “ *Makanga makakwana panzira dzenyu,*

*kubva pazuva ramakaparadzwa. kusikwa kusvikira kusarurama kwawanikwa pakati penyu* . Nokudaro, uyo aionekwa se“ ***nyeredzi yamangwanani*** ” akasunda varume vasina kutendeka kuti vakudze samwari ***“nyeredzi yamambakwedza*** ” yechisiko choumwari: “Zuva Risingakundiki” rakava mwari kubva muchitendero cheRoma uko chiKristu chokuMadokero chinonamata chinenge nyika yose yechihedheni. Mwari aiziva, kunyange asati asikwa, kuti iyi ngirozi yokutanga yaizomupandukira uye pasinei neizvi akaisika. Saizvozvowo, zuva rimwe chete asati afa, Jesu akazivisa kuti mumwe wevaapostora 12 aizomutengesa, uye akatoudza Judhasi zvakananga kuti: “ *Chinhu chipi nechipi chaunofanira kuita, chiita nokukurumidza!* ". Izvi zvinotibvumira kunzwisisa kuti Mwari haatsvaki kudzivisa zvisikwa zvake kutaura zvisarudzo zvazvo, kunyange apo zvinopesana nezvake. Jesu akakokawo vaapostora vake kuti vamusiye kana chaiva chido chavo. Kuri kupfurikidza nokusiya zvisikwa zvake rusununguko rwakakwana rwokuzviratidzira zvimene ndokuratidzira chimiro chazvo kuti iye anogona kusarudza vasanangurwa vake nokuda kworuvimbiko rwavo rwakaratidzirwa uye pakupedzisira kuparadza vavengi vake vose vokudenga napanyika, vasina kufanira navasingakendengi.

**Chivi chekutanga**

Rasara rezuva rekutanga rinotora kukosha kukuru munguva yedu yechiKristu nekuti rinoumba “ ***chivi*** ” chakadzoserwa kubva munaKurume 7, 321 uye nekuti chinova chiratidzo chemusasa wakapinda mukupandukira musasa wakacheneswa waMwari. Asi “ ***chivi*** ” ichi hachifaniri kutiita kuti tikanganwe “ ***chivi*** ” chepakutanga icho chinotongera vanhu rufu kuburikidza nenhaka kubva kuna Adhamu naEvha. Ndichivhenekerwa neMweya, nyaya iyi yakanditungamirira kuti ndiwane zvidzidzo zvinokosha zvakavigwa mubhuku raGenesi. Pamwero wokucherekedza, bhuku racho rinotizivisa mavambo echisiko muzvitsauko 1, 2, 3. Revo yokufananidzira yeidzi nhamba ichiri kururamiswa zvakakwana: 1 = chikamu; 2 = kusakwana; 3 = kukwana. Izvi zvinoda tsananguro. Gen.1 inoreva kusikwa kwemazuva matanhatu ekutanga. Tsanangudzo yavo yekuti " *mangwanani emangwanani* " inozotora chirevo mushure mechivi uye kutukwa kwenyika inova iyo inotongwa nadhiyabhorosi, inova iyo dingindira raGenesi.3 pasina iyo chirevo chekuti " *mangwanani manheru* " haina chirevo kwete zvinoreva padanho repanyika. Nekupa tsananguro, chitsauko 3 chinoisa chisimbiso chekukwana pane ichi chakazarurwa chaMwari. Saizvozvovo, munaGenesi.2, dingindira reSabata rezuva rechinomwe kana kuti, kunyanya, rokuzorora kwaMwari nomunhu nezuva rechinomwe rinotorawo zvarinoreva mumashure me“chivi chokutanga” chakaitwa naEvha naAdamu munaGenesi.3 iyo inopa chikonzero chayo chekuve. Nokudaro, zvinokatyamadza, pasina kururamiswa kwakapiwa munaGenesi.3, Sabata rakacheneswa rakakodzerwa nechiratidzo charo “2” chokusakwana. Kubva pane izvi zvese zvinobuda kuti pasi rakasikwa naMwari kuti ripiwe kuna dhiyabhorosi nemadhimoni ake kuti zvibereko zvakaipa zvemweya yavo zvigone kuitika uye

zvionekwe mumaziso evose, Mwari, ngirozi nevanhu, uye kuti ngirozi uye varume vanosarudza rutivi rwavo.

Ongororo iyi inonditungamira kuti ndiratidze kuti kugadzwa kwezuva rechinomwe rakatsveneswa pakuzorora kunoporofita kutukwa kwe " *chivi* " chepasi chakagadzwa munaGenesi.3, nekuti nyika pachayo yakatukwa naMwari, uye saka inongobva kubva panguva yerufu. uye muitiro wayo unoirova, nguva yayo yezviuru zvitanhatu zvemakore uye chiuru chamakore emireniyamu yechinomwe zvinotora revo, tsananguro, kururamiswa. Zvakakodzera kucherekedza izvi: kusikwa kwepasi kusati kwaitika, kudenga, kurwisana kunotopinza musasa wadhiabhorosi nemusasa waMwari asi rufu rwaJesu Kristu bedzi ruchaita kuti zvisarudzo zvomunhu oga zvive zvechokwadi; izvo zvicharatidzirwa nokudzingwa kudenga kwavapanduki vakashurikidzirwa kuvambira ipapo zvichienda mberi kuti vafe muchisiko chapasi. Zvino, mudenga, Mwari haana kuronga upenyu hwengirozi pakutsinhana kwe“ *mangwanani amadekwana* ,” ikoku nemhaka yokuti denga rinomirira tsika yake isingagumi; icho chichakunda chigoenderera mberi kuvasanangurwa vacho nekusingaperi. Takatarisana nedata idzi: ko nezvenyika isati yatadza? Kunze kwe “ *madekwana-mangwanani* ” kuchinjana, muitiro wawo ndewokudenga, sezviri pachena upenyu hunowadzanyurika nenzira isingagumi; vegan mhuka, vegan vanhu uye pasina rufu unova mubairo wechivi, mazuva anotevera mazuva uye inogona kugara nekusingaperi.

Asi munaGenesi.2, Mwari anotizarurira hurongwa hwake hwenguva yevhiki inopera nezuva rechinomwe nezororo raMwari nevanhu. Shoko iri rokuti zororo rinobva pashoko rechiito rokuti “kurega” uye rinoshanda kubasa rinoitwa naMwari pamwe chete nemabasa anoitwa nevanhu. Unogona kunzwisisa, chivi chisati chavapo, hapana Mwari kana vanhu vanganzwa kuneta. Muviri waAdhama hauna kurwara, kuneta, kana kuti kurwadziwa kworudzi rwupi norwupi. Zvino, mavhiki emazuva manomwe akateverana uye akazvibereka senguva yekusingaperi, kunze kwekuti kutevedzana kwe“ *mangwanani emanheru* ” kwakaratidza musiyano netsika yeseresitiyaro yeumambo hwaMwari. Musiyano uyu nokudaro waive nechinangwa chekuburitsa pachena chirongwa chakagadzirwa nemusiki mukuru Mwari. Sezvo mutambo we“Yom Kippur” kana kuti “Zuva Rokuyananisira” waivandudzwa gore negore pakati pavaHebheru uye waiporofita kuguma kwechivi kupfurikidza nokuyananisira kwacho kwaipedzwa norufu rwaJesu Kristu, naizvozvo Sabata revhiki nevhiki rinoporofita kuuya kwechinomwe. mireniyumu, apo Mwari nevasanangurwa vake vachapinda muzororo rechokwadi nokuti vapanduki vanenge vafa uye uipi hunenge hwakundwa. Zvisineyi, vasanangurwa vachiri nehanya ne“ *chivi* ” sezvo naKristu, vanofanira kutonga “ *zvivi* ” uye vatadzi, avo panguva iyoyo vanenge vavete muhope dzinofa. Ndokusaka, semazuva matanhatu apfuura, rechinomwe rinoiswa pasi pechiratidzo che“ *chivi* ” icho chinofukidza uye chine hanya nemazuva manomwe evhiki rose. Uye pangori pamavambo emireniyamu yechisere, pashure pokunge vatadzi vapedzwa mu“ *mwoto worufu rwechipiri* ” kuti kusingaperi kusina “ *chivi* ” kuchatanga papasi idzva. Kana mazuva manomwe achiratidzwa nechivi uye vachiporofita makore 7000, kuverenga kwemakore 7000 aya kunogona chete kutanga nekugadzwa kwechivi kunoratidzwa munaGenesi.3.

Saka, mazuva epanyika asina *chivi* haasi mutsika nemafungiro ekuti " *mangwanani manheru* " kana kuti " *rima chiedza* " uye sezvo nguva ino isina " *chivi* ", haigoni kupinda mumakore 7000 akarongwa nekuporofitwa " pavhiki yemazuva manomwe.

Dzidziso iyi inoburitsa kukosha kwechiito icho Mwari anoti kune hupapa hweRoma munaDhani.7:25: " *iye ucharonga kushandura nguva nemurairo* ". " *Kuchinja nguva* " dzakatarwa naMwari kunoguma nokusakwanisika kuziva uprofita hweSabata revhiki nevhiki ro" *mutemo waMwari* . Uye izvi ndizvo zvakaitwa neRoma kubvira pana Constantine I ' kubvira pana March 7, 321, nokurayira kuzorora kwevhiki nevhiki pazuva rokutanga panzvimbo pezuva rechinomwe. Nekutevera hurongwa hwevaRoma, mutadzi haanunurwe kubva ku " *chivi* " chepakutanga chakagara nhaka kubva kuna Adhamu naEvha, asi nekuwedzera anotora chimwezve " *chivi* ", panguva ino **yekuzvidira** , izvo zvinowedzera mhosva yake kuna Mwari.

Hurongwa hwenguva " *mangwanani mangwanani* " kana kuti " *chiedza cherima* " ipfungwa inosarudzwa naMwari uye kuteerera sarudzo iyi uye inopa mvumo yekuwana chakavanzika chechiporofita cheBhaibheri. Hapana chinomanikidza munhu kutora iyi sarudzo uye humbowo ndehwekuti vanhu vakasarudza kuratidza kushanduka kwezuva pakati peusiku, ndiko kuti, maawa matanhatu mushure mekunyura kwezuva; iyo inoporofita musasa weavo vanomuka kunonoka kudzoka kune mbiri kwaKristu, Chikomba mumufananidzo wemhandara gumi. Saka mashoko asinganyatsooneki anopiwa naMwari haasvikiki. Asi nokuda kwavasanangurwa vake, nhevedzano yenguva youmwari inojekesa uporofita hwake hwose uye zvikurukuru uhwo hwaZvakazarurwa pakuvamba uhwo Jesu anozviratidzira amene sa" *arfa naomega* ," " *mavambo kana kuti mavambo nomugumo* ". Zuva rega rega rinopfuura muhupenyu hwedu rinoporofita hurongwa hwaMwari hwaanopfupisa munaGenesi.1, 2 na3 sezvo " *usiku* " kana " *rima* " rinomiririra mazuva matanhatu akashata anoratidzwa munaGenesi.1, ukuwo zororo raMwari rakagadzwa munaGenesi.2 rinozivisa " *Chiedza* " nguva. Iri pamusimboti uyu apo maererano naDan.8:14, nguva yenguva yechiKristu yakakamurwa kuita zvikamu zviviri: nguva ye" *rima* " remweya pakati pa321, apo " *chivi* " cheSabata chakatangwa, uye 1843 apo nguva ye" *chiedza* " inotangira vasanangurwa kubva pazuva iri kusvika pakudzoka kwaJesu Kristu muchirimo cha2030 apo, saGen.3, muna Musiki wamasimba ose, anouya kuzotonga pakati pevasanangurwa nevasanangurwa. vapanduki, " *makwai nembudzi* ," sezvaakatonga pakati pe" *nyoka, nomukadzi, naAdhama* ." Saizvozvovo, muna Zvakazarurwa, misoro ye" *Tsamba kuChechi nomwe, dzezvisimbiso zvinomwe, nedzehwamanda nomwe* " dzinoporofita " *rima* " rekutanga nhanhatu uye " *chiedza* " chaMwari chechikamu chechinomwe nechokupedzisira cheimwe neimwe yeiyi misoro. . Ichokwadi kuti muna 1991, kuramba zviri pamutemo kweichi "chiedza" chekupedzisira nesangano reAdventism, chiedza chandakapiwa naJesu kubvira 1982, zvakamuita kuti ataure kwaari, muTsamba yakanyorerwa " *Raodhikia* " muna Zva.3 :17 : " *Nokuti unoti: Ndakapfuma, ndakapfumiswa,* ***uye handishaiwi chinhu*** *, uye nokuti hauzivi kuti ndiwe unosuruvarisa, unonzwisa tsitsi, uri murombo, bofu uye* ***hauna kupfeka.*** *,...* ". VaAdventist vehurumende vakakanganwa aya mashoko anotaurwa pana 1

Petro 4:17 : “ *Nokuti ino ndiyo nguva apo* ***kutonga kuchatanga paimba yaMwari*** *. Zvino kana kukatanga kwatiri, kuguma kwavasingateereri evhangeri yaMwari kuchagoveiko?* » Chirongwa ichi chave chiripo kubvira 1863 uye Jesu akakomborera kutangwa kwayo munguva ye " *Philadelphia* ", muna 1873. Maererano nenheyo yehumwari " *mangwanani emangwanani* " kana " *rima rakajeka* ", nguva yekupedzisira neyechinomwe inofananidzirwa nezita rokuti " *Raodhikia.* ” yaizova nguva ye“ *chiedza* ” chikuru choumwari uye basa razvino uno rinoumba ufakazi hwacho, “ *chiedza* ” chikuru zvamazvirokwazvo chauya kuzovhenekera zvakavanzika zvakaporofitwa, munguva ino yokupedzisira, nokurasikirwa nesangano rehurumende reAdventist. pasi rose. Zita rekuti “ *Raodikia* ” rinoruramiswa sezvo zvichireva kuti “vanhu vanotongwa kana vanhu vanotongwa”. Avo vasiri kana kuti vasisiri vaShe vanoshorwa kuti vabatane nevatsigiri ve“zuva rakatukwa naMwari”. Vachizviratidzira vamene vasingakwanisi kugoverana naMwari rutongeso rwake rwakafanira rwe“Svondo” yeRoma, Sabata harisati richizoonekazve kwavari serinokosha somunguva yakakomborerwa yorubhapatidzo rwavo. Mharidzo yakapiwa naJesu Kristu kumuranda wake Ellen G. White, mubhuku rake “Early Writings” uye muchiratidzo chake chokutanga, rakashandura mamiriro ezvinhu aya seizvi: “vakarasikirwa nekuona, uye chinangwa, uye Jesu... nyika yakaipa uye hatizombovaoni zvakare.”

Genesisi 2 inoprofita nezvenguva ye“ *chiedza* ” uye chitsauko chino chaGenesi chinotanga nokutsveneswa **kwe** “ ***zuva rechinomwe*** .” Inoguma neiyi ndima 25: “ *Murume nomudzimai wake vakanga vasina kupfeka vari vaviri, uye vakanga vasinganyari* . Kubatana pakati pemadingindira maviri aya kunoratidza kuti kuwanikwa kwekushama kwavo panyama kuchave mhedzisiro yekuverengerwa kwe“ *chivi* ” chavachaita uye icho chakarondedzera munaGenesi.3, saka chinoratidzika sechikonzero chekushama kwemweya wenyama. Tichienzanisa dzidziso iyi neye“ *Raodhikia* ”, tinowana Sabata richibatanidzwa ne“ *chivi* ” chinoita kuti munhu “ *ashame* ”. Muchirevo chechinyorwa chino chokupedzisira, kuita kweSabata naizvozvo hakuchakwaniri kuchengeta nyasha dzaKristu, nokuti nokupa chiedza chayo chouporofita chakazara kuvakuru vakuru veAdventist pakati pa1982 na1991 zvinodikanwa zvaJesu Kristu zvakawedzera uye anoda nokuda kweizvi. nguva yokuti nekuita kweSabata rake dzvene vasanangurwa vakakodzera nyasha dzake anopa kufarira kwake, nguva yake, upenyu hwake, uye mweya wake wose nokuda kwezvakazarurwa zvake zvakaporofitwa muna Danieri naZvakazarurwa ; asiwo muBhaibheri rose rakaziviswa rinoumba “ *zvapupu zviviri* ” zvaro maererano naZva. 11:3 .

## Uchapupu hwaMwari hwakapiwa panyika

Sezvo zvakakosha, kushanya kwevanhu vaMwari muchimiro chaJesu Kristu hakufanire kutiita kuti tikanganwe kushanya Kwake kwekare munguva yaMosesi. Nemhaka yokuti muri muaya mashoko ari kure apo Mwari akazivisa

kwaari mavambo orutivi rwenyika. Uye sezvakazarurwa zvakapiwa naMwari, nhoroondo yaGenesi inokosha seyaZvakazarurwa yakaziviswa kumuapostora Johani. Chimiro chakasarudzwa naMwari kuronga upenyu hwapasi chinoporofita gadziriro yake yorudo nokuda kwezvisikwa izvo iye anopa rusununguko rwakakwana kwazviri, kuti zvigogona kudavidza kurudo rwake ndokugara naye nokusingaperi kana kuti kuzviramba ndokunyangarika mukusavapo kworufu, mukuwirirana naro. mamiriro emupiro wake wekupa.

Kana Adhamu akasikwa ari ega, kutanga, imhaka yokuti anoratidzwa " *semufananidzo waMwari* (Gen.1:26-27)" mukutsvaka rudo kubva kumuenzani akasununguka kuenda kumufananidzo wake, nokuti nguva yose yokusingagumi kwake kwakapfuura. akanga ari mumwe wokuva oga zvachose. Izvi zvakava zvisingatsungiririki kwaari zvokuti akanga agadzirira kutakura miuyo yorusununguko rwaaizopa kuzvisikwa zvake zvipenyu. Kusikwa kwaEvha kubva pane imwe yembabvu dzaAdhamu, paanenge akanyudzwa muhope dzorufu, anoporofita kusikwa kweChechi yake, Iye Akasanangurwa anoumbwa navasanangurwa vake vakatendeka, muchero wakachekwa nerudzikinuro rwake rworufu muna Jesu Kristu; izvi zvinoruramisa basa ro" *mubatsiri* " iro Mwari anoti kumukadzi akabva kwaari uye ane zita rokuti Evha rinoreva " *upenyu* ". Iye Akasanangurwa " *achararama* " nekusingaperi, uye pasi pano, ane basa rekupa Mwari " *rubatsiro* " rwake kuti abatane nevanhu mukuzadzikiswa kwechirongwa chake chine chinangwa chekumisa rudo rwakakwana uye rusingakanganisike munyika dzayo dzisingaperi.

Chivi chokusateerera chinopinda muvanhu kupfurikidza naEvha kana kuti kupfurikidza no" *mukadzi* " chiratidzo chevakasarudzwa vake vachagara nhaka ichi chivi chokutanga. Zvakare, saAdhama, nekuda kwerudo kuna Evha, muna Jesu Kristu, Mwari anova munhu kuti agovere uye atakure pachinzvimbo cheMusanangurwa wake, chirango chinofa chakakodzerwa nezvivi zvake. Nyaya yaGenesi naizvozvo zvose uchapupu hwenhoroondo hunozivisa mavambo edu nemamiriro ezvinhu azvo, uye uchapupu hwechiporofita hunozivisa musimboti unoponesa webasa guru rorudo romusiki wamasimba ose Mwari.

Mushure memazuva matanhatu ekutanga ekusika anotaurwa munaGenesi 1, mazuva matanhatu akaporofita makore zviuru zvitanhatu zvakachengeterwa naMwari kusarudzwa kwake kwevasanangurwa vepanyika, munaGenesi 2, pasi pemufananidzo weSabata risingaperi, zuva rechinomwe risina muganhu richazaruka kuti rigamuchire. vakasarudzwa uye vakasarudzwa.

Mwari anoziva kubvira pakutanga magumo ebasa rake, mazita evasanangurwa vake vachaonekwa mumakore zviuru zvitanhatu. Akanga ane simba rose nechiremera chokutonga nokuparadza ngirozi dzakapanduka pasina kusika mativi edu epasi. Asi chaizvoizvo nemhaka yokuti iye anoremekedza zvisikwa zvake, zvinomuda uye avo vaanoda, kuti iye anoronga kuratidzirwa kwechisiko chose papasi rakasikirwa iri donzo.

Mwari anosimudza pamusoro pezvose, nheyo yechokwadi. Sezvinoziviswa munaMapisarema.51:6, Jesu anotsanangura vasanangurwa vake se" *vakazvarwa patsva* " kana kuti "vakazvarwa nechokwadi" kuti vaenderane nechiyero chechokwadi choumwari. Maererano naJohani 18:37 , iye pachake akauya kuzo" *pupurira chokwadi* " uye anozviratidza muna Zvak. 3:14 pasi pezita rokuti "

*Wechokwadi* ". Uku kukwidziridzwa uye kukudzwa kwemusimboti wechokwadi kunopesana **zvachose** nenheyo yenhema, uye iyo miviri miviri inotora maitiro akawanda. Nheyo yekureva nhema yagara ichinyengedza vagari vepasi munhoroondo yayo yose. Munguva dzazvino uno, kureva nhema kwazova muitiro wokuvapo. Inotorwa pasi peizwi rekuti "bluff" mupfungwa dzekutengesa, asi zvakadaro chibereko chadhiabhorosi, " *baba venhema* " maringe naJohani 8:44. Padanho rechitendero, manyepo anoonekwa muchimiro chezvinamato zvakasiyana zvakasiyana zvichienderana nevanhu nenzvimbo dzepasi dzine chekuita. Uye rutendo rwechiKristu pacharwo rwakave mufananidzo wakakwana we "nyonganiso" (= Bhabheri) yakawanda kwazvo nhema dzayo dzekunyepedzera.

Kunyepa kunodzidziswa nesainzi. Nemhaka yokuti mukupesana nomutowo wayo woudzori, mufungo wesayenzi haugoni kugovera chibvumikiso chaichoicho chedzidziso dzayo dzemhindumupindu yamarudzi, uye emamirioni namabhirioni amakore ayo masayendisiti ayo anoti nokuda kwokuvapo kwapasi. Kusiyana nepfungwa yesainzi iyi, kupupura kwomusiki Mwari kunopa humbowo hwakawanda hwechokwadi chake, nekuti nhoroondo yepasi pano inopupurira zviito zvake, izvo mafashamo emvura anoumba muenzaniso wekutanga, unopupurirwa nekuvapo kwezvisaririra zvemugungwa mumapani uye. kunyange pamusoro pamakomo akakwirira enyika. Kuwedzerwa kune uhu huchapupu hwepanyama hupupuriro hwakasiiwa nenhoroondo yevanhu, hupenyu hwaNoa, hupenyu hwaAbhurahama, kusunungurwa kwevaHebheru kubva muuranda hweEgipita uye kuberekwa kwevanhu vechiJudha, kurarama zvapupu zvakaona kunhoroondo yaro kusvika panguva ye kuguma kwenyika; kunewo chipupuriro chakaona chavaapostora vaJesu Kristu avo vakapupurira manenji ake, kurovererwa kwake pamuchinjikwa nokumuka kwake; ikoku kusvikira kupfundo rokuti rutyo rworufu rwakavasiya, uye vakatevera nzira yokufira kutenda, Tenzi wavo noMuenzaniso wavo Jesu weNazareta.

Nekumutsa iri izwi rekuti "kufira kutenda" ndinofanira pano kuvhura tsananguro.

## Cherechedza: usapesanisa kufira kutenda nechirango

Zvinhu zviviri izvi zvine chitarisiko chekunze chakafanana saka zvinogona kuvhiringika nyore. Nekudaro, nyonganiso iyi ine mhedzisiro yakakomba sezvo chiito chekuranga chiri panjodzi yekuverengerwa kune akasarudzwa zvechokwadi waMwari uye neimwe nzira mwana wadhiabhorosi anogona kuverengerwa kufira kutenda kuna Mwari anonyengera. Saka, kuti tione zvakajeka, tinofanira kufunga nezvekuongorora kunotevera kunotanga kubva pamusimboti uyu; Kutanga, ngatibvunzei mubvunzo: chii chinonzi kufira kutenda? Iri izwi rinobva muchiGiriki "martus" zvinoreva: chapupu. Chii chinonzi chapupu? Ndiye anoshuma nokutendeka kana kuti kwete zvaakaona, kunzwa, kana kuti zvaakanzwisisa panhau. Nyaya inotifadza pano ndeyechitendero, uye pakati pevaya vanopupurira Mwari, pane zvapupu zvechokwadi nezvenhema. Chokwadi ndechokuti Mwari anoita musiyano pakati pezviviri izvi. Zvokwadi inozivikanwa kwaari uye anoikomborera nemhaka yokuti nokuda kworutivi rwake, ichi chapupu chechokwadi chinovavarira kuzviratidzira chimene chakatendeka kupfurikidza nokushandisa “ *mabasa* ” zvokwadi yake yose yakaziviswa uye chinopfuurira munzira iyi kusvikira kugamuchirwa kwezvokwadi. Uye urwu rufu kufira kutenda kwechokwadi, nokuti upenyu hunopirwa kurufu hunowirirana nomupimo woutsvene hunodiwa naMwari nokuda kwenguva yake. Kana hupenyu hunopihwa husiri mukuenderana uku, saka hakusi kufira kutenda, chirango chinorova chipenyu chakaendeswa kuna dhiabhorosi kuti aparadzwe, nekuti haabatsirwe nekudzivirirwa uye nekuropafadzwa kwaMwari. Zvichitsamira pakuwirirana nomuitiro wezvokwadi inodikanwa naMwari nokuda kwezera rimwe nerimwe, kuzivikanwa kwo“kufira kutenda” kunotsamira pakuziva kwedu rutongeso rwoumwari runoratidzirwa muzviporofita zvarwo zvinonangidzira ngwariro kunguva yokupedzisira; chinova ndicho chinangwa uye musoro webasa iri.

Zvakakosha kunzwisisa kuti chokwadi hachina kukwanisa kutendeutsa pfungwa dzakapanduka; chinoitika chengirozi yokutanga yakasikwa, yakadudzwa naMwari, Satani, chifo chokupanduka kwake, chinobvumikisa ikoku. Chokwadi musimboti uyo vasanangurwa vanozonzwa vachikwezvwa, avo vanochida uye vakagadzirira kurwa pamwe chete naMwari muna Jesu Kristu, nhema dzinomukuvadza.

Mukupedzisa, Kuzarurwa Kutsvene kunovakwa zvishoma nezvishoma pamusoro pezviuru zvitanhatu zvemakore ezviitiko neuchapupu hwakararama mumamiriro ezvinhu akanaka uye akaipisisa. Nguva yamakore ane zviuru zvitanhatu ingaratidzika kuva pfupi, asi nokuda kwomunhu anopa fariro chaiyoiyo bedzi kumakore oupenyu hwake amene, chaizvoizvo inguva yakareba zvakakwana inobvumira Mwari kutambanudza mumazana amakore, uye nomutoo wakarurama zvikuru anopfuura zviuru zvitanhatu zvemakore. , zvikamu zvakasiyana-siyana zvezvakaitwa zvepurojekiti yake yepasi rose. Muna Jesu Kristu chete, Mwari anopa kuvasanangurwa vake venguva yekupedzisira, maererano nezvakavanzika nemabasa ake, kunzwisisa kwakajeka kwakachengeterwa nguva ino yekupedzisira.

## Genesisi: pfupiso yechiporofita inokosha

Mukunzwisisa uku, nhoroondo yaGenesi inopa kiyi dzinokosha kuuprofita hweBhaibheri hwaDhanieri naZvakazarurwa; uye pasina makiyi aya, kunzwisisa uku hakugoneki. Zvinhu izvi zvichayeukwa pazvinenge zvichidikanwa, panguva yekudzidza kweuporofita, asi kubva zvino zvichienda mberi, tinofanira kuziva kuti mazwi, " *pakadzika, gungwa, pasi, mukadzi* ", achatakura pfungwa chaiyo yekufunga kwaMwari mukuzarurwa kwayo "Apocalypse". Akabatanidzwa kumatanho matatu anotevedzana okusikwa kwepasi. " *Gomba rakadzikadzika* " rinoreva nyika yakafukidzwa nemvura isina upenyu. Zvadaro, pazuva rechipiri, iro rekuparadzaniswa kwemamiriro ezvinhu, " *gungwa* ", sechirevo uye chiratidzo cherufu, richagarwa chete nemhuka dzegungwa pazuva [rechishanu] ; nharaunda yayo inovenga vanhu vakasikwa kuti vafeme mweya. " *Nyika* " inobuda " *mugungwa* " uye ichagarwawo pazuva rechishanu nemhuka uye pakupedzisira, pazuva rechitanhatu, "nomunhu *akaumbwa nomufananidzo waMwari* " uye " *mukadzi* " achaumbwa. pambabvu yemunhu. Pamwe chete, murume nemukadzi vachabata vana vaviri. Wekutanga " *Abheri* ", rudzi rweakasarudzwa pamweya ( *Abheri* = Baba ndiMwari) achauraiwa negodo nemukuru wake " *Kaini* ", rudzi rwemunhu wenyama, wenyama (= kuwanikwa) nokudaro achiporofita magumo ezvakajairwa. akasarudzwa, Jesu Kristu nevasanangurwa vake, vachatambura uye vachafa sevafira kutenda nekuda kwe "Kaini", maJuda, maKatorike nemaPurotesitendi, vese "vatengesi vetembere", vane godo dzinotevedzana uye dzehasha dzinoratidzwa uye yakaitwa munhoroondo yose yepasi. Naizvozvo chidzidzo chinopiwa nomudzimu waMwari ndechinotevera: kubva mu" *gomba rakadzika-dzika* " kubuda, **kunotevedzana ,** " *gungwa nenyika"* zviratidzo zvezvitendero zvenhema zvechiKristu zvinotungamirira kukuparara kwemweya. Kuti asarudze ungano yake Yakasanangurwa, anomupa shoko rokuti " *mukadzi* " uyo ari, kana akatendeka kuna Mwari wake, " *Mudzimai* ", we" *gwayana* ", mufananidzo waKristu amene akaporofitwa neshoko rokuti " *murume* " ( Adhamu *)* . Kana asina kutendeka, anoramba ari " *mukadzi* ", asi anotora mufananidzo we " *pfambi* ". Zvinhu izvi zvese zvichasimbiswa muongororo yakadzama yakapihwa mubasa iri uye kukosha kwazvo kuchabuda pachena. Unogona kunzwisisa zviri nyore, muna 2020, zviitiko zvakaporofitwa muuporofita hwaDanieri naZvakazarurwa, kazhinji, zvakatozadzika munhoroondo, uye zvinozivikanwa nevanhu. Asi vakanga vasina kuzivikanwa nokuda kwebasa romudzimu ravakapiwa naMwari. Vanyori vezvakaitika kare vanocherechedza zvinhu zvakaitika kare, asi vaprofita vaMwari chete ndivo vanogona kuzvidudzira.

## Kutenda uye kusatenda

Nemasikirwo, vanhu, kubva kwavakabva, ndeverudzi rwevatendi. Asi kutenda hakusi kutenda. Munhu nguva dzose ave achidavira kuvapo kwaMwari kana kuti vamwari, midzimu mikuru iyo yavaifanira kubatira uye yayaifanira kufadza kuti igorega kutambura kuvadziko inoparirwa nokutsamwa kwayo. Kutenda kwechisikigo uku kwakawedzera kubva kumazana emakore kusvika kumazana nezviuru zvemakore kusvika kumakore kusvika panguva dzazvino, uko zvakawanikwa nesainzi zvakatora huropi hwemunhu wekuMadokero uyo kubva zvino ave asingadaviri uye asingatendi. Cherechedza kuti kuchinja uku kunonyanya kuratidza vanhu vemavambo echiKristu. Nokuti panguva imwe cheteyo, kuMabvazuva, Far East neAfrica, kudavira midzimu isingaoneki kwakaramba kuchiripo. Ikoku kunotsanangurwa neratidziro dzinopfuura dzomusikirwo dzinopupurirwa navanhu vanoita iyi miitiro yorudzidziso. MuAfrica, ufakazi hwakajeka hwokuvapo kwemidzimu isingaoneki hunorambidza kusadavira. Asi izvo vanhu ava vasingazivi ndezvokuti mweya inozviratidza ine simba pakati pavo chaizvoizvo mweya yemadhimoni yakarambwa naMwari musiki weupenyu hwose, uye yakatongerwa rufu pakuedzwa. Ava vanhu havasati vari vasingatendi, kana kuti vasingatendi, saVokuMadokero, asi muuyo wakafanana, sezvo vachibatira madhemoni anovanyengedza ndokuvabata pasi poudzori hwavo hwoudzvinyiriri. Kunamata kwavo ndekwerudzi rwechipegani chekunamata zvifananidzo izvo zvakaratidza vanhu kubva pamavambo avo; Eve ndiye akave munhu wake wekutanga.

MuMadokero, kusatenda chaizvoizvo mugumisiro wechisarudzo, nokuti vanhu vashomanene havazivi nezvemavambo avo echiKristu; uye pakati pevadziviriri vorusununguko rwerepublic, pane vanhu vanonokora mashoko muBhaibheri Dzvene, nokudaro vachipupurira kuti havasati vachiziva kuvapo kwaro. Havasi vasingazivi zvinhu zvine mbiri zvarinopupurira Mwari, uye zvakadaro, vanosarudza kusazvirangarira. Ndirwo rudzi rwekusatenda urwu rwunodaidza Mweya kuti kusatenda uye kunove kupandukira kupandukira kutenda kwechokwadi. Nemhaka yokuti kana akarangarira zvibvumikiso izvo upenyu hunomupa mupasi rose uye zvikurukuru mukuratidzirwa kunopfuura kwomuzvarirwo kwavanhu vomuAfrica, munhu haana bviro yokururamisa kusatenda kwake. Zviito zvesimba rinoitwa nemadhimoni naizvozvo zvinoshora kusatenda kwekuMadokero. Musiki Mwari anopawo ufakazi hwokuvapo kwake, achiita zvine simba kupfurikidza nezviitiko zvinogadzirwa nomusikirwo zviri pasi pake; kudengenyeka kwapasi, kuputika kwemakomo, masaisai emvura anoparadza, nhenda dzinouraya, asi zvinhu zvose izvozvi zvinogamuchira tsananguro dzesayenzi dzinovanza ndokuparadza mavambo oumwari. Kuziso, uyu

muvengi mukuru wokutenda, anowedzerwa tsananguro yesayenzi iyo inopwisa uropi hwomunhu uye zvose zviri zviviri hunohukurudzira muzvisarudzo zvahwo zvinohutungamirira kukuparara kwahwo.

Mwari anotarisirei kuzvisikwa zvake? Achasarudza pakati pavo avo vanobvumira mirangariro **yake** youpenyu, ndiko kuti, vanogamuchira mifungo yake. Kutenda kuchava nzira, asi kwete chinangwa. Ndicho chikonzero nei " *kutenda kusina mabasa* ", uko kunofanira kutakura, kuchinzi " *kwakafa* " muna Jakobho 2:17. Nokuti kana kutenda kwechokwadi kuripo, kutenda kwenhema kuripowo. Chakanaka nechakaipa chinoita mutsauko wose, uye Mwari haanetseki kuziva kuteerera kuti kugosiyane nokusateerera. Chero zvazvingava, anoramba ari mutongi chete ane maonero achasarudza remangwana risingagumi rechimwe nechimwe chezvisikwa zvake , sezvo chinangwa chokusarudzwa kwake chiri chega uye chipo chake choupenyu husingaperi chinowanikwa chete naJesu Kristu. Ndima yepasi pano inongoruramiswa kupa mukana wekusarudzwa kwevasanangurwa nekusingaperi. Kutenda hakusi muchero wenhamburiko dzinotyisa nezvibairo, asi uko kwechimiro chomusikirwo chakawanwa kana kuti kwete nechisikwa kubva pakuberekwa kwacho. Asi kana yavapo, inofanira kudyiswa naMwari, zvikasadaro inofa yonyangarika.

Kutenda kwechokwadi chinhu chisingawanzoitiki. Nemhaka yokuti mukupesana norutivi runonyengera rworudzidziso rwapamutemo rwechiKristu, hakuna kukwana kuisa muchinjikwa pamusoro peguva rechisikwa kuti masuo okudenga azarurirwe kwaari. Uye ndinonongedza izvi nokuti zvinoita sezvisingatarisirwi, Jesu akati munaMateu.7:13-14: " *Pindai nesuo rakamanikana. Nokuti* ***suwo rakafara nenzira yakapamhamha inoenda kukuparadzwa*** *, uye kune vazhinji vanopinda naro . Asi* ***suo rakamanikana nenzira nhete inoenda kuupenyu*** *, uye vashoma vanoiwana.* » Dzidziso iyi inosimbiswazve muBhaibheri mumuenzaniso wokutapirwa kwevaJudha kuBhabhironi, sezvo Mwari achingowana akafanirwa nokusarudzwa kwake Dhanieri neshamwari dzake nhatu nemadzimambo mashanu ane simba; naEzekieri anorarama munguva ino. Ipapo tinorava muna Ezekieri.14:13-20, kuti: " *Mwanakomana womunhu, kana nyika ikanditadzira nokudarika, ini ndikatambanudzira ruoko rwangu kwairi, kana ndikavhuna mudonzvo wechingwa nokuda kwayo, kana ndatuma nzara. pamusoro paro, kana ndikaparadza vanhu nemhuka kubva mariri, uye mukati maro makanga mune varume ava vatatu,* ***Noa naDhanieri. uye Jobho*** *vaizoponesa mweya yavo nokururama kwavo, ndizvo zvinotaura Ishe Jehovha. Kana ndikaita kuti zvikara zvifambe munyika yaizoibvisa, kana ikava renje risina munhu aizopfuura nokuda kwezvikara izvi, uye paiva nevarume vatatu ava pakati payo, ndingadai ndiri mupenyu! ndizvo zvinotaura Ishe Jehovha* ***vakanga vasingazoponesi vanakomana kana vanasikana, asi ivo voga ndivo vaizoponeswa*** *, uye nyika yaizova renje. Zvimwe kana ndikauyisa munondo kuzorwa nenyika ino, ndikati, Munondo ngaurove panyika ino! Kudai ndaiparadza vanhu nemhuka, uye paiva nevarume vatatu ava pakati payo, ndingadai ndiri mupenyu! ndizvo zvinotaura Ishe Jehovha,* ***vakanga vasingazoponesi vanakomana kana vanasikana, asi ivo voga vaizoponeswa*** *. Kana kuti kana ndikatuma denda munyika ino, kana ndikadurura hasha dzangu pamusoro payo norufu, kuti ndiparadzemo vanhu nezvipfuwo, ndikavapo pakati*

*payo* ***nowa, naDhanyeri, naJobho; ndizvo zvinotaura Ishe Jehovha, vakanga vasingazoponesi vanakomana kana vanasikana, asi vaizoponesa mweya yavo nokururama kwavo.*** » Nokudaro tinodzidza kuti panguva yemafashamo emvura, Noa chete ndiye akawanikwa akakodzera ruponeso pakati pevanhu vasere vakadzivirirwa neareka.

Jesu akatizve muna Mat.22:14: " *Nokuti vazhinji vakadanwa,* ***asi vashoma vakasarudzwa.*** » Chikonzero chinotsanangurwa zviri nyore nechiyero chepamusoro chehutsvene chinodiwa naMwari anoda kutora nzvimbo yekutanga mumoyo yedu kana kuti kwete. Mhedzisiro yezvinodiwa izvi zvinopesana nemafungiro evanhu pamusoro penyika inoisa munhu pamusoro pezvinhu zvose. Muapostora Jakobho akatinyevera pamusoro peichi chishoro, achiti: " *Imi mhombwe! Hamuzivi here kuti* ***rudo rwenyika ruvengo kuna Mwari*** *? Naizvozvo uyo anoda kuva shamwari yenyika anozviita* ***muvengi*** *waMwari* . » Jesu anotiudza zvakare muna Mateu.10:37: " ***Uyo anoda*** *baba vake kana mai vake kupfuura ini* ***haana kufanira ini*** *, uye* ***iye anoda*** *mwanakomana kana mwanasikana wake kupfuura ini* ***haana kufanira ini*** ." Uyewo, kana kufanana neni, ukakoka shamwari kuti iite kuuyu muitiro worudzidziso unodikanwa naJesu Kristu, usashamiswa kana akakudana kuti munyanyisi; Izvi ndizvo zvakaitika kwandiri, uye ndakabva ndanzwisisa kuti ndaingova naJesu seshamwari yangu yechokwadi ; iye, " *Iye Wazvokwadi* " waZva.3:7. Tichakudanawo kuti unoomerera pane zvose zvaunoita, nokuti unoratidza kuti wakatendeseka kuna Mwari, anoona nezvemitemo, nokuti unoda uye unokudza mutemo wake mutsvene nokuteerera kwako. Uyu uchava, murutivi, mutengo womunhu wokuripira nawo kuti tifadze Ishe Jesu, akafanirwa zvikuru nokuzvipira kwedu nokuzvipira kwedu kwakazara kwaanorayira.

Kutenda kunotibvumira kugashira kubva kuna Mwari pfungwa dzake dzakavandika kudzamara tawana ukuru hwechirongwa chake chinoshamisa. Uye kuti anzwisise basa rake rose, akasarudzwa anofanira kurangarira upenyu hwokudenga hwengirozi dzakatangira chinoitika chapasi. Nemhaka yokuti muiyi nzanga yokudenga, kupatsanurwa kwezvisikwa nokusarudzwa kwengirozi dzakanaka dzakatendeka kuna Mwari hazvina kuitwa nokutenda muna Kristu akarovererwa kana kuti pakuramba kwake sezvaizoita pasi pano. Izvi zvinosimbisa kuti pamwero wepasi rose, kurovererwa kwaKristu uyo akaramba asina chivi ndiko kuna Mwari **nzira** yokupomera dhiyabhorosi nevateveri vake uye kuti panyika, kutenda muna Jesu Kristu kunomiririra **nzira** yakasarudzwa naMwari kuti ave norudo rwaanonzwa nokuda kwake. vakasarudzwa vanomuda uye vanomuonga. **Donzo** rouku kuratidzirwa kwokuzvibaira kwake kwakakwana rakanga riri rokukwanisa kutongera pamutemo rufu zvisikwa zvinopandukira zvomudenga napanyika izvo zvisingagoverani pfungwa yake yokuvapo. Uye pakati pezvisikwa zvake zvapasi, iye anosarudza avo vanogamuchira mifungo yake, vanobvumira zviito zvake namarutongeso ake nemhaka yokuti vakakodzera kugoverana nokusingagumi kwake. Pakupedzisira, achave apedza chinetso chinoparirwa norusununguko runopiwa kuzvisikwa zvake zvose zvokudenga nepasi, nokuti pasina urwu rusununguko, rudo rwezvisikwa zvake zvakasarudzwa rwaizova rusina maturo uye kunyange kutoitwa kuti risabvire. Chokwadi, pasina rusununguko, chisikwa hachisi chinhu kunze kwerobhoti, ine otomatiki maitiro.

Asi mutengo worusununguko uchava, pakupedzisira, kutsakatiswa kwezvisikwa zvinopandukira zvedenga napasi.

Humbowo hunobva hwapihwa kuti kutenda hakusi pazviri nyore: “ *Tenda kunaShe Jesu ugoponeswa* ”. Aya mashoko eBhaibheri akavakirwa pane izvo shoko rechiito rokuti “tenda” rinoreva, ndiko kuti, kuteerera kumitemo youmwari iyo inozivisa kutenda kwechokwadi. Kuna Mwari, chinangwa ndechekutsvaga zvisikwa zvinomuteerera nekuda kwerudo. Akawana vamwe pakati pengirozi dzokudenga uye pakati pezvisikwa zvake zvapasi zvapanyika, akasarudza vamwe uye acharamba achisarudza vamwe kusvikira pakuguma kwenguva yenyasha.

## Chikafu chemamiriro ekunze akakodzera

Sezvo muviri womunhu uchida zvokudya kuti urebedze upenyu hwawo, kutenda kunoberekwa mumweya wawo kunodawo zvokudya zvawo zvomudzimu. Munhu wose anonzwisisa kuratidzwa kworudo kunopiwa naMwari muna Jesu Kristu anonzwawo chido chokumuitirawo chimwe chinhu. Asi tingaita sei zvinomufadza kana tisingazivi zvaanotarisira kwatiri? Ndiyo mhinduro kumubvunzo uyu unozoumba kudya kwekutenda kwedu. Nokuti “ *pasina kutenda hazvibviri kufadza Mwari* ” maererano naVaH.11:6. Asi kutenda uku kunofanira kuramba kuchiitwa kuti kupenyu uye kumufadze nokuenderana nezvaanotarisira. Nokuti Jehovha Mwari Wamasimba Ose ndiye Mupedzi wazvo noMutongi wazvo. Zvizhinji zvevatendi vechiKristu vanoshuva kuva neukama hwakanaka naMwari wekudenga, asi hukama uhwu hunoramba husingabviri nekuti kutenda kwavo hakuna kuchengetwa zvakanaka. Mhinduro kudambudziko rakapiwa kwatiri munaMat.24 na25. Jesu anonangidzira dzidziso yake pamazuva edu okupedzisira ayo achakurumidza kutangira nguva yokuonekwa kwake kechipiri, nguva ino, mukubwinya kwoumwari hwake. Anoutsanangura nokuwanza mifananidzo mumifananidzo: mufananidzo womuonde, munaMat.24:32 kusvika 34; mufananidzo wembavha yousiku, munaMateu.24:43 kusvika ku51; mufananidzo wemhandara gumi, munaMat.25:1 kusvika ku12; mufananidzo wematarenda, munaMateu.25:13 kusvika ku30; mufananidzo wamakwai nembudzi, muna Mat.25:31 kusvika 46. Pakati pemifananidzo iyi, kududzwa kwe“ *zvokudya* ” kunooneka kaviri: mumufananidzo wembavha yousiku nowemakwai nembudzi nokuti, pasinei nokuti kuoneka, apo Jesu anoti, “

*Ndakanga ndine nzara, mukandipa chokudya* ," ari kutaura kwatiri nezvezvokudya zvomudzimu, izvo kana pasina kutenda kwomunhu kunofa. " *Nokuti munhu haangararami nechingwa chete, asi neshoko rimwe nerimwe rinobuda mumuromo maMwari* . Mateu.4:4". Chinangwa chezvokudya zvokutenda ndechokumudzivirira pa" *rufu rwechipiri* " rwaZva. 20, runoita kuti munhu arasikirwe nekodzero yokurarama nokusingaperi.

Sechikamu chekufungisisa uku, tungamira kutarisa kwako uye kutarisa kune uyu mufananidzo wembavha yeusiku:

V.42: " *Rindai naizvozvo, nokuti musingazivi zuva iro Ishe wenyu ari kuuya* .

Dingindira rekudzoka kwaJesu Kristu rinotsanangurwa uye "kumirira" kwaro kuchamutsa kumutswa kwemweya muUnited States yeNorth America, pakati pe1831 ne1844. Inonzi "Adventism", nhengo dzesangano iri vari ivo - ivo pachavo vakasarudzwa. nevaya vakararama panguva imwe chete navo neshoko rokuti "Adventists"; Shoko rakatorwa kubva muchiLatin "adventus" rinoreva: kuuya.

V.43: " *Zivai izvi zvakanaka, kuti dai mwene weimba aiziva kuti inguva ipi yousiku ichauya mbavha, angadai akarinda uye akasatendera imba yake kuti ipazwe* .

Muvhesi iyi, " *tenzi wemba* " ndiye mudzidzi akamirira kudzoka kwaJesu, uye " *mbavha* " inoreva Jesu pachake. Kuburikidza nemuenzaniso uyu, Jesu anotiratidza zvakanakira kuziva zuva rekudzoka kwake. Saka anotikurudzira kuiwana, uye kuteerera kwedu mazano ake kuchagadzirisa ukama hwedu naye.

V.44: " *Nemiwo garai makagadzirira, nokuti Mwanakomana woMunhu anouya nenguva yamusingafungiri* .

Ndagadzirisa , mundima ino, nguva yezviito zveramangwana nekuti muchiGiriki chepakutanga, mazwi aya ari muchimiro chezvino. Zvamazvirokwazvo, aya mashoko akataurwa naJesu kuvadzidzi vake vapanguva imwe cheteyo vanomubvunza pamusoro peiyi nhau. Ishe, munguva yomugumo, achashandisa uyu musoro we"Adventist" kupepeta maKristu kupfurikidza nokuvaisa kumuedzo wokutenda kwouporofita; nokuda kwechikonzero ichi, acharonga zvakatevedzana nekufamba kwenguva, tarisiro ina dze"Adventist"; nguva imwe neimwe inoruramiswa nechiedza chitsva chakapihwa neMweya, nhatu dzekutanga maererano nezvinyorwa zvechiporofita zvaDanieri naZvakazarurwa.

V.45: " *Ndiani zvino muranda akatendeka, akangwara, akaiswa natenzi wake pamusoro pavanhu vake, kuti avape zvokudya nenguva yakafanira?* »

Chenjera kuti usakanganisa pakutonga kwako, nekuti " *zvokudya* " zviri kutaurwa mundima iyi zviri pamberi pako. Hungu, igwaro iri randakapa zita rokuti "Tsanangura Dhanieri naZvakazarurwa" rinoumba ichi " *zvokudya* " zvomudzimu zvinokosha kuti udyise kutenda kwako, nokuti chinogovera, kubva kuna Jesu Kristu, mhinduro dzose kumibvunzo yaunogona kubvunza nenzira yakarurama. , uye kunze kwemhinduro idzi, zvakazarurwa zvisingatarisirwi, sezuva rechokwadi rekudzoka kwaJesu Kristu iro rinotipa kusvika muchirimo che2030 muchina uye chekupedzisira "Adventist" "kumirira".

Ndiine hanya pachangu nevhesi iyi, ndinopa gwaro iri, chibereko chekutendeka kwangu kuna Mwari wechokwadi uye nekungwara kwangu, nekuti handidi kushamiswa nekudzoka kwaJesu Kristu. Jesu pano anozivisa hurongwa hwake hwenguva yekupedzisira. Akaronga nokuda kwenguva ino, “ *zvokudya* ” izvo zvakakodzera kudyisa kutenda kwavasanangurwa vake avo vanomirira nokutendeka kudzoka kwake kunobwinya. Uye ichi “ *chikafu* ” chiporofita.

V.46: “ *Wakaropafadzwa muranda uyo, unoti* ***kana ishe wake achisvika*** *, amuwane achiita saizvozvo!* »

Mamiriro ezvinhu ekudzoka kwake kune mbiri anosimbiswa pano, ndiyo yechina ye "Adventist" tarisiro. Muranda ane hanya zvechokwadi akatofara zvikuru kuziva pfungwa yakaziviswa yaMwari, kutonga kwake pakutenda kwevanhu. Asi runako urwu ruchatambanuka uye rwune hanya navose avo, vachigamuchira ichi chiedza chokupedzisira choumwari, vachachiparadzirawo nokuchigovera navasanangurwa vakapararira pasi rose, kusvikira kudzoka kunobudirira kwaJesu Kristu.

V.47: “ *Ndinokuudzai chokwadi, achahusimbisa pazvinhu zvake zvose.* »

Zvinhu zvaShe zvichava nehanya, kutozosvikira adzoka, zvinokosha zvomudzimu. Uye muranda anova waJesu, muchengeti wepfuma yake yemweya; iyo yakasarudzika dhipoziti yezvirevo zvayo uye chiedza chayo chakaziviswa. Mushure mekuverenga gwaro rose iri, munokwanisa kuona kuti handisi kuwedzerera mukupa chizaruro chayo cheuporofita hwebhaibheri zita rekuti "pfuma". Nderipi rimwe zita randaigona kupa kune zvakazarurwa zvinodzivirira kubva “ *kurufu rwechipiri* ” uye zvinovhura nzira yeupenyu husingaperi? Nokuti inoparadza uye inoita kuti kuvepo kwekupokana kunyangarika kunouraya kutenda neruponeso.

V.48: “ *Asi kana ari muranda wakaipa, unoti mumwoyo make: Tenzi wangu anonoka kuuya* ;

Hupenyu hwakasikwa naMwari ndehwemhando yebhinari. Chinhu chose chine mhedziso yacho yakatarisana nacho. Uye Mwari akapa vanhu nzira mbiri, nzira mbiri dzokutungamirira zvisarudzo zvavo: *upenyu nezvakanaka, rufu nezvakaipa; zviyo nehundi; makwai nembudzi chiedza nerima* . Mundima iyi, Mweya unonanga kumuranda akaipa, asi muranda zvisinei, uyo anodudza kutenda kwenhema kusina kudyiswa naMwari uye pamusoro pazvose, kutenda kwechiKristu chenhema kunoguma kwasvika uye maererano nokutenda kweAdventist pachayo, munguva yedu yokupedzisira. . Asisagamuchire chiedza kubva kuna Jesu Kristu nemhaka yokuti akaramba icho chakapiwa kwaari pakati pa1982 na1991 uye icho chakazivisa kuuya kwake kwa1994, iyi Adventism yakabereka chibereko chouipi icho chakaguma nokupenya kwemwaranzi yenhume yaMwari muna November 1991. Cherechedza kuti Jesu anozivisa pfungwa dzakavanzwa dzemwoyo: “ *iye anoti* ***mukati make*** ”. Nemhaka yokuti zvitarisiko zvomuitiro worudzidziso wokunze zvinonyengera zvikuru; zvechitendero zvinotsiva kutenda kwechokwadi kurarama kuzere nokushingairira chokwadi.

V.49: “*… kana akatanga kurova vamwe vake, kana achidya nokunwa nezvidhakwa,* ”

Mufananidzo wacho unotarisirwa zvishoma kusvika nhasi, asi mwaranzi inoratidza, zvakajeka, munguva dzerunyararo, kushorwa uye kurwa kunoratidza uye kunotangira kutambudzwa chaiko kuchauya; inongova nyaya yenguva. Kubva 1995, sangano reAdventism rave " *richidya nokunwa nezvidhakwa* " kusvika kutambanuko yokuti rakaita mubatanidzwa nevaPurotesitendi nemaCatholic nokupinda mumubatanidzwa wemachechi. Nokuti muna Zva.17:2, kunangana nekutenda kweKatorike kunonzi " *Bhabhironi Guru* ", uye kutenda kwechiPurotesitendi kunonzi " *nyika* ", Mweya unoti: " *Madzimambo enyika akazvipa naro kuupombwe naro* ***. , uye iwaini yeufeve hwake*** *iyo* ***vagari venyika akadhakwa*** ."

V.50: " *... tenzi womuranda uyu achauya nezuva raasingatarisiri, neawa yaasingazivi,* "

Muuyo wokurambwa kwechiedza pamusoro pekariro yechitatu yeAdventist, uye zuva ra1994, pakupedzisira rinooneka muchimiro chokusaziva nguva yekudzoka kwechokwadi kwaJesu Kristu, ndiko kuti, kariro yechina yeAdventist yegadziriro youmwari. Uku kusaziva mugumisiro wekuputsika kweukama naJesu Kristu, saka tinogona kufungidzira zvinotevera: Adventist akaiswa mumamiriro ezvinhu anosuruvarisa haasisiri mumeso aMwari kana, mukutonga kwake, "Adventist" .

V.51: " *...achamubvambura-bvambura, akamupa mugove wake* ***navanyengeri*** *ipapo pachava nokuchema nokugeda-geda kwemeno.* »

Mufananidzo wacho unoratidza hasha idzo Mwari achaunza pavashumiri venhema vakamupandukira. Ndinocherechedza mundima iyi izwi rokuti " ***vanyengeri*** " iro Mweya unosarudza maKristu enhema munaDhani.11:34, asi kuverenga kwakadzama kunodiwa kuti tinzwisise mamiriro enguva yakanangwa nechiporofita, iyo inosanganisira ndima 33 ne35: " *uye vakachenjera pakati pavo vachadzidzisa vazhinji. Kune vamwe vachakurirwa kwenguva nomunondo nomurazvo womoto, kuutapwa nokupamba. Panguva yavanokundwa, vachabatsirwa zvishoma, uye* ***zvizhinji achabatana navo kubva muunyengeri*** *. Vamwe vakachenjera vachawa, kuti vanatswe, nokunatswa, nokuitwa chena,* ***kusvikira kunguva yokupedzisira*** *, nokuti haizosviki kusvikira panguva yakatarwa.* » " *Muranda akaipa* " naizvozvo zvirokwazvo ndiye anotengesa zvinotarisirwa zvaMwari, Tenzi wake, uye anobatana, " *kusvikira kunguva yokupedzisira* ", musasa we" ***vanyengeri*** ". Iye anogoverana, kubvira ipapo zvichienda mberi, navo, hasha dzaMwari dzinovarova kutozosvikira parutongeso rwokupedzisira, apo ivo vanotsakatiswa, vachipiswa mu " *dziva romwoto* " iro rinopa " *rufu rwechipiri* " nomutoo wakajeka, maererano naZvak. 15: " *Munhu wose asina kuwanikwa akanyorwa mubhuku roupenyu akakandwa mudziva romoto .*

# Nhoroondo Yakaziviswa Yokutenda Kwechokwadi

**Kutenda kwechokwadi**

Pane zvakawanda zvekutaura pamusoro penyaya yekutenda kwechokwadi, asi ini ndiri kutokurudzira chikamu ichi chinotaridzika kwandiri sechinhu chakakosha. Ani naani anoda kutanga ukama naMwari anofanira kuziva kuti kufunga kwake upenyu hwapasi nokudenga kwakapesana zvikuru negadziriro yedu yakagadzwa pasi pano iyo yakavakirwa pamifungo yokuzvitutumadza uye yakaipa yakafuridzirwa naMwari. muvengi wake, uye wevasanangurwa vake vechokwadi. Jesu akatipa nzira yokuziva nayo kutenda kwechokwadi: “

***Muchavaziva nezvibereko zvavo*** . *Tinotanha mazambiringa paminzwa, kana maonde parukato here?* ( Mat.7:16 ).” Kubva pamashoko aya, ivai nechokwadi chokuti vose vanoda zita rake uye vasingauye, unyoro hwake, kubatsira kwake, kuzvipira kwake, kuzvipira kwake, kuda chokwadi uye kushingaira kwake pakuteerera mirayiro yaMwari. havana kumbovapo, uye havangazovi varanda vake; izvi ndizvo zvatinodzidziswa na1vaKorinde.13 nokutsanangura rudo rwoutsvene hwechokwadi; izvo zvinodiwa nokutonga kwakarurama kwaMwari: ndima 6: “ *harufariri zvisakarurama, asi* ***rinofarira chokwadi.*** ".

Tingatenda sei kuti vanotambudzwa nevanotambudza vanotongwa naMwari nenzira imwe cheteyo? Chii chakafanana pakati paJesu Kristu, akarovererwa nokuzvidira, uye dare reRoma rebvunzurudzo yapapa kana kuti John Calvin, uyo akatambudza varume nevakadzi kusvikira pakufa kwavo? Kuti tisaone mutsauko, tinofanira kufuratira mazwi akafemerwa nezvinyorwa zvebhaibheri. Izvi ndizvo zvazvakanga zvakaita, Bhaibheri risati raparadzirwa munyika yose, asi sezvo rave richiwanika kwose kwose pasi pano; zvikonzero zvipi zvingapembedza kukanganisa kwekutonga kwevanhu? Hapana kana imwe. Naizvozvo, hasha dzoumwari dziri kuuya dzichava huru zvikuru uye dzisingadzoreki.

Makore matatu nehafu ayo Jesu akashanda muushumiri hwake hwapasi anoziviswa kwatiri muEvhangeri, kuti tigoziva mupimo wokutenda kwechokwadi mumurangariro waMwari; iyo chete inokosha. Upenyu hwake hunopiwa kwatiri semuenzaniso; muenzaniso watinofanira kutevedzera kuti tizivikanwe naye sevadzidzi vake. Kutorwa uku kunoreva kuti tinogovana pfungwa yake yehupenyu husingaperi hwaanofunga. Udyire hunodzingirwa ikoko, pamwe chete norudado runoparadza nokuparadza. Hapana nzvimbo yehutsinye nehuipi muhupenyu husingaperi hunopihwa chete kune vasanangurwa vanocherechedzwa naJesu Kristu pachake. Hunhu hwake hwaive hwekumukira murunyararo, nekuti iye, Tenzi naIshe, akazviita muranda wavose, akakotama zvekusvika pakushambidza tsoka dzevadzidzi vake, kuti ape revo chaiyo pakushora kwake tsika dzekuzvikudza dzakaratidzwa na. vatungamiriri vechitendero chechiJudha vomunguva yake; zvinhu zvichiri kuratidza vanhu vechitendero chechiJudha nevechiKristu nhasi. Mukupikisa chose, mwero wakaziviswa muna Jesu Kristu ndiwo mwero wehupenyu husingaperi.

Kupfurikidza nokuratidza vabatiri vake nzira yokuzvizivisa nayo vamene, vavengi vavo, vabatiri venhema vaMwari, Jesu Kristu akaita chiito chokuponesa mweya yavo. Uye chipikirwa chake chokuva, kutozosvikira pakuguma kwenyika, “ *pakati* ” pavasanangurwa vake, chinochengetwa uye chinoumbwa nokuvhenekera nokuvadzivirira muupenyu hwavo hwose hwapasi. Mupimo wakakwana wokutenda kwechokwadi ndewokuti Mwari anoramba aine vasanangurwa vake. Havatombobviswi chiedza chake noMweya Mutsvene wake. Zvino kana Mwari achizvibvisa, nemhaka yokuti wasanangurwa haachisiri umwe; chimiro chake chomudzimu chakachinja mukutonga kwakarurama kwaMwari. Nokuti kutonga kwake kunoenderana nemaitiro evanhu. Padanho rega rega, shanduko dzinoramba dzichigoneka mumativi ese; kubva kune zvakanaka kuenda kune zvakaipa kana kubva kune zvakaipa kuenda kune zvakanaka. Asi izvi hazvisizvo, pamwero wakabatanidzwa wemapoka ezvitendero uye masangano,

ayo anongochinja kubva kune zvakanaka kuenda kune zvakaipa, kana asingaenderane nekuchinja kwakagadzwa naMwari. Mukudzidzisa kwake, Jesu anotiudza kuti: “ *Muti wakanaka haungabereki zvibereko zvakaipa, sezvinoita muti wakaipa kubereka zvibereko zvakanaka* (Mat. 7:18).” Iye nokudaro akatipa kunzwisisa kuti nemhaka yomuchero wawo unonyangadza, rudzidziso rwechiKaturike “ *muti wakashata* ” uye kuti, kupfurikidza nedzidziso yarwo yenhema, hucharamba hwakadaro, kunyange apo, huchinyimwa tsigiro youmambo, hunorega kutambudza vanhu. Uye zvakafanana nechitendero cheAnglican chakaitwa naHenry VIII kururamisa upombwe hwake nemhosva dzake; Mwari angape chii kuvazukuru vake uye madzimambo anomutevera? Iyi ndiyowo nyaya yechitendero chePurotesitendi chaCalvin, sezvo muvambi uyu, John Calvin, aityiwa, nekuda kwemukurumbira wehutsinye hwehunhu hwake uye kuuraiwa kuzhinji kwaakaita muguta rake reGeneva, kwakangofanana ne. miitiro yeKaturike yomunguva yake, kusvikira kupfundo rokupfuura nayo. Ichi chiPurotesitendi sezvingabvira chakanga chisingafadzi Ishe Jesu Kristu akanaka, uye hachigoni munzira ipi neipi kutorwa somuenzaniso wokutenda kwechokwadi. Ichokwadi kwazvo kuti muzvakazarurwa zvake zvakapiwa Danieri, Mwari anofuratira kuvandudzwa kwechiPurotesitendi, achinangana chete nehurumende yapapa yemakore 1260, uye nguva yokutangwa kwemashoko eSeventh-day Adventism, mutakuri wezvokwadi dzakaziviswa, kubvira 1844. , kusvika pakuguma kwenyika, iyo inouya, muna 2030.

Manyepera ezvitendero zvakaipa zvemunhoroondo yose ane mativi omuenzaniso unotenderwa naMwari, asi haambofanani nawo. Kutenda kwechokwadi kunogara kuchitsigirwa neMweya waKristu, kutenda kwenhema hakuna. Kutenda kwechokwadi kunogona kutsanangura zvakavanzika zvezviporofita zvebhaibheri zvaMwari, kutenda kwenhema hakugone. Dudziro zhinji dzezviporofita dzinotenderera munyika, imwe neimwe inonakidza kupfuura yekupedzisira. Kusiyana nadzo, dudziro dzangu dzinowanwa chete kubva mumashoko akatorwa muBhaibheri; Naizvozvo shoko racho rakarurama, rakatsiga, rinopindirana uye rinopindirana nepfungwa yaMwari iyo isingabvi kwairi; uye waMasimbaose anorichengeta.

# Zvinyorwa zvekugadzirira zveBhuku raDanieri

Zita rokuti Danieri rinoreva kuti Mwari ndiye Mutongi wangu. Kuziva kutonga kwaMwari ndihwo hwaro huru hwekutenda, nekuti kunotungamira chisikwa mukuteerera kuda kwake kwakaziviswa uye kunonzwisiswa, iyo chete mamiriro ekukomborerwa naye nguva dzese. Mwari anotsvaka rudo rwezvisikwa zvake zvinoita kuti ruve rwakajeka uye runoruratidzira nokutenda kwazvo kwokuteerera. Naizvozvo kutonga kwaMwari kunoziviswa kupfurikidza namauporofita ake ayo anoshandisa zviratidzo somumifananidzo yaJesu Kristu. Kutonga kwaMwari kunotanga kuziviswa nebhuku raDhanieri asi kunongoisa nheyo huru dzerutongeso Rwake panhau yorudzidziso yechiKristu iyo ichaziviswa muudzame mubhuku raZvakazarurwa.

Muna Danieri, Mwari vanozivisa zvishoma, asi uwandu hushoma uhwu hune kukosha kukuru kwehunhu, nekuti hunoumba hwaro hwechizaruro chechiporofita chese. Vagadziri vezvivakwa vanoziva kuti kugadzirira uye kugadzirisa kugadzirira kwenzvimbo yekuvaka. Muchiporofita, iri ibasa rakapiwa kune zvakazarurwa zvakagamuchirwa nemuporofita Danieri. Zvamazvirokwazvo, kana zvazvinoreva zvinonzwisiswa zvakajeka, Mwari vanozadzikisa vavariro mbiri **dzokuratidza kuvapo kwake** uye kupa vasanangurwa vake **makii okunzwisisa** shoko rinounzwa noMweya. Mu“zvinhu zvishoma” izvi tinowana zvakafanana: chiziviso chenhevedzano youmambo huna hune simba hwapose pose kubvira panguva yaDhanieri ( Dhan.2, 7 ne8); misi yepamutemo yehushumiri hwepasi hwaJesu Kristu (Dhan.9); chiziviso chokuramba kutenda kwechiKristu muna 321 (Dhan.8), kutonga kwapapa kwamakore 1260 pakati pa538 na1798 (Dhan.7 na8); uye "Adventist" mubatanidzwa (Dan. 8 uye 12) kubva 1843 (kusvika 2030). Ndinowedzera kune izvi, Dhan.11 iyo, sezvatichaona, inoburitsa chimiro neshanduko yeHondo yeNyika yenyukireya yekupedzisira iyo ichiri kupedzwa kudzoka kune mbiri kweMuponesi Mwari.

Nomutoo wamanomano, Ishe Jesu Kristu akadenha zita raDhanieri kurangarira ukoshi hwaro nokuda kwesungano itsva. “ *Naizvozvo pamunoona nyangadzi yokuparadza, **yakataurwa nomuprofita Dhanieri** , ichimisikidzwa munzvimbo tsvene, anoverenga ngaachenjere!* (Mat. 24:15) »

Kana Jesu akapupura achifarira Danieri, imhaka yekuti Danieri akange agamuchira kubva kwaari dzidziso pamusoro pekuuya kwake kwekutanga uye kudzoka kwake kune mbiri, kupfuura vamwe vese vakamutangira. Kuti mashoko angu anzwisiswe zvakajeka, munofanira kuziva kuti Kristu akabva kudenga akazviratidza kuna Danieri nezita rokuti “ ***Mikaeri*** ”, muna Dan.10:13-21, 12:3 uye zita iri rakatorwa naJesu. -Kristu munaZva.12:7. Iri zita " ***Micaël*** " rinozivikanwa zviri nani muchimiro charo cheLatin Catholic Michel, zita rakapihwa kune yakakurumbira Mont Saint-Michel muBreton France. Bhuku raDanieri rinowedzera huwandu hwehuwandu hunotitendera kuziva gore rekuuya kwake kwekutanga. Ndinodawo kuratidza kuti zita rokuti “ ***Micaël*** ” rinoreva kuti: Ndiani akafanana naMwari; uye zita rokuti “ ***Jesu*** ” rinoturikira kuti: YaHWéH anoponesa. Mazita ose ari maviri ane chokuita nomusiki mukuru Mwari, rokutanga rine zita rokuremekedza rokudenga, rechipiri rine zita rokuremekedza rapasi.

Zvakazarurwa zveramangwana zvinounzwa kwatiri semutambo wekuvaka nhurikidzwa dzakawanda. Pakutanga kwe cinema, kugadzira mhedzisiro yekuyamura mumakatuni , vagadziri vemafirimu vakashandisa magirazi egirazi avo akasiyana pendi mapatani, akamboiswa kumusoro, akapa mufananidzo pamatanho akati wandei. Ndizvo zvakaitawo chiprofita chakarongwa naMwari.

# zvinotangira muna Danieri

# BHUKU LADHANIERI

Imi munoverenga bhuku iri, zivai kuti Mwari Wemasimbaose mupenyu, kunyange akavanzwa. Ichi chipupuriro cho“ ***muporofita Dhanieri*** ” chakanyorwa kukupwisa pamusoro paikoku. Chine chisimbiso choufakazi hwesungano yekare neitsva nemhaka yokuti Jesu akazvimutsa mumashoko akataurirwa kuvadzidzi vake. Chiitiko chake chinoratidza kuita kwaMwari akanaka uye akarurama uyu. Uye bhuku iri rinotibvumira kuwana rutongeso urwo Mwari anotakura panhau yorudzidziso yokudavira kwake Mwari mumwe, vaJudha mumubatanidzwa wokutanga, ipapo wechiKristu, mumubatanidzwa wake mutsva, wakavakirwa paropa rakadeurwa naJesu Kristu, pana Kubvumbi 3, 30 nguva. Ndiani anopfuura “ ***Dhanieri*** ” anogona kuzivisa kutonga kwaMwari? Zita rake rinoreva kuti “Mwari ndiye mutongi wangu”. Zviitiko izvi zvakararama hadzisi ngano, asi uchapupu hwechikomborero chaMwari chomuenzaniso wake wokutendeka. Mwari anomuisa pakati pavanhu vatatu vaaizoponesa munhamo muna Ezekieri.14:14-20. Aya marudzi matatu evakasarudzwa ndi " ***Nowa, Danieri naJobho*** ". Shoko raMwari rinotiudza zvakajeka kuti kunyange muna Jesu Kristu, kana tikasatevedzera iyi mienzaniso, suo roruponeso richaramba rakavharwa kwatiri. Shoko iri rinosimbisa nzira nhete, nzira nhete kana gedhi rakamanikana iro vasanangurwa vanofanira kupfuura naro kuti vapinde kudenga, maererano nedzidziso yaJesu Kristu. Nyaya ya“ ***Danieri*** ” neshamwari dzake nhatu inoratidzwa kwatiri semuenzaniso wekutendeka uko Mwari anoponesa mumazuva ekutambudzika.

Asi mune iyiwo nyaya youpenyu hwaDanieri, kutendeuka kwemadzimambo matatu ane simba ayo Mwari akabudirira kubvuta kubva kuna dhiabhorosi avo vaiva vanamati mukusaziva kwakakwana. Mwari akaita madzimambo aya vatauriri vane simba zvikuru vechikonzero chake munhoroondo yevanhu, yekutanga, asiwo yekupedzisira, nokuti varume ava vemuenzaniso vachapera uye chitendero, tsika, tsika dzicharamba dzichiderera. Kuna Mwari, kubvuta mweya kwakaoma kwenguva refu uye nyaya yaMambo “ ***Nebhukadhinezari*** ” muenzaniso wakajeka zvikuru worudzi rwawo. Inosimbisa mufananidzo waJesu Kristu, uyu “ ***Mufudzi Akanaka*** ” anosiya boka rake kuti anotsvaka makwai akarasika.

# ***Danieri 1***

***Dhan 1:1*** *Mugore rechitatu rokubata ushe kwaJehoyakimi mambo waJudha, Nebhukadhinezari mambo weBhabhironi, akaenda kundorwa neJerusaremu, akarikomba.*

1a- *Negore rechitatu rokubata ushe kwaJehoyakimi mambo waJudha*

Kutonga kwaJehoyakimu kwemakore gumi nerimwe kubva - 608 kusvika - 597. 3rd mugore - 605.

1b- *Nebhukadhinezari*

Uku ndiko kududzirwa kwechiBhabhironi kwezita raMambo Nebhukadhinezari, "Nabhu anodzivirira mwanakomana wangu mukuru." Nabu ndiye mwari weMesopotamia weruzivo nekunyora. Tinogona kutonzwisisa kuti Mwari anoda kuti simba iri pamusoro pezivo nekunyora ridzorerwe kwaari.

***Dhanieri 1:2*** *Jehovha akaisa Jehoyakimi mambo waJudha muruoko rwake, neimwe yemidziyo yeimba yaMwari. Nebhukadhinezari akatora midziyo akaenda nayo kunyika yeShinari, kuimba yamwari wake, akadziisa muimba yefuma yamwari wake.*

2a- *Jehovha akaisa Jehoyakimi mambo waJudha muruoko rwake*

Kusiya kwaMwari mambo wechiJudha kwakarurama. 2Ch.36:5 *Jehoyakimi akanga ava namakore makumi maviri namashanu paakava mambo, uye akatonga muJerusarema kwamakore gumi nerimwe. Akaita zvakaipa pamberi paJehovha Mwari wake .*

2b- *Nebhukadhinezari akatora midziyo akaenda nayo kunyika yeShinari, kuimba yamwari wake, akaiisa muimba yefuma yamwari wake.*

Mambo uyu muhedheni, haazivi Mwari wechokwadi anoshumirwa naIsraeri asi anongwarira kukudza mwari wake: Bel. Pashure pokunge atendeuka munguva yemberi, achashumira Mwari wechokwadi waDhanieri nokutendeka kumwe cheteko.

***Dhanieri 1:3 Ipapo*** *mambo akarayira Ashipenazi, mukuru wavaranda vake, kuti auye navamwe vana vaIsraeri vorudzi rwamambo kana kuti veimba youmambo.*

***Dhanieri 1:4*** *vakomana vaduku vasina kuremara pamuviri, vakanga vakanaka pakuonekwa, vakanga vapiwa uchenjeri, nokunzwisisa uye nokurayira, vaigona kushanda mumuzinda wamambo, uye vaizodzidziswa mabhii nomutauro wavaKadheya.*

4a- Mambo Nebhukadhinezari anoita seane hushamwari uye akangwara, anongotsvaga kubatsira vana vechiJuda kuti vapinde munzanga yake nehunhu hwayo.

***Dhanieri 1:5*** *Mambo akarayira zuva rimwe nerimwe mugove wezvokudya patafura yake nowewaini yaainwa, kuti vazvichengete kwamakore matatu; mambo.*

5a- Manzwiro akanaka amambo ari pachena. Anogovera majaya zvaanozvipa, kubva kuvamwari vake kusvika pazvokudya zvake.

***Dhanieri 1:6*** *Pakati pavo paiva naDhanieri, Hanania, Mishaeri naAzaria vevanakomana vaJudha.*

6a- PavaJudha vechidiki vese vakaendeswa kuBhabhironi, vana chete ndivo vakaratidza kutendeka kwemuenzaniso. Zvinhu zvinotevera zvinorongwa naMwari kuti aratidze kusiyana kwezvibereko zvinoberekwa nevaya vanomushumira uye vaanokomborera nevaya vasingamushumiri nevaanofuratira.

***Dhanieri 1:7*** *Mukuru wamachinda akavatumidza mazita anoti: Dhanieri Bheteshazari, Hanania Shadhireki, Mishaeri Misheki naAzaria Abhedhinego.*

7a- Hungwaru hunogoverwa nemaJuda madiki aya anobvuma kuva nemazita echipegani akaiswa nemukundi. Kupa zita chiratidzo choukuru uye nheyo inodzidziswa naMwari wechokwadi. Gen.2:19 *Jehovha Mwari akaumba nevhu mhuka dzose dzesango neshiri dzose dzedenga, wakadziisa kumunhu kuti aone kuti achadzitumidza mazita api, uye kuti chipenyu chimwe nechimwe chitumidzwe nezita romunhu. aizomupa.*

7b- Danieri "Mwari ndiye mutongi wangu" anonzi Belteshazari: "Beri achadzivirira". Bheri anodoma dhiyabhorosi uyo vanhu vechipegani ava, mukusaziva kuzere, vakashumira nekukudza, vakabatwa nemweya yemadhimoni.

Hanania "Nyasha kana Kupiwa kubva kuna YaHWéH" anova "Shadraki" akafuridzirwa naAku". Aku akanga ari mwari wemwedzi muBhabhironi.

Mishaël "Ndiani kururama kwaMwari" anova Meschac "uyo ari waAku".

Azaria “Rubatsiro kana Rubatsiro ndiYaHWéH” anova “Abhedhi-Nego” “Muranda waNego” , uye ipapo kare, mwari wezuva wavaKaradhea.

***Dhanieri 1:8 BDMCS -*** *Dhanieri akazvisunga mumwoyo make kuti arege kuzvisvibisa nezvokudya zvamambo uye newaini yaimwiwa namambo, uye akakumbira muchinda mukuru kuti arege kumumanikidza kuti azvisvibise.*

8a- **Kuva nezita remapegani** hakuite dambudziko kana wakundwa, asi kuzvisvibisa zvekusvika pakuzvidza Mwari zvinotonyanya kubvunza. Kutendeka kwamajaya kwakavaita kuti varege *kunwa waini yamambo nenyama* nokuti zvinhu izvi zvaigamuchidzanwa kuvamwari vechihedheni vaikudzwa muBhabhironi. Pwere dzavo hadzina kukura uye havasati vafunga saPauro, chapupu chakatendeka chaKristu chinorangarira vamwari venhema semhepo (VaR.14; 1VaK.8). Asi nokuda kwokutya kuvhundutsa avo vasina kusimba mukutenda, anoita saivo. Kana akaita nenzira yakasiyana, haaiti chivi, nokuti kufunga kwake kwakarurama. Mwari anoshora kusvibiswa kunoitwa nokuzvidira nezivo yose nehana; mumuenzaniso uyu, chisarudzo choune chokukudza vamwari vechihedheni.

***Dhanieri 1:9*** *Mwari akapa Dhanieri nyasha nenyasha pamberi pomukuru mukuru.*

9a- Kutenda kwepwere kunoratidzwa nokutya kwavo kusafadza Mwari; Anogona kuvaropafadza.

***Dhanieri 1:10*** *Mukuru wavaranda akati kuna Dhanieri, “Ndinotya ishe wangu mambo, akarayira zvamunofanira kudya nokunwa; nekuti achaonereiko chiso chako chakapunyaira kupfuura chamajaya ezera rako? Muizofumura musoro wangu kuna mambo.*

***Dhanieri 1:11*** *Ipapo Dhanieri akati kumurindi akanga apiwa basa naDhanieri, Hanania, Mishaeri naAzaria kuti vamutarire:*
***Dhani 1:12*** *Edzai varanda venyu mazuva ane gumi, mutipe muriwo tidye nemvura timwe;*
***Dhanieri 1:13*** *Ipapo muchatarira zviso zvedu nezviso zvamajaya anodya zvokudya zvamambo, mugoitira varanda venyu sezvamaona.*
***Dhanieri 1:14*** *Akavapa zvavakakumbira, akavaedza mazuva gumi.*
***Dhanieri 1:15*** *Mazuva gumi akati apera, ivo vakanga vakanaka, vakakora kupfuura majaya ose aidya zvokudya zvamambo.*
15a- Tinogona kutanga kuenzanisa pakunamata pakati pe“ *mazuva ane gumi* ” echiitiko chaDhanieri neshamwari dzake nhatu, ne“ *mazuva ane gumi* ” emakore ouprofita okutambudzwa kweshoko renguva ye“ *Smirna* ” yaApo 2:10 . Zvamazvirokwazvo, muzvinoitika zvose zviri zviviri, Mwari anozivisa chibereko chakavanzika chaavo vanotaura kuva vakabva kwaari.
***Dhanieri 1:16*** *Mutariri akatora zvokudya newaini zvakanga zvagadzirirwa kuti vapiwe, akavapa muriwo.*
16a- Ichi chiitiko chinoratidza kuti Mwari anogona sei kuita papfungwa dzevanhu kuti vafarire vashumiri vake maererano nokuda kwake kutsvene. Nemhaka yokuti ngozi yakanga yabatwa nomutariri wamambo yakanga yakakura uye Mwari aitofanira kupindira kuti agamuchire zvakakarakadzwa naDhanieri. Chiitiko chekutenda chinobudirira.
***Dhani 1:17*** *Mwari akapa majaya awa mana ruzivo, nokunzwisisa pamagwaro ose, nouchenjeri; Dhanyeri akatsanangura zvose zvaakaratidzwa nezvairotwa.*
17a- *Mwari akapa majaya mana aya ruzivo, nokungwara pamagwaro ose, nouchenjeri*

Zvose chipo chinobva kuna Jehovha. Vasingamuzivi havazivi kuti zvinotsamira paari zvakadini kana vakangwara uye vakachenjera kana kuti kusaziva uye mapenzi.
1 **7** b- *uye Dhanyeri akatsanangura zviratidzo zvose nezviroto zvose.*

Kutanga kuratidza kutendeka kwake, Dhanieri anokudzwa naMwari uyo anomupa chipo chokuprofita. Uhwu ndihwo uchapupu hwaakapa munguva yake kuna Josefa akatendeka, nhapwa yevaEgipita. Pazvipo zvaMwari, Soromoni akasarudzawo uchenjeri; uye nokuda kwesarudzo iyi, Mwari akamupa zvimwe zvose, mbiri neupfumi. Danieri achasanganawo nekusimudzirwa uku kwakavakwa naMwari wake akatendeka.
***Dhanieri 1:18*** *Panguva yakanga yatarwa namambo kuti vauye navo kwaari, muchinda wavaranda akavaisa kuna Nebhukadhinezari.*
***Dhani 1:19*** *Mambo akataura navo; + uye pakati pemajaya aya ose kwakanga kusina mumwe akanga akafanana naDhanyeri naHanania naMishaeri naAzaria. Naizvozvo vakapinzwa pabasa ramambo.*
***Dhanieri 1:20*** *Pazvinhu zvose zvaidiwa nouchenjeri nokunzwisisa, uye zvavakanga vabvunzwa namambo, akavawana vachipfuura kagumi n’anga dzose navazivi venyeredzi vaiva muumambo hwake hwose.*
20a- Mwari nokudaro anoratidza “ *mutsauko uri pakati paavo vanomubatira naavo vasingamushumiri* ”, izvo zvakanyorwa muna Mar.3:18. Mazita aDhanieri neayo eshamwari dzake achapinda muuchapupu hweBhaibheri Dzvene, nokuti

kuratidza kwavo kutendeka kuchashanda semienzaniso kukurudzira vasanangurwa kusvikira kumugumo wenyika.
***Dhanieri 1:21*** *Zvakadaro Dhanieri kusvikira pagore rokutanga ramambo Koreshi.*

## *Danieri 2*

***Dhanieri 2:1*** *Negore rechipiri rokutonga kwaNebhukadhinezari, Nebhukadhinezari akarota hope. Pfungwa dzake dzainge dzisisina kugadzikana uye hope hadzina kugadzikana.*
1a- Saka, muna - 604. Mwari anozviratidza mumweya wamambo.
***Dhanieri 2:2*** *Mambo akashevedza vachenjeri nevazivi venyeredzi nevaroyi nevaKadheya kuti vamuudze kurota kwake. Vakasvika vakandomira pamberi pamambo.*
2a- Mambo muhedheni anobva atendeukira kuvanhu vaanovimba navo kusvikira panguva iyoyo, mumwe nomumwe ari nyanzvi mumunda wake.
***Dhanieri 2:3*** *Mambo akati kwavari, "Ndarota hope; pfungwa dzangu dziri kutambudzika, uye ndinoda kuziva hope idzi.*
3a- Mambo akati, " *Ndinoda kuziva kurota uku* ; haatauri nezvezvarinoreva.
***Dhanieri 2:4*** *vaKaradhea vakapindura mambo norurimi rwechiAramu vachiti, "Haiwa mambo, raramai nokusingaperi! Udzai varanda venyu, isu tigozvidudzira;*
***Dhani 2:5*** *Mambo akapindurazve, akati kuvaKaradhea, Chinhu ichi chapukunyuka; Kana mukasandizivisa kurota kwangu nokududzirwa kwazvo, muchaparadzwa, uye dzimba dzenyu dzichaitwa murwi wemarara.*
5a- Kusatendeka kwamambo uye chiyero chakanyanyisa chaanotora zvinoshamisa uye zvakafemerwa naMwari anosika nzira yekuvhiringidza hunyengeri hwechipegani uye kuratidza kubwinya kwake kuburikidza nevaranda vake vakatendeka.
***Dhanieri 2:6*** *Asi kana mukandiudza kurota kwangu nokududzirwa kwazvo, muchagamuchira kubva kwandiri zvipo nezvipo nokukudzwa kukuru. Naizvozvo, ndiudzei hope dzacho netsananguro dzadzo.*
6a- Izvi *zvipo, zvipo, nokukudzwa kukuru* , Mwari anogadzirira vasanangurwa vake vakatendeka.
***Dhanieri 2:7*** *Vakapindura kechipiri vachiti, "Mambo ngaaudze varanda vake kurota kwake, isu tigozvidudzira.*

***Dhanieri 2:8*** *Mambo akapindura akati, "Zvirokwazvo ndinoona kuti imi munotsvaka kuwedzera nguva, nokuti munoona kuti nyaya yandipunyuka.*

8a- Mambo anobvunza vachenjeri vake chimwe chinhu chisina kumbobvunzwa uye haachikwanisi.

***Dhanieri 2:9*** *Naizvozvo kana mukasandizivisa kurota kwangu, mutongo mumwe chete uchakufukidzai mose; unoda kugadzirira kunditaurira nhema nenhema, uchimirira kuti nguva dzishanduke. Naizvozvo ndiudzei hope dzacho, uye ndichaziva kana mukakwanisa kunditsanangurira.*

9a- *unoda kugadzirira kunditaurira nhema nenhema, uchimirira kuti nguva dzishandurwe*

Zviri pamusimboti uyu kusvika pakuguma kwenyika, vaoni vese venhema nevafemberi vanopfuma.

9b- *Naizvozvo ndiudzei hope dzacho, uye ndichaziva kana mukakwanisa kunditsanangurira*

Kekutanga kufunga kunonzwisisika uku kunozviratidza mukufunga kwemurume. Charlatans vane nguva yakanaka yekukwanisa kuudza chero chinhu kune avo vasina ruzivo uye vanonyengedza vatengi. Chikumbiro chamambo chinozivisa muganhu wavo.

***Dhani 2:10*** *vaKaradhea vakapindura mambo, vakati, Hakuna munhu panyika angagona kutaura zvinorehwa namambo; hakuna mambo, kunyange angava mukuru uye ane simba sei, akambokumbira chinhu chakadaro kun'anga, kana vazivi venyeredzi kana muKadheya.*

10a- mashoko avo ndeechokwadi, kubvira panguva iyoyo Mwari akanga asati apindira kuti avafumure, kuti vanzwisise kuti ndiye Mwari oga, uye kuti vamwari vavo havazi chinhu asi zvifananidzo zvakaitwa nemaoko uye nemweya yavanhu yakapiwa. pamusoro pemweya yemadhimoni.

***Dhani 2:11*** *Zvaanokumbira mambo zvakaoma; hakuna angaudza mambo, asi vamwari ugaro hwavo hahwusi pakati pevanhu.*

11a- Vakachenjera pano vanotaura chokwadi chisingarambiki. Asi kupfurikidza nokutaura aya mashoko, vanobvuma kusava noukama navamwari , nepo nguva dzose, ivo vanobvunzwa navanhu vakanyengedzwa vanofunga kuti vachawana mhinduro kuvamwari vakavanzwa kupfurikidza navo. Dambudziko rakatangwa namambo rinovafumura. Uye kuti izvi zviitike, zvaida uchenjeri husingafanozivikanwi uye husingagumi hwaMwari wechokwadi, hwakatoratidzwa noukuru muna Soromoni, uyu tenzi wouchenjeri hwoumwari.

***Dhanieri 2:12*** *Ipapo mambo akatsamwa, akatsamwa kwazvo. Akarayira kuti vachenjeri vose veBhabhironi vaurawe.*

***Dhanieri 2:13*** *Mutongo wacho wakaziviswa, vachenjeri vakaurayiwa, uye vakanga vachitsvaka Dhanieri neshamwari dzake kuti vavaparadze.*

13a- Kuri kupfurikidza nokuisa varanda vake amene pamberi porufu apo Mwari achavamutsa mumbiri naMambo Nebhukadhinezari. Iri zano rinoporofita chiitiko chekupedzisira chekutenda kweAdventist apo vasanangurwa vachamirira rufu rwakatemwa nevapanduki pazuva rakatemwa. Asi pano zvakare, mamiriro ezvinhu achachinjwa, nokuti vakafa vachava vapanduki ivavo vachaurayana apo Kristu ane simba uye anokunda anooneka kudenga kuti avatonge nokuvapa mhosva.

***Dhanieri 2:14*** *Ipapo Dhanieri akataura nokungwara nokungwara kuna Arijoki, mukuru wavarindi vamambo, akanga abuda kundouraya vachenjeri veBhabhironi.*

***Dhanieri 2:15*** *Akapindura akati kuna Arijoki mukuru wavatariri vamambo, "Seiko mutongo wamambo une ukuru kudai? Arjoc akatsanangurira Daniel nyaya yacho.*

***Dhanieri 2:16*** *Dhanieri akaenda kuna mambo, akandomukumbira kuti amupe nguva yokuti atsanangure mambo.*

16a- Danieri anoita zvinoenderana nehunhu hwake uye neruzivo rwake rwekunamata. Anoziva kuti zvipo zvake zvouporofita zvinopiwa kwaari naMwari, uyo akarovedzana kuisa chivimbo chake chose maari. Achidzidza zvinobvunzwa namambo, anoziva kuti Mwari ane mhinduro, asi kuda kwake here kuti adzizivise kwaari?

***Dhanieri 2:17*** *Ipapo Dhanieri akaenda kumba kwake akandoudza Hanania, Mishaeri naAzaria shamwari dzake pamusoro peshoko iri.*

17a- Majaya mana anogara mumba maDanieri. " *Avo vakafanana neboka rimwe chete* " uye vanomirira ungano yaMwari. Nechekare Jesu Kristu asati asvika, " *panoungana vaviri kana vatatu muzita rangu, ini ndiripo pakati pavo* " anodaro Ishe. Rudo rwouhama runobatanidza ava vanhu vaduku vanoratidzira mudzimu wakaisvonaka webatano.

***Dhanieri 2:18*** *vachivakurudzira kuti vakumbire nyasha kuna Mwari wokudenga, kuti Dhanieri neshamwari dzake varege kuparadzwa pamwe chete navamwe vachenjeri veBhabhironi.*

18a- Vakatarisana nekutyisidzirwa kwakasimba kwakadai kunopesana nehupenyu hwavo, munamato wakasimba uye nekutsanya kwechokwadi ndizvo chete zvombo zvevasanangurwa. Vanozviziva uye vachamirira mhinduro inobva kuna Mwari wavo uyo akatovapa uchapupu hwakawanda hwokuti anovada. Pakuguma kwenyika, vokupedzisira vakasarudzwa vakanangidzirwa nechirevo chorufu vachaita nenzira imwe cheteyo.

***Dhanieri 2:19*** *Ipapo chinhu icho chakavanzika chakaziviswa Dhanieri pane chaakaratidzwa usiku. Dhanyeri akarumbidza Mwari wokudenga.*

19a- Akakumbirwa navasanangurwa vake, Mwari akatendeka aripo, nokuti akaronga muedzo kuti apupurire kutendeka kwake kuna Dhanieri neshamwari dzake nhatu; kuti vavakwidzire pazvigaro zvepamusoro muhurumende yamambo. Achaita ruzivo mushure meruzivo, achaita kuti dzive dzakakosha kuna mambo uyu waachatungamira uye pakupedzisira kutendeuka. Kutendeuka uku kuchave muchero wehunhu hwekutendeka uye husingarambiki hwemaJuda madiki mana akacheneswa naMwari kuti aite basa rinoshamisa.

***Danieri 2:20*** *Dhanieri akapindura, akati, Zita raMwari ngarirumbidzwe kubva pakusingaperi kusvikira pakusingaperi. Uchenjeri nesimba ndezvake.*

20a- Rumbidzo yakaruramiswa nokuti umboo *hwehuchenjeri hwake* , muchiitiko ichi, hunoratidzwa zvisingarambiki. *Simba* rake rakaendesa Jehoyakimi kuna Nebhukadhinezari uye akaisa pfungwa dzake mundangariro dzevarume vaizofarira basa rake.

***Dhanieri 2:21*** *Ndiye anoshandura nguva nemamiriro ezvinhu, anoparadza nokugadza madzimambo, anopa uchenjeri kuna vakachenjera, uye zivo kuna vanonzwisisa.*

21a- Ndima iyi inoburitsa pachena zvikonzero zvese zvekutenda muna Mwari. Nebhukadhinezari achapedzisira atendeuka paanonyatsoona zvinhu izvi.

***Dhanieri 2:22*** *Iye anozivisa zvakadzika nezvakavanzika, anoziva zviri murima, uye chiedza chinogara maari.*

22a- Dhiyabhorosi anogonawo kuratidza zvakadzika nezvakavanzika, asi chiedza hachisi maari. Anozviita kuti anyengedze uye atsause vanhu pana Mwari wechokwadi uyo, paanoita kudaro, anoita chiito chokuponesa vasanangurwa vake kupfurikidza nokuvazivisa misungo inouraya yakateyiwa namadhemoni akashurikidzirwa kurima rapasi, kubvira pakukunda kwaJesu Kristu pachivi. uye rufu.

***Dhanieri 2:23*** *Mwari wamadzibaba angu, ndinokukudzai nokukurumbidzai, nokuti makandipa uchenjeri nesimba, uye makandizivisa zvatakakumbira kwamuri, zvamakatizivisa zvakavanzika zvamambo.*

23a- Uchenjeri nesimba zvaiva muna Mwari, mumunyengetero waDhanieri, uye Mwari akamupa izvozvo. Tinoona muchiitiko ichi musimboti wakadzidziswa naJesu uchizadzikiswa: " *kumbirai uye muchapiwa* ". Asi zvinonzwisiswa zvakajeka kuti kuwana mhedzisiro iyi, kuvimbika kweanonyorera kunofanirwa kumirisana nemiedzo yese. Simba rakagamuchirwa naDanieri richatora chimiro chinoshanda pamifungo yamambo uyo achaiswa pasi peuchapupu husingarambiki *huri* pachena huchamumanikidza kubvuma kuvapo kwaMwari waDhanieri asingazivikanwi kwaari navanhu vake kusvikira panguva iyoyo.

***Dhanieri 2:24*** *Shure kwaizvozvo Dhanieri akaenda kuna Arijoki, akanga arayirwa namambo kuti vachenjeri veBhabhironi vaparadzwe; akandotaura kwaari, akati, Usaparadza vachenjeri veBhabhironi; Ndiise pamberi pamambo, ndigorondedzera kuna mambo.*

24a- Rudo rwehumwari runoverengwa muna Danieri anofunga zvekuwanira mapegani akachenjera hupenyu. Uyu zvakare hunhu hunopupurira kuna Mwari kunaka kwake netsitsi, muchimiro chendangariro chokuzvininipisa kwakakwana. Mwari ngaagutsikane, muranda wake anomukudza nemabasa okutenda kwake.

***Dhanieri 2:25*** *Arijoki akakurumidza kuisa Dhanyeri pamberi pamambo, akati kwaari, "Ndawana pakati penhapwa dzaJudha mumwe murume achadudzira mambo.*

25a- Mwari anobata mambo mukurwadziwa kukuru, uye tariro yekungowana mhinduro yaaida ichaita kuti kutsamwa kwake kuserera pakarepo.

***Dhanieri 2:26*** *Ipapo mambo akapindura, akati kuna Dhanyeri, ainzi Bheteshazari, "Munogona kundizivisa kurota kwandakarota, nokududzirwa kwazvo here?*

26a- Zita rechihedheni raakapiwa harishanduri chinhu. NdiDanieri kwete Bheteshazari achamupa mhinduro yaitarisirwa.

***Dhanieri 2:27*** *Dhanieri akapindura mambo akati, "Zvaanobvunza mambo chinhu chakavanzika, chisingakoni kuziviswa kuna mambo navakachenjera, nen'anga, nen'anga, navauki.*

27a- Dhanyeri anoreverera akamiririra vakachenjera. Zvavainge vakumbirwa namambo zvaisaita.

***Dhanieri 2:28*** *Asi kudenga kuna Mwari anozivisa zvakavanzika, uye akazivisa mambo Nebhukadhinezari zvichaitika kumagumo enguva. Ndiko kurota kwenyu nezvamakaratidzwa zvamakaona muri panhovo dzenyu.*

28a- Uku kutanga kwetsananguro kuchaita kuti Nebhukadhinezari ateerere, nokuti nyaya yeramangwana yagara ichitambudza uye ichishungurudza vanhu, uye tarisiro yekuwana mhinduro panyaya iyi inofadza uye inonyaradza. Dhanieri anonangidzira ngwariro yamambo kuna Mwari mupenyu asingaoneki, izvo zvinoshamisa kuna mambo ainamata vamwari vakapfeka miviri yenyama.

***Dhanieri 2:29*** *Muri pamubhedha wenyu, imi mambo, pfungwa dzakauya kwamuri pamusoro pezvichazoitika pashure penguva ino; uye unobudisa zvakavanzika, ndiye wakakuzivisa zvichaitika.*

***Dhanieri 2:30*** *Kana chakavanzika ichi chakaziviswa kwandiri, hazvingavi nokuti mandiri mune uchenjeri hukuru kupfuura hwavapenyu vose; asi kuti mambo adudzirwe, uye kuti muzive ndangariro dzemoyo yenyu.*

30a- *hakusi kuti mandiri mune uchenjeri hunopfuura hwavanhu vapenyu vose; asi ndizvo zvinopiwa tsanangudzo kuna mambo*

Kuzvininipisa kwakakwana muzviito. Dhanieri anotsauka, ndokuudza mambo kuti uyu Mwari asingaoneki anomufarira; Mwari uyu ane simba guru uye ane simba kupfuura vaya vaakashumira kusvikira panguva iyoyo. Fungidzira kushanda kwemashoko aya mupfungwa dzake nomwoyo.

30b- *uye uzive mifungo yemwoyo wako*

Murudzidziso rwechihedheni, mipimo yezvakanaka nezvakaipa zvaMwari wechokwadi inofuratirwa. Madzimambo haabvunzwe, nokuti anotyiwa uye anotyiwa nokuti ane simba guru. Kuwanwa kwaMwari wechokwadi kuchabvumira Nebhukadhinezari kuwana zvishoma nezvishoma urema hwake; zvakanga zvisina munhu angadai akava noushingi hwokuita pakati pavanhu vake. Chidzidzo chinotaurirwawo kwatiri: tinogona chete *kuziva mifungo yemwoyo yedu* kana Mwari vakaita muhana dzedu.

***Dhani 2:31*** *imi mambo, makatarira, mukaona chifananidzo chikuru; chifananidzo ichi chakanga chiri chikuru, uye chaibwinya kunoshamisa; akamira pamberi penyu, chiso chake chaityisa.*

31a- *wakaona chifananidzo chikuru; chifananidzo ichi chaiva chikuru, uye chaibwinya zvinoshamisa*

*Chifananidzo* chacho chichaenzanisira kutevedzana kwoumambo hukuru hwapasi uhwo huchabudirira hwomumwe nomumwe kutozosvikira pakudzoka kwokubwinya kwaJesu Kristu, nokudaro kuoneka kwahwo *kukuru* . *Kubwinya* kwaro ndokwevatongi vakatevedzana vakafukidzwa nepfuma, kukudzwa nokukudzwa kunopiwa nevanhu.

31b- *akamira pamberi penyu, uye chimiro chake chaityisa.*

Ramangwana rakaporofitwa nechifananidzo riri *pamberi* pamambo kwete shure kwake. Rutivi rwayo runotyisa runoporofita kuwanda kwerufu rwavanhu ruchaunza, hondo nokutambudzwa uko kucharatidzira nhau yavanhu kusvikira kumugumo wenyika; vatongi vanofamba pamusoro pezvitunha.

***Dhani 2:32*** *Musoro wechifananidzo ichi wakanga uri wendarama chaiyo; chipfuva chake namaoko ake zvakanga zviri zvesirivha; dumbu rake nezvidya zvake zvakanga zviri zvendarira;*

32a- *Musoro wechifananidzo ichi waiva wegoridhe rakazara*

Danieri achazvisimbisa mundima 38, *musoro wegoridhe* ndiMambo Nebhukadhinezari pachake. Mucherechedzo uyu unomuratidza nekuti kutanga, achatendeutsa oshumira nokutenda musiki wechokwadi Mwari. Ndarama ndiyo mucherechedzo wekutenda kwakachena muna 1 Petro 1:7 **.** Kutonga kwake kwenguva refu kucharatidza nhau yorudzidziso ndokururamisa kududzwa kwake muBhaibheri. Mukuwedzera, iye anoumba ***mukuru*** wekuvakwa kwekutevedzana kwevatongi vepasi. Chiporofita chinotanga mugore rekutanga rekutonga kwake mu-605.

32b- *chipfuva chake namaoko ake zvaiva zvesirivha*

Sirivha haina kukosha pane goridhe. Inochinja, goridhe rinoramba risingachinjiki. Isu tiri kuona kudzikira kwehunhu hwevanhu kunotevera kutsanangurwa kwechifananidzo kubva kumusoro kusvika pasi. Kubva -539, humambo hweMedhia nevaPersia huchatsiva humambo hweKadheya.

32c- *dumbu rake nezvidya zvake zvaiva zvendarira*

Ndarira hainawo kukosha pane sirivha. Imhangura-based metal alloy. Iyo inoshatisa zvakanyanya uye inoshandura chitarisiko nekufamba kwenguva. Yakawoma kupfuura sirivha, iyo pachayo yakaoma kupfuura goridhe iro roga rinoramba richiumbwa zvakanyanya. Kuita zvepabonde kuri pakati pemufananidzo wakasarudzwa naMwari, asiwo mufananidzo wekubereka kwevanhu. Humambo hwechiGiriki, nokuti ndihwo zvamazvirokwazvo, huchabvumikisa kuva hwakakura zvikuru, huchipa vanhu tsika yavo yechihedheni iyo ichapfuurira kusvikira kumugumo wenyika. Zvifananidzo zvechiGiriki zvakanyungudutswa uye ndarira yakaumbwa zvichayemurwa nevanhu kusvika kumagumo. Hushama hwemuviri hunoratidzwa uye tsika dzawo dzakaora hadzina muganhu; zvinhu izvi zvinoita kuti humambo hwechiGiriki huve mucherechedzo chaiwo wechivi chinozogara mumazana emakore nezviuru zvemakore kusvika pakudzoka kwaKristu. MunaDhani.11:21 kusvika 31, mambo wechiGiriki Antiochos 4 anozivikanwa saEpiphanes, mutambudzi wevanhu vechiJuda kwe "makore manomwe" pakati pe-175 na-168, acharatidzwa semufananidzo wemutambudzi wapapa uyo waanotangira pa nhoroondo yeuprofita yechitsauko chino. Ndima 32 iyi yakatevedzana nekumutsa hushe hwakatungamira kuhushe hweRoma.

***Dhan 2:33*** *makumbo ake edare; tsoka dzake dzaiti pamwe dare pamwe ivhu.*

33a- *makumbo ake, edare*

Sehushe hwechina hwakaporofitwa, uhwo hweRoma hunoratidzirwa nekuomeswa kukuru kunomiriririrwa nesimbi. Ndiyowo simbi yakajairika iyo inoisa oxidize, inoita ngura uye inoparadzwa. Pano zvakare kuora kunosimbiswa uye kuri kuwedzera. VaRoma vanonamata vanamwari vakawanda; vanotora vanamwari vevavengi vakakundwa. Iyi ndiyo nzira iyo chivi chechiGiriki, kuburikidza nekuwedzera kwavo, chichasvika kuvanhu vose vehumambo hwacho.

33b- *tsoka dzake, pamwe dare pamwe ivhu*

Muchikamu ichi, chikamu chevhu chinonetesa uku kutonga kwakaoma. Tsananguro yacho iri nyore uye yenhoroondo. Muna 395, hushe hweRoma hwakaputsika uye mushure maizvozvo zvigunwe *gumi zvetsoka dzechifananidzo* zvaizozadzisa kugadzwa kwehumambo *gumi* hwakazvimirira hwechiKristu asi ese akaiswa pasi pehutungamiriri hwechitendero hwaBhishopi weRoma anozova Pope kubva muna 538 Madzimambo gumi aya inotaurwa munaDhani.7:7 na24.

***Dhanieri 2:34*** *Pamakatarira, ibwe rakadonha risingaitwi namaoko, rikarova tsoka dzesimbi nevhu rechifananidzo, rikadziputsa kuita zvidimbu zvidimbu.*

34a- Mufananidzo wedombo rinorova rinotuswa netsika yerufu nematombo. Uyu wakanga uri mupimo wokuurawa kwavatadzi vane mhaka muna Israeri wakare. Naizvozvo ibwe iri rinouya kuzotaka vatadzi vapanyika. Dambudziko rekupedzisira rehasha dzaMwari richava chimvuramabwe maringe naZva.16:21. Uyu mufananidzo unoporofita chiito chaKristu pavatadzi panguva yokudzoka kwake kwoumwari kune mbiri. Muna Zec.3:9, Mweya unopa Kristu mufananidzo wedombo, iro guru riri pakona, iro iro Mwari anovamba naro kuvaka kwechivako chake chemweya: *Nokuti tarirai, kana riri ibwe randakaisa pamberi paJoshua; ibwe rimwe riri nameso manomwe; Tarirai, ndichatema zvichavezwamo ndizvo zvinotaura Jehovha wehondo; ndichabvisa zvakaipa zvenyika ino nezuva rimwe chete.* Zvino tinoverenga munaZac.4:7: *Ndiwe aniko, iwe gomo guru, pamberi paZerubhabheri? Unozorodzwa. Achaisa dombo guru pakati pekudanidzira: Nyasha, nyasha kwaari!* Munzvimbo imwe cheteyo, mundima 42 ne47, tinorava, kuti: *"Akati kwandiri: Unoonei? Ndikapindura, ndikati, Ndikatarira, ndikaona chigadziko chemwenje chendarama yose, chine ndiro pamusoro, chine mwenje minomwe* ***nemwenje minomwe yemwenje iri pamusoro pechigadziko*** *. … Nokuti avo vakazvidza zuva rokuvamba kusina simba vachafara pavachaona chiyero chiri muruoko rwaZerubhabheri.* ***Aya manomwe ndiwo meso aJehovha, anofamba-famba panyika yose*** . Kuti tisimbise shoko iri, tinowana munaZva.5:6, mufananidzo uyu, umo maziso manomwe ebwe nechigadziko chemwenje anonzi neGwayana raMwari, iro, Jesu Kristu: *Zvino ndakaona pakati pe chigaro cheushe, nezvisikwa zvipenyu zvina, nepakati pevakuru, gwayana raivapo serakabayiwa; Akanga ane nyanga nomwe nameso manomwe, inova* ***mweya minomwe yaMwari yakatumwa panyika yose.*** Kutongwa kwevanhu vanotadza kuri kuitwa naMwari pachake, *hapana* ruoko rwemunhu runopindira.

***Dhani 2:35*** *Ipapo dare, ivhu, ndarira, sirivha, nendarama zvakaputsanyiwa pamwechete, zvikafanana nehundi inobuda paburiro nenguva yezhizha; zvikatorwa nemhepo, zvikasawanikwazve. Asi ibwe, rakanga rarova chifananidzo, rakazoita gomo guru, rikazadza pasi pose.*

35a- *Ipapo dare nevhu nendarira nesirivha nendarama zvakaputsanyiwa pamwechete, zvikafanana nehundi inobuda paburiro muzhizha; zvikatorwa nemhepo, zvikasawanikwazve.*

Pakudzoka kwaKristu, vazukuru vemarudzi vaifananidzirwa nendarama, sirivha, ndarira, simbi nevhu vose vakaramba vari muzvivi zvavo uye vakakodzera kuparadzwa naye, uye mufananidzo unoporofita kuparadzwa uku.

35b- *Asi ibwe, rakanga rarova chifananidzo, rakazoita gomo guru, rikazadza nyika yose*

Zvakazarurwa zvichazivisa kuti chiziviso ichi chichazadzikwa zvakakwana bedzi pashure pemakore *ane chiuru* orutongeso rwokudenga, nokugadzwa kwavasanangurwa papasi rakaitwa patsva, muna Zva. 4, 20, 21 uye 22 .

***Dhan 2:36*** *Uku ndiko kurota. Tichapa tsananguro pamberi pamambo.*

36a- Mambo anozonzwa zvaakarota. Mhinduro yakadaro haigoni kugadzirwa, nokuti zvakanga zvisingabviri kumunyengedza. Iye anotsanangura zvinhu izvi kwaari naizvozvo iye pachake akagamuchira chiratidzo chimwe chetecho. Uye anopindurawo kuchikumbiro chamambo kupfurikidza nokuzviratidza amene kuva anokwanisa kududzira mifananidzo nokupa revo yayo.

***Dhanieri 2:37*** *Haiwa mambo, ndimi mambo wamadzimambo, nokuti Mwari wokudenga akakupai ushe, simba, simba nokubwinya;*

37a- Ndinotenda chaizvo vhesi iyi yatinoona Danieri achitaura zvisina kurongwa kuna mambo ane simba, izvo zvisina munhu angatsunga kuita mumazuva edu akatsveyama uye ane uori. Kutaura kusina kurongwa hakusi kunyomba, Dhanieri anoremekedza mambo weKadheya. Tuinality ingori chimiro chegirama inoshandiswa nemunhu ari ega anozvitaura kune mumwe wechitatu bato. Uye "semukuru samambo, haasi munhu muduku" sezvo mutambi Molière akakwanisa kutaura munguva yake. Uye kudonha kwemhiko dzisina kukodzera kwakazvarwa munguva yake naLouis 14 , "mambo wezuva" anozvikudza.

37b- *Mambo, ndimi mambo wemadzimambo, nokuti Mwari wokudenga akupai umambo.*

Kupfuura ruremekedzo, Dhanieri anoita kuti mambo azivikanwe zvokudenga zvaakanga asingazivi. Kutaura idi, Mambo wokudenga wamadzimambo anopupurira kuva akavaka mambo wapasi wamadzimambo. Kutonga pamusoro pemadzimambo kunoumba zita roumambo. Mucherechedzo wehumambo " *mapapiro egondo* " anohuratidza sehushe hwekutanga munaDhani.7.

37c- *simba,*

Inotaridza kodzero yekutonga pamusoro pehuwandu uye inoyerwa muhuwandu, kureva huwandu.

Inogona kutenderedza musoro uye kuzadza mambo ane simba nokudada. Mambo padzimwe nguva achazvikudza uye Mwari achamuporesa nomumuedzo wakakomba wokunyadziswa unoratidzwa munaDan.4. Anofanira kubvuma pfungwa yokuti haana kuwana simba rake nesimba rake pachake, asi nokuti akapiwa naMwari wechokwadi. MunaDhani.7, simba iri richatora mufananidzo weBheya *revaMedhia* nevaPezhiya.

Simba richiwanikwa, dzimwe nguva, nekunzwa kusava nechinhu mavari uye muhupenyu hwavo, varume vanozviuraya. Simba rinoita kuti ufungidzire nezvekuwana mufaro mukuru usingauyi. "Zvese zvitsva, zvese zvakanaka" zvinodaro chirevo, asi manzwiro aya haagari. Muhupenyu hwazvino, maartist ane mukurumbira uye anoyemurwa uye akapfuma anopedzisira azviuraya zvisinei nebudiriro inooneka, inonwisa mvura uye ine mbiri.

37d- *simba*

Inotaridza chiitiko, kumanikidzwa kuri pasi pekumanikidza kunoita kuti mupikisi akotama mukurwa. Asi hondo iyi inogona kurwiwa iwe pachako.

Tinozotaura nezvekusimba kwehunhu. Simba rinoyerwa mumhando uye kushanda zvakanaka.

Iyo ine zvakare chiratidzo chayo: *shumba* maererano naVatongi 14:18: " *Chii chine simba kupfuura shumba, chii chinotapira kupfuura uchi* ". Simba reshumba riri mumarunda ayo; idzo dzetsoka dzayo nenzwara asi kunyanya idzo dzemuromo wayo dzinobata nekudzipa vanhu vayo vasati vadzidya. Kuzarurwa kwakatsauswa kweiyi mhinduro kuchirahwe chakaitirwa vaFiristia naSamsoni kuchava mugumisiro wechiito chesimba risingaenzaniswi paari pavari.

37th- *uye kubwinya* .

Iri izwi rinoshandura zvarinoreva mumifungo yaro yepasi neyomudenga. Nebhukadhinezari akawana mbiri yomunhu kusvikira chiitiko ichi. Mufaro wekutonga nekusarudza magumo ezvisikwa zvese panyika. Kwasarira kuti awane mbiri yokudenga iyo Jesu Kristu achawana kupfurikidza nokuzviita amene, Tenzi naShe, muranda wavaranda vake. Nokuda kworuponeso rwake, pakupedzisira achagamuchira iyi mbiri nemigariro yayo yokudenga.

***Dhanieri 2:38*** *Akaisa mumaoko enyu, pose pavanogara, vana vavanhu, nemhuka dzesango, neshiri dzokudenga, akakuita mubati wazvo zvose; ndiwe waunoda. musoro wendarama.*

38a- Chifananidzo ichi chichashandiswa kudoma Nebhukadhinezari munaDhani.4:9.

38b- *ndimi musoro wendarama.*

Mashoko aya anoratidza kuti Mwari anofanoziva zvisarudzo zvichaitwa naNebhukadhinezari. Ichi chiratidzo, *musoro wegoridhe* , chinoporofita kutsveneswa kwake kweramangwana uye kusarudzwa kwake kweruponeso rusingaperi. Ndarama ndiyo chiratidzo chekutenda kwakachena maererano na1 Petro 1: 7: *kuti kuidzwa kwekutenda kwenyu kunokosha kupfuura goridhe rinoparara (iyo inoedzwa nemoto) kuve nekurumbidzwa, kubwinya nekukudzwa, pakuonekwa kwaJesu Kristu.* . Ndarama , iyi simbi inoumbika **,** ndiyo mufananidzo wamambo mukuru uyu anozvibvumira kushandurwa nebasa remusiki Mwari.

***Dhanieri 2:39*** *Shure kwenyu humwe umambo huchamuka huduku pane hwenyu; tevere ushe hwechitatu, huchava hwendarira, huchabata nyika yose;*

39a- Nekufamba kwenguva, hunhu hwevanhu huchadzikira; sirivha yechipfuva namaoko maviri echifananidzo iduku pane ndarama yomusoro. SaNebhukadhinezari, Dhariusi muMedhia achatendeutsa, Koreshi 2 muPezhiyawo maererano naEsd.1:1 kusvika ku4, vose vanodawo Danieri; uye shure kwavo Dhariusi muPersia naArtashasta 1 [maererano] Esd.6 na7. Mumiedzo, vachafara kuona Mwari wavaJudha achiuya kuzobetsera vake amene.

39b- *tevere umambo hwechitatu, huchava hwendarira, huchatonga pamusoro penyika yose.*

Pano, mamiriro ezvinhu anowedzera kuipa kune humambo hwechiGiriki. Brass, chiratidzo chinoimiririra, inoratidza kusachena, *chivi* . Chidzidzo chaDhani.10 na11 chichatibvumira kunzwisisa kuti sei. Asi nechekare, tsika dzevanhu dziri kupokana semuvambi werusununguko rwerepublic uye nekutsauka kwayo kwese kwakashata uko maererano nemusimboti hakuna muganhu, ndosaka

Mwari vachiti muna Zvirevo29:18: *Kana pasina chizaruro. , vanhu havana kuzvidzora; Anofara kana akachengeta murayiro!*

***Dhani 2:40*** *Kuchava neumambo hwechina, hwakasimba sedare; sezvinoita simbi inoputsa nokupwanya zvinhu zvose, saizvozvo ichapwanya nokupwanya zvinhu zvose, sezvinoita simbi inoputsanya zvinhu zvose.*

40a- Mamiriro ezvinhu anowedzera kuipa nehumambo uhwu hwechina hunova hweRoma huchatonga humambo hwakapfuura uye kutora humwari hwavo hwese, zvekuti huchaunganidza maitiro avo ese asina kunaka hunounza hutsva, chirango *chesimbi* chekuomarara kusingachinjike. Izvi zvinoita kuti zvibudirire zvekuti hapana nyika inokwanisa kuzvipikisa; zvokuti umambo hwake huchabva kuEngland kumadokero kusvika kuBhabhironi kurutivi rwokumabvazuva. Simbi zvirokwazvo chiratidzo chayo, kubva paminondo inocheka nekwose, nhumbi dzayo dzekuzvidzivirira nadzo nenhoo dzayo, zvekuti parinorwisa, uto rinotora chitarisiko checarapace chine mapfumo, chinoshanda zvinoshamisa kurwisa zvisina hurongwa uye kupararira kubva kuvavengi vake .

***Dhani 2:41*** *Zvamakaona tsoka nezvigunwe, zvakaitwa pamwe nevhu romuumbi wehari, pamwe nedare, ushe uhu huchaganhurwa; asi simba redare richavamo, zvamakaona dare rakavhenganiswa nevhu.*

41a- Danieri haazvitsanangure asi mufananidzo unotaura. *Tsoka nezvigunwe* zvinomiririra chikamu chikuru chichatsiva umambo hweRoma hwechihedheni hunofananidzirwa *nesimbi* . Yakakamurwa, humambo hweRoma uhwu huchava nhandare yehondo yehumambo hudiki hwakaumbwa mushure mekuparara kwahwo. Kubatana *kwesimbi* nevhu hakugadziri simba, asi kupatsanurana nekushaya simba . Tinoverenga *ivhu romuumbi* . Muumbi ndiMwari maringe naJeremiya.18:6: *Ko handingaiti kwamuri somuumbi uyu wehari, imi imba yaIsiraeri here? Ndizvo zvinotaura Jehovha. Tarirai, ivhu sezvarakaita muruoko rwomuumbi wehari, ndizvo zvamakaita muruoko rwangu, imwi imba yaIsiraeri;* Ivhu iri ndiro chikamu chine rugare chevanhu umo Mwari anosarudza kubva vasanangurwa vake uye anovaita midziyo inokudzwa.

***Dhanieri 2:42*** *Zvigunwe zvamakumbo zvazvakanga zvakaitwa pamwe nedare pamwe nevhu, saizvozvo umambo uhwu huchava pamwe nesimba uye pamwe haungatani kuputsika.*

42a- Inoti *simbi yeRoma* yakaenderera mberi kusvika pakuguma kwenyika, kunyangwe hushe hweRoma hwakarasa kubatana nekutonga kwahwo muna 395. Tsananguro iri mukutangazve kutonga nekunyengera kwechitendero cheRoman Catholic. Ikoku kuri nemhaka yokutsigira nezvombo kwakapiwa naClovis namadzimambo eByzantine kuna bhishopi weRoma munenge muna 500. Vakavaka mukurumbira wake nesimba rake idzva rapapa izvo zvakamuita, asi mumeso avanhu bedzi, mutungamiriri wapasi wechechi yechiKristu. kubva 538.

***Dhanieri 2:43*** *Makaona simbi yakavhenganiswa nevhu, nokuti vachavhengana nesungano yavanhu; asi haazobatanidzi mumwe kune mumwe, sezvinoita simbi isingabatanidzi nevhu.*

43a- Zvigunwe *zvetsoka, gumi* pakuverengwa , zvichava *nyanga gumi* muna Dhan.7:7 na24. Mushure memuviri, netsoka, zvinomiririra nyika dzechiKristu dzokumadokero dzeEurope munguva yekupedzisira, ndiko kuti, yedu. nguva. Vachishora kubatana kwehunyengeri hwemarudzi eEurope, Mwari vakaratidza

makore 2,600 apfuura kusasimba kwezvibvumirano zvinobatanidza vanhu veEurope yanhasi, zvakanyatsobatana pahwaro hwe“Zvibvumirano zveRoma”.

***Dhanieri 2:44*** *Namazuva emadzimambo iwayo Mwari wokudenga achamutsa ushe, husingatongozoparadzwi, uye hahungatongopfuuri pasi pokubata ushe hwavamwe vanhu; iye achaputsa nokuparadza ushe uhwo hwose, uye iye achagara nokusingaperi.*

44a- *Mumazuva emadzimambo aya*

Chinhu chacho chinosimbiswa, *zvigunwe gumi* zvinogara panguva imwe chete nekudzoka kune mbiri kwaKristu.

44b- *Mwari wokudenga achamutsa umambo husingazomboparadzwi*

Kusarudzwa kwevasanangurwa kunoitwa pasi pezita raJesu Kristu kubva pahushumiri hwake, panguva yekuuya kwake kwekutanga panyika, kuti aregerere zvivi zveavo vaanoponesa. Asi mukati memakore zviuru zviviri zvakatevera hushumiri uhu, sarudzo iyi yakaitwa mukuzvininipisa nekutambudzwa kubva kumusasa wadhiabhorosi. Uye kubvira muna 1843, avo vanoponeswa naJesu vashoma munhamba, seizvo fundo yaDhan.8 na12 ichasimbisa.

Makore 6000 enguva yekusarudzwa kwevasanangurwa kusvika kumagumo, [mireniyamu yechinomwe] inovhura Sabata rekusingaperi kune vasanangurwa vakadzikinurwa neropa raJesu Kristu kubva kuna Adamu naEvha. Vose vachave vasarudzwa nemhaka yokutendeka kwavo nokuti Mwari anotora vanhu vakatendeka uye vanoteerera, achinunura dhiabhorosi, ngirozi dzake dzakapanduka nevanhu vasingateererei kuti mweya yavo iparadzwe zvachose.

44c- *uye isingazopfuuri pasi pokutonga kwevamwe vanhu*

Nemhaka yokuti inogumisa kutonga nokutevedzana kwomunhu pasi pano.

44d- *achaputsa nokuparadza ushe uhwu hwose, uye iye achagara nokusingaperi*

Mweya unotsanangura chirevo chainopa kuzwi rokuti magumo; mhedziso zvinoreva. Kuchava nokubviswa kworudzi rwose rwomunhu. Uye Zva.20 zvicharatidza kwatiri zvinoitika mukati [memireniyamu yechinomwe] . Saka tichawana chirongwa chakarongwa naMwari. Panyika ine dongo, dhiabhori achabatwa musungwa, pasina kana kambani yekudenga kana yepasi. Uye kudenga, kwemakore 1000, vasanangurwa vachatonga vakaipa vakafa. Pakupera kwemakore 1000 aya, vakaipa vachamutswa kuti vatongerwe kutongwa kwekupedzisira. Moto unovaparadza uchachenesa pasi richaitwa naMwari idzva nokurikudza kuti rigamuchire chigaro chake choumambo navasanangurwa vake vakadzikinurwa. Mufananidzo wechiono nokudaro unopfupikisa zviito zvakaoma zvikuru izvo Apocalypse yaJesu Kristu ichazivisa.

***Dhanieri 2:45*** *Izvi zvinoratidzwa nedombo rawakaona richidonha kubva mugomo pasina ruoko rupi zvaro, rikaputsa-putsa simbi, mhangura, ivhu, sirivha negoridhe. Mwari mukuru akazivisa mambo zvinofanira kuitika shure kwaizvozvi. Hope dzacho ichokwadi, uye tsananguro yazvo ndeyechokwadi.*

45a- Pakupedzisira, pashure pokuuya kwake, Kristu achifananidzirwa *nedombo* , rutongeso rwokudenga rwamakore *ane chiuru* nokuitwa kwake kworutongeso rwokupedzisira, papasi idzva richadzorerwa naMwari, *gomo guru* rinoziviswa muchiono richaita chimiro uye nzvimbo. nokuda kwake.

***Dhanieri 2:46*** *Ipapo mambo Nebhukadhinezari akawira pasi nechiso chake, akanamata Dhanieri, akarayira kuti vabayirwe zvibayiro nezvinonhuwira.*

46a- Achiri muhedheni, mambo anoita zvinoenderana nehunhu hwake. Agamuchira kubva kuna Dhanieri zvose zvaakanga akumbira, akapfugama pamberi pake ndokuremekedza zvipikirwa zvake. Dhanieri haarambi achinamata zvidhori zvaanoita kwaari. Kuchiri kukurumidza kupokana nekuzvibvunza. Nguva, iri yaMwari, ichaita basa rayo.

***Dhanieri 2:47*** *Mambo akataura naDhanieri, akati, "Zvirokwazvo Mwari wenyu ndiMwari wavamwari naIshe wamadzimambo, uye anozivisa zvakavanzika, zvamagona kuzivisa chakavanzika ichi.*

47a- Iri raive danho rekutanga raMambo Nebhukadhinezari pakutendeuka kwake. Haasati achizotongokwanisa kukanganwa ichi chinoitika chinomusunda kubvuma kuti Dhanieri ane ukama naMwari wechokwadi, kutaura idi, *Mwari wavamwari naShe wamadzimambo* . Asi boka remapegani vanomubatsira vanononoka kutendeuka kwake. Mashoko ake anopupurira kubudirira kwebasa rouprofita. Simba raMwari rokufanotaura zvichaitika rinoisa munhuwo zvake pamadziro euchapupu hunopwisa uhwo munhu akasarudzwa anopa uye vanowa vanoramba.

***Dhanieri 2:48*** *Ipapo mambo akamutsa Dhanieri, akamupa zvipo zvakawanda zvinokosha; akamuita mutariri wenyika yose yeBhabhironi, akamuita mutariri mukuru wavakachenjera vose veBhabhironi.*

48a- Nebhukadhinezari akaita kuna Danieri sezvaakaita pamberi pake kuna Josefa. Kana ivo vakangwara uye vasina kusindimara kuvharika uye kuvharika, vatungamiriri vakuru vanoziva maitiro ekutenda masevhisi emuranda anounza hunhu hwakakosha. Ivo nevanhu vavo vanowana zvikomborero zvoumwari zviri pavasanangurwa vake. Saka uchenjeri hwaMwari wechokwadi hunobatsira munhu wose.

***Dhanieri 2:49*** *Dhanieri akakumbira mambo kuti ape vatariri vedunhu reBhabhironi kuna Shadhireki, Misheki naAbhedhinego. Dhanyeri akanga ari muruvazhe rwamambo.*

49ava vechidiki vana vakamira vakatanhamara, nemafungiro avo akatendeka kuna Mwari, kubva kuvamwe vaJudha vechidiki vakauya navo kuBhabhironi. Pashure peichi chinetso icho chingadai chakava chinoshamisa kumunhu ari wose, tendero yaMwari mupenyu inooneka. Saka tinoona musiyano unoitwa naMwari pakati pevaya vanomushumira nevasingamushumiri. Anokwidziridza vatungamiri vake vakasarudzwa avo vakaratidza vakakodzera, pachena, mumaziso evanhu vose.

## ***Danieri 3***

***Dhanieri 3:1*** *Mambo Nebhukadhinezari akaita chifananidzo chegoridhe, chakanga chakareba makubhiti makumi matanhatu uye chakanga chakafara makubhiti matanhatu. Akachimisa mumupata weDhura, mudunhu reBhabhironi.*

3a- Mambo akagutsikana asi asati atendeutswa naMwari mupenyu waDanieri. Uye megalomania achiri kuratidza kwaari. Vakuru vakamupoteredza vanomukurudzira munzira iyi sezvinoita gava remungano negunguwo, vanomunamata uye vanomuremekedza samwari. Uyewo, mambo anopedzisira azvienzanisa namwari. Zvinofanira kutaurwa kuti muchihedheni, kukukurwa kuri nyore nokuti vamwe vamwari venhema havafambi uye vakaoma nechando muchimiro chezvifananidzo asi iye, mambo, ari mupenyu, anotova mukuru kwavari. Asi goridhe iri rinoshandiswa zvisina kunaka sei mukusimudza chifananidzo! Zviri pachena kuti chiono chakapfuura hachisati chabereka zvibereko. Zvichida kunyange rukudzo rwaakaratidzwa naMwari wavanamwari rwakamubetsera kuchengeta uye kunyange kuwedzera kudada kwake. Ndarama, chiratidzo chokutenda chinocheneswa nomuedzo maererano na1 Petro 1:7 , ichabatsira kuzivisa kuvapo kworudzi urwu rwokutenda kwakakwirira mushamwari nhatu dzaDhanieri, muchiitiko chitsva chinorondedzerwa muchitsauko chino. Ichi ndicho chidzidzo icho Mwari anotaura kunyanya kuvasanangurwa vake mukutongwa kweAdventist kwokupedzisira apo chirevo chorufu chakaporofitwa munaZva.13:15 chava kuda kuvauraya.

***Dhanieri 3:2*** *Mambo Nebhukadhinezari akakoka machinda, vatariri namadzishe, vatongi vakuru, vachengeti vepfuma, magweta, vatongi, navatongi vose vamatunhu, kuti vauye kuzokumikidzwa kwechifananidzo chakanga chamiswa naNebhukadhinezari.*

2a- Kusiyana nedambudziko raDanieri munaDhani.6, chiitiko ichi hachikonzeri kurangana kwevanhu vakakomberedza mambo. Pano, chibereko chounhu hwake ndicho chinoratidzwa.

***Dhanieri 3:3*** *Ipapo machinda, vatariri namadzishe, vatongi vakuru, vachengeti vepfuma, magweta, vatongi, navabati vose vamatunhu vakaungana kuti vakumikidze chifananidzo chakanga chamiswa naNebhukadhinezari. Vakamira pamberi pechifananidzo chakanga chamiswa naNebhukadhinezari.*

***Dhanieri 3:4*** *Mupambi akadanidzira nenzwi guru achiti, "Izvi ndizvo zvavanokurayirai imi vanhu, marudzi, navanhu vendimi dzose!*

***Dhanieri 3:5*** *Paunonzwa kurira kwehwamanda, nyere, gitare, mbira, rudimbwa, mutengeranwa, mabhegi, nezvimwe zvose zvinoridzwa, ipapo uchawira pasi uchinamata chifananidzo chegoridhe chakamiswa naMambo Nebhukadhinezari.*

5a- *Panguva yaunonzwa kurira kwehwamanda*

Chiratidzo chokutonga chichapiwa nokurira *kwehwamanda* , sezvinofananidzirwa kudzoka kwaJesu Kristu muna Zva. 11:15 nokurira *kwehwamanda yechinomwe ' uye* zvirango zvitanhatu zvakapfuura zvinofananidzirwawo nehwamanda.

5b- *uchapfugama*

Kugwadama chimiro chemuviri chekukudza chinopihwa. Muna Zva.13:16, Mwari anorifananidzira neruoko *rwevanhu* vachagamuchira *chiratidzo chechikara,* icho chinoumbwa nekuita uye kukudza zuva rezuva rechihedheni iro rakatsiva Sabata dzvene .

5c- *uye iwe uchachida*

Kunamata chimiro chendangariro chokukudza chinopiwa. Muna Zva.13:16, Mwari anoifananidzira nehuma *yemunhu* anogamuchira *mucherechedzo wechikara* .

Ndima iyi inotibvumira kuwana makiyi ezviratidzo izvi zvakadudzwa muApocalypse yaJesu Kristu. *Huma neruoko* rwemunhu zvinopfupikisa pfungwa dzake nemabasa ake uye pakati pevasanangurwa, zviratidzo izvi zvinogamuchira chisimbiso *chaMwari* zvinopesana nechiratidzo *chechikara* , chinozivikanwa ne "Svondo" yeRoma Katurike, inogamuchirwa uye inotsigirwa nevaPurotesitendi kubvira. kupinda kwavo mumubatanidzwa wemakereke.

Sangano rose rechiyero ichi chakaiswa naMambo Nebhukadhinezari richavandudzwa pakuguma kwenyika mukuedzwa kwekuvimbika kweSabata remusiki Mwari. Sabata rega rega, kuramba kushanda kwevasanangurwa kunopupurira kuramba kwavo mutemo wevanhu. Uye neSvondo, kuramba kwavo kutora chikamu mukunamata kwakajairika kuchavaratidza sevapanduki vanofanirwa kubviswa. Mutongo worufu uchabva wapiwa. Izvi zvichanyatsoenderana nezvichaitwa neshamwari nhatu dzaDhanieri, ivo pachavo vachikomborerwa zvizere naMwari nokuda kwekutendeka kwavo kwatoratidzwa.

Zvakadaro, nyika isati yaguma, chidzidzo ichi chakapihwa, kutanga, kumaJuda emubatanidzwa wekare avo vakawirwa nedambudziko rakafanana pakati pe-175 ne-168, vakatambudzwa kusvika pakufa namambo wechiGiriki Antiochos 4 anozivikanwa saEpiphanes. Uye Dhan.11 achapupura kuti vamwe vaJudha vakatendeka vakasarudza kuurayiwa pane kuita zvinonyangadza pamberi paMwari wavo wechokwadi. Nokuti mumazuva iwayo, Mwari haana kupindira kuti avaponese nenzira inoshamisa, sezvaakaita kuvaKristu vakaurayiwa neRoma.

***Dhanieri 3:6*** *Ani naani asingapfugami kana kunamata achawisirwa pakarepo muvira romoto.*

6a- Kushamwari dzaDhanieri, tyisidziro ivira *romoto* . Kutyisidzira kwerufu uku mufananidzo wechirevo cherufu chekupedzisira. Asi pane musiyano pakati pezviitiko zviviri zvekutanga neizvo zvekupedzisira, nokuti pakupedzisira, vira romoto richava chirango chekutonga kwekupedzisira kwevapanduki vatambudzi vevatsvene vakasarudzwa vaMwari.

***Danieri 3:7*** *Naizvozvo vanhu vose vakati vachinzwa kurira kwehwamanda, nenyere, negitare, nengoma, nomutengeramwa, nezviridzwa zvose, navanhu vose, namarudzi, navanhu vendimi dzose. akawira pasi ndokunamata chifananidzo chendarama chakanga chamiswa naMambo Nebhukadhinezari.*

7a- Uyu hunhu hwekuzviisa pasi kwevazhinji kumitemo nezvisungo zvavanhu kuchiri kuporofita maitiro avo panguva yekuedzwa kwekupedzisira kwekutenda kwepasi. Hurumende yokupedzisira yechisiko chapose pose yapasi ichateererwa norutyo rumwe cheterwo.

***Dhanieri 3:8*** *Panguva iyi uye panguva iyoyo vamwe vaKadheya vakauya vakapomera vaJudha.*

8a- Vasanangurwa vaMwari ndivo vavariro dzehasha dzadhiabhorosi anotonga mweya yese isingazivikanwe naMwari sevasanangurwa vake. Pasi pano, ruvengo rwadhiabhorosi urwu runotora chimiro muchimiro chegodo uye panguva imwe cheteyo, ruvengo rukuru. Vanobva vabatwa nemhosva yezvakaipa zvese izvo vanhu vanotambura, kunyangwe zviri zvinopesana zvinotsanangura zvakaipa izvi zvinongova mhedzisiro yekusave nekudzivirirwa kwavo naMwari. Avo vanovenga vakuru vakuru vakasarudzwa vanoruka mazano ekuvaita kuuraya kwakakurumbira kunofanira kubviswa nekuvauraya.

***Dhanieri 3:9*** *Vakapindura vakati kuna Mambo Nebhukadhinezari, "Imi mambo, raramai nokusingaperi!*

9a- Vamirriri vedhiyabhorosi vanopinda munzvimbo, zano rinobva rajeka.

***Dhanieri 3:10*** *Makarayira kuti munhu wose anonzwa kurira kwehwamanda, nyere, gitare, sambuque, rudimbwa, mutengeranwa, mabhegi, nezvimwe zvose zvinoridzwa, apfugame achinamata chifananidzo chegoridhe. ,*

10a- Vanoyeuchidza mambo nezvemashoko ake pachake uye hurongwa hwesimba rake roumambo hunodiwa kuteerera.

***Dhanieri 3:11*** *uye ani naani asingakotami nokunamata achakandwa muvira romoto.*

11a- Kutyisidzirwa kwerufu kunorangarirwawo; musungo unovharira vatsvene vakasarudzwa.

***Dhanieri 3:12*** *Zvino pane vaJudha vamakaisa kwavari kuti vave vatariri vedunhu reBhabhironi, vana Shadhireki, Misheki naAbhedhinego, varume vasina hanya nemi, imi mambo; havashumiri vamwari venyu, kana kunamata chifananidzo chendarama chamakamisa.*

12a- Chinhu chacho chaifanotaurwa, zvinzvimbo zvepamusoro zvaipiwa vaJudha vokune dzimwe nyika, godo rokunyengera rakatungidzwa raiva rokuratidza zvibereko zvaro zvoruvengo rwoumhondi. Uye nokudaro, vasanangurwa vaMwari vanosarudzwa ndokushorwa nokutsiva kwakakurumbira.

***Dhanieri 3:13*** *Ipapo Nebhukadhinezari akatsamwa uye akatsamwa, akarayira kuti Shadhireki, Misheki naAbhedhinego vauyiswe. Varume ava vakauyiswa pamberi pamambo.*

13 Rangarirai kuti varume vatatu ava vakawana kubva kuna Nebhukadhinezari zvinzvimbo zvepamusoro muumambo hwake, nokuti vakaonekwa kwaari vakachenjera, vakangwara kupfuura vanhu vake. Ichi ndicho chikonzero " *akatsamwa uye ane hasha "* mamiriro ake achatsanangura kukanganwa kwake kwechinguvana kwehunhu hwavo hwakasiyana.

***Dhani 3:14*** *Nebhukadhinezari akapindura, akati kwavari, Mavune here, imi Shadhireki, naMisheki, naAbhedhinego, kuti hamushumiri vamwari vangu, nokunamata chifananidzo chendarama chandakakwirira?*

14a- Haamiriri kuti vapindure mubvunzo wake: Munotyora mirayiro yangu noune here?

***Dhanieri 3:15*** *Zvino gadzirirai, uye kana muchinzwa kurira kwehwamanda, nyere, gitare, sambuque, rudimbwa, mutengeramwa, nenyere, nezvimwe zvose zvinoridzwa, uchapfugama uchinamata chifananidzo. izvo zvandakaita; kana musingamunamati, muchakandirwa pakarepo mukati mevira romoto. Uye ndiani mwari achakurwirai paruoko rwangu?*

15a- Pakarepo aona kuti varume ava vanobatsira sei kwaari, mambo akagadzirira kuvapa mukana mutsva nekuteerera hurongwa hwake hwehumambo hwepasi rose.

Mubvunzo unobvunzwa uchawana mhinduro isingakarirwi kubva kuna Mwari wechokwadi uyo Nebhukadhinezari anoita seakanga akanganwa, akatorwa nemabasa oupenyu hwake hwoumambo. Uyezve, hapana chinosimbisa zuva rekuita.

***Dhanieri 3:16*** *Shadhireki, Misheki naAbhedhinego vakati kuna Mambo Nebhukadhinezari, "Hatifaniri hedu kukupindurai pamusoro peshoko iri.*

16a- Aya mashoko akataurwa kuna mambo ane simba zvikuru womunguva yake anoratidzika kuva akashata uye akanga asingaremekedzi, asi varume ava vakaataura havasi vanhu vanopanduka. Mukupesana, vanoumba mienzaniso yokuteerera Mwari mupenyu wavakasarudza zvakasimba kuramba vakatendeka kwaari.

***Dhanieri 3:17*** *Tarirai, Mwari wedu watinoshumira anogona kutirwira pachoto chomoto, uye achatirwira paruoko rwenyu, imi mambo.*

17a- Kusiyana namambo, vakasanangurwa vakatendeka vakachengeta humbowo hwavakapiwa naMwari kuratidza kuti aive navo pakuedzwa kwechiratidzo. Vachibatanidza ichi chinoitika chomunhu oga nemirangariro ine mbiri yavanhu vavo vakanunurwa muEgipita nouranda hwavo, naMwari mumwe cheteyu akatendeka, vanosunda ushingi kusvikira kupfundo rokuzvidza mambo. Kutsunga kwavo kuzere, kunyangwe zvichiuya pamutengo werufu rwavo. Asi Mweya unovaraira kuti vaporofite kupindira kwake; *iye uchatirwira paruoko rwenyu, imwi mambo* .

***Dhanieri 3:18*** *Zvikasadaro, imi mambo, zivai kuti hatizoshumiri vamwari venyu kana kunamata chifananidzo chegoridhe chamakamisa.*

18a- Uye kana rubatsiro rwaMwari rusingauyi, zviri nani kuti vafe sevasanangurwa vakatendeka pano kuti vararame vari vatengesi nembwende. Kuvimbika uku kuchawanikwa mumuedzo wakaiswa nemutambudzi wechiGiriki muna - 168. Uye shure kwaizvozvo, munguva yose yechiKristu pakati pevaKristu vechokwadi avo kusvikira pakuguma kwenyika havazovhiringidzi mutemo waMwari nemutemo wevanhu vakaipa.

***Dhanieri 3:19*** *Ipapo Nebhukadhinezari akatsamwa kwazvo, akashandura chiso chake, akatarira Shadhireki, Misheki, naAbhedhinego. Akataurazve uye akarayira kuti vira racho ripiswe zvakapetwa kanomwe kupfuura zvarinofanira kuveserwa.*

19a- Zvino zvinofanira kunzwisiswa kuti mambo uyu pamazuva ake oupenyu hwake haana kumboona kana kunzwa mumwe munhu anopikisa zvisarudzo zvake; izvo zvinoruramisa *hasha dzake* nokushanduka kwechiso *chake* . Dhiyabhorosi anopinda maari kuti amutungamirire kuti auraye vasanangurwa vaMwari.

***Dhanieri 3:20*** *Akarayira vamwe varwi vakanga vane simba kwazvo muhondo yake kuti vasunge Shadhireki, Misheki naAbhedhinego, vavakande muvira romoto.*

***Dhanieri 3:21*** *Varume ava vakasungwa vakapfeka mabhurukwa avo nenguo dzavo nenguo dzavo nedzimwe nguo dzavo, vakawisirwa mukati mevira romoto.*

21a- Zvese izvi zvinhu zvataurwa zvinobvira moto semiviri yavo yenyama.

***Dhanieri 3:22*** *murayiro wamambo zvawakanga une simba uye vira zvarakanga richipisa zvikuru, murazvo womoto wakauraya varume vakanga vakanda mariri Shadhireki, Misheki naAbhedhinego.*

22a- Kufa kwevarume ava kunopupurira kushanda kunouraya kwemoto wechoto ichi.

***Dhanieri 3:23*** *Varume ava vatatu, Shadhireki, Misheki naAbhedhinego, vakawira pasi vakasungwa mukati mevira romoto.*

23a- Murayiro wamambo unoitwa, kunyange kuuraya varanda vake.

***Dhanieri 3:24*** *Ipapo mambo Nebhukadhinezari akatya uye akasimuka nokukurumidza. Akapindura, akati kumakurukota ake, Hatina kukanda vakasungwa vatatu mukati momoto here? Vakapindura mambo vakati, Hongu mambo!*

24a- Mambo wemadzimambo enguva yake haatendi zvaanoona. Zvaanoona zvinopfuura fungidziro yomunhu. Anonzwa kudikanwa kwokuzvisimbisa amene kupfurikidza nokubvunza avo vakamupoteredza kana chiito chokukandira varume vatatu mumoto wechoto chiri chechokwadi. Uye ava vanomusimbisa shoko iro, vachiti , *Zvirokwazvo, mambo;*

***Dan 3:25*** *Iye akapindura, akati, Tarirai, ndinoona varume vana vasina zvisungo, vachifamba mumoto, vasina pavakakuvadzwa; uye mufananidzo wechina wakafanana newomwanakomana wavamwari.*

25a- Zvinoita sekuti mambo chete ndiye aive nechiratidzo chemunhu wechina chaimutyisa. Kutenda kwomuenzaniso kwevarume vatatu kunokudzwa uye kunopindurwa naMwari. Mumoto uyu, mambo anogona kusiyanisa vanhu uye anoona mufananidzo wechiedza nemoto wakamira navo. Ichi chiitiko chitsva chinopfuura chekutanga. Uchokwadi hwaMwari mupenyu huchiri kuratidzwa kwaari.

25b- *uye mufananidzo wechina wakafanana newomwanakomana wavamwari*

Chitarisiko chemunhu wechina uyu chakasiyana kwazvo nechomunhu zvokuti mambo anomuzivisa nemwanakomana *wavamwari* . Kutaura kwacho kunofadza nokuti zvirokwazvo kupindira kwakananga kwouyo achava kuvanhu, ***Mwanakomana waMwari*** noMwanakomana ***womunhu*** , Jesu Kristu.

***Dhani 3:26*** *Ipapo Nebhukadhinezari akaswedera kumukova wevira romoto, akataura, akati, Shadhireki naMisheki naAbhedhinego, imwi varanda vaMwari Wekumusoro-soro, budai muuye! Shadhireki naMisheki naAbhedhinego vakabuda mukati memoto.*

26a- Zvakare, Nebhukadhinezari anozvishandura amene kuva gwayana pamberi pamambo weshumba ane simba guru kupfuura iye. Ichi chiyeuchidzo chinomutsa uchapupu hwechiitiko chechiratidzo chekare. Mwari wokudenga anoita chikumbiro chechipiri kwaari.

***Dhanieri 3:27*** *Machinda, vatariri, vabati namakurukota amambo vakaungana pamwe chete; vakaona kuti moto wakanga usina simba pamiviri yevarume ava, uye kuti bvudzi remisoro yavo rakanga risina kutsva, uye kuti nguo dzavo dzomukati dzakanga dzisina kuparara, uye kuti kunhuwa kwomoto kwakanga kusingasviki pavari.*

27a- Muchiitiko ichi, Mwari anotipa isu naNebhukadhinezari humbowo hwekugona kwake kwese kwechokwadi. Akasika mitemo yepanyika inogadzirisa upenyu hwevanhu vose nemhuka dzose dzinogara paivhu rake uye muchikamu chake. Asi achangobva kuratidza kuti iye kana ngirozi havasi pasi peiyi mitemo yepasi. Musiki wemitemo yechisiko chose, Mwari ari pamusoro payo uye anogona, pakuda kwake, kurayira zviitiko zvenenji izvo, munguva yake, zvichaunza mbiri nomukurumbira kuna Jesu Kristu.

***Dhanieri 3:28*** *Nebhukadhinezari akapindura akati, "Mwari waShadhireki naMisheki naAbhedhinego ngaarumbidzwe, iye akatuma mutumwa wake akanunura varanda vake vaivimba naye, vakadarika murayiro wamambo uye vakaisa miviri yavo pachinzvimbo chokushumira nokunamata. vamwe vamwari kunze kwaMwari wavo!*

28a- Kutsamwa kwamambo kwapera. Angodzokera patsoka dzake semurume, anodzidza kubva pane zvakaitika uye anopa murairo unozodzivirira kuti chinhu chacho chirege kuitika zvakare. Nokuti chiitiko chacho chinovava. Mwari akaratidza vaBhabhironi kuti Iye mupenyu, ane simba, uye azere nesimba nesimba.

28b- *iye akatuma mutumwa wake akanunura varanda vake vaivimba naye, uye vakadarika murayiro wamambo uye vakapa miviri yavo pano kuti vashumire nokunamata mumwe mwari kunze kwaMwari wavo!*

Mumwero wakakwirira wokunzwisisa, mambo anoona kuti kunoyemurika sei kuvimbika kwevarume avo nokudada kwake kwoupengo kwaida kuuraya. Hapana mubvunzo kuti anoziva kuti nemhaka yesimba rake, kwaizova kunobvira kuti adzivise iyi nhamo youpenzi inokonzerwa nokudada kwake uko kunongomuita kuti aite zvikanganiso pangozi yavanhu vasina mhaka.

***Dhanieri 3:29*** *Zvino uyu ndiwo murayiro wangu: Munhu upi noupi anobva kurudzi rupi norupi kana rurimi rwupi norwupi anotaura zvakaipa pamusoro paMwari waShadhireki naMisheki naAbhedhinego anofanira kugurwa-gurwa, uye imba yake ichaparadzwa. murwi wemarara, nekuti hakuna mumwe mwari angarwira saiye.*

29a- Nokuzivisa uku, Mambo Nebhukadhinezari anodzivirira vakasarudzwa vaMwari.

Panguva imwe cheteyo, anotyisidzira ani naani *anotaura zvakaipa pamusoro paMwari waShadreki, Misheki naAbhedhinego,* uye anotaura kuti *achabvamburwa-bvamburwa, uye imba yake ichaitwa murwi wemarara, nokuti iye haapo. hakuna mumwe mwari angarwira saiye.* Vatarisana neiyi tyisidziro,

kune chokwadi chokuti chero bedzi Mambo Nebhukadhinezari achitonga, vasanangurwa vakatendeka vaMwari havazovi nechinetso nokuda kwerangano.

***Dhanieri 3:30*** *Shure kwaizvozvo mambo akaita kuti Shadhireki, Misheki naAbhedhinego vabudirire mudunhu reBhabhironi.*

30a- "Zvose zvakanaka zvinopera zvakanaka" kune vakatendeka vasanangurwa vaMwari mupenyu, musiki wezvose zvinorarama uye zviripo. Nokuti vasanangurwa vake vachamuka pakupedzisira, uye vachafamba muguruva revakafa, vavengi vavo vekare, panyika yakadzorerwa, nokusingaperi.

Muyedzo yekupedzisira, iyi magumo anofadza achawanikwa zvakare. Nokudaro, muedzo wokutanga uye wokupedzisira unobatsirwa nokupindira kwakananga kwaMwari mupenyu achifarira vasanangurwa vake vaanouya kuzoponesa muna Jesu Kristu, Muponesi, sezvo zita rake rokuti Jesu rinoreva kuti "YaHWéH anoponesa".

## *Danieri 4*

***Dhani 4:1*** *Nebhukadhinezari mambo kuvanhu vose, namarudzi ose, namarimi ose, vagere panyika yose. Rugare ngaruve kwamuri ruzhinji!*

1a- Matauriro nemaumbirwo azvinoratidza, mambo anotaura ndiye akatendeukira kuna Mwari waDanieri. Kutaura kwaro kwakafanana nezvakanyorwa mutsamba dzesungano itsva. Anopa rugare, nokuti iye zvino ava norugare mumwoyo make, naMwari worudo nokururamisira, wechokwadi, iye oga, akasiyana nevamwe.

***Dhanieri 4:2*** *Ndakati zvakanaka kuti ndikuzivisei zviratidzo nezvishamiso, zvandakaitirwa naMwari Wokumusoro-soro.*

2a- Mambo zvino anoita sezvakataurwa naJesu kumapofu nevakaremara vakaporeswa naye, " *Endai munozviratidza mutemberi uye muzivise zvamaitirwa naMwari* ." Mambo anomutswa nechishuvo chimwe chetecho chakafuridzirwa naMwari. Nokuti kutendeuka kunobvira zuva nezuva, asi Mwari haapi kwavari vose simba rinoitwa namambo wemadzimambo, mambo ane simba uye ane simba.

***Dhanieri 4:3*** *Zviratidzo zvake zvikuru sei! Zvishamiso zvake zvine simba sei! Ushe hwake ushe husingaperi, ushe hwake hunogara kusvikira kumarudzi namarudzi.*

3a- Kunzwisisa uye chokwadi chezvinhu izvi zvinomupa rugare uye mufaro wechokwadi watovepo pano pazasi. Mambo akadzidza uye akanzwisisa zvose.

***Dhanieri 4:4*** *Ini, Nebhukadhinezari, ndakanga ndigere mumba mangu norugare, ndichifara mumba mangu.*

4a- Kunyarara uye kufara? Hongu, asi achiri muhedheni asina kutendeuka kuna Mwari wechokwadi.

***Dhani 4:5*** *Ndakarota hope dzakandityisa; pfungwa dzandaidzingirirwa nadzo ndiri pamubhedha wangu uye zviratidzo zvepfungwa dzangu zvakandityisa.*

5a- Uyu mambo Nebhukadhinezari anoratidzwa kwatiri zvechokwadi sehwai yakarasika iyo Mwari muna Kristu anouya kuzotsvaga kubatsira nekuiponesa kubva munjodzi. Nokuti pashure peiyi nguva yapasi ine rugare nomufaro, nguva yemberi yamambo yaizova kuparadzwa norufu rusingagumi. Nokuda kworuponeso rwake rusingaperi, Mwari anouya kuzomuvhiringidza nokumutambudza.

***Dhanieri 4:6*** *Ndakarayira kuti vachenjeri vose veBhabhironi vauyiswe pamberi pangu kuti vandidudzire hope dzacho.*

6a- Zviri pachena, Nebhukadhinezari ane matambudziko makuru endangariro. Neiko asingashevedzi Dhanieri nokukurumidza?

***Dhanieri 4:7*** *Ipapo n'anga, navazivi venyeredzi, vaKadheya navafemberi vakauya. Ndakavaudza hope dzacho havana kunditsanangurira.*

7a- Zvinhu zvinoitika sezvazvakaonekwa pakutanga, vafemberi venhema vanosarudza kuziva kusagona kwavo pane kutaura ngano kuna mambo anenge atotyisidzira hupenyu hwavo.

***Dhanieri 4:8*** *Pakupedzisira, Dhanieri akazviratidza pamberi pangu, anonzi Bheriteshazari* ***nezita ramwari wangu*** *, uye ano mweya wavamwari vatsvene maari. ndinomuudza hope dzacho.*

8a- Chikonzero chekukanganwa chinopiwa. Bheri akanga achiri mwari wamambo. Ndinorangarira pano kuti Dhariusi muMedhia, Koreshi muPersia, Dhariusi muPersia , Artashasta 1 ' maererano Esd.1, 6 ne7, vose munguva yavo vachaonga vaJudha vakasarudzwa naMwari wavo mumwe. Kusanganisira Koreshi uyo Mwari anoporofita nezvake munaIsaya.44:28, achiti: *Ini ndinoti pamusoro paKoreshi: Ndiye mufudzi wangu, uye achaita kuda kwangu kwose; achati pamusoro peJerusarema: Ngarivakwezve! Nezvetembere: Ngayiteyiwe! - Mufudzi* akaporofitwa achazadzisa *kuda* kwaMwari kwechiporofita kwaanobvuma kuti anoteerera. Ichi chimwe chinyorwa chinosimbisa kutendeuka kwake kwakaporofitwa: Isaya.45:2 *Zvanzi naJehovha kumuzodziwa wake, kuna Koreshi* , uye mundima 13: *Ndini ndakamutsa Koreshi mukururama kwangu, ndicharuramisa nzira dzake dzose. ; Iye achavakazve guta rangu, nokusunungura vatapwa vangu, asina muripo kana fufuro, ndizvo zvinotaura Jehovha wehondo.* Uye kuzadzikwa kwourongwa uhu kunoonekwa muna Esd.6:3 kusvika ku5: *Mugore rokutanga ramambo Koreshi, mambo Koreshi akarayira pamusoro peimba yaMwari muJerusarema: "Imba ngaivakwezve, ive nzvimbo yokubayira zvibayiro. zvinopiwa, uye kuti ine nheyo dzakasimba. Ichava namakubhiti makumi matanhatu pakukwirira kwayo, namakubhiti makumi matanhatu paupamhi, nemitsara mitatu yamabwe akavezwa, nomusara mumwe wamatanda matsva.* ***Mari yacho ichabhadharwa neveimba yamambo*** *. Uyezve, midziyo yendarama*

*nesirivha yeimba yaMwari, yakanga yatorwa naNebhukadhinezari patemberi paJerusaremu, ikaiswa Bhabhironi, ichadzoserwa, yoiswa kutemberi iri Jerusaremu, kwayakanga iri, yoiswa mumba. zvaMwari.* ***Mari yacho ichabhadharwa neveimba yamambo.*** Mwari anomupa rukudzo rwaakapa Mambo Soromoni. Zvisinei, chenjera! Chirevo ichi hachizobvumiri kuverenga kwakarongwa munaDan.9:25 kuti kushandiswe kuwana zuva rokuuya kwokutanga kwaMesiasi; chichava chaMambo Artashasta muPezhiya. Koreshi akaita kuti temberi ivakwezve, asi Artashasta akabvumira kuvakwazve kwemasvingo eJerusarema uye kudzokera kwevanhu vose vechiJudha kunyika yavo.

***Dhanieri 4:9*** *Bheriteshazari, mukuru wen'anga, wandinoziva kuti une mweya wavamwari vatsvene mukati mako, usina chakavanzika chinorema, ndipe tsananguro yezvandakaona pakurota.*

9a- Tinoda kunzwisisa kuti mambo aripi. Mupfungwa dzake , akaramba ari muhedheni uye aingoona Mwari waDanieri somumwe mwari, kunze kwokuti aikwanisa kutsanangura zviroto. Pfungwa yekuchinja vanamwari haina kuuya kwaari. Mwari waDanieri aingova mumwe mwari achienzaniswa nevamwe.

***Dhanieri 4:10*** *Izvi ndizvo zvandakaratidzwa mupfungwa dzangu ndakarara. Ndakatarira, ndikaona muti murefu kwazvo, uri pakati penyika.*

10a- Mumifananidzo ichashandiswa naJesu kupa zvidzidzo zvake kuvanhu vemweya vaanoda kudzidzisa, muti uchave mufananidzo wemunhu, kubva parutsanga runokotama kusvika kumusidhari une simba neukuru. Uye sokugona kunoita munhu kuonga muchero unonaka womuti, Mwari anoonga kana kuti kwete muchero unoberekwa nezvisikwa zvake, kubva paunonyanya kufadza kusvika kune usinganakidzi, unosemesa uye unosemesa.

***Dhanieri 4:11*** *Muti uyu wakakura uye ukasimba, uye musoro wawo wakasvika kudenga, uye wakanga uchionekwa kubva kumigumo yenyika.*

11a- Muchiono chechifananidzo, mambo weKadheya akanga atofananidzwa nemuti maererano nemufananidzo wesimba, simba, uye umambo hwaakanga apiwa kwaari naMwari wechokwadi.

***Dhani 4:12*** *Mashizha awo akanga akanaka, nemichero yawo yakanga iri mizhinji; akatakurira vanhu vose zvokudya; mhuka dzesango dzakavanda mumumvuri wawo, uye zvisikwa zvipenyu zvose zvaitorapo zvokudya.*

12a- Mambo uyu ane simba akagovana navose voumambo hwake pfuma nezvokudya zvaakarayira.

12b- *shiri dzokudenga dzakavaka imba yadzo pakati pamatavi awo;*

Chirevo ichi chinodzokorora Dhanieri.2:38. Mupfungwa chaiyo, idzi shiri dzokudenga dzinomirira rugare norunyararo zvinotonga mukutonga kwake. Mupfungwa yomudzimu, vanonongedzera kungirozi dzaMwari dzokudenga, asi muinongedzero imwe chete iyi inobva muna Mup.10:20, ndiMwari amene ari kutaurwa, nokuti iye oga anonzvera mifungo yomumwe nomumwe: *Usatuka mambo. , kunyange mupfungwa dzako, uye usatuka mufumi muimba yaunorara; nokuti* ***shiri dzokudenga*** *dzaizonzwa inzwi rako,* ***mhuka ine mapapiro*** *ichaparidza mashoko ako* . Muhuwandu hwemashoko, shiri dzedenga dzinomutsa makondo neshiri dzinodya, dzinotonga pakati pemarudzi ane mapapiro. Shiri

dzinogara panzvimbo yadzo zhinji; mufananidzo saka unosimbisa kubudirira uye kuguta kwezvokudya.

***Dhanieri 4:13*** *Pazviratidzo zvomweya wangu, zvandakaona ndivete, ndakaona, uye tarira, mumwe wavachengeti vari vatsvene akaburuka kudenga.*

13a- Chokwadi, ngirozi dzekudenga hadzina chikonzero chekurara, saka dziri mubasa rekusingaperi. Avo *vari vatsvene* uye vanobatira Mwari *vanoburuka vachibva kudenga* kuzoendesa mashoko Ake kuvabatiri Vake vapasi.

***Dhani 4:14*** *Akadanidzira nesimba, akataura, akati, Temai muti, dimurai matavi awo; Zunzai mashizha, paradzirai zvibereko; Mhuka ngadzitize pasi pawo, neshiri pamatavi awo.*

14a- Chiratidzo chinozivisa kuti mambo acharasikirwa neumambo hwake uye kutonga kwake pamusoro pake.

***Dhanieri 4:15*** *Asi siya hunde pane midzi muvhu, urisunge nemaketani esimbi nendarira pakati peuswa hwesango. Ngaanyoroveswe nedova rokudenga, uye semhuka ngaapiwe uswa hwenyika somugove wake.*

15a- *Asi siya hunde muvhu pane midzi*

Mambo achagara paushe hwake; haangadzingwi.

15b- *ndokumusunga nemaketani esimbi nendarira pakati peuswa hwesango*

Hapana kudikanwa kwengetani dzesimbi kana dzendarira, nekuti Mwari achaita kuti chisikwa chake chinoumbika chirasikirwe nenjere nenjere muzvinhu zvake zvese, zvemuviri, zvepfungwa uye zvetsika. Mambo ane simba achaita semhuka yokusango; Naizvozvo vakuru voumambo hwake vachamanikidzwa kubvisa udzori hwoumambo kwaari.

15c- *Ngaanyoroveswe nedova rokudenga, uye ngaave, semhuka, uswa hwenyika somugove wake.*

Tinogona kufungidzira kushamiswa kwevakuru vake vachamuona achidya uswa pasi, semombe kana gwai. Acharamba matumba, achifarira kugara nokuvata muminda.

***Dhanieri 4:16*** *Mwoyo wake womunhu uchatorwa kwaari, uye achapiwa mwoyo wemhuka; uye nguva nomwe dzichamupfuura.*

Muchiitiko ichi , Mwari anopa zvakare uchapupu hwesimba rake chairo. Nemhaka yokuti Musiki wezvipenyu zvezvisikwa zvake zvose, iye anogona panguva ipi neipi, nokuda kwembiri yake, kuita kuti munhu anzwisise kana kuti, mukupesana, kuita kuti munhu afunge. Nekuti inoramba isingaoneki nemeso avo, varume vanofuratira iyi tyisidziro iyo inogara ichiremera pavari. Asi ichokwadi kuti haawanzopindira, uye paanenge achida, zvinenge zvichikonzerwa nechikonzero chaicho uye chinangwa.

Chirango chinoyerwa. Ichashanda kuna Mambo Nebhukadhinezari ***kanomwe*** , makore manomwe chete. Hapana pamutemo kushandisa nguva iyi pane chimwe chinhu kunze kwamambo pachake. Pano zvakare, nekuita sarudzo iyi yenhamba "7", musiki Mwari anotanga ne "chisimbiso chake cheumambo" chiito chave kuda kuitwa.

***Dhanieri 4:17*** *Uyu ndiwo chirevo chevanorinda, chirevo ichi murayiro wavatsvene, kuti vapenyu vazive kuti Wokumusoro-soro anobata ushe pamusoro poushe hwavanhu, anohupa waanoda; kunomutsa munhu akashata kupfuura vose.*

17a- *Mutsara uyu chirevo chevanorinda*

Mudzimu unodonhedza hunhu hunoshamisa hwekupindira kwehumwari kwaanopa basa re "chirevo" nekuda kweavo *vanotarisa* . Munhu anofanira kudzidza kuti pasinei nezvitarisiko zvinonyengera, anogara achitariswa nezvisikwa zvokudenga. Mwari vanoda kuita muenzaniso uyu chidzidzo kuvanhu kusvika pakuguma kwenyika. Nekududza *avo vanotarisa* , anoratidza kubatana kwakakwana kwengirozi dzemusasa waMwari dzinodzibatanidza muzvirongwa zvake nezviito zvake. Uyezve, iyi ndima inosimbisa kuti Mwari anoti nhamba yechi17 ine revo yorutongeso, onawo Zvakazarurwa 17 .

17b- *kuti vapenyu vazive kuti Wokumusoro-soro ane simba pamusoro poushe hwavanhu, kuti unohupa waanoda.*

Mwari vanotungamirira zvinhu zvose uye vanotonga zvinhu zvose. Kazhinji, kukanganwa chokwadi ichi chakavanzika, munhu anozvitenda kuti ndiye tenzi wezvaaizoitika uye zvisarudzo zvake. Anofunga kuti anosarudza vatungamiri vake, asi ndiMwari anovaisa pachigaro, maererano nokuda kwake kwakanaka uye kutonga kwake pazvinhu uye nevanhu.

17c- *uye kuti anosimudza ipapo munhu akashata kupfuura vose*

Chirevo ichi ndechechokwadi: “vanhu vane vatungamiriri vavanofanirwa”. Kana vanhu vachikodzera murume akaipa semutungamiri, Mwari anozviisa pavari.

***Dhanieri 4:18*** *Ndiko kurota kwandakarota ini Mambo Nebhukadhinezari. Iwe Bheteshazari chidudzira, vachenjeri vose voushe hwangu zvavasingagoni kundipa iro; unogona, nokuti mukati mako mune mweya wavamwari vatsvene.*

18a- Nebhukadhinezari ari kufambira mberi, asi haasati atendeuka. Akanga achiri kurangarira kuti Dhanieri anoshumira *vamwari vatsvene* . Monotheism haisati yanzwisiswa naye.

***Dhanieri 4:19*** *Ipapo Dhanieri, ainzi Bheriteshazari, akakatyamara kwechinguva, pfungwa dzake dzikamuvhundutsa. Mambo akapindura, akati, Bheteshazari, kurota uku nokurondedzerwa ngazvirege kukutambudza; Bheteshazari akapindura, akati, Ishe wangu, kurota uku ngakuitirwe vavengi venyu, nokududzirwa kwazvo vadzivisi venyu.*

19a- Dhanyeri anonzwisisa hope dzacho uye zvichazoitika zvinotyisa kuna mambo zvokuti Dhanieri angada kuona kuti chinhu ichi chaitwa pavavengi vake.

***Dhanieri 4:20*** *Muti wamakaona, iwo wakakura ukasimba, une musoro wakasvika kudenga, uye wakanga uchionekwa panyika dzose;*

***DANIERI 4:21*** *muti uyu wakanga una mashizha akanaka, une michero mizhinji, waiberekera vose zvokudya;*

21a- *mashizha acho akanga akanaka*
Chitarisiko chemuviri uye zvipfeko.

21b- *nemichero yakawanda*
Kuwanda kwebudiriro.

21c- *vaitakura zvokudya zvavose*
Ndiye aichengeta zvokudya zvavanhu vake vose.

21d- *pakavanda mhuka dzesango*
Mudziviriri wamambo wavaranda vake.

21st- *uye shiri dzedenga dzakavaka musha wadzo pamatavi awo*

Mukutonga kwake, vanhu vake vaigara vakachengeteka zvikuru. Shiri dzinobhururuka dzosiya muti pane ngozi duku.

***Dhanieri 4:22*** *Ndimi, haiwa mambo, mava mukuru uye muine simba, mune ukuru hwayo hwakawedzerwa uye hwakasimudzirwa kudenga, uye mune simba rinosvika kumigumo yenyika.*

***Dhani 4:23*** *Mambo akaona mumwe wevarindi vatsvene achiburuka kudenga, akati, Temai muti, muuparadze; asi siya hunde muvhu, pane midzi, urisunge nemaketani esimbi nendarira pakati peuswa hwesango; ngaanyoroveswe nedova rokudenga, uye mugove wake uve pamwe chete nemhuka dzesango, kusvikira nguva nomwe dzapfuura pamusoro pake.*

***Dhanieri 4:24*** *"Izvi ndizvo zvinotsanangurwa, imi mambo, ichi ndicho chirevo cheWekumusoro-soro, chichazadziswa panashe wangu mambo.*

***Dhanieri 4:25*** *Vachakudzinga pakati pavanhu, uchagara nemhuka dzesango, uye vachakupa uswa udye senzombe; uchanyoroveswa nedova rokudenga, uye nguva nomwe dzichapera uri pamusoro pako, kusvikira waziva kuti Wokumusoro-soro anobata ushe pakati pavanhu, anohupa waanoda.*

25a- *kusvikira maziva kuti Wokumusoro-soro anobata ushe pamusoro poushe hwavanhu, uye anohupa waanoda.*

Dhanieri anodudza Mwari se "Wokumusorosoro". Nokudaro anonangidzira mirangariro yamambo pakuvapo kwaMwari mumwe chete; pfungwa yokuti mambo ane dambudziko guru kunzwisisa, nokuda kwemavambo ekunamata vanamwari vakawanda aya akagara nhaka kubva kuna baba kuenda kumwanakomana.

***Dan 4:26*** *Murayiro wokusiya hunde pane midzi yomuti unoreva kuti umambo hwenyu hucharamba hunemi kana maziva kuti iye anotonga ari kudenga.*

26a- Kana *aziva kuti anotonga ari kudenga,* chiitiko chekunyadziswa chinopera nekuti mambo anenge agutsikana otendeuka.

***Dhanieri 4:27*** *Naizvozvo, imi mambo, zano rangu ngarikufadzei. Pedzai zvivi zvenyu nokuita zvakarurama, uye nezvakaipa zvenyu nokunzwira tsitsi varombo, uye mufaro wenyu ugopfuurira.*

27a- Kana mambo aita zvinhu zvakanyorwa naDanieri mundima iyi, achatendeuka zvechokwadi. Asi hunhu uhu hunopihwa kukuzvikudza, simba rake risingapikiswe rakamuita kuti ave munhu asina maturo uye kazhinji asina kururama, sezvatakadzidziswa nezviitiko zvakapfuura zvakaziviswa.

***Dhan 4:28*** *Izvi zvose zvakaitirwa mambo Nebhukadhinezari* .

28a- Ichi chiziviso chaDanieri chinorambidza kumwe kududzirwa kwechiporofita ichi, icho chinoshoropodza kusashanda kwehwaro hwechiporofita hunodzidziswa neZvapupu zvaJehovha uye chero rimwe boka rechitendero rinopokana nemutemo wakatsanangurwa naDanieri. Uyezve, zviri muchitsauko chose zvinopa uchapupu hweizvi. Nekuti nyaya yacho ichatidzidzisa kuti sei mambo achirohwa nekutuka muchiporofita chemuti.

***Dhanieri 4:29 BDMCS*** *- Mwedzi gumi nemiviri yakati yapera, paakanga achifamba mumuzinda wamambo muBhabhironi.*

29a- 12, kana gore kana kuti " *nguva* " inopfuura pakati pechiratidzo nokuzadzikiswa kwacho.

***Dhanieri 4:30*** *Mambo akapindura akati, "Ko, iri harizi Bhabhironi, guta guru, randakavaka nesimba rangu guru uye kuti ndikudzwe noumambo hwangu huve hugaro hwamambo here?*

30a- Ino ndiyo nguva yenhamo apo mambo angadai akaita zviri nani kunyarara. Asi tinogona kuzvinzwisisa nokuti Bhabhironi rake rakanga riri chishamiso chaicho chichiri kurongwa sechimwe che"zvishamiso zvinomwe zvenyika". Magadheni akarembera akasvibira negirinhi, madziva, masikweya akapamhama uye masvingo pane sikweya yemakiromita makumi mana kune rumwe rutivi. Midziyo yaiva pamusoro payo, iyo matangi maviri aikwanisa kupfuudzana paurefu hwose hwenhare; nzira huru yenguva. Rimwe remasuwo aro, rakavakwazve muBerlin, riri pakati pemadziro maviri akaumbwa nematombo ebhuruu ane enamemesi panotemerwa mucherechedzo wamambo: shumba ine mapapiro egondo inotaurwa naDhani.7:4. Aiva nechimwe chinhu chokudada nacho. Asi Mwari haaoni kudada mumashoko ake, anoona kuzvikudza asi pamusoro pekukanganwa uye kuzvidza kwezviitiko zvake zvekare. Zvirokwazvo, mambo uyu haasi iye oga munhu anodada pasi pano, asi Mwari akaisa pfungwa dzake paari, anomuda mudenga rake uye achava naye. Izvi zvakakodzera kutsanangurirwa: Mwari anotonga zvisikwa zvake zvisingaonekwi. Anonzvera mwoyo yavo nendangariro dzavo, uye anoziva, pasina kumbokanganisika, makwai akafanirwa noruponeso. Izvi zvinomutungamira kuti asimbise uye dzimwe nguva aite zvishamiso asi nzira yacho inoruramiswa nemhando yemhedzisiro yakawanikwa.

***Dhanieri 4:31*** *Shoko rakanga richiri mumuromo wamambo, inzwi rakaburuka kudenga, richiti: Inzwa, mambo Nebhukadhinezari, kuti ushe huchabviswa kwamuri.*

31a- Nebhukadhinezari akabatwa nerudo rwaMwari akamuteya musungo akamuyambira nezvawo muhope dzake dzechiporofita. Mutongo unobva kudenga unogona kunzwika, asi ngatifarei nokuti zvakaipa zvaachaitirwa naMwari zvichaponesa upenyu hwake nokuhuisa nokusingaperi.

***Dhanieri 4:32*** *Vachakudzinga pakati pavanhu, uchagara nemhuka dzesango, uye vachakupa uswa udye senzombe; nguva nomwe dzichapfuura pauri, kusvikira waziva kuti Wekumusoro-soro anobata ushe pakati pavanhu, anohupa waanoda;*

32a- Kwemakore manomwe, *kanomwe* , mambo anorasikirwa nekunzwisisa kwake uye pfungwa dzake dzinomutenda kuti angove mhuka.

***Dhanieri 4:33*** *Panguva imwe cheteyo shoko rakazadzikiswa pana Nebhukadhinezari. Akadzingwa pakati pavanhu, akadya uswa senzombe, muviri wake unyoroveswa nedova rokudenga; kusvikira vhudzi rake ramera seminhenga yegondo, nenzara dzake sedzeshiri.*

33a- Mambo anopupura kuti zvose zvakanga zvaziviswa pane zvaakaratidzwa akanga aita zvakanaka pamusoro pake. Mukunyora chipupuriro chake, mambo akatendeuka anomutsa ichi chinoitika chinonyadzisa, achitaura nezvake amene mumunhu wechitatu. Nyadzi dzichiri kumusunda kudzokera kumashure. Imwe tsananguro inoramba ichibvira, yokuti ichi chipupuriro chakanyorwa pamwe chete namambo naDhanieri, munun'una wake mutsva muna Mwari wechokwadi.

***Dhanieri 4:34*** *Mushure menguva yakatarwa, ini Nebhukadhinezari ndakasimudzira meso angu kudenga, pfungwa ikadzokera kwandiri.*

*Ndakarumbidza Wokumusoro-soro, ndakamurumbidza nokumukudza iye anogara nokusingaperi, ane ushe hunogara nokusingaperi, uye umambo hwake hunogara kusvikira kumarudzi namarudzi.*

34a- Mwari akachenjera uye ane masimba ose anowana rudo rwemakwai akarasika. Akabatanidza boka rake, ndokuwanza kurumbidzwa kwake;

34b- *iye ane hutongi husingagumi, uye ane umambo hunogara kubva kuchizvarwa kusvika kuchizvarwa.*

Chimiro chine chokuita noumambo hwechishanu , panguva ino, husingagumi, hwechiratidzo choMwanakomana *womunhu* waDhani.7:14: *Iye akapiwa simba, nokubwinya noumambo; vanhu vose namarudzi ose navanhu vemitauro yose vakamushumira. Ushe hwake ushe isimba risingaperi, risingazopfuuri, uye ushe hwake haungatongoparadzwi* . Uye zvakare muchiratidzo chechifananidzo *chiri* muna Dhan.2:44: *Mumazuva emadzimambo aya Mwari wokudenga achamutsa umambo husingazomboparadzwi, uye hahungazopfuuri pasi pokutonga vamwe vanhu; iye uchaputsa nokuparadza ushe uhwo hwose, iye uchagara nokusingaperi* .

***Dhanieri 4:35*** *Vose vanogara panyika havasi chinhu pamberi pake; anoita sezvaanoda nehondo dzokudenga, napamusoro pevagere panyika; hakuna angadzivisa ruoko rwake him: Uri kuitei?*

35a- Mbiri kuna Mwari mupenyu! Nokuti panguva ino mambo akanzwisisa zvose uye akatendeuka.

***Dhani 4:36*** *Panguva iyoyo pfungwa dzakadzokera kwandiri; kubwinya kwoumambo hwangu, ukuru hwangu nokubwinya kwangu zvakadzorerwa kwandiri; makurukota angu navakuru vangu vakandibvunza zvakare; ndakadzorerwa paumambo hwangu, uye simba rangu rikaramba richingowanda.*

36a- Kufanana naJobho akarurama uye akarurama, uyo Mwari akapa kwaari vanakomana, vanasikana nevazukuru pakuguma kwedambudziko rake, mambo anovazve nechivimbo chevakuru vake uye anotangazve kutonga kwake kwakachenjera zvino pakati pavarume vakachenjera vechokwadi vakavhenekerwa naMwari mupenyu. . Chiitiko ichi chinoratidza kuti Mwari anopa humambo kune waanoda. Ndiye akafuridzira vaKardhea vakuru kuti vakumbire mambo wavo zvakare.

***Dhanieri 4:37*** *Zvino ini Nebhukadhinezari ndinorumbidza nokurumbidza nokukudza Mambo wokudenga, ane mabasa ose echokwadi uye ane nzira dzakarurama, uye anogona kuninipisa avo vanofamba vachizvikudza.*

37a- Anogona kuzvitaura, nokuti akabhadhara kuti agone kuzvitaura.

Kuti udzivise zvakaipisisa, kubvisa zino kunogona kukuvadza zvakanyanya; asi matanda anogona kururamisa kutambura. Kuwana kusingaperi, zvingave zvakafanira kupinda nemumiedzo yakaoma kana yakaoma zvikuru; Achiziva zvaaigona kuita, Jesu Kristu akaita kuti Pauro ave bofu pamugwagwa unoenda kuDhamasiko, kuitira kuti “mutambudzi wehama dzake” aiva bofu mumudzimu ave chapupu chake chakatendeka uye chinoshingaira pashure pokunge aonazve maziso ake, asi kupfuura zvose, kuona kwake. mweya.

## ***Danieri 5***

***Dhanieri 5:1*** *Mambo Bherishazari akaitira makurukota ake chiuru mabiko makuru, uye akanwa waini pamberi pavo.*

1 Mambo Nebhukadhinezari akarara murugare rwaMwari akwegura kwazvo uye mwanakomana wake Nabhonidhasi akamutsiva, asingadi kutonga, saka akabvumira mwanakomana wake Bherishazari kuti ave mambo panzvimbo yake. Usavhiringa zita iri rinoreva kuti "Beri anodzivirira mambo", dambudziko iro Mwari ari kuda kutora, nerakapiwa naNebhukadhinezari kuna Danieri: Bheriteshazari zvinoreva kuti "Bheri achadzivirira". Pamabviro emazita aya ndiko kunamatwa kwaBel kana Bélial ari shure kwake ari iye oga murongi wekunamata vanamwari vakawanda: Satani, dhiabhorosi. Sezvatichaona, vatsivi vamambo akanga atendeuka havana kumutevera munzira iyi.

***Dhanieri 5:2*** *Bheshazari akati aravira waini, akauya nemidziyo yegoridhe neyesirivha, yakanga yatorwa nababa vake Nebhukadhinezari mutemberi muJerusarema, zvokuti mambo namakurukota ake, vakadzi vake navarongo vake, vakaidya. kunwa.*

2a- Kuna mambo wechihedheni uyu, midziyo iyi yendarama nesirivheri zvinongova zvakapambwa zvakatorwa kuvaJudha. Asarudza kufuratira Mwari wechokwadi uyo Nebhukadhinezari akanga atendeukira kwaari, anofuratira idi rokuti uyu Mwari mupenyu anotonga zviito zvake zvose. Nekushandisa sezvisina maturo uye zvekushandisa zvisina kunaka zvinhu izvi zvakatsaurwa uye zvakacheneswa mubasa raMwari musiki, anoita kukanganisa kwekupedzisira kwehupenyu hwake hupfupi. Munguva yake, Nebhukadhinezari aiziva nzira yokurangarira nayo simba rinobata basa raMwari wavaJudha nemhaka yokuti ainzwisisa kuti vamwari vake vorudzi muzvokwadi vakanga vasipo. Vanhu vose vaiva pasi pamambo weBhabhironi vakanga vanzwa uchapupu hwake hwakasimba hwaitsigira Mambo wokudenga, kunyanya mhuri yake yepedyo. Naizvozvo Mwari ane chikonzero chiri chose chokuzviratidza iye zvino kuva akarurama uye asina tsitsi.

***Dhanieri 5:3*** *Ipapo vakauya nemidziyo yegoridhe yakanga yatorwa mutemberi kubva mutemberi yaMwari yaiva muJerusarema. mambo namachinda ake, navakadzi vake, navarongo vake vakaishandisa pakumwa.*

3a- Danieri anosimbirira pakwakabva midziyo iyi yakabviswa kubva mutemberi, muimba yaMwari muJerusarema. Nechekare, achiona kuti Mwari wechiJudha akabvumira kuti zvinhu izvi zvibviswe mutemberi yake, mambo muduku aifanira kunge anzwisisa kuti Mwari wechokwadi anoranga uye anoranga zvakakomba vaya vanomushumira zvakaipa. Vamwari vechihedheni havaiti zvinhu zvakadaro uye vabati vavo vanotsvaka bedzi kufadza vanhu vane kubvuma kwavanoshandisa.

***Dhanieri 5:4*** *Vakanwa waini, vakarumbidza vamwari vegoridhe, sirivha, ndarira, simbi, matanda namatombo.*

4a- Kushandisa zvisina kuchena kwakasakara, iko kunamata zvidhori, kureba kwekusemesa kuna Mwari. Udzame hunokosha, mukuratidzira kukuru kwokusangwarira, mambo anodya neshamwari dzake, nepo guta rake rinotyisidzirwa navaMedhia navaPersia vari kurikomba.

***Dhanieri 5:5*** *Panguva iyoyo minwe yoruoko rwomunhu yakaonekwa, ikanyora pakatarisana nechigadziko chemwenje padombo reraimu pamadziro omuzinda wamambo. Mambo vakaona magumo eruoko rwainyora.*

5a- Zvishamiso zvenguva yaNebhukadhinezari zvakashoreka, chishamiso chitsva ichi hachina chinangwa chekutendeuka, asi kuparadza hupenyu hwevane mhosva sezvatichaona. Pamberi pevapomeri vakaipa vaida rufu rwomutadzi, Jesu Kristu achanyorawo mujecha nomunwe wake zvivi zvavanoita muchivande.

***Dhani 5:6*** *Ipapo mambo akashandura chiso chake, pfungwa dzake dzikamuvhundusa; mapfundo emusana wake akasununguka, uye mabvi ake akaroverana.*

6a- Chishamiso chinobva chaburitsa mhedzisiro yacho. Pasinei nekudhakwa, pfungwa dzake dzinoita, anotya.

***Dhanieri 5:7*** *Mambo akashevedzera kwazvo nokuda kwen'anga, vaKadheya nevafemberi; mambo akapindura, akati kuvachenjeri veBhabhironi, Ani naani unoverenga rugwaro urwu, akandidudzira kwazvo, achapfekedzwa nguo tsvuku, nokushongedzwa chishongo chendarama pamutsipa wake, uye achava panzvimbo yechitatu. hurumende youmambo.*

7a- Zvakare, Dhanieri haana hanya; zvipupuriro zvake zvakashorwa nekutevedzana kwehumambo. Uye zvakare, mukurwadziwa kukuru, mambo muduku anopikira rukudzo rukurusa kumunhu anobvumikisa kuva anokwanisa kududzira shoko rakanyorwa pamadziro nenzira inopfuura yomuzvarirwo. Ani naani anoita izvi achawana nzvimbo yechitatu muumambo nokuti Nabonidus naBhershazari vanotora nzvimbo yokutanga neyechipiri.

***Dhani 5:8*** *Vachenjeri vose vamambo vakapinda; asi vakanga vasingagoni kurava zvakanyorwa nokududzira mambo.*

8a- Sepasi paNebhukadhinezari, izvi zvinoramba zvisingabviri kune vachenjeri vechihedheni.

***Dhanieri 5:9*** *Ipapo mambo Bheshazari akatya kwazvo, akashandura chimiro chake, navakuru vake vakavhunduswa.*

***Dhanieri 5:10*** *Mambokadzi, nokuda kwamashoko amambo namakurukota ake, akapinda muimba yaiitirwa mabiko akati, "Haiwa mambo, raramai nokusingaperi! Pfungwa dzako ngadzirege kukunetsa, uye chiso chako ngachisachinja ruvara!*

***Dhanieri 5:11*** *Muumambo hwenyu mune murume ane mweya wavamwari vatsvene maari; uye pamazuva ababa vako makawanikwa zviedza, nokunzwisisa, nouchenjeri hwakafanana nouchenjeri hwavamwari. Namambo Nebhukadhinezari, baba venyu, ivo mambo, baba venyu, vakamuita mukuru wavachenjeri, navafemberi, navaKaradhea, navauki;*

***Dhanieri 5:12*** *nokuti maari makawanikwa Dhanieri, akatumidzwa namambo Bheriteshazari, makawanikwa mweya une simba, nezivo, nokunzwisisa, nokugona kududzira kurota, nokutsanangura zvirahwe, nokupindura mibvunzo yakaoma. Naizvozvo Dhanyeri ngaadanwe, uye iye achatsanangura.*

12a- Uhu uchapupu hunobva kuna mambokadzi hunovhiringidza uye hunoshora mhuri yose yehumambo: taiziva kuti ... asi takasarudza kusazvifunga.

***Dhanieri 5:13*** *Ipapo Dhanieri akauyiswa pamberi pamambo. Mambo akapindura, akati kuna Dhanyeri, Ndiwe here Dhanyeri, mumwe wavakatapwa vaJudha, vakatorwa vachibva kwaJudha nababa vangu?*

***Dhanieri 5:14*** *Ndakanzwa nezvako kuti mune mweya wavamwari mukati mako, uye kuti mukati mako mune chiedza, nokunzwisisa, nouchenjeri hunoshamisa.*

***Dhanieri 5:15*** *Vachangobva kuuya pamberi pangu vachenjeri nevazivi venyeredzi, kuti vaverenge zvakanyorwa izvi uye vagonditsanangurira; asi havana kukwanisa kupa tsananguro yemashoko.*

***Dhan 5:16*** *Ndakadzidza kuti unogona kupa tsananguro uye kugadzirisa mibvunzo yakaoma; zvino, kana ukagona kuverenga rugwaro urwu uye undipe tsananguro, iwe uchapfekedzwa nguo dzepepuru, uchapfekedza chishongo chegoridhe pamutsipa wako, uye uchava nenzvimbo yechitatu muhurumende yeumambo.*

16a- Nzvimbo yechitatu mushure maNabonidus baba vake uye iye pachake.

***Danieri 5:17*** *Dhanieri akapindura mambo akati, Chengetai zvipo zvenyu, mupe mumwe zvipo zvenyu; kunyange zvakadaro ndicharavira mambo zvakanyorwa, nokumududzira.*

17a- Danieri akwegura uye haakoshesi kukudzwa kana kune nhumbi neukoshi hwesirivha negoridhe, asi mukana wekuyeuchidza mambo uyu wechidiki nezvezvikanganiso zvake, zvivi zvake zvaanofanira kuripira hupenyu hwake, ramba uye ndiye muranda waMwari werudzi urwu rwekuita.

***Dhanieri 5:18*** *Haiwa mambo, Mwari Wokumusoro-soro akapa baba venyu Nebhukadhinezari ushe noukuru, nokubwinya noumambo;*

18a- Kutonga kwaNebhukadhinezari rakanga riri basa nechipo chaMwari wechokwadi, pamwe chete *noukuru hwake* hwaakati, zvisina kururama, *kusimba rake amene* , nokuda kwokuzvikudza, asati aitwa benzi naMwari kwamakore manomwe.

***Dhanieri 5:19*** *Uye nokuda kwoukuru hwaakanga amupa, vanhu vose, nendudzi dzose, navanhu vemitauro yose vakatya uye vakadedera pamberi pake. Mambo akauraya vaaida, akarega avo vaaida vararame; akasimudza vaaida, uye akadzikisa avo vaaida.*

19a- *Mambo aiuraya vaaida*

Zvikurukuru, iri simba rakapiwa naMwari rakamutungamirira kuranga vanhu vechiJudha vanopandukira ndokuuraya vazhinji vavamirariri vavo.

19b- *uye akasiya upenyu hwevaya vaaida*

Dhanieri nevaJudha vaiva nhapwa vakabatsirwa.

19c- *akasimudza vaaida*

Dhanieri neshamwari dzake nhatu dzakatendeka vakakwidziridzwa pamusoro pevaKadheya naMambo Nebhukadhinezari.

19d- *uye akadzikisa vaaida*

Vakuru veumambo hwake vaifanira kubvuma kutongwa nevatorwa vechidiki kubva muusungwa hwemaJuda. Noruoko rwake rune simba rudado rwechiJudha rwenyika rwakaninipiswa ndokuparadzwa.

***Dhanieri 5:20*** *Asi mwoyo wake wakati wazvikudza uye mweya wake uchioma zvokuti anozvikudza, akadzingwa pachigaro chake choumambo akabviswa kubwinya kwake;*

20a- Chiitiko chamambo Nebhukadhinezari chinotibvumira kunzwisisa *kuzvikudza* kunonzi kwamambo wapapa waDan.7:8. Danieri anoratidza kuna mambo kuti simba rakakwana rinopiwa naMwari kune waanoda, maererano nepurogiramu yake. Asi, mukurangarira kuderedzwa kwaMambo Nebhukadnezari, anomuyeuchidza kuti pasinei nokuti angave ane simba sei, mambo wapasi anotsamira pasimba risingagumi ramambo wokudenga.

***Dhanieri 5:21*** *Akadzingwa pakati pavanakomana vavanhu, mwoyo wake ukava somwoyo wemhuka, uye ugaro hwake hukava pakati pembizi. akapiwa uswa kuti adye senzombe, muviri wake unyoroveswa nedova rokudenga, kusvikira aziva kuti Mwari Wokumusoro-soro ndiye ishe pamusoro poushe hwavanhu, uye anohupa waanoda.*

21a- Ini ndinocherechedza, mundima iyi chete, kutaurwa kwe " *mbongoro dzesango* ". Mbongoro chiratidzo chechimiro chekusindimara: "yakasindimara sembongoro", kunyanya kana iri "musango" uye isina kuchengetwa. Ndiwo mucherechedzo unomiririra mweya wemunhu anoramba kunzwa zvidzidzo zvinopihwa naMwari kuburikidza nezviitiko zvehupenyu hwake uye kuburikidza nezvaakazarurwa zvebhaibheri.

***Dhanieri 5:22*** *Asi imi, mwanakomana wake Bherishazari, hamuna kuninipisa mwoyo wenyu, kunyange maiziva zvinhu zvose izvi.*

22a- Kutaura idi, akanga ari Bhershazari akazvibata se“mbongoro” nokusarangarira ruzivo rwokuzviwanira rwa“baba” vake (sekuru vake).

***Dhani 5:23*** *makazvikudza pamberi paIshe wokudenga; midziyo yeimba yake yakauyiswa pamberi pako, umwiwa waini nayo, iwe navakuru vako, navakadzi vako, navarongo vako; makarumbidza vamwari vesirivha, nendarama, nendarira, nedare, namatanda, namabwe, vasingaoni, kana kunzwa, kana kuziva chinhu, uye havana kukudza Mwari, akabata mweya wenyu nenzira dzenyu dzose muruoko rwake.*

23a- Bhershazari akasvibisa midziyo yendarama yakanga yakatsaurirwa musiki Mwari nokuda kwebasa rokunamata mutemberi yake. Asi kupfurikidza nokuvashandisa kurumbidza vamwari venhema vechihedheni, akaita chinonyangadza ***zvikuru*** . Mufananidzo uyu unogadzirira uyo waZva.17:4: *Mukadzi uyu akanga akapfeka nguo dzepepuru nezvitsvuku, uye akashonga ndarama namabwe anokosha namaparera.* ***Akanga akabata mukombe wendarama muruoko rwake, uzere nezvinonyangadza uye netsvina youfeve hwake*** . Rinogamuchira zita rokuti “ *Bhabhironi guru* ” mundima 5.

***Dhanieri 5:24*** *Naizvozvo akatumira mugumo woruoko rwakatevera runyoro urwu.*

24a- Nenguva yake, Bhershazari anowana kunonoka zvikuru kuvapo kwaMwari wechokwadi mupenyu anoita uye anoita nenzira inoshamisa kumufambiro wavanhu.

***Dhanieri 5:25*** *Izvi ndizvo zvakanyorwa: minnow, minnow, tekel, oufarsin.*

25a- Shanduro: kuverengwa, kuverengwa, kuyerwa uye kukamurwa

***Dhan 5:26*** *Uku ndiko kutsanangurwa kwemashoko aya. Inoverengwa: Mwari akaverenga umambo hwenyu akahugumisa.*

26a- Yokutanga " *yakaverengwa* " inonanga kutanga kwekutonga, uye yechipiri " *yakaverengwa* ", kuguma kwekutonga uku.

***Dhanieri 5:27*** *Akayerwa: Wayerwa pachiyero, ukawanikwa wakataira.*

27a- Chikero pano chiratidzo chekutonga kutsvene . Varume vakazvigamuchira kuti varatidze mabasa ekururamisira; kururamisira kusina kukwana. Asi zvaMwari zvakakwana uye zvakavakirwa pamufananidzo wechikero *chakapetwa kaviri* , anoyera zviito zvezvakanaka nezvakaipa izvo ari kutongwa apedza. Kana bani rezvakanaka rakareruka pane rezvakaipa, kushora kwaMwari kwakarurama. Uye izvi ndizvo zvakaitika kuna Mambo Bhershazari.

***Dhanieri 5:28*** *umambo hwako huchakamurwa huchapiwa vaMedhiya nevaPezhiya.*

28Akati ari kunwira kunwira kunonyangadza paimba yake youshe vachitungamirirwa namambo Dhariasi, vaMedhia vakapinda muBhabhironi parwizi, vakatsauka kwechinguva, vakapwa.

***Dhanieri 5:29*** *Pakarepo Bheshazari akarayira, vakapfekedza Dhanieri nguo tsvuku vakamushongedza nekireni yendarama muhuro make, uye zvikaziviswa kuti aizova wechitatu paumambo hwoumambo.*

***Dhanieri 5:30*** *Usiku ihwohwo Bherishazari mambo wevaKaradhea akaurayiwa.*

***Dhanieri 5:31*** *Dhariusi muMedhia akatora umambo, ava namakore makumi matanhatu namaviri.*

31a- Ichi chipupuriro chaihwo chakaona chaDhanieri hachizivikanwi nevanyori venhoroondo vanoti ichi chiito chakaitwa namambo wePezhiya Koreshi 2 mukuru muna-539.

## ***Danieri 6***

Dzidziso yechitsauko 6 ichi yakafanana neyaDanieri 3. Inopa kwatiri, panguva ino, Danieri mumuedzo wekuvimbika kwemuenzaniso , kutevedzera uye kubereka kune vose vakasanangurwa vakadanwa naMwari muna Jesu Kristu. Mhinduro dzinobatsira, asi ingoverenga uye udzidze chidzidzo. Mambo *Dhariusi* anoita saNebhukadhinezari munguva yake uye, pazera rake, *ane makore 62* , achapupura kubwinya kwaMwari mupenyu waDhanieri; kutendeuka kwakawanwa nechipupuriro chaDhanieri chokutendeka apo Mwari akamudzivirira *pashumba* . Kubva pakutanga kwehukama hwavo, ane rudo nekufarira Danieri uyo anomushandira akatendeka nekutendeka uye *waanonzwisisa pfungwa dzepamusoro* .

***Dhanieri 6:1*** *Zvakanga zvakanaka kuti Dhariasi agadze machinda zana namakumi maviri paushe hwake, vaifanira kuva paushe hwose.*

1a- Mambo Dhariusi anozivisa huchenjeri hwake nekupa hutongi hwehumambo kumagavhuna zana nemakumi maviri akagadzwa pamusoro pematunhu zana nemakumi maviri.

***Dhanieri 6:2*** *Akagadza vakuru vatatu pamusoro pavo, pakati pavo pakanga pana Dhanieri, kuti machinda aya azvidavirire kwavari, uye kuti mambo arege kukuvadzwa.*

2a- Danieri achiri pakati pevatungamiriri vakuru vanotungamira masatrap.

***Dhanieri 6:3*** *Dhanieri akapfuura machinda namachinda, nokuti maari makanga muno mweya mukuru; mambo akafunga kuzvisimbisa paushe hwose.*

3a- Dhariusiwo, anocherekedza ukuru hwaDhanieri maererano nepfungwa dzake dzakangwara uye dzakachenjera. Uye zano rake rokumusimbisa kupfuura zvose richamutsa godo neruvengo kuna Dhanieri.

***Dhanieri 6:4*** *Ipapo machinda namachinda vakatsvaka mukana wokupomera Dhanieri pamusoro pezvinhu zvoumambo. Asi vakashayiwa shoko kana mhosva, nokuti akanga akatendeka, uye kwakanga kusina kutadza kana mhosva kwaari.*

4a- Danieri anoshumira Mwari kwaanomuisa, kuti anoshumira mambo nekuzvipira uye nekutendeka kumwe chete. Saka zvinoratidzika *sezvisina mhosva* ; chiyero chinowanikwa pakati peVatendi ve“Latter-day Adventist” maringe naZva.14:5.

***Dhanieri 6:5*** *Varume ava vakati, "Hatingatongowani mhosva pamusoro paDhanyeri uyu, kana tisingawani mumwe pamurayiro waMwari wake.*

5a- Iyi mifungo inozivisa kufunga kwomusasa wadhiabhorosi womuedzo wokupedzisira wapasi wokutenda umo, zororo resabata rezuva rechinomwe romutemo waMwari richabvumira kuurawa kwavabatiri vawo vakatendeka, sezvo ivo vasingazobvumiri kukudza Mwari. zororo rezuva rekutanga rinosungirwa, Svondo pasi pemutemo wechitendero cheRoma.

***Dhanieri 6:6*** *Ipapo machinda aya namachinda aya vakauya kuna mambo vachiita mheremhere vakati kwaari, "Mambo Dhariasi, raramai nokusingaperi!*

6a- Iyi inopinda ine mhirizhonga inotarisira kuyeuchidza mambo simba rehuwandu, kukwanisa kwayo kugadzira mhirizhonga, uye naizvozvo kudiwa kuti asimbise kutonga kwake.

***DANIERI 6:7*** *Machinda ose oushe, navatariri, namadzishe, namakurukota, navabati, vanofanira kutema chirevo chamambo, nechirambidzo chakakomba, kuti ani naani anonyengetera kuna ani naani agere kupera mazuva makumi matatu agere kupera. mwari kana ani zvake, kunze kwenyu imi mambo, muchakandirwa mugomba reshumba.*

7a- Kusvikira panguva iyoyo, Mambo Dhariasi akanga asingatsvaki kumanikidza vanhu voumambo hwake kuti vashumire mumwe mwari panzvimbo pomumwe. Mukunamata vanamwari vakawanda, rusununguko rwechitendero rwakakwana. Uye kuti vamunyengetedze, varongi vanomubata kumeso, vachimukudza, iye Mambo Dhariusi, samwari. Ikoko zvakare, sezvakaita vatongi vose vakuru, rudado runomutsa uye runoita kuti abvumire iyi nhevedzano iyo, zvisinei, isina kubva mundangariro yake.

***Dhanieri 6:8*** *Zvino, imi mambo, simbisai chirambidzo, munyore chirevo, kuti chirege kudzoka, nomurayiro wavaMedhia navaPeresia, usingashandurwi.*

8a- Uyu murairo unoporofita zvinoyemurika uyo achaita kuti Svondo yeRoma ave chisungo pakupera kwemazuva. Asi ngaticherekedze kuti chimiro chisingachinji chemutemo wevaMedhia nevaPersia wakadzikwa nevanhu vanotadza uye nevatadzi hachina kururama zvachose. Kusachinja ndokwaMwari wechokwadi mupenyu, Musiki.

***Dhanieri 6:9*** *Ipapo mambo Dhariasi akanyora chirevo nomurayiro.*

9a- Iri danho rinokosha, nokuti zvaakanyora iye amene *chirevo nedziviriro , mutemo usingachinji* wavaMedhia navaPersia unofanira kuremekedzwa.

***Dhanyeri 6:10*** *Zvino Dhanyeri akati aziva kuti chirevo chakanyorwa, akabva, akaenda mumba make, makanga makazarurwa mahwindo eimba yokumusoro akatarira kuJerusaremu; akapfugama katatu pazuva, akanyengetera, achirumbidza Mwari wake, sezvaaisimboita.*

10a- Danieri haachinje maitiro ake, uye haazvibvumiri kukanganiswa nechiyero chemunhu ichi. Nokuvhura hwindo rake, anoratidza kuti anoda kuti kuvimbika kwake kuna Mwari Wemasimbaose kuzivikanwe nevanhu vese. Panguva ino, Dhanieri anotendeukira kuJerusarema uko kunyange rakaparadzwa, temberi yaMwari iri. Nokuti Mweya Mutsvene wakazviratidza kwenguva refu mutemberi iyi tsvene yaakanga aita musha wake, ugaro hwake hwepanyika.

***Dhanieri 6:11*** *Ipapo varume ava vakapinda vari bope, vakawana Dhanieri achinyengetera uye achidana kuna Mwari wake.*

11a- Varongi vakamuvandira vakamutarisa kuti vamubate mukusateerera chirevo chamambo ; pari zvino "flagrant delicto".

***DANIERI 6:12*** *Vakamira pamberi pamambo, vakati kwaari pamusoro pedare ramambo, "Hamuna kunyora here kuzvidavirira kwenyu, kuti ani naani kana mazuva makumi matatu agere kupera anonyengetera kuna mwari upi noupi kana kuna ani zvake, asi imi mambo, muve norugare." kukandwa mugomba reshumba? Mambo akapindura, akati, Chinhu ichi ndechechokwadi, nomurayiro wavaMedhia navaPeresia, usingashandurwi.*

12a- Mambo anogona kungosimbisa chirevo chaakanyora nekusaina.

***Dhanieri 6:13*** *Vakapindurazve, vakati kuna mambo, Dhanyeri, mumwe wavatapwa vaJudha, haana kukuteererai imwi mambo, kana nemhinduro yamakambonyora katatu pazuva.*

13a- Abatwa muchiitiko, mukuita kwemunamato wake, Danieri anoshorwa. Mambo anoonga Dhanieri nokuda kwokutendeka kwake nokutendeseka. Achakurumidza kuita kuti pave noukama pakati pake naMwari uyu waanoshumira nokushingaira uye nokuvimbika kukuru sezvo achinyengetera kwaari nguva dzose *katatu pazuva* . Izvi zvinotsanangura marwadzo uye kutambudzika izvo kutongwa kwaDhanieri kwaizomukonzera uye kutanga kwekutendeuka kwake kuri kuuya.

***Dhanieri 6:14*** *Mambo akati anzwa izvi, akatambudzika zvikuru. akafunga mumwoyo make kununura Dhanyeri, uye akaedza kumuponesa kusvikira zuva ranyura.*

14a- Mambo anobva aziva kuti anyengedzwa uye anoita nhamburiko huru kuti aponese Dhanieri, waanoonga zvikuru. Asi kuedza kwake kuchava pasina uye mambo zvinosuruvarisa anowana zvisati zvaitika: *tsamba inouraya, asi mudzimu unopa upenyu* . Nokupa vanhu mashoko aya gare gare, Mwari anoratidza muganhu wokuremekedza mitemo. Hupenyu haugone kudzorwa pamabhii ezvinyorwa zvemutemo. Mukutonga kwake kwoumwari, Mwari anorangarira udzame hwokuti vara yakafa yomutemo wake wakanyorwa inofuratira uye vanhu vasina Mwari havana uchenjeri hwokuita zvimwe chetezvo.

***Dhanieri 6:15*** *Asi varume ava vakasimbirira kuna mambo, vakati kwaari, “Imi mambo, zivai kuti murayiro wavaMedhia navaPezhia unoti chipimo chipi nechipi kana murau upi noupi wakasimbiswa namambo hazvingashandurwi.*

15a- Varongi vanorangarira kusachinjika (kusaruramiswa) kwesarudzo dzakatorwa namambo weMedhia nevaPersia. Iye pachake akabatwa netsika yake yaakagarwa nhaka. Asi anonzwisisa kuti ndiye akarongerwa Dhanieri.

***Dhanieri 6:16*** *Ipapo mambo akarayira kuti Dhanieri aunzwe uye akandwe mugomba reshumba. Mambo akapindura, akati kuna Dhanyeri, Mwari wako waunoshumira nokutsungirira, ngaakurwire!*

16a- Mambo anomanikidzwa kuita kuti Dhanieri akandwe mugomba reshumba, asi anoshuva nomwoyo wake wose kuti Mwari waanoshumira nokutendeka kudai aizopindira kuti amuponese.

***Dhanieri 6:17*** *Vakauya nedombo, vakariisa pamuromo wegomba; mambo akaisimbisa nechindori chake uye nechindori chavakuru vake, kuti parege kuzoshandurwa chinhu pamusoro paDhanyeri.*

17a- Pano, chiitiko chakararama naDanieri chinopa zvakafanana nekuvigwa kwaKristu, gonhi rebwe redenderedzwa iro rakanamwawo kudzivirira kupindira kwevanhu.

***Dhanieri 6:18*** *Ipapo mambo akaenda kumuzinda wake; akapedza usiku hwose achitsanya, haana kuuya nomurongo kwaari, uye akanga asingagoni kurara.*

18a- Muitiro wamambo uyu unopupurira kutendeseka kwake. Nokuita zvinhu izvi, anoratidza kuti anoda kufadza Mwari waDhanieri uye kuwana ruponeso rwake kubva kwaari. Uku ndiko kutanga kwekutendeuka kwake kuna Mwari mumwe chete.

***Dhanieri 6:19*** *Mambo akamuka mangwanani, akakasira kuenda kugomba reshumba.*

19a- Gadziriro yehutsanana inoteverwa nehusiku hwekusarara nekuda kwepfungwa dzake dzakarwadziwa nekufunga kufa kwaDanieri uye uku kumhanyira kugomba reshumba mambakwedza haasi maitiro aiitwa namambo wechipegani asi ndeemukoma anoda hama yake. muna Mwari.

***Dhanieri 6:20*** *Paakasvika pedyo negomba, akadana Dhanieri nenzwi rinosuwa. Mambo akapindura, akati kuna Dhanyeri, Ko Dhanyeri, muranda waMwari mupenyu, Mwari wenyu, wamunoshumira nokumoyo murefu, angakurwirai pashumba here?*

20Akati *oswedera kugomba, akadana Dhanyeri nenzwi rinosuwa*

Mambo anotarisira asi anotya uye anotya zvakanyanya kuna Dhanieri. Zvisinei, tariro yake inoratidzirwa neidi rokuti anomudana ndokumubvunza mubvunzo.

20b- *Dhanyeri, muranda waMwari mupenyu, Mwari wako, waunoshumira nemoyo murefu, wakagona kukurwira pashumba here?*

Nokumudana sa“ *Mwari mupenyu* ,” Dhariusi anopupurira kutanga kwokutendeuka kwake. Zvisinei, mubvunzo wake "***Akagona*** *kukurwira pashumba here?* » anotiratidza kuti haasati amuziva. Zvikasadaro angadai akati “ *aida kukununura pashumba here?”* » .

***Dhanieri 6:21*** *Dhanieri akati kuna mambo, “Mambo, raramai nokusingaperi!*

21a- Mumiromo yevarongi, mundima 6, kutaura kwacho kwakanga kusina revo shoma, asi mune iyo yaDhanieri, kwakaporofita kupinda kuupenyu husingaperi hwakachengeterwa vasanangurwa vaMwari.

***Dhanieri 6:22*** *Mwari wangu akatuma mutumwa wake, akadzivira miromo yeshumba, hadzina kundikuvadza, nokuti pamberi pake ndakawanikwa ndisina mhosva; uye handina kuita chinhu chakaipa pamberi penyu, imi mambo.*

22a- Muchiitiko ichi, Mambo Dhariusi anoona kuti upenzi, kusarurama uye kusatenderwa kusingachinjiki kwezvirevo zvoumambo zvomunhu naMwari wechokwadi Mupenyu uyo Danieri anobatira asingavanzi.

***Dhanieri 6:23*** *Ipapo mambo akafara kwazvo, akarayira kuti Dhanieri abudiswe mugomba. Dhanieri akabudiswa mugomba, uye hapana vanga rakawanikwa paari, nokuti aivimba naMwari wake.*

23a- *Ipapo mambo akafara zvikuru*

Kuita uku kwomufaro womuzvarirwo uye womuzvarirwo kunozivisa nguva yemberi yakasarudzwa naMwari nemhaka yokuti mambo zvino ane chokwadi chokuvapo kwake nesimba rake.

23 *Dhanieri akabudiswa mugomba, uye hapana vanga rakawanikwa paari*

Sezvo zvipfeko zveshamwari nhatu dzaDhanieri zvakakandwa muchoto chaipisa kwazvo hazvina kupiswa.

23c- *nokuti akanga avimba naMwari wake*

Chivimbo ichi chakaratidzwa muchisarudzo chake chokusateerera murayiro woumambo ungadai wakatorera Mwari minyengetero yake; chisarudzo chisingagoneki uye chisingafungidzike chemuenzaniso wekutenda wevanhu.

***Dhanieri 6:24*** *Mambo akarayira kuti varume vaya vakanga vapomera Dhanieri vaunzwe vakandwe mugomba reshumba, ivo nevana vavo nevakadzi vavo; uye vasati vasvika pasi pegomba, shumba dzakavabata dzikavhuna mapfupa avo ose.*

24a- Mwari akashandura mamiriro acho ezvinhu kune vakaipa vaironga zvakaipa. Mumazuva emadzimambo ePezhiya achauya, chiitiko chichavandudzwa kumuJudha Modhekai uyo mutungamiri Hamani achada kuuraya pamwe chete nevanhu vake munguva yaMambokadzi Esteri. Ikokowo, ndiHamani achaguma aturikwa padanda rakagadzirirwa Modhekai.

***Dhanieri 6:25*** *Shure kwaizvozvo mambo Dhariusi akanyorera vanhu vose, namarudzi ose, nendimi dzose, vagere panyika yose, akati: Rugare ngaruve kwamuri.*

25a- Ichi chinyorwa chitsva chamambo ndechemunhu akakundwa naMwari mupenyu. Zvaava zvino ane rugare rwakakwana mumwoyo make, anoshandisa nzvimbo yake huru kutaura kuvanhu vose voumambo hwake, uchapupu hworugare rwake rwaakagamuchira kubva kuna Mwari wechokwadi.

***Dhanieri 6:26*** *Ndinorayira kuti muumambo hwangu hwose vanhu vatye uye vatye Mwari waDhanieri. Nokuti ndiye Mwari mupenyu, anogara nokusingaperi; umambo hwake hahungazoparadzwi, uye simba rake rokutonga richagara kusvikira pakuguma.*

26a- *Ndinoraira izvozvo pamativi ose oushe hwangu*

Mambo anorayira asi haamanikidzi munhu.

26b- *kutya nekutya Mwari waDanieri*

Asi apfumiswa nechiitiko ichi, anomanikidza kutya uye kutya Mwari waDanieri kuitira kuti adzivise vanyori vezano idzva rakagadzirirwa Dhanieri.

26c- *Nokuti ndiye Mwari mupenyu, anogara nokusingaperi*

Anotarisira kuti uchapupu uhu huchagashirwa mumwoyo yavanhu veumambo, uye kuti aite saizvozvo anohurumbidza nokuhusimudzira.

26 *umambo hwake hahungazoparadzwi, uye kutonga kwake kucharamba kuripo kusvikira kumagumo*

Hunhu husingagumi hwehumambo hwe5 [hwechifananidzo] hunoziviswa zvakare.

***Dhanieri 6:27*** *Ndiye anonunura nokuponesa, anoita zviratidzo nezvishamiso kudenga napanyika. Ndiye akanunura Dhanyeri pasimba reshumba.*

27a- *Ndiye anonunura uye anoponesa*

Mambo anopupura kune zvaakaona asi kununurwa uku neruponeso urwu zvine chekuita nemuviri wenyama chete, hupenyu hwaDanieri. Tichafanira kumirira kuuya kwaJesu Kristu kuti tinzwisise chido chaMwari chokununura nokuponesa kubva kuchivi. Asi ngationei kuti mambo akanzwa nenzira yomuzvarirwo kudikanwa kwokuzvichenesa amene kuti afadze Mwari mupenyu.

27b- *anoita zviratidzo nezvishamiso kudenga napanyika*

Bhuku raDanieri rinopupura kune izvi zviratidzo nezvishamiso, zviito zvemasimba masimba zvakaitwa naMwari, asi chenjera, dhiabhorosi nemadhimoni ake vanogonawo kunyepera zvimwe zvishamiso zvoumwari. Kuti uone pakati pemabviro maviri anobvira, zvakakwana kuti unzwisise kuti ndiani anobatsirwa kubva kune yakaunzwa meseji. Kunoita kuti titeerere Mwari musiki here, kana kuti kusateerera kwake?

***Dhanieri 6:28*** *Dhanieri akabudirira pakutonga kwaDhariusi napakubata ushe kwaKoreshi muPezhia.*

28a- Tinonzwisisa, Danieri haadzokeri kunyika yekwake, asi zvidzidzo zvaakadzidziswa naMwari muna Dhani.9 zvichange zvamuita kuti agamuchire asingatamburi mugumo uyu wakasarudzwa naMwari wake.

## *Danieri 7*

***Dhanieri 7:1*** *BDMCS - Mugore rokutanga raBherishazari mambo weBhabhironi, Dhanieri akarota uye akaona zviratidzo paakanga achireva nhema. Ipapo akanyora pasi hope dzacho, ndokurondedzera zvinhu zvikuru.*

1a- *Negore rokutanga raBheshazari mambo weBhabhironi*

Kureva muna - 605. Kubva pachiratidzo chaDhani.2, makore makumi mashanu apfuura. Rufu, mambo mukuru Nebhukadhinezari anotsiviwa nomuzukuru wake Bhershazari.

***Dhanieri 7:2*** *Dhanieri akatanga kuti: "Ndakaona pane zvandakaratidzwa usiku, ndikaona mhepo ina dzokudenga dzakavhuvhuta pagungwa guru.*

2a- *mhepo ina dzokudenga dzakavhuvhuta*

Idzi ndidzo hondo dzepasirese idzo dzinotungamira vatongi kuti vawedzere simba ravo munzira yenzvimbo ina dzemakadhinari **,** akananga Kuchamhembe, Kumaodzanyemba, Kumabvazuva neMadokero.

2b- *pagungwa guru*

Mufananidzo wacho hausi kufadza vanhu, nokuti gungwa, kunyange rakakura, chiratidzo cherufu. Haisi, muchirongwa chaMwari, nharaunda yakagadzirirwa munhu akaitwa nemufananidzo wake, maringe naGenesi.1. Mhoteredzo yaro ipasi. Asi vanhu vakarasa, kubva kuchivi chepakutanga, kuburikidza nekusateerera kwavo, mufananidzo wavo weumwari uye havachisiri mumeso avo akachena uye matsvene kupfuura mhuka dzemugungwa dzisina kuchena uye dzinoparadza idzo dzinodyana pasi pefuridziro dzadhiabhorosi. Muchiono ichi, gungwa rinofananidzira vanhu vakawanda vasingazivikanwi.

Uyezve, nzvimbo inofukidzwa neuprofita hwacho ine chokuita nevanhu vanobatanidzwa nemativi avo emhenderekedzo yegungwa ari kumuganhu neGungwa reMediterranean. *Naizvozvo gungwa* rinoita basa guru muzviito zvehondo zvokukunda kwevatongi.

***Dhanieri 7:3*** *Mhuka huru ina dzakabuda mugungwa,* ***dzakasiyana*** *kubva kune mumwe nemumwe.*

3a- *Mhuka huru ina dzakabuda mugungwa*

Tinowana muchiratidzo chitsva dzidziso inopiwa muna Dhanieri 2, asi ipapo, mhuka *dzinotsiva* nhengo dzemuviri *wechifananidzo* .

3b- *akasiyana l* ***e*** *kubva kune mumwe nemumwe*

Sezvinhu zvechifananidzo *chaDhani.2* .

***Dhanieri 7:4*** *Yokutanga yakanga yakafanana* ***neshumba*** *, ina mapapiro egondo; Ndikaramba ndakatarira kusvikira mapapiro ake abviswa; akakwidzwa panyika, akamiswa netsoka dzake somunhu, akapiwa mwoyo womunhu.*

4a- *The chokutanga chakanga chakaita* ***seshumba*** *, china mapapiro egondo*

Pano *musoro wendarama* wamambo wavaKaradhea waDhani.2 unova *shumba ine mapapiro egondo* ; chiratidzo chakanyorwa pamatombo ebhuruu eBhabhironi, kudada kwaMambo Nebhukadhinezari munaDhani.4.

4b- *Ndakatarira, kusvikira mapapiro ayo abviswa*

Uprofita hwacho hunotaura nezvemakore manomwe kana kuti nguva nomwe idzo Mambo Nebhukadhinezari akaitwa benzi naMwari. Mukati memakore manomwe aya ( *kanomwe* ) okunyadziswa kwakaporofitwa muna Dhan.4:16, *mwoyo wake womunhu wakabviswa,* ukatsiviwa nomoyo wechikara.

4c- *akakwidzwa panyika, akamiswa netsoka dzake somunhu, akapiwa mwoyo womunhu.*

Kutendeuka kwake kumusiki Mwari kunosimbiswa pano. Chiitiko chake chinotibvumira kunzwisisa kuti, kuna Mwari, munhu munhu bedzi apo mwoyo wake une mufananidzo wouyo waMwari. Iye achauzivisa mukuva kwake muviri muna Jesu Kristu muenzaniso wakakwana woumwari worudo nokuteerera.

***Dhani 7:5*** *ndikaona imwe mhuka yechipiri, yakafanana* ***nebere*** *, imire kurutivi rumwe; wakange ane mbabvu nhatu mumuromo make pakati pemeno ake; ndokuti kwaari: Simuka, udye nyama zhinji.*

5a- *Uye tarira, imwe mhuka yechipiri yakanga yakafanana* ***nebere*** *, imire kuno rumwe rutivi;*

Pashure pamambo wavaKardhea, *bhokisi resirivha nemaoko* evaMedhia navaPersia zvinova *bere* . Kunyatsoita “ *kwakamira kune rumwe rutivi* ” kunoratidza hutongi hwePezhiya hwakaonekwa pechipiri mushure mekutonga kweMedhia, asi kukunda kwahwo kwakaitwa naMambo Koreshi 2 muPezhiya kwakapa simba guru kwazvo kupfuura iro reMedhia.

\v 5 *waiva nembabvu nhatu mumuromo make pakati pemeno ake; ndokuti kwaari: Simuka, udye nyama zhinji.*

VaPezhiya vachatonga vaMedhiya uye vachakunda nyika nhatu: Lydia yamambo akapfuma Croesus mu-546, Babylonia mu-539, uye Egypt mu-525.

***Dhanieri 7:6*** *Shure kwaizvozvo ndakatarira, ndikaona imwezve yakanga yakafanana* ***neingwe*** *, ina mapapiro mana pamusana wayo akafanana neeshiri; mhuka iyi yakanga ine misoro mina, ikapiwa simba kwairi.*

6a- *Shure kwaizvozvo ndakatarira, ndikaona imwe yakanga yakafanana* ***nengwe***

Idem, *dumbu rendarira uye zvidya* zvevatongi vechiGiriki vanova *ingwe ine mapapiro mana eshiri* ; Mavara *embada echiGiriki* anouita **mucherechedzo wechivi** .

6b- *uye akanga ane mapapiro mana pamusana wake seshiri*

Mapapiro *mana eshiri* akabatanidzwa neingwe *anoenzanisira* uye anosimbisa kukurumidza kukuru kwokukunda kwamambo wayo muduku Alexander Mukuru (pakati -336 ne-323).

6c- *mhuka iyi yakanga ine misoro mina, uye yakapiwa simba kwairi*

Pano, " *misoro mina* " asi muna Dhan.8 ichava " *nyanga huru ina* " idzo dzinoratidzira vatongi vechiGiriki, vatsivi vaAlexander Mukuru: Seleucus, Ptolemy, Lysimachus, naCassander.

***Dhanieri 7:7*** *Shure kwaizvozvo ndakatarira pane zvandakaratidzwa usiku, ndikaona* ***mhuka yechina, yaityisa*** *, yaityisa, uye ine simba guru kwazvo; akanga ana meno makuru esimbi, akadya, akamedura, nokutsika-tsika zvakanga zvasara; yakanga yakasiyana nemhuka dzose dzakapfuura, uye yakanga ine nyanga gumi.*

7a- *Shure kwaizvozvo, ndakatarira muchiratidzo changu usiku, ndikaona* ***mhuka yechina, yaityisa*** *, yaityisa, uye ine simba rinoshamisa.*

Pano zvakare, *makumbo esimbi* oUmambo hweRoma anova chikara *chine mazino esimbi nenyanga gumi* . Nokuti maringe naZva.13:2, ihwo chete hunotakura zvipimo zvehumambo hutatu hwakapfuura: Kusimba kweshumba , kunosimbiswa mundima iyi painotsanangurwa: *kusimba kunoshamisa* ; simba *rebere* , nekumhanya *kwengwe* **nenhaka yechivi chake** inofananidzirwa nemavara ake.

7b- *wakanga ana meno makuru esimbi, akadya, akamedura, akatsika-tsika zvakanga zvasara;*

Mashoko aya anoratidza kwaari kuponda uye kuponda kunoitwa nechiratidzo chesimbi ***yeRoma*** iyo ichaenderera mberi kusvika pakuguma kwenyika, nekutonga kwake kwapapa.

7c- *yakanga yakasiyana nemhuka dzose dzakare, uye yakanga ine nyanga gumi.*

Nyanga *gumi* dzinomiririra maFrank, maLombard, maAlemanni, maAnglo-Saxon, maVisigoth, maBurgundi, maSuevi, maHeruli, maVandals, nemaOstrogoth. Uhwu ndihwo humambo hwechiKristu ***gumi*** huchaumbwa mushure mekuparara kwehushe hweRoma kubva muna 395, maererano netsananguro dzakapihwa nengirozi kuna Danieri mundima 24.

***Dhanieri 7:8*** *Ndikacherekedza nyanga, ndikaona rumwe runyanga ruchibuda pakati padzo, dzimwe nyanga nhatu pane dzokutanga dzikadzurwa pamberi porunyanga urwu; zvino tarira, wakange ana meso akafanana nameso omunhu, nomuromo waitaura zvokuzvikudza.*

8a- *Ndakatarira nyanga, ndikaona rumwe runyanga ruchibuda pakati padzo*

Nyanga *duku* inobuda mune imwe yenyanga *dzine gumi*, iyo inodudza Italy yeOstrogoths uko kune guta reRoma uye inonzi yapapa "holy see", paLateran Palace paGomo reCaelius; Zita rechiLatin rinoreva: denga.

8b- *uye nyanga nhatu dzekutanga dzakadzurwa pamberi perunyanga urwu*

Nyanga *dzakadamburwa* dzinotevedzana: *madzimambo matatu yakadzikiswa* kubva pandima 24, inoti, maHeruli pakati pe493 ne510, zvino zvakatevedzana, maVandals muna 533, nemaOstrogoth muna 538 vakadzingwa kubva kuRoma nemukuru Belisarius nekuraira kwaJustinian 1 ʼ uye vakakundwa zvachose paRavenna muna 540. Nokuti tinofanira kucherechedza mugumisiro wokutaura *kuri pamberi penyanga iyi* . Izvi zvinoreva kuti *Nyanga* haina masimba ehondo ega uye mabhenefiti kubva kumauto akashonga emadzimambo anoitya uye simba rayo rechitendero uye nekudaro vanosarudza kuitsigira nekuiteerera. Mafungiro aya anozosimbiswa munaDan.8:24 apo tinozoverenga kuti: *simba rake richawanda, asi kwete nesimba rake pachake* uye ndima 25 ichataura: *nokuda kwokubudirira kwake uye nokubudirira kwamanomano ake, achazvikudza muumambo. mwoyo* . **Nokudaro kunoratidzirwa kuti zvokwadi inogamuchira simbiso bedzi kupfurikidza nokuunganidza pamwe chete mashoko akafanana akaparadzirwa mumaganhuro akasiana-siana ebhuku raDhanieri uye zvakafara zvikuru zveBhaibheri rose.** Akaparadzaniswa, zvitsauko zvebhuku racho “zvinonamira” uporofita namashoko ahwo, manomano zvikurusa uye anokosha zvikurusa anoramba asingasvikiki.

8c- *zvino tarira, wakanga ana meso akafanana nameso omunhu*

MunaZva.9, Mweya unotungamira tsananguro dzake neshoko rakadai *se* . Nenzira iyi, inoratidza kufanana kwechitarisiko icho chisiri chaicho. Pano, saizvozvo, tinofanira kucherechedza kufanana nemunhu *akaiswa* munyama mukukwana kwake muna Jesu Kristu, asi anongova nekunyepedzera kwacho. Asi kune zvakawanda, nokuti “ *maziso* ” anofananidzira kujeka kwevaprofita uko Jesu ariwo muenzaniso wakakwana. Uye Mweya unonongedza kukunyepedzera kwechiporofita kwehupapa hunozopedzisira hwamisa muzinda wahwo muguta reVatican, izwi rinoreva: kuporofita, kubva muchiLatin "vaticinare". Chinhu chinozosimbiswa munaZva.2:20, kana Mweya uchienzanisa kereke yeRoman Catholic naJezebheri *akaita* kuti vaporofita vaYaHWéH vaurawe, mukadzi mutorwa ainamata vanaBaari, akaroorwa naMambo Ahabhu. Kuenzanisa kwacho kunoruramiswa nemhaka yokuti upapa unoparira vaporofita vechokwadi vaMwari muna Kristu kufira padanda rokubvunzurudza.

8d- *nomuromo, wakataura nokuzvikudza.*

Muchitsauko chino che7, mugadziri wemafirimu nemutungamiriri anoisa mu "zoom" nguva yechiKristu iyo inonyanya kumunetsa, nguva iri pakati pekuguma kweHumambo hweRoma nekudzoka kwekubwinya kwaKristu muna Mikaeri, zita rake rekudenga aine ngirozi. Anoparidza kuuya kwamambo *anozvikudza, mutambudzi wavatsvene weWokumusorosoro* , uyo anorwisa tsika dzechitendero choumwari achiedza *kushandura nguva nemutemo* , mirairo ine gumi asiwo mimwe mitongo youmwari. Mweya unozivisa chirango chake chokupedzisira; acha“ *piswa nomoto nokuda kwamashoko ake okuzvikudza* .” Naizvozvo, chiono chorutongeso rwokudenga rwemireniyumu yechinomwe chinoratidzwa nokukurumidza pashure pokududzwa kwamashoko *ake okuzvikudza* . Pamberi pake, Mambo Nebhukadhinezari akanga aratidzawo *kuzvikudza* asi akabvuma nokuzvininipisa chidzidzo chokunyadziswa chaakapiwa naMwari.

**Kutonga kweKudenga**

***Dhanieri 7:9*** *Ndakatarira zvigaro zvoumambo zvichigadzwa. Akakwegura Pamazuva akagara pasi. Nguo yake yakanga yakachena sechando, uye vhudzi romusoro wake rakanga rakaita samakushe akanatswa; chigaro chake choushe chakanga chakaita somurazvo womoto, uye mavhiri akanga ari murazvo womoto.*

9a- *Ndakatarira, zvigaro zvovushe zvakagadzikwa*

Chiitiko ichi chinomiririra nguva yekutongwa ichaitwa nevatsvene vakaregererwa vaJesu Kristu pamberi pake, *vagere pazvigaro zvovushe* , ***kudenga*** maringe naZva.4, mukati memakore *chiuru* anotaurwa munaZva.20. Uyu mutongo unogadzirira migariro nokuda **kworutongeso rwokupedzisira,** kuitwa kwarwo kunoratidzirwa mundima 11 .

9b- *Uye wekare akagara pasi.*

NdiKristu akaitwa mwari, Mwari musiki mumwe chete. Chiito chezwi rechiito *sit* chinoratidza kumira kwechiito chakamira, ndiwo mufananidzo wekuzorora. Denga riri murugare rwakakwana. Panyika, vakaipa vakaparadzwa pakudzoka kwaKristu.

9c- *Nguo yake yakanga yakachena sechando, uye bvudzi romusoro wake rakanga rakaita samakushe akanatswa*

Muchena mucherechedzo wekuchena kwakakwana kwaMwari kune chekuita nehunhu hwake hwese pamwero wembatya dzake , zviratidzo zvemabasa ake nebvudzi remusoro wake iro riri korona yeuchenjeri hwakachena uye hwakakwana husina *chivi chose* .

Ndima iyi inopa zano Isaya.1:18: *Uyai tinyengetedze! anodaro YaHWéH. kana zvivi zvenyu zviri zvitsvuku, zvichachena sechando; kana zviri zvitsvuku sepepuru, zvichaita samakushe amakwai.*

9d- *chigaro chake choumambo chakanga chakaita semirazvo yomoto,*

Chigaro *cheumambo* chinoratidza nzvimbo yeMutongi mukuru, kutonga kwepfungwa dzaMwari. Inoiswa pasi pemufananidzo wemirazvo *yemoto* anozova *maziso* aKristu kururamisira munaZva.1:14 patinowana tsananguro yevhesi iyi. Moto *unoparadza* , izvo zvinopa kutonga uku chinangwa chokuparadza vavengi vaMwari nevasanangurwa vake. Nekuti vakatofa, kutongwa uku kune chekuita nerufu *rwechipiri* rwucharova vane mhosva.

9th- *uye mavhiri akaita somurazvo womoto.*

*Chigaro chovushe* chine *mavhiri* anofananidzwa nomoto *unopfuta* uchabatidzwa panyika: Zvakazarurwa.20:14-15: *rufu rwechipiri ndirwo . dziva remoto . Saka mavhiri* anoratidza kufamba kwevatongi kubva kudenga vachienda panyika kuti mitongo inenge yataurwa iitwe. Mwari mupenyu, Mutongi mukuru, anofamba uye kana nyika yaitwa patsva nokucheneswa, achafamba zvakare kuti agadze chigaro chake choumambo imomo maererano naZva.21:2-3.

***Dhanieri 7:10*** *Rwizi rwomoto rwakanga rwayerera ruchibuda pamberi pake. zviuru nezviuru zvakanga zvichimubatira, uye pamberi pake pakanga pamire zviuru zvine gumi zvamazana. Vatongi vakagara pasi, uye mabhuku akazarurwa.*

10a- *Rwizi rwomoto rwakayerera ruchibva pamberi pake*

Moto wokunatsa uchaburuka uchibva kudenga kuzoparadza mweya yevakafa uye wozomutswa, maringe naZva.20:9: *Vakakwira pamusoro penyika,*

*vakakomba misasa yevatsvene navatsvene . guta rinodiwa* ***. Asi moto wakaburuka uchibva kudenga ukavaparadza .***

10b- *Chiuru chezviuru zvakamubatira*

Ndiko kuti, mweya miriyoni, yevasanangurwa ***vakadzikinurwa*** kubva panyika.

10c- *uye zviuru gumi zvemamiriyoni zvakamira* ***pamberi pake***

Mabhirioni gumi mweya yepasi ***yakadanwa*** naMwari inomutswa uye inodanwa pamberi pake nevatongi vake kuti vatambure mutongo wakarurama werufu *rwechipiri* , chimwe chinhu chakasimbiswa muna Ruka 19:27: *Uye vamwe vose, huyai pano vavengi vangu , avo vasina kuda kuti ndiite. uvatonge, uvauraye* ***pamberi pangu*** . Nenzira iyi, Mweya anosimbisa mashoko aakataura kubudikidza naJesu muna Mateu.22:14: ***Nokuti vazhinji vakadanwa, asi vashoma vakasarudzwa*** . Izvi zvichanyanya kuitika mumazuva okupedzisira maererano naRuka 18:8: *... Asi kana Mwanakomana wemunhu achisvika, achawana kutenda panyika here?*

10d- *Vatongi vakagara pasi, mabhuku akazarurwa*

Dare repamusoro richatonga maererano neuchapupu hwaibvumira mutongo uye mhosva dzakagadziridzwa mumwe nemumwe kumweya wega wega. *Mabhuku* ake ane upenyu hwechisikwa, chinochengetwa muyeuko naMwari, nengirozi dzakatendeka sezvapupu, zvisingaoneki zvino kuNyika.

***Dhani 7:11*** *Ipapo ndakatarira nokuda kwamashoko okuzvikudza akanga achitaurwa norunyanga; zvino ndakati ndichitarira, mhuka yakaurawa.*

11a- *Ipapo ndakatarira, nokuda kwamashoko okuzvikudza akanga achitaurwa norunyanga*

Sezvakaita mazwi okuti " *nekuda kwe mashoko ekuzvikudza* " anoratidza, vhesi iyi inoda kutiratidza chikonzero nehukama hukama hunotsanangura kutonga kwaMwari. haatongi pasina chikonzero.

11b- *zvino ndakati ndichitarira, mhuka yakaurawa*

Kana *mhuka yechina* inomiririra kutevedzana, Imperial Rome - gumi umambo hweEurope - Papal Roma, inoparadzwa nemoto, imhaka ***yekuita*** kwemuromo *kwekuzvikudza* kwePapa; basa richaenderera mberi kusvika pakudzoka kwaKristu.

11c- *muviri wake ukaparadzwa* ***,*** *ukaiswa mumoto kuti upiswe*

Kutongwa kunorova panguva imwe cheteyo *runyanga ruduku* nenyanga *gumi dzehurumende* dzakaitsigira nokutora chikamu muzvivi zvayo maringe naZva.18:4. *Gungwa reMoto* rerufu ***rwechipiri*** richavaparadza *nokuvaparadza* .

***Dhanieri 7:12*** *Dzimwe mhuka dzakatorerwa simba radzo, asi dzakarebeswa upenyu kusvikira pane imwe nguva.*

12a- *Dzimwe mhuka dzakatorerwa simba*

Pano, semuna Zva.19:20 na21, Mweya unoratidza kuti chimwe chiitiko chakasiyana chinopiwa kuvatadziwo zvavo vechipegani, vari vadyi venhaka yechivi chokutanga chakapfuudzwa kubva kuna Adhamu chichienda kuvanhu vazhinji munhoroondo yepasi rose.

12b- *asi hupenyu hwakawedzerwa kusvikira pane imwe nguva*

Kurongeka uku kunoreva kunaka kwehumambo hwakapfuura mukusave nekuguma kwehutongi hwavo pakupera kwenyika sezvazvakaita kumhuka

yechina yeRoma pasi pehutongi hwayo hwekupedzisira hwehumambo hwepasi rose hwechiKristu panguva yekudzoka kwaJesu Kristu. Kuguma kwechina kunoratidzwa nekuparadzwa kwayo kwakakwana. Mushure meizvi, nyika icharamba *isina kugadzirwa uye isina chinhu* mumufananidzo wegomba *rakadzika-dzika* wemunaGenesi.1:2.

**Jesu Kristu, Mwanakomana womunhu**

***Dhanieri 7:13*** *Ndakatarira pane zvandakaratidzwa usiku, ndikaona mumwe akafanana noMwanakomana womunhu ari mumakore okudenga; akasvika kune akakwegura pamazuva ake, vakamuswededza kwaari.*

13 *Ndakatarira muzviratidzo zvangu zvousiku, uye tarira, pamakore okudenga pakauya mumwe akafanana nomwanakomana womunhu.*

Kuonekwa kwomwanakomana womunhu uku kunojekesa zvinorehwa nokutonga kuchangobva kutaurwa. Kutonga ndekwaKristu. Asi munguva yaDhanieri, Jesu akanga asati auya, naizvozvo Mwari anofananidzira zvaachaita noushumiri hwake hwapasi mukati mokuuya kwake kwokutanga kupasi romunhu.

13b- *akasvika kune akakwegura pamazuva ake, uye vakamuswededza pedyo naye.*

Mushure mekufa kwake, achazvimutsa pachake, kuti ape kururama kwake kwakakwana kwakabairwa sechipiriso kuna Mwari akatadzirwa, kuti awane kukanganwirwa kwavasanangurwa vake vakatendeka, vakasarudzwa uye vakasarudzwa iye pachake. Mufananidzo unoratidzwa unodzidzisa nheyo yoruponeso runowanikwa nokutenda muchibayiro chokuzvidira chaMwari muna Kristu. Uye inosimbisa huchokwadi hwayo kuna Mwari.

***Dhani 7:14*** *vakamupa ushe, nokubwinya, noushe; vanhu vose namarudzi ose navanhu vemitauro yose vakamushumira. Ushe hwake ushe isimba risingaperi, risingazopfuuri, uye ushe hwake haungatongoparadzwi.*

14a- *Akapiwa simba, nokubwinya noushe*

Mashoko endima iyi akapfupikiswa mundima idzi dzaMat.28:18 kusvika 20 dzinosimbisa kuti kutonga ndokwaJesu Kristu zvechokwadi: *Jesu akaswedera akataura kwavari, akati:* ***Simba rose rakapiwa kwandiri kudenga napanyika.*** *. Endai naizvozvo mudzidzise marudzi ose, muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene, uye muchivadzidzisa kuchengeta zvose zvandakakurairai imi. Uye tarisai, ndinemi nguva dzose, kusvikira kumagumo enyika .*

14b- *uye vanhu vose, nendudzi dzose, navanhu vemitauro yose* ***vakamushandira***

Mumashoko akakwana, pachava papasi idzva, yekare yakaitwa patsva nokukudzwa pashure pemireniyamu yechinomwe. Asi vakadzikinurwa vachave vasarudzwa kubva *mumarudzi ose, marudzi, nemitauro* noruponeso rumwe rwakawanwa naJesu Kristu nemhaka yokuti vakamubatira ***muupenyu*** hwavo. MunaZva.10:11 na17:15 mutsara uyu unoreva Europe yakaitwa chiKristu nenyika dzokuMadokero. Muboka iri tinowana vasanangurwa vakaponeswa *miriyoni imwe chete* vanoshumira Mwari mundima yegumi.

14c- *uye kutonga kwake hakungaparadzwi*

Tsanangudzo inodudzwa munaDan.2:44 pamusoro pake inosimbiswa pano: *kutonga kwake hakungaparadzwi.*

***Dhanieri 7:15*** *Kana ndirini, Dhanieri, mweya wangu wakatambudzika mukati mangu, uye zvandakaratidzwa mumusoro mangu zvakandivhundutsa.*

15Ini , *Dhanieri, ndakanga ndine mweya wakaipa mukati mangu*

Dambudziko raDanieri rinoruramiswa, chiono chinozivisa njodzi kuvatsvene vaMwari.

15b- *uye zvandakaratidzwa mumusoro mangu zvakandityisa.*

Nenguva isipi chiratidzo chake chaMikaeri chaizova nemigumisiro yakafanana paari, maererano naDan.10:8: *Ndakasiiwa ndiri ndoga, ndikaona chiratidzo chikuru ichi; simba rangu rakapera, chiso changu chakachinja ruvara uye chakaora, uye ndakapera simba rose.* Tsanangudzo: *mwanakomana wemunhu naMikaeri* munhu mumwe chete woumwari . *Kutya* kucharatidzira kutonga kweRoma, nokuti mukutonga uku kuviri kunotevedzana, hakuzopi vanhu vavatongi vatsvene saNebhukadhinezari, Dhariusi muMedhia naKoreshi 2 muPersia.

***Dhanieri 7:16*** *Ndakaswedera kune mumwe akanga amirepo, ndikamubvunza chokwadi pamusoro pezvinhu izvi zvose. Akandiudza, uye akandipa tsananguro:*

16a- **Pano tanga dzimwe tsananguro dzakapihwa nengirozi**

***Dan 7:17*** *Mhuka huru ina idzi ndiwo madzimambo mana achamuka panyika;*

17a- Ziva kuti tsananguro iyi inoshanda zvakanyanya kunhevedzano yakaratidzwa munaDhani.2 nemufananidzo *wechifananidzo* sepano munaDhani.7, neuyo *wemhuka* .

***Dhanieri 7:18*** *Asi vatsvene voWokumusoro-soro vachapiwa umambo, uye vachagara nhaka youshe nokusingaperi, kubva pakusingaperi kusvikira pakusingaperi.*

18a- Tsanangudzo yakafanana neyekutevedzana ina. Zvakare, chechishanu chine chokuita *nehumambo husingaperi* hwevasanangurwa uhwo Kristu anovakira pakukunda kwake **chivi** nerufu.

***Dhanieri 7:19*** *Ndakada kuziva chokwadi pamusoro pemhuka yechina, yakanga yakasiyana nedzimwe dzose, yaityisa kwazvo, yakanga ina meno esimbi nezvipikiri zvendarira, yaidya, nokuvhuna, nokutsika-tsika zvakanga zvasara;*

19a- *aiva nemazino esimbi*

Tinowana pano, mune *mazino* , *simbi* yatova chiratidzo chekuoma kwehushe hweRoma yakasarudzwa *nemakumbo* echifananidzo chaDhani.2.

19b- *nezvipikiri* ***zvendarira*** .

Mune aya mashoko okuwedzera, ngirozi inotsanangura: *uye zvipikiri* ***zvendarira*** . **Nhaka yechivi chechiGiriki** inosimbiswa nechinhu chisina kuchena ichi, musanganiswa waimiririra hushe hwemaGiriki mudumbu ***nemuzvidya*** zvechifananidzo *chaDan.2* .

19c- *vaidya, vakamedura, uye vakatsika-tsika zvakanga zvasara*

*Kudya* , kana kutora mukana wezvinhu zvakakundwa, chii chinoita kuti zvikure - *kuputsa* , kumanikidza uye kuparadza - *kutsika-tsika* , kuzvidza uye kutambudza - Aya ndiwo maitiro ayo maviri anoteedzana "Roma" uye vatsigiri vavo vehurumende nevechitendero vachaita kusvika pakudzoka. yaKristu.

MunaZva.12:17: Mweya unodoma “vaAdventist” vokupedzisira nezwi rokuti” *vakasara* ”.

***Dhanieri 7:20*** *nepamusoro penyanga dzine gumi dzakanga dziri pamusoro wayo, naparumwe runyanga rwakabuda, dzimwe nyanga nhatu dzikawira pamberi parwo, panyanga yakanga ina meso, nomuromo waitaura zvokuzvikudza; uye* ***chitarisiko chikuru kupfuura vamwe*** .

20a- Ndima iyi inounza tsananguro inopokana pavhesi rechisere. " *Nyanga diki* " inotora sei pano ***Chitarisiko chikuru kupfuura vamwe?*** Uyu ndiwo musiyano wake wose nemamwe *madzimambo* enyanga *dzine gumi* . Haana simba uye haana kusimba, asi, kuburikidza nekunyengerera uye kutya Mwari kwaanoti anomiririra pasi pano, anotonga uye anovashandisa sezvaanoda, kunze kwezvisingawanzoitiki.

***Dhanieri 7:21*** *Ndakaona runyanga urwu ruchirwa navatsvene, nokuvakunda.*

21a- Gangaidzo rinoenderera mberi. Anozviti ane hutsvene hukuru uye Mwari anomupomera mhosva yekutambudza vatsvene vake. Tsananguro imwe chete ipapo: anonyepa seanofema. Kubudirira kwayo ndekwenhema huru dzinonyengera uye dzinoparadza , dzinoparadza nzira yakarondwa naJesu Kristu.

***Dhanieri 7:22*** *kusvikira Akakwegura Pamazuva auya akapa kodzero kuvatsvene voWokumusoro-soro, uye nguva yakasvika yokuti vatsvene vapiwe umambo.*

22a- Sezvineiwo, mashoko akanaka anosimbiswa. Pashure pezviito zverima zveRoma yapapa nevatsigiri vayo vehurumende nevechitendero, kukunda kwokupedzisira kuchauya kuna Kristu nevasanangurwa vake.

**Ndima 23 ne24 dzinotsanangura nhevedzano**

***Dhanieri 7:23*** *Akati kwandiri: Mhuka yechina ndihwo umambo hwechina huchavapo panyika, hwakasiyana noumambo hwose, huchadya nyika yose, nokuhutsika-tsika nokuiputsa-putsa.*

23a- Hushe hweRoma yechipegani muchimiro chayo chehumambo pakati pe - 27 na395.

***Dhanieri 7:24*** *Nyanga gumi ndiwo madzimambo gumi achamuka kubva muumambo uhwu. Mumwe achamuka shure kwavo, akasiyana neokutanga, achaderedza madzimambo matatu.*

24a- Ndiko nekuda kweichi chokwadi kuti tinogona kuzivisa idzi *nyanga dzine gumi* nehumambo ***gumi*** hwechiKristu hwakaumbwa munharaunda yekumadokero yehushe hweRoma hwakaputsika uye hwakaputsika. Iyi ndima ndeyeEurope yazvino: iyo EU (kana EU).

***Dhanieri 7:25*** *Achataura mashoko okumhura Wokumusorosoro, uye achadzvinyirira vatsvene voWokumusoro-soro, uye achatarisira kushandura nguva nemirau; uye vatsvene vachaiswa mumaoko ake kwenguva, nedzimwe nguva, nehafu yenguva.*

25a- *Achataura mashoko okumhura Wokumusoro-soro*

Mwari vanoisa muvhesi iyi kushora kwavo zvitadzo zvavanoti zvakaitwa nehurumende yaPapa weRoma uye kune vakaitangira mabhishopu eRoma avo, uipi hwakaitwa hwakaitwa kuti vaparidze, kururamiswa uye kudzidziswa kune mhomho yevasingazivi. Mudzimu anoronga kupomerwa kunotanga nezvakaipa zvikuru: *mashoko anopikisa Wokumusoro-soro* pachake. Nenzira inoshamisa,

vanapapa vanoti vanoshumira Mwari uye vanomumiririra pasi pano. Asi iko kunyepedzera uku ndiko kunokonzera kukanganisa nokuti Mwari haatombobvumiri manyepo aya apapa . Uye somuuyo, chinhu chiri chose icho Roma inodzidzisa zvenhema pamusoro paMwari chinotapura iye pachake.

25b- *achadzvinyirira vatsvene voWokumusoro-soro*

Kutambudzwa kusina kururama *kwevatsvene* vevhesi 21 iri pano yakarangarirwa uye yakasimbiswa. Mitongo inotaurwa nematare ezvitendero ane zita rekuti “Holy Inquisition”. Kurwadzisa kunoshandiswa kumanikidza vanhu vasina mhosva kuti vabvume mhosva yavo.

25c- *uye achatarisira kushandura nguva nemurairo*

Pomero iyi inopa muravi mukana wokusimbisazve zvokwadi huru yokunamata inopiwa kuna Mwari wechokwadi, mupenyu uye bedzi.

Hurongwa hwakanaka hwakagadzwa naMwari hwakashandurwa nemamongi eRoma. Maererano naEksodho 12:2 , Mwari akati kuvaHebheru pavakabuda muIjipiti: ***Mwedzi uno uchava wokutanga wemwedzi kwamuri; uchava kwamuri mwedzi wokutanga wegore*** . Uyu murairo, kwete chirevo chiri nyore. Uye sezvo ruponeso runobva kuvaJudha maererano naJesu Kristu, kubva muEkisodho, munhu wose anopinda muruponeso anopindawo mumhuri yaMwari umo kurongeka kwake kunofanira kutonga uye kuremekedzwa. Iyi ndiyo dzidziso yechokwadi yeruponeso, uye yanga iripo kubva panguva yevaapositori. Muna Kristu, Israeri waMwari akatora rutivi rwomudzimu, haasati ari Israeri wake uyo akavamba nhevedzano yake nedzidziso dzake. Maringe naVaRoma.11:24, mutendeuki muhedheni anonamatidzwa mumudzi wechiHebheru nedzinde raAbrahama, kwete neimwe nzira. Anonyeverwa naPauro pamusoro pokusatenda uko kwazova kunouraya kuvaJudha vakapanduka vesungano yekare uye kuchava kunouraya zvakafanana nokuda kwamaKristu anopandukira etsva; izvo zvine chekuita nekutenda kweRoman Catholic, uye kudzidza kwaDan.8 kuchazvisimbisa, kubvira 1843, maKristu echiPurotesitendi.

Isu tiri chete pakutanga kwechizaruro chehuporofita chakareba apo kupomera kwamwari kunoitwa muvhesi iri kuri kwese kwese nekuti mhedzisiro yacho yakaipa uye inoshamisa. Nguva dzakashandurwa neRoma kunetseka:

1 - zororo resabata [remurairo wechina] waMwari. Zuva rechinomwe rakatsiviwa kubva munaKurume 7, 321 nezuva rekutanga, rakaitwa sezuva rekunyika uye kutanga kwevhiki naMwari. Uyezve, zuva iri rokutanga rakagadzwa naMambo weRoma Constantine I [apo] rakanga rakatsaurirwa kunamatwa kwe "zuva rinokudzwa risingakundiki", zuva rakaitwa mwari nevahedheni, vatova muEgipita, chiratidzo cheBhaibheri chechivi . Danieri 5 akatiratidza kuti Mwari vanoranga sei kutsamwa kwaakaitwa, munhu anoyambirwa uye anoziva zvakamumirira kana Mwari amutonga sekutonga nekuuraya kwaakaita Mambo Bherishazari. Sabata rakacheneswa naMwari kubva pakuvambwa kwenyika rine hunhu huviri hwekuva nezvenguva ***nemutemo*** wehumwari, sekutaura kunoita ndima yedu.

2 - Kutanga kwegore, iro rakatanga kuitika muchirimo, izwi rinoreva nguva yekutanga, rakashandurwa kuti riitike pakutanga kwechando.

3 - Sekureva kwaMwari, shanduko yezuva inoitika pakuvira kwezuva, mukurongeka kwehusiku, kwete pakati pehusiku, nekuti ine mutinhimira uye inoratidzirwa nenyeredzi dzaakasika nechinangwa ichi.

Shanduko yemutemo inodzika zvakanyanya kupfuura nyaya yeSabata. Roma haina kushatisa midziyo yendarama yetembere, yakazvipa mvumo yokushandura rugwaro rwapakuvamba rwamashoko akanyorwa naMwari nomunwe wake pamahwendefa amabwe akapiwa kuna Mosesi. Zvinhu zvitsvene kwazvo zvokuti kubata areka, mavakanga vawanikwa, vakarohwa naMwari norufu pakarepo.

25c- *uye vatsvene vachaiswa mumaoko ake kwenguva, nedzimwe nguva, nehafu yenguva*

*Nguva* inorevei ? Chiitiko chaMambo Nebhukadhinezari chinotipa mhinduro munaDhani.4:23: *Vachakudzingai pakati pavanhu, muchagara nemhuka dzesango, vachakupai uswa kuti mudye senzombe;* ***nguva nomwe dzichapfuura pauri*** *, kusvikira waziva kuti Wekumusoro-soro anobata ushe pakati pavanhu, anohupa waanoda.* Pashure peichi chiitiko chakaoma, mambo akati mundima 34 : " ***Nguva yakatarwa yapera , ini Nebhukadhinezari ndakatarira kudenga, pfungwa ikadzokera kwandiri*** . *Ndakarumbidza Wokumusoro-soro, ndakarumbidza nokumukudza iye anogara nokusingaperi, ane simba roumambo husingaperi, ane umambo hunogara kusvikira kumarudzi namarudzi* . Tinogona kugumisa kuti *nguva nomwe idzi* dzinomirira makore manomwe kubvira pakatanga uye kupera muupenyu hwake. Iyo Mwari anodana *nguva* naizvozvo inguva inotora kuti pasi ripedze kutenderera kumwe chete kwakakwana kwezuva. Kubva ipapo mameseji mazhinji anobuda. Mwari anofananidzirwa nezuva uye kana chisikwa chinosimuka nekuzvikudza, kuti chiise panzvimbo yacho, Mwari anoti kwairi: "Kutenderera kumativi ehumwari hwangu uye dzidza kuti ndini ani". Kuna Nebhukadhinezari, kutenderera kunomwe kunokosha asi kunoshanda. Chimwe chidzidzo chine chekuita nenguva yekutonga kwapapa kwakaporofitwawo neshoko rekuti " *nguva* " mundima iyi. Achienzanisa nechakaitika chaNebhukadhinezari, Mwari anoranga rudado rwechiKristu kupfurikidza nokuruisa kuupenzi **kwenguva , *nguva, nehafu yenguva*** yamakore ouporofita. Kubva muna Kurume 7, 321, rudado nokusaziva muupenzi zvakaita kuti varume vabvume kuremekedza hurongwa hwakachinja murairo waMwari; izvo muranda anozvininipisa waKristu asingagoni kuteerera, kana zvisina kudaro aizozvibvisa amene pana Mwari muponesi wake.

Ndima iyi inotitungamira kutsvaga kukosha chaiko nemazuva ekutanga nekupera kwenguva yakaporofitwa iyi. Tichaona kuti inomiririra makore matatu nemwedzi mitanhatu. Zvamazvirokwazvo, chimiro ichi chichabudazve munaZva.12:14 apo chinofananidzwa nechimiro chemazuva *1260* kubva pandima 6. Kushandiswa kwekodhi yeEzé.4:5-6, *zuva rimwe kwegore,* kuchaita kuti zviitike. kunzwisisa kuti aya makore 1260 akareba uye anotyisa, ekutambudzika nerufu.

***Dhanieri 7:26*** *Ipapo kutongwa kuchasvika, uye simba rake richabviswa kwaari, uye richaparadzwa nokuparadzwa nokusingaperi.*

2a- Inosimbisa kufarira kwechokwadi ichi: kutonga uye kuguma kwehutongi hwemapapa kunoitika panguva imwe chete. Izvi zvinoratidza kuti kutonga

kunotaurwa hakuzotangi Kristu asati adzoka. Muna 2021, vanapapa vachiri kushanda, saka mutongo wakataurwa muna Danieri hauna kutanga muna 1844, hama dzeAdventist.

***Dhanieri 7:27*** *Ushe nesimba noukuru hwoumambo hwose huri pasi pedenga huchapiwa kuvatsvene voWokumusoro-soro. Kutonga kwake ndiko kusingaperi, uye vatongi vose vachamushumira nokumuteerera.*

27a- Kutonga kunoitwa zvakanaka mushure mokudzoka mukubwinya kwaKristu uye kubvutwa kudenga kwevasanangurwa vake.

27b- *uye vatongi vose vachamushumira nokumuteerera*

Semienzaniso, Mwari anotiratidza *vatongi vatatu* vanotaurwa mubhuku rino: mambo wevaKadheya Nebhukadhinezari, mambo weMedhia Dhariusi, namambo wePezhiya Koreshi 2.

***Dhan 7:28*** *Mashoko acho akapera. Ini, Dhanieri, ndakatambudzika zvikuru mupfungwa dzangu, ndikashandura ruvara uye ndakachengeta mashoko aya mumwoyo mangu.*

28a- Dambudziko raDanieri richiri rakarurama, nekuti padanho rino humbowo hwekuzivikanwa kweRoma yapapa zvichiri kushaya simba; kuzivikanwa kwake kunoramba kuri kutonyatsogutsikana "kufungidzira", asi zvakafanana, "hypothesis". Asi Danieri 7 inongoumba yechipiri chete yemahwendefa manomwe echiporofita anowanikwa mubhuku iri raDanieri. Uye nechekare, takwanisa kuona kuti mashoko anotaurwa munaDhani.2 naDhani.7 akafanana uye anopindirana. Peji yega yega itsva ichatiunzira zvimwe zvinhu zvinozoiswa pamusoro pezvidzidzo zvatoitwa , zvichasimbisa nekusimbisa shoko raMwari iro rinobva rawedzera kujeka.

Pfungwa yokuti “ *runyanga ruduku* ” rwechitsauko chino iRoma yapapa inoramba ichisimbiswa. Chinhu chichaitwa. Asi ngatirangarirei kutevedzana kwenhoroondo uku kune chekuita neRoma, " *mhuka yechina inotyisa ine mazino esimbi* ". Inotaura Humambo hweRoma hunoteverwa ne " *nyanga gumi* " dzeumambo hwakasununguka uye hwakazvimirira hweEurope hwakatsiviwa, muna 538, ne " *runyanga ruduku* " rwaifungidzirwa kuva papa, uyu " *mambo akasiyana* ", pamberi pake " *nyanga nhatu kana madzimambo matatu* ", maHerules, maVandals nemaOstrogoth vakaderedzwa pakati pe493 ne538 mundima 8 ne24.

## ***Danieri 8***

***Dhanieri 8:1*** *Mugore rechitatu rokutonga kwaMambo Bheriteshazari, ini Dhanieri ndakaona chiratidzo kunze kwechandakamboona.*

1a- Nguva yapfuura: 3 makore. Dhanieri anopiwa chiratidzo chitsva. Mune iyi, munongova nemhuka mbiri chete dzinonyatso zivikanwa mundima 20 ne21 nevaMedhia *nevaPezhiya nemaGiriki* vaive muzviratidzo zvakapfuura humambo hwechipiri nehwechitatu hwekutevedzana kwakaporofitwa . Nokufamba kwenguva, muzviratidzo, mhuka dzinowirirana zvikuru uye nenzira yakajeka nemiitiro yavaHebheru. Dhani.8 anopa *gondohwe nembudzi* ; mhuka dzaipiwa muchibayiro cheZuva *Rokuyananisira* chetsika yechiJudha. Saka tinogona kuona mucherechedzo wechivi munzvimbo yepamusoro yehushe hwechiGiriki: *dumbu rendarira nezvidya* zvaDhani.2, *ingwe* yaDhani.7 *ne mbudzi* yaDhani.8.

***Dhanieri 8:2*** *Pandakaona chiratidzo ichi, ndakafunga kuti ndiri paShushani, muzinda wamambo, mudunhu reEramu; uye pachiratidzo changu ndakanga ndiri pedyo norwizi Urai.*

2a- Danieri ari muPersia pedyo nerwizi Karoun urwo panguva yake rwainzi Urai. Guta *guru* rePezhiya uye chiratidzo *cherwizi* rwevanhu zvinoratidza nzvimbo yenzvimbo yezvavacharatidzwa naMwari. Mashoko ouporofita naizvozvo anopa mashoko anokosha enzvimbo muchitsauko chino ayo akanga asipo muzvitsauko 2 ne7.

***Dhanieri 8:3*** *Ndakarinzira meso angu ndikatarira, ndikaona gondohwe rimire pamberi porwizi, uye rakanga rine nyanga; nyanga idzi dzakanga dzakareba, asi imwe yakanga yakareba kupfuura imwe, uye yakaguma pakupedzisira.*

3a- Ndima iyi inopfupisa nhoroondo yePezhiya inoratidzwa negondohwe iri rine *runyanga* . *wepamusoro-soro* anoimiririra nokuti pakutanga yaitongwa nevaitsigira vaMedhia, yakazokwira pamusoro payo kekupedzisira nokusvika pakutonga kwaMambo Koreshi 2 muPezhiya, muna 539, wekupedzisira akararama panguva imwe chete naDanieri maringe naDan.10:1. Asi pano, ndinonongedza dambudziko remazuva chaiwo, nokuti vanyori venhoroondo vanofuratira zvachose uchapupu hwakaona Danieri uyo anoti, munaDhan.5:31, kukundwa kweBabironi kuna mambo Dhariusi weMedhia akaronga Babironi kuita masatrapie zana nemakumi maviri maringe naDan. 6:1. Koreshi akatanga kutonga mushure mekufa kwaDhariusi, saka kwete muna 539 asi mushure mechinguva chidiki, kana zvinopesana, kukundwa kwaDhariusi kwaigona kunge kwakaitika zvishoma zuva risati rasvika - 539.

3b- Hunyambiri hwehumwari hunoonekwa mundima iyi, muchimiro chakashandiswa kudoma nyanga diki nehombe. Izvi zvinosimbisa kuti mashoko anonyatsodziviswa okuti " *runyanga ruduku " akanyatsobatanidzwa nokuzivikanwa kweRoma.*

***Dhanieri 8:4*** *Ndakaona gondohwe richirova nyanga dzaro kumavirira, nokumusoro, nezasi; hapana mhuka yaikwanisa kuidzivisa, uye kwakanga kusina mununuri; akaita zvaaida uye akava nesimba.*

4a- Mufananidzo wevhesi iyi unoratidza zvikamu zvinotevedzana zvekukunda kwePezhiya zvinovatungamira vakananga kuhumambo, kutonga kwamambo wemadzimambo.

Kumadokero : Koreshi 2 akaita mubatanidzwa nevaKadheya nevaEgipita pakati pe-549 ne-539 .

Kuchamhembe : Lydia waMambo Croesus anokundwa muna - *546*

Masikati : Koreshi anokunda Babironi nekutsiva mambo weMedhia Dhariusi *mushure* - 539 uye gare gare mambo wePezhiya Cambyses 2 achakunda Egypt muna - 525.

4b- *akava nesimba*

Akawana *simba rehushe* rakaita kuti Persia hushe hwekutanga hwakaporofitwa muchikamu chino. 8. Hwaiva hushe hwechipiri muzviratidzo zvaDhani.2 naDhan.7. Musimba iri Hushe hwePezhiya hwakatambanudzira kugungwa reMediterranean hwakarwisa Girisi iyo yakaimisa paMarathon muna - 490. Hondo dzakatanga zvakare.

***Dhanieri 8:5*** *Ndakanyatsotarisisa, ndikaona nhongo ichibva kumavirazuva, ikamhanya panyika yose nechiso chayo, isina kuibata; nhongo iyi yakanga ine runyanga rukuru pakati pameso ayo.*

5a- Ndima 21 inozivisa zvakajeka mbudzi: *Nhongo ndimambo weJavhani, Runyanga rukuru pakati pameso ayo ndiye mambo wokutanga . Javan,* ndizvo zita rekare reGirisi. Tichifuratira madzimambo echiGiriki asina simba, Mweya unovaka chizaruro chawo pamukundi mukuru wechiGiriki Alexander the Great.

5b- *tarira, mbudzi yakabva kumavirazuva*

Geographical zviratidzo zvichiri kupihwa. Mbudzi inobva kuMadokero maererano nehumambo hwePezhiya inotorwa senzvimbo yereferensi yenzvimbo.

5c- *ikafamba panyika pose pamusoro payo, isina kuibata*

Mharidzo iyi inofananidzwa nemapapiro mana eshiri embada munaDan.7:6. Anosimbisa kukurumidza kukuru kwokukunda kwouyu mambo muduku weMakedhonia achatambanudzira kutonga kwake kusvikira kuRwizi rwaIndus mumakore gumi.

5d- *mbudzi iyi yakanga ine runyanga rukuru pakati pameso ayo*

Kuzivikanwa kunopiwa mundima 21: *Runyanga rukuru pakati pameso ake ndiye mambo wokutanga. Mambo uyu* ndiAlexander Mukuru (- 543 - 523). Mweya unoupa chimiro cheUnicorn, mhuka inoshamisa yengano. Iye nokudaro anoshurikidza fungidziro isingaperi yakaorera yenzanga yechiGiriki iyo yakatanga ngano dzinoshandiswa kurudzidziso uye ine mudzimu wakapfuura mazana amakore kutozosvikira kunguva yedu muMadokero echiKristu anonyengera. Icho chikamu *chechivi* chinosimbiswa nemufananidzo wembudzi , mhuka iyo yakaita basa *rechivi* mumutambo unoyera wegore negore we "zuva

reyananiso". Kurovererwa kwaMesiasi Jesu akazadzisa mukukwana kwake kwehumwari tsika iyi yaifanira kumira shure kwake ... nechisimba, kuburikidza nekuparadzwa kwetemberi uye rudzi rwemaJuda nevaRoma muna 70.

***Dhanieri 8:6*** *Yakasvika pagondohwe, raiva nenyanga, randakaona rimire pamberi porwizi, ikamhanyira kwariri nehasha dzaro dzose.*

6a- Alexander Mukuru anotanga kurwisa kwake vaPersia vane mambo Dhariasi 3. Wekupedzisira anokundwa paIssus, anotiza achisiya shure uta hwake, nhovo yake, nenguo yake, pamwe chete nomudzimai wake nemudyi wenhaka yake, muna - 333 .Achaurayiwa pashure nevaviri vevakuru vake.

6b- *akamumhanyira muhasha dzake dzose*

***Kutsamwa*** uku kunoruramiswa munhoroondo. Yakatangirwa nekutsinhana pakati paDhariusi naAlexander: "Alexander asati asangana naDhariusi, mambo wePezhiya akamutumira zvipo zvaida kudonhedza zvinzvimbo zvavo samambo nemwana - Alexander aive achiri jaya panguva iyoyo hondo (bazi I, leash 89). Dhariusi anomutumira bara, tyava, bhureki rebhiza uye bhokisi resirivha rakazara nendarama. Tsamba inoperekedza pfuma inopenya zvinhu: bhora nderekuti arambe achitamba semwana waari, bhureki rekumudzidzisa kuzvidzora, shamhu yekumururamisa uye goridhe rinomiririra mutero unofanirwa kubhadharwa nevaMakedhoniya. mambo wePezhiya.

Alexander haaratidzi kutsamwa, zvisinei nekutya kwenhume. Mukupesana, anovakumbira kuti vakorokotedze Dhariusi nokunaka kwake. Dhariusi, anodaro, anoziva remangwana, sezvo akapa Alexander bhora rinomiririra kukunda kwake kweramangwana renyika, bhureki rinoreva kuti vose vachazviisa pasi pake, shamhu inenge iri yekuranga avo vanotsunga kurwisana naye uye nechisimba. ndarama inoratidza mutero waachagamuchira kubva kune vose vaanotonga." Tsanangudzo yechiporofita, Alexander aive nebhiza raakatumidza zita rekuti "Bucephalus" zvinoreva, nechirevo chekuwedzera, "musoro". Muhondo dzake dzose, iye achava "mukuru" weuto rake, chombo chiri muruoko. Uye kwe"makore gumi" achava "musoro" anotonga wenyika inofukidzwa nouprofita hwacho. Kuzivikanwa kwaro kuchasimudzira tsika dzechiGiriki uye ***chivi*** chinoisvibisa.

***Dhanieri 8:7*** *Ndakaona achiswedera pedyo negondohwe akaritsamwira; akarova gondohwe, akavhuna nyanga dzaro mbiri, gondobwe risina simba rokuridzivisa; ikariwisira pasi, ikaritsika-tsika, uye kwakanga kusina akanunura gondohwe.*

7a- Hondo yakatangwa naAlexander Mukuru: muna-333, paIssus, musasa wePezhiya wakakundwa.

***Dhani 8:8*** *Mbudzi yakava nesimba kwazvo; asi akati asimba, runyanga rwake rukuru rwakavhunika. Nyanga huru ina dzakabuda kuti dziitsive, kumhepo ina dzokudenga.*

8a- *runyanga rwake rukuru rwakavhunika*

Muna 323, mambo wechidiki (- 356 - 323) akafa asina mugari wenhaka pazera remakore makumi matatu nemaviri, muBhabhironi.

8b- *Nyanga huru ina dzakabuda kuti dziitsive, mumhepo ina dzokudenga.*

Vatsivi vamambo akafa ndivo vaiva vakuru vemauto ake: diadochi. Vaiva gumi vavo pakafa Alexander uye kwemakore 20 vakarwa pakati pavo kusvika pakuti pakupera kwemakore 20 vakasara vana chete. Mumwe nomumwe wavo

akatanga dzinza roumambo munyika yaaitonga. Mukurusa ndiSeleucus anozivikanwa saNicator, akatanga dzinza re“Seleucid” raitonga umambo hweSiria. Wechipiri ndiPtolemaios Lagos, akatanga dzinza re“Lagid” raitonga Egipita. Wechitatu ndiCassandros anotonga Greece, uye wechina ndiLysimachus (zita rechiLatin) anotonga pamusoro peThrace.

Shoko rechiporofita rakavakirwa pajogirafi rinopfuurira. Nzvimbo ina dzemakadhi emhepo ina dzedenga dzinosimbisa kuzivikanwa kwenyika dzevarwi vari kubatanidzwa.

**Kudzoka kweRoma, *runyanga ruduku***

***Dhanieri 8:9*** *Zvino kuno rumwe rwadzo kwakabuda* ***runyanga ruduku*** *, rwakakura kwazvo, kurutivi rwezasi, nokumabvazuva, nokunyika yakanaka kwazvo.*

9a- Chimiro chendima iyi chinotsanangura mawedzero ehumambo hunozova humambo hune simba. Zvisinei, muzvidzidzo zvakapfuura uye munhoroondo yenyika humambo hunotsiva hweGirisi iRoma. Uku kuzivikanwa kunoruramiswazve nokutaura kwokuti “runyanga ruduku” kunova nguva ino, mukupesana nezvakaitwa nokuda kwenyanga pfupi yeMedhia, inodudzwa zvakajeka. Izvi zvinotibvumira kutaura kuti iyi “nyanga duku” inofananidzira, muchirevo chechinyorwa chino, Roma yerepublic inokura. Nekuti, inopindira yakananga kumabvazuva, semapurisa epasirese, kazhinji nekuti inodanwa kugadzirisa kusawirirana kwenzvimbo pakati pevanopikisa. Uye ichi ndicho chikonzero chaicho chinopembedza mufananidzo unotevera.

9b- *Pane imwe yadzo pakabuda* ***runyanga rudiki***

Mutongi wekare akanga ari Girisi, uye kunobva kuGreece uko Roma inouya kuzotonga munharaunda iyi yokumabvazuva uko Israeri ari; Girisi, imwe yenyanga ina.

9c- *iyo inokura zvikuru yakananga kumaodzanyemba, kumabvazuva, uye yakananga kune yakanakisa nyika.*

Kukura kweRoma kunotanga kubva kunzvimbo yayo ***kuenda kumaodzanyemba*** kutanga. Nhoroondo inosimbisa izvi , Roma ichipinda muPunic Wars kurwisa Carthage, yemazuva ano Tunis, kutenderera - 250.

Chikamu chinotevera chekuwedzera chinoitika ***kumabvazuva*** nekupindira mune ***imwe yenyanga ina*** : Girisi, kumativi - 200. Yakadanwa ipapo neAetolian Greek league kuti itsigire ichipikisa Achaean league (Aetolia against Achaia). Kusvika paivhu reGreek, mauto eRoma aisazomboisiya uye Greece yese yaizova koloni yeRoma kubva - 160.

Kubva kuGreece, Roma ichaenderera mberi nekuwedzera kwayo nekuisa tsoka muPalestine neJudhiya inova mu- 63 dunhu reRoma rakakundwa nemauto eGeneral Pompey. Ndiyo Judhiya iyi, iyo inodudzwa noMweya nokutaura kwakanaka uku: ***Yakanaka kwazvo yenyika*** , kutaura kunodudzwa muna Dhan.11:16 na42, uye Ezé.20:6 ne15.

**Kufungidzira kunosimbiswa, “ *runyanga ruduku* ” iRoma**

Panguva ino, kusava nechokwadi hakuchatenderwi, hutongi hwaPapa hwaDhani.7 hunofukunurwa, saka, tichisvetuka mazana emakore asina kufanira,

Mweya unotitungamirira kunguva inosuruvarisa apo, yakasiiwa nemadzishe, Roma inotangazve kutonga kwayo pasi pechimiro chechitendero chechitendero. Chitarisiko chechiKristu chaanoti zviito zvinoratidzwa nezviratidzo zvendima 10 inotevera. Izvi ndizvo zvakaitwa namambo " ***akasiyana*** " waDhani.7.

**Hushe hweRoma tevere Roma yePapa inotambudza vatsvene**
**Kuverenga kuviri kunotevedzana kwevhesi rimwe chete iri**

***Dhanieri 8:10*** *Akasimuka akaenda kuhondo dzokudenga, akaburutsira chikamu chehondo iyoyo nedzimwe nyeredzi panyika, akazvitsika-tsika netsoka dzake.*

10a- *Akasimuka kuhondo dzokudenga*

Nekutaura kuti " *iye* ", Mweya anochengeta sechinangwa chezita reRoma, munhevedzano yenguva yekuwedzera kwayo, mushure memhando dzakasiyana-siyana dzehurumende dzaanotaura nezvadzo muna Zva. Mutongi weRoma Octavian anozivikanwa saAugustus. Zvino zvakaitika panguva yake, kuti Jesu Kristu akaberekwa neMweya, mumuviri wemhandara waMaria, mukadzi wechidiki waJosefa; vose vakasarudzwa nokuda kwechikonzero bedzi chokuva kwavo vedzinza raMambo Dhavhidhi. Pashure porufu rwake, paakambomutswa naye pachake sezvaakanga azivisa, Jesu akaronzesa kuvaapostora vake navadzidzi vake basa rokuzivisa mashoko akanaka oruponeso (Evhangeri) kuti aite vanhu vakasarudzwa munyika yose. Panguva iyi Roma yakatarisana nehunyoro nerunyararo rwechiKristu; iye ari mubasa romuurayi, vadzidzi vaKristu mune iro remakwayana akabayiwa. Pamutengo weropa rakawanda rokufira kutenda, kutenda kwechiKristu kwakapararira munyika yose uye zvikurukuru muguta guru roumambo hwacho, Roma. Kutambudza umambo hweRoma kunomukira maKristu. Mundima 10 iyi, zviito zviviri zveRoma zvinopindirana. Yokutanga ine chekuita nehumambo uye yechipiri ine chekuita nepapa.

Muhutongi hwehumambo isu tinogona kutotaura nezve zviito zvataurwa kwaari:

*Akasimuka kuhondo yedenga* : akatarisana nevaKristu. Seri kweichi kutaura kwokufananidzira, *akashongedzerwa nedenga* , pane Vasanangurwa vechiKristu maererano naro Jesu akanga atotumidza kuti vakatendeka vake: *vagari vomuumambo hwokudenga* . Pamusoro *pazvo , Dhanieri.12:3 inoenzanisa vatsvene* vechokwadi nenyeredzi *dziriwo* mbeu yaAbrahama yaGenesi.15:5. Pakuverenga kwekutanga, kushinga kufira kutenda vanakomana nevanasikana vaMwari kunotova kuRoma yechihedheni chiito chokuzvitutumadza uye kukwidziridzwa kusina kukodzera uye kusina kururama . Pakuverenga kechipiri, kutaura kwaBhishopi weRoma kuti atonge sapapa Musanangurwa waJesu Kristu kubva muna 538 chiito chokuzvikudza, uye kukwidziridzwa kwakatonyanya kusingakodzeri uye kusingakodzeri .

*Akaita kuti chikamu chehondo iyi nenyeredzi zviwire pasi, uye akazvitsika-tsika* : Akavatambudza uye akavauraya, kuti atsause vanhu vake munhandare. Vatambudzi vacho zvikurukuru Nero, Domitian naDiocletian mutamburi wokupedzisira ari pamutemo pakati pe303 ne313. Pakurava kwokutanga, iyi nhambo inoshamisa inofukidzwa muna Apo.2 pasi pemazita okufananidzira " *eEfeso* ", nguva iyo Johane anogamuchira Zvakazarurwa zvake zvoumwari zvakanzi " Apocalypse" uye " *Smirna* ". Pachiverengo chechipiri, zvichinzi zvakaitwa neRoma yapapa, zviito izvi zvakaiswa muna Apo.2 pasi penguva

inonzi “ *Pergamo* ” kureva mubatanidzwa wakaputswa kana hupombwe uye “Tiatira” kureva zvinonyangadza nerufu. Achiti, *akavatsika-tsika,* Mweya achiverengera vaRoma vari vaviri rudzi rumwe rwezviito zvekuteura ropa. Izwi rechiito *rakatsikwa -tsikwa nekutsikwa* kwaro kunonzi kuRoma yechihedheni munaDan.7:19. Asi kutsika-tsika *kuchaenderera* mberi kusvika pakupera kwe2300 *mangwanani-ngwanani* evhesi 14 yechitsauko ichi 8 maererano nekutaura kwendima 13: *Hutsvene nehondo zvichatsikwa* ***rini*** *?* Ichi chiito chakaitwa munguva yenguva yechiKristu uye naizvozvo tinofanira kuhubatanidza kuRoma yapapa netsigiro dzayo dzoumambo; izvo nhoroondo inosimbisa. Zvisinei, ngationei musiyano unokosha. Roma yechihedheni inongoita kuti vatsvene vaJesu Kristu *vawire pasi* , nepo Roma yapapa, kuburikidza nedzidziso yayo yechitendero chenhema, inovaita kuti *vawire pasi* pamweya, isati yavatambudzawo.

Kutambudzwa kwacho kwakaenderera mberi nekuchinjana kwerunyararo kusvika pakusvika kwaMambo Constantine I [uyo] akagumisa kutambudzwa kwemaKristu nemutemo weMilan, guta guru reRoma, muna 313, inoumba nguva ye " *makore gumi* " kutambudzwa kunoratidza nguva ye“ *Simina* ” yaZva.2:8. Kuburikidza norugare urwu, kutenda kwechiKristu hakuzowani chinhu, uye Mwari acharasikirwa nezvakawanda. Nokuti pasina chipingamupinyi chekutambudzwa, zvisungo zvevasina kutendeuka kukutenda kutsva uku zvinowanda uye zvinowanda muhumambo hwose uye kunyanya muRoma umo ropa revakafira kutenda raiyerera zvakanyanya.

Naizvozvo kusvika panguva ino ndipo patinogona kubatanidza mavambo ekuverenga kwechipiri kwendima iyi. Uyo apo Roma inova muKristu nekuteerera mirairo yaMambo Constantine uyo, muna 321, achangobva kupa chirevo chinoraira kushandurwa kwezuva revhiki rekuzorora: zuva rechinomwe reSabata rinotsiviwa nezuva rekutanga revhiki; panguva iyoyo, yakatsaurirwa nemapegani kunamatwa kwamwari " zuva rinokudzwa risingakundiki ". Chiito ichi chakakomba sekunwira *mukati midziyo yendarama yetembere* , asi panguva ino, Mwari haasati achizoita, awa yorutongeso rwokupedzisira ichakwana. Nezuva rake idzva rokuzorora, Roma ichawedzera dzidziso yayo yechiKristu muumambo hwose, uye masimba enzvimbo yayo, bhishopi weRoma achawana mukurumbira netsigiro, kusvikira kukwidziridzwa kwepamusoro-soro zita rapapa ramupa nechirevo, muna 533 , Byzantine. mambo Justinian [I.] Kwakanga kusati kuri kutozosvikira pakudzingwa kwavaOstrogoth vane utsinye apo papa aitonga wokutanga, Vigilius, akatora chigaro chake chapapa muRoma, paMuzinda weLateran wakavakirwa paGomo reCaelius. Musi wa538 uye kusvika kwapapa wokutanga zvinoratidza kuitwa kwezviito zvinorondedzerwa mundima 11 inotevera. Asi ndikowo kutanga kwemazuva 1260 ekutonga kwapapa nezvese zvine chekuita navo uye zvakaziviswa munaDan.7. Kutonga kunopfuurira mukati mazvo vatsvene vanotsikwazve , asi panguva ino, nokutonga kwechitendero chapapa weRoma nevatsigiri vahwo vehurumende, madzimambo, uye kukwirira kwahwo...muzita raKristu.

**Zvakananga zviito zvepapa zvakavambwa muna 538**

***Dhanieri 8:11*** *Akamukira mukuru wehondo akamutorera* ~~***chibayiro chenguva dzose***~~ *, akakoromora* ~~*nheyo*~~ *yeimba yake tsvene.*

11a- *Akasimuka kuenda kumukuru weuto*

Mutungamiriri weuto uyu zvine musoro uye nebhaibheri Jesu Kristu, maringe navaEfeso.5:23: *nokuti murume musoro womukadzi,* ***saKristu musoro wekereke*** *, iwo muviri wake, waari musoro wayo. Muponesi.* Shoko rechiito rokuti " *akasimuka* " rakanyatsosarudzwa, nokuti chaizvoizvo, muna 538, Jesu ari kudenga apo upapa huri pasi pano. Denga haasvikiki asi " *akasimuka* " achiita kuti varume vadavire kuti anomutsiva pasi pano. Ari kudenga, Jesu ane mukana mudiki wekunzvenga vanhu pamusungo wavakaisirwa nadhiabhorosi. Uyezve, aizozviitirei, iye pachake achivaisa kumusungo uyu nokutukwa kwawo kwose? Nokuti takaverenga zvakanaka muna Dhan.7:25, " *vatsvene vachaiswa mumaoko ake kwenguva, nedzimwe nguva (2 nguva) nehafu yenguva* "; dzinopiwa noune naMwari Kristu, nemhaka yenguva *dzakachinjwa nomutemo* . Mutemo wakagadziridzwa muna 321 naConstantine maererano neSabata, hongu, asi pamusoro pezvose, *mutemo wakashandurwa* nehupapa hweRoma, mushure me538 apo, harisi Sabata chete rinobatwa nekurwiswa, asi mutemo wese unogadzirwazve Roma. shanduro.

11b- *akamutorera* ~~***chibayiro***~~ *chisingaperi*

Ini ndinonongedza kusavapo kweshoko rechibayiro murugwaro rwechiHebheru rwekutanga. Izvo zvakati, kuvapo kwayo kunoratidza mamiriro emubatanidzwa wekare, asi izvi handizvo sezvandangoratidza. Pasi *pechibairo chesungano itsva nechipo* chakapera, rufu rwaKristu, *pakati pevhiki* rinotaurwa munaDhani.9:27, raita kuti tsika idzi dzishaye basa. Zvisinei, chimwe chinhu chakasara chesungano yekare: ushumiri hwomupristi mukuru nomurevereri wezvivi zvevanhu vaiprofitawo ushumiri hwokudenga uhwo Jesu akaita achifarira vasanangurwa vake chete vakatengwa neropa rake kubvira pakumuka kwake. Kristu akadzokera kudenga, chii chakasara kuzotora kubva kwaari? Basa rake rehupirisita ndiro basa rake roga somurevereri kuti akanganwire zvivi zvevasanangurwa vake. Zvirokwazvo, kubvira muna 538, kugadzwa pasi pano, muRoma, kwemutungamiri weChechi yaKristu kwakaita kuti hushumiri hweseresitiyaro hwaJesu huve husina maturo uye husina maturo. Minyengetero haichapfuuri kuburikidza naye uye vatadzi vanoramba vakatakura zvitadzo zvavo uye mhosva dzavo kuna Mwari. VaH.7:23 inosimbisa rondedzero iyi, ichiti: " *Asi iye, nokuti anogara nokusingaperi, ane uprista husingazochinji* . Kuchinja kwemutongi panyika kunoruramisa zvibereko zvinonyangadza zvinoberekwa nechiKristu ichi pasina Kristu; zvibereko zvakaporofitwa naMwari kuna Danieri. Nei vaKristu vakarohwa nekutuka kunotyisa uku? Ndima 12 inotevera ichapa mhinduro: *nemhaka yechivi* .

Kuziviswa kwekusingaperi kuchangobva kuitwa kuchashanda sehwaro hwemaverengero pachishandiswa nguva dzemazuva 1290 ne1335 zvichatsanangurwa munaDan.12:11 na12; hwaro hwakagadzwa huri musi wa538, apo huprista *husingagumi* hwakabiwa nomutungamiriri wapasi wapapa.

11c- *akaputsa* ~~*nzvimbo yeimba*~~ *yake tsvene*

Nekuda kwechirevo chesungano itsva, pakati perevo mbiri dzinobvira dzeshoko rechiHebheru rokuti "mecon" rakashandurwa kuti "nzvimbo"

ndakachengeta shanduro yaro “hwaro” sezviri pamutemo uye yakachinjirwa zviri nani kumashoko akapoteredza enguva yechiKristu inonangidzirwa nechiporofita. . Kuverenga nekukasira hakuna chaunoona kunze kwekunyatsodzidza uchitungamirwa neMweya kunovhura maziso ako kune hunyengeri hwebhuku raDanieri panowanzotaurwa nezvenzvimbo *tsvene* , izvo zvinovhiringa. Zvisinei, zvinobvira kusanyengerwa zvichienderana neshoko rechiito rinoratidza chiito chinoitwa panzvimbo *tsvene* .

Pano munaDhani.7:11: *hwaro hwahwo hunoputswa* nehupapa.

Muna Dhanieri.11:30: anosvibiswa *namambo* wechiGiriki mutambudzi wevaJudha Antiochos 4 Epiphanes muna-168.

MunaDhani.8:14 naDhan.9:26 haisi nyaya yenzvimbo ~~*tsvene*~~ asi *youtsvene* . Shoko rechiHebheru rekuti “qodesh” rakaturikirwa zvisizvo mushanduro dzese dzeshanduro dzinonyanya kushandiswa. Asi magwaro echiHebheru chepakutanga anoramba asina kuchinja kuti apupurire chokwadi chepakutanga.

Unofanira kuziva kuti shoko rokuti “ *nzvimbo tsvene* ” rinongoreva nzvimbo iyo Mwari akamira ari iye pachake. Sezvo Jesu akamutswa ndokudzokera kudenga, hapasisina *nzvimbo tsvene pasi pano* . *Kupidigura hwaro hwenzvimbo yake tsvene* naizvozvo kunoreva kukanganisa nheyo dzedzidziso dzine chokuita nehushumiri hwake hwekudenga hunoratidza mamiriro ose eruponeso. Zvamazvirokwazvo, angobhapatidzwa, munhu anodanwa anofanira kukwanisa kubetserwa netendero yaJesu Kristu uyo anotonga kutenda kwake pamabasa ake uye anobvuma kana kuti kusakanganwira zvivi zvake muzita rechibayiro chake. Rubhabhatidzo runoratidza kutanga kwechiitiko chinorarama pasi pekutonga kwakarurama kwaMwari uye kwete magumo ako. Zvinoreva kuti kana hukama hwakananga pakati pevasanangurwa vepanyika nemurevereri wake wekudenga hukamiswa, ruponeso haruchagoneki, uye sungano tsvene inoputswa. Ndiro mutambo womudzimu unotyisa wakafuratirwa navanhu vazhinji vakanyengedzwa uye vanonyengerwa kubvira muna March 7, 321 uye gore ra538 umo uprista *husingagumi* hwaJesu Kristu hwakabviswa napapa nokuda kwebetsero yake. *Kupidigura hwaro hwenzvimbo tsvene yomunhu* kunorevawo kupa kuvaapostora 12 vanomirira hwaro kana kuti hwaro hweVasanangurwa, imba yomudzimu, dzidziso yenhema yechiKristu iyo inoruramisa nokuita kuti chivi chive chapamutemo mukurwisana nomutemo woumwari; izvo zvisina mupostori angadai akaita.

***Dhanieri 8:12*** *Hondo yakauyiswa pamwe chete nechibayiro chenguva dzose nokuda kwechivi; runyanga rukawisira pasi chokwadi, uye akabudirira mukuita kwake.*

12a- *Hondo yakanunurwa nechibairo chisingaperi*

Mumutauro wedimikira mutsara uyu unechirevo chakafanana neicho chaDan.7:25: *hondo yakanunurwa* ... Asi pano Mweya anowedzera *nekusingaperi*

12b - *nokuda kwechivi*

Kana, maringe na1Johani.3:4, nokuda kwokudarika murayiro *kwakashanduka* munaDan.7:25. Nokuti Johane akati uye akanyora: *Mumwe nomumwe anotadza kudarika murayiro, uye chivi kudarika murayiro* .

Kudarika uku kunotangira muna Kurume 7, 321 uye kune chekuita, chekutanga,

kusiiwa kweSabata dzvene raMwari; Sabata ***rakacheneswa*** naye, kubva pakusikwa kwenyika, pa“ ***zuva rechinomwe*** ” rakasiyana uye risingaperi.

12c- *runyanga rwakawisira pasi chokwadi*

Zvokwadi ichiri izwi remweya iro rinotsanangura mutemo maererano naMapisarema.119:142-151: *Murayiro wenyu ichokwadi...mirairo yenyu yose izvokwadi* .

12d- *uye anobudirira mumabasa ake*

Kana Mweya wemusiki Mwari wakazvizivisa pachine nguva mberi, saka usashamisika kuti wakafuratira uhwu kunyengera, hunyengeri hwemweya hukuru munhoroondo yese yevanhu; asiwo, yakakomba zvikuru mumigumisiro yayo yokurasikirwa nemweya yavanhu nokuda kwaMwari. Ndima 24 ichasimbisa ichiti: *Simba rake richawedzera, asi kwete nesimba rake amene; achaparadza zvikuru,* ***achabudirira pane zvaanoita*** *, achaparadza vane simba navanhu vatsvene.*

**Kugadzirira Kucheneswa**

Muzvidzidzo zvinopihwa netsika dzechitendero dzechisungo chakare iyi nyaya yegadziriro yekucheneswa inoonekwa nguva dzose. Kutanga, pakati penguva youranda nokupinda muKanani, kuchengeta Paseka kwakanga kuri madikanwa kutsvenesa vanhu avo Mwari akanga achizotungamirira kunyika yake yorudzi, Israeri, nyika yechipikirwa. Zvamazvirokwazvo, zvakatora makore makumi mana okuedzwa kwokucheneswa nokucheneswa kuti kupinda muKenani kupedzisike.

Saizvozvowo, nezveSabata raicherechedzwa pazuva rechinomwe kubva pakunyura kwezuva kusvika pane rinotevera, nguva yapamberi yokugadzirira yaidiwa. Mazuva matanhatu emabasa enyika aida kugezwa kwomuviri nokuchinjwa kwenguo, zvinhu izvi zvakaiswawo pamuprista kuitira kuti, pasina ngozi kuupenyu hwake, apinde munzvimbo tsvene yetemberi kuti aite basa rake romuitiro imomo. .

Mazuva manomwe, vhiki yemaawa makumi maviri nemana yekusika inofananidzwa nezviuru zvinomwe zvemakore ehurongwa hwaMwari hweruponeso. Kuitira kuti mazuva matanhatu ekutanga anomiririra 6 millennia yekutanga iyo Mwari anosarudza vasanangurwa vake. Uye mireniyumu yechinomwe [neyokupedzisira] inoumba Sabata guru umo Mwari navasanangurwa vake vakaungana mudenga vanofarikanya zororo rechokwadi nerakazara. Vatadzi vakangofa vose kwenguva; kunze kwaSatani, anoramba ari oga panyika isina vanhu mukati menguva ino ye“makore ane chiuru” inoratidzwa muna Zva.20. Vasati vapinda “kudenga” vasanangurwa vanofanira kunatswa nokucheneswa. Kucheneswa kunotsamira pakutenda muchibayiro chokuzvidira chaKristu, asi kutsveneswa kunowanikwa nebetsero yake pashure porubhapatidzo nemhaka yokuti, kucheneswa kunoverengerwa, kana kuti kunowanikwa pachine nguva mberi muzita renheyo yokutenda, asi kutsveneswa chibereko chinowanwa chaizvoizvo muukuru hwake hwose. mweya nevasanangurwa kuburikidza nekushandira pamwe kwake chaiko naMwari mupenyu Jesu Kristu. Kunowanikwa kuburikidza nekurwa kwaanorwisana naye pachake, pamusoro pehunhu hwake hwakaipa, kuti arambe chivi.

Danieri 9:25 ichatidzidzisa, Jesu Kristu akauya kuzofira pamuchinjikwa kuti aite kuti vasanangurwa vake vasazotadzazve, nekuti akauya ***kuzogumisa zvivi*** . Ikozvino taona mundima 12, Mukristu Akasarudzwa akaiswa kuhutongi hwaPapa nekuda kwechivi. Kucheneswa naizvozvo kunodiwa kuti tiwane kucheneswa *kusina munhu achaona Mwari* sezvazvakanyorwa munavaHebheru.12:14: *Teverai rugare navanhu vose, noutsvene, pasina uhwo uchaona Ishe* .

Inoshandiswa kumakore 2000 enguva yechiKristu kubva pakufa kwaJesu Kristu kusvika pakudzoka kwake muna 2030, nguva ino yekugadzirira nekutsveneswa icharatidzwa mundima 13 ne14 dzinotevera. Kusiyana nekutenda kwekutanga kwevaAdventist, nguva ino haisi iyo yekutonga inotsanangurwa naDanieri 7 asi iyo yekutsveneswa kwakaitwa kuti kuve kwakakodzera nekuda kwemazana emakore ekare nhaka yezvivi yakatenderwa nedzidziso inonyangadza yeRoma yapapa. Ini ndinotsanangura kuti basa reReformation rakatangwa kubva muzana ramakore rechigumi nematatu harina kuzadzisa kucheneswa nekutsveneswa kwaidiwa mukururama kwese nemuponesi mutsvene katatu uye akachena zvakakwana.

***Dhan 8:13*** *Ndakanzwa mutsvene achitaura; mumwe mutsvene akati kuna iye akanga achitaura, Zvakaratidzwa izvi pamusoro ~~pechibayiro chisingaperi~~ , nezvechivi chinoparadza zvichasvika rinhiko ? Nzvimbo tsvene nehondo zvichatsikwa pasi kusvikira rinhiko?*

13a- *Ndakanzwa mutsvene achitaura; mumwe mutsvene akati kuna iye akataura*

*Vatsvene* vechokwadi chete ndivo vanoziva zvitadzo zvakagara nhaka kubva kuRoma. Tichavawana zvakare muchiono chechiono chinoratidzwa munaDan.12.

13b- *Chiono chacho chichazadzika kwenguva yakareba sei?*

Vatsvene vanoda zuva rinoratidza kupera kwezvinyangadzo zveRoma.

13c- *pachibayiro chisingaperi*

Vatsvene vanokumbira zuva richaratidza kutangazve kwehupirisita ***husingagumi*** naKristu.

13d- *uye nezvechivi* ***chinoparadza*** *?*

Vatsvene vanokumbira zuva richaratidza kudzoka kweSabata rezuva rechinomwe, kudarika kunorangwa nekuparadzwa kweRoma uye kwehondo; uye kuvadariki varo kurangwa uku kuchagara kusvika pakuguma kwenyika.

13. *Nzvimbo tsvene nehondo zvichatsikwa kusvikira rini?*

Vatsvene vari kukumbira zuva richaratidza kupera kwekutambudzwa **kwapapa** kwakashandiswa kwavari, vatsvene vakasarudzwa vaMwari.

***Dhanieri 8:14*** *Akati kwandiri, Madekwana namangwanani ane zviuru zviviri namazana matatu; ipapo nzvimbo tsvene ichanatswa.*

14a- Kubva 1991, Mwari vakatungamira kudzidza kwangu pavhesi iri risina kunyatsoturikirwa. Heino shanduro yake yechokwadi yorugwaro rwechiHebheru.

***Zvino akati kwandiri: Kusvikira madekwana mangwanani, zvuru zviviri nemazana matatu, vacharuramiswa, vachava vatsvene.***

Unogona kuona, nguva ye2300 manheru-mangwanani inoitirwa **kutsveneswa** kwevasanangurwa vakasarudzwa naMwari kubva pazuva richatarwa temu iyi. Ruramisiro isingaperi inowanikwa nokubhabhatidzwa kusvikira panguva

iyoyo inopokana. Zvinodikanwa zvaMwari mutsvene katatu, saBaba, Mwanakomana naMweya Mutsvene, zvakashanduka ndokusimbiswa nokudikanwa kwokuti vasanangurwa varege kutadzira Sabata kana kuti mumwe murairo unobva mumuromo maMwari. Nzira *nhete* yoruponeso yakadzidziswa naJesu inodzorerwa saizvozvo. Uye muenzaniso wevasanangurwa wakaunzwa munaNowa ***, Danieri, naJobho*** unoruramisa miriyoni yakasarudzwa yemabhiriyoni gumi akapunzika ekutonga kwekupedzisira kwaDhani.7:10.

***Dhanieri 8:15*** *Ini, Dhanieri, pandakanga ndichiona chiratidzo ichi ndichiedza kuchinzwisisa, ndakaona mumwe akanga akafanana nomunhu akamira pamberi pangu.*

15a- Nenzira ine mufungo, Danieri angada kunzwisisa zvinorehwa nechiratidzo uye izvi zvichamuwanira muna Dhan.10:12, kutenderwa kwakarurama kubva kunaMwari, asi haazombopiwi zvizere muchishuvo chake semhinduro inobva kuna Mwari munaDhani. 12:9 inozviratidzira: *Iye akapindura, kuti: "Enda, Dhanieri, nokuti mashoko awa achavanza nokunamwa* ***kusvikira kunguva yokupedzisira*** .

***Dhanieri 8:16*** *Ndikanzwa inzwi romurume aiva pakati peUrai; akadanidzira akati: Gabhurieri, mududzire icho chaakaratidzwa.*

16a- Mufananidzo waJesu Kristu pakati peUrai unomirira chidzidzo chinopiwa muchiratidzo chaDhani.12. Ngirozi Gabrieri, mubatiri wapedyo waKristu, ane basa rokutsanangura revo yechiono chacho chose kubvira pamavambo acho. Naizvozvo ngatinyatsoteverai mashoko okuwedzera achaziviswa mundima dzinotevera.

***Dhanieri 8:17*** *Akabva asvika pedyo nepandaiva. zvino paakaswedera ndakatya, ndikawira pasi nechiso changu. Akati kwandiri, Mwanakomana womunhu, chinzwa, nekuti zvawakaratidzwa ndezvenguva yokupedzisira.*

17a- Chiratidzo chezvisikwa zvekudenga chichagara chichikonzera izvi pamunhu wenyama. Asi ngatiteererei sezvaanotikoka kuti tiite. Nguva yekupedzisira yakakodzera ichatanga pakupera kwechiratidzo chose.

***Dhanieri 8:18*** *Paakataura neni, ndakamira nechiso changu chakaoma mate mukanwa. Akandibata, ndokundimisa pandaiva.*

18a- Muchiitiko ichi, Mwari anosimbisa kutukwa kwenyama kusingaenzane nekuchena kwemiviri yedenga yengirozi dzakatendeka.

***Dhanieri 8:19*** *Ipapo akati kwandiri, Ndichakudzidzisa zvichaitika pakuguma kokutsamwa kukuru,* ***nokuti pane nguva yakatarwa yokupedzisira*** .

19a- Kuguma kwehasha dzaMwari kuchauya, asi kutsamwa uku kunoruramiswa nekusateerera kwechiKristu, nhaka yedzidziso yeRoma yechipapa. Kuguma kwekutsamwa kwaMwari kwakaporofitwa uku kuchave kwasara zvishoma sezvo zvichizopera zvechokwadi mushure mekuparadzwa kwese kwevanhu pakudzoka mukubwinya kwaKristu.

***Dhanieri 8:20*** *Gondohwe rawaona, rakanga rine nyanga, ndiwo madzimambo avaMedhia navaPezhia.*

20a- Mubvunzo waMwari unopa mareferensi kune vasanangurwa vake kuti vanzwisise musimboti wekutevedzana kwezviratidzo zvinoratidzwa. VaMedhia nevaPezhiya vanoisa chiratidzo chenhoroondo yekutanga kwechizaruro. MunaDhani.2 na7 vaive pachinhanho chechipiri.

***Dhanieri 8:21*** *Mbudzi ndiye mambo weJavhani, runyanga rukuru ruri pakati pameso ayo ndiye mambo wokutanga.*

21a- Uyewo, Girisi ndiyo inotevedzana yechipiri; yechitatu munaDhani.2 na7.

21b- *Runyanga rukuru pakati pameso ake ndiye mambo wokutanga*

Sezvataona, zvine chokuita nomukundi mukuru wechiGiriki, Alexander Mukuru. Nyanga huru, mufananidzo wehunhu hwayo hwekugumburisa uye hwemhirizhonga iyo Mambo Dhariusi 3 aive asina kururama kunyadzisa, nekuti zvakamutorera humambo hwake nehupenyu hwake. Nekuisa nyanga iyi kwete pahuma asi pakati pemeso, Mweya unoratidza kuchiva kwake kusingagutsikane kwekukunda kuti rufu rwake chete ruchamira. Asi maziso zvakare echiporofita clairvoyance, uye kubva pakuzvarwa kwake, yakasarudzika destiny yakaziviswa kwaari neclairvoyant uye anotenda mune yake yakaporofitwa magumo muhupenyu hwake hwese.

***Dhanieri 8:22*** *Nyanga ina dzakasimuka kuti dzitsive runyanga urwu rwakavhunika ndidzo umambo huna huchabuda murudzi urwu, asi hahuzovi nesimba rakaenzana.*

22a- Tinowana madzinza mana echiGiriki akavambwa nevakuru vemauto vana vakatsiva Alexander, vachiri vapenyu pashure pemakore 20 ehondo pakati pegumi idzo dzavaiva pakutanga.

***Dhanieri 8:23*** *Pakupera kwokutonga kwavo, kana vatadzi vaparadzwa, pachamuka mambo asina njere uye anonyengera.*

23a- Kusvetuka nguva dzepakati, ngirozi inomutsa nguva yechiKristu yekutonga kweRoma yapapa. Achiita kudaro, anoratidza chinangwa chikuru chezvakazarurwa zvakapiwa. Asi tsananguro iyi inounza imwe dzidziso inowanikwa mumutsara wekutanga wevhesi iyi: *Pakupera kwekutonga kwavo, apo vatadzi vachaparadzwa.* Ndivanaani ava vatadzi vakapedzwa vanotangira nguva yekutonga kwapapa? Ava ndivo vaJudha vorudzi vanopandukira vakaramba Jesu Kristu saMesiya nomuponesi, mudzikinuri, hungu, asi bedzi zvezvivi zvakaitwa uye nokuda bedzi kwaavo vaanoziva kupfurikidza nokunaka kwokutenda kwavo. Chokwadi vakapedzwa *muna* 70 nemauto eRoma, ivo neguta ravo reJerusarema, uye izvi kechipiri mushure mekuparadzwa kwakaitwa naNebhukadhinezari muna - 586. Nechiito ichi, Mwari akapa humbowo hwekuti mubatanidzwa wekare wakanga waguma kubvira. rufu rwaJesu Kristu apo muJerusarema chidzitiro chokuparadzanisa temberi chakabvaruka napakati, kubva kumusoro kusvikira pasi, nokudaro zvichiratidza kuti chiito chakabva kuna Mwari amene.

23b- *kuchamuka mambo ane manyawi uye ane hunyanzvi*

Iyi ndiyo tsananguro yaMwari yehupapa inoratidzwa maringe naDan.7:8 nekuzvikudza *kwayo* uye pano *nokusazvibata* . Anowedzera *uye ane unyanzvi* . Hunyanzvi hunosanganisira kuvhara chokwadi uye kutora chimiro chezvatisiri. Hunyanzvi hunoshandiswa kunyengedza muvakidzani, izvi ndizvo zvinoita vanapapa vanotevedzana.

***Dhan 8:24*** *Simba rake richawanda, asi hazvingaitwi nesimba rake; achaparadza zvikuru, achabudirira pane zvaanoita, achaparadza vane simba navanhu vatsvene.*

24a- *Simba rake richawedzera*

Zvamazvirokwazvo, inotsanangurwa muna Dhan.7:8 se” *runyanga ruduku* ”, ndima .

24b- *asi kwete nesimba rake pachake*

Pano zvakare, nhau inosimbisa kuti pasina tsigiro yezvombo yamadzimambo, ubati ushe hwapapa hungadai husina kuvapo. Rutsigiro rwekutanga rwakanga rwuri Clovis mambo wevaFrank vedzinza reMerovingian uye shure kwake, iyo yedzinza reCarolingian uye pakupedzisira, iyo yedzinza reCapetian, kutsigirwa kweumambo hweFrance hakuna kumboshayikwa. Uye isu tichaona kuti rutsigiro urwu rune mutengo wekubhadhara. Izvi zvichaitwa semuenzaniso nekudimburwa musoro kwaMambo weFrance Louis 16, Mambokadzi Marie-Antoinette, vatongi ve monarchist uye vafundisi veRoman Catholic vane mutoro zvakanyanya, neguillotine yakaiswa muFrance muguta guru nemataundi eruwa, nevamutsiri veFrance pakati. 1793 na1794; nhambo mbiri dze“Zvinotyisa” dzakanyorwa mumabhii eropa mundangariro yomunhu. MunaZva.2:22 kurangwa kutsvene uku kuchaporofitwa nemashoko aya: *Tarirai, ndichamukandira* ***panhovo*** *, nokutuma* ***kutambudzika kukuru. ane vanoita upombwe*** ***naye*** *, kunze kwokunge vatendeuka pamabasa avo.* ***Ndichauraya vana vake*** *; nekereke dzose dzichaziva kuti ndini ndinonzvera itsvo nemoyo, uye ndichapa mubairo umwe neumwe zvinoenderana nemabasa enyu.*

24c- *achaita kuparadza kunoshamisa*

Panyika, hapana anogona kuzviverenga, asi kudenga, Mwari vanoziva nhamba chaiyo uye panguva yekurangwa kwekutongwa kwekupedzisira, vese vacharegererwa, kubva kumudiki kusvika kune anotyisa kwazvo, nevanyori vavo.

24d- *achabudirira pane zvaanoita*

Aizotadza sei kubudirira, Mwari paakamupa basa iri rekuranga chivi chakaitwa nevanhu vake vanoti ruponeso rwakawanwa naJesu Kristu?

24 *Achaparadza vane simba uye vanhu vatsvene*

Nekuzvipfuura semumiriri waMwari panyika uye nekuvatyisidzira nekudzingwa kwaizovhara kupinda kwavo kudenga, hupapa hunowana kuzviisa pasi kwevakuru nemadzimambo enyika yekumadokero, uye zvakanyanya nevadiki, vapfumi kana varombo. , asi vose vasingazivi, nokuda kwokusatenda kwavo nokusakendenga kuzvokwadi youmwari.

Kubvira pamavambo enguva yeChinjo yakatangwa kubvira muna Peter Valdo muna 1170, hurumende yapapa yakaita nehasha nokunyandurira vashumiri vakatendeka vaMwari, vasande vechokwadi bedzi vane rugare norunyararo nguva dzose, mapoka eKaturike anouraya achitsigirwa nematare ehurumende. kubvunzurudza utsvene hwake hwenhema. Vatongi vakapfeka zvidzitiro vakarayira kutambudzwa kunotyisa kuvatsvene navamwe, vose vanopomerwa kupandukira Mwari neRoma, vose vachafanira kuzvidavirira nokuda kwezvipo zvavo pamberi paMwari wechokwadi paawa yorutongeso rwokupedzisira rwakarurama rwakaporofitwa muna Dhan. 9 naZva.20:9 kusvika ku15.

***Dhanieri 8:25*** *Nokuda kwokubudirira kwake uye nokubudirira kwamano ake, achava nokuzvikudza mumwoyo make, uye achaparadza vazhinji vaigara norugare, uye achazvikudza pamberi pevakuru vemachinda; asi ichaputswa pasina simba ramaoko api zvawo.*

25a- *Nokuda kwekubudirira kwake uye kubudirira kwemanomano ake*

*Kubudirira* uku kunoratidza kupfumisa kwake uko vhesi rinobatanidza nemanomano *ake* . Tinofanira, kutaura idi, kushandisa *hunyengeri* , patinenge tiri vadiki uye vasina simba kuti tiwane pfuma, mari nepfuma yemarudzi ose anorongwa naZva. 18:12 ne13.

25b- *achava nokuzvikudza mumwoyo make*

Izvi, zvisinei nechidzidzo chakapiwa nechiitiko chaMambo Nebhukadhinezari munaDhani.4 uye izvo zvinosiririsa zvikuru, zvemuzukuru wake Bherishazari munaDhani.5.

25c- *achaparadza vanhu vazhinji vaigara norugare*

Hunhu hune rugare chibereko chechiKristu chechokwadi, asi kutozosvikira muna 1843. Nokuti zuva iroro risati rasvika, uye zvikurukuru, kutozosvikira pakupera kweChimurenga cheFrance, pakupera kwamakore 1260 okutonga kwapapa kwakaporofitwa muna Dhan.7:25 , kutenda kwenhema. unoratidzwa nehutsinye hunorwisa kana kupindura kune utsinye. Mumazuva ano chete ndimo umo unyoro nerunyararo zvinounza musiyano. Mitemo yakagadzwa naJesu haisati yachinja kubva panguva dzevaapostora, akasarudzwa ihwai rinobvuma kubayirwa, harimboregi nyama.

25d- *uye achamukira mukuru wemachinda*

Nekurongeka uku, kupokana hakuchatenderwi. Mutungamiriri , anotaurwa mundima.11 ne12, zvirokwazvo ndiJesu Kristu, *Mambo wamadzimambo naShe wamadzishe* anovonekwa mukubwinya kwokudzoka kwake munaZva.19:16 . Uye kubva kwaari uprista hwepamutemo *husingagumi* hwakabviswa nehupapa hweRoma.

***Dhanieri 8:26*** *Zvino chiratidzo chamadekwana namangwanani chiri kutaurwa nezvacho ndechechokwadi. Kana iwe, chengeta chiratidzo ichi chakavanzika, nekuti chine chekuita nenguva dziri kure.*

26a- *Chiratidzo chamadekwana namangwanani, chiri kurehwa, ndechechokwadi*

Ngirozi inopupurira mavambo oumwari ouporofita hwe“mangwanani e2300” endima 14. Naizvozvo inokwevera ngwariro, pakupedzisira, kuchinhu ichi chakajeka chinofanira kujekeswa nokunzwisiswa navasande vakasarudzwa vaJesu Kristu apo nguva inenge yasvika. akasvika kuzviita.

26b- *Kana iwe, chengeta chiratidzo ichi, nokuti chine chokuita nenguva dziri kure*

Zvirokwazvo, pakati penguva yaDhanieri neyedu, anenge mazana amakore 26 apfuura. Uye saka tinozviwana tiri ***munguva yekupedzisira*** apo chakavanzika ichi chinofanira kuvhenekerwa; chinhu chichaitwa, asi kwete pamberi pekudzidza kwaDhani.9 iyo ichapa kiyi yakakosha pakuita masvomhu akarongwa.

***Dhanieri 8:27*** *Ini Dhanieri ndakatambudzika mazuva mazhinji ndichirwara; ipapo ndikasimuka, ndikabata basa ramambo. Ndakashamiswa nezvandakaratidzwa, uye hapana akazviziva.*

27a- Izvi zvine chekuita nehutano hwaDanieri hazvisi zvemunhu. Inodudzira kwatiri kukosha kwakanyanya kwekugamuchira ruzivo kubva kuna Mwari maererano neakaporofitwa 2300 manheru-mangwanani; nokuti sezvo urwere huchigona kutungamirira kurufu, kusaziva chirango kuchashurikidza vaKristu

vokupedzisira vachararama munguva ***yomugumo kurufu rwomudzimu rusingagumi*** .

## ***Danieri 9***

***Dhanieri 9:1*** *Negore rokutanga raDhariusi mwanakomana waAhashivheroshi, worudzi rwavaMedhia, akava mambo woushe hwevaKaradhea,*

1a- Maererano nechapupu chakaona Danieri, naizvozvo hatirambiki, tinodzidza kuti mambo Dhariusi waDhani.5:30 mwanakomana waAhashivheroshi, worudzi rwavaMedhia; naizvozvo mambo wePezhia Koreshi 2 haasati amutsiva. Gore rokutanga rokutonga kwake ndiro raakakunda Bhabhironi, nokudaro achiritora kuvaKadheya.

***Dhan 9:2*** *mugore rokutanga rokubata kwake ushe, ini Dhanyeri ndakaona mumabhuku kuti makore makumi manomwe aizopera ari matongo eJerusarema, achienzanisa nokuwanda kwamakore akanga ataurwa naJehovha kumuprofita Jeremia.*

2a- Danieri anoreva zvinyorwa zvechiporofita zvaJeremiya, muprofita. Anotipa muenzaniso wakaisvonaka wokutenda nokuvimba unobatanidza vabatiri vaMwari mumeso ake. Nokudaro anosimbisa aya mashoko a1VaK.14:32: *Mweya yevaprofita inozviisa pasi pevaprofita* . Dhanieri akagara muBhabhironi kweakawanda emakore 70 akaporofitwa nezvekutapwa kwevanhu vechiHebheru. Anofarirawo nyaya yokudzokera kwake kuIsraeri iyo, maererano naye, inofanira kuva pedyo zvikuru. Kuti awane mhinduro kubva kuna Mwari anotaura munyengetero wakaisvonaka watichadzidza.

**Munyengetero womuenzaniso wokutenda kwomutsvene**

**Chidzidzo chekutanga chechitsauko 9 chaDhanieri ndechekunzwisisa kuti nei Mwari aida kuti chibude muchikamu chino chebhuku raDhanieri.**

MunaDhan.8:23 kubudikidza nechiziviso chechiporofita chevatadzi *vakapedzwa* , takagamuchira simbiso yokuti maJuda erudzi rweIzirairi akatongerwa zvakare kuparadzwa nemoto navaRoma muna 70, nokuda kwezvinhu zvose izvo Danieri anoenda kundoreurura mumashoko ake. munyengetero. Zvino ndiani akanga ari uyu Israeri akapiwa mumubatanidzwa wokutanga naMwari mupenyu kubvira kuna Abrahama kusvikira kuvaapostora 12 navadzidzi vaJesu Kristu, iye amene ari muJudha? Muenzaniso chete wevanhu vese, nekuti kubva kuna Adamu, varume vanga vakafanana kunze kweruvara rweganda ravo iro rinobva pachiedza chakanyanya kusvika kune rima. Asi pasinei nedzinza ravo, dzinza ravo, zvinhu zvinopfuudzwa kubva kuna baba namai kuenda kuvanakomana nevanasikana, maitiro avo epfungwa akafanana.

Zvinoenderana nemusimboti wekubvisa mashizha edaisy, "Ndinokuda, zvishoma, zvakawanda, zvine shungu, kupenga, kwete zvachose", varume vanobereka iyi manzwiro emhando kuna Mwari mupenyu musiki wezvinhu zvese paanowana kuvapo. Uyewo, Mutongi mukuru anoona pakati pevaya vanoti vanobva kwaari, vanhu vakatendeka vanomuda uye vanomuteerera, vamwe vanoti vanomuda, asi vasingamuteereri, vamwe vanorarama chitendero chavo vasingakendengi, vamwewo vanorarama nacho nechitendero chavo. yakaoma uye acerbic mwoyo iyo inovaita vanyanyisi uye mukunyanyisa, havagoni kumira kupesana uye kunyange kushoma kushora uye kutsigira kuurayiwa kweanopikisa asingatsungirириki. Aya maitiro akawanikwa pakati pemaJuda, sezvaachiri kuwanikwa pakati pevanhu pasi rese rePasi uye muzvitendero zvese izvo, zvisinei, zvisina kuenzana.

Munamato waDanieri unouya kuzokubvunza, ndeupi wemabatiro awaunoona iwe pachako? Kana kusiri kwouyo anoda Mwari uye achimuteerera souchapupu hwokutendeka kwake, bvunza pfungwa dzako dzokutenda; pfidza uye upe kuna Mwari chibereko chechokwadi uye chechokwadi chekupfidza sezvichaita Danieri.

**Chikonzero chechipiri chekuvapo kwemunamato uyu muchitsauko 9 ndechekuti chikonzero chekuparadzwa kwekupedzisira kweIsraeri, mugore rechi70 nevaRoma, chinorapwa uye chinokudziridzwa ipapo: kuuya kwekutanga kwaMesia panyika yevanhu** . Uye varamba uyu Messiasi ane zvikanganiso bedzi zvakanga zviri kukwana kwamabasa ake akavashurikidza, vatungamiriri vorudzidziso vakanyandura vanhu pamusoro pake, nepomero dzokuchera dzakabviswa uye dzichipokanidzwa namaidi. Naizvozvo ivo vakavakira pomero yavo yokupedzisira pazvokwadi youmwari, vachimupomera, munhu, kuti aitaura kuva Mwanakomana waMwari. Mweya yaava vatungamiriri vorudzidziso yakanga yakasviba semazimbe echoto chinopfuta uyo achavaparadza munguva yokutsamwa kwakarurama. Asi mhaka hurusa yavaJudha yakanga isiri mukumuuraya, asi mukusamuziva pashure porumuko rwake rwoumwari. Vatarisana nezvishamiso namabasa akanaka akaitwa navaapostora vake vane gumi navaviri, vakaomesa mwoyo saFarao munguva yake ndokupupurira ikoku kupfurikidza nokuuraya mudhikoni akatendeka Stefano uyo ivo vamene vakazvitema vamene pasina kutendeukira panguva ino kuvaRoma.

**Chikonzero chechitatu chemunamato uyu ndechokuti zvinotora basa rekucherechedza kwekupedzisira kunosuruvarisa pakupera kwechiitiko chakareba chakagara muukama naMwari** ; uchapupu, rudzi rwechipupuriro chakasiiwa nemubatanidzwa wechiJudha kuvamwe vanhu vose. Nokuti ndimo mukutapirwa kuBhabhironi uko kuratidzwa kwakagadzirwa naMwari kunogumira. Ichokwadi kuti vaJudha vachadzokera kunyika yavo yorudzi, uye kuti kwechinguva Mwari achakudzwa nokuteererwa, asi kuvimbika kuchanyangarika nokukurumidza, kusvikira kupfundo rokuti kupukunyuka kwavo kunogona bedzi kururamiswa nokuda kwomuedzo wavo wokupedzisira wokutenda wakavakirwa pakutanga. kuuya kwaMesiya, nokuti anofanira kuva, mwanakomana waIsraeri, muJudha pakati pavaJudha.

**Chikonzero chechina chomunyengetero uyu chakavakirwa paidi rokuti zvikanganiso zvakataurwa nokureurura zvose zvakaitwa uye**

**zvakavandudzwa namaKristu munguva yavo, kubvira pakusiiwa kweSabata musi waMarch 7, 321 kusvikira kunguva yedu** . Sangano rekupedzisira repamutemo rakakomborerwa kubva muna 1873 uye mumwe nemumwe kubvira 1844 harina kupukunyuka kutukwa kwenguva, sezvo Jesu akarurutsa muna 1994. Kudzidza kwezvitsauko zvekupedzisira zvaDanieri nebhuku raZvakazarurwa kuchatsanangura aya mazuva uye zvakavanzika zvekupedzisira.

Zvino ngatinyatsoteererai kuna Danieri achitaura naMwari Samasimba.

***Dhanieri 9:3*** *Ndakarinzira chiso changu kuna Ishe Jehovha, kuti nditendeuke kumunyengetero nokukumbira, nokutsanya, nokupfeka masaga namadota.*

3a- Danieri zvino akwegura, asi kutenda kwake hakuna kupera simba, uye hukama hwake naMwari hunochengetedzwa, hunosimbiswa uye hunochengetwa. Muchinoitika chake, mwoyo wake uchirevesa zvikuru, kutsanya, masaga namadota *zvine* revo chaiyoiyo. Miitiro iyi inoratidza simba rechido chomunhu chokunzwiwa nokupiwa naMwari. Kutsanya kunoratidza hukuru hunopiwa kumhinduro yaMwari zvichienzaniswa nemafaro ekudya. Munzira iyi mune pfungwa yekuudza Mwari kuti handichadi kurarama ndisina mhinduro yenyu, ndisingasvike pakuzviuraya.

***Dhanieri 9:4*** *Ndakanyengetera kuna Jehovha Mwari wangu ndikareurura kwaari ndichiti: "Ishe, Mwari mukuru anotyisa, anochengeta sungano yenyu uye anonzwira tsitsi avo vanokudai uye vanochengeta mirayiro yenyu.*

4a- *Jehovha, Mwari mukuru uye anotyisa*

Israeri ari muutapwa muBhabhironi uye abhadhara kuziva kuti Mwari mukuru uye anotyisa.

4b- *imi munochengeta sungano yenyu uye munzwira tsitsi avo vanokudai uye vanochengeta mirayiro yenyu!*

Danieri anoratidza kuti anoziva Mwari sezvo achitora nharo dzake kubva mugwaro rechipiri remirairo ine gumi yaMwari, iyo maKatorike anosuruvarisa asingazivi mumazana emakore erima, nekuti changamire, hupapa hwakatora danho rekuibvisa kubva kune yake. shanduro yemirairo ine gumi, nokuti murairo waitarisa panyama wakawedzerwa kuchengeta nhamba iri pagumi; muenzaniso wakaisvonaka wekusaziva uye unyengeri hwakashorwa muchitsauko chapfuura.

***Dhanieri 9:5*** *Takatadza, takaita zvakaipa, takaita zvakaipa uye takakumukirai, takatsauka pamirayiro yenyu nezvamakatonga.*

5a- Hatingagoni kuva vechokwadi uye vakajeka zvikuru nokuti uku ndiko kukanganisa kwakaita kuti vaIsraeri vatapwe, kunze kwokuti Dhanieri neshamwari dzake nhatu vakanga vasina mhosva yerudzi urwu; izvi hazvimutadzise kutsigira chikonzero chevanhu vake achitakura mutoro wemhosva yake.

Ipapo ndipo patinofanira kuziva muna 2021 kuti nesuwo, Vakristu, tinoshumira Mwari mumwe chete iyeyu asingashanduki sekutaura kwake muna Maraki.3:6: *Nokuti ini Jehovha handishanduki; uye imi, vanakomana vaJakobho, hamuna kuparadzwa* . Zvingave zvakakodzera kuti "zvisati zvapera". Nokuti kubva Maraki akanyora mashoko aya, Kristu akazviratidza, vana vaJakobo vakamuramba vakamuuraya, uye maererano neshoko rakaporofitwa

munaDhani.8:23, vakapedzisira vapedzwa muna makumi manomwe navaRoma. Uye kana Mwari asingachinji, ikoku kunoreva kuti vaKristu vasina kutendeka vanodarika mirairo yake, kutanga, Sabata rinotsveneswa, vacharohwa zvakatoipisisa kupfuura vaHebheru navaJudha vorudzi munguva yavo.

***Dhanieri 9:6*** *Hatina kuteerera varanda venyu vaprofita vakataura muzita renyu kumadzimambo edu, machinda edu, madzibaba edu nokuvanhu vose venyika.*

6a- Ichokwadi, vaHebheru vane mhosva yezvinhu izvi, asi tingati kudini pamusoro pavaKristu, avo, kunyange muurongwa hwokupedzisira hwakagadzwa naye, vane mhosva yezviito zvimwe chetezvo?

***Dhanieri 9:7 BDMCS -*** *Haiwa Jehovha, kururama ndokwenyu, uye isu tinonyadziswa pazuva ranhasi, kuvarume vaJudha, nokuna vagari vomuJerusarema, nokuna vaIsraeri vose, vose vari pedyo navari kure. munyika dzose dzamakavadzinga nokuda kwokusatendeka kwavakanga vaita kwamuri.*

7a- Kurangwa kwaIsraeri kwaityisa, vakafa vazhinji uye vakasara chete ndivo vakawana mukana wekuendeswa kuBhabhironi uye kubva ikoko vakapararira munyika dzese dzeumambo hwevaKaradhiya nemuPezhiya akazomutevera. Rudzi rwechiJudha rwakaparadzwa munyika dzokumwe asi, mukuwirirana nechipikirwa chake, Mwari achakurumidza kubatanidza vaJudha munyika yavo yorudzi, nyika yamadzibaba avo. Mwari mupenyu uyu ane simba uye simba rakadini! Mumunyengetero wake, Dhanieri anotaura kupfidza kwose kunofanira kuratidza vanhu ava vasati vadzokera kunyika yavo tsvene, asi bedzi kana Mwari ari parutivi pavo.

Dhanieri anoreurura kusatendeka kwechiJudha kunorangwa naMwari asi zvino chirango chei kuvaKristu vanoita zvimwe chetezvo? kudzingwa munyika, kana rufu?

***Dhanieri 9:8*** *BDMCS - Haiwa Jehovha, kunyara kwezviso zvedu, kumadzimambo edu, kumachinda edu namadzibaba edu, nokuti takakutadzirai.*

8a- Shoko rinotyisa, izwi rekuti “chivi” rinotaurwa. Ndiani anogona kugumisa chivi chinokonzera kutambura kukuru kudaro? Chitsauko chino chichapa mhinduro. Chidzidzo chakakodzera kudzidza uye kuyeuka: Israeri yakatambura migumisiro yesarudzo nemaitiro emadzimambo, vatungamiriri uye madzibaba vaiitonga. Saka heino muenzaniso wokuti kusateerera vatungamiriri vane uori kunogona kukurudzirwa kuti varambe vari muchikomborero chaMwari. Ichi ndicho chisarudzo chakaitwa naDhanieri neshamwari dzake nhatu uye vanokomborerwa nokuda kwazvo.

***Dhanieri 9:9*** *Kuna Jehovha Mwari wedu ngakuve netsitsi nokukanganwira, nokuti hatina kumuteerera.*

10a- Mumamiriro ezvinhu echivi panoramba paine tariro imwe chete; vimba naMwari akanaka, ane tsitsi, kuti agokanganwira. Maitiro acho ndeekusingaperi, muJudha wemubatanidzwa wekare uye muKristu wemutsva vane chido chakafanana chekuregererwa. Pano zvakare Mwari ari kugadzirira mhinduro yaachazobhadhara zvakanyanya.

***Dhanieri 9:10*** *Hatina kuteerera inzwi raJehovha Mwari wedu nokutevera mirayiro yake yaakaisa pamberi pedu navaranda vake vaprofita.*

10a- Izvi ndizvo zvekare kune maKristu mugore ra2021.

***Dhanieri 9:11*** *VaIsraeri vose vakadarika murayiro wenyu, vakatsauka pakunzwa inzwi renyu. Ipapo kutukwa nokutuka zvakadururirwa pamusoro pedu, izvo zvakanyorwa mumurayiro waMozisi muranda waMwari, nokuti takatadzira Mwari.*

11a- Mumutemo waMosesi, Mwari zvirokwazvo akayambira vaIsraeri pamusoro pokusateerera. Asi pashure pake, muprofita Ezekieri, akararama panguva imwe chete naDhanieri, akatapwa makore 13 pashure paDhanieri, ndiko kuti, makore mashanu pashure pokunge Mambo Jehoyakini, munun'una waJehoyakimi, waakatsiva, azviwana ava nhapwa paRwizi rwaKebhari ruri pakati peTigirisi nerwizi. Yufratesi. Ikoko Mwari akamufuridzira ndokuita kuti anyore mashoko atinowana nhasi muBhaibheri redu. Uye muna Ezé.26 tinowana nhevedzano yezvirango iyo muenzaniso unowanikwa uchishandiswa mumweya asi kwete bedzi, muhwamanda nomwe dzaZvakazarurwa muna Zva.8 ne9. Uku kufanana kunoshamisa kunosimbisa kuti Mwari haashanduki chaizvoizvo. Zvivi zvinorangwa musungano itsva sezvazvaiva mune yekare.

***Dhanieri 9:12*** *Azadzisa mashoko aakataura pamusoro pedu napamusoro pavatongi vedu vaititonga, uye akauyisa pamusoro pedu* ***njodzi huru*** *isina kumboitika pasi pouyo akasvika muJerusarema.*

12a- Mwari haana kupera simba, anozadzika zviziviso zvake zvokukomborera kana kuti kutuka nokungwarira kumwe cheteko, uye " *dambudziko* " rakarova vanhu vaDhanieri rinoitirwa kunyevera marudzi anodzidza zvinhu izvi. Asi chii chatinoona? Pasinei neuchapupu hwakanyorwa muBhaibheri, chidzidzo ichi chinoramba chisingatarisirwi kunyange nevaya vanochiverenga. Rangarira iri shoko: Mwari ari kugadzirira vaJudha uye pashure pavo, nokuda kwamaKristu, dzimwe *ngwavaira huru mbiri* dzichaziviswa murutivi rwasara rwebhuku raDhanieri.

***Dhani 9:13*** *Sezvazvakanyorwa mumurayiro waMozisi, njodzi iyi yose yakawira pamusoro pedu; uye hatina kunyengetera kuna Jehovha Mwari wedu, uye hatina kutsauka pazvakaipa zvedu, uye hatina kuteerera chokwadi chenyu.*

13a- Kuzvidza zvinhu zvakanyorwa naMwari mubhaibheri kunoramba kuripo, zvakare, muna 2021 maKristu anewo mhosva yemhosva iyi uye vanotenda kuti Mwari haasi kuzozvipikisa. Uyewo havabvi pazvakaipa zvavo uye havanyanyi kungwarira zvokwadi yeBhaibheri asi inokosha zvikuru nokuda kwenguva yedu yomugumo, zvokwadi yaro youporofita inoziviswa zvikuru uye nenzira inonzwisisika, sezvo kiyi dzokunzwisisa dziri muBhaibheri rimene.

***Dhani 9:14*** *Jehovha akarinda njodzi iyi, akazviuyisa pamusoro pedu; nekuti Jehovha Mwari wedu akarurama pazvose zvaakaita, asi isu hatina kuteerera inzwi rake.*

14a- Chii chimwe chandingataura? Chokwadi! Asi ziva zvakanaka kuti njodzi huru zvikuru yakagadzirirwa naMwari nokuda kworudzi rwomunhu rwanhasi, uye nokuda kwechikonzero chimwe chetecho. Ichauya, pakati pa2021 na2030, muchimiro chehondo yenyukireya ine basa dzvene *rekuuraya chetatu chevanhu* maringe naZva.9:15.

***Dhanieri 9:15*** *Zvino, haiwa Jehovha Mwari wedu, makabudisa vanhu venyu munyika yeIjipiti noruoko rwenyu rune simba, mukaita zita renyu sezvariri nhasi, takatadza, takaita zvakaipa.*

15a- Danieri anotiyeuchidza kuti sei kusatenda kuchishorwa naMwari. Panyika, kuvapo kwevanhu vechiJudha kunopupurira chokwadi ichi chinoshamisa nekuda kwesimba repamusoro-soro, kubuda kubva kuEgypt kwevanhu vechiHebheru. Nyaya yavo yose yakavakirwa pachokwadi ichi chinoshamisa. Isu hatina mukana wekuona kubuda uku, asi hapana angaramba kuti vedzinza rechiitiko ichi vachiri pakati pedu nhasi. Uye kushandisa zviri nani kuvapo uku, Mwari akanunura vanhu ava kuruvengo rweNazi mukati meHondo Yenyika Yechipiri. Saka ngwariro yorudzi rwomunhu yakanangidzirwa kuvapukunyuki avo muna 1948 vakawana kugariswa kwavo patsva pavhu renyika yokumusha kwavo yekare yakarasika kubvira muna 70. Mwari akarega bedzi kuti mashoko amadzibaba avo awire pamisoro yavo ayo akanga audza gavhuna weRoma Pontio Pirato pamusoro paJesu. , kuti ndiwane rufu rwake, ndinodzokorora "ropa rake ngariwire pamusoro pedu nepamusoro pevana vedu". Mwari akavapindura kutsamba yacho. Asi vaKristu vemasangano ose vakafuratira zvinonyadzisa ichi chidzidzo choumwari, uye tinogona kunzwisisa chikonzero nei, sezvo vose vachigoverana chituko chavo. VaJudha vakaramba Mesiya, asi vaKristu vakazvidza mitemo yake. Naizvozvo kutonga kwaMwari kwezvose zviri zviviri kunoruramiswa zvakakwana.

***Dhanieri 9:16*** *Ishe, nokuda kwetsitsi dzenyu huru, kutsamwa kwenyu nehasha dzenyu ngazvibve paguta renyu reJerusarema, pagomo renyu dzvene; nekuti nokuda kwezvivi zvedu, uye nokuda kwezvakaipa zvamadzibaba edu, Jerusaremu navanhu venyu chinhu chinoshoorwa navose vanotipoteredza.*

16a- Danieri pano anotora gakava rakanga raiswa naMozisi kuna Mwari: Ko vanhu vanoona kurangwa kwavanhu vake vachati kudini? Mwari anoziva nezvedambudziko sezvo iye amene anozivisa pamusoro pavaJudha, kupfurikidza nomuromo waPauro munaVaR.2:24: *Nokuti zita raMwari rinomhurwa pakati pavaHedheni nokuda kwenyu, sezvazvakanyorwa* . Anotaura nezvechinyorwa chaEzekieri.16:27: *“Tarira, ndakatambanudzira ruoko rwangu kwauri, ndakatapudza mugove wandakakupa,* ***ndikakuisa kuchido chavavengi vako, vakunda vendudzi. VaFiristia, vakanyara noutsotsi hwako*** . Netsitsi dzake, Dhanieri achine zvakawanda zvokudzidza nezvorutongeso rwaMwari paguta rake reJerusarema. Asi paanoti “ *Jerusarema nevanhu venyu chizvidzo cheavo vose vakatipoteredza* ” haana kukanganisa, nokuti kudai chirango chaIsraeri chakanga chaunza muvahedheni kutya kunofadza nechishuvo chokubatira uyu Mwari wechokwadi, chirango chingadai chakaita. aiva nechido chaicho. asi ichi chiitiko chinosuruvarisa chakabereka zvibereko zvishoma, kwete zvisingakoshi, sezvo tine mungava wokutendeuka kwaMambo Nebhukadhinezari naMambo Dhariusi muMedhia.

***Dhanieri 9:17*** *Naizvozvo zvino, haiwa Mwari wedu, inzwai kunyengetera nokuteterera kwomuranda wenyu, uye nokuda kwaJehovha ngaivhenekere chiso chenyu panzvimbo yenyu tsvene yakaparadzwa.*

17a- Zvinokumbirwa naDanieri zvichapihwa asi kwete nekuti Mwari anomuda, asi nekuda kwekuti kudzoka kuIsraeri uku nekuvakwazve kwetemberi kuri muchirongwa chake. Zvisinei, Dhanieri haazivi kuti temberi, iyo ichazovakwazve, ichaparadzwa zvakare muna 70 nevaRoma. Ndicho chikonzero nei mashoko aachagamuchira muchitsauko chino 9 achamurapa pakukosha chaiko

kwechiJudha kwaachiri kupa kutemberi yematombo yakavakwa muJerusarema; tembere yenyama yaKristu ichakurumidza kuiparadza, uye nokuda kweichi chikonzero ichaparadzwazve muna 70 namauto eRoma.

***Dhanieri 9:18*** *Mwari wangu, inzwai munzwe! svinudzai meso enyu muone matongo edu, muone guta rinoshevedzwa nezita renyu. Nokuti hatisvitsi mikumbiro yedu kwamuri nokuda kwokururama kwedu, asi nokuda kwenyasha dzenyu huru.*

18a- Ichokwadi kuti Mwari akanga asarudza Jerusarema kuti ariite nzvimbo tsvene nokuvapo kwake kunobwinya. Asi nzvimbo tsvene chete kana Mwari akamira ipapo, uye kubva mugore - 586, izvi zvakanga zvisisipo. Uye, mukupesana, matongo eJerusarema netembere yaro zvakapupurira kusasarura kweruramisiro yake. Ichi chidzidzo chakanga chiri madikanwa kuti vanhu vatarise kuna Mwari wechokwadi somunhu mupenyu anoona, anotonga, uye anoita zvakasiana navamwari vechihedheni vanonamata zvidhori avo vane chokuita bedzi nengirozi dzakaipa dzomusasa wadhiabhorosi. Murume akatendeka anobatira Mwari asi munhu asina kutendeka anoshandisa Mwari kuti azvipe mvumo yechitendero kune avo vakamupoteredza. Tsitsi *dzaMwari* idzo Dhanieri anokumbira ndedzechokwadi uye achakurumidza kupa chibvumikiso chakanakisisa chadzo, muna Jesu Kristu.

***Dhanieri 9:19*** *Haiwa Jehovha, inzwai! Ishe, kanganwirai! Ishe, inzwai; Itai uye musanonoka, nokuti ndinokudai, haiwa Mwari wangu! nekuti zita renyu rakadamwa paguta renyu napamusoro pavanhu venyu;*

19a- Kuchembera kwaDanieri kunoruramisa kuomerera kwake nokuti, saMosesi, chishuvo chake chomunhu oga chaanodisisa ndechokukwanisa kuona uku kudzokera kunyika yake “tsvene”. Anoshuva kupupurira kuvakwazve kwetembere tsvene iyo ichaunzazve mbiri kuna Mwari naIsraeri.

***Dhani 9:20*** *Kunyange zvakadaro ndakataura, ndikanyengetera, ndichizvireurura zvivi zvangu, nezvivi zvavanhu vangu vaIsiraeri, ndikataura mikumbiro yangu kuna Jehovha Mwari wangu pamusoro pegomo dzvene raMwari wangu;*

20a- Hazvishamise kuti Mwari vanoda Danieri, muenzaniso wekuzvininipisa unomuroya uye unosangana nechiyero chehutsvene chaanoda. Munhu wese anotadza chero bedzi achirarama mumuviri wenyama uye Danieri haana musiyano. Anoreurura zvivi zvake, achiziva utera hwake hwakanyanya sezvatinofanira kuita tose. Asi unhu hwake hwomudzimu hwomunhu oga hahugoni kufukidza chivi chavanhu, nokuti iye anongova zvake munhu, iye amene asina kukwana. Mhinduro ichabva kuna Mwari muna Jesu Kristu.

***Dhanieri 9:21*** *Ndichiri kutaura mumunyengetero, murume Gabhurieri, wandakanga ndamboona pane zvandakaratidzwa, akauya achibhururukira kwandiri panguva yechipo chamadekwana.*

21a- Nguva yakasarudzwa naMwari yekushanya kwaGabrieri ndeyechipo chemanheru, ndiko kuti, chibairo *chekusingaperi* chegwayana rinoporofita *manheru nemangwanani* chipiriso chekuzvidira chemangwana chemuviri mutsvene wakakwana uye usina mhosva waJesu Kristu . Achafa akarovererwa kuti aregerere zvivi zvevasanangurwa vake chete vanoumba vanhu vake vechokwadi vega. Batanidzo nechizaruro chichapihwa pazasi, kuna Danieri, chinosimbiswa.

**Magumo emunamato: Mhinduro yaMwari**

***Dhani 9:22*** *Ndiye akandidzidzisa, akataura neni. Akati kwandiri, Dhanyeri, ndauya zvino kuzozarura kunzwisisa kwako.*

22a- Izwi rekuti "vhura njere" rinoreva kuti kusvika ipapo, njere dzakavharwa. Ngirozi inotaura pamusoro penyaya yegadziriro yaMwari yokuponesa iyo yakavanzwa kusvikira panguva yokusangana kwayo nemuporofita akasarudzwa waMwari.

***Dhanieri 9:23*** *Pamakatanga kunyengetera, shoko rakabuda, uye ndauya kuzokuudzai; nokuti munodiwa. Teerera shoko, unzwisise zvawakaratidzwa;*

23a- *Pawakatanga kunamata, shoko rakabuda*

Mwari wokudenga akanga aronga zvinhu zvose, nguva yokusangana paawa yokusingagumi uye ngirozi Gabrieri inodudza Kristu ne“Shoko” sezvichaita Johane pakutanga kweEvhangeri yake: *shoko rakaitwa nyama* . Ngirozi inouya kuzozivisa kwaari “Shoko” zvinoreva kuti anouya kuzozivisa kwaari kuuya kwaKristu kwakaporofitwa kubva kuna Mosesi maererano naDhuteronomi.18:15 kusvika 19: *Jehovha Mwari wako achakusimudza kubva pakati pako. , ‘Pakati pehama dzenyu,* ***muprofita akaita seni, muchamuteerera!*** *Saizvozvo uchapindura zvamakumbira kuna Jehovha Mwari wenyu paHorebhu nezuva reungano, zvamakati, Ndirege kuzonzwazve inzwi raJehovha Mwari wangu, ndirege kuzovona moto uyu mukuru; kuti urege kufa. Jehovha akati kwandiri, Zvavareva zvakanaka;* ***ndichavamutsira pakati pehama dzavo muporofita akaita sewe , ndichaisa mashoko angu mumuromo make, uye achataura kwavari zvose zvandichamuraira*** . *Kana munhu asingateereri mashoko angu aanotaura muzita rangu, ndichamuita kuti azvidavirire . Asi muprofita ane ushingi hwokutaura shoko muzita rangu randisina kumurayira kuti aritaure, kana anotaura muzita ravamwe vamwari, muporofita uyo anofanira kurangwa norufu.*

Ichi chinyorwa chakakosha pakunzwisisa mhosva yemaJuda mukuramba kwavo Mesiasi Jesu nekuti akazadzisa zvese zvakaporofitwa nezvekuuya kwake. Achitorwa pakati pevanhu uye muparidzi weshoko roumwari, Jesu akawirirana neiyi rondedzero uye zvishamiso zvaakaita zvakapupurira chiito choumwari.

23b- *nokuti uri mudikanwi*

Nei Mwari achida Dhanieri? Zvakangodaro nekuti Danieri anomuda. Rudo ndicho chikonzero nei Mwari akasika hupenyu hwezvisikwa zvakasununguka pamberi pake. Kuda kwake rudo ndiko kwakaruramisa mutengo mukuru zvikuru uyo achafanira kuripa kuti aruwane kubva kune zvimwe zvezvisikwa zvake zvapasi zvavanhu. Uye pamutengo worufu rwake, waanofanira kuripa, avo vaachasarudza vachava shamwari dzake dzokusingagumi.

23c- *Teerera shoko, unzwisise zvawakaratidzwa!*

Ishoko ripi, ishoko rengirozi kana “Shoko” roumwari rakavigwa muna Kristu? Chine chokwadi ndechokuti zvose zvinobvira uye zvinopindirana nokuti chiono chacho chine chokuita ne“Shoko” richauya munyama muna Jesu Kristu. Kunzwisisa shoko naizvozvo kunokosha zvikuru.

**The 70 Vhiki Chiporofita**

***Dhanieri 9:24*** *Vhiki dzine makumi manomwe dzakatemerwa vanhu vako neguta rako dzvene, kumisa kudarika, nokugumisa zvivi, nokuyananisira uipi, nokuuyisa kururama kusingaperi, nokusimbisa zvakaratidzwa nomuporofita, nokuzodza. Mutsvene weVatsvene.*

24a- *Vhiki makumi manomwe dzakagurwa kubva kuvanhu vako uye neguta rako dzvene*

Shoko rechiito rechiHebheru rokuti “hatac” rinoreva mupfungwa yokutanga kucheka kana kucheka ; uye nenzira yokufananidzira chete, “kuona kana kugadzirisa.” Ndinochengeta chirevo chokutanga, nokuti chinopa chirevo kuchiito chaAbrahama uyo anosimbisa mubatanidzwa wake naMwari kupfurikidza nechibairo, munaGenesi.15:10: *Abhurama akatora mhuka idzi dzose, akadzicheka napakati, akaisa nhindi imwe neimwe parutivi. mumwe; asi haana kugovera shiri* . Mutambo uyu wairatidza kubatana kwakaita Mwari nemuranda wake. Ichi ndicho chikonzero ichi chiito che "kucheka" chichatora chirevo charo chakazara mu "kubatana kwakaitwa nevazhinji kwevhiki" mundima 27. "Vazhinji" ava ndivo vaJudha vemarudzi avo, kubatsirwa kwekutenda muna Kristu akarovererwa. kutanga. Chido chechipiri chezwi rechiito chinochekwa ndechekuti masvondo makumi manomwe emakore echikamu chino chepfumbamwe anodimburwa pa“mangwanani-ngwanani mazana maviri nemazana matatu” aDan.8:14. Uye chidzidzo chinobuda mukuverenga nguva uku kunoisa kutenda kwechiKristu pamberi pekutenda kwemaJuda. Nenzira iyi, Mwari anotidzidzisa kuti muna Jesu Kristu anopa hupenyu hwake kuti ahupe serudzikinuro kumutendi wese anokodzera ruponeso rwake muvanhu vese. Sungano yekare yaifanira kunyangarika apo Jesu akadeura ropa rake kuti aputse sungano yake itsva navasanangurwa venyika yose.

Bhuku raDanieri rine chinangwa chekudzidzisa ruponeso urwu rwepasi rose nokutiratidza kutendeuka kwemadzimambo akararama panguva imwe cheteyo naDanieri; Nebhukadhinezari, Dhariusi muMedhia naKoreshi muPersia.

Mharidzo inyevero yakasimba inotyisidzira vanhu vechiJudha neguta ravo dzvene Jerusarema, iro zuva rekupedzisira remavhiki makumi manomwe rinopihwa. Pano zvakare bumbiro remutemo raEzé.4:5-6 rinopa zuva rimwe kwegore rimwe nguva yacho inomiririra mumakore mazana mana nemakumi mapfumbamwe. Danieri anofanira kuva nechinetso chokunzwisisa zvinorehwa netyisidziro paguta rake iro ratova dongo.

24b- *kumisa kudarika nokugumisa zvivi*

Fungidzira kuti chii chaiitika mupfungwa dzaDhanieri achinzwa zvinhu izvi paakanga achangobva kudana kuna Mwari mumunyengetero kuti akanganwirwe zvivi zvake uye zvevanhu vake. Achakurumidza kunzwisisa kuti chii. Asi isu pachedu tinonzwisisa zvakanaka chinodikanwa chaMwari chinotaurwa. Mwari anoda kuwana kubva kuvasanangurwa vake vaanoponesa, kuti varege kutadza, kuti vapedze kudarika kwavo mitemo yake nokudaro vachigumisa zvivi maererano nezvakanyorwa nomuapostora Johane muna 1 Johane 3 : 4: *Mumwe nomumwe anotadza, anodarika murairo, zvivi ndiko kudarika murairo* . Chinangwa ichi chakanangana nevarume vanofanira kurwisa hunhu hwavo hwakaipa kuti varege kutadza.

24c- *kuyananisira uipi uye kuunza kururama kusingaperi*

KumuJudha Dhanieri , iri shoko rinomutsa tsika ye“zuva rokuyananisa” mutambo wegore negore umo tinopemberera kubviswa kwezvivi kupfurikidza nechibayiro chembudzi. Uyu mucherechedzo wechivi waimiririra Girisi munaDhani.8 uye kuvapo kwacho kwakaisa chiporofita mumhepo yemweya ye“zuva rokuyananisa” iri. Asi rufu rwembudzi runogona sei kubvisa zvivi kana rufu rwedzimwe mhuka dzinobayirwa gore rose rusina kubudirira kudzibvisa? Mhinduro yedambudziko iri inopiwa munavaHebheru.10:3 kusvika ku7: *Asi kurangarirwa kwezvivi kunovandudzwa gore negore nezvibairo izvi;* ***nokuti hazvibviri kuti ropa renzombe nerembudzi ribvise zvivi*** *. Naizvozvo Kristu achipinda munyika akati: Chibayiro nechipo hamuna kuzvida,* ***asi muviri makandigadzirira ini*** *; Hamuna kugamuchira zvipiriso zvinopiswa kana zvibayiro zvechivi. Ipapo ndakati,* ***Tarirai, ndauya*** *(murugwaro rwakapetwa panotaura nezvangu)* ***kuzoita; O Mwari, kuda kwenyu*** . Tsananguro dzakapiwa nomuapostora Pauro dzakajeka zvikuru uye dzine musoro. Kunotevera kuti Mwari akazvichengetera amene, muna Jesu Kristu, basa rokuyananisira zvivi zvakaziviswa nengirozi Gabrieri kuna Dhanieri. Asi Jesu Kristu akanga ari kupi muiyi tsika ye“zuva rokuyananisa”? Kusachena kwake pauzima kwakakwana, uko nenzira yokufananidzira kwakamuita gwayana repaseka raMwari rinobvisa zvitadzo zvapasi rose, akatora mutoro wezvivi zvavasanangurwa vake zvinofananidzirwa nembudzi yetsika yokuyananisira. Gwayana rakavigwa nembudzi kuti gwayana rifire mbudzi yaakanga achengeta. Nekugamuchira rufu rwake pamuchinjikwa kuti aregerere zvivi zvevasanangurwa vake, zvivi zvaakanga azvidavirira, muna Kristu Mwari akavapa humbowo hwakanakisa hwerudo rwake kwavari.

24d- *uye kuunza kururamisira kusingaperi*

Uyu ndiwo mugumisiro unofadza worufu rwomuponesi Mesiya. Kururama uku uko munhu, kubva kuna Adhama, aisagona kuburitsa kunoverengerwa kune vakasanangurwa kuti kuburikidza nekutenda kwavo mukuratidzira kwerudo rweumwari, nenyasha dzakachena, kururama kwakakwana kwaJesu Kristu kugoverengerwa kwavari , pakutanga, kusvika pakurwa yokutenda inokunda chivi. Uye apo ikoku kunonyangarika chose chose, ruramisiro yaKristu inonzi inopiwa. Mudzidzi anova saTenzi wake. Pahwaro hwedzidziso idzi ndipo pakavakirwa kutenda kwevaapostora vaJesu. Nguva namasimba erima asati avashandura, nokudaro achikudza nzira nhete yakadzidziswa naJesu Kristu. ***Kururama*** uku kuchava ***kwekusingaperi*** chete kune vakasanangurwa vakatendeka, avo vanonzwa uye nekupindura mukuteerera kune zvakarurama zvinodiwa naMwari.

24- *kuisa chisimbiso muchiratidzo nemuporofita*

Kana kuti, kuti chiratidzo chizadziswe nekuonekwa kwemuporofita akaziviswa. Chiito chisimbiso chinonongedzera kuchisimbiso chaMwari icho nokudaro chinopa kuchiporofita uye kumuporofita uyo achazvipa amene chiremera chakakwana uye chisingarambiki zvoumwari noururami. Basa rava kuda kuitwa rakanamwa nechisimbiso charo choumambo. Nhamba yekufananidzira yechisimbiso ichi “chinomwe: 7”. Rinodudzawo kuzara kunoratidza hunhu hwemusiki Mwari uye neMweya wake. Hwaro hweichi chisarudzo kuvakwa kwebasa rake pamusoro pezviuru zvinomwe zvemakore,

ndokusaka akakamura nguva kuva mavhiki amazuva manomwe semakore ane zviuru zvinomwe. Chiporofita chemavhiki makumi manomwe nokudaro chinopa basa kunhamba (7), chisimbiso chaMwari mupenyu munaZva.7. Ndima dzinotevera dzichasimbisa kukosha kwenhamba iyi “7”.

24f- *nokuzodza Nzvimbo Tsvene-tsvene*

Uku ndiko kuzodzwa kweMweya Mutsvene uko Jesu achagamuchira panguva yekubhabhatidzwa kwake. Asi ngatisaita chikanganiso, njiva yakamhara paari ichibva kudenga yakanga ine nharidzano imwe bedzi, iya yokupwisa Johane kuti zvirokwazvo Jesu akanga ari Mesia akaziviswa; denga rinomupupurira. Paaiva pasi pano, Jesu aigara ari Kristu uye achishandisa mibvunzo yakasarudzwa yaibvunzwa nevapristi, kudzidzisa kwake musinagogi aine makore 12 kunoratidza izvi. Kuvanhu vake, vaakaberekerwa uye akakurira pakati pavo, basa rake repamutemo rakanga riri rokutanga pakubhabhatidzwa kwake mumatsutso egore ra26 uye aifanira kupa upenyu hwake muchirimo chegore ra30. anoratidza noruremekedzo sezvo ari muchimiro chenyama Mwari mupenyu aityisa vaHebheru munguva yaMosesi. Asi Nzvimbo Tsvene Tsvene mhenyu yaiva nechiratidzo chenyama panyika; nzvimbo tsvene-tsvene kana kuti nzvimbo tsvene yetemberi yeJerusarema. Chaiva chiratidzo chedenga, chiyero ichi chisingasvikiki kuvanhu pamire Mwari nengirozi dzake. Chigaro chekutonga kutsvene nenzvimbo yechigaro chake, Mwari seMutongi akamirira ropa raKristu kuti asimbise kuregererwa kwezvivi zvevasanangurwa vakasarudzwa mukati memakore 6 emakore akatarwa kusarudzwa uku. Rufu rwaJesu nokudaro rwakazadzika “mutambo wokuyananisa” wokupedzisira. Kukanganwirwa kwakawanikwa uye zvibayiro zvekare zvakatenderwa naMwari zvose zvakasimbiswa. Kuzodza kweNzvimbo Tsvene-tsvene kwaiitwa paZuva Rokuyananisira nekusasa ropa rembudzi yakaurayiwa pachifunhiro chetsitsi, atari yaiiswa pamusoro peareka ine mirairo yaMwari yakaputswa. Nokuda kweichi chiito, kamwe pagore, muprista mukuru aibvumirwa kupinda kunze kwechidzitiro chokuparadzanisa, munzvimbo tsvene-tsvene. Nokudaro pashure porumuko rwake, Jesu akaunza kudenga kuyananisira kweropa rake kuti agamuchire simba, chiremera chokuponesa vasanangurwa vake kupfurikidza nokurangarirwa kweruramisiro yake uye maruramiro okupa mhaka vatadzi vasingapfidzi, kubatanidza ngirozi dzakaipa nomutungamiriri wavo Satani, dhiabhorosi. . Nzvimbo Tsvene Tsvene, kurevawo denga, ropa rakadeurwa naJesu panyika, richamubvumira, muna Mikaeri, kudzinga dhiabhorosi nemadhimoni ake kudenga, chimwe chinhu chakaziviswa munaZva.12:9. Saka, kukanganisa kwevanhu vechitendero chechiJudha kwaive kusanzwisisa chimiro chechiporofita chegore re "zuva reyananiso". Ivo vaidavira nenzira isina kururama kuti ropa remhuka raipiwa mukupemberera uku raigona kuita kuti imwe revo yemhuka ishande mukati megore. Munhu akaitwa nemufananidzo waMwari; mhuka inogadzirwa nehupenyu hwepasi , tingapembedza sei kuenzana kwekukosha kwemarudzi maviri aya?

Zvaari Mwari, Jesu Kristu aive iye amene mafuta ekuzodza seMweya Mutsvene uye mukukwira kudenga anounza pamwe naye kuzodzwa kwekuva pamutemo kwake kwakahwina pasi pano.

**Kiyi yekuverenga**

***Dhanieri 9:25*** *Naizvozvo ziva, unzwisise! Kubva panguva iyo shoko rakazivisa kuti Jerusarema richavakwazve kuMuzodziwa, kuMutungamiriri, vhiki nomwe uye mavhiki makumi matanhatu nembiri apfuura, nzvimbo nemakoronga zvichadzorerwa, asi munguva dzakaoma.*

25a- *Ziva izvi zvino, unzwisise!*

Ngirozi ine kodzero yokukoka Danieri kuti atariswe nekuti inotaura nezve data rinoda kutarisisa kwemweya nehungwaru; nekuti macalculation achafanira kuitwa.

25b- ***Kubva panguva*** *yakaziviswa shoko rokuti Jerusarema richavakwazve* ***kuMuzodziwa, kuMutungamiriri.***

Ichi chikamu chendima chete ndicho chakakosha zvikuru nekuti chinopfupikisa chinangwa chechiratidzo. **Mwari anopa vanhu vake vakamirira Mesiya wavo nzira yokuziva kuti achazviratidza kwavari mugore ripi** . Uye nguva ino apo shoko rakaziviswa kuti Jerusarema richavakwazve rinofanira kutariswa maererano nenguva yemakore 490 akaporofitwa. Nokuda kwouyu murayiro wokuvakazve, mubhuku raEzra, tinowana mirayiro mitatu inobvira yakarairwa nenzira inotevedzana namadzimambo matatu ePersia: Koreshi, Dhariusi, uye Artashasta. Zvinoitika kuti chirevo chakagadzwa nevekupedzisira mu-458, chinobvumira kuguma kwemakore 490 mugore re26 yenguva yedu. Naizvozvo ichi chichava chirevo chaAtazekisesi chinofanira kuchengetwa tichifunga nezvemwaka wakanyorwa, wokuti: Muchirimo maererano Es . *pazuva rokutanga romwedzi wechishanu, ruoko rwakanaka rwaMwari wake rwakanga ruri pamusoro pake* . Gore romurayiro wamambo rinopiwa muna Ezra.7:7 *Vazhinji vevana vaIsraeri, vaprista navaRevhi, vaimbi, varindi vemikova, navaNetinimi, vakauyawo kuJerusarema mugore rechinomwe raMambo Artashasta* .

Kuenda kwechisungo chiri chitubu , Mweya wakanangana nechiporofita chawo, Isita yechirimo apo Jesu Kristu akafa akarovererwa pamuchinjikwa. Masvomhu achatitungamirira kune ichi chinangwa.

25c- *mavhiki manomwe uye mavhiki makumi matanhatu nemaviri apfuura, nzvimbo nemakomba zvichadzorerwa, asi munguva dzakaoma.*

Tinotanga tine mavhiki makumi manomwe. Ngirozi inomutsa mavhiki makumi matanhatu nepfumbamwe; 7 + 62. Vhiki 7 dzokutanga dzinoguma munguva yokudzorerwa kweJerusarema netemberi, munguva dzinosuruvarisa nokuti vaJudha vanoshanda munhamo yechigarire yavaArab vakauya kuzogara munzvimbo yasiyiwa vakasununguka nokutapwa kwavo. Ndima iyi inobva kunaNeh.4:17 inotsanangura mamiriro ezvinhu zvakanaka: *Vaya vakavaka rusvingo, uye avo vaitakura kana kutakurisa mitoro, vaishanda noruoko rumwe uye vakabata chombo kune rumwe* . Iyi ndiyo tsanangudzo inotsanangurwa, asi iyo huru inowanikwa muvhiki ye70 yakaverengwa .

**Vhiki rechi70**

***Dhanieri 9:26 Kana*** *vhiki dzine makumi matanhatu nembiri dzapera, Muzodziwa achabviswa, uye hapangavi nomunhu ~~anomutsiva .~~ Vanhu vomutongi anouya vachaparadza guta nenzvimbo tsvene ~~, uye kuguma kwavo kuchauya sokunge~~*

~~*mafashamu.*~~ *Zvinosarudzwa kuti kuparadza kucharamba kuripo kusvikira pakupera kwehondo.*

26a- *Kana vhiki dzina makumi matanhatu nembiri dzapera, Muzodziwa achabviswa*

Vhiki 62 idzi dzinotangirwa nevhiki 7 , izvo zvinoreva kuti shoko chairo rinoti “pashure pevhiki dzine makumi matanhatu nepfumbamwe” *akazodzwa achagurwa* , asi kwete muzodziwa chero upi zvake, uyo anoziviswa anofananidzira kuzodzwa kwoumwari pachake. Kushandisa fomula " ***a akazodzwa*** ”, Mwari anogadzirira vanhu vechiJudha kuti vasangane nemunhu anotaridzika zvake, kure nezvipingaidzo zvaMwari. Maererano nomufananidzo wake wevarimi vewaini, Mwanakomana woMunhu, mwanakomana waTenzi womunda wemizambiringa, anozviratidza kuvarimi mushure mokutumira vatumwa vake vakamutangira uye vavakaitira zvakaipa. Mukuona kwevanhu, Jesu anongova bedzi *muzodziwa* anozvipa amene pashure pevamwe vakazodzwa.

Ngirozi yakati “ *pashure* ” nguva yose yevhiki 69 zvichiratidza yechi70 . Nokudaro, danho nedanho, mashoko engirozi anotitungamirira kuPaseka yechirimo yegore ra30 iyo ichange iri pakati peiyi vhiki rechimakumi manomwe remazuva-makore.

26b- *uye haangavi* ~~*neanomutsiva*~~

Shanduro iyi haisi yepamutemo sezvo munyori wayo, L.Segond, anotsanangura mumucheto kuti shanduro yeshoko ndeiyi: ***hapana kwaari*** . Uye kwandiri dudziro chaiyo inondikodzera chose nekuti inotaura chaizvo zvakaitika panguva yekurovererwa kwake. Bhaibheri rinopupurira ikoku, vaapostora vamene vakanga varega kudavira kuti Jesu akanga ari Mesia anokarirwa nemhaka yokuti, kufanana navamwe vaJudha vose, vakanga vakamirira mesia murwi aizodzinga vaRoma munyika yacho.

26c- *Vanhu vomutungamiri achauya vachaparadza guta nenzvimbo* ~~*tsvene*~~

Izvi zvinoumba davidzo yaMwari pakusatenda kworudzi rwechiJudha kunocherekedzwa: *hapana nokuda kwake* . Kutsamwa kwaMwari kucharipirwa zvirokwazvo nokuparadzwa kweJerusarema *noutsvene hwaro hwenhema* ; nokuti kubvira mugore rechi30, paivhu rechiJudha hapasisinazve *utsvene ;* nzvimbo tsvene haichisiri imwe chete. Nokuda kweichi chiito, Mwari akashandisa vaRoma, avo vatungamiriri vorudzidziso vechiJudha vakarovererwa kupfurikidza navo, vasingatyi uye vasingagoni kuzviita vamene, nepo vaiziva, pasina ivo, kutema mudhikoni Stefano namabwe “makore matatu nemwedzi mitanhatu. ” gare gare.

26d- *uye kuguma kwayo kuchauya semafashamo*

Naizvozvo maiva muna 70, apo pashure pemakore akawanda okukomba kweRoma, Jerusarema rakawira mumaoko avo, rikazadzwa noruvengo runoparadza, runopesvedzerwa noruvengo rwoumwari, vakaparadza neshungu, sezvakaziviswa, *guta noutsvene* hwakanga huchisisipo, kusvikira ikoko. *hakuna ibwe rakasiiwa pamusoro perimwe* sezvakataurwa naJesu asati afa munaMat.24:2: *Asi akati kwavari: Muri kuona izvi zvose here? Chokwadi ndinoti kwamuri, hapazovi nedombo richasara riri pamusoro perimwe dombo risingazokoromorwi* .

26th - inosarudzwa kuti *kuparadza kuchagara kusvika pakupera kwehondo*

Muna Mateu.24:6, Jesu akati: *Muchanzwa nezvehondo nerunyerekupe rwehondo; Asi kunenge kusati kwave kuguma.* Pashure pevaRoma, hondo

dzakaenderera mberi mukati mezviuru zviviri zvemakore enguva yechiKristu uye nguva refu yorugare yatava nayo kubvira pakupera kweHondo Yenyika Yechipiri inoshamisa asi yakarongwa naMwari. Vanhu vanogona nokudaro kubereka zvibereko zvekutsveyamiswa kwavo kusvika kumugumo wefungidziro dzavo vasati vabhadhara mutengo unofa.

Zvisinei, hatifaniri kukanganwa pakutaura nezvevaRoma kuti kutevedzana kwavo kwapapa kucharebesa mabasa echihedheni " *muparadzi* kana *muparadzi* " uye ikokowo kusvikira pakuguma kwehondo inorwirwa vasanangurwa vaKristu Mwari.

***Dhanieri 9:27*** *Iye achaita sungano yakasimba navazhinji* ***kwevhiki*** *, uye kwehafu* ***yevhiki*** *achagumisa chibayiro nechinopiwa chezviyo; Uye* [pachava] *nebapiro rezvinonyangadza zvinoparadza uye kusvikira kukuparadzwa (kana kuti kuparadzwa zvachose), uye richaputswa,* [maererano] *nechakatemerwa, mukuparadzwa [* pasi] .

27a- *Achaita mubatanidzwa wakasimba nevazhinji* ***kwevhiki***

Mweya unoporofita kugadzwa kwesungano *itsva* ; hwakasimba nokuti hunova hwaro hworuponeso *runopiwa* kusvikira pakuguma kwenyika. Pasi peshoko rekuti vazhinji, Mwari anonangana nezvizvarwa zvechiJudha, vaapositori vake nevadzidzi vake vekutanga vechiJudha avo vachapinda *musungano yake* mukati memakore **manomwe ekupedzisira** enguva yakatarwa yakapihwa kurudzi rwemaJuda kuti vagamuchire zviri pamutemo kana kuramba Mesiasi akarovererwa. Iyi ndiyo sungano " *inochekwa* " mundima 24 pakati paMwari nevatadzi vechiJudha vanopfidza. Mukupera kwe33, kupera kwevhiki ino yekupedzisira kucharatidzwa nechimwe chiito chisina kururama uye chinosemesa chinomiririrwa nekutaka nematombo kwaStefano mudhikoni mutsva. Chikanganiso chake bedzi chakanga chiri chokuudza vaJudha zvokwadi dzavaisagona kunzwa, nepo Jesu akaisa mashoko ake mumuromo make. Achiona muteveri wechikonzero chake achiurayiwa, Jesu akanyora kuramba kwepamutemo kwekureverera kwake. Kubva mukupera kwegore ra33, vapanduki vechiJudha vakakuchidzira hasha dzeRoma dzakadururwa padombo paJerusarema mugore ra70.

27b- *uye kwehafu* ***yevhiki*** *achagumisa chibayiro nechipo*

Nguva ino pakati kana *hafu yevhiki* chirimo chemakumi matatu chakanangana nechiporofita chemavhiki makumi manomwe. Ino ndiyo nguva apo zviito zvose zvinodudzwa mundima 24 zvinozadzikiswa: **Kuguma kwechivi, kuyananiswa kwacho, kuuya kwomuporofita uyo anozadzikisa chiono nokusimbisa kururamisira kwake kusingagumi uye kuzodzwa kwaKristu akamutswa anokwira kudenga Achikunda uye. Wemasimbaose** . Rufu rweyananiso rwaMesia rwunodudzwa pano pasi pechikamu chemugumisiro warunosanganisira: kumisa kwechokwadi kwezvibayiro *zvemhuka* nezvipo *zvaiitwa* manheru nemangwanani mutembere yechiJudha, asiwo kubva mangwanani kusvika manheru, nekuda kwezvivi zvevanhu. Rufu rwaJesu Kristu runoita kuti zviratidzo zvemhuka zvakafanomufananidzira zvisisashandiswe musungano yekare, uye iyi ndiyo chinjo inokosha yakaunzwa nechibairo chake. Kubvaruka kwechidzitiro chetembere icho Mwari anoita panguva apo Jesu anoguma kunosimbisa kuguma chaikoiko kwetsika dzorudzidziso dzapasi, uye

kuparadzwa kwetembere, muna 70, kunosimbisa uku kusimbiswa. Uyewo, mitambo yegore negore yechiJudha, yose yaiva youprofita hwokuuya kwake, yaitofanira kunyangarika; asi pasina chiitiko, muitiro weSabata revhiki nevhiki unogamuchira muurwu rufu revo yawo yechokwadi: unoporofita zororo rokudenga remireniyumu yechinomwe iyo, kupfurikidza norukundo rwake, Jesu Kristu anowanira Mwari navasanangurwa vake vechokwadi avo anoverengera kwavari vakakwana. *kururamisira kusingaperi* kunodudzwa mundima 24.

Kutanga kweiyi " *vhiki* " yamazuva-makore kunoitika mumatsutso a26 norubhapatidzo rwaJesu uyo akabhapatidzwa naJohane Mubhapatidzi.

27c- *Uye* pabapiro *rezvinonyangadza zvinoparadza*

Tine urombo, asi chikamu ichi chevhesi harina kuturikirwa zvisina kunaka mushanduro yeL.Segond nekuti yakadudzirwa zvisizvo. Ndichifunga nezvezvakazarurwa zvakapiwa muApocalypse yaJohani, ndinopa shanduro yangu yemagwaro echiHebheru anotsigirwa nedzimwe shanduro. Mutsara wokuti " *pabapiro* ", mucherechedzo wehunhu hwekudenga nehutongi, unoratidza basa rechitendero rakanangana neRoma yapapa, iyo " *inosimuka* " munaDhani.8:10-11, nevadyidzani vayo vezvitendero zvemazuva ekupedzisira. *Mapapiro eGondo* anofananidzira kukwidziridzwa kwepamusoro kwezita reumambo, semuenzaniso *shumba ine mapapiro egondo* inobata Mambo Nebhukadhinezari, kana waMwari pachake, uyo akatakura *nemapapiro egondo* vanhu vake vechiHebheru vaakanunura kubva muuranda hweEgipita. Humambo hwose hwakatora chiratidzo ichi chegondo *kusanganisira* , muna 1806, Napoleon 1st ' iyo ichasimbiswa naApo.8: 13, ipapo madzimambo ePrussia neGermany, wekupedzisira ari mudzvinyiriri A.Hitler. Asi kubva ipapo, USA yavewo negondo reumambo iri pagirinhi remari yayo yenyika: dhora.

Uchisiya chidzidzo chapfuura, Mweya unodzokera kunonanga muvengi wawo waunoda: Roma. Pashure pebasa rapasi raJesu Kristu, muiti anonangwa wezvinonyangadza *izvo zvinoparira ruparadziko rwokupedzisira* rwepasi zvirokwazvo iRoma iyo rutivi rwoumambo hwechihedheni rwakanga ruchangobva kuparadza Jerusarema muna 70 mundima 26. Uye chiito chokuita **"** *zvinonyangadza zvinoparadza* " enderera mberi nenguva kusvika pakuguma kwenyika. Zvinyangadzo , muuzhinji, naizvozvo zvinoparirwa, kutanga, kuumambo hweRoma iyo ichatambudza vakatendeka vakasarudzwa nokuvauraya mu"matanho" anoshamisa okufadza vanhu veRoma vanodeura ropa, zvinhu zvichaguma muna 313. chinonyangadza chinouya chinotevera uye chinoumbwa nokugumisa tsika yeSabata rezuva rechinomwe, March 7, 321; chiito ichi chichiri kukonzerwa neUmambo hweRoma nemutungamiriri wahwo Constantine [I.] Naye, Umambo hweRoma hwakava pasi poudzori hwamadzimambo eByzantium. Muna 538, zvakare, mambo Justinian 1 [akaita] chimwe *chinonyangadza* nokugadza pachigaro chake cheRoma utongi hwapapa hwaVigilius 1 ' uye uku kurebeswa kwezvinonyangadza *kusvika* pakuguma kwenyika kunofanira kubva kwanzi kwakaparirwa nechikamu ichi mutemo wapapa uyo Mwari anoshora. kubvira Dhan.7. Tinorangarira kuti zita rokuti" *runyanga ruduku* " rinoratidza zvikamu zviviri zvikuru zveRoma munaDhani.7 naDhan.8. Mwari anoona muzvikamu zviviri izvi zvinotevedzana chete kuenderera mberi kwebasa rimwechete rinosemesa.

Kudzidza kwezvitsauko zvakapfuura kwatibvumira kuona marudzi akasiyana ezvinyangadzo izvo vhesi iyi inoti kwaari.

27d- *uye kusvikira yaparadzwa* (kana kuti *kuparadzwa zvachose* ) *uye **ichaputswa*** , [maererano] *nezvakanga zvatemwa, mudongo [* nyika] .

" ***Achatyoka*** [maererano] *izvo zvakatemerwa* " uye zvakaratidzwa munaDhan.7:9-10 naDhan.8:25: *Nokuda kwekubudirira kwake nokubudirira kwamanomano ake, achava nokuzvikudza mumwoyo make, achaita zvizhinji. vanhu vaigara norugare vachaparara, iye achamukira mukuru wamachinda; **asi ichaputswa pasina simba ramaoko api zvawo.***

Rugwaro rwechiHebheru runopa uyu mufungo woumwari wakasiana neshanduro dzazvino uno.

Mutsara uyu wakavakirwa pachirongwa chaMwari chokupomera vanhu paNyika yavanogara ; zvatinodzidziswa naZva.20. Ngaticherekedze idi rokuti kutenda kwechiKristu chenhema kunofuratira ichi chirongwa choumwari icho chichabatanidza kuparadza vanhu kubva pachiso chenyika, pakudzoka kune mbiri kwaKristu. Vachifuratira zvakazarurwa zvakapiwa muna Zvakazarurwa 20, vanomirira pasina kugadzwa kweumambo hwaKristu panyika. Zvakadaro, kuparadzwa kuzere kwechiso chayo kwakarongwa pano uye munaZva.20. Kudzoka mukubwinya kwaKristu anokunda muhumwari hwake hwose kuchadzokera kupasi kutaridzika kwayo kwenyonganyonga kubva pakutanga kwenhoroondo yaro inotsanangurwa munaGenesi 1. Kudengenyeka kukuru kwenyika kuchaizunguza uye ichadzokera pasi pezita *rakadzika-dzika* kumamiriro ayo emhirizhonga " *isina chimiro. uye isina chinhu* " , "tohu wa bohu", yekutanga. Hapana munhu mupenyu achasara paari, asi achava torongo *radhiabhorosi* rakagara kwamakore *chiuru* kusvikira panguva yokufa kwake.

Panguva ino yechidzidzo, ndinofanira kupa rumwe ruzivo nezvekutanga " vhiki rechimakumi manomwe " richangodzidzwa. Kuzadzika kwahwo mumazuva ouprofita—makore kunobatanidzwa nokuzadzika chaiko. Nokuti nekuda kweuchapupu hwekarenda rechiJudha, tinoziva gadziriro yevhiki yeIsita yegore ra30. Pakati payo waiva manheru eChitatu ezuva reSabata renguva nenguva rinoruramiswa nePaseka yechiJudha iyo yaiwira mugore iroro neChina. Nokudaro tinogona kuvakazve zvizere nzira yePaseka iyi yakafira Jesu. Akasungwa neChipiri manheru, Akatongwa pakati pehusiku, Jesu akarovererwa pamuchinjikwa mangwanani eChitatu nenguva dzepfumbamwe. Inopera na3 masikati. Pamberi pa6 p.m., Josefa weArimatiya akaisa mutumbi wake muguva ndokukungurutsa dombo rakarivhara. Sabata reIsita reChina rinopfuura. PaChishanu mangwanani, vakadzi vanonamata vanotenga zvinonhuhwirira zvavanogadzira mukati mezuva kuti vaomese mutumbi waJesu. Manheru eChishanu na6 p.m. Sabata revhiki nevhiki rinovamba, humwe usiku, zuva rinopfuura mukuzorora rakatsveneswa naMwari. Uye neMugovera manheru na6 p.m., zuva rokutanga revhiki rokunyika rinotanga. Usiku hunoenda uye pakwaedza kwoedza, vakadzi vanoenda kuguva vachitarisira kuwana munhu wokukungurutsa dombo. Vanowana ibwe rakungurutswa uye guva rakazaruka. Vachipinda muguva, Maria Magdharene naMaria, amai vaJesu, vanoona ngirozi yakagara iyo inovaudza kuti Jesu amutswa, ngirozi inovaudza kuenda kunonyevera vanun'una vayo, vaapostora

vake. Achinonoka mubindu, Maria Magadharini anoona murume akapfeka nguo chena waanotora somutarisiri webindu; Uye pano, ruzivo rwakakosha runoparadza kutenda kwakapararira, Jesu anoti kuna Maria: " *Handisati ndadzokera kuna Baba vangu* ". Mbavha yaiva pamuchinjikwa naJesu pachake haana kupinda muparadhiso, umambo hwaMwari, nezuva rimwe chete rokurovererwa kwavo, kubva 3 mazuva ose gare gare, Jesu haasati adzokera kudenga. Saka ndingati muzita raJehovha, avo vasina chavangataura kubva kwaari, ngavanyarare! Kuti usazofanira kutambura kusekwa kana kunyadziswa rimwe zuva.

Chechipiri kushandisa mukana wezuva - 458 rinotanga kuratidza kutanga kwemavhiki makumi manomwe emazuva-makore akarongerwa vanhu vechiJudha avo Mwari akapa zviratidzo zviviri zvekuzivikanwa: Sabata uye kudzingiswa kwenyama.
Maringe naVaRoma.11, vatendeuki vechihedheni vakapinda musungano itsva vanonamatidzwa mudzi nedzinde rechiHebheru nerechiJudha. Asi hwaro hwemubatanidzwa mutsva ndewechiJudha chete uye Jesu akaita pfungwa yekurangarira izvi muna Johane 4:22 : *Imi munonamata chamusingazivi; isu tinonamata chatinoziva, nokuti ruponeso runobva kuvaJudha.* Nhasi, shoko iri rine basa mhenyu nokuti Jesu anoritaura kuvahedheni vakatendeuka zvenhema mumazera ose. Kuti avaparadze zvirinani, dhiabhorosi akavasunda kuti vavenge maJuda nemubatanidzwa wavo; izvo zvakavadzivisa kubva pamirayiro yaMwari neSabata rake dzvene. Saka tinofanira kugadzirisa kukanganisa uku **totarisa sungano itsva ine kuzivikanwa kwechiJudha** . Vaapostora nevadzidzi vechiJudha vachangotendeuka ndivo ava " *vazhinji* " vanoita *mubatanidzwa wakasimba naJesu* , muna Dhan.9:27, asi hwaro hwavo hunoramba huri hwechiJudha, vari kunetsekawo nekutanga kwenguva ye" *vhiki 70* " . yakapiwa naMwari kurudzi rwechiJudha kuti rugamuchire kana kuti kuramba mupimo wesungano itsva wakavakirwa paropa romunhu rakadeurwa nokuzvidira naJesu Kristu. Mukubvisa kubva mukufunga uku zuva - 458 rinova kutanga kwe "2300 manheru-mangwanani" aDan.8:14.
Pakupera kwenguva refu yechiporofita iyi, makore 2300, zvinhu zvitatu zvaifanira kumira maringe naDan.8:13.

1- uprista husingagumi
2- chivi chinoparadza
3- kutambudzwa kweutsvene nehondo.

Zvinhu zvitatu zvinozivikanwa:

1- uprista husingagumi hwapasi hwapapa
2- rimwe zuva rekutanga rakatumidzwa zita rekuti: Svondo.
3- Kutambudzwa kwehutsvene hwechiKristu nevatsvene, vagari vehumambo hwekudenga.

Shanduko idzi dzakananga ku:

1- Dzosera kuna Jesu Kristu hupirisita hwake hutsvene husingagumi hwekudenga.
2- rechinomwe rekuzorora .
3- Ona kupera kwekutambudzwa kwehutsvene hwechiKristu nevatsvene.

Iko kuverenga kwakarongwa kwe "2300 manheru-mangwanani" kutanga kubva pazuva - 458, kupera kwenguva iyi kunopera muchirimo cha1843: 2300 - 458 = 1842 +1. Mukuverenga uku tine makore 1842 akazara atinofanira kuwedzera +1 kuratidza chitubu pakutanga kwegore ra1843 panopera kwakaporofitwa "2300 manheru-mangwanani". Zuva iri rinoratidza mavambo ekudzoka kwekupindira kwaMwari uyo anoda kusunungura vatsvene vake vechokwadi kubva munhema dzechitendero dzakagarwa nhaka kubva kuchipope cheRoma kwemakore 1260. Saka, kutora danho rekugadzira kumuka kwemweya muUSA uko maPurotesitendi vakawana hutiziro, Mweya unofuridzira muna William Miller kufarira chiporofita chaDanieri 8:14 uye mazuva maviri anoteedzana akarongwa anozivisa kudzoka kwaJesu Kristu, wekutanga muchirimo cha1843, chechipiri kumatsutso a1844. Kwaari, kucheneswa kwenzvimbo tsvene kunoreva kuti Jesu anodzoka kuzochenesa pasi. Mushure mekuodzwa mwoyo kuviri pamazuva akarongwa, Mweya unopa chiratidzo kune vakatsungirira zvikuru vakatora chikamu mumiedzo miviri yokutenda. Chiratidzo chekudenga chakatambirwa mangwanani emusi wa23 Gumiguru, 1844 nemumwe wevatsvene aiyambuka minda. Denga rakazaruka kuchiitiko chinoratidza Jesu Kristu soMupristi Mukuru achibatira munzvimbo tsvene yokudenga. Pane zvaakaratidzwa, akabva panzvimbo tsvene akaenda kunzvimbo tsvene-tsvene. Nokudaro pashure pamakore 1260 erima, Jesu Kristu akabatanidzazve nokutendeka kwake kwakarongwa nemiedzo miviri inotevedzana.

1- **Kutangazve kwekusingaperi** . Naizvozvo ndiko kupfurikidza nechiono ichi apo Mwari akatora zviri pamutemo kudzora huprista hwake hwedenga husingagumi pana Gumiguru 23, 1844.
2- **Kudzoka kweSabata** . Mumwedzi iwoyo, mumwe weVatendi akatanga kucherechedza Sabata rezuva rechinomwe, zvichitevera kushanya kwaMai Rachel Oaks avo vakamupa kabhuku kaibva kuchechi yavo: “The Seventh-day Baptists.” Mumwe nemumwe, nekufamba kwenguva, vatsvene vakasarudzwa nemiedzo miviri vakagamuchirawo Sabata rezuva rechinomwe. Iyi ndiyo nzira iyo Mwari akagumisa nayo chivi chinoparadza chakatangwa neRoma yechihedheni, asi yakanyoreswa pamutemo neRoma yapapa pasi pezita rayo rokuti “Svondo”.
3- **Kumisa kutambudzwa** . Nyaya yechitatu yaitaura nezvehutsvene uye maKristu akatambudzwa kwemakore 1260. Uye ikoko zvakare, muna 1843 na1844, rugare rworudzidziso rwakatonga kwose kwose munyika yokuMadokero inoitira hanya uporofita hwacho. Izvi zvinodaro nekuti France yechimurenga yakanyararidza nekufunga kwayo avo vane mhosva yekushungurudzwa kwechitendero kwakaitwa. Saka mushure memakore ekupedzisira ane ropa rekurangwa kwemhombwe *dzechitendero* maringe naApo.2:22-23, pakupera kwemakore 1260 kutanga muna 538, zuva rakabatana nekubviswa kwekusingaperi *nekugadzwa* kwehutongi hwapapa. i.e. muna 1798, rugare rwechitendero runotonga. Uye rusununguko rwehana rwakagadzwa runobvumira vatsvene kubatira Mwari maererano nechisarudzo chavo uye kuziva kwavo kuti Mwari achawedzera. Muna 1843, *the utsvene* neuto *revatsvene* , ava vagari

voumambo hwokudenga vakasarudzwa naJesu Kristu, havachatambudzwi, seizvo uporofita hwaDhanieri 8:13-14 hwakazivisa.

Zviitiko zvose izvozvi zvakarongwa ndokutungamirirwa naMwari Wamasimba Ose uyo mukusaoneka chose chose anotungamirira mirangariro yavanhu kuti vaite zvirongwa zvake, gadziriro yake yose, kusvikira kumugumo wenyika apo kusarudzwa kwake kwavasanangurwa kunenge kwaguma. Zvinobuda mune zvose izvi kuti munhu haasarudzi kukudza Sabata nechiedza charo, ndiMwari anomupa zvinhu izvi zviri zvake sechiratidzo chokutendera kwake uye rudo rwake chairwo kwaari sokudzidzisa kunoita Ezé .20:12 -20 *Ndakavapawo masabata angu, chive chiratidzo pakati pangu navo, kuti vazive kuti ndini Jehovha unovaita vatsvene... ini newe chiratidzo chingazikanwa nacho kuti ndini Jehovha Mwari wenyu* . Nekuti ndiye ari kutsvaga gwai rake rakarasika, ngativei nechokwadi chekuti hakuna munhu akasarudzwa achapotsa kudanwa.

MunaDhan.8, mumhinduro yakasarudzika iyo Mwari anopa mundima 14 kumubvunzo uri mundima 13, izwi rekuti “ *utsvene* ” rinonyatsoenderana nekuti utsvene hunowanzobata nezvechinhu chose chiri pfuma yaMwari uye chinonyanya kumukanganisa. Iyi yakanga iri nhau youprista hwake hwokudenga *husingagumi* , hwesabata rake *rakacheneswa* kubvira pakuvambwa kwenyika zuva rakatevera kusikwa kwaAdhama, uye *navatsvene vake* , vasanangurwa vake vakatendeka.
Zviitiko zvakaporofitwa muna Danieri 8:13-14 zvakazadzikiswa pakati pa1843 pakatanga kushanda chirevo chamwari nekudonha kwa1844, zvese zvichibva pakutarisira kudzoka kwaJesu Kristu pamazuva iwayo, zvichitsamira papfungwa ye kuuya kwaJesu Kristu , vanhu vepanguva yechiitiko ichi vakapa vatori vechikamu avo vaive vateveri veizvi tarisiro zita rekuti "Adventist", kubva muchiLatin "adventus" iro rinoreva chaizvo " kuuya.” Tichawana chiitiko ichi che "Adventist" muchitsauko 12 chebhuku raDanieri, apo Mweya uchasimbisa kukosha kwe "sungano" iyi yekupedzisira.

## ***Danieri 10***

***Dhanieri 10:1*** *Negore rechitatu raKoreshi mambo wePezhia, shoko rakaziviswa Dhanieri, ainzi Bheteshazari. Shoko iri, riri rechokwadi, rinozivisa njodzi huru. Akateerera shoko iri, uye akanzwisisa chiratidzo.*

1 *Mugore rechitatu raKoreshi mambo wePezhia, shoko rakaratidzwa Dhanyeri, ainzi Bheriteshazari.*

Koreshi 2 akatonga kubva - 539. Zuva rechiratidzo saka - 536.

1b- *Shoko iri, nderechokwadi, rinozivisa njodzi huru.*

Shoko iri, *dambudziko guru,* rinozivisa kuurayiwa kwevanhu vakawanda.

1c- *Akanzwa shoko iri, akanzwisisa chiratidzo.*

Kana Dhanieri akanzwisisa zvazvinoreva, tichazvinzwisisawo.

***Dhanieri 10:2*** *Panguva iyoyo ini, Dhanieri, ndakachema kwevhiki nhatu.*

Uku *kuchema kwomunhu oga* kunotapura Dhanieri, kunosimbisa chimiro chamariro chekuuraya kukuru kuchaitwa apo ngwavaira huru inoziviswa inoitika.

***Dhanieri 10:3*** *Handina kudya zvinozipa, kunyange nyama kana waini hazvina kupinda mumuromo mangu, uye handina kuzora mafuta kusvikira vhiki nhatu dzapera.*

Gadziriro iyi yaDanieri uyo anotsvaka hutsvene hwakawedzerwa inoporofita mamiriro ezvinhu anoshamisa achaporofitwa nomutumwa munaDhani.11:30.

***Dhanieri 10:4*** *Pazuva ramakumi maviri namana romwedzi wokutanga ndakanga ndiri parwizi rukuru, Hidhekeri.*

*Hiddékel* ane zita rekuti Tiger muFrench. Urwu ndirwo *rwizi* rwaidiridza Mesopotamia neYufratesi irwo rwakayambuka ndokudiridza guta revaKaradhea *Bhabhironi* nokuda kworudado rwakarangwa rwaMambo Nebhukadhinezari. Danieri haana kuzvinzwisisa, asi tsananguro iyi yakaitirwa ini. Nekuti maingove muna 1991 pandakazivisa tsananguro dzechokwadi dzaDaniel 12 apo Rwizi **rweTigris** ruchaita basa re " **tiger** " inodya mweya yevanhu. Muedzo wokutenda unoratidzirwa nokuyambuka kwawo kune ngozi. Vasanangurwa chete ndivo vanogona kuriyambuka voenderera mberi nerwendo rwavo naJesu Kristu. Zvakare, mufananidzo wakakopwa pakuyambuka Gungwa Dzvuku navaHebheru, kuyambuka kusingabviri uye kunouraya kwevatadzi veEgipita. Asi iyo iyo Danieri 12 inomutsa inosarudza vekupedzisira vakasarudzwa "Adventist" avo basa richaenderera kusvika pakudzoka kwaKristu. Vekupedzisira vavo vachasangana ***nedambudziko guru rekupedzisira*** , chimiro chayo chakanyanyisa chinoda kupindira kwaKristu mukuponesa kwakasimba uye kunoshamisa uye kudzoka kwekudzorera.

Njodzi yokutanga yakaziviswa kunaDanieri inotaurwa munaDan.11:30. Inobata vanhu vechiJudha vekare, asi imwe *njodzi yakafanana* ichaziviswa nemufananidzo wakafanana munaZva.1. Izvi zvichaitwa pashure peHondo Yenyika Yechitatu umo *chikamu chimwe muzvitatu chevanhu chichaurayiwa* . Uye kupokana uku kunoratidzwa munaZva.9:13 kusvika 21 nezviratidzo, asi kunokudziridzwa mumutauro wakajeka mubhuku iri raDanieri panoperera chitsauko 11 mundima 40 kusvika 45. Kuti tiwane zvinotevedzana, muchitsauko chino. 11, dambudziko guru remaJuda, zvino muna Dhan.12:1, dambudziko guru richananga vasanangurwa vechiKristu uye vaJudha vakatendeka venguva yekupedzisira vachatendeukira kuna Kristu. njodzi inotaurwa nezvayo pasi pemashoko okuti “nguva dzokutambudzika” uye chinangwa chikuru chichava tsika yeSabata rakatsveneswa naMwari.

Kuenzaniswa kwezviono zviviri zvenjodzi dzakafanotaurwa

1- Kuvana vevanhu vaDanieri vesungano yekare: Dhanieri.10:5-6.
2- Kuvana vevanhu vaDanieri vechisungo chitsva:Zva.1:13-14.

Kuti tinyatsonzwisisa kufarira kwatinofanira kupa kune idzi njodzi mbiri, tinofanira kunzwisisa kuti kunyangwe ivo vachiteverana nekufamba kwenguva, yekutanga imhando inoporofita yechipiri, iyo ichanangwa pakudzoka kwaJesu Kristu, wekupedzisira akatendeka. vana vaMwari vorudzi rwaDanieri neshamwari dzake nhatu. Mushure memakumi emakore erunyararo, ichiteverwa nehondo yeatomu inotyisa uye inoparadza zvinotyisa, zuva rekuzorora kweSvondo yeRoma richaiswa nehurumende yepasi rose yakarongwa nevapukunyuki venjodzi. Ipapo zvakare, rufu ruchauya kuzotyisidzira upenyu hwavasanangurwa vakatendeka, somunguva yaDhanieri, Hanania, Mishaeri, naAzaria; uye somunguva ya“vanaMakabhii” muna-168, iyo ***ngwavaira*** yakazivisa muchitsauko chino chaDhanieri inonangidzirwa; uye pakupedzisira, maAdventist ekupedzisira akaramba akatendeka kuSabata rezuva rechinomwe muna 2029.

Asi iyi nhamo yekupedzisira isati yasvika, kutonga kwenguva refu kwapapa kwamakore 1260 kuchave kwakatokonzera zvisikwa zvizhinji kufa muzita raMwari.

Muchidimbu, kunzwisisa shoko rinotaurwa nechiratidzo chakapiwa Danieri kuchatibvumira kunzwisisa zvinoreva iro raakapa kuna Johani munaZva.1:13 kusvika ku16.

***Dhanieri 10:5*** *Ndakarinzira meso angu, ndikatarira, ndikaona murume akanga akapfeka mucheka, akasunga bhanhire regoridhe rokuUfazi muchiuno make.*

5a- *pakanga pano murume akanga akapfeka mucheka*

Basa rekururamisira rinofananidzirwa nemucheka richaitwa naMwari kuburikidza nemunhu. Mumufananidzo wakatsanangurwa Mwari anotora kutaridzika kwamambo wechiGiriki Antiochos 4 anozivikanwa saEpiphanes. Achange ari mutambudzi wemaJuda pakati pe-175 ne-164, nguva yekutonga kwake.

5b- *pachiuno chake ane bhanhire rendarama yeUfazi*

Yakaiswa paitsvo, bhandi rinoratidza chokwadi chinomanikidzirwa. Pamusoro pazvo, ndarama yainoitwa nayo inobva kuUfazi, iyo munaJeremiya.10:9 inonanga kushandiswa kwayo kwechihedheni pakunamata zvidhori.

***Dhanieri 10:6*** *Muviri wake wakanga wakaita sekrisoriti, chiso chake chaipenya semheni, meso ake akanga akaita somurazvo womoto, maoko ake netsoka dzake zvakanga zvakafanana nendarira yakabwinyiswa, uye inzwi rake rakanga rakaita soruzha rwavanhu vazhinji.*

6a- *Muviri wake wakanga wakaita sekirisoriti*

Mwari ndiye muvambi wechiono asi anozivisa kuuya kwamwari wechihedheni nokudaro uku kunoshamisa kunoshamisa.

6b- *chiso chake chaipenya semheni*

Kuzivikanwa kwechiGiriki kwaMwari uyu kunosimbiswa. Uyu ndiZeus, mwari wechiGiriki waMambo Antiochos 4. Mheni chiratidzo chemwari weOlympian Zeus; mwari wevamwari veOlympian vengano dzechiGiriki

6c- *meso ake akanga akaita somurazvo womoto*

Achaparadza zvaanoona nezvaasingadi; meso ake achatarira vaJudha maringe naDhanieri.11:30: … *achatarira avo vakarasha sungano tsvene.* Njodzi haiuyi pasina chikonzero, kuramba kutenda kunosvibisa vanhu.

6d- *maoko ake netsoka dzake zvaiita kunge ndarira inobwinya*

Muurayi achatumwa naMwari achava nezvivi sezvakaita vanhu vake. Zviito zvake zvinoparadza zvinofananidzirwa nemaoko netsoka dzake dzendarira mucherechedzo wechivi chechiGiriki mumufananidzo waDan.2.

6th- *uye inzwi reinzwi rake rakanga rakaita soruzha rwevanhu vazhinji*

Mambo wechiGiriki haaiti ega. Achava nevarwi vazhinji shure napamberi pake savahedheni saiye kuti vateerere zvaakarayira.

Mugumo nomugumo weichi chiziviso chouporofita zvichasvikwa paawa yokuzadzika kwaDhani 11:31 : *Mauto achaoneka achirayira; vachamhura nzvimbo tsvene, iyo nhare, vachagumisa ~~chibayiro chisingaperi~~ , vachamutsa chinonyangadza chomuparadzi.* Nokuda kwokutendeseka kweBhaibheri,

ndakabvisa shoko rokuti chibayiro risina kunyorwa murugwaro rwechiHebheru, nokuti Mwari akagovera " *zvisingaperi* " mabasa maviri akasiyana anotevedzana musungano yekare uye mune itsva. Muchinyakare munofanira kupa gwayana manheru uye mangwanani sechipiriso chinopiswa. Munyaya pfupi, inoratidzira kureverera kwekudenga kwaJesu Kristu uko kunorangarira chibayiro chake kuti areverere minyengetero yevasanangurwa. Muchirevo chechinyorwa chaDhanieri.11:31, icho chesungano yekare, mambo wechiGiriki achagumisa mipiro *yekusingaperi* yomurayiro waMosesi. Nokudaro, anongova bedzi mashoko akapoteredza enguva yaanonyandurwa ayo anogadza kududzirwa kwoushumiri hwokureverera kusingagumi kwomuprista wapasi kana kuti uhwo hwomupristi mukuru wokudenga: Jesu Kristu. Kusingaperi naizvozvo kwakabatana nehushumiri hwomunhu kana, chechipiri uye nenzira chaiyo **,** nehushumiri hwekudenga hwaJesu Kristu.

***Dhanieri 10:7*** *Ini, Dhanieri, ndakaona chiratidzo ndoga, uye varume vandaiva navo havana kuchiona, asi vakatya kwazvo, vakatiza vakandovanda.*

7- Uku kutya kwakaungana kunongova mufananidzo usina simba wekuitwa kwechiratidzo. Nokuti pazuva rokuuraya kwakafanotaurwa, akarurama aizoita zvakanaka kuti atize ndokunovanda, kunyange dai aiva mudumbu renyika.

***Dan 10:8*** *Ini ndakasiiwa ndiri ndoga, ndikaona chinhu ichi chikuru chandakaratidzwa; simba rangu rakapera, chiso changu chakachinja ruvara uye chakaora, uye ndakapera simba rose.*

8a- Kuburikidza nemanzwiro ake, Danieri anoenderera mberi achiporofita mhedzisiro yenhamo ichauya.

***Dhan 10:9*** *Ndakanzwa inzwi remashoko ake; zvino ndakati ndichinzwa kutinhira kwamashoko ake, ndikawira pasi nechiso changu;*

9a- Pazuva renhamo, inzwi ramambo anotambudza richakonzera zvinotyisa zvakafanana; mabvi achabonderana uye makumbo achakotama, asingakwanisi kutakura mitumbi ichawira pasi.

***Dhanieri 10:10*** *Ipapo ruoko rwakandibata ruchizunza mabvi angu namaoko angu.*

10a- Sezvineiwo kwaari, Danieri anongova muporofita ane basa rekuzivisa kuvanhu vake kuuya kwedambudziko ***guru iri*** uye iye pachake haana kunangana nekutsamwa kwakarurama kwaMwari.

***Dhanieri 10:11*** *Ipapo akati kwandiri, "Dhanieri, murume anodiwa, teerera mashoko andichakuudza, umire pauri; nokuti zvino ndatumwa kwamuri. Akati ataura izvi kwandiri, ndikamira ndichidedera.*

11 *Dhanieri, murume anodiwa, teerera mashoko andichakuudza, uye umire pauri.*

Mudiwa waMwari haana chikonzero chokutya kupindira kwake kwokudenga. Kutsamwa kwaMwari kune vakaipa uye vane utsinye vatadzi vanopandukira. Danieri akapesana nevanhu ava Anofanira kuramba akamira nekuti ndicho chiratidzo chemusiyano wekupedzisira unozowira kune vakasanangurwa. Kunyange vavete muguruva rorufu rwapasi, ivo vachamutswa ndokudzorerwa patsoka dzavo. Vakaipa vachavata pasi uye vakaipa vachamutswa kuti rutongeso rwokupedzisira ruparadzwe nokusingaperi. Ngirozi inotsanangura

“panzvimbo yauri”. Uye aripi? Muzvisikwa pamahombekombe erwizi "Hiddekel", muchiFrench, Euphrates, iyo icharatidza chiKristu cheEurope chemubatanidzwa mutsva muna Zvakazarurwa. Chidzidzo chekutanga ndechekuti munhu anogona kusangana naMwari chero kupi uye agoropafadzwa naye ipapo. Ichi chidzidzo chinopidigura rusaruro rwekunamata zvidhori rwekuti kune vanhu vazhinji, Mwari anogona chete kusangana nawo mumakereke, zvivakwa zvinoera, matemberi, maatari, asi pano, hapana chimwe chazvo. Munguva yake, Jesu achavandudza ichi chidzidzo achiti muna Johane 4:21 kusvika ku24 : *Mukadzi, Jesu akati kwaari, Nditende, nguva iri kuuya, yamusingazonamati Baba pagomo iri, kana paJerusarema . Unonamata zvausingazivi; isu tinonamata chatinoziva, nokuti ruponeso runobva kuvaJudha. Asi awa rinouya, uye ratouya, apo vanamati vechokwadi vachanamata Baba mumweya nemuchokwadi; nokuti ndivo vanamati vanodiwa naBaba. Mwari ndiMweya, uye vanomunamata vanofanira kumunamata mumweya nomuzvokwadi.*

Chidzidzo chechipiri chakanyanya kujeka, chakavakirwa parwizi Hiddekeri nekuti Mweya wakaronga kuzarura kunzwisisa kwebhuku rake chete kuvaranda vake vakatendeka vekupedzisira vane ruzivo uye muedzo unoitwa nawo kusarudzwa kwavo kunoratidzwa nemufananidzo we. kuyambuka kune ngozi kworwizi rwaHiddékel muchiFrench, Tiger, kufanana nemhuka yezita iri, uyewo mumuedzo wokutenda, mudyi wemweya yavanhu.

11b- *nokuti zvino ndatumwa kwamuri. Akati ataura izvi kwandiri, ndikamira ndichidedera.*

Kusangana hakuchisiri chiratidzo; kunoshandurwa kuita nhaurirano, tsinhano pakati pezvisikwa zviviri zvaMwari, chimwe chichibva kudenga, chimwe chichiri kubva panyika.

***Dhan 10:12*** *Akati kwandiri, Dhanyeri, usatya hako; nokuti kubva pazuva rokutanga rawakafunga nomwoyo wako wose kunzwisisa nokuzvininipisa pamberi paMwari wako, mashoko ako akanzwika, uye ndauya nokuda kwamashoko ako* .

Pandima iyi yese, ndine chinhu chimwe chete chekutaura. Kana waizorasa ndangariro, rangarira vhesi iyi inotitaurira kuti tingafadza sei Mwari wedu musiki.

Ndima iyi muenzaniso werudzi rwayo; nhevedzano ine mufungo yakavakirwa paidi rokuti chikonzero chimwe nechimwe chine muuyo wacho kuna Mwari: nyota yokunzwisisa inoperekedzwa nokuzvininipisa kwechokwadi inonzwika uye inozadzikwa.

**Pano panotanga chizaruro chirefu chisingazoperi kusvikira pakuguma kweBhuku raDhanieri, iro rechitsauko 12** .

***Dhanieri 10:13*** *uye muchinda woumambo hwePezhiya akandidzivisa mazuva makumi maviri nerimwe; asi tarira, Mikaeri, mumwe wamachinda, akauya kuzondibatsira, ndikasarako namadzimambo avaPeresia.*

13a- *uye muchinda woumambo hwePezhia akandirwisa kwamazuva makumi maviri nerimwe*

Ngirozi Gabrieri inobatsira Koreshi 2 mambo wePezhiya uye basa rake kuna Mwari rinosanganisira kupesvedzera zvisarudzo zvake, kuitira kuti zviito zvinoitwa zvisapikisa basa rake guru. Muenzaniso wokukundikana kwengirozi

unoratidza kuti zvisikwa zvaMwari zvamazvirokwazvo zvakasiiwa zvakasununguka uye zvakasununguka uye naizvozvo zvine mutoro nokuda kwezvisarudzo zvavo zvose namabasa.

13b- *asi tarira, Mikaeri, mumwe wamachinda makuru, akauya kuzondibatsira*

Muenzaniso wakaratidzwa unotidzidzisawo kuti kana zvichidikanwa " *mumwe wevatungamiriri vakuru, Michael* ", anogona kupindira kumanikidza sarudzo. Rubatsiro rwepamusoro urwu rubatsiro rwehumwari sezvo Mikaeri zvichireva: "Ndiani akafanana naMwari". Ndiye achauya pasi pano kuzoitwa munhu muna Jesu Kristu. Kudenga, akanga ari kungirozi mufananidzo womudzimu waMwari wakanga unavo. Muchiitiko ichi, mashoko okuti " *mumwe wevatungamiriri vakuru* " anogona kutishamisa zviri pamutemo. Eya, ikoku hakushamisi, nokuti kuzvininipisa, unyoro, kugoverana uye rudo izvo Jesu acharatidzira pasi pano, zvakanga zvatoshandiswa muupenyu hwake hwokudenga nengirozi dzake dzakatendeka. Mitemo yekudenga ndeiya yaakaratidza mukati mehushumiri Hwake hwepanyika. Panyika, akava muranda wevaranda vake. Uye tinodzidza kuti mudenga akazviita amene akaenzana nedzimwe ngirozi huru.

13c- *ndikagarapo namadzimambo ePezhia*

Kutonga kwedzinza remadzimambo ePezhiya naizvozvo kuchapfuurira kwenguva yakati kutozosvikira kutonga kwechiGiriki.

***Dhanieri 10:14*** *Zvino ndauya kuzokuratidza zvichaitika kuvanhu vako mune ramangwana; nekuti zvakaratidzwa ndezvenguva idzo.*

14a- Kusvikira pakuguma kwenyika, vanhu vaDanieri vachava nehanya, munguva yekare semusungano itsva, nokuti vanhu vake ndiIsraeri avo Mwari vanoponesa kubva muchivi cheEgipita , kubva muchivi chaAdhamu naJesu Kristu uye chechivi . yakatangwa neRoma muchiKristu yakacheneswa neropa raJesu.

Chinangwa chezvakazarurwa zvakaunzwa nengirozi kuna Danieri ndechekuyambira vanhu vake nezvenjodzi dzinouya. Danieri anogona kutonzwisisa kuti zvakaziviswa kwaari hazvichanei naye pachake, asi ane chokwadi chokuti dzidziso idzi dzichabatsira mune ramangwana kuvashumiri vevanhu vake uye naizvozvo kune vose avo Mwari anotaura kwavari uye avanenge varonga kuburikidza navo. iye.

***Dhanieri 10:15*** *Achiri kutaura mashoko aya kwandiri, ndakatarira pasi ndikanyarara.*

15a- Johane achiri mupfungwa dzake muono unotyisa wenjodzi uye anoedza kuisa pfungwa dzake pakunzwa zvaanonzwa, haachashinga kusimudza musoro wake kutarisa uyo anotaura naye.

***Dhanieri 10:16*** *Uye tarira, mumwe akafanana navanakomana vavanhu akabata miromo yangu. Ndakashamisa muromo wangu, ndikataura, ndikati kuna iye wakange amire pamberi pangu, Ishe wangu, chiratidzo chandityisa, ndapera simba.*

1a- *Zvino tarira, mumwe akanga akafanana navanakomana vavanhu akabata miromo yangu;*

Kunyange zvazvo chiono chinotyisa chaiva chifananidzo chisiri chechokwadi chakasikwa mupfungwa dzaDhanieri, pane kudaro, ngirozi inozviratidza muchimiro chomunhu chakafanana nemunhu wepanyika. Kutanga, iyewo akasikwa nomufananidzo waMwari, asi mumutumbi wokudenga usina

mitemo yapasi. Hunhu hwake hwekudenga hunomupa mukana kune ese ari maviri mativi nekuve neanoshanda simba mune imwe neimwe. Anobata miromo yaDaniel anonzwa kubatwa uku.

***Dhanieri 10:17*** *Muranda washe wangu angataura seiko nashe wangu? zvino simba rangu rapera, uye handisisina mweya.*

17a- Kumunhu wepanyika chete, mamiriro acho akasiyana zvakanyanya, mitemo yepanyika inoiswa uye kutya kwaita kuti ashaye simba nekufema kwake.

***Dhanieri 10:18*** *Ipapo akanga akafanana nomunhu akandibatazve, akandisimbisa.*

18a- Nekusimbirira zvinyoro, ngirozi inokwanisa kudzorera simba kuna Danieri nekumudzikamisa.

***Dhanieri 10:19*** *Ipapo akati kwandiri, "Usatya, iwe mudiwa, rugare ngaruve newe. ushingi, ushingi! Zvino akati achitaura neni, ndikawana simba, ndikati, Ishe wangu ngaataure hake, nekuti makandisimbisa.*

19a- Mharidzo yerugare! Zvakafanana neizvo Jesu achataura kuvadzidzi vake! Hapana chinhu chakafanana nekusimbisa pfungwa dzinotya. Mashoko okushinga, ushingi, anomubatsira kubata mweya wake uye kuwanazve simba rake.

***Dhanieri 10:20*** *Akati kwandiri, Unoziva chandakauyira kwauri here? Zvino ndinodzokera kundorwa nomubati wePerisia; kana ndabva, tarira, muchinda weJavhani uchauya.*

20a- *Zvino ndinodzokera kundorwa nomutungamiri wePezhia*

Uyu mutungamiriri wePersia ndiKoreshi 2 Mukuru uyo Mwari anorangarira muzodziwa wake; izvo zvisingamutadzisi kurwisana naye kuti atungamirire zvisarudzo zvake munzira yake.

20b- *uye pandinoenda, tarira, muchinda weJavhani achauya*

Apo ngirozi inobva kuna Koreshi 2, kurwisa kunobva kumutungamiriri wechiGiriki wenguva yacho kuchazarura ruvengo runokura pakati pokutonga kuviri kwePersia neGirisi.

***Dhanieri 10:21*** *Asi ndichakuzivisa zvakanyorwa mubhuku rechokwadi. Hakuna anondibatsira pakurwisa izvi, kunze kwaMikaeri, mutungamiri wenyu.*

21a- Ichi chakazarurwa chichagamuchirwa naDanieri chinonzi bhuku rechokwadi. Nhasi muna 2021, ndinogona kusimbisa kuzadzikiswa kwezvose zvinoratidzwa imomo, nekuti kunzwisisa kwayo kwakapihwa zvizere neMweya usingafi waMikaeri mutungamiri wedu, kuna Danieri musungano yekare uye neni, musungano itsva, kubvira Jesu Kristu. anoti zita iri kutonga madhimoni achiri kushanda kusvika pakudzoka kwake kune Kubwinya.

## ***Danieri 11***

**Attention ! Pasinei nokuchinja kwechitsauko, kurukurirano pakati pengirozi naDhanieri inoenderera mberi nendima yokupedzisira yechitsauko 10** .

***Dhanieri 11:1*** *Uye mugore rokutanga raDhariasi muMedhia, ndakanga ndinaye kuti ndimubatsire nokumutsigira.*

1a- Akasikwa naMwari kuti ararame nokusingaperi, ngirozi inotaura naDhanieri inomuudza kuti akabatsira uye akatsigira Dhariusi, mambo weMedhia, akatapa Bhabhironi aine makore 62 uye akanga achiri kutonga muna Dhan.6. Mambo uyu aida Dhanieri naMwari wake asi, akabatwa, akaisa upenyu hwake mungozi nokumuisa kushumba. Saka ndiye akapindira kuti avhare miromo yeshumba kuti aponese upenyu hwake. Naizvozvo ndiyewo akabatsira mambo Dhariusi uyu kunzwisisa kuti Mwari waDhanieri ndiye oga Mwari wechokwadi, musiki wezvose zviripo, mupenyu uye kuti hakuna mumwe akafanana naye.

***Dhan 11:2*** *Zvino ndichakuzivisa chokwadi. Tarirai, pachava nemadzimambo matatu muPezhia. Wechina achaunganidza pfuma yakawanda kupfuura vamwe vose; uye kana ava nesimba paupfumi hwake, achamutsa vose kuzorwa noumambo hweJavhani.*

2a- *Zvino ndichakuzivisa chokwadi*

Zvokwadi inoziikanwa kuna Mwari wechokwadi chete uye ndiro zita iro Mwari anozvipa muukama hwake nevasanangurwa vake vokupedzisira muna Kristu maringe naZva.3:14. Chokwadi hausi chete mutemo utsvene, zvisungo zvawo nemirairo yawo. Zvinosanganisira zvese zvinorongwa naMwari zvine hungwaru uye anoita kuti zviitwe munguva Yake. Isu tiri kungoziva zuva rega rega rehupenyu hwedu, chikamu chechirongwa ichi chikuru chatinofambira mberi kusvika pakuguma kwehupenyu hwedu uye pamwe chete, kusvika pakupera kweprojekti yekupedzisira yekuponesa iyo ichaona vasanangurwa vachiwana kusingaperi kwakavimbiswa.

2b- *Tarirai, pachava nemadzimambo matatu muPezhiya*

wekutanga mushure meKoreshi 2: Cambyses 2 (- 528 - 521) anouraya mwanakomana wake Bardiya anonzi Smerdis nemaGiriki .

wechipiri : Smerdis wenhema, mage Gaumâta mupambi wezita rekuti Smerdis anongotonga kwenguva pfupi.

wechitatu : Dhariusi 1 muPezhiya ( - 521 - 486) mwanakomana waHystape.

2c- *Yechina ichaunganidza pfuma yakawanda kupfuura vamwe vose*

wechina : Xerxes wekutanga ( -486 - 465). Achangomutevera, Artaxerxes ndichatonga uye ndichasunungura nhapwa dzose dzechiJudha ***mugore rechinomwe*** rokutonga kwake, muchirimo - 458 maringe naEsd.7:7-9.

2d- *uye paanenge ava nesimba nepfuma yake, achamutsa zvinhu zvose kuzorwisa umambo hweJavhani*

Xerxes I akadzora uye akanyaradza Ijipiti yakanga yapanduka uye akarwa neGirisi, akarwisa Attica uye akaparadza Atene. Asi akakundwa paSaramisi muna - 480. Girisi icharamba iine simba pamusoro penharaunda yayo. Uye mambo wePezhiya akaramba ari muAsia, zvisinei akatanga kurwisa kwakaratidza chido chake chekukunda Girisi.

*Dhani 11:3 Asi mambo ane simba achamuka, achabata ushe nesimba guru, achiita chipi nechipi chaanoda.*

3a- Kana akundwa panyika yake, mambo wePezhia Zekisesi I achaguma afa, aurayiwa nevaviri vevakuru vake. Akakundwa nejaya raakanga atsvinyira

achiseka. Girisi yakasarudza samambo wayo, Alexander Mukuru, mudiki weMacedonia wemakore makumi maviri (akazvarwa muna -356, akatonga muna - 336, - akafa muna - 323). Chiporofita chinomududza somuvambi wehumambo hwechitatu [hwechifananidzo] chaDhani.2, mhuka yechitatu yaDhani.7 uye mhuka yechipiri yaDhani.8.

***Dhani 11:4*** *Kana achinge akudzwa, ushe hwake huchaputswa-putswa, ndokuparadzanisirwa kumhepo ina dzokudenga; haizovi yorudzi rwake, kana kuva nesimba sezvayakanga yakaita, nokuti ichabvamburwa, igopfuvura vamwe kupfuura ivo.*

4a- Tinowana ipapo, tsananguro chaiyo inopiwa pamusoro penyanga huru yakavhunika yembudzi yechiGiriki yaDan.8:8 netsananguro yayo yendima 22: *Nyanga ina dzakamuka kutsiva iyi nyanga yakavhunika, uhwu ndihwo humambo huna huchamuka. kubva kurudzi urwu, asi ndiani asingazovi nesimba rakadaro .*

Ndinoyeuka zvinomiriririrwa ne“ *nyanga huru ina* ”.

rwekutanga [:] dzinza rechiGiriki rekwaSeleucid rakavambwa muSyria naSeleucus 1st [Nicator] .

yechipiri : dzinza [rechiGiriki] reLagid rakavambwa muEgypt naPtolemy I [Lagos] .

yechitatu : dzinza rechiGiriki rakavambwa [muTrace] naLysimachus.

4th nyanga [:] dzinza rechiGiriki rakavambwa muMacedonia naCassandra

***Dhan 11:5*** *Mambo wezasi achava nesimba. Asi mumwe wavakuru vake uchava nesimba kumupfuura, ndokubata ushe; ushe hwake huchava nesimba.*

5a- *Mambo wezasi achava nesimba*

Ptolemy I Soter Lagos -383 -285 mambo weEgypt kana " *mambo wezasi* ".

5b- *Asi mumwe wamachinda ake achava nesimba kumupfuura, uye achatonga; ushe hwake huchava nesimba.*

Seleucus 1st Nicator -312–281 mambo weSyria kana kuti " *mambo wekumusoro* ".

***Dhanieri 11:6*** *BDMCS - Mushure mamakore mashoma vachaita chisungo, uye mwanasikana wamambo wezasi achauya kuna mambo wokumusoro kuzovandudza kugarisana kwavo. Asi iye haangarambi ane simba roruoko rwake, uye iye haangavi nesimba, kunyange iye kana ruoko rwake; achanunurwa pamwe chete navakauya naye, nababa vake uye nomureri wake panguva iyoyo.*

6a- Uporofita hunosvetuka kutonga kweAntiocho 1st [( -281-261),] " *mambo wekumusoro "* wechipiri akatanga **"Hondo yeSyria" (-274-271)** kurwisa " *mambo wezasi* " Ptolemy 2 Philadelphus. (– 282 –286). Zvino kunouya **2nd "Hondo yeSiria" (- 260 - 253)** iyo inopikisa vaEgipita " **mambo** *wekuchamhembe " mutsva* "Antiochos 2 Theos (- 261 - 246).

6b- *Pashure pemakore mashomanana vachabatana, uye mwanasikana wamambo wezasi achauya kuna mambo wekuchamhembe kuti vagadzirise kugadzikana.*

Hunhu hwemhungu hunotanga. Kuti aroore Berenice, Antiochos 2 anoramba mukadzi wake wepamutemo anonzi Laodice. Baba vanoperekedza mwanasikana wavo vonogara naye kumba kwemukuwasha wavo.

6c- *Asi iye haangarambi ane simba roruoko rwake, uye iye haangavi nesimba, kunyange iye kana ruoko rwake; achanunurwa pamwe chete navakauya naye, nababa vake uye nomureri wake panguva iyoyo.*

Asi nguva pfupi asati afa, Antiochos 2 inobvisa Bérénice. Raodhikia inotsiva uye inoita kuti aurayiwe nababa vake nemwanasikana wake muduku ( *ruoko* = mwana). Cherechedza : munaZva.3:16, Jesu acharamba mukadzi wake wemuAdventist ane mucherechedzo anonzi Raodikia; kunyanya sezvo Antiochos 2 anozviti "Theos", Mwari. KuEngland, Mambo Henry 8 akaita zvirinani, akazviramba nekuzvitsaura kubva kumasimba echitendero cheRoma, akagadzira kereke yake yeAnglican akaita kuti vakadzi vake vanomwe vafe mumwe mushure memumwe. **Ipapo** kunouya “Hondo yeSiria” **yechitatu (-246-241).**

***Dhani 11:7*** *Bukira rinobva pamidzi yake richabuda panzvimbo yake; achasvika kuhondo, achapinda munhare dzamambo wokumusoro, achavaparadza sezvaanoda, uye achazvisimbisa.*

7a- *Bukira rinobva pamidzi yawo richabuda panzvimbo yawo*
Ptolemy 3 Evergetes -246-222 mukoma waBerenice.

7b- *achauya kuhondo, achapinda munhare dzamambo wokumusoro*
Seleucus 2 Kallinicos -246-226

7c- *achairasa sezvaanoda, uye achazviita ane simba*

Kutonga ndokwamambo wezasi. Kutonga kweEgipita uku kunofadza vaJudha kusiyana nevaGiriki vechiSeleucus. Tinofanira kunzwisisa pakarepo kuti pakati pevatongi vaviri vanopokana pane nharaunda yeIsraeri iyo mapoka maviri anorwisana anofanira kuyambuka mukumukira kwavo kana kuti mukudzokera kwavo.

***Dhanieri 11:8*** *Achatora vamwari vavo nemifananidzo yavo yakaumbwa nesimbi yakanyungudutswa nezvinhu zvavo zvinokosha zvesirivha negoridhe achienda nazvo kuIjipiti. Ipapo acharamba ari kure namambo wokumusoro kwamakore mashomanene.*

8a- Mukuzivikanwa, vaIjipita vachawedzera kuzita rake, Ptolemy 3, zita rekuti "Evergetes" kana mubatsiri.

***Dhanieri 11:9*** *Achaenda kunorwisa umambo hwamambo wezasi, uye achadzokera kunyika yake.*

9a- Mhinduro yaSeleucus 2 yakakundikana kusvika pakatanga Hondo **yechina ye " Syria" (-219-217)** iyo yakapesanisa Antiochos 3 naPtolemy 4 Philopator.

***Dhanieri 11:10*** *Vanakomana vake vachabuda vounganidza boka guru remauto; mumwe wavo achauya, akapararira sorwizi, achafashukira, odzoka; vachasundira nhare yamambo wezasi.*

10a- Antiochos 3 Megas (-223 -187) kurwisana naPtolemy 4 Philopator (-222-205). Mazita akawedzerwa anoratidza mamiriro ekunyomba kwevanhu veLagid, nokuti Philopator zvinoreva muchiGiriki, rudo rwababa; baba vakanga vaurawa naPtolemy... Zvakare, kurwisa kwavaSeleucus kwakakundikana. Kutonga kucharamba kuri mumusasa wakashata.

***Dhanieri 11:11*** *Mambo weZasi achashatirwa, uye achaenda kunorwisa mambo woKumusoro; iye achamutsa boka guru, uye hondo dzamambo wokumusoro dzichaiswa mumaoko ake.*

11a- Uku kukundwa kwaSeleucid kunopwanya chinhu chakanaka kune maJuda anoda maEgypt nekuti vanovabata zvakanaka.

***Dhanieri 11:12*** *Boka iri richazvikudza, uye mwoyo wamambo uchazvikudza; achaderedza zviuru, asi haangakundi.*

12a- Mamiriro acho achachinja ne5th **" Hondo yeSyria" (-202-200)** iyo ichaisa Antiochos 3 kurwisa Ptolemy 5 Epiphanes (-205 -181).

***Dhanieri 11:13*** *Nokuti mambo wokumusoro achadzoka uye achaunganidza boka guru pane rokutanga; shure kwechinguva, makore mashoma, achasimuka nehondo huru nefuma zhinji.*

13a- Nehurombo, kumaJuda, maGiriki eSeleucid akadzokera kunharaunda yavo kunorwisa Egypt.

***Dhanieri 11:14*** *Panguva iyoyo vazhinji vachamukira mambo weZasi, uye varume vane chisimba pakati pavanhu vako vachakumukira kuti chiratidzo chizadziswe, uye vachawa.*

14a- Mambo mutsva weEgipita wezasi Ptolemy 5 Epiphanes - kana Illustrious (-205-181) ane makore mashanu anoiswa mudambudziko nekurwiswa kweAntiochos 3 achitsigirwa nevashori. Asi vaJudha vanotsigira mambo weEgipita nekurwisa vaSeleucus. Vari, kwete chete kukundwa uye kuuraya, asi vachangobva kuita vaSiria Seleucid vaGiriki vavengi vanofa kweupenyu hwose.

Kumukira kwemaJuda kunoratidzwa mundima iyi kunoruramiswa nechido chemaJuda kumusasa wevaEgipita; naizvozvo vanovenga musasa wavaSeleucus uyo unowanazve udzori hwemamiriro acho ezvinhu. Asi, Mwari haana kunyevera vanhu vake pamusoro pemibatanidzwa nevaEgipita here? “Ijipita, rutsanga runobaya ruoko rwoanosendamira pairi,” maererano naIsaya 36:6 : “ *Tarira, wakaiisa muEgipita, wakatora rutsanga urwu rwakavhunika, runobaya nokubaya ruoko. kuna vose vanosendamira pairi, ndiye Farao, mambo weEgipita, kuna vose vanovimba naye* . Yambiro iyi inoita seyakafuratirwa nevanhu vechiJudha uye hukama hwavo naMwari hwanyanya kuipa; kurangwa kunoswedera uye kurova. Antiochus 3 inoita kuti vabhadhare zvakanyanya nekuda kweruvengo rwavo.

**Ndapota cherechedza** : kumukira kwechiJudha uku kune chinangwa " *kuzadzisa chiratidzo* " mupfungwa yokuti inogadzirira uye inovaka ruvengo rwevaSiria kuvanhu vechiJudha. Saka ***njodzi huru*** yakaziviswa munaDan.10:1 ichauya kuzovarova.

***Dhanieri 11:15*** *Mambo wokumusoro achabuda, ovaka nzvimbo dzokugara, uye achakunda maguta akakombwa. Mauto ezasi nevakuru vamambo havangamiri, vachashaya simba rekudzivisa.*

15a- Kutonga kwakachinja mativi zvachose, iri mumusasa weSeleucid. Pamberi pake, mambo weEgipita anongova namakore mashanu bedzi okukura.

***Dhanieri 11:16*** *Ani naani anopikisana naye achaita zvaanoda, uye hapana achamudzivisa; achamira munyika yakaisvonaka, uye achaparadza zvose zviri paruoko rwake.*

16a- Antiochos 3 achiri kutadza kukunda Egypt uye nyota yake yekukunda inomushatirisa, vanhu vechiJudha vanova kurwadziwa kwake. Anodurura kutsamwa kwake kuzhinji parudzi rwechiJudha rwakafira kutenda rwunononongedzerwa kwarwuri nokutaura kwokuti “ *nyika yakanaka kwazvo* ” semuna Dhanieri.8:9.

***Dhanieri 11:17*** *Achafunga zvokuuya nehondo dzose dzoumambo hwake, oita rugare namambo wezasi; achamupa mwanasikana wake kuti ave mukadzi wake, kuti amuparadze; asi izvi hazvingaitike, uye hazvingabudiriri.*

17a- Sezvo hondo isingabudiriri, Antiochos 3 inoedza nzira yekubatana nemusasa weLagid. Kuchinja kwehurongwa uku kune chikonzero: Roma yakava mudziviriri weEgypt. Saka anoedza kugadzirisa misiyano yacho nokupa mwanasikana wake Cleopatra, wokutanga wezita racho, kuti aroorwe naPtolemy 5. Muchato unoitika, asi vakaroorana vanoda kuchengetedza rusununguko rwavo kubva kumusasa wevaSeleucus. Zano raAntiochus 3 rekutora Egipita rakakundikana zvakare.

***Dhanieri 11:18*** *Achatarira zvitsuwa, uye achatora zvizhinji zvazvo; asi mutungamiri achagumisa kukanganisa kwaaida kukwezva, uye achamuwira pamusoro pake.*

18a- Achakunda nyika dziri muEzhiya asi anoguma awana munzira yake mauto eRoma, anodudzwa pano semunaDhan.9:26 neshoko rokuti " *mukuru* "; izvi nekuti Roma ichiri republic inotumira mauto ayo muscular pacification mashandiro pasi pekutungamirwa kweVatengi vanomiririra simba revaseneta nevanhu, maplebs. Kuchinja kune hutongi hwehumambo hakuzochinji rudzi urwu rwesangano remauto. Mutungamiriri uyu anonzi Lucius Scipio anozivikanwa semuAfrica, Mambo Antiochos akatora njodzi yekutarisana naye uye akakundwa paHondo yeMagnesia muna 189 uye akatongerwa kubhadhara Roma semuripo wehondo chikwereti chikuru chematarenda 15,000 . Mukuwedzera, mwanakomana wake wegotwe, Antiochos 4 Epiphanes, mutambudzi wevaJudha achazadzisa mundima 31 " *dambudziko* " rakaporofitwa muna Dhan.10: 1, inotorwa nhapwa nevaRoma.

***Dhani 11:19*** *Ipapo achaenda kunhare dzenyika yake; achagumburwa ndokuwa, uye haazowanikwizve.*

19a- Zviroto zvekukunda zvakaguma nerufu rwamambo, akatsiviwa nemwanakomana wake mukuru Seleucus 4 (-187-175).

***Dhanieri 11:20*** *Ani naani achamutsiva achauyisa muteresi munzvimbo yakaisvonaka youmambo, asi mumazuva mashomanene achaputswa, uye kwete nehasha kana nehondo.*

20a- Kuti apedze chikwereti chine chikwereti kuvaRoma, mambo anotuma mushumiri wake Heliodorus kuJerusarema kundotora pfuma yetembere, asi nyajambwa wechiono chinotyisa mutembere, iye anosiya ichi chinjo chorutyo. Uyu muteresi ndiHeliodorus achauraya Seleucus 4 uyo akanga amupomera basa rake kuJerusarema. Vavariro yacho yakafanira chiito chacho, uye Mwari akamuita kuti aripe uku kusvibiswa kwetembere yake tsvene norufu rwomutungamiriri wake uyo, akaponda, *asina kufa nehasha kana kuti nehondo* .

## Antiocho 4 *murume* akafananidzirwa *muchiratidzo* chenjodzi *huru*

***Dhani 11:21*** *Munhu anozvidzwa achatora nzvimbo yake, asina kupfeka ukuru; achazviratidza pakati porugare, uye achatora umambo nokunyengera.*

21a- Uyu ndiAntiochos, mwanakomana wegotwe weAntiochos 3. Musungwa uye nhapwa yevaRoma, tinogona kufungidzira mhedzisiro inogadzirwa muhunhu hwake. Zvaakanga ava mambo, akanga atsiva kutora upenyu. Uyezve, kugara kwake nevaRoma kwakabvumira kunzwisisa kwakati kwavari. Kusvika kwake pachigaro choumambo cheSiria kwakavakirwa pamanomano, nokuti mumwe

mwanakomana, Dhemetrio, mukuru, akanga achimupfuura. Achiona kuti Dhemetrio akaita chibvumirano naPerseus, mambo weMakedhonia, muvengi wevaRoma, vapashure vakafarira ndokuisa shamwari yavo Antiocho pachigaro choumambo.

***Dhanieri 11:22*** *Hondo dzinodururwa sorukova dzichakukurwa pamberi pake uye dzichaparadzwa, somuchinda wesungano.*

22a- *Mauto anofamba sorukova achanyura pamberi pake, ndokuparadzwa*

Ruvengo runotangazve ne **“ Hondo yeSyria”** [yechitanhatu] **(-170-168)** .

Panguva ino vaRoma vakarega Antiocho 4 kuti itangezve hondo yababa vake mukurwisana nemusasa wakashata weEgipita. Haana kumbokodzera chiratidzo chake chechivi, chiGiriki ichokwadi muchirevo chechinyorwa chino. Asi tongai chokwadi, sezvakaita Mwari panguva iyoyo. Mumusasa weLagid Ptolemy 6 akaroora makunakuna nehanzvadzi yake Cleopatra 2. Munun'una wavo Ptolemy 8 anozivikanwa saPhyscon anobatanidzwa navo. Tinogona kubva tanzwisisa chikonzero nei Mwari achirega Antiochus achipwanya uto ravo.

22b- *pamwe nemutungamiri wemubatanidzwa.*

Menelaus, mushandirwi wavaSeleucus, anochiva nzvimbo yomupristi mukuru wepamutemo Onias, anoita kuti apondwe naAndronicus, uye anotora nzvimbo yake. Uyu achiri Israeri waMwari here? Mumutambo uyu, Mwari anotanga kuyeuka zviito zvichaitwa neRoma kwemazana emakore. Zvamazvirokwazvo, Roma yoUmambo ichauraya Mesia neRoma yaPapa ichachiva ndokubvisa uprista Hwake husingagumi, kungofanana naMenelaus akauraya Onias kuti amutsive.

***Dhanieri 11:23*** *Kana azvibatanidza naye, achanyengera; iye achasimuka, uye achava noruoko rukuru rune vanhu vashoma.*

23a- Antiochus anoita zvibvumirano nemunhu wese, akagadzirira kuzvityora kana zvichimufadza. Ichi chimiro chega chifananidzo chenhoroondo yemadzimambo eFrance neEurope; mibatanidzwa yakaitwa, mibatanidzwa yakaputswa, uye hondo dzinodeura ropa dzakabatanidzwa nenguva pfupi yorugare.

Asi ndima iyi zvakare inoenderera mberi, mukuverenga kaviri, kutipa mufananidzo wehutongi hwaPapa huchatambudza vatsvene kwemakore zana nemakumi maviri. Nokuti mambo wechiGiriki nepapa zvakafanana zvikuru: *unyengeri nemanomano* mune zvose.

***Dhanieri 11:24*** *Achapinda norugare munzvimbo dzakaorera kwazvo dzedunhu racho; uchaita zvisina kuitwa namadzibaba ake, namadzibaba amadzibaba ake; achagovera zvakapambwa, zvakapambwa nepfuma; achagadzira zvirongwa kuzorwa nenhare, uye izvi kwenguva yakati.*

24a- Chikwereti chikuru chine chikwereti kuvaRoma chinofanira kubhadharwa. Kuti aite izvi, Antiochus 4 anoteresa matunhu ake uye naizvozvo vanhu vechiJudha vaanotonga. Anotora paasina kudyara uye anotorera vanhu vakaiswa muuranda pasi poutongi hwake hwepfuma yavo. Haana kusiya chinangwa chake chokukunda Ijipiti nechirauro kana nechirauro. Uye kuti aosheswe nevarwi vake uye kuwana tsigiro yavo, anogovera zvakapambwa namauto ake uye anokudza zvikuru vamwari vake vechiGiriki, vamwari vacho: Zeus weOlympian, mwari wavamwari vengano dzechiGiriki.

Mukuverenga kaviri, hutongi hweRoma huchaita zvimwe chete. Nemhaka yokuti haana simba nomuzvarirwo, anofanira kunyengedza nokupfumisa vakuru voumambo kuti vaziviswe uye vatsigirwe navo namauto avo ane zvombo.

***Dhanieri 11:25*** *Achitungamirira hondo huru, achashandisa simba rake uye nehasha dzake kurwisa mambo weZasi. Mambo wezasi acharwa nehondo ine simba guru kwazvo; asi haangarambi, nokuti vanorangana zvakaipa pamusoro pake.*

25a- Muna - 170, Antiochos 4 inobvuta Pelusium uye inotora nyika yese yeEgypt kunze kweguta guru reAlexandria.

***Dhani 11:26*** *Vanodya patafura yake ndivo vachamuparadza; mauto ake achayerera sorukova, uye vakafa vachawa vari vazhinji.*

26a- Ptolemy 6 anobva apinda munhaurirano nababamunini vake Antiochos 4. Anopinda mumusasa weSeleucid. Asi arambwa nevaEgipita, akatsiviwa, muAlexandria, nomunun'una wake Ptolemy 8, naizvozvo akatengeswa nemhuri yake yaidya *zvokudya patafura yake* . Hondo inopfuurira uye *vakafa vanowa vakawanda* .

***Dhanieri 11:27*** *Madzimambo maviri achatsvaka zvakaipa mumwoyo mavo, uye vari patafura imwe chete vachareva nhema. Asi izvi hazvizobudiriri, nekuti kuguma hakuzosviki kusvikira panguva yakatarwa.*

27a- Zvekare zvakare manomano eAntiochos 4 anokundikana. Ukama hwake nemuzukuru wake Ptolemy 6 uyo akamukumbanira hwakavakirwa pakunyengera.

27b- *Asi izvi hazvingabudiriri, nekuti kuguma kuchasvika chete panguva yakatarwa.*

Ndima iyi iri kutaura nezvayo *chinangwa* chei ? Muchokwadi, inoratidza *magumo akati wandei* uye chekutanga, kupera kwehondo pakati peAntiochos 3 nevazukuru vake vekuIjipita nemuzukuru. *Mugumo* uyu wava pedyo. Mimwe *migumo* ine chekuita nenguva yemakore 1260 ekutonga kwapapa munaDhani.12:6 na7 uye nenguva *yekupedzisira* yevhesi 40 yechitsauko chazvino ichaona kuzadzikiswa kweHondo yeNyika yechitatu iyo inogadzirira mamiriro ezvinhu. ***njodzi huru*** yokupedzisira yapasi rose .

Asi mundima iyi, kutaura uku hakuna kubatana kwakananga " *nenguva yokupedzisira* " inotaurwa mundima 40 sezvatichawana uye zvaticharatidza. Mamiriro echitsauko chino anonyengera zvine hungwaru pakuonekwa.

***Dhani 11:28*** *Achadzokera kunyika yake nepfuma zhinji; achavenga ungano tsvene mumwoyo make, achairwisa, ndokudzokera kunyika yake.*

28a- *Achadzokera kunyika yake nepfuma zhinji*

Achitarisira hupfumi hwakatorwa kubva kuvaEgipita, Antiochos 4 anotanga nzira yake kudzokera kuAndiyoki, achisiya Ptolemy 6 uyo waakagadza samambo pamusoro pehafu yeEgipita yakakundwa. Asi iyi hafu yekukunda inotsamwisa mambo asingagutsikani.

28b- Kutsamwiswa kwakaitwa namambo kwakaita kuti vaJudha vave vavariro dzehasha dzake. Uyewo, nokushanyira musha wavo, iye achabudisa dzimwe dzehasha idzi pavari, asi haazopembedzi.

***Dhanieri 11:29*** *Nenguva yakatarwa achadzokerazve kumaodzanyemba; asi panguva ino yokupedzisira zvinhu hazvingaitiki sepakutanga.*

29a- Tiri kupinda mugore renjodzi huru.

Muna - 168, Antiochos akaziva kuti vazukuru vake vakanga vamuyananisa zvakare, Ptolemy 6 akaita rugare nomukoma wake Ptolemy 8. Nyika dzeEgipita dzakanga dzakundwa dzakadzokera kumusasa weEgipita. Naizvozvo anotanga zvakare kurwisa vazukuru vake, akatsunga kuputsa kuramba, asi...

***Dhani 11:30*** *Zvikepe zveKitimi zvichauya kuzorwa naye; aora mwoyo, achadzokera. Ipapo, achitsamwira mubatanidzwa mutsvene, haazorambi asina chaanoita; paanodzoka, achaona vaya vakarasha sungano tsvene.*

30a- *Zvikepe zveKitimu zvichauya kuzorwa naye*

Nokudaro Mudzimu unosarudza zvikepe zveRoma zvakavakirwa pachitsuwa chiripo iye zvino cheKupro. Vari ikoko vanodzora vanhu vomuGungwa reMediterranean uye vanhu vomumhenderekedzo yegungwa vokuAsia. Mushure mebaba vake Antiochos 3 akatarisana neveto yeRoma. Anotambura kunyadziswa kunomutsamwisa. Mumiriri weRoma Popilius Laenas anokwevera denderedzwa pasi patsoka dzake uye anomurayira kuti arege kuisiya kunze kwekunge asarudza kurwisa Roma kana kuiteerera. Antiochos, aimbove nhapwa, adzidza chidzidzo chakapihwa baba vake uye anofanira kuramba kukunda kwake Egypt, akaiswa pasi pedziviriro yeRoma. Muaya mashoko ehasha dzinoputika, anodzidza kuti vaJudha, vachitenda vakafa, vanofara uye vanopembera. Vachadzidza zvakaomarara kuti achiri mupenyu zvikuru.

***Dhanieri 11:31*** *Hondo ichauya nokurayira kwake; vachamhura nzvimbo tsvene, iyo nhare, vachagumisa ~~chibayiro chisingaperi~~ , vachamutsa chinonyangadza chomuparadzi.*

31a- Ndima iyi inosimbisa chokwadi chinorondedzerwa munhoroondo yeapokirifa ya1 Mac.1:43-44-45: *Ipapo mambo Antiochus akanyorera umambo hwake hwose, kuti vose vave rudzi rumwe, uye kuti mumwe nomumwe arege mutemo wake. Marudzi ose akabvuma murairo waMambo Antiochus, uye vazhinji muIsraeri vakatenderana neuranda uhu, vakabairwa kuzvifananidzo, uye vakaputsa (kusvibisa) Sabata.* Murondedzero iyi tinowana miedzo yakawira Dhanieri neshamwari dzake nhatu muBhabhironi. Uye Mwari anotipa muna 1 Maccabees, tsananguro yeichave dambudziko guru rekupedzisira iro isu vapenyu muna Kristu tichafanira kutarisana naro kudzoka mukubwinya kwaJesu Kristu. Pakati penguva yedu neyevaJudha veMakabhii, imwe ngwavaira huru yakakonzera kuti vatsvene vaJesu Kristu vafe kwemakore 120.

31 *vachasvibisa nzvimbo tsvene, iyo nhare, vachagumisa ~~chibayiro chekusingaperi~~ , uye vachamisa chinyangadzo chemuparadzi (kana muparadzi).*

Izvi zviito zvichasimbiswa muichi chipupuriro chenhau chakacherekedzwa nowezvenhau wechiJudha nomuRoma Josephus. Kukosha kwechinhu chacho kunochiruramisa, naizvozvo ngatitarisei pauchapupu uhwu umo tinowana udzame hwakafanana nomutemo weSvondo wamazuva okupedzisira wakaziviswa noutongi hwapasi rose hwakaumbwa navapukunyuki veHondo yeNyika Yetatu.

Heino vhezheni yekutanga ye1 Macc.1:41 kusvika 64:

*1 MAKO 1:41* ***Ipapo mambo akarayira kuti vanhu vose vaiva muumambo hwake vave vanhu vamwe*** .

*1Mako 1:42* ***munhu wose aifanira kusiya tsika dzake. Vahedheni vose vakateerera kumirairo yamambo***

*1 Mako 1:43* ***uye kunyange muIsraeri vanhu vazhinji vakagamuchira kunamatwa kwake: vakabayira kuzvifananidzo uye vakasvibisa Sabata.***

*1 MAKORONIKE 1:44* ***Mambo akatuma nhume kuJerusarema nokumaguta eJudha kundoita zvaakarayira ikoko: kubva zvino zvichienda mberi zvakafanira kutevedza tsika dzevatorwa munyika.***

*1Mako 1:45* ***kuti vamise zvipiriso zvinopiswa zvetemberi, zvibayiro nezvipiriso zvokunwa. MaSabata nemitambo zvaifanira kusvibiswa;***

*1Ma 1:46* ***inosvibisa nzvimbo tsvene nezvose zvitsvene,***

*1Mako 1:47* ***vachivakira aritari nenzvimbo dzokunamatira netemberi dzezvifananidzo, vachibaya nguruve nemhuka dzisina kuchena.***

*1 Mako 1:48 Vaifanira kusiya vanakomana vavo vasina kudzingiswa kuti vazvivenge netsvina nokusvibisa kwose.*

*1Mako 1:49* ***Neshoko rimwe chete, taifanira kukanganwa murayiro uye torega kuuchengeta.***

*1Mako 1:50* ***<u>Ani naani asina kuteerera murayiro wamambo anofanira kuurayiwa.</u>***

*1Mako 1:51 Tsamba dzamambo dzakatumirwa muumambo hwake hwose; akagadza vatariri pamusoro pavanhu vose akarayira maguta ose aJudha kuti apire zvibayiro.*

*1Mako 1:52* ***Vazhinji vavanhu vakateerera, vose vakasiya murayiro; vakaita zvakaipa panyika.***

*1Mak 1:53 vachimanikidza vaIsraeri kuti vatizire.*

*1 Makosi 1:54* ***Pazuva regumi namashanu romwedzi waKisreu, mugore re145, mambo akamisa chinhu chinonyangadza chinoparadza paaritari yezvipiriso zvinopiswa, uye vakavaka aritari mumaguta akanga akavakidzana eJudha.***

*1Mako 1:55 Vakapisira zvinonhuhwira pamakonhi edzimba, napazvivara;*

*1Mako 1:56* ***Mabhuku omurairo akabvarurwa, akakandwa mumoto, akawanikwa;***

*1 Mako 1:57* ***Uye kana bhuku resungano rakawanikwa mumunhu, kana kuti ani naani aichengeta murayiro waMwari, aizomuuraya sokurayira kwamambo.***

*1 MAKORONIKE 1:58 Vakaranga vaIsraeri vaibatwa vachiita zvakaipa mwedzi nomwedzi mumaguta avo.*

*1Mako 1:59 uye nomusi wamakumi maviri namashanu womwedzi woga woga, zvibayiro zvaibayirwa paaritari yakakwirira panzvimbo yearitari yezvipiriso zvinopiswa.*

*1Mako 1:60 Nomurayiro uyu vakauraya vakadzi vakanga vadzingiswa vana.*

*1Mako 1:61 vana vavo vakarembera pamitsipa yavo; hama dzavo naivo vakanga vadzingiswa vakaurawawo.*

*1Mako 1:62 Pasinei nezvose izvi, vazhinji muIsraeri vakaramba vakatendeka uye vakashinga zvokuti vakasadya zvokudya zvisina kuchena.*

*1Mako 1:63* ***Zviri nani kuti vafe pano kuzvisvibisa nezvokudya zvinodarika sungano, vaurayiwe.***

*1Mako 1:64 Wakanga uri muedzo mukuru kuna Israeri.*

Murungano urwu ngaticherechedzei ndima 45 kusvika ku47 idzo dzinosimbisa kumiswa kwezvipo zvekureverera ***kusingaperi*** uye ndima 54

inopupurira kusvibiswa kwenzvimbo tsvene: ***mambo akamisa chinhu chinonyangadza chinoparadza paaritari yezvipiriso zvinopiswa.***

**Pamavambo ehuipi uhwu,** kutsauka pakutenda kwaIsraeri **:** *1Ma 1:11* ***Pakanga pari panguva iyoyo apo chizvarwa chavanhu vakanga vakarasika chakamuka muna Israeri icho chakaunza vanhu vazhinji shure kwavo: "Ngatiite sungano namarudzi akatipoteredza," ivo vakadaro, "nokuti kubvira patakarambana navo, njodzi zhinji dzakaitika. kwatiri*** *."* Nhamo dzakanga dzatova mugumisiro wokusatendeka kwavo kuna Mwari uye vakanga vachizounza mamwe matambudziko pavari kuburikidza nehunhu hwavo hwekupandukira.

Mudambudziko reropa iri, hutongi hwechiGiriki hwakaruramisa chiratidzo chezvivi chiri pose pose *mundarira yechifananidzo* chaDan.2; *ingwe* makwapa naDhani.7; nembudzi *inonhuwa* yaDhani.8. Asi chimwe chinhu chichiri kufanira kucherechedzwa. Munhu anotungamirira basa rokuranga rakatumwa naAntiochos 4 kuJerusarema muna-168 anonzi Apollonius, uye iri zita rechiGiriki rinoreva muFrench "Muparadzi" achasarudzwa neMweya kuti ashore muna Apo.9:11, kushandiswa kunoparadza. zveBhaibheri Dzvene nechiKristu chenhema, chePurotesitendi chemazuva ekupedzisira; kana kuti, avo vamene vacharonga ***ngwavaira huru yokupedzisira yokupedzisira*** . Apolonius akauya kuJerusarema nevarwi 22 000 uye **pazuva reSabata** , panguva yekumukira kwevanhu kunoshamisa, akauraya vaoni vese vechiJudha. Vakasvibisa Sabata nezvibereko zvakaipa izvi, uye Mwari akaita kuti vaurayiwe. Uye hasha dzake hadziperi nokuti seri kweiyi idi rinodeura ropa kugarisana kwevaJudha kwechiJudha kunorayirwa. VaGerontes vokuAtene, nhume yamambo, vakarayira vanhu vose kuitwa kwechiGiriki pakunamata netsika muJerusarema somuSamariya . Temberi yeJerusarema yakabva yatsaurirwa kuna Zeus weOlympian uye yeGomo reGerizimu kuna Zeusi aiva nomutsa. Tinoona nokudaro Mwari achibvisa dziviriro yake patembere yake amene, muJerusarema, uye parudzi rwose. Guta dzvene rizere nehasha, rimwe nerimwe rinosemesa kupfuura rokupedzisira. Asi kwakanga kuri kuda kwaMwari bedzi kwakashanda, kuzorora kwetsika nokwechitendero kwakanga kwakakura kwazvo pashure penyevero yaimiririrwa nokutapwa kuBhabhironi.

***Dhanieri 11:32*** *Achanyengera vatengesi vesungano nokubata kumeso. Asi vaya vanoziva Mwari wavo vachazviita vakasimba,*

32a- *Achatsausa vatengesi vemubatanidzwa nekubata kumeso*

Uku kujekeswa kunosimbisa kuti chirango choumwari chakanga chakakodzera uye chakarurama. Munzvimbo tsvene, kusvibiswa kwakanga kwava tsika.

32b- *Asi vaya vanoziva Mwari wavo vachazviita vakasimba,*

Muiyi ngwavaira, vatendi vapachokwadi uye vakafanirwa vakazvitsauranisa vamene nokutendeka kwavo uye vakasarudza kufa savafiri kutendeka panzvimbo pokuramba kukudza musiki Mwari nemitemo yake mitsvene.

Zvakare, pakuverenga kwechipiri, chiitiko chine ropa ichi chemazuva 1090 chaiwo chinofanana nemamiriro ekutonga kwapapa kwemazuva 1260 akaporofitwa achitevedzana nenzira dzakasiyana munaDhani.7:25, 12:7 naZva.12:6-14; 11:2-3; 13:5.

**Tichitarisa kumashure pazviitiko zvemazuva ano mumamiriro ezvinhu ekare**

Kuti ndinyatsonzwisisa zviri kuitika, ndichatora mufananidzo wemune kamera ari kutora firimu nekamera yake chiitiko chaainyatsotevera. Panguva ino iye anosimudza paanenge achiwedzera kureba uye iyo inotariswa munda inowedzera kuwedzera uye zvakanyanya. Kuitira kuti kana kuchishandiswa kunhorondo yechitendero, kutarira kweMweya kunotarisira nhoroondo yose yechitendero chechiKristu, kubva pamavambo acho maduku, maawa acho okutambudzika, nguva yevakafira kutenda, kusvika kumagumo acho ane mbiri anoratidzwa nekudzoka kweMuponesi anotarisirwa.

***Dhan 11:33*** *uye vakachenjera pakati pavo vachadzidzisa vazhinji. Kune vamwe vachakurirwa kwenguva nomunondo nomurazvo womoto, kuutapwa nokupamba.*

33a- *uye vakachenjera pakati pavo vachadzidzisa vanhu vazhinji*

Vaapostora vaJesu Kristu, pamwe chete naPauro weTaso avo tine chikwereti kwavari tsamba 14 dzomubatanidzwa mutsva. Murairo mutsva wechitendero uyu une zita rekuti “Vhangeri” kana kuti, Nhau Yakanaka yeruponeso inopiwa nenyasha dzaMwari kune vakasanangurwa. Nenzira iyi, Mweya unotiendesa mberi nenguva uye chinangwa chitsva chinoongororwa chinova kutenda kwechiKristu.

33b- *Kune vamwe vachakundwa nebakatwa nemurazvo kwechinguva, nekutapwa nekupambwa.*

Kwenguva yakati Mweya kuburikidza nengirozi uye nguva ino ichave makore 1260 akaporofitwa asi pasi pemamwe madzimambo eRoma Caligula, Nero, Domitian naDiocletian kuva muKristu zvaireva kufa semufiri kutenda. MunaZva.13:10, Mweya unorangarira nguva dzekumanikidzwa kwapapa kwaRoma, uchiti: *Kana munhu achitapa, achaenda muutapwa; kana munhu achiuraya nomunondo, anofanira kuurawa nomunondo. Uku ndiko kutsungirira nokutenda kwevatsvene* .

***Dhanieri 11:34*** *Panguva yavachakundikana, vachabatsirwa zvishoma, uye vazhinji vachabatana navo muunyengeri.*

34a- Ndizvo chaizvo panguva ino yehutongi hune hutsinye hwevapapa ndipo pakaonekwa rubatsiro rwevanyengeri vevhesi iyi. Kuzivikanwa kwavo kunobva pakusakoshesa kwavo tsika nemirairo yakadzidziswa naJesu Kristu, uye mune ino nguva yenguva ino yakanangwa, kurambidzwa kuuraya nebakatwa. Kupfurikidza nokuhwirudzurazve nhau, unogona ipapo kunzwisisa kuti mubato wakafara wePurotesitendi kubvira [muzana ramakore rechi 15] kusvikira kunguva yedu wakatongwa sounyengeri noMutongi akarurama Jesu Kristu. Kusiya kwavo zvachose kubvira 1843 kuchava nyore kunzwisisa nekugamuchira.

***Dhanieri 11:35*** *Vamwe vakachenjera vachatsauka kuti vanatswe, vanatswe, nokucheneswa, kusvikira kunguva yokupedzisira, nokuti haizosviki kusvikira panguva yakatarwa.*

35a- *Vamwe vevakachenjera vachawa, kuti vanatswe, vanatswe, nokucheneswa, kusvikira kunguva yokupedzisira.*

Tichitarisa kubva pane ichi chirevo, mwero wehupenyu hwechiKristu kuyedzwa uye kusarudzwa , nekugona kutsungirira uye kutambura kutambudzwa kusvika pakuguma kwenyika. Nenzira iyi, munhu wemazuva ano akajaira rugare

uye kushivirira haachanzwisisi chero chinhu. Haazivi hupenyu hwake mumashoko aya. Ndosaka tsananguro ichapiwa pamusoro pechidzidzo ichi munaZva.7 na9:5-10. Nguva yakareba yorugare rwechitendero yemakore 150 chaiwo, kana kuti "mwedzi mishanu youprofita", yakatangwa naMwari, asi kubvira muna 1995 nguva iyi yapera uye hondo dzechitendero dzakatanga zvakare. Islam inouraya muFrance nedzimwe nzvimbo pasi rose; uye chiito chayo chine chinangwa chokusimba kusvikira chatungidza pasi rose.

35b- *nokuti ichasvika chete panguva yakatarwa*

Mugumo uyu uchave wenyika uye ngirozi inotiudza kuti hapana chiratidzo cherunyararo kana hondo chinobvumira chero munhu kuchiona ichiuya. Zvinotsamira pachinhu chimwe chete: " *nguva yakatarwa* " naMwari, kupera kwamakore 6000 akatsaurirwa kukusarudza kwake vakasarudzwa vapasi. Uye imhaka yekuti tiri pasi pemakore gumi kubva patemu iyi Mwari vakatipa nyasha dzekuziva zuva: 20 Kurume wechirimo chinotangira Kubvumbi 3, 2030, ndiko kuti, makore 2000 gare gare rufu rwekuregererwa rwaKristu. Acharatidzika kuva ane simba uye anokunda kuti aponese vasanangurwa vake uye agoparadza mhondi dzinomukira dzakaronga kuvauraya.

**Ubati ushe hwapapa hweKaturike hweRoma ye"chiKristu: Mutambudzi mukuru wenhau yorudzidziso yenyika yokuMadokero.**

Zviri kwaari kuti modhi yeAntiochos 4 inofanira kutitungamira. Rudzi rwakagadzirira kufananidzira kwarwo uye tingati chii nezvemuenzaniso uyu? Zvechokwadi pamwero unoshamisa, mutambudzi wechiGreek akaita 1090 mazuva chaiwo, asi pope icharamba iine makore 1260 chaiwo, ichipfuura mienzaniso yese yenhoroondo.

***Dhani 11:36*** *Mambo achaita zvaanoda; achazvikwidziridza, achazvikudza kupfuura vamwari vose, uye achataura zvinhu zvisingadaviriki pamusoro paMwari wavamwari; zvichabudirira kusvikira kutsamwa kwapera, nekuti zvakatemwa zvichaitwa.*

36a- Mazwi evhesi iyi anoramba asina kujeka uye anogona kuchinjirwa kuna mambo wechiGiriki namambo weRoma wapapa. Chimiro chinozivisa chechiporofita chinofanira kuvanzwa nokungwarira pavaravi vapamusoro. Ruzivo rudiki zvakadaro rwunotsanangura chinangwa chapapa; zvirokwazvo, *nokuti* ***zvakatemwa*** *zvichaitika.* Chirevo ichi chinotsinhirana naDan.9:26: *Mushure mevhiki dzine makumi matanhatu nembiri, Muzodziwa achagurwa, uye haazovi nechinhu. Vanhu vomutongi anouya vachaparadza guta nenzvimbo tsvene ~~, uye kuguma kwavo kuchauya sokunge mafashamu.~~* ***Zvinosarudzwa*** *kuti kuparadza (kana kuti dongo) kucharamba kuripo kusvikira hondo yapera .*

***Dhanieri 11:37*** *Haangavi nehanya navamwari vamadzibaba ake, kana mwari anofarira vakadzi; haangavi nehanya namwari upi noupi, nokuti achazvikudza pamusoro pavose.*

37a- *Haangavi nehanya navamwari vamadzibaba ake*

Hezvinoi, kadikidiki kanojekesa njere dzedu. Pano tine humbowo hwakarongeka hwokuti mambo anonangwa nemashoko ake haangavi Antiocho 4

uyo airemekedza vamwari vamadzibaba ake uye pakati pavo mukurusa, Zeus mwari wavamwari veOlympus waakapa temberi yechiJudha muJerusarema. Isu nokudaro tinowana humbowo husingarambiki hwekuti mambo anonangwa ihurumende yeRoma yenguva yechiKristu. Kubva zvino zvichienda mberi, mashoko ose akaziviswa achabata *mambo uyu akasiyana* naDhani.7 uye *ane manyawi namanomano* kubva kunaDhani.8; Ndinowedzera, uyu *mambo anoparadza kana kuparadza* waDhanieri.9:27. Iwo "rocket stages" ose anotsigira *musoro yemurume wepapa , mudiki uye anozvikudza* akaiswa pamusoro pehutongi.

Roma yaPapa yairemekedza vamwari vamadzibaba ayo here? Pamutemo aiwa, nokuti kutendeukira kwake kuchiKristu kwakamuita kuti asiye mazita evamwari vechihedheni veRoma. Zvisinei, akachengeta zvimiro nemutoo wokunamata kwavo: mifananidzo yakavezwa, yakavezwa kana kuti yakaumbwa iyo vanamati vake vanopfugamira pamberi payo ndokupfugama kuti vanyengetere. Kuchengeta uyu mufambiro unoshurikidzwa naMwari mumitemo yake yose, akaita kuti Bhaibheri risasvikiki kumunhuwo zvake uye akabvisa wechipiri wemirayiro ine gumi yaMwari mupenyu nokuti unorambidza uyu muitiro uye rinozivisa chirango chakarongerwa vadariki varo. Ndiani angada kuvanza chirango chakaitwa kana asiri dhiyabhorosi? Hunhu hweutongi hwapapa hunowira mubhokisi retsanangudzo inotsanangurwa mundima iyi.

37b- *kana kuhumwari hunofadza vakadzi*

Kufunga nezvechitendero chechipegani cheRoma chakasiiwa nehupapa ndipo panomutsa Mweya waMwari nyaya iyi. Nekuti akafuratira nhaka yake yepabonde zvakanyanya kuratidza kukosha kwehutsvene. Uyu mwari anofungidzirwa ndiPriapus, murume wechirume airemekedzwa samwari nemadzibaba ekereke yechipegani yeRoma. Yakanga ichiri nhaka yechivi chechiGiriki. Uye kuti aputse nhaka iyi yepabonde, anodzivirira zvakanyanya kuchena kwenyama nemweya.

***Dhanieri 11:38*** *Kunyange zvakadaro achakudza mwari wenhare ari panzvimbo yake; kuna mwari uyu, akanga asingazivikanwi namadzibaba ake, achanamata nendarama nesirivha namabwe anokosha nezvinhu zvinokosha.*

38a- *Asi achakudza mwari wenhare ari pachitsiko chake*

Mwari mutsva wechihedheni anoberekwa: *mwari wenhare* . *Nheyo* yaro iri mupfungwa dzevanhu uye kureba kwayo kwakakwira sekufunga kwakaitwa.

Roma yechipegani yakavaka tembere dzechihedheni dzakavhurika kumhepo dzose; misoro yakatsigirwa nembiru yakanga yakakwana. Asi nokugamuchira chiKristu, Roma inovavarira kutsiva muenzaniso wakaparadzwa wechiJudha. MaJuda aive netembere yakavharwa muchitarisiko chine simba icho chaivapa mbiri nemukurumbira. Naizvozvo Roma ichamutevedzera uye inovaka machechi eRomanesque akafanana nenhare dzakakomberedzwa, nekuti kusachengeteka kunotonga uye Madzishe akapfuma anosimbisa dzimba dzavo. Roma inoita zvimwe chetezvo. Yakavaka machechi ayo nomutoo wakaoma kutozosvikira panguva yamacathedrals, uye ikoko, chinhu chiri chose chakachinja. Matenga akatenderedzwa anova miseve inonongedza kumatenga, uye izvi, pamusoro nepamusoro. Mafacade ekunze anotora chitarisiko chelace, anokwenenzverwa

nemahwindo egirazi ane mavara emarudzi ese anounza mukati mechiedza chinopenya chinofadza vanopemberera, vateveri uye vashanyi.

38b- *kuna mwari uyu, akanga asingazivikanwi namadzibaba ake, achanamata nendarama nesirivha, namabwe anokosha nezvinhu zvinokosha.*

Kuti awedzere kukwezva, madziro emukati ***akashongedzwa nendarama, sirivha, maparera anokosha, zvinhu zvinodhura*** : *hure Bhabhironi guru* raZva.17:5 rinoziva nzira yokuratidza nayo kuti rikwezve nokukwezva vatengi varo.

Mwari wechokwadi haazvibvumiri kunyengedzwa nokuti kunaka uku hakumubatsiri. Muuporofita hwake anoshora iyi Roma yapapa yaasina kumbova **noukama** huduku nayo. Kwaari, machechi ake echiRomanesque kana echiGothic angori vanamwari vechihedheni vanongoshanda kunyengedza vanhu vemweya vanovabvisa kwaari: mwari mutsva anozvarwa: mwari wenhare uye anotsausa vanhu vazhinji vanotenda kuti vakawana Mwari achipinda mumadziro ayo. pasi pesirin'i yakakwirira zvisingaite.

***Dhan 11:39*** ~~*Acharwa namwari wokune dzimwe nyika achirwa nenhare, uye akashanda panhare dzenhare namwari wokumwe. achazadza nokukudzwa avo vanomuziva, achaita kuti vatonge pamusoro pavazhinji, achavagovera nyika. kwavari kuti vawane mubairo.*~~

39a- *Akavaka nhare dzenhare namwari wavatorwa*

Kuna Mwari, pamberi pake kuna mwari mumwe bedzi anoshanda, ndiko kuti uyo ari *mutorwa kwaari* : ndidhiabhorosi, Satani uyo Jesu Kristu akanyevera nezvake vaapostora vake navadzidzi vake. Muchinyorwa chechiHebheru, hausi mubvunzo wokuti “kupikisa” asi wokuti “kuita”. Shoko rimwechete richaverengwa munaZva.13:3, muchimiro: *...shato yakamupa simba rayo, nechigaro chayo chovushe, namasimba makuru* . Shato anova dhiyabhorosi munaZva.12:9 asi panguva imwe cheteyo youshe hweRoma maringe naZva.12:3.

Kupfuurirazve, kupfurikidza nokutendeukira kurudzidziso rwechiKristu, chiremera cheRoma chakagamuchira Mwari wechokwadi uyo akanga ari wechienzi kwachiri sezvo chakanga chiri pakuvamba Mwari wavaJudha, wavaHebheru vazukuru vaAbrahama.

39b- *uye achazadza nokukudzwa avo vanomuziva*

Kukudzwa uku ndekwechitendero. Upapa hunounza kumadzimambo anohurangarira somumiriri waMwari pasi pano, chisimbiso chechiremera choumwari nokuda kwechiremera chavo vamene. Madzimambo anongove madzimambo zvechokwadi kana chechi yaakumikidza mune imwe *yenhare dzayo dzakakamurwa* , muFrance, Saint-Denis neReims.

39c- *achaita kuti vatonge pamusoro pevazhinji*

Pope anopa mubairo wezita rehumambo iro rinoratidza mambo weSuzerain anotonga pamusoro pemamwe madzimambo. Anonyanya kuzivikanwa: Charlemagne, Charles V, Napoleon I ’ Hitler.

39d- *achavagovera nyika semubayiro.*

Iri simba guru renyika nerokudenga, maererano nokutaura kwake, rakanga rakanyatsokodzera madzimambo apasi. Nemhaka yokuti akagadzirisa kusawirirana kwavo, zvikurukuru pamusoro penyika dzakanga dzakundwa kana kuti dzakawanwa. Iyi ndiyo nzira muna 1494, Alexander 6 Borgia, akaipisisa

wepapa, mhondi muhofisi, akatungamirirwa kugadzirisa mutsara wemeridian kuitira kuti vagovane pakati peSpain nePortugal kupiwa uye kutora nzvimbo yeSouth America yakawanikwa kubva kare.

**Hondo yeNyika yechitatu kana kuti hwamanda yechitanhatu yaZva.9** .

Inoderedza vanhu nechikamu chetatu chevanhu vayo uye kugumisa rusununguko rwenyika, inogadzirira hutongi hwepasi rose huchagadza dambudziko guru rekupedzisira rakaziviswa muApo.1. Pakati pevatambi vane hasha pane chiIslam munyika dzechiMuslim, saka ndinokupa maonero ebhaibheri panyaya iyi.

**Basa reIslam**

Islam iripo nekuti Mwari anoida. Kwete kuponesa, basa iri rinotsamira **panyasha** dzakaunzwa naJesu Kristu, asi kurova, kuuraya, kuuraya vavengi vake. Nechekare, musungano yekare, kuti arange kusatendeka kwaIsraeri, Mwari akanga atora rutivi kuvanhu ve“Firistia”. Munyaya, kuranga kusatendeseka kwechiKristu, anokumbira vaMuslim. Pamavambo evaMuslim nemaArabu ndiIshmaeri, mwanakomana waAbrahama naHagari, muranda wechiEgipita waSara, mudzimai wake. Uye kare panguva iyoyo, Ishmaeri akanga ane gakava naIsaka mwanakomana wepamutemo. Ikoku kwakakura kwazvo zvokuti nebvumirano yaMwari, pakukumbira kwaSara, Hagari naIshmaeri vakadzingwa kunze kwomusasa naAbrahama. Uye Mwari akachengeta vanhu vakadzingwa vane vana, mukoma nomunun’una, vaizoramba vachivenga zvizvarwa zvaAbhurahama; wekutanga muJudha; yechipiri, muna Jesu Kristu, muKristu. Aya ndiwo maprofita akaita Mwari pamusoro paIshmaeri nezvizvarwa zvake zvechiArab muna Gen.16:12: “ *Achaita sembizi; ruoko rwake rucharwa navose, uye ruoko rwavose ruchamurwisa; uye uchagara pamberi pehama dzake dzose* .” Mwari anoda kuzivisa pfungwa dzake uye kutonga kwake pazvinhu. Vasanangurwa vaKristu vanofanira kuziva uye kugoverana urongwa uhwu hwaMwari uyo anoshandisa vanhu nemasimba enyika maererano nokuda kwake kukuru. Zvinofanira kucherechedzwa kuti muporofita Muhammad , muvambi wechiIslam, akaberekwa pakupera kwezana ramakore rechitanhatu pashure pokutangwa kweRoman Catholic popa muna 538. ChiIslam chakaita sechinorwisa chihedheni chechiKaturike uye vaKristu venguva dzose apo vanorohwa nehana yaMwari. tuka. Uye ikoku kwave kwakadaro chifo chaMarch 7, 321, sezvo Mambo Constantine I akaita kuti zororo reSabata rezuva rechinomwe riregere nokuda kwezuva rake rokutanga rakatsaurirwa ku“zuva risingakundiki” ( Sol Invictvs ), Svondo yedu yazvino. Kufanana nevaKristu vazhinji nhasi, Constantine akada zvisiri izvo kuratidza kusawirirana pakati pevaKristu nevaJudha. Akatsoropodza maKristu omunguva yake nokuda kwechiJudha kupfurikidza nokukudza Sabata dzvene raMwari. Uku kutonga kusina kururama kwakabva kuna mambo wechihedheni kwakabhadharwa uye kuchapfuurira kuripwa kusvikira kumugumo nezvirango zve“ *hwamanda nomwe* ” dzinoziviswa muna Zvakazarurwa 8 ne9, kutevedzana kusingadzorwi kwenhamo nenjodzi. Chirango chokupedzisira chichauya nenzira yokuodzwa mwoyo kunotyisa, apo Jesu Kristu anooneka kuti abvise vasanangurwa Vake panyika. Asi dingindira richangobatwa, iro re "Hondo Yenyika Yetatu" ndiro pacharo, rechitanhatu cheizvi zvakaporofitwa zvirango

zvamwari umo Islam mutambi akakosha. Nokuti Mwari akaprofitawo pamusoro paIshumaeri, achiti muna Gen.17:20: " *Kana ari Ishmaeri, ndakunzwa. Tarirai, ndichamuropafadza, nokumuita abereke, nokumuwanza zvikurusa; achabereka machinda gumi nemaviri, uye ndichamuita rudzi rukuru* ." Ndinovhara mutsara uyu kuti nditangezve chidzidzo munaDan.11:40.

***Dhanieri 11:40*** *Panguva yokupedzisira mambo weZasi* ***achamurwisa*** *. Zvino mambo wokumusoro* ***achamuvhuvhuta*** *sechamupupuri, ane ngoro navatasvi vamabhiza nezvikepe zvizhinji; richapinda munyika roparariira sorukova ruchifashukira.*

40a- *Panguva yokupedzisira*

Nguva ino zvamazvirokwazvo mugumo wenhau yavanhu; kuguma kwenguva yemarudzi azvino enyika. Jesu akazivisa nguva iyi, achiti munaMat.24:24: *Aya mashoko akanaka oumambo achaparidzwa munyika yose souchapupu kumarudzi ose. Ipapo mugumo uchasvika.*

40b- *mambo wezasi* ***achamurwisa***

Pano tinofanira kuyemura hunyengeri hukuru hwoumwari hunobvumira varanda vake kuti vanzwisise zvinosara zvakavanzwa kune vamwe vanhu. Sezviri pachena, asi muchitarisiko bedzi, rwisano pakati pamadzimambo eSeleuci namadzimambo aLagid inoratidzika kuva inotangazve ndokupfuurira muiyi ndima, iyo yaisagona kuva inotsausa zvikuru. Nokuti chokwadi, takasiya chirevo ichi kubva mundima 34 kusvika 36 uye nguva yekuguma kwekurwisana kutsva inobata nguva yechiKristu yehurumende yeRoma yeRoma uye yePurotesitendi yepasi rose iyo yakapinda mumubatanidzwa wayo wekereke. Iyi shanduko yemamiriro ezvinhu inoda kuti tigovere mabasa.

Mune basa ra " *iye* ": papa Catholic Europe uye masangano ayo echiKristu zvitendero.

Mune basa ra " *mambo wezasi* ": iyo inokunda Islam iyo inofanirwa kushandura vanhu nechisimba kana kuvaisa muuranda, maererano nezviito zvinotungamirwa nemuvambi wayo Mohammed.

Ngationei pano sarudzo yezwi rokuti: *kubonderana* ; muchiHebheru, "nagah" zvinoreva kurova nenyanga. Sechipauro, rinodudza murwi ane hasha anowanzo kurova. Ichi chiito chinonyatsoenderana neArab Islam, iyo yanga ichirwisa nyika dzekuMadokero pasina kukanganisa kubva pakupera kweHondo Yenyika Yechipiri. Mazwi echiito anobvira " *kurwa, kurwa, kudhumhana* " anoratidza padhuze, nekudaro pfungwa yenharaunda yenyika kana nharaunda yemataundi nemigwagwa. Mikana yese iri miviri inosimbisa Islam, yakanyatsosimbiswa muEurope nekuda kwekusafarira zvechitendero kwevaEurope. Kurwisana kwakanyanya kubva pakudzoka kwemaJuda kuPalestine muna 1948. Dambudziko remaPalestine raita kuti vanhu vechiMuslim varwisane nemakoloni echiKristu ekuMadokero. Uye, muna 2021, kurwiswa kwechiIslam kuri kuwedzera uye kugadzira kusachengeteka pakati pevanhu vekuEurope, kutanga uye pamberi peFrance, aimbova colonizer weNorth Africa neAfrica vanhu. Ko kurwisana kukuru kwenyika kuchaitika here? Zvichida, asi kwete mamiriro ezvinhu emukati asati aipa kusvika pakuita mhirizhonga yeboka-pa-boka pavhu reguta racho pacharo. Pazuva iroro, France ichange iri

mumamiriro ezvinhu ehondo yevagari vemo; muchokwadi, hondo yechokwadi yechitendero: Islam ichipikisa chiKristu kana vasingatendi vasina Mwari.

40c- *Mambo wokumusoro* ***achamuzungunutsa*** *sechamupupuri , ane ngoro navatasvi vamabhiza, nezvikepe zvizhinji* **.**

Muna Ezekieri.38:1, uyu *mambo wokumusoro* anonzi *Magogi, muchinda waRosh* (Russia) *waMesheki* (Moscow) *naTubhari* (Tobolsk) uye tinorava mundima 9: *Uye iwe uchakwira,* ***uchauya*** *uchava segore rinofukidza nyika, iwe namapoka ako ose, navanhu vazhinji vanewe* **.**

Kugoverazve mabasa: Muchinzvimbo che " *mambo wekumusoro* ", Orthodox Russia *nevanhu vayo vakabatana vechiMuslim* . Pano zvakare, kusarudzwa kwezwi rechiito " *tourera sur iye* " zvinoreva kurwiswa kukuru kwakaerekana kwabva mumhepo. Moscow, guta guru reRussia, iri chinhambwe chakanaka kubva kuBrussels, guta guru reEurope, uye Paris, mutungamiriri wayo wemauto. Kubudirira kweEurope kwakaita kuti vatungamiri vayo vave mapofu, kusvika pakurerutsa simba remauto reRussia ine simba. Ichatangisa muhutsinye hwayo, ndege nezviuru zvematangi panzira dzepanyika uye dzakawanda dzezvikepe zvemugungwa nepasi pemvura. Uye kuitira kuti chirango chiratidzwe nesimba, vatungamiri veEurope ava havana kurega kunyadzisa Russia nevatungamiri vayo kubva kumoto Vladimir Zhirinovsky kusvika kune itsva "Tsar" yazvino, Vladimir Putin (Vladimir: muchinda wenyika muRussia).

Vatambi vazivikanwa, "madzimambo" matatu anobatanidzwa achatarisana mune izvo zvinotora chimiro che7th ¨ Hondo yeSyria" umo rudzi rutsva rweIsraeri ruchabatanidzwa; izvo zvichasimbiswa nendima inotevera. Asi panguva ino, "mambo" ( *iye* ) akarwiswa neRussia ndiyo Europe yeChibvumirano cheRoma.

40d- *richapinda munyika, richapararira sorukova ruchifashukira.* Hukuru hwayo hwemauto hunobvumira Russia kupinda nechisimba muEurope uye kutora nzvimbo yayo yese. Kutarisana nazvo, mauto eFrance haafananidzi; vanopwanywa uye vanoparadzwa.

***Dhanieri 11:41*** *Achapinda munyika yakaisvonaka, uye vazhinji vachawa; asi Edhomu, naMoabhu, nomukuru wavana vaAmoni vacharwirwa paruoko rwake.*

41a- *Achapinda munyika yakaisvonaka, uye vazhinji vachakundwa*

Kuwedzera kweRussia kuri kuitika kwakananga kumaodzanyemba kwayo kunowanikwa Israeri , mubatanidzwa wenyika dzekuMadokero izvo zvinozopindirwa nemauto eRussia; MaJuda vachangofa.

41 *asi Edhomu, Moabhu, nemukuru wevana vaAmoni vacharwirwa paruoko rwake.*

Izvi mhedzisiro yezvibvumirano zvemauto izvo zvichaisa mazita aya anomiririra Jorodhani yemazuva ano kudivi reRussia. Muna 2021, Russia yatove mubatanidzwa weSyria, iyo yainotakura nekudzivirira.

***Dhanieri 11:42*** *Achatambanudzira ruoko rwake kunyika dzakasiyana-siyana, uye nyika yeIjipiti haizopukunyuki.*

42a- Ingori kubva 1979 apo kuumbwa kwezvematongerwo enyika kwakauya kuzosimbisa chiporofita. Nekuti gore iro, kuCamp David kuUSA, Mutungamiriri weEgypt Anwar El Sadat akaita mubatanidzwa zviri pamutemo neMutungamiriri weIsrael Menachem Begin. Sarudzo yehungwaru neyezvematongerwo enyika yakaitwa panguva iyoyo yaive yekugamuchira chikonzero chekusimba kweawa

nekuti Israeri yaitsigirwa zvine simba neUSA. Mupfungwa iyi ndipo apo Mweya waMwari unomupa danho rekuedza “ *kupukunyuka* ” kuparadzwa nenjodzi. Asi nekufamba kwenguva, mutambo unochinja maoko, uye Israel neEgypt vanozviwana, kubvira 2021, vakapotsa vasiiwa neUSA. Russia inoisa mutemo wayo munzvimbo yeSyria.

***Dhanieri 11:43*** *Achatora pfuma yegoridhe nesirivha, nezvinhu zvose zvinokosha zveIjipiti; vaRibhia navaEtiopia vachamutevera.*

43Achava *ishe wepfuma yendarama nesirivha, nezvinhu zvose zvinokosha zveIjipiti.*

Nekuda kwemari kubva kumatoll anobhadharwa kushandisa Suez Canal, Egypt yakafumiswa zvakanyanya. Asi hupfumi uhwu hwakanaka chete munguva dzerunyararo nekuti munguva dzehondo nzira dzekutengeserana dzinoita dongo. Egypt yakapfuma kuburikidza nekushanya. Kubva kumativi mana enyika, vanhu vanouya kuzofunga nezvemapiramidhi aro, mamiziyamu ayo akapfumiswa nezvinoramba zvichiwanwa mumakuva eEgipita akavanzwa pasi pevhu kubvira kare. Mumakuva aya, iyo yamambo wechidiki Tutankhamun yakaratidza zvinhu mugoridhe rakasimba remutengo usingazivikanwi. Naizvozvo Russia ichawana muEgypt chimwe chinhu chokugutsa chishuvo chayo chezvakapambwa zvehondo.

Pakupera kweSabata raNdira 22, 2022, Mweya wakandiunzira gakava rinosimbisa **pasina kupokana** , dudziro yandinopa kuna Danieri 11. Ngationei mundima mbiri 42 ne43, kukosha kwekutaura kwakajeka. isina kunyorwa, kubva pazita rekuti “ *Egypt* ” iro muchirevo chechinyorwa ichi nyika yakasiyana neiyo inonzi “ *mambo wezasi* ”. Zvisinei, mundima 5 kusvika ku32, *“Egipita” yaizivikanwa* yavaPtolemy yakafukidzwa asi ichinzi “ *mambo wezasi* ”. **Kuchinja kwezvakaitika kare kunosimbiswa uye kunopupurirwa zvisingarambiki** . Kutanga nemamiriro ezvinhu ekare, nyaya yaDanieri 11 inopera ne " *nguva yekupedzisira* " yenyika, umo " *Egypt ", mubatsiri wemusasa wechiKristu uye agnostic* yekuMadokero kubvira 1979, ndiyo inotarisirwa “ *mambo wezasi* ” ndiko kuti, chiIslam chehondo, uye kunyanya icho cha “ *mambo wokumusoro* ” mutsva , Russian Orthodoxy.

43b- *vaRibhiya nevaEtiopia vachamutevera*

Mushanduri akashandura nemazvo mazwi okuti " *Puti* neKushi " echiporofita chinomiriira "Libya", nyika dzechiMuslim dziri kuchamhembe kweSahara, nyika dzemahombekombe egungwa reAfrica uye kuEthiopia, Africa nhema, nyika dzese dziri kumaodzanyemba kweSahara . Sahara. Chiverengero chikuru chavo chakagamuchirawo ndokugamuchira chiIslam; munyaya yeIvory Coast, pamwe nekubatana kweMutungamiri weFrance Nicolas Sarkozy, uyo watine chikweretiwo nemhirizhonga yeLibya.

Nokudaro, yakarohwa neRussia, " *Egypt* " inova mhuka yezvikara zvose, uye magora eMuslim, hama dzayo, anoburukira pairi, kuti achenese chitunha chayo uye atore mugove wavo wezvakapambwa zvichiripo, mushure mekuputika kweRussia.

Nokutaura zvakajeka " *Libhiya neEthiopiya* ", Mweya unosarudza vabatsiri vechitendero cheAfrica che " *mambo wezasi* " uyo anofanirwa kuzivikanwa neArabia, apo muporofita Mohammed akaonekwa muna 632,

kuparariira, kubva Mecca, chitendero chake chitsva chinonzi Islam. Inotsigirwa neTurkey ine simba, iyo yakadzoka, mumamiriro ezvinhu ekupedzisira aya, kune anonyanya kukosha, anokunda, uye anotsiva kuzvipira kwechitendero cheMuslim, mushure mekunyadziswa kwekuzviisa kwayo kwechinguva kune tsika dzekuMadokero dzenyika. Asi dzimwe nyika dzechiMuslim, dzisiri mu " *kumaodzanyemba* ", dzakadai seIran, Pakistan, Indonesia, dzinogona kubatana na " *mambo wezasi* " kurwisa vanhu vekuMadokero vane tsika dzinovengwa nevanhu vese vechiMuslim. Chokwadi, ruvengo urwu ndorwaMwari wechokwadi Jesu Kristu anozvidzwa nevaKristu vokuMadokero. Iyo nokudaro inoranga, kupfurikidza neIslam neOrthodoxy, chiJudha, Katorike, Orthodox, Protestant, uye kunyange Adventist kusavimbika munyika yokuMadokero; rutendo rwose rwokunamata Mwari mumwe rune mhosva kwaari.

***Dhanieri 11:44*** *Shoko rinobva kumabvazuva nokuchamhembe richauya richimuvhundutsa, uye achabuda nehasha kwazvo kundoparadza nokuparadza vanhu vazhinji.*

44a- *Shoko rinobva kumabvazuva nokuchamhembe richauya kuzomuvhundutsa*

Idzi pfungwa mbiri dzekadhinari " *kumabvazuva* nekuchamhembe " dzine chokuita nenyika yeRussia chete, zvichienderana nokuti inotaurwa kubva kuEurope yapapa kana kubva kuIsraeri, nokuti uprofita hunovaratidza sevanorwiswa zvakatevedzana neRussia mundima 40 ne41. Izvi zvinoreva kuti kutya inodudzwa inobva kunharaunda yeRussia, asi chii chinogona kutyisa mukundi akadaro? Chii chakaitika kunyika yake kuti imutye zvikuru? Mhinduro haimo mubhuku raDanieri, asi muna Zvakazarurwa 9, iyo inoburitsa nekunangana nechitendero chePurotesitendi chine simba repasi rose riri muUSA. Chakavanzika chichava chakajeka, tichifunga nezvekuvapo uku kweUSA. Kubva mugore ra1917 apo Russia yakapanduka yakatora hutongi hwayo hwesosharisiti nemakomunisiti, mukaha wakaiparadzanisa nekusingaperi kubva kuhurumende yemaimpiriyasi USA. Munhu wacho haakwanisi kuzvipfumisa achishandisa muvakidzani wake kana ari mukomunisiti; ndosaka sarudzo mbiri idzi dzisingawirirane. Pasi pemadota orugare, mwoto woruvengo unopfungaira uye unokumbira kuratidzirwa. Kukwikwidzana chete uye kutyisidzira kwenyukireya kwakakwanisa kudzivirira zvakaipisisa. Yakanga iri chiyero cheNuclear Terror. Chete, pasina kushandisa zvombo zvenyukireya, Russia ichatora Europe, Israel neEgypt. Chiyero chiri kukanganiswa, USA ichanzwa ichibiridzirwa uye kutyisidzirwa, saka, kuti ideredze huwandu hwekufa kwayo, ichapinda muhondo, ichirova zvakasimba kutanga. Kuparadzwa kwenyukireya kweRussia kuchakonzera kutya pakati pemauto eRussia akapararira munzvimbo dzakatorwa.

44b- *uye achabuda nehasha zhinji kundoparadza nokuparadza chaunga.*

Kusvikira panguva iyoyo, Russia ichange iri mumweya wekukunda uye kutora zvakapambwa, asi kamwe kamwe mamiriro ayo epfungwa achachinja, uto reRussia harichazove nenzvimbo yekudzokera uye kupererwa kwayo kuchachinja muchishuwo che " *kuparadza uye kuparadza. kuparadza vanhu vazhinji* "; icho chichava " *chetatu chevarume vakaurawa* " *vehwamanda yechitanhatu* yaZva.9. Marudzi ose akashongedzerwa nezvombo zvenyukireya nokudaro achamanikidzirwa neidi kuti azvishandise mukurwisana navavengi vadzo vamene vangangove.

***Dhanieri 11:45*** *Achadzika matende omuzinda wake pakati pamakungwa, kugomo rinobwinya uye dzvene; ipapo achasvika kumagumo, pasina anomubatsira.*
45Achadzika *matende omuzinda wake pakati pemakungwa, kugomo rinobwinya uye dzvene.*

Matende *pakati pamakungwa* , nokuti *nhare dzayo* hadzisisiri panyika. Mamiriro ekupererwa nezano emauto eRussia anotsanangurwa zvakajeka neMweya uyo wakavapa mhosva kune izvi. Mumoto wevavengi vavo vanosundirwa kunyika yaIsraeri. Vavengwa nomunhu ari wose, vakabetserwa nokusava netsigiro kana kuti tsitsi uye vakaparadzwa munyika yechiJudha. Russia nokudaro ichabhadhara gakava rinorema iro Mwari anoti kwairi kubvira pakutsigira kwayo vavengi vomudzimu vaIsraeri mumubatanidzwa wekare, panguva yokutapirwa kwayo kuBhabhironi. Akatengesa mabhiza kuvagari veTire, guta rezvido zvevahedheni. Ezekieri.27:13-14 inosimbisa, Mwari achiti kuTire: *Javhani, Tubhari* (Tobholsk) *neMesheki* (Moscow) *vaitengeserana newe;* ***vakapa nhapwa*** *nemidziyo yendarira kuti vatsinhanise nenhumbi dzako. Vaya veimba yaTogarma* (Armenia) *vakagovera misika yako nemabhiza, vatasvi nemanyurusi.* Yaivawo chigumbuso chekutengeserana kumaJuda aitengeserana nawo: Ezekieri.27:17: *Judha nenyika yaIsiraeri vaitengeserana newe; vakatsinhanisa nezviyo zveMiniti, nezvingwa, nohuchi, namafuta, nebharisami, kuti uzvitengese.* Naizvozvo Tire rakazvipfumisa nemutengo wavo. Gare gare, muna Ezek.28:12, pasi pezita rokuti " *mambo weTire* ," Mwari anotaura naSatani zvakananga. Tinonzwisisa kuti ndiye akatora mukana woumbozha uye upfumi hwakaunganidzirwa mumaguta makuru echihedheni aimubatira pasi pechifukidziro chevamwari vechihedheni vakawanda, panzvimbo pokusaziva, asi nguva dzose uye kwose kwose mumitoo yorudzidziso iyo Mwari anorangarira kuva inosemesa. Anotakura pamwoyo wake huremu hwekuvhiringidzika kwakaunganidzwa, zvakare, mukati memazana emakore uye mireniyumu yenhoroondo yevanhu. Kuvhiringidzika uku kunopembedza kutsamwa kwake uko kunodururwa muchimiro chehondo ichangoburwa inoparadza yenyika dzakawanda.

Asi kutsamwa kwaMwari pamusoro pekutengesa kwevatengesi venguva dzekare kunotikoka kuti tinzwisise izvo Mwari angafunge nezve traffic yemazuva ano yepasirese mumamiriro ekunze akavakirwa pahupfumi hwemusika. Ndinofunga kuti kuparadzwa kweWorld Trade Center towers muNew York musi waSeptember 11, 2001 ndiyo mhinduro. Kunyanya sezvo, munaApos.18, chiporofita chinosimbisa basa rinokuvadza rekupfumisa nekuda kwekutengeserana nekuchinjana kwenyika dzese uko chero mutemo kana kodzero yechitendero yeumwari inopunzika zvikuru kusada Mwari.
Pakupera kwaDan.11, muvengi weUSA, Russia, anoparadzwa. Naizvozvo izvi zvichavapa simba rakakwana pamusoro pevapukunyuki vehondo yenyika yose. Vane nhamo vakakundwa! Anofanira kupfugama ozviisa pasi pomurayiro womukundi pose paanenge ari panyika, achirarama.

## ***Danieri 12***

***Dhanieri 12:1*** *Nenguva iyo Mikaeri achasimuka, muchinda mukuru, murwiri wavana vavanhu vako; ichava nguva yokutambudzika, isina kumbovapo yakadaro*

*kubva pakuvapo kwamarudzi kusvikira panguva iyo. Panguva iyoyo vanhu vako vachawanikwa vakanyorwa mubhuku vachaponeswa.*

1a- *Panguva iyoyo Mikaeri achasimuka,*

*Nguva ino* ndeiya yokuguma kwenyika paanenge ane shoko rokupedzisira, Jesu Kristu anodzoka mumbiri nesimba rohumwari hwake hwakanga hwambokwikwidzwa nezvitendero zvinokwikwidzana. Tinoverenga munaZva.1:7: *Tarira, anouya namakore. Uye ziso rose richazviona, kunyange naivo vakaribaya; uye marudzi ose enyika achachema nokuda kwake. Ehe. Ameni!* Tinofanira kujaira iyi pfungwa, nokuti pane rimwe nerimwe rebasa rake, Mwari akazvipa zita rakasiyana, ndicho chikonzero ***muna*** Dhanieri *naZva* simba pamusoro padhiabhorosi namadhimoni. Zita rake, Jesu Kristu, rinongorimiririra chete kune vasanangurwa vepasi vaakauya kuzoponesa pasi pezita iri.

1b- *mutungamiri mukuru,*

*mutungamiri mukuru* uyu ndiYaHWéH Michael Jesu Kristu uye zvinobva kwaari kuti mukusazvibata kwahwo, hutongi hwapapa hwakatora kuti hubatsirwe, basa rake semurevereri ***wekusingaperi wekudenga*** kusvika 1843, izvi kubvira gore ra538, kubva pakutanga kwegore. hutongi hwapapa uye kugadzwa kwahwo muguta reRoma, paLateran Palace paGomo reCaelius. Nyaya iyi yakakurukurwa muna Danieri 8.

1c- *mudziviriri wevana vavanhu vako;*

Mudziviriri anopindira kana pane kurwisa . Uye ikoku kuchava kwakadaro nokuda kwamaawa okupedzisira oupenyu hwapasi hwavakasarudzwa vakaramba vakatendeka, kunyange kutongerwa rufu navapanduki vokupedzisira. Pano, tinogona kuwana ese mamodheru akatsanangurwa munyaya dzaDanieri nekuti anozadzikiswa mumamiriro ekupedzisira anosiririsa. ***Mudambudziko guru*** rokupedzisira iri , tichadzokorora kupindira kunoshamisa kunorondedzerwa muna Dhan.3, *choto uye vanhu varo vanorarama vana* , muna Dhan.5, kutorwa *kweBhabhironi guru* naMwari, munaDhan . uyewo mugumo wengwavaira ***huru*** inofananidzirwa neiyo yakarova vaJudha muna—168, pana Kisleu 15, ndiko kuti, December 18, pazuva reSabata.

1d- *uye ichava nguva yekutambudzika, isina kumbovapo kubva kuvahedheni kusvika panguva iyo.*

Tichifunga kubva pamashoko aya, dambudziko guru rokupedzisira richapfuura iro revaJudha vakarongwa nevaGiriki. Chokwadi, vaGiriki vaingorova vaJudha vavaiwana mumigwagwa kana mudzimba dzavo. Pamugumo wenyika, zvinhu zvasiyana zvikuru, uye ruzivo rwokugadzira zvinhu rwazvino uno runobvumira kudzora kwakakwana pamusoro pavanhu vanogara pasi. Tichishandisa nzira dzekuona dzevanhu, saka tinogona kuwana chero munhu chero kupi, chero kupi kwaanenge akavanda. Rondedzero dzevanhu vanoramba zvakatemerwa mirairo dzinogona kugadzikiswa nemazvo. Muchirevo chechinyorwa chino chokupedzisira, kupedzwa kwevasanangurwa kuchaita kuti kuvepo kwemunhu. Kunyange zvazvo vazere nokutenda netariro mukusunungurwa kwavo, vasanangurwa vachasangana nemaawa anorwadza; kune avo vachange vachiri vakasununguka, vatorerwa zvinhu zvose, vamwe vari mumajeri evapanduki vakamirira kuurayiwa kwavo. Kushungurudzika

kuchatonga mumwoyo yevakuru vakuru vanobatwa zvisina kunaka kana vasina kuurayiwa.

1e- *Panguva iyoyo, avo vevanhu vako vanowanikwa vakanyorwa mubhuku vachaponeswa.*

Ibhuku rehupenyu, nekuti pasina komputa, Mwari vakaitawo runyoro rwezvisikwa zvese zvakagadzirwa naAdhamu naEvha nevazukuru vavo. Pakupera kwehupenyu hwemunhu wega wega, magumo ekupedzisira akasarudzwa naMwari uyo akachengeta mazita maviri: yevasanangurwa uye yevakawa , maererano nenzira mbiri dzakapihwa kuvanhu munaDhuteronomi.30:19-20 : *Ndinodaidza. denga nenyika kuti zvikupupurirei nhasi, kuti ndaisa pamberi penyu upenyu norufu, kuropafadzwa nokutukwa. Sarudza upenyu, kuti urarame, iwe navana vako;* kuti ude Jehovha Mwari wako, nokuteerera *inzwi* rake , *nokumunamatira* ; *kupiswa mumoto* , zvinoratidzwa kwatiri munaDan.7:9-10; izvi *nokuda kwamashoko ake okuzvikudza* kunaMwari *wavamwari* maererano naDan.11:36.

MunaZva.20:5, kudzoka kwaKristu kunoperekedzwa nekumuka kwevakafa munaKristu kunonzi, *rumuko rwekutanga* : *Vakaropafadzwa uye vatsvene ndivo vanotora chikamu* ***pakumuka kwokutanga,*** *nokuti rufu rwechipiri haruna simba pavari.* .

***Dhanieri 12:2*** *Vazhinji vakarara muguruva renyika vachamuka, vamwe kuupenyu husingaperi, uye vamwe kukuzvidzwa nokunyadziswa kusingaperi.*

2a- *Vazhinji vakarara* ***muguruva renyika*** *vachamuka, vamwe kuupenyu husingaperi,*

Ngatitangei kucherekedza kuti mumuitiro wakafanana, *vakafa vanorara* zvakanaka *muguruva* ***rapasi*** uye kwete muparadhiso yakaisvonaka kana kuti hero inopisa sezvinodzidziswa nechiKristu chenhema kana kuti marudzidziso echihedheni. Kujekeswa uku kunodzoreredza chimiro chechokwadi chevakafa sezvakadzidziswa munaMuparidzi.9:5-6-10: *Nokuti vose vapenyu vane tariro; uye kunyange imbwa mhenyu iri nani pane shumba yakafa. Chokwadi, vapenyu vanoziva kuti vachazofa; asi vakafa havana chavanoziva, kunyange nomubayiro havachina, nekuti havacharangarirwi. Rudo rwavo, nokuvenga kwavo, negodo ravo, zvose zvanguva zvapera hazvo; havachazovizve nomugove pazvose zvinoitwa pasi pezuva . … Zvose zvinowana ruoko rwako kuti ruite nesimba rako, zviite; nekuti hakuna basa, kana kufunga, kana zivo, kana uchenjeri paSheori kwaunoenda.* ( *Kugara kwevakafa* inova ***guruva renyika*** ).

Hapana kufunga mushure merufu nekuti pfungwa dzinogara muuropi hwemunhu, chete, kana achiri mupenyu uye achidyiswa neropa rinotumirwa nekurova kwemoyo wake. Uye ropa iri pacharo rinofanira kucheneswa nekufema kwemapapu. Mwari haana kumbotaura chimwe chinhu, kubvira paakati kuna Adhamu akava mutadzi nokusateerera, munaGenesi.3:19: *Uchadya zvokudya zvako neziya rechiso chako kusvikira wadzokera kunyika, kwawakatorwa kwairi;* ***nokuti uri guruva, uchadzokera kuguruva*** . Kusimbisa chimiro ichi chokusava chinhu kwavakafa, tinorava munaMapisarema.30:9: *Munowaneiko pakuteura ropa rangu, nokundiburutsira mugomba? Guruva rakakurumbidzai here ? Inotaura nezvekuvimbika kwako here?* Kwete, nokuti hazvingaiti maringe naMapisarema.115:17: *Havazi vakafa vanorumbidza Jehovha, havazi mumwe*

*waavo vanoburukira kunzvimbo yokunyarara.* Asi izvi hazvitadzise Mwari kuti akwanise kumutsa zvakare hupenyu hwaivepo kare uye isimba rekusika iri rinomuita Mwari kwete ngirozi kana munhu.

Nzira mbiri idzi dzine magumo maviri uye Zva.20 anotiudza kuti dzinopatsanurwa nechuru *chemakore* chemireniyamu yechinomwe. Nepo hupenyu hwese hwevanhu huchinyangarika kubva pachiso chenyika pakutanga *kwechiuru chemakore aya* , vakawa vachamutswa chete mushure mekutongwa kwavo nevatsvene naJesu Kristu muumambo hwake hwekudenga. Neshoko iri rakabatanidzwa nehwamanda *yechinomwe ' Zva.11* :18 inosimbisa, ichiti: *Marudzi akatsamwa; kutsamwa kwenyu kwasvika* ***, nguva yasvika yokutonga vakafa*** *, kuti mupe mubayiro varanda venyu vaporofita, vatsvene, navanotya zita renyu, vaduku navakuru;* ***uye kuparadza vaya vanoparadza nyika*** . Mundima iyi, *kutonga kwevakafa* kunotungamirira Mwari kumutsa, kutanga, vakasarudzwa vake vakafa vakatendeka kuti vagotonga vakaipa vakachengetwa mumugariro worufu.

2b- *navamwe pakumhurwa, kukunyadziswa kusingaperi.*

Kusingagumi kuchava kwevapenyu chete. Mushure mekuparadzwa kwavo kwekupedzisira paKutonga Kwekupedzisira , *kushorwa* uye *kunyadziswa* kwevakawa zvicharamba zviri mundangariro dzekusingaperi dzevasanangurwa, ngirozi naMwari.

***Dhanieri 12:3*** *Vakachenjera vachapenya sokupenya kwokudenga, uye avo vanodzidzisa vazhinji kururama vachapenya senyeredzi nokusingaperi-peri.*

3a- *Vane njere vachapenya sekubwinya kwedenga*

Njere dzinosimudza munhu pamusoro pemhuka. Kunoratidzirwa nokukwanisa kwaro kufunga, kuwana mhedziso kupfurikidza nokucherekedza maidi kana kuti kupfurikidza nokuderedza. Dai vanhu vasina kupandukira murusununguko rwavanopihwa naMwari, njere dzaizotungamira vanhu vese mukucherechedzwa kwakafanana kwekuvapo kwaMwari nemitemo yake. Nemhaka yokuti chifo chaMosesi, Mwari ave ane zviitiko zvinokosha zvikurusa zvechizaruro chake kuvarume chakanyorwa mukunyora. Heino nzira yekufunga yekutevera. Kutenda Mwari mumwe kwakaonekwa munhoroondo yevanhu vechiHebheru. Naizvozvo chipupuriro chake namanyoro ake zvinokosha kupfuura mamwe manyoro ose anonzi akanyorwa nauyu Mwari mumwe cheteyo akasiyana. Kuti vanhu vaMwari vanofanira kurwiswa zvinoramba zvichingoitika, asi kuti magwaro matsvene arwirwe rinova basa radhiabhorosi. Kutenda kwakagadzwa naJesu Kristu kunotora manyuko ako nenongedzero kubva mumagwaro echiHebheru esungano yekare, izvo zvinoipa pamutemo. Asi dzidziso yeRoma Katurike hairemekedzi iyi nheyo, ndokusaka iyo kana kuti Koran yechiIslam isingagoni kutaura kuva Mwari mupenyu, musiki wezvose zvinorarama nezviripo. Jesu akasimbisa nheyo yacho kupfurikidza nokurangarira muna Johane 4:22 kuti *ruponeso runobva kuvaJudha* : *Imi munonamata chamusingazivi; isu tinonamata chatinoziva, nokuti ruponeso runobva kuvaJudha* .

Muboka iri rokutanga revasanangurwa, Mwari anogadza vanhu vakaponeswa vasina ruzivo rwakati nokuda kwokutendeka kwavo kunoratidzirwa mungozi youpenyu hwavo kubvira kuna Adhama naEvha; uye izvi kusvikira muna 1843. Vanoponeswa nokuti mabasa avo anopupurira ungwaru hwavo uye kugamuchira kwavo mitemo youmwari kunoratidzwa nokuteerera kwavo. Muboka iri,

maPurotesitendi akatendeka zvikuru uye **ane rugare** akabetserwa kutozosvikira muchirimo cha1843 kubva mukushivirira kwaMwari uyo akangoita kuti tsika yeSabata rake dzvene ive inosungirwa kubva pazuva iroro. Zvak.2:24-25 ichasimbisa kusarura uku: *Ndinoti kwamuri, nokuna vamwe vose vari paTiatira,* ***vasingagamuchiri dzidziso iyi*** *, uye vasina kuziva* ***zvakadzika zvaSatani, sezvavanozvidana kuti , Ndinoti*** *kwamuri:* ***usazvitakudza mumwe mutoro; asi*** *batisai pane zvamunazvo kusvikira ndauya.*

3b- *uye vanodzidzisa vazhinji kururama vachapenya senyeredzi nokusingaperi-peri*

Iri boka rechipiri rakatsaurwa nemhaka youtsvene hwakakwirira hwarinomirira pasi pano kubvira muna 1843. Rakasarudzwa kupfurikidza nomuedzo wokutenda, wakavakirwa pakutanga patariro yokudzoka kwaJesu Kristu, muchirimo cha1843 nomutoo unotevedzana. muna 1844, kutsveneswa kwake naMwari kwakaitwa pamutemo nokudzorerwa kwake kweSabata kwaaiita zvakare, mushure memazana amakore mazhinji erima, kukanganwa nokuzvidza. iye.

Mukukamurwa uku kuita mapoka maviri , chinovaita kuti vasiyane imamiriro avo akananga kukururamisira kwaMwari, chimiro chavo kumirairo yake ine gumi uye humwe hutano hwake nezvimwe zvisungo. Muzvinyorwa zvawo zvekutanga zveEkisodho.20:5-6, murairo wechipiri wakabviswa neRoma, unoratidza zvakajeka kukosha uko Mwari anopa pakuteerera mirairo yake uye anorangarira nzira mbiri nemagumo maviri anopesana: … *ndine godo . Mwari uyo urove zvakaipa zvamadzibaba kuvana kusvikira kurudzi rwechitatu norwechina, kuna vanondivenga nokudarika mirairo yangu, nokunzwira nyasha vanondida, vanochengeta mirairo yangu kusvikira kumarudzi ane chiuru chamarudzi* .

Mundima iyi, Mweya unoburitsa chikonzero chekuvapo *kwenyeredzi* muchisiko chedu chepasi. Vaingova bedzi nechikonzero chokuvapo chokubatira somufananidzo wavasanangurwa vapasi vakasarudzwa naMwari; uye ndiGenesi.1:17 inoburitsa shoko radzo: *Mwari akazviisa munzvimbo yedenga kuti zvipe chiedza panyika.* Zvino Mwari anovashandisa kuratidza Abrahama kuwanda *kwezvizvarwa zvake* munaGenesi.15:5: *Verenga nyeredzi dzokudenga kana uchigona kudziverenga; ndizvo zvichaita zvizvarwa zvako.*

Zvakadaro, chimiro *chenyeredzi dzemweya idzi* chinogona kushanduka zvichienderana nemabasa anoitwa nemutendi akaregererwa. Nokuwa pamweya nokusateerera kwayo, *nyeredzi inodonha , inodonha kubva kudenga* . Mufananidzo uchasimudzwa kufananidzira kuwa *kwekutenda kwechiPurotesitendi muna* 1843, kwakaziviswa nechiratidzo chaicho chomudenga muna 1833, muchisimbiso *chechitanhatu chaZva . muonde unozununguswa nemhepo ine simba, unorasha maonde awo manyoro.* Uye zvakare munaZva.12:4: *Muswe wake wakakweva chetatu chenyeredzi dzedenga, ndokudzikandira panyika.* Shoko iri rinovandudza iro raDhani.8:10: *Rakasimuka kuenda kuhondo dzokudenga, uye rakaburutsira chikamu chehondo iyoyo nenyeredzi panyika, uye rakazvitsika-tsika* . Mweya unoratidza hutongi hwechipapa weRoma kudonha pamweya kwechikamu chimwe muzvitatu chevatendi vakadzikinurwa; vanhu vanonyengerwa vachatenda zvisina maturo muruponeso rwaKristu uye vachiti kururamisira kwake.

***Dhanieri 12:4*** *Iwe, Dhanieri, vanza mashoko aya, unamire bhuku rechisimbiso kusvikira kunguva yokupedzisira. Vazhinji vachabva varirava, uye zivo ichawedzera.*

4a- Ino ***nguva yekupedzisira*** inoziva zvinhanho zvakati kuti zvakatevedzana asi yakatanga, zviri pamutemo, muchirimo cha1843, nekupinda mukushandiswa kwechirevo choumwari chakanyorwa kare munaDhani.8:14: ***Kusvikira manheru-mangwanani 2300 uye hutsvene huchavapo. kururamiswa*** . Muna 1994, nguva yechipiri yekuguma yakaratidzwa nekutongwa kwepasi rose Adventist institution. Kubva 1843, bhuku raDanieri rakaverengwa, asi harina kumbodudzirwa zvakarurama pamberi pebasa iri randichiri kugadzirira muna 2021 uye izvi kubvira 2020. Naizvozvo ndiro zuva rino rinoratidza kukwirira kwezivo yake ***uye*** naizvozvo ikoko, the nguva yechokwadi yekupedzisira ***yemagumo*** ichaguma nekudzoka kwechokwadi kwaJesu Kristu, anozivikanwa uye anotarisirwa, kwechirimo cha2030. Tinoona kuti gore rino 2020 rakatonyatsocherechedzwa naMwari. sezvo vanhu vese vakarohwa nekufa kweCovid-19 Virus iyo yakaonekwa muChina muna 2019, asi muPapal Catholic Europe, kubva 2020.

## The Adventist Test of Faith Illustrated

***Dhanieri 12:5*** *Uye ini, Dhanieri, ndakatarira, uye tarira, vamwe varume vaviri vakamira, mumwe mhiri kworwizi uye mumwe mhiri kworwizi.*

5a- Rangarira! Danieri ari pamahombekombe erwizi “Hiddhekeri”, Tiger, uyu anodya vanhu. Zvisinei, kune varume vaviri kumativi ose erwizi, zvinoreva kuti mumwe akakwanisa kuyambuka uye mumwe ari kugadzirira kuyambuka. Kare munaDan.8:13, nhaurirano yakaitika pakati pevatsvene vaviri.

***Dhanieri 12:6*** *Mumwe wavo akati kumurume akanga akafuka mucheka, akanga amire pamusoro pemvura yorwizi, “Kupera kwezvishamiso izvi kuchava riniko?*

6a- Muna Dhan.8:14 mibvunzo yevatsvene yakanga yagamuchira kubva kuna Mwari mhinduro ye 2300 manheru-mangwanani ayo akatara zuva 1843. Maonero anodzokororwa pano uye mubvunzo panguva ino une chekuita nekuguma kwenyika; nguva iyo chiporofita chicharega kushanda. Mubvunzo unobvunzwa pamusoro paKristu anomiririrwa nouyu *murume akapfeka mucheka* akamira *pamusoro porwizi* achicherechedza kuyambuka kwarwo navanhu. Mwari anoshandisa mufananidzo wekuyambuka Gungwa Dzvuku wakaponesa vaHebheru asi wakanyudza vavengi vavo vekuEgipita.

***Dhanieri 12:7*** *Ndikanzwa murume akanga akapfeka mucheka, amire pamusoro pemvura yorwizi; akasimudzira ruoko rwake rworudyi noruoko rwake rworuboshwe kudenga, akapika naiye anorarama nokusingaperi kuti zvichaitika panguva, nedzimwe nguva, nehafu yenguva, uye kuti zvinhu izvi zvose zvichaguma kana simba ravanhu rapera. mutsvene achaputswa chose.*

7a- *Ndikanzwa murume akanga akafuka mucheka, akamira pamusoro pemvura yorwizi; akasimudzira ruoko rwake rworudyi noruboshwe rwake kudenga.*

Ari pachinzvimbo cheMurevereri, Jesu Kristu anosimudza chikomborero chake ruoko rwake rworudyi uye ruoko rwake rworuboshwe rwokuranga kudenga kuti aite chiziviso chakareruka.

7b- *uye akapika naiye anorarama nokusingaperi kuti zvichaitika munguva, nedzimwe nguva, nehafu yenguva.*

Nokutaura nezvenguva youprofita yokutonga kwapapa, Kristu anoratidza uye anoyeuka rutongeso rwake urwo, munguva yakapfuura, rwakashurikidza chechi yake kutambura mipimo youbati ushe hwapapa uye kutukwa kwokuvhozhokera kwevatorwa kwaitangira; izvi nemhaka yokuraswa kweSabata kubvira muna March 7, 321. Vatendi munguva dzemiedzo yeAdventist vanonyeverwa saizvozvo. Asi chikonzero chechipiri chinotungamira Mwari kumutsa kutonga kwapapa uku; iri ndiro zuva rekutanga kwayo, 538 AD. Sarudzo iyi ine musoro sezvo zuva iri 538 richashanda sehwaro hwemaverengero atinozoitwa neuporofita nekutipa hutsva hwehuporofita mundima 11 ne12.

7c- *uye kuti zvinhu izvi zvose zvichaguma kana simba revanhu vatsvene* ***raputswa chose***

Uyu mutsara mupfupi unopfupisa zvakanaka nguva ino nguva yechokwadi yekupedzisira: iyo apo pamagumo ekupedzisira ***njodzi huru*** , vasanangurwa vachazviwana ivo vari pedyo nekuparadzwa, kubviswa kubva pachiso chenyika; inocherekedza kurongeka: ***kuputswa zvachose*** .

***Dhan 12:8*** *Ndakanzwa, asi handina kunzwisisa; ndikati: Ishe wangu, kupera kwezvinhu izvi ndokweiko?*

8a- Danieri murombo! Kana kunzwisisa kwebhuku rake kuchiri chakavanzika kune avo vanorarama muna 2021, kunzwisiswa uku kwaive kusingagoneke uye kusabatsira sei kuti aponeswe!

***Dhanieri 12:9*** *Iye akati, "Enda, iwe Dhanyeri, nokuti mashoko awa achavanza nokunamirwa nechisimbiso kusvikira kunguva yokupedzisira.*

9a- Mhinduro yengirozi ichasiya Danieri aine nzara asi inosimbisa kuzadzika kwekupedzisira kwechiporofita chakachengeterwa *nguva yekuguma* kwenguva yechiKristu.

***Dhani 12:10*** *Vazhinji vachacheneswa, nokunatswa, nokunatswa; vakaipa vachaita zvakaipa, asi hakuna wakaipa achanzwisisa, asi vane njere ndivo vachanzwisisa.*

10a- *Vazhinji vachacheneswa, nekucheneswa nekucheneswa*

Nokudzokorora pano mashoko chaiwoiwo eizwi raDhani.11:35, ngirozi inosimbisa kuzivikanwa kwapapa kwamambo ***anozvikudza*** uye anodzvinyirira *anozvikwidziridza pamusoro pavamwari vose uye kunyange* ***naMwari*** mumwe wechokwadi , mundima 36.

10b- *vakaipa vachaita zvakaipa uye hapana kana mumwe wevakaipa achanzwisisa,*

Ngirozi inomutsa musimboti uchaenderera mberi kusvika pakuguma kwenyika, kuwedzera kwehuipi kunofananidzirwa muuporofita hwaDanieri nekuwedzera kwe " *ndarira* " yechivi chechiGiriki uye " *simbi* " yesimba reRoma kusvika pakudzoka kwaKristu. . Vakaipa vachadziviswa zvakapetwa kaviri pakunzwisisa: chokutanga nokusafarira kwavo, uye kechipiri, nesimba *rokurasisa* rakapiwa naMwari rinovaita kuti *vatende nhema* maererano na2 VaTesaronika.2:11-12: *Uyewo Mwari anovatumira* ***simba. yekuvhiringika, kuti vatende nhema*** *, kuti vose vasina kutenda chokwadi, asi vakafara mukusarurama, vave nemhosva .*

10c- *asi vane njere vachanzwisisa.*

Uyu muenzaniso unoratidza kuti *kungwara kwomudzimu* chipo chinokosha chakapiwa naMwari, asi kunotangirwa nokushandisa zvakanaka *ungwaru* hunokosha hunopiwa vanhu vose zvavo. Nokuti kunyange muchiyero ichi, vanhu vanovhiringa dzidzo nemadiploma ayo *noungwaru* . Saka ndinorangarira mutsauko uyu: kuraira kunobvumira kuti data ripinzwe mundangariro dzevanhu asi *njere chete* dzinotendera kushandisa kwavo kwakanaka uye nehungwaru.

***Dhanieri 12:11*** *Kubva panguva yokupera ~~kwechibayiro chenguva dzose~~ , uye kuparadza kunonyangadza kuchamiswa, pachava namazuva churu namazana maviri namakumi mapfumbamwe.*

11a- *Kubva panguva inoguma ~~chibayiro~~ chisingaperi*

Ndichiri kufanira kukuyeuchidzai, asi shoko rokuti " ***~~chibayiro~~*** " hariwaniki mumagwaro echiHebheru chepakutanga. Uye kunyatsojeka uku kwakakosha nekuti izvi *zvisingaperi* zvine chekuita nehupirisita hwekudenga hwaJesu Kristu. Kupfurikidza nokubudisazve kureverera kwake pasi pano, pope inobvisa pana Jesu Kristu basa rake somurevereri wezvivi zvavasanangurwa vake. Uhwu hushumiri hwepasi pano hwakabvutwa hunovamba muna 538; zuva apo Vigilius I ' papa wekutanga mumusoro, akagara muRoma, paLateran Palace, paGomo reCaelius (denga).

11b- *uye apo pachaitwa dongo rinonyangadza*

Ndiko kuti, kubvira muna 538, zuva rakatanga kutonga kweRoma kwakanyorwa munaDan.9:27: *uye pachava nebapiro re* ***zvinonyangadza zvinoparadza,*** *kusvikira pakuparadzwa, uye richaparadzwa* [maererano] *nezvakanga zvatemwa, pakuita dongo* [pasi] .

Mundima iyi, kunanga kugore 538, Mweya unongonanga Roma yapapa, iyo inotsanangura kubatanidzwa kweizwi rekuti "nyangadzi". Izvi zvakanga zvisina kudaro munaDan.9:27, apo zvikamu zvose zveRoma, zvechipegani uyezve zvapapa, zvaibatanidzwa.

Ngationei kufarira uye kukosha kweboka riri mundima iyi yezvinhu zviviri: " *kubvutwa kwekusingaperi* " kuna Kristu munaDhani.8:11 uye *"bapiro" rapapa* rinotakura " *kuparadzwa kunonyangadza* " kunodudzwa muna Dhan. 9:27. Nekubatanidza zviito zviviri izvi nezuva rimwechete 538 uye chinhu chimwe chete, Mweya unosimbisa uye unoratidza kuti munyori wezvakaipa izvi zvechokwadi ndipapa weRoma.

MunaDhani.11:31, chiito chinonzi chakaitwa namambo wechiGiriki Antiochus 4 chakatipa muenzaniso chaiwo weinonzi naMwari " *nyangadzi yokuparadza* ." Pope anoiburitsa, asi kwemakore 1260 akareba ane ropa.

11c- *kuchava nemazuva churu nemazana maviri nemakumi mapfumbamwe.*

Kuitira kuti nguva dzechiporofita dzakadudzwa dzine chekuita nenguva yekupedzisira dzive dzisina manyepo, chikamu chinoiswa pamberi penhamba muhuporofita hwose hwaDanieri: *mazuva 1290* ; *mazuva 1335* (ndima inotevera); Dhan.8:14: ***manheru-mangwanani 2300*** ; uye kare munaDhani.9:24: vhiki 70.

Isu tinongova nekuverenga kuri nyore kuita: 538 + 1290 = 1828.

Chido chezuva iri 1828 ndechekupa chiitiko cheAdventist chimiro chepasi rose sezvo chakananga chetatu chemakore mashanu emisangano yeAdventist yakaitirwa muAlbury Park muLondon pamberi pemhuri yehumambo yeEngland.

***Dhanieri 12:12*** *Akaropafadzwa uyo anomirira uye anosvika kwamazuva chiuru namazana matatu namakumi matatu namashanu.*

12a- Ndiro chete ndima iyi inotipa chirevo chenguva mbiri dzechiporofita idzi. Dingindira nderekuti kumirira kudzoka kwaKristu, asi kumirira kwakavakirwa pazvirevo zvenhamba zvinopihwa neBhaibheri. Kuverenga kutsva kunodikanwa: 538 + 1335 = 1873. Ngirozi inotipa misi miviri inotara zvakatevedzana kutanga nekuguma kwemuedzo wekutenda weAdventist wakaitwa pakati pemakore 1828 na1873. Neiyi nzira , ngwariro yedu ndiyo zvakanangidzirwa pamazuva 1843 na1844 izvo ndizvo chaizvo zvikonzero zvetarisiro mbiri dzakatevedzana dzekudzoka kune mbiri kwaJesu Kristu kuUSA, saka panyika. Purotesitendi.

Mumufananidzo wekuyambuka rwizi "Tiger", dindingwe richidya mweya yevanhu ndiwo mazuva aya 1843-1844 anoita kuti mupurotesitendi akarasika apfuure kubva kuhupenyu hwemweya kuenda kurufu rwemweya. Kune rumwe rutivi, uyo akunda muedzo anobuda ari mupenyu uye akakomborerwa naMwari kubva mukuyambuka uku kune ngozi. Anowana kubva kuna Mwari runyararo rwakananga: " *Akaropafadzwa anosvika* 1873! »

***Dhan 12:13*** *Zvino iwe, famba uchienda kumugumo wako; iwe uchazorora, uye uchamira panhaka yako pakupera kwamazuva iwayo.*

13a- Danieri achawana mushure mekumuka kwekutanga kwaachazomutswa, zvinoreva zvinhu zvese zvaakatipa. Asi kumuAdventist achiri mupenyu, dzidziso yake icharamba ichiwedzerwa nezvakazarurwa zviri muApocalypse yaJohani.

Bhuku raDhanieri rinonyatsovanza pfuma yaro yakawanda. Tacherekedza zvidzidzo zvekurudziro izvo Ishe anotaura kuvasanangurwa vake vemazuva okupedzisira chaiwo nokuti mazuva ano okupedzisira achadzokera kumuitiro wokutya nokusachengeteka wakatekeshera munhau yose yomunhu pasi pano. Zvakare asi kekupedzisira, vatungamiri vakasarudzwa vachasarudzwa vova nemhosva yezvakaipa zvichawira vapanduki vakapukunyuka Hondo yeNyika yechitatu yakaziviswa munaDhani.11:40-45 naZva.9:13. Ezekieri 14 inoburitsa mienzaniso yekutenda: Noah, Danieri, naJobho. Kufanana naNoa, tichatofanira kupukunyuka ndokudzivisa mirangariro yenyika kupfurikidza nokuvaka areka yedu yokutendeka kuna Mwari. Kufanana naDhanieri, tinofanira kuramba takazvipira kuita basa redu sevakuru vakuru vakasarudzwa nokuramba zvinodiwa nechitendero chenhema. Uye saJobho, tichatofanira kugamuchira kutambura mumuviri nomupfungwa pose apo Mwari anokubvumira, kuva nomukana kupfuura Jobho: kupfurikidza noruzivo rwake, takadzidza chikonzero nei Mwari achibvumira iyi miedzo.

Bhuku raDanieri rakatibvumirawo kunzwisisa zviri nani hupenyu hwekudenga husingaoneki. Izvi, nekuwana munhu uyu anonzi Gabrieri, zita rinoreva kuti "uyo anoona chiso chaMwari". Aripo mumabasa ose akakosha echirongwa cheruponeso rutsvene. Uye tinofanira kuziva kuti, muumambo hwokudenga hwaMwari, iye nengirozi dzose dzakanaka vakatorerwa kuvapo kwaMikaeri, ratidzirwo yengirozi yaMwari, mukati menguva yokuva munhu kwapasi, ndiko kuti, makore 35. Mukugoverana kukuru kwerudo, Micaël anogoverawo simba rake, achibvumirana kuva " *mumwe wevatungamiri vakuru* ". Asi Gabrieri akamupawo Dhanieri, akanga asarudzwa pakati pevakasarudzwa, so"

*Mutungamiriri wavanhu vako* ". Uye Dhan.9 anotiratidza zvakajeka chose chose icho Jesu anouya kuzozadzisa kuti aponese vasanangurwa vake vakatendeka. Basa rekuponesa humwari rinoziviswa zvakajeka, uye rinozoitwa musi wa3 Kubvumbi, 30 nekurovererwa pamuchinjikwa kwaJesu Kristu.

Bhuku raDhanieri rakatiratidza kuti kutenda kunongoratidzirwa nomunhu mukuru. Uye kuti maererano naMwari, mwana anova munhu mukuru paanopinda mugore rake regumi nematatu. Saka tinogona chete kuona chibereko chinovava chinoberekwa nekubhabhatidzwa kwevacheche uye nhaka yekuzvarwa kwechitendero muzvitendero zvese zvenhema. Jesu akati muna Marko 16:16: *Uyo anotenda akabhabhatidzwa achaponeswa; asingatendi achatongwa* . Naizvozvo ikoku kunoreva kuti pamberi porubhapatidzo, kutenda kunofanira kuvapo ndokuratidzirwa. Pashure pokubhabhatidzwa, Mwari akamuedza. Uyewo, rimwe parera rakaziviswa munaDanieri, aya mashoko aJesu anobva muna Mat.7:13 anosimbiswa: *Pindai napasuo rakamanikana . nekuti suwo rakafara, nenzira yakapamhamha inoenda kukuparadzwa; uye kune vazhinji vanopfuura nenzira iyo* ; uye zvakare muna Mat.22:14: *Nokuti vazhinji vakadanwa, asi vashoma vanosanangurwa* ; maererano naDhan.7:9, *mabhiriyoni gumi vakadanwa* kuzvidavirira kuna Mwari nokuda *kwemirioni imwe bedzi yevakasanangurwa vakadzikinurwa* vakaponeswa, nokuti vanenge *vakabatira* musiki Mwari zvamazvirokwazvo, muna Kristu muMweya Mutsvene.

Chitsauko 12 chichangobva kuisa hwaro hwemagadzirirwo ebhuku reApocalypse nekurangarira mazuva 538, 1798, 1828, 1843-1844 akavanzwa uye akakurudzira asi akakosha pakukamuranisa nguva muApocalypse, uye 1873. Rimwe zuva, 1994, pachava kuvakirwa nhamo yevamwe uye mufaro wevamwe.

# Nhanganyaya yekufananidzira kwechiporofita

Mumienzaniso yese yemubhaibheri, Mweya unoshandisa zvinhu zvepanyika zvine dzimwe nzira dzinogona kumiririra zviumbwa zvisingazivikanwe izvo zvinopa maitiro akafanana. Chiratidzo chega chega chinoshandiswa chinofanirwa kuongororwa mumativi acho ose, kuitira kuti chibviswe mariri zvidzidzo zvakavigwa naMwari. Tora semuenzaniso izwi rekuti " *gungwa* ". Maringe naGenesi.1:20, Mwari akaigarisa nemhuka dzemarudzi ose, dzisingaverengeki uye dzisingazivikanwi. Mhoteredzo yaro inouraya kumunhu anorarama nokufema kwake mhepo. Nokudaro rinova chiratidzo chorufu nokuda kwomunhu uyo, nenzira yakarurama, anogonawo kutya munyu waro uyo unoparira kusabereka pasi. Sezviri pachena, ichi chiratidzo hachina kunaka kuvanhu uye, nokuda kwerevo yarwo yorufu, Mwari achapa zita rake kutangi rokugezera rechiHebheru rinofanofananidzira mvura dzorubhabhatidzo. Zvino kubhabhatidza zvinoreva kunyudza, kufa wakanyudzwa kuti urarame zvakare muna Jesu Kristu. Murume mukuru asina kururamiswa anomuka zvakare akatakura kururama kwaKristu. Tinoona ipapo, upfumi hwose hwechinhu chimwe chete chechisiko choumwari: *gungwa* . Mudzidziso iyi, tichanzwisisa zviri nani revo inopiwa naMwari kundima iyi inobva pana Dhanieri 7:2-3 : "… *zvino tarira, mhepo ina dzokudenga dzakamutsa gungwa guru . Mhuka huru ina dzakabuda mugungwa dzisina kufanana* . Ziva kuti " *mhepo ina dzokudenga* " dzinoratidza hondo dzepasi rose dzinounza vanhu vanokunda pamasimba makuru. Pano, " *gungwa guru* " rinofananidzira mhomho yavanhu yamarudzi echihedheni avo, vasingakudze Mwari, mukuona kwake, vakaenzana nemhuka " *dzomugungwa* . Mukutaura, " *mhepo ina dzedenga* ", " *ina* " inomiririra 4 makadhi mapoinzi enzira Maodzanyemba, Maodzanyemba, Mabvazuva neMadokero. " *Mhepo dzokudenga* " dzinounza chinjo muchitarisiko chedenga, makore anovhuvhuta, anokonzera madutu uye achiunza mvura; vachisundira parutivi makore, vanosimudzira chiedza chezuva. Nenzira yakafanana, hondo dzinoparira chinjo huru dzezvamatongerwe enyika munzanga, nyongano huru iyo inopa simba kuvanhu vatsva vanokunda vakasarudzwa naMwari, asi pasina ivo vachikomborerwa naye. Nemhaka yokuti akasarudzwa se" *mhuka* ," haana kodzero yokuwana zvikomborero zvakarongerwa kupiwa kuvanhu vechokwadi; vasanangurwa vake vakatendeka vanofamba muchiedza choumwari kubvira kuna Adhama naEvha, uye ikoku kusvikira kumugumo wenyika. Uye ndivanaani vari vakuru vayo vakasarudzwa? Avo vaanoziva mufananidzo wake kubva pakasikwa munhu nemufananidzo waMwari maringe naGenesi.1:26. Cherechedza musiyano uyu: munhu akaitwa kana kuti akasikwa naMwari mumufananidzo wake , nepo mhuka inogadzirwa nemhoteredzo yayo, yegungwa, yepasi, kana kuti yomudenga, nenhevedzano yakapiwa naMwari. Kusarudzwa kwechiito kunoratidza musiyano wechimiro.

Semuenzaniso wechipiri, ngatitorei izwi rekuti " *pasi* ". Maererano naGenesi.1:9-10, izita rokuti " *nyika* " rakapiwa pasi pakaoma rakabva " *mugungwa* "; mufananidzo uchashandiswa naMwari munaZva.13, kufananidzira kutenda kwechiPurotesitendi kwakabva mukutenda kweCatholic. Asi ngatitarisei

zvimwe zve " *pasi* ". Zvinofadza munhu kana achimudyisa, asi haafadzi kana aita segwenga rakaoma. Naizvozvo zvinotsamira pakudiridza kwakanaka kubva kudenga kuve chikomborero kumunhu. Kudiridza uku kunogonawo kubva munzizi dzinoyambuka; ndokusaka shoko raMwari pacharo richifananidzwa ne“ *tsime remvura mhenyu* ” muBhaibheri. Ndiko kuvapo kana kusavapo kweiyi " *mvura* " inotaridza chimiro che " *nyika* ", uye pamweya, kunaka kwekutenda kwemunhu kunoumbwa ne75% yemvura.

Semuenzaniso wechitatu, ngatitorei nyeredzi dziri mudenga. Kutanga, “ *zuva* ”, padivi rakanaka, rinovhenekera; maringe naGenesi.1:16, ndicho chiedza che“ *zuva* ”, chinodziya nokukurudzira kukura kwezvinomera izvo munhu anoita kudya kwake. Kudivi rakashata, rinopisa zvirimwa nekuda kwekupisa kwakanyanya kana kusanaya kwemvura. Galileo aitaura chokwadi, iri pakati pezvakasikwa uye mapuraneti ese ari muhurongwa hwayo anoitenderedza. Uye pamusoro pazvose ndiye mukuru, Bhaibheri rinomudaidza kuti “ *mukuru* ” munaGenesi.1:16, anopisa zvikuru uye haatengeki. Zvose izvi zvinomuita mufananidzo wakakwana waMwari munowanikwa hunhu hwese uhu. Hapana anogona kuona Mwari ndokurarama, kungofanana nokusagona kuisa tsoka dzake pa“ *zuva* ”; nyeredzi yechirume chete, mamwe ese ari mapuraneti kana nyeredzi dzakaitwa vakadzi. Mumashure make, “ *mwedzi* ”, “ *muduku* ”: maringe naGenesi.1:16, ndiwo chiedza chousiku, cherima raanotonga. “ *Mwedzi* ” saka unongova nemashoko asina kunaka pauri. Kunyangwe iri padyo nesu, nyeredzi iyi yakagara yakachengeta chakavanzika chedivi rayo rakavanzwa. Haivheneki pachayo asi kufanana nemamwe mapuraneti ose, inotumira shure kwatiri, mukutenderera kunofambira mberi, chiedza chisina kujeka icho chinogamuchira kubva ku "zuva". Nezvese izvi maitiro, "mwedzi" ndiwo mucherechedzo wakakwana wekumiririra, kutanga, chitendero chechiJudha, uye chechipiri, chitendero chenhema chechiKristu cheRoman Catholic popa, kubva 538 kusvika nhasi, uye Lutheran Protestantism, Calvinist neAnglican, kubva muna 1843. Mudenga munewo “ *nyeredzi* ” idzo maererano naGen.1:14-15-17 dzine mabasa maviri adzinogoverana ne“ *zuva nomwedzi*. Izvo zve " *kutara nguva, mazuva nemakore* ", uye " *kuvhenekera pasi* ". Ruzhinji rwacho runopenya chete munguva dzerima, usiku. Icho chiratidzo chakafanira chokumirira vabatiri vaMwari, vechokwadi, kutozosvikira uporofita hwacho huchiti kuwira kwavo; izvo zvinoratidza kuchinja kwechimiro chavo chemweya. Iri richava shoko richashandiswa naMwari kumutsa kuwa kwechiKristu nyajambwa wenhema dzevaRoma munaDhani.8:10 naZva.12:4; uye kuwa kwechiPurotesitendi chepasi rose munaZva.6:13 na8:12. Iri yoga, *“nyeredzi* ” inoreva hupapa hweKatorike munaZva.8:10-11, kutenda kwechiPurotesitendi munaZva.9:1; uye vakaungana mukorona kunhamba yegumi nevaviri, Boka rakasarudzwa rakakunda, munaZva.12:1. Dhan.12:3 inovadoma sechiratidzo che“ *vanodzidzisa vazhinji kururama* ”, ndiko kuti, “ *vanovhenekera nyika* ” nechiedza chakapiwa naMwari.

Izvi zviratidzo zvishanu zvichaita basa rinokosha muuporofita hweApocalypse. Iwe unogona saka kudzidzira kuwana iwo akavanzika meseji anotakurwa nemaitiro ezviratidzo zvinoratidzwa. Asi mamwe aizova akaoma kuwana, naizvozvo Mwari pachake anoratidza kiyi yezvakavanzika, mundima dzeBhaibheri, dzakadai semashoko okuti “ *musoro nomuswe* ” anogona

kunzwisiswa bedzi nerevo iyo Mwari anoapa muna Isa.9: 14, patinoverenga kuti: “ *Mutongi wedare kana mukuru ndiye musoro, muprofita anodzidzisa nhema ndiye muswe* . Asi ndima 13 inokarakadza mutsinhirano, naizvozvo ine revo dzakafanana, “ *davi romuchindwe netsanga* ”; “ *rutsanga* ” runomiririra hupapa hweRoma munaZva.11:1.

Panewo chirevo chekufananidzira chenhamba nenhamba. Semutemo wekutanga, tine mukukwira kurongeka:

Panhamba "1": kusaenzana (humwari kana nhamba)

Kune nhamba "2": kusakwana.

Kune nhamba "3": kukwana.

Kune nhamba "4": pasi rose (4 makadhi mapoinzi)

Panhamba "5": murume (murume kana munhu wechikadzi).

Pachiverengo “6”: ngirozi yokudenga ( chisikwa chokudenga kana kuti mutumwa ).

Kune nhamba "7": kuzara. (Zvakare: chisimbiso chemusiki Mwari)

Pamusoro pechiverengo ichi tine misanganiswa yekuwedzera kwenhamba nomwe dzekutanga; mienzaniso: 8 =6+2; 9 =6+3; 10 =7+3; 11 =6+5 uye 7+4; 12 =7+5 uye 6+6; 13 =7+6. Sarudzo idzi dzine chirevo chemweya maererano nemisoro inobatwa muzvitsauko izvi zvaZvakazarurwa. Mubhuku raDhanieri tinowana mashoko ouprofita ane chokuita nenguva yechiKristu yaMesiya muzvitsauko 2, 7, 8, 9, 11 ne12.

Mubhuku raZvakazarurwa rakazarurirwa Muapostora Johane, bumbiro rokufananidzira renhamba dzeganhuro rinozivisa zvikuru kwazvo. Nguva yechiKristu yakakamurwa kuita zvikamu zviviri zvikuru zvenhoroondo.

Yekutanga, yakabatanidzwa nenhamba "2", inobata nguva yakawanda yedzidziso "kusakwana" kwekutenda kwechiKristu kunomiririrwa kubva muna 538 neRoman Catholic pope, mugari wenhaka yetsika yechitendero yakagadzwa kubva munaKurume 7, 321 namambo wechihedheni weRoma Constantine. [I.] Chitsauko 2 chinobata nguva yese pakati pe94 ne1843.

Chikamu chechipiri chinomiririrwa nenhamba “3” chinoitira hanya, kubvira muna 1843, nguva ye“Adventist,” nguva apo Mwari anorayira dzidziso yavaapostora “kukwana” kudzorerwa mukuwirirana nepurogiramu yakaporofitwa nomurairo woumwari unododzwa muna Dhan.8:14. Kukwana uku kuchaitwa zvishoma nezvishoma kusvika pakudzoka kwaKristu kunotarisirwa muchirimo cha2030.

Pamusoro penhamba 7, nhamba 8, 2 + 6, inomutsa nguva yekusakwana (2) yemabasa edhiyabhorosi (6). Nhamba 9, 3 + 6, inoratidza nguva yekukwana (3) uye zvakafanana mabasa edhiyabhorosi (6). Chiverengo chegumi, 3+7, chinoporofita nezvenguva yekukwana (3), kuzara (7) kwebasa roumwari.

Nhamba "11" kana, kunyanya, 5 + 6, inotarisa nguva yeFrench yekusatenda Mwari umo munhu (5) anobatanidzwa nadhiyabhorosi (6).

Nhamba "12", kureva 5 + 7, inoratidza kushamwaridzana kwevanhu (5) nemusiki Mwari (7 = kuzara uye chisimbiso chayo cheumambo).

Nhamba “13” kana 7+6, inoratidza kuzara (7) kwechitendero chechiKristu chine chokuita nadhiyabhorosi (6); kutanga kwapapa ( *gungwa* ) nePurotesitendi ( *nyika* ) mumazuva okupedzisira.

Nhamba "14" kana 7 + 7, inobata basa reAdventist nemashoko ayo epasi rose ( *Eternal Gospel* ).

Nhamba "15", kureva 5 + 5 + 5 kana 3x5, inomutsa nguva yevanhu (3) kukwana (5). Ndiro rinoratidza kupera kwenguva yenyasha. “ *Gorosi* ” romudzimu raibva kuti rikohwewe rochengetwa mumatura okudenga. Gadziriro yevasanangurwa inopedzwa nokuti vasvika padanho rinodiwa naMwari.

Nhamba ye“16” inoitira hanya muna Zvakazarurwa, nguva apo Mwari anodurura “ *ndiro nomwe dzokupedzisira dzehasha dzake* ” pavavengi vake vorudzidziso, chiKristu chisina kutendeka chiri muganhuro 13.

Nhamba yokuti “17” inotora zvayaireva, sezvakangoita yepakutanga, kubva padingindira rainopa Mwari muuprofita hwake: muna Zvakazarurwa 17, chiratidzo cho“ ***kutongwa*** *kwehure guru* ” kunoitwa naMwari. MuBhaibheri, kushandiswa kwokutanga kwenhamba iyi yokufananidzira kune chokuita nevhiki yeIsita inotanga pazuva rechi10 romwedzi wokutanga wegore uye inopera pazuva rechi17 . Yapedzwa kutsamba yacho pamwero wamazuva orufu rwe“ *Gwayana raMwari* ” Jesu Kristu, Paseka inoporofitwa mukati mamakore emasikati muchikamu chechi70 che “ *vhiki dzine makumi manomwe* ” dzemakore aDhan.9:24 kusvika ku27. Saka uprofita hwevhiki rechi70 mundima 27 hunosanganisira makore manomwe ari pakati pemazuva 26 ne33. Chinangwa chinoratidzwa nouprofita hwacho iPaseka iri mu. muchirimo, “ *pakati* ” paaya makore manomwe evhiki youporofita anodudzwa muna Dhan.9:27.

Kuma“Adventist” echokwadi ekupedzisira, nhamba yegumi nenomwe ichabata mazana gumi nemanomwe emakore ekuita kweSvondo yeRoma, chitadzo chakagadzwa munaKurume 7, 321. Zuva rekupera kwemazana emakore aya 17, Kurume 7, 2021 rakavhura “ *nguva yenguva kupera* ” yakaporofitwa munaDan.11:40. Iyi “ *nguva* ” yakanaka pakuzadzikiswa kwechirango chenyevero chekupedzisira icho, chichitsanangura Hondo Yenyika Yechitatu, chakaporofitwawo naMwari ne“ *hwamanda yechitanhatu* ” inoziviswa muna Zva.9:13 kusvika 21. Kuparara kwehupfumi kwakakonzerwa neCovid. -19 hutachiona hunoisa gore ra2020 (Kurume 20, 2020 kusvika Kurume 20, 2021) seriya rekutanga kwekurangwa kwamwari.

Dingindira rechitsauko "18" chirango che " *Bhabhironi Guru* ".

Chitsauko “19” chinonangana nemamiriro ezvinhu ekudzoka mumbiri yaJesu Kristu uye kunangana kwake nevapanduki vevanhu.

Chitsauko “20” chinomutsa mireniyamu yechinomwe, panyika ine dongo umo dhiyabhorosi akabatwa musungwa uye kudenga, uko vasanangurwa vanopfuurira kutonga hupenyu nemabasa evapanduki vakafa vakaipa vakarambwa naMwari.

Chitsauko “21” chinowana kufananidzira 3x7, ndiko kuti, kukwana (3) kwokutsveneswa kwoumwari (7) kunobudiswazve muvasanangurwa vayo vakadzikinurwa kubva panyika.

Tinoona naizvozvo kuti chiporofita chinotora sedingindira rahwo vasanangurwa veAdventism munaZva.

Ganhuro “22” rinovamba nguva apo, papasi rakaitwa patsva nerakaitwa patsva, Mwari anogadza chigaro chake choumambo navasanangurwa voumambo hwake husingagumi.

## Adventism

Zvino ava vanakomana nevanasikana vaMwari ndivanaani? Tinogonawo kuzvitaura pakarepo, nokuti ichi chinyorwa chichagovera ufakazi hwose hunodiwa, ichi Zvakazarurwa zvoumwari zvinonangidzirwa naMwari kumaKristu e“Adventist”. Nokuti kuda kana kusada, kuda kwaMwari ndiko kwachangamire, uye kubvira muchirimo cha1843, pakatanga chirevo chakaporofitwa muna Danieri 8:14, mwero we“Seventh-day Adventist” wave uri ndiwo wakasarudzika uchiri kubatanidza Mwari. navabatiri vake vavanhu. Asi chenjera! Chimiro ichi chiri kuramba chichishanduka, uye kuramba kwemhindumupindu iyi, kuda kwaMwari, kwakonzera kuti mumiriri wayo wepamutemo wesangano arutsirwe naJesu Kristu kubvira 1994. Chii chinonzi Adventism? Iri izwi rinobva kuLatin "adventus" zvinoreva: advent. Iyo yaJesu Kristu, nokuda kwokudzoka kwake kukuru kwokupedzisira mumbiri yaBaba, yakakarirwa muchirimo cha 1843, mumatsutso a 1844, uye mumatsutso a 1994. Idzi kariro dzenhema dzakarongwa mubasa raMwari, kunyanguvezvo dzakapfuurira nadzo. miuyo yomudzimu inosuruvarisa nokuda kwaavo vaizvidza zviziviso zvouporofita izvi nekariro dzavo, nemhaka yokuti vakanga vakarongwa, muukuru, nomusiki mukuru Mwari. Nokudaro, munhu upi noupi anoziva muiri gwaro zviedza zvakakarakadzwa naJesu Kristu achava, somuuyo wakananga, mu“Adventist”, “wezuva rechinomwe,” kana kusati kuri pakati pavanhu, ikoku kuchava kwakadaro kuna Mwari; izvi, paanongosiya zororo rechitendero rezuva rokutanga, kuti aite zvakasara zvezuva rechinomwe, rinonzi Sabata, rakatsveneswa naMwari kubvira pakusikwa kwenyika. Kuva waMwari kunoreva zvinodiwa naMwari zvinopindirana; neSabata, muAdventist akasarudzwa achafanira kuziva kuti muviri wake wenyama zvakare pfuma yaMwari, uye saizvozvo, achafanira kuuriritira nokuutarisira sechinhu chinokosha choumwari, nzvimbo tsvene yenyama. Nokuti Mwari akaraira munhu, munaGenesi.1:29, kudya kwake kwakafanira: “ *Mwari akati: Tarirai, ndinokupai miriwo yose inobereka mbeu, iri panyika yose, nemiti yose ine mhodzi mukati mayo. michero yemuti neinobereka mbeu; izvi zvichava zvokudya zvenyu* .

Mafungiro eAdventist haapatsanurwe kubva kune chirongwa chechiKristu chakaziviswa naMwari. Kudzoka kwaJesu Kristu kunodudzwa mumashoko

akawanda eBhaibheri: Pis.50:3: “ ***Anouya, Mwari wedu*** *, haangarambi anyerere; pamberi pake pane moto unoparadza, dutu guru rakamupoteredza* ”; Mapisarema.96:13: “ *...pamberi paShe! Nokuti anouya,* ***nokuti anouya kuzotonga pasi*** *; uchatonga nyika nokururama, nendudzi nokutendeka kwake.* » ; Isa.35:4: “ *Iti kune vane mwoyo inotambudzika: Shingai, musatya; heuno Mwari wenyu, kutsiva kuchauya, iko kutsiva kwaMwari;* ***Iye achauya agokuponesa*** ”; Hos.6:3: “ *Ngatizivei, ngatitsvake kuziva Jehovha;* ***kuuya kwaro kune chokwadi sekuya kwemangwanani. achauya nokuda kwedu semvura*** *, semvura* ***yokupedzisira*** *inodiridza nyika* ”; mumagwaro esungano itsva tinoverenga kuti: Mat.21:40: “ *Zvino* ***kana Ishe womunda wemizambiringa achisvika*** *, uchaitei kuvarimi ava?* » ; 24:50 : “ *...* ***tenzi womuranda uyu achauya nezuva raasingatarisiri,*** *neawa yaasingazivi,* ”; 25:31 : “ ***Mwanakomana womunhu paachauya achibwinya*** *, aine ngirozi dzose, achagara pachigaro chake choumambo chokubwinya.* » ; Jea.7:27: “ *Asi tinoziva kunobva uyu;* ***asi Kristu, kana achisvika*** *, hakuna uchaziva kwaanobva.* » ; 7:31 : “ *Vazhinji veboka revanhu vakatenda kwaari, vakati,* ***Kana Kristu achisvika*** *, achaita zviratidzo zvizhinji kupfuura zvakaitwa nouyu here?* » ; VaH.10:37: “ *Kwasara chinguva chiduku,* ***unouya, uchauya*** *, uye haanganonoki* . Uchapupu hwokupedzisira hwaJesu: Johani 14:3: “ *Zvino kana ndaenda kundokugadzirirai nzvimbo* ***, ndichadzokazve, ndichakutorai kwandiri*** *, kuti kwandinenge ndiri imi muvepowo* ”; Uchapupu hwevatumwa: Mabasa.1:11: “ *Ivo vakati: Varume veGarireya, munoregerei kutarira kudenga?* ***Uyu Jesu abviswa pakati penyu achikwidzwa kudenga, uchauya saizvozvo sezvamamuona achienda kudenga.*** ". Chirongwa cheAdventist chaMesia chinooneka muna: Isa.61:1-2: “ *Mudzimu waJehovha, Jehovha, uri pamusoro pangu, nokuti JEHOVHA wakandizodza kuti ndiparidzire varombo mashoko akanaka; Akandituma kuti ndiporese vane moyo yakaputsika, kuti ndiparidzire vakatapwa kusunungurwa, nokuna vakasungwa kusunungurwa; kuti azivise gore renyasha dzaYahweh, ...* " Pano, achiverenga rugwaro urwu musinagoge reNazareta, Jesu akamira kuverenga uye akavhara bhuku, nokuti vamwe vose vakanga vari pamusoro pe " *zuva" kutsiva* ” kwaizongoitwa makore 2003 gare gare, nokuda kwokudzoka kwake kwoumwari kune mbiri: “ *nezuva* ***rokutsiva rinobva kuna Mwari wedu*** *; kunyaradza vose vanotambudzika;* »

Adventism nhasi ine zviso zvakawanda, uye chekutanga, iyo yepamutemo yemasangano iyo yakaramba muna 1991, zviedza zvekupedzisira izvo Jesu akazvipa, kuburikidza nechinhu chakazvininipisa chemunhu chandiri. Tsanangudzo dzichaonekwa pazvinokodzera mugwaro rino. Mapoka mazhinji eAdventist anopikisa aripo akapararira pasi rose. Chiedza ichi chinotaurirwa kwavari sechinhu chekutanga. Ndiye “chiedza chikuru” icho hanzvadzi yedu yomudzimu yakura, Ellen White, yaida kutungamirira vanhu veAdventist. Akaratidza basa rake se "chiedza chidiki" chinotungamira kune "chikuru". Uye mumharidzo yake yavose yokupedzisira, achiratidzira Bhaibheri Dzvene namaoko ose ari maviri, akazivisa, kuti: “Hama, ndinokurumbidzai bhuku iri.” Chishuvo chake zvino chaitwa; Danieri naZvakazarurwa zvinotsanangurwa zvizere nekushandiswa kwakasimba kwemakodhi ebhaibheri. Kuwirirana kwakakwana kunoratidza uchenjeri hukuru hwaMwari. Muverengi, chero zvauri, ndinokukurudzira kuti usaite zvikanganiso zvekare, ndiwe unofanirwa kuchinjika

kuhurongwa hwehumwari, nekuti Wemasimbaose haachinji kune yako maonero. Kuramba chiedza chitadzo chinofa chisina mushonga; ropa rakadeurwa naJesu Kristu haririfukidzi. Ini ndinovhara aya akakosha maparenthesis uye ndodzokera ku " *dambudziko* " rakaziviswa.

Ndisati ndasvika panhau yeApocalypse, ndinofanira kukutsanangurira chikonzero nei, kazhinji kazhinji, uporofita hwakafuridzirwa naMwari huri nokuda kwedu, vanhu, hunokosha kusvikira kutambanuko huru, sezvo ruzivo rwavo kana kuti ruzvidzo zvichaguma noupenyu husingaperi kana kuti rufu rusingagumi. Chikonzero ndeichi: vanhu vanofarira kugadzikana uye saizvozvo, vanotya kuchinja. Nokudaro, anodzivirira kugadzikana uku uye anoshandura chitendero chake kuita tsika, achirasa zvose zvinozviratidza mune chimwe chinhu chitsva. Iyi ndiyo nzira iyo, mukuparadza kwavo, vaJudha vomubatanidzwa woumwari wekare vakaita sei pakutanga, avo Jesu asingazenguriri kushora se“ *sinagoge raSatani* ” pana Zvak. 2:8 na 3:9 . Kupfurikidza nokuomerera kutsika dzamadzibaba, vaidavira kuti kupfurikidza neiyi nzira vaizokwanisa kudzivirira ukama hwavo naMwari. Asi chii chinoitika munyaya iyi? Munhu haachateereri Mwari paanotaura naye, asi anokumbira Mwari kuti vamuteerere achitaura. Mumamiriro ezvinhu aya, Mwari haachawani nhoroondo yake, kunyanya sezvo, kana chiri chokwadi kuti iye pachake haashanduki muunhu hwake uye kutonga kwake kunoramba kwakadaro nekusingaperi, ichokwadiwo kuti chirongwa chake chiri kuramba chichikura uye nguva dzose kuchinja. Ndima imwe chete yakakwana kusimbisa pfungwa iyi: “ *Gwara rowakarurama rakaita sechiedza chinopenya,* ***chinopenya kunowedzera*** *kusvikira pakati pamasikati;* ( Zvirevo 4:18 ) “ *Nzira* ” yevhesi iyi yakaenzana ne“ *nzira* ” iri muna Jesu Kristu. Izvi zvinoratidza kuti chokwadi chekutenda muna Kristu chinoshandukawo nekufamba kwenguva, maererano nesarudzo yaMwari, maererano nehurongwa hwake. Vanokwikwidza nokusingaperi vanofanira kupa mashoko aJesu zvaanofanira kureva paakati kwavari: “ *Uyo anochengeta mabasa angu kusvikira pakuguma ndichamupa…* (Zva.2:26)”. Vanhu vazhinji vanofunga kuti zvakakwana kuchengeta zvawakadzidza kubva pakutanga kusvikira pakupedzisira; uye uku kwakanga kwatova kukanganisa kwavaJudha vorudzi uye chidzidzo chaJesu mumufananidzo wake wematarenda. Asi uku kukanganwa kuti kutenda kwechokwadi ukama husingagumi noMweya waMwari mupenyu uyo anongwarira kupa vana vake ichi chokudya chinobuda mumuromo make nguva dzose uye panguva dzose. Shoko raMwari harina kuganhurirwa kumagwaro matsvene eBhaibheri, shure kwaro, kunosara zvechigarire, “Logos” mhenyu, Shoko rakaitwa nyama kwechinguvana, Kristu achishanda muMweya Mutsvene kupfuuridzira nhaurirano yake naavo vanaye. kumuda nokumutsvaka nomweya wavo wose. Ndinogona kupupurira kuzvinhu izvi sezvo ndakabetserwa pachangu neiri mupiro wechiedza chitsva chandinogovera avo vanochida sezvandinoita. Zvitsva zvakagamuchirwa kubva kudenga zvinogara zvichivandudza manzwisisiro edu epurojekiti yakaziviswa uye tinofanira kuziva matorero uye

kusiya dudziro dzechinyakare kana dzapera basa. Bhaibheri rinotikurudzira kuita izvi: “ *Ongorora zvinhu zvose; batisisai kune zvakanaka;* ( 1VaT.5:21 ).”

Kutonga kwaMwari kunogara kuchienderana neshanduko inofambira mberi yechiedza chakatuswa uye chinoratidzwa kune vasanangurwa vanochengeta zvirevo zvake. Nokudaro, kuremekedzwa kwakasimba kwetsika kunokonzera kurasikirwa, nokuti kunodzivirira vanhu kuti vagadzirise kushanduka kwepurogiramu yekuponesa zvishoma nezvishoma yakaratidzwa kusvikira pakuguma kwenyika. Pane kutaura kunotora kukosha kwayo kuzere munzvimbo yechitendero, ndiko: chokwadi chenguva yazvino kana chokwadi chiripo . Kuti tinzwisise zviri nani pfungwa iyi, tinofanira kutarisa munguva yakapfuura, umo munguva yevaapositori taiva nedzidziso yakakwana yekutenda. Gare gare, munguva dzakaporofitwa dzerima guru, dzidziso yavaapostora yakatsiviwa neiyo ye“Roma” mbiri; humambo nehwapapa, zvikamu zviviri zvechirongwa chimwechete chehumwari chakagadzirirwa dhiyabhorosi. Naizvozvo, basa rokuvandudza rinoruramisa zita raro, nokuti rinobatanidza kudzura dzidziso dzenhema uye kudyarazve mhodzi dzakanaka dzakaparadzwa dzedzidziso dzavaapostora. Nekushivirira kukuru, Mwari akapa nguva, nguva yakawanda, kuti chiedza Chake chidzoserwe kumagumo akazara. Kusafanana navamwari vechihedheni vasingadi, nemhaka yokuti havapo, musiki Mwari anorarama nokusingaperi, uye anoratidza kuti ariko, kupfurikidza nezviito zvake nezviito zvake zvisingaenzaniswi; zvinosuwisa kuti munhu, ari pasi pechifukidziro chezvirango zvakaomarara. Uyo anorayira zvisikwa, anotungamirira mheni, mabhanan’ana nemheni, anomutsa makomo nokuaita kuti asvitse moto pavanhu vane mhosva, anokonzera kudengenyeka kwenyika uye anoparira mafungu anoparadza, ndiyewo anouya kuzozevezera mundangariro dzevakuru vake vakasarudzwa. kufambira mberi kwebasa rake, zvaari kugadzirira kuita, sezvaakanga azivisa kare, kare kare. “ *Nokuti Ishe Jehovha haaiti chinhu, asati azivisa varanda vake vaporofita zvakavanzika zvake* ,” maererano naAmosi 3:7.

## Kutanga kutarisa kweApocalypse

Mumharidzo yake, Johane, muapostora waShe Jesu Kristu, anotirondedzera mifananidzo iyo Mwari anomupa muchiratidzo namashoko aanonzwa. Muchitarisiko, asi muchitarisiko chete, Zvakazarurwa, dudziro yechiGiriki “apocalupsis” hairatidze chinhu, nekuti inochengeta chimiro chayo chisinganzwisisike chisingagoni kunzwisiswa nemhomho yevatendi vanoiverenga. Chakavanzika chinovaodza mwoyo, uye vanoderedzwa kusvika pakufuratira zvakavanzika zvakaziviswa.

Mwari havaiti izvi pasina chikonzero. Kupfurikidza nokuita neiyi nzira, Anotidzidzisa kuti Zvakazarurwa zvake zvitsvene sei uye, sezvizvi, zvakaitirwa vasanangurwa vake bedzi. Uye apa ndipo pakwakakodzera kujeka panhau yacho, vasanangurwa vake havasi vaya vanozviti vakadaro, asi zvikurukuru vaya vaanoziva savashumiri vake, nokuti vakatanhamara, vatendi venhema, nokutendeka kwavo nokuteerera. .

“ *Zvakazarurwa zvaJesu Kristu, zvaakapiwa naMwari kuti aratidze kuvaranda vake zvinhu zvinofanira* ***kukurumidza kuitika*** *, uye zvaakazivisa nokutumira mutumwa wake, kumuranda wake Johani, akapupura shoko raMwari uye nouchapupu hwaJesu Kristu. , zvose zvaakaona.* (Zvak.1:1-2).”

Saka uyo akazivisa muna Johane 14:6, “ *Ndini nzira, nezvokwadi, noupenyu; hapana anouya kuna Baba asi nokwandiri* ”, anouya, kuburikidza neApocalypse yake, Zvakazarurwa zvake, kuti aratidze varanda vake nzira yechokwadi inovabvumira kuwana hupenyu husingaperi hunopihwa uye hwakataurwa muzita rake. Naizvozvo, avo chete vaanoti vakakodzera kurigamuchira ndivo vachachiwana. Pashure pokunge aratidza nomutoo wakajeka

kupfurikidza noushumiri hwake hwapasi icho chinoumba muenzaniso wokutenda kwechokwadi, Jesu achaziva avo vakafanirwa naye nechibairo chake chokuzvidira chinoyananisa, mukuti ivo vakazvipira zvamazvirokwazvo kuiyi nzira yomuenzaniso yaakafamba mairi pamberi pavo. Kuzvipira kwake kuzere kubasa raMwari ndiwo mupimo wakarongwa. Kana Tenzi akati kuna Pirato: " *...Ndakauya munyika kuti ndipupure zvokwadi...* ( Johane 18:37 )," munyika imwe cheteyo, vakasarudzwa vake vanofanira kuita zvimwe chetezvo.

Chakavanzika chese chine tsananguro yacho, asi kuti uwane iyo unofanirwa kushandisa makiyi anovhura uye anovhara kusvika kune zvakavanzika. Asi nhamo kune vanongoda kuziva, kiyi huru ndiMwari pachake, mumunhu. Pakuzorora kwake uye maererano nekutonga kwake kusingakanganisi uye kwakarurama zvakakwana, anovhura kana kuvhara njere dzevanhu. Ichi chipingamupinyi chokutanga chinoita kuti bhuku rakaziviswa risanzwisiswe uye Bhaibheri Dzvene rose zvaro rinova, kana rakaiswa pakuverengwa kwevatendi venhema, muunganidzwa wezvinyorwa zvealibis dzechitendero. Uye kune vakawanda zvikuru vevatendi venhema ava, ndicho chikonzero, panyika, Jesu akanga awedzera nyevero dzake pamusoro pavanaKristu venhema vaizoonekwa kusvikira pakuguma kwenyika, maererano naMat.24:5-11-24 naMat. .7:21 kusvika 23, apo anoyambira pamusoro pezvirevo zvenhema zveavo vanomuchemera.

Apocalypse naizvozvo chizaruro chenhoroondo yekutenda kwechokwadi kwakazivikanwa naJesu Kristu muna Baba uye muMweya Mutsvene unobva kuna Baba, musiki mumwe chete Mwari. Uku kutenda kwechokwadi kunoita kuti vasanangurwa varwo vanopinda munguva dzenyongano yorudzidziso yakanyanyisa mumazana amakore erima. Mamiriro ezvinhu aya anoruramisa chiratidzo *chenyeredzi* icho Mwari anoti kune vasanangurwa vaanoziva, kunyange kwechinguvana, nokuti kufanana nadzo, maererano naGen. 1:15 , dzinopenya murima, " *kuvhenekera pasi* . »

Kiyi yechipiri yaZvakazarurwa yakavanzwa mubhuku romuporofita Danieri, rimwe remabhuku esungano yekare, inoumba chokutanga che" *zvapupu zviviri* " zvaMwari zvinodudzwa muna Zva.11:3; yechipiri ichiva Zvakazarurwa uye mabhuku esungano itsva. Mukati moushumiri hwake hwapasi, Jesu akakwevera ngwariro yavadzidzi vake kuuyu muporofita Dhanieri ane chipupuriro chakarongwa mumabhuku enhau mu"Torah" tsvene yechiJudha.

Zvakazarurwa zvaMwari zvinotora chimiro chezvikamu zviviri zvemweya. Ichokwadi chaizvo kuti mabhuku aDhanieri nereApocalypse akapiwa Johani anoenderana uye anopindirana kuti atakure, kufanana nembiru mbiri, guta guru rechizaruro chomudenga choumwari.

Naizvozvo Zvakazarurwa inhau yokutenda kwechokwadi iyo Mwari anorondedzera muiyi ndima: " *Wakaropafadzwa uyo unorava, naivo vanonzwa mashoko ouporofita, navanochengeta izvo zvakanyorwa mahuri. Nokuti nguva yava pedyo* (Zva.1:3)."

Shoko rechiito rokuti "verenga" rine zvarinoreva kuna Mwari iro rinobatanidza chokwadi chokunzwisisa shoko rinoverengwa. Pfungwa iyi

inotaurwa muna Isa.29:11-12: “ *Zvakazarurwa zvose kwamuri samashoko orugwaro rwakanamwa, anopiwa munhu anoziva kuverenga, achiti, Verengai izvi! Ndiani anoti: Handigoni, nekuti rakanamirwa; kana sebhuku rakapiwa munhu asingagoni kuverenga, richiti: Verengai izvi! Uye ndiani anopindura: Handizive kuverenga* . ” Nemienzaniso iyi, Mweya unosimbisa kusakwanisa kunzwisisa mashoko oumwari akanyorerwa avo “ vanomukudza nomuromo nemiromo, asi vane mwoyo iri kure naye ”, maererano naIsaya.29:13: “ *Jehovha akati: Pazuva iro vanhu vanoswedera kwandiri, vanondikudza nemuromo wavo nemiromo yavo; asi mwoyo wake uri kure neni , uye kunditya kwaanondiita ndiwo* ***murayiro wetsika dzavanhu*** ".

Kiyi yechitatu inobatanidza yekutanga. Inowanwawo muna Mwari uyo anosarudza nouchangamire pakati pavasanangurwa vake, uyo achagonesa ku“rava” uporofita kuti avhenekere hama dzake nehanzvadzi muna Jesu Kristu. Nokuti Pauro akazvirangarira muna 1vaKorinde.12:28-29: “ *Mwari wakagadza pakereke kutanga vaapositori, kechipiri vaporofita, kechitatu vadzidzisi, tevere vane zvipo zvezvishamiso, tevere vane zvipo zvokuporesa. kubatsira, kutonga, kutaura mitauro yakasiyana-siyana. Vose vapostori here? Vose vaprofita here? Vose ndivana chiremba here?* ".

Muhurongwa hunotungamirirwa naMwari, munhu haagadzirisike somuprofita nezvisarudzo zvomunhu. Zvinhu zvose zviri kuitika sezvakadzidziswa naJesu mumufananidzo, hatifaniri kumhanyira kutora nzvimbo yokutanga pamberi pechikuva, asi pane kudaro, tinofanira kugara kumashure kwekamuri racho, tomirira, kana zvakakodzera , kuti Mwari anotikoka kuti tiende kumberi. Ndakanga ndisingashuvi basa ripi neripi rakati mubasa rake, uye ndaingova bedzi nechishuvo chikuru chokunzwisisa revo dzaaya mashoko echienzi andakarava muna Zvakazarurwa. Uye ndiMwari uyo, ndisati ndanzwisisa zvazvinoreva, akandidana muchiratidzo. Saka musashamiswa nekupenya kunoshamisa kwemabasa andinotaura; ndicho chibereko chebasa remapostora rechokwadi.

Kusakwanisa kwechinguvana kunzwisisa zvakavanzika zvaro zvakafumurwa mubumbiro saka kwakajairika uye kunotarisirwa muhurongwa hwakagadzwa naMwari. Kusaziva hakuiti kukanganisa, chero bedzi isiri mhedzisiro yekuramba kwechiedza chakapihwa. Munyaya yekuramba izvo zvaanozivisa kuburikidza nevaporofita vaanotuma pabasa iri, mutongo weumwari uripo ipapo: kuparara kwehukama, dziviriro uye tariro. Nokudaro, muporofita mumishinari, Johane, akagamuchira kubva kuna Mwari chiratidzo chakanyorwa, munguva yokupedzisira, mumwe muporofita mumishinari anokupa nhasi zviono zvakarongwa zvaDhanieri naZvakazarurwa, zvinokupa vimbiso dzose dzechikomborero choumwari kupfurikidza nokujeka kwazvo kunoshamisa. Pakudhirodha uku, chitubu chimwe chete: Bhaibheri, hapana chimwe kunze kweBhaibheri, asi Bhaibheri rose, pasi pechiedza cheMweya Mutsvene. Ngwariro yaMwari norudo zvakanangidzirwa pazvisikwa zvakapfava zvikurusa zvohunhu, kufanana navana vanoteerera, avo vava vashoma munguva yomugumo. Kunzwisisa mufungo woumwari kunogona bedzi kuwanwa mubatira pamwe yapedyo uye yakakomba pakati paMwari nomubatiri wake. Chokwadi hachigoni

kubiwa; akafanirwa nazvo. Inogashirwa neavo vanoida sekubuda kutsvene, muchero, musimboti waIshe anodiwa uye anoyemurwa.

Kuvakwa kwakakwana kwaZvakazarurwa kukuru kwakaunzwa nenzira inowirirana nebhuku raDhanieri naZvakazarurwa kuhombe uye kwakaoma kunzwisisa nenzira yokunyengera. Nokuti kutaura zvazviri, Mwari anowanzotaura nyaya dzakafanana mumamiriro ezvinhu akasiyana uye anopindirana. Pachinhanho chehunyanzvi hwandiinacho chenyaya nhasi, nhoroondo yechitendero yakaziviswa iri nyore kupfupisa.

Pachine kiyi yechina: isu pachedu. Tinofanira kusarudzwa, nokuti mweya wedu nounhu hwedu hwose zvinofanira kugoverana naMwari, mirangariro yake yose yezvakanaka nezvakaipa. Kana mumwe munhu asiri wake, zvine chokwadi chekuti achapikisa dzidziso yake pane imwe pfungwa kana imwe. Zvakazarurwa zvine mbiri zvinongoonekwa zvakajeka mupfungwa dzakacheneswa dzevasanangurwa. Chokwadi ndechekuti haigone kutaurirana, haigone kutaurirana, inofanira kutorwa sezvairi kana kusiiwa. Sezvakadzidziswa naJesu, zvinhu zvose zvinosarudzwa na“hongu” kana kuti “kwete”. Uye izvo munhu anowedzera zvinobva kune wakaipa.

Pachine chirevo chakakosha chinodiwa naMwari: kuzvininipisa zvachose. Kudada nebasa kune pamutemo asi kudada hakuzombovi: “ *Mwari anodzivisa vanozvikudza asi anopa nyasha vanozvininipisa* (Jac.4:6). Kuzvikudza kuri mudzi wezvakaipa izvo zvakakonzera kuwa kwadhiyabhorosi nemhedzisiro yake yakaipa kwazvo kwaari uye kune zvisikwa zvaMwari zvekudenga nezvepanyika, hazvigoneke kuti munhu anozvikudza awane sarudzo muna Kristu.

Kuzvininipisa, kuzvininipisa kwechokwadi, kunosanganisira kuziva kusasimba kwedu kwevanhu uye kutenda mashoko aKristu paanotiudza kuti: “ *kunze kwangu hamugoni kuita chinhu* (Johane 15:5)”. Mune iyi " *hapana* " inowanikwa, kunyanya, mukana wekunzwisisa zvinorehwa nemashoko euporofita akanyorwa. Ndichakuudza chikonzero ndokupa tsananguro. Muuchenjeri hwake, hutsvene hwake, Ishe akafuridzira Danieri nehuporofita hwake muzvinhu zvakaparadzaniswa nemakumi emakore. Asati andifemera nepfungwa yekugadzira kuenzanisa kwezviporofita izvi zvakapatsanurwa kuita zvitsauko, hapana akange azviita pamberi pangu. Nokuti kuri kupfurikidza nounyanzvi uhu bedzi apo kupomera kunopiwa naMwari kunowana kururama nokujeka. Chakavanzika chechiedza chakavakirwa pakuumbwa kwezvinyorwa zvese zvechiporofita, ongororo yakafanana yedata kubva muzvitsauko zvaro zvakasiyana, uye pamusoro pezvose kutsvaga mubhaibheri rose revo yemweya yezviratidzo zvakasangana nazvo. Kutozosvikira uyu mutoo washandiswa, bhuku raDhanieri, pasina uporofita hwaZvakazarurwa hunoramba husinganzwisiswi chose chose, pomero dzoumwari dzakadudzwa dzakanga dzisinganyanyi kunetseka zvikuru kuna avo vaiitira hanya. Ndikwo kuti ndichinje mamiriro ezvinhu aya apo Mweya Mutsvene waJesu Kristu wakandifuridzira kuti ndijekese zvakanga zviri kusvikira panguva iyoyo zvakaramba zvisina kujeka. Kuzivikanwa kwezvinangwa zvina zvikuru zvehasha dzaMwari kunoziviswa nenzira isingarambiki. Mwari haazivi rimwe chiremera kunze kweshoko rake rakanyorwa, uye ndiro iro rinoshora nokupomera, pasi pezita re“ *zvapupu zviviri* ” zvaro

maererano naZvak. 11:3 , vatadzi vepasi nevekudenga. Ngatitarisei zvino iyi nhau yechiporofita yakaziviswa muchidimbu.

Chikamu chekutanga : nhoroondo yeIsrael mukudzingwa kubva - 605

Dhanieri anosvika muBhabhironi (-605) Dan.1
Zviono zvaDhanieri zvevatongi vanomutevera
1-Humambo hwevaKadheya: Dhanieri.2:32-37-38; 7:4.
2-hushe hweMedhia nevaPezhiya: Dhanieri.2:32-39; 7:5; 8:20.
3-Hushe hwechiGiriki:Dhanieri.2:32-39; 7:6; 8:21; 11:3-4-21.
4-Umambo hweRoma: Dhanieri.2:33-40; 7:7; 8:9; 9:26; 11:18-30.
5-Humambo hweEurope: Dhanieri.2:33; 7:7-20-24.
6-Kutonga kwapapa:. . . . . Dhanieri.7:8; 8:10; 9:27; 11:36.

Chikamu Chechipiri : Dhanieri + Zvakazarurwa

Chiporofita chekuuya kwekutanga kwaMesiasi kwakarambwa nemaJuda: Danieri 9.

Kutambudzwa kwevaJudha namambo wechiGiriki Antiochos IV Epiphanes (-168): chiziviso *chenjodzi huru* : Dhan.10:1. Zadziso: Dhanieri.11:31. Kutambudzwa nevaRoma (70): Dhanieri.9:26.

Mushure mevaKadheya, vaMedhia nevaPersia, vaGiriki, kutonga kweRoma, humambo, tevere hwapapa, kubva muna 538. MuRoma, kutenda kwechiKristu kunosangana nemuvengi wayo anofa muzvikamu zvawo zviviri zvinotevedzana zvehumambo nehwapapa: Dhanieri.2:40 kusvika ku43; 7:7-8-19 kusvika ku26; 8:9-12; 11:36-40; 12:7; Zvak.2; 8:8-11; 11:2; 12:3 kusvika 6-13 kusvika 16; 13:1-10; 14:8.

Kubva muna 1170 (Pierre Valdo), basa reReformation kusvika pakudzoka kwaKristu: Apo.2:19-20-24 kusvika 29; 3:1 kusvika ku3; 9:1-12; 13:11 kusvika 18.

Pakati pa1789 na1798, chiito chokuranga cheFrench chimurenga chokusatenda kuvapo kwaMwari: Zva.2:22; 8:12; 11:7-13.

Humambo hwaNapoleon I : Apo.8:13.

Kubva muna 1843, kuedzwa kwokutenda kwevaAdventist nemigumisiro yacho: Dhanieri 8:14; 12:11-12; Zva.3. Kuwa kwechiPurotesitendi chetsika:Zva.3:1 kusvika ku3; chirango chake: Zva.9:1 kusvika ku12 ( yechishanu *hwamanda* ). Vakaropafadzwa Vaparuri veAdventist: Zva.3:4-6.

Kubva muna 1873, chikomborero chepamutemo chesangano repasi rose reSeventh-day Adventist: Danieri 12:12; Zvak.3:7; chisimbiso *chaMwari* : Zva.7; basa rayo repasi rose kana mharidzo kubva kungirozi nhatu:Zva.14:7 kusvika ku13.

Kubva 1994, iri pasi pekuyedzwa kwekutenda kwechiporofita, chitendero cheAdventist chakadonha: Zva.3:14 kusvika 19. Mugumisiro: yakabatana nemusasa wePurotesitendi wakarambwa kubva muna 1844: Zva.9:5-10. Kurangwa kwake:Zva.14:10 ( ***iyewo*** *achanwa* ... ).

Pakati pa2021 na2029, Hondo Yenyika III: Danieri 11:40 kusvika 45; Zva.9:13 kusvika 19 ( wechitanhatu *hwamanda* ).

Muna 2029, kupera kwenguva yenyasha dzemunhu mumwe nemumwe: Apo.15.

Muedzo wekutenda kwepasi rose: mutemo weSvondo wakaiswa:Zva.12:17; 13:11-18; 17:12-14; matambudziko manomwe okupedzisira: Zva.16.

Muchirimo cha2030, " *Amagedhoni* ": chirevo cherufu uye kudzoka kune mbiri kwaKristu: Danieri 2:34-35-44-45; 12:1; Zva.13:15; 16:16. Hwamanda *yechinomwe* : Zva.1:7; 11:15-19; 19:11 kusvika 19. *Dambudziko rechinomwe rokupedzisira* : Zva.16:17. *Kukohwa* kana kubvutwa kwevasanangurwa: Zvakazarurwa.14:14 kusvika 16. *Kukohwewa* kana kurangwa kwevadzidzisi vezvitendero zvenhema: Zvakazarurwa.14:17-20; 16:19; 17; 18; 19:20-21.

Kubva muchirimo 2030, mireniyamu yechinomwe kana Sabata guru kunaMwari nevasanangurwa vake: vakundwa, Satani anosungwa nengetani panyika iri dongo kwemakore *ane chiuru* : Zva.20:1 kusvika 3. Kudenga, vasanangurwa vanotonga vakawa: Danieri 7 : 9; Zvak.4; 11:18; 20:4-6.

Makore akapoteredza 3030, Kutongwa Kwekupedzisira: kubwinya kwevasanangurwa: Apo.21. *Rufu rwechipiri* panyika: Danieri 7:11; 20:7 kusvika 15. Panyika yakavandudzwa:Zva.22; Dhan.2:35-44; 7:22-27.

## Zviratidzo zveRoma muChiporofita

Chinhu chisina kujeka chehuporofita chakavakirwa pakushandiswa kwezviratidzo zvakasiyana kunyangwe zvine chekuita nechinhu chimwe. Naizvozvo dzinova dzinopindirana, panzvimbo pokusabatanidza mumwe nomumwe. Izvi zvinobvumira Mwari kuchengeta chinhu chisinganzwisisike

chezvinyorwa uye kuti vagadzire muchidimbu, zvakasiyana-siyana zvechidzidzo chavakanangidzirwa. Ndizvo zvakaitawo chinangwa chayo chikuru: Roma.

MunaDhani.2, muchiratidzo chechifananidzo, ndihwo hushe hwechina hune mucherechedzo “ *makumbo esimbi* ”. " *Simbi* " inoratidza chimiro chayo chine hutsinye uye chirevo chayo cheLatin "DVRA LEX SED LEX", yakashandurwa se: "mutemo wakaoma, asi mutemo mutemo". Mukuwedzera, " *makumbo esimbi* " anoyeuka kuonekwa kwemauto eRoma akapfeka zvidzitiro zvechipfuva zvesimbi pamutumbi, mumusoro, pamapfudzi, pamaoko uye pamakumbo , achifambira mberi netsoka mumakoramu marefu, akarongeka uye akarangwa.

MunaDhan.7, Roma, muzvikamu zvayo zviviri zvechipegani, republican nehumambo, huchiri humambo hwechina hunotsanangurwa se " *chikara chinotyisa chine mazino esimbi* ". Simbi yemeno ake *inomubatanidza* nemakumbo *edare* aDhani.2 . Iyo inewo " *nyanga gumi* " inomiririra humambo gumi hwakazvimirira hweEurope huchaumbwa mushure mekudonha kwehushe hweRoma. Iyi ndiyo dzidziso inopiwa munaDhanieri.7:24.

Dhanieri.7:8 inotsanangura kuonekwa kwe“ *nyanga* ” yegumi neimwe iyo ichava muchiporofita, chinonangwa chikuru chehasha dzoumwari. Inogamuchira zita rokuti” *runyanga ruduku* ” asi, zvinokatyamadza, Dhanieri.7:20 inoti “ *kuonekwa kukuru kupfuura dzimwe* ”. Tsananguro ichapiwa munaDhani.8:23-24, “ *mambo uyu ane hasha uye ane hunyanzvi… achabudirira pane zvaanoita; achaparadza vane simba navanhu vatsvene* . Ichi chinongova chikamu chezviito izvo Mwari anoti utongi hweRoma hwechipiri uhwu, hwakaitwa kubvira muna 538, nokutangwa kwehurumende yapapa iyo yakaisa kutenda kweRoma Katurike kupfurikidza nechiremera choumambo chaJustinian [I.] . Tichafanira kucherechedza zvose zvinopomerwa naMwari nenzira yakapararira, muhuporofita hwose, pamusoro pehutongi hwehudzvanyiriri nehudzvanyiriri, asi hwechitendero, hunomiriririrwa nehupapa hweRoma. Kana Dhan.7:24 ichimuti “ *akasiyana neokutanga* ”, imhaka yokuti simba rake nderokunamata uye rinobva pakunyengerera kwevane simba vanomutya uye vanotya simba rake pamberi paMwari; iro Dhanieri.8:25 rinoratidza “ *kubudirira kwemanomano ake* ”. Vamwe vangazviona zvisina kujairika kuti ndinobatanidza mambo waDanieri 7 namambo waDanieri 8. Naizvozvo ndinofanira kuratidza kururamiswa kwechinhu ichi.

MunaDhan.8, hatichawani humambo huna hunotevedzana hwaDhani.2 na7, asi humambo huviri chete uhwu, zvakare hwakanyatsoratidzwa muchinyorwa: humambo hweMedhia nePezhiya, hwakasarudzwa ne“ *gondohwe* ” uye humambo hwechiGiriki. inofananidzirwa ne“ *mbudzi* ” inotangira humambo hweRoma. Muna 323, mukundi mukuru wechiGiriki Alexander Mukuru akafa, " *nyanga huru yembudzi yakaputsika* ". Asi pasina mugari wenhaka, umambo hwake hunokamurwa pakati pevakuru vake. Mushure memakore makumi maviri ehondo pakati pavo, umambo ina chete hwasara " *nyanga ina dzakasimuka kumhepo ina dzedenga kuti dzitsive* ". Nyanga ina idzi dzinoti, Egypt, Syria, Girisi neThrace. Muchikamu chino 8, Mweya unotiratidza kuzvarwa kwehumambo hwechina uhwo, pakutanga, raingova guta rekumadokero, wekutanga monarchist, tevere republic kubva - 510. Mukutonga kwayo kwerepublic umo Roma yakawana simba zvishoma nezvishoma nekushandura vanhu. uyo akakumbira kuti

ibatsire munyika dzaitongwa neRoma. Iyi ndiyo nzira, mundima 9, pasi pezita rokuti " *runyanga ruduku* " iro rinotoreva hutongi hweRoma hweRoma munaDan.7, kusvika kweRoma republic munhoroondo yekuMabvazuva uko kune Israeri, yakazadzikiswa kuburikidza nekupindira kwayo muGreece, “ *imwe yenyanga ina* ”. Sezvandambotaura, yakashevedzwa - 214 kugadzirisa gakava pakati pezvikwata zviviri zveGreece, Achaean League neAetolian League, uye mhedzisiro yaive yeGreece, kurasikirwa kwekuzvitonga kwayo, uye hutapwa hwevaRoma – 146. Ndima 9 inomutsa kukunda kunotevedzana kuchaita iri guta diki reItari hushe hwechina hunofananidzwa ne“ *simbi* ” muzviporofita zvakapfuura. Nzvimbo yenzvimbo yekufunga ndeyeItari iyo Roma iripo. Kuberekwa kwevakatanga varo Romulus naRemus kunoratidzira mhumhi iyo ingadai yakayamwisa. MuchiLatin izwi rokuti Louve nderekuti “lupa” zvinoreva mhumhi uyewo pfambi. Nokudaro kubva pakusikwa kwaro guta iri rakaiswa chiratidzo naMwari nokuda kwemugumo waro wechiporofita kaviri. Tichamuwana ari mhumhi mudanga ramakwai aJesu, achamufananidza nepfambi munaZva.17. Zvino, kuwedzera kwayo kwakananga " *kumaodzanyemba* " kwayo, kwakapedzwa nekukunda Southern Italy (- 496 kusvika - 272), ndokubuda mukundi kubva muhondo dzakarwiwa Carthage, yemazuva ano Tunis, kubva 264 B.C. Chikamu chinotevera chakananga " *kumabvazuva* " ndiko kupindira kwayo muGreece sezvatichangobva kuona. Ikoko ndiko kwainorondedzerwa so“ *kubuda murumwe rwenyanga ina* ” kwoumambo hwakaputsika hwechiGiriki hwakagara nhaka kuna Alexander Mukuru. Inowedzera simba, muna - 63, Roma ichapedzisira yaisa kuvapo kwayo uye simba rayo rekoloni paJudhiya iyo Mweya unodana " *nyika yakanaka kwazvo* " nokuti rave riri basa rayo kubva pakusikwa kwayo mushure mekubuda kwevanhu vake veEgypt. Mutsara uyu unodzokororwa munaEzekieri.20:6-15. Kurongeka kwenhoroondo: zvakare, Roma yakadanwa naHyrcanus kuti irwe nemukoma wake Aristobulus. Kukunda kutatu kwevaRoma kunorondedzerwa, muchimiro chenzvimbo chimwe chetecho sekuya kwe“ *gondohwe* ” reMedhia nePersia rechitsauko chimwe chetecho, kunopindirana nouchapupu hwenhau. Saka chinangwa chakagadzwa naMwari chinozadzikiswa: mutsara wokuti “ *runyanga ruduku* ” rwaDhan.7:8 naDhan.8:9 unechekuita, mumagwaro ose ari maviri, kuzivikanwa kwevaRoma. Chinhu chinoratidzwa uye chisingarambiki. Pauchokwadi uhwu, Mweya woumwari uchakwanisa kupedzisa dzidziso yawo nokupomera kwawo kunounzwa kuhurumende yechitendero yapapa, iyo inonangidzira mabhanan'ana ose edenga pairi pachayo. Kutevedzana kubva kuRoma yapapa kuenda kuumambo hweRoma kwakaratidzwa munaDhan.7, pano, munaDhani.8, Mweya unodarika mazana emakore anoaparadzanisa, uye kubva pandima.10, unonongedzazve sangano rapapa, muvengi wake anofa waanofarira; uye kwete pasina chikonzero. Nekuti inopinda muchitendero chechiKristu chevagari vehumambo hwekudenga vakaunganidzwa naJesu Kristu: " *akamukira kuhondo dzekudenga* ". Chinhu chacho chakaitwa muna 538 nomutemo wamambo waJustinian I [uyo] akapa Vigilius I simba [rechitendero] uye chigaro chapapa cheVatican. Asi akashongedzerwa nesimba iri, anoita zvinopesana nevatsvene vaMwari, avo vaanotambudza muzita rechitendero chechiKristu, sezvinoitwa nevatevedzeri vake venhoroondo kwemakore anoda kusvika 1260 (pakati pe538 ne1789-1793). Kurongeka kwenhoroondo

kunosimbisa huchokwadi hwenguva iyi, tichiziva kuti chirevo chakanyorwa muna 533. Makore 1260 naizvozvo akapera, mukuverenga uku, muna 1793, gore apo muchimurenga "Kutyisa", kubviswa kwekereke yeRoma kwakatemwa. “ *Akaita kuti dzimwe nyeredzi dziwire pasi uye akadzitsika-tsika* . Mufananidzo uchasimudzwa munaZva.12:4: “ *Muswe waro wakakweva chetatu chenyeredzi dzokudenga, ndokudzikandira panyika* ”. Makiyi anopiwa muBhaibheri. Nezvenyeredzi , dziri muna Gen.1:15: “ *Mwari akazviisa panzvimbo yedenga kuti zvivhenekere panyika* ”; muna Gen.15:5 vanofananidzwa nembeu yaAbrahama: “ *Tarirai kumusoro kudenga, muverenge nyeredzi , kana muchigona kudziverenga; ndivo vachava vana vako* ”; munaDan.12:3: “ *vanodzidzisa vazhinji kururama vachapenya senyeredzi nokusingaperi-peri* ”. Shoko rokuti “ *muswe* ” richava rinokosha zvikuru muApocalypse yaJesu Kristu, sezvo richifananidzira uye richiratidzira “ *muprofita anodzidzisa nhema* ,” sezvatinoziviswa naIsaya 9:14, nokudaro richizarura kunzwisisa kwedu shoko rakanyorwa rakanyorwa naMwari. Utongi hwapapa hweRoma naizvozvo, mumazana ose amakore okutonga kwahwo uye kubvira pamavambo ahwo, hunotungamirirwa navaporofita venhema, mukuwirirana norutongeso rutsvene no rwakarurama rwakaziviswa naMwari.

Muna Dhan.8:11, Mwari anopomera hupapa kumukira Jesu Kristu, “ *Mukuru wevatongi* ” mumwe chete, sendima 25 ichajekesa, ichidomwawo sa“ *Mambo wamadzimambo naShe wamadzishe* ”, munaZva.17. :14; 19:16. Tinoverenga kuti: “ *Akasimuka akaenda kumukuru weuto, akamubvisa nguva dzose, akapidigura nzvimbo yeimba yake tsvene* . Shanduro iyi yakasiyana neshanduro dzemazuva ano, asi ine chikonzero chokunyatsoremekedza zvinyorwa zvechiHebheru zvepakutanga. Uye muchimiro ichi shoko raMwari rinowana kutsinhirana nokururama. Shoko rokuti “ *chisingaperi* ” harina chokuita ne“chibayiro” pano, nokuti shoko iri harina kunyorwa murugwaro rwechiHebheru, kuvapo kwaro hakusi kwapamutemo uye hakuna kururama; uyezve, inomonyanisa revo yechiporofita. Zvamazvirokwazvo, uporofita hwacho hunonangana nenguva yechiKristu umo, maererano naDhan.9:26, *zvibayiro nezvinopiwa* zvakabviswa. Iri izwi rekuti “ *zvisingaperi* ” rine chekuita nepfuma yaJesu Kristu chete inova hupirisita hwake, kureva simba rake semurevereri achimiririra vasanangurwa vake chete vaanodoma nekusarudza. Zvisinei, kupfurikidza nokubvuta uku kutaura, ubati ushe hwapapa hunokomborera vakashurikidzwa ndokutuka avo vakakomborerwa naMwari avo hunopomera zvenhema kuti vanoramba kutenda, huchizvigadza umene somuenzaniso wokutenda kwoumwari; chirevo chinopikiswa zvakazara naMwari muchizaruro chake chechiporofita chinomupomera, munaDhani.7:25, “ *yekugadzira zano rekushandura nguva nemurairo* ”. Kunyepa naizvozvo kuri mubasa rose roubati ushe hwapapa, nokudaro kuchiitwa kusina kufanira kutakura kana kuti kupa rutongeso rupi norupi rworudzidziso. Naizvozvo chisingaperi chinofambirana nedzidziso dzavaHebheru.7:24, “ *hupirisita husingatapuriki* ” hwaJesu Kristu. Ichi ndicho chikonzero pope asingagoni kutaura kuti kupfuudzwa kwesimba rahwo nechiremera kubva kuna Mwari muna Jesu Kristu; naizvozvo aigona kungomubira zvisiri pamutemo nemigumisiro yose iyo kuba kwakadaro kuchava nayo, kwaari neavo vaanonyengedza. Mibairo iyi inoburitswa munaDhanieri.7:11. Pakutongwa kwokupedzisira, achatambura “ *rufu rwechipiri, ruchakandwa*

*mudziva romoto nesarufa* ” ari mupenyu, urwo ave achityisidzira narwo iye pachake, madzimambo nevanhu vose, kuti vamushumire uye vamutye: “ *Ipapo ini ndakatarira nokuda kwamashoko okuzvikudza akanga achitaurwa norunyanga; zvino ndakati ndichitarira, chikara chakaurawa, muviri wacho wakaparadzwa, uchiiswa mumoto kuti upiswe* .” Zvakare, Zvakazarurwa zveApocalypse zvichasimbisa uyu mutongo wokutonga kwakarurama kwaMwari wechokwadi akashatirwa uye akaodzwa mwoyo, muna Zva.17:16; 18:8; 19:20. Ndakasarudza kushandura kuti, “ *ndikapidigura nheyo yenzvimbo yake tsvene* ” nokuda kwomudzimu wezvaipomerwa hurumende yapapa. Chokwadi, shoko rechiHebheru rokuti “mecon” rinogona kushandurwa kuti: *nzvimbo* kana *kuti hwaro* . Uye muchiitiko chinomuka, ichokwadi *hwaro hwenzvimbo tsvene* yemweya inoputswa. Iri izwi rekuti “ *hwaro* ” rine chekuita, maererano naVaEfeso.2:20-21, Jesu Kristu pachake, “ *ibwe guru repakona* ”, asiwo, nheyo yose youapostora inofananidzwa nechivako chemweya, chinoti, “ *nzvimbo tsvene* ” yepfuma. Jesu Kristu, akavakwa naMwari paari. Iyo inonzi nhaka yaSaint Peter saka inopikiswa naMwari pachavo. Kuna Pope, nhaka yaPetro chete kuenderera mberi kwebasa revaurayi vake vakamuroverera pamuchinjikwa mushure maTenzi wake woumwari. Utongi hwake hwekubvunzurudza hwakabudisazve muenzaniso wepakutanga wechihedheni. Zva“ *vashandura nguva nomutemo* ” izvo Mwari akagadza, uhwu hurumende isingashiviriri uye ine utsinye, iyo vamwe vakuru vapapa vakanga vari vaurayi, matsotsi ane mukurumbira wakashata, saAlexander VI Borgia nomwanakomana wake Kesari, muurayi uye Kadhinari, inopupurira kuvapo kwoudhiyabhorosi hunokosha. sangano rapapa reRoman Catholic. Kupondwa kukuru kwavanhu vane rugare kwakabudiswa neichi chiremera chorudzidziso, kupfurikidza nokutendeutsa kwokumanikidzira, pasi pechirango chorufu, uye mirairo yorudzidziso yehondo dzakatungamirirwa mukurwisana navaMuslim vakatora nyika yaIsraeri; nyika yakatukwa naMwari kubvira mugore ra70, apo vaRoma vakauya kuzoparadza “ *guta noutsvene* ”, maererano nezvinoziviswa, muna Dhan.9:26, somugumisiro wokurambwa kwaMesiya nevaJudha. . “ *Hwaro hwenzvimbo yake tsvene* ” hune chokuita nezvokwadi dzose dzedzidziso dzakagamuchirwa navaapostora avo vakadzipfuudza kuzvizvarwa zvaizouya kupfurikidza namagwaro esungano itsva; chechipiri che “ *zvapupu zviviri ”* zvaMwari , maringe naZva.11:3. Kubva muuchapupu hwakanyarara uhwu, Pope akangochengeta mazita emagamba ekutenda kwebhaibheri ayo aanoita kuti anamate uye ashumire muhuwandu nevateveri vayo vazhinji. Zvokwadi maererano neRoma yakanyorwa, murutivi, mu“kupotsa” kwayo (mutungamiri wevazhinji), iyo inotsiva “ *zvapupu zviviri ”* zvaMwari ; manyoro esungano dzakare neitsva idzo pamwe chete dzinoumba Bhaibheri Dzvene iro iye akarwisana naro kupfurikidza nokuuraya vateveri vake vakatendeka.

Ndima 12 yaDhan.8 ichatiratidza chikonzero nei Mwari pachake akamanikidzwa kusika chitendero chinosemesa uye chinosemesa ichi. “ *Hondo yakapiwa nokusingaperi nokuda kwechivi* . Nokudaro zviito zvinotyisa uye zvinonyangadza zveutongi uhu hwakavapo, nokuda kwaMwari, kuti arange “ *chivi* ” icho chiri, maererano na1 Johane 3:4, kudarika kwomutemo. Uye ichi chiitiko chinonzi chatova kuRoma asi muchikamu chehumambo hwayo hwechihedheni, nekuti chivi chakakomba, icho chakakodzera kurangwa

chakadaro, chakabata Mwari pazvinhu zviviri zvinorwadza: kubwinya kwake semusiki waMwari uye Mukundi muna Kristu. Tichaona munaZva.8:7-8 kuti kugadzwa kwehutongi hwaPapa muna 538 kunoumba chirango chechipiri, chakapiwa naMwari, uye chakaporofitwa nechiratidzo chenyevero che“ *hwamanda yechipiri* ”. Chimwe chirango chinochitangira, chakaitwa nekurwisa kwevatorwa kweEurope iyo yakanga yava yechiKristu isina kutendeka. Izvi zviito zvinopfuurira pakati pa 395 na 476, chikonzero chezvirango zvakapiwa chichiri kuwanikwa pamberi pa 395. Nokudaro, musi waMarch 7, 321 unosimbiswa, umo, mambo weRoma wechihedheni, Constantine I ʾ uyo rugare rwakapiwa kwaari. maKristu ehumambo, akarairwa nemurairo kuregwa kwetsika yeSabata iyo yaakatsiva neyakasara yezuva rekutanga. Zvino, iri zuva rokutanga rakanga ratsaurirwa kukunamatwa kwechihedheni kwezuva ramwari risingakundiki. Mwari kamwe kamwe akatambura hasha dzakapetwa kaviri: kurasikirwa kweSabata rake, chirangaridzo chebasa rake somusiki nokukunda kwake kwokupedzisira pavavengi vake vose, asiwo, panzvimbo yaro, kuwedzerwa kworukudzo rwechihedheni rwakaitwa pazuva rokutanga, muzuva rokutanga. pakati pevadzidzi vaJesu Kristu. Vanhu vashomanana vachanzwisisa kukosha kwechikanganiso, nokuti tinofanira kuziva kuti Mwari haasi musiki wehupenyu chete, ndiyewo musiki uye murongi wenguva, uye nokuda kwechinangwa ichi chete kuti akasika nyeredzi dzedenga. Zuva rinooneka pazuva rechina kuratidza mazuva, mwedzi kuratidza usiku, uye zuva zvakare nenyeredzi kuratidza makore. Asi vhiki harina kucherechedzwa nenyeredzi, rinobva chete pane changamire sarudzo yemusiki Mwari. Naizvozvo ichamirira chiratidzo chechiremera chake uye Mwari achazviona.

## Chiedza paSabata

Kurongeka kwomukati mevhiki kuratidzirwawo kwokuda kwake kwoumwari uye Mwari acharangarira ikoku munguva yakafanira murugwaro rwomurayiro wake wechina: “ *Rangarira zuva rokuzorora, kuti urichengete rive dzvene. Une mazuva matanhatu okubata mabasa ako ose; asi zuva rechinomwe izuva raJehovha Mwari wako; haufaniri kubata basa ripi neripi, iwe, kana mukadzi wako, kana vana vako, kana zvipfuwo zvako, kana mutorwa ugere naye; riri mukati mamasuwo ako, nekuti Jehovha akaita denga nenyika, negungwa, nezvose zviri mukati mazvo namazuva matanhatu; naizvozvo akaropafadza zuva rechinomwe akariita* ***dzvene*** ".

, mune ino quote, inongoreva nhamba " *nhanhatu* nenomwe "; shoko rekuti sabata harina kana kutaurwa. Uye muchimiro chayo che“ *chinomwe* ”, nhamba yenhevedzano, Mugadziri Wemitemo anosimbirira pachinzvimbo chokuti iyi *yechinomwe. zuva* rakabatikana . Sei kuomerera uku? Ndichakupa chikonzero chekushandura, kana zvichidikanwa, maonero ako pamurairo uyu. Mwari aida kuvandudza hurongwa hwenguva hwaakatanga kubva pakuvambwa kwenyika. Uye kana akasimbirira zvakanyanya, imhaka yekuti vhiki inovakwa mumufananidzo wenguva yakazara yepurojekiti yake yekuponesa: makore 7000 kana kupfuura, 6000 + 1000 makore. Nekuda kwekukanganisa zano rake reruponeso, nekurova kaviri dombo reHorebhi, Mosesi akadziviswa kupinda muKenani yepanyika. Ichi ndicho chaiva chidzidzo icho Mwari aida kupa pamusoro pokusateerera kwake. Chifo cha 1843-44, zororo rezuva rokutanga rine miuyo yakafanana, asi nguva ino rinodzivisa kupinda muKanani yokudenga, tuso yokutenda kwavasanangurwa inopiwa norufu rwokuyananisa rwaJesu Kristu. Urwu rutongeso rwoumwari runowira pavapanduki, nemhaka yokuti, kufanana nechiito chaMosesi, mamwe asara ezuva rokutanga haawirirani nerongedzero dzakarongwa naMwari. Mazita anogona kushandurwa pasina zvakawanda zvinokonzeresa, asi chimiro chenhamba ndiko kusachinjika kwadzo. Nokuda kwomusiki Mwari, uyo anotarisira chisiko chake, kufamba kunofambira mberi kwenguva kunoitika munhevedzano yamavhiki amazuva manomwe. Nenzira isingachinji, zuva rekutanga richaramba riri zuva rekutanga uye " *rechinomwe* "

richaramba riri " *rechinomwe* ". Zuva rimwe nerimwe richaramba richichengeta kukosha kwarakapiwa naMwari kubva pakutanga. Uye Genesi inotidzidzisa, muchitsauko 2, kuti zuva rechinomwe ndiro rinenge richizorongerwa nguva yakati: " *rakatsveneswa* " ndiko kuti, rakatsaurwa. Kusvikira zvino, vanhu havana kufuratira chikonzero chechokwadi choukoshi hunokosha uhu, asi nhasi, muzita rahwo, ndinopa tsananguro yaMwari. Muchiedza chayo, sarudzo yaMwari inojekeswa uye inoruramiswa: zuva rechinomwe rinoporofita mireniyamu yechinomwe yebasa raMwari repasi rose remakore 7000 ezuva, iro " *makore ane chiuru* " ekupedzisira anodudzwa muna Apo.20, achaona vasanangurwa vaJesu-Kristu. pinda mumufaro uye pamberi paTenzi wavo anodiwa. Uye mubayiro uyu uchave wawanikwa nokuda kwokukunda kwaJesu chivi norufu. Sabata rakacheneswa harichisiri chete chirangaridzo chekusikwa kwezvisikwa zvedu zvepanyika naMwari, rinoratidzawo vhiki imwe neimwe kufambira mberi kwekupinda muumambo hwekudenga uko, maererano naJohani.14:2-3, Jesu " *anogadzirira nzvimbo.* " nokuda kwavasanangurwa vake vaanoda. Hechino chikonzero chakaisvonaka zvikuru chokumuda nokumukudza pairi zuva dzvene rechinomwe, apo anooneka achiratidzira mugumo wevhiki dzedu, pakuvira kwezuva, pakupera kwezuva [rechitanhatu].

Kubva zvino zvichienda mberi, paunoverenga kana kunzwa mashoko emurairo wechina uyu, unofanira kunzwa seri kwemazwi echinyorwa, Mwari achiti kuvanhu: "Une makore mazana matanhatu ekuita mabasa ekutenda kwevasanangurwa. kusvika kumagumo kubva panguva ino, nguva yemakore ***1000*** yemireniyamu ***yechinomwe*** haichazovi yako; zvicharamba zvichienderera mberi kune vasanangurwa vangu vakapinda kukusingaperi kwangu kwekudenga, kuburikidza nekutenda kwechokwadi kunozivikanwa naJesu Kristu.

Sabata nokudaro rinoratidzika sechiratidzo chokufananidzira uye chouporofita choupenyu husingaperi hwakachengeterwa vakadzikinurwa vapasi. Uyewo, Jesu akahuenzanisira ne" *parera romutengo mukuru* " womumufananidzo wake unodudzwa muna Mat.13:45-46 : " *Umambo hwokudenga hwakafanana nomushambadzi anotsvaka maparera akanaka kwazvo.* ***Akawana parera romutengo mukuru*** *; akaenda akandotengesa zvose zvaakanga anazvo, akamutenga* . Ndima iyi inogona kugamuchira tsananguro mbiri dzakapesana. Mashoko okuti " *umambo hwokudenga* " anoreva basa raMwari rokuponesa. Mukufananidzira basa rake, Jesu Kristu anozvienzanisa ne" *parera* " " *mutengesi* " ari kutsvaka *parera* , rakaisvonaka zvikurusa, rakakwana zvikurusa uye naizvozvo, somugumisiro, uyo anotora mutengo wakakwirira zvikuru. Kuti awane iri *parera risingawanzowanikwi, uye naizvozvo rinokosha* , Jesu akasiya denga nembiri yaro uye pasi pano pamutengo worufu rwake runotyisa, akatengazve aya maparera omudzimu kuti agova pfuma yake nokusingagumi. Asi zvakasiyana, *mushambadzi* ndiye akasarudzwa ane nyota ye mhedziso, yekukwana kwoumwari unova mubairo wekutenda kwechokwadi. Pano zvakare, kuti ahwine uyu mubairo wedanidzo yokudenga, iye anosiya mipimo isina maturo uye isina kururama yapasi kuti azvipire amene mukupa kumusiki Mwari kunamatwa kunomufadza. Mushanduro iyi, *parera remutengo mukuru* hupenyu husingaperi hwakapiwa naJesu Kristu kuvasanangurwa vake muchirimo chegore ra2030.

Iri *parera remutengo mukuru* saka rinogona kungobata nguva yekupedzisira yeAdventism; uyo ane vamirriri vekupedzisira vachararama kusvika pakudzoka kwechokwadi kwaJesu Kristu. Ndicho chikonzero nei *parera iri remutengo mukuru* richiunza pamwe chete Sabata, kudzoka kwaKristu uye utsvene hwevasanangurwa vekupedzisira. Kukwana kwedzidziso kunowanikwa munguva ino yekupedzisira kunopa vatsvene mufananidzo *weparera* . Chiitiko chavo chaicho chokupinda mukusingaperi vari vapenyu chinosimbisa uyu mufananidzo *weparera* . Uye kunamatira kwavo kuSabata rezuva rechinomwe ravanoziva kuporofita mireniyumu yechinomwe kunopa kuSabata nemireniyamu yechinomwe mufananidzo webwe rinokosha rinokosha risina chinhu chingaenzaniswa naro kunze kwe“ *parera romutengo mukuru* ”. Pfungwa iyi ichaonekwa munaZva.21:21: “ ***Masuwo anegumi namaviri akanga ari maparera anegumi namaviri ; gonhi rimwe nerimwe rakanga rakagadzirwa nebhiza rimwe*** . *Chikwere cheguta chaive chegoridhe chairo, segirazi rinoonekera* . Ndima iyi inoburitsa kusaenzana kwechiyero chekutsveneswa chinodiwa naMwari, uye panguva imwe chete, mubairo wakasiyana-siyana wekuwana hupenyu husingaperi kuburikidza nekupinda kwavo muSabata remireniyamu yechinomwe kuburikidza ne " *masuwo* " ekufananidzira anoratidza miedzo yekutenda yeAdventist. Vakadzikinurwa vekupedzisira havasi nani pane vakavatangira. Chinongova chokwadi chedzidziso icho Mwari akazivisa kwavari icho chinoruramisa mufananidzo wavo *weparera* uyo unotsiva uya *wematombo anokosha akavezwa* . Mwari haambosaruri vanhu asi, kuchitsamira panguva inobatanidzwa, akachengeta maruramiro okusiya mupimo woutsvene unodikanwa kuti vawane ruponeso. Nguva yechiKristu inonzverwa zvikurukuru ine chokuita nenguva yakaratidzwa nokudzoka kwechivi chakaitwa pamutemo kubvira pakagadzwa hurumende yapapa weRoma, ndiko kuti, kubvira muna 538. Uyewo, mavambo eChinjo anofukidzwa netsitsi dzawo netsitsi dzawo, uye kudarika reSabata harina kuverengerwa kutozosvikira chirevo chaDhan.8:14 chatanga kushanda, kubva muchirimo cha1843. Muchirevo chinonyengera, kutengwa kweparera kunotsanangurwa naJesu muna Zvak.3:18: “ *Ndinokupa zano* ***kuti utenge kwandiri*** *ndarama yakaidzwa mumoto, kuti uve wakafuma, nenguvo chena, kuti ufukidzwe, nyadzi dzokusasimira kwako dzirege kuvonekwa, nemishonga mumoto. zora meso ako, kuti uone* .” Zvinhu izvi, izvo Jesu anopa kune vanozvishayiwa, zvinoumba zvinhu zvinopa kune akasarudzwa rutivi rwake rwokufananidzira rwe“ *parera* ” pamberi nokutonga kwaShe Jesu Kristu. “ *Parera* ” rinofanira “ *kutengwa* ” kubva kwaari, hariwaniki mahara. Mutengo ndiwo wokuzviramba, hwaro hwokurwira kutenda. Mukurongeka uku, Jesu anoda kutengesa kutenda kwakaedzwa nemuedzo kunopa munhu akasarudzwa pfuma yake yemweya; kururama kwake kwakachena uye kusina gwapa uko kunofukidza kushama pamweya kwomutadzi akaregererwa; rubatsiro rweMweya Mutsvene uyo unovhura meso nenjere dzemunhu wezvivi kuchirongwa chinoziviswa naMwari muMagwaro matsvene ake eBhaibheri.

Munguva yemakore 6000 enguva yechiKristu, Mwari akamirira kusvika pakupera kwedenderedzwa repasi rino kuti aite kuti vasanangurwa vake vokupedzisira vaone kunaka kwezuva rake dzvene rechinomwe kana kuti Sabata rakacheneswa kuzorora kwake. Vakuru vakasarudzwa vanonzwisisa zvarinoreva

zvino vane chikonzero chiri chose chokurida nokurikudza sechipo chinobva kuna Jesu Kristu. Kana vari avo vasingarifariri ndokurwa naro, vane uye vachava nechikonzero chiri chose chokuruvenga nemhaka yokuti richaratidzira mugumo wokuvapo kwavo kwapasi kwemhuka.

## Chirevo chaDanieri 8:14

Dhan.8:12 inoenderera mberi ichiti, “ *runyanga rwakawisira pasi zvokwadi, rukakunda pakuita kwake* . Maererano naMapisarema 119:142, “ *chokwadi ” ndechokuti “ mutemo* . Asiwo ndiwo kupesana zvachose kwe“ *nhema* ” iyo, maringe naIsaya.9:14, inoratidzira “ *muporofita wenhema* ” wapapa nezwi rokuti” *muswe* ” iro rinomupomera zvakananga munaZva.12:4. Kutaura zvazviri, anokanda chokwadi pasi kuti aise “ *nhema* ” dzake dzechitendero panzvimbo yacho. " *Zvaakaita* " zvaingogona " *kubudirira* ", sezvo Mwari pachake akaita kuti chitarisiko chake chirange kusatendeka kwechiKristu kwaiitwa kubva munaKurume 7, 321.

Ndima 13 ne14 dzichava dzinokosha kusvikira pakuguma kwenyika. Mundima 13, vasande vanoshamisika kuti kupambwa kwe“ *chisingaperi* ” uye “ *chivi chinoparadza* ” kuchatora nguva yakareba sei; zvinhu zvatichangobva kuona. Asi ngatitaurei zvishoma pane ichi " *chivi chinoparadza* ". Kuparadza kuri kutaurwa ndekwemweya yevanhu kana hupenyu. Pakupedzisira, vanhu vose

vakaparadzwa vachasiya, mukati me“ *makore ane chiuru* ” emireniyamu yechinomwe, pasi riri muchimiro charo chepakutanga “ *risina chimiro uye risina chinhu* ” iro richave rinokosha kwairi, muna Apo.9:2-11, 11: 7, 17:8 na20:1-3, zita rokuti “ *kudzika* ” raGenesi.1:2.

“ *Vasande* ” vanobvunzawo kuti “ muKristu” “ *utsvene nomugamuchiri ” achatsikwa kusvikira rini?* ". Muchiono ichi, ava “ *vasande ” vanozvibata savabatiri vakatendeka vaMwari, vane upenyu* hwakafanana naDhanieri, uyo anopiwa somuenzaniso muna Dhan. *nzwisisa* » chirongwa chehumwari. Vanowana pazvidzidzo zvitatu zvataurwa, mhinduro imwe chete inopiwa mundima 14.

Mukuwirirana neruramiso negadziridzo izvo Mwari akanditungamirira kuita murugwaro rwapakuvamba rwechiHebheru, mhinduro yakapiwa ndeiyi: “ *Kusvikira madekwana, zviuru zviviri namazana matatu, uye utsvene hucharuramiswa* . Haisisiripo, chinyorwa chisina kujeka chetsika: " *Kusvikira zviuru zviviri nemazana matatu manheru nemangwanani uye nzvimbo tsvene ichanatswa* ". Haisisiri nyaya yenzvimbo *tsvene* asi ***yehutsvene*** ; uyezve, izwi rechiito rokuti “ *kucheneswa* ” rinotsiviwa nerokuti “ ***kururamiswa*** “, uye chinjo yechitatu ine chokuita neshoko rokuti “ *mangwanani emanheru* ” iro zvamazvirokwazvo riri muumwe murugwaro rwechiHebheru. Neiyi nzira, Mwari anobvisa kururamiswa kwose kuna avo vanoedza kuchinja chiverengero chose kupfurikidza nokuchikamura namativi maviri, vachitaura kuparadzanisa madekwana namangwanani. Maitiro ake anosanganisira kuburitsa chikamu chekuverenga “ *mangwanani emanheru* ” inotsanangura zuva remaawa makumi maviri nemana munaGenesi.1. Ipapo ndipo ndipo panozoratidza Mweya nhamba yechikamu ichi: “2300”. Huwandu hwemazuva echiporofita hwataurwa hunodzivirirwa. Izwi rechiito rokuti “ *ruramiswa* ” rine midzi yaro, muchiHebheru, izwi rokuti “kururamisira” “tsedek”. Dudziro yandinotaura naizvozvo pachayo inoruramiswa. Ipapo, kukanganisa maererano nezwi rechiHebheru rekuti "qodesh" rinoshandura izwi iri se " *nzvimbo tsvene* " iyo muchiHebheru ichiti "miqdash". Izwi rekuti “ *nzvimbo tsvene* ” rinoturikirwa zvakanaka mundima 11 yaDanieri 8, asi harina nzvimbo mundima 13 ne14 apo Mweya unoshandisa izwi rekuti “qodesh” iro rinofanira kushandurudzwa se” *utsvene* ”.

Kana tichiziva kuti “ *chivi chinoparadza* ” chakanangana nokusiiwa kweSabata, iro rimene riri chinhu **chokutsveneswa naMwari** , shoko iri rokuti “ *utsvene* ” rinonyatsojekesa zvinorehwa neshoko rouprofita. Mwari anozivisa kuti pakupera kwe“ *manheru nemangwanani 2300* ” anodudzwa, kuremekedza kwasara kwe“ *zuva rechinomwe* ” rake rechokwadi kuchadiwa naye, kumunhu ari wose anoti utsvene uye “ *kururamisira kusingaperi* ” kwakawanwa naJesu Kristu. Mugumo we“ *chivi chinoparadza* ” unobatanidza kurambwa kwokunamata kweSvondo, zuva rekare rezuva, kwakatangwa naConstantine I ᾽ mambo wechihedheni. Mwari nokudaro anosimbisazve tsika dzedzidziso dzoruponeso dzakanga dzakapararira munguva yavaapostora. Iri izwi rekuti “ *utsvene* ” chete rinobatanidza dzidziso dzese dzehwaro hwekutenda kwechiKristu. Rune muenzaniso warwo nemavambo ayo dzidziso yakapiwa kuvaJudha, kutenda kwechiKristu kunongounza bedzi zvitsva, kutsiviwa kwezvibayiro zvemhuka,

neropa rakadeurwa naJesu Kristu pachigaro chengoni chakavigwa mubako repasi pevhu riri pasi petsoka dzake paGorogota, zvakafadza Muponesi wedu kuzivisa uye kuratidza, kumuranda wake Ron Wyatt, muna 1982. Kuwanwa kwezvidzidzo zvine chokuita neshoko rokuti " *utsvene* " kunofambira mberi uye kunotambanukira mukati menguva youpenyu hwose, asi kubvira ipapo. 2018, ino nguva inoverengwa uye ishoma, uye nhasi, muna 2020, kwasara makore 9 chete kuti adzorere ese maficha.

Danieri 8:14 chirevo chinouraya mweya, nekuti kushandura kutonga kwaMwari kunoguma nekurasikirwa nemupiro waKristu weruponeso kune vese vanoita zveRoman Catholic maKristu eSvondo. Mudzimu wegamuchidzanwa rakagarwa nhaka naizvozvo uchaparira rufu rusingagumi rwavazhinji, avo kazhinji kazhinji vasingazivi kupiwa mhaka kwavo naMwari. Pano ndipo apo kuratidzwa kworudo rwechokwadi kunobvumira Mwari kuti aone " *musiyano* ", maererano nekuguma kunobata " *vanomushumira nevasingamushumiri* ( Mar. 3: 18 ) ".

Mimwe mweya inopanduka inoda kupikisa pfungwa chaiyo yeshanduko inoitwa kuna Mwari uyo anoti: " *Handishanduki* ", muna Mar.3:6. Ipapo ndipo patinofanira kuziva kuti shanduko yakaitwa muna 1843-44 inongosanganisira kudzoreredza tsika yepakutanga yakashatiswa uye yakashandurwa . Ichi ndicho chikonzero chikomborero chevasanangurwa veRumutsiridzo, vanoverengerwa pasinei nemabasa avo asina kukwana, chinopa chimiro chakasiyana, chikamu chedzidziso chisingagoni kuratidzwa semuenzaniso wekutenda kwechokwadi. Kutongwa kwevamutsiridzi vekutanga uku kwakasiyana zvekuti Mwari anousimudza uye anouratidza munaZva.2:24 apo akati kuvaPurotesitendi, 1843 asati asvika, " *Handingatakuridzi mumwe mutoro, asi uyo waunavo uchengete kusvikira. Ndinouya* ."

" *Nhamo* " inobatanidzwa mukushandiswa kwouyu murayiro waDhan.8:14 " *huru* " zvokuti Mwari anoiratidzira kupfurikidza nokuzivisa " *nhamo huru* " nhatu muna Zva.8:13. Uye nemigumisiro yakakomba yakadai, zvinokurumidza kuziva zuva rekupinda kwayo musimba. Uku ndiko kwaiva kunetseka kwe" *vatsvene* " vaDhanieri.8:13. Nguva yacho zvino yaziviswa sechiporofita " *mazuva 2300* ", kana 2300 makore chaiwo ezuva, maererano nekodhi yakapiwa Ezekieri, muporofita wenguva yaDanieri (Ezek.4:5-6). Chitsauko 8 ichi, chine dingindira rekugumisa kwechiRoma " *chivi* ", chichawana zvinhu zvachisina muna Dhan.9 apo, zvakare, ichava mubvunzo we" *kugumisa kutadza* ", asi panguva ino, ku" *chivi chepakutanga* chakakonzera kurasikirwa noupenyu husingaperi, kubvira kuna Adhamu naEvha. Kushanda kwacho kuchabva paushumiri hwapasi hwaMesiya Jesu uye pakupiwa kwokuzvidira kwoupenyu hwake hwakakwana, murudzikinuro nokuda kwezvivi zvevasanangurwa vake, uye ndinotsanangura, nezvazvo zvoga. Nguva yokuuya kwake pakati pavanhu inorongwa nouporofita mumazuva ouporofita. Mharidzo ine chekuita nevanhu vechiJudha vekutanga sezvo vari mumubatanidzwa naMwari. Anopa vanhu vechiJudha, " *kugumisa kutadza* ", nguva ye" *vhiki dzine makumi manomwe* " dzinomirira makore 490 chaiwoiwo ezuva. Asi zvakare inoratidza nzira dzekufambidzana nepanotangira kuverenga. *Sezvo shoko rakazivisa kuti Jerusarema richavakwa, kusvikira vakazodzwa, pane…* (7 + 62 = *mavhiki makumi matanhatu nepfumbamwe* ). "

Madzimambo matatu ePersia akapa iyi mvumo, asi wechitatu bedzi, Artashasta I ' akaizadzika chose chose maererano naEzra 7:7 . Chirevo chake chehumambo chakaziviswa muchirimo cha458 BC. Nguva yevhiki 69 inoisa mavambo oushumiri hwaJesu Kristu mugore rechi26. Zvikurukuru ichinangidzira “makore manomwe” okupedzisira akachengeterwa basa raJesu, uyo anogadza, kupfurikidza norufu rwake rwokuyananisira, nheyo dzesungano itsva , Mudzimu unopa mundima 27 yaDhan.9, iyi “ *vhiki* ” yemazuva-makore “ *pakati* ” apo, norufu rwake rwokuzvidira, “ *anogumisa chibayiro nechipo* ”; zvinhu zvakabayirwa kusvikira kuna Jesu Kristu, kuti muyananisirwe zvivi. Asi rufu rwake runouya pamusoro pezvimwe zvose " *kugumisa chivi* ". Tinofanira kunzwisisa sei shoko iri? Mwari anopa ratidziro yorudo rwake iyo ichabata mwoyo yavasanangurwa vake avo, nokudzoka kworudo nokuzivikanwa, vacharwa norubatsiro rwake pamusoro pechivi. 1 Johane 3:6 inosimbisa, ichiti, “ *Ani nani unogara maari haaiti chivi; ani nani unotadza haana kumuona kana kumuziva* . Uye anosimbisa shoko rake nemamwe akawanda makotesheni.

Padanho redzidziso, mubatanidzwa mutsva wakavakwa naJesu Kristu unongotsiva wekare. Nokudaro, zvisungo zvose zviri zviviri zvinomira pahwaro hwechiporofita chimwechete chakaziviswa munaDan.9:25. Zuva - 458 rinogona kushanda sehwaro hwekuverenga mavhiki makumi manomwe akatemerwa vanhu vechiJudha, asiwo kune iyo yemazuva 2300 chaiwo emakore ezuva raDan.8: 14 ane chekuita nekutenda kwechiKristu. Nekuda kwekusarongeka kwakanyorwa panguva iyi, tinogona kuona gore ra30 rufu rwaMesiasi uye mugore ra1843 kupinda mukushandiswa kwechirevo chaDhani.8:14. Mharidzo mbiri idzi dzinouya " *kugumisa kutadza* " nemhedzisiro inofa nekusingaperi kune avo vanoramba vachiifuratira, mumwe semumwe, kusvikira rufu rwavabata, kana mushure mekupera kwenguva yemubatanidzwa uye nyasha dzemunhu mumwe nemumwe dzichatangira kudzoka kwokubwinya kwaJesu Kristu. Kusvika panguva ino yekupedzisira, hupenyu hunobvumidza kutendeuka kwechokwadi kunobvumira kuwana chinzvimbo chevasanangurwa.

## P kugadzirisa kweApocalypse

Kunyorwa kwebhuku kunoitwa naMwari chose chose. Ndiye anosarudza mazwi uye muna Zva.22:18-19, anoyambira vaturikiri nevanyori vachave nebasa rekufambisa kana kunyora nyaya yepakutanga, kubva kuchizvarwa kuenda kune

chimwe chizvarwa, kuti kuchinja kudiki kwemazwi kuchavakanganisa. .kuchakodzera kurasikirwa noruponeso. Saka pano tine basa chairo rehutsvene hwepamusoro. Ndinogona kuifananidza ne "puzzle" hombe iyo musangano wayo waisakwanisa kupedzwa kana chidimbu chidiki chepakutanga chaizogadziridzwa. Basa racho naizvozvo iguru zvikuru nenzira youmwari uye mukuwirirana nechimiro charo, chinhu chiri chose icho Mwari anotaura chiripo chechokwadi, asi chechokwadi nokuda kwokupedza basa rake rokuponesa; nokuti anotaura chiporofita ichi ku "varanda" vake, kunyanya, " *varanda vake* ", vekuguma kwenyika. Uprofita hwacho huchangodudzirwa chete kana zvinhu zvakaprofitwa zvava kuda kuzadzika kana kuti, kazhinji, zvazadzika.

Urefu hwenguva yose iyo basa rokuponesa roumwari raifanira kupedza nguva dzose hwakafuratirwa navanhu. Neiyi nzira, panguva dzose, mushumiri waMwari aigona kukarira kupupurira mugumo wenyika, uye Pauro anopupurira ikoku namashoko ake, kuti: " *Ndinoreva izvi, hama dzangu,* ***kuti nguva ipfupi*** *; kuti kubva zvino vane vakadzi vave sevasina, vanochema sevasingachemi, nevanofara sevasingafari, nevanotenga sevasina, nevanoshandisa nyika sevasingaishandisi, sevanoishandira. zvenyika ino inopfuura* (1vaKorinde.7:29-31).

Tine, pamusoro paPauro, mukana wekuzviwana tiri munguva ino apo Mwari achagumisa kusarudzwa kwake kwevasanangurwa nekusingaperi. Uye nhasi zano rake rakafuridzirwa rinofanira kushandiswa navasanangurwa vechokwadi vezera redu rokupedzisira. Nyika ichapfuura, uye chete hupenyu husingaperi hwevasanangurwa huchaenderera mberi. Zvakare, mashoko aMwari muna Kristu, " *Ndinouya* ***nokukurumidza*** ", munaZva.1:3, ndeechokwadi, anoruramiswa zvakakwana uye akagadziridzwa nokuda kwenguva ino yokupedzisira yedu; makore mapfumbamwe pashure pokudzoka kwake, panguva yokunyora ichi chinyorwa.

Takaona munaDhan.7:25 kuti chinangwa cheRoma chaiva " *chokushandura nguva nomurayiro* waMwari". Nzwisiso yezvakavanzika zveApocalypse yaJesu Kristu, yakapiwa muapostora Johane akavharirwa pachitsuwa chePatimosi, yakavakirwa zvikurukuru pazivo yenguva yechokwadi yakagadzwa naMwari. Nyaya yenguva saka yakakosha pakunzwisisa Apocalypse, iyo Mwari anoronga pane iyi pfungwa yenguva. Naizvozvo achatamba nekusajeka kweiyi data kuitira kuti bhuku richengete hunhu hwaro husingakuvadzi huchaibvumira kuyambuka mazana emakore e20 enguva yedu pasina kuparadzwa nemasangano anopomerwa uye kupomerwa. Nguva dzakashanduka, uye zvikurukuru karenda rakagadzwa neRoma pazuva renhema rine chokuita nokuberekwa kwaJesu, harina kubvumira vasanangurwa kunyengedzwa apo vanodudzira uporofita hwoumwari; izvi nokuti Mwari anotaura muuprofita hwake, nguva dzine mavambo nomugumo zvakavakirwa pazviito zvenhau zvinozivikanwa zviri nyore uye zvinonyorwa musi nenyanzvi dzezvakaitika kare.

Asi muApocalypse, pfungwa yenguva inokosha, nokuti chimiro chebhuku rose chiri pairi. Nokudaro, somuuyo, kunzwisisa kwaro kwaitsamira pakududzirwa kwakarurama kweSabata raidiwa ndokudzorerwa naMwari muna 1844. Ushumiri hwangu, hwakavamba muna 1980, hwakavavarira kuzivisa ukoshi hwebasa rouporofita reSabata , iro rinoporofita rutivi rukuru rweSabata.

Mireniyamu yechinomwe, yaMwari nevasananangurwa vake, dingindira raZva.20. Maererano nendima 2Pe.3:8 , “ *zuva rimwe rakaita sechiuru chemakore, uye chiuru chamakore chakaita sezuva rimwe chete* ”, batano yakatangwa pakati pemufananidzo wemazuva manomwe okusika unoziviswa muna Gen.1 ne2 nemanomwe. makore ane chiuru enguva yose yebasa roumwari, oga akaita kuti kunzwisisa kwangu kubvire kuunganidzwa kwechimiro chebhuku racho. Neruzivo urwu, chiporofita chinova chakajeka uye chinozivisa, parera neparera, zvakavanzika zvaro zvese.

Nokudaro, uporofita hunouya kuupenyu uye hunobudirira bedzi kana shoko racho richigona kubatanidzwa nemusi munhau yenguva yechiKristu. Izvi ndizvo zvandakagoneswa nefemero yeMweya Mutsvene waMwari muna Jesu Kristu. Zvakare, regai nditaure iri “ *bhuku duku, rakazaruka* ”, richisimbisa kuzadzikiswa kwehurongwa hutsvene hwakaziviswa munaZva.5:5 na10:2.

Maererano nemavakirwo ayo, chiono cheApocalypse chinofukidza nguva yenguva yechiKristu pakati pekuguma kwenguva yevaapostora, inenge 94 uye pakupera kwemireniyamu yechinomwe iyo ichabudirira kudzoka kwekupedzisira kwaJesu Kristu muna 2030. Naizvozvo inogoverana naDhanieri. zvitsauko 2, 7, 8, 9, 11 ne12 muchidimbu nezvenguva yechiKristu. KuvaKristu, dzidziso huru yakawanikwa kubva mukudzidza kwebhuku rino ndiro zuva rinokosha rechirimo cha1843 rakagadzwa naDan.8:14, asiwo yekuwa kwegore ra1844 apo kuedzwa kwekutenda kwakapera. Yakanga iri zvakare kubva mukudonha kwa1844 apo Mwari akaisa hwaro hwekutenda kweSeventh-day Adventist. Iyi misi miviri inokosha zvikuru zvokuti Mwari achaishandisa kuronga chiono chake chaZvakazarurwa. Kuti tinzwisise zvizere ukoshi hweaya misi miviri yapedyo, tinofanira kuwirirana na1843 mavambo omuedzo wokutenda weshoko rouporofita. Vekutanga vakakuvadzwa pamweya vakawira pazuva iri kuburikidza nekuramba kwavo kwekuzvidza chiziviso chekutanga cheAdventist chaWilliam Miller. Asi nguva yekutongwa inovapa mukana wechipiri nechiziviso chayo chechipiri chekudzoka kwaJesu muna Gumiguru 22, 1844. Musi wa23 Gumiguru kutongwa kunopera uye kutonga kwaMwari nokudaro kunogona kuumbwa nekuratidzwa. Muedzo wemubatanidzwa wapera, asi kutendeuka kwemunhu kuchiri kuitika. Uyezve, kutaura idi, vaAdventist vose vanochengeta zororo reSvondo reRoma risati razivikanwa sechivi. Uye Sabata rinotorwa zvishoma nezvishoma neAdventist mumwe nemumwe, pasina basa rayo guru rinoitwa nemaAdventist ese. Uku kufunga kunonditungamirira kunyasha nokuda kwokuguma kwekutenda kwenhema kwechiPurotesitendi, zuva rechirimo 1843 uye nokuda kwokutanga kweAdventism yakakomborerwa naMwari, zuva rematsutso raOctober 23, 1844. Nechekare, pakati pavaHebheru, muchirimo neMatsutso zvakanga zvabatanidzwa. nokuita kuti pave nemitambo yaipemberera madingindira anopindirana aipikisa diametrically; kururamisira <u>kusingagumi kwe“ *gwayana* ”</u> rakaurayiwa re“Paseka” yechirimo, kune rumwe rutivi, uye <u>kuguma kwechivi</u> che“ *mbudzi* ” inourawa nokuda kwe“zuva rokuyananisira” rezvivi, rematsutso, rokumwewo. Mitambo miviri yechitendero yakazadzika paPaseka yegore ra30 umo Mesiya Jesu akapa upenyu hwake. Chirimo cha1843 naOctober 22, 1844 zvinobatanidzwawo murevo sezvo vavariro yomuedzo

wokutenda iri “ *kugumisa chivi* ” maererano naDhan.7:24; icho chinoumba muitiro unosemesa wokuzorora kwevhiki nevhiki pazuva rokutanga, nepo Mwari akarigadza nokuda kwezuva rechinomwe iro kunyange akaritsvenesa nokuda kwouku kushandiswa , kubvira pakupera kwevhiki yokutanga yokusikwa kwapasi; muna 2021, makore 5991 pamberi pedu.

Tinogonawo kufarira zuva rechirevo chaDhanieri 8:14 chinotsanangura zuva rechirimo 1843. Kuti tiruramise iyi sarudzo, tinofanira kufunga kuti nguva ino inogura ukama hwose hwakatangwa kutozosvikira panguva iyoyo pakati paMwari nezvisikwa zvake; Mwari akaita, kubva pazuva rino, sarudzo yekupedzisira yakavakirwa pazviziviso zviviri zvinotevedzana zveAdventist. Kubva muchirimo cha1843, Sabata rakanga rasvika, asi Mwari akanga asiri kuzoripa kuvakundi vomuedzo kusvikira mukunaya kwa1844, sechiratidzo chakakomborerwa uye chakacheneswa chokuti vakanga vari vake, mukuwirirana nedzidziso yeBhaibheri ya Eze.20:12-20, sezvatakaona pakutanga.

Mubhuku rino, chitsauko 5 chinovavarira kutiyeuchidza kuti, pasina rukundo rwakabhadharwa zvikuru naJesu Kristu, “ *Gwayana raMwari* ,” rubatsiro rwose rwoumwari, chiedza chose chakazarurwa chingadai chisingabviri, naizvozvo, hakuna munhu wemweya aisagona. uponeswe. Chiedza chake chechiporofita chinoponesa vasanangurwa vake sekurovererwa kwake kwakagamuchirwa nokuzvidira. Kutenda muchibayiro chake kunotipa “ *kururamisa kusingaperi* ” kwake maringe naDhan.7:24, asi Zvakazarurwa zvake zvinovheneka nzira yedu uye zvinotiratidza misungo yemweya yakateyiwa nadhiyabhorosi, kutiita kuti tigovane magumo ake anotyisa. Muchiitiko ichi, ruponeso runotora chimiro chekongiri.

Heinoi muenzaniso weiyi misungo isinganzwisisike. Bhaibheri rinorangarirwa nenzira yakarurama uye rinorangarirwa kuva Shoko rakanyorwa raMwari. Zvisinei, mashoko aya akanyorwa nevarume vakanyura mumamiriro ezvinhu epanguva yavo. Zvisineyi, kana Mwari akasachinja, muvengi wake dhiabhorosi, Satani, anosandura zano nemaitiro ake kune vasanangurwa vaMwari, nekufamba kwenguva. Ndicho chikonzero nei dhiabhorosi achiita se“ *shato* ” mufananidzo wehondo yake yapachena yokutambudza, munguva yake, asi nokuda kwenguva iyoyo bedzi, Johane aigona kuzivisa muna 1 Johane 4:1 kusvikira ku 3 : “ *Vadikanwa, musatenda mweya yose; asi muidze mweya, kuti yakabva kuna Mwari here; nekuti vaporofita vazhinji venhema vakabudira munyika. Zivai Mweya waMwari mune izvi: Mweya umwe neumwe unopupura kuti Jesu Kristu wakauya munyama unobva kuna Mwari; Mweya mumwe nomumwe usingapupuri Jesu, hauzi waMwari, ndowomupikisi waKristu, wamakanzwa nezvokuuya kwake, zvino watova panyika.* » Mumashoko ake, Johani anodudza “ *kuuya munyama* ” kungozivisa Kristu kubva pauchapupu hwake hwakaona. Asi tsinhiro yake yokuti “ *mudzimu uri wose unopupura Jesu Kristu akauya munyama ndewaMwari* ” wakarasikirwa noukoshi hwawo kubvira apo rudzidziso rwechiKristu rwakawira mukutsauka pakutenda nechivi kubva musi waMarch 7, 321, nokusiya muitiro weSabata rechokwadi rezuva rechinomwe rakatsveneswa. naMwari. Muitiro wechivi, kutozosvikira muna 1843, wakaderedza ukoshi hwo“ *kubvuma kuti Jesu Kristu akauya munyama* ” uye chibviro chezuva rimwe chetero, kwakabvisa ukoshi hwose; vavengi vokupedzisira vaJesu Kristu vanoti vanoshandisa “ ***zita ”***

**rake** sezvaakataura pana Mat.7:21 kusvika ku23 kuti: " *Haasi munhu wose anoti kwandiri, Ishe, Ishe, achapinda muumambo hwokudenga, asi uya* ***chete*** *kuda kwaBaba vangu vari kudenga. Vazhinji vachati kwandiri nezuva iro, Ishe, Ishe, hatina kuporofita* ***muzita renyu here*** *? Hatina kudzinga madhimoni* ***muzita renyu here*** *? Uye hatina kuita zvishamiso zvizhinji* ***muzita renyu here*** *?* ***Ipapo*** *ndichati kwavari pachena:* ***Handina kumbokuzivai*** *, ibvai kwandiri, imi vaiti vezvakaipa* . " ***Hazvina kumbozivikanwa*** "! Izvi " *zvishamiso* " naizvozvo zvakaitwa nadhiabhorosi namadhemoni ake.

# Apocalypse muchidimbu

Musumo yechitsauko 1, mavambo eZvakazarurwa zvake zvine mbiri, Mweya anotipa mabiko emutambo wakagadzirirwa. Imomo tinowana musoro weziviso yokudzoka kune mbiri kwaJesu Kristu, yakarongwa kare muna 1843 na 1844, kuzoedza kutenda kwechiPurotesitendi cheAmerica; dingindira iri rinowanikwa kwose kwose: ndima 3, *Nokuti nguva yava pedyo* ; vhesi 7, *tarira unouya nemakore…* ; vhesi 10, *ndakatorwa noMweya pazuva raJehovha uye ndakanzwa* ***shure kwangu*** *inzwi guru rakaita sokurira kwehwamanda* . Atakurwa noMweya, Johane anozviwana ari pazuva rokudzoka kune mbiri kwaJesu, Zuva *raShe* , " *zuva guru rinotyisa* " maererano naMar.4:5, uye ane ***shure kwake*** , nhoroondo yekare yenguva yechiKristu. inoratidzwa pasi pechiratidzo chemazita manomwe akakweretwa kubva *kumaguta manomwe muAsia* (Turkey yemazuva ano). Ipapo, semuna Dhanieri, misoro mitatu *yetsamba, zvisimbiso nehwamanda* ichafukidza nhambo yose yechiKristu mukuwirirana, asi imwe neimwe yadzo yakakamurwa kuva zvitsauko zviviri. Tsvakurudzo yakadzama icharatidza kuti kupatsanurwa uku kunoitika pazuva rinokosha ra1843 rakagadzwa munaDan.8:14. Mukati medingindira rega rega, mameseji anochinjirwa kune mwero wemweya wakadzikwa muna Danieri, kunguva dzakanangidzirwa, maka nguva nomwe dzenguva yakafukidzwa; 7, nhamba yokucheneswa **kwoumwari** iyo inoshanda se" *chisimbiso* " chayo uye inova dingindira raZva.7.

Tsananguro inouya haina kubvira yaitwa kuti ishande nekuti pfungwa yenguva inoburitswa chete nezvinorehwa nemazita e"kereke nomwe" dzakadudzwa muchitsauko chekutanga. Mudingindira retsamba, raZva. 2 ne3, hatiwani chokwadi muchimiro: "mutumwa wokutanga, mutumwa wechipiri…nezvimwewo. » ; sezvazvichange zvakaita " *zvisimbiso, nehwamanda, uye matambudziko manomwe okupedzisira ehasha dzaMwari* . Neiyi nzira vamwe vakakwanisa kudavira kuti mashoko acho aitaurirwa, chaizvoizvo uye chaizvoizvo, kumaKristu aigara muaya maguta eKapadhokia yakare, yeTürkiye yomuzuva razvino uno. Kurongeka uko uporofita hunopa aya mazita eguta kunotevera munhevedzano umo maidi enhau orudzidziso akazadzika nawo munhambo yose yechiKristu. Uye zviri maererano nezvakazarurwa zvakatowanwa kare nebhuku raDanieri, kuti Mwari anotsanangura hunhu hwaanopa kunguva imwe neimwe nerevo yezita reguta rake. Zvichitevera, kurongeka kwakaratidzwa kunoshandurwa seizvi:

1- *Efeso* : zvinoreva: kutanga (iyo yeGungano kana nzvimbo tsvene yaMwari).

2- *Smirna* : zvichireva: mura (kunhuwa kunonakidza nekuomeswa kwevakafa kuna Mwari; kutambudzwa kwevaRoma nevasanangurwa vakatendeka pakati pe303 na313).

3- *Pergamoni* : zvichireva: hupombwe (kubvira pakusiiwa kweSabata musi waKurume 7, 321. Muna 538, hutongi hwakagadzwa hwapapa hwakagadzirisa zvechitendero zuva rose rekutanga rakanzi Svondo).

4- *Tiatira* : zvinoreva: kunyangadza uye kutambura kunofa (zvinoreva nguva yeKuvandudzwa kwePurotesitendi iyo yaishora pachena chimiro cheudhiyabhorosi chekutenda kweCatholic; nguva inoenderana nezana [16] ramakore rechi apo nekuda kwekudhindwa kwemichina, kuparadzirwa kweBhaibheri kwakafarirwa).

5- *Sadhisi* : zvakapetwa uye zvakapesana zvinoreva: dombo rinokwesha uye rinokosha. (Inozivisa rutongeso urwo Mwari anopa pamuedzo wokutenda wa1843-1844 : revo inonyandura ine chokuita nokutenda kwakarambwa kwePurotesitendi: " *Iwe wakafa ", uye ibwe rinokosha rinoratidzira vakundi* vakasarudzwa vomuedzo: " *ini nenguo chena, nokuti vakafanira* .")

6- *Filadelfia* : zvichireva kuti: Rudo rwehama (matombo anokosha eSardis *akaunganidzwa* muSeventh-day Adventist institution kubvira 1863; shoko rinopiwa gore ra1873 rinotsanangurwa naDan.12:12. Akaropafadzwa panguva iyi, zvisinei akanyevera pamusoro pengozi yekuva *nekorona yemunhu "kutorwa* ").

7- *Raodhikia* : zvichireva kuti: vanhu vakatonga kuti: " *isingatonhori kana kupisa asi inodziya* " (ndiFiradherfia *ane* " *korona yake yatorwa* ": " *Une urombo, unonzwisa tsitsi, murombo, bofu, uye usina kusimira* ". yaizoedzwa nokuedzwa, pakati pa1980 na1994, nomuedzo wokutenda wakafanana nouyo wakawanisa mapiyona ayo muna 1844 chikomborero chavo choumwari: muna 1994, sangano racho. kuwa, asi shoko rinopfuurira nomuAdventist akapararira avo Mwari anozivisa ndokusarudza nokuda kworudo rwavo nokuda kwechiedza chake chouporofita chakaziviswa, uye nounyoro nokuzviisa pasi uko kunoratidzira vadzidzi vechokwadi vaJesu Kristu mumazera ose ).

" *Mukuenderera mberi* " kwenguva yepasi pano yakaguma nekudzoka kune mbiri kwaKristu Mwari, Apo.4 achafananidzira nechiratidzo che"zvigaro zvoumambo makumi maviri neina", chiitiko chekutonga kwekudenga ( *mudenga* ) apo Mwari achaunganidza pamwe vasanangurwa vake kuti vanotonga vakafa vakaipa. Mukufambirana naZva.20, chitsauko chino chinobata "makore ane chiuru" chemireniyamu yechinomwe. Kujekeswa: nei makumi maviri nemana, uye kwete gumi nemaviri, zvigaro? Nemhaka yokukamukana kwenhambo yechiKristu kuva mativi maviri pamisi ya1843-1844 yamavambo nomugumo womuedzo wokutenda wenguva yacho.

Zvino, sechinhu chakakosha parutivi, Zva.5 zvichasimbisa kukosha kwekunzwisisa bhuku rechiporofita; izvo zvichave zvichigoneka chete nekukunda kunowanikwa naIshe wedu wehumwari neMuponesi Jesu Kristu.

Nguva yenguva yechiKristu ichaongororwa zvakare munaZva.6 ne7 tichitariswa dingindira idzva; iyo ye "zvisimbiso zvinomwe". Vatanhatu vokutanga vachapa vatambi vakuru padariro uye zviratidzo zvenguva zvinoratidzira zvikamu zviviri zvekuparadzana kwenguva yechiKristu: kusvika 1844, yeApo.6; uye kubva muna 1844, yeApo.7.

Ipapo panouya dingindira re" *hwamanda* " rinofananidzira chirango chokunyevera kwevatanhatu vokutanga veZva. 8 ne9, uye chirango chakasimba, che" *hwamanda yechinomwe* ", yakatsaurwa nguva dzose, muna Zva. 11:15 pa19.

Kuseri kwaApo.9, Apo.10 kunangana nenguva yekuguma kwenyika, kumutsa mamiriro emweya evavengi vaviri vakuru vaJesu Kristu vanozviti iye: kutenda kweCatholic uye kutenda kwePurotesitendi, kwakabatanidzwa neAdventism yepamutemo yakadonha kubva. 1994. Chitsauko 10 chinovhara chikamu chekutanga chezvakazarurwa zvebhuku. Asi misoro mikuru inokosha ichakurukurwa uye kukudziridzwa muzvitsauko zvinotevera.

Nokudaro Apo.11 ichatangazve muchidimbu chenguva yechiKristu uye kukura, kunyanya, basa rinokosha reChimurenga cheFrance, iro rakasimbiswa kusatenda Mwari kwenyika kunoshandiswa naMwari, pasi pezita rokufananidzira re " *chikara chinosimuka kubva pakadzika* ", kuparadza simba rekutonga kweKatorike " *kwechikara chinobuda mugungwa* ", muna Zva.13:1. Rugare rwechitendero chepasi rose, rwakataurwa muna Apo.7, ruchawanikwa uye rwunocherechedzwa muna 1844. Zvino, kutora hutongi hwechimurenga uhwu semufananidzo weHondo Yenyika Yechitatu yava pedyo kana kuti " *hwamanda yechitanhatu* " yeApo.9:13, iyo inoumba chokwadi chechokwadi. " *Nhamo yechipiri* " kupfurikidza nechiziviso chaZva.8:13, dingindira rokupedzisira re" *hwamanda yechinomwe* ", iyo inopedzwa nokudzoka mukubwinya kwaJesu Kristu, inopiwa.

MunaZva.12, Mweya unotiratidza imwe mhedziso yenguva yechiKristu. Anopedzisa ruzivo rwake, kunyanya nezvemamiriro adhiabhorosi nengirozi dzake dzinomutsigira. Anotidzidzisa kuti mushure mekukunda kwake pamuchinjikwa, muzita rekudenga *raMikaeri* rakatodudzwa munaDan.10:13, 12:1, zita raakatakura kudenga asati ava munhu muna Jesu, Ishe wedu akachenesa denga kubva kwavari. huipi huvepo uye kuti vakarasikirwa nekusingaperi kusvika kune zvimiro zvedenga zvakasikwa naMwari. Hedzinoi dzimwe nhau dzakanaka! Rukundo rwaJesu rwakava nemiuyo inofadza yokudenga nokuda kwehama dzedu dzokudenga dzakanunurwa mumiedzo nemifungo yamadhemoni. Ivo, kubvira pakudzingwa uku, vakaganhurirwa kunharaunda yedu yepasi, uko vachauraiwa pamwe chete navavengi vepanyika vaMwari, muna 2030 pakudzoka kunobwinya kwaKristu Mwari. Muchidimbu ichi, Mweya unofananidzira kutevedzana kwe " *dhiragoni* " uye " *nyoka* " iyo inoratidzira, zvichitevedzana, mazano maviri ehondo yadhiabhorosi: hondo yakazaruka , yeRoma yakashorwa kana yapapa, uye kunyengera kwechitendero cheRoma. Vatican papa, yakafumurwa, inenge yemunhu. Mumifananidzo isinganyatsooneki yakatorwa muzviitiko zvevaHebheru, " *nyika inoshama muromo wayo* " kuti imedze utsinye hwapapa hwemapoka echiKaturike. Sezvatichangobva kuona, basa racho richaitwa nevapanduki vokuFrance vasingadaviri kuvapo kwaMwari. Asi ichatangwawo nemauto echiPurotesitendi echiKristu chenhema chine hasha, chinoda hondo. Mucherechedzo unopera nekutaurwa kwe " *vamwe vese vedzinza remukadzi* ". Mweya unozopa tsananguro yake yevatsvene vechokwadi venguva yekupedzisira: " *Uku ndiko kutsungirira kwevatsvene vanochengeta mirairo yaMwari uye vachichengeta kupupura kwaJesu* ". Mudzimu unoreva namashoko aya avo, seni, vanobatirira kuZvakazarurwa zvake zvouporofita uye vasingaregi munhu achichibvuta, achiunganidza kusvikira pakuguma, maparera akapiwa nokudenga.

Chitsauko 13 chinopa vavengi vaviri vechitendero vane hasha vakatakura kutenda kwechiKristu. Savakadaro, anovafananidzira, ne" *mhuka* " mbiri idzo dzechipiri dzakabuda mune yokutanga sezvinokarakadzwa noukama hwamashoko

okuti “ *gungwa nenyika* ” anobva munhau yaGenesi inoarondedzera muichi ganhuro 13. Wokutanga akaita chiito asati asvika. 1844 uye yechipiri ichaonekwa chete mugore rekupedzisira renguva yepasi, zvichiratidza kuguma kwenguva yenyasha inopiwa kuvanhu. Izvi “ *zvikara* ” zviviri, nokuda kwekutanga, Catholic, mai chechi, uye kwechipiri, machechi echiPurotesitendi eReformed akabva mairi, vanasikana vayo.

Ichifukidza chete chikamu chechipiri chenguva yechiKristu kubvira 1844, Zva. , uye kushora kwake chiPurotesitendi chinokudza Svondo yacho yaanoidza se“ *chiratidzo* ” chechiremera chomunhu nechadhiabhorosi chezvose zviri zviviri umambo neRoma yapapa. Kana nguva yebasa rekugadzirira yapera, zvichitevedzana, nekubvutwa kwevatsvene vakasanangurwa kunofananidzirwa ne“ *goho* ”, uye kuparadzwa kwevadzidzisi vanopandukira nevasingatendi vese, zviito zvinofananidzirwa ne“ *mazambiringa* ”, nyika ichava zvakare “ *gomba rakadzikadzika* ” rezuva rokutanga rokusika, ranyimwa zvipenyu zvose zvepanyika. Icharamba ichirarama, zvisinei, kwe“ *makore ane chiuru* ,” mugari akasarudzwa, Satani, dhiabhorosi amene, achimirira kuparadzwa kwake parutongeso rwokupedzisira pamwe chete navamwe vanhu vose vapanduki nengirozi.

Zva.15 inotarisisa nguva yekupera kwekuedzwa.

Zvak. 16 inozivisa “ *madambudziko manomwe okupedzisira okutsamwa kwaMwari* ” ayo anorova, pashure pokuguma kwenguva yokuedzwa, vapanduki vokupedzisira vasingatendi vanoramba vachiwedzera utsinye, zvokusvika pakurayira rufu rwevacherekedzi. Sabata rakarurama pamberi pedambudziko rechinomwe.

Zva.17 yakazvipira chose pakuzivikanwa kwe“mhombwe huru” inonzi “ *Bhabhironi Guru* ”. Mumashoko aya ndimo umo Mweya unoratidza “ *guta guru* ” roumambo uye rapapa, Roma. Rutongeso rwaMwari pariri nokudaro rwakaratidzirwa zvakajeka. Ganhuro racho rinozivisawo rutongeso rwaro rwomunguva yemberi nokuparadzwa nomwoto, nokuti Gwayana navasanangurwa varo vakatendeka vacharikunda.

Zvakazarurwa 18 inotarisa nguva ye " *kukohwa* " kana kurangwa kwe " *Bhabhironi Guru* ".

Zvakazarurwa 19 inoratidzira kudzoka kune mbiri kwaJesu Kristu uye kutarisana kwake nemauto epasi anopandukira aityisa.

Zva.20 inonangana nenguva yechuru chemakore emireniyamu yechinomwe yakaitika zvakasiyana kwazvo, kudenga nevasanangurwa, uye nepasi riri dongo, vari vega naSatani. Pakupera kwamakore ane chiuru, Mwari acharonga rutongeso rwokupedzisira: kuparadzwa nemwoto wokudenga nowapasi pevhu wavapanduki vose vavanhu vapasi nengirozi dzokudenga.

Zva.21 inoratidza kubwinya kweGungano rakaitwa nekuunganidzwa kwevasanangurwa vakadzikinurwa neropa raJesu Kristu. Kukwana kwevasanangurwa kunofananidzirwa nekuenzanisa nezvinopa nyika inokosha zvikuru kuvanhu: ndarama, sirivha, maparera namabwe anokosha.

Apo.22 inomutsa mumufananidzo kudzokera kuEdheni rakarasika, rakawanikwa uye rakagadzikwa nokusingaperi panyika yechivi chakavandudzwa uye chakashandurwa kuti chive chigaro cheushe chepasi rose chaMwari mumwe

chete mukuru, musiki, muiti wemitemo uye mudzikinuri anotonga pasi rose. nevakadzikinurwa vayo vepanyika.

Pano panogumisa iyi hwirudzuro inokurumidza yebhuku raZvakazarurwa, fundo ine udzame ichasimbisa ndokusimbisa zvichangobva kutaurwa.

Ini ndinowedzera iyi tsananguro yemweya inoburitsa kufunga kwakavanzika kwepfungwa dzaMwari. Anotaura mashoko aasingafungidziriki achishandisa zvirevo zvisinganyatsooneki zvokuti Bhaibheri richativhenekera. Nekutevera, mukuvaka kweApocalypse, maitiro mamwe chete aakashandisa pakuvaka zvizaruro zvake zvakapihwa Danieri, Mwari anosimbisa kuti "haashanduke ″ uye kuti "achange *akafanana nekusingaperi* ". Zvakare, ini ndakawana muApocalypse nzira imwechete yekufananidza misoro mitatu inova " *tsamba kuAssemblies* ", " *zvisimbiso* " uye " *mabhosvo* ". Maererano naApo.5, apo Apocalypse inofananidzirwa nebhuku rakavharwa ne " *zvisimbiso zvinomwe* ", chete kuvhurwa kwe" *chisimbiso chechinomwe* "kuchabvumira kuwana humbowo huchasimbisa muzvitsauko 8 kusvika ku22 , kududzirwa uye kufungidzira. yakasimudzwa nekudzidza kwechitsauko 1 kusvika ku6. Chitsauko 7 naizvozvo ndicho kiyi yekupinda mukunzwisisa zvakavanzika zvakaziviswa. Uye musashamiswe, nokuti dingindira raro chairo iSabata, iro rakaita musiyano wose pakati pehutsvene hwechokwadi nehwenhema kubvira 1843. Naizvozvo tinowana muna Apo.7, chokwadi chikuru chakafumura chitendero chePurotesitendi muchirimo cha1843. Apocalypse inongosimbisa iyi dzidziso yakakosha yakaziviswa kuna Danieri. Asi, yeAdventism, iyo yakabuda pazuva iro seakakunda, iyo Apocalypse icharatidza ye1994, bvunzo inozoipepeta. Chiedza chitsva ichi, zvakare, " *zvakare* ", chichaita " *mutsauko pakati pevanoshumira Mwari nevasingamushumiri* ", kana kupfuura.

# Chikamu chechipiri: kudzidza kwakadzama kweApocalypse

## Zvakazarurwa 1: Nhanganyaya - Kudzoka kwaKristu - dingindira reAdventist

**Mharidzo**

***1*** : “ *Zvakazarurwa zvaJesu Kristu, zvaakapiwa naMwari kuti* ***aratidze kuvaranda vake*** ***~~zvinhu~~*** *zvinofanira* ***kukurumidza kuitika*** *, uye zvaakazivisa, nokutumira ngirozi yake, kumuranda wake Johani, . . .* ”.

Johane, muapostora aidikanwa naJesu, ndiye muchengetedzi weichi Chizaruro choumwari chaanowana kuna Baba muzita raJesu Kristu. Johane, muchiHebheru kuti “Yohani”, zvinoreva kuti: Mwari akapa; uye ndiro zvakare zita rangu rekutanga. Jesu haana here kuti: “ *Uyo anazvo, achapiwa* ”? Iri meseji " *inopihwa* " na " *Mwari* " Baba, nekudaro ine isina muganho. Nokuti kubvira pakumutswa kwake, Jesu Kristu akatangazve unhu hwake hwoumwari, uye ari saBaba vokudenga kuti anogona, ari kudenga, kuita zvinhu achifarira vashumiri vake kana kuti kunyanya “ *varanda* ” vake. Sekutaura kunoita chirevo, "kufanonyeverwa kunofarirwa". Mwari ane uyu mufungo uye anouratidzira, kupfurikidza nokutaura kuvabatiri vake zvakazarurwa pamusoro penguva yemberi. Izwi rekuti " *zvinofanira kuitika* ***nekukurumidza*** " zvinogona kushamisa kana isu tichiziva kuti meseji yakapihwa muna 94 AD uye kuti tave muna 2020-2021, nguva yakanyorwa gwaro iri. Asi nokuwana mashoko ake, tichanzwisisa kuti izvi “ ***nokukurumidza*** » zvinotora chirevo chaicho, nekuti vanogamuchira vachange vari panguva imwe chete nekudzoka kune mbiri kwaJesu Kristu.

Dingindira iri richava muna Zvakazarurwa zviri kwose kwose, nokuti Zvakazarurwa zvakanangidzirwa kuva“Adventist” vokupedzisira vakasarudzwa naMwari, nokutenda kunoratidzirwa mumuedzo wokupedzisira wakavakirwa pamashoko aZva.9:1-12, unobata nedingindira re “ *hwamanda yechishanu* ”. Muchitsauko chino, ndima 5 ne10 dzinotaura nezvenguva youprofita ye“ *mwedzi mishanu* ” yakadudzirwa zvisiri izvo kusvikira ini. Mukudzidza kwangu nezvenyaya iyi, nguva iyi yakaronga zuva idzva rinofanirwa kuzivisa kudzoka kwaJesu kwa1994, gore chairo 2000 rekuzvarwa kwechokwadi kwaKristu. Uyu muedzo wokutenda wakaedza, kwenguva yokupedzisira, Adventism yapamutemo, iyo yazova inodziya neyomuitiro, uye yakanga ichigadzirira kupinda muchibvumirano naavo Mwari anozivisa kuva vavengi vake muApocalypse yake. Kubva 2018, ndave kuziva zuva rekudzoka kwechokwadi kwaJesu Kristu uye hazvina kubva pane chero data kubva kuhuporofita hwaDanieri naZvakazarurwa, iyo yakaverengerwa nguva iyo yose yakapedzwa nekuzadzisa basa ravo rekusefa panguva dzakatarwa. Kudzoka kwechokwadi kwaJesu kunogona kunzwisiswa kubva munhoroondo yaGenesi, tichidavira kuti mazuva manomwe evhiki dzedu akavakirwa pamufananidzo wemakore 7 000 eurongwa hwose hwakarongwa naMwari, kubvisa chivi nevatadzi, uye kuunza mukusingagumi kwake. vakasarudzwa vakasarudzwa mumakore 6000 okutanga. Kufanana nekuwanda kwenzvimbo tsvene yechiHebheru kana tabernakeri, nguva yemakore 6000 inoumbwa nezvikamu zvitatu muzvitatu zvemakore 2000. Kutanga kwechetatu chekupedzisira kwakaratidzwa, musi wa3 Kubvumbi, 30, nerufu rweyananiso rweMuponesi wedu Jesu Kristu. Karenda rechiJudha rinosimbisa musi uyu. Kudzoka kwayo saka kwakagadzirirwa muchirimo 2030, 2000 makore gare gare. Tichiziva kuti kudzoka kwaKristu kuri pamberi pedu, padyo, izwi rekuti " ***pakarepo "*** » zvemashoko aJesu anoruramiswa zvakakwana. Nokudaro, kunyange zvazvo rakaramba richizivikanwa nokuraviwa mumazana amakore, bhuku raZvakazarurwa rakaramba rakavharwa, rakaoma muchando, rakanamwa, kutozosvikira kunguva yomugumo, iyo ine chokuita nechizvarwa chedu.

Ndima 2: "*... iye akapupura shoko raMwari neuchapupu hwaJesu Kristu, nezvose zvaakaona* ."

Johane anopupura kuti akagamuchira chiratidzo chake kubva kuna Mwari. Chiratidzo chinoumba uchapupu hwaJesu Kristu hunotsanangurwa naZva.19:10 se“ *mweya wechiporofita* ”. Mharidzo yacho inobva pamifananidzo " *yakaonekwa* " uye mazwi akanzwika. Johane akabvamburwa kubva muzviitiko zvepanyika neMweya waMwari uyo wakaratidza kwaari mumifananidzo madingindira makuru enhorondo yechitendero yenguva yechiKristu; zvichaguma nokubwinya kwake uye kunotyisa kudzoka kuvavengi vake.

Ndima 3: “ *Anofara uyo anoverenga uye anonzwa mashoko ouprofita hwacho, uye anochengeta zvinhu zvakanyorwa mahuri! Nokuti nguva yava pedyo* .”

Ndinozvitorera ndimene rutivi rwakafanira kwandiri, mufaro nokuda kwa“ *uyo anorava* ” mashoko ouporofita hwacho, nokuti Ishe anopa chiito chacho kurava revo chaiyoiyo ine mufungo. Anopa tsananguro yacho muna Isa.29:11-12: “ *Zvakazarurwa zvose kwamuri samashoko orugwaro rwakanamirwa, anopiwa munhu unoziva kurava, achiti: Verengai izvi! Ndiani anoti: Handigoni, nekuti*

*rakanamirwa; kana sebhuku rakapiwa munhu asingagoni kuverenga, richiti: Verengai izvi! Uye ndiani anopindura: Handizive kuverenga* . ” Ndima 13 , iyo inotevera, inozivisa chisakiso chouku kusakwanisa: “ *Jehovha akati: Kana vanhu ava vachiswedera kwandiri, vanondikudza nemiromo yavo, uye nemiromo yavo; asi mwoyo wake uri kure neni, uye kunditya kwaanondiita kunongova murayiro wetsika dzavanhu* .” Izwi rekuti “ *kunamwa* ” kana kuiswa chisimbiso rinotsanangura chikamu cheApocalypse, chisingaverengeki nekuti chakanamwa. Naizvozvo kuri kuvhura nekuribhedhenura zvachose kuti ini, mumwe Johane wenguva yekupedzisira, ndakadanwa naMwari; izvi kuitira kuti vasanangurwa vake vose vechokwadi, “ *vanzwe uye vachengete* ” chokwadi chinoziviswa mumashoko nemifananidzo zvouprofita hwacho. Mazwi echiito aya anoreva "kunzwisisa nekushandisa". Mundima iyi, Mwari anoyambira vasanangurwa vake kuti vachagamuchira, kubva kune imwe yehama dzavo muna Kristu, " *iye anoverenga* ", chiedza chinotsanangura zvakavanzika zvechiporofita kuitira kuti ivo, ivo, vafare uye vaise dzidziso yake. mukuita. Semunguva yaJesu, kutenda, kuvimba uye kuzvininipisa zvichave zvakakosha. Nenzira iyi, Mwari anopepeta nokubvisa vanhu vanodada zvokusagona kudzidziswa. Saka, ndinoti kune vakasanangurwa: “Kanganwai munhu, uyu mushanduri wepamutemo uye mushanduri, uye tarisai Munyori wechokwadi: Mwari Wemasimbaose Jesu Kristu.

Ndima 4: “ *Johane kukereke nomwe dziri paAsia: Nyasha kwamuri, norugare, zvinobva kuna iye uripo, wakanga aripo, nouchazovapo, nokumweya minomwe iri pamberi pechigaro chake chovushe, . . .*

Kutaurwa kwe " *Magungano manomwe* " kunofungidzirwa, nekuti *Gungano* rine capital A, rimwe chete, nekusingaperi. “ *Seven Assemblies* ” naizvozvo zvinotoratidzira *Gungano rakabatana* raJesu Kristu munguva nomwe dzakaratidzirwa uye dzinotevedzana. Chinhu chinozosimbiswa uye isu tatoziva kuti Mwari anopatsanura nguva yechiKristu kuita 7 dzimwe nguva. Kutaurwa kweAsia kunobatsira uye kwakarurama , sezvo mazita anoratidzwa mundima 11 ari aya emaguta ari muAsia Minor, muAnatolia yekare iri kumadokero kweTurkey yanhasi. Mweya unotosimbisa muganhu weEurope uye kutanga kweAsia continent. Asi shoko rokuti *Asia* sezwi rokuti Anatolia rinovanza shoko remweya. Vanoreva: **zuva rinobuda** muAkkadian nechiGiriki, uye nokudaro vanopa zano musasa waMwari wakashanyirwa naJesu Kristu, “ *zuva rinobuda* ”, muna Ruka 1:78-79: “ *Kutenda kumwoyo wetsitsi dzaMwari wedu, mukati simba iro* ***zuva rinobuda*** *rakatishanyira richibva kumusoro, kuti rivhenekere avo vagere murima nomumumvuri worufu, kururamisa nhano dzedu munzira yorugare.* » Ndiyewo “ *zuva rokururama* ” raMar.4:2: “ Asi imi munotya zita rangu, *muchabudirwa* ***nezuva rokururama*** *, nokuporesa kuchava pasi pamapapiro ake; muchabuda muchisvetuka semhuru dziri mudanga* . Chimiro chekwaziso chinowirirana netsamba idzo vaKristu vomunguva yaJohane vaichinjana. Zvisinei, Mwari anodudzwa neshoko idzva, risati razivikanwa kusvikira zvino: “ *kubva kuna iye aripo, akanga aripo, uye achazouya* ”. Uku kutaura kunongoratidzira, mumutauro wechiGiriki wepakutanga nedzimwe shanduro, zvinoreva zita rechiHebheru raMwari: “YaHWéH”. Ishoko rechiito rokuti “kuva” rinobatanidzwa mumunhu wechitatu muumwe muchimiro chisina kukwana

chechiHebheru. Ichi chiito chinonzi kusakwana chinoratidza chakaitwa chinotambanuka nekufamba kwenguva, nokuti nguva yazvino haipo mumubatanidzwa wechiHebheru. " *uye ndiani anouya* ", inosimbisazve musoro wekudzoka kwaJesu Kristu, Adventism. Kuzarurwa kwekutenda kwechiKristu kuvahedheni kunosimbiswa; kwavari Mwari anoshandura zita rake. Zvino, chimwe chitsva chinoratidzika sechinoreva Mweya Mutsvene: " *Mweya minomwe iri pamberi pechigaro chake cheushe* ". Ichi chinyorwa chichaonekwa munaZva.5:6. Nhamba yechinomwe inoratidzira kutsveneswa, muchiitiko ichi, icho cheMweya woumwari wakadururwa muzvisikwa zvake, naizvozvo, " *pamberi pechigaro chake choumambo* ". MunaZva.5:6, *"gwayana rakabayiwa* " rinobatanidzwa nezviratidzo izvi, chiporofita nokudaro chinosimbisa humwari hwaJesu Kristu. " *Mweya minomwe yaMwari* " inofananidzirwa ne" *chigadziko chemwenje chine matavi manomwe* " chetabhenakeri yechiHebheru inoporofita hurongwa hwaMwari hweruponeso. Saka purogiramu yake yakatsanangurwa zvakajeka. Sezvo Adhama, makore 4 000, uye norufu rwake Jesu achibvisa zvivi zvevasanangurwa pana Kubvumbi 3, 30, iye nokudaro anobvarura chidzitiro chechivi ndokuzarura kupinda kudenga kuvasanangurwa vakadzikinurwa mukati mezviuru zviviri zvokupedzisira zvezviuru zvitanhatu zvemakore akarongwa. nekuti kusanangurwa kwevasanangurwa vakaparadzirwa kusvikira pakuguma kwenyika, pakati pemarudzi enyika yose.

Ndima 5: " *... nekuna Jesu Kristu, chapupu chakatendeka, dangwe revakafa, mutungamiriri wemadzishe enyika! Kuna iye anotida, akatinunura pazvivi zvedu neropa rake* .

Zita rokuti " *Jesu Kristu* " rine chokuita noushumiri hwepanyika hwakauya kuzoita Mwari pasi pano. Ndima iyi inotiyeuchidza nezvemabasa ake aakaitwa kuti awane ruponeso nenyasha dzaanopa chete kuvasanangurwa vake. Mukutendeseka kwake kwakakwana kuna Mwari netsika dzake, Jesu akanga ari " *chapupu chakatendeka* " chakakararakadzwa somuenzaniso wokutevedzera, kuvaapostora vake navadzidzi venguva dzose, kubatanidza vedu. Rufu rwake rwakaporofitwa nerufu rwemhuka yekutanga yaizourawa kuti ipfeke Adhamu naEvha mushure mekutadza kwavo. Kuburikidza naye, akanga ari " *dangwe revakafa "* zvechokwadi . Asi iyewo, nokuda kwekukosha kwake kwehumwari, rufu rwake chete rwakanga rune simba uye simba rokupomera dhiabhorosi, chivi nevatadzi. Anoramba ari " *dangwe* " pamusoro pe"matangwe" ose munhau yorudzidziso. Kwakanga kuri mukufunga nezvorufu rwake, rwakaitwa rwuri madikanwa kudzikinura chivi chavasanangurwa vake, apo Mwari akauraya " *matangwe* " ose avanhu nemhuka dzeEgipita inopandukira, mufananidzo wechivi, kuti " *asunungure* " vanhu vake vechiHebheru kubva muuranda. chatova chiratidzo uye mufananidzo we " *chivi* ". Se" *dangwe* ," udangwe hwomudzimu ndehwake. Nokuzviratidza se" *muchinda wemadzimambo enyika* " Jesu anova mushumiri wevakadzikinurwa vake. " *Madzimambo enyika* " ndeavo vanopinda muumambo hwake vakadzikinurwa neropa rake; vachagara nhaka yenyika itsva. Chinhu chinokatyamadza kuwana mwero wekuzvininipisa, tsitsi, ushamwari, uhama uye rudo rwezvisikwa zvekudenga zvakaramba zvakatendeka kumwero utsvene wehupenyu hwekudenga. Paaiva pasi pano, Jesu akageza tsoka dzevaapostora vake, achisimbisa kuti ndiye " *Tenzi naShe* . Kudenga, achava "

*muchinda ” we“ madzimambo ”* ayo nokusingaperi . Asi “ *madzimambo* ” achavawo vashumiri vehama dzavo. Zvakare, nekuzvipa zita rekuti " *muchinda* ", Jesu anozviisa padanho radhiabhorosi, muvengi wake uye akakundwa mukwikwidzi, waanodaidza kuti, " *muchinda wenyika ino* ". Kuva munhu kwaMwari muna Jesu kwakasundwa nokutarisana nezviso zve“ *machinda* ” maviri; magumo enyika nezvisikwa zvayo zvinoenderana nesimba remukundi mukuru Jesu Mikaeri YaHWéH. Asi Jesu ane chikwereti chekukunda kwake muchidimbu chehumwari hwake, nekuti akarwa nadhiabhorosi nenzira dzakaenzana, aine muviri wenyama wakafanana newedu, makore 4000 mushure mekurwa kwakakundwa naAdamu wekutanga. Mamiriro ake ezvinhu uye kutsunga kwake kukunda kuti aponese vasanangurwa vake chete zvakamupa kukunda kwake. Akazarurira nzira vakasarudzwa vake kuti varatidze kuti “ *gwayana* ” risina unyoro rinogona kukunda “ *mapere* ” anodya nyama nemidzimu, achibatsirwa naMwari akatendeka uye wechokwadi.

Ndima 6: “ *Uye akatiita umambo, vaprista kuna Mwari Baba vake, kwaari ngakuve nokubwinya nesimba nokusingaperi-peri! Ameni!* »

NdiJohane anotsanangura zvinoumba Assembly yevasanangurwa. Muna Jesu Kristu, Israeri wekare anopfuurira muzvimiro zvomudzimu zvakaporofitwa mumiitiro yesungano yekare. Kupfurikidza nokubatira “ *Mambo wamadzimambo naShe wamadzishe* ,” vakasarudzwa vechokwadi vanogoverana muumambo hwake, uye pamwe chete naye, ivo vanoumba vagari voumambo hwokudenga. Ivowo “ *vaprista* ” vomudzimu, nokuti vanobatira mutembere yomuviri wavo, umo vanobatira Mwari, vachizvipa vamene muutsvene nokuda kwebasa rake. Uye kupfurikidza neminyengetero yavo kuna Mwari, vanoendesa zvinonhuwira zvinopisirwa paatari yerusenzi yetembere yekare yeJerusarema. Kuparadzaniswa kwaJesu naBaba kunotsausa, asi kunowirirana nepfungwa iyo vaKristu venhema vakawanda vanayo panhau yacho. Izvi kusvika padanho rekuti "kukudza" Mwanakomana nemutengo waBaba. Iyoyi yave iri mhaka, kana kuti chivi, chokutenda kwechiKristu chifo chaMarch 7, 321. Nokuda kwavazhinji, zororo reSabata murau une chokuita bedzi navaJudha vesungano yekare, nhambo yaBaba. Baba naJesu vari munhu mumwe chete, vachatambudzwa nehasha dzaJesu wavaifunga kuti vaikudza. Muhunhu hwake hwoumwari saBaba, Jesu ane, uye nokusingagumi, “ *kubwinya nesimba, nokusingaperi-peri! Ameni!* »“ *Ameni* ” zvinoreva kuti: ichokwadi! Chokwadi!

**<u>Dingindira reAdventist</u>**

Ndima 7: “ *Tarirai, unouya pamwe nemakore. Uye ziso rose richazviona, kunyange naivo vakaribaya; uye marudzi ose enyika achachema nokuda kwake. Ehe. Ameni!* »

Paachadzoka, ndipo paacharatidza kubwinya kwake nesimba rake. Maererano naMabasa 1:11 , achadzoka “ *saizvozvowo sezvaakakwira kudenga* ,” asi kudzoka kwake kuchava mumbiri yokudenga yakanyanyisa iyo ichavhundutsa vavengi vake; “ *vaya vakamubaya* ” nokupikisa basa rake chairo. Nekuti kutaura uku kune chekuita chete nevanhu venguva imwe nekuuya kwake. Apo vabatiri vake vanotyisidzirwa norufu kana kuti kuurawa, Jesu anogoverana mugumo wavo

nemhaka yokuti anovazivisa: “ *Zvino mambo uchavapindura, achiti: Ndinokuudzai chokwadi, nguva dzose pamaitira mumwe wavaduku ava ava zvinhu izvi. hama dzangu, makandiitira ivo.* (Mat.25:40).” VaJudha nevarwi veRoma vakamuroverera pamuchinjikwa havabatanidzwi mushoko iri. Mweya waMwari unoverengera chiito ichi kuvanhu vose vanodzivisa basa Rake reruponeso uye vanoodza mwoyo yavo navamwe chipo Chake chenyasha neruponeso rusingaperi. Nokutaura nezve“ *madzinza enyika* ,” Jesu anonanga vaKristu venhema avo madzinza aIsraeri anofanira kuwedzerwa kupinda musungano itsva. Vachiziva pakudzoka kwake kuti vakanga vachigadzirira kuuraya vasanangurwa vake vechokwadi, vachava nechikonzero chakanaka chokuchema, vachizviwana vamene vavengi vaMwari aizovaponesa. Mashoko akadzama epurogiramu yemazuva okupedzisira chaiwo achaziviswa akaparadzirwa mumaganhuro ose ebhuku raZvakazarurwa. Asi ndinogona kutaura kuti Zvak.6:15-16 inotsanangura chiitiko ichi nemashoko aya: “ *Madzimambo enyika, nevakuru, nevatungamiriri vehondo, nevapfumi, nevane simba, nevaranda vose nevakasununguka, vakavanda mapako namatombo emakomo. Zvino vakati kumakomo nekumabwe: Wirai pamusoro pedu, mutivanze pachiso chaiye unogara pachigaro cheushe, nepahasha dzeGwayana;* ".

Ndima 8: “ *Ndini arufa naOmega, ndizvo zvinotaura Ishe Mwari, uripo, wakange aripo, neuchazouya, Wemasimbaose.* »

Uyo anozvitaura kudaro ndiJesu anotapira akawana mbiri yake yehumwari kudenga, ndiye “ *Wemasimbaose* ”. Zvakakwana kubatanidza vhesi iri nedzaZva.22:13-16 kuti tive nehumbowo: “ *Ndini alfa naomega, wokutanga nowokupedzisira, mavambo nomagumo…/… Ini Jesu, ndinaye. Ndakatuma mutumwa wangu kuti akupupurirei zvinhu izvi mumakereke. Ndini mudzi nembeu yaDhavhidhi, nyamasase inopenya* .” Somundima 4, Jesu anozviratidza pasi pehunhu hwomusiki Mwari, shamwari yaMosesi, ane zita rechiHebheru rokuti “YaHWéH” maererano naEks.3:14. Asi ndinotsanangura kuti zita raMwari rinoshanduka zvichienderana nekuti ndiye anozvitumidza here kana kuti vanhu vanomutumidza zita: “Ndini” anova “Iye ari” muchimiro “YaHWéH”.

Mashoko akawedzerwa muna 2022: Shoko rokuti “ *arufa naomega* ” rinopfupisa zvakazarurwa zvose naMwari muBhaibheri rake, kubva pana Genesisi 1 kusvika kuna Zvakazarurwa 22. Zvisinei kubvira muna 2018, uprofita hwemakore “zviuru zvitanhatu” hwakapiwa kumazuva matanhatu emazuva matanhatu. vhiki rakasimbiswa pasina kupokana ukoshi hwaro semazuva matanhatu chaiwoiwo, mukati mawo Mwari akasika pasi noupenyu hwaraifanira kutsigira. Asi, vachichengeta revo yavo youporofita, aya mazuva matanhatu kana kuti makore e“6000” akaita kuti zvibvirire kutsanangura nokuda kwechirimo cha2030 kudzoka kwokupedzisira kworukundo kwaJesu Kristu nokubvutwa kwevatsvene vake vakatendeka. Kuburikidza neshoko rekuti “ *alfa naomega* ”, Jesu anopa Vatendi vake vaMazuva Ekupedzisira kiyi inovabvumira kuziva nguva chaiyo yekuuya kwake kwechipiri. Asi isu taifanira kumirira kusvika muchirimo 2018 kuti tinzwisise mashandisiro aya makore 6000, uye Ndira 28, 2022, kuti tivabatanidze nemashoko aya: " *alpha uye omega* "," *kutanga uye kuguma* ".

Ndima 9: “ *Ini Johani, hama yenyu, anogoverana nemi mukutambudzika noumambo nokutsungirira muna Jesu, ndakanga ndiri pachitsuwa chinonzi Patimosi, nokuda kweshoko raMwari uye nouchapupu hwaJesu.* »

Kumuranda wechokwadi waJesu Kristu, zvinhu zvitatu izvi zvakabatana: mugove wekutambudzika, mugove woumambo, uye mugove wokutsungirira muna Jesu. Johane anopupurira mamiriro ezvinhu apo akagamuchira chiono chake choumwari. Vachimuwana seasingaparadziki, vaRoma pakupedzisira vakamuparadzanisa, ari muutapwa pachitsuwa chePatmosi, kuti aganhurire chipupuriro chake kuvanhu. Muupenyu hwake hwose, haana kumborega kupupurira shoko raMwari kuti akudze Jesu Kristu. Asi tinogonawo kunzwisisa kuti Johane akaendeswa kuPatmosi kuti agamuchire, murunyararo, chipupuriro chaJesu icho chinoumba Zvakazarurwa, chaakagamuchira ikoko kubva kuna Mwari.

Ngationei mukufamba kwenguva kuti vanyori vaviri vezviporofita zviviri zvaDhanieri naZvakazarurwa vakadzivirirwa nenzira inoshamisa naMwari; Danieri achiponeswa kubva pamazino eshumba uye Johane achiburitswa asina kukuvadzwa kubva muchisvini chakazara nemafuta anovira. Zvakaitika kwavari zvinotidzidzisa chidzidzo: Mwari anoita musiyano pakati pevashumiri vake nokudzivirira nenzira ine simba uye inoshamisa vaya vanomukudza zvikuru uye vanopa muenzaniso waanoda chaizvo kukurudzira. Hushumiri hwechiporofita hunotsanangurwa muna1vaKorinde.12:31 se“ *nzira yakaisvonaka* ”. Asi kune maporofita nevaporofita. Havasi vese vaporofita vanodanwa kuti vagamuchire zviratidzo kana zviporofita kubva kuna Mwari. Asi vose vakasarudzwa vanokurudzirwa kuporofita, ndiko kuti, kupupurira zvokwadi dzaShe kuvavakidzani vavo kuti vavatungamirire kuruponeso.

**<u>Maonero aJohani enguva dzeAdventist</u>**

Ndima 10: “ *Ndakanga ndiri muMweya nezuva raJehovha, ndikanzwa shure kwangu inzwi guru, rakanga rakaita sokurira kwehwamanda* ,

Mashoko okuti “ *zuva raShe* ” achafarira kududzirwa kunosuruvarisa. Mushanduro yake yeBhaibheri, JN Darby, haazezi kuriturikira neshoko rokuti “Svondo” iro Mwari anoritora se“ *chiratidzo* ” chinosvava che“ *chikara* ” chinotungamirirwa naDhiyabhorosi munaZva.13:16; izvi zvinopikisana zvakananga ne“ *chisimbiso* ” chake choumambo, zuva rake rechinomwe rokuzorora akacheneswa. Etymologically, shoko rokuti "Svondo" rinoreva "zuva raJehovha", asi dambudziko rinobva pakuti rinopa zuva rokutanga revhiki kuti rizorore, iro Mwari asina kumboraira, ane nokuda kworutivi rwake, nzira isingaperi, yakatsveneswa kushandiswa uku pazuva rechinomwe. Saka “ *zuva raShe* ” rinodudzwa mundima iyi rinorevei chaizvoizvo? Asi mhinduro yakatopiwa mundima 7 ichiti, “ *Tarirai, unouya namakore.”* » Heino “ *zuva raJehovha* ” rakanangidzirwa naMwari: “ *Tarirai, ndichakutumirai muporofita Eria, zuva raJehovha rinotyisa risati rasvika, iro zuva guru rinotyisa* . (Mar.3:5)” ; uyo akasika Adventism ne“tarisiro” dzayo nhatu dzokudzoka kwaJesu, dzakatoitwa nemiuyo yose yakanaka neyakashata yakaunzwa nemiedzo mitatu iyi, muna 1843, 1844, uye 1994. Nokudaro achirarama muna 94, Johane

anotakurwa Mudzimu pakutanga chaiko kwemireniyamu yechinomwe, uko Jesu anodzoka mumbiri yake youmwari. Saka chii chaanacho “ ***kumashure*** ” kwake? Nhoroondo yose yekare yenguva yechiKristu; kubva pakufa kwaJesu, makore 2000 echitendero chechiKristu; Makore 2000 apo Jesu akamira pakati pavasanangurwa vake, achivabatsira, muMweya Mutsvene, kuti vakunde zvakaipa sokukunda kwaakaita dhiabhorosi, chivi, nerufu. “ *Inzwi guru* ” rinonzwika “ *shure* ” kwake nderaJesu uyo se“ *bhosvo* ” anopindira, kuti anyevere vakasarudzwa vake uye kuvaratidza zvakaita misungo yechitendero chadhiabhorosi yavachasangana nayo muupenyu hwavo mu“minomwe” yose. ” nguva dzichadoma nendima inotevera.

Ndima 11: “ *Iye akati: Zvaunoona, zvinyore mubhuku, uzvitumire kukereke nomwe, paEfeso, napaSimina, napaPergamo, napaTiatira, napaSadhisi, napaFiradherfia, napaRaodhikia.* ".

Chimiro chinooneka chorugwaro rwacho chakaratidzika kuva chinopa sekero, chaizvoizvo, maguta anonzi eAsia omunguva yaJohane; chimwe nechimwe chine mharidzo yacho. Asi ichi chaingova chitarisiko chinonyengera chaiitirwa kuvanza revo yechokwadi iyo Jesu anopa kumashoko ake. MuBhaibheri rose, mazita chaiwo anonzi akanyorwa nevarume ane revo yakavanzika mumidzi yawo, kubva muchiHebheru, chiKadhea, kana kuti chiGiriki. Iyi nheyo inoshandawo kumazita echiGiriki emaguta manomwe aya. Zita rega rega rinoburitsa chimiro chenguva yarinomiririra. Uye nhevedzano iyo aya mazita anopiwa nayo inowirirana nenhevedzano yokufambira mberi munguva yakarongwa naMwari. Tichaona muchidzidzo chaZva.2 ne3 apo nhevedzano yemazita aya inoremekedzwa nokusimbiswa, zvinoreva mazita manomwe aya, asi aya okutanga neokupedzisira, “ *Efeso neRaodhikia* ”, anozivisa kwavari voga; kushandiswa kunoitwa naMweya pavari. Zvichireva, zvichitevedzana, “kutanga” uye “vanhu vanotongwa,” tinowana “ *arufa naomega, mavambo nemagumo* ,” enguva yenyasha dzechiKristu. Hazvishamisi kuti Jesu akazvisuma mundima 8, pasi petsanangudzo iyi: “ *Ndini arufa naomega* ”. Nokudaro anonyora kuvapo kwake nevaranda vake vakatendeka, mukati menguva yose yechiKristu.

Ndima 12: “ *Ndakatendeuka kuti ndizive inzwi rakanga richitaura kwandiri. Pandakacheuka, ndakaona zvigadziko zvemwenje zvegoridhe zvinomwe* .

Chiito che“ *kutendeuka* ” chinotungamira Johane kuti atarise nguva yese yechiKristu sezvo iye pachake akatakurwa kusvika panguva yekudzoka kwaJesu mukubwinya. Mushure meiyo chaiyo " *kuseri* ", tine pano " *Ndakatendeuka* ", uye zvakare, " *uye, mushure mekutendeuka* "; Mweya unosimbirira pakutarira uku kwakare, kuitira kuti tigoitevera mukufunga kwayo. Zvino Jean anoonei? " *Zvigadziko zvemwenje zvinomwe zvegoridhe* ". Pano zvakare chinhu chiri kufungidzira se " *Seven Assemblies* ". Nokuti mufananidzo " *chigadziko chemwenje* " chakawanikwa muTabernakeri yechiHebheru uye yakanga ine matavi manomwe ayo aitofananidzira, pamwe chete, kutsveneswa kweMweya waMwari nechiedza chake. Kucherekedzwa uku kunoreva kuti, se“ *zvinomwe Assemblies* ", " *zvigadziko zvemwenje zvinomwe* " zvinomiririra kutsveneswa kwechiedza chaMwari, asi munguva nomwe dzakaratidzwa munguva yose yechiKristu. Chigadziko chemwenje chinomiririra vasanangurwa venguva ,

inogamuchira mafuta eMweya waMwari iyo inotsamira kuvhenekera vasanangurwa nechiedza chayo.

**Kuziviswa kwenjodzi huru**

Ndima 13: " *Napakati* ***pezvigadziko zvemwenje zvinomwe pakanga pano*** *mumwe akafanana noMwanakomana womunhu, akapfeka nguo refu, ane bhanhire rendarama pachipfuva chake.* »

Pano panotanga rondedzero yokufananidzira yaIshe Jesu Kristu. Chiitiko ichi chinoratidza zvakavimbiswa naJesu: Ruka 17:21 : " *Hapana achati: Ari pano, kana: Ari uko. Nokuti tarirai, ushe hwaMwari huri* ***pakati penyu*** . » ; Mat.28:20: " *Muvadzidzise kuchengeta zvose zvandakakurairai imi. Uye tarisai, ndinemi nguva dzose, kusvikira kumagumo enyika.* ". Chiratidzo ichi chakafanana nechaDanieri 10 apo ndima 1 inochiburitsa sechiziviso che " *dambudziko guru* " revanhu varo vechiJuda. Iyo yaZvakazarurwa 1 saka inozivisawo " *dambudziko guru* ", asi panguva ino, yeGungano rechiKristu. Kuenzanisa kwezviratidzo zviviri izvi kunovaka zvikuru, nokuti mashoko akachinjirwa kune imwe neimwe yemamiriro maviri enhoroondo akasiyana zvikuru. Rondedzero dzokufananidzira dzichapiwa dzine chokuita naJesu Kristu mumashoko akapoteredza okudzoka kwake kwokupedzisira kune mbiri. " *Matambudziko "* maviri aya akafanana zvokuti anoitika panopera mibatanidzwa miviri yakatangwa zvakatevedzana naMwari. Ngatimboenzanisai zviratidzo zviviri izvi: "… *Mwanakomana womunhu* " mundima iyi akanga ari " *munhu* " *muna* Danieri, nokuti Mwari akanga asati ava munhu muna Jesu. Mukupesana, mu" *mwanakomana womunhu* ," tinowana " *mwanakomana womunhu* " uyo Jesu anogara achidudza pakutaura nezvake muEvhangeri. Kana Mwari akaomerera zvakanyanya pakutaura uku, imhaka yekuti kunopa simba rake kuponesa vanhu. Ari pano " *akapfeka nguo refu* ," " *akapfeka mucheka* " muna Dhanieri. Kiyi *yerevo yenguo refu iyi* inopiwa munaZva.7:13-14. Inotakurwa naavo vanofa savafiri kutendeka vokutenda kwechokwadi: " *Zvino mumwe wavakuru akapindura, akati kwandiri: Avo vakapfeka nguvo chena ndivanaani, uye vakabvepi? Ndikati kwaari: Ishe wangu, imwi munozviziva. Zvino akati kwandiri: Ava ndivo vanobva mukutambudzika kukuru; vakasuka nguvo dzavo vakadzichenesa muropa regwayana.* ". Jesu akapfeka " *bhandi rendarama pachipfuva chake* " kana kuti, pamwoyo pake, asi " *muchiuno chake* ," zviratidzo zvesimba, muna Dhanieri. Uye " *bhanhire rendarama* " rinofananidzira **chokwadi** maererano naVaEfeso.6:14: " *Mirai naizvozvo:* ***sungai zvokwadi muchiuno chenyu*** *; pfekai chidzitiro chechipfuva chokururama* ; ". Kufanana naJesu, chokwadi chinokudzwa chete nevaya vanochida.

Ndima 14: " *Musoro wake nebvudzi rake zvakanga zvakachena samakushe amakwai, sechando; meso ake akanga akaita somurazvo womoto;* »

Muchena, mucherechedzo wekuchena kwakakwana, unoratidza Mwari Jesu Kristu uyo, nokudaro, ane chinotyisa chechivi. Zvisinei, chiziviso che" *dambudziko guru* " chinogona bedzi kuva nechinangwa chokuranga vatadzi. Ichi chikonzero chine chokuita nenjodzi dzose dziri mbiri, naizvozvo tinowana, pano

uye muna Dhanieri, Mwari, Mutongi mukuru, ane “ *meso akaita semirazvo yomoto* ”. Kutarisa kwake kunopedza chivi kana mutadzi, asi akasarudzwa waJesu anosarudza kuramba chivi, kusiyana nemuJudha wenhema uye mupanduki wechiKristu wenhema uyo kutongwa kwaJesu Kristu kunozopedza. Uye mashoko akapoteredza okupedzisira eiyi “ *dambudziko* ” anoratidzira vavengi varo venhau, vose vanoziviswa muzvitsauko zvebhuku rino, uye mune izvo zvaDhanieri. Apo.13 inodzipa kwatiri pasi pechikamu che“ *mhuka* ” mbiri dzinozivikanwa nemazita adzo “ *gungwa nenyika* ” iyo inoratidzira kutenda kwechiKatorike nechitendero chePurotesitendi kunobva kwairi, sokureva kunoita mazita adzo maringe naGenesi.1:9-10 . Pakudzoka kwake, zvikara zviviri zvakabatana zvinova chinhu chimwe, chakabatana kurwisa Sabata rake nekutendeka kwake. Vavengi vake vachavhunduka, maringe naZva.6:16, uye havazomiri.

Ndima 15: “ *Tsoka dzake dzakanga dzakaita sendarira inopfuta, sezvinoita moto unopfuta muvira; inzwi rake rakanga rakaita somubvumo wemvura zhinji.* »

Tsoka dzaJesu dzakachena semuviri wake wose, asi mumufananidzo uyu dzinosvibiswa nokutsika-tsika ropa revatadzi vanopandukira. Semuna Dhanieri.2:32, “ *ndarira* ”, simbi isina kuchena inomiririra chivi. Muna Zva.10:2 tinoverenga kuti: “ *Akanga aine bhuku duku rakazaruka muruoko rwake. Akaisa* ***rutsoka rwake rworudyi pamusoro pegungwa , norworuboshwe pamusoro penyika ;*** ". Zva.14:17 kusvika ku20 inopa chiito ichi zita rokuti “ *kukohwa mazambiringa* ”; musoro wakakudziridzwa muna Isaya 63. “ *Mvura zhinji* ” inofananidzira, muna Zvak. 17:15 , “ *vanhu, navazhinji zhinji, namarudzi, nendimi* ” vanoita mubatanidzwa ne“ *hure, Bhabhironi Guru* ”; zita rinoratidza chechi yeRoman Catholic yapapa. Mubatanidzwa wenguva yekupedzisira uyu uchavabatanidza kuti vapikise Sabata rakatsveneswa naMwari. Vachasvika pakusarudza kuuraya vacherekedzi vake vakatendeka. Saka tinonzwisisa zviratidzo zvehasha dzake dzakarurama. Muchiono chacho, Jesu anoratidza vakasarudzwa vake kuti “ *inzwi ” rake* roumwari rimwe chete rine simba kupfuura remarudzi ose apasi abatanidzwa.

Ndima 16: “ *Akanga aine nyeredzi nomwe muruoko rwake rworudyi. Mumuromo make makabuda munondo unopinza, unocheka kumativi maviri; chiso chake chakanga chakaita sezuva kana richipenya nesimba raro.* »

Chiratidzo che“ *nyeredzi nomwe* ” dzakabatwa “ *muruoko rwake rworudyi* ” chinoyeuka kutonga kwake kwechigarire uko kwoga kwaigona kupa chikomborero chaMwari; kazhinji uye zvakanyanya kutaurwa zvisizvo nevavengi vayo vasingatendi. *Nyeredzi* mucherechedzo wemutumwa wechitendero sezvo senyeredzi *yaGenesi.1* :15, basa rayo ndere“ *kuvhenekera nyika* ”, kana iri yake, yekururamisira kutsvene. Pazuva rokudzoka kwake, Jesu achamutsa (kumutsazve, kana kuti kumutsazve pashure poruparadziko rwakakwana rwechinguvana runonzi rufu) vasanangurwa vake vanobva munhambo dzose dzinofananidzirwa namazita eAssemblies *manomwe* . Muichi chinoitika chine mbiri, nokuda kwake navasanangurwa vake vakatendeka, iye anozviratidzira amene se“ *Shoko raMwari* ” ane mucherechedzo “ *womunondo unopinza unocheka kumativi maviri* ” unododzwa muna VaH.4:12. Iyi ndiyo nguva apo iri *bakatwa* richapa upenyu norufu, maererano nokutenda kunoratidzwa muiri shoko roumwari rakanyorwa muBhaibheri iro Zvak. 11:3 inofananidzira kuva “ *zvapupu zviviri* ” zvaMwari.

Muvanhu, chimiro chechiso chete chinovazivisa uye chinovabvumira kuti vasiyaniswe; saka ndicho chinhu chekuzivikanwa par kugona. Muchiono ichi, Mwari anogadziridzawo chiso chake kuti chienderane neari kutariswa. Muna Danieri, muchiratidzo, Mwari anofananidzira chiso chake ne“ *mheni* ”, chiratidzo chaifananidzira chamwari wechiGiriki Zeus, nekuti muvengi wechiporofita achange ari vanhu vechiGiriki vechiSeleucid vaMambo Antiochos IV, vakazadzisa chiporofita mu-168 chiono cheApocalypse, chiso chaJesu chinotorawo chitarisiko chemuvengi wake uyo panguva ino ari " *zuva parinopenya musimba raro* ". Ichokwadi kuti uku kuedza kwokupedzisira, kubvisa panyika muchengeti upi noupi weSabata dzvene roumwari, kunoumba apogee yokurwa kwevapanduki nokuda kwokuremekedza “zuva rezuva risingakundiki” rakagadzwa pana March 7, 321, namambo. Constantine 1 $^{er}$ . Iyi musasa yevapanduki ichawana pamberi payo " *zuva rekutonga kwaMwari* " musimba rayo rose, uye izvi, pazuva rekutanga rechirimo 2030.

Ndima 17: “ *Pandakamuona, ndakawira patsoka dzake sokunge ndafa. Akaisa ruoko rwake rworudyi pamusoro pangu, achiti: Usatya!* »

Kupfurikidza nokuita neiyi nzira, Johane ari kungofungidzira bedzi mugumo waavo vachasangana naye panguva yokudzoka kwake. Dhanieri aiva nemaitiro akafanana, uye muzviitiko zvose zviri zviviri, Jesu anovimbisa uye anosimbisa mushumiri wake akatendeka, muranda wake. “ *Ruoko rwake rworudyi* ” runosimbisa chikomborero chake uye mukutendeka kwake, kusafanana navapanduki vomumwe musasa, akasarudzwa haana chikonzero chokutya Mwari uyo anouya kuzomuponesa nokuda kworudo. Mashoko okuti “ *musatya* ” anosimbisa mashoko akapoteredza okupedzisira akaratidzirwa kubvira muna 1843 neshoko iri reAdventist rinobva kungirozi yokutanga yaZvak. 14:7 : “ *Iye akati nenzwi guru:* ***Ityai Mwari, mumupe mbiri*** *, nokuda kweawa yokutonga kwake. auya; mupfugame pamberi paiye akaita denga nenyika negungwa namatsime emvura.* » ; kureva Mwari musiki.

Ndima 18: “ *Ndini wokutanga nowokupedzisira, uye mupenyu. ndakanga ndafa; uye tarira, ndinorarama nokusingaperi-peri. Ndine kiyi dzerufu negehena.* »

Zvamazvirokwazvo ndiJesu, mukundi wadhiabhorosi, chivi norufu uyo anozviratidzira amene namashoko aya. Mashoko ake okuti “ *wokutanga nowokupedzisira* ” anosimbisa shoko rokutanga nerokupedzisira rinofukidzwa nouporofita hwacho, asi panguva imwe cheteyo, Jesu anosimbisa umwari hwake hunopa upenyu kubvira pakutanga kusvikira kumugumo wezvisikwa zvake zvohunhu. Uyo “ *ane kiyi dzorufu* ” ane simba rokusarudza kuti ndiani anofanira kurarama uye kuti ndiani anofanira kufa. Nguva yokudzoka kwake ndiyo apo vatsvene vake vachamutswa mu“ *kumuka kwokutanga* ” kwakachengeterwa “ *vakafa vakaropafadzwa muna Kristu* ” maringe naZva.20:6. Ngatibvise ngano dzose dzetsika dzechiKristu chenhema chenhaka yechiGiriki nechiRoma, uye tinzwisise kuti “ *guva revakafa* ” rinongovawo zvaro ivhu repasi rinounganidza vakafa richishandurwa kuita guruva, sezvazvakanyorwa muna Gen. .3:19: “ *Uchadya zvokudya zvako neziya rechiso chako, kusvikira wadzokera kunyika yawakatorwa kwairi; nokuti uri guruva, uchadzokerazve kuguruva.* ". Zvisaririra izvi hazvichazovi nebasa chero ripi zvaro, nokuti Musiki wavo achavamutsa

nounhu hwavo hwose hwakanyorwa mundangariro yake youmwari, mumutumbi wokudenga *usingaori* (1vaKorinde.15:42) wakafanana nouyo wengirozi dzinoramba dzakatendeka kuna Mwari: “ *Nokuti pakumuka vanhu havazoroori kana kuroora, asi vachaita sengirozi dzaMwari dziri kudenga.* Mat.22:30”.

**Shoko rouprofita pamusoro penguva yemberi rinosimbiswa**

Ndima 19: " *Nyora izvo zvawaona, izvo zviripo, nezvichazoitika shure kwazvo,* "

Mutsanangudzo iyi, Jesu anosimbisa kufukidzwa kwechiporofita chenguva yepasi rose yenguva yechiKristu iyo ichaguma nekudzoka kwake mukubwinya. Nguva yavaapostora ine chokuita nokutaura kwokuti “ *waona,* ” uye Mwari nokudaro anogadza Johane sechapupu chechokwadi chakaona ushumiri hwavaapostora. Akapupurira “ *rudo rwokutanga* ” rwoMusanangurwa rwunodudzwa munaZva.2:4. “… *avo vari* ” vane chekuita nekuguma kwenguva yevaapostora iyo Johane anoramba ari mupenyu uye achishanda. “… , *nevanofanira kuuya shure kwavo* ” rinotsanangura zviitiko zvechitendero zvichaitika kusvika panguva yekudzoka kwaJesu Kristu, uye mberi, kusvika pakupera kwemireniyamu yechinomwe.

Ndima 20: “ *Chakavanzika chenyeredzi nomwe dzawaona muruoko rwangu rworudyi, nechezvigadziko zvemwenje zvinomwe zvendarama. Nyeredzi nomwe ndivo vatumwa vekereke nomwe, uye zvigadziko zvemwenje zvinomwe ndidzo kereke nomwe.* ".

“ *Vatumwa veMagungano manomwe* ” ndivo vasanangurwa venguva nomwe idzi. Nokuti shoko rokuti " *ngirozi* ", kubva muchiGiriki "aggelos", rinoreva mutumwa, uye rinoratidza ngirozi dzekudenga chete kana shoko rokuti "vekudenga" richijekesa. Saizvozvo, " *zvigadziko zvemwenje zvinomwe* " uye " *Magungano manomwe* " anofungidzirwa mune yangu tsinhiro akaunganidzwa pano. Naizvozvo Mweya unosimbisa dudziro yangu: “ *zvigadziko zvinomwe zvemwenje* ” zvinomiriira kucheneswa kwechiedza chaMwari munguva nomwe dzakadomwa nemazita e“ *Seven Assemblies* ”.

# Zvakazarurwa 2: Gungano raKristu kubva pakatanga kusvika 1843

Mudingindira *retsamba* , tinowana munaZva.2, mashoko mana akanangana nenguva iri pakati pa94 na1843, uye munaZva.3, mashoko matatu anobata nguva kubva muna 1843-44 kusvika muna 2030. Ngationei nechido izvi mazita *amabhii okutanga neokupedzisira* : " *Efeso* neRaodhikia " izvo zvinoreva, mukutevedzana: kukanda, uye kutonga vanhu *;* kutanga nekuguma kwenguva yenyasha dzechiKristu. MunaZva.2, pamagumo echitsauko, Mweya unomutsa mavambo e"dingindira reAdventist rokudzoka kwaKristu" iro rinonangana nezuva ra1828 rakasimbiswa munaDhani.12:11. Uyewo, munhevedzano yenguva, mavambo eganhuro 3 raZvakazarurwa anogona kubatanidzwa nenzira yapamutemo nezuva ra1843 iro rakaratidzira mavambo omuedzo wokutenda weAdventist. Mharidzo yakagadziridzwa inouya kuzobvumira kutenda kwakasimbiswa kwePurotesitendi: " *Wakafa* ". Tsananguro idzi dzaidiwa kusimbisa kubatana kwemharidzo nemazuva akagadzwa muna Danieri. Asi chiono chaZvakazarurwa chinounza zvakazarurwa pamusoro pokutanga kwenguva yechiKristu iyo Dhanieri asina kutanga. Tsamba kana kuti mashoko ayo Jesu ainyorera vashumiri vake munguva yedu yose anobvisa kusanzwisisa kwechitendero kwenhema uye nhema dzinotsausa dzine chokuita nevatendi vechiKristu vakawanda. Imomo tinowana Jesu chaiyeiye ane zvaanoda zviri pamutemo uye nokuzvidza kwake kwakarurama nguva dzose. *Mavara* mana aRev.2 akananga, akatevedzana, nguva ina dziri pakati pe94 na1843.

### Nguva yekutanga : Efeso

**Muna 94, chapupu chekupedzisira kutangwa kweGungano raKristu**

Ndima 1: " ***Nyorera mutumwa weungano yeEfeso*** *, Zvanzi naiye akabata nyeredzi nomwe muruoko rwake rworudyi, anofamba pakati pezvigadziko zvemwenje zvinomwe zvendarama* :

Nezita rekuti *Efeso* , kubva kune yekutanga, dudziro yechiGiriki "Ephesis" zvinoreva kutangisa, Mwari anotaura kuvaranda vake kubva panguva yekutangwa kweGungano raKristu, panguva yamambo weRoma Domitian (81-96) ) Saka Mweya unonangana nenguva iyo Johane anogamuchira kubva kuna Mwari chizaruro chaanotsanangura kwatiri. Ndiye muapostora wekupedzisira kuramba ari mupenyu nenzira inoshamisa uye ari ega anomiririra chapupu chekupedzisira chekutangwa kweGungano raJesu Kristu. Mwari anorangarira simba rake roumwari; ndiye oga " *anobata muruoko rwake rworudyi* ", chiratidzo chechikomborero chake, hupenyu hwevasanangurwa vake, " *nyeredzi* ", avo vanotonga mabasa avo, zvibereko zvekutenda kwavo. Zvichienderana nenyaya yacho, anokomborera kana kutuka. Mwari " *anofamba* ", nzwisisa kuti anofambira mberi munguva yeprojekti yake nekuperekedza, chizvarwa nechizvarwa, hupenyu hwevasanangurwa vake uye zviitiko zvepasi zvaanoronga kana kurwa: " *uye vadzidzise kuchengeta zvese zvandakaraira. kwauri. Uye tarisai, ndinemi nguva dzose, kusvikira kumagumo enyika.* Mat.28:20." Kusvikira pakuguma kwenyika, vasanangurwa vake vachafanira kuita mabasa aakagara agadzirira kwavari: " *Nokuti tiri basa rake, takasikwa kuti muna Kristu Jesu tiite mabasa akanaka, akagadzirwa kare naMwari, kuti tiite mabasa akanaka. dzidzidzise.* vaEfeso.2:10." Uye ivo vanozofanirwa kuchinjika kune chaiwo mamiriro anodiwa mune imwe neimwe yeanomwe eras. Nokuti chidzidzo chinopiwa mu " *Efeso* " chinoshanda kwenguva nomwe; " *nyeredzi nomwe dzakabatwa muruoko rwake rworudyi* " anogona kurega kuti dziwire pasi, idzo dzine chokuita nevaKristu vanopandukira. Rangarira pfungwa yokuti " *chigadziko chemwenje* " chinoshanda chete kana chichipa chiedza, uye kuti chipe chiedza, chinofanira kuzadzwa nemafuta, chiratidzo cheMweya waMwari.

Ndima 2: " *Ndinoziva mabasa ako, nokushingaira kwako, nokutsungirira kwako. Ndinoziva kuti haugoni kumira nevakaipa; kuti wakaidza avo vanozviidza vaapositori uye ivo vasiri, uye izvo zvaunazvo vakawana vanoreva nhema;* »

Attention ! Verb conjugation tenses yakakosha zvakanyanya, sezvo inosarudza nguva yakanangwa yenguva yevaapostora. Mundima iyi shoko rechiito rinobatanidzwa muchimiro chemazuva ano rinonongedzera kugore ra94 nepo izvo zvomunguva yakapfuura zvine chokuita nenguva yokutambudzwa kwakaitwa namambo weRoma Nero, pakati pegore ra65 ne68.

Muna 94, maKristu anoda chokwadi icho chichiri chisina kujeka uye chisina kukanganiswa, uye vanovenga " *vakaipa* " vahedheni uye kunyanya pakati pavo, vaRoma vane simba venguva iyoyo. Pane chikonzero cheizvi, uye imhaka yokuti Muapostora Johani achiri mupenyu, sezvakaita zvimwe zvapupu zvakawanda zvekare nezvechokwadi chakadzidziswa naJesu Kristu. " *Vanoreva nhema* " nokudaro vanofumurwa zviri nyore. Nokuti muzera rimwe nerimwe mashawi asina kutendeuka anoedza kuvhenganiswa nezviyo, nokuti kutya Mwari kuchiri kukuru, uye shoko roruponeso rinonyengera uye rinokwezva. Vanopinza pfungwa dzenhema mudzidziso. Asi mukuedzwa kwerudo rwechokwadi, vanokundikana uye vanoburitswa pachena nevasanangurwa vakanyatsovhenekerwa. Saizvozvowo, nezvenguva yakapfuura yenguva yevaapostora, " *makaedza* ," Mweya unoyeuka kuti kutongwa kworufu kwakaderedza sei zvifukidziro zvinonyengera zvevaKristu venhema, " *varevi*

*venhema* ” vechokwadi vakanangidzirwa mundima iyi, pakati pe65 ne68, apo Nero. akaendesa Vasanangurwa vaKristu kuzvikara muColosseum yake, kuti vape chiratidziro chine ropa kuvagari veRoma. Asi ngatiratidzei, Jesu anomutsa uku kushingaira kwomunguva yakapfuura.

Ndima 3: " *kuti une moyo murefu, zvawakatambura nekuda kwezita rangu, uye hauna kuneta."* »

Pano zvakare, teerera kunguva dzemabatanidzo echiito!

Kana uchapupu hwekutsungirira huchiri kuchengetedzwa, iyo yekutambura haisisiri. Uye Mwari anosungirwa kurangarira kugamuchirwa kwokutambura kwakaratidzwa ndokukudzwa zvikuru makore anenge 30 pamberi pezvi, pakati pa 65 ne 68, apo muRoma aifarira kuteura ropa, Nero, akaendesa maKristu kurufu, akapiwa sechiratidziro, kuvanhu vake vasina kururama nouori. Yakanga iri panguva iyi chete iyo Sarudzo musasa " *yakatambura* " mu " *zita* " rayo uye haina " *kuneta* ".

Ndima 4: “ *Asi chandinopokana newe ndechekuti wakasiya rudo rwako rwekutanga.* »

Kutyisidzira kuri kutaurwa kunowedzera kujeka uye kusimbiswa. Panguva iyi vaKristu vakanga vakatendeka, asi kushingaira kwakaratidzwa pasi paNero kwakanga kwapera simba kana kuti kusisipo; izvo Jesu anodana " *kurasikirwa nerudo rwako rwekutanga* ", zvichireva zvenguva ye94, kuvapo kwerudo rwechipiri, rwakaderera kune rwekutanga.

Ndima 5: “ *Naizvozvo rangarira pawakawa, utendeuke, uite mabasa ako ekutanga; kana zvikasadaro, ndichauya kwauri ndigobvisa chigadziko chako chemwenje panzvimbo yacho, kunze kwekuti watendeuka.* »

Ruremekedzowo zvarwo kana kuti kuzivikanwa kuri nyore kwechokwadi hakuunzi ruponeso. Mwari anoda zvakawanda kune avo vaanoponesa kuti avaite shamwari dzake dzisingagumi. Kutenda muhupenyu husingaperi kunoreva kudzikira kwehupenyu hwekutanga. Mharidzo yaJesu inoramba yakafanana nokusingaperi maererano naMat.16:24-26: “ *Ipapo Jesu akati kuvadzidzi vake: Kana munhu achida kunditevera, ngaazvirambe, ngaatakure muchinjikwa wake, a nditevere. Nokuti ani naani anoda kuponesa upenyu hwake acharasikirwa nahwo, asi ani naani anorasikirwa noupenyu hwake nokuda kwangu achahuwana. Uye zvinobatsirei munhu kuwana nyika yose kana akarasikirwa nemweya wake? Kana kuti, munhu angapei kuti chive muripo wemweya wake?* » Kutyisidzirwa kwekubvisa Mweya wake, unofananidzirwa ne“ *chigadziko chemwenje* ”, kunoratidza kuti, kuna Mwari, kutenda kwechokwadi kuri kure nekungova zita rakapfava rakanamira pamweya. Munguva yeEfeso, chigadziko chemwenje chekufananidzira cheMweya waMwari chaive kuMabvazuva, kuJerusarema kwakaberekerwa kutenda kwechiKristu uye mumakereke akasikwa naPauro muGreece neTurkey yemazuva ano. Nzvimbo yechitendero ichakurumidza kutamiswa kuMadokero uye zvikurukuru kuRoma muItaly.

Ndima 6: “ *Asi une chinhu ichi, kuti unovenga mabasa avaNikoraiti, mabasa andinovenga iniwo.* »

Mutsamba iyi, vaRoma vanotumidzwa nenzira yekufananidzira, kubva kune " *vakaipa* ": " *vaNikoraiti* ", zvinoreva, vanhu vanokunda kana vanhu vekukunda, vatongi venguva iyoyo. MuchiGiriki, izwi rokuti "Nike" izita

rekukunda rinofananidzwa nemunhu. Saka ndeapi “ *mabasa avaNikoraiti* ” anovengwa naMwari nevasanangurwa vake? Chihedheni uye syncretism yechitendero. Vanokudza vamwari vakawanda vechihedheni, vakurusa vacho vane zuva revhiki rakatsaurirwa kwavari. Karenda redu razvino uno, iro rinopa mazuva manomwe evhiki mazita enyeredzi nomwe, mapuraneti kana nyeredzi, yegadziriro yedu yezuva, inhaka yakananga yechitendero cheRoma. Uye chitendero chezuva rokutanga chakatsaurirwa ku "zuva risingakundiki" chichapa munguva, kubva ku321, chikonzero chaicho kumusiki Mwari kuvenga *"mabasa* " echitendero chevaRoma.

Ndima 7: “ *Une nzeve ngaanzwe zvinoreva Mweya kukereke: Unokunda, ndichapa kuti adye zvemuti woupenyu, uri muParadhiso yaMwari.* »

Mharidzo mbiri mundima iyi dzinomutsa nguva yepasi yokukunda, “ *iye anokunda* ”, uye nguva yokudenga yemubayiro wake.

Mutoo uyu ndiwo mashoko okupedzisira akataurwa naJesu kuvashumiri vake mune imwe yenguva nomwe dzakananganga neuprofita hwacho. Mweya unoishandura kuti ienderane nemamiriro ezvinhu enguva yega yega. Iro reEfeso rinoratidzira mavambo enguva yakafukidzwa nouporofita, naizvozvo Mwari anopa ruponeso rusingagumi kwachiri muchimiro chokutanga kwenhau yapasi. Mufananidzo waJesu wakasimudzwa ipapo pasi pomuti *woupenyu* webindu rapasi iro Mwari akanga asika kuti aise munhu asina mhaka uye akachena imomo. Apos.22 inoporofita kudzoreredzwa uku kweEdheni rakavandudzwa kuitira mufaro wavasanangurwa vanokunda panyika itsva. Chimiro chinopiwa nguva imwe neimwe chine chokuita noupenyu husingaperi hwakapiwa naJesu Kristu kuvasanangurwa vake voga.

**<u>yechipiri : Smirna</u>**

**Pakati pe303 ne313, kutambudzwa kwekupedzisira kweRoma "mambo".**

Ndima 8: “ ***Nyorera mutumwa weungano iri muSmirna*** *, kuti: Aya ndiwo mashoko owokutanga nowokupedzisira, wakanga afa, akararamazve* ;

Nezita rekuti “ *Smirna* ” retsamba yechipiri, rakaturikirwa kubva pashoko rechiGiriki rekuti “smurna” rinoreva kuti “ *mura* ”, Mwari vanonanga nguva yekutambudzwa kunotyisa kwakatungamirwa namambo weRoma Diocletian. “ *Mura* ” inonhuhwirira yakaomesa tsoka dzaJesu nguva pfupi asati afa uye yakaunzwa kwaari sechinopiwa pakuzvarwa kwake nevachenjeri vokuMabvazuva. Jesu anowana muuyu muedzo kushingairira kutenda kwechokwadi kwaasina kuzowana muna 94. Vaya vanobvuma kufa muzita rake vanofanira kuziva kuti Jesu akakunda rufu, uye kuti avazve vapenyu, achakwanisa kuvamutsa sezvaakaita. .'akazviitira. Uprofita hwacho hunotaurirwa vaKristu chete avo Jesu ari mumiririri “ *wokutanga* ” wavo. Nokuita kuti munhu wake ave noupenyu hwevashumiri vake, achamiriririrwawo nomuKristu “ *wokupedzisira* ”.

Ndima 9: “ *Ndinoziva kutambudzika kwako nourombo hwako (kunyange uri mupfumi), nokunyomba kwaavo vanozviti vaJudha uye vasiri ivo, asi vari sinagogi raSatani.* »

Vachitambudzwa nevaRoma, vaKristu vaitorerwa zvinhu zvavo uye kakawanda vaiurayiwa. Asi uhu urombo hwenyama nohwenyama hunovaita

vapfumi mumudzimu mumipimo yokutenda yorutongeso rwaMwari. Pane rumwe rutivi, haavanzi rutongeso rwake uye anozivisa, mumashoko akajeka zvikuru, ukoshi hwaanopa kurudzidziso rwechiJudha urwo rwakaramba tsika youmwari yoruponeso, kupfurikidza nokusaziva Jesu Kristu, saMesia akaporofitwa naMagwaro matsvene. Vasiyiwa naMwari, maJuda anotorwa nadhiabhorosi nemadhimoni ake uye vanova kuna Mwari nevasanangurwa vake vechokwadi, " *sinagogi raSatani* ".

Ndima 10: " *Usatya zvauchatambura nazvo. Tarira, dhiabhorosi woda kuisa vamwe venyu mutirongo, kuti muidzwe, uye muchava nedambudziko mazuva ane gumi. Uve wakatendeka kusvikira parufu, uye ndichakupa korona youpenyu.* »

Mundima iyi, dhiyabhorosi anonzi Diocletian, uyu mambo weRoma ane utsinye uye "matetrarchs" akabatana naye aiva neruvengo runotyisa kuvaKristu vavaida kutsakatisa. Kutambudzwa kwakaziviswa kana kuti " *kutambudzika* " kwakapfuurira kwe" *mazuva gumi* " kana kuti "makore gumi" chaizvoizvo pakati pa303 na313. Kune vamwe vavo vakanga " *vakatendeka kusvikira kurufu* " sezvavakakomborerwa zvikuru vakafira kutenda, Jesu achapa " *korona youpenyu* . ; upenyu husingaperi chiratidzo chokukunda kwavo.

Ndima 11: " *Ane nzeve ngaanzwe zvinoreva Mweya kukereke: Uyo anokunda haangavi nerufu rwechipiri.* »

Dingindira reshoko rekupera kwenguva rinoti: rufu. Panguva ino, Mweya unomutsa ruponeso nokutiyeuchidza kuti avo vasingagamuchiri rufu rwekutanga rwekufira kutenda kwaMwari vachafanira kutambura, vasingakwanise kupukunyuka, " *rufu rwechipiri* " rwe *"dziva romoto* " rokutonga kwokupedzisira. . " *Rufu rwechipiri* " rwusingazobati vasanangurwa nekuti vanenge vapinda muhupenyu husingaperi.

**<u>Nguva [yechitatu] : Pegamo</u>**

**Muna 538, kugadzwa kwehurumende yepapa muRoma**

Ndima 12: " ***Nyorera ngirozi yeungano iri muPegamo*** kuti *: Zvanzi ane munondo unopinza unocheka mativi maviri:*

Nezita rokuti *Pergamo* , Mwari anomutsa nguva *youpombwe hwomudzimu* . Muzita *rePergamo* , midzi miviri yechiGiriki, "pérao, uye gamos", inoshandura se "kudarika muchato". Inguva inotyisa yekutanga kwenhamo *iyo* icharova vanhu vechiKristu kusvika pakuguma kwenyika. Nekunongedza zuva ra313, nguva yapfuura yakaratidza kuwanikwa kwesimba uye kutonga kwechihedheni kwaMambo Constantine I ' mwanakomana wetetrarch Constantius Chlorus, uye mukundi achipokana naMaxentius. Nomurayiro wamambo waMarch 7, 321, akasiya zororo revhiki nevhiki reSabata dzvene rezuva rechinomwe, Mugovera wedu wazvino, achisarudza zuva rokutanga rakatsaurirwa, panguva iyoyo, pane kunamatwa kwechihedheni kwamwari wezuva, "Sol. Invictus" , Zuva Risingakundiki. Nokumuteerera, maKristu akaita "upombwe hwomudzimu", uhwo kubva muna 538 zvichienda mberi hwaizova muitiro wepamutemo woupapa weRoma wakabatanidzwa nenguva *yePergamoni* . VaKristu vasina kutendeka vanotevera Vigilius, mutungamiriri mutsva wechitendero akagadzwa naMambo Justinian [I.] Uyu munyengeri akashandisa ukama hwake naTheodora,

pfambi yakaroorwa namambo, kuti awane ichi chinzvimbo chapapa chakawedzerwa nesimba rake idzva rechitendero chenyika yose, ndiko kuti, chiKaturike. Nokudaro, pasi pezita rokuti ***Pergamo*** , Mwari anoshora muitiro we "Svondo", zita idzva uye chisakiso ***choupombwe hwomudzimu*** , pasi payo yaichimbova "zuva rezuva" yakagara nhaka kubva kuna Constantine inopfuurira kukudzwa nechechi yeRoma yechiKristu. Rinozviti ndiJesu Kristu uye rinozviti, nezita romukuru waro wapapa, “mumiriri woMwanakomana waMwari” (Kutsiviwa kana kuti kutsiva Mwanakomana waMwari), muchiLatin “VICARIVS FILII DEI”, nhamba yemavara e iro rinoti “ *666* ”; nhamba inopindirana neiyo Zvak.13:18 inotaura nezvechitendero che“ *chikara* . Nguva inonzi *Pergamos* naizvozvo inotanga nekutonga kwapapa kusingashiviriri nokubvuta kunobvisa pana Jesu Kristu, Mwari wamasimba ose akaiswa munyama, zita rake roMusoro weGungano, maringe naDhan.8:11; VaEfeso.5:23: “ *Nokuti murume musoro womukadzi, saKristuwo musoro wekereke, iwo muviri wake, waari Muponesi wayo.* »Asi chenjera! Ichi chiito chakafuridzirwa naMwari pachake. Chaizvoizvo, ndiye akarega ndokupa kuhurumende yapapa kutenda kwechiKristu kwakanga kwava kusatendeka pamutemo. Kusazvibata *kwehutongi* uhu, hunoshorwa munaDhani.8:23, hunosvika pakuita kuti hutore danho roku“ *shandura nguva nemurairo* ” wakagadzwa naMwari, mumunhu, maringe naDan.7:25. Uye zvakare, achifuratira nyevero yake yokusadaidza munhu upi noupi womudzimu kuti “baba”, anozviita amene anonamatwa nezita rokuremekedza rokuti “Baba Vatsvene-tsvene,” nokudaro achizvikwidziridza amene pamusoro pomusiki Mwari, muiti wemitemo, uye rimwe zuva achakuwana kuchibetsera: “ *Musaidza munhu panyika baba venyu; nokuti Baba venyu mumwe chete, vari kudenga.* (Mat.23:9).” Uyu mambo wohunhu ane vatsivi kupfurikidza navo utongi nokunyanyisa kwahwo kuchapfuurira kutozosvikira pazuva rorutongeso rakarongwa nomukurusa, akasimba zvikurusa uye akarurama zvikuru, “Baba Vatsvene-tsvene Vokudenga” vechokwadi.

Naizvozvo Mambo Justinian I akatanga iyi hurumende yorudzidziso iyo Mwari akarangarira so“upombwe” kwaari. Naizvozvo kukosha kwehasha kunofanira kucherechedzwa uye kunyorwa munhoroondo. Tinoona muna 535 na536, panguva yekutonga kwake, kuputika kwemakomo maviri makuru ayo achasvibisa mhepo uye kukonzera muna 541 denda rinouraya redenda risingazofi kusvika 767, nepamusoro-soro yekurwisa kukuru, muna 592 Kutuka kwaMwari kwaigona. kwete kutora chimiro chinotyisa zvikuru, uye udzame pamusoro peiyi nhau ichagoverwa mundima inotevera.

Ndima 13: “ *Ndinoziva paunogara, ndinoziva kuti chigaro choushe chaSatani ndicho. Unorangarira zita rangu, uye hauna kuramba kutenda kwangu, kunyange napamazuva aAndipasi, chapupu changu chakatendeka, akarovererwa pakati penyu, apo panogara Satani;* »

Uprofita hwacho hunosimbisa “ *chigaro choumambo* ” nenzvimbo yacho nemhaka yomukurumbira wacho uye kukudzwa kwachiri kupiwa nevatadzi nhasi. Iyo zvakare “Roma” iyo inotangisazve kutonga kwayo, panguva ino, pasi peichi chiKristu chenhema uye chechitendero chechipegani chose chose. Uyo anotaura kuva “mutsivi” wake (kana kuti mufundisi), papa, haatomboiti kuti Mwari ataure naye pachake. Mugamuchiri wouporofita hwacho munhu akasarudzwa, kwete

akawa, kana kuti mupambi anokudza miitiro yechihedheni. Iyi nzvimbo yakakwirira yekutenda kweRoman Catholic ine *chigaro chapapa* muRoma, muLateran Palace iyo, nerupo, Constantine I [akapa] kuna Bhishopi weRoma. Iyi muzinda waLateran uri paGomo reCaelius, chimwe che“zvikomo zvinomwe zveRoma” icho chiri kumaodzanyemba kwakadziva kumabvazuva kweguta; Zita rokuti Caelius rinoreva: denga. Chikomo ichi ndicho chakareba uye chikuru pane manomwe, munzvimbo. Pedyo neChechi yeLateran, iyo ichiri kumirira nhasi, nokuti upapa navafundisi vayo, chechi yeKaturike inokosha zvikurusa munyika yose, inokwira obelisk hurusa iripo muRome umo mune 13, sezvo ichisvika kureba kwemamita 47. Rakawanikwa pasi pemamita manomwe epasi uye rakakamurwa kuva mativi matatu, rakagadzwa muna 1588 naPope Sixtus V uyo, panguva imwe cheteyo, akaronga kutonga kweHurumende yeVatican munguva yakatevera youporofita inonzi *Tiatira* . Ichi chiratidzo chechitendero cheEgypt chezuva chine chinyorwa chikuru pane dombo rinotakura iro rinorangarira kupiwa kwaConstantine. Muchokwadi, aive mwanakomana wake Constantius II uyo, mushure mekufa kwababa vake, akaiunza kubva kuEgypt kuenda kuRoma, kuti azadzise chishuwo chababa vake avo vaida kuunza kuConstantinople. Uku kuzvitsaurira kune mbiri yaConstantine I [kunonyanya] kukonzerwa nechishuwo chaMwari kupfuura kumwanakomana waConstantine. Nokuti obelisk yose ine chigadziko chayo chakakwirira chinosimbisa kubatana kwakaporofitwa, izvo zvinoita kuti Constantine I [ave] chiremera chehurumende chinogadza mamwe ose e "zuva rezuva", uye papa, panguva iyo bhishopu ari nyore weChechi yechiKristu yeRoma, chiremera chorudzidziso, icho chichaisa, murudzidziso, iri zuva rechihedheni pasi pezita rokuti “Svondo” kana kuti, zuva raShe. Pamusoro peiyi obelisk pane zviratidzo zvina zvinoratidzira izvo zvinotevera chimwe nechimwe muuyi nhevedzano yokukwira: shumba 4 dzakagara pamuromo waro, dzakanangidzirwa kunzvimbo ina dzekadhinari, pamusoro padzo pane makomo mana akakomberedzwa nemwaranzi yezuva, uye pamusoro paikoku pamwe chete kunodzora muKristu. cross. Yakanangidzirwa pamapfundo mana makuru, chiratidzo cheshumba chinoratidzira umambo musimba rayo rapasi rose; iyo inosimbisa, tsananguro yaro yakazarurwa munaDhani.7 na8. Zva.17:18 ichasimbisa kutaura pamusoro peRoma: “ *Uye mukadzi wawaona ndiro guta guru rine umambo pamusoro pamadzimambo enyika.* » Mukuwedzera, cartouche yeEgipita yakanyorwa paobelisk inomutsa “chishuvo chisina kuchena icho mambo anotaura kuna Amoni” mwari wezuva. Zvinhu zvese izvi zvinoburitsa chimiro chechokwadi chekutenda kwechiKristu uko kwakatonga muRoma kubvira Constantine I ᾽ kubvira 313, zuva rekukunda kwake. Obelisk iyi, nezviratidzo zvainayo, zvinopupurira *“kubudirira* ” kwomuranda wadhiyabhorosi akaporofitwa muna Dhan.8:25, uyo, kupfurikidza naConstantine I ᾽ akabudirira mukupa kutenda kwechiKristu chitarisiko che syncretism yorudzidziso rwakashorwa zvakasimba naMwari. munaJesu Kristu. Ndinopfupikisa shoko rezviratidzo izvi: “muchinjikwa”: kutenda kwechiKristu; “mwaranzi yezuva”: kunamata kwezuva; “makomo”: simba repanyika; "shumba ina": humambo hwepasi rose nesimba; "obelisk": Egipita ive, chivi, kubva pakupanduka kwaFarao wekubuda, uye nechivi chinoumba kunamatwa kwekunamata mwari wezuva Amoni. Mwari anoti izvi zvakakonzerwa nechitendero cheRoma Katurike

chakatangwa naConstantine [I.] Uye kune izvi zviratidzo, kuburikidza nekatuche yeEgipita, anowedzera kutonga kwake pamusoro pekuzvipira kwechitendero kwemabhishopi eRoma, vose vari vaviri vaanorangarira sevasina kuchena; vanotonzi “mapapa” nehama dzechitendero dzeguta. Kubatana kwekutenda kwechiKristu nechitendero chezuva chakatoitwa uye kukudzwa naConstantine pachake, chiri pamavambo ekutukwa kunotyisa uko vanhu vacharipa, nguva dzose, kusvika pakuguma kwenyika. *Chigaro* cheLateran ichi hachisi mumakwikwi nemadzimambo eRoma, nekuti kubva kuna Constantine [I] , havachagari muRoma, asi kuMabvazuva kwehumambo, muConstantinople. Nokudaro, kupfurikidza nokufuratira chizaruro chechiporofita chakapiwa naJesu Kristu kuna Johane, mhomho yavanhu iri kuwira mukunyengera kukurusa kworudzidziso kwenguva dzose. Asi kusaziva kwavo chivi nokuti havadi chokwadi uye nokudaro, kubudikidza naMwari pachake vakaiswa kunhema navarevi venhema vamarudzi ose. Kushaikwa kwedzidzo kwevagari venguva *yePergamoni* kunotsanangura kubudirira kwehutongi hwapapa hwakaiswa uye hwakatsigirwa nemadzimambo eRoma akatevedzana panguva iyoyo. Izvo zvisingatadzisi vamwe vakuru vakasarudzwa zvechokwadi kuramba uye kuramba chiremera chitsva ichi chisiri pamutemo; izvo zvinoita kuti Jesu avazive sevashumiri vake vechokwadi. Nzvimbo yeRoma yevasanangurwa yaitwa, cherechedza kuti Mweya wakawanikwa imomo muvaranda mazana mashanu nemakumi matatu nevasere vakachengeta kutenda muzita raJesu vachikudza Svondo. Zvisinei, munzvimbo ino yeRoma, avo vakafira kutenda kwekupedzisira kana kuti "zvapupu zvakatendeka" zvakangoonekwa panguva yaNero, muna 65-68 uye yaDiocletian pakati pe303 ne313. Inotarisa guta reRoma, Mweya unorangarira kutendeka kwe “ *Andipasi* ” “ *chapupu [chake] chakatendeka* ” chenguva dzakapfuura. Zita reChigiriki iri rinoreva kuti: kupikisa vose. Zvinoita sezvinoreva muapostora Pauro, muparidzi wokutanga weEvhangeri yaJesu Kristu muguta rino umo akafira kutenda, akagurwa musoro, muna 65, achitungamirirwa namambo Nero. Saka Mwari anopikisa zita renhema uye rinotsausa rokuti “mumiririri woMwanakomana waMwari” wavanapapa. Murevereri wechokwadi akanga ari Pauro akatendeka, uye kwete Vigirio asina kutendeka, kana kuti upi noupi wavatsivi vake.

Musiki wemasimba ose Mwari akatemera muchisiko nhambo dzinokosha dzenhau yorudzidziso yenguva yechiKristu; nguva apo kutukwa kunotora hunhu hwakasimba nemhedzisiro yakakomba kuvanhu vechiKristu. Nechekare mukati moushumiri hwake hwapasi, Jesu Kristu akapa vaapostora vake vane gumi navaviri vakakatyamadzwa uye vakakatyamadzwa ufakazi hwokudzora kwake dutu paGungwa reGarirea; dutu raakanyaradza pakarepo, nokurayira kwake. Mukati menguva yedu, nhambo iri pakati pa533 na538 yakava nouhu hunhu hwakashurikidzwa zvikuru, sezvo kupfurikidza nokugadza ubati ushe hwapapa naMambo Justinian I ՝ Mwari aida kuranga maKristu aiteerera murayiro wakaziviswa naMambo Constantine Wokutanga , uyo wakaita kuti uve mutoro. kuzorora pa“zuva reZuva Risingakundiki” pazuva rokutanga revhiki, kubva munaKurume 7, 321. Munguva iyi yakatukwa [na] iye, Mwari akakonzera kumutswa kwemakomo maviri anoputika akafemesa Northern hemisphere yepasi uye akasiya mitsetse kuMaodzanyemba kwehemisphere zvakare kusvika

kuAntarctica. Mwedzi mishoma yakaparadzana, iri pamaantipodes emumwe nemumwe munzvimbo yeequator, kupararira kwerima kwainyanya kushanda uye kwakauraya zvakanyanya. Mabhirioni ematani eguruva akapararira mumhepo, achinyima vanhu chiedza nezvirimwa zvavo zvenguva dzose. Zuva pakukwirira kwaro richipa chiedza chimwechete nemwedzi wakakwana iro pacharo rakanyangarika zvachose. Vanyori venhoroondo vakacherechedza chipupuriro ichi maererano nehondo dzaJustinian dzakatorazve Roma kubva kumaOstrogoths nekuda kwedutu rechando pakati paChikunguru. Gomo rekutanga rainzi "Krakatoa" riri muIndonesia uye rinomutsa muna Gumiguru 535 nehukuru husingafungidzike hunoshandura nzvimbo ine makomo kuita nzvimbo yegungwa pamusoro pe50 km. Uye yechipiri, inonzi "Ilopango" iri muCentral America uye yakaputika muna Kukadzi 536.

Ndima 14: " *Asi ndine mhosva newe, kuti unavo ipapo vanobatisisa dzidziso yaBharami, wakadzidzisa Bharaki kuisa chigumbuso pamberi pavana vaIsraeri, kuti vadye zvakabayirwa zvifananidzo, nokuita upombwe.* »

Mweya unotsanangura chimiro chemweya chakatangwa muRoma. Kubva muna 538, vakuru vakuru vakasarudzwa venguva iyoyo vakaona kugadzwa kwechiremera chechitendero icho Mwari anofananidza nemuprofita " *Bharami* ". Uyu murume aibatira Mwari asi akazvibvumira amene kunyengedzwa nokunyengera kwemhindu nezvinhu zvapasi; zvinhu zvose zvakagoverwa nehurumende yeRoma yapapa. Kupfuurirazve, “ *Bharami* ” akaparira kuwa kwaIsraeri kupfurikidza nokuzivisa “ *Bharaki* ” mutoo waaigona kuuita nawo: kwakanga kwakakwana kuusundidzira kubvuma michato pakati pavaJudha navahedheni; zvinhu zvakashorwa naMwari zvakasimba. Nokumuenzanisa na“ *Bharami* ”, Mwari anotipa mufananidzo wehutongi hwapapa. Akasarudzwa anobva anzwisisa zvinoreva zviito izvo Mwari pachake anoita kuti dhiabhorosi nevamwe vake vekudenga uye vepanyika vaite. Kutukwa kwekereke yechiKristu kunoenderana nekugamuchirwa kwechihedheni "zuva rezuva risingakundwi", rakacherechedzwa kubva 321 nemaKristu asina kutendeka. Uye hutongi hwapapa, sa “ *Bharami* ”, huchashanda mukupunzika kwavo uye huchawedzera kutukwa kwavo kwoumwari. “ *Zvokudya zvakabayirwa kuzvifananidzo* ” ndiwo mufananidzo chete unoenzaniswa ne“zuva rezuva” rechihedheni. Roma inounza chipegani muchitendero chechiKristu. Asi chaunofanirwa kunzwisisa ndechekuti iwo akafanana uye ane mhedzisiro yakakomba mukutonga kwaMwari…. Zvikurukuru sezvo kutuka kunoparirwa na“ *Bharami* ” wenguva yechiKristu kuchapfuurira kutozosvikira pakuguma kwenyika, kunoratidzirwa nokudzoka mumbiri yaJesu Kristu. Kusatendeka kwevaKristu kunofananidzwawo nekwevaHebheru vakazvipa vamene ku“ *ufeve* ” pashure pokunge Mwari avaita kuti vanzwisise mirayiro yake gumi. Pakati pe321 ne538, vaKristu vasina kutendeka vakaita saivo. Uye chiito ichi chinopfuurira nanhasi.

Ndima 15: “ *Saizvozvo newewo unavanhu vanobatisisa dzidziso yavaNikoraiti.* »

Mushoko iri, zita rava“ *Nikoraiti* ” rinodudzwa *muEfeso* rinoonekazve mutsamba iyi. Asi “ *mabasa* ” ane chokuita navo *muEfeso* anova “ *dzidziso* ” pano. Vamwe vaRoma vane zvamazvirokwazvo, kubvira *muEfeso* , vakava maKristu, ipapo maKristu asina kutendeka kubvira 321, uye ikoku, nenzira

yapamutemo yorudzidziso kubvira muna 538, kupfurikidza nokukudza " *dzidziso* " yeRoma Katurike .

Ndima 16: " *Tendeuka; kana zvikasadaro, ndichakurumidza* ***kuuya*** *kwauri , uye ndicharwa navo nemunondo wemuromo wangu.* »

Nekumutsa " *kurwa* " kunotungamirwa ne"Shoko" rake, " *munondo womuromo wake* ", Mweya unogadzirira mamiriro eshoko rechina rinouya. Ichava iya yomuzana ramakore rechi 16 , apo Bhaibheri, shoko raro dzvene rakanyorwa, " *zvapupu zvaro zviviri* " maererano naZvak. 11:3 , zvichaparadzira zvokwadi youmwari ndokufumura kutenda kwenhema kweRoma Katurike.

Ndima 17: " *Une nzeve ngaanzwe zvinoreva Mweya kukereke: Unokunda, ndichapa mana yakavanzika, uye ndichamupa ibwe jena; uye pabwe iri pakanyorwa zita idzva, risingazikanwi nomunhu, kunze kwaiye unorigamuchira.* »

Senguva dzose, Mweya unomutsa chikamu chehupenyu husingaperi. Pano anoiratidza kwatiri mumufananidzo wakaporofitwa nemana yakapiwa vaHebheru vane nzara mugwenga rakaoma, rakaoma uye rakaoma. Mwari akabva adzidzisa kuti aigona kudzivirira uye kurebesa upenyu hwevasanangurwa vake nesimba rake rokusika; izvo zvaachaita mukupa upenyu husingaperi kuvasanangurwa vake vakadzikinurwa. Uku ndiko kuchava kuguma kwebasa rake rose rokuponesa.

Akasarudzwa wenguva achave nemubairo wehupenyu husingaperi hunotsanangurwa neMweya mumifananidzo. " *Mana* " mufananidzo wezvokudya zvokudenga wakavigwa muumambo hwokudenga, Mwari amene ari muiti wacho. Mukufananidzira kwekare, mana yakanga iri munzvimbo tsvene zvikuru iyo yaitofananidzira denga umo Mwari anotonga ari pachigaro chake choumambo. Mumaitiro echiRoma, " *hurungudo chena* " yaimiririra vhoti yekuti "hongu", dema raimiririra "kwete". " *Ibwe jena* " rinoratidzirawo kuchena kwoupenyu hwomunhu akasarudzwa akava asingagumi. Hupenyu hwake husingagumi ndihungu hutsvene hunoratidza kugamuchirwa kwechido uye kukuru kubva kuna Mwari. Nekuti iye akasarudzwa anomutswa ari mumuviri wekudenga, hutsva hwake hunofananidzwa ne " *zita idzva* ". Uye ichi chimiro chekudenga, kune vakasarudzwa, chinogara chisinganzwisisike uye munhu mumwe nomumwe: " *hapana anozviziva* ". Naizvozvo tichafanirwa kugara nhaka uye kupinda muchimiro ichi kuti tizive kuti chii.

## Nguva yechina : Tiatira

**Pakati pe1500 ne1800, hondo dzechitendero**

Ndima 18: " ***Nyorera mutumwa weungano iri muTiatira*** *, uti: Zvanzi noMwanakomana waMwari, ane meso akafanana nomurazvo womwoto, ane tsoka dzakafanana nendarira inopfuta* ;

Tsamba yechina inomutsa pasi pezita rokuti " *Tiatira* " nguva apo kutenda kwechiKristu kweboka reKaturike nePurotesitendi kwakapa chiono chinosemesa kupfurikidza nerwisano dzinodeura ropa. Asi meseji iyi ine mashura makuru. Muzita *reTiatira* , midzi miviri yechiGiriki "thuao, téiro" inoshandura "chinonyangadza uye kuunza rufu nekutambura". Izwi rechiGiriki rinopembedza dudziro iyi yekunyangadza rinotaura, muduramazwi rechiGiriki rekuti Bailly, nguruve kana nguruve yemusango kana iri mukupisa. Uye pano, kujekeswa kunodiwa. Zana ramakore rechi 16 rakaratidzirwa nokumuka kwavaPurotesitendi avo

vakadenha chiremera chehurumende yapapa weRoma. Uyewo, kuti usimbise simba rahwo renguva pfupi, upapa hwaimiririrwa naPope Sixtus V hwakagadza Nyika yahwo yeVatican iyo ichaita kuti ive nekodzero yehurumende ine chokuita nechiremera chayo chechitendero. Ndicho chikonzero nei, kubvira muzana remakore rechi16 , utongi hwapapa hwakatamisa muzinda wahwo, waichimbova paLateran Palace, kunzvimbo yawo muVatican, iyo yaitoumba nyika yapapa yakazvimirira. Asi kutamiswa uku kunyengera chete, nokuti uyo anozviti anobva kuVatican State achiri kugara muLateran Palace; nokuti ndimo imomo, muLateran, umo vanapapa vanogamuchira vatumwa venyika dzokumwe vanoishanyira. Uye saka, muna 1587, obelisk yakagadziridzwa yakamiswazve pedyo neLateran Palace kubvira Nyamavhuvhu 3, 1588 yakawanikwa pasi pemamita manomwe epasi uye muzvidimbu zvitatu Vatican State iri kunze kweRome, pachikomo cheVaticanus, kumahombekombe ekumadokero kwe Tiber inoganhurana neguta kubva Maodzanyemba kuenda Maodzanyemba. Sezvatakatarisa kurongwa kweguta reVatican, ndakashamiswa kuwana chimiro chemusoro wenguruve, nzeve dziri kuchamhembe, uye mhuno kumaodzanyemba kwakadziva kumadokero. Shoko rechiGiriki rokuti “thuao” nokudaro rinosimbiswa nekaviri ndokururamiswa naMwari, murongi weizvi zvinhu. Kutenda kweCatholic kwakagarwa nhaka kubva *kuPergamo* kunosvika panhongonya yezvinyangadzo zvayo. Anoita zvechisimba noruvengo noutsinye kuna avo, vavhenekerwa neBhaibheri, pakupedzisira vakaparadzira kuonga kumuchina wokudhinda, vachishora zvivi zvawo nokubatwa zvisina kufanira kwawo. Zviri nani zvikuru, kutozosvikira panguva iyeyo, muchengeti waMagwaro Matsvene ayo akanga abudisazve namamongi ake mumisha yamamongi nedzimba dzemamongi, iye akatambudza Bhaibheri iro rakashurikidza uipi hwake. Uye anouraya varaki nesimba ramadzimambo asingaoni uye asina hanya; vanoita kuda kwake vakapfava. Mashoko anotaurwa naJesu achinokora mashoko okuti, “ *Uyo ane meso akafanana nomurazvo womwoto uye ane tsoka dzakaita sendarira yomoto* “, anozivisa chiito chake chokuranga kuvavengi vake vorudzidziso avo vaachaparadza pakudzoka kwake pasi pano. Idzi ndidzo chaizvoizvo pfungwa mbiri dzechiKristu dzakarwisana kusvikira kurufu “nomunondo” uye pfuti muiyi nhau yenguva *yeTiatira* . “ *Tsoka dzake* ” dzichazorora pa“ *gungwa napanyika* ” mucherechedzo wekutenda kwechiKatorike uye kutenda kwechiPurotesitendi muna Zva.10:5 naZva.13:1-11. ChiKaturike nechiPurotesitendi, zvose zviri zviviri vatadzi (chivi = *ndarira* ), vasingapfidzi, vanorondedzerwa se“ *ndarira inopfuta* ” iyo inokwezva kutsamwa kworutongeso rwaMwari Jesu Kristu. Nokutora ichi chifananidzo chaanozivisa nacho “ *dambudziko* ” guru muna Zva 1:15 , Mwari anozivisa nguva apo vatambudzi vokupedzisira vakabatana mukurwisana navana vake vakatendeka vakarwisana kusvikira kurufu se“zvikara” zvomusango izvo zvichavafananidzira muhondo. chiporofita chose. Kubva pana François 1 kusvika kuLouis XIV, hondo dzechitendero dzakateverana. Uye tinofanira kucherekedza nzira iyo Mwari anozivisa nayo kutukwa kwavanhu veFrance, tsigiro yezvombo youpapa kubvira kuna Clovis mambo wokutanga wavaFrank. Kuti acherechedze kutukwa uku, Mwari akaisa wechiduku Louis XIV, ane makore “mashanu” okukura, pachigaro choumambo cheFrance. Ndima yeBhaibheri iyi inobva muna Mup.10:16 , inotaura mashoko ayo anoti: “ *Une nhamo iwe, nyika ina mambo*

*mwana, ine machinda anodya mangwanani!* » Louis XIV akaparadza France nemari yake yakawandisa paPalace yeVersailles nehondo dzake dzinodhura. Akasiya shure kwake muFrance anyura muurombo uye mutsivi wake Louis XV akararama chete nokuda kwerusununguko rwakagovaniswa neshamwari yake isingaparadzanisiki muutere, Kadhinari Dubois. Munhu anonyangadza, Louis Nokunangidzira kumurume munyoro uye ane rugare seanovavarira kutsamwa uku, Mwari akazivisa chinangwa chake chokurova utongi hwamambo hwagara nhaka, nokuda kwokuvimba kwahwakaisa zvisina kururama mukunyepedzera kwechitendero chapapa kubvira kuna Clovis.

Ndima 19: “ *Ndinoziva mabasa ako, norudo rwako, nokutenda kwako, nokushumira kwako kwakatendeka, nokutsungirira kwako, namabasa ako anopfuura okutanga;* »

Aya mashoko, Mwari anotaura kuvabatiri vake “ *vakatendeka kusvikira kurufu* ,” vachizvipa vamene kuzvibairo mumufananidzo waTenzi wavo; “ *Mabasa* ” avo anogamuchirwa naMwari nemhaka yokuti vanopupurira “ *rudo* ” rwavo rwechokwadi nokuda kwoMuponesi wavo. " *Kutenda* " kwavo kucharuramiswa sezvo kuchiperekedzwa ne " *basa rakatendeka* ". Izwi rekuti " *kugara* ", rataurwa pano, rinotora kukosha kwenhoroondo. Makanga muri mu“Tower of Constance” mutaundi reAigues-Mortes umo Marie Durand akararama hutapwa hwake kwamakore 40 akareba uye anoedza, somuenzaniso wokutenda. Mamwe maKristu mazhinji akapa chipupuriro chimwe chetecho, kazhinji kazhinji chisingazikanwi kunhau. Izvi zvinodaro nekuti nhamba yevakafira kutenda yakawedzera nekufamba kwenguva. Mabasa ekupedzisira ane chekuita nenguva yekutonga (1643 kusvika 1715) kwaMambo Louis Nyatsocherechedza basa rekuburitsa pachena rezita rokuti “ *dhiragoni* ” iro rinoreva “dhiyabhorosi” uye kurwisa pachena kwehushe hweRoma neRoma yapapa munaZva.12:9-4-13-16. Uyo akazvidana amene kuti “mambo wezuva” akaunza kurwa kwakakwirira nokuda kwechiKaturike, mudziviriri we“zuva rezuva” rakagarwa nhaka chifo chaConstantine [I.] Zvisinei, kuti amupupurire, Mwari akaisa nguva yose yekutonga kwake kwenguva refu murima, achimuramba kudziya uye chiedza chakazara chezuva rechokwadi nemigumisiro yakakomba yezvokudya zvevanhu veFrance.

Ndima 20: “ *Asi chandinopokana nacho ndechokuti unorega mukadzi Jezebheri, anozviti muprofitakadzi, adzidzise nokutsausa varanda vangu kuti vaite upombwe uye vadye zvakabayirwa zvifananidzo.* »

Muna 1170, Mwari akaita kuti Bhaibheri rishandurirwe mumutauro weProvençal naPierre Vaudès. Akanga ari muKristu wokutanga akawanazve dzidziso yechokwadi chinokosha chevaapostora, kusanganisira kuremekedzwa kweSabata rechokwadi uye kutorwa kwekudya miriwo. Anozivikanwa pasi pezita rokuti Pierre Valdo, ari pamavambo e "Vaudois" akagara muItaly Alpine Piedmont. Basa reReformation ravaimiririra rakashorwa nepapa uye shoko racho rakanyangarika. Zvokuti Mwari akanunura Europe yese kuchisimba cheMongol chakateverwa nedenda rakaipisisa rakakonzerwa nemaMongolia akaparadza, kubva muna 1348, chikamu chimwe muzvitatu nechidimbu chevagari vemo. Mharidzo yevhesi iyi, " *unosiya mukadzi Jezebheri* ... ", kuzvidza kwakataurirwa kuvamutsiridzi vasina kupa basa raPierre Valdo kukosha kwaraifanirwa, nekuti

rakanga rakakwana. Pakati pa1170 na1517, vakafuratira dzidziso yakakwana yechokwadi cheruponeso rwechiKristu uye Reform yavo yakaitwa pakupera kwenguva ino haina kukwana uye haina kukwana.

**Cherechedza** : **Kukwana kwedzidziso kwakanzwisiswa uye kushandiswa naPierre Valdo kunoratidza kuti maari, Mwari akapa purogiramu yakakwana yeReformation yaifanira kuitwa.** Zvamazvirokwazvo, zvinhu zvakaitwa mumatanho maviri, chinodikanwa cheSabata chisati chatanga kutozosvikira 1843-1844, mukuwirirana nenguva yakaratidzirwa nechirevo chaDhani.8:14.

Kuratidzira kutenda kweRoma Katurike kwapapa, Mwari anokuenzanisa nomudzimai wokumwe waMambo Ahabhi, " *Jezebheri* " anotyisa uyo akauraya vaporofita vaMwari ndokuteura ropa risina mhaka. Iyo kopi inoenderana neiyo modhi uye zvakare ine iyo yakashata yekugara kwenguva yakareba mukushanda. Nokumutumidza kuti " *muporofitakadzi* ", Mwari anonangidzira zita renzvimbo itsva ye"chigaro chake choumambo": Vatican, zvinoreva muChiFrench Chekare nechiLatin, "vaticinare": kuprofita. Nhoroondo dzenhoroondo nezvenzvimbo iyi dzinoratidza zvakanyanya. Pakutanga, nzvimbo iyi yairatidzwa nokuvapo kwetemberi yeRoma yakanga yakatsaurirwa kuna mwari we" *nyoka* " Aesculapius. Mucherechedzo uyu uchareva dhiyabhorosi nehutongi hwapapa munaZva.12:9-14-15. Mambo Nero akaisa matunhu ake emujaho wengoro ipapo, uye "Simoni N'anga" akavigwa mumakuva imomo. Zvinoita sokuti, zvisaririra zvake, zvaizokudzwa seizvo zvomuApostora Petro akarovererwa pamuchinjikwa muRoma. Pano zvakare, chivako chakapiwa naConstantine chaipemberera mbiri yechiKristu. Nzvimbo iyi pakutanga yaive machakwi. Nhema dzakavakwa saizvozvo dzicharuramisa zita idzva reiyi Vatican basilica iyo, yakawedzerwa uye yakashongedzwa muzana [ramakore regumi neshanu] , inotora zita rinotsausa re "Basilica yaSaint Peter weRome". Rukudzo urwu, runopiwa chaizvoizvo kun'anga **uye** ku" *nyoka* " Aesculapius, rucharuramisa zita rokuti " ***mashiripiti*** " iro Mweya unoreva kutsika dzechitendero cheRoman Catholic muna Zva.18:23 apo shanduro yebhaibheri yeDarby inotiudza *: chiedza chemwenje hachichatongovhenekeri mauri; uye inzwi rechikomba neromukadzi harichazonzwikwizve mauri; nekuti vatengesi vako vaiva vanhu vakuru venyika; nokuti* ***nouroyi hwako*** *marudzi ose akatsauswa.* » Zvamazvirokwazvo, kupedzwa kwebasa paiyi basilica "Saint-Pierre de Rome", uko kwaida mazakwatira emari, kuchatungamirira mufundisi Tetzel kutengesa "zviregerero" zvake. Achiona kuregererwa kwezvivi kunotengeswa nemari, mudzidzisi wemamongi Martin Luther akawana chimiro chechokwadi chechechi yake yeRoma Katurike. Iye nokudaro akashurikidza chimiro chake choudhiyabhorosi nezvimwe zvezvikanganiso zvake kupfurikidza nokuratidzira pfungwa dzake dzakakurumbira 95 muna 1517 pasuo rechechi yeGermany muAugsburg. Iye nokudaro akaita kuti basa roKuchinja kwakakarakadzwa naMwari kuna Pierre Valdo kubvira muna 1170.

Uchitaura zvakananga kuvashumiri vake vakagadziridzwa venguva yacho, vanyajambwa vechokwadi, vakasiya basa vane rugare, Mudzimu unovazvidza nokuda kwokubvumira *Jezebheri kudzidzisa nokunyengedza vashumiri vake* . Tinogona kurava muuku ruzvidzo kusakwana kwose kwedzidziso kwouku kutanga kwechinjo. " *Anodzidzisa uye anonyengera* " " *vashandi* " vake, avo

vaJesu, izvo zvinomuita chechi yechiKristu. Asi dzidziso yake ndeiya yenguva *yePegamoni* apo kupomerwa kwe“ *ufeve* ” uye mufananidzo we“ *nyama. zvakabayirwa kuzvifananidzo* ” vakanga vatoshurikidzwa. Pasinei nezvitarisiko zvinonyengera, mundima iyi munhu anokosha haasi “ *mukadzi Jezebheri* ” asi muKristu wechiPurotesitendi pachake. Kubva pakutanga nekumuudza kuti “ *unosiya mukadzi Jezebheri…* ” Mweya unopa pfungwa dzekukanganisa kwaiitwa nevaPurotesitendi vekutanga. Anobva aratidza chimiro chemhosva iyi: kunamata zvidhori kwechihedheni. Mukuita kudaro, anozivisa rudzi rwe“ *mutoro* ” waakanga asati aisa paari, panguva iyoyo, asi waachazorayira kubva muna 1843. Uye muiri shoko, musiki Mwari anonanga “Svondo” yeRoma ine tsika. mumeso ake ibasa rechihedheni rokunamata zvidhori iro rinokudza umwari hwenhema hwezuva hwechihedheni chekaresa munhau yavanhu. Kubva muna 1843, aizofanira kuramba “Svondo” kana kuti ukama hwake naJesu Kristu, Muponesi mumwe chete wevatadzi vepasi.

Ndima 21: “ *Ndakamupa nguva, kuti atendeuke, akasatendeuka paufeve hwake.* »

Iyi nguva inoziviswa kubvira Dhan.7:25 uye inosimbiswa muzvimiro zvitatu muApocalypse muzvitsauko 11, 12, uye 13. Aya ndiwo mashoko: “ *nguva yenguva nehafu yenguva; Mazuva 1260, kana kuti mwedzi 42* “ iyo yose inonongedzera kukutonga kwapapa kusingashiviriri kwaiitwa pakati pa538 na1798. Kuparidzirwa zvokwadi kupfurikidza neBhaibheri uye kuparidzirwa kwevanochinja vechokwadi kwakapa kutenda kweKaturike mukana wayo wokupedzisira wokupfidza ndokusiya. zvivi zvomunhu. Hapana chaakaita, uye akatambudza nokutambudza, muzita resimba rake rokubvunza, nhume dzorugare dzaMwari mupenyu. Nokudaro, yakabudisazve mabasa okupandukira avanhu vechiJudha ichipa mufananidzo waJesu zadziko yechipiri: mufananidzo wavarimi vanouraya vokutanga vakatumwa naMwari, uye ipapo vanouraya, apo iye anouya kwavari, mwanakomana waShe. womunda wemizambiringa kuti aba nhaka yake.

Ndima 22: “ *Tarirai, ndichamukandira panhovo, ndichatuma kutambudzika kukuru pamusoro pavanoita upombwe naye, kana vakasatendeuka pamabasa avo.* »

Mwari achamubata se“ *hure* ” “ *akakandwa pamubhedha* ”, izvo zvinotibvumira kubatanidza “ *mukadzi Jezebheri* ” womusoro uyu ne“ *hure Bhabhironi, guta guru* ” raZvak.17:1. “ *Kutambudzika kukuru ”* kwakafanotaurwa kuchauya pashure pokukundikana kwechiziviso cheBhaibheri. Iri shoko rimwe chetero richasimbisa kuzivikanwa kwe“ *kutambudzika kukuru* ” uku ne“ *chikara chinokwira chichibva pakadzika* ” muna Zva.11:7. Inosimuka pashure pebasa re“ *zvapupu zviviri* ” zvaMwari izvo zviri manyoro esungano yekare neitsva youmwari yeBhaibheri Dzvene. Pamweya " ***hupombwe*** " hunosimbiswa uye hunopihwa zita uye " *avo* " vanopomerwa naMwari kuti vakazviita na " *Jezebheri* " ndivo madzimambo nema monarchist eFrance. Pamwe chete nevapristi veKatorike, ma monarchist vanozova vavariro huru dzehasha dzechimurenga chekusatenda kuvapo kwaMwari uko kwaingova kuratidzwa kwehasha dzaMwari wemasimbaose Jesu Kristu. Havana kupfidza, naizvozvo hasha mbiri dzakavarova panguva yakagadzwa naMwari nokuda kwokuguma kwokutonga kwapapa pakati pa1793 na1798.

Shoko rokuti “ *kutambudzika* ” rinoratidzira muuyo wokutukwa kwoumwari maererano naVaR.2:19: “ *Kutambudzika nokutambudzika* ***pamusoro pomweya mumwe nomumwe womunhu unoita zvakaipa*** *, pakutanga muJudha, tevere muGiriki!”* ". Asi “ *kutambudzika* ” kunoranga zvivi zvehumambo hweKatorike nemubatsiri wayo Chechi yeRoman Catholic inofananidzirwa munaZva.17:5, nezita “ *Babironi the* ***guru*** ”, zvine musoro, “ *kutambudzika* ***kukuru*** ”.

Ndima 23: “ *Ndichauraya vana vake norufu; nekereke dzose dzichaziva kuti ndini ndinonzvera itsvo nemoyo, uye ndichapa mubairo umwe neumwe zvinoenderana nemabasa enyu.* »

“ *Kufa rufu* ” ndiko kutaura kunoshandiswa noMweya kumutsa “zvinotyisa” zviviri zvehurumende yechimurenga ya1793 na 1794. Nekutaura uku, anorasa pfungwa ipi neipi yorufu rwomudzimu rwakapfava ruchanetsa vaPurotesitendi 1843 mushoko rakasvitswa kungirozi yenguva “ *Sardes* ” muna Zva.3:1. Vanhu havasati vamboziva basa reropa rakadaro rinoitwa nemichina yekuuraya, yakagadzirwa naChiremba Louis, asi yakakosheswa naChiremba Guillotin ane zita rakanzi akapihwa chiridzwa pachacho, chakadanwa kubva ipapo zvichienda mberi: the guillotine . Mitongo yepfupiso yakabva yataura mirairo yerufu yakawanda , pamwe nekuwedzera kwenheyo yekuuraya rufu kuvatongi nevapomeri vezuva rakapfuura. Maererano nemusimboti uyu, vanhu vakaita sevachanyangarika uye ndicho chikonzero Mwari akadana hutongi hwechimurenga uhwu " *gomba "*. Pakupedzisira, angadai akaita nyika, “ *gomba rakadzika-dzika* ” risina chero rudzi rwoupenyu kubva pazuva rokutanga rokusika, maringe naGenesi.1:2. Asi kunongova bedzi, mudenga, mukati morutongeso rwokudenga runoitwa navasanangurwa vakaungana apo “ *Machechi ose* ( *kana kuti Assemblies* )” ari, vakasarudzwa venguva nomwe, achawana aya maidi enhau nerevo iyo Mwari akavapa . Kururamisa kwaMwari kwakakwana; avo vaitonga zvenhema vakarohwa nokururama kwake, “ *maererano* ” ne“ *mabasa* ” avo. Vakaita kuti vanhu vafe zvisina kururama uye ivowo vakarohwa norufu nokururamisira kwoumwari kwakakwana: “ *Ndichatsiva mumwe nomumwe wenyu zvakafanira mabasa ake* .

Ndima 24: “ *Ndinoti kwamuri, nokuna vamwe vose veTiatira, vasingagamuchiri dzidziso iyi, uye vasina kuziva zvakadzika zvaSatani, sezvavanodana ivo, ndinoti kwamuri: Handingakutakudziyi mumwe mutoro;* »

Avo vanoshora kutenda kweCatholic uye vanopa tsika dzechitendero chayo zita rekuti “ *udzamu hwaSatani* ” vanogona kuva vamutsiridzi vakaonekwa kubva kuma 1200 kusvika pakumukira kweFrance muna 1789. Chero maitiro avo, dzidziso yavo yaive kure kwazvo nechokwadi chakachena chaidzidziswa na. Mweya kuvaapositori nevadzidzi vaJesu Kristu. Tinocherechedza kuvanakira kwavo zvinhu zvitatu zvakanaka bedzi: kutenda muchibairo chaJesu bedzi, chivimbo chinopiwa kuBhaibheri bedzi, uye chipo chomunhu wavo noupenyu hwavo; mamwe mapfundo ose edzidziso akagarwa nhaka kubva muchiKaturike uye naizvozvo anogona kubvunzwa. Nokudaro, kunyange zvazvo vakanga vasina kukwana pamwero wedzidziso yezvokwadi yokutenda kwechiKristu, vashanduri vakasarudzwa vaiziva nzira yokununura nayo upenyu hwavo hwakapiwa kuna Mwari muzvibayiro zvipenyu uye vachimirira 1844, zuva rokupinda musimba

romurairo wokutonga. Dhan. 8:14 , Mwari akatendera basa ravo kwenguva pfupi. Izvi anozvitaura zvakajeka chaizvo paanoti: “ *Handisi mumwe mutoro pamuri* . Mamiriro ezvinhu ekutonga kunoshamisa kwaMwari anobuda zvakajeka mumashoko aya.

Ndima 25: “ *Zvamunazvo chete, batii kusvikira ndauya.”* »

Zvikonzero zvinobvumira Mwari kuropafadza kutenda kwechiPurotesitendi kusina kukwana zvinofanira kuchengetedzwa uye kuitwa nevasanangurwa kusvikira kudzoka kwaJesu Kristu.

Ndima 26: “ *Kune unokunda, akachengeta mabasa angu kusvikira pakuguma, ndichamupa simba pamusoro pavahedheni.* »

Ndima iyi inoburitsa zvichakonzera kurasikirwa neruponeso kubva panguva ino yeReformation kusvika pakudzoka kwaKristu. Vasanangurwa vanofanira kuchengeta kusvikira kumagumo mabasa akagadzirirwa nokuziviswa naJesu Kristu nguva dzose kusvikira pakuguma kwenyika. Kudonha kwakadanwa nekuramba zvinodiwa zvitsva zvaMwari. Zvisinei, haana kumbovanza vavariro yake yokuwedzera chiedza chake zvishoma nezvishoma kusvikira nguva yokuuya kwake mukubwinya. “ *Gwara ravakarurama rakaita sechiedza chinopenya, chinopenya kupenya kunowedzera kusvikira pakati pamasikati* (Pro.4:18)”; ndima yeBhaibheri iyi inozvisimbisa. Uye naizvozvo zviri mukati megadziriro yeprojekti yake, kuti kubva muna 1844, zvinodikanwa zvoumwari zvichaonekwa pamazuva akarongwa nokuporofitwa neshoko rake rechiporofita rakasiyana neBhaibheri. Mutongi wekudenga chete ndiye achagamuchira kubva kuna Mwari “simba pamusoro pemarudzi”.

Ndima 27: “ *Achaatonga netsvimbo yedare, somunhu anoputsa midziyo yevhu, sezvandakagamuchira ini simba kuna Baba vangu.* »

Kutaura uku kunoratidza kodzero yokutongerwa rufu. Kodzero yokuti vasanangurwa vachagoverana naJesu Kristu mukutonga kwavo vakaipa kukagadzwa nokuda kworutongeso rwokupedzisira, mukati me“ *makore ane chiuru* ” eSabata guru remireniyamu yechinomwe.

Ndima 28: “ *Ndichamupa nyamasase.* »

Mwari acharipa chiedza charo chakazara choumwari chinofananidzirwa papasi redu razvino neiro rezuva. Asi Jesu akati, “Ndini chiedza.” Iye nokudaro anozivisa chiedza choupenyu hwokudenga, uko Mwari amene ari manyuko echiedza icho chisingachatsamiri panyeredzi yokudenga yakafanana nezuva redu.

Ndima 29: “ *Ane nzeve ngaanzwe zvinoreva Mweya kukereke!* »

Kuvakwa kweApocalypse kwakafanana neshongwe yakagadzirwa nenhurikidzwa nomwe, yechinomwe ichava nguva yekusangana naMwari. Mukuvaka uku, zvitsauko 2 ne3 zvinoumba musimboti wenguva yose yechiKristu pakati pa94 na2030. Misoro yose inodudzwa muApocalypse inowana nzvimbo yayo muiyi gadziriro inokosha. Asi mune iyi gadziriro pasi pekutanga anongotamba basa rematanho anotungamira kune yepamusoro pasi. Kukosha kwezvakazarurwa kunoonekwa padanho rechitatu rinonzi *Pergamoni* . Kukosha uku kunosimbiswazve padanho rechina rinonzi *Tiatira* . Inguva ino umo kutenda kwechiKristu kunovhiringika nekutsausa. Kutonga kwaMwari pamusoro pemamiriro ezvinhu emweya enguva ino kuchava nemigumisiro kusvikira pakuguma kwenyika. Ichi ndicho chikonzero, kuti ndisimbise kunzwisisa kwako

kwekutonga uku, ndichapfupikisa iri shoko rakataurirwa naMwari kuvaPurotesitendi vakasarudzwa panguva yekutonga kwaLouis XIV.

**Pfupiso** : Panguva yeReformation, maitiro echiKristu aive akawanda. Tinowana vasande vechokwadi vachitambudzwa, asi vane rugare nguva dzose, uye vanhu vanovhiringidza chitendero nezvematongerwe enyika, vanozvigadzirira zvombo uye vanodzorera kurova kumauto oumambo eKaturike. Muna Danieri 11:34, Mweya unovadaidza kuti “vanyengeri.” Vanhu vashomanene vechitendero vakanzwisisa kuti kuva muKristu kutevedzera Jesu muzvinhu zvose, kuteerera mirayiro yake uye kuzviisa pasi pezvaanorambidza; kushandiswa kwezvombo ndechimwe chazvo, uye ichi chaive chidzidzo chake chekupedzisira chaakapihwa panguva yekusungwa kwake. Kuzvidza kwaJesu kunoruramiswa neidi rokuti, vachipfuurira kushandisa nhaka yeKaturike, vaPurotesitendi vamene vanotsigira, kupfurikidza nomuenzaniso wavo, dzidziso nokunyengera izvo zviri zvaJezebheri *weKaturike* . Muitiro wavo worudzidziso usina kukwana unovazvidza murutongeso rwaMwari wavanozvidza pamberi pavavengi vake. Ichi chikamu pakuvamba kweChinjo chakamutungamirira kuita marutongeso anoshamisa; izvo zvaanosimbisa nokutaura, kuti: “ *Handikuisii mumwe mutoro pamusoro penyu, asi chengetai zvamunazvo kusvikira ndauya* . Asi kusakwana kwedzidziso kwakarurama pamavambo aya uye Mwari anogamuchira basa raavo vanogamuchira chitambudzo norufu muzita rake. Havana kukwanisa kupa zvakawanda, vachipa zvakanyanya: hupenyu hwavo. Mwari anosimbisa uyu mweya wechibairo waanodaidza kuti " *unoshanda kupfuura wekutanga* (ndima 19)". Chihedheni cheRoma Katurike chakafananidzwa nenyama *yakabayirwa kuzvidhori* . Kushurikidzwa kwokunyengera kweRoma kwakavamba namabasa akajekeswa zvakakwana aPierre Valdo (Vaudés) uyo, kubvira muna 1170, akanyora shanduro yeBhaibheri mumutauro usiri wechiLatin, Provençal. Zivo yake nokunzwisisa kwake zvinodikanwa zvoumwari zvakanga zvakakwana nenzira inoshamisa uye pashure pake kutenda kwechiPurotesitendi kwakaderera. Nekufemerwa naJohn Calvin, chitendero chePurotesitendi chakatoomesa, chichitora mufananidzo wemuvengi wavo wechiCatholic. Uye kutaura kwokuti “Hondo Dzorudzidziso” kunopupurira kunyangadza kwaMwari, nemhaka yokuti vasanangurwa vaJesu Kristu, vechokwadi, havadzoreri shamhu dzavakarohwa. kutsiva kwavo kuchabva kuna Jehovha pachake. Nekuzvigadzirira zvombo, maPurotesitendi, ane dingindira raiti “sola scriptura”, “Rugwaro rwoga”, vakaratidza kuzvidza Bhaibheri iro rairambidza mhirizhonga yavo. Jesu akaenda kure zvikuru munharaunda iyi nokudzidzisa vadzidzi vake kuti vaifanira kutendeudzira “rimwe dama” kune anovarova.

Iyi nguva apo chitambudzo chechiKaturike chakaita kuti vabatiri vakatendeka vaJesu vafe inotsikirirwa nekatatu muApocalypse, muno muiyi nhambo *yeTiatira* , asiwo mu5 · *chisimbiso* chechitsauko 6 uye chechitatu *hwamanda* yechitsauko 8. Pano, mundima 22, Jesu anokurudzira vashumiri vake vakafira kutenda, achivazivisa chinangwa chake chokutsiva rufu rwavo kana kuti kutambura kwavo kwakaitwa neRoma nevashumiri vayo voumambo. Shoko rinokosha rakavigwa muzita *rePergamo* rinooneka zvakajeka, chitendero cheCatholic chine mhosva *yehupombwe* kuna Mwari, uye avo vanozviita naro, madzimambo echiKatorike, masangano avo nevakuru vavo venhema vacharipa,

pasi pekutsoropodzwa kwevamutsiri veFrance, ropa rakadeurwa zvisina kururama. Zvak.2:22-23: “ *Tarirai, ndichamukandira panhovo, ndichatuma kutambudzika kukuru pamusoro* ***pavanoita upombwe naye*** *, kana vakasatendeuka pamabasa avo. Ndichauraya* ***vana*** *vake ; nekereke dzose dzichaziva kuti ndini ndinonzvera itsvo nemoyo, uye ndichapa mubairo umwe neumwe zvinoenderana nemabasa ake* . Asi chenjera! Nokuti mushure me1843, " ***vanoita upombwe naye*** " vachavawo **maPurotesitendi** , saka Mwari achagadzirira ne "hondo yenyika yechitatu", chirango chitsva cheKaturike, Orthodox, Anglican, Protestant uye humwe hupombwe. Mukufambirana, Mweya unotaura [muna5] *chisimbiso* : Zva 6:9 kusvika ku11: “ *Paakazarura chisimbiso chechishanu, ndakaona pasi peatari mweya yevaya vakanga vaurayiwa nokuda kweshoko raMwari uye nokuda kwouchapupu hwavakanga vapupura. Vakadanidzira nenzwi guru vachiti: “Haiwa Tenzi mutsvene wechokwadi, muchinonoka kusvikira rini pakutonga uye nokutsiva ropa redu pane vanogara panyika? Mumwe nomumwe wavo akapiwa nguvo chena; uye vakaudzwa kuti vambozorora kwenguva refu, kusvikira nhamba yevashandi pamwe chete navo nehama dzavo dzaifanira kuurayiwa saivo yakwana.* ".

[pachisimbiso] chechishanu chinogona kuvhiringidza uye kutsausa kune pfungwa dzisina kujekerwa. Zvinhu ngazvijeke, mufananidzo uyu unotizivisa mufungo wakavanzika waMwari, nokuti maererano naMuparidzi.9:5-6-10, vakafa muna Kristu *vanorara* mumugariro wokukanganwa *ndangariro yavo, vasingachatori rutivi rupi norupi muchinhu chiri chose. . zvinoitwa pasi pezuva* . Bhaibheri rinopa rufu rwokutanga revo yokuparadzwa kwomunhu wose; munhu akafa akaita sokunge kuti haana kumbovapo nomusiyano wokuti kuvapo kwake, kuvapo kwake kwose kunoramba kwakanyorwa mundangariro yaMwari. Naizvozvo ndiko kuvabatiri vake vapenyu uko Mwari anotaura iri shoko renyaradzo kuti avakurudzire. Anovayeuchidza kuti, mukuwirirana nezvipikirwa zvake, pashure pokuvata kworufu, pane nguva yakagadzwa nokuda kwokumuka kwavo , apo ivo, kupfurikidza naye, vachamutswa. Ipapo vachava nomukana wokutonga, mukutarira norutongeso rwaMwari muna Jesu Kristu, vatambudzi vavo vanomutswa zvakaenzana, asi pakupera kwamakore *ane chiuru* . Mushoko *reTiatira , rufu* rwakaziviswa kune *avo vanoita upombwe* naJezebheri *muKatorike* ruchava nezadziko yakapetwa kaviri. Panyika, basa revamutsiridzi ndiyo nhanho yekutanga, asi mushure mayo, ichauya, munguva yayo uye muchikamu chechipiri, *rufu rwechipiri* rwekutonga kwekupedzisira, awa apo " *ese maAssemblies* " maKristu asingatendi kana vatendi venguva dzese. yenguva yechiKristu ichaona kutonga kwakarurama kwaMwari kuchishandiswa *paupombwe hwomudzimu* .

Mumufananidzo wayo wokufananidzira, [wechina] *hwamanda* yechitsauko 8 inosimbisa chiito che“ *kutambudzika kukuru* ” kwakarongerwa kuranga *upombwe* hwoupapa namadzimambo akautsigira. *Zuva* , chiedza chaMwari, *mwedzi* , chitendero cheRoma cheKaturike, uye *nyeredzi* , vanhu vechitendero, *vanorohwa muzvikamu zvitatu* kana, zvishoma, nekutambudzwa kwekusatenda kuvapo kwaMwari kwevapanduki veFrance muna 1793 na1794.

Pamugumo weshoko rinotaurirwa kuvaPurotesitendi vane rugare, Mweya unosimbisa kushurikidza kwawo kushandiswa kwezvombo kupfurikidza

nokurangarira kuti kunongova bedzi nokuda kworutongeso rwokupedzisira rwakagadzirirwa mukati morutongeso rwokudenga rwemireniyumu yechinomwe apo akasarudzwa achatsiviwa. Naizvozvo haana kubvumirwa kuzvitsivira amene, pamberi pourwu rutongeso rwokudenga apo iye ipapo achatonga vatambudzi vake, naJesu Kristu, ndokutora rutivi mumutongo wavo worufu. " *Achaatonga netsvimbo yedare, somunhu anoputsa midziyo yevhu* . Chinangwa chekutongwa uku chichava chekuona nguva yekutambudzika kweavo vane mhosva vakatongerwa rufu rwechipiri rwekutongwa kwekupedzisira. Ndima 29 inoti: *nyamasase* . " *Uye ndichamupa nyamasase* ." Mashoko aya anoratidza zuva, mufananidzo wechiedza chaMwari. Anokunda achapinda muchiedza chaMwari nokusingaperi. Asi pamberi pechinyorwa ichi chisingaperi, temu iyi inogadzirira vara rechishanu rinouya. *Nyeredzi yemambakwedza* inotaurwa muna 2 Petro 1:19-20-21: " *Tinobatisisa* ***shoko rouprofita*** *, ramunoita zvakanaka kuriteerera, rakaita somwenje unovhenekera panzvimbo ine rima, kusvikira zuva rapfuura. utonga hwatsvuka uye* ***nyamasase*** *ichibuda mumwoyo yenyu; muchiziva pakutanga imi pachenyu kuti hakuna chiporofita choRugwaro chingadudzirwa nomunhu, nokuti chiporofita hachina kuuyiswa nokuda kwomunhu, asi zvichisundwa noMweya Mutsvene kuti vanhu vakataura zvinobva kuna Mwari* . Ndima iyi inosimbisa kukosha kweshoko rechiprofita nokuti mamiriro enguva inouya achagadziriswa pamweya nokupinda mukushandiswa kwechirevo choumwari chakaporofitwa munaDhani.8:14. " *Kusvikira 2300 p.m. uye utsvene huchareverervа* ." Asi panguva iyoyo, ndima iyi yaingozivikanwa mushanduro: " *Kusvikira 2300 manheru uye mangwanani uye nzvimbo tsvene ichanatswa* ." Kunyange muiyi shanduro, shoko raMwari rakanga riri rimwe chetero, asi risinganyanyi kujeka, muchimiro ichi raigona kududzirwa sokuzivisa kuguma kwenyika kupfurikidza nokudzoka mumbiri yaShe wedu noMuponesi Jesu Kristu. Mwari akashandisa muPurotesitendi wokuAmerica William Miller kuti aite miedzo miviri yokutenda yeAdventist muchirimo cha1843 uye mumatsutso a1844. Sezvinodzidziswa naDhanieri 12:11-12, pakati pemazuva maviri aya, muna 1843, chirevo choumwari chinobuda muvaPurotesitendi vakawa. kururamisira kunoponesa kwakapiwa naJesu Kristu; nokuti havachakwanisi kusvitsa mwero woutsvene hutsva hunodiwa naMwari. Kururamisira kwaJesu ndekwekusingaperi, asi kunongobatsira chete vasanangurwa vechokwadi vakasarudzwa naJesu pachake, uye izvi, munguva yose uye kusvikira pakuguma kwenyika.

Pano, pakati peTiatira *neSardhisi* , pazuva rokutanga rechirimo 1843, chirevo chaDhani.8 *:* 14 chinotanga kushanda uye tichawana migumisiro yacho mumharidzo dzakataurirwa noMweya kumaKristu ezuva iroro.

## Zvakazarurwa 3: Gungano kubvira 1843 - kutenda kwechiKristu kwevaapostora kwakadzorerwa

**yechishanu : Sardis**

**<u>Kutonga kwakataurwa naJesu Kristu mushure mekutongwa kweAdventist kwechirimo 1843 uye Gumiguru 22, 1844.</u>**

Ndima 1: “ ***Nyorera mutumwa weungano yeSadhisi*** *: Zvanzi naiye une mweya minomwe yaMwari nenyeredzi nomwe: Ndinoziva mabasa ako. Ndinoziva kuti unofungidzirwa kuti uri mupenyu, uye wakafa.* »

ye“ *Sadhisi* ,” musoro wetsamba yechishanu, ichabudisa miitiro miviri yechiKristu yechiPurotesitendi, mipikiso inoratidzirwa: kuna vakawa, avo Jesu anozivisa, kuti: “ *Imi munonzi muri vapenyu, asi imi makafa* ”; uye kuvasanangurwa, mundima 4: “ *Vachafamba neni vakapfeka nguo chena, nokuti vakafanira* . Kufanana nezviri mumashoko ake maviri, zita rokuti “ *Sadhisi* ” rine revo mbiri dzine revo dzakapesana chose chose. Ndinochengeta pfungwa huru dzemudzi uyu wechiGiriki: dombo rinokwenya uye rinokosha, rufu neupenyu. Grimacing uye convulsive inotsanangura sardonic kuseka; muchiGiriki, sardonion ndiyo tambo yepamusoro yemambure ekuvhima; sardine ihove; uye neimwe nzira, sadhio nesadhiokisi mabwe anokosha; sardonyx iri mhando yebrown chalcedony. Pakuvamba kweiyi tsamba, Jesu anozviratidzira amene so“ *uyo ane midzimu minomwe yaMwari nenyeredzi nomwe* ” ndiko kuti, kutsveneswa kwomudzimu norutongeso pavabatiri vake venguva nomwe. SemunaDhani.12, anomira pamusoro porwizi runouraya, muedzo wokutenda kweAdventist, uye pano anopa mutongo wake. Ngaticherechedzei kujairana kunoratidza kuti mutauriri wemumwe munhu pamwe chete. Chimiro chose chePurotesitendi chine chokuita. Jesu anogumisa kusasiya kwevaPurotesitendi kunorondedzerwa mushoko *reTiatira* . “ *Mutoro* ” mutsva (sokunzwisisa kunoita vatendi vanopandukira) zvino waiswa uye unodiwa. Tsika yeSvondo yeRoma inofanira kusiiwa yotsiviwa neSabata reMugovera. Chirevo chaDhani.8:14 chinodzosera kumashure mamiriro akagadzwa kubva munaKurume 7, 321 naMambo Constantine [I.] Muna 1833, makore 11 pamberi pa1844, kupfurikidza nokunaya kunopfuurira kwenyeredzi dzinopfura, kwaitangira pakati pousiku kusvikira kuna 5 a.m., uye kuchioneka muUnited States mose, Mwari akanga aenzanisira nokuporofita kuwa kukuru kwamaKristu echiPurotesitendi. Kuti ubvume kududzira uku, Mwari akaratidza nyeredzi dzokudenga kuna Abrahamu, achimuudza kuti: “ *Ndizvo zvichaita vana vako* . Kudonha kwenyeredzi muna 1833 naizvozvo kwakaporofita kudonha kukuru kwechizvarwa chaAbrahama ichi. *Ichi* chiratidzo chekudenga chakanyorwa mudingindira *rechisimbiso* *chechitanhatu* munaZva.6:13. Jesu akati: “ *Unonzi uri mupenyu uye wakafa* ”. Naizvozvo uyo waanotaura nezvake ane mukurumbira wokumirira Mwari, uye aya mashoko anowiririana nechiPurotesitendi icho, ichidavira Kuchinja kwacho, chinofunga kuti chakayananiswa naMwari. Mutongo waMwari unowira: " *Ndinoziva mabasa ako* ", " *uye wakafa* ". Kutongwa uku kunobva kuna Mwari pachake, Mutongi mukuru. MuPurotesitendi anogona kufuratira uyu mutongo, asi haagoni kunzvenga miuyo yawo. Muna 1843, chirevo chaDanieri 8:14 chakatanga kushanda uye hapana muKristu anotarisirwa kunge asingazivi mutemo waMwari mupenyu. Kusaziva uku kunokonzerwa nokuzvidza shoko rouprofita hwebhaibheri iro muapostora Petro anotikurudzira kuti tipe ngwariro yedu yakazara muna 2Pet.1:19-20: “ *Zvino tinobatisisa shoko rouprofita, ramunoita zvakanaka. teererai semwenje unovhenekera mune rima, kusvikira utonga huchitsvuka, nenyamasase ichibudira*

*mumoyo yenyu; muchiziva pakutanga kuti hakuna chiporofita cherugwaro chingadudzirwa muchivande;* » Zvisingaonekwe pakati pezvinyorwa zvese zveBhaibheri zvesungano itsva, mavhesi aya anoita, kunyanya kubva muna 1843, musiyano pakati pehupenyu nerufu.

Ndima 2: “ *Rindai, musimbise vakasara voda kufa; nekuti handina kuwana mabasa ako* ***akakwana*** *pamberi paMwari wangu.* »

Kana vakasasvitsa mwero mutsva woutsvene, “ *vamwe vose* ” vechiPurotesitendi vacha“ *fa* . Nokuti, Mwari anomutongera zvikonzero zviviri. Yokutanga itsika yeSvondo yevaRoma inoshorwa nokupinda musimba kwechirevo chaDhanieri.8:14; chechipiri hachifariri shoko rechiporofita, nokuti kusarangarira chidzidzo chinopiwa naMwari kupfurikidza nechiitiko cheAdventist, vazukuru vePurotesitendi vachatakura mhaka yakagarwa nhaka kubva kumadzibaba avo. Pazvinhu zvose zviri zviviri, Jesu akati, “ *Handina kuwana mabasa ako akakwana pamberi paMwari wangu* .” Nokutaura kuti “ *pamberi paMwari wangu* ,” Jesu anoyeuchidza vaPurotesitendi nezvetsika yemirairo ine gumi yakanyorwa nomunwe waMwari, Baba avo vanozvidza nokuda kwoMwanakomana anofanira kuvaponesa. Kutenda kwake kwekuteerera kwakakwana, kwaakapa semuenzaniso, hakuna chinhu chakafanana nekutenda kwechiPurotesitendi, mugari wenhaka yezvivi zvakawanda zveKatorike, kusanganisira, kutanga, kuzorora kwevhiki pazuva rekutanga. Mukova weruponeso unovharwa zvachose pamubatanidzwa wechitendero chePurotesitendi, “ *nyeredzi* ” dze“ *chisimbiso chechitanhatu* ” kuwa.

Ndima 3: “ *Naizvozvo rangarira kuti wakagamuchira nokunzwa sei; chengeta, utendeuke. Kana ukasarinda, ndichauya sembavha, uye haungazivi nguva yandichauya nayo pamusoro pako.* »

Ichi chiito chokuti, “ *rangarira* ,” chinoreva kufungisisa kwokutsoropodza pamabasa ekare. Asi vakasarudzwa zvechokwadi chete ndivo vakazvininipisa zvakakwana kuti vashore mabasa avo pachavo. Pamusoro pazvo, uyu murairo “ *rangarira* ” unomutsa “ *rangarira* ” pakutanga kwemurairo wechina uyo unoraira zororo rakacheneswa rezuva rechinomwe. Pano zvakare, zvakapetwa kaviri, chiPurotesitendi chepamutemo chinokokwa kuzofungazve kugashira kwayakapa kumashoko echiporofita akatangwa naWilliam Miller muchirimo cha1843 uye mumatsutso a1844, asiwo kurugwaro rwechina [chemirairo] gumi yaMwari. kuti akapinda muchivi chinouraya chifo cha 1843. Muuyo wakakomba zvikurusa wokuparadzana kwake naJesu Kristu unorongwa: “ *Kana musingarindi, ndichauya sembavha; uye hauzozivi nguva yandichauya nayo pamusoro pako.* » Tichaona kuti kubva 2018, meseji iyi yave chokwadi chipenyu. Pasina kusvinura, pasina kutendeuka uye muchero wekutendeuka, kutenda kwechiPurotesitendi kwakafa zvechokwadi.

Ndima 4: “ *Asi une vamwe varume muSadhisi vasina kusvibisa nguo dzavo; vachafamba neni [nenguo chena], nokuti vakafanira.* »

Hutsvene hutsva huchabuda. Mushoko iri, Jesu anogutsikana kupupura kuvapo kwe“ *varume vashoma* ”, maererano nemashoko akazarurwa kuna Ellen.G.White aiva pakati pechiverengero chacho, varume makumi mashanu chete ndivo vakagamuchira tendero yaMwari. Ava “ *varume vashoma* ” vanogadza varume nevakadzi vanotenderwa uye vakakomborerwa, mumwe

nomumwe, nokuda kwouchapupu hwekutenda kwavo maererano nokutarisira kwaShe. Jesu akati: “ *Kunyange zvakadaro une vamwe varume muSadhisi vasina kusvibisa nguo dzavo; uye vachafamba neni [nenguo chena], nokuti vakafanira* . Ndiani angapikisa chiremerera chakazivikanwa naJesu Kristu pachake? Kuvakundi vemiedzo yokutenda ya1843 na1844, Jesu anopikira upenyu husingaperi nokuzivikanwa kwakakwana kwapasi uko kuchatora chimiro chepamutemo mushoko rinouya rinobva *kuFiradherfia* . Kusvibiswa kwe " *zvipfeko* " kunonzi kune maitiro akasununguka evanhu. “ *Nguo* ” ichiva kururama kwairehwa naJesu Kristu, munyaya iyi “ *chena* ”, kusvibiswa kwayo kunoratidza kurasikirwa nekururama uku kumusasa wekare wePurotesitendi. Pano, pane zvinopesana, kusavapo kwekusvibiswa kunoratidza kuenderera mberi kwekuverengerwa kwe " *kururama kusingaperi* " kwaJesu Kristu maererano naDhan.9:24. Nokukurumidza, zivo nomuitiro zveSabata zvichavapa utsvene chaihwoihwo, chibereko nechiratidzo cheruramisiro inopiwa yaJesu Kristu. Ichi chisarudzo chokuchenjera uye choungwaru chichakurumidza kuvaita vasingagumi mukutsveneswa uye kukudzwa kwokudenga kunofananidzirwa ne“ *nguo chena* ” dzendima 5 inouya. Mweya uchavati “ *vasina chavangapomerwa* ”: “ *uye mumuromo mavo hamuna kuwanikwa nhema, nokuti havana chavangapomerwa* ” (Zva.14:5)”. Vachawana, “ *rugare navose noutsvene, kunze kwahwo hakuna nyama ingaona Ishe* ”, sekutaura kwaPauro, munavaHebheru.12:14. Chokwadi, idzi “ *nguo chena* ” dzichatora chimiro chokubviswa kwechivi chinoumba tsika yeSvondo yevaRoma. Nokuti vakamumirira nokutendeka kaviri, panzvimbo yake, sechiratidzo chokutendera kwake, chisimbiso chaMwari chinopiwa kwavari neSabata rinouya kuzochenesa vasanangurwa vaJehovha vanochengeta kururama kwake. Nokudaro “kucheneswa kwenzvimbo tsvene,” chimiro chakashandurwa Dhanieri 8:14 panguva iyoyo. Mukutarira uku, kuvambira pana October 23, 1844, Jesu akapa muchiono chokudenga kuvakundi vakasarudzwa mufananidzo wokufamba kwake achibva panzvimbo tsvene achienda kunzvimbo tsvene zvikurusa yenzvimbo tsvene yapasi. Nokudaro akarangarira mumufananidzo, nguva yokufa pamuchinjikwa, chivi chevasanangurwa vake chakayananisirwa, nokudaro kuzadzisa “ *zuva rokuyananisa* ”, rechiHebheru “ *Yom kippur* ”. Chiitiko ichi chatoitika, kuvandudzwa kwechiito muchiono kwaingova nechinangwa chokumutsa mubvunzo kubudirira kwekutanga kwekururamisira kusingagumi kwakawanikwa nerufu rwaJesu. Iro rinoitwa chaizvoizvo nokuda kwavanhu vakawa veSardhisi vane kutenda kwakaratidzwa kusingagutsi kumusiki Mwari. Nokuda kwezvikonzero zviviri, Mwari anogona kuvaramba nokuda kwokushayiwa rudo nokuda kwezvokwadi yake youporofita yakaziviswa, uye nokuda kwokudarika kweSabata uko kwave kwakafanira chifo cha 1843 kupfurikidza nokupinda mukushanda kwomurairo waDhanieri 8:14 .

Ndima 5: " *Uyo unokunda uchapfekedzwa saizvozvo nguvo chena; Handichadzimi zita rake mubhuku reupenyu, asi ndichareurura zita rake pamberi paBaba vangu nepamberi pevatumwa vake.* »

Vasanangurwa vakanunurwa naJesu Kristu munhu anoteerera, anoziva kuti ane chikwereti choupenyu hwake uye nokusingagumi kwake kumusiki, akanaka, akachenjera, uye akarurama. Ichi ndicho chakavanzika chekukunda kwake. Haagoni kuita nharo naye, nokuti anotendera zvose zvaanotaura nezvaanoita.

Uyewo iye pachake mufaro woMuponesi wake uyo anomuziva uye anomudana nezita rake, kubvira pakuvambwa kwenyika kwaakamuona nokuziva kwake zviri mberi. Ndima iyi inoratidza kuti nhema dzevanhu vechitendero chenhema hadzina maturo uye dzinotsausa kunyange kune vanozviita. Shoko rekupedzisira richava raJesu Kristu uyo anoti kune vose: " *Ndinoziva mabasa ako* ". Mukuwirirana naaya mabasa, anogovera boka rake, achiisa kurudyi rwake, *makwai ake* , uye kuruboshwe rwake, *mbudzi* dzinopandukira namapere *anoparadza* akarongerwa mwoto *worufu rwechipiri rworutongeso rwokupedzisira* .

Ndima 6: " *Ane nzeve ngaanzwe zvinoreva Mweya kukereke!* »

Kana munhu wose achigona kunyatsonzwa mashoko echiporofita eMweya, pane zvinopesana, vasanangurwa vake chete, avo vaanofuridzira uye vanodzidzisa, vanogona kunzwisisa zvazvinoreva. Mudzimu unoreva chokwadi, chakaitwa munguva yenhoroondo, munhu akasarudzwa anofanira naizvozvo kufarira nhoroondo yechitendero neyenyika, uye muBhaibheri rose rine nyaya dzeuchapupu, rumbidzo, uye zviporofita.

Cherechedza : Mundima 3, Jesu Kristu akati kumupurotesitendi akaparara: " *Naizvozvo rangarira kuti wakagamuchira nokunzwa sei, chengeta uye utendeuke. Kana ukasarinda, ndichauya sembavha, **uye haungazivi** nguva yandichauya nayo **pamusoro** pako* ." Zvakasiyana, kune vagari venhaka yevakakunda, kubva muchirimo che2018, shoko iri rakashandurwa kuva: "Kana iwe ukatarisa, handingauyi sembavha, **uye iwe uchaziva** nguva yandichauya **kwauri** ". Uye Ishe akachengeta zvipikirwa zvake, kubvira nhasi muna 2020, vasanangurwa vake vaive neruzivo rwezuva rekudzoka kwake kwechokwadi kwakaratidzwa kwechirimo cha2030. Asi, kutenda kwechiPurotesitendi kunotongerwa kufuratira kurongeka uku, kwakachengetwa, chete, kuburikidza naJesu, kuvasanangurwa vake. Nokuti kusiyana nemaitiro ake kuvashumiri vakaipa, " *Jehovha haaiti chinhu asina kumboyambira varanda vake vaporofita* " Amo.3:7.

**Nguva yechitanhatu: Philadelphia**

**Adventism inopinda mukutumwa kwepasirese**

Pakati pa1843 na1873, Sabata roumwari reMugovera, zuva rechinomwe rechokwadi rakagadzwa naMwari, rakadzoreredzwa uye rikagamuchirwa nevaparuri veSeventh-day Adventism iro rakatora chimiro chesangano rechitendero cheAmerican Christian rainzi kubva 1863: "The Seventh-day Adventism zuva reAdventist Church. Mukuwirirana nedzidziso yakaitwa munaDhani.12:12, shoko raJesu rinonangana navasanangurwa vake vakaitwa vatsvene nokuzorora kweSabata, pazuva regore ra1873. Panguva imwe cheteyo, ava vasanangurwa vanobetserwa nerubatsiro rwaDhani :12 : " *Akakomborerwa anomirira kusvikira mazuva 1335!* ".

**Iwo mwero mitsva yakagadzwa kubvira 1843 yakava pasi rose muna 1873**

Ndima 7: " ***Nyorera mutumwa weungano yeFiradherifia** : Zvanzi naIye Mutsvene, Wazvokwadi, une kiyi yaDhavhidhi, unozarura pasina unopfiga, unopfiga nounopfiga; :* »

Nezita rekuti “ *Firadherfia* ”, Jesu anoratidza Musanangurwa wake. Akati: “ *Vose vachaziva naizvozvi kuti muri vadzidzi vangu, kana mune rudo pakati penyu.* Johane 13:35 ” Uye iyi ndiyo nyaya yeFiradherfia *ine* mabviro echiGiriki anoreva: rudo rwehama. Akasarudza vasanangurwa vanoinyora, nokuedza kutenda kwavo, uye nokuda kwaava vakundi, rudo rwake runopfachukira. Anozviratidzira amene muiri shoko, achiti: “ *Zvanzi noMutsvene, Iye Wechokwadi, . The Holy* , nokuti inguva apo kutsveneswa kweSabata uye kwevasanangurwa kunodiwa nechirevo chaDhan.8:14 chakatanga kushanda kubva muchirimo cha1843. *The True* , nokuti muawa iyi yechiporofita, mutemo wechokwadi wadzorerwa; Mwari anowanazve utsvene hwemurairo wake wechina wakatsikwa nemaKristu kubva munaKurume 7, 321. Anotizve: “ *iye ane kiyi yaDhavhidhi* ”. Aya haasi makiyi aSt. Peter anonzi ndeweRoma. “ *Kiyi yaDhavhidhi* ” ndeya“ *mwanakomana waDhavhidhi* ”, iye Jesu, iye pachake. Hapana mumwe kunze kwaiye anogona kupa ruponeso rusingaperi, nokuti akawana kiyi iyi nokuitakura “ *pafudzi rake* ” muchimiro chomuchinjikwa wake, maererano naIsaya.22:22: “ *Ndichaisa kiyi yeimba pafudzi rake. raDhavhidhi: kana razarurwa hakuna ungapfiga; painovhara hapana anovhura* . Iyi kiyi inoratidzira muchinjikwa wokutambudzwa kwake, muzadziko yeiyi ndima, tinorava pano, kuti: “ *Unozarura, hapana ungapfiga, unopfiga, hapana ungazarura* . Mukova weruponeso wakazaruka pakuvaka Seventh-day Adventism uye wakavharwa kuvateveri vezvitendero zveSvondo yeRoma kubva muchirimo cha1843. Nokuti vakabvuma kuzviisa pasi pechokwadi chedzidziso chinopiwa uye vakakudza nokutenda kwavo shoko rake rechiporofita, Mweya we. Jesu akati kuvatsvene vomunguva *yeFiradherifia* : “ *Ndinoziva mabasa ako. Tarira, zvaunazvo simba duku, ukachengeta shoko rangu, ukasaramba zita rangu, ndaisa pamberi pako mukova wakazaruka, usina ungagona kuupfiga* . Iri boka diki rechitendero raive, zviri pamutemo, rekuAmerica chete kubva muna 1863. Asi muna 1873, mukati memusangano mukuru wakaitirwa muBattle Creek, Mweya wakavhurira kwairi musuwo wemamishinari waifanira kuenderera mberi kusvika pakudzoka kwechokwadi kwaJesu. Hapana achazvidzivirira uye Mwari vachazviona. Tinofanira kucherechedza chokwadi chokuti zvinhu zvose zvakanaka zvinoonekwa naJesu pakati pevatsvene vechokwadi zvinotsanangurawo zvikonzero zvakawira kutenda kwechiPurotesitendi muna 1843. Shoko iri rinonyatsopesana neizvo Jesu anotaurira vakawa veSardhisi *mundima* 3, nokuti mabasa akanangana anodzoserwa shure.

**Marudzi gumi nemaviri aRev.7 Achikura**

Ndima 8: “ *Ndinoziva mabasa ako. Tarira, zvaunazvo simba duku, ukachengeta shoko rangu, ukasaramba zita rangu, ndaisa pamberi pako mukova wakazaruka, usina ungagona kuupfiga.* »

Akasarudzwa wenguva yacho anotongwa zvakanaka pamabasa ake ayo Jesu anoti kwaari seruramisiro. “ *Simba duku* ” rake rinosimbisa kuberekwa kweboka rakavakirwa pa“ *varume vashoma* ” vendima 4. Muna 1873, Jesu akazivisa vaAdventist fambiro mberi yavo yakananga kudzoka kwake kupfurikidza nechiratidzo chesuo rokudenga rakazaruka iro richazaruka muchirimo chokupedzisira. 2030, i.e. mumakore 157. Mushoko rinotevera, iro

rakataurirwa kuRaodhikia, Jesu achamira pamberi peiri suo, nokudaro achiratidzira kuva pedyo kwokudzoka kwake: “ *Tarirai, ndimire pamukova , ndichigogodza. Kana munhu akanzwa inzwi rangu, akazarura mukova, ndichapinda maari, ndidye naye, naiye neni.* Zvak.3:20 »

**Kusvika pakutenda kwechiKristu kunobvumirwa kuvaJudha**

Ndima 9: “ *Tarirai, ndinokupai vesinagoge raSatani, vanozviti vaJudha, vasiri ivo, asi vanoreva nhema; tarira, ndichavauyisa vanamate patsoka dzako, nekuziva kuti ini ndakakuda.* »

Kupfurikidza nokududza kupinda kwavaJudha vechokwadi maererano nedzinza nenyama muboka reAdventist, iyi ndima inosimbisa kudzorerwa kwezororo reSabata; Svondo haisisiri chipingamupinyi pakutendeuka kwavo. Nokuti kubvira muna 321, kusiiwa kwaro kwakavawo nomugumisiro wokudzivisa vaJudha vapachokwadi kugamuchira kutenda kwechiKristu. Rutongeso rwake pavaJudha vorudzi rwakanga rwusiri murangariro womunhu oga waPauro, chapupu chakatendeka; yakanga iri iya yaJesu Kristu anoisimbisa muna Zvakazarurwa ino, yatova muna Zva.2:9, mushoko rakanyorerwa varanda vake vakacherwa navaJudha uye vakatambudzwa navaRoma venguva *yeSmirna* . Ziva kuti maJuda erudzi vachafanira kuziva ruponeso rwechiKristu muchiyero cheAdventist kuti vabatsirwe nenyasha dzaMwari. Universal Adventism chete inotakura chiedza chaMwari icho chave **chakasarudzika chepamutemo chekuchengetera** kubva 1873. Asi chenjera! Chiedza ichi, dzidziso yaro nemharidzo dzaro ipfuma yaJesu Kristu chete; hapana munhu kana sangano ringaramba kushanduka-shanduka pasina kuisa ruponeso rwavo pangozi. Pakupedzisira mundima iyi, Jesu anoti “ *ndakakudai* ”. Ikoku kungareva here kuti pashure peiyi nguva yechikomborero, angave asingachamuda? Hongu, uye ichi ndicho chichava chirevo cheshoko rinonzi “ *Raodhikia* ”.

**Mitemo yaMwari nokutenda kwaJesu**

Ndima 10: “ *Zvawakachengeta shoko remwoyo murefu mandiri, ndichakuchengetawo panguva yokuidzwa kuchauya panyika inozivikanwa, kuti uedze vanogara panyika.* »

Shoko rokuti mwoyo murefu rinosimbisa mashoko akapoteredza okumirira kweAdventist anotaurwa muna Dhanieri 12:12: “ *Wakaropafadzwa unomirira , unosvika mazuva ane chiuru chimwe namazana matatu namakumi matatu namashanu;* ". Muedzo wacho une chokuita nokutenda kwe“ *vagere panyika* ,” avo vanogara “ *munyika inozivikanwa* ,” kureva kuti, inozivikanwa naJesu Kristu, Mwari musiki. Zvinouya kuzoedza kuda kwevanhu uye kufumura mweya wekupandukira wemusasa we "ecumenical" unododza nechiGiriki "oikomèné" iyo " *nyika inozivikanwa* " yevhesi iyi.

Vimbiso iyi inongosunga Jesu pachidanho chekuti iyo institution inochengetedza kunaka kwekutenda kwekutanga. Kana shoko reAdventist richifanira kuenderera mberi kusvikira nguva yekupedzisira yemuedzo wekutenda wepasi rose wakaporofitwa mundima iyi, haizove iri muchimiro chesangano. Nekuti tyisidziro iri mushoko iri mundima 11 inotevera, kusvika panguva iyoyo yakanaka uye yakakomborerwa naMwari. Chipikirwa chaJesu chine chokuita

nevazukuru vake vakaramba vari vapenyu muna 2030. Panguva iyoyo, vakasarudzwa vechokwadi muna 1873 vachange varara " *munaShe* " maererano naZva 14:13 : " *Ipapo ndakanzwa inzwi richibva kudenga richiti: Nyora : Vakaropafadzwa kubva zvino vakafa vanofira muna Ishe. Hongu, ndizvo zvinotaura Mweya, kuti vazorore pakubata kwavo kukuru, nekuti mabasa avo anovatevera.* » Naizvozvo urwu runyararo rwechipiri rwakapihwa naJesu Kristu kuVasanangurwa vane muenzaniso uyu. Asi chinokomborerwa naJesu maitiro anoratidzwa nemabasa. Vadyi venhaka ye" *Firadherfia* " vachaberekazve nokutendeka, muna 2030, mabasa ayo, kutenda kwayo, kugamuchira kwayo chokwadi chakapiwa naMwari wokudenga mumitoo yazvino uno yaakavapa; nokuti vachaita shanduko huru kusvika kumagumo apo kunzwisiswa kwehurongwa hutsvene kunenge kwave kwakakwana.

**The Adventist Vimbiso yaJesu Kristu uye Yambiro Yayo**

Ndima 11: " *Ndinokurumidza **kuuya** . Batisisa icho chaunacho, kuti kusava neunotora korona yako.* »

Mharidzo " *Ndinouya **nekukurumidza*** " ndeyemhando yeAdventist. Jesu nokudaro anosimbisa kurega kumwe kureurura kupi nokupi kworudzidziso. Tarisiro yekudzoka kwake mukubwinya icharamba iripo kusvikira pakuguma kwenyika, imwe yenzira huru inozivisa vasanangurwa vake vechokwadi. Asi mamwe emashoko aya anotyisidzira zvikuru achiti: " *Bata icho chaunacho, kuti kurege kuva nomunhu anotora korona yako.* "Uye ndiani angatora korona yake kunze kwavavengi vake? Vazukuru vake nokudaro vachafanira kutanga vazivisa, uye imhaka yekuti havana kudaro kuti, vakabatwa nemweya wavo wehunhu, vagoita mubatanidzwa navo, kutanga muna 1966.

Ndima 12: " *Anokunda, ndichamuita mbiru mutembere yaMwari wangu, haangatongobudi; ndichanyora paari zita raMwari wangu, nezita reguta raMwari wangu, Jerusarema idzva rinoburuka richibva kudenga kuna Mwari wangu, nezita rangu idzva.* »

Mumashoko ake ekupedzisira ekuropafadza akatsaurirwa kune vakundi, Jesu anounza pamwechete mifananidzo yose yeruponeso rwakawanwa. " *Mbiru mutemberi yaMwari wangu" zvinoreva* : chitsigiro chakasimba chekutakura chokwadi changu muGungano rangu, Vasanangurwa. " *...uye hazvizobudi zvimwe* ": ruponeso rwake ruchagara nokusingaperi. " *...; Ndichanyora paari zita raMwari wangu* ": Ndichanyora paari mufananidzo wehunhu hwaMwari hwakarasika muEdheni. " *...uye zita reguta raMwari wangu* ": achagoverana mukukudzwa kwevasanangurwa kunotsanangurwa munaZva.21. *Jerusarema idzva rinoburuka richibva kudenga kuna Mwari wangu,* " : " *Jerusarema idzva* " ndiro zita rokuunganidzwa kwevasanangurwa vane mbiri avo vava mudenga chose chose sengirozi dzokudenga dzaMwari. Zvak. 21 inoitsanangura mumufananidzo wekufananidzira wematombo anokosha nemaparera ayo anopupurira kusimba kwerudo urwo Mwari anonzwa nokuda kwevakadzikinurwa vake kubva panyika. Anoburukira kupasi idzva kuti ararame nekusingaperi pamberi paMwari anogadza chigaro chake choumambo imomo. "… *nezita rangu idzva* ": Jesu anobatanidza kushandurwa kwezita rake nechikamu chake kubva pakuva panyika kuenda kune chekudenga. Akasarudzwa akaponeswa, anoramba

ari mupenyu kana kumutswa, achararama chiitiko chimwechete uye agogashira muviri wekudenga, unokudzwa, usingaori uye wekusingaperi.

Mundima iyi, kuomerera kwekuenzanisa naMwari kunoruramiswa nechokwadi chokuti Jesu pachake anowanikwa nevasanangurwa muchimiro chake choumwari.

Ndima 13: " *Ane nzeve ngaanzwe zvinoreva Mweya kukereke!* »

Akasarudzwa akanzwisisa chidzidzo, asi ndiye ega anogona kuchinzwisisa. Ichokwadi kuti shoko iri rakanga rakagadzirirwa iye chete. Iri shoko rinosimbisa idi rokuti kududzirwa uye kunzwisiswa kwezvakavanzika zvakaziviswa kunotsamira bedzi pana Mwari anoedza ndokusarudza vabatiri vake.

**Adventism yepamutemo yekupedzisira-yenguva haina kudzidza chidzidzo uye yakatongwa naJesu, inorutswa nekuda kwekuramba kwayo meseji yekutarisira kwe3rd Adventist .**

" *Ndichauya* ***nokukurumidza*** *. Batisisa icho chaunacho, kuti kusava neunotora korona yako* . Haiwa, nokuda kweAdventism yapamutemo yenguva, mugumo uchiri kure, uye nokuneta kwenguva, makore ane zana namakumi mashanu gare gare, kutenda hakusati kuchizova kwakafanana. Yambiro yaJesu yakanga yakarurama asi haina kucherechedzwa kana kunzwisiswa. Uye muna 1994, sangano reAdventist richarasikirwa nekubudirira kwayo " *korona* ", nekuramba "chiedza chikuru" chekupedzisira chakaporofitwa naEllen G. White, mutumwa waJesu Kristu mubhuku rake "First Writings" muchitsauko "Ma yekutanga chiratidzo" , pamapeji 14 ne15: Mashoko anotevera akatorwa kubva mumapeji aya. Ini zvakare ndinotsanangura nezvake kuti anoporofita magumo ebasa reAdventist **uye anopfupisa maari dzidziso yese inounzwa neAssemblies matatu yaRev. 3: 1843-44 *Sardis* , 1873 *Philadelphia* , 1994 *Laodikia* .**

## Destiny yeAdventism zvakazarurwa muchiratidzo chekutanga chaEllen G. White

"Pandainamata pakunamata kwemhuri, Mweya Mutsvene wakagara pandiri, uye ndakaita sendava kuwedzera kukunda nyika ino yerima. Ndakafuratira kuti ndione hama dzangu dzeAdventist dzakasara munyika ino, asi handina kuvawana. Inzwi ipapo rakati kwandiri: "Tarisazve, asi kumusoro zvishoma." Ndakatarisa mudenga, ndikaona kanzira kakamanikana, kari pamusoro penyika ino. Apa ndipo pakapinda maAdventist akananga kuguta dzvene. Kumashure kwavo, pakutanga kwenzira, kwaiva nechiedza chakajeka, icho ngirozi yakandiudza kuti kwaiva kuchema kwepakati peusiku. Chiedza ichi chaivhenekera kureba kwenzira yacho kuti tsoka dzavo dzirege kugumburwa. Jesu akafamba ari pamusoro pavo achivatungamirira; uye panguva yose vakamutarisa, vakanga vari murugare.

Asi pasina nguva vamwe vavo vakaneta ndokuti guta rakanga richiri kure uye kuti vakanga vafunga kukurumidza kusvika ikoko. Ipapo Jesu akavakurudzira kupfurikidza nokusimudza ruoko rwake rworudyi rune mbiri umo makabuda

chiedza chakapararira pamusoro pavaAdventist. Vakashevedzera kuti: “Hareruya! » Asi vamwe vavo vakaramba chiedza ichi, vachiti haasi Mwari akanga avatungamirira. Chiedza chaiva shure kwavo chakazodzima, uye vakazviona vatova murima guru. Vakagumburwa uye vakatadza kuona zvose zviri zviviri vavariro naJesu, ipapo vakawa kubva munzira ndokunyura munyika yakaipa iri pasi. ".

Nyaya yechiratidzo chekutanga ichi chakapihwa naMwari kune wechidiki Ellen Gould-Harmon inoumba chiporofita chekodhi chakakosha sechaDanieri kana Zvakazarurwa. Asi kuti tibatsirwe nayo, tinofanira kuidudzira zvakarurama. Saka ndichapa tsananguro.

Shoko rokuti “kuchema pakati pousiku” rinoratidzira chiziviso chokuuya kwechikomba mu“mufananidzo wemhandara gumi” kubva muna Mat.25:1 kusvika ku13. Muedzo wokumirira kudzoka kwaKristu muchirimo cha1843 uye uyo we Autumn 1844 yakaita yekutanga uye yechipiri kubudirira; pamwe chete, tarisiro mbiri idzi dzinomiririra “chiedza chekutanga” chenyaya yakaiswa “kumashure” kweboka re“Seventh-day Adventist” vakanga vachifambira mberi nekufamba kwenguva, munzira kana nzira yakakomborerwa naJesu Kristu. Kune mapiyona eAdventist, 1844 yakamiririra zuva rekuguma kwenyika uye zuva rekupedzisira rebhaibheri iro izwi rechiporofita raigona kupa kune vakasarudzwa venguva iyoyo. Vapfuura uyu musi wokupedzisira, vakamirira kudzoka kwaJesu vachifunga kuti kwakanga kwava pedyo. Asi nguva yakapfuura uye Jesu haana kudzoka; icho chiono chinomutsa kupfurikidza nokutaura, kuti: “vakawana kuti guta rakanga riri kure kwazvo, uye kuti vakanga vafunga kukurumidza kusvika”; ndiko kuti, muna 1844 kana kuti nguva pfupi yapfuura zuva iroro. Uyewo, kuora mwoyo kwakavakunda kutozosvikira munenge mugore ra1980 pandakapinda munzvimbo, ndichigamuchira ichi chiedza chitsva uye chine mbiri chinovaka **kariro yechitatu yeAdventist** . Panguva ino kudzoka kwaJesu kwakagadzirirwa **Fall 1994** . Zvirokwazvo, kuziviswa kwemharidzo iyi kwaingobata chete microcosm yepasirese Adventism iri muFrance kuValence-sur-Rhône. Sarudzo yaMwari yeiyi taundi duku riri kuMaodzanyemba-Mabvazuva kweFrance ine tsananguro yayo. Ndiko kwakafira Pope Pius VI ari muusungwa muna 1799, achizadzikisa chokwadi chakaporofitwa munaZva.13:3. Uyezve, Valencia raive guta iro Mwari akatanga kereke yake yekutanga yeAdventist panyika yeFrance. Naizvozvo ndipo paakauya nechiedza chake chekupedzisira chine mbiri uye pakupera kwa2020, ndinosimbisa kuve ndakagashira uye nokutendeka kubva kwaari zvakazarurwa zvake zvekupedzisira uye zvakakosha izvo zvandinopa mugwaro rino. Adventist Valentinian microcosm yakashanda sedanho repasi rose kuita chikamu chine chekuita nechiedza chekupedzisira chine mbiri muchiono chehanzvadzi yedu Ellen. Chiratidzo ichi chinotiratidza kutongwa kwakaitwa naJesu pane zvakaitika kuValencia, kuzadzika kwechitatu kwemufananidzo wemhandara gumi. Jesu anoona muAdventist wechokwadi nemaitiro ake kuchiedza chakapihwa. MuAdventist wechokwadi anoratidzira mufaro wake na“Hareruya!” » ; akaropafadzwa noMweya, akazadza mudziyo wake namafuta. Mukupesana, vaAdventist venhema “vanoramba chiedza ichi nokusatya.” Uku kurambwa kwechiedza choumwari kune ngozi kwavari, nokuti Mwari akavanyevera pamusoro peiyi kuita kwakashata mumashoko akafuridzirwa,

akarongedzerwa kwavari, kumutumwa wake; vachava midziyo isina chinhu yakanyimwa mafuta anobudisa “chiedza” chemwenje. Muuyo usingadzivisiki unoziviswa: “chiedza chakanga chiri shure kwavo chinoguma chodzima”; vanoramba nheyo huru yeAdventism. Jesu anoshandisa nheyo yake yokuti: “ *Nokuti unazvo, uchapiwa, uye uchava nezvakawanda; asi usina, kunyange nezvaanazvo, uchazvitorerwa.* Mat.25:29.” "... vakapedzisira varasikirwa nechiono chezvose chinangwa naJesu", vanova vasina hanya nemashoko eAdventist anozivisa kudzoka kwaKristu kana, kuramba chinangwa chesangano reAdventist rakanyorwa muzita rimene rokuti "Adventist"; “vakabva vawa kubva munzira vakanyura munyika yakaipa yakanga iri pasi”, muna 1995 vakazvipira zviri pamutemo kumubatanidzwa wemaPurotesitendi uye ecumenism. Ivo nokudaro vakarashikirwa naJesu, uye kupinda kudenga icho chaiva chinangwa chekutenda kweAdventist. Vakabatana maringe naDhanieri.11:29, " *vanyengeri* ", uye " *zvidhakwa* ", sezvakataurwa naJesu munaMateu.24:50; zvinhu zvakaratidzwa pakutanga kwebasa racho.

Nhasi, aya mashoko ouprofita ari kuzadzika. Vakazadzikiswa pakati pe1844, zuva rechiedza chekutanga "chiri shure kwavo", uye 1994, zuva rechiedza chikuru cheuporofita chakarambwa nechechi yekutanga yeAdventist yakatangwa muFrance, muguta reValence-sur-Rhône, iro Mwari. akashandiswa pakuratidzira kwake. Nhasi, Adventism yapamutemo iri mu“rima guru” rechitendero nevavengi vechokwadi, vaPurotesitendi uye vaKaturike.

**Nguva yechinomwe : Raodhikia**

**Kuguma kwemasangano Adventism - kurambwa kwechitatu Adventist tarisiro.**

Ndima 14: “ ***Nyorera mutumwa weungano yeRaodhikia uti*** *: Zvanzi naAmeni, chapupu chakatendeka nechechokwadi, kutanga kwezvisikwa zvaMwari* ;

*Raodikia* izita renguva yechinomwe neyekupedzisira; iyo yekuguma kwechikomborero chemasangano eAdventism. Iri zita rine midzi miviri yechiGiriki "laos, dikéia" zvinoreva: "vanhu vanotongwa". Pamberi pangu, vaAdventist vakashandura kuti: “vanhu vokutonga”, asi sangano harina kuziva kuti kutonga uku kwaizotanga nawo, sezvinodzidziswa na1 Petro 4:17 kuti: “ ***Nokuti ino ndiyo nguva apo kutonga kuchatanga neimba yaShe. Mwari.*** *Zvino kana kukatanga kwatiri, kuguma kwavasingateereri evhangeri yaMwari kuchagoveiko?* » Jesu anozvisuma achiti: “ *Zvanzi naAmeni, chapupu chakatendeka nechechokwadi, kutanga kwezvisikwa zvaMwari:* ” Shoko rokuti *Ameni* rinoreva muchiHebheru: muchokwadi. Maererano nouchapupu hwomuApostora Johane, Jesu akashandisa kakawanda (ka25), achichidzokorora kaviri, pakutanga, asati ataura mashoko ake. Asi mutsika dzechivanhu dzechitendero, rave izwi rekunyora pakupera kweminamato kana kutaura. Zvino inowanzoturikirwa mupfungwa yekuti “ngazvive zvakadaro” zvakagarwa nhaka kubva kuCatholic. Uye Mweya unoshandisa chirevo ichi chokuti “ *muchokwadi* ” kupa izwi rokuti *Amen* rinoruramisa chirevo charo chakapetwa kaviri. *Raodikia*

ndiyo nguva apo Jesu anopa chiedza chikuru kuti chivhenekere zvizere chiporofita chakagadzirirwa nguva yekupedzisira. Basa rauri kuverenga rinoratidza izvi. Chii chichakonzera kuputika pakati paJesu neiyo yepamutemo Adventist institution kuramba kwechiedza chake. Muchisarudzo chine musoro uye chakarurama, Mwari akaisa, pakati pa1980 na1994, Adventism kumuedzo wekutenda wakaenzanisirwa pamuenzaniso wakaguma nokurasika kwevaPurotesitendi uye chikomborero chemapiyona eAdventist. Muedzo wacho wakanga watobva pakutenda mukudzoka kwaJesu kwakaziviswa muchirimo cha1843, zvino nokuda kwematsutso a1844. Nenguva yangu, kubva muna 1983, ndakatanga kugovera chiziviso chekudzoka kwaJesu muna 1994, ndashandisa " *mwedzi mishanu* " inodudzwa mu" *hwamanda yechishanu* " mharidzo munaZva.9:5-10. Kupfurikidza nokupa iyi dingindira kukutuka kwechiPurotesitendi cha1844, nhambo ye" *mwedzi mishanu* " yadudzwa, kureva makore 150 chaiwoiwo, yakatungamirira kuna 1994. Kuona bedzi kudzoka kwaJesu Kristu kuzoratidzira mugumo weiyi nhambo, uye akapofumadzwa zvishoma naMwari. paudzame hworugwaro rwacho, ndakatsigira zvandaiti ichokwadi chaMwari. Pashure penyevero dzehurumende, sangano racho rakazivisa kudzingwa kwangu muna November 1991; izvi, pachine makore matatu asara kuti ndiratidze nekuramba zviziviso zvangu. Pakanga pave pave paya, kuma1996, apo chokwadi chechiitiko ichi chakava pachena kwandiri. Mashoko akataurwa naJesu mutsamba yake ku " *Raodhikia* " akanga achangobva kuzadzika uye zvino ava nerevo chaiyoiyo. Pakasvika 1991, vaAdventist vanodziya vakanga vasingachadi zvokwadi sezvavakaita muna 1873. Nyika yazvino yakavanetesawo kupfurikidza nokuvanyengedza uye kuwana mwoyo yavo. Somunguva ye" *Efeso* ," Adventism yapamutemo yakarasa " *rudo* " rwayo rwokutanga. Uye Jesu " *anobvisa chigadziko chake cherambi nekorona yacho* ," nokuti naiyewo, haachakukodzeri. Tichifunga nezveizvi, shoko rinova rinopenya nokujeka. Shoko rokuti " *Ameni"* rinosimbisa kudiwa kwechokwadi chakakwana uye kuguma kweukama hwakakomborerwa. *" Chapupu akatendeka uye wechokwadi* " anoramba asina kutendeka uye anonyepa Akasarudzwa. " *Nheyo yechisiko chaMwari* ", nokudaro musiki, anosvika pakuvhara pamwe chete huchenjeri hwevasina kufanira uye mumwe nomumwe azarura iyo yevasanangurwa vake kuchokwadi chirimo uye chakavigwa munyaya yaGenesi. Panguva imwe cheteyo, nokumutsa " *nheyo yechisiko chaMwari* " iyo yaanoshamwaridzana neshoko rokuti " *Ameni* ", Mweya unosimbisa kudzoka kwekupedzisira kwekupedzisira kwaJesu Kristu: " ***nokukurumidza*** ". Zvisinei, makore 36 achapfuura pakati pa1994 na2030, zuva rokuguma kworudzi rwomunhu pasi pano.

**Kudziya kunouraya**

Ndima 15: " *Ndinoziva mabasa ako. Ndinoziva kuti hautonhore kana kupisa. Dai uchitonhora kana kupisa!* »

Kero isina kurongeka inonyorerwa kusangano. Ichi ndicho chibereko chezvitendero zvakagarwa nhaka kubva kuna baba kuenda kumwanakomana nemwanasikana, uko kutenda kunova kwegamuchidzanwa, kwetsika, muitiro uye kutya chinhu chipi nechipi chitsva; mamiriro ezvinhu umo Jesu asingachagoni kumukomborera kana ava nechiedza chitsva chakawanda chokugoverana naye.

Ndima 16: “ *Zvino zvaunodziya, usingatonhori kana kupisa, ndichakusvipa mumuromo mangu.* »

Kucherechedzwa uku kwakaitwa naJesu muna Mbudzi 1991, apo muporofita akatakura meseji yake akabviswa pachigaro nesangano repamutemo. Muchirimo cha1994, icharutswa, seizvo Jesu akazivisa. Akapa ufakazi hwaikoku amene kupfurikidza nokupinda, muna 1995, mubatanidzwa worudzidziso wakarongwa neChechi yeKaturike, uko iye akakumbanira maPurotesitendi anopandukira, sezvo iye zvino achigoverana shurikidzo yavo.

**Kunyepedzera kunonyengera kwakavakirwa panhaka yomudzimu**

Ndima 17: “ *Nokuti unoti, ndakafuma, ndakafumiswa, handishaiwi chinhu, usingazivi kuti ndiwe unovurombo nenhamo, uri murombo, nebofu, usina chokufuka* .

"... *mupfumi* ", Adventist Elect akanga ari muna 1873, uye zvakazarurwa zvakawanda zvakapiwa Ellen G. White zvakawedzera kumupfumisa pamweya. Asi pamwero wouporofita, dudziro dzenguva yacho dzakakurumidza kuva dzechinyakare, sokufunga kwakaita James White, murume wenhume yaShe. Jesu Kristu, Mwari mupenyu, akaronga uprofita hwake kuti huzadzike kokupedzisira zvakakwana uye pasina mhosva. Ichi ndicho chikonzero nekufamba kwenguva, kunounza shanduko huru kwazvo pasirese, kuchiruramisa mubvunzo usingaperi wedudziro dzakagamuchirwa nekudzidziswa. Kuropafadza kwaJehovha kwakachengetwa; Jesu akati: “ *Kuna iye achachengeta mabasa angu kusvikira kumugumo* . Zvisinei, muna 1991, zuva rokuramba kwake chiedza, kuguma kwakanga kuchiri kure. Naizvozvo aifanira kungwarira chiedza chipi nechipi chitsva chaitaurwa naShe nenzira yaaizosarudza. Musiyano wakadini uripo pakati pekunyepedzera kwesangano nemamiriro ayo Jesu anozviona uye anoitonga! Pamashoko ose anodudzwa, shoko rokuti “ *kushama* ” ndiro rakakomba zvikuru nokuda kwesangano, nokuti rinoreva kuti Jesu akabvisa ruramisiro yake isingagumi pairi, iri mumuromo make, mutongo worufu uye rufu rwechipiri rworutongeso rwokupedzisira; maererano nezvakanyorwa pana 2 iyo inoti: “ *Naizvozvo tinogo-mera tiri mu-tende ino, tichi- shuva kuti tifuke musha wedu wo- kudenga, kana tikangowanikwa taka-pfeka <u>uye tisina kupfeka</u>* . »

**Zano rechapupu chakatendeka nechechokwadi**

Ndima 18: “ *Ndinokupa zano kuti utenge kwandiri ndarama yakaidzwa mumoto, kuti uve wakafuma, nenguvo chena, kuti ufuke, nyadzi dzokusasimira kwako dzirege kuoneka, nechizoro chokuzodza chiuno chako. meso, kuti muone.* »

Kutevera zvakawanikwa muna 1991, iyo institution ichine makore matatu ekugadzirisa nzira dzayo uye kuburitsa chibereko chekutendeuka icho chisina kuuya. Uye mukupesana, batano dzake navaPurotesitendi vakawa dzakasimba kusvikira kupfundo rokuita mubatanidzwa wapamutemo wakabudiswa muna 1995. Jesu anozviratidzira amene somutengesi bedzi wokutenda kwechokwadi, *“ndarama yakaidzwa nomwoto* ” yomuedzo . Umboo hwokushora kwake kereke hunooneka mukushayikwa kwe“ *nguo chena* ” idzo mapiyona ayo akanga “ *akakodzera* ” muna Zva.3:4. Kupfurikidza nouyu kuenzanisa, Jesu anoenzanisira

idi rokuti, pamberi pa 1994, iye akaisa vaAdventist ve“ *Raodhikia* ” kutariro yeAdventist yakafanana neiyo yakatangira misi ya 1843 na 1844; kuitira kuedza kutenda muzviitiko zvitatu, sezvakadzidziswa mushoko rakataurirwa muna 1844 kuvaAdventist ve " *Sardis* ". Mumaitiro akavharwa ekupandukira, hurongwa hwacho hahuna kunzwisisa kuti Jesu aichizvidza nei; akanga ari “ *bofu* ,” kufanana navaFarise voushumiri hwaJesu hwapasi. Naizvozvo haana kunzwisisa kukoka kwaKristu kuti atenge “ *parera romutengo mukuru* ” kubva mumufananidzo waMat.13:45-46 uyo unotsanangura mufananidzo wechiyero choupenyu husingaperi chinodiwa naMwari chinoziviswa mundima 18 yaZva.3 .

**Kudana kwetsitsi**

Ndima 19: “ *Vose vandinoda ndinovatsiura nokuvaranga. Naizvozvo shingaira utendeuke.* »

Chirango ndecheavo Jesu *anoda* kusvika avarutsa. Kudana kwakaitwa, kokero yokupfidza, hakuna kuteererwa. Uye rudo haruna kugarwa nhaka, runowanwa kuburikidza nerukudzo. Sangano raoma, Jesu anotangisa chikumbiro chemunhu ega achiti kune vanoda kudanwa rekudenga:

**Kudana kwepasi rose**

Ndima 20: “ *Tarira, ndimire pamukova ndichigogodza; Kana munhu akanzwa inzwi rangu, akazarura mukova, ndichapinda maari, ndidye naye, naiye neni* .”

MunaZvakazarurwa, izwi rokuti “ *suo* ” rinoonekwa munaZva.3:8, pano munaZva.3:20, munaZva.4:1 naZva.21:21. Zva.3:8 inotiyeuchidza kuti *mikova* yakazaruka uye inovharika kupinda. Ivo nokudaro vanova mucherechedzo wemiedzo yokutenda iyo yakazaruka kana iri pedyo kusvika kuna Kristu, kururamisiro yake uye kunyasha dzake.

Mundima iyi 20, shoko rokuti “ *gedhi* ” rine revo nhatu dzakasiyana asi dzinopindirana. Anonongedzera kuna Jesu pachake achiti: “ *Ndini mukova* . Johani 10:9; *suo rokudenga rakazaruka* muna Zva 4:1 : “ *Musuo wakazaruka kudenga.* » ; uye *suo* romwoyo womunhu iro Jesu anouya kuzogogodza kuzokoka akasarudzwa kuti amuzarurire mwoyo wake kuti ape ufakazi hworudo rwake.

Zvakakwana kuti chisikwa chake chizarure mwoyo wake kuchokwadi chake chakaziviswa kuti ruwadzano rwepedyo rwuve rubvire pakati pake nomusiki wake woumwari. Kudya kwemanheru *kunogovaniswa* manheru, kana husiku hunouya kuzomisa basa rezuva. Vanhu vachakurumidza kupinda mumhando iyi yehusiku " *umo pasisina munhu anogona kushanda zvakare."* (Johani 9:4) Magumo enguva yenyasha achaomesa zvachose sarudzo dzekupedzisira dzechitendero dzevanhu, varume nevakadzi vane mutoro wakaenzana uye vanonyatsoenderana pamwero wenyama.

Zvichienzaniswa neshoko *reFiradherfia,* akasarudzwa ari munguva *yeRaodhikia* , mukuswedera kwekudzoka kwaJesu Kristu. Musuwo *wakavhurika kudenga* ” richavhurika sekuenderera mberi kweshoko iri muna Zva.4:1.

**Kurudziro yokupedzisira yeMweya**

Kumunhu anenge akunda, Jesu anoti:

Ndima 21: “ *Anokunda, ndichamutendera kuti agare neni pachigaro changu choushe, sezvandakakunda ndikagara naBaba vangu pachigaro chavo choushe.* »

Nokudaro anozivisa basa rokutonga kwedenga rinotevera shoko rino uye richava dingindira raZva.4. Asi vimbiso iyi inongomuisa kumukundi akasarudzwa zvechokwadi.

Ndima 22: “ *Ane nzeve ngaanzwe zvinoreva Mweya kukereke!* »

Dingindira rekuti “ *matsamba* ” rinopera nekutadza kutsva kwesangano uku. Yekupedzisira, nokuti kubva zvino zvichienda mberi, chiedza chichatakurwa nemunhu akafuridzirwa, ipapo neboka duku. Ichafambiswa kubva kumunhu kuenda kumunhu uye kuburikidza neInternet iyo Jesu pachake achatungamira kuburikidza nekutungamira vasanangurwa vake kune kunobva kuparadzirwa kwechokwadi chake chazvino, chinoera semunhu wake weumwari. Nenzira iyi, chero kwaanenge ari panyika: “ *Ane nzeve dzokunzwa ngaanzwe zvinoreva Mweya kukereke!* »

Dingindira rinotevera rinenge richireva mireniyumu yekudenga yekutongwa kwevakaipa kunoitwa nevatsvene. Chidzidzo chose chakavakirwa padzidziso dzakapararira muna Zva. 4, 11, uye 20. Asi Zva.

## Zvakazarurwa 4 : Kutonga kweKudenga

Ndima 1: “ *Pashure peizvi ndakatarira, uye tarira,* ***suo rakazaruka kudenga*** *. Inzwi rokutanga randakanzwa, rakaita sokurira kwehwamanda , rakataura neni, richiti:* ***Kwira pano , ndigokuratidza zvichaitika shure kwaizvozvi*** *.*

Nokutaura kuti, “ *Inzwi rokutanga randakanzwa, rakaita sokurira kwehwamanda* ,” Mweya unotsanangura shoko renguva ino ye“ *Raodhikia* ” seriya raakaendesa Johane muna Zva 1:10 : “ *Ndakanga ndiri mumweya zuva raJehovha, uye ndakanzwa shure kwangu inzwi guru rakaita sokurira kwehwamanda* .” *Raodhikia* naizvozvo inguva ine mugumo unoratidzirwa ne“ *zuva raShe* ”, iro rokudzoka kwake kukuru kune mbiri.

Mumashoko ake, Mudzimu unotsigira zvakasimba pfungwa yokutevedzana kwouyu musoro neshoko *reRaodhikia* . Kujekeswa uku kwakakosha, nekuti iyo institution haina kumbobvira yakwanisa kuratidza kune vanopikisa dzidziso dzayo dzekutonga kwedenga. Nhasi, ndinopa humbowo hweizvi, hunoitwa kuti hugoneke netsanangudzo yakarurama yemazuva akabatanidzwa nemharidzo dzetsamba *dzaZva.2* ne3. Pakati *peRaodhikia* naZva.4, ne“ *hwamanda yechinomwe* ” yaZva.11, Jesu. akatorera dhiabhorosi nevanhu vakapanduka “ *simba roumambo hwenyika* ” hwavo. Ne“ *goho* ” raZvak. 14, akwidza vakasarudzwa vake kudenga uye akavapa basa rokutonga upenyu hwepanyika hwakapfuura hwevakaipa vakafa. Ipapo ndipo apo “ *iye anokunda achatonga marudzi netsvimbo yedare* ” sezvakaziviswa munaZva.2:27. Kudai

vatambudzi vaiva, seni, vamwe venguva yakachengeterwa ivo, hapana mubvunzo kuti vaizogadzirisa maitiro avo. Asi chaizvoizvo chishuvo chavo chinotyisa chokufuratira nyevero ipi neipi inovatungamirira kuzviito zvakaipisisa uye ivo nokudaro vari kugadzirira, nokuda kwavo vamene, chirango chakaipisisa chisingagoni kubudiswazve mumigariro yazvino yapasi. Ngatidzokerei kumashoko echitsauko 4 ichi. “ *Inzwi rokutanga randakanzwa, rakaita sokurira kwehwamanda, rakataura neni, rakati: Kwira pano, uye ndichakuratidza zvinofanira kuitika pashure* . Johane ari kunongedzera kundima 10 yaZva.1: “ *Ndakanga ndiri muMweya nezuva raShe, ndikanzwa shure kwangu inzwi guru, rakanga rakaita sokurira kwehwamanda* . Dingindira iri rokudzoka kwaKristu mukubwinya rakatotaurwa mundima yechinomwe apo pakanyorwa kuti: “ *Tarirai, unouya namakore; Uye ziso rose richazviona, kunyange naivo vakaribaya; uye marudzi ose enyika achachema nokuda kwake. Ehe. Ameni!* » Batanidzo inokarakadzwa yeaya magwaro matatu inosimbisa mashoko akapoteredza ane mbiri okupedzisira ezuva rokudzoka kwaShe Jesu, anonziwo *Mikaeri* navatangi vake vakasarudzwa nengirozi dzake dzakatendeka. Kana inzwi raJesu richifananidzwa nehwamanda , imhaka yokuti, kufanana nechishandiso ichi chemauto chinonzwika, chiri pamberi pemauto ake engirozi dzokudenga, Jesu anoridza mauto ake kuti atange kurwa. Uyezve, kufanana nehwamanda , inzwi rake harina kurega kunyevera vasanangurwa vake kuti avanyevere kuitira kuti vagadzirire kukunda sezvo iye pachake akakunda chivi norufu. Nekumutsa iri izwi rekuti “ *hwamanda* ”, Jesu anotiratidza dingindira risinganzwisisike uye rinokosha paZvakazarurwa zvake zvose. Uye ichokwadi kuti kuvashumiri vake vokupedzisira, iyi dingindira yakavanza muedzo wokubvisa. Pano, munaZva.4:1, chiitiko chinotsanangurwa hachina kukwana nokuti chinonangana chete navasanangurwa vake vaanouya kuzoponesa kubva murufu. Maitiro evakaipa muchirevo chechinyorwa chimwechete ichi achatsanangurwa munaZva.6:16 mumashoko aya anozivisa: “ *Zvino vakati kumakomo nokumabwe: Wirai pamusoro pedu, mutivanze pachiso chaiye agere pamusoro payo. chigaro cheushe, napamberi pehasha dzegwayana; nekuti zuva guru rekutsamwa kwaro rasvika, zvino ndiani ungamira?* »Kumubvunzo uyu wakaturikwa, sezviri pachena, pasina mhinduro, Mwari acharatidza muchitsauko 7 chinotevera avo vanogona kuramba: vasanangurwa vakaiswa chisimbiso vanofananidzirwa nenhamba ye144 000, vazhinji vane 12 mativi akaenzana, kana 144. Asi iye Chete vasanangurwa vakaramba vari vapenyu. pakudzoka kwaKristu itai ikoko. Zvino, mundima ino yaZva. Uyewo, Jesu paakati kuna Johani: “ *Kwira pano!* ", Mweya unongotarisira, kubudikidza nemufananidzo uyu, kukwira kuumambo hwekudenga hwaMwari hwevasanangurwa vose vakadzikinurwa neropa raJesu Kristu. Kukwira kudenga uku kunoratidza kuguma kwehunhu hwepanyika, vasanangurwa vanomutswa zvakafanana nengirozi dzakatendeka dzaMwari, maererano nedzidziso yaJesu yaMateu.22:30. Nyama nekutuka kwayo zvapera, vanovasiya vasingadembi. Nguva ino munhoroondo yevanhu inodikanwa zvekuti Jesu anoramba achizvirangarira mukuzvizarurwa kwake kubvira Danieri. Kufanana nenyika, yakashurikidzwa nokuda kwomunhu, vasanangurwa vechokwadi vanoshuva kununurwa kwavo. Ndima 2 inoita seyakakopwa munaZva.1:10; zvirokwazvo, Mweya unosimbisa zvikuru kubatana kwezviviri

izvo zvinoreva chiitiko chimwe chete munhoroondo yebasa raMwari, kudzoka kwake mu“ *zuva guru* ” rake rakaporofitwa muna Zva.16:16.

Ndima 2: “ *Pakarepo ndakava mumweya. Zvino tarira, chigaro cheushe kudenga, nepamusoro pechigaro cheushe pagere* .

Somuchiitiko chaJohane, kusimuka kwevasanangurwa ku“ *denga* ” *kunovafadza mumweya* ” uye vanoiswa munzvimbo yokudenga iyo inoramba isingasvikiki kuvanhu nokusingaperi, nokuti Mwari anotonga ikoko uye iye anooneka.

Ndima 3: “ *Iye wakange agere wakange akafanana nebwe rejasipisi nesadhiokisi; uye chigaro cheushe chakange chakakomberedzwa nemurarabungu wakaita semaradhi* .

Ikoko vanozviwana vamene vakatarisana nechigaro choumambo chaMwari, pachiri musiki mumwe Mwari agere nokubwinya. Uku kubwinya kusingarondedzereki kwekudenga kunoratidzwa zvisinei nematombo anokosha ayo vanhu vanonzwa. " *Matombo ejaspa* " anotora mativi uye mavara akasiyana kwazvo, nokudaro achifungidzira kuwanda kwehunhu hwehumwari. Tsvuku muruvara, iyo " *sardoine* " inofanana nayo. “ *Murarabungu* ” chiitiko chemusikirwo chinogara chichishamisa vanhu, asi tichiri kufanira kuyeuka kwarwakabva. Chaiva chiratidzo chesungano iyo Mwari akavimbisa vanhu kuti havazomboparadzizve nemvura yemafashamo, maererano naGenesi.9:9 kusvika ku17. murarabungu, unoita seuri kunyaradza zvisikwa zvake zvepanyika. Asi nokumutsa mafashamo emvura, Petro anorangarira kuti “ *mafashamo emoto nesarufa* ” ari muurongwa hutsvene (2Pet.3:7). Zvamazvirokwazvo, mukurangarira uku “ *boporodzi romwoto* ” rinoparadza, Mwari anoronga, mudenga rake, rutongeso rwavakaipa, vatongi vavo vachava vasanangurwa vakadzikinurwa naJesu, Mudzikinuri wavo.

Ndima 4: “ ***Ndakaona zvigaro zvoushe makumi maviri nezvina*** *zvakanga zvakakomberedza chigaro choushe , napamusoro pezvigaro zvoushe pagere* ***vakuru makumi maviri navana*** *, vakapfeka nguvo chena, nekorona dzendarama pamisoro yavo* .

Pano ipapo, vanofananidzirwa navarume *vakuru 24* , vakadzikinurwa venhambo mbiri dzouporofita vakaziviswa maererano nenheyo inotevera: pakati pa94 na1843, nheyo dzavaapostora 12; pakati pa1843 na2030, “Adventist” yemweya yeIsrael ye“ *12 marudzi* ” akaiswa chisimbiso ne“ *chisimbiso chaMwari* ”, nezuva rechinomwe reSabata ' muna Apo.7. Kumisikidzwa uku kuchasimbiswa, munaZva.21, mukutsanangurwa kwe“ *Jerusarema Idzva rinoburuka kubva kudenga* ” kuzogara panyika patsva; “ *madzinza gumi nemaviri* ” anomiririrwa ne“ *mikova gumi nemaviri* ” muchimiro chegumi nemaviri “ *maparera* ”. Musoro wokutonga unotsanangurwa muna Zva. 20:4 , patinoverenga kuti: “ ***Zvino ndakaona zvigaro zvoumambo; uye vaya vakanga vagerepo vakapiwa simba rokutonga*** . *Uye ndakaona mweya yevaya vakanga vagurwa misoro nokuda kwouchapupu hwaJesu uye nokuda kweshoko raMwari, nevaya vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira mucherechedzo pahuma dzavo nepahuma dzavo. maoko. Vakararama, vakatonga pamwe chete naKristu makore ane chiuru* .” Kutonga kwevasanangurwa kutonga kwevatongi. Asi isu tinotonga ani? Zva.11:18 inotipa mhinduro: “ *Marudzi*

*akatsamwa; kutsamwa kwenyu kwasvika,* ***nguva yasvika yokutonga vakafa*** *, nokupa varanda venyu vaporofita, navatsvene, navanotya zita renyu, vaduku navakuru,* *nokuparadza avo vanoparadza nyika* .” Mundima iyi, Mudzimu unorangarira kutevedzana kwemisoro mitatu yakaziviswa nokuda kwenguva yokupedzisira: “ *hwamanda yechitanhatu* ” nokuda kwa“ *marudzi akatsamwa* ”, nguva ya“ *matambudziko manomwe okupedzisira* ” nokuti “ *hasha dzenyu dzasvika* ,” uye kutsamwa kwenyu kwakasvika. kutonga kwokudenga kwe“ *makore ane chiuru* ” nokuti, “ *nguva yokutonga vakafa yasvika* ”. Magumo endima anoburitsa hurongwa hwekupedzisira huchaitwa nekutongwa kwekupedzisira *kwedziva remoto nesarufa* richaparadza vakaipa. Vose vachatora chikamu mune yechipiri yakakarakadza *rumuko* , pakupera kwe“ *makore ane chiuru* ”, maererano naZvak. 20:5: “ *Vamwe vakafa havana kumukazve kusvikira makore ane chiuru apera* ”. Mweya unotipa tsananguro yake yevakaipa: “ *vanoparadza pasi* ”. Seri kwechiito ichi pane “ *chivi chinoparadza kana chinoparadza* ” chinodudzwa muna Dhan.8:13; chivi chinokonzera rufu nekuparadzwa kwenyika *;* uyo akatungamirira Mwari kuti aendese chiKristu kuhurumende ine utsinye yapapa weRoma pakati pa538 na1798; iyo inopa chikamu chetatu chevanhu kumoto wenyukireya mushure kana muna 2021. Hapana angadai akafungidzira kuti, kubva muna March 7, 321, kudarika kweSabata dzvene rezuva rechinomwe rechokwadi kwaizounza migumisiro yakawanda inotyisa uye inotyisa. Vakuru *vane 24* vanongosiyaniswa pamwero wechirevo chaDanieri 8:14, nekuti vakafanana kuti vanoponeswa neropa rimwe chete raJesu Kristu. Ichi ndicho chikonzero, vakawanikwa vakakodzera, maererano naZva.3:5, vose vanopfeka “ *nguo chena* ”, uye “ *korona youpenyu* ” yakavimbiswa kune vanokunda muhondo yokutenda, munaZva.2:10. “ *Ndarama* ” *yekorona* inofananidzira kutenda kunonatswa nemiedzo maringe na1Pet.1:7.

Muchitsauko 4 ichi, izwi rekuti “ *kugara* ” rinowanikwa katatu. Chiverengo chechitatu chiri mucherechedzo wekukwana, Mweya unoisa dingindira iri rekutongwa kwemireniyamu yechinomwe pasi pechiratidzo chekuzorora kwakakwana kwevakundi, sezvazvakanyorwa zvichinzi: “ *Gara kuruoko rwangu rwerudyi kusvikira ndaita vavengi vako chitsiko chetsoka dzako.* ” Mapisarema.110:1 naMateu.22:44. Iye nevagere vakazorora **uye** nemufananidzo uyu, Mweya unoratidza zvakanaka, mireniyamu yechinomwe, seSabata guru kana zororo rakaporofitwa, kubva pakusikwa, nekuzorora kwakacheneswa kwezuva rechinomwe remavhiki edu.

Ndima 5: “ ***Pachigaro choumambo panobuda mheni, manzwi nokutinhira.*** *Mwenje minomwe yemoto inopfuta pamberi pechigaro cheushe, iri mweya minomwe yaMwari* .

Zvinoratidza “ *zvinobuda pachigaro choumambo* ” zvinonyatsonzi ndezvaMwari musiki pachake. Maringe naEkisodho.19:16, zviitiko izvi zvakanga zvatoratidza, mukutyisa kwevanhu vechiHebheru, kuvapo kwaMwari paGomo reSinai. Naizvozvo zano iri rinorangarira basa richaitwa nemirairo ine gumi yaMwari muchiito ichi chokutonga vakafa vakaipa. Ichi chiyeuchidzo chinomutsawo idi rokuti asingaoneki mungozi yorufu rusingadzivisiki nokuda kwezvisikwa zvake munguva yakapfuura, Mwari uyo asina kuchinja chimiro chake anoonekwa pasina ngozi navasanangurwa vake vakamutswa vakamutswa

uye vane mbiri. **Attention ! Uyu mutsetse mupfupi, zvino wadudzirwa, uchava chinhu chinokosha mugadziriro yebhuku raZvakazarurwa. Nguva imwe neimwe yahunooneka, muravi anofanira kunzwisisa kuti uporofita hwacho hunomutsa mashoko akapoteredza okutanga kworutongeso rwemireniyumu yechinomwe uko kucharatidzirwa nokupindira kwakananga nokunooneka kwaMwari muna Mikaeri, Jesu Kristu.** Nenzira iyi, kurongeka kwebhuku rese kunozotipa mhedziso inotevedzana yenguva yechiKristu pasi pemadingindira akasiyana akapatsanurwa neaya matauriro akakosha: " *pakava nemheni, manzwi, nekutinhira* ". Tinozviwana munaZva.8:5 apo " *kudengenyeka kwenyika* " kunowedzerwa pakiyi. Ichaparadzanisa musoro wokurevererwa kusingagumi kwokudenga kwaJesu Kristu nomusoro *wehwamanda* . Ipapo, muna Zva.11:19, " *chimvuramabwe chine simba* " chichawedzerwa kukiyi. Tsananguro ichaonekwa muna Zva.16:21 apo " *chimvuramabwe chikuru* " ichi chinogumisa dingindira *rechinomwe pamadambudziko manomwe okupedzisira aMwari* . Saizvozvowo, " *kudengenyeka kwenyika* " kunova, muna Zva.16:18, " *kudengenyeka kwenyika kukuru* ." Iyi kiyi inokosha pakudzidza kutarisira dzidziso dzebhuku raZvakazarurwa uye kunzwisisa nheyo yemarongerwo aro .

Kudzokera kundima yedu yechishanu, tinoona kuti, yakaiswa panguva ino " *pamberi pechigaro cheushe* ", pane " *mwenje minomwe yemoto unopfuta* ". Vanofananidzira " *mweya minomwe yaMwari* ". Nhamba " ***nomwe*** » inofananidzira kutsveneswa, pano, iyo yeMweya waMwari. Kuburikidza noMweya wake une upenyu hwose uko Mwari anodzora zvisikwa zvake zvose; ari mavari, uye anovaisa " *pamberi pechigaro chake choumambo* ", nokuti akavasika vakasununguka, vakatarisana naye. Mufananidzo we" *mwenje minomwe unopfuta* " unofananidzira kutsveneswa kwechiedza choumwari; chiedza chayo chakakwana uye chakasimba chinobvisa mukana wese werima. Nokuti hakuna nzvimbo yerima muhupenyu husingaperi hwevakaregererwa.

Ndima 6: " *Pamberi pechigaro choumambo pachine gungwa regirazi, rakafanana nekristaro. Pakati pechigaro choumambo uye pakapoteredza chigaro choumambo pane zvisikwa zvina zvipenyu zvizere nemaziso mberi neshure* .

Mweya unotaura kwatiri nemutauro wake wekufananidzira. Chii chiri" *pamberi pe chigaro choumambo* " anodudza zvisikwa zvake zvokudenga zvinobatsira asi zvisingatori rutivi murutongeso. Mune nhamba huru, idzi dzinotora chitarisiko chegungwa *rine* kuchena kwechimiro chakachena zvokuti anochienzanisa *nekristaro* . Ichi ndicho chimiro chekutanga chezvisikwa zvekudenga nezvenyika zvakaramba zvakatendeka kuna Mwari musiki. Ipapo Mweya unodana pane chimwe chiratidzo chine chokuita naMwari, pakati pechigaro *choumambo* , nezvisikwa zvake zvokudenga zvedzimwe nyika, uye mamwe mativi, *akapoteredza chigaro choumambo* ; *kupoteredza* zvisikwa zvakapararira zvakatarira kuna Jehovha Mwari agere pachigaro *choumambo* . Shoko rokuti " *zvisikwa zvipenyu zvina* " rinoreva mwero wepasi rose wezvisikwa zvipenyu. Kuwanda kwemaziso *kunoruramiswa* neshoko rokuti vazhinji, uye nzvimbo yavo " *mberi neshure* " inomiririra zvinhu zvakawanda. Kutanga, inopa *zvisikwa zvipenyu izvi* kutaridzika kwakawanda, kwakasiyana-siyana. Asi mumudzimu zvikuru, kutaura kwokuti " *pamberi neshure* " kunonongedzera kumutemo woumwari wakanyorwa nomunwe waMwari paGomo reSinai, pazviso

zvina zvamahwendefa maviri amabwe. Mweya unofananidza hupenyu hwepasi rose nemutemo wepasi rose. Ose ari maviri ibasa raMwari anonyora padombo, panyama, kana kuti mumidzimu, mwero woupenyu hwakakwana nokuda kwomufaro wezvisikwa zvake zvinomunzwisisa nokumuda. Maziso mazhinji aya anoona uye anotevera neshungu netsitsi zviri kuitika panyika. Muna 1vaKorinde 4:9, Pauro anozivisa kuti: " *Nokuti Mwari ndinoona sekuti wakatiita isu vaapostora, isu vaapostora vokupedzisira, vakatongerwa rufu nenzira, zvatakanga tiri chiseko kunyika, ngirozi uye nevanhu* ." Izwi rekuti " *nyika* " mundima iyi nderechiGiriki "cosmos". Ndiyo cosmos iyi yandinotsanangura senyika dzakawanda. Panyika vasanangurwa nehondo dzavo dzinoteverwa nevaoni vasingaoneki vanovada nerudo rumwechete rwoumwari rwakaratidzwa naJesu Kristu. Vanofara mumufaro wavo uye vanochema nevanochema nokuti kurwa kwakaoma uye kunoshungurudza. Asi iyi cosmos inoratidzirawo nyika isingatendi yakafanana navanhu veRoma, vaoni vokuurawa kwamaKristu akatendeka munhandare dzavo.

Zvakazarurwa 5 icharatidza kwatiri aya mapoka matatu avaoni vokudenga: *zvisikwa zvipenyu zvina, ngirozi, uye vakuru* , vose vanokunda, vakabatana mukutarira kworudo kwomusiki mukuru Mwari nokusingagumi.

Chisungo chinobatanidza " *meso mazhinji* " nomutemo woumwari chiri muzita " *chipupuriro* " icho Mwari anopa kumutemo wake wemirairo ine gumi. Tinoyeuka kuti mutemo uyu waichengetwa "munzvimbo tsvene-tsvene" yakangochengeterwa Mwari chete uye yairambidzwa kuvanhu kunze kwemutambo we"Zuva Rokuyananisa". Mutemo wakaramba uina Mwari so" *uchapupu* " uye " *matafura maviri* " awo achapa revo yechipiri ku" *zvapupu zviviri* " zvokufananidzira zvinodudzwa muna Zvak. 11:3 . » Muchidzidzo chino, " *maziso mazhinji* " anoratidza kuvapo kwechaunga chezvapupu zvisingaoneki zvakaona zviitiko zvepanyika. Mukufunga kwehumwari, izwi rekuti chapupu haripatsanurwe kubva paizwi kuvimbika. Shoko rechiGiriki rokuti "martus" rakashandurwa kuti "kufira kutenda" rinonyatsoitsanangura, nokuti kutendeka kunodiwa naMwari hakuna magumo. Uye kunyange zvishoma, "chapupu" chaJesu chinofanira kukudza mutemo woumwari wemirairo yake ine gumi iyo Mwari anomuenzanisa nayo nokumutonga.

## MURAIRO WAMWARI unoporofita

Pano, ndinozarura mutsara, kumutsa chiedza cheumwari chakagamuchirwa muchirimo 2018. Inobata mutemo wemirairo ine gumi yaMwari. Mweya wakanditungamirira kuti ndione kukosha kwekujekesa kunotevera: " *Mosesi akadzoka akaburuka mugomo akabata mahwendefa maviri echipupuriro muruoko rwake;* ***mahwendefa akanga akanyorwa kumativi ose , akanga akanyorwa kune rumwe rutivi nokuno rumwe rutivi*** . *Mahwendefa acho akanga ari basa raMwari, uye runyoro rwakanga rwuri runyoro rwaMwari, rwakatemerwa pamahwendefa* ( Eks. 32:15-16 )." Pakutanga ndakashamiswa kuti hakuna munhu akanga amborangarira kujekeswa uku maererano nokunyorwa kwaakanga aitwa mahwendefa omutemo okutanga pazviso zvawo zvina, ndiko kuti, " *mberi*

*neshure* ” se“ *maziso ezvisikwa zvipenyu zvina* ” zve. ndima yapfuura yadzidzwa. Iyi tsananguro yakaramba ichidudzwa yaive nechikonzero icho Mweya wakandibvumira kuwana. Rugwaro rwose pakutanga rwakagovaniswa zvakaenzana uye rwakadzikama kumativi mana ematafura maviri ematombo. Pamberi pewokutanga pakanga pane murayiro wokutanga uye hafu yowechipiri; musana wayo wakabereka chikamu chechipiri chechipiri uye chakazara chechitatu. Patafura yechipiri, mberi kwairatidza murairo wechina uzere; divi rayo reshure rakanga rine mirairo mitanhatu yekupedzisira. Mukugadzirisa uku, mativi maviri anooneka anotipa murairo wekutanga uye wechipiri, muhafu, uye wechina unotaura nezvekuzorora kwezuva rechinomwe. Kutarisa kuzvinhu izvi kunosimbisa iyi mirairo mitatu inova zviratidzo zveutsvene muna 1843, apo Sabata rakadzorerwa uye richidiwa naMwari. Pazuva iri, vaPurotesitendi vakava vanyajambwa veSvondo yeRoma yakagara nhaka. Mibairo yesarudzo yeAdventist nesarudzo yechiPurotesitendi icharatidzwa kuseri kwematafura maviri. Zvinoita sekuti, pasina kuremekedza Sabata, kubvira 1843, murairo wechitatu wakaputswawo: " *Zita* raMwari *rinotorwa pasina* ", chaizvoizvo " *kunyepa* ", neavo vanoridaidza pasina kururama kwaKristu kana mushure 'varasikirwa. Ivo nokudaro vanovandudza chikanganiso chakaitwa navaJudha avo kutaura kwavo kuva vaMwari kunoratidzirwa senhema naJesu Kristu muna Zvak. 3:9 : “ *Vaya vesinagogi raSatani, vanozviti vaJudha, vasiri ivo, asi vanoreva nhema;* .” Muna 1843, izvi ndizvo zvakanga zvakaita vaPurotesitendi, vadyi venhaka yevaKaturike. Asi pamberi pomurairo wechitatu, chikamu chechipiri chechipiri chinozivisa rutongeso urwo Mwari anopa pamapoka maviri makuru anorwisana. Kuvadyi nhaka yechiPurotesitendi chechiRoma Katurike, Mwari anoti: “ *Ndini Mwari ane godo, anorova vana nokuda kwezvivi zvamadzibaba kusvikira kurudzi rwechitatu norwechina rwavanondivenga,* ”; zvinosuruvarisa kwaari, Adventism yepamutemo " *yakarutsa* " muna 1994 ichagoverana kuguma kwavo; asi iye anotiwo, zvinopesana, kune vatsvene vachachengeta Sabata rake dzvene uye chiedza chake cheuporofita kubva muna 1843 kusvika 2030: " *uye vane tsitsi kusvikira kumarudzi ane chiuru kune vanondida uye vanochengeta mirairo yangu* ". Chiverengo “ *chiuru* ” chakadudzwa chinomutsa “ *chiuru chemakore* ” chemireniyamu yechinomwe yaZva.20 unova mubairo wevakakunda vakasarudzwa vakapinda mukusingaperi. Chimwe chidzidzo chinobuda. Kunyimwa rubatsiro rweMweya Mutsvene waJesu Kristu, somugumisiro, maPurotesitendi nemaAdventist vakaregererwa naMwari zvakatevedzana muna 1843 uye 1994 havazokwanisi kukudza mirairo mitanhatu yekupedzisira yakanyorwa seri kwetafura 2, kusanganisira kumberi ndiko. rakatsaurirwa kuna Mwari zororo rezuva rechinomwe. Kune rumwe rutivi, vacherekedzi veiyi zororo vachawana betsero yaJesu Kristu yokuteerera iyi mirairo ine chokuita namabasa omunhu kumuvakidzani wake wohunhu. Mabasa aMwari kusvika kumashure kwekupihwa kwematafura emurairo kuna Mosesi anotora chirevo, basa, uye kushandiswa zvinoshamisa sezvaasingatarisirike munguva yekupedzisira, muna 2018. Uye shoko rokudzorerwa kweSabata rinosimbiswa nokusimbiswa naMwari Wamasimba ose Jesu Kristu.

Heino ikozvino chimiro icho mirairo ine gumi inoonekwa.

**Tafura 1 - Mberi: zvinyorwa**

Mwari anozviratidza

“ *Ndini Jehovha Mwari wako, akakubudisa munyika yeIjipiti, muimba youranda* . (Vose vasanangurwa vakanunurwa kubva kuchivi uye vakaponeswa neropa rekuregererwa rakadeurwa naJesu Kristu vanosanganisirwa; *imba yeuranda* chivi; chibereko chakatevedzwa chadhiyabhorosi).

1st murairo: Chivi cheCatholic kubvira 538, Protestant kubva 1843, uye Adventist kubvira 1994) .

“ *Usava nevamwe vamwari kunze kwangu* .

2nd murairo: 1st chikamu : Chivi cheKatorike kubvira 538.

“ *Usazviitira mufananidzo wakavezwa, kana mufananidzo upi noupi, wezvinhu zviri kudenga kumusoro, nezviri panyika pasi, nezviri mumvura iri pasi penyika. Usapfugamira izvozvo, kana kuzvishumira;* ".

**Tafura 1 - Kumashure: Migumisiro**

2nd command : 2nd chikamu .

Nokuti *ini JEHOVHA, Mwari wako, ndiri Mwari ane godo, ndinorova vana nokuda kwezvivi zvamadzibaba kusvikira kurudzi* ***rwechitatu norwechina*** *rwavanondivenga,* **(makatorike kubva muna 538; maPurotesitendi kubva muna 1843; maAdventist kubvira 1994)** *Anonzwira tsitsi* **avo** *vanondida, vanochengeta mirairo yangu kumarudzi* ***ane chiuru*** . ( **Seventh-day Adventists, kubvira 1843; yazvino, kubvira 1994** ).

3rd murairo: wakatyorwa nemaCatholic kubvira 538, maPurotesitendi kubva 1843, uye Adventist kubva 1994).

Usareva *zita raJehovha Mwari wako nhema; nokuti Jehovha haangaregi kurangwa anoreva zita rake nhema* . »

**Tafura 2 - Mberi: kunyorerwa**

wechina : kudarika kwayo neGungano rechiKristu kubva muna 321 kunoita kuti ive “ *chivi chinoparadza* ” chaDan.8:13; akatadzirwa nechitendero cheCatholic kubvira 538, uye kutenda kwechiPurotesitendi kubva muna 1843. Asi akaremekedzwa nokutenda kweSeventh-day Adventist kubvira 1843 na1873.

“ *Rangarira zuva reSabata, kuti urichengete rive dzvene. Ubate mazuva matanhatu, uite mabasa ako ose. Asi zuva rechinomwe iSabata raJehovha Mwari wako; nekuti namazuva matanhatu Jehovha akaita denga, nenyika, negungwa, nezvose zviri mukati mazvo, akazorora nezuva rechinomwe; naizvozvo Jehovha akaropafadza zuva resabata, akariita dzvene* . »

**Table 2: Reverse: the effects** : Iyi mirairo mitanhatu yekupedzisira yakatyorwa nekutenda kwechiKristu kubvira 321; nokutenda kweKatorike kubvira muna 538; nokutenda kwechiPurotesitendi, kubvira muna 1843 , uye nokutenda kweAdventist “ *kwakarutswa* ” muna 1994. Asi vanoremekedzwa mukutenda kweSeventh-day Adventist kwakakomborerwa noMweya Mutsvene waJesu Kristu, kubvira muna 1843 na1873; "vekupedzisira" kubva 1994 kusvika 2030.

5th command

Kudza *baba vako namai vako, kuti mazuva ako ave mazhinji panyika yaunopiwa naJehovha Mwari wako.* »

6th command

“ ~~Usauraya~~ . *Usaite humhondi* ." (yerudzi rwemhondi dzakaipa kana kuti muzita rechitendero chenhema)

7th command

“ *Usaita upombwe.* »

8th command

“ *Usaba.* »

9th command

“ *Usapupurira muvakidzani wako nhema .* »

10th command

“ *Usachiva imba yomuvakidzani wako; usachiva mukadzi wowokwako, kana muranda wake, kana murandakadzi wake, kana nzombe yake, kana mbongoro yake, kana chimwe chowokwako;* »

Ini ndinovhara pano iyi yakanakisa uye yakakosha maparenthesis.

Ndima 7: “ *Chisikwa chipenyu chokutanga chakafanana neshumba, chisikwa chipenyu chechipiri chakafanana nemhuru, chisikwa chipenyu chechitatu chine chiso chomunhu, uye chisikwa chipenyu chechina chakafanana negondo rinobhururuka .*

Ngatizvitaurei ipapo, izvi zvinongova zviratidzo. Shoko rimwechete rinopihwa munaEzekieri.1:6 riine misiyano yetsananguro. Kune mhuka ina dzakafanana, imwe neimwe ine zviso zvina zvakasiyana. Pano, tichine mhuka ina, asi imwe neimwe ine chiso chimwe chete, yakasiyana mumhuka ina. Saka zvikara izvi hazvisi zvechokwadi, asi shoko ravo rekufananidzira rine simba. Chimwe nechimwe chazvo chinopa mwero wehupenyu husingaperi hwepasi rose une chekuita, sezvataona, Mwari pachake nezvisikwa zvake zvepasi rose zvine mativi mazhinji. Uyo akaitwa mukukwana kwake kwoumwari, zvipimo zvina izvi zvehupenyu hwepasi rose, ndiJesu Kristu, maari humambo nesimba reshumba *zvinowanwa* maringe naVatongi.14:18; mweya wechibayiro nebasa *remhuru* ; mufananidzo wemunhu waMwari; uye ubati ushe hwomudenga mukurusa *wegondo rinobhururuka* . Zvimiro zvina izvi zvinowanikwa muhupenyu hwese hwekudenga husingagumi. Ndivo vanoumba muitiro unotsanangura kubudirira kwegadziriro youmwari inorwiwa nemidzimu inopandukira. Uye Jesu akaratidzira muenzaniso wakakwana kuvaapostora vake navadzidzi mukati moushumiri hwake hwapasi hunopfuurira; akasvika pakushambidza tsoka dzevadzidzi vake, asati aendesa muviri wake kumarwadzo ekurovererwa, kuti ayananise, panzvimbo yavo, se " *mhuru* ", yezvivi zvevasanangurwa vake vose. Zvakare, rega munhu wese azviongorore kuti azive kana kubviswa kwetsika iyi yehupenyu husingaperi kunoenderana nehunhu hwavo, zvishuvo zvavo nezvishuwo zvavo. Uyu ndiwo chiyero chekupihwa kweruponeso kunofanira kutorwa kana kurambwa.

Ndima 8: “ *Zvisikwa zvipenyu zvina chimwe nechimwe chine mapapiro matanhatu, uye zvizere nemaziso kumativi ose nemukati. havaregi kuti siku*

*nesikati: Mutsvene, mutsvene, mutsvene, iye Ishe Jehovha, Wamasimba Ose, wakanga aripo, uripo, unouya;* »

Mukupesana nemamiriro ezvinhu orutongeso rwokudenga, ichi chinoitika chinoratidzira nheyo dzinoshandiswa nokusingaperi mudenga napasi kupfurikidza nezvisikwa zvinoramba zvakatendeka kuna Mwari.

Zvisikwa zvemudenga zvezvisikwa kubva kune dzimwe nyika hazvidi kuti mapapiro afambe nekuti hazvisi pasi pemitemo yenzvimbo yepasi. Asi Mweya unotora zviratidzo zvepanyika izvo munhu anogona kunzwisisa. Nekupa kwavari " *mapapiro matanhatu* ", anotiratidza kukosha kwekufananidzira kwenhamba 6 inova nhamba yehunhu hwekudenga neyengirozi. Chine chekuita nenyika dzakasara dzisina chivi uye nengirozi idzo Satani, ngirozi yakapanduka, akatanga kusikwa. Mwari agovera chiverengero “chinomwe” kwaari se“chisimbiso” chake choumambo, nhamba yechitanhatu inogona kurangarirwa se“chisimbiso”, kana kuti muchiitiko chaDhiabhorosi, “chiratidzo” chounhu hwake, asi inogovera. iyi nhamba 6 nenyika dzichiramba dzakachena uye ngirozi dzose dzakasikwa naMwari, dzakanaka nedzakaipa. Pazasi pengirozi panouya murume ane nhamba ichave “5”, iyo inoruramiswa nemirangariro yake 5, minwe mishanu yoruoko rwake neminwe mishanu yetsoka yake. Pazasi panouya nhamba 4 yehunhu hwepasirese hwakasarudzwa ne4 cardinal points, North, South, East, and West. Pazasi panouya nhamba 3 yekukwana, kozoita 2 yekusakwana, uye 1 yekubatana, kana mubatanidzwa wakakwana. Meso ezvisikwa zvipenyu zvina ari “ *kumativi ose nemukati* ,” uyezve, “ *mberi neshure* . Hapana chinogona kunzvenga kutarisisa kwehupenyu hwedenga uhwu hune mativi mazhinji epasi rose uhwo Mweya wehumwari unoferefeta mukuzara kwawo nekuti mavambo awo ari maari. Dzidziso iyi inobatsira nokuti, panyika yanhasi, nemhaka yechivi uye uipi hwevatadzi, nokudzichengeta “ *mukati* ” make, munhu anogona kuvanza pfungwa dzake dzakavanda uye uipi kubva kune vamwe vanhu. Muhupenyu hwekudenga zvinhu zvakadaro hazvigoneki. Hupenyu hwekudenga hwakajeka sekristaro kubvira pakadzingwa uipi mariri, pamwe chete nadhiabhorosi nengirozi dzake dzakaipa, vakakandwa pasi, maringe naZva.12:9, mumashure mekukunda kwaJesu chivi nevakafa. Kuziviswa kwoutsvene hwaMwari kunopedzwa mukukwana kwahwo (katatu: *holy* ) nevagari venyika dzakachena idzi. Asi chiziviso ichi hachiitwe nemashoko; ndiko kukwaniswa kwehutsvene hwavo hwemunhu mumwe nemumwe hunozivisa mumabasa echigarire kukwana kwehutsvene hwaMwari akavasika. Mwari anozivisa hunhu hwake nezita nenzira inonongedzerwa pana Zvak. 1:8 : “ *Ndini arufa naOmega, ndizvo zvinotaura Ishe Mwari, uripo, wakanga aripo, nouchazovapo, Wemasimbaose* . Mashoko okuti “ *uyo aripo, akanga aripo, uye achazouya* ” anonyatsotsanangura kuti Mwari musiki anogara nokusingaperi. Vachiramba kumutumidza zita raakazvitumidza kuti, "YaHWéH", vanhu vanomuti "Ishe". Ichokwadi kuti Mwari akanga asingadi zita, sezvo ari oga uye asina mukwikwidzi woumwari, haadi zita rinomusiyanisa nevamwe vamwari vasipo. Kunyange zvakadaro Mwari akabvuma kupindura chikumbiro chaMosesi waaida uye waaimuda. Saka akazvipa zita rekuti “YaHWéH” iro rinoshandura neshoko rechiito rokuti “kuva”, rinobatanidzwa mumunhu wechitatu muumwe wechiHebheru chisina kukwana. Iyi nguva “isina kukwana” inoratidzira chiitwa chinotambanudzira munguva, naizvozvo, nguva

huru kupfuura nguva yedu yemberi, chimiro chokuti “chiri, chakanga chiri, uye chichavapo” chinoshandura zvakakwana revo yeichi chisakwana chechiHebheru. Chimiro chokuti “ *uyo aripo, akanga aripo, uye achazouya* ” inzira yaMwari yokushandura nayo zita rake rechiHebheru rokuti “YaHWéH”, paanofanira kuchishandura kuti rienderane nemitauro yokuMadokero, kana kuti chero ipi zvayo kunze kwechiHebheru. Chikamu chokuti” uye chinouya” chinomirira chikamu chokupedzisira cheAdventist chokutenda kwechiKristu, chakagadzwa muurongwa hwaMwari nechirevo chaDhani.8:14 kubvira 1843. Naizvozvo munyama yevaAdventist vakasarudzwa kuti kuziviswa kwoutsvene hutatu. zvaMwari zvazadziswa. Humwari hwaJesu Kristu kazhinji kazhinji hwakakakavadzana, asi husingarambiki. Bhaibheri rinotaura nezveizvi muna VaH.1:8: “ *Asi akati kuMwanakomana, Chigaro chenyu choushe, imi Mwari, chinogara nokusingaperi; Tsvimbo youmambo hwako itsvimbo yakarurama;* ". Uye kuna Firipi anokumbira Jesu kuti amuratidze Baba, Jesu anopindura kuti: “ *Ndave ndinemi kwenguva refu, uye hausati wandiziva, Firipi!* ***Aona ini aona Baba*** *; unoti sei: Tiratidzei Baba?* (Johani 14:9).

Ndima 9-10-11: “ *Zvino kana vapenyu vachipa kubwinya nokukudzwa nokuvonga kuna iye agere pachigaro choushe, kuna iye unorarama nokusingaperi-peri, vakuru makumi maviri navana vakawira pasi pamberi paiye ugere pachigaro chovushe, vakamunamata .—uye vakapfugama pamberi paiye anorarama nokusingaperi-peri, uye vakakanda korona dzavo pamberi pechigaro cheushe, vachiti: Makafanira, Ishe wedu, naMwari wedu, kuti mugamuchire kubwinya, nekukudzwa, nesimba; nokuti ndimi makasika zvinhu zvose, uye kuda kwenyu kuti zvivepo uye zvakasikwa* .”

Chitsauko 4 chinopera nechiitiko chekukudzwa kwemusiki Mwari. Chiitiko ichi chinoratidza kuti zvinodikanwa zvoumwari, “ *ityai Mwari mumupe mbiri* …”, zvinoratidzwa mushoko remutumwa wokutanga waZva.14:7 zvakanzwikwa nokunzwisiswa zvakanaka navakuru vakasarudzwa vokupedzisira vakasarudzwa kubva muna 1843; asi pamusoro pazvose, navasanangurwa vakasara vari vapenyu panguva yokudzoka mukubwinya kwaJesu Kristu; nokuti ndekwavo chete kuti Apocalypse Zvakazarurwa yakagadzirirwa uye yakavhenekerwa zvizere panguva yakasarudzwa naMwari, kubvira muchirimo cha 2018. Vakaregererwa nokudaro vanoratidza mukunamata nokurumbidza, kuonga kwavo kwose kuna Jesu Kristu, chimiro umo, Wemasimbaose akavashanyira kuti avanunure pachivi norufu, mubayiro wake. Rudzi rwomunhu rusingatendi runongodavira bedzi zvarunoona, somuapostora Tomasi, uye nemhaka yokuti Mwari haaoneki, runoshurikidzirwa kufuratira utera hwake hwakanyanya hunomuita bedzi chinhu chokutambisa icho iye anoshandisa mukuwirirana nokuda kwake kwoumwari. Ane pembedzo, isingazomupembedzi, yokusaziva Mwari, pembedzo iyo Satani asina, sezvo achiziva Mwari, akasarudza kupinda mukurwisana naye; hazvitendwe, asi ndezvechokwadi, uye zvine chekuita nengirozi dzakaipa dzakamutevera. Nenzira inokatyamadza, zvibereko zvakawanda zvakasiyana uye kunyange zvinopikisana zvokusarudza zvakasununguka zvinopupurira rusununguko rwechokwadi norwakazara urwo Mwari akapa kuzvisikwa zvake zvokudenga nezvepasi.

# Zvakazarurwa 5: Mwanakomana woMunhu

Akati asvitsa Jesu kuvanhu vazhinji, Pirato akati, *Tarirai munhu uyu* . Mwari pachake aifanira kuuya kuzotora chimiro chenyama, kuitira kuti " *Munhu* " aonekwe maererano nemwoyo wake nezvishuwo zvake. Rufu rwakanga rwarova vaviri vokutanga vevanhu, nokuda kwechivi chokusateerera Mwari. Sechiratidzo chekunyadziswa kwavo kutsva, Mwari akanga avaita kuti vaone kushama kwavo panyama chaingova chiratidzo chekunze chekushama kwavo kwemukati pamweya. Kubva pamavambo aya, chiziviso chokutanga chokudzikinurwa kwavo chakaitwa nekuvapa zvipfeko zvakagadzirwa nematehwe emhuka. Nokudaro yakaurawa mhuka yokutanga munhau yavanhu, tinogona kufunga kuti rakanga riri gondohwe duku kana kuti gwayana nokuda kwokufananidzira. Makore 4 000 gare gare, hwayana yaMwari, inobvisa zvitadzo zvapasi rose, yakauya kuzopira upenyu hwayo hwakakwana zviri pamutemo kuti dziregere vasanangurwa pakati pavanhu. Ruponeso urwu runopiwa munyasha dzakachena naMwari nokudaro runotsamira chose chose parufu rwaJesu uyo anobvumira vasanangurwa vake kubetserwa nokururamisira kwake kwakakwana; uye panguva imwe cheteyo, rufu rwake runoyananisira zvivi zvavo zvaakazviita mutakuri wazvo nokuzvidira. Kubva ipapo, Jesu Kristu ndiro rakava zita bedzi rinogona kuponesa mutadzi mupasi redu rose, uye ruponeso rwake runoshanda kubvira kuna Adhama naEvha.

Nokuda kwezvikonzero izvi zvose, chitsauko 5 ichi, icho chakaiswa pasi pemufananidzo we " *Munhu* ", chakazvipira kwaari. Jesu haangoponesi vasanangurwa vake bedzi kupfurikidza norufu rwake runoyananisa, asi anovaponesa kupfurikidza nokuvadzivirira murwendo rwavo rwose rwoupenyu hwapasi. Uye ndezvechinangwa ichi kuti anovayambira nezvenjodzi yemweya iyo dhiabhorosi akaisa munzira yavo. Mutoo wake hauna kuchinja: somunguva yavaapostora, Jesu anotaura kwavari nemifananidzo, zvokuti nyika inonzwa asi hainzwisisi; uko kusati kuri kwechokwadi nokuda kwavakuru vakuru vake vakasarudzwa avo, kufanana navaapostora, vanogamuchira tsananguro dzake zvakananga kubva kwaari. Chizaruro chake "Apocalypse" chinoramba chiri pasi peiri zita rechiGiriki risina kushandurwa, uyu mufananidzo wakakura uyo nyika isingafaniri kunzwisisa. Asi nokuda kwavasanangurwa vake, uprofita uhwu zvechokwadi ndi" **Zvakazarurwa** " zvake.

Ndima 1: " *Ipapo ndakaona muruoko rworudyi rwaiye akanga agere pachigaro choumambo bhuku rakanyorwa mukati nokunze, rakanamwa nezvisimbiso zvinomwe* .

Pachigaro cheushe pamire Mwari uye ane muruoko rwake rworudyi, saka pasi pechikomborero chake, bhuku rakanyorwa " *mukati nekunze* ". Zvakanyorwa

kuti “ *mukati* ” ishoko rakatsanangurwa rakachengeterwa vasanangurwa vake rinoramba rakavharwa uye risinganzwisiswi nevanhu venyika, vavengi vaMwari. Zvakanyorwa kuti “ *kunze* ” ndiwo mashoko akavharidzirwa, anooneka asi asinganzwisisike kuvanhu vazhinji. Bhuku raZvakazarurwa rakanamwa ne“ *zvisimbiso zvinomwe* . Mukujekeswa uku, Mwari anotiudza kuti kuzarurwa kwe“ *chisimbiso chechinomwe* ” chete ndiko kuchabvumira kuzarurwa kwacho zvachose. Chero bedzi kuchine chisimbiso chokuisimbisa, bhuku racho harigoni kuzarurwa. Kuzarurwa kwese kwebhuku nokudaro kuchaenderana nenguva yakatarwa naMwari yedingindira re“ *chisimbiso chechinomwe* ”. Ichataurwa pasi pezita rokuti “ *chisimbiso chaMwari mupenyu* ” munaApo.7, apo kureva zuva rose rechinomwe, Sabata raro dzvene, kudzorerwa kwaro kuchabatanidzwa negore ra1843 iro richavawo nguva kuzarurwa kwe“ *chisimbiso chechinomwe* ” icho chinounza, mudzidziso yebhuku, dingindira re“ *hwamanda nomwe* ”, rinokosha kwazvo kwatiri, vasanangurwa varo.

Ndima 2: “ *Ipapo ndakaona mutumwa une simba achidanidzira nenzwi guru, achiti: Ndiani wakafanira kuzarura bhuku, nokusunungura micherechedzo yaro?* »

Chiitiko ichi mutsara muchikamu chechiporofita. Hakusi mudenga, mashoko akapoteredza eganhuro 4 rapfuura, apo bhuku raZvakazarurwa rinofanira kuzarurwa. Vasanangurwa vanochida Jesu Kristu asati adzoka, ivo vachiiswa pamusungo wadhiabhorosi. Simba riri mumusasa waMwari, uye ngirozi ine simba ingirozi yaJehovha, Mwari ari muchimiro chengirozi yake Mikaeri. Iro bhuku rakanamwa rakakosha zvakanyanya uye dzvene sezvo richida ruremekedzo rwakanyanya kutyora zvisimbiso zvaro nekurivhura.

Ndima 3: “ *Hakuna munhu kudenga, kana panyika, kana pasi penyika, angagona kuzarura mupumburu wamanyoro, kana kutarira pauri.* »

Rakanyorwa naMwari amene, bhuku racho harigoni kuvhurwa nechimwe chezvisikwa zvake zvokudenga kana kuti zvapasi.

Ndima 4: “ *Ipapo ndakachema zvikuru nemhaka yokuti hakuna kuwanikwa munhu akafanira kuzarura bhuku kana kutarira mariri.* »

Johane, sesu, chisikwa chepasi uye misodzi yake inoratidza kushushikana kwevanhu vakatarisana nemisungo yakadzikwa nadhiabhorosi. Anenge ari kutiudza kuti, “pasina kuzarurirwa, ndiani angaponeswa?” ". Nokudaro rinoratidza mwero wepamusoro unosuruvarisa wokusaziva zviri mariri, uye migumisiro yawo inouraya: kufa kaviri.

Ndima 5: “ *Zvino mumwe wavakuru akati kwandiri: Usachema; tarira, yakunda shumba yerudzi rwaJudha, Mudzi waDhavhidhi, kuti izarure bhuku nezvisimbiso zvayo zvinomwe.* »

“ *Vakuru* ” vakadzikinurwa pasi pano naJesu vakaiswa munzvimbo yakanaka kuti vakwidziridze zita raJesu Kristu pamusoro pezvisikwa zvose zvipenyu. Vanoziva maari ubati ushe uhwo iye amene akazivisa kuva akagamuchira kuna Baba nokuvanhu vokudenga muna Mat.28:18 : “ *Jesu akauya akataura kwavari saizvozvi: Simba rose mudenga rakapiwa kwandiri napanyika* . Kwakanga kuri kupfurikidza nokunangidzira kukuva kwake munhu muna Jesu uko Mwari akafuridzira Jakobho uyo, achiporofita pamusoro pavanakomana vake, akati pamusoro paJudha: “ *Judha ishumba duku. Wadzoka kubva pakuurawa,*

*mwanakomana wangu; Anopfugama namabvi ake, anovata pasi seshumba, seshumbakadzi; ndiani angamumutsa? Tsvimbo youshe haingabvi kuna Judha, Kana tsvimbo youmambo pakati petsoka dzake, Kusvikira Shiro auya, marudzi achimuteerera. Unosungira mbongoro yake pamuzambiringa, Nomwana wembongoro yake pamuzambiringa wakaisvonaka; Anosuka nguvo yake newaini, Nenguvo yake muropa ramazambiringa. Meso ake akatsvuka newaini, uye meno ake akachena nomukaka* (Gen.49:8-12). *Ropa remazambiringa ndiro* richava dingindira re“ *goho* ” rakaziviswa munaZva.14:17 kusvika 20, iro rakaporofitwawo munaIsaya. 63. Nezve“ *Mudzi waDhavhidhi* ”, tinoverenga muna Isaya.11:1-5. : “ *Pahunde yaJese pachabuda davi, uye bukira richabva pamidzi yake. Mweya waJehovha uchagara pamusoro pake: Mweya wouchenjeri nokunzwisisa, mweya wamano nesimba, mweya wokuziva nokutya Jehovha. Achafema kutya Jehovha; Haangatongi nezvinoonekwa zvomunhu, haangatongi namano. Asi achatonga varombo nokururamisira, uye achatonga nokururamisira varombo venyika; Acharova nyika neshoko rake seshamhu, uye nokufema kwemiromo yake achauraya vakaipa. Kururama richava bhanhire repamativi ake, kutendeka richava bhanhire rechiuno chake* . Kukunda kwaJesu pamusoro pechivi norufu, muhoro wake, kunomupa maruramiro epamutemo neapamutemo okuzarura bhuku raZvakazarurwa, kuti vasanangurwa vake vanyeverwe uye vadziririrwe pamisungo inouraya yorudzidziso yaanoteya, nadhiabhorosi. kunyengera vasingatendi. Naizvozvo bhuku racho richava rakazarurwa zvizere panguva apo chirevo chaDhanieri 8:14 chinotanga kushanda, ndiko kuti, zuva rokutanga rechirimo mugore ra1843; kunyangwe kana kunzwisisa kwayo kusina kukwana kuchizoda kuongororwazve nekufamba kwenguva, kusvika 2018.

Ndima 6: “ *Zvino ndakaona pakati pechigaro choumambo nezvisikwa zvipenyu zvina nepakati pevakuru, gwayana rakanga riripo sokunge rakabayiwa. Akanga ane nyanga nomwe nameso manomwe, inova mweya minomwe yaMwari yakatumwa panyika yose.* »

Tinofanira kucherechedza kuvapo *kwegwayana* “ *pakati pechigaro choumambo* ”, nokuti ndiMwari mukutsveneswa kwake kwakawanda, kuva vose panguva imwe chete, Mwari musiki akasiyana, ngirozi huru Mikaeri, Jesu Kristu Gwayana raMwari, uye Mutsvene. Mudzimu kana kuti “ *midzimu minomwe yaMwari yakatumwa munyika yose* . “ *Nyanga nomwe* ” dzake dzinofananidzira kutsveneswa kwesimba rake ne“ *meso manomwe* ” ake, kutsveneswa kwemaziso ake, ayo anoongorora zvakadzama pfungwa nezviito zvezvisikwa zvake.

Ndima 7: “ *Rikauya, rikatora bhuku muruoko rworudyi rwaiye akanga agere pachigaro choumambo.* »

Chiitiko ichi chinoratidza mashoko aZvak. 1:1 anoti: “ ***Zvakazarurwa*** *zvaJesu Kristu zvaakapiwa naMwari kuti aratidze kuvaranda vake zvinofanira* ***kukurumidza kuitika*** *, uye zvaakazivisa nokutumira ngirozi yake kumuranda wake Johani* . Shoko iri rine chinangwa chokutiudza kuti zviri muna **Zvakazarurwa** zvichange zvisina muganhu sezvo zvichipiwa naMwari, Baba, ivo pachavo; uye izvi nokumuisa paari, chikomborero chake chose chakaratidzwa no“ *ruoko* ” rwake rworudyi.

Ndima 8: “ *Rakati ratora mupumburu, zvisikwa zvipenyu zvina nevakuru makumi maviri nevana vakawira pasi pamberi peGwayana, mumwe nomumwe*

*ane rudimbwa nendiro dzendarama dzezvinonhuwira inova minyengetero yevatsvene.* »

Ngatitorei kubva mundima iyi, iyi kiyi yekufananidzira: " *Mikombe yegoridhe yakazara nezvinonhuwira, iri minyengetero yevatsvene* ". Zvisikwa zvose zvokudenga nezvepanyika zvinosarudzwa nokutendeka kwazvo zvinogwadama pamberi pe“ *gwayana* ” Jesu Kristu kuti zvimunamate. “ *Udimbwa* ” unofananidzira tsinhirano yepasi rose yokurumbidza nokunamata kwakaungana.

Ndima 9: “ *Vakaimba rwiyo rutsva, vachiti: Ndimi makafanira kutora bhuku, nokuzarura zvisimbiso zvaro; nekuti wakabayiwa, ukadzikunura Mwari neropa rako vanhu vanobva kumarudzi ose, nendimi dzose, nendudzi dzose;* »

Urwu “ *rwiyo rutsva* ” runopemberera kununurwa pachivi uye, kwechinguvana, kunyangarika kwevanyanduri vokumukira. Nokuti vachangonyangarika zvachose mushure mekutongwa kwekupedzisira. Vakadzikinurwa vaJesu Kristu vanobva kumarudzi ose, mavara ose nendudzi dzavanhu, “ *kubva kumarudzi ose, nendimi dzose, navanhu vose, nendudzi dzose* ”; izvo zvinoratidza kuti basa rokuponesa rinongorongwa muzita raJesu Kristu , maererano nezvinotaurwa naMabasa.4:11-12: “ *Jesu ndiye ibwe rakarambwa nemi muvaki, rakazova musoro wekona. . Hakuna ruponeso kune umwe; nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa naro.* ". Zvimwe zvitendero **zvese** naizvozvo hazvisi zvepamutemo uye zvoudhiyabhorosi manyepo emanyepo. Kusiyana nezvitendero zvenhema, kutenda kwechiKristu chechokwadi kwakarongwa naMwari nenzira inopindirana. Kwakanyorwa kuti Mwari haazi mutorwa kumunhu; zvaanoda zvakafanana kuzvisikwa zvake zvose, uye ruponeso rwaakapa rwakanga rune mutengo waakauya kuzoripa. Atambura nokuda kworudzikinuro urwu, achaponesa bedzi avo vanhu vaanotonga vakafanirwa nokubetserwa nokufira kutenda kwake.

Ndima 10: “ *Makavaita umambo nevapristi kuna Mwari wedu, uye vachatonga panyika* .

Umambo hwekudenga hunoparidzwa naJesu hwachinja. Kugamuchira “ *kodzero yeku mutongi* ”, vasanangurwa vanofananidzwa nemadzimambo maringe naZva.20:4. Mumibato yavo yesungano yekare, “ *vaprista* ” vaipira mhuka dzokufananidzira nokuda kwechivi. Mukati me“ *makore ane chiuru* ” ekutongwa kwedenga, vasanangurwa, kubudikidza nerutongeso rwavo, vachagadzirira vakaurayiwa vekupedzisira vechibairo chikuru chepasi rose, icho chichaparadza, kamwe chete, zvisikwa zvakapunzika zvekudenga nezvepasi. Moto we *“dziva romwoto worufu rwechipiri* ” uchavabvisa pazuva rorutongeso. Ndipo chete mushure mekuparadzwa uku, apo, yazvarwa patsva naMwari, nyika yakaitwa patsva ichagamuchira vasanangurwa vakadzikinurwa. Ipapo ndipo chete apo naJesu Kristu, *Mambo wemadzimambo naShe wamadzishe* waZva. 19:16, “ *vachatonga pamusoro penyika* ”.

Ndima 11: “ *Ndakatarira, ndikanzwa inzwi rengirozi zhinji dzakanga dzakakomberedza chigaro choumambo nezvisikwa zvipenyu navakuru, uye nhamba yadzo yakanga iri zviuru zvezviuru nezviuru zvezviuru* .”

Ndima iyi inotiratidza, takabatana, mapoka matatu evaoni vanoona hondo dzepanyika dzepamweya. Mudzimu nguva ino unodudza zvakajeka ngirozi seboka rakati rine nhamba yakakwirira zvikuru: “ *makumi ezviuru emakumi*

*ezviuru nezviuru zvezviuru* . Ngirozi dzaIshe pari zvino varwi vepedyo, vakaiswa mubasa revakadzikinurwa vake, vasanangurwa vake vepanyika, avo vanorinda, vanodzivirira uye vanorayira muzita rake. Pamberi, izvi zvapupu zvokutanga zvaMwari zvinonyora nhoroondo yomunhu oga neyeboka youpenyu pasi pano.

Ndima 12: " *Vakati nenzwi guru: Gwayana rakabayiwa rakafanira kugamuchira simba, nefuma, nouchenjeri, nesimba, nokukudzwa, nokubwinya, nokurumbidzwa.* »

Ngirozi dzakabatsira pasi pano hushumiri hwemutungamiri wavo Mikaeri uyo akazvibvisa masimba ake ose ehumwari kuti ave Munhu akakwana akazvipira pakupera kwehushumiri hwake, sechibayiro chokuzvidira, kuti aregerere zvivi zvakaitwa nevasanangurwa vayo vakuru vakuru. Pakupera kwechipo chake chenyasha, vasanangurwa vakamutswa ndokupinda mukusingagumi kwakapikirwa, ngirozi dzinodzorera kuna Kristu woumwari waMwari, mavara ose ayo akanga anawo muna Mikaeri: " *simba, noupfumi, nouchenjeri, nesimba, nokukudzwa, nokubwinya. , nokurumbidza.* »

Vhesi 13: " *Zvino chisikwa chose chiri kudenga napanyika napasi penyika, nomugungwa, nezvose zviri mukati mazvo, ndakazvinzwa zvichiti: Kuna iye unogara pachigaro chovushe, nokuGwayana ngarive. kurumbidzwa nokukudzwa nokubwinya nesimba nokusingaperi-peri!* »

Zvisikwa zvaMwari zvinowirirana. Vose vakada kuratidzirwa kworudo rwake rwakaratidzirwa nechipo chomunhu wake muna Jesu Kristu. Basa rakagadzirwa naMwari rinobudirira zvine mbiri. Sarudzo yake yezvisikwa zvine rudo inopedzwa. Ndima yacho inofananidzira mashoko engirozi yokutanga pana Zvak. 14:7 : " *Ikati nenzwi guru: Ityai Mwari, mumurumbidzei, nokuti awa yokutonga kwake yasvika; mupfugame pamberi paiye akaita denga, nenyika, negungwa, namatsime emvura* . Kusarudzwa kwekupedzisira kwakaitwa kubvira 1843 kwakabva pakunzwisisa kwevhesi iyi. Uye vasanangurwa vakanzwa ndokupindura kupfurikidza nokudzorera mukutenda kwechiKristu muitiro wezuva rechinomwe rokuzorora waiitwa navaapostora navadzidzi vaJesu kutozosvikira pakusiiwa kwawo chifo chaMarch 7, 321. Musiki Mwari akakudzwa kupfurikidza noruremekedzo nokuda kwomurairo wechina uyo uri. pedyo nemoyo wake. Muuyo wacho chiono chembiri yokudenga apo zvisikwa zvaro zvose, zvichitevera kutsamba shoko rengirozi yokutanga yaZvak. 14:7 , zvinoti: " *Kuna iye ugere pachigaro choushe, nokuGwayana, ngakuve nokurumbidzwa, nokukudzwa. kubwinya nesimba nokusingaperi-peri.* ". Ona kuti mashoko acho anodzokorora, neshure, mashoko ataurwa nengirozi mundima 13 yapfuura. Kubva pakumutswa kwake, Jesu akawanazve upenyu hwake hwekudenga: *"simba rake, nepfuma yake, nouchenjeri hwake* ". Pasi pano vavengi vake vokupedzisira vakaramba " *kurumbidzwa, kukudzwa, kukudzwa nesimba* " zvaaifanira kuita somusiki Mwari. Achidana " *simba rake* ," pakupedzisira akavakunda vose ndokuvapwanya pasi petsoka dzake. Uyewo, zvazadzwa norudo nokuonga, pamwe chete, zvisikwa zvake zvitsvene nezvakachena zvinomudzorera zviri pamutemo vadzorwi vake vembiri.

Ndima 14: " *Zvisikwa zvipenyu zvina zvakati, Ameni! Vakuru ndokuswedera, vakakotama* .

Vagari venyika dzakachena vanobvumira kudzorerwa uku, vachiti: “Zvirokwazvo! Ichokwadi ! » Uye vasanangurwa vepanyika vakadzikinurwa nerudo rwakadzama vanopfugama pamberi pomusiki wavo Wemasimbaose Mwari uyo akauya kuzova munhu muna Jesu Kristu.

## Zvakazarurwa 6: Vatambi, kurangwa kutsvene uye zviratidzo zvenguva dzenguva yechiKristu

Ndinorangarira chidzidzo chakapihwa munaZva.5: bhuku rinogona kuzarurwa chete kana “ *chisimbiso chechinomwe* ” chabviswa. Kuita kuzarurwa uku, musanangurwa waKristu anofanira kutendera **zvamazvirokwazvo** kuitwa kweSabata rezuva rechinomwe; uye ichi chisarudzo chomudzimu chinomukwanirisa, kugamuchira kubva kuna Mwari anomutendera, uchenjeri hwake nenzwisiso yake yomudzimu neyechiporofita. Saka, pasina rugwaro pacharwo ruchitsanangura, akasarudzwa achazivisa “ *chisimbiso chaMwari* ” chinodudzwa muna Zvak.7:2, chine “ *chisimbiso chechinomwe* ,” icho chichiri kuvhara bhuku raZvakazarurwa, uye achabatanidza, naivava. “ *zvisimbiso* ” zviviri, zuva rechinomwe rakacheneswa pakuzorora naMwari. Kutenda kunoita mutsauko pakati pechiedza nerima. Nokudaro, nokuda kwomunhu upi noupi asingatenderi Sabata rakacheneswa, uporofita hwacho hucharamba huri bhuku rakapfigwa, rehemetic. Iye angasanoziva dzimwe nhau dziri pachena, asi iye haazonzwisisi zvakazarurwa zvinokosha uye zvinocheka izvo zvinoita musiyano pakati poupenyu norufu. Kukosha kwe“ *chisimbiso chechinomwe* ” kuchaonekwa

munaZva. 8:1-2 apo Mweya unochipa basa rokuzarura dingindira re“ *hwamanda nomwe* ”. Iye zvino mumashoko e“ *hwamanda nomwe* ” idzi ndimo umo basa raMwari richajeka. Nokuti dingindira rehwamanda *dzaZva.8* na9 rinouya, mukufambirana, kuzopedzisa chokwadi chakaporofitwa mudingindira re“ *tsamba* ” dzaZva.2 na3; uye “ *zvisimbiso* ”, zvaZva.6 na7. Zano roumwari rakafanana neraakashandisa kuvaka chizaruro chechiporofita chakapiwa Danieri. Sezvo ndave ndakodzera pachinzvimbo ichi nekugamuchira kwangu kuita kweSabata dzvene uye nechisarudzo chake chakasimba, Mweya wakandivhurira bhuku reZvakazarurwa zvake nekunamira “ *chisimbiso chechinomwe* ”. Ngationei zvino kuzivikanwa kwe " *zvisimbiso* " zvayo.

Ndima 1: “ *Ndakatarira, Gwayana parakazarura chimwe chezvisimbiso zvinomwe, ndikanzwa chimwe chezvisikwa zvipenyu zvina chichiti nenzwi rokutinhira, Uya.* »

Uyu “ *mupenyu* ” wokutanga anoreva humambo nesimba re“ *shumba* ” yaZva.4:7, maringe naVatongi.14:18. Izwi *remutinhiro* iri ndereumwari uye *rinobva pachigaro* chaMwari munaZva.4:5. Naizvozvo ndiMwari Wemasimbaose anotaura. Kuzarurwa kwe“ *chisimbiso* ” chega-chega kukokwa kunobva kuna Mwari kwandiri kuti ndione uye ndinzwisise shoko rechiratidzo. Jesu akanga atoudza Firipi kuti: “ *Uya uone* ” kuti amukurudzire kumutevera.

Ndima 2: “ *Ndakatarira, ndikaona bhiza jena; Akanga akaritasva akanga ane uta; akapiwa korona, uye akatanga kukunda uye kuti akunde* .

Muchena unoratidza kuchena kwayo kwakakwana *;* bhiza mufananidzo wevanhu vakasarudzwa vanoritungamirira uye rinodzidzisa maererano naJakobho 3:3 : “ Kana tichiisa matomu mumiromo yemabhiza kuti atiteerere , *tinotongawo muviri wawo wose* ”; “ *uta* ” hwake hunofananidzira miseve yeshoko rake roumwari; “ *korona* ” yake i“ *korona youpenyu* ” inowanwa nokuurayirwa kutenda kwake yakagamuchirwa nokuzvidira naye; kukunda kwake kwakanga kwakasimba kubva pakusikwa kwake kwekutanga vis-à-vis; pasina panikiro iyi rondedzero ndeiya yaMwari Wamasimba ose Jesu Kristu. Kukunda kwake kwekupedzisira kune chokwadi nekuti akatokunda, paGorogota, chivi nerufu. Zekaria 10:3-4 inosimbisa iyi mifananidzo ichiti, “ *Kutsamwa kwangu kwakamukira vafudzi, ndicharova mbudzi; nekuti Jehovha wehondo unoshanyira boka rake, iyo imba yaJudha, uchavaita bhiza rake rinobwinya pakurwa; kwaari kuchabva chiredzo, kwaari mbambo, kwaari* ***uta hwehondo*** *; kubva kwaari vachabva vatungamiri vose pamwe chete.* » Rukundo rwaKristu woumwari rwakaziviswa ne“ ***kutsveneswa kwezuva rechinomwe*** ” remavhiki edu, kubvira pakusikwa kwenyika; Sabata, richiporofita mamwe emireniyamu ye“ *chinomwe* ,” inonzi “ *makore ane chiuru* ” munaZva.20:4-6-7, umo, nokukunda kwake, Jesu achaunza vasanangurwa vake nokusingaperi. Kugadzwa kweSabata kubva pakuvambwa kwenyika kunosimbisa kutaura uku: “ *akatanga ari mukundi* ”. Sabata ndicho chiratidzo chouporofita chinozivisa uku kukunda kwoumwari uye kwomunhu pamusoro pechivi nadhiabhorosi uye naizvozvo, pariri ndipo pari apo Mwari anovakira chirongwa chake chose che“ *kucheneswa* ” kana, kwechiri chake uye kuti anobvuta dhiabhorosi.

Ndima 3: “ *Rakati razarura chisimbiso chechipiri, ndakanzwa chisikwa chipenyu chechipiri chichiti, Uya* .”

“ *Chisikwa chipenyu chechipiri* ” chinoreva “ *mhuru* ” yezvibayiro zvemuna Zva.4:7. Mudzimu wokupira wakaita kuti Jesu Kristu nevadzidzi vake vechokwadi vave vapenyu vaakazivisa kwavari, kuti: “ *Kana munhu achida kunditevera, ngaazvirambe, atakure muchinjikwa wake, anditevere* .

Ndima 4: “ *Ipapo rimwe bhiza rakabuda, dzvuku; Wakagara pamusoro paro wakapiwa simba rokubvisa rugare panyika, kuti vanhu vaurayane pahuro; uye akapiwa bakatwa guru* .

“ *Mutsvuku* ”, kana kuti “ *mutsvuku womoto* ”, zvinomirira chivi chinokurudzirwa noMuparadzi Mukuru uyo ari Satani, mumufananidzo we“ *Abbadon Aporioni* ” waZva.9:11; “ *moto* ” chiri nzira uye chiratidzo chokuparadza. Anotungamirirawo musasa wake wakaipa unoumbwa nengirozi dzakaipa dzakawa uye anonyengera nokushandisa masimba enyika. Anongova chisikwa “ *chinogamuchira* ” kuna Mwari “ *simba rokubvisa rugare panyika, kuti vanhu vaurayane* . Chiito ichi chichanzi chakaitwa neRoma, “ *hure, Bhabhironi, guta guru* ” muna Zvak. 18:24 : “ uye ropa revaprofita nerevatsvene nerevaya ***vose vakaurayiwa*** *panyika rakawanikwa mariri* “. “ *Muparadzi* ” wevaKristu vakatendeka naizvozvo anoziviswa pamwe chete navanyajambwa vake. “ *Munondo* ” waanogamuchira unoratidzira chokutanga chezvirango *zvina zvinotyisa* zvoumwari zvinodudzwa muna Eze. 14:21-22 : “ *Hongu, zvanzi naIshe, Jehovha, “Kunyange ndikatuma* ***kuranga kwangu kunotyisa kuJerusarema*** *, munondo, nenzara; zvikara nehosha yakaipa, kuti iparadze vanhu nemhuka, kunyange zvakadaro vachasara vachapukunyuka, vachabudamo, ivo vanakomana. nevasikana …*”

Ndima 5: “ *Parakazarura chisimbiso chechitatu, ndakanzwa chisikwa chipenyu chechitatu chichiti, Uya. Ndikatarira, ndikaona bhiza dema. Akaritasva akabata chikero muruoko rwake* .

“ *Chisikwa chipenyu chechitatu* ” ndi“ *munhu* ” akaitwa nemufananidzo waMwari waZva.4:7. Hunhu uhu ndehwemanyepo, asi anoumba chirango choumwari chechipiri chezvivi maringe naEzekieri.14:20. Kuita zvinopesana nekudya kwevarume, panguva ino *ndeyenzara* . Munguva yedu, ichaiswa zvose zviri zviviri chaizvoizvo uye pamweya. Mumashandisirwo ose ari maviri ane mhedzisiro yerufu, asi mupfungwa yawo yemweya yekunyimwa chiedza chaMwari, mhedzisiro yaro yakananga kufa kwe " *rufu rwechipiri* " rwakachengeterwa vakawa, pakutongwa kwekupedzisira. Shoko rouyu mutasvi webhiza wechitatu rinopfupikiswa sezvinotevera: sezvo munhu asisiri mumufananidzo waMwari, asi muuyo wemhuka, ndinomunyima izvo zvinomupa upenyu: zvokudya zvake zvenyama nezvokudya zvomudzimu. Zvikero mucherechedzo wekururamisira, pano uyo waMwari anotonga mabasa ekutenda kwemaKristu.

Ndima 6: “ *Ndikanzwa inzwi pakati pezvisikwa zvipenyu zvina, richiti: Chiyero chezviyo chichatengwa nedhenari, nezviyero zvitatu zvebhari nedhenari; asi musatadzira mafuta newaini* .

Izwi iri ndere raKristu akazvidzwa nekuodzwa moyo nekusatendeka kwevatendi venhema. Pamutengo mumwe chete, tinoona huwandu hwegorosi pane hwebhari . Kuseri kwechipo ichi chebhari shoko repamusoro-soro pamweya rakavanzwa. Zvirokwazvo, munaNumeri.5:15, mutemo unopa mupiro we“ *bhari* ”

kugadzirisa dambudziko *reshanje* rinonzwikwa nomurume kumukadzi wake. Saka verenga zvakadzama, zvizere, maitiro aya anotsanangurwa mundima 12 kusvika ku31 kana uchida kunzwisisa. Muchiedza chayo, ndakanzwisisa kuti Mwari pachake, *Muroori* muna Jesu Kristu weGungano, *mwenga wake* , anoisa pano kunyunyuta kwe " *kufungira godo* "; iyo ichasimbiswa nokududzwa kwe“ *mvura inovava* ” inodudzwa mu“ *hwamanda yechitatu* ” muna Zva.8:11. Mumuitiro waNumeri 5, mukadzi aifanira kunwa mvura ine huruva, pasina migumisiro, kana asina mhaka asi, achivava kana ane mhaka, achatukwa. *Upombwe* hwoMudzimai hwakashorwa munaZva.2:12 (yakafukidzwa nezita rekuti *Pergamo : wanano yokudarika) naZva.2 :* 22, uye ichasimbiswa zvakare nechisungo chakagadzwa pakati *pechisimbiso chechitatu* nehwamanda *yechitatu* . · Nechekare, muna Danieri, nzira imwechete yakaita kuti Danieri 8 "asimbise" kuzivikanwa kwechiRoma kwe " *runyanga ruduku* " rwaDhani.7 rwakaratidzwa se "fungidziro". Uku kufambirana kwaDanieri. iyi kekutanga kubva pakuvapo kweAdventism. Pano muna Zvakazarurwa, zvinhu zvinotaridzika zvakafanana. Ini ndinoratidza mucherechedzo wenguva yakafanana yechiKristu yemadingindira makuru matatu, mavara, zvisimbiso nehwamanda. Uye muna Zvakazarurwa, musoro we“ *hwamanda* ” unozadzisa basa rakafanana neraDanieri 8 rebhuku raDhanieri. Zvinhu zviviri izvi zvinopa humbowo husina huporofita hwaizongopa " *kufungidzira* " kwandakadaidza kuti "hypothesis" mukudzidza kwaDanieri. Nokudaro, mashoko aya okuti, “ *kufungira godo* ” akazarurwa munaNum.5:14, anoshanda kuna Mwari neGungano kubva munaZva.1 kusvika Zva.6; zvino nekuzarurwa kwebhuku kunoitwa nekuzivikanwa kwe " *chisimbiso chechinomwe* " neSabata rezuva rechinomwe, dingindira raZva.7, " kufungira hupombwe " kweGungano "kuchasimbiswa" mudingindira re" *mabhosvo* ” uye Zvitsauko 10 kusvika ku22 zvinoitevera. Mweya nokudaro unopa, muchitsauko 7, basa renzvimbo yetsika, uko mvumo yekupinda inofanira kuwanikwa. Muchinoitika chaZvakazarurwa, chiremera ichocho ndiJesu Kristu, Mwari Wamasimba ose noMudzimu Mutsvene, Iye amene. Mukova wokupinda wakazaruka kwaari, anodaro, uyo “ *anonzwa inzwi rangu* ” *anondizarurira pandinogogodza pasuo rake* (musuo womwoyo), *uye uyo anodya neni uye ini naye* ,” maererano naApo. .3:20. “ *Waini nemafuta* ” zviratidzo zveropa rakadeurwa naJesu Kristu uye neMweya waMwari. Uyezve, ose ari maviri anoshandiswa kuporesa maronda. Murairo wakapihwa wokuti “ *musavakuvadza* ” zvinoreva kuti Mwari anoranga, asi anozviita nemusanganiswa wetsitsi dzake. Izvi hazvizoitiki ku“ *matambudziko manomwe okupedzisira* ” e“ *hasha* ” dzake dzemazuva okupedzisira epanyika maererano naZvak. 16:1 uye 14:10 .

Ndima 7: “ *Wakati azarura chisimbiso chechina, ndakanzwa inzwi rechisikwa chipenyu chechina richiti: Uya.* »

“ *Munhu mupenyu wechina* ” i *“gondo* ” rekumusoro-soro kwedenga. Anozivisa kuoneka kwechirango chaMwari chechina: kufa.

Ndima 8: “ *Ndakatarira, ndikaona bhiza rakachenuruka; Akanga akaritasva ainzi Rufu, uye Hadhesi yakamuperekedza. Vakapiwa simba pamusoro pechikamu chechina chenyika, kuti vaparadze vanhu nomunondo, nenzara, norufu, uye nezvikara zvenyika* .”

Chiziviso chakasimbiswa, ichokwadi " *rufu* ", asi mupfungwa yayo yekufa yakatemerwa zvirango zvemamiriro ezvinhu. Rufu runotapura rudzi rwose rwomunhu kubvira pachivi chapakuvamba, asi pano bedzi " *chikamu chimwe muzvina chapasi* " chinorohwa narwo, " *nomunondo, nzara, rufu* " nokuda kwehosha dzinopararira, uye " *zvikara* " zvose zviri zviviri mhuka navanhu. Ichi " *chikamu chenyika* " chakanangana neEuropean Europe isina kutendeka uye nyika dzine simba dzichabuda mairi kutenderera zana [ramakore rechi16] : makondinendi maviri eAmerica neAustralia.

Ndima 9: " *Akati azarura chisimbiso chechishanu, ndakaona pasi peatari mweya yaavo vakanga vaurayiwa nokuda kweshoko raMwari uye nokuda kwokupupura kwavakanga vapupura* ."

Ava ndivo vanyajambwa vezviito "zvemhuka" zvakaitwa muzita rekutenda kwenhema kwechiKristu. Inodzidziswa nehutongi hweRoma yapapa Katorike, inofananidzirwa kare munaZva.2:20, nemukadzi *Jezebheri* uyo Mweya waanopa chiito *chekudzidzisa* varanda vake kana kuti: " *varanda vake* ". Vanoiswa " *under atari* ", naizvozvo pasi pechipiyaniso chaKristu chinovabvumira kuti vabatsirwe ne" *kururamisira kwake kusingaperi* " (ona Dhan.9:24). Sezvicharatidza Zva.13:10, vasanangurwa vakafira kutenda uye havambourayi, kana vaurayi vavanhu. Vakasarudzwa vanobatanidzwa muiyi ndima, vakazivikanwa naJesu, vakamutevedzera kunyange murufu savafiri kutendeka: " *nokuda kweshoko raMwari nokupupura kwavakapa* "; nekuti kutenda kwechokwadi kunoshanda, haambova chirevo chekusimbisa zvenhema. " *Chapupu* " chavo chaisanganisira kupa upenyu hwavo kuti Mwari akudzwe.

Ndima 10: " *Vakadanidzira nenzwi guru vachiti: "Haiwa Tenzi mutsvene wechokwadi, muchinonoka kusvikira rini pakutonga nokutsiva ropa redu pane vanogara panyika?* »

Mufananidzo uyu ngaurege kukunyengerai, nokuti ropa ravo chete rakadeurwa panyika ndiro rinoshevedzera kutsiva munzeve dzaMwari, sezvakaita ropa raAbheri rakaurayiwa nomunun'una wake Kaini maererano naGenesi.4:10: " *Mwari akati: Waitei? Inzwi reropa remunin'ina wako rinodanidzira kwandiri richibva panyika;* ". Mamiriro echokwadi evakafa anoratidzwa munaMuparidzi.9:5-6-10. Kunze kwaEnoki, Mosesi, Eria, uye vatsvene vakamutswa panguva yorufu rwaJesu Kristu, vamwe "havachazogoveranizve *pazvose zvinoitwa pasi pezuva, nokuti kufunga kwavo nokuyeukwa kwavo kwakaparara* . " *Muhero hamuna uchenjeri kana kunzwisisa kana zivo. nokuti havacharangarirwi* . Iyi ndiyo mipimo **yakafuridzirwa naMwari** pamusoro porufu . Vatendi venhema vanyajambwa vedzidziso dzenhema dzakagarwa nhaka muchihedheni chomuzivi wechiGiriki Plato ane mirangariro pamusoro porufu haina nzvimbo mukutenda kwechiKristu akatendeka kuna Mwari wechokwadi. Ngatidzoserei kuna Plato izvo ndezvake uye kuna Mwari izvo zvake: chokwadi pamusoro pezvese, uye ngativei zvine musoro, nekuti rufu ndirwo rwakapesana zvachose nehupenyu, uye kwete chimiro chitsva chekuvapo.

Ndima 11: " *Mumwe nomumwe wavo akapiwa nguo refu chena; uye vakaudzwa kuti vambozorora kwenguva refu, kusvikira nhamba yevamwe vashandi pamwe chete navo nehama dzavo dzaifanira kuurayiwa saivo yakwana* .

“ *Nguo chena* ” mucherechedzo wekuchena kwevakafira kutenda iyo Jesu akatanga kupfekwa munaZva.1:13. “ *Nguo chena* ” mufananidzo weruramisiro yake inorangarirwa munguva yechitambudzo chorudzidziso. Nguva yekufira kutenda inoenda kubva panguva yaJesu kusvika 1798. Pakupera kwenguva iyi, maererano naZva.11: 7, " *chikara chinokwira kubva mugomba rakadzika-dzika* ", chiratidzo cheChimurenga cheFrance uye kutyisa kwayo vasingatendi kuvapo kwaMwari 1793 uye. 1794, ichagumisa kutambudzwa kwakarongwa nehumambo uye pope weKatorike, ivo pachavo vakadanwa se“ *chikara chinobuda mugungwa* ” munaApo.13:1. Mushure mekupondwa kwechimurenga, rugare rwechitendero ruchamiswa munyika yechiKristu. Tinoverengazve kuti: “ *Vakaudzwa kuti vambogara kwenguva refu, kusvikira nhamba yevamwe vashandi pamwe chete navo nehama dzavo dzaifanira kuurayiwa saivo yakwana* . Vamwe vose vakafa muna Kristu vachapfuurira kusvikira kudzoka kwake kwokupedzisira kune mbiri. Tichifunga kuti shoko reichi “ *chisimbiso chechishanu* ” rakanangidzirwa kuvaPurotesitendi vakatambudzwa nebvunzurudzo yapapa yeKaturike yenguva ye“ *Tiatira* ,” nguva yokuurawa kwavakasanangurwa ichaguma nokuda kwechiito chokumukira cheFrance chichakurumidza, pakati pa1789 na. 1798, kuparadza simba rinotyisa remubatanidzwa wepapa uye humambo hweFrance. “ *Chisimbiso chechitanhatu* ” chichavhurwa chine chekuita nehutongi hwechimurenga hweFrance hunonzi naZva. 2:22 na7:14 “ *kutambudzika kukuru* ”. Mukusakwana kwedzidziso kunoiratidzira, kutenda kwechiPurotesitendi kuchavawo nyajambwa wokusashivirira kwehurumende yechimurenga isingatendi kuvapo kwaMwari. Kupfurikidza nechiito chake kuti chiverengero chaavo vaifanira kuurawa chichasvikwa.

Ndima 12: “ *Ndakatarira paakazarura chisimbiso chechitanhatu; kukavapo kudengenyeka kwenyika kukuru, zuva rikasviba sesaga, mwedzi wose ukaita seropa* .

" *Kudengenyeka* " kwakapiwa sechiratidzo chenguva ye " *chisimbiso chechitanhatu* ", chinotibvumira kuisa chiito musi weMugovera November 1 [, 1755] kumativi e10 am. Nzvimbo yaro yenzvimbo yaive guta reKatorike reLisbon umo maive nemakereke echiKatorike zana nemakumi maviri. Nokudaro Mwari akaratidzira vavariro dzehasha dzake kuti uku “ *kudengenyeka kwenyika* ” kwakaporofitawo mumufananidzo womudzimu. Chiito chakaporofitwa chichaitwa muna 1789 nekumukira kwevanhu veFrance vachipokana nehumambo hwavo; Mwari vamupa mhosva pamwe chete nemubatsiri wake mupapa weRoman Catholic, vose vakarova kusvika vafa muna 1793 na1794; mazuva e "two revolutionary Terrors". MunaZva.11:13 chiito cheshanduko cheFrance chinofananidzwa ne“ *kudengenyeka kwenyika* ”. Nekukwanisa kudoma zuva zviito zvakadudzwa, chiporofita chinova chakanyatsojeka. “… *zuva rakashanduka dema sesaga remvere dzebhiza* », May 19, 1780, uye chiitiko ichi chakaitika muNorth America chakagamuchira zita rokuti "zuva rerima". Rakanga riri zuva risina chiedza chezuva iro rakaporofitawo chiito chakaitwa neFrench chimurenga chokusatenda kuvapo kwaMwari pamusoro pechiedza cheshoko rakanyorwa raMwari rinofananidzirwa pano ne“ *zuva* ”; Bhaibheri Dzvene rakapiswa muchiuto-da-fé. " *Mwedzi wese wakaita seropa* ", pakupera kwezuva iri rakasviba, makore matema akaburitsa mwedzi mune yakadanwa ruvara

rutsvuku. Kuburikidza nouyu mufananidzo, Mwari akasimbisa mugumo wakachengeterwa musasa wapapa noumambo werima, pakati pa 1793 na 1794. Ropa ravo raizodeurwa zvakawandisa nebadza rinopinza rerevolutionary guillotine.

Cherechedza : Muna Zva.8:12, nokurova " *chetatu chezuva, chetatu chomwedzi, nechetatu chenyeredzi* ", shoko re" *hwamanda yechina* " richasimbisa chokwadi chokuti vakaurayiwa nevapanduki. vachava vasanangurwa vechokwadi uye vakawa vakarambwa naMwari muna Jesu Kristu. Izvi zvinosimbisawo zvinorehwa neshoko re" *chisimbiso chechishanu* " ratichangobva kuona. Iko kuburikidza nechiito chekusatenda kuti kuna Mwari uko kuurayiwa kwekupedzisira kwevakasarudzwa vakatendeka kuchaitwa.

Ndima 13: " *Nyeredzi dzokudenga dzakawira pasi, sezvinoita muonde unozungunuswa nemhepo ine simba uchirasha maonde awo manyoro.* »

Ichi chiratidzo chechitatu chenguva, panguva ino chokudenga, chakazadzikwa chaizvoizvo pana November 13, 1833, chichioneka kubva kumativi ose eUnited States pakati pousiku na5 a.m. Asi sechiratidzo chakapfuura, chakazivisa chiitiko chomudzimu choukuru husingafungidziriki. Ndiani angadai akaverenga nhamba yenyeredzi idzi dzakadonha muchimiro cheamburera munzvimbo yose yedenga kubvira pakati pousiku kusvikira na5 a.m.? Uyu ndiwo mufananidzo watinopiwa naMwari wokupunzika kwevatendi vechiPurotesitendi muna 1843, pavakanga vari vanyajambwa vechirevo chaDhanieri.8:14 icho chakatanga kushanda. Pakati pa1828 na1873, chiito chorwizi "Tiger" (Dhan.10:4), zita rechikara chinouraya vanhu, nokudaro chinosimbiswa muna Dhan.12:5 kusvikira ku12. Mundima iyi " *muonde* " mifananidzo. kutendeka kwevanhu vaMwari, kunze kwekuti kutendeka uku kunopokana nemufananidzo we" *maonde matema* " akakandwa panyika. Saizvozvowo, kutenda kwechiPurotesitendi kwakagamuchirwa naMwari nokusagutsikana nemamiriro ezvinhu enguva pfupi, asi kuzvidza mashoko ouprofita aWilliam Miller nokuramba kudzorerwa kweSabata kwakaunza kuwa kwaro muna 1843. Kwakanga kuri kupfurikidza nokuramba uku uko " *muonde* " wakaramba uripo. " *girini* ", ichiramba kuibva nekugamuchira chiedza chaMwari, inofa. Iye acharamba ari muchimiro ichi, akawa kubva panyasha dzaShe kusvikira panguva yekudzoka kwake kwekubwinya, muna 2030. Asi chenjerera, nekuramba kwayo zviedza zvekupedzisira, kubvira 1994, Adventism yepamutemo yava, " *iyo zvakare* ", " *muonde wegirini* " unofarirwa kaviri.

Ndima 14: " *Denga rakabva somupumburu unopetwa; uye makomo ose nezvitsuwa zvakabviswa panzvimbo dzazvo.* »

Kudengenyeka uku kwakaitika pasi rose. Paawa yokuoneka kwake kune mbiri, Mwari achazunungusa pasi nezvose zviri mariri muvanhu nemhuka. Chiito ichi chichaitika panguva " *yechinomwe pamadambudziko manomwe okupedzisira okutsamwa kwaMwari* ", maererano naZva.16:18. Zvichava zveawa yevasanangurwa zvechokwadi yekumuka kwavo, " *wokutanga* ", iya ye" *vakaropafadzwa* ", maringe naZva.20:6.

Ndima 15: " *Madzimambo enyika, nevakuru, nevatungamiriri vehondo, nevapfumi, nevane simba, nevaranda vose nevakasununguka, vakavanda mumapako nemumatombo emakomo.* »

Apo Musiki Mwari anooneka mumbiri yake yose nesimba, hakuna simba romunhu ringagona kumira, uye hakuna nzvimbo yokuvanda inogona kudzivirira vavengi vake pahasha dzake dzakarurama. Ndima iyi inozviratidzira: Ruramisiro yaMwari inotyisa mapoka ose ane mhaka avanhu.

Ndima 16 : “ *Zvino vakati kumakomo nekumabwe: Wirai pamusoro pedu, mutivanze pachiso chaiye unogara pachigaro cheushe, nepahasha dzeGwayana;* »

Igwayana iro rimene rinogara pachigaro choumambo choumwari, asi paawa ino harisati richiri gwayana rakaurawa rinozvipa rimene kwavari, ndi“ *Mambo wamadzimambo naShe wamadzishe* ” anouya kuzopwanya vavengi vake vamazuva okupedzisira.

Ndima 17: “ *Nokuti zuva guru rokutsamwa kwaro rasvika, zvino ndiani ungamira?* »

Dambudziko ndere " *kurarama* ", ndiko kuti, kupona mushure mekupindira kwaMwari mukutonga.

Avo vanogona “ *kupona* ” munguva iyi inotyisa ndevaya vachafa, maererano nehurongwa hwemusi weSvondo unotaurwa muna Zva. pasi. Kutya kweavo vaizovauraya, kwazarurwa mundima yapfuura, kunotsanangurwa. Naizvozvo avo vachakwanisa kupona pazuva rokudzoka mukubwinya kwaJesu Kristu ndiro richava dingindira raZva.7, umo Mwari achatizarurira chikamu chebasa rake rine chokuita navo.

## day Adventism
## rakanamwa nechisimbiso chaMwari: Sabata

Ndima 1: “ *Pashure peizvi ndakaona ngirozi ina dzimire mumakona mana enyika; Vakadzivisa mhepo ina dzenyika, kukasava nemhepo ikavhuvhuta panyika, kana pagungwa, kana pamuti upi noupi.* »

Idzi “ *ngirozi ina* ” ingirozi dzaMwari dzokudenga dziri kuita chiito chepasi rose chinofananidzirwa ne“ *makona mana enyika* ”. “ *Mhepo ina* ” inofananidzira hondo dzepasi rose, kurwisana; ivo nokudaro " *vanodziviswa* ", kudziviswa, kuvharwa, izvo zvinoguma nerunyararo rwechitendero chepasi rose. “ *Gungwa* ” chiratidzo chechiKaturike uye “ *pasi* ” chiratidzo chokutenda Kwakachinja zviri murugare nomumwe nomumwe. Uye rugare urwu runewo nezve " *muti* ", mufananidzo wemunhu semunhu. Nhau inotiudza kuti urwu rugare rwakaiswa nokuderera kwesimba rapapa rakapwanywa nokusadavira kuvapo kwaMwari kwenyika yeFrance pakati pa1793 na1799, zuva apo Pope Pius VI akafa akapfigirwa mutorongo reCitadel muValence-sur-Rhône, kwandakaberekerwa nokugara. Chiito ichi chinonzi chakaitwa ne“ *chikara chinokwira chichibva pakadzika* ” munaZva.11:7. Inonziwo “ *hwamanda yechina* ” munaZva.8:12. Mushure make, muFrance, hutongi hwehumambo hwaNapoleon I [hunofananidzirwa] ne” *gondo* ” muna Apo.8:13, hucharamba huine simba pamusoro pechitendero cheCatholic chakagadziridzwa neConcordat.

Ndima 2: “ *Zvino ndakaona imwe ngirozi ichikwira kumabvazuva, ine chisimbiso chaMwari mupenyu; akadanidzira nenzwi guru kuvatumwa vana vakanga vapiwa simba rokukuvadza nyika negungwa, akati* :

“ *Zuva rinobuda* ” raireva Mwari achishanyira boka rake repanyika muna Jesu Kristu muna Ruka 1:78. “ *Chisimbiso chaMwari mupenyu* ” chinooneka mumusasa wokudenga waJesu Kristu. Ne“ *inzwi guru* ” rinosimbisa chiremera chayo, ngirozi inopa murayiro kumasimba engirozi dzoudhemoni apasi rose akagamuchira mvumo kubva kuna Mwari “ *yokukuvadza* ”, ku“ *nyika* ” uye ku“ *gungwa* ” kuva, kumuPurotesitendi. kutenda uye kukutenda kweRoman Catholic. Dudziro dzemweya idzi hadzitadzisi kushandiswa chaiko kunenge kune “ *nyika, gungwa nemiti* ” yezvakasikwa; izvo zvaizova zvakaoma kudzivisa nokushandisa zvombo zvenyukireya panguva ye“ *hwamanda yechitanhatu* ” yaZva.9:13 kusvika ku21.

Ndima 3: “ *Musatadzira nyika, kana gungwa, kana miti, kusvikira taisa chisimbiso pahuma dzavaranda vaMwari.* »

Iyi tsanangudzo inotibvumira kuisa kutanga kwechiito chekuiswa chisimbiso chevasanangurwa kubva muchirimo cha1843 kusvika pakuwa kwe1844. Yakanga iri mushure meOctober 22, 1844, iyo yekutanga Adventist, Captain Joseph Bates, akaiswa chisimbiso nekugamuchira. mumwe nomumwe , zororo reSabata rezuva rechinomwe. Aizokurumidza kutevedzerwa, zvishoma nezvishoma, nehama dzake dzose dzeAdventist dzenguva iyoyo. Kuiswa chisimbiso kwakatanga pashure paOctober 22, 1844, uye kwaizopfuurira kwe“ *mwedzi mishanu* ” yakaporofitwa muna Zva.9:5-10; “ *mwedzi mishanu* ” kana kuti makore 150 chaiwoiwo mukuwirirana nebumbiro regore rezuva raEzé.4:5-6 . Aya makore 150 akaporofitwa nokuda kworugare rworudzidziso. Rugare rwakagadzwa rwakafarira kuziviswa nekuvandudzwa kwepasi rose kweshoko

re“Seventh-day Adventist”, rinomiririrwa nhasi munyika dzose dzokuMadokero uye pose pazvaibvira. Basa reAdventist nderepasi rose, uye nekudaro, rinotsamira pana Mwari. Naizvozvo harina chinhu chokugamuchira kubva kudzimwe reururo dzechiKristu uye rinofanira, kuti riropafadzwe, rinotsamira bedzi pafuridziro yakapiwa naJesu Kristu, Mukuru wayo wokudenga wemisoro, uyo anopa kunzwisiswa kwokuraviwa kwe“Bhaibheri Dzvene”; Bhaibheri, shoko rakanyorwa raMwari rinomiririra “ *zvapupu zvake zviviri* ” munaZva.11:3. Yakatanga muna 1844, nguva yerunyararo yakavimbiswa naMwari ichapera muKudonha kwa1994 sekuratidzwa kuchaitwa chidzidzo chaZva.9.

**Chinyorwa chakakosha maererano ne“chisimbiso chaMwari”:** Sabata chete harina kukwana kupembedza basa raro se“ *chisimbiso chaMwari* .” Kuiswa chisimbiso kunoreva kuti kunoperekedzwa nemabasa akagadzirirwa naJesu kuvatsvene vake: rudo rwechokwadi **nechokwadi cheuporofita** , uye uchapupu hwezvibereko zvinoratidzwa muna1vaKorinde.13. Vazhinji vanochengeta Sabata vasina kusvitsa iyi mipimo vacharisiya apo tyisidziro yorufu nokuda kwetsika yaro inooneka. Sabata harigari nhaka, ndiMwari anoripa kumunhu akasarudzwa, sechiratidzo **chokuti nderake** . Maererano naEzekieri.20:12-20: “ *Ndakavapawo masabata angu, chive chiratidzo pakati pangu navo, kuti vazive kuti ndini Jehovha unovaita vatsvene…/…… chiratidzo pakati pangu nemi, pazvichazikanwa kuti ndini Jehovha Mwari wenyu* . ". Tisingapokani nezvichangobva kutaurwa, asi kuti tizvisimbise, tinorava muna 2 Tim.2:19 , kuti: “ *Kunyange zvakadaro, nheyo yakasimba yaMwari inoramba iripo, namashoko anobatira sechisimbiso chawo* **:** *Ishe unoziva* ***vari vokwavo . kwaari*** *; uye: Ani nani unodana zita raIshe, ngaabve pakusarurama.* »

Ndima 4: " *Ndikanzwa uwandu hwevakaiswa chisimbiso, zvuru zana nemakumi mana nezvina, vanobva kumarudzi ose evana vaIsraeri* .

Mupositora Pauro akaratidza munaVaR.11, kuburikidza nemufananidzo, kuti vahedheni vakatendeuka vanonamatidzwa pamudzi watateguru Abrahama uyo anoti vaJudha ndivo. Vaponeswa nokutenda, saiye, ava vahedheni vakatendeuka ndewewedzero yomudzimu yamarudzi 12 aIsraeri. VaIsraeri venyama, vane chiratidzo chokudzingiswa, vakawa, vakaiswa kuna dhiabhorosi, nokuda kwokuramba kwavo Mesiya Jesu. Kutenda kwechiKristu kwakawira mukutsauka kubva munaKurume 7, 321 zvakare Israeri yemweya yakadonha kubva pazuva iro. Pano, Mwari anotipa Israeri wechokwadi wemweya akakomborerwa naye kubva muna 1843. Ndiyo inotakura basa repasi rose reSeventh-day Adventism. Uye ikozvino, nhamba, " *144,000* ", yakataurwa, inofanirwa kutsanangurwa. Harigoni kutorwa sezvariri, nokuti taenzanisa chizvarwa chaAbrahama ne“ *nyeredzi dzokudenga* ,” nhamba yacho inoratidzika kuva duku zvikuru. Kuna Mwari Musiki, nhamba dzinotaura semavara. Ipapo ndipo patinofanira kunzwisisa kuti izwi rekuti “ *nhamba* ” mundima iyi harifanire kududzirwa sechiverengero chenhamba, asi sebumbiro remitemo remweya rinoratidza maitiro echitendero anokomborera nekutsaurwa naMwari (aanotsvenesa). Saka “ *144 000* ” inotsanangurwa seizvi: 144 = 12 x 12, uye 12 = 7, nhamba yaMwari + 5, nhamba yemunhu = mubatanidzwa pakati paMwari nemunhu. Cube yenhamba iyi chiratidzo chekukwana uye sikweya yacho, iyo yekumusoro kwayo. Zviyero izvi zvichava zveJerusarema idzva rinotsanangurwa

munaZva.21 : 16 mubumbiro remweya. Shoko rokuti " *chiuru* " rinotevera rinomiririra mhomho isingaverengeki. Chokwadi " *144,000* " zvinoreva mhomho yevarume vakadzikinurwa vakakwana vakaita sungano naMwari. Uku kutaura nezvemadzinza aIsraeri hakufaniri kutishamisa nokuti Mwari haana kusiya basa rake pasinei nokukundikana kunotevedzana kwemibatanidzwa yake nevanhu. Muenzaniso wechiJudha wakaratidzwa kubvira pakubuda muIjipiti hauna kusvika kuna Kristu pasina chikonzero. Uye kupfurikidza nezvokwadi yake yechiKristu noruremekedzo nokuda kwemirayiro yake yose, kubatanidza iyo yeSabata zvikurukuru, netsika dzake dzakadzorerwa, utano, nemimwe mitemo, Mwari anowana, muAdventism inopandukira yakatendeka yamazuva okupedzisira, muenzaniso waIsraeri unoenderana newayo. ideal. Ngatiwedzerei kuti murugwaro rwemurairo wechina ' Mwari anoti nezveSabata kune Vasanangurwa vake: " *Une mazuva matanhatu okuita basa rako rose* … asi rechinomwe [izuva] raJehovha, Mwari wako". Zvinoitika kuti 6 24-awa mazuva anowedzera kusvika kumaawa 144. Tinogona nokudaro kugumisa kuti vane 144,000 vakaiswa chisimbiso vacherekedzi vakatendeka veichi chisungo chaMwari. Upenyu hwavo hunosimbiswa nouku ruremekedzo kwamazuva matanhatu akatenderwa nokuda kwamabasa avo okunyika. Asi [pazuva] rechinomwe vanokudza zororo rakacheneswa romurairo uyu. Hunhu hwemweya hweuyu "Adventist" Israeri hucharatidzwa mundima 5 kusvika ku8 dzinotevera. Mazita emadzitateguru echiHebheru anodudzwa haasi aya akaumba Israeri wokunyama. Avo vakasarudzwa naMwari varipo bedzi kuti vatakure shoko rakavanzwa mukururamisa mavambo avo. Sezvakaita mazita e" *magungano manomwe* ", aya e" *marudzi ane gumi namaviri* " anotakura mashoko maviri. Zviri nyore zvinoburitswa neshanduro yavo. Asi iyo yakapfuma uye yakaoma zvikuru yakavakirwa pakuzivisa kunoitwa naamai vega-ega pavanopembedza kupa zita kumwana wavo.

Ndima 5: " *Verudzi rwaJudha vakaiswa chisimbiso vane zviuru zvine gumi nezviviri; verudzi rwaRubheni vakaiswa mucherechedzo zvuru gumi nezviviri; verudzi rwaGadhi vakaiswa mucherechedzo zvuru gumi nezviviri;* »

Pazita rimwe nerimwe, nhamba " *zviuru gumi nezviviri zvakaiswa chisimbiso* " zvinoreva: mhomho yevanhu vakabatana naMwari vakaiswa chisimbiso neSabata.

*Judha* : Ngaarumbidzwe Jehovha; mazwi aamai vaGenesi.29:35: " *Ndicharumbidza Jehovha* ".

*Ruben* : Ona mwanakomana; mazwi aamai kubva kuna Gen.29:32: " *JEHOVHA waona kunyadziswa kwangu* "

*Gadhi* : Happiness; mazwi aamai kubva munaGenesi.30:11: " *Mufaro wakadini!* »

Ndima 6: " *Verudzi rwaAsheri, zviuru zvine gumi nezviviri; verudzi rwaNafutari vakaiswa mucherechedzo zvuru gumi nezviviri; verudzi rwaManase vakaiswa mucherechedzo zvuru gumi nezviviri;* »

Pazita rimwe nerimwe, nhamba " *zviuru gumi nezviviri zvakaiswa chisimbiso* " zvinoreva: mhomho yevanhu vakabatana naMwari vakaiswa chisimbiso neSabata.

*Asheri* : Anofara: mashoko aamai kubva munaGenesi.30:13: “ *Ndinofara sei!* »

*Naftari* : Kunetsekana: mazwi aamai kubva kuna Gen.30:8: “ *Ndakaita mutsimba nemukoma wangu naMwari ndikakunda* .

*Manase* : Kukanganwa: mazwi oubaba anobva munaGenesi.41:51: “ *Mwari akandikangamwisa nhamo dzangu dzose* ”.

Ndima 7: “ *Verudzi rwaSimiyoni, zviuru zvine gumi nezviviri; verudzi rwaRevhi vakaiswa mucherechedzo zvuru gumi nezviviri; verudzi rwaIsakari vakaiswa mucherechedzo zvuru gumi nezviviri;* » Pazita rimwe nerimwe, nhamba “ *zviuru gumi nezviviri zvakaiswa chisimbiso* ” zvinoreva: chaunga chevarume vakabatana naMwari vakaiswa chisimbiso neSabata.

*Simeoni* : Inzwai: mazwi aamai kubva munaGenesi.29:33: “ *YaHWéH akanzwa kuti ndakanga ndisingadiwi* ”.

*Revhi* : Akabatanidzwa: Mazwi aamai kubva munaGenesi.29:34: “ *Nenguva ino murume wangu achazvibatanidza neni* .

*Isakari* : Muhoro: mazwi aamai kubva munaGenesi.30:18: “ *Mwari akandipa muhoro wangu* ”.

Ndima 8: “ *Verudzi rwaZebhuruni, zviuru gumi nezviviri; verudzi rwaJosefa vakaiswa mucherechedzo zvuru gumi nezviviri; verudzi rwaBhenjamini vakaiswa mucherechedzo zvuru gumi nezviviri;* »

Pazita rimwe nerimwe, nhamba “ *zviuru gumi nezviviri zvakaiswa chisimbiso* ” zvinoreva: mhomho yevanhu vakabatana naMwari vakaiswa chisimbiso neSabata.

*Zebhuruni* : Kugara: mashoko aamai vaGenesi.30:20: “ *Nguva ino murume wangu uchagara neni* ”.

*Josefa* : Anobvisa (kana anowedzera): mazwi aamai kubva munaGenesi.30:23-24: “ *Mwari abvisa kunyadziswa kwangu… / (… dai Jehovha awedzera mumwe mwanakomana kwandiri)* ”

*Benjamin* : Mwanakomana worudyi: mazwi aamai nababa kubva munaGenesi.35:18: “ *Zvino oda kufa, akamutumidza zita rinonzi Bhenioni* (Mwanakomana wokusuwa kwangu) *asi Baba vakamutumidza kuti Bhenjamini* (Mwanakomana Worudyi).

Aya mazita gumi nemaviri, uye mazwi aamai neababa, anoratidza chiitiko chakararama negungano rekupedzisira reAdventist rakasarudzwa naMwari; “ *mwenga akagadzirira* ” Chikomba chake Kristu munaZva.19:7. Pasi pezita rekupedzisira rakapihwa, iro ra " *Benjamini* ", Mwari anoporofita mamiriro ekupedzisira eMusanangurwa wake, akatyisidzirwa nerufu nevarume vanopanduka. Kuchinja kwezita kwakaiswa nababa, Israeri, kunoprofita kupindira kwaMwari achitsigira vasanangurwa vake. Kudzoka kwake kune mbiri kunodzosera mamiriro acho ezvinhu. Avo vakanga vachizofa vanokudzwa ndokukwidzwa kudenga uko vanokumbanira Jesu Kristu, Mwari wamasimba ose uye ane mbiri musiki. Kutaura kwokuti “Vanakomana vakarurama” kunotora revo yakwo youporofita yakazara: akarurama akanga ari Akasarudzwa, kana kuti Israeri womudzimu wokupedzisira, uye vanakomana vake, vasanangurwa vakadzikinurwa vanoiumba. Zvakare, aya ndiwo makwai akaiswa kuruoko rworudyi rwaShe (Mat.25:33).

Ndima 9: “ *Shure kwaizvozvi ndakatarira, zvino tarira, chaunga chikuru chavanhu, vakanga vasingagoni kuverengwa nomunhu, vakabva kundudzi dzose, namarudzi, navanhu, nendimi. Vakamira pamberi pechigaro choumambo napamberi peGwayana, vakapfeka nguo refu chena uye vakabata matavi emichindwe mumaoko avo.* »

Iri “ *boka guru revanhu, rakanga risina munhu aigona kuverenga* ” rinosimbisa chimiro chomudzimu chokufananidzira che“ *nhamba* ” “144 000” uye “12 000” dzakadudzwa mundima dzapfuura. Uyezve, nongedzero inoitwa kuvazukuru vaAbrahama nokutaura kwokuti: “ *hapana aikwanisa kuvaverenga* ”; kana dziri “ *nyeredzi dzokudenga* ” dzaakanga aratidzwa naMwari achiti: “ *Ndivo vachava vana vako* ”. Mavambo avo ndeakawanda, *kubva kurudzi rwuri rwose, nedzinza rimwe nerimwe, nevanhu vose, nendimi dzose,* uye kubva kumarudzi ose. Zvisinei, dingindira rechitsauko chino rinonyanya kunangana neshoko remazuva ano reAdventist repasi rose rakapiwa naMwari. Vanopfeka “ *nguo refu chena* ” nokuti vakanga vakagadzirira kufa sevafiri kutendeka, vachitongerwa rufu nomurayiro wainge waziviswa nevapanduki vokupedzisira maererano naZva.13:15. “ *Michindwe* ” yakabatwa mumaoko avo inofananidzira kukunda kwavo musasa wevatadzi.

Ndima 10: “ *Vakadanidzira nenzwi guru, vachiti: Ruponeso ngaruve kuna Mwari wedu unogara pachigaro choushe, nokuGwayana.* »

Chiito ichi chinomutsa chirevo chekudzoka mukubwinya kwaJesu Kristu, mukufambirana netsanangudzo yezviito zvemusasa wevapanduki zvinotsanangurwa munaZva.6:15-16. Pano, matauriro akaitwa nevakuru vakasarudzwa vakaponeswa anopesana zvachose neaya evapanduki. Pane kuvatyisa, kudzoka kwaKristu kunovafadza, kunovasimbisa, uye kuvaponesa. Mubvunzo wakabvunzwa nevapanduki " *Ndiani angapona?"* » anogamuchira mhinduro yake pano: vaAdventist vakaramba vakatendeka kuushumiri hwavakaronzeswa naMwari kusvika pakuguma kwenyika pangozi yehupenyu hwavo, kana zvichidiwa. Kuvimbika uku kwakavakirwa pakunamatira kwavo kuremekedza Sabata dzvene rakatsveneswa naMwari kubvira pakuvambwa kwenyika, uye rudo rwavo runoratidzwa nokuda kweshoko rake rouprofita. Ikoku ndokwechokwadi zvikuru sezvo vachiziva zvino kuti Sabata rinoporofita zororo guru remireniyumu yechinomwe umo, vakurira pashure paJesu Kristu, ivo vachakwanisa kupinda kupfurikidza nokugamuchira upenyu husingaperi hwakapikirwa muzita rake.

Ndima 11: “ *Vatumwa vose vakanga vakamira vakakomberedza chigaro choumambo, navakuru, nezvisikwa zvipenyu zvina; vakawira pasi nezviso zvavo pamberi pechigaro choushe, pamberi paMwari* .

Chiitiko chinoratidzwa kwatiri chinomutsa kupinda muzororo guru rekudenga raMwari. Tinowana mifananidzo kubva muzvitsauko 4 ne5 inotaura nezvedingindira iri.

Ndima 12: “ *vachiti: Ameni! Kurumbidzwa, nokubwinya, nouchenjeri, nokuvonga, nokukudzwa, nesimba, nesimba, ngazvive kuna Mwari nokusingaperi-peri. Ameni!* »

Dzinofara nouyu mugumo wakaisvonaka wechinoitika choruponeso rwapasi, ngirozi dzinoratidzira mufaro wadzo nokuonga kwadzo kuna Mwari

worunako uyo ari Musiki wedu, wavo, wedu, uyo akatora danho rokutanga murudzikinuro rwezvivi zvevasanangurwa vapasi. , achiuya kuzova munhu muutera hwenyama yomunhu, kuzotambura rufu rwoutsinye runodiwa nokururamisira kwake. Aya mhomho yemaziso asingaoneki yakatevera chikamu chega chega chechirongwa ichi cheruponeso uye vakashamiswa nekuratidza kukuru kwerudo rwaMwari. Shoko ravanotanga kutaura nderekuti " *Ameni!"* Chokwadi! Ichokwadi ! Nokuti Mwari ndiMwari wechokwadi, Wechokwadi. Shoko rechipiri ndi" *the rumbidzo* " rakanga ririwo zita rokutanga rendudzi 12: " *Judha* " = Rumbidzo. Shoko rechitatu ndi" *the kubwinya* " uye Mwari ane hanya nekubwinya kwake nenzira yakarurama nokuti achazvirangarira munaApo.14:7 kuti azvide, muzita romusiki akasarudzika Mwari, kubva kune avo vakati ruponeso rwake kubva muna 1843. Shoko rechina ndi" *uchenjeri* " . Kudzidza kwegwaro iri kune chinangwa chekuti riwanikwe nevakuru varo vese vakasarudzwa. Uchenjeri hwaMwari uhwu hahugoni kufungidzira. Hunyengeri, mitambo yepfungwa, zvese zviripo muchimiro chehumwari. Yechishanu inouya " *kuvonga* ." Icho chimiro chechitendero chekutenda chinoitwa mumashoko *matsvene nemabasa.* Mugiredhi rechitanhatu kunouya *"kukudzwa". Izvi ndizvo* zvakanyanya kuodza mwoyo Mwari *nevapanduki* . Vakamuzvidza nokupikisa kuda kwake kwakaratidzwa. Mukupesana, vabati vakasarudzwa vakamupa, kusvikira kutambanuko yokubvira kwavo, rukudzo rwakafanira kufanira kwaari. Muchinomwe neresere munouya " *simba nesimba* ". Zvinhu zviviri izvi zvinosunga zvaidikanwa kudzikisa vadzvanyiriri vepasi, kupwanya vapanduki vanozvikudza vachiri kutonga pasi. Pasina iri *simba* uye *simba* , vekupedzisira vakasarudzwa vangadai vakafa sevamwe vakafira kutenda munguva yechiKristu.

Ndima 13: " *Zvino mumwe wevakuru akapindura, akati kwandiri: Ava vakapfeka nguvo chena ndivana ani, uye vakabvepi?* »

Mubvunzo wakabvunzwa unoitirwa kutiratidza kuti chiratidzo che" *nguo refu chena* " maererano nenguo " *chena* " dzaZva.3:4 ne" *rineni yakanaka kwazvo* " inotaura, muna Zva.19:8, " *mabasa akarurama evatsvene* " *enguva yokupedzisira "mwenga akagadzirira* " ave, akatendeka enguva yekupedzisira Adventism yakagadzirira kubvutwa kwayo kudenga.

Ndima 14: " *Ndikati kwaari: Ishe wangu, munozviziva. Zvino akati kwandiri: Ava ndivo vanobva mukutambudzika kukuru; vakasuka nguvo dzavo vakadzichenesa muropa regwayana.* »

" *Nguo refu chena* " dziri kupfekwa nevamwe varume vakuru, Jean anogona, kutaura idi, kutarisira mhinduro inobva kune mumwe wavo. Uye mhinduro inotarisirwa inouya: " *Ndivo vanobva mukutambudzika kukuru* ", ndiko kuti, vasanangurwa, vakaurayiwa uye vakafira kutenda kwehondo dzechitendero uye kusatenda Mwari sezvakazarurirwa kwatiri ne " *5th chisimbiso* ". muna Zvak.6:9 kusvika ku11 : " *Mumwe nomumwe wavo akapiwa nguo refu chena; uye vakaudzwa kuti vambozorora kwenguva refu, kusvikira nhamba yevashandi pamwe chete navo nehama dzavo dzaifanira kuurayiwa saivo yakwana.* Muna Zva.2:22, " *kutambudzika kukuru* " kunoreva kuurayiwa kwehurumende yechimurenga yechimurenga yeFrance yakaitwa pakati pa1793 na1794. Mukusimbisa, munaZva.11:13, tinoverenga kuti: " *...varume zviuru zvinomwe vakaurayiwa muna 1793 na1794. kudengenyeka kwenyika* " ; " *Nomwe* " nokuda

kworudzidziso, uye “ *zviuru* ” nokuda kwokuwanda. Chimurenga cheFrance chakafanana nekudengenyeka kwenyika kunourayawo vashumiri vaMwari. Asi “ *kutambudzika kukuru* ” uku kwaingova bedzi chimiro chokutanga cheichi chiitiko. Chimiro chayo chechipiri chichaitwa ne“ *hwamanda yechitanhatu* ” yaZva.9, manomano ekugadzirisa munaZva.11 achaburitsa chokwadi ichi. Mazhinji evaKristu vasina kutendeka achaurayiwa muHondo Yenyika Yechitatu iyo “ *hwamanda yechitanhatu* ” inofananidzira uye inosimbisa. Asi kubvira muna 1843, Mwari akasarudza vasanangurwa vaanotsvenesa uye vokupedzisira vaanotsaura vanokosha zvikuru mumeso ake kuti vaparadzwe. Anovagadzirira uchapupu hwekupedzisira hwenhoroondo yeruponeso rwepasi; chipupuriro chokutendeka icho ivo vachapa kwaari kupfurikidza nokuramba vakatendeka kuSabata rake rezuva rechinomwe, kunyange apo vakatyisidzirwa norufu nomusasa wavapanduki. Uyu muedzo wokupedzisira wezano raMwari unoratidzwa mushoko rakapiwa ku“ *Firadherfia* ” muna Zva. 3:10 uye muna Zva. 13:15 (chirevo chorufu). Kuna Mwari, vavariro inokodzera chiito, uye kusvikira kutambanuko yokuti, vakaedzwa, vanobvuma ngozi yorufu, ivo vanobatanidzwa naye kuboka ravafiri kutendeka uye nokudaro vanonzi “ *nguo chena* ” vafiri kutendeka chaivo. Vachapukunyuka rufu nemhaka bedzi yokupindira kwokuponesa kwaJesu Kristu. Muuyu muedzo wokupedzisira, pashure po“ *kutambudzika kukuru* ” kwechipiri, kupfurikidza nechipupuriro chokutendeka kwavo, ivowo, “ *vachasuka nguo dzavo refu, nokudzichenesa muropa regwayana* ” vachiramba vakatendeka kusvikira kumugumo vachatyisidzirwa. Pakupera kwouyu muedzo wokupedzisira wokutenda, chiverengero chaavo vaizofa savafiri kutendeka chichave chakakwana uye “ *zororo* ” rinofa ravasande vakafira kutendeka ve“ *chisimbiso chechishanu* ” richaguma norumuko rwavo. Kubva 1843 uye kunyanya kubvira 1994, basa rekutsveneswa naMwari rinoita kuti rive risina maturo, rufu rwevasanangurwa vechokwadi vakaramba vari vapenyu uye vakatendeka kusvika paawa yekudzoka kwake uye nekuguma kwenguva yenyasha inovatangira inoita kuti zviwedzere. zvisina basa.

Ndima 15: “ *Saka vari pamberi pechigaro choumambo chaMwari, uye vanomushumira masikati nousiku mutemberi yake. Unogara pachigaro choushe, uchavadzika tende rake pamusoro pavo;* »

Tinonzwisisa kuti kuna Mwari, rudzi urwu rwevasanangurwa runomiririra vanhu vepamusoro. Achamupa rukudzo runokosha. Mundima iyi, Mweya unoshandisa zvimiro zviviri zvekusanganisa, zvazvino neremangwana. Mazwi echiito anosanganisirwa muchimiro chezvino “ *ivo* ” uye “ *vanomushumira* ” anoburitsa kuenderera kwemaitiro avo mumiviri yavo yenyama inova temberi yaMwari anogara mavari. Uye ichi chiito chichapfuuridzirwa mudenga pashure pokutorwa kwavo naJesu Kristu. Munguva yemberi, Mwari anopindura kutendeka kwavo achiti: “ *Iye ari pachigaro choumambo achavadzika tende rake pamusoro pavo* ” nokusingaperi.

Ndima 16: “ *Havachazoziyizve, kana kuzova nenyotazve, nezuva haringavabayi, kana kupisa kupi nokupi;* »

Aya mazwi anoreva kune vakasarudzwa vaAdventist vekupedzisira kuti vaive " *nzara* " vanyimwa chikafu uye " *nyota* " nekuda kwekunyimwa mvura nevatambudzi vavo nevarindi vavo. “ *Mwoto wezuva* ,” une “ *kupisa* ”

kwakawedzerwa padambudziko rechina remadambudziko manomwe okupedzisira aMwari, uchange waapisa uye waita kuti vatambure. Asi kwaivawo nemoto wedare rebvunzurudzo yapapa, rumwe rudzi rwe“ *kupisa* ” uko vafiri kutendeka ve“ *chisimbiso chechishanu* ” vakapedzwa kana kuti kutambudzwa. Shoko rokuti " *kupisa* " rine chokuitawo nemoto wezvombo zveatomu zvakashandiswa muchirevo chehwamanda *yechitanhatu* . Vapukunyuki vehondo yokupedzisira iyi vachange vapfuura nomumoto. Zvinhu izvi hazvichazoitikizve muhupenyu husingaperi, uhwo chete huchapinda nevasanangurwa.

Ndima 17: “ *Nokuti Gwayana riri pakati pechigaro choumambo richavadyisa uye richavatungamirira kuzvitubu zvemvura youpenyu, uye Mwari achapisika misodzi yose pamaziso avo.* »

“ *Gwayana* ” kutaura idi, Mufudzi Akanaka uyo achafudza makwai ake anodiwa. Humwari hwake hunosimbiswa zvakare pano nechinzvimbo chake “ *pakati pechigaro cheushe* ”. Simba rake roumwari rinotungamirira vasanangurwa vake “ *kuzvitubu zvemvura youpenyu* ”, mufananidzo wokufananidzira woupenyu husingaperi. Uye achinangidzira mamiriro ekupedzisira umo, pakudzoka kwake, vasanangurwa vake vekupedzisira vachange vachichema, " *achapukuta misodzi yese pameso avo* ". Asi misodzi yave iriwo rutivi rwevasanangurwa vake vose vakabatwa zvisina kufanira nokutambudzwa munhau yose yenguva yechiKristu, kazhinji kazhinji kutozosvikira pakufa kwavo kwokupedzisira.

Cherechedza : Pasinei nekuonekwa kwenhema kunoonekwa munguva yedu 2020, umo kutenda kwechokwadi kunoratidzika kunge kwanyangarika, Mwari anoporofita kutendeuka uye kuponeswa kwe "vazhinji" vanobva kumarudzi ose, madzinza nemitauro yepasi. Iropafadzo chaiyo yaanopa kuvakuru vakuru vake vakasarudzwa kuziva kuti, maererano naZvak. 9:5-10 , nguva yokunzwisisa uye rugare rwechitendero chenyika yose yakarongwa naye kwe“150” (kana kuti *uprofita hushanu ). mwedzi* ) pakati pa 1844 na 1994. Uyu mucherechedzo wakasiyana wevasanangurwa vechokwadi unotaurwa neMweya mushoko rake raZva.17:8: “ *Chikara chawaona chaivapo, uye hapasisina. Anofanira kukwira achibva mugomba rakadzika-dzika, achienda kunoparadzwa. Uye vanogara panyika,* ***vane mazita asina kunyorwa mubhuku reupenyu kubva pakusikwa kwenyika, vachashamisika vachiona chikara*** *, nekuti chaivapo, uye hachichipo, uye kuti chichazoonekwazve.* » **Vakasarudzwa zvechokwadi havazoshamiswa** pavanoona zvinhu izvo Mwari akazivisa kwavari kuburikidza neshoko rake rechiporofita zvichiitika.

# Zvakazarurwa 8: Hwamanda ina dzokutanga

## Zvirango zvina zvekutanga zvaMwari

Ndima 1: “ *Paakazarura chisimbiso chechinomwe, kunyarara kukavapo kudenga kweinenge hafu yeawa.* »

Kuzarurwa kwe“ *chisimbiso chechinomwe* ” kunokosha zvikuru, nokuti kunobvumira kuzarurwa kwakakwana kwebhuku raZvakazarurwa “ *rakanamwa nezvisimbiso zvinomwe* ” maererano naZva.5:1. Kunyarara kunoratidza kuvhurwa uku kunopa chiitiko ichi kuremekedza kwakasiyana. Rine zvikonzero zviviri. Yekutanga ipfungwa yekuparara kwehukama pakati pedenga nenyika,

kwakakonzerwa nekusiiwa kweSabata musi waKurume 7, 321. Yechipiri inotsanangurwa seizvi: nokutenda, ndinoona ichi “ *chisimbiso chechinomwe* ” ne“ *chisimbiso chaMwari mupenyu* ” chechitsauko 7 chinotsanangura, semaonero angu, Sabata dzvene rakatsveneswa naMwari kubva pakuvambwa kwenyika. Akarangarira kukosha kwawo nokuuita musoro wechina wemirayiro yake ine gumi. Uye ipapo, ndakawana ufakazi hunozivisa ukoshi hwahwo hwakanyanyisa kuna Mwari, Musiki wedu mukuru. Asi nechekare munhoroondo yaGenesi, ndakaona kuti zuva rechinomwe rakapiwa rakaparadzana muchitsauko 2. Mazuva matanhatu okutanga anobatwa muchitsauko 1. Uyezve, zuva rechinomwe harivharwi, semazuva ekare, nenzira yokuti “ *pakanga pane manheru nemangwanani* ”. Izvi zvinonyatsoruramiswa nebasa rayo rouprofita mumireniyamu yechinomwe yebasa raMwari rokuponesa. Yakaiswa pasi pechiratidzo chekusingaperi kwevasanangurwa vakadzikinurwa neropa raJesu Kristu, mireniyamu yechinomwe pachayo sezuva risingaperi. Mukusimbisa izvi zvinhu, mukupiwa kwaro muBhaibheri rechiHebheru, Torah, rugwaro rwomurayiro wechina rwakaparadzaniswa nemimwe uye runotangirwa nechiratidzo chinoda nguva yokunyarara kwokuremekedza. Ichi chiratidzo ibhii rokuti "Pé" kubva muchiHebheru uye nokudaro rakaparadzana richicherechedza kuputsa muzvinyorwa, zvinotora zita rokuti "pétuhot". Kuzorora kwesabata kwezuva rechinomwe naizvozvo kune zvikonzero zvose zvokuiswa chiratidzo naMwari neimwe nzira. Chibviro chechirimo cha1843, chakaparira kurasikirwa nokutenda kwegamuchidzanwa kwePurotesitendi, mugari wenhaka ku“Svondo” yeKaturike. Uye kubvira panguva imwe cheteyo, asi muMatsutso 1844, chave zvakare chiratidzo chokuva Mwari icho Ezé.20:12-20 anomupa: “ *Ndakavapawo maSabata angu pakati pangu navo, kuti vave chiratidzo pakati pangu navo. vagoziva kuti ndini JEHOVHA unovaita vatsvene…/...maSabata angu ngaave matsvene, ave chiratidzo pakati pangu nemi, kuti zvizivikanwe kuti ndini. Jehovha Mwari wenyu.* » Kuburikidza naye chete kuti iye akasarudzwa anogona kupinda muchivande chaMwari uye kuwana chirongwa chaicho chechirongwa chake chakaziviswa.

Izvo zvakati, muchitsauko 8, Mwari anomutsa kutevedzana kwemashoko ekutuka. Izvo zvinonditungamira kuti nditarise chokwadi cheSabata pasi pechikamu chekutuka uko kusiiwa kwaro, nemaKristu kubva munaKurume 7, 321, kwakatanga mumaketani mukati menguva yese yechiKristu. Izvi ndizvo zvakare zvichasimbiswa nevhesi rinouya nekubatanidza dingindira reSabata ne“ *hwamanda nomwe* ”, micherechedzo ye“zvirango zvinomwe zvoumwari” izvo zvicharova kusatendeka kwechiKristu kwaKurume 7, 321.

Ndima 2: “ *Ipapo ndakaona vatumwa vanomwe vamire pamberi paMwari, uye vakapiwa hwamanda nomwe.* »

Rokutanga reropafadzo rinowanwa nokutsveneswa kweSabata rezuva rechinomwe , iro rimene rakatsveneswa naMwari, nderokunzwisisa revo yaanopa kumusoro we“ *hwamanda nomwe* ”. Nechimiro chemaitiro akapihwa kwairi, dingindira iri rinovhura zvachose huchenjeri hweakasarudzwa. Nokuti inopa humbowo hwepomero ye“ *chivi* ” inodudzwa munaDhan.8:12 pamusoro peGungano rechiKristu, naMwari. Zvamazvirokwazvo, izvi “zvirango zvinomwe” zvingadai zvisina kupiwa naMwari kudai ichi chivi chakanga chisipo. Uyezve,

maererano naRevhitiko 26, zvirango izvi zvinoruramiswa nekuvenga mirairo yake. Musungano yekare, Mwari akanga atogamuchira nheyo imwe cheteyo, kuti arange kuipa kwaIsraeri wokunyama asina kutendeka uye ane uori. Mwari musiki uye muiti wemitemo asingashanduki, anotipa humbowo hwakanaka hweizvi. Zvose zvibvumirano zviri pasi pezvinodiwa zvakafanana zvekuteerera nekuvimbika.

Kuwana dingindira re " *hwamanda* " kuchaita kuti zvikwanise kuratidza kutsoropodzwa kunotevedzana kwezvitendero zvese zvechiKristu: Catholic, Orthodox, Protestant kubva 1843, asiwo maAdventist kubvira 1994. Inozivisawo chirango chepasi rose che " *hwamanda yechitanhatu* " varovei pamwe chete nguva yekuedzwa isati yapera. Saka tinogona kuyera kukosha kwayo. “ *Hwamanda yechinomwe* ” yakabatanidzwa nokudzoka kwaKristu, chiito chakananga chaMwari, ichabatwa zvakaparadzana, seSabata, muganhuro 11, ipapo ichakudziridzwa zvakafara muzvitsauko 18 ne19.

Mukati memakore 17 adarika kubva muna 321, kana kunyanya makore 1709, makore 1522 akaiswa chiratidzo nokutukwa kunokonzerwa nokudarika kweSabata kusvikira kudzoreredzwa kwaro kwakarongwa kwegore ra1843 muchirevo chaDhani.8:14. Uye kubva pazuva iroro rekudzorerwa kwaro kusvika pakudzoka kwaJesu Kristu muna 2030, Sabata rakapa chikomborero charo kwemakore 187 chete. Sabata naizvozvo kwenguva refu yakaunza kukuvadza kuvanhu vasina kutendeka pane kunaka kuvasanangurwa vakatendeka. Kutukwa kunokunda uye dingindira iri nokudaro rine nzvimbo yaro muchitsauko chino chesere chinoburitsa kutukwa kutsvene.

Ndima 3: “ *Zvino mumwe mutumwa wakasvika, akamira paaritari, ane mudziyo wezvinonhuhwira wendarama; Vakamupa zvinonhuhwira zvizhinji, kuti azvibayire, pamwechete neminyengetero yavatsvene vose, paaritari yendarama, yakanga iri pamberi pechigaro chovushe.* »

Muna Danieri 8:13, mushure mokududza “ *chivi chinoparadza* ”, vatsvene vechiratidzo vakamutsa “ *chisingaperi* ” icho chine chokuita ne “ *uprista* ” *husingagoneki* ” hwokudenga hwaJesu Kristu, maererano navaHebheru.7:23. Panyika, kubvira muna 538, hutongi hwapapa hwakahubvisa maringe naDan.8:11. Muna 1843, kuyananiswa naJesu Kristu kwaida kudzorerwa kwayo. Ichi ndicho chinangwa chemusoro watinotaura mundima 3 inovhura denga ndokutiratidza Jesu Kristu mubasa rake rokufananidzira somupristi mukuru wokudenga murevereri wezvivi zvevasanangurwa vake, uye ivo voga. Ramba uchiyeuka, kuti pasi pano, pakati pa 538 na 1843, ichi chinoitika nebasa iri zvinoratidzirwa uye zvinopambwa nomubato wavapapa veRoma Katurike vanobudirira mumwe nomumwe nokufamba kwenguva, vachipfuurira kuodza mwoyo Mwari nokuda kwekodzero yake yokutonga yakakwirira yapamutemo.

Nekuti inoratidzwa muchitsauko chino 8 uye nekuti yakaguma panguva imwe chete nekusiiwa kweSabata, iyi dingindira rekureverera kwaJesu Kristu rinounzwa kwatiri pasi pechikamu chekutuka kwekurega kwekureverera uku kumuKristu. vanhu vakawanda vakafa vasingazivi veRoma yechihedheni ye“zuva rezuva”; izvi, kunyange uye kunyanya , mushure mekushandurwa kwayo kunonyengera uye kunonyengera kwezita: "Svondo": zuva raIshe. Hongu, asi kubva kuna ishe? Maiwe! Iyo iri pazasi.

Ndima 4: “ *Utsi hwezvinonhuwira hwakakwira pamberi paMwari kubva muruoko rwengirozi pamwe chete neminyengetero yavatsvene.* »

“ *Zvinonhuhwirira* ” zvinofambidzana “ *neminyengetero yevasande* ” zvinofananidzira munhuwi unofadza wechibayiro chaJesu Kristu. Kuratidza kwake rudo uye kutendeka kunoita kuti minamato yevasanangurwa vake igamuchirwe nekutonga kwake kutsvene. Tinofanira kuona mundima iyi kukosha kwekubatanidzwa kwemazwi " *utsi* " uye " *minamato yevatsvene* ". Tsanangudzo iyi ichashandiswa munaZva.9:2 kuratidza minamato yemaKristu enhema echiPurotesitendi, kubvira pakatanga mamiriro matsva muna 1843.

Izvo Mwari anomutsa mundima iyi mamiriro ezvinhu aivepo pakati penguva yevapostora nezuva rakatukwa raKurume 7, 321. Sabata risati rasiiwa, Jesu akagamuchira minamato yevasanangurwa uye akavareverera muzita rake. Uyu mufananidzo wekudzidzisa unoratidza kuti ukama hwakamira pakati paMwari nevasanangurwa vake hunochengetedzwa. Zvichava zvakadaro chero bedzi vachipupurira kutendeka kumunhu wake nedzidziso yake yezvokwadi, kusvikira muna 321. Muna 1843, huprista hwaJesu huchatangazve *basa* rahwo rose rakaropafadzwa mukufarira vatsvene vakasarudzwa veAdventist. Zvisinei, pakati pa321 na1843, vachinji vakabetserwa nekanganwiro yake, yakadai seiyo yenguva *yeTiatira* .

Ndima 5: “ *Mutumwa akatora mudziyo wezvinonhuhwira, akauzadza nomoto waibva paatari, akaukandira panyika. Zvino kwakava nemanzwi nekutinhira nemheni nekudengenyeka kwenyika.* »

Chiito chatsanangurwa chine chisimba chinooneka. Iya yaJesu Kristu pakupera kwehushumiri hwake hwekureverera panosvika nguva yekuguma kwenguva yenyasha. Basa re *"atari* " rinoguma, uye " *moto* ", mufananidzo werufu rweyananiso yaJesu Kristu, " *wakakandirwa pasi* ", ichida kurangwa kubva kune avo vaiitarisira pasi, uye kune vamwe, vanozvidzwa. Kuguma kwenyika kunoratidzwa nekupindira kwaMwari kwakananga kunoburitswa pano nechirevo chikuru chinoburitswa munaZva.4:5 naEkisodho.19:16. Pfupiso yenguva yechiKristu inoguma nokuuya kwe“Adventist” kwaJesu Kristu.

SeSabata, dingindira rekureverera kwekudenga kwaJesu Kristu rinounzwa pasi pechituko chekutongwa kwaro pakati pa321 na1843. Vatsvene vanobvunza Mweya pamusoro paro, munaDhani.8:13, vaiva nezvikonzero zvakanaka zvokuti vachida kuziva nguva apo hupirisita “ *husingaperi* ” hwaizotorwa naJesu Kristu.

**Cherechedza :** Pasina kupokana nedudziro yapfuura, tsananguro yechipiri ine musoro. Mukududzirwa kwechipiri uku, kupera kwedingindira rekureverera kwaJesu Kristu kunogona kubatanidzwa nemusi waKurume 7, 321, nguva iyo kusiiwa kweSabata nemaKristu kwakatungamira Mwari kuti apinde mukutsamwa uko kwaizoregererwa neWestern. ChiKristu, kuburikidza ne“ *hwamanda nomwe* ” dzinobva mundima 6 inotevera. Tsananguro iyi kaviri ndiyo inonyanya kururamiswa sezvo kusiiwa kweSabata kune mhedzisiro kusvika pakuguma kwenyika, muna 2030, gore iro nekudzoka kwake kunoshamisa kunooneka, Jesu Kristu achabvisa zvachose kubva mukutonga kweRoma neAmerica yekupedzisira. Kutsigira kwePurotesitendi, kutaura kwavo kwenhema kwokumushumira nokumumiririra. Jesu anobva atangazve zita rake rekuti “ *Musoro* ” weChechi wakabvutwa neupapa. Zvamazvirokwazvo, kusafanana navasanangurwa

vakatendeka, maKristu asina kutenda akatadza achafuratira chirevo chaDhan.8:14 nemigumisiro yacho kusvikira pakuguma kwenyika; izvo zvinoruramisa kutya kwavo apo Jesu anodzoka maererano nedzidziso yaZva.6:15-16. Gore ra2030 risati rasvika, “ *hwamanda ”* nhanhatu dzokutanga dzichaitwa pakati pa321 na2029. Ne“ *hwamanda yechitanhatu* ”, chirango chekupedzisira chinonyevera chisati chaparadzwa, Mwari anoranga zvakanyanya vaKristu vanopanduka. Pashure peichi chirango chechitanhatu, iye acharonga migariro nokuda kwomuedzo wapose pose wokupedzisira wokutenda uye muaya mashoko akapoteredza, chiedza chakaziviswa chichaziviswa ndokuzivikanwa kuvapukunyuki vose. Pamberi pechokwadi chakaratidzwa kuti vasanangurwa nevakawa vachafambira mberi, nechisarudzo chavo chakasununguka, mukutarisana netyisidziro yerufu kuenda kumugumo wavo wokupedzisira uyo uchange uri: upenyu husingaperi kune vasanangurwa, rufu chairwo uye rwakakwana. nokuda kwevakawa .

Ndima 6: “ *Ipapo vatumwa vanomwe vakanga vane hwamanda nomwe vakagadzirira kuridza.* »

Kubva mundima iyi, Mudzimu unotipa hwirudzuro itsva yenguva yechiKristu, uchitora somusoro wayo “ *hwamanda nomwe* ” ndiko kuti, “zvirango zvinomwe zvinotevedzana” zvakagoverwa munhambo yose yechiKristu chifo chaMarch 7, 321, gore umo “ *chivi* ” yakatangwa zviri pamutemo uye **zvehurumende** . Ndinoyeuka kuti munhanganyaya yaZvakazarurwa 1, *“inzwi* ” raKristu pacharo rakatofananidzwa nekurira kwe“ *hwamanda* ”. Ichi chiridzwa chakashandiswa kunyevera vanhu muIsraeri chinotakura mukati mayo chirevo chizere chezvakazarurwa zveApocalypse. Yambiro inoyambira nezve misungo inoteyiwa nemuvengi.

Ndima 7: “ *Yokutanga yakarira. Zvino kwakava nechimvuramabwe nemoto zvakavhenganiswa neropa, zvikakandirwa panyika; chetatu chenyika chakapiswa, nechetatu chemiti chikapiswa, nemiriwo yose minyoro ikapiswa.* »

Chirango chekutanga : chakaitwa pakati pemakore 321 ne538, nekupindirwa kwakasiyana kwehushe hweRoma nevanhu vanonzi "vatorwa". Ndinonyanya kuyeuka vanhu ve "Huns" avo mutungamiri Attila akati iye, zvakakodzera, "denda raMwari". Denda rakapisa chikamu cheEurope; kuchamhembe kweGaul, kuchamhembe kweItaly nePannonia (Croatia nekumadokero kweHungary). Chidimbu chake chaive chekuti, O mukurumbira sei! “Panopfuura bhiza rangu, uswa hahukuri. Zviito zvake zvinopfupikiswa zvakakwana mundima 7; hapana chinoshaikwa, zvese zviripo. " *Chimvuramabwe* " chiratidzo chekuparadzwa kwezvirimwa uye " *moto* " chiratidzo chekuparadzwa kwezvinhu zvinodyiwa. Uye chokwadika, “ *ropa rinodeurwa panyika* ” chiratidzo choupenyu hwomunhu hunourawa nechisimba. Shoko rechiito rokuti “ *kukandwa* ” rinoratidza kutsamwa kwomusiki, mupi mutemo, uye muponesi Mwari uyo anofuridzira uye anorayira chiito pashure po“ *kukanda mwoto unobva paatari* ” mundima 5.

Panguva imwe cheteyo, muna Revh. 26:14 kusvika ku17, tinorava, kuti: “ *Asi kana mukasanditeerera, mukasaita mirairo iyi yose, kana muchizvidza mitemo yangu, kana mweya wenyu uchisema zvandakatonga, musingaiti mirairo yangu yose, mukaputsa sungano yangu; ipapo ndichakuitirai izvi. ndichatuma pamusoro*

*penyu kutya kukuru, nerukosoro, nefivhiri zvichashaisa meso ako simba, nokutambudzika mweya wako; muchadzvara mbeu dzenyu pasina, vavengi venyu vachadzidya. ndichakurinzirai chiso changu, kuti mukundwe navavengi venyu; vanokuvengai vachakutongai, uye muchatiza musingadzingiswi.* »

Ndima 8: “ *Yechipiri yakarira. Zvino chimwe segomo guru* ***rinopfuta*** *nemoto chikakandwa mugungwa; nechetatu chegungwa ndokuva ropa* .

Chirango chechipiri : Kiyi yemifananidzo iyi iri muna Jer.51:24-25: “ *Ndichatsiva Bhabhironi navose vagere Kadhea pamusoro pezvakaipa zvose zvavakaitira Zioni pamberi penyu ndizvo zvinotaura JEHOVHA. Tarira, ndine mhosva newe, iwe gomo rokuparadza, iwe unoparadza nyika yose ndizvo zvinotaura Jehovha; Ndichatambanudzira ruoko rwangu pamusoro pako, ndichakukungurutsa pamatombo,* ***ndichakuita gomo romoto.*** » Mundima iyi 8 umo Mweya unomutsa hutongi hwaPapa weRoma pasi pezita rayo rekufananidzira re“ *Babironi* ” iro richaonekwa muchimiro “ *Bhabhironi the mukuru* ” munaZva.14:8, 17:5 na18:2. "Moto" unonamira pahunhu hwake, uchimutsa zvakanyanya izvo zvichamuparadza pakudzoka kwaKristu nekutonga kwekupedzisira, seizvo zvaanoshandisa kupisa neruvengo avo vanomutendera uye vanomutsigira: madzimambo eEurope nevanhu vavo vechiKatorike. . Pano semuna Dhanieri, " *gungwa* " rinomiririra vanhu vane hanya nechifukidziro chechiporofita; rudzi rwevanhu vasingazivikanwi avo vakaramba vari vahedheni pasinei hapo nokutendeuka kunooneka kwechiKristu. Mhedzisiro yekutanga yekugadzwa kwehurumende yepapa muna 538 yaive yekurwisa vanhu kuti vatendeuke nemauto ane zvombo. Shoko rokuti “ *gomo* ” rinoreva kuoma kwenzvimbo kwakasimba. Ndiro rakakodzera kurondedzera hurumende yapapa iyo, muvengi waMwari, anomutswa kunyanguvezvo nokuda kwake kwoumwari; izvi kuitira kuti vaomese hupenyu hwechitendero hwevaKristu vasina kutendeka zvichikonzera kutambudzwa, kutambura uye rufu pakati pavo uye kunze kwevanhu vezvitendero zvakasiyana. Chitendero chekumanikidzira chinhu chitsva nekuda kwekudarika kweSabata dzvene raMwari. Tine mungava kwaari kuurawa kusiri madikanwa kwokutendeutsa kwokumanikidzira kwakaitwa naCharlemagne nemirairo yeHondo Dzorudzidziso dzakanangidzirwa kuvanhu vechiMuslim, kwakatangwa naPope Urban II; zvinhu zvose zvakaporofitwa mu“ *hwamanda yechipiri* ” iyi.

Ndima 9: “ Chetatu chezvisikwa *zvakanga zvipenyu mugungwa chikafa, uye chetatu chezvikepe chikaparara* .

Migumisiro yacho ndeyepasi rose uye ichagara kusvika pakuguma kwenyika. Mazwi ekuti " *gungwa* " uye " *zvikepe* " achawana zvaanoreva mukunetsana nemaMuslim eGungwa reMedithera, asiwo nevanhu vemuAfrica nevekuSouth America uko kutenda kweCatholic kunokunda kwakaiswa kuchaita kuti pave nekupondwa kunotyisa kwevanhu veko.

Panguva imwecheteyo tinoverenga muna Revhitiko 26:18 kusvika 20 kuti: “ *Kunyange zvakadaro, mukaramba musinganditeereri, ndichakurangai kakapetwa kanomwe pamusoro pezvivi zvenyu. Ndichaputsa kuzvikudza kwenyu pamusoro pesimba renyu,* ***denga renyu ndichariita sesimbi*** *, nenyika yenyu sendarira. Simba renyu richaperera pasina, nyika yenyu haingabereki zvibereko*

*zvayo,* ***nemiti yenyika haingabereki zvibereko zvayo.*** » Mundima iyi, Mwari anozivisa kuomeswa kwechitendero uko munguva yechiKristu kunoitwa nechikamu cheRoma kubva kuchipegani kuenda kuchipapa. Ngationei kufarira kuti panguva yekuchinja uku, kutonga kweRoma kwakasiya "Capitol" kuisa hupapa muLateran palace iri pa "Caelius", ndiko kuti, denga. Utongi hwehasha hwapapa hunosimbisa kuomeswa kwechitendero kwakaporofitwa. Chibereko chekutenda kwechiKristu chinoshandurwa. Unyoro hwaKristu hunotsiviwa nehasha nehutsinye; uye kuvimbika kuchokwadi kunochinjwa kuva kusavimbika uye kushingairira nhema dzorudzidziso.

Ndima 10: “ *Wechitatu akaridza. Zvino kwakawa nyeredzi huru ichipfuta semwenje; ikawira pamusoro pechetatu chenzizi nepamusoro pezvitubu zvemvura.* »

Chirango chechitatu : Huipi hunogadzirwa hunowedzera uye hunosvika pakakwirira kusvika pakupera kweMiddle Ages. Kufambira mberi mukudhinda kwomuchina kwakafarira kubudiswa kweBhaibheri Dzvene. Nokuriverenga, vakuru vakuru vakasarudzwa vanowana chokwadi charinodzidzisa. Nokudaro anoruramisa basa re“ *zvapupu zviviri* ” izvo Mwari anomupa muna Zvak. 11:3 : “ *Ndichapa zvapupu zvangu zviviri simba rokuporofita, zvakapfeka masaga, mazuva ane chiuru chimwe namazana maviri namakumi matanhatu* . » Vachifarira dzidziso dzavo dzechitendero, chitendero cheCatholic chinongovimba neBhaibheri kuti chiruramise mazita evasande ayo chinoita kuti vanhu vayo vanamate. Nokuti kuva neBhaibheri kunoshorwa naro uye rinoita kuti muridzi wacho atambudzwe uye aurayiwe. Kuwanwa kwezvokwadi yeBhaibheri kunoruramisa mufananidzo unopiwa muiyi ndima: “ *Ipapo kwakawa kudenga nyeredzi huru inopfuta somwenje* . Moto unoramba wakanamatira kumufananidzo weRoma unofananidzirwa nguva ino ne " *nyeredzi huru yemoto* " se" *gomo guru rinopfuta* ". Shoko rokuti “ *nyeredzi* ” rinoratidza kutaura kwaro “ *rokuvhenekera nyika* ” mune zvechitendero maererano naGenesi.1:15; uye izvi nemuzita raJesu Kristu, waanoti ndiye mufananidzo we” *torch* ” wechokwadi, mutakuri wechiedza waanofananidzwa nawo munaApo.21:23. Achiri “ *mukuru* ” sepaakatanga, asi moto wake wokutambudza wawedzera, kubva pa“ *kupisa* ” kuenda ku“ *kupisa* ”. Tsananguro yacho yakapfava, inoshurikidzwa neBhaibheri, hasha dzayo dzakakura zvikuru sezvainomanikidzirwa kushora pachena vasanangurwa vaMwari. Iyo maringe naZva.12:15-16 inoimanikidza kuti ibve pazano re“ *nyoka* ” inonyengera neinonyengera kuenda kune ye“ *shato* ” inotambudza pachena. Vavengi vayo havasati vari bedzi vasanangurwa vaMwari vane rugare navakapfava, panewo uye pamusoro pazvose pamberi pacho, chiPurotesitendi chenhema, chezvamatongerwe enyika zvikuru kupfuura chorudzidziso, nemhaka yokuti chinofuratira mirairo yakapiwa naJesu Kristu ndokutora zvombo, iye anouraya uye kuuraya vakawanda somusasa weKaturike. " *Chetatu chenzizi* " ndiko kuti, chikamu chevagari veChristian Europe, vakatambura hutsinye hweKatorike sezvakaita " *matsime emvura* ". Muenzaniso wezvitubu zvemvura izvi ndiMwari pachake maererano naJeremiya.2:13: “ *Nokuti vanhu vangu vakatadza kaviri; izvo zvisingachengetedzi mvura.* » Muuzhinji, mundima iyi, Mweya unosarudza “ *nezvitubu zvemvura* ” vasanangurwa vakaumbwa nemufananidzo waMwari. Johane 7:38 inosimbisa, ichiti, “ *Aninani unotenda*

*kwandiri, hova dzemvura mhenyu dzichayerera dzichibva kwaari, sezvinoreva Rugwaro."* » Kutaura uku kunonongedzerawo kumuitiro wokubhabhatidzwa kwavana avo kubva vaberekwa, vasina kubvunzwa, vanogamuchira zita rechitendero rinovaita vadzorwi vechikonzero chechitendero chisina kusarudzwa. Sezvavanokura, rimwe zuva vachatora zvombo uye kuuraya vanopikisa nokuti tsika dzavo dzechitendero dzinoda kuti vadaro. Bhaibheri rinoshora murayiro uyu nokuti rinoti: " *Munhu wose anotenda akabhabhatidzwa achaponeswa, asi asingatendi achapiwa mhosva* ( Mako 16:16 )."

Ndima 11: " *Zita renyeredzi iyi Gavakava; chetatu chemvura chakashanduka chikava gavakava, uye vanhu vazhinji vakafa nemvura, nekuti yakange yavava.* »

Mukupesana nemvura yakachena neinopedza nyota iyo inodudza Bhaibheri, shoko rakanyorwa raMwari, dzidziso yeKaturike inofananidzwa ne" *gavakava* ", chinwiwa chinovava, chine chepfu, uye kunyange chinouraya; izvi zvinoruramiswa sezvo mhedzisiro yekupedzisira yedzidziso iyi ichave moto we " *rufu rwechipiri rwekutonga kwekupedzisira* ". Chikamu, " *chetatu* " chavanhu, chinoshandurwa neKaturike kana kuti dzidziso dzenhema dzePurotesitendi dzakagamuchirwa. " *Mvura* " zvose vanhu uye dzidziso yeBhaibheri. Muzana remakore rechi16 , mapoka echiPurotesitendi aiva nezvombo akashandisa Bhaibheri nedzidziso dzaro zvisiri izvo, uye mumufananidzo wevhesi iyi, varume vakaurayiwa nevanhu uye nedzidziso dzechitendero chenhema. Izvi imhaka yokuti varume nedzidziso dzorudzidziso zvava kuva nehasha. Nokuzivisa kuti " *mvura yakanga yavava* ," Mwari anopa mhinduro kupomero ye" *kufungira godo* " iyo yakaramba isina kugadziriswa kubvira Zvak.6:6 muchisimbiso *chechitatu* . Anosimbisa, panguva apo shoko rake rakanyorwa anouya kuita kudaro, kupomerwa upombwe kuti anounza pamusoro Assembly kubva March 7, 321 iyo yakatangira nguva yehupombwe hwepamutemo inonzi Pergamo muna Apo 2:12.

Panguva imwe cheteyo, tinoverenga muna Revhitiko 26:21-22 kuti: " *Kana mukaramba muchindidzivisa, mukaramba kunditeerera, ndichakurovai zvakapetwa kanomwe maererano nezvivi zvenyu. Ndichatuma zvikara zvesango kwamuri, zvichakutorerai vana venyu, zvichaparadza mombe dzenyu, nokukuitai vashoma; uye nzira dzako dzichava dzisina vanhu.* » Chidzidzo chakafanana chaRevh.26 nehwamanda *yechitatu* yaZvakazarurwa inoburitsa kutonga kunoitwa naMwari pakutanga kwenguva yeReformation. Vasanangurwa vayo vechokwadi vanoramba vaine rugare uye vakasiya basa, vachigamuchira rufu kana hutapwa sevafiri kutenda vechokwadi. Asi kunze kwomuenzaniso wadzo wakaisvonaka, anongoona bedzi " *zvikara* " zvine utsinye izvo zvinotarisana, kazhinji kazhinji, nokuda kworudado rwomunhu oga, uye zvinouraya vanhu noutsinye hwemhuka dzomusango dzinodya. Pfungwa iyi inozoitika munaZva.13:1 na11. Ndiko kuguma kwenguva apo, mutsika **yokutambudzika,** Musanangurwa anotungamirirwa " *kurenje* " (=kuedzwa) munaZva.12:6 - 14 nebhaibheri rakanyorwa " *zvapupu zviviri* " zvaMwari kubva munaZva.11:3. Kutonga kwekusashivirira kwehupapa kwakaporofitwa kwemakore 1260 kuchasvika kumagumo.

Ndima 12: “ *Yechina yakaridza. Chetatu chezuva chakarohwa, nechetatu chomwedzi, nechetatu chenyeredzi, kuti chetatu chenyeredzi chiitike, uye chetatu chechiedza charo zuva, uye usiku saizvozvo.* »

Chirango chechina : Mweya pano unofananidzira “ *kutambudzika kukuru* ” kwakaziviswa munaZva.2:22. Mune zviratidzo, rinoratidza zvarinoita kwatiri: muchidimbu, " *zuva* ", chiratidzo chechiedza chaMwari, inorohwa. Uyewo, murutivi, “ *mwedzi* ”, chiratidzo chemusasa worudzidziso werima wakanga une chokuita, muna 1793, maKaturike anonyengera namaPurotesitendi, akarohwawo. Pasi pechiratidzo " *nyeredzi* ", chikamu chemaKristu chinodanwa *kuvhenekera pasi* chinorohwawo mumwe nemumwe. Ndiani ipapo anogona kurova chiedza chorudzidziso chechokwadi nechenhema chechiKristu? Mhinduro: dzidziso yekusatenda Mwari yaitora chiedza chikuru chenguva. Chiedza chayo chinofukidza zvimwe zvose. Vanyori vanonyora mabhuku pamusoro penyaya iyi vanoremekedzwa zvikuru uye vanonzi “kuvhenekerwa” ivo pachavo , vakadai saVoltaire naMontesquieu. Zvisinei, chiedza ichi chinoparadza, kutanga, upenyu hwomunhu mungetani, kudeura hova dzeropa. Mushure memusoro waMambo Louis XVI uye wemudzimai wake Marie-Antoinette, avo vevaKatorike nevemaPurotesitendi vaishingaira vakawira pasi pehupenzi hwevamutsi. Ichi chiito cheruramisiro youmwari hachipembedzi kusadavira kuvapo kwaMwari; asi magumo anoruramisa nzira, uye Mwari anogona chete kubvisa vadzvinyiriri nekuvapikisa nehudzvinyiriri hwepamusoro, hune simba uye hwakasimba. “ *Simba nesimba* ” ndezvaIshe munaZva.7:12.

Panguva imwe cheteyo, tinoverenga muna Revhitiko 26:23 kusvika ku25 kuti: “ *Kana kurangwa uku kukasakurangai, kana mukandidzivisa, ini ndichakupikisai, ndichakurovai zvakapetwa kanomwe pamusoro pezvivi zvenyu.* ***ndichauyisa munondo kuzorwa nemi, uchatsiva sungano yangu*** *; Kana muchinge maungana mumaguta enyu, ndichatumira denda pakati penyu, uye muchaiswa mumaoko omuvengi.* ". “ *Bakatwa richatsiva mubatanidzwa wangu* ” zvechokwadi ibasa iro Mwari akapa hurumende yeFrance isingadaviri kuvapo kwaMwari nokuendesa kwairi vakuru vaiva nemhosva yeupombwe hwomudzimu hwakaiitirwa. Kufanana nedenda rendima yacho, hurumende iyi isingadaviri kuvapo kwaMwari yakatanga murayiro wokuuraya vanhu vakawanda zvokuti vaurayi vezuro vakazova vanyajambwa vamangwana. Maererano nenheyo iyi, uhwu hutongi hwoumwari hwakaita sehwaizoputira vanhu vose murufu. Ichi ndicho chikonzero Mwari achamupa zita rokuti “ *gomba rakadzikadzika* ”, “ *chikara chinobuda mugomba rakadzika-dzika* ”, muna Zva. 11:7 apo anokudziridza dingindira rake. Izvi nokuti munaGenesi.1:2, zita iri rinoratidza nyika isina upenyu, isina chimiro, nyongano uye iyo nekufamba kwenguva, kuparadzwa kwakarongeka kwakaitwa neutongi hwevasingatendi kuvapo kwaMwari kwaizoberekana. Semuenzaniso, tinowana mugumo weCatholic uye monarchist Vendée akatumidzwa zita rekuti "Kutsiva" nevamutsiridzi vane purojekiti yekuiita dongo uye nyika isingagarwi.

Ndima 13: “ *Ipapo ndakatarira, ndikanzwa gondo richibhururuka pakati pedenga, richiti nenzwi guru: Nhamo, nhamo, nhamo kune vanogara panyika nokuda kwokumwe kurira kwehwamanda dzavatumwa vatatu. izvo zvicharira!* »

Chimurenga cheFrance chakaburitsa humhondi asi chakawana chinangwa chaidiwa naMwari. Kwakagumisa udzvinyiriri hworudzidziso, uye pashure pakwo, kushivirira kwakatekeshera. Ino ndiyo nguva apo, maererano naZva.13:3, *‘‘chikara chegungwa* ” cheKaturike “ *chakakuvadzwa kusvikira parufu asi rapwa* ” nokuda kwechiremera chine simba che“ *gondo* ” reNapoleonic, rinotaurwa mundima iyi, iro rakamutsiridza. kuburikidza neConcordat yake. “… *gondo rinobhururuka pakati pedenga* ” rinomiririra hutongi hwehutongi hwaMambo Napoleon [I.] Akawedzera kutonga kwake pamusoro pemarudzi ose eEurope uye akakundikana kurwisana neRussia. Sarudzo iyi inotipa kurongeka kukuru mukufambidzana kwezviitiko, nguva 1800 kusvika 1814 inokurudzirwa. Miuyo mikuru yokutonga uku inoumba chiratidzo chakasimba icho nokudaro chinoruramisa kusvika pamusi unokosha waDhanieri 8:14, 1843. Uhwu hutongi hunokosha munhau yenyika yeFrance hunova, kuna Mwari, mutakuri wechiziviso chinotyisa, sezvo shure kwake, kutenda kwechiKristu chepasi rose kuchapinda panguva apo kucharohwa naMwari nevatatu vakuru “ *nhamo* ”. Yakadzokororwa katatu, ndeye kukwana kwe " *nhamo* "; izvi nokuti kupinda mugore ra1843, sezvinodzidziswa naApo.3:2, Mwari anoda vaKristu, vanoti ruponeso rwaJesu Kristu, kuti vapedze Kuchinja kwakatangwa kubvira muna 1170, zuva apo Pierre Valdo akadzorera zvizere chokwadi cheBhaibheri, uye vakabudisa “ *mabasa akakwana* ”; Kukwana uku kuri kudiwa munaZva.3:2 uye nechirevo chaDanieri 8:14. Mhedzisiro yekupinda kwayo mukushandisa inoonekwa pano nenzira yezvikuru zvitatu " *nhamo* " izvo zvatichadzidza zvino zvakasiyana. Ndinoda kutaura zvakare kuti chii chinoita kuti nguva iyi yerunyararo yechitendero, inoshamisa, " *nhamo* " huru, inhaka yeFrench yenyika yekusatenda Mwari iyo inopinda uye ichaita, kusvika pakuguma kwenyika, inopinda mupfungwa dzevanhu vekuMadokero. *Izvi* hazvizovabatsiri kuita gadziridzo dzinodiwa naMwari kubva muna 1843. Asi nechekare, “ chisimbiso *chechitanhatu ”* chaZva . *maonde akasvibira* “, naizvozvo asina kugamuchira kukura kwomudzimu kwakakwana kunodiwa naMwari kubvira muna 1843. Uye chiratidzo chomudenga chenyevero yaMwari chakapiwa pana November 13. 1833 inofambirana nenguva yakakurudzirwa yekuziviswa kwevatatu vakuru “ *nhamo* ” yendima yadzidzwa.

Muzvakazarurwa zvake, Mudzimu unobudisa mashoko okuti “ *vagari vepanyika* ” kuratidza vanhu vanonangwa nevatatu vakuru. *akaporofita* " *nhamo* ". Kubviswa kubva kuna Mwari nekuparadzaniswa nekusatenda nechivi, Mweya anovabatanidza ne “ *nyika* ”. Kusiyana neizvi, Jesu anoratidza vakasarudzwa vake vakatendeka vechokwadi nemashoko okuti “ *vagari voumambo hwokudenga* ”; nyika yokumusha kwavo haisi “ *nyika* ” asi “ *denga* ” uko Jesu “ *akavagadzirira nzvimbo* ” maererano naJohani 14:2-3 . Saka pose panotaurwa mashoko okuti “ *vagari venyika* ” muApocalypse, anenge achireva vanhu vanopandukira vakaparadzaniswa naMwari muna Jesu Kristu.

## 9 : 5th uye [6th hwamanda]

## Iyo " *yekutanga* " uye " *yechipiri nhamo huru* "

### *Hwamanda* yechishanu : " Nhamo *huru yokutanga* " zvePurotesitendi (1843) uye Adventist (1994)

**Cherechedza** : Pakurava kwokutanga, uyu musoro we" *hwamanda yechishanu " unopa mumifananidzo yokufananidzira rutongeso urwo* [Mwari] anoita pazvitendero zvePurotesitendi zvakawira mukunyadziswa kubva muchirimo cha1843. Asi unounza dzimwe dzidziso dzinosimbisa zviziviso zvouporofita zvakapiwa hanzvadzi yedu yeSeventh-day Adventist, Mai Ellen Gould White, avo Jesu akanga asarudza semutumwa wake. Basa rake rouprofita rakanyanya kujekesa nguva yomuedzo wokupedzisira wokutenda; kufanotaura kwake kuchasimbiswa mushoko iri. Asi icho hanzvadzi yedu yaisaziva ndechekuti tarisiro yechitatu yeAdventist yakarongwa naMwari kuedza chechi yeSeventh-day Adventist pachayo. Zvamazvirokwazvo, iyi tarisiro yechitatu haisati yatora budiriro yapachena yezviviri zvakapfuura, asi ukuru hwezvokwadi itsva dzakaziviswa dzakanamatirwa pairi hunotsiva uhu hutera hunooneka. Ichi ndicho chikonzero, mushure mekuedzwa naJesu Kristu pakati pa1983 na1991 muValence-sur-Rhône, France, uye paMauritius, mushure mekuramba kwake zviedza zvechiporofita zvekupedzisira, dzidziso yehurumende yeAdventism yaka" *rutswa* " neMuponesi wemweya mu. 1994, musi wakagadzirwa nokushandisa kwouprofita " *mwedzi mishanu* " yendima 5 ne10 dzechitsauko 9 chino. nei, pakurava kwechipiri, uyu mutongo wokufananidzira wakaunzwa naShe mumativi

akasiana-siana okutenda kwePurotesitendi unoshanda kusangano reSeventh-day Adventism rakawira mukuramba kutenda, uyewo, nokuramba chiedza chouporofita choumwari; izvi, pasinei nenyevero dzakapiwa naEllen G. White muchitsauko "kuramba chiedza" chebhuku rake rakanyorerwa vadzidzisi veAdventist "The Evangelical Ministry". Muna 1995, mubatanidzwa wepamutemo weAdventism nechiPurotesitendi wakasimbisa kutonga kwakarurama kwakaporofitwa naMwari. Cherekedza idi rokuti kuwa kuviri kune chikonzero chimwe: kurambwa nokuzvidza shoko rouporofita rakarongwa naMwari, nomuranda waakasarudza nokuda kweiri basa.

“ *Nhamo* ” iawa yehuipi hune muvambi nokufuridzira ari Satani, muvengi waJesu nevasande vake vakasarudzwa. Mweya uchatiratidza nemifananidzo izvo mudzidzi waJesu Kristu anova kana arambwa naye kuti aendeswe kuna dhiabhorosi; izvo zvinobva zvaita “ *nhamo* ” huru zvechokwadi.

Ndima 1: “ *Yechishanu yakarira. Uye ndakaona nyeredzi yakanga yawa kubva kudenga ichiwira pasi. Akapiwa kiyi yegomba rakadzika-dzika* .

“ *Chishanu* ”, asi yambiro huru inotaurirwa kuvasanangurwa vaKristu vakatsaurwa kubvira 1844. “ *Nyeredzi yakawa kubva kudenga* ” haisi “ *nyeredzi. Absinthe* "kubva muchitsauko chapfuura icho chisina" *kudonha* ", " *kuenderera ikoko pasi* ", asi" *pamusoro THE nzizi Uye THE sources yemvura* ”. Ndiyo yenguva ye“ *Sadhisi* ” apo Jesu anoyeuka kuti “ *akabata nyeredzi nomwe mumaoko ake* ”. Nokuda kwe“ *mabasa* ” ake akaziviswa kuti “ *asina kukwana* ,” Jesu akakandira pasi *“nyeredzi ” yemutumwa wechiPurotesitendi.*

Dambudziko reAdventist rakaratidzwa muchirimo cha1843 pakupera kwetarisiro yekutanga yekudzoka kwaJesu Kristu. Kumirira kwechipiri kwouku kudzoka kwakaguma pana Gumiguru 22, 1844. Pakanga pari bedzi pakupera kwouyu muedzo wechipiri apo Mwari akapa kuvakundi ruzivo nomuitiro zveSabata rake dzvene roMugovera. Sabata iri rakabva ratora basa re“ *chisimbiso chaMwari* ” icho chinotaurwa mundima 4 yechitsauko ichi 9. Kuiswa chisimbiso kwevaranda varo nokudaro kwakatanga mushure mekupera kwebvunzo yechipiri, mumatsutso a1844. rinotevera: mutsara wokuti " *wakawa* " unotarisa zuva rechirimo 1843, kupera kwechirevo chaDhani.8:14 uye kupera kwekutongwa kwekutanga kweAdventist, kunopesana neiyo yekuwa. 1844 iyo inoratidza kutanga kwekuiswa chisimbiso kwevakundi vakasarudzwa uye iyo yedingindira reiyi " *hwamanda yechishanu* ", ane chinangwa chaMwari kuburitsa kudonha kwekutenda kwechiPurotesitendi uye kweAdventism kuchaita mubatanidzwa naye mushure me1994 , nguva ye“ *mwedzi mishanu* ” yakaporofitwa mundima 5 ne10. Nokudaro, nepo “mwedzi mishanu” youyu musoro wakavamba mumatsutso a1844, mashoko akapoteredza okutanga kwegore ra1844. kuisa chisimbiso, senhau huru, kutenda kwechiPurotesitendi “ *kwakanga kwawa* ” zuva rino risati rasvika, kubva muchirimo cha1843. Ipapo tinoona kuti zvakazarurwa zvoumwari zvinoremekedza sei maidi enhau akazadzikwa. Iwo maviri misi 1843 uye 1844 imwe neimwe ine basa rakanangana navo.

Chikasiiwa naJesu uyo akachipa kuna dhiabhorosi, kutenda kwechiPurotesitendi kwakawira mu“ *tsime* ” rechiKaturike kana kuti “ *pakadzika dzaSatani* ” iyo Vamutsiridzi vamene vakashurikidza panguva yoKuchinja muna Zva 2:24 . Nemanomano, nokutaura kuti inowira “ *panyika* ”, Mweya unosimbisa

kuzivikanwa kwokutenda kwechiPurotesitendi kunofananidzirwa neshoko rokuti “ *pasi* ” iro rinorangarira kubuda kwaro muchiKaturike rinonzi “ *gungwa* ” muna Zva.13 na10:2 . Mushoko re“ *Firadherfia* ,” Jesu anopa “ *masuo* ” akazaruka kana akavharwa. Pano, kiyi inovavhurira nzira yakasiana sezvo ichivapa mukana we " *gomba rakadzika-dzika* " rinomiririra kutsakatika kwehupenyu. Ino ndiyo nguva iyo, kwavari, " *chiedza* chinova *rima* " uye " *rima* rinova *chiedza* ". Vachigamuchira senhaka yavo nheyo dzemifungo youzivi hwerepublic, vanorasikirwa nechiono choutsvene chaihwoihwo hwokutenda hwakacheneswa neropa raJesu Kristu. Ngaticherechedzei kurongeka “ *kwaakapiwa* ”. Iye anopa saizvozvo kune umwe neumwe zvinoenderana nemabasa ake ndiJesu Kristu Mutongi woumwari. nekuti ndiye muchengeti wekiyiwo; “ *kiyi yaDavidi* ” kuvasanangurwa vakakomborerwa muna 1873 na1994, maringe naZva.3:7, uye “ *kiyi yegomba risina chigadziko* ” yevakapunzika muna 1843 na1994.

Ndima 2: “ *Rakazarura gomba rakadzika. Utsi ndokukwira hwuchibuda mutsime, seutsi hwevira guru; uye zuva nedenga zvakasvibiswa neutsi hwetsime.* »

Kutenda kwechiPurotesitendi kunoshandura tenzi uye magumo, uye mabasa ako anoshandurwawo. Nokudaro anowana mugumo usingavimbiki wokutambura kuparadzwa kworutongeso rwokupedzisira ne“ *mwoto* ” wo“ *rufu rwechipiri* ” urwo ruchadudzwa muna Zvak. 19:20 na 20:10 . Kutora mufananidzo *we“dziva romoto nesarufa* ” iri “ *moto* ” wokutonga kwokupedzisira richava “ *choto chikuru* ” icho chinotyisidzira vadariki vemirairo yaMwari kubvira pakuzivisa kwavo paGomo reSinai maererano naEks.19:18; “ *Gomo rose reSinai rakanga richipfungaira, nokuti Jehovha akanga aburuka ari mumoto;* ***utsi uhu hwakakwira soutsi hwechoto*** *, uye gomo rose rikazununguka zvikuru.* »Mweya unobva washandisa nzira yecinematographic inonzi "flashback", iyo flashback, inoburitsa mabasa akagadzirwa vachiri vapenyu, vakawa vakashandira dhiyabhorosi. Shoko rokuti “ *utsi* ” pano rine revo mbiri: iro romwoto we“ *vira guru* ” ratinorava nezvaro muna Zvak. 14:11 , kuti: “ *Uye utsi hwokutambudzwa kwavo hunokwira nokusingaperi-peri; uye havana zororo masikati kana usiku, avo vanonamata chikara nomufananidzo wacho, uye ani naani anogamuchira mucherechedzo wezita racho* , asiwo iwo we“ *minyengetero yevatsvene* ” maererano naZva.5:8, pano, avo vatsvene venhema. Nemhaka yokuti basa rakawanda rorudzidziso rinoratidzirwa neminyengetero rinoruramisa aya mashoko ayo Jesu akataura kwaari muSardhisi , muna 1843: “ *Munorangarirwa kuva vapenyu; uye iwe wakafa* .” Rufu, uye kufa kaviri, sezvo rufu rwakakurudzirwa " *rufu rwechipiri* " rwe " *mutongo wekupedzisira* ". Ichi chiito chechitendero chinonyengera munhu wose kunze kwaMwari nevasanangurwa vake avo chinovhenekera. Uhwu hunyengeri hwakapararira “hunyengeri” sezvinotaura nyika yanhasi. Uye zvirokwazvo ipfungwa yekudhakwa iyo Mweya inokurudzira kuburikidza nemufananidzo we " *utsi* " unopararira mu " *mhepo* " kusvika pakuvhara " *zuva* ". Kana iyo yekupedzisira iri mucherechedzo wechiedza chechokwadi chaMwari, icho che“ *mhepo* ” chinoreva nzvimbo yakachengeterwa yadhiabhorosi, inonzi “ *muchinda wesimba romudenga* ” muna VaEfeso.2:2, uye uyo Jesu anodana “ *muchinda. zvenyika ino* ” muna Johane 12:31 uye 16:11 . Munyika, chinangwa chenhema ndechekuvanza chokwadi chinofanira kuramba chakavanzika. Padanho rechitendero, chinhu chimwe chete: chokwadi

ndechevakasarudzwa chete. Kuwanda kwemapoka echiPurotesitendi kwakave nekubudirira kwekuvanza kuvapo kwekutenda kweSeventh-day Adventist; izvi kusvika 1995 pavakamugamuchira muzvikamu zvavo nekuda kwe " *nhamo huru* ". Muuyu mugariro mutsva womudzimu, ivo vachava vanyajambwa *vorufu rwechipiri* urwo ruchashandura pamusoro papasi kuva choto chomwoto . Shoko racho rinotyisa uye tinogona kunzwisisa kuti nei Mwari asina kuripa zvakajeka. Zvakachengeterwa vasanangurwa kuti vanzwisise kuti vakapukunyuka sei.

Ndima 3: “ *Mhashu dzakabuda noutsi dzikapararira panyika; uye simba rikapiwa kwavari sesimba rezvinyavada zvenyika.* »

Minyengetero inofananidzirwa ne“ *utsi* ” inobva mumiromo nomundangariro dzavaPurotesitendi vakawa, naizvozvo varume navakadzi vanofananidzirwa ne“ *mhashu* ” nemhaka yokuwanda kwavo. Ichokwadi kuti mhomho yezvisikwa zvevanhu zvakawa muna 1843 uye ndinokuyeuchidzai, muna 1833, makore gumi apfuura, Ishe vakanga vapa pfungwa yeboka iri ne "kuwa kwenyeredzi" kwakaitwa pausiku hwaNovember 13. , 1833 pakati pousiku na5 a.m., mukuwirirana noufakazi hwenhau yezvapupu zvakaona. Zvakare, mashoko okuti “ *panyika* ” ane revo mbiri dzokuwedzera kwepasi uye kuzivikanwa kwechiPurotesitendi. Ndiani anofarira “ *mhashu* ” dzinoparadza nokuparadza ? Kwete varimi, uye Mwari haakoshesi vatendi vanoMupandukira uye vanoshanda nemuvengi kuparadza goho Rake ravasanangurwa, saka chiratidzo ichi chinoshandiswa kwavari. Zvadaro, muna Ezekieri 2, ichi chitsauko chipfupi chendima 10, shoko rokuti “ *mupanduki* ” rinodudzwa ka6 kuratidza “ *vapanduki ”* vechiJudha avo vanonzi naMwari “ *minzwa, minzwa nezvinyavada* . Pano, izwi iri rokuti " *scorpion* " rinotaura nezvevapanduki vechiPurotesitendi. Mundima 3, nongedzero yesimba rake inogadzirira kushandiswa kwechiratidzo chisingaoneki chinonyanya kukosha. Simba re " *scorpions* " nderekurova zvinouraya avo vakabatwa nerumborera rwe " *muswe* " wavo. Uye iri izwi rekuti “ *muswe* ” rinotora chirevo chakakosha mupfungwa yehumwari inoburitswa muna Isaya 9:14: “ *Muporofita anodzidzisa nhema ndiwo muswe* ”. Mhuka dzinoshandisa “ *miswe* ” yadzo kudzinga uye kukwapura nhunzi nezvimwe zvipembenene zvinodzishungurudza. Pano tinowana mufananidzo wenhema “ *muporofitakadzi Jezebheri* ” uyo anopedza nguva yake achishora uye achikonzera kutambura kuna Mwari nevashumiri vake vasina kutendeka vanonyengerwa. Muitiro wokupira mireza yokuzvidira kuyananisira chivi rutiviwo rwedzidziso dzechitendero cheKaturike. MunaZva.11:1 Mweya unosimbisa fananidzo iyi nokushandisa izwi rokuti “ *rutsanga* ” iro rinopa chirevo chakafanana neizwi rokuti” *muswe* ” munaZva.11:14. Uyu mufananidzo wechechi yapapa unoshandawo, kubvira muna 1844, kuvatendi vakawa vePurotesitendi vakava vaporofita vaMwari vanodzidzisa nhema, kana kuti vaporofita venhema. Shoko rinokarakadzwa rokuti “ *muswe* ” richataurwa zvakajeka mundima 10.

## Kuvakwa kwe3rd Adventist tarisiro
## (nguva ino, kubva pazuva rechinomwe)

Ndima 4: “ *Dzakaudzwa kuti dzisakuvadza uswa hwenyika, kana chinhu chipi zvacho chakasvibirira, kana muti upi noupi, asi vaya chete vakanga vasina* ***chisimbiso chaMwari pahuma dzavo*** . »

Idzi " *mhashu* " hadzidye zvakasvibirira, asi dzinokuvadza kuvanhu vasina kuchengetedzwa ne " *chisimbiso chaMwari* ". Uku kutaurwa kwe“ *chisimbiso chaMwari* ” kunosimbisa chirevo chenguva dzakatofukidzwa munaZva.7. Mharidzo naizvozvo dzinofambirana, chitsauko 7 maererano nevasanangurwa vakaiswa chisimbiso uye chitsauko 9, vakawa vakasiiwa. Ndinokuyeuchidzai kuti maringe naMat.24:24, hazvibviri kunyengedza vasanangurwa vechokwadi. Naizvozvo vaprofita venhema vanonyengerana.

Kunyatsojeka, “ ***chisimbiso chaMwari pahuma*** ”, chinoratidza kutanga kwekuiswa chisimbiso kwevashumiri vaMwari vakasarudzwa veAdventist, musi wa23 Gumiguru, 1844. Mashoko acho akataurwa nguva pfupi isati yatanga kutaurwa kwe“ *mwedzi mishanu* ” yechiporofita. ndima inotevera; nguva yemakore 150 chaiwo ayo achave akavakirwa pazuva iri.

Ndima 5: “ *Chakapiwa kwachiri, kwete kuvauraya, asi kuvarwadzisa kwemwedzi* ***mishanu*** *; uye kurwadzisa kwavaiita kwakafanana nokurwadzisa kwechinyavada pachinoruma munhu.* »

Shoko raMwari rinobatanidza mumufananidzo waro zviito zvakaitwa munguva dzakasiyana; izvo zvinovhiringa uye kuita kuti kududzira kwemifananidzo kunetse. Asi nzira iyi ichinzwisiswa nekugamuchirwa, meseji inova yakajeka. Iyi ndima 5 yakanga iri hwaro hweziviso yangu yokudzoka kwaJesu Kristu muna 1994. Imomo tinowana “ *mwedzi mishanu* ” inokosha youporofita iyo, kutanga muna 1844, inoita kuti kubvire kugadza musi wa 1994. Zvisinei, kuita basa racho. waMwari, ndaifanira zvachose kubatanidza kudzoka kune mbiri kwaJesu Kristu kusvika nhasi. Iyi ndiyo nzira, ndapofumadzwa zvishoma nokururama murugwaro uko kwaizoita kuti iyi tariro ive isingabviri, ndakatsungirira munzira yaidiwa noMusiki wangu. Chokwadi, chinyorwa chacho chinotsanangura kuti: “ *kwakapiwa kwavari, kwete kuti vavauraye, asi kuvarwadzisa kwemwedzi mishanu* ”. Kujekesa " *kwete kuvauraya* " hakuna kutendera dingindira re " $^{6th}$ *hwamanda* ", hondo inotyisa yekuuraya, munguva yakafukidzwa ne" $^{5th}$ *hwamanda* ”; nguva ye150 makore chaiwo. Asi munguva yake, William Miller akanga atopofumadzwa zvishoma kuti aite chiito chaidiwa naMwari; tsvaga kukanganisa kunotibvumira kumutsiridza tariro yekudzoka kwaKristu mukudonha kwa1844; kukanganisa kwenhema, sezvo maverengero ekutanga akatanga chitubu cha1843 anosimbiswa nhasi mukuverenga kwedu kwazvino. Kuda nesimba raMwari zvine hutongi uye nerombo rakanaka kune vasanangurwa vake, hapana uye hapana anogona kutadzisa chirongwa chake. Chokwadi ndechekuti kukanganisa uku kwechiziviso kwakatungamira Adventism yepamutemo kuratidza, muna 1991, mafungiro ekuzvidza tariro yekudzoka kwaJesu Kristu yakaziviswa muna 1994. Uye yakaipisisa yeAdventist ndeyekutorerwa chiedza chekupedzisira chechiporofita icho inovhenekera, pamwe chete, maganhuro 34 ebhuku raDhanieri naZvakazarurwa, sezvo munhu ari wose anogona kuva noufakazi hwanhasi kupfurikidza nokurava ichi chinyorwa. Mukuita kudaro, vanotorerwawo zvimwe zviedza zvitsva izvo Mwari akandipa

kubva muchirimo che2018 pamusoro pemutemo wake uye nezvekudzoka kwaKristu uyo achadzoka, isu tava kuziva, muchirimo che2030; uye izvi pahwaro hutsva hwakapatsanurwa kubva pakuvakwa kwouporofita kwaDhanieri naZvakazarurwa. Pakati pa1982 na1991, kwandiri, *mwedzi mishanu* yaive yakabatana nebasa revaporofita venhema iro raizoenderera mberi kusvika pakudzoka kwaJesu Kristu. Ndiine chokwadi nekufunga uku, uyezve kwakarurama, handina kuona kudzikiswa kwenguva kwakaiswa nekurambidzwa kwe " *kuuraya* ". Uye panguva iyoyo gore ra1994 raimirira gore ra2000 rokuberekwa kwechokwadi kwaJesu Kristu. Ndinowedzera kuti hakuna munhu akanditangira kuziva chikonzero chokukanganisa kwangu; izvo zvinosimbisa kuitwa maererano nokuda kwaMwari. Iye zvino ngatitarisei kune kujekeswa " *asi kuvarwadzisa kwemwedzi mishanu* ". Iyo fomula inorasisa zvakanyanya nekuti " *kurwadziswa* " kuri kutaurwa hakuna kutambudzwa nevakabatwa panguva yakaporofitwa " *mwedzi mishanu* ". " *Kurwadziswa* " uko kunoreva Mweya kuchaunzwa kune vakawa pakutongwa kwekupedzisira, uko kuchakonzerwa nokupiswa kwe *"dziva romoto* ", kurangwa kwe" *rufu rwechipiri* ". Uku " *kurwadziswa* " kunoziviswa mushoko rengirozi yechitatu yaZva.14:10-11 iyo yakabudiswa nendima yapfuura nokududza " *utsi* " " *hwokutambudzwa kwavo* "; shoko rinozivikanwa nemaAdventist sezvo richiumba chinhu chebasa ravo repasi rose. Achiziva pachine nguva mberi kuwa kweiyi Adventism yepamutemo, Mweya anotaura nounyengeri mushoko iri " ***iyewo*** *uchanwa waini yokutsamwa kwaMwari, isina kuvhenganiswa mumukombe wehasha dzake; ngirozi tsvene napamberi peGwayana* ." Kujekeswa uku kwokuti " *iyewo* " kunonangana, zvakatevedzana, kutenda kwechiPurotesitendi, kozoti Adventism yepamutemo yakarambwa muna 1994 naJesu Kristu pachake. Kubva pazuva iri, mukusimbisa kutukwa kwake, " *mupanduki* " mutsva uyu akabatana nemubatanidzwa wemakereke unobatanidza maCatholic nemaPurotesitendi vakatoparadzaniswa naMwari. Asi pamberi pekudonha kweAdventism yepamutemo, fomula " *iyewo* " yakashanda kune vakawa maPurotesitendi, nekuti vakawa muna 1844, ivo zvino vaizogovana magumo eKatorike, maOrthodox nemaJuda enhema . Kutaura idi, " *iyewo* " ane chokuita navose vasiri maKatorike vanokudza Chechi yeRoma yeRoma, nokupinda mumubatanidzwa wayo wechechi, uye nokukudza zviga zvaConstantine I ⁚ Svondo yake uye "zuva rezuva" rokuzvarwa, (Kisimusi Zvita 25). Nekusarudza chimiro chezwi rimwechete " *iyewo* ", panzvimbo pehuwandu hwaro "naivowo", Mweya unotiyeuchidza kuti sarudzo yechitendero isarudzo yemunhu mumwe nemumwe inoita kuti munhu azvidavirire, aruramise kana kuita kuti munhu anzwe aine mhosva kuna Mwari, iye munhu, uye kwete, nharaunda; sa" *Noa, Dhanieri naJobho* vaisazoponesa *vanakomana kana vanasikana* " maererano naEzekieri.14:18.

**<u>Kurwadziswa kwerufu rwechipiri rwekutongwa kwekupedzisira</u>**

Ndima 6: " *Mumazuva iwayo vanhu vachatsvaka rufu, asi havangaruwani; vachashuva kufa, asi rufu ruchavatiza.* »

Mazano anoyerera zvine musoro. Uchangobva kumutsa " *kurwadziswa kworufu rwechipiri* ", Mweya unoporofita mundima iyi yechitanhatu, nezvemazuva ekushanda kwarwo, achauya pakupera kwemireniyamu

yechinomwe ' achinangwa nemashoko okuti " *mumazuva iwayo* ". Anobva aratidza kwatiri zvinhu zvechirango chekupedzisira ichi chinotyisa zvikuru. " *Vanhu vachatsvaka rufu, asi havangaruwani; vachashuva kufa, asi rufu ruchavatiza* ." Izvo vanhu vasingazivi ndezvokuti muviri werumuko wevakaipa uchava neunhu hwakasiyana zvikuru neiyo yenyama yenyama yanhasi. Nokuda kwechirango chavo chokupedzisira, musiki Mwari achasikazve upenyu hwavo kupfurikidza nokuhuita kuti hugone kupfuurira mumugariro wokuziva kutozosvikira pakuparadzwa kweatomu ravo rokupedzisira. Uyezve, urefu hwenguva yekutambudzika huchagadziridzwa mumwe nomumwe kune mumwe nomumwe, zvichienderana nemutongo unotaurwa pamusoro pemhosva yavo yega. Mako 9:47-48 inosimbisa mumashoko aya: "… *kukandwa mugehena, uko kusingafi honye yavo, nemoto usingadzimi.* » Zvinofanira kucherechedzwawo kuti chitendero chechiPurotesitendi chinogoverana neChechi yeKaturike dzidziso dzakawanda dzenhema dzechitendero, mukuwedzera kuSvondo, zuva rokutanga rakatsaurirwa kuzorora, pane kudavira kusafa kwemweya, uko kunoita kuti vaPurotesitendi vatende mudzidziso yenhema. kuvapo kwehero kunodzidziswa nevaKaturike. Nokudaro, tyisidziro yeKaturike yehero apo, nokusingaperi, vanoshurikidzwa vanotambudzwa mumoto, tyisidziro iyo yakaisa madzimambo ose enyika dzechiKristu kwairi, yakanga ine chokwadi chiduku, asi pamusoro pezvose nhema dzakawanda. Nemhaka yokuti, kutanga, hero yakagadzirirwa naMwari ichavapo bedzi pakupera kwe" *makore ane chiuru* " orutongeso rwokudenga rwevakaipa runoitwa navasande. Uye chechipiri, kutambura kwacho hakuzovi kusingagumi, kunyange zvazvo kwakareba, kuchienzaniswa nemamiriro ezvinhu epanyika aripo iye zvino. Pakati paavo vachaona rufu ruchivatiza, pachava nevateveri navadziviriri vanoshingaira vedzidziso yechihedheni yechiGiriki yokusafa kwomweya. Mwari nokudaro achavapa ruzivo rwokufungidzira kuti mugumo wavo waizova wei kudai mweya wavo wakanga usingafi zvamazvirokwazvo. Asi pamusoro pazvose, vanamati ve"zuva risingakundiki" vachasangana noumwari hwavo; pasi iro rimene rakazvitakura, razova "zuva" nokubatanidzwa kwokubwinya kwomwoto nesurferi.

**<u>Chitarisiko chinonyengera chinouraya</u>**

Ndima 7: " *Mhashu idzi dzakanga dzakaita semabhiza akagadzirirwa kurwa; Pamisoro yadzo paiva nekorona dzakaita segoridhe, nezviso zvadzo zvakaita sezviso zvevanhu.* »

Nezviratidzo zvayo, ndima 7 inoenzanisira hurongwa hwechiito hwomusasa wePurotesitendi wakawa. Mapoka ezvinamato ( *mabhiza* ) anounganidzwa ku " *hondo* " yemweya iyo inozoitwa chete pakupera kwenguva yenyasha asi chinangwa chekupedzisira chiripo. Hondo iyi inowana zita rekuti " *Amagedhoni "* muna Zva. 16:16 . Zvino zvakafanira kucherechedza kusimbirira kweMweya pakuenzanisa kwayo nouchokwadi hwezvinhu; zvaanoita nekuwanza mashandisirwo ezwi rekuti " *sa* ". Iyi inzira yake yokuramba zvirevo zvenhema zvavanhu vorudzidziso vanobatanidzwa. Chinhu chose chinongova chitarisiko chinonyengera: " *korona* " yakapikirwa kumukundi wokutenda, uye kutenda ( *ndarama* ) pachayo kunongova ne" *kufanana* " nokutenda kwechokwadi. " *Zviso* " zvevatendi venhema ava zvinonyengera sezvo chasara chitarisiko chemunhu. Uyo

anotaura kutonga uku anonzvera itsvo nemwoyo. Anoziva mifungo yakavanzika yavanhu uye anogovera chiono chake chezvokwadi navasanangurwa vake.

Ndima 8: “ *Zvakanga zvine vhudzi sebvudzi revakadzi, uye meno adzo akanga akaita seeshumba.* »

Maererano na1vaKorinde.11:15, bvudzi revakadzi rinoshanda sechifukidzo. Uye basa rechidzitiro nderekuvanza chiso, kuzivikanwa kwechifukidzo chakafukidzwa. Iyi ndima 8 inoshora kuburikidza nezviratidzo zvayo chitarisiko chinorasisa chemapoka ezvitendero zvechiKristu. Naizvozvo vane chitarisiko chekunze ( *bvudzi* ) chekereke ( *vakadzi* , munavaEfeso.5:23-32), asi mweya yavo inorarama nehukasha ( *mazino* ) e“ *shumba* ”. Tinonzwisisa zviri nani kuti sei zviso zvavo zviine chimiro chemunhu. Zviri pachena kuti Jesu anovafananidza neshumba. Nokudaro inorangarira chimiro chendangariro chavanhu veRoma avo vakaita kuti maKristu okutanga apedzwe neshumba munhandare dzavo. Uye kuenzanisa uku kunoruramiswa sezvo pakuguma kwenyika, vachada zvakare kuuraya vasanangurwa vechokwadi vekupedzisira vaJesu Kristu.

Ndima 9: “ *Dzakanga dzine zvidzitiro zvechipfuva zvakaita sezvidzitiro zvesimbi, uye mubvumo wemapapiro adzo wakanga wakaita somubvumo wengoro namabhiza mazhinji anomhanyira kuhondo.* »

Ndima iyi yakanangana nekunyepedzera kwemurwi wechokwadi waJesu Kristu akapfeka “ *chidzitiro chechipfuva* ” chokururamisira (VaEf.6:14), asi pano, kururamisira uku kwakaoma se“ *simbi* ” yatova chiratidzo cheumambo hweRoma. Dhanieri. “ *Mhashu* ” dzinoita ruzha ne“ *mapapiro adzo* ” padzinenge dzichishanda. Naizvozvo kuenzanisa kunouya kune chekuita. Kujekeswa kunotevera kunosimbisa kubatana neRoma, iyo mijaho yengoro dze“ *mabhiza anoverengeka* ” yaifadza vaRoma pamatunhu avo. Mumufananidzo uyu, " *mabhiza mazhinji* " zvinoreva: mapoka ezvitendero akawanda akaungana kuti akweve " *ngoro "* yeRoma , kuti ikudze chiremera cheRoma; Roma iyo yaiziva nzira yekunyengedza vamwe vatungamiriri vezvitendero kuti vavaise pasi kuburikidza nekunyengera kwayo. Aya ndiwo mapfupiro anoita Mweya musasa wevapanduki. Uye kuungana uku mukufarira Roma kunovagadzirira nokuda kwe“ *hondo yeArmagedhoni* ” yokupedzisira yakanangana navashori veSvondo, vachengeti vakatendeka veSabata rakatsveneswa naMwari, uye vasingazivi, vachirwisana naKristu, Mudziviriri wavo.

Ndima 10: “ *Dzakanga dzine miswe yakaita seyezvinyavada noumborera, uye mumiswe yadzo maiva nesimba rokukuvadza vanhu kwemwedzi mishanu.* »

Ndima iyi inosimudza chidzitiro chevhesi 3, apo izwi rekuti “ *muswe* ” raitaurwa pasi pezita rekuti “simba rezvinyavada *”* . Rinokorwa mashoko zvakajeka kunyange zvazvo zvarinoreva zvisina kujeka kune uyo asingaritsvagi muna Isaya 9:14. Iyi haisi nyaya yangu, saka ndinorangarira kiyi iyi yakakosha: " *muporofita anodzidzisa nhema ndiye muswe* ". Ndinojekesa shoko rakanyorwa nemashoko aya: mapoka aya aiva nevaporofita venhema ( *miswe* ) nevaporofiti vanopandukira ( *zvinyavada )* nendimi dzenhema (rumborera), uye maiva muvaporofita venhema ava ( *miswe* ) *ndimo maiva nesimba rokuita zvakaipa kuvanhu* , kuvanyengedza uye kuvanyengetedza kukudza Svondo yeRoma kwamakore 150 ( *mwedzi mishanu* ) yorugare rworudzidziso rwakavimbiswa

naMwari; izvo zvinovaisa pachena ku“ *marwadzo orufu rwechipiri* ” rutongeso rwokupedzisira pakupera kwemireniyumu [yechinomwe] . Pandinofunga kuti vazhinji havaoni kukosha kwezuva rekuzorora! Kana vakatenda mushoko rakazarurwa iri, vaizochinja pfungwa dzavo.

Ndima 11: “ *Dzakanga dzina mambo wadzo, ngirozi yegomba risina chigadziko, yainzi muchiHebheru Abhadhoni, uye muchiGiriki Aporioni.* »

Nomutoo wakajeka zvikuru, pomero youmwari inosvika pakakwirira: aya mapoka orudzidziso ana mambo, Satani, “ *ngirozi yegomba rakadzika-dzika* ” achasungwa murenje kwe“ *makore ane chiuru* ” maringe naZva.20:3. Shoko rokuti “ *kudzika* ” munaGenesi.1:2 rinoreva pasi risati rava nechiratidzo chiduku choupenyu. Izwi iri nokudaro rinoratidzira pasi rakaitwa dongo, zvimiro zvose zvoupenyu zvichitsakatiswa nokudzoka kune mbiri kwaKristu. Ichange iri mumamiriro ezvinhu aya kwe“ *makore ane chiuru* ,” mugari mumwe chete ari ngirozi yakasungwa naSatani. Uyo Mwari anodana muna Zvak. 12, “ *dhiragoni* ,” uye *nyoka* , *Dhiyabhorosi. uye Satani* ", anogamuchira pano zita rokuti Muparadzi, zvinoreva mazwi " *chiHebheru nechiGiriki* , ***Abadhoni naAporioni*** ". Nemanomano, Mweya unotitaurira kuti ngirozi iyi inoparadza sei basa raMwari raari kurwa. “ *ChiHebheru nechiGiriki* ” ndiyo mitauro yezvinyorwa zvekutanga zvebhaibheri. Nokudaro, kubvira apo kutenda kwechiPurotesitendi kwakawa, muna 1844, mavambo omusoro weichi “ [5th.] *hwamanda* ,” dhiyabhorosi akamudzorera nokufarira kwake Bhaibheri Dzvene kunosanozivikanwa. Asi mukupesana namavambo ane mbiri eChinjo, iko zvino iri kushandiswa kuparadza gadziriro yaMwari. Satani anoshandisa nekutenda kwakawa kweVamutsiridzo, panguva ino zvinobudirira, zvaakaedza pasina kuita kuti Kristu pachake awe, panguva yekuedzwa kwake kwekuramba.

Ndima 12: “ *Nhamo yokutanga yapfuura. Hedzinoi dzimwe nhamo mbiri dzinotevera mushure meizvi* . »

Pano panoperera, mundima 12, uyu dingindira chairo re“ [5th] *hwamanda* .” Nguva iyi inoratidza kuti vanhu vapinda mugore ra1994 rekarenda yavo. Kutozosvikira panguva iyeyo, rugare rworudzidziso rwakapfuurira pakati pamarudzidziso ose anodavira Mwari mumwe. Hapana akaurayiwa nekuda kwechinangwa chemweya chekuzvipira mune zvechitendero. Kurambidza kuuraya kuri mundima 5 naizvozvo kwakaremekedzwa uye kwakazadzikwa seizvo Mwari akanga azivisa.

Asi musi waNyamavhuvhu 3, 1994, kurwiswa kwechitendero cheMuslim kwekutanga kwakaitwa neGIA kwakauraya vakuru vakuru vashanu veFrance pedyo nemuzinda weFrance muAlgiers, kuchiteverwa nehusiku hweChristmas Kisimusi musi wa24 Zvita 1994, nekurwiswa kwendege yeFrance, inouraya. vanhu vatatu muAlgiers, kusanganisira murume wechiFrench. Zhizha rakatevera, mapoka echiIslam ane zvombo eAlgerian GIA akatanga kurwisa kunouraya paRER yeParis, guta guru reFrance. Uye muna 1996, vaprista 7 veKaturike vokuFrance vakagurwa misoro muTibhirine muAlgeria. Saka zvipupuriro izvi zvinopa uchapupu hwokuti “ *mwedzi mishanu* ” yakaporofitwa yakapfuudzwa. Hondo dzorudzidziso naizvozvo dzinogona kutangazve ndokupfuurira kutozosvikira pamugumo wenyika wakaratidzirwa nokudzoka kwaKristu akapiwa mbiri.

## Hwamanda yechitanhatu : Yechipiri huru “ *nhamo* ”

## Kurangwa kwechitanhatu kwehutsvene hwese hwenhema hwechiKristu

## Hondo Yenyika III

Ndima 13: “ *Yechitanhatu yakarira.* Zvino *ndakanzwa inzwi richibva panyanga ina dzearitari yendarama iri pamberi paMwari;*

Ichi chirango chenyevero chechitanhatu chinoumba “ ***nhamo ” huru “yechipiri*** ” inoziviswa muna Zva. 8:13. Inotangira kuguma kwenguva yenyasha dzemunhu mumwe nemumwe uye ichazadziswa pakati pa2021 na2029. Nendima iyi 13, kupinda mudingindira re“ 6th. *hwamanda* ” ichasimbisa kudzoka kwehondo uye mvumo “ *kuuraya* ”. Dingindira idzva iri rine chekuita nemapoka ezvitendero mamwe chete neaya e“ 5th *hwamanda* » yapfuura. Zviratidzo zvinoshandiswa zvakafanana. Zvakare zvinhu zvinogona kutsanangurwa seizvi: vanhu ve " 5th *trumpet* " vajaira " *kusauraya* ", kusvika pakurambidza mutongo werufu, muEurope uye mune dzimwe nyika muU.SA. Vakawana nzira yokuita kuti kutengeserana kwenyika dzakawanda kushande zvakanaka, izvo zvakavapfumisa. Saka havachisiri vatsigiri vehondo, asi vadziviriri verunyararo zvachose. Hondo pakati pemarudzi echiKristu saka inoita seisingabatanidzwi, asi zvinosuruvarisa kuti chitendero chechitatu chechitendero chimwe chete hachina rugare, iIslam inofamba nemakumbo maviri: iyo yemagandanga anoita uye yevamwe vateveri vanorumbidza zviito zvavo zvekuuraya. Naizvozvo mutauriri uyu anoita kuti kariro yorugare rusingagumi isabvire, uye zvichava zvakakwana kuti musiki Mwari “ *anzwire* ” mvumo yake yokuti kurwisana kwemarudzi nezvitendero kuitike nemigumisiro inouraya zvikuru. Panyika yese, vanhu vese vachange vaine muvengi wavo wegamuchidzanwa, kupatsanurwa kwakagadzirirwa nadhiabhorosi nemadhimoni ake maererano nepasi rose.

Nekudaro pano, chiporofita chakanangana neimwe nharaunda, isina kutendeka Christian West.

Chirango chekupedzisira, pamberi pe “ *madambudziko manomwe okupedzisira* ” anotangira kudzoka kwaKristu, anouya muzita re“ 6th. *hwamanda* .” Nechekare, tisati tapinda mune zvakadzama zvedingindira, tinoziva kuti dingindira iri zvirokwazvo ndiro rechipiri re " *matambudziko makuru* " akaziviswa ne " *gondo* " rehumambo hweNapoleonic muApo.8 : 13. Zvisinei, mune imwe montage yakagadziridzwa nechinangwa ichi, chiporofita cheApo.11 chinopa zita iri " *nhamo yechipiri* " kuChimurenga cheFrance chinonzi " *chikara chinobuda mugomba rakadzika-dzika* ". Ndirowo dingindira re“ hwamanda yechina „ yaZva.8. Naizvozvo Mweya unoratidza kwatiri kuvapo kwehukama hwepedyo pakati pezviitiko zvine chekuita ne“ 4th ne6th · *hwamanda* .” Tichaona kuti hukama uhwu ndehupi.

Panguva iyo " 6th *hwamanda* ” inorira, *inzwi* raKristu, murevereri pamberi *peatari* yezvinonhuwira rinoratidza murayiro. (Maererano nemufananidzo wetabernakeri yepanyika iyo yakaporofita basa rayo remangwana rekudenga semurevereri weminamato yevasanangurwa).

**Western Europe yakanangana nekutsamwa kwaJesu Kristu**

Ndima 14 *ichiti kumutumwa wechitanhatu wakange ane hwamanda, Sunungura vatumwa vana vakasungwa parwizi rukuru Yufratesi.* »

Jesu Kristu anozivisa kuti: “ *Sunungura ngirozi ina vakasungwa parwizi rukuru Yufratesi* ”: anosunungura masimba emadhimoni epasi rose akavakirwa paEurope inofananidzirwa nezita rokuti Yufratesi; Kumadokero kweEurope nedzedzero dzeAmerica neAustralia uko dzakachengetwa kubvira 1844, maringe naZva.7:2; Ava ndivo *ngirozi ina dzakapiwa simba kuti dzikuvadze nyika negungwa* . Makiyi ekududzira ari nyore uye ane musoro. “Yufratesi” ndirwo rwizi rwaidiridza Bhabhironi rekare raDhanieri. Muna Zva.17, “ *hure* ” rinonzi “ *Bhabhironi guru* ” rinogara “ *pamusoro pemvura zhinji* ,” zviratidzo *zvevanhu, nemarudzi nendimi* . “ *Bhabhironi* ” richireva Roma, vanhu vanobatanidzwa vanhu vokuEurope. Nekudoma Europe sechinangwa chikuru chehasha dzake dzekuuraya, Kristu Mwari anoda kuranga avo vanomutengesa uye kupa hanya kushoma kutambura kwaakatsungirira pamuchinjikwa wake unorwadza, uyo vhesi yapfuura ichangobva kuyeuka, mukududza izwi rekuti " *atari.* ", iyo yakazviporofita mumiitiro yokufananidzira yesungano yekare.

Nekunanga Europe, Mweya unonangisa kutsiva kwake kunyika mbiri dzinonangidzira mhosva yadzo kwaari. Iri pamusoro pokutenda kweKaturike, chechi huru, uye mwanasikana mukurusa, sokudana kwaanoita France iyo yakaitsigira zvikuru mumazana amakore, kubvira pamavambo ayo, naClovis, mambo wokutanga wavaFrank.

Chekutanga chinongedzo ne " 4th *hwamanda* " inooneka, iFrance, vanhu vanomukira vakadyara mhodzi yavo yekusatenda pakati pemarudzi ese echiKristu epasi, nekuparadzira zvinyorwa zvevazivi vayo, vafungi vakasununguka vasingadaviri kuvapo kwaMwari. Asi zvakare iRoma yeRoma iyo Chimurenga cheFrance chaive chekuparadza nekunyaradza. Kunzvera kwokuenzanisa kwehwamanda nezvirango zvinonyevera zvinopiwa kuvaHebheru muna Revhitiko 26 kunopa wechina basa ro“ *munondo* ” woumwari uyo “ *unotsiva sungano yake* ”. Panguva ino, ne " 6th *hwamanda* ", Jesu achatsiva mubatanidzwa wake pachake nekurova vanhu vaviri vane mhosva nevadyidzani vavo vekuEurope. Nokuti maererano neApo.11, kusadavira kuvapo kwaMwari kweFrench kwakanga “ *kwafara* ” uye kwakapinza vanhu vakapoteredza mu“ *mufaro ”: “ vachatumirana zvipo* ” tinorava muna Apo.11:10 . Uyewo, Kristu woumwari achavaunzira zvipo zvake: mabhomba enguva dzose neeatomu; zvese zvakatangirwa nehutachiona hwehutachiona hunouraya hwakaonekwa mukupera kwa2019 muEurope. Pakati pezvipo zvechinyorwa pane kupihwa kweStatue of Liberty neFrance kuguta reNew York muUSA. Muenzaniso wacho waishamisa zvikuru zvokuti kutevera France, dzimwe nyika dzeEurope dzakava marepublic. Muna 1917, Russia ichadzokorora muenzaniso nekuuraya kwakafanana.

**Hondo yenyukireya yepasi rose**

Ndima 15: “ *Zvino vatumwa vana, vakanga vakagadzirira awa, nezuva, nomwedzi, negore, vakasunungurwa, kuti vauraye chetatu chavanhu.* »

Dzakagadzirirwa “ *kukuvadza pasi negungwa* ” maererano naZva.7:2, “ *ngirozi ina dzinosunungurwa kuti dziuraye chetatu chavanhu* ” uye chiito chacho chinorongwa uye chakamirirwa kwenguva refu, sezvo Jehovha anoratidzira udzame uhwu: *“ vakanga vakagadzirira awa, zuva, mwedzi uye gore* ”. Zvino, kubvira rini ichi chirango chakava chiri madikanwa? Kubva munaKurume 7, 321, zuva rekugamuchirwa kwezuva rakagadzwa naConstantine I [rakapedzwa] . Maererano naZva.17, ine dingindira rinoti “ *kutongwa kwemhombwe Bhabhironi Guru* ”, nhamba 17 inomiririra kutonga kwaMwari. Inoshandiswa muhuwandu hwemazana emakore kubva munaKurume 7, 321, iyi nhamba 17 inoguma muna Kurume 7, 2021; kubva pazuva rino, makore 9 ekupedzisira ekutuka kwaMwari achabvumira kuzadzikiswa kwe“ [6] *hwamanda* ” yaZva.9:13.

Ngaticherekedzei kududzwa kwe“ ***chetatu*** *chavanhu* ” uko kunotiyeuchidza kuti kunyange zvazvo yakaipa sei, iyi rwisano yenyika yechitatu inoparadza inochengeta rutivi ( ***rwechitatu*** ) rwenyevero; saka zvinobatsira mukuunza kutendeuka kwechitendero uye kutungamirira vakuru vakasarudzwa kuti vazvipire zvizere kubasa reAdventist rinotungamirirwa naJesu Kristu. Kuparadza uku kunouya kuzoranga nekukoka kutendeuka, vanhu vakabatsirwa kubva "makore zana nemakumi mashanu chaiwo" erunyararo rwechitendero, akaporofitwa ne " *mwedzi mishanu* " ye " *hwamanda yechishanu* ".

Kuti tinzwisise zvizere revo yeichi chirango, chechitatu muhondo dzenyika kubvira muna 1914, tinofanira kuchienzanisa ndokuchienzanisa nokuendeswa kwechitatu kwavaJudha kuBhabhironi. Mukupindira kwokupedzisira kwehondo, muna - 586, Mambo Nebhukadhinezari akaparadza humambo hwaJudah, vakasara vokupedzisira verudzi rwaIsraeri; Jerusarema netemberi yaro tsvene zvava matongo. Matongo akasiiwa neHondo Yenyika Yechitatu achapa humbowo hwekuti mubatanidzwa wechiKristu wakatsauka sezvakaita mubatanidzwa wechiJudha wevanhu vechiHebheru . Nokudaro, pashure pouku kuratidzirwa, vapukunyuki vasingatendi kana kuti vorudzidziso vachaiswa pasi pomuedzo wapasi wose wokupedzisira wokutenda uyo unopa banza rokupedzisira roruponeso kuvatendi vezvitendero zvose zvokudavira Mwari mumwe; asi Musiki Mwari anodzidzisa chokwadi chimwe chete chine chekuita naJesu Kristu neSabata rake dzvene reMugovera, zuva rechinomwe roga rechokwadi.

Kuuraya kwakaziviswa nezvehondo yepasirese iyi kunoumba chimwe chikamu che " *nhamo yechipiri* " inoibatanidza neyechimutsiridzo cheFrance kusatenda Mwari kwe " *hwamanda yechina* ". France uye kunyanya dzimbahwe rayo, Paris, iri mumharadzano yaMwari Wamasimba Ose. Muna Zva.11:8, anomupa mazita okuti “ *Sodhoma neIjipiti* ”, mazita evavengi vakare vakaparadzwa semuenzaniso nenzira isingakanganwiki naMwari, mumwe nemoto wakabva kudenga, mumwe nesimba rake rinopofumadza. Izvi zvinotibvumira kuti tinzwisise kuti achaita zvinopesana naye nenzira imwe chete yakashata uye yakananga. Tinofanira kuziva mutoro wedu mukuru mukutsakatika kwekutenda kwechokwadi. Mushure mekutora kuvenga chitendero, hurumende yeRepublican yakawira mumaoko ehudzvinyiriri aNapoleon [1st.] iye kunamata kwake kwaingova

chifukidzo chinobetsera pakukudzwa kwake. Kuzvitutumadza kwake nemukana kuti kutenda kweCatholic kuve nekupona kwayo kuburikidza nekugadzwa kwayo kweConcordat iyo yaive muparadzi wemusimboti wechokwadi cheumwari.

**Demographic chaiyo: mazana maviri emamiriyoni evarwi**

Ndima 16 : " *Kuwanda kwevatasvi vemabhiza veuto kwakanga kuri zviuru zviviri zvezviuru zvemakumi ezviuru: Ndakanzwa uwandu hwavo.* »

Ndima 16 inotipa tsananguro yakakosha pamusoro pehuwandu hwevarwi vakapinda muhondo: " *makumi maviri ezviuru zvemakumi ezviuru* " kana mauto mazana maviri emamiriyoni. Kusvika 2021 pandiri kunyora gwaro iri, hapana hondo yasvika nhamba iyi mukunetsana kwayo. Zvisinei, nhasi, nechiverengero chavagari vapasi chenyika yose chavanhu vane mabhiriyoni manomwe nehafu, uporofita hwacho hunogona kuzadzika. **Kunyatsotaurwa nendima iyi kunoshora dudziro dzose dzinoti kunetsana uku kwakakonzerwa nezviito zvekare** .

**Hondo yepfungwa**

17 *Zvino ndakaona mabhiza muchiratidzo, nevakange vakaatasva, vane zvidzitiro zvechifuva zvemoto, nehiasindo, nesarufa. Misoro yemabhiza yakaita semisoro yeshumba; uye mumiromo yawo makabuda moto neutsi nesarufa.* »

Mundima iyi 17, nhamba yokutonga kwoumwari, tinowana zviratidzo zve" hwamanda yechishanu " : mapoka ( *mabhiza* ) uye vaya vanoarayira ( *vatasvi vemabhiza* ). Ruramisiro yavo bedzi ( *chidzitiro chechipfuva* ) chiito chokupisa nomoto, uye moto wakadini! Moto wenyukireya unofananidzwa nemoto wepasi pevhu magma. Mudzimu unovapa hunhu hweHyacinth *hunoenderana* nedzokororo yeshoko riri panoperera vhesi *kusvuta* . Izvi zvatove kufananidzira minamato yevatsvene mudingindira rakapfuura, ndihwo hunhu hwezvinonhuwira hwayo hwatinofanira kurangarira, uye ipapo, tinonzwisisa kuti kutaurwa kwayo kunorevei. Ichi chirimwa chine chepfu, chinoshungurudza ganda, uye kunhuwa kwayo kunopa musoro. Iyi seti yemaitiro inotsanangura iyo yeminamato yevarwi vanobatanidzwa. Hapana mumwe weminyengetero iyi inogamuchirwa naMwari musiki; vanomusvota uye vanomusveta zvikuru. Zvinofanira kunzwisiswa kuti mukurwisana uku kwechitendero nemafungiro chete zvitendero zvinobatanidzwa, zvakabviswa zvachose kubva pazviri, asi zvakadaro kunyanya kudavira Mwari mumwechete: chiJudha, chiKaturike, chiPurotesitendi, Orthodoxy, Islam. Chiratidzo chitsva chinokosha chinobva pana Isaya 9:14 chinotaurwa pano: " *mukuru ndiye mutongi wedare kana kuti mukuru* . Naizvozvo pane vatungamiriri vemapoka anotarisana nemamejasitiriti anonzi nhasi "mapurezidhendi" mumarepublic. Uye vatungamiri ava vakapiwa simba re " *shumba* ", mambo wemhuka uye mambo weJungle. Zvinoreva simba zvinopihwa kwariri muna Vatongi 14:18. Mumharidzo yake, Mweya anoporofita kuzvipira kwakafanana nehondo kunoyedzwa kure kure nevakuru venyika vane simba, vane masimba, uye vakazvipira mune zvechitendero, sezvo zvichibva " *pamuromo* " wavo. minyengetero yavo inofananidzirwa neshoko rokuti " *utsi* ". Kubva " *mumuromo* " wavo mumwechete munobuda mirairo yekuparadzwa ne" *moto* ", minamato ye" *utsi* ", uye kuparadzwa kwechaunga, nekuraira kushandiswa kwemabhomba

enyukireya anofananidzirwa ne“ *sarufa* ”. Zviripachena, Mweya unoda kuratidza kukosha kwesimba renyukireya iri rinenge richishandiswa nemunhu mumwechete. Munhau yapasi hamuna kumbova nesimba rokuparadza rakadaro rinotsamira pachisarudzo chomunhu mumwe. Chokwadi chinhu chacho chinoshamisa uye chakakodzera kusimbiswa. Asi, kwatiri isu vanogara murudzi urwu rwesangano rezvematongerwo enyika, hukuru uhwu hahuchativhundutsi. Isu tose tiri vanyajambwa verudzi rwekupenga kwakabatana.

Ndima 18: “ *Chetatu chavanhu chakaurawa namadambudziko awa matatu, nomoto, noutsi, nesarufa, zvakabuda mumiromo yawo.* »

Ndima 18 inosimbisa iri idi kubva mundima yapfuura ichijekesa kuti “ *mwoto , utsi* nesurferi *”* zvinoumba madambudziko anodiwa naMwari; izvo ndima yakasimbisa nekutaura kuna Kristu mutsivi murairo wekuuraya chetatu chevanhu.

**Simba renyukireya remisoro yemarudzi**

Ndima 19: “ *Nokuti simba remabhiza rakanga riri mumiromo yawo nomumiswe yawo; miswe yawo yakaita senyoka dzine misoro, uye vaingoita zvakaipa nayo.* »

Ndima 19 inosimbisa chimiro chepfungwa chechitendero chekurwisana ichiti: Nokuti simba remapoka ehondo ( *mabhiza* ) rakanga riri mushoko ravo ( *miromo yawo* ) uye muvaporofita vavo venhema ( *miswe* ) avo vakanga vari vanyengeri ( *nyoka* ) pakuonekwa kwavo. pamusoro pevakuru vehurumende, mamejasitiriti ( *vakuru* ) vavakashandisa (varwi) kukuvadza. Nheyo inotsanangurwa saizvozvo inonyatsoenderana nesangano revanhu riripo nhasi munguva yokupedzisira.

Iyi Hondo Yenyika Yechitatu uyo anouya kuvhara dingindira re " *hwamanda* " kana zvirango zvekunyevera kwakakosha zvekuti Mwari akatanga kuzvizivisa kumaJuda esungano yekare, achitevedzana munaDhani.11:40-45 naEzekieri 38 na39, uyezve, kuvaKristu vesungano itsva. sungano, mubhuku rino raZvakazarurwa se“ *hwamanda yechitanhatu* ”, seyambiro youmwari yekupedzisira nguva yenyasha isati yapera. Saka ngatitsvagei pano izvi zvidzidzo zvakapfuma zvinopindirana.

**Dhanieri 11:40-45**

Chirevo chokuti, “ *nguva yokupedzisira* ”, chinotitungamirira kudzidza uku kurwisana kwokupedzisira kwemarudzi, kwakazarurwa nokukudziridzwa muchiporofita chaDhani.11:40 kusvika ku45. Tinowana imomo zvikamu zvikuru zvesangano raro. Pakutanga, yainyanya kuiswa munharaunda yeWestern Europe, chiIslam chine hasha chainzi " *mambo wezasi* " chakarwisana nevanhu vakawanda vekuEurope vechiKaturike; chitendero cheRoman Papa weKatorike chiri chidzidzo chinonangana nechiporofita kubva munaDan.11:36. Mutungamiriri wapapa weRoma anotaurwa nezvake kusvikira zvino anopiwa pasi peshoko rokuti “ *iye* ”; mumusoro wekuti " *mambo* ", anorwiswa na " *mambo wezasi* ", Islam iyo "ichapesana *naye* ". Sarudzo yezwi rechiito " *kudhumhana* " ndeyechokwadi uye ine hungwaru, nekuti avo chete vari munzvimbo imwechete " *vanopokana " kune mumwe nemumwe.* Ipapo ndipo apo kushandisa mukana webetsero yakapiwa,

mamiriro ezvinhu apinza Western Europe munyongano nokuvhunduka chose, “ *mambo wokumusoro* ” (kana kuti wokumusoro) acha“ *monereka sedutu* ” pamusoro peichi nyama yakabatwa achinetseka, kuti aibvute. ndokutora. Inoshandisa " *zvikepe zvakawanda* ", " *matangi* " uye varwi vasiri chinhu kunze kwe " *vatasvi* " uye vanogara kuchamhembe, uye kwete kuchamhembe kweWestern Europe, asi kuchamhembe kweEuro-Asia continent. Uye kunyanya kuchamhembe kweIsrael iyo ndima 41 inokurudzira nekuidaidza kuti " *yakanakisa nyika* ". IRussia ine chekuita nevanhu ve " *vatasvi vemabhiza* " (maCossacks), vapfuri nevashambadziri vemabhiza kuvavengi vekare veIsraeri. Panguva ino, zvichibva pane zvese izvi data, zvinova nyore kuziva uyu " *mambo wekumusoro* " ane simba reOrthodox Russia, muvengi wechitendero wekumabvazuva weWestern papal Romanism kubvira pakatanga kusawirirana kwechitendero chechiKristu muna 1054.

Tichangobva kuwana vamwe vevatambi veHondo Yenyika Yechitatu. Asi Europe ine vatsigiri vane simba vakaregeredza nekuda kwemakwikwi ehupfumi ayo aita njodzi kubva pakasvika hutachiona, covid-19 coronavirus. Pasina ropa, hupfumi huri kurwira kurarama kwavo, vanhu vega vega vachitendeukira mukati zvakanyanya. Nekudaro, kana iko kurwa kunotanga muEurope, mubatsiri weAmerica anozotora nguva yake yekuita.

MuEurope, mauto eRussia anoshorwa zvishoma. Mumwe pashure pomumwe, vanhu vokuEurope vokuchamhembe vakanga vakagarwa. France chete yakamisa kushomeka kwemauto uye mauto eRussia akadzoserwa kuchamhembe kwenyika. Chikamu chekumaodzanyemba chiri kusangana nematambudziko akakura neIslam yakatomiswa muhuwandu munzvimbo iyi. Rudzi rwechibvumirano chekufarira kwakafanana chinobatanidza varwi vechiMuslim nemaRussia. Vese vari vaviri vane makaro ekupamba uye France inyika yakapfuma, yakatoparara mune zvehupfumi. MaArabu vapambi nenhaka yechivanhu.

Kudivi reIsrael mamiriro akashata, nyika inogarwa. Vanhu vechiMuslim vechiArabu vakaipoteredza vanoponeswa: Edhomu, Moabhi, vana vaAmoni: Jorodhani yemazuva ano.

Chimwe chinhu chaisakwanisa kuitwa gore ra1979 risati rasvika apo Egypt yakabva mumusasa wemaArabu kuti iite mubatanidzwa neIsraeri, sarudzo yakaitwa panguva iyoyo, nerutsigiro rune simba rweU.S. inotorwa nevaRussia. Uye nekutsanangura " *haazopukunyuki* ", Mweya unoratidza mukana wesarudzo yakaitwa muna 1979. Nekupindirana nevakasimba venguva, akatenda kuti aizopukunyuka dambudziko rakamuwira. Uye nhamo yakakura, anotorerwa pfuma yake nevaRussia vari kutora. Uye sekunge izvo hazvina kukwana, maLibya neEthiopiya vari kubirawo mushure meRussia.

**<u>Chikamu chenyukireya chekurwisana kwenyika</u>**

Ndima 44 inoratidza kuchinja kukuru mumamiriro ezvinhu. Ndichiri kutora Western Europe, Israel neEgypt, mauto eRussia anotya ne " *nhau* " dzine chekuita nenharaunda yavo yeRussia. Mudzimu unotaura “ *kumabvazuva* ” uchireva kugarwa kweWestern Europe asiwo “ *kuchamhembe* ” uchireva kugarwa kweIsraeri; Russia iri “ *kumabvazuva* ” kweyokutanga uye “kuchamhembe ”

kwechipiri. Nhau dzakakomba zvekuti dzinomutsa hupengo hwemhondi. Iko pano iyo USA inopinda muhondo, ichisarudza kutsakatisa nzvimbo yeRussia nemoto wenyukireya. Chikamu chenyukireya chegakava chakabva chatanga. Howa hunouraya hunomuka munzvimbo dzakawanda, kuti huparadze uye " *kuparadza vazhinji* " voupenyu hwevanhu nemhuka. Muchiito ichi ndipo *panourayiwa "chetatu chevanhu* " maererano nechiziviso che" *6th trump* ". Vasundirwa kumashure ku *"makomo* " eIsrael, mauto eRussia e " *mambo wekumusoro* " akaparadzwa asina kuwana rubatsiro rudiki: " *pasina anouya kuzomubatsira* ".

**Ezekieri 38 ne39**

Ezekieri 38 ne39 inomutsawo kurwisana uku kwekupedzisira munhoroondo nenzira yavo. Pane mashoko anofadza akadai seaya echokwadi ayo anoratidza chinangwa chaMwari choku" *isa simbi pashaya* " yamambo weRussia kuti amukwevera mukati uye kuti amurwise. Mufananidzo uyu unoratidza mukana unoedza wokupfuma nevanhu vake, waasingazokwanisi kurwisa.

Muchiporofita chakareba ichi, Mweya anotipa mazita semanongedzo: *Gogi, Magogi, Rosch* (Russian), *Mesheki* (Moscow), *Tubal* (Tobolsk). Mashoko akapoteredza amazuva okupedzisira anosimbiswa neudzame pamusoro pamarudzi anorwiswa, anoti: " *Uchati: Ndichakwira kundorwa nenyika yakaoma,* ***ndichauya*** *pamusoro pavanhu vakagadzikana, vagere zvakanaka padzimba dzavo; dzose dziri mudzimba dzisina masvingo , dzisina zvihuri kana mikova* (Ezek.38:11). Maguta emazuva ano zvechokwadi *akazaruka zvachose* . Uye mauto anopikisa haana kuenzana zvinosiririsa. Mudzimu unoisa pano mumuromo wa" *mambo wokumusoro* " waDhanieri, panguva ino shoko rechiito rokuti " ***ndichauya*** " iro rinoratidzira utsinye hwakakura, hwokukurumidza, uye hwomuchadenga maererano neshoko rechiito nechifananidzo " ***chichatenderera sedutu.*** " raDhan.11:40, richibva kunzvimbo iri kure. Muchiporofita ichi chaEzekieri hapana chakavanzika pamusoro penyika dzinobatanidzwa; Russia neIsrael zvinonyatsozivikanwa. Chakavanzika chaingova munaDan.11:36 kusvika 45 apo chaireva hupapa hweRoma nenzvimbo yayo yeEurope. Uye nokupa zita rokuti " *mambo wokumusoro* " kuRussia iyo iri kurwisa Europe yeKaturike yechipapa, Mwari ari kureva chizaruro chake chakapiwa Ezekieri. Nekuti ini ndinokuyeuchidza, zvinonyanya kuenderana nenzvimbo yeIsrael iyo Russia iri mu " *kuchamhembe* ". Muchokwadi, iri " *kumabvazuva* " kwechinzvimbo cheRoman Catholic Papal Western Europe. Naizvozvo ndezvekusimbisa chinzvimbo chemauto eRussia muEurope iyi yapapa yaanogara uye achitonga, kuti Mweya unowana kusvika kwenhau dzakaipa kubva " *kumabvazuva* ". " *Ndichanisa moto nesarufa pamusoro pake napamusoro pavarwi vake* (Ezek.38:22)"; " *Ndichatumira moto muna Magogi* ," tinoverenga muna Ezekieri.39:6. Hechino zvino chisakiso chamashoko akashata anoshatirisa " *mambo wokumusoro* " waDhan. 11:44. Semuna Dhanieri, mupambi weRussia achavharwa uye achaparadzwa pamakomo eIsraeri: " *Iwe nehondo dzako dzose muchawira pamakomo aIsraeri* (Ezek.39: 4)". Asi chakavanzika chinovhara kuzivikanwa kweUSA pamavambo echiito ichi. Ndinoona muna Eze.39:9 mashoko anonakidza kwazvo. Rugwaro rwacho runomutsa mukana wekuita moto kwe" *makore*

*manomwe* ” nokupisa zvombo zvakashandiswa muhondo iyi inotyisa yenyika yose. Matanda haachisiri chinhu chezvombo zvemazuva ano, asi “ *makore manomwe* ” ataurwa anoratidza kusimba kwehondo iyi uye kuwanda kwezvombo. Kubva munaKurume 7, 2021, kwasara makore mapfumbamwe chete kusvika pakudzoka kwaKristu; makore 9 okupedzisira ekutuka kwaMwari mukati mawo kurwisana kwokupedzisira kwenyika yose kuchaitika; hondo inoparadza zvakaipisisa upenyu nepfuma. Maererano nendima 12, zvitunha zveRussia zvichavigwa kwe“ *mwedzi minomwe* .”

**<u>Kururamisa kwaMwari kunotyisa uye kusingachinjiki</u>**

Kuchange kuine zvitunha zvakawanda uye Mwari anotipa muna Ezekieri 9 nepfungwa yehutsinye hwekuuraya hwaacharonga. Nokuti hondo yenyika yechitatu inotarisirwa kwenguva iri pakati pa2021 na2029 ndiyo inofananidzira hondo yechitatu yakatungamirirwa naNebhukadhinezari achirwisa Israeri yekare muna 586. Hezvinoi izvo musiki mukuru Mwari akarayira, akaodzwa mwoyo uye akazvidzwa navanhu vake muna Ezekieri.9: 1 kusvika ku11:

“Ezekieri.9:1 *Ipapo akadanidzira nenzwi guru munzeve dzangu achiti, “Swederai pedyo, imi munofanira kuranga guta, mumwe nomumwe aine nhumbi yake yokuparadza muruoko rwake!*

Ezekieri.9:2 *Zvino tarira, varume vatanhatu vakauya nenzira yesuwo rokumusoro kurutivi rwokumusoro, mumwe nomumwe akabata nhumbi yokuparadza nayo muruoko rwake. Pakati pavo pakanga pano murume akanga akapfeka mucheka werineni, akatakura chinyorero mubhanhire rake. Vakauya vakamira pedyo nearitari yendarira.*

Ezek.9:3 *Kubwinya kwaMwari waIsiraeri kukasimuka pakerubhi, pakwakanga kuri, kukasvika kuchikumbaridzo cheimba; akadana murume akanga akafuka mucheka, akanga akatakura chinyorero mubhanhire.*

Ezekieri.9:4 *Jehovha akati kwaari, Pfuura napakati peguta, napakati peJerusaremu, uise chiratidzo pahuma dzavanhu vanogomera nokugomera pamusoro pezvinonyangadza zvose zvinoitwamo.*

Ezekieri.9:5 *Asi ini ndichizvinzwa, akati kune vakasara: Muteverei muguta mumuuraye; ziso rako ngarirege kunzwira tsitsi, usava netsitsi.*

Ezekieri.9:6 *urayai muparadze vatana, majaya, mhandara, vana navakadzi; asi regai kuswedera kune ane mucherechedzo; mutange nenzvimbo yangu tsvene! Vakatanga nevakuru vaive pamberi pemba.*

Ezekieri 9:7 *Akati kwavari, Svibisai imba, muzadze mavanze navakaurawa; Buda!... Vakabuda vakarova muguta.*

Ezekieri.9:8 *Zvino vakati vachirova, ndikaramba ndiripo, ndakawira pasi nechiso changu, ndikachema, ndichiti, Haiwa! Ishe Jehovha, muchaparadza vose vakasara vaIsiraeri nokudurura hasha dzenyu pamusoro peJerusaremu here?*

Ezekieri 9:9 *Akati kwandiri, “Zvivi zveimba yaIsiraeri naJudha zvakakura kwazvo; nyika izere nokuuraya, guta rizere nokusarurama, nekuti vanoti, Jehovha akabva panyika, Jehovha haaoni chinhu.*

Ezekieri.9:10 *Neniwo handingavi netsitsi, uye handingavi netsitsi; ndichauyisa mabasa avo pamisoro yavo.*

Ezekieri 9:11 *Zvino tarira, murume akanga akapfeka mucheka werineni ane chinyoreso mubhanhire rake akapindura achiti, "Ndaita sezvamakandirayira.* »

Haasi munhu wose anouraiwa nokuda kwezvikonzero zvorudzidziso anofira kutenda. Kune muchikamu ichi vazhinji vanopenga vakagadzirira kupa hupenyu hwavo , pamwe, nekuda kwechitendero chavo, asiwo kune chero zvematongerwo enyika kana imwe pfungwa. Mufiri wekutenda wechokwadi ari, kutanga, uye chete, muna Jesu Kristu. Bva, chaizvoizvo, vasanangurwa vane upenyu hunopiwa muchibairo hunongofadza bedzi kumusiki Mwari , kana rufu rwake rwakatangirwa noupenyu hunotsinhirana nezvinodikanwa zvake zvakaziviswa zvenguva yake.

Ngatiwane zvino, mudingindira re" $^{6th}$ *hwamanda* " kurudziro yetsika dzenguva dzakatevera hondo.

**<u>Kusatendeuka kwevanopona</u>**

Mukupesana neizvo vanhu vazhinjisa vanofunga uye vanotya, sokuparadza kwazvinoita, zvombo zvenyukireya hazvisati zvichizotsakatisa vanhu; nokuti " *vapukunyuki* " vachasara pashure pokunge kurwisana kwapera. Nezvehondo, Jesu akati muna Mat.24:6: " *Muchanzwa nezvehondo nerunyerekupe rwehondo; Asi kunenge kusati kwave kuguma.* » Kuparadzwa kwevanhu kuchave nekuda kwechiito chemusiki Mwari mushure mekudzoka kwake kune mbiri mumunhu waJesu Kristu. Nemhaka yokuti vapukunyuki vanofanira kupinda mumuedzo wokupedzisira wokutenda. Kubva 1945, zuva rekutanga kushandiswa kwezvombo zveatomu, kuputika kunodarika zviuru zviviri kwakaitwa kuti kuyedze nemasimba epanyika anazvo kwakaitwa; ichokwadi, zvakatevedzana, muurefu hwenguva yamakore 75 uye pasi iguru, kunyange zvazvo rakaganhurirwa, rinotsungirira uye rinotsigira kurova uko vanhu vanounza pariri. Muhondo yenyukireya iri kuuya, mukupesana, kuputika kuzhinji kuchaitika munguva pfupi uye kupararira kweradioactivity kuchaita kuti kupfuuridzirwa kwoupenyu pasi pano kuve kusingabviri. Nokudzoka kwake, Kristu woumwari achagumisa kutambura kworudzi rwomunhu runopanduka runofa.

Ndima 20: " *Vakasara vevarume vasina kuurayiwa nematambudziko aya havana kutendeuka pamabasa emaoko avo, kuti varege kunamata madhimoni, nezvifananidzo zvegoridhe, zvesirivha, zvendarira, zvematombo nezvematanda, zvisingagoni kuona kana kuti zvidhori. inzwa, kana kufamba;* »

Mundima 20, Mweya unoporofita kuomeswa kwevanhu vanenge vasara. " *Vamwe varume vasina kuurayiwa nematambudziko aya havana kutendeuka pamabasa emaoko avo* ." " *Nhamo yechipiri* " yakaziviswa panguva yehumambo zvechokwadi inoumba " *dambudziko* " roumwari, asi inotangira " *nomwe dzokupedzisira* " dzichawira vatadzi vane mhosva, pashure pokuguma kwenguva yenyasha yaZva. 15 . Zvichiri madikanwa kutiyeuchidza pano kuti " *madambudziko* " aya ose anoranga hutsinye hweRoma vachipesana nehurongwa hwenguva hwakasikwa naMwari Wemasimbaose Musiki.

"… *havana kurega kunamata madhimoni, nezvifananidzo zvendarama, nesirivha, nendarira, nebwe, namatanda, zvisingagoni kuona, kana kunzwa, kana kufamba* ."

Mukuverengwa uku, Mweya wakanangana nemifananidzo yechitendero cheCatholic inova zvinhu zvekunamatwa nevateveri vechitendero ichi chekunamata zvidhori. Mifananidzo iyi inomiririra, kutanga, "Mhandara Maria", uye shure kwake, muhuwandu, vazhinji kana vashoma vasingazivikanwi vatsvene, nokuti inosiya munhu wose rusununguko rwakawanda rwekusarudza mutsvene wavo wavanofarira. Musika muhombe wakavhurwa maawa makumi maviri nemana pazuva. Uye rudzi urwu rwekuita runonyanya kutsamwisa uyo akatambura pamuchinjikwa weGorogota; uyewo, kutsiva kwake kuchava kukuru. Uye nechekare, mushure mekunge azivisa vatungamiriri vake vakasarudzwa muna 2018 kudzoka kwake kune simba uye kwekubwinya kwegore ra2030, kubva 2019, akarova vatadzi vepasi nehutachiona hunouraya. Ichi chinongova chiratidzo chiduku zvikuru chehasha dzake dziri kuuya, asi anotova nebudiriro parutivi rwake, sezvo tichitova nechikwereti naye chokuparara kwezvemari pasina muenzaniso munhau yomuKristu wapakuvamba. Uye kana vaparadzwa, marudzi anorwa, uye ipapo vanorwa uye vanorwa.

Kuzvidzwa kunotaurwa naMwari kunotonyanya kururamiswa nokuti pakuonekwa kwaJesu Kristu, Mwari wechokwadi akauya ari munhu wenyama, pakati pevanhu uye ipapo somumwe wavo, “ *akaona, akanzwa, nokutengesa* ,” kusiyana nezvidhori zvakavezwa kana kuti zvakaumbwa. zvisingagoni kudaro.

Ndima 21: “ *Uye havana kutendeuka paumhondi hwavo, kana pauroyi hwavo, kana paupombwe hwavo, kana paumbavha hwavo.* »

Nendima 21, dingindira rinopera. Nokumutsa “ *kuponda kwavo* ,” Mweya unoratidzira mutemo unouraya weSvondo uyo pakupedzisira uchada rufu rwavachengeti vakatendeka veSabata dzvene rakatsveneswa naMwari. Nokutaura " *maroyi avo* ", Anonangidzira mhomho yeKatorike inokudzwa neavo vanoruramisa "Svondo" yake, iri zuva renhema raIshe uye rechokwadi rechihedheni "zuva rezuva". Nokurangarira “ *kuzvibata kwavo* ”, Mweya unonongedzera kutenda kwechiPurotesitendi somudyi wenhaka yeKatorike “ *ufeve* ” hwomuprofitakadzi *Jezebheri* wenhema waZva. 2:20. Uye nokuvapomera “ *kuba kwavo ”, anoratidza umbavha hwomudzimu hwakaitwa* , kutanga , kuna Jesu Kristu, iye amene, maererano naDhan. kururamiswa kubva ku“ *Musoro weGungano* ,” kubva muvaEfeso.5:23; asiwo, kurongeka kwayo kwe“ *nguva nomurayiro wayo* ”, maringe naDan.7:25. Dudziro dzemweya huru idzi hadzisi kusarura mashandisirwo chaiwo, asi dzinopfuura kwazvo mukutonga kwaMwari nemhedzisiro yako kune vanyori vane mhosva.

# Zvakazarurwa 10 : *bhuku duku rakazaruka*

## Kudzoka kwaKristu uye kurangwa kwevapanduki

## Bhuku *duku rakazaruka* nemigumisiro yaro

### Kudzoka kwaKristu pakupera kwechina Adventist kumirira

Ndima 1: “ *Ndakaona imwe ngirozi ine simba ichiburuka kudenga, yakaputirwa negore; pamusoro pomusoro wake pakanga pane murarabungu, uye chiso chake chakanga chakaita sezuva, netsoka dzake sembiru dzomoto.* »

Chitsauko 10 chinongosimbisa mamiriro emweya akagadzwa kusvika panguva iyoyo. Kristu anoonekwa pasi pechimiro chaMwari chemubatanidzwa mutsvene woumwari, pasi pemufananidzo we“ *murarabungu* ” wakapiwa mushure memvura zhinji kuna Noa nevazukuru vake. Chaiva chiratidzo chechipikirwa chaMwari chokusazoparadzazve upenyu pasi pano nemvura ine mafungu. Mwari achachengeta chipikirwa chake, asi kupfurikidza nomuromo waPetro akazivisa kuti pasi zvino “ *rakachengeterwa mwoto* ”; mafashamo emoto. Chinhu chichaitwa chete pakutongwa kwekupedzisira kwemireniyamu yechinomwe. Moto hausati wapedza kuparadza upenyu, zvisinei, nokuti chombo icho Mwari akatoshandisa kurwisa maguta omupata weSodhoma neGomora. Muchitsauko chazvino uno, Mweya unopa muchidimbu zviitiko zvinotevera " 6th *hwamanda* .” Chitsauko chinotanga nemufananidzo wekudzoka kune mbiri kwaKristu anotsiva.

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Ndima 2: “ Akanga aine ***bhuku duku rakashama*** *muruoko rwake . Akaisa rutsoka rwake rworudyi pamusoro pegungwa, norworuboshwe pamusoro penyika;* »

Kubva pamavambo ebhuku racho, maererano naZvak. 1:16 , Jesu anouya kuzorwisa vanamati ve“ *zuva* ” rinoumbwa samwari. Basa rezviratidzo rinowedzera kujeka: “ *chiso chake chakanga chakaita sezuva* ” uye chii chichaitika kuvavengi vake, vanamati ve“ *zuva* ”? Mhinduro: nhanho dzake, uye dzine nhamo! Nokuti “ *tsoka dzake dzakaita sembiru dzomoto* ”. Ndima iyi

yeBhaibheri, inozozadziswa inoti: “ *Gara kuruoko rwangu rworudyi kusvikira ndaita vavengi vako chitsiko chetsoka dzako* (Mapisarema.110:1; Mateu.22:44)”. Mhosva dzavo dzakawedzera neidi rokuti asati adzoka, Jesu “ *akazarura bhuku duku* ” raZvakazarurwa nokunatsa kunama, kubvira muna 1844, “ *chisimbiso chechinomwe* ” icho chichiri chakavharwa muna Zva.5:1 kusvika ku7. Pakati pa1844 na2030, gore remashoko akapoteredza anokurukurwa muchitsauko chino, kunzwisisa uye revo yeSabata yachinja kuva chiedza chizere. Zvakare, varume venguva ino havana pembedzo kana vakasarudza kusamukudza. “ *Bhuku duku* ” rakazo“ *zarurwa* ” noMweya Mutsvene waKristu uye vanamati *vezuva* vakanga vasina chokuita naro. Mundima 2, magumo avo anoratidzwa. Kuti tinzwisise zvinorehwa nezviratidzo zve“ *gungwa nenyika ”* zviri mundima iyi, tinofanira kudzidza Zvak. 13 umo Mwari anozvibatanidza ne“ *zvikara* ” zviviri zvomudzimu zvichaonekwa mumakore 2000 enguva yechiKristu. Chekutanga " *chikara, chinosimuka kubva mugungwa* ", chinofananidzira hutongi husina munhu, saka hwemhuka, hwemubatanidzwa wemasimba ehurumende nerechitendero, mune yavo yekutanga nhoroondo yema monarchies neRoman Catholic popa. Mamonarchies aya anomiriririrwa ne " *nyanga dzine gumi* " dzine chokuita nechiratidzo chinotsanangura Roma muna Dhani. 7 ne" *runyanga ruduku* " uye Zvak.12, 13 uye 17 ne" *misoro minomwe* ". Ichi “ *chikara* ”, maererano nerutongeso rwetsika dzoumwari, chinoratidza zviratidzo zvinodudzwa muna Danieri 7: humambo hwakatangira hwehumambo hweRoma, munhevedzano yenhevedzano kubva kuna Dhani.7: *ingwe, bere, shumba* . “ *Chikara* ” naizvozvo pachacho ndicho chikara cheRoma chaDhanieri.7:7. *Asi* pano , *muna* Zva . Uye Mweya unoti kwaari “ *kumhura ,” ndiko kuti, nhema dzorudzidziso.* Kuvapo kwe“ *korona* ” pa“ *nyanga dzine gumi* ” kunoratidzira nguva apo “ *nyanga dzine gumi* ” dzaDhan.7:24 dzakatanga kutonga. Naizvozvo ndiyowo nguva iyo “ *runyanga ruduku* ” kana kuti “ *mambo akasiyana* ” ari kushanda. “ *Chikara* ” chakazivikanwa, chinoteedzera chinozivisa ramangwana racho. Achaita akasununguka kwe“ *nguva, nguva* (2 *nguva* ) *nehafu yenguva* ”. Uku kutaura kunoreva makore matatu nehafu echiporofita, kana makore zana nemakumi maviri nemakumi matanhatu chaiwo, munaDhani.7:25 naZva.12:14; tinoiwana muchimiro che“ *1260 days* ”-makore *kana kuti “ mwedzi makumi mana nemiviri ”* yechiporofita muna Zva.11:2-3, 12:6 naZva.13:5. Asi mundima 3 yechitsauko chino 13, Mweya unozivisa kuti acharohwa uye " *sokunge akuvadzwa kusvika pakufa* ", chaizvo neFrench yekuti hakuna Mwari pakati pe1789 na1798. Uye nekuda kweConcordat yeNapoleon I ’ " *ronda rake rinofa richave. aporeswa* .” Nokudaro, avo vasingadi zvokwadi youmwari vachakwanisa kupfuurira kukudza nhema dzinouraya mweya nomuviri.

Panopera mazuva acho, mufananidzo we“ *chikara chakabuda mugungwa* ” chokutanga uchaonekwa. Ichi chikara chitsva chinosiyaniswa nenyaya yekuti panguva ino "chasimuka *kubva* ***panyika*** ". Tichitsamira pamufananidzo waGenesi, umo “ *nyika* ” inobuda mu“ *gungwa* ”, nomutoo wamanomano, Mudzimu unotiudza kuti ichi “ *chikara* ” chechipiri chakabuda pane chokutanga, nokudaro chichiratidzira iyo inonzi Chechi yeKaturike yakagadziridzwa; tsananguro chaiyo yekutenda kweChiprotestant Reformed. Muna 2021, inotomiririra simba guru remauto papasi uye yanga iri chiremera kubva

mukukunda kwayo Japan neNazi Germany muna 1944-45. Chokwadi iyi ndiyo USA, pakutanga yainyanya maPurotesitendi, asi kunyanya maKatorike nhasi, nekuda kwekutama kwakasimba kwevaHispanic kunogamuchirwa. Kupfurikidza nokumupomera kuita kuti " *chikara chokutanga chinamate pamberi pacho* ," Mudzimu unoshora nhaka yake yeSvondo yeRoma. Izvi zvinoratidza kuti mazita echitendero anotsausa. Kutenda kwazvino uno kwechiPurotesitendi kwakabatanidzwa zvikuru nenhaka iyi yeRoma zvokuti kuchasvika pakuzivisa mutemo unosunga, zvichiita kuti zororo reSvondo rive rinosungirwa pasi pechirango chezvirango: kuramba zvokutengeserana pakutanga, uye mutongo worufu, pakupedzisira . Svondo rinosarudzwa se" *chiratidzo* " chechiremera che " *chikara " cheRoma, " chikara "* chokutanga . Uye nhamba " *666* " ndiyo nhamba inowanikwa nemavara ezita rekuti "VICARIVS FILII DEI", inonzi neMweya " *chiverengo chechikara* ". Ita masvomhu, nhamba iripo:

VICIVILIIDI

5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501

112 + 53 + 501 = 666

Tsanangudzo inokosha : Chiratidzo chinongogamuchirwa " *paruoko* " kana kuti " *pahuma* " kusvika pakuti " *ruoko* " runofananidzira basa, chiito, uye " *huma* " rinoratidza kuda kwechisikwa chimwe nechimwe mahara. zvisarudzo sezvatinoudzwa naEzé.3:8: " *Ndichaomesa huma yako kuti uzvipikise pahuma dzavo* ".

Pano zvinonyatsooneka " *zvitsiko* " zvenguva yemberi zvaJesu Kristu, Mutongi Akarurama Woumwari. Uye zvisinganzwisisiki, nekuratidza zvakakosha " *rutsoka rworudyi* " kana " *rutsoka rworuboshwe* ", Mweya unoratidza kuti ndiani waanofunga kuti ane mhosva. " *Rutsoka rworudyi "* runopisa nderwechitendero cheRoman Papal Catholic icho Mwari anoti *ropa rakadeurwa* " *revose vakaurayiwa panyika* ," maererano naZva.18:24. Saka, hasha dzake dzinonyanya kukosha. Ipapo, ane mhaka yakaenzana, nokuda kwokuva akachitevedzera, kupfurikidza nokusika *"mufananidzo " we" chikara "* chokutanga cheKaturike , kutenda kwePurotesitendi, kunonzi " *nyika* ", kunogamuchira mwoto kubva ku" *rutsoka rworuboshwe* " rwaJesu Kristu nokudaro anotsiva ropa revatsvene vakasarudzwa vokupedzisira iro rakanga richizodeurwa pasina kupindira kwake kunoponesa.

Ndima 3: " *Akadanidzira nenzwi guru seshumba inodzvova. Paakadanidzira, kutinhira kunomwe kwakabudisa manzwi ako.* »

Chakavanzika chakavigwa kana kuiswa chisimbiso mundima 4 kusvika ku7, chinoziviswa ne" *inzwi rokutinhira kunomwe* " zvino chaziviswa. Saka " *inzwi* " raMwari rinofananidzwa nekutinhira kwe" *kutinhira* " kunobatanidza nhamba " *nomwe* " inofananidzira kutsveneswa kwake. Izwi iri rinozivisa shoko rakavanzwa kwenguva refu uye risingatariswe nevanhu. Iri ndiro gore rekudzoka mukubwinya kwaIshe wedu wehumwari uye mukuru Jesu Kristu. Zuva racho rakaziviswa kuvakuru varo vakasarudzwa muna 2018; Ichi ndicho chitubu cha2030, umo, kubvira pakufa kwokuyananisa kwaJesu musi wa3 Kubvumbi, 30 Kubvumbi, chetatu chemakore 2000 emakore 6000 akarongwa naMwari pakusarudzwa kwake kwevasanangurwa kuchaguma.

Ndima 4: “ *Zvino kutinhira kunomwe kwakati kwataura manzwi ako, ini ndakaenda kunonyora; Zvino ndakanzwa inzwi richibva kudenga richiti: Zarira zvarebwa nekutinhira kunomwe, usazvinyora.* »

Muchiitiko ichi, Mwari vane zvinangwa zviviri. Chokutanga ndechokuti vasanangurwa vake vanofanira kuziva kuti zvechokwadi Mwari akatara nguva yokuguma kwenyika; hazvina kuvanzika zvechokwadi, sezvo zvichibva pakutenda kwedu muchirongwa chemakore 6000 akaporofitwa nemazuva matanhatu akashata emavhiki edu. Chinangwa chechipiri ndechokuodza mwoyo kutsvaga kwezuva iri kusvikira nguva iyo pachayo inozarura nzira yekunzwisisa. Izvi zvakaitwa, pane imwe neimwe yemiedzo mitatu yeAdventist inobatsira pakuongorora nekusarudza vasanangurwa vakawanikwa vakakodzera kubatsirwa nekururamisira kusingaperi kwakapihwa naJesu Kristu, muna 1843, 1844 na1994.

Ndima 5: “ *Mutumwa wandakaona amire pagungwa napanyika, akasimudzira ruoko rwake rworudyi kudenga* ,

Muichi chimiro chendangariro choMutongi mukuru anokunda, tsoka dzake dzakaiswa pavavengi vake, Jesu Kristu achaumba mhiko yakakomba iyo inomusunga nenzira youmwari.

Ndima 6: “ *Akapika naiye anorarama nokusingaperi-peri, akasika denga nezvinhu zviri mariri, nenyika nezvinhu zviri mairi, negungwa nezvinhu zviri mariri, kuti ‘aizova nenguva yakawanda. ,* '

Mhiko yaJesu Kristu inoitwa muzita raMwari musiki uye inotaurirwa kuvasanangurwa vake vanokudza hurongwa hwemutumwa wokutanga waZva.14:7; ikoku, kupfurikidza nokuratidzira kupfurikidza nokuteerera kwavo, “ *kutya* ” kwavo Mwari, kupfurikidza nokuchengeta murairo wake wechina unopa mbiri kuchiito chake chokusika. Kutaura kwokuti “ *paisazova nenguva* ” kunosimbisa kuti mupurogiramu Yake Mwari akanga aronga kariro nhatu dzisina maturo dzeAdventist dza 1843, 1844, na 1994. Sezvandatotaura, izvi kariro dzisina maturo dzaibetsera mukusefa vatendi vechiKristu. Nokuti kunyange zvazvo zvakanga zvisina maturo migumisiro yavo yaiva kune avo vavakaona, zvinoshamisa uye zvemweya zvinofa kana, kune vasanangurwa, zvikonzero zvekuropafadzwa kwavo nekutsveneswa kwavo naMwari.

**Kuziviswa kwedambudziko guru rechitatu rakaporofitwa munaZva.8:13.**

Ndima 7: “ *Asi nemazuva enzwi remutumwa wechinomwe, kana achiridza (hwamanda), chakavanzika chaMwari chichaitwa, sezvaakazivisa varanda vake vaporofita.* »

Nguva yekugadzira misi yechiporofita yapera. Idzo dzakasimbiswa nemashoko akaporofitwa dzakapedza basa radzo, kuedza, kutevedzana, kutenda kwevaPurotesitendi muna 1843-44, uye kweAdventist muna 1994. Naizvozvo kubva zvino hakuzovizve nemisi yenhema, hapachazovizve nekariro dzenhema. ; nhau, dzakatangwa kubva muna 2018, dzichava dzakanaka, uye vasanangurwa vachanzwa, nokuda kworuponeso rwavo, kurira kwe“ *hwamanda yechinomwe* ” iyo icharatidzira kupindira kwaKristu woKururamisa kwoumwari; nguva iyo maererano naZva.11:15: “ *umambo hwenyika huchipiwa kunaShe wedu nokuna Kristu wake* ”, nokudaro ndokubviswa kubva kuna dhiabhorosi.

**Mibairo nenguva dzehushumiri hwechiporofita**

Ndima 8: “ *Inzwi randakanzwa richibva kudenga rakataurazve kwandiri, richiti: Enda, utore bhuku duku rakazaruka riri muruoko rwomutumwa amire pamusoro pegungwa napamusoro penyika.* »

Ndima 8 kusvika ku11 dzinoenzanisira chinoitika chebasa romuranda akapiwa basa rokupa uporofita hwakanyorwa mumutauro wakajeka.

Ndima 9: “ *Ipapo ndakaenda kumutumwa, ndikamuudza kuti andipe bhuku duku. Akati kwandiri, Tora urimedze; zvichavava mudumbu mako, asi mumuromo mako zvichatapira souchi.* ".

Kutanga, “ *kurwadza kwoura* ” kunonyatsoratidza kutambura uye kutambura kunokonzerwa nokurambwa kwechiedza chaidiwa kuvaKristu vanopandukira. Matambudziko aya achasvika pakakwirira nokuda kwomuedzo wokupedzisira wokutenda, panguva yomutemo weSvondo, apo upenyu hwavasanangurwa huchatyisidzirwa norufu. Nokuti kusvika kumagumo, chiedza nevachengetedzi vacho vacharwiwa nadhiyabhorosi nemadhimoni ake ekudenga neapasi, vanobatana nevanoziva kana vasingazive veuyu “Muparadzi”, “ *Abhadhoni kana Aporioni* ” yaZva.9:11. “ *Kunaka kwe uchi* ” inofananidzirawo zvakanaka mufaro wekunzwisisa zvakavanzika zvaMwari izvo zvaanogovera nevasanangurwa vake vechokwadi vane nyota yechokwadi. Hapana chimwe chigadzirwa pasi pano chinosimbisa kutapira kwayo kwemuzvarirwo kufanana nayo. Kazhinji, vanhu vanokoshesa uye kutsvaga kuravira kunotapira uku kunovafadza kwavari. Uyewo, akasarudzwa waKristu anotsvaka muna Mwari kutapira kwoukama hworudo norugare pamwe chete nemirayiridzo yake.

Nekupa chizaruro chake "Apocalypse" (= Zvakazarurwa) " *kutapira kweuchi* ", Mweya waMwari unoienzanisa ne" *mana yekudenga* " yaive ne " *kuravira kweuchi* " uye yakadyisa vaHebheru, murenje, panguva Makore 40 vasati vapinda munyika yechipikirwa yakatorwa kuvaKenani. Seizvo muHebheru aisagona kurarama asina kudya “ *mana* ” iyi, kubvira 1994, kupera kwe“ *mwedzi mishanu* ” yakaporofitwa munaZva.9:5-10, kutenda kweAdventist kunongopona nokuzvidyisa kubva muuporofita hwemweya hwekupedzisira “. *zvokudya ” (Mat.24:45) “ zvakagadzirirwa nguva yakafanira yokuuya* kwokubwinya” kwaJesu Kristu. Dzidziso iyi yandinopiwa naMwari wechokwadi kuti ndizive chete mangwanani ano eSabata paawa yechina yaNdira 16, 2021 (asi 2026 kuna Mwari) ingadai yakabatsira kupindura uyo akandibvunza rimwe zuva nezvekudzidza kwezviporofita “ Chii chiri pandiri?” » Mhinduro yaJesu ipfupi uye yakapfava: hupenyu hwemweya kutiza rufu rwemweya. Kana Mweya ukasatora mufananidzo we “ *keke* ”, asi “ *kutapira kweuchi* ” chete, imhaka yekuti hupenyu hwenyama hwemuHeberu hwaive nehanya nechikafu che " *mana* ". NezveZvakazarurwa, chikafu ndechemweya wevasanangurwa chete. Asi, mukuenzanisa uku, zvinoita sezvinodiwa, zvisingakoshi uye zvinodikanwa naMwari mupenyu sechimiro chekuchengetedza hupenyu hwemweya. Uye ichi chinodikanwa chine mufungo, nemhaka yokuti Mwari haana kugadzirira ichi chikafu kuti chifuratirwe nokuzvidzwa navabatiri Vake vamazuva okupedzisira. Inoumba chinhu chakacheneswa zvikuru kubvira pachibayiro chaJesu Kristu uye chimiro chokupedzisira nokuzadzika kwokupedzisira kweChirairo Chitsvene”;

Jesu achipa vakasarudzwa vake kuti vave zvokudya, muviri wake uye murayiridzo wake wouporofita.

Ndima 10: “ *Ndakatora bhuku duku muruoko rwomutumwa ndikarimedza; rakanga rinotapira souchi mumukanwa mangu;* »

Muchiitiko chehupenyu, muranda akawana ari oga, chiedza chinopenya chakaporofitwa naJesu uye iye chaizvoizvo, kutanga, akawana “ *kutapira kwouchi* ”, mufaro unofadza wakaenzana nekutapira kweuchi. Asi kutonhora kwakaratidzwa nemitezo yeAdventist nevadzidzisi vandaida kuzvipa kwakaunza mumuviri wangu marwadzo chaiwoiwo emudumbu anonzi colitis. Saka ndinopupura nezvekuzadzikiswa kwemweya uye chaiko kwezvinhu izvi.

Zvisinei, imwe tsananguro ine chokuita nenguva yokupedzisira umo chiedza chouporofita chinovhenekerwa. Hunotanga munguva yerunyararo, asi huchaguma munguva yehondo nekutyisa kwemhondi. Dhanieri.12:1 yakazviporofita se“ *nguva yokutambudzika, isina kumbovapo yakadaro kubva pakutanga kwamarudzi kusvikira zvino* ”; izvi zvakakwana kukonzera " *kurwadziwa mumatumbo* " **.** Kunyanya sezvatinoverenga muna Mariro.1:20 kuti: “ *Jehovha, tarirai kutambudzika kwangu;* ***Mukati mangu*** *muri kuvira, mwoyo wangu une shungu mukati mangu, nokuti ndinomukira. Kunze bakatwa raparadza kuparadza kwaro, mukati merufu.* » Zvakare muna Jeremiya.4:19: “ ***Ura hwangu*** *!* ***Mukati mangu*** *ndinotambudzika, mwoyo wangu unorova, handigoni kunyarara; nokuti wanzwa, mweya wangu, kurira kwehwamanda, kurira kwehondo* . » Kuvava kwe“ *mukati* ” kunokwevera kuenzanisa pakati pehushumiri hwekupedzisira hweAdventist neiyo yakaronzeswa kumuporofita Jeremia. Muzviitiko zvose zviri zviviri, vakuru vakuru vakasarudzwa vanoshanda muruvengo rwakapoteredza vatongi vakapanduka venguva yavo. Jeremiah nevekupedzisira veAdventist vechokwadi vanoshora zvivi zvakaitwa nevatungamiriri vehurumende nevechitendero venguva yavo uye mukuita kudaro, hasha dzevane mhosva dzinodzoserwa kwavari, kusvika pakuguma kwenyika kunoratidzwa nekudzoka mukubwinya kwaJesu Kristu . “ *Mambo wamadzimambo naShe wamadzishe* ” waZva.19:16.

## Kuguma kwechikamu chekutanga chaZvakazarurwa

Muchikamu chino chekutanga, takawana sumo nemadingindira matatu anofambirana, Tsamba dzakanyorerwa kungirozi dzeChechi nomwe, zvisimbiso zvinomwe kana zviratidzo zvenguva, nehwamanda nhanhatu kana zvirango zvekunyevera zvakamutswa nehasha dzaMwari.

Ndima 11: “ *Zvino vakati kwandiri: Unofanira kuporofitazve pamusoro pavanhu vazhinji, nendudzi, nendimi, namadzimambo.* »

Ndima 11 inosimbisa kufukidzwa kwose kwe2000 yokupedzisira yamakore ane 6000 egadziriro yaMwari yakagadzirirwa. Kusvika panguva yokudzoka kune mbiri kwaJesu Kristu, kunyandurwa kwouporofita kuchatangazve kupfupikiswa kwenhambo yechiKristu muganhuro 11 pasi pomusoro wakasiyana: “ *Unofanira kuporofitazve* ***pamusoro*** *pavanhu vazhinji, namarudzi, nendimi, namadzimambo* .

## Kuzarurwa kwechikamu chechipiri chaZvakazarurwa

Muchikamu chino chechipiri, muchidimbu chakafanana chenguva yechiKristu, Mweya uchanangana nezviitiko zvakakosha zvakatotaurwa muchikamu chekutanga chebhuku, asi pano, muchikamu chechipiri, achatiratidza kutonga kwake nenzira yakagadziridzwa rimwe nerimwe remadingindira aya. Pano zvakare, chitsauko chimwe nechimwe chichashandisa zviratidzo nemifananidzo zvakasiyana asi nguva dzose zvinopindirana. Kuburikidza nekuiswa kwedzidziso idzi dzese uko chiporofita chinozivisa zvidzidzo zvakanangwa. Kubva mubhuku raDanieri, musimboti uyu wekufananidza zvitsauko zvehuporofita wakashandiswa neMweya Unozivisa, sezvaungaona.

**Zvakazarurwa 11, 12 ne13**

Zvitsauko zvitatu izvi zvinofukidza nguva yenguva yechiKristu zvakafanana, zvichijekesa zviitiko zvakasiyana-siyana, asi zvinoramba zvichinyatsopindirana. Ini ndichapfupisa, uyezve zvakadzama, madingindira.

# Zvakazarurwa 11

## Kutonga kwaPapa - Kusatenda Mwari kwenyika - *Hwamanda yechinomwe*

Ndima 1 kusvika ku2: Kutonga kwemakore 1260 kwemuprofita wenhema weKatorike: Mutambudzi.

Vhesi 3 kusvika ku6: panguva yekutonga kusingashiviriri uye kutambudza " *zvapupu zviviri* " zvaMwari, magwaro matsvene ezvibvumirano zviviri, vachatambudzwa uye vachatambudzwa, ne " *chikara* ", mubatanidzwa wechitendero cheRoma chakabatana nemadzimambo eEurope Western. .

Ndima 7 kusvika ku13 dzine somusoro wadzo " *chikara chinobuda mugomba rakadzika-dzika* " kana kuti, "Chimurenga cheFrance" uye kusadavira kwacho kworudzi kuvapo kwaMwari kunooneka kwenguva yokutanga munhau yavanhu.

Ndima 15 kusvikira ku19 dzichava nomusoro wadzo kukudziridzwa kworutivi rwe" *hwamanda yechinomwe* ".

**Basa rekutonga kwapapa**

Ndima 1: " *Zvino vakandipa rutsanga rwakaita setsvimbo, vachiti: Simuka, uyere tembere yaMwari, neatari, navanonamata mairi.* »

Nguva yakatarwa inguva yekurangwa inoratidzwa neshoko rekuti " *tsvimbo* ". Chirango chacho chinoruramiswa " *nokuda kwechivi* " chakadzorerwa muhurumende kubvira muna 321 uye muchitendero kubvira muna 538. Kubva pazuva iri rechipiri, chivi chave chichiiswa nehurumende yapapa inofananidzirwa pano ne" *tsanga* " iyo inoratidzira " *muprofita wenhema anodzidzisa nhema* " muna Isa. .9:13-14. Mharidzo iyi inofananidzira iyo yaDhan.8:12: " *Hondo yakaiswa nekusingaperi nokuda kwechivi* ", umo, " *hondo* " inogadza Gungano rechiKristu, " *risingaperi "*, hupirisita hwaJesu hwakatorwa hutongi hwapapa, uye " *chivi* ", kusiiwa kweSabata kubva muna 321. Uku kungodzokororwa kweshoko rinodzokororwa kakawanda muzvikamu nezviratidzo zvakasiyana. Inosimbisa basa rokuranga iro Mwari akapa pakugadzwa kwoubati ushe hwapapa hweRoma. Izwi rechiito rekuti " *kuyera* " rinoreva "mutongi". Naizvozvo chirango mugumisiro wokutonga kwaMwari pa" *temberi raMwari* ", Gungano raKristu rakaungana, *"atari* " chiratidzo chemuchinjikwa wechibayiro chake, uye " *vanonamata ipapo* " kureva, vaKristu vanoti ruponeso rwake.

Ndima 2: " *Asi chivanze chekunze chetemberi, chisiye kunze, uye usayera; nekuti rwakapiwa kumarudzi, uye vachatsika guta dzvene pasi netsoka kwemwedzi makumi mana nemiviri.* »

Shoko rinokosha mundima iyi ndere" *kunze* ." Iro roga rinomiririra kutenda kwepamusoro kweRoman Catholicism ine chekuita nemufananidzo wekutonga kwayo kwemazuva 1260 inoratidzwa pano se " *mwedzi makumi mana*

*nemiviri* ". “ *Guta dzvene* ” mufananidzo wevasanangurwa vechokwadi “ *richatsikwa-tsikwa netsoka nenyika* ” dzakabatanidzwa nehurumende youdzvinyiriri yapapa kana kuti madzimambo oumambo hweEurope “ *anoita upombwe na “ Jezebheri ”* weKaturike mukati mokutonga kwake kwenguva refu kwokusashivirira kwa1260. makore chaiwo pakati pa 538 na 1798. Mundima iyi, Mwari anoratidza musiyano pakati pekutenda kwechokwadi nekwenhema kuburikidza nekuvimba nechiratidzo chenzvimbo tsvene yechiHebheru: tabernakeri yaMosesi. uye temberi yakavakwa naSoromoni. Tinowana muzviitiko zvose zviri zviviri, pa " *dare, kunze kwetemberi* ", tsika dzechitendero chenyama: atari yezvibayiro uye bheseni rekugezera. Utsvene hwechokwadi hwomudzimu hunowanwa mukati metemberi: munzvimbo tsvene umo muripo: chigadziko chemwenje chine mwenje minomwe, tafura yechingwa chokuratidza 12, neatari yezvinonhuwira yakaiswa pamberi pechidzitiro chinovanza nzvimbo tsvene-tsvene, mufananidzo wedenga umo. Mwari agere pachigaro chake choushe. Kutendeseka kwevanoda kuponeswa kwechiKristu kunozivikanwa chete kuna Mwari, uye pasi pano, vanhu vanonyengerwa nechitendero che " *chekunze* " chinomiririrwa nechitendero cheRoman Catholic munhoroondo yechitendero chechiKristu chenguva yedu.

**Bhaibheri Dzvene, shoko raMwari, rakatambudzwa**

Ndima 3: “ *Ndichapa simba kuzvapupu zvangu zviviri kuporofita, zvakapfeka masaga, mazuva churu nemazana maviri nemakumi matanhatu.* »

Mukati meiyi kutonga kurefu kwakasimbiswa pano muchimiro che“ *mazuva 1 260* ”, Bhaibheri rinofananidzirwa ne“ *zvapupu zviviri* ” richafuratirwa zvishoma kutozosvikira panguva yeReformation apo rinototambudzwa namapoka echiKaturike anofadza vanapapa vavanotsigira neminondo. . Mufananidzo “ *wakapfeka masaga* ” unoratidza nhamo iyo Bhaibheri richatsungirira kusvikira muna 1798. Nemhaka yokuti pamugumo weiyi nhambo, kusadavira kuvapo kwaMwari kwechimurenga cheFrance kuchaipisa munzvimbo dzavose, ichiedzawo kuiparadza chose chose.

Ndima 4: “ *Ava ndivo miti miviri yemiorivhi nezvigadziko zvemwenje zviviri zvimire pamberi paIshe wenyika.* »

Iyi “ *miorivhi miviri nezvigadziko zvemwenje zviviri* ” zviratidzo zvemibatanidzwa miviri inotevedzana iyo Mwari akaronga muhurongwa hwake hweruponeso. Zvinamato zviviri zvakatevedzana zvakatakura Mweya wake unenhaka iBhaibheri nezvinyorwa zvaro zvemibatanidzwa miviri. Chirongwa chemibatanidzwa miviri iyi chakaporofitwa muna Zec.4:11-14, “ *nemiorivhi miviri yakaiswa kurudyi nokuruboshwe rwechigadziko* . Uye kare, pamberi pe“ *zvapupu zviviri* ” zvomundima 3, Mwari akataura nezvazvo muchipupuriro chaZekaria: “ *Ava ndivo vanakomana vaviri vamafuta vanomira pamberi paShe wenyika yose.* Mumufananidzo uyu “ *mafuta* ” anoreva Mweya waMwari. “ *Chigadziko chemwenje* ” chinoprofita nezvaJesu Kristu uyo ari mumuviri wemunhu achaunza chiedza cheMweya mukutsveneswa kwake (= 7) uye kuparadzira ruzivo rwacho pakati pevanhu, sezvinoita chigadziko chemwenje chokufananidzira chinoparadzira chiedza nokupisa mafuta ari mu“ *manomwe* ” mavhasi.

Cherechedza : “ *Chigadziko chemwenje* ” chine marambi “ *manomwe* ” chiri pakati pevhasi repakati; iri, kufanana nepakati pevhiki rinoita, zuva rechina revhiki yeIsita, zuva iro, norufu rwake rwokuyananisa, Jesu Kristu akaita kuti “ *kumisa chibairo nechinopiwa* ”, tsika yorudzidziso yechiHebheru, mukuwirirana na chirongwa choumwari chakaporofitwa munaDan.9:27. “ *Chigadziko cherambi ”* chemwenje minomwe naizvozvo chaivawo neshoko rouprofita.

Ndima 5: “ *Kana munhu achida kuvakuvadza, moto unobuda mumuromo mavo uchiparadza vavengi vavo; uye kana munhu upi zvake achida kuvakuvadza, anofanira kuurayiwa saizvozvi.* »

Pano, semuna Zvak. 13:10 , Mwari anosimbisa kuvasanangurwa vake vechokwadi kurambidza kwake kuzviranga vamene nokuda kwokukuvadzwa kuBhaibheri nechikonzero charo. Icho chiito chaanochengetera iye oga. Zvakaipa zvichabuda mumuromo memusiki Mwari. Mwari anozvibatanidza neBhaibheri ratinodana kuti “ *shoko raMwari* ,” kuitira kuti ani naani anomukuvadza anomurwisa zvakananga.

Ndima 6: “ *Vane simba rokuzarira denga, kuti mvura irege kunaya namazuva okuporofita kwavo; uye vane simba rekushandura mvura kuti ive ropa, nekurova nyika nematambudziko emarudzi ose nenguva yavanoda.* »

Mudzimu unodudza maidi anoshumwa muBhaibheri. Munguva yake, muprofita Eriya akawana kubva kuna Mwari kuti hakuna mvura yaizonayisa kunze kwokunge ataura shoko rake; pamberi pake Mosesi akagamuchira kubva kuna Mwari simba rokushandura mvura kuva ropa nokurova pasi namadambudziko gumi. Uchapupu hwebhaibheri uhwu hwakanyanya kukosha nokuti mumazuva okupedzisira, kuzvidzwa kweshoko raMwari rakanyorwa uye rakafuridzirwa kucharangwa namadambudziko emhando imwe chete, maringe naZva.16.

**Kusatenda Mwari kwenyika kweChimurenga cheFrance**
**Zviedza zverima**

Ndima 7: “ *Kana vapedza kupupura kwavo, chikara chinokwira chichibva pakadzika chichaita hondo navo, uye chichavakunda uye chichavauraya.* »

Mweya unozivisa kwatiri pano, chinhu chakakosha chekucherechedza; musi wa1793 unoratidza kuguma kweuchapupu hweBhaibheri, asi nokuda kwaani? Nokuda kwavavengi vake venguva iyo vakanga vatambudza Bhaibheri vachiramba chiremera charo choumwari munhau dzokutsigira kutenda; ndiko kuti, madzimambo, vakuru vakuru va monarchist, hurumende yapapa yeRoma Katurike navafundisi vayo vose. Pazuva iri, Mwari anoshorawo vatendi venhema vechiPurotesitendi avo mukuita vanotorega kurangarira dzidziso dzake. Muna Dhan.11:34, mukutonga kwake, Mwari anoti “ ***unyengeri*** ” kwavari: “ *Panguva yokuwa kwavo, vachabatsirwa zvishoma, uye vazhinji vachabatana navo* ***muunyengeri*** . » Inongova chikamu chekutanga cheuchapupu hweBhaibheri chinopedzwa, nokuti muna 1843, basa rayo richatangazve kukosha kwakakosha nekukoka vakasanangurwa kuti vawane uporofita hweAdventist. Kutangwa kwokusadavira kuvapo kwaMwari kwenyika muFrance kuchanangidzira Bhaibheri ndokuedza kuriita kuti ritsakatike. Kushandiswa kweropa kwakawanda kwe "guillotine" yake kunoita " *chikara* " chitsva icho, panguva ino, chaive "

*kusimuka kubva mugomba* ". Neshoko iri rakabva munhau yokusika muna Genesi 1:2 , Mweya unotiyeuchidza kuti kudai Mwari, Musiki wawo, akanga asipo, hakuna upenyu hungadai hwakavapo panyika. " *Gomba rakadzikadzika* " chiratidzo chenyika isina munhu anogaramo, kana " *isina chimiro uye isina chinhu* ". Zvakanga zvakadaro " *pakutanga* ", maererano naGenesi.1:2, uye zvichava saizvozvo zvakare kwe" *chiuru chemakore* ", pakuguma kwenyika, mushure mokudzoka kwokubwinya kwaJesu Kristu, rinova ndiro kunotevera izvi muchitsauko chino 11. Uku kuenzaniswa nemhirizhonga yepakutanga kwakanyatsokodzera hurumende yeRepublican inoberekwa mumhirizhonga yezvematongerwo enyika uye mhirizhonga huru. Nekuti varume vanomukira vanoziva kubatana kuti vaparadze asi vakapatsanurwa zvakanyanya pamafomu anofanira kupihwa kuvaka patsva. Uchapupu uhu hunozopa kuratidzwa kwemuchero uyo munhu anogona kubereka kana abviswa zvachose kubva kuna Mwari; kunyimwa kuita kwayo kunobatsira.

Asi nokuritumidza kuti " *gomba rakadzikadzika* " Mweya wemusiki Mwari unoratidzawo mamiriro ezvinhu uye mamiriro ezvinhu ekutanga kusikwa kwepasi redu. Nokudaro, achinanga pazuva rokutanga rechisiko ichi, anotiratidza pasi rakanyura mu" *rima* " chairo sezvo panguva iyoyo, Mwari akanga asati apa pasi chiedza chenyeredzi ipi neipi. Uye iyi pfungwa pamweya inobatanidza ichi " *chikara chinokwira kubva mugomba rakadzika-dzika* " kune " *chisimbiso chechina* " chaZva.6:12 chinotsanangurwa se " *zuva dema semasaga* ". Kubatana kunoitwawo ne" *hwamanda yechina* " yaZva. 8:12 inotsanangurwa ne" *kurohwa kwechitatu, kwezuva, kwechitatu kwomwedzi, nekwechitatu kwenyeredzi* ". Kuburikidza nemifananidzo iyi, Mweya anoti kwairi hunhu " **hwakasviba** ". Nekudaro, zviri mune ichi chimiro uye ichi " **rima" nyika** iyo France ichakudza vayo vakasununguka vanofunga nekuvapa zita rekuti " **kuvhenekerwa** ". Tinobva tayeuka mashoko aJesu Kristu akanyorwa muna Mat.6:23 anoti: " *Asi kana ziso rako rakaipa, muviri wako wose uchava murima.* ***Zvino kana chiedza chiri mauri riri rima, rima iro richava guru sei!*** » Nokudaro pfungwa yakasviba yakasununguka inoenda kuhondo inorwisana nemweya wechitendero uye mweya mutsva **wekusununguka** ucharamba uchienderera mberi kwenguva uye unowedzera pamusoro penyika yekuMadokero ... inonzi yechiKristu uye ichachengeta pesvedzero yayo yakaipa kusvikira pakuguma kwenyika . NeChimurenga cheFrance, "rima" rakagara nekusingaperi nechivi. Nokuti, nawo, mabhuku akanyorwa nevazivi vepfungwa dzakasununguka anooneka; iyo inoibatanidza ne"chivi" icho chinoratidzira Girisi muuporofita hwaDanieri 2-7-8. Aya mabhuku matsva achakwikwidzana neBhaibheri uye achabudirira kurimisa, pamwero mukuru. " *Hondo* " inoshorwa saka iri pamusoro pepfungwa dzese. Mushure meRevolution uye mushure meHondo Yenyika Yechipiri, rima iri richatora chimiro chepamusoro-soro yehumanism inosiyanisa uye nekudaro ichityora nekusashivirira kwepakutanga, asi " *hondo* " yepfungwa inoenderera. Vanhu vekuMadokero vachange vakagadzirira kupa zvese nekuda kwe "rusununguko" urwu. Kutaura idi, vachabayira marudzi avo, chengeteko yavo, uye havasati vachizopukunyuka rufu rwakarongwa naMwari.

Ndima 8: " *Zvino zvitunha zvavo zvichava padare reguta guru, rinonzi, mumudzimu, Sodhoma neEgipita, apo Ishe wavo akarovererwa pamuchinjikwa.* »

“ *Zvitunha* ” zvinodudzwa ndezviya zve“ *zvapupu zviviri* ” zvine vanhu vakatanga kurwisa vakaurayiwawo mu“ *nzvimbo yakaenzana ” ye“ guta ”* rimwe chetero . Iri " *guta* " iParis, uye " *nzvimbo* " yakataurwa yakadanwa, zvichiteerana, "nzvimbo Louis XIV", "nzvimbo Louis XV", "nzvimbo de la Révolution", uye inoratidzira "nzvimbo de la Concorde" iripo. Kusatenda kuna Mwari hakuiti chero chimiro chechitendero chero nyasha. Vanhu vanenge vadimburirwa musoro vanorohwa chaizvo nekuda kwechitendero chavo. Uye sekudzidzisa kunoita “ *Hwamanda yechina* ”, zvinonangwa ichiedza chechokwadi (zuva), boka renhema (mwedzi), uye chero mutumwa wechitendero (nyeredzi). Kupfuurirazve, zvimwe zvimiro zvorudzidziso zvine uori zvinogamuchirwa kana bedzi zvichiwirirana netsika dzokusadavira kuvapo kwaMwari kukuru. Vamwe vaprista nokudaro vanogamuchira zita rokuti “kubviswa pahuro” mukunyombwa. Mweya unofananidza Paris, guta guru reFrance, ne " *Sodhoma* " uye " *Egypt* ". Zvibereko zvokutanga zvorusununguko zvakanga zviri kunyanyisa mune zvevatano kunoperekedzwa nokuputsika kwekokorodzano dzetsika dzetsika nedzemhuri. Kuenzanisa uku kuchava nemigumisiro yakaipa nekufamba kwenguva. Mweya unotitaurira kuti guta iri richasangana nedambudziko re“ *Sodhoma* ” nere“ *Egipita* ” iro razova kuna Mwari chiratidzo chezvivi nekumumukira. Batanidzo yakadzikwa pamusoro neiyo “ chiGiriki” yehuzivi “ *chivi* ” inoshorwa muna Danieri 2-7-8 inosimbiswa pano. Kuti tinzwisise zvizere uku kushorwa kwoumwari kwechivi chechiGiriki, ngatirangarirei idi rokuti, achiedza kushandisa mashoko ouzivi kuti ape Evhangeri kuvagari veAtene, muapostora Pauro akakundikana uye akadzingwa panzvimbo yacho. Ichi ndicho chikonzero pfungwa dzehuzivi dzicharamba dziri muvengi wemusiki Mwari. Nokufamba kwenguva uye kusvika pakuguma kwayo, guta iri rinonzi "Paris" richachengeta, uye rinopupurira kuburikidza nezviito izvi, kune chokwadi chekuenzanisa kwayo nemazita maviri aya, zviratidzo zvechivi chepabonde uye chechitendero. Kuseri kwezita rayo "Paris", kune inhaka ye "Parisii", izwi rine mabviro echiCeltic rinoreva "izvo zvecauldron", zita rehuporofita hunoshamisa. Munguva dzeRoma nzvimbo yacho yakanga iri nhare yevanamati vechihedheni vaIsis, mwarikadzi wevaEgipita, chaizvoizvo, asiwo, dariro nomufananidzo wokunyomba waParis, mwanakomana wamambo weTroy, akwegura Priam. Munyori woupombwe naHelena akaisvonaka, mudzimai wamambo wechiGiriki Menelaus, achava nomutoro wehondo neGirisi. Mushure mekukomba kusina kubudirira, vaGiriki vakabuda, vachisiya bhiza guru remapuranga pamhenderekedzo yegungwa. Achifunga kuti aiva mwari wechiGiriki, vaTrojans vakaunza bhiza muguta. Uye pakati pousiku, apo waini namabiko zvakanga zvapera, varwi vechiGiriki vakabuda mumabhiza ndokuzarura masuo kumauto echiGiriki aidzokera chinyararire; vanhu vose vakanga vagere muguta vakaurawa, kubva kuna mambo kusvikira kumurombo. Ichi chiito cheTrojan chichakonzera kurasikirwa kweParis mumazuva ekupedzisira nokuti, kusateerera chidzidzo, ichadzokorora zvikanganiso zvayo nekuita kuti vavengi vayo vayo yavakaronga vagare munharaunda yayo. Asati atora zita rokuti Paris, guta racho rainzi “Lutèce” zvinoreva kuti “machakwi anonhuwa”; purogiramu yose yemagumo ake anosuruvarisa. Kuenzanisa ne " *Egypt* " kunoruramiswa sezvo nekutora hutongi hwerepublic, France inova zviri pamutemo hutongi hwekutanga hwekutadza

munyika dzekuMadokero. Tsanangudzo iyi ichasimbiswa munaZva.17:3 ne “ ruvara *rutsvuku ”* rwe“ *chikara* ”, mufananidzo wemibatanidzwa yemonarchy neyerepublic yemazuva ekupedzisira, yakavakwa pamufananidzo weFrance. Nokutaura: " *Kunyange apo Ishe wavo akarovererwa* ", Mweya unosimbisa kuenzanisa pakati pekuramba kutenda kwechiKristu kweFrench kusatenda kuna Mwari uye kuramba kwechiJudha Mesiya Jesu Kristu; nokuti mamiriro maviri aya akafanana uye achabereka migumisiro yakafanana uye zvibereko zvakafanana zvekusada Mwari uye kusarurama. Kuenzanisa uku kuchaenderera mberi mundima dzinotevera.

Nekudana guta rake guru " *Egipita* ", Mwari anofananidza France naFarao, muenzaniso wekupikisa kwevanhu kunopesana nekuda kwake. Ichachengeta iyi nzvimbo yokupandukira kusvikira yaparadzwa. Haazombopfidzi. Kudana " *chakaipa chakanaka uye chakanaka chakaipa* ", achaita zvitadzo zvakaipisisa zvakasunungurwa naMwari; izvi nokudana "zviedza", "vane rima" vanofunga vakavamba "kodzero dzake dzevanhu", avo vanopikisa kodzero dzaMwari. Uye nevanhu vazhinji, muenzaniso wayo uchatevedzerwa, kunyange, muna 1917, neRussia ine simba iyo ichaiparadza neatomu pfuti panguva ye " *hwamanda yechitanhatu* ", iyo iyo zita rayo "Parisii" yakaporofita muCeltic. mutauro, zvinoreva kuti “vari mugate”. Naizvozvo richaramba riripo kutozosvikira mugumo waro risingakwanisi kuona Mwari mumiedzo ichamuparadza kusvikira kupfundo rokumuparadza. Nekuti akamunangisa uye haazomuregedze kusvika asisipo.

Ndima 9: “ *Mazuva matatu nehafu vanhu vanobva pakati pevanhu, madzinza nendimi nemarudzi vachaona zvitunha zvavo, uye havazobvumiri kuti zvitunha zvavo zviiswe muguva.* »

MuFrance, vanhu vakapinda muChimurenga muna 1789, uye muna 1793, vakauraya mambo wavo ipapo mambokadzi wavo, vose vakadimburwa misoro pachena panzvimbo huru yepakati peguta inonzi yakatevedzana “Nzvimbo Louis XV”, “Place de la Révolution” , uye parizvino, "place de la Concorde". Nekutaura kuti " *mazuva matatu nehafu* " kunguva yechiito chekuparadza, Mweya unoita seunosanganisira Hondo yeValmy apo muna 1792, vapanduki vakatarisana nekukunda mauto ehumambo hweEurope akarwisa Republican France kusanganisira Austria, musha wemhuri yaMambokadzi Marie Antoinette. Kuti tinzwisise kwakabva ruvengo urwu, tinofanira kuyeuka kuti makore 1260 ekushungurudzwa kwemarudzi ose nekubatana kwepapa-royal akapedzisira atsamwisa vanhu veFrance vakashandiswa, vakabatwa zvisina kunaka, vakatambudzwa uye vakaparadzwa zvachose. Kutonga kuviri kwekupedzisira kwaLouis Attention ! Iyo Republic haisi uye haizove chikomborero kuFrance. Acharamba kusvika kumagumo ake, ari muchimiro chake chechishanu, achatakura kutukwa kwaMwari uye iye pachake oita zvikanganiso zvinozokonzera kuwa kwake. Hutongi hwekudeura ropa uhu, kubva kwahwakabva, huchava nyika ye "kodzero dzevanhu" uye hutongi hwevanhu hunozopedzisira hwadzivirira ane mhosva uye huchavhiringidza, kuburikidza nekusaruramisira, munhu akabatwa. Achatogamuchira vavengi vake uye ovaisa panharaunda yake, achitevedzera, kune yakaipisisa, muenzaniso wakakurumbira

weguta reTrojan rakakurumbira nekuiswa kwebhiza remapuranga rakasiiwa nevaGiriki, sezvakamboonekwa.

Ndima 10: “ *Nekuda kwavo vagari venyika vachafara nekupembera, uye vachatumirana zvipo, nekuti vaprofita vaviri ava vakatambudza vagari vepanyika.* »

Mundima iyi, Mweya wakanangana nenguva iyo, seronda kana gomarara, huzivi hweFrance huchapararira nekupararira sedenda mune dzimwe nyika dzekuMadokero. Chinoratidza “chiratidzo chenguva” ne“ *chisimbiso chechitanhatu* ”; iyo apo “ *zuva rinosviba sesaga remvere dzemabhiza* ”: chiedza cheBhaibheri chinonyangarika, chakaputirwa nemabhuku euzivi evafungi vakasununguka.

Mukuverenga pamweya, kusiyana ne " *vagari veumambo hwekudenga* " iyo inotsanangura vasanangurwa vaJesu, " *vagari vepasi* " vanomiriririra maPurotesitendi eAmerica uye kazhinji, vanhu vanopandukira Mwari nechokwadi chake. Vanhu veEurope uye kunyange humwe humambo hweAmerica vanotarisa kuFrance. Imomo, vanhu vanopwanya umambo hwahwo uye rudzidziso rwechiKristu rweKaturike runotyisidzira vanhu vanorava Bhaibheri, “ *zvapupu zviviri* ”, ne“ *marwadzo* ” e“hero” yaro; “ *kurwadziswa* ” chaikoiko kunongochengeterwa rutongeso rwokupedzisira, kuti aparadze vanhu vorudzidziso rwenhema avo vamene vanoshandisa nenzira younyengeri rudzi urwu rwokutyisidzira, maererano naZvak. 14:10-11 . Vekune dzimwe nyika, zvakare, vakashungurudzwa zvakafanana kunze kweFrance, vari kutarisira kubatsirwa nechirongwa ichi. Izvi, kunyanya, sezvo nerutsigiro rweFrance rwakapihwa naLouis XVI, munyika, makore mashoma apfuura, United States itsva yeNorth America yakawana rusununguko, ichizvisunungura kubva pakutonga kweEngland. Rusununguko rwuri kufamba uye ruchakunda vanhu vakawanda munguva pfupi. Sechiratidzo cheushamwari uhwu, “ *vachatumirana zvipo* . Chimwe chezvipo izvi chaive chipo cheFrench kune vekuAmerica che "Statue of Liberty" chakavakwa muna 1886 pachitsuwa chakatarisana neNew York. MaAmerican akadzosa chiitiko ichi nekumupa mufananidzo uyo, wakavakwa muna 1889, uri muParis pachitsuwa chiri pakati peSeine padyo neEiffel Tower. Mwari vanonangidzira rudzi urwu rwechipo runoburitsa kugovana nekutsinhana kunoumba chituko cherusununguko **rwakanyanyisa** chinovavarira kufuratira mitemo yaro yemweya.

Ndima 11: “ *Zvino shure kwemazuva matatu nehafu mweya woupenyu wakabva kuna Mwari wakapinda mavari, vakamira netsoka dzavo; uye kutya kukuru kwakabata avo vakavaona.* »

Pana April 20, 1792, France yakatyisidzirwa neAustria nePrussia ndokukunda mambo wayo, Louis XVI, pana August 10, 1792. VaRevolutionary vakakunda paValmy pana September 20, 1792. Mambo Louis XVI akadimburirwa musoro musi waJanuary 21, 1793. Mudzvanyiriri Robespierre neshamwari dzake vakatongwa musi wa28 Chikunguru. 1794. “Kokorodzano” yakatsiviwa ne“Directory” pana October 25, 1795. “Zvinotyisa” zviviri zva1793 na1794 pamwe chete zvakangotora gore rimwe chete. Pakati paKubvumbi 20, 1792 naGumiguru 25, 1795, ndinoona chaizvo nguva iyi ye“ *mazuva matatu nehafu* ” yakaporofitwa kana kuti “matatu nehafu” makore chaiwo. Asi ndinofunga kuti nguva yacho inotakurawo shoko remweya. Iyi nhambo inomirira

hafu yevhiki, iyo inganyandura nongedzero kuushumiri hwapasi hwaJesu Kristu uhwo hwakagara chaizvoizvo “mazuva matatu nehafu ouporofita” ndokuguma norufu rwaMesia Jesu Kristu. Mudzimu unoenzanisa chiito chayo nechomuBhaibheri, “ *zvapupu zviviri* ” zvaro, zvakaitwawo nokudzidzisa zvisati zvapiswa paPlace de la Révolution muParis. Kupfurikidza nouyu kuenzanisa, Bhaibheri ndiro, uku kutenda, kunoratidzirwa naJesu Kristu uyo, ari mairi, akarovererwazve uye “ *akabayiwa* ” sezvinoratidzirwa muna Zvak. 1:7 . Mafashamo ekudeura ropa akaguma atyisa vanhu veFrance. Zvakare, mushure mekuuraya mutungamiri wake weRopathirsty Convention, Maximilien Robespierre, neshamwari dzake Couthon naSaint-Just, kupfupisa uye kurongeka kwekuuraya kwakamira. Mudzimu waMwari wakamutsa nyota yezvemweya yevanhu uye tsika yechitendero yakave zvakare yepamutemo, uye pamusoro pezvose, yakasununguka. "Kutya Mwari" kunofadza kwaonekwa zvakare uye kufarira Bhaibheri kwave kuratidzwa zvakare asi kusvika pakuguma kwenyika kucharwiwa nekukwikwidzana nemabhuku euzivi akanyorwa nevafungi vakasununguka vane muenzaniso wechiGiriki uri pamberi pevose maitiro ayo akasiyana-siyana.

Ndima 12: “ *Vakanzwa inzwi richibva kudenga richiti kwavari: Kwirai pano; Vakakwira kudenga vari mugore; uye vavengi vavo vakavaona.* »

*zvapupu zviviri ”* zvemubhaibheri mushure me1798.

Kuenzanisa naJesu kunopfuurira, nokuti akanga ari iye uyo vakasarudzwa vake vakaona (pashure pomuporofita Eria) achikwira kudenga pamberi pavo. Asiwo, vasanangurwa vake venguva yokupedzisira vachaitawo saizvozvo. Vavengi vavo vachavaonawo vachikwira kudenga mugore uko Jesu achavakwevera kwaari. Tsigiro iyo Mwari anopa kudonzo rake imwe cheteyo, nokuda kwaJesu Kristu, vasanangurwa vake, uye muaya mashoko eChimurenga cheFrance, Bhaibheri pashure pa1798 . 1799, Pope Pius VI akafa ari mutorongo muValence-sur-Rhône, nokudaro achiita kuti kubvire, pakati pa1843-44 na1994, nhambo refu yorugare. Makore 150 akaporofitwa se“ *mwedzi mishanu* ” muna Zva.9:5-10. Rufu rwaLouis XVI, kumiswa kwehumambo, uye kufa kwemusungwa papa zvinouraya kusashivirira kwechitendero kwe“ *chikara chinobuda mugungwa* ” munaZva.13:1-3. The Concordat of the Directory inoporesa ronda rake asi iye haachabatsiri kubva mukusigirwa kwehumambo kwakaparadzwa, haachatambudza kusvika panguva yekuguma apo kusashivirira kwePurotesitendi kuchaonekwa pasi pezita re " *chikara chinosimuka kubva panyika* " muApo. 13:11.

Ndima 13 : “ *Paawa iyoyo kwakava nokudengenyeka kwenyika kukuru, chegumi cheguta chikawa; varume zviuru zvinomwe vakaurayiwa nokudengenyeka uku, uye vamwe vose vakatya uye vakakudza Mwari wokudenga.* »

Munhambo ino ( *awa* ) yakapedzwa, muchimiro chomudzimu, “ *kudengenyeka kwapasi* ” kwakatoporofitwa nokuzadzikwa kweiyo yeLisbon muna 1755, ine chokuita nomusoro we“ *chisimbiso chechitanhatu* ” chaApo 6:12. Maererano nomudzimu waMwari, guta reParis rakarasikirwa ne“ *chegumi* ” chevagari varo. Asi imwe chirevo chinogona kuva nechokuita maringe naDan.7:24 naZva.13:1, chegumi che“ *nyanga dzinegumi* ” kana humambo

hwechiKristu hwokumadokero huri pasi pechikatorike cheRoma. France, yairangarirwa neRoma so“mwanasikana mukuru” weChechi yeRoma Katurike, yakawira mukusadavira kuvapo kwaMwari, yakainyima tsigiro yayo, uye yakasvika pakuparadza chiremera chayo. Hwamanda yechina yakaratidza kuti, “ *chetatu chezuva charohwa* ”; shoko rokuti “ *varume vane zviuru zvinomwe vakaurawa nouku kudengenyeka kwapasi* ” rinosimbisa chinhu chacho kupfurikidza nokutaura kuti: “boka guru ( *zviuru* ) zva“ *varume* ” vorudzidziso ( *nomwe:* kutsveneswa kworudzidziso kwenguva iyoyo), vakaurawa muuku kudengenyeka kwapasi kwenzanga.

Ndima 14: “ *Nhamo yechipiri yapfuura. tarira, nhamo yechitatu inokurumidza* ***kuuya*** ".

Nokudaro, kuteurwa kwakanyanya kweropa kwakamutsidzira kutya Mwari, uye "Kutyisa" kwakamira , kwakatsiviwa nehumambo hwaNapoleon 1 ' " *gondo " rinozivisa " hwamanda "* nhatu dzekupedzisira , " *matambudziko makuru " matatu* kune vagari vemo zvepanyika. Tichifunga kuti chiziviso chacho chakatevera Kumukira kweFrance kubva muna 1789 kusvika muna 1798, “ *dambudziko rechipiri* ” rinotaurwa nezvaro mundima 14 haringavi nehanya nazvo zvakananga. Asi kuMweya, ndiyo nzira yekutitaurira kuti chimiro chitsva cheChimurenga cheFrance chichaonekwa nguva pfupi yapfuura kudzoka mukubwinya kwaJesu Kristu. Zvisinei, maererano naZva.8:13, “ *Nhamo yechipiri* ” ine chokuita zvakajeka nedingindira rechitanhatu · *hwamanda* yaZva.9:13 iyo, chaizvoizvo, “ichauraya *chikamu chimwe chete muzvitatu chavanhu* ” Jesu Kristu asati adzoka kuzotsiva kupiwa mhosva kusina kururama kwevashumiri vake vatsvene vakatendeka nokuparadza vavengi vavo vanofa, vapanduki vokupedzisira. Tinogona kunzwisisa kuti kufanana nokupondwa kukuru kwakaparirwa neVachinjo veFrance, Mwari anoronga kuurawa kukuru kweHondo yeNyika Yechitatu, panguva ino yenyukireya, iyo ichaderedza zvikuru nhamba yavagari vapasi, isati yapedzwa iyo ichaidzorera kwairi kuoneka kwokutanga kwe“ *gomba rakadzikadzika* ,” pashure pokupindira kunoparadza kwokupedzisira kwaJesu Kristu.

Revo mbiri dze“ *nhamo yechipiri* ” dzinobatanidza *hwamanda yechina* neyechitanhatu nokuda kwechikonzero chomudzimu. Chimiro chaZvakazarurwa chinoparadzanisa nguva yenguva yechiKristu kuita zvikamu zviviri. Mune yekutanga, " *nhamo* " inoranga vane mhosva vakarangwa pamberi pa1844 uye yechipiri, avo vakarangwa mushure me1844, nyika isati yapera. Zvino, zviito zviviri zvokuranga zvinogoverana revo iyo Mwari anopa kuchirango chake chechina muna Revhitiko 26:25 : “ *Ndichatuma munondo uchatsiva sungano yangu* . Chirango chokutanga chakawira pavanhu **vasina kugamuchira** shoko roKuvandudzwa, basa rakagadzirirwa naJesu nokuda kwavasanangurwa vake, uye chechipiri, pamusoro paavo vasina kudavira kuchikumbiro chaMwari **chokupedza** iyi Reformation kubva muna 1843. Chiedza chakaziviswa. iyo Mwari anovaka nayo iyi Shanduko yechigarire ichaunzwa kusvikira nguva iyo nguva yenyasha yapera.

Nekutora zvinhu nezviito izvo Mwari akati zvakaitwa nevanhu veChimurenga cheFrance kubva muna 1789 kusvika 1795, tinowana izvo zvaanogona kuti zvakaitwa nevanhu vekuMadokero vemazuva ekupedzisira.

Tinowana kuzvidzwa kumwe cheteko, kusazvibata kumwe chete uye ruvengo rwezvisungo zvechitendero uye zveavo vanozvidzidzisa; maitiro ayo panguva ino anobva mukukura kunoshamisa kwesainzi uye tekinoroji. Mukati mamakore orugare, kusadavira kuvapo kwaMwari norudzidziso rwenhema zvakatora nyika yokuMadokero. Naizvozvo Mwari ane chikonzero chakanaka chokutipa, nokuda kweshoko iri, kuverenga kaviri; maitiro e " *vakasara* " vanoita mutsauko mukuru pakati penguva yekuchinja uye nguva yesayenzi yemazuva ekupedzisira evanhu. Kuti zvijeke, maererano naZvak. 11:11 kusvika ku13, " *vakapona* " vokutanga kuverenga nezve" *hwamanda yechina* " *vakapfidza* , nepo " *vakapona* " yechipiri ine chokuita ne" *hwamanda yechitanhatu* " " *vakapfidza. kwete* ," maererano naZva.9:20-21.

**Yechitatu " *Nhamo huru* " (kuvatadzi): Kudzoka kune mbiri kwaKristu Mutongi**

Ndima 15: " *Ngirozi yechinomwe yakaridza. Zvino kwakava nemanzwi makuru kudenga, achiti: ushe hwenyika hwakakumikidzwa kuna Ishe wedu, nekuna Kristu wake; uye achatonga nokusingaperi-peri.* »

Musoro wekupedzisira wechitsauko ndeuwo we" *hwamanda yechinomwe* " iyo inoratidzira, ndinokuyeuchidzai, nguva apo musiki asingaoneki Mwari anozviita kuti aonekwe nemaziso evavengi vake achisimbisa Apo.1:7: " *Tarirai, unouya makore nameso ose achazviona; kunyange vaya vakaribaya* ." " *Vaya vakamubaya* ", vakabaya Jesu, ndivo vavengi vake venguva dzese dzechiKristu kusanganisira dzekupedzisira. Vakamubaya, vachitambudza vadzidzi vake vakatendeka, avo akataura nezvavo kuti: " *Pamakaitira mumwe wavaduku vehama dzangu idzi zvinhu izvi, makazviitira ini* (Mat.25:40). Kubva mudenga, manzwi makuru anosimudzwa kupemberera chiitiko chacho. Ava ndivo vevagari vokudenga vakatotaura kuti vapemberere kudzingwa kudenga kwadhiabhorosi nemadhimoni ake naKristu anokunda, anonzi " *Mikaeri* " muna Zva. 12:7 kusvika ku12. Vanotora chikamu mumufaro we vakasarudzwa, uye vakasunungurwa uye vakunda naJesu Kristu. Nhoroondo yechivi chepanyika ichaguma nekushaiwa vatadzi vanoparadzwa nemuromo waKristu wehumwari. Dhiyabhorosi, " *muchinda wenyika ino* " maererano naJesu, anorasikirwa nenyika ine zvivi yakaparadzwa naMwari. Achagara kwemamwe makore ane chiuru papasi rakaparadzwa asingakuvadzi munhu upi noupi, achimirira kubviswa kwake chose chose parutongeso rwokupedzisira navamwe vatadzi vose avo Mwari achamutsa nokuda kweiri donzo.

**Mufaro Mukuru weKudenga wevasanangurwa vakadzikinurwa neropa raJesu Kristu**

Ndima 16: " *Zvino vakuru makumi maviri navana, vakanga vagere pamberi paMwari pazvigaro zvavo zvovushe, vakawira pasi nezviso zvavo, vakanamata Mwari* .

Vasanangurwa vakapinda muumambo hweseresitiyaro hwaMwari, vakagara pazvigaro zvovushe pamberi paMwari, vachatonga kana kutonga vakaipa maringe naZva.20:4. Ndima iyi inoburitsa chirevo chemavambo ekudenga evakaregererwa munaZva.4. Ndima iyi inoratidza kuti kunamata Mwari

kwechokwadi kunofanira kuitwa. Kugwadama, kupfugama, chiso chakatsikitsira ndicho chimiro chakatenderwa naMwari.

Ndima 17: " *Vachiti: "Tinokutendai, Ishe Mwari Wamasimba Ose, uripo, wakange aripo, wakange aripo, nekuti makatora simba renyu guru, mukatora ushe hwenyu.* »

Vakaregererwa vanovandudza kutenda kwavo uye vanopfugama pamberi paJesu Kristu, " *Mwari Wemasimbaose uyo aripo uye akanga aripo* " " **neuyo akauya"** , sezvakaziviswa Zva.1:4. " *Makabata simba renyu guru* " ramakasiya kuti muponese vasanangurwa venyu uye makaregerera nerufu rwenyu mutengo wezvivi zvavo muushumiri hwe" *gwayana* " renyu; " *Gwayana raMwari rinobvisa zvivi zvenyika* ." "Makatora *umambo hwenyu* "; chirevo chechinyorwa ndechechokwadi apo Mweya wakaendesa Johane munaZva.1:10; nhoroondo yeGungano raKristu pasi pano ndeyekare. Panguva ino, " *magungano manomwe* " ari shure kwevakuru vakuru vakasarudzwa. Kutonga kwaJesu, chinangwa chetariro yekutenda kwevasanangurwa, kwazova kwechokwadi.

Ndima 18: " *Marudzi akatsamwa; kutsamwa kwenyu kwasvika, nguva yasvika yokutonga vakafa, kuti mupe mubayiro varanda venyu vaporofita, vatsvene, nevanotya zita renyu, vaduku navakuru, nokuparadza avo vanoparadza nyika.* »

Tinowana mundima ino 18 mashoko anobatsira zvikuru pamusoro penhevedzano yezvinoitika zvakaporofitwa . The 6th *hwamanda* yakaurawa *chikamu chimwe muzvitatu chevarume* ndechekuti, " *Marudzi akatsamwiswa* ", uye pamberi pemeso edu, muna 2020-2021, tiri kuona zvikonzero zvekutsamwiswa uku: Covid-19 uye kuparara kwehupfumi kwakakonzerwa, hutsinye hwechiIslam, uye nekukasira, kurwisa kweRussia. nevabatsiri vayo. Pashure peiyi rwisano inotyisa neinoparadza, pashure pokuziviswa kwomutemo weSvondo ne" *chikara chapasi* " ndiko kuti, mubatanidzwa wePurotesitendi neKaturike wavapukunyuki veAmerica neEurope, Mwari akadurura pavari " *madambudziko manomwe okupedzisira ehasha dzake* " . zvinotsanangurwa munaZva.16. Panguva yechinomwe, Jesu akazviratidza kuti aponese vasanangurwa vake nokuparadza vakawa. Ipapo kunouya purogiramu yakagadzirirwa " *makore ane chiuru* " emireniyamu yechinomwe. Mudenga, maererano naZva.4:1, kutongwa kwevakaipa kuchaitika: " *uye nguva yasvika yokutonga vakafa* . Vatsvene vanowana mubairo wavo: upenyu husingaperi hwakavimbiswa naJesu Kristu kuvasanangurwa vake. Pakupedzisira vanowana nyeredzi yemangwanani nekorona yakavimbiswa kune vakasanangurwa vakawanikwa vakunda muhondo yekutenda: " *kupa mubayiro varanda vako vaporofita* ". Mwari anorangarira pano kukosha kwechiporofita kumazera ose (maererano na2Petirosi.1:19) uye kunyanya mumazuva okupedzisira. *"Vatsvene navanotya zita renyu* " ndeavo vakagamuchira zvakanaka mashoko engirozi nhatu dzaZva.14:7 kusvika ku13; uyo wokutanga anoyeuka uchenjeri hunoumbwa nokumutya, kumuteerera uye kusapokanidza mirairo yake, achiti: " *Ityai Mwari mumurumbidze* ," murutivi rwake rwomusiki Mwari, " *nokuti nguva yokutonga kwake yasvika; namatai iye, akaita denga, negungwa, nenyika, namatsime emvura* ."

Ndima 19: “ *Tembere yaMwari iri kudenga yakazarurwa, areka yesungano ikaonekwa mutemberi yake. Zvino kwakava nemheni, nemanzwi, nekutinhira, nekudengenyeka kwenyika, nechimvuramabwe chikuru.* »

Madingindira ese anoburitswa mubhuku iri raZvakazarurwa anopindirana akananga kunguva ino yenhoroondo yekudzoka kukuru kune mbiri kwaIshe wedu Jesu Kristu. Ndima iyi yakanangana nemamiriro ezvinhu apo madingindira anotevera anozadzikiswa nekugumiswa:

**Rev.1: Adventism:**

Ndima 4: “ *Johani kukereke nomwe dziri muAsia: Nyasha kwamuri norugare zvinobva kuna iye aripo, uye akanga aripo,* ***naiye achauya*** *, nokumweya minomwe iri pamberi pechigaro chake choushe* .

Ndima 7: “ ***Tarirai, unouya nemakore*** . *Uye ziso rose richazviona, kunyange naivo vakaribaya; uye marudzi ose enyika achachema nokuda kwake. Ehe. Ameni!* »

Ndima 8: “ *Ndini arufa naOmega, ndizvo zvinotaura Ishe Mwari, uripo, wakange aripo,* ***neuchazouya*** *, Wemasimbaose.* »

Ndima 10: " ***Ndakanga ndiri muMweya nezuva raJehovha*** *, ndikanzwa shure kwangu inzwi guru, sekurira kwehwamanda,* "

Apo.3: Ungano yechinomwe: kupera kwenguva ye“ *Raodikia* ” (= vanhu vanotongwa).

Zvak.6:17 : Zuva guru rehasha dzaMwari kuvanhu vanopanduka “ ***nokuti zuva guru rehasha dzake rasvika*** *, uye ndiani angamira?* »

Apo.13: “ *chikara chinokwira chichibva panyika* ” (mubatanidzwa wePurotesitendi neKatorike) nomutemo wacho weSvondo; ndima 15 : “ *Chakapiwa kwachiri kuita kuti mufananidzo wechikara uve mupenyu, kuti mufananidzo wechikara utaure,* ***uye kuti vose vasinganamati mufananidzo wechikara vaurayiwe .*** »

Apo.14: Madingindira maviri e” *goho* ” (kuguma kwenyika nekubvutwa kwevasanangurwa) uye “ *mazambiringa* ” (kupondwa kwevafudzi venhema nevateveri vavo vakatsauswa nekunyengerwa).

Zva.16: Vhesi 16: “ ***zuva guru rehondo Amagedhoni*** ”

Mundima iyi 19, tinowana nzira inokosha yokupindira kwakananga uye kunooneka kwaMwari, “ *uye kwakava nemheni, manzwi, nokutinhira, nokudengenyeka kwenyika* ”, zvakatodudzwa muna Zva.4:5 na8:5. Asi pano Mweya anowedzera “ *nechimvuramabwe chikuru* ”; “ *chimvuramabwe* ” chinoguma nacho dingindira **rechinomwe** re“ *madambudziko manomwe okupedzisira* ” muna Zva.16:21.

Chirevo chekudzoka kwaJesu Kristu naizvozvo chinoratidzirwa neyokupedzisira Adventist theme iyo ino nguva inounza , muchirimo che2030, ruponeso rwechokwadi rwakapiwa kune vakasanangurwa, rwakawanwa neropa rakadeurwa naJesu Kristu. Iawa yokutarisana kwake navapanduki vari kugadzirira kuuraya vasanangurwa vake vanoramba Svondo yeRoma ndokuchengeta kutendeka kwavo nokuda kweSabata rakatsveneswa naMwari kubvira pavhiki

yokutanga yokusikwa kwake kwenyika. “ *Chisimbiso chechitanhatu* ” chaZva. Nyaya yokusabvumirana inosimudzwa mundima iyi 19. Ine chokuita nomutemo woumwari wakachengetwa mu“ *areka yechipupuriro* ” munzvimbo tsvene-tsvene yetabhenakeri uye “ *temberi* ” yechiHebheru. Areka ine musengwa wayo noutsvene hwayo hwakakwirira zvikuru nemhaka bedzi yokuti ine mahwendefa omutemo akanyorwa nomunwe waMwari amene, iye amene, pamberi paMosesi, mushumiri wake akatendeka. Bhaibheri rinotibvumira kunzwisisa kuti chii chinokonzera kutya kwevapanduki panguva yekudzoka kwaJesu Kristu. Nokuti izvi ndizvo zvinoziviswa nendima 1 kusvika ku6 dzePisarema 50:

“ *Pisarema raAsafi. Mwari, Mwari, Jehovha, anotaura, anodana nyika, kubva pakubuda kwezuva kusvikira pakuvira kwaro. Mwari anopenya ari paZiyoni, iro rakanaka-naka kwazvo. Anouya, iye Mwari wedu, haangarambi anyerere;* ***pamberi pake pane moto unoparadza, dutu guru rakamupoteredza*** *. Anodana kudenga kumusoro, napasi,* ***kuti atongere vanhu vake*** *; Kudenga -* ***denga kunodudzira kururama kwake*** *, nekuti Mwari ndiye mutongi.* »

Mumamiriro ezvinhu ekutya, vapanduki vachaona chinyorwa chechina chemirairo gumi yaMwari chinoratidzwa mudenga nemavara emoto. Uye kubudikidza nekuita kwehumwari uku, vachaziva kuti Mwari anovatongera kurufu rwekutanga *nerwechipiri* .

Iyi ndima yokupedzisira yomusoro we“ *hwamanda yechinomwe* ” inozivisa uye inosimbisa ukoshi uhwo Mwari anopa kumutemo wake unopikiswa nechiKristu chenhema chinopandukira. Mutemo wehumwari wakazvidzwa pasi pekunyepedzera kunonzi kushorwa kwemutemo nenyasha. Kukanganisa uku kunobva mukurava zvisiri izvo mashoko akataurwa nomuapostora Pauro mutsamba dzake. Saka pano ndichabvisa kusahadzika nekupa tsananguro dzakajeka uye dziri nyore. Muna vaRoma.6, Pauro anosiyanisa avo vari “ *pasi pomurayiro* ” naavo vari “ *pasi penyasha* ”, bedzi nokuda kwechirevo chenguva yake apo sungano itsva inotanga. Achishandisa chirevo chokuti “ *pasi pomutemo* ,” anosarudza vaJudha vesungano yekare vanoramba sungano itsva yakavakirwa pakururamisira kwakakwana kwaJesu Kristu. Uye anosarudza vatungamiriri vakasarudzwa vanopinda mumubatanidzwa mutsva uyu nenzira " *nemutemo* ". Nokuti ichi ndicho chikomborero chinounzwa nenyasha, muzita raro Jesu Kristu, muMweya Mutsvene, anobatsira musanangurwa wake uye anomudzidzisa kuda uye kuteerera mutemo mutsvene woumwari. Nokumuteerera, anenge ari “ *nemurairo* ” uye “ari *pasi penyasha ”, haasi “ pasi pomurairo ”* zvakare . Ndinoyeuka zvakare kuti Pauro anotaura nezvomutemo woumwari kuti “ *mutsvene uye kuti murayiro wakarurama uye wakanaka* ”; izvo zvandinogoverana naye muna Jesu Kristu. Kunyange zvazvo Pauro achishora chivi, achitsvaka kupwisa vaverengi vake kuti havafaniri kutadza vachiri muna Kristu, vapanduki vemazuva ano vanoshandisa zvinyorwa zvake kumupikisa nokuita Jesu Kristu, wavanoti, “ mushumiri wechivi ” akagadzwa neRoma March 7, 321. Nepo Pauro akazivisa muna vaGaratiya 2:17 kuti: “ *Zvino isu tichitsvaka kururamiswa naKristu, kana isu pachedu tiwanikwe tiri vatadzi ,* ***Kristu angava mushumiri wechivi here? Kure nazvo*** *!* » Ngationei kukosha kwekururama, “ ***kure nazvo*** ", iyo inoshora pfungwa yechitendero yechitendero chenhema chechiKristu chemazuva ano chinopandukira, uye izvi kubvira musi waMarch 7, 321, zuva apo

“ ***chivi*** ” cheRoma chakapinda mukutenda kwechiKristu chokuMadokero nokuMabvazuva nechiremera chamambo wechihedheni weRoma, Constantine [I.]

Mumashoko aya e“ *hwamanda yechinomwe* ” makore zviuru zvitanhatu zvokutanga akatsaurwa naMwari nokuda kwokusarudza kwake vakasarudzwa vapasi anoguma, mubasa rake rose rezviuru zvinomwe zvemakore. Mireniyamu yechinomwe, kana kuti “ *chiuru chemakore* ” chaZva.20, inobva yavhurwa, yakatsaurirwa kutonga kwedenga kwevapanduki nevasanangurwa vakaregererwa naJesu Kristu, dingindira raZva.4.

# Zvakazarurwa 12 : The Great Central Plan

**Mukadzi - Mupambi wechiRoma - Mukadzi murenje - Parenthesis: kurwa kudenga - Mukadzi murenje - The Reformation - Atheism- Vasarira veAdventist**

**Mukadzi anokunda, mwenga waKristu, Gwayana raMwari**

Ndima 1: “ *Chiratidzo chikuru chakaonekwa kudenga: mukadzi akafukidzwa nezuva, nemwedzi uri pasi petsoka dzake, nekorona yenyeredzi gumi nembiri pamusoro wake.* »

Pano zvakare, madingindira akati wandei anotevera mumwe mune akati wandei mifananidzo kana zviratidziro. Tafura yekutanga inofananidzira Gungano rakasanangurwa richabatsirika mukukunda kwaJesu Kristu, Musoro waro oga, maringe navaEfeso.5:23. Pasi pechiratidzo che“ *mukadzi* ,” *“Mwenga* ” waKristu akafukidzwa ne“ *zuva rokururama* ” rakaporofitwa muna Maraki 4:2. Mukushandisa kaviri, " *mwedzi* " chiratidzo cherima " *pasi petsoka dzake* ". Ava

vavengi ndevenhoroondo uye munhevedzano yenguva, maJuda esungano yekare, uye maKristu akadonha, maCatholic, maOrthodox, maPurotesitendi, uye maAdventist, etsva. Pamusoro wake, “ *korona yenyeredzi gumi nembiri* ” inofananidzira kukunda kwake mumubatanidzwa naMwari, 7, nomunhu, 5, revo yenhamba 12.

**Mukadzi akatambudzwa pamberi pekukunda kwekupedzisira**

Ndima 2: "*iye wakange ane mimba akachema achirwadziwa pakupona kwake.* »

Mundima 2, “ *marwadzo okusununguka* ” anomutsa chitambudzo chapasi chakatangira nguva yembiri yokudenga. Uyu mufananidzo wakashandiswa naJesu pana Johane 16:21-22 : “ *Mukadzi kana achisununguka une shungu, nokuti nguva yake yasvika; asi kana asununguka mwana, haacharangaririzve kutambudzika kwake, nokuda kwokufara kwake kuti munhu azvarwa munyika. Naizvozvo nemiwo zvino muri kuchema; asi ndichazokuonaizve, uye mwoyo yenyu ichafara, uye hakuna achakutorerai mufaro wenyu.* »

**Muhedheni aitambudza vakadzi: Roma, guta guru rehumambo**

Ndima 3: “ *Chimwezve chiratidzo chakaonekwa kudenga; zvino tarira, rakange riri zibukanana ziguru zidzvuku rine misoro minomwe nenyanga gumi nekorona nomwe pamisoro yaro.* »

Ndima 3 inozivisa mutambudzi wake: dhiabhorosi, zvamazvirokwazvo, asi iye anoita kupfurikidza namasimba enyama enyama anotambudza vakasanangurwa, mukuwirirana nokuda kwake. Mukuita kwake, anoshandisa nzira mbiri dzinotevedzana; ye“ *dhiragoni* ” neye“ *nyoka* ”. Yekutanga, iyo ye " *dhiragoni* ", ndiko kurwiswa kwakazaruka kwakashandiswa neRoma yehumambo hwechihedheni. Saka tinowana zviratidzo zvakatoonekwa munaDan.7:7 apo Roma yakaonekwa ichionekwa semhuka yechina yaityisa ine “ *nyanga dzine gumi* ”. Chirevo chechihedheni chinosimbiswa nokuvapo kwe“ *korona* ” dziri pano dzakaiswa pa“ *misoro minomwe* ”, chiratidzo cheguta reRoma maererano naApo.17. Uku kurongeka kwakakodzera kutariswa kwedu kwakazara, nekuti kunotiratidza, nguva imwe neimwe iyo chifananidzo ichi chinoratidzwa, nenzvimbo ye " *tiaras* ", iyo yakaporofitwa nhoroondo yenhoroondo.

**Mutambudzi wechitendero chevakadzi: Papal Catholic Roma**

Ndima 4: “ *Muswe wayo wakakweva chetatu chenyeredzi dzokudenga, ndokudzikandira panyika. Shato yakamira pamberi pomukadzi akanga ozvara, kuti idye mwana wake paakanga osununguka.* »

Ndima iyi inotora, pasi pezviratidzo zvitsva, shoko raZva. 11:1 kusvika ku3 apo Roma yapapa inobvumirwa naMwari, pasi pezita rokuti “ *tsvimbo* ”, “ *kutsika-tsika guta dzvene kwemwedzi makumi mana nemiviri* ”.

Muna Danieri, “ *nyanga dzine gumi* ” dzehumambo hweRoma dzaizotsiviwa ne“ *nyanga duku* ” yapapa (kubva muna 538 kusvika 1798). Kutevedzana uku kunosimbiswa pano munaZva.12, mundima 4.

Izwi rekuti “ *muswe* ” rinonangana nenhema “ *muporofitakadzi Jezebheri* ” waZva.2:20, anoratidza kutevedzana uku kwechiKristu chenhema chechitendero

chechipapa cheRoma. Mhosva inodudzwa munaDan.8:10 inovandudzwa pano. Vanyajambwa vemanomano ake nokunyengera, vakakodzera “ *nyoka* ” yaGenesi, vanotsikwa-tsikwa pasi pechiratidzo che“ *nyeredzi dzokudenga* ” kana kuti, nezita rezita rokuti “ *vagari vomuumambo hwokudenga* ” iro Jesu anoti vadzidzi vake. . " *Bato rechitatu rinokweverwa mukudonha kwayo* ." Rechitatu harina kutaurwa nokuda kwerevo yaro chaiyoiyo asi, sokunge kwose kwose muuporofita, sorutivi runokosha rwenhamba yose yamaKristu akaedzwa. Vanyajambwa vanogona kutopfuura chikamu ichi nechikamu chaicho chetatu.

Ndima 5: “ *Akabereka mwanakomana, waizotonga marudzi ose netsvimbo yedare. Mwana wake ndokutorwa akakwidzwa kuna Mwari nekuchigaro chake cheushe.* »

Mukushanda kwakapetwa kaviri, chiporofita chinorangarira kuti dhiabhorosi akarwisa sei chikonzero chaMesia kubva pakuzvarwa kwake kusvika parufu rwake rwerukundo. Asi kukunda uku ndokwedangwe rinozokunda vasanangurwa varo vose, kuti varambe vachirwa kusvikira kukunda kwokupedzisira kwawanikwa. Panguva iyoyo, vachigamuchira boka rekudenga, vachagoverana naro, kutonga kwaro kwevakaipa uye ndiko kuti pamwe chete, " *vachafudza marudzi netsvimbo yedare* " iyo ichapa mutongo we" *kurwadzisa kwevatsvene. rufu rwechipiri* ” rwekutongwa kwekupedzisira. Chiitiko chaKristu uye chevasanangurwa vake vanobatana muchiitiko chimwe chete, uye mufananidzo we *"mwana akakwidzwa kuna Mwari uye kuchigaro chake cheushe* ", saka kudenga, ndeye "kusunungurwa" kwepasi kwevasanangurwa zvichaitwa muna 2030, pakudzoka kwaKristu anotsiva. Vachanunurwa pa“ *marwadzo e kuzvara* ”. Mwana ndiye mucherechedzo wekubudirira uye kukunda kwechokwadi kutendeuka kwechiKristu .

Ndima 6: “ *Mukadzi akatizira kurenje, kwaakanga agadzirirwa nzvimbo naMwari, kuti ariritirepo mazuva ane chiuru chimwe namazana maviri namakumi matanhatu.* »

Gungano rinotambudzwa rine runyararo uye harina zvombo, chombo charo chete chiri Bhaibheri, shoko raMwari, munondo woMweya, rinogona kutiza pamberi pevapambi varo. Ndima 6 inorangarira nguva yekutonga kwapapa kwaitambudza kwechiporofita " *mazuva 1260* ", kana makore 1260 chaiwo maererano nekodhi yeEzé.4:5-6. Iyi nguva ndeyekutenda kwechiKristu inguva yekuedzwa kunorwadza kunoratidzwa nekutaurwa kweshoko rekuti " *renje* " uko "rinotungamirwa naMwari". Nokudaro anogoverana kutambura kwe“ *zvapupu zviviri* ” zvaZvak. 11:3 . MunaDhani.8:12, mutongo waMwari uyu wakagadzirwa nenzira iyi: “ *Hondo yakapiwa nokusingaperi nokuda kwechivi* ”; chivi chakapedzwa nekusiya ruremekedzo rwezuva rekuzorora kwesabata kubva munaKurume 7, 321.

**Kuvhurika kwembara: kurwa mudenga**

Ndima 7: “ *Zvino kurwa kwakavapo kudenga. Mikaeri navatumwa vake vakarwa neshato;* Zvino *shato ikarwa navatumwa vayo;*

Kubvutwa kwakaziviswa kwevatsvene kunokodzera tsananguro iyo Mweya unopa kwatiri murudzi rwemabhara. Izvi zvichaita kuti zvikwanisike nokuti Jesu Kristu akakunda chivi norufu. Kukunda uku kwakasimbiswa mushure

mekumuka kwake, asi Mweya unotizarurira pano mibairo yayakava nayo kune vanogara kudenga vakakweshana mapendekete nemadhimoni uye naSatani pachake kusvika panguva ino.

**Zvinonyanya kukosha** : kurwisana uku kwekudenga uko kwakaramba kusingaoneki nemaziso evanhu kunojekesa zvinoreva mashoko asinganzwisisiki akataurwa naJesu paaiva pasi pano. Muna Johane 14:1-3, Jesu akati, “ *Mwoyo yenyu ngairege kutambudzika. Tendai muna Mwari uye mutende kwandiri. Mumba maBaba vangu mune nzvimbo zhinji dzokugara. Dai zvisina kudaro, ndingadai ndakakuudzai. Ndichakugadzirirai* ***nzvimbo*** *. Kana ndaenda kundokugadzirirai* ***nzvimbo*** *, ndichadzoka ndozokutorai kuti muve neni, kuti nemiwo mugova kwandinenge ndiri.* » Revo inopiwa ku“ gadziriro ” yeiyi “ ***nzvimbo*** ” ichaoneka mundima inotevera.

Ndima 8: “ *Asi vakanga vasisina simba, uye* ***nzvimbo yavo*** *yakanga isingachawanikwi kudenga.* »

Hondo yokudenga iyi haina chainowirirana nehondo dzedu dzapanyika; haikonzeri rufu pakarepo, uye mapoka maviri anopikisana haana kuenzana. Musiki mukuru Mwari anozviratidzira amene murutivi rwokuzvininipisa noukama rwengirozi huru “ *Mikaeri* ” ndiMwari mumwe cheteyo wamasimba ose uyo zvisikwa zvake zvose zvinofanira kupfugama pamberi pake ndokuteerera. Satani namadhemoni ake zvisikwa zviya zvinopandukira, zvinoteerera bedzi mukudzvinyirirwa, uye pakupedzisira, hazvigoni kudzivisa ndokumanikidzirwa kuteerera, apo Mwari mukuru anovadzinga mudenga kupfurikidza noukuru hwake. Mukati moushumiri hwake hwapasi, Jesu aityiwa nengirozi dzakaipa idzo dzaimuteerera ndokupupurira kuti iye zvamazvirokwazvo akanga ari “ *Mwanakomana waMwari* ” webasa roumwari, nokudaro richimugadza.

Mundima iyi Mweya anotsanangura kuti: “ *nzvimbo yavo yakanga isichawaniki kudenga* ”. Iyi “ *nzvimbo* ” yakagarwa nevapanduki vekudenga muumambo hwaMwari yaifanira kusunungurwa kuitira kuti umambo hwekudenga uhwu hugo“ *cheneswa* ” uye “ *kugadzirirwa* ” kugamuchira vasanangurwa vaKristu pazuva rehondo yake yokupedzisira mukurwisana nevapanduki vepanyika munguva yokuuya kwake. mukubwinya. Ipapo ndipo apo, achitora vasanangurwa vake, “ vachava naye nguva dzose, kwose kwaanenge ari ” kana kuti, mudenga rakacheneswa nokudaro “ *vakagadzirira* ” kuvagamuchira. Chikamu chenyika chichava dongo chemhando yakaporofitwa neshoko rokuti “ *kudzika* ” kubvira munaGenesi.1:2. Muchiedza chekurwa uku, chirongwa chekuponesa humwari chinovhenekerwa uye izwi rimwe nerimwe rinokosha reurongwa hwaro rinoratidza zvarinoreva. Izvi ndizvo zvazvakaita nendima idzi dzinotaurwa munavaHebheru.9:23: “ *Naizvozvo zvakanga zvakafanira, nokuti* ***mifananidzo zvinhu zviri kumatenga*** *zvaifanira* ***kunatswa*** *saizvozvo , kana* ***zvinhu zvokudenga zvimene zvakange zviri zvibairo zvakanaka kupfuura izvi.*** » Nokudaro, “ ***chibairo chakanakisisa*** ” chaidikanwa chakanga chiri chiya chorufu rwokuzvidira rwaMesia anonzi Jesu, rwakapirwa kuyananisira zvivi zvavasanangurwa vake, asi kupfuura zvose, kuwana nokuda kwezvisikwa zvake uye nokuda kwake amene maruramiro apamutemo okupa mhaka. kurufu vapanduki vekudenga nevepanyika. Ndiyo nzira iyo “ *nzvimbo tsvene yokudenga* yaMwari yaka“ *cheneswa* ,” kutanga uye ipapo, pakudzoka kwaKristu anokunda,

kuchava kutendeuka kwapasi kwaanoti “ *chitsiko chetsoka* ” dzake asi kwete “ nzvimbo tsvene” muna Isaya.66:1-2: “ *Zvanzi naJehovha: Kudenga ndicho chigaro changu choushe,* ***nyika ndicho chitsiko chetsoka dzangu*** *. Imba ipi yamungandivakira, uye mungandipa kuti ndigare kupi? Zvinhu izvi zvose zvakaitwa noruoko rwangu, zvose zvakaitwa izvozvo, ndizvo zvinotaura Jehovha. Uyu ndiye wandichatarira kwaari: kune anotambudzika uye asina simba pamweya, kune anotya shoko rangu.* » ; kana, maererano naEzekieri.9:4, pamusoro pe“ *vanogomera nokugomera nokuda kwezvinonyangadza* ” zvakaitwa.

Ndima 9: “ *Zvino dhiragoni huru yakakandirwa pasi, iya nyoka yekare, inonzi Dhiabhorosi, naSatani, munyengeri wenyika yose;* »

Zvisikwa zvokudenga ndizvo zvakatanga kubatsirwa nokucheneswa kwomudzimu kwakaitwa naKristu anokunda. Akadzinga dhiabhorosi kudenga nengirozi dzake madhimoni “ *akakandwa* ” pasi pano kwemakore ane zviuru zviviri. Dhiyabhorosi nokudaro anoziva “ *nguva* ” yasarira iye pachake namadhemoni ake kuita chiito mukurwisana navasande vakasarudzwa nezvokwadi youmwari.

Cherekedza : Jesu haana kungozivisa hunhu hwaMwari kuvanhu chete, asi akapawo hunhu hunotyisa hunova dhiyabhorosi uyo sungano yekare yakataura zvishoma nezvake, ichimusiya asina hanya. Kubva mukukunda kwaJesu kurwisa dhiabhorosi, kurwa pakati pemapoka maviri aya kwakawedzera nekuda kwekuvharirwa kwemadhimoni ayo ave kurarama nenzira isingaonekwe pakati pevanhu pasi pano uye munzvimbo yedu yese yepasi iyo inosanganisira mapuraneti nenyeredzi dzedenga. Aya ndiwo ega maextra-terrestrials munharaunda yedu yepasi.

Ndinofanira pano kukuyeuchidzai kuti kunzwisiswa kwakarurama kwebasa rose rokuponesa repurogiramu yakarongwa naMwari iropafadzo chaiyo yakachengeterwa vasanangurwa vake. Nekuti kutenda kwenhema kunozivikanwa mukuti kunogara kwakashata mukududzira kwayo chirongwa chayo. Ikoku kwakaratidzwa kubvira apo vaJudha vakapa Mesiya vakaporofita muMagwaro Matsvene basa rokuunza kununurwa kwenyama, nepo Mwari akanga aronga bedzi kununurwa kwomudzimu; iyo yechivi. Saizvozvowo, nhasi, kutenda kwechiKristu chenhema kwakamirira kudzoka kwaJesu Kristu, kugadzwa kwoumambo hwake nesimba rake panyika; zvinhu izvo Mwari asina kuisa mupurogiramu yake sezvatinodzidziswa neZvakazarurwa zvouprofita. Mukupesana, kuuya kwake kune mbiri kucharatidzira mugumo woupenyu hwavo, uhwo hunoramba huri mutakuri wezvivi zvavo nemhaka dzavo dzose kwaari.

Akasarudzwa waKristu anoziva kuti upenyu hwakasununguka hwakavamba mudenga uye kuti pashure pokunge mutsara wapasi waita madikanwa nokuda kweratidzirwo yakakwana yorudo rwake nokururamisira kwake, musiki Mwari acharebesa upenyu hwezvisikwa zvake zvinoramba zvakatendeka mudenga napasi pano; nokusingaperi muchimiro chayo chokudenga. Vapanduki vokudenga nevepanyika vachange vatongwa, vaparadzwa uye vaparadzwa.

**Humambo hwekudenga hwakasunungurwa**

Ndima 10 : “ *Ipapo ndakanzwa inzwi guru kudenga richiti: Zvino ruponeso rwasvika, nesimba, noumambo hwaMwari wedu, nesimba raKristu wake; nokuti mupomeri wehama dzedu wakakandirwa pasi, wakavapomera pamberi paMwari wedu masikati nousiku.* »

Uyu “ *Zvino* ” wakanangana nemusi waKubvumbi 7, 30, zuva rekutanga revhiki rinotevera Chitatu, Kubvumbi 3, umo kubvuma muchinjikwa, Jesu akakunda dhiabhorosi, chivi uye rufu. Pazuva iroro rokutanga revhiki, akaudza Mariya kuti: “ *Usandibata; handisati ndakwira kuna Baba vangu* .” Kukunda kwake kuchiri kufanira kuitwa pamutemo kudenga uye kubva ipapo zvichienda mberi, musimba rake rose roumwari, pasi pezita rake rengirozi rakawanikwazve rokuti “ *Mikaeri* ”, akadzinga dhiabhorosi nemadhimoni ake kubva kudenga. Tinofanira kucherechedza mashoko okuti “ *mupomeri wehama dzedu, wakavapomera pamberi paMwari wedu masikati nousiku* ”. Inotiratidza uhama hukuru hwepasi rose hwemusasa waMwari unogoverana kurambwa kwawo kwemusasa wevapanduki nevasanangurwa vepasi. “ *Hama ”* idzi ndivanaani ? Vaya vari kudenga nevaya vari pasi pano, vakadai saJobho akapiwa zvishomanana kuna dhiyabhorosi kuti aratidze kuti “ zvaanopomerwa ” hazvina musoro.

Ndima 11: “ *Ivo vakamukunda nokuda kweropa reGwayana uye nokuda kweshoko rokupupura kwavo, uye havana kuda upenyu hwavo zvokuti vanotya rufu.* »

Muenzaniso unokurukurwa mundima iyi unowanwa mushoko renguva ye“ *Simina* ,” uye iri shoko rinoratidzira mupimo wokutenda unodikanwa naJesu Kristu nokuda kwamazera ose akaporofitwa kutozosvikira pakudzoka kwake kune mbiri.

Rukundo rwa“ *Mikaeri* ”, zita roumwari rokudenga roMuponesi wedu Jesu Kristu, rinoruramisa ziviso yake huru yakaitwa munaMat.28:18 kusvika 20: “ *Jesu akauya akataura kwavari sezvizvi:* ***Simba rose rakapiwa kwandiri kudenga. panyika*** *. Endai naizvozvo mudzidzise marudzi ose, muchivabhabhatidza muzita raBaba neroMwanakomana neroMweya Mutsvene, uye muchivadzidzisa kuchengeta zvose zvandakakurairai imi. Uye tarisai, ndinemi nguva dzose, kusvikira kumagumo enyika.* »

Nokudaro, pahwaro hwesungano yake yokutanga, Mwari akazivisa kuna Mosesi nhoroondo yemavambo enzvimbo yedu yepasi, asi kwatiri isu chete tiri kurarama mumazuva okupedzisira omunhu iye anozivisa kunzwisiswa kwebasa rayo rose rokuponesa, kupfurikidza naro. Kuvhara mutsara wechiitiko chechivi chepasi icho chichange chatora zviuru zvitanhatu zvemakore. Naizvozvo tinogoverana naMwari kariro yokubatanidzwazve nokusingaperi kwevasanangurwa vake vakatendeka vokudenga nevepasi. Naizvozvo iropafadzo yakasarudzwa kuti isu tiise pfungwa dzedu padenga nevagari varo. Nokuda kwavo, ivo havana kurega kuva nefariro mumugumo wavasanangurwa nenhau yedu yapasi, kubvira pakusikwa kusvikira kumugumo wenyika, sezvazvakanyorwa muna 1VaK.4:9 , kuti: “ *Nokuti Mwari anoratidzika kuva ini, ini vaapostora, wakatiita kuti tive vanhu vokupedzisira, vakatongerwa rufu nenzira imwe, zvatakanga* ***tiri chivokero kunyika, nokungirozi*** *, nokuvanhu.* »

**Mamiriro ezvinhu enyika ari kuipa**

Ndima 12: “ *Naizvozvo farai, imi matenga nemi munogara kumatenga. Mune nhamo nyika negungwa! nekuti dhiabhorosi wakaburukira kwamuri akatsamwa kwazvo, achiziva kuti ane nguva duku.* »

“ Vanogara *kudenga* ” ndivo vakatanga “ *kufara* ” kukunda kwaKristu. Asi mubatanidzwa wemufaro uyu kuwedzera kwe " *nhamo* " kune "vagari *vepanyika* ". Nekuti dhiabhorosi anoziva kuti akatongerwa rufu parole, uye kuti ane “ *nguva shoma* ” yekuita zvinopesana nezano rake reruponeso. Zviito zvakaitwa kwemakore 2000 nemusasa wemadhimoni wakavharirwa pasi zvese zvinoratidzwa naJesu Kristu muna Zvakazarurwa kana Apocalypse. Iyi ndiyo nyaya yebasa randiri kukunyorerai. Uye kubvira 2018, vasanangurwa vaJesu Kristu vakagovana ruzivo urwu rwekuguma kwenguva yakachengeterwa dhiabhorosi kubasa rake rekunyengera; ichaguma muchirimo cha2030 nokudzoka kune mbiri kwaTenzi wavo woumwari. Mabatanidzi edingindira iri anovhara nendima 12.

**Kuvhara maparenthesis ekurwa mudenga**

**Kutangazve kwedingindira remukadzi anotyaira mugwenga**

Ndima 13: “ *Shato yakati yaona kuti yakandwa panyika, ikatevera mukadzi akanga azvara mwana mukomana.* »

Aya mabara anobvumira Mweya kutora dingindira rekutonga kwapapa kubva mundima 6. Izwi rekuti “ *shato* ” mundima iyi richiri kududzira dhiabhorosi, Satani pachake. Asi kurwisana kwake no“ *mukadzi* ” kunoitika kupfurikidza nechiito cheRoma, nhevedzano, youmambo, ipapo yapapa.

14 *Zvino mapapiro maviri egondo guru akapiwa kumukadzi, kuti abhururukire kurenje, kunzvimbo yake, kwaanodyiswa kwenguva nedzimwe nguva nehafu yenguva, kure negungwa. chiso chenyoka.* »

Mundima iyi yegumi neina, anotangazve shoko nokuratidza nguva yokutonga kwapapa muchimiro che“makore matatu nehafu”, “ *nguva, nedzimwe nguva nehafu yenguva* ”, yakatoshandiswa munaDhani.7:25. Mukutangazve uku, hutsva hucharatidzwa mukutevedzana kwezviitiko. Imwe pfungwa inofanira kucherechedzwa: “ *dhiragoni* ” yendima 4 inotsiviwa ne“ *nyoka* ” nenzira imwe cheteyo iyo “ *dhiragoni* ” yendima 3 inotsiviwa ne“ *muswe* ”. Mashoko okuti “ *nyoka nomuswe* ” anotiratidza kuchinja kwemaitiro anoshingaira ayo Mwari, “ *gondo guru* ”, anofuridzira muna dhiyabhorosi nemadhimoni ake. Pashure pehasha dzapachena dze“ *dhiragoni* ” dzinotevera unyengeri nenhema dzorudzidziso dze“ *nyoka* ” dzinozadzikwa nokutonga kwapapa kwamakore 1260 akaporofitwa. Kududzwa kwe“ *nyoka* ” kunoita kuti Mwari aratidze kwatiri kuenzanisa nemamiriro ezvinhu echivi chepakutanga. Kungofanana naEvha akanyengedzwa ne“ *nyoka* ” iyo Dhiabhorosi akataura nayo; “ *mukadzi* ”, “ *mwenga* ” waKristu, anoedzwa mashoko enhema ayo dhiyabhorosi anomuunzira kuburikidza “ *nomuromo* ” nevamiririri vake veRoman Catholicism.

Ndima 15: “ *Nyoka yakabudisa mvura mumuromo mayo yakaita sorwizi shure kwomukadzi, kuti imukwevere parwizi.* »

Ndima 15 inoenzanisira kutambudzwa kwechiKaturike uko kutenda kwechiKristu kusina kutendeka kunoiswa; se“ *mvura* yomurwizi ” iyo “ *inotakura ”* chinhu chiri chose chingasvika kwairi. “ *Muromo ”* wapapa weRoma Katurike akatanga masangano avo eKaturike anonyanyisa uye ane utsinye mukurwisana navashori vavo vorudzidziso. Kuitwa kwakakwana kwechiito ichi kusikwa kwezvitunha zve "madhiragoni" naLouis XIV achirairwa naBishop Le Tellier. Iri boka remauto, rakasikwa kuti ritambudze kuramba kwechiPurotesitendi kune rugare , rine chinangwa cho“ *kudzidzisa* ” vasanangurwa vose vasina simba uye vanyoro vaKristu kupinda mudzidziso dzake, nokuvamanikidza kusarudza pakati pokutendeukira kuchiKaturike kana kuti kuendeswa kuutapwa kana kuti kurufu pashure pokubatwa zvisina kufanira uye kutambudzwa. .

Ndima 16: “ *Zvino nyika yakabatsira mukadzi, nyika ikashamisa muromo wayo, ikamedza rwizi rwakabudiswa neshato mumuromo mayo.* »

Mweya unotipa dudziro mbiri dzakanyanya pamusoro pevhesi rimwechete iri. Ona kuti “ *mukadzi* ” uye “ *nyika* ” pano ari mativi maviri akasiyana , uye kuti “ *pasi* ” rinogona kufananidzira kutenda kwechiPurotesitendi kana kuti pasi chairoiro, ivhu repasi redu. Izvi zvichapa vhesi iyi dudziro mbiri dzinotevedzana munhevedzano yenguva muna Zvakazarurwa zvoumwari.

**yokutanga : Chipurotesitendi chenhema chemhuka** : Munhevedzano yokutevedzana kwenguva, kutanga, “ *mukadzi* ” anowirirana nerondedzero yemifananidzo yevaPurotesitendi vane rugare veReformation vane “ *muromo ” wepamutemo* ( waMartin Luther muna 1517) waishora zvivi zveKatorike; izvo zvakaruramisa zita ravo: “Purotesitendi” vanova avo vanoshora kusaruramisira kworudzidziso rwechiKaturike uko kunotadzira Mwari nokuuraya vabatiri vake vechokwadi. Chimwe chikamu chounyengeri chechiPurotesitendi chinofananidzirwa neshoko rokuti “ *pasi* ” chakashamawo “ *muromo* ” wacho kuti chishore kutenda kwechiKaturike, asi chakatora zvombo nezvibhakera zvacho zvine simba “ *zvakamedza* ” chikamu chinokosha chevarwi vemapoka echiKaturike. Shoko rokuti “ *nyika* ” pano rinofananidzira “maHuguenot” ane mukurumbira, varwi vechiPurotesitendi veCévennes, uye avo venhare dzakasimba dzakafanana neLa Rochelle mukati me“hondo dzezvitendero” umo Mwari akanga asina kushumirwa kana kuti kukudzwa namapoka maviri avanhu airwisana varwi.

**2nd meseji: munondo wekutsiva weFrench national** [atheism] . Pakurava kwechipiri, uye munhevedzano yokuverengwa kwenguva, iyi ndima 16 inozivisa kuti Chimurenga cheFrance chichamedza sei chose chose denho dzapapa dzamadzimambo eKaturike. Iri ndiro shoko guru revhesi iyi. Uye ndiyo inopiwa naMwari kubasa re“ [4th] *hwamanda* "yaZva.8:12, uye" *chikara chinobuda mugomba rakadzika-dzika* " chaZva.11:7, mukuenzanisa naRevhitiko.26:25, chinouya, anodaro Mwari, so" *bakatwa, kuzotsiva mubatanidzwa* ***wangu .*** ” akatengeswa nevatadzi veKaturike vanopandukira. Uyu mufananidzo wakavakirwa pachirango cha“ *Kora* ” mupanduki muna Num. 16:32 : “ ***Nyika yakashamisa muromo wayo*** *, ikavamedza, ivo nedzimba dzavo, navanhu vose vaKora, nenhumbi dzavo dzose* . Mutsinhirano yakakwana neZvakazarurwa zvoumwari uye kuitwa kwenhau, uyu mufananidzo wokuenzanisa unorangarira kurambwa kwomutemo woumwari navapanduki mumigariro yose iri miviri.

***Dragon*** **'s Last Muvengi : The Adventist *Remnant* of *Women***

Ndima 17: “ *Shato yakatsamwira mukadzi, ikaenda kundorwa navakasara vevana vake, vanochengeta mirairo yaMwari, vane kupupura kwaJesu.* »

Achipfuura chinyararire makore zana nemakumi mashanu echiito chevaPurotesitendi akarohwa nechituko choumwari, dingindira re“ *hwamanda yechishanu* ”, Mweya unomutsa kurwa kwokupedzisira kwepanyika kwadhiabhorosi nevabati vake vekudenga nevepanyika, uye anotiratidza zvinovavarirwa. ruvengo rwavo rwakafanana. Izvi zvinangwa zvekupedzisira zvichava Vasanangurwa, vekupedzisira vedzinza uye vadyi venhaka yeAdventist mapiyona a1873 avo uyu muedzo wokupedzisira wakaziviswa maererano naZva.3:10 . Mapiyona ane basa ravachapedza, akatakura chikomborero chawo choumwari chimwe chetecho. Vachafanira kutsigira zvakasimba uye nokutendeka basa iro Jesu akaronzesa kwavari: kuramba kukudza munzira ipi neipi “ *chiratidzo chechikara* ” paSvondo yeRoma, kupfurikidza nokuchengeta nokutendeka, zvipi kana zvipi muripo, muitiro wokuzorora kwesabata, mukati meChitanhatu; zuva rechinomwe rechokwadi revhiki, nguva yakarongwa uye yakasimbiswa nemusiki mukuru uye ane simba rose Mwari. Ndiyo iyi zvokwadi inooneka muiyi rondedzero ye“ *vakasarira vembeu yomukadzi* ” mundima iyi: “ *vanochengeta mirairo yaMwari* ”, gumi uye kwete vapfumbamwe; “ *uye vanobata kupupura kwaJesu* ”, nokuti havatenderi chero munhu upi zvake ahutore kubva kwavari; kwete “ *shato* ”, kana “ *nyoka* ”. Uye uhwu “ *uchapupu hwaJesu* ” ndihwo hunokosha zvikuru, sezvo, maererano naZva. 19:10, “ *uchapupu hwaJesu ndiwo mweya wouporofita* ”. Ndihwo uchapupu hwechiporofita uhwu hunoita kuti “ *kusakwanisa kuti dhiabhorosi atsause vasanangurwa vechokwadi* ” vaKristu, Mwari wechokwadi, sezvinodzidziswa naMat.24:24: “ *Nokuti vanaKristu venhema vachamuka, navaporofita venhema; vachaita zvishamiso zvikuru nezvishamiso, zvokusvika pakunyengera,* ***kana zvichibvira*** *,* ***kunyange vasanangurwa*** . ".

**Kunenge…kukunda kwakakwana kwaSatani**

Ndima 18: “ *Akamira pajecha regungwa* .

Ndima yekupedzisira iyi inotiratidza dhiyabhorosi anokunda uyo akabudirira kuunza pamwe naye mukudonha kwake uye nekutongwa kwake kunofa, **ese emasangano echitendero chechiKristu** aanotonga nekubata pasi pesimba rake. Muna Isaya.10:22, Mwari anoti: “ *Kunyange vanhu vako, iwe Israeri, vakaita sejecha regungwa, vakasara chete ndivo vachadzoka; kuparadza kwagadziriswa, kuchaita kuti kururamisira kupfachukire.* » Nokudaro, maererano nehuporofita uhwu, pakuguma kwenyika, vaAdventist vanopikisa chete, vanoumba " *vakasara vemukadzi* ", " *Vasanangurwa, Mwenga waKristu* ", uye *"Israeri* " waMwari wemweya, vanopukunyuka kune izvi. kutonga kwasatani. Ndinoyeuka kuti pasi pezita rokuti “Adventist”, Mweya unotsanangura mwero wekutenda weruponeso rwevakasarudzwa vekupedzisira vakasarudzwa kubvira 1843; muna 2020, hunhu hwechitendero, asi haisisiri sangano rakatongwa naMwari, rakarambwa uye rakarambwa (" *kurutsa* ") muna 1994.

# Zvakazarurwa 13 : Hama dzenhema dzechitendero chechiKristu

***Chikara chegungwa - Chikara chenyika***

Nhamba yegumi nenhatu inomiriri vanhu vanonamata zvidhori vanotenda mashura rombo rakanaka kana rombo rakaipa zvinoenderana nemafungiro emunhu nenyika. Pano, muna Zvakazarurwa Zvake zvine mbiri, Mwari anotizivisa nhamba yenhamba yake, yakavakirwa panhamba 1 kusvika ku7 uye mibatanidzwa yadzo yakasiyana-siyana. Nhamba yegumi nenhatu inowanikwa nekuwedzerwa kwenhamba "6", nhamba yengirozi Satani, uye nhamba "7", nhamba yaMwari uye naizvozvo yechitendero chepamutemo chakapiwa kumusiki Mwari muna Jesu Kristu. Nokudaro tichawana muchitsauko chino “hama dzenhema dzechitendero chechiKristu” asi vavengi chaivoivo vanofa vevakasarudzwa zvechokwadi. Iyi “ *tarshi* ” inovanda pakati pe“ *zviyo zvakanaka* ” mukuonekwa kwechitendero kunotsausa kunofumurwa nechitsauko chino.

***Chikara* chekutanga : *chinobuda mugungwa***

Hondo Yekutanga yenyoka ***yenyoka***

Ndima 1: “ *Zvino ndakaona chikara chichikwira chichibva mugungwa, chine* ***nyanga gumi nemisoro minomwe*** *, nepamusoro* ***penyanga dzacho korona gumi*** *, nepamusoro* ***pemisoro yacho. mazita ekumhura*** .

Sezvatakaona mukudzidza kwaZva. 10, tinowana muchitsauko chino zvinonzi “ *zvikara ”* zvechiKristu zvenguva yedu. Yokutanga, " *inosimuka kubva kugungwa* ", saDan.7: 2, ine chekuita nekutenda kweKatorike uye kutonga kwayo kwekutambudza kwechiporofita " *mwedzi makumi mana nemiviri* ", kana makore 1260 chaiwo. Tichitora mifananidzo yehushe hunohutangira munaDhani.7, tinowana hutongi hwe“ *runyanga ruduku* ” rwaizoonekwa mushure mokunge “ *nyanga dzine gumi* ” dzagamuchira humambo hwadzo maringe naDan.7:24. “ *Matiara* ” akaiswa pa“ *nyanga dzine gumi* ” anoratidza kuti iyi ndiyo nhoroondo inonangidzirwa. Pano, Roma yapapa inofananidzirwa ne“ *misoro minomwe* ” iyo inonyanya kuiratidzira mupfungwa mbiri. Chinonyanya kukosha ndeche“ *zvikomo*

*zvinomwe* ” pakavakwa Roma maringe naZva.17:9. Imwe yacho, yomudzimu zvikuru, inoisa pokutanga; Mutsara wokuti “ *misoro minomwe* ” unoreva kutsveneswa kwoutongi: “ *minomwe* ” iri nhamba yokutsveneswa, uye “ *misoro* ” inoreva mutongi kana mukuru munaIsaya.9:14. Hutongi hwepamusoro uhu hunoitwa neRoma yapapa nekuti hunotora chimiro chenyika yakazvimirira, yehurumende neyechitendero, iyo musoro wayo ari papa. Mweya unotsanangura: “ *Pamisoro yake mazita okumhura* ”. Izwi rekuti " *kumhura* " riri muumwechete uye isu tinofanira kushandura se: " *mazita enhema* ", maererano nechirevo chezwi rekuti " *kumhura* ". Jesu Kristu anoti “ *nhema* ” idzi ndedzeutongi hwapapa hweRoma. Naizvozvo anomupa zita rokuremekedza rokuti “ *baba venhema* ” iro iye akagadza naro dhiabhorosi, Satani amene muna Johane 8:44 : “ ***Imi muri vababa venyu dhiabhorosi*** *, uye munoda kuita kuda kwababa venyu. Akanga ari muurayi kubva pakutanga, uye haamiri muzvokwadi, nokuti maari hamuna zvokwadi. Kana achireva nhema, anotaura zvinobva pamwoyo pake;* ***nokuti murevi wenhema uye baba venhema*** .”

Ndima 2: “ *Chikara chandakaona chakanga chakaita* ***ingwe*** *;* ***tsoka*** *dzayo dzakanga dzakaita sedzebheya uye muromo* ***wayo*** *wakaita soweshumba . zibukanana rikachipa simba raro, nechigaro charo cheushe, nesimba guru.* »

“ *Mhuka yechina* ” yaDhani.7:7 yakati “ *inotyisa, inotyisa, uye ine simba risingaenzaniswi* ” inowana tsananguro ine tsananguro pano. Zvamazvirokwazvo iro roga rinopa nzira yehumambo hutatu hwakaitangira kubva pahushe hweKadheya. Ane hunyanzvi hwe " *mbada* ", iro simba rakakura re " *bere* " uye nehutsinye simba rinodya re " *shumba* ". Muna Zva.12:3, “ *dhiragoni* ” yomundima 3, apo “ *korona* ” dzakanga dziri pa“ *misoro minomwe* ” dzaimiririra Roma muumambo hwayo hwechihedheni ichitambudza vaKristu vokutanga. Saizvozvo, se“ *runyanga ruduku* ” rwaDhani.7:8-24 ruchitsiva rwaDhani.8:9, pano hupapa hunogamuchira simba rahwo kubva kuhushe hweRoma; iyo nhoroondo inosimbisa nechirevo cheumambo nekuda kwaJustinian I muna 533 (kunyora) uye 538 (chikumbiro). Asi, chenjera! “ *Dhiragoni* ” inorevawo “ *dhiabhorosi* ” pana Zvak. 12:9 , zvichireva kuti upapa hunogamuchira simba rahwo, “ *simba rahwo, chigaro chahwo choumambo, nesimba rahwo guru* ” kuna Dhiyabhorosi pachake. Tinonzwisisa chikonzero nei Mwari achiita masangano maviri “ *madzibaba enhema* ” mundima yapfuura.

Cherechedza : Padanho remauto, Roma yepapa inochengeta simba uye simba rechimiro chayo chehumambo, nekuti mauto ehumambo hweEurope anoishandira uye anogutsa sarudzo dzayo. Sezvinodzidziswa naDhan.8:23 kusvika ku25, simba raro rinobva pa” *kubudirira kwemanomano ayo* ” ayo anosanganisira kutaura kuti anomiririra Mwari panyika, uye nokudaro, kukwanisa kuvhura kana kuvhara mapindiro kuupenyu husingagumi hwakarongwa Evhangeri yaKristu: “ *Pakupera kwokutonga kwavo, kana vatadzi vaparadzwa, pachamuka* ***mambo ane hasha uye ane hunyanzvi*** *.* ***Simba rake richawedzerwa, asi kwete nesimba rake pachake*** *; achaparadza zvikuru,* ***achabudirira pane zvaanoita*** *, achaparadza vane simba navanhu vatsvene.* ***Nokuda kwokubudirira kwake uye nokubudirira kwamanomano ake*** *, achava namanyawi mumwoyo*

*make, uye achaparadza vanhu vazhinji vaigara murugare, uye achamukira vakuru vevatongi; asi ichaputswa pasina simba ramaoko api zvawo.* »

**Pakupera kwema1260, kusadavira kuvapo kwaMwari kweChimurenga cheFrance kwakagumisa simba rayo rokudzvinyirira rakagadzwa kubvira muna 538** .

Ndima 3: " *Zvino ndakaona mumwe wemisoro yacho wakaita sowakakuvadzwa kusvikira parufu; asi vanga rake rinouraya rakanga rapora. Uye nyika yose yakatya iri shure kwechikara.* »

Kusazombotendeuka munhoroondo yayo yese, kuri kuburikidza nekumanikidza kuti magistracy apapa achafanira kusiya simba rayo rekutambudza. Izvi zvichazadzikiswa kubva muna 1792 apo humambo, tsigiro yavo yezvombo, inopidigurwa nekubviswa musoro nekusatenda Mwari kweFrance. Sezvakaziviswa muna Zva.2:22, uku " *kutambudzika kukuru* " kwokusadavira kuvapo kwaMwari kunoda kuparadza simba rorudzidziso reRoma ro" *mukadzi Jezebheri* " uye nharidzano dzaro nde" *vaya vanoita upombwe naye* "; madzimambo, monarchist uye vaprista veKatorike. Aya ndiwo mafambiro aanofanira kunge akaita " *sokunge akuvara kusvika pakufa* ". Asi nekuda kwezvikonzero zvinogoneka, Emperor Napoleon I [akaimisazve] muna 1801 muzita reConcordat yake. Haazombotambudzizve zvakananga. Asi simba rayo rinonyengera richaenderera mberi kune vazhinji vevatendi veCatholic avo vese vachatenda munhema dzayo nekunyepedzera kwayo kusvika pakudzoka mukubwinya kwaJesu Kristu: " *Uye nyika yese yakayemura seri kwechikara* ". " *Nyika yose yakatevera chikara* ", uye shoko iri rokuti *nyika* , mupfungwa mbiri, rine chokuita nepasi, asiwo nekutenda kwechiPurotesitendi chakavandudzwa chakabva mairi. Mubatanidzwa wemachechi (= wepasi, muchiGiriki) wakaitwa kubvira ipapo unosimbisa ichi chiziviso. Kudai Mudzimu wakanga wada kutaura iri shoko nomutauro wakajeka, taizorava, kuti: " Chitendero *chose* chePurotesitendi *chakatevera* chitendero cheKaturike chisingashiviriri . Mashoko aya achasimbiswa nokudzidza nezve" *chikara* " chechipiri icho panguva ino " *chinobuda panyika* " mundima 11 yechitsauko 13 ichi.

Ndima 4: " *Vakanamata dhiragoni, nokuti yakanga yapa simba kuchikara; vakanamata chikara, vachiti: Ndiani wakafanana nechikara, ndiani ungarwa nacho?* »

Kusarudza zvose zviri zviviri Roma youmambo asiwo Satani, mukuwirirana naZva. 12:9 , *dragoni,* naizvozvo *dhiabhorosi* amene, anonamatwa *naavo* vanokudza ubati ushe hwapapa; izvi somugumisiro uye mukusaziva kwakakwana, sezvo ari iye " *akapa simba rake kuchikara* ". Nokudaro, " *kubudirira kwebasa "* kwapapa kwakaporofitwa munaDhani.8:24 kunosimbiswa nenhoroondo. Inotonga pamusoro pemadzimambo nesimba rayo rechitendero, nenzira yakakwana, kwenguva refu isina kukwikwidza. Rinogovera minda nokukudzwa namazita okuremekedza avo vanoribatira kuti rivape mubayiro, sezvatinogona kurava muna Dhan. 11:39 , kuti: " *Achamukira nhare namwari wokumwe; uye achazadza norukudzo avo vanomuziva, achaita mubati pamusoro pavazhinji,* ***achivagovera nyika somubayiro*** . Chinhu ichi chakaitwa chaizvo nenzira inosanozivikanwa apo Pope Alexander VI Borgia (muurayi ane

mukurumbira wakashata) akakamura nyika muna 1494 ndokugoverwa kuPortugal, nzvimbo iri kumabvazuva kweBrazil neIndia, uye kuSpain, dzimwe dzose dzakanga dzichangobva kuwanwa. nyika. Mweya unosimbirira. **Akasarudzwa waJesu Kristu anofanira kugutsikana zvizere kuti kutenda kweCatholic ndekwadhiabhori, uye kuti zviito zvayo zvehasha kana zvehunhu zvinotungamirwa naSatani, mhandu yaMwari nevasanangurwa.** Kumikidzo iyi inoruramiswa sezvo achiporofita munaDhani.8:25, " *kubudirira kwemabasa ake nokubudirira kwemanomano ake* ". Chiremera charo chechitendero chinobvumwa nemadzimambo, vane simba, uye vanhu vechiKristu veEurope chinochipa mukurumbira wakavakirwa pakuvimbwa, saka muchokwadi chakapusa. Asi kana Mwari nadhiabhorosi vabatana kuita chiito chekuranga, mhomho, mhomho yevanhu vanotevera nzira yenhema inoteverwa uye pamusoro pezvose, yakaiswa. Panyika, simba rinoda simba, nokuti vanhu vanoda kunzwa vane simba, uye munzvimbo iyi, hurumende yapapa, iyo inoti inomiririra Mwari, inyanzvi yerudzi rwacho. Semuna Zva.6, dingindira rinopa mubvunzo: " *Ndiani akafanana nechikara, ndiani angarwa nacho?"* ". Zvitsauko 11 ne12 zvakapa mhinduro: Mwari muna Kristu uyo achamutsa muna 1793 kusadavira kuvapo kwaMwari kwechimurenga cheFrance uko kuchaiputira mukudeura ropa. Asi kusvikira pakuonekwa kwe" *munondo wokutsiva* " uyu (basa rainzi [chirango chechina] muna Revhitiko.26:25), vaPurotesitendi vakapakata zvombo vakanga vachitorwisana naro, pasina zvakadaro vakanga vakwanisa kukunda. Varume, vaPurotesitendi, vaFrench nechiGermany, uye vaAnglican, vose vakaoma saivo, vacharwa naro kubva muzana [ramakore rechi 16] , vachidzorera kurova kwaro kunouraya, nokuti kutenda kwavo kuri pamusoro pezvose, kwezvamatongerwe enyika.

Ndima 5: " *Kukapiwa kwachiri muromo unotaura mashoko okuzvikudza nokumhura; akapiwa simba rokuita mwedzi makumi mana nemiviri.* »

Mazwi aya akafanana neatinoverenga munaDhani.7:8 ayo ane chokuita ne *"nyanga duku" yapapa weRoma* inobuda mumashure me" *nyanga dzine gumi* " dzehushe hweEurope. Pano tinowana " *kuzvikudza* " kwake asi pano Mweya anowedzera " *kunyomba* " kana kunyepedzera kwenhema uye nhema dzechitendero umo " *kubudirira kwake* " kwakavakirwa. Mwari anosimbisa hutongi hwake hwemakore " *1260* " chaiwo anoratidzwa muchimiro cheuporofita hwebhaibheri " *mwedzi makumi mana nemiviri* ", maererano nebumbiro remitemo " *zuva rimwe pagore* " raEzekieri.4:5-6.

Ndima 6: " *Chikashamisa muromo waro kuti* ***chimhure Mwari*** *, nokumhura zita rake, netabernakeri yake, naivo vanogara kudenga.* »

Ndinofanira pano kukwevera ngwariro kune revo yakajairika iyo vanhu vanopa kushoko rekuti " *kumhura* " kana kutuka. Uyu mufungo unotsausa nemhaka yokuti, kutaura nhema, " *kumhura* " hakutongorina chitarisiko chokutuka, uye kana chiri icho Mwari anokarakadza kuRoma yapapa, ivo vane, mukupesana, chitarisiko choutsvene hwenhema nohunonyengera.

Muromo wapapa " ***unotaura kumhura Mwari*** "; iyo inosimbisa kuzivikanwa kwake muna Dhan.11:36 patinoverenga kuti: " *Mambo achaita sezvaanoda; achazvikudza, achazvikudza kupfuura vamwari vose,* ***uye achataura zvinhu zvisingadaviriki pamusoro paMwari wavamwari*** *; zvichabudirira*

*kusvikira kutsamwa kwapera, nekuti zvakatemwa zvichaitwa.* » Mudzimu unopomera hurumende yapapa nhema, kana kuti “ *kumhura* ”, uko kunoratidzira dzidziso dzahwo dzose dzechitendero; “ *Kupikisa Mwari, kutuka zita rake* ,” anotora zita raMwari pasina, anomonyanisa unhu hwake, achimupomera zviito zvake zvoudhiyabhorosi zvoumhondi; “ *tabhenakeri yake* ”, ndiko kuti, nzvimbo yake tsvene yomudzimu inova Ungano yake, Vasanangurwa vake; “ *Neavo vanogara kudenga* ”, nekuti rinoratidza denga nevagari varo munzira inonyengera, richimutsa dzidziso dzaro, gehena rekudenga, nhaka yevaGiriki vakavaisa pasi penyika, paradhiso nepurigatori. " *Vagari vekudenga* ", vakachena uye vatsvene, vanotambura uye vanotsamwiswa nenyaya yekuti muenzaniso wehuipi nehutsinye hwakafemerwa muvarume nemusasa wemadhimoni wepanyika unonzi kwavari.

Ndima 7: “ *Chikapiwawo kwachiri kuti chirwe navatsvene, nokuvakunda. Uye chakapiwa simba pamusoro pamarudzi ose, navanhu vose, nendimi dzose uye nendudzi dzose.* »

Ndima iyi inosimbisa shoko raDhan.7:21: “ *Ndakaona runyanga urwu ruchirwa navatsvene, nokuvakunda* . ChiKristu cheEurope nechomunyika yose ndicho chinangwa chaicho, sezvo kutenda kweRoma Katurike kwakaiswa pavanhu vose vokuEurope vaiumbwa, chaizvoizvo, “ *nemarudzi, vanhu, mitauro, uye marudzi* ” akanga akazvimirira muhurumende. “ *Simba raro pamusoro pedzinza riri rose, vanhu, nendimi, norudzi* ” rinosimbisa mufananidzo waro se“ *mhombwe Bhabhironi, guta guru* ,” pana Zvak. 17:1 iro rinoratidzira “ *rigere pamusoro pemvura zhinji* ”; “ *Mvura* ” inofananidzira “ *vanhu, navazhinji, namarudzi nendimi* ” maringe naZva.17:15. Tinogona kucherechedza, nekufarira, kusavapo kwezwi rokuti " *dzinza* " muchitsauko chino 17. Chikonzero ndicho chirevo chekupedzisira chenguva yakatarwa iyo inobata Europe neWestern Christianity umo chimiro chedzinza chakatsiviwa nemhando dzakasiyana dzenyika.

Kune rumwe rutivi, mumamiriro ezvinhu ekutanga kugadzwa kwehurumende yapapa, vanhu vokuEurope vakanga vakarongwa zvikuru kuva “ *madzinza* ” akafanana neRoman Gaul, akaparadzaniswa uye akagoverwa ne“ *mitauro* ” nemitauro yakasiyana-siyana. Nekufamba kwenguva, Europe yaive yakagarwa ne " *madzinza* ", ipapo ne" *vanhu* " vari pasi pemadzimambo, uye pakupedzisira, nezana [ramakore rechi 18,] *nenyika dze* "republic ", dzakadai seUnited States yeNorth America. Bumbiro re "vanhu" rinokonzerwa nekuzviisa pasi pehurumende yeRoma yepapa, nokuti ndiye anoziva uye anogadza simba remadzimambo eChristian Europe, kubva kuna Clovis 1st [mambo] weFranks.

Ndima 8: “ *Vose vanogara panyika vachamunamata iye ane zita risina kunyorwa mubhuku roupenyu reGwayana rakabayiwa kubva pakusikwa kwenyika.”* »

Munguva yokupedzisira, apo chiratidzo chokuti “ *pasi* ” chinoratidzira kutenda kwechiPurotesitendi, iri shoko rinova nerevo chaiyoiyo: maPurotesitendi ose achanamata kutenda kwechiKaturike; vose, ~~*kunze*~~ kwevasanangurwa avo Mweya unopa tsananguro iyi nemanomano: “ *avo vane mazita ~~asina~~ kunyorwa kubva pakusikwa kwenyika mubhuku roupenyu reGwayana rakabayiwa.* » Uye ini ndinokuyeuchidzai pano, vamirìriri varo vakasarudzwa ndivo " *vagari voumambo*

*hwekudenga* "kusiyana nevapanduki vari " *vagari venyika* ". Chokwadi chinopupurira chokwadi chechiziviso chechiporofita ichi chakarongwa noMweya waMwari. Nokuti kubvira pakatanga Kuchinja, kunze kwenyaya yaPierre Valdo muna 1170, vaPurotesitendi vakanamata kutenda kwechiKaturike nokukudza "Svondo" yaro yakagara nhaka kubva kuna mambo wechihedheni Constantine 1 kubvira musi wa7 March 321. Pomero iyi inogadzirira musoro wenyaya yacho. chechipiri " *chikara* " chinoratidzwa mundima 11.

Ndima 9: " *Kana munhu ane nzeve, ngaanzwe!"* »

Uyo ane " *nzeve* " yokunzwisisa yakazarurwa naMwari achanzwisisa shoko rinotaurwa noMweya.

**Kuziviswa kwechirango chakaitwa nebakatwa rekutsiva rekusatenda Mwari kwenyika yeFrance**

Ndima 10: " *Kana munhu achitungamirira muutapwa, achaenda muutapwa; kana munhu achiuraya nomunondo, anofanira kuurawa nomunondo. Uku ndiko kutsungirira uye kutenda kwevatsvene.* »

Jesu Kristu anoyeuka runyararo rune rugare rwaanoda kuvasanangurwa vake nguva dzose. Kufanana navafiri kutendeka vokutanga, vakuru vakuru vakasarudzwa vokutonga kwoutsinye kwapapa vanofanira kugamuchira mugumo uyo Mwari akavagadzirira. Asi iye anozivisa chichava ruramisiro yake iyo icharanga munguva yakafanira, mipimo yorudzidziso yamadzimambo naanapapa pamwe chete navafundisi vavo. Sezvo " *vakatungamirira* " vatungamiri vakasarudzwa muutapwa, ivo pachavo vachaenda kumajeri evashanduri veFrance. Uye sezvo " *vakauraya nomunondo* " vasanangurwa avo Jesu aidikanwa, ivo vamene vachaurawa no" *munondo* " wokutsiva waMwari uyo basa rawo richaitwa kupfurikidza nokudimburira kwevapanduki vamwe chetevo veFrance. Kuri kupfurikidza neChimurenga *cheFrance* apo Mwari achapindura chishuvo ***chokutsiva*** chinoratidzirwa neropa ravafiri kutendeka pana Zva . *kutonga nekutsiva* ***ropa*** *redu pane vanogara panyika?* ". Uye chimurenga chichauraya *vana* vechiKatorike" vehumambo uye vafundisi veRoma vapapa sezvakaziviswa munaZva.2:22. Asi pakati pavanyajambwa varwo tichawanawo vaPurotesitendi vanonyengera vakanyonganisa kutenda nemirangariro yezvamatongerwe enyika yavagari vemo ndokudzivirira, " *munondo* " uri muruoko, mirangariro yavo yomunhu oga nenhaka yavo yorudzidziso neyezvinhu. Hunhu uhwu hwaive hwaJohn Calvin nevaaishanda navo kuGeneva. Huchinyandura zviito zvakaitwa muna 1793 na1794, uporofita hwacho hunotipinza mumugariro worugare rurefu rworudzidziso rwakasimbiswa nokuda kwamakore "150" akaporofitwa ne" *mwedzi mishanu* " youporofita yaZva.9:5-10. Asi pashure pa1994, kupera kwenguva iyi, kubvira muna 1995, kodzero *yo"kuuraya* " nokuda kwezvikonzero zvorudzidziso yakadzorerwa. Muvengi angangove anove pachena chitendero cheIslam kusvika kuwedzera kwayo kwehondo iyo ichatungamira ku "Hondo Yenyika Yechitatu" pakati pa2021 na2029. Nguva pfupi kudzoka kwaKristu kunotarisirwa muchirimo cha2030, " *chikara* " chechipiri chichaonekwa muchitsauko ichi 13.

**Chikara chechipiri: chinosimuka *kubva panyika***

Kumira Kwekupedzisira kweDhiragoni -***Gwayana***

Ndima 11: “ *Zvino ndakaona chimwe chikara chichikwira chichibva panyika, chakanga chine nyanga mbiri dzakafanana nedzegwayana, chakataura sedhiragoni.* »

Chinokosha pakuziva shoko rokuti “ *nyika* ” chinowanikwa muna Gen.1:9-10 : “ *Mwari akati, Mvura iri pasi pedenga ngaiunganidzwe panzvimbo imwe, uye pasi pakaoma ngapaonekwe. Uye ndizvo zvakaita. Mwari akatumidza pasi pakaoma kuti, pasi, uye mvura zhinji akaitumidza kuti gungwa. Mwari akaona kuti zvakanga zvakanaka.* »

Naizvozvo, kungofanana ne“ *nyika* ” yakaoma yakabuda mu“ *gungwa* ” pazuva rechipiri rokusika kwapasi, naizvozvo “ *chikara* ” chechipiri ichi chakabuda mune chokutanga. Ichi “ *chikara* ” chokutanga chinoratidzira chitendero cheKaturike, chechipiri, chichibuda machiri, chine chokuita nechitendero chePurotesitendi, ndiko kuti, chechi yeReformed. Ichi chakazarurwa chinoshamisa, zvisinei, hachifaniri kutishamisa, sezvo fundo dzezvitsauko zvakapfuura dzakazivisa kwatiri, nenzira inowirirana, chimiro chomudzimu icho Mwari anopa murutongeso rwake rwoumwari kuuyu rudzidziso rwePurotesitendi urwo, pashure penguva inonzi “ *Tiatira* ", haina kubvuma kupedzisa Reform yakaitwa. Asi kupedzwa uku kwaidiwa nomurayiro waDhan.8:14, waanofanira kuva neshoko raMwari raZva.3:1: “ *Zvinonzi muri vapenyu; uye iwe wakafa* .” Rufu rwomudzimu urwu runomukanda mumaoko adhiabhorosi uyo anomugadzirira kupfurikidza nokufuridzira kwake nokuda kwe“ *hondo yake yeArmagedhoni* ”, yaZva. 16:16, yeawa yokupedzisira yechivi chapasi. Iri muawa yeiyi muedzo wekupedzisira wekutenda, yakaporofitwa mushoko rakanyorerwa kuvaranda vake veAdventist panguva *muFiladelphia* , kuti achatora matanho ekusashivirira ayo achamuita, " *chikara chinosimuka kubva pasi* ". Ane “ *nyanga mbiri* ” iyo ndima 12 inotevera icharuramisa uye inozivisa. Nokuti akabatana mumubatanidzwa wemakereke, machechi echiPurotesitendi nechikatorike akabatana mukurwisana kwawo nezuva rokuzorora rakatsveneswa naMwari pazuva rechokwadi rechinomwe revhiki; Mugovera kana kuti Sabata revaJudha, asiwo raAdhamu, Noa, Mosesi, uye Jesu Kristu uyo asina kubvunza panguva yehushumiri hwake nedzidziso yake pasi pano nokuti pomero dzokudarika kweSabata dzakaunzwa kuna Jesu navaJudha vakapandukira dzakanga dzisina hwaro. uye zvisina kururama. Nekuita zvishamiso nemaune paSabata, kurudziro yake yaive yekutsanangura patsva pfungwa yechokwadi yaMwari yekuzorora kweSabata. Zvitendero zviviri izvi, zvinoti ruponeso rwakawanwa ne“ *gwayana rinobvisa zvitadzo zvapasi* ”, zvakakodzera, nokuda kwetsananguro yazvo, mufananidzo we“ *gwayana rinotaura seshato* ”. Nokuti kutsigira kusashivirira kune vacherechedzi veSabata vavanotosvika pakutongera rufu, zvamazvirokwazvo ihondo yapachena, zano re“ *dhiragoni* ”, iro rinoonekazve.

Ndima 12: “ *Chakashandisa simba rose rechikara chokutanga pamberi pacho, uye chakaita kuti nyika nevagere mairi vanamate chikara chokutanga, chakanga chapora vanga racho rinouraya.* »

Tiri kupupurira rudzi rwekudzoreredzwa, kutenda kweKatorike hakuchadzoreri, asi simba rayo rekare rakapihwa chitendero chePurotesitendi. Izvi, nokuti chitendero chePurotesitendi chiri pamutemo icho chenyika ine simba

zvikuru pasi pano: United States of North America kana USA Kusanganiswa kwezvitendero zveEurope neAmerica zvakatoitika, kunyange kusanganisira sangano reAdventist rezuva rechinomwe. kubvira muna 1995. “ *Bhabheri ”* idzva repasi rinomanikidzwa kupinda mune zvechitendero sezvo richivakwa nokugamuchira vatami vezvitendero zvakasiyana-siyana. Kana vanhu vakawana zvinhu izvi sezvakanaka, nemhaka yepfungwa dzavo dzepamusoro uye kusafarira kwavo kwechitendero, nokuda kwake, musiki Mwari asingachinji, haachinjiwo pfungwa dzake, uye anoranga kusateerera uku kunofuratira zvidzidzo zvake zvenhoroondo zvinopupurirwa muBhaibheri. . Kupfurikidza nokudziviriravo, Svondo yeRoma yezuva rokutanga, zuva rokuzorora rakagadzwa naConstantine I ’ “ *chikara* ” chechipiri chePurotesitendi “ *chakaita kuti chikara chokutanga* cheKaturike” chinamatwe icho chakachibvuma sechimiro chepamutemo chorudzidziso ndokuchipa zita racho “ Svondo” kurasisa. Mudzimu unotiyeuchidza kuti mubatanidzwa wazvino uno pakati pevaPurotesitendi nevaKaturike wakaitwa kuti ubvire nemhaka yokuti “ *ronda rinouraya* ” rinoparirwa ne“ *chikara chinokwira kubva mugomba rakadzika-dzika* ” rakanga “ *raporeswa* .” Anomudana kuti adzoke nokuti chikara chechipiri hachizovi nomukana uyu wokuporeswa. Ichaparadzwa nokuuya kune mbiri kwaJesu Kristu.

Ndima 13 : “ *Rakaita zvishamiso zvikuru, kunyange kuita kuti moto uburuke panyika uchibva kudenga uchiuya panyika pamberi pavanhu.* »

Kubva pakukunda kwayo Japan muna 1945, America yechiPurotesitendi yakava simba renyukireya rokutanga panyika. Yayo yakakwirira kwazvo tekinoroji inogara ichitevedzerwa asi haina kumboenzana; inogara iri nhanho imwe pamberi pevakwikwidzi vayo kana vadzivisi. Uhu ukuru huchasimbiswa mumashoko akapoteredza e“Hondo Yenyika Yechitatu” umo maererano naDhan. 11:44 , huchaparadza muvengi wahwo, Russia, nyika ya“mambo wokumusoro” muuprofita uhwu. Mukurumbira wake ipapo uchava mukuru, uye vachapukunyuka pahondo yacho, vashamiswa uye vachiyemura, vacharonzesa upenyu hwavo kwaari ndokuziva chiremera chake paupenyu hwose hwomunhu. “ *Moto wakabva kudenga* ” wakanga uri waMwari bedzi, asi kubvira muna 1945, America yakautora nokuudzora. Ane chikwereti kwaari kukunda kwake uye nerukudzo rwake rwese rwunozokura nekukunda kwake muhondo yenyukireya iri kuuya.

Ndima 14: “ *Chakanyengera vanogara panyika nezviratidzo zvachakapiwa kuti chiite pamberi pechikara, chichiudza vanogara panyika kuti vaitire chifananidzo chikara chakanga chine vanga romunondo. uye ndiani akararama.* »

Iyo tekinoroji " *prodigies* " yakaitwa haiverengeki. “ *Vagari venyika* ” vave vachitsamira pamiuyo yaro yose iyo inopinza upenyu hwavo nemifungo. Chero bedzi America isingavakumbire kuti vazvinyime izvi zvigadzirwa zvinogara mweya yavo, sevakapindwa muropa nezvinodhaka, " *vanhu vepanyika* " vakagadzirira kubvumidza kusashivirira kwechitendero kune "boka diki", " *vakasara vemukadzi. "* ” yaZva.12:17. “… *kugadzira mufananidzo wechikara* ” kunosanganisira kutevedzera zvaiitwa nechitendero cheKaturike uye kuzviitazve pasi pechiremera chePurotesitendi. Uku kudzokera kuhutsinye hwepfungwa kuchabva pazviito zviviri. “ *Vachapukunyuka* ” vachange vapona pamabasa ehondo anotyisa, uye Mwari acharamba achirova zvishoma nezvishoma “

*namatambudziko manomwe okupedzisira ehasha dzake* ”, anotsanangurwa muna Zva.16.

**Mutemo werufu weSvondo**

Ndima 15: “ *Chakapiwa kwachiri kuita kuti mufananidzo wechikara uve mupenyu, kuti mufananidzo wechikara utaure, uye kuti vose vasinganamati mufananidzo wechikara vaurayiwe* . »

Zano radhiabhorosi, rakafemerwa naMwari, richaumbwa uye richazadzikiswa. Mweya unozivisa chimiro chechiyero chakanyanyisa chichaitwa muchikamu chechitanhatu che "madambudziko manomwe okupedzisira." Nomutemo wepamutemo unogamuchirwa nevapanduki vose vari pasi pano, zvichasarudzwa kuti pazuva riri pakati pekutanga kwechirimo naApril 3, 2030, vaAdventist vokupedzisira vasara vanochengeta Sabata vachaurayiwa. Nenzira ine mufungo, iri zuva rinoratidzira gore rokudzoka mukubwinya kwaJesu Kristu. Chirimo chegore rino ra2030 ndiyo nguva yaanopindira kuti basa rine njodzi revapanduki rirege kuitwa kune vakasarudzwa vake vaanouya kuzoponesa noku“ *tapudza mazuva ” o“ kutambudzika kukuru ”* kwavo (Mat.24) 22 )

Ndima 16: “ *Akaita kuti vose, vaduku navakuru, vapfumi navarombo, vakasununguka navaranda, vapiwe chiratidzo kuruoko rwavo rworudyi, kana pahuma dzavo* .

Chiyero chakagamuchirwa chinopatsanura vakapona panguva yacho kuita misasa miviri. Icho chevapanduki chinoziviswa ne“ *chiratidzo* ” chechiremera chomunhu icho chinoratidzira “Svondo” yeKaturike, “zuva rezuva risingakundiki” rakare rakagadzwa nomumwe wavanamati varo, mambo weRoma Constantine I ᾽ kubvira muna March 7, 321. “ *Chiratidzo* ” chinogamuchirwa “ *paruoko* , ” nokuti chinoumba “basa” romunhu iro Jesu anotonga uye anoshora. Inogamuchirwawo “ *pahuma* ” iyo inofananidzira kuda kwomunhu oga kwechisikwa chomunhu chiri chose chine mutoro nokudaro unobatanidzwa chose chose mukutonga kwakarurama kwomusiki Mwari. Kusimbisa kubva muBhaibheri kududzirwa uku kwechifananidziro che“ *ruoko* ” uye “ *huma* ”, pane iyi ndima inobva muna Dhuteronomi 6:8, apo Mwari anoti nezvemirayiro yake: “ *Uisungirire* ***pamaoko ako, chive chiratidzo.*** *, uye zvichava* ***sorundanyara*** *pakati pameso ako.* »

**Kutsiva kwapfuura**

Ndima 17: “ *uye kuti kurege kuva nomunhu aigona kutenga kana kutengesa asina chiratidzo, kana zita rechikara kana nhamba yezita racho.* »

Seri kweshoko rokuti “ *munhu* ” pane musasa wavatsvene veAdventist vakaramba vakatendeka kuSabata rakatsveneswa naMwari. Nemhaka yokuti kuramba kukudza “ *chiratidzo* ”, neSvondo, kwemamwe ose ezuva rokutanga rechihedheni, vanoiswa parutivi . Pakutanga, vaive vabatwa ne "boycott" inonyanyozivikanwa mumatanho eAmerica achipokana nevapikisi vaivapikisa. Kuti ave nekodzero yokutengesa, munhu anofanira kukudza “ *chiratidzo* ”, musi weSvondo, icho chine chokuita nevaPurotesitendi, “ *zita rechikara* ”, “mumiriri woMwanakomana waMwari” chine chokuita nevaKaturike, kana kuti “ *nhamba yenhamba yake. zita* ”, kana nhamba 666.

Ndima 18: “ *Uhu ndihwo uchenjeri. Unonzwisisa ngaaverenge nhamba yechikara. Nekuti inhamba yemunhu, uye nhamba yake mazana matanhatu nemakumi matanhatu nenhanhatu.* »

Uchenjeri hwevanhu hahuna kukwana kunzwisisa shoko reMweya waMwari. Zvinofanira kugarwa nhaka kubva kwaari, sezvakaitika kuna Soromoni ane uchenjeri hwakapfuura uhwo hwevanhu vose uye akaita mukurumbira wake munyika yose inozivikanwa. Pamberi pekugamuchirwa kwenhamba dzechiArab, pakati pevaHebheru, vaGiriki, uye vaRoma, mabhii emaarufabheti avo aivawo noukoshi hwamacipher, zvokuti kuwedzera kwoukoshi hwamabhii anoumba shoko kunogadza nhamba yaro. Tinoiwana ne“kuverenga” sekutaura kunoita ndima. “… *nhamba yezita rake* ” ndi“ *666* ”, ndiko kuti, *nhamba* yakawanikwa nokuwedzera nhamba yemavara echiRoma ari muzita rake rechiLatin “VICARIVS FILII DEI”; chimwe chinhu chakaratidzwa mukudzidza kwechitsauko 10. Iri zita rinoumba pacharo chikuru " *kutuka* " kana " *kunyepa* " kwezvaanotaura, nokuti Jesu haana kuzvipa pachake "mutsivi", zvinoreva izwi rokuti "vicar".

# Zvakazarurwa 14 : Nguva yeSeventh-day Adventism

## Mharidzo dzengirozi nhatu - kukohwa - mazambiringa

Ichi chitsauko chinotarisa nguva iri pakati pa1843 na2030.

Muna 1843, kunyanya kushandiswa kwechiporofita chaDhani.8:14 kwakatungamirira “vaAdventist” kumirira kudzoka kwaJesu Kristu kwakarongerwa muchirimo chezuva iroro. Ndiko kutanga kwokutevedzana kwemiedzo yokutenda apo kufarira mudzimu wouporofita, ndiko kuti, “ *uchapupu hwaJesu* ” maererano naZvak. 19:10 , hucharatidzirwa somunhu mumwe nomumwe namaKristu anoti ndoworuponeso rwaJesu. Kristu pasi pezvinyorwa zvezvitendero zvakawanda. Iwo " **mabasa** " anoratidzwa ega anobvumira kusarudzwa kana kwete. Aya mabasa anogona kupfupikiswa muzvisarudzo zviviri zvinogoneka: kugamuchirwa kana kuramba kwechiedza chakagashirwa nezvido zvacho zveumwari.

Muna 1844, mushure metarisiro itsva yakagadzwa yekudonha kwa1844, Jesu achatungamira vasanangurwa vake kune basa rekupedzisa basa reReformation rinotanga nekudzoreredza kwekuita kweSabata rakatsveneswa naMwari kubva pakusikwa kwenyika. . Iyi ndiyo nyaya inonyanya kukosha ye“ *utsvene* ” huno“ *ruramiswa* ” kubva muna 1844, apo uku kudarika kwakaunzwa kuvaranda vake. Iyi shanduro yaDhan.8:14, yakashandurwa kusvika kuhushumiri hwangu ichiti: “ *Mangwanani zviuru zviviri nemazana matatu emangwanani uye nzvimbo tsvene ichacheneswa* ”, ichokwadi, mukuwirirana norugwaro rwechiHebheru chepakutanga: “ *zviuru zviviri nemazana matatu mangwanani mangwanani uye manheru. utsvene hucharuramiswa* . Munhu wose anogona kuona kuti kudarika kweSabata roumwari kubvira muna 321 kunoperekedzwa nokumwe kusiya kwakawanda kwechokwadi chedzidziso chakatangwa naMwari munguva yevaapostora. Pashure pamakore 1260 okutonga kwenhema, vatsivi vanoparadza vokutenda, upapa wakasiiwa mudzidziso yePurotesitendi nhema zhinji dzisingatsungirириki nokuda kwaMwari wechokwadi. Ichi ndicho chikonzero, muchitsauko chino chegumi neina, Mweya unopa madingindira makuru matatu anoti, anotevedzana: basa reAdventist kana shoko re“ *ngirozi nhatu* ”; “ *kukohwa* ” kwekuguma kwenyika, kurongwa uye kutorwa kwevasanangurwa; “ *kukohwa mazambiringa* ” emazambiringa ehasha, chirango chokupedzisira chevafudzi venhema, vadzidzisi vechitendero chenhema vechiKristu.

Yakadzidziswa kubva 1844 kudzivirira vasanangurwa kubva kuhasha dzaMwari, muedzo wekupedzisira wakachengeterwa kupera kwakanyanyisa kwenguva yakapihwa vanhu kuti vazvimise pakati pekuda kwa Mwari kwakaziviswa uye kuda kwehupanduki kwemunhu kwakawira mukurasika zvakanyanya. Asi, sarudzo yakaitwa ine migumisiro kune vose vakafa kubvira muna 1844. Vasanangurwa chete vakavhenekerwa uye vakatendeka “ *vanofa munaShe* ” maererano nedzidziso yendima 13 apo vanonzi “ *vakakomborerwa* ” kureva kuti, vabatsiri venyasha dze Kristu, nechikomborero chake chose chakatosimbiswa mumharidzo yakanyorerwa ngirozi ye " *Firadelfia* " iyo inobata navo, nokuti hazvina kukwana kubhabhatidzwa "Adventist" kuti ionekwe, naMwari, semusanangurwa.

Kana ruzivo rwezvakasiiwa rukaramba ruchizoonekwa, kune rumwe rutivi, pfungwa dzakakosha dzakatsikirirwa nekupfupikiswa neMweya muchimiro che

“mashoko evatumwa vatatu” endima 7 kusvika 11. Mharidzo idzi dzinotevedzana mu. kutevedzana kwemhedzisiro.

Ndinozviyeuka pano, pashure pechinyorwa chiri pabutiro riri papeji 2 yebhuku rino, aya mashoko matatu anosimbisa mashoko matatu akatoziviswa mumifananidzo yokufananidzira iri mubhuku raDhanieri muna Dhan.7 ne8. Chiyeuchidzo chavo, muchitsauko chino 14 chaZvakazarurwa. , inosimbisa uye inosimbisa kukosha kwakanyanya kwavanopa Mwari.

**VaAdventist vakadzikinurwa vakakunda**

Ndima 1: “ *Ndakatarira, ndikaona Gwayana rimire paGomo reZioni, riine [vanhu] vane zviuru zvine zana namakumi mana nezvina, vakanga vane zita raro nezita raBaba varo rakanyorwa pahuma dzavo.* »

“ *Gomo reZiyoni* ” rinoreva nzvimbo iri muIsraeri pakavakwa Jerusarema. Inofananidzira tariro yeruponeso uye chimiro icho ruponeso urwu ruchatora pakupera kwemiedzo yekutenda kwepasi uye kwekudenga. Chirongwa ichi chichazadziswa zvizere pakuvandudzwa kwezvinhu zvose, pamusoro *penyika nedenga* maringe naZva.21:1. " *144,000 [vanhu]* " inofananidzira vasanangurwa vaKristu vakasarudzwa pakati pe1843 ne2030, kureva maKristu eAdventist akaedzwa, akapupurirwa uye akatenderwa naJesu Kristu ane kutonga kunoshanda pamwe chete uye munhu mumwe nomumwe. Mutongo wakabatanidzwa unotonga sangano uye mutongo wega wega unobata chisikwa chimwe nechimwe. “ *[vanhu] vane 144 000* ” vanomiririra vasanangurwa vakasarudzwa naJesu Kristu kubva pakati pevateveri vechitendero cheAdventist. Nhamba iyi inofananidzira chaizvo uye nhamba chaiyo yevakasarudzwa chakavanzika chinozivikanwa nekurindwa naMwari. Tinogona kunzwisisa chikonzero chekusarudzwa kwavo kubva kune tsananguro yemufananidzo wakarongwa. " *Pahuma dzavo* ", chiratidzo chekuda kwavo nemafungiro avo, " *zita regwayana* ", Jesu, uye" *raBaba vake* ", Mwari akaziviswa mumubatanidzwa wekare, zvakanyorwa. Izvi zvinoreva kuti vakawana uye vakaberekazve mufananidzo waMwari uyo musiki Mwari akanga apa munhu wokutanga asati atadza, paakamuumba akamupa upenyu; uye mufananidzo uyu ndewehunhu hwake. Ndivo vanoumba muchero uyo Mwari aida kuwana nokudzikinura muna Jesu Kristu zvivi zvevasanangurwa vake bedzi vakatendeka. Zvinoita sekuti pahuma yevasanangurwa vakasarudzwa, pamweya yavo, kufunga kwavo uye kuda kwavo kunowanikwa, chisimbiso chaMwari chaZva.7:3 kana, Sabata remurairo wechina weDhikaroji uye chimiro chisingaparadzanisiki. chegwayana Jesu Kristu uye chiya chokuzarurwa kwake musungano yekare saBaba, Mwari musiki. Nokudaro kutenda kwechokwadi kwechiKristu hakupikisi mipimo yorudzidziso inonamatirwa kuMwanakomana naBaba sezvinotaura vateveri veSvondo yeRoma, kana kusiri mumashoko, mukuita.

Ndima 2: “ *Zvino ndakanzwa inzwi richibva kudenga, rakanga rakaita somubvumo wemvura zhinji, rakanga rakaita somutinhiro wokutinhira kukuru; uye inzwi randakanzwa rakanga rakaita serevaridzi voudimbwa vachiridza udimbwa hwavo.* »

Mabhii anopesana anotaurwa mundima iyi anopindirana. “ *Mvura huru* ” inofananidzira mhomho yezvisikwa zvipenyu izvo, pazvinoratidzira, zvinotora se“

*kutinhira kukuru* ". Mukupesana, kupfurikidza nomufananidzo we" *rudimbwa* ," Mwari anozivisa tsinhirano yakakwana inobatanidza zvisikwa zvake zvinokunda.

Ndima 3: " *Vakaimba rwiyo rutsva pamberi pechigaro choushe, napamberi pezvisikwa zvipenyu zvina, navakuru. Uye hakuna wakagona kudzidza rwiyo, kunze kwezvuru zana nemakumi mana nevana, vakadzikinurwa panyika.* »

Mwari anosimbisa uye anosimbisa pano kucheneswa kwepamusoro-soro kwekutenda kwe "Adventist" kwakavambwa kubva 1843-44. Vamiriri varo vakasarudzwa vanosiyaniswa kubva kune mamwe mapoka anofananidzirwa; " *chigaro choumambo, zvisikwa zvipenyu zvina navakuru* "; vekupedzisira vachitsanangura vose vakaregererwa kubva muchiitiko chekurarama panyika. Asi Zvakazarurwa zvoumwari zvinonzi Zvakazarurwa zvinongonanga nezvezviuru zviviri zvemakore okutenda kwechiKristu izvo chirevo chaDhan.8:14 chinoparadzanisa muzvikamu zviviri zvinotevedzana. Kusvikira muna 1843-44, vasanangurwa vaifananidzirwa ne" *vakuru* " 12 kubva mu" *24* " vanodudzwa muna Zva.4:4. Vamwe " *vakuru* " gumi nevaviri vaAdventist " *madzinza gumi nemaviri* " " *vakaiswa chisimbiso* " munaZva.7:3-8 kubva muna 1843-44.

Ndima 4: " *Ava ndivo vasina kuzvisvibisa nevakadzi, nekuti imhandara; vanotevera gwayana kwose kwarinoenda. Ndivo vakadzikinurwa kubva pakati pavanhu kuti vave zvibereko zvokutanga kuna Mwari nokuGwayana;* »

Mashoko endima iyi anoshanda chete mupfungwa yomudzimu; shoko rokuti " *vakadzi* " richireva machechi echiKristu akawira mukutsauka kubva pamavambo awo, akadai sechitendero cheRoman Catholic, kana kuti kubvira 1843-44, nokuda kwechitendero chechiPurotesitendi, uye kubvira 1994, nokuda kwechitendero cheAdventist. " *Kusvibisa* " kunotaurwa kunonangana nechivi chinobva mukudarika mutemo waMwari uye " *mubairo wacho rufu* ", maringe naVaRoma.6:23. Ndechokuvanunura patsika yokuita chivi iyo Jesu Kristu akatsvenesa, kunze kwe" *144,000 [vanhu]* " vokufananidzira. " *Umhandara* " hwavo ndehwemweya zvakare uye inovadaidza sevanhu "vakachena" vane kururamisira kwakacheneswa neropa rakadeurwa naJesu Kristu nokuda kwavo. Vadyi venhaka yechivi nokusvibiswa kwacho, kufanana navazukuru vose vaAdhama naEvha, kutenda kwavo kwakazivikanwa naJesu Kristu kwaka"vachenesa" zvakakwana. Asi kuti kutenda uku kugonyatso zivikanwa naJesu Kristu, kucheneswa uku kunofanira kunge kuri kwechokwadi uye kwakasimba mu" ***mabasa*** " avo. Naizvozvo ikoku kunoreva kuregwa kwezvivi zvakagarwa nhaka kumaKristu enhema kana kuti echiJudha kana kuti, zvikurukuru, marudzidziso anodavira Mwari mumwe. Uye muchizaruro chake chouporofita, Mwari anonangidzira zvikurukuru kukundikana kuremekedza nhevedzano yenguva yaakagadza kubva muvhiki yokutanga yokusika kwake pasi netsika yaro yomudenga.

Seri kwemufananidzo we" *kuimba rwiyo rutsva* " pane chiitiko chaicho chinongowanikwa chete ne" *144,000 [vanhu]* " vakanamwa. Pashure pe" *rwiyo rwaMosesi* " rwaipemberera kubuda muIjipiti kune mbiri, chiratidzo chechivi, " *rwiyo* " rwevakasarudzwa " *144,000* " runopemberera kusunungurwa kwavo kubva muchivi nokuti vakateerera chirevo chaDhani.8:14 uye vakabatana navo mukuita kwavo. kutsveneswa kwaidiwa, uye kunotodiwa, naMwari kubvira muna 1843-44. Pazuva iri, chiratidzo chekudenga chinorangarira kucheneswa kwezvivi

kwakaitwa pamuchinjikwa weGorogota nerufu rwaJesu Kristu. Mharidzo iyi yaive yekutsiura uye dzidziso iyo Mwari akapa kurudzi rwemutendi wechiPurotesitendi aive mugari wenhaka yeSvondo yeRoma nezvimwe zvezvivi zvake zvekunyepa. Mumufananidzo wetsika dzechiHebheru, uku " *kucheneswa kwezvivi* " wakanga uri mutambo worudzidziso mumatsutso umo ropa rembudzi yakaurawa raiunzwa panzvimbo tsvene-tsvene pamusoro pechifunhiro chokuyananisa chaiiswa munzvimbo iyi isingasvikiki uye yairambidzwa nokuda kwezvimwe zvose. gore. Ropa rembudzi iyi, mufananidzo wokufananidzira wechivi, rakaporofita ropa raJesu Kristu uyo amene akanga ava mutakuri wezvivi zvavasanangurwa vake kuti aregerere pachinzvimbo chazvo chirango chakafanira; Jesu pachake akaitwa chivi. Mumutambo uyu, mbudzi inomiririra chivi uye kwete Kristu anochitakura. Ndiko kufamba chaikoiko uku kwomupristi mukuru kubva panzvimbo tsvene yakabvumirwa kuenda kunzvimbo tsvene-tsvene yakarambidzwa kwegore rose ndiko kunonongedzera kwairi ndima iyi painoti: " *vanotevera gwayana kwose kwarinoenda* . Nokurangarira ichi chiitiko muchiono chaOctober 23, 1844, Mweya waKristu wakayeuchidza vadyi venhaka vakasarudzwa vasingazivi nezvenhema dzedzidziso, kurambidzwa kwokutadza. Nokudaro, kubva muna 1844, kutadza **kwekuzvidira** kwaiitwa, inova nyaya yeSvondo yeRoma, inoita kuti ukama naMwari husagoneke , uye chivi chakasiiwa chinobvumira kuwedzera kwehukama uhwu hunotungamirira uyo akasarudzwa ane hanya mukuzara kwekutsveneswa kwayo kuburikidza ne kugamuchira, kunzwisisa uye kuisa muchiito chechokwadi chamwari chakaziviswa.

Sezvo vachinzi " *zvibereko zvokutanga kuna Mwari nokuGwayana* ," vanoumba zvakanakisisa zvakawanikwa naMwari mukusarudza kwake vasanangurwa vepasi. Mutsika dzechiHebheru, " *zvibereko zvokutanga* " zvainzi " *zvitsvene* ". Zvipiriso zveiyi zvibereko zvokutanga zvemhuka kana mirivo zvakachengeterwa Mwari kuti zvigomukudza uye kuratidza kuonga kwomunhu runako rwake norupo rwake. Chimwe chikonzero, chokwadi che " *zvibereko zvitsvene zvokutanga* ", ndiko kugamuchira kwavo chiedza choumwari chakazarurwa kwavari chose chose nokuti vanorarama munguva yokupedzisira apo chiedza chakazarurwa chinosvika apogee, kukwirira kwaro pamweya.

Ndima 5: " *Nhema hadzina kuwanikwa mumiromo yavo, nekuti havana chavangapomerwa.* »

Akasarudzwa zvamazvirokwazvo, uyo akaberekwa pazvokwadi nokuberekwa patsva, anogona bedzi kuvenga " *nhema* " dzaasingafariri. Kunyepa kunosemesa nokuti kunongounza migumisiro yakaipa uye kunoita kuti vanhu vakanaka vatambure. Uyo anotenda mu" *nhema* " anobva anzwa marwadzo ekuodzwa mwoyo, kuvava kwokunyengedzwa. Hapana akasarudzwa naKristu angafarira kunyengedza nokunyengedza vanhu biyake. Ukuwo, chokwadi chinosimbisa, chinovaka hukama nehama dzechokwadi, asi pamusoro pezvose kutanga, naMwari musiki uye mudzikinuri weruponeso rwedu uyo anoti uye anokwidziridza zita rake sa " *Mwari wechokwadi* ". Nokudaro, vasingachaiti chivi chedzidziso, nokuteerera chokwadi chakaziviswa, vasanangurwa vanotongwa " *vasina chavangapomerwa* " naMwari wechokwadi pachake.

**Mharidzo kubva kumutumwa wekutanga**

Ndima 6: “ *Ndakaona mumwe mutumwa achibhururuka nepakati pedenga, ane Evhangeri isingaperi, kuti aiparidzire avo vanogara panyika, kundudzi dzose, nokumarudzi ose, nendimi dzose, nokuvanhu vose.* »

“ *Imwe ngirozi* ” kana kuti mumwe mutumwa anozivisa chiedza chizere chaMwari chinofananidzirwa ne“ *pakati pedenga* ” kana kuti kureba kwezuva. Chiedza ichi chine chokuita ne“ *Evhangeri* ” kana kuti “ *mashoko akanaka* ” oruponeso rwakaunzwa naJesu Kristu. Rinonzi “ *kusingaperi* ” nokuti shoko raro nderechokwadi uye harichinji nokufamba kwenguva. Neiyi nzira, Mwari anoibvumikisa kuva inotsinhirana neiyo yakadzidziswa kuvaapostora vaJesu Kristu. Uku kudzokera kuzvokwadi kwakabva muna 1843 pashure pokumonyaniswa kuzhinji kwakagarwa nhaka kubva mukutenda kweRoma Katurike. Kuziviswa kwacho kunowanikwa pasi rose mukufananidza kushoko rinopihwa muna Danieri 12:12 rinoratidza kuropafadzwa kweumwari kwebasa reAdventist. “ *Evhangeri isingaperi* ” inodudzwa pano pasi pechikamu chechibereko chechokwadi chokutenda, ichitevera chinodikanwa choumwari chinoziviswa nechirevo chaDhanieri 8:14. Kufarira izwi rechiporofita chibereko chepamutemo chetsika ye “ *Evhangeri isingaperi* ”.

Ndima 7: “ *Akati nenzwi guru, Ityai Mwari, mumurumbidzei, nokuti nguva yake yokutonga yasvika; namatai iye, akaita denga, nenyika, negungwa, namatsime emvura.* »

Mundima yechinomwe, mutumwa wokutanga anoshora kudarika kweSabata kunokudza, munhoroondo youmwari, kubwinya kwomusiki Mwari. Nokudaro akakumbira kudzorerwa kwayo kubva muna Gumiguru 1844, asi akapomera mhosva yake pamaPurotesitendi kubvira muchirimo cha1843.

**Mharidzo kubva kumutumwa wechipiri**

Ndima 8: “ *Zvino mumwe mutumwa wechipiri akatevera, achiti: Rawa, Bhabhironi, guta guru, rakamwisa marudzi ose waini yokutsamwa kwoupombwe hwaro.* »

Mundima 8, ngirozi yechipiri inozivisa mhosva huru yeChechi yeRoma yapapa yeKatorike iyo yakatsausa nekunyengedza vanhu nekutumidza zita rechihedheni "zuva rezuva" raConstantine I mushure me "zuva raIshe" shanduro yeLatin montage iyo ndiko kwakabva “Svondo”: dies dominica. Inodzokororwa kaviri, kutaura kwokuti, “ *Bhabhironi Guru rawa, rawa* ,” kunosimbisa kuti nokuda kwaro naavo vanorigara nhaka, nguva yokushivirira kwoumwari yaguma zvirokwazvo. Mumwe nomumwe, kutendeuka kunoramba kuchibvira, asi nokuda kwokubereka zvibereko, kana kuti “ **mabasa** ” okupfidza, bedzi.

Chiyeuchidzo: “ *rawa* ” zvinoreva: rinotorwa ndokukundwa naMwari wechokwadi **sezvo** guta rinowira mumaoko emuvengi waro. Anosimudza nekuvhenekera mushure ma1843, pakati pa1844 na1873, kuvaranda vake vakatendeka veSeventh-day Adventist, “ *chakavanzika* ” chinochiratidzira munaZva.17:5. Kunyengedzwa kwenhema dzake **kunorasikirwa** nekubudirira kwayo.

Mundima 8, rutongeso rwakaitwa mumashoko apfuura hunosimbiswa, nenyevero inotyisa. Sarudzo yekuziva uye **yekuzvidira** yezuva rekuzorora yakagadzwa naConstantine I muna 321, kubvira 1844, inoita kuti vapanduki

vanoripembedza, vasave neshurikidzo yehumwari yemarwadzo *erufu rwechipiri* rwerutongo rwekupedzisira. Kuvanza kupomera kwake Svondo, Mwari anozvivanza pasi pezita re " *chiratidzo " chine mukurumbira chinopikisa " chisimbiso "* chake cheumwari . Ichi chiratidzo chechiremera chomunhu, icho chinopanikira kurongeka kwacho kwenguva, chinoumba kutsamwa kukuru kwakakodzera kurangwa Naye. Uye chirango chinoziviswa, chokwadi, chichava chinotyisa: " *acharwadziswa nomoto nesarufa* " izvo zvichaparadza vapanduki, asi chete panguva yekutongwa kwekupedzisira.

**Mharidzo kubva kumutumwa wechitatu**

Ndima 9: " *Mumwe mutumwa wechitatu akavatevera, akati nenzwi guru: "Kana munhu achinamata chikara nomufananidzo wacho, nokugamuchira mucherechedzo pahuma yake, kana paruoko rwake* .

Kupindirana uye kutevedzana kweiyi meseji yechitatu ine mbiri yapfuura inotsanangurwa nenzira yekuti " *vakatevera* ". " *Inzwi guru* " rinosimbisa chiremera choumwari chakakwirira zvikuru chouyo anorizivisa.

Kutyisidzirwa kunonangidzirwa kuvapanduki vohunhu vanotsigira nokubvumira kutonga kwe" *chikara chinomuka pasi* " uye vanogamuchira nokukudza, kupfurikidza nokuteerera kwavo, paSvondo, " *chiratidzo* " chechiremera chacho, chinodudzwa muna Zvak. : 16 inova, parizvino, vanhu vese vechiKristu.

Kupikiswa kwakananga kweichi " *chiratidzo* " ku" *chisimbiso chaMwari* " ndiko kuti, kubva paSvondo yezuva rokutanga kusvikira kuSabata rezuva rechinomwe, kunosimbiswa neidi rokuti vose vari vaviri vanogamuchirwa " ***kumberi*** ", chigaro chevatsvene. achazviita, maringe naZva.7:3 na13:16. Ziva kuti " *chisimbiso chaMwari* " chaZva.7:3 chinova munaZva.14:1: " *zita reGwayana neraBaba varo* ". Kugamuchira " ***paruoko*** " kunojekeswa nendima idzi kubva munaDhuteronomi.6:4 kusvika ku9:

" *Teerera, iwe Israeri! YAHWéH, Mwari wedu, ndiye Jehovha oga* . ***Ida Jehovha Mwari wako nomwoyo wako wose nomweya wako wose nesimba rako rose*** . *Mirayiro iyi* ***, yandinokupa nhasi, inofanira kuva mumwoyo mako*** . *Unofanira kuadzidzisa vana vako, nokuataura kana ugere mumba mako, kana uchifamba parwendo, kana uchivata pasi, kana uchimuka. Unofanira kuasungira* ***pamaoko ako, chive chiratidzo*** *, uye anofanira kuva* ***rundanyara pakati pameso ako*** *. unofanira kuanyora pamagwatidziro emikova yeimba yako, napamasuwo ako.* » " *Ruoko* " rinoratidza chiito, kudzidzira, uye " *kumberi* ", kuda kwekufunga. Mundima iyi, Mudzimu unoti: " ***Ude Jehovha Mwari wako nomwoyo wako wose, nomweya wako wose, nesimba rako rose*** "; zvinodudzwa naJesu munaMateu.22:37 uye zvaanoratidza se" *murayiro mukuru nowokutanga* ". Vakuru vakasarudzwa vane " *chisimbiso chaMwari* " naizvozvo vanofanira kusvitsa mipimo iyi mitatu: " *Ida Mwari nomwoyo wavo wose* "; kukudza nokuriita zororo reSabata rezuva raro rakacheneswa rechinomwe; uye ane " *zita reGwayana* " Jesu Kristu " *neraBaba varo* " YAHWéH mupfungwa dzake. Nekudoma " *uye zita raBaba vake* ," Mweya unosimbisa kukosha kwekuteerera

mirairo ine gumi yaMwari nemirairo nezvisungo zvinosimudzira utsvene hwevasanangurwa musungano yekare. Kunyange muzuva rake, muapostora Johane akasimbisa izvozvi kupfurikidza nokutaura muna 1 Johane 5:3-4 :

“ *Nokuti rudo rwaMwari ndirwo, kuchengeta mirayiro yake. Uye mirairo yake hairemi, nekuti chipi nechipi chinoberekwa naMwari chinokunda nyika; uye kukunda kunokunda nyika ndiko kutenda kwedu.* »

Ndima 10: “ *Iyewo uchanwa waini yokutsamwa kwaMwari, yakadirwa isina kuvhenganiswa mumukombe wehasha dzake, uye acharwadziswa nomwoto nesarufa pamberi pengirozi tsvene napamberi peGwayana.* »

Kutsamwa kwaMwari kucharuramiswa zvakakwana nemhaka yokuti avo vanogamuchira “ *chiratidzo chechikara* ” vanokudza chivi chavanhu nepo vachiti kururama kwaJesu Kristu. MunaZva.6:15-17, Mweya wakafananidzira mhedzisiro yekusangana kwavo kwekupedzisira nehasha dzinoparadza dzaJesu Kristu.

**Chinyorwa chakakosha zvikuru** : Kuti tinzwisise zvirinani kutsamwa kwaMwari uku, tinofanira kuziva kuti sei kusakoshesa Sabata dzvene kuchimutsa hasha dzaMwari zvakanyanya. Kune zvitadzo zvisingatauriki, asi Bhaibheri rinotiyambira pamusoro pechivi chatakaitira Mweya Mutsvene, richititaurira kuti hapasisina kana chibayiro chekuwana kuregererwa naMwari. Panguva yevaapositori, muenzaniso watinopiwa werudzi urwu rwechivi kwaive kurambwa kwaKristu nemukristu akatendeuka. Asi uyu unongova muenzaniso, nokuti kutaura chokwadi kumhura Mweya Mutsvene kunosanganisira kuramba uye kuramba uchapupu hunopiwa noMweya waMwari. Kupwisa nokudzidzisa vanhu, Mweya wakafemera magwaro matsvene eBhaibheri. Naizvozvo ani naani anopikisa kupupura kunopiwa noMweya muBhaibheri anenge atoita kumhura Mweya waMwari. Mwari angagona kuita zviri nani kuzivisa kuda kwake kupfuura kutungamirira avo vakadanwa kuBhaibheri nezvinyorwa zvaro here? Anogona kutaura zvaanoda, pfungwa dzake uye kutonga kwake kwouchangamire zvakajeka here? Muzana [ramakore rechi 16], uku kuzvidzwa kweBhaibheri kwayakarwa nayo kwakaratidzira mugumo chaiwoiwo wokushivirira kwaMwari rudzidziso rweRoma Katurike; kuguma kwekushivirira kwake kwedzidziso yaasina kumboziva. Ipapo, muna 1843, kuzvidzwa kweshoko rechiporofita kwakaratidza kuguma kwokugamuchira kutenda kwePurotesitendi mumarudzi ako ose akawanda, vadyi venhaka yeSvondo yeRoma, ndiko kuti, “ *chiratidzo chechikara* ”. Uye pakupedzisira, zvakare, Adventism yakaita kumhura Mweya Mutsvene nekuramba chizaruro chekupedzisira chechiporofita icho Jesu akapa kwachiri kuburikidza nemuranda wake anozvininipisa wandakapfeka; kunyomba kwakasimbiswa nekuwedzerwa nemubatanidzwa wavo nevacherechedzi veSvondo kubvira 1995. Kunyomba Mweya kunogamuchira nguva imwe neimwe kubva kuna Mwari mhinduro yakarurama kwaikodzera; mutongo wakarurama wekutongwa kune wekutanga uye " *rufu rwechipiri* " unosimbiswa mundima iyi yegumi.

Ndima 11: “ *Utsi hwokutambudzika kwavo hunokwira nokusingaperi-peri; uye havana zororo masikati neusiku ivo vanonamata chikara nemufananidzo wacho, nani nani unogamuchira mucherechedzo wezita racho.* »

“ *Utsi* ” huchavapo bedzi panguva yorutongeso rwokupedzisira, awa apo vapanduki vanowa vacha“ *tambudzwa mumwoto nesarufa* ” ye *“dziva romwoto* ”

raZvak. 19:20 na 20:14; izvi, pakupera kwemireniyamu yechinomwe. Asi kare nguva iyi inotyisa isati yasvika, awa yekudzoka kune mbiri kwaJesu Kristu ichasimbisa magumo avo ekupedzisira. Shoko rendima iyi rinobata nyaya yokuti " *kuzorora* . Nokuda kwavo, vasanangurwa vanongwarira nguva yokuzorora yakatsveneswa naMwari, asi vakawa havana, kune rumwe rutivi, vane itiro hanya imwe cheteyo, nokuti havapi ziviso dzoumwari ukoshi nokukomba kwazvinofanira kuva. Naizvozvo, mukupindura kuzvidzwa kwavo, muawa yokurangwa kwavo kwokupedzisira, Mwari haazovapi zororo kuti varerutse kutambura kwavo.

Ndima 12: " *Uku ndiko kutsungirira kwevatsvene vanochengeta mirairo yaMwari nokutenda kwaJesu.* »

Mashoko okuti " *kutsungirira kana kuti mwoyo murefu* " anoratidza vatsvene vechokwadi voumwari Mesiya Jesu kubvira muna 1843-44 kusvikira adzoka mukubwinya. Muvhesi iyi, " *zita raBaba* " kubva muvhesi 1 rinova " *mirairo yaMwari* ," uye " *zita reGwayana* " rinotsiviwa ne" *kutenda kwaJesu* . Kurongeka kwezvinhu zvinokosha kunochinjwawo. Mundima iyi, Mweya anotaura kutanga " *mirairo yaMwari* ", uye yechipiri, " *kutenda kwaJesu* "; izvo zviri munhau uye pamwero woukoshi nhevedzano yakatenderwa naMwari mubasa rake roruponeso. Ndima 1 yakaisa pekutanga ku" *zita ra Gwayana* " kubatanidza " *144,000* " vakasarudzwa kukutenda kwechiKristu.

Ndima 13: " *Ipapo ndakanzwa inzwi richibva kudenga richiti, Nyora, uti: Vakaropafadzwa kubva zvino vakafa, vanofira munaShe! Hongu, ndizvo zvinotaura Mweya, kuti vazorore pakubata kwavo kukuru, nekuti* ***mabasa avo*** *anovatevera.* »

Mashoko okuti " *kubva zvino zvichienda mberi* " anofanira kutsanangurwa zvakadzama sezvo achikosha. Nokuti inonangana nezuva rechirimo cha1843 neremumatsutso a1844 umo, maererano, chirevo chaDhanieri 8:14 chinotanga kushanda, uye miedzo miviri yeAdventist yakarongwa naWilliam Miller inoguma.

Nokufamba kwenguva, Adventism yepamutemo yemasangano yakarasikirwa nezvinorehwa nemutsara uyu " *ikozvino* ." Vavambi vekutanga vekutenda kweAdventist chete ndivo vainzwisisa mhedzisiro yezvinodiwa naMwari zveSabata kubva muna 1843. Kuti vagamuchire iyi tsika yezuva rechinomwe, vakatungamirirwa kuti vazive kuti Svondo yaiitwa kusvika panguva iyoyo yakanga yakatukwa naMwari. Mushure mavo, Adventism yakagarwa nhaka yakava yechinyakare uye yetsika, uye kune ruzhinji rwevateveri nevadzidzisi, Svondo neSabata zvakaiswa zvisina kufanira pamwero wekuenzana. Uku kurasikirwa nepfungwa yehutsvene nehutsvene hwechokwadi kwakaguma nekusafarira mushoko reuporofita neshoko rechitatu reAdventist randakapa pakati 1983 na 1994. Sezvo kuzvidza uku kwakaratidzwa muAdventism muFrance, sangano reAdventist nyika yakapinda mumubatanidzwa ne mhuri yekereke muna 1995, nokuda kwekutuka kwayo kukuru. Kutyisidzirwa kwo" *kurwadziswa* " kuri mundima 10 kunomunetsawo, nezano remashoko okuti " ***iyewo*** *achanwa* "; kubvira 1994, masangano eAdventism, mushure mekutenda kwePurotesitendi, akatonga uye akatongerwa kubvira 1843.

Sokukarakadza kunoita iyi ndima, chirevo chaDhanieri 8:14 chinoparira kupatsanurwa kwamaKristu echiPurotesitendi muna 1843 mumisasa miviri

kubatanidza boka reAdventist, vabetseri vorumwe rudzi vakati: “ *Vakakomborerwa kubva zvino vakafa vanofira munaShe!”* ". Zvinoenda pasina kutaura kuti Jesu achizivisa mu " *Raodhikia " kuti* "aizorurutsa ", iyo Adventist institution, mutumwa wepamutemo waKristu muna 1991, zuva rekurambwa kwepamutemo kwechiedza, chinonzi " *kushama* " hachichabatsiri. kubva mumufaro uyu.

**Nguva yekukohwa**

Ndima 14: “ *Ndakatarira, ndikaona gore jena, napamusoro pegore pakagara mumwe akafanana noMwanakomana womunhu, ane korona yendarama pamusoro wake, naparuoko rwake jeko rinopinza.* »

Tsananguro iyi inomutsa Jesu Kristu panguva yekudzoka kwake kune mbiri. “ *Gore jena* ” rinoyeuka mamiriro ezvinhu okubva kwaro nokukwira kwaro kudenga kwakaitika makore ane zviuru zviviri akanga apfuura. “ *Gore jena* ” rinoratidzira kuchena kwake, “ *korona” yake yendarama* inofananidzira kutenda kwake kworukundo, uye “ *jeko rinopinza* ” rinoratidzira “ *shoko rinocheka* ” raMwari rinobva pana VaH.4:12, rinoshandiswa “noruoko *rwake* ”.

Ndima 15 : “ *Zvino mumwe mutumwa wakabuda mutembere, achidanidzira nenzwi guru kuna iye wakange agere pamusoro pegore, achiti: Rova jeko rako ugocheka; nekuti nguva yekukohwa yasvika, nekuti kukohwa kwenyika kwaibva.* »

Muchikamu che“ *kukohwa* ,” semumufananidzo wake, Jesu anoyeuka kuti mune izvi, nguva yaizosvika yekuparadzanisa “ *gorosi nehundi* ”. Kuburikidza neZvakazarurwa zvake, anotiita kuti tiwane iyi nyaya inoparadzanisa mapoka maviri: Sabata revasanangurwa neSvondo yevakawa, nekuti kuseri kwezita rechitendero iri rinovanza kunamatwa uye chiremera chehumwari hwezuva hwechihedheni. Uye pasinei zvapo nemhindumupindu dzomunguva yavanhu, Mwari anopfuurira kumutarira nokuda kwezvaari chaizvoizvo nokuda kwake. Mirangariro yakasiyana-siyana yavanhu haipesvedzeri kutonga kwake; munhevedzano yaro yenguva, zuva rokutanga harina kuchena, harigoni nenzira ipi neipi kutora utsvene hwoumwari. Ikoku kunobatanidzwa zvizere nezuva rechinomwe rakacheneswa munhevedzano yaro yenguva yakanyorwa kubvira pamavambo enguva isingagumi yapasi; izvi kwenguva yakareba 6000 solar makore.

Ndima 16: “ *Uye wakange agere pamusoro pegore akakandira jeko rake panyika. Nyika ikakohwewa.* »

Mudzimu unosimbisa kuzadzika kwomunguva yemberi kwo“ *kukohwa kwenyika* . Kristu Muponesi nomutsivi acharitarira nokuriita maererano nechiziviso chake chakaitwa mumufananidzo, kuvaapositori vake, muna Mat.13:30 kusvika 43. “ *Kukohwa* ” kunonyanya kutaura nezvekubvutwa kudenga kwevatsvene vakasarudzwa vakasara. akatendeka kuna Mwari Musiki.

**Nguva yekukohwa (uye kutsiva)**

Ndima 17: “ *Zvino mumwe mutumwa akabuda mutembere iri kudenga, ane jeko rinopinzawo.* »

Kana *“ngirozi” yakapfuura* yakanga ine basa rakanaka kune vakasanangurwa, pane kudaro, “ *imwe ngirozi* ” iyi ine basa rokuranga rakanangana nevapanduki vakawa. Iri “ *jeko” rechipiri* rinofananidzirawo “ *shoko raMwari rinocheka* ” rinoitwa nokuda kwake, asi kwete noruoko rwake sezvo, mukusafanana nokukohwa, nokuda kwokukohwa mazambiringa, kutaura kwokuti “ *muruoko rwake* ” hakupo. Naizvozvo chiito chokuranga chicharonzeswa kuvamiriri vanoita kuda kwoumwari; kutaura zvazviri, vanyajambwa vokunyengedzwa kwake.

Ndima 18: “ *Zvino mumwe mutumwa, akanga ane simba pamusoro pomoto, akabuda paatari, akataura nenzwi guru kuna iye wakange ane jeko rinopinza, achiti: Pava nejeko rako rinopinza, utanhire mazambiringa omuorivhi muzambiringa wenyika; nekuti mazambiringa enyika aibva.* »

Zvino kunouya, mushure mekubvutwa kwevasanangurwa kudenga, nguva ye " *kukohwa mazambiringa* ". MunaIsaya.63:1 kusvika ku6,Mweya unovandudza chiito chakanangana nezwi redimikira iri. MuBhaibheri, muto mutsvuku wemazambiringa unofananidzwa neropa romunhu. Kushandiswa kwaro naJesu muChirairo Chitsvene kunosimbisa pfungwa iyi. Asi “ *mazambiringa* ” ane chokuita no“ *kutsamwa kwaMwari* ” uye achabata avo vakashanda zvisina kufanira vachinyepedzera kuva vabatiri vake, nokuti ropa rakadeurwa nokuzvidira naKristu harina kufanirwa nokutengeswa kwavo kuzhinji. Nemhaka yokuti Jesu anogona kunzwa atengeswa nevaya vanomonyanisa basa rake rokuponesa kusvikira kupfundo rokururamisa chivi chaakapa upenyu hwake ndokutakura kutambura kuti chiito chacho chirege. Naizvozvo vanodarika nemaune mutemo wake vanofanira kuzvidavirira kwaari. Mukupenga kwavo kwoupofu, vachasvika pakuda kuuraya vasanangurwa vavo vechokwadi, kuti vabvise panyika, tsika yeSabata rezuva rechinomwe rakatsveneswa uye raidiwa naMwari kubvira muna 1843-44. Vasanangurwa vakanga vasina mvumo yaMwari yokushandisa chisimba mukurwisana nevavengi vavo vechitendero; Mwari akanga azvichengetera chiito ichi iye oga. “ *Kutsiva ndokwangu, kutsiva ndokwangu,* ” akazivisa kudaro kuvasanangurwa vake, uye nguva yasvika yokuti matsive aya aitwe.

Muchitsauko chino 14, ndima 17 kusvika 20 dzinomutsa dingindira iri re“ *kukohwa* ”. Mazambiringa ane chivi anonzi akaibva nokuti akanyatsoratidza nemabasa awo zvaari chaizvo. Ropa ravo richaerera somuto wemazambiringa muchisviniro kana uchitsikwa netsoka dzevacheri.

Ndima 19: “ *Mutumwa akakandira jeko rake panyika. Zvino akaunganidza muzambiringa wenyika, akakandira mazambiringa muchisviniro chikuru chewaini chekutsamwa kwaMwari.* »

Chiito ichi chinotsigirwa nechiziviso ichi chaburitswa nechiitiko ichi. Mwari anoporofita zvechokwadi chirango chekuzvikudza kweKatorike nePurotesitendi. Vachatambura migumisiro yehasha dzaMwari, inofananidzirwa nechisviniro chinotsikwa mazambiringa akachekwa netsoka dzevasviniro.

Ndima 20: “ *Chisviniro chewaini chakatsikwa-tsikwa kunze kweguta; ropa rikabuda muchisviniro kusvikira pamatomu amabhiza, rikasvika mastadhia ane chiuru chimwe namazana matanhatu.* »

Isaya.63:3 inotsanangura: “ *Ndaiva ndoga kuti nditsike chisviniro chewaini; hapana murume aiva neni…* ”. Mazambiringa anozadzisa chirango

cheBhabhironi guta guru munaZva.16:19. Razadza mukombe nokutsamwa kwoumwari hwaanofanira kunwira kumasese. “ *Chisviniro chewaini chakatsikwa-tsikwa kunze kweguta* ” kureva kuti, vasanangurwa vakanga vatokwidzwa kudenga vasati vavapo. MuJerusarema, kuuraya kwaavo vakatongerwa rufu kwaiitirwa kunze kwemasvingo eguta dzvene kuitira kuti rirege kurisvibisa. Izvi ndizvo zvakaitika pakurovererwa kwaJesu Kristu kunoyeuchidza, kuburikidza neshoko iri, mutengo wekubhadhara kune avo vakarerutsa rufu rwake. Nguva yasvika yokuti vavengi vake vadeurewo ropa ravo kuti vayananisire zvivi zvavo zvizhinji. “ *Zvino ropa rakabuda muchisviniro richienda kumapito emabhiza* .” Vavariro vokutsamwa vadzidzisi vorudzidziso vechiKristu, uye Mwari anonongedzera kwavari nomufananidzo we“ *chidimbu* ” icho vatasvi vanoisa “ *mumiromo yamabhiza* ,” kuti vatungamirire. Mufananidzo uyu unoratidzwa muna Jakobho 3:3, ine dingindira chairo: vadzidzisi vezvitendero. Jakobho anotsanangura pakuvamba kwechitsauko 3 kuti: “ *Hama dzangu, ngavarege kuva vazhinji pakati penyu vanotanga kudzidzisa, nokuti munoziva kuti tichatongwa zvakakomba zvikuru* . Chiito che“ *kukohwa* ” chinoruramisa iyi nyevero yokuchenjera. Nekudoma “ *kusvikira makumbo emabhiza* ”, Mweya unoratidza kuti vheti ine chekuita, kutanga, vafundisi veRoma Katurike ve“ *Bhabhironi Guru* ”, asi kuti inoenda *kuvadzidzisi* vePurotesitendi avo, kubvira 1843, vanoshandisa “kuparadza” Bhaibheri Dzvene maererano nokupomerwa kwakaitwa noMweya munaZva.9:11. Pano tinowana kushanda kweyambiro inopiwa munaZva. 14:10: “ *iyewo uchanwa waini yokutsamwa kwaMwari , yakadirwa isina kuvhenganiswa mumukombe wokutsamwa kwake…* ”.

Nokuda kweshoko rokuti “ *mastadhia anopfuura chiuru chimwe namazana matanhatu* ”, mukufambirana neshoko rakapfuura, chirango chinopfuurira kukutenda Kwakachinja chifo chezana [ramakore rechi 16] uko nhamba ye1600 inonongedzera kwairi. Iyi ndiyo nguva apo Martin Luther akasimbisa kupomerwa kwechitendero cheKaturike muna 1517. Asi makanga muriwo muzana rino [ramakore rechi 16 umo dzidziso dzePurotesitendi dza“] *VanaKristu venhema ” namaKristu enhema* dzakaumbwa izvo zvakaita kuti masimba masimba nomunondo zvakarambidzwa naJesu Kristu zvive pamutemo. . Apocalypse inopa makiyi ayo ekududzira uye [zana remakore rechi16] rinotsanangurwa muna Zva. 2:18 kusvika 29 pasi pezita rekufananidzira renguva " *Tiatira* ". Shoko rokuti “ *nhandare* ” rinoratidzira basa razvo rorudzidziso, kubatanidzwa kwavo munhangemutange iyo mubayiro wayo uri mungozi korona yokukunda yakapikirwa mukundi. Iyi ndiyo dzidziso yaPauro muna 1vaKorinde.9:24: “ *Hamuzivi here kuti vanomhanya munhandare vanomhanya vose, asi mumwe anopiwa mubairo? Mhanyai kuti muuhwine* . Mubairo wekudanwa kwekudenga naizvozvo hauwanwi nenzira ipi zvayo; kutendeka uye kutsungirira mukuteerera ndiyo nzira yega yekukunda muhondo yekutenda. Anosimbisa muna vaFiripi.3:14 achiti, “ *Ndinoshingairira kunharidzano kuti ndiwane mubayiro wokudana kunobva kudenga kuna Mwari muna Kristu Jesu* . Panguva ye“ *kukohwa* ” mashoko aJesu aya achasimbiswa: “ *Nokuti vazhinji vakadanwa, asi vashoma vakasarudzwa* (Mat.22:14)”.

# Zvakazarurwa 15: Kupera kwekuedzwa

*Kukohwewa* kusati kwaitwa kunouya nguva inotyisa, kupera kwenguva yenyasha. Imwe iyo sarudzo dzevanhu dzakatemerwa mudombo renguva, pasina mukana wekudzosera sarudzo idzi. Panguva iyoyo, kupiwa kweruponeso muna Kristu kunopera. Uyu ndiwo dingindira reichi chitsauko chipfupi 15 cheApocalypse yaJesu Kristu. Kuguma kwenguva yenyasha kunoitika pashure pe“ *hwamanda* ” nhanhatu dzokutanga dzezvitsauko 8 ne9, uye “ *madambudziko manomwe okupedzisira aMwari* ” echitsauko 16 asati apera. inopa munhu kuita. Pasi pesimba re " *chikara chinokwira kubva panyika* " chaZva. 13:11 kusvika ku18, nzira mbiri dzokupedzisira dzinotungamirira, imwe, kuMugovera wakacheneswa kana Sabata raMwari, imwe, kuSvondo, yesimba rapapa weRoma. . Hazvina kumbova nesarudzo pakati pehupenyu nezvakanaka, rufu nezvakaipa, zvave zvakajeka kudaro. Ndiani anotya munhu zvakanyanya? Mwari, kana munhu? Izvi ndizvo zvakapihwa mamiriro acho. Asi ndinogonawo kuti: Ndiani anonyanya kuda munhu? Mwari kana munhu? Vasanangurwa vachapindura muzviitiko zvose zviri zviviri: Mwari, achiziva kupfurikidza nechizaruro chake chouporofita udzame hwomugumo webasa rake. Upenyu husingagumi panguva iyeyo huchava pedyo zvikuru, kwavanosvika.

Ndima 1: “ *Ipapo ndakaona chimwe chiratidzo kudenga, chikuru uye chinoshamisa: vatumwa vanomwe vakabata matambudziko manomwe okupedzisira, nokuti kutsamwa kwaMwari kwakazadzwa maari.* »

Ndima iyi inoburitsa “ *matambudziko manomwe ekupedzisira* ” acharova vatendi venhema pakusarudza kwavo zuva reSvondo reRoma. Dingindira rechitsauko chino, kupera kwenguva yekuyedzwa, rinovhura nguva ye " *madambudziko manomwe ekupedzisira ekutsamwa kwaMwari* ".

2 *Zvino ndakaona chakaita segungwa regirazi rakavhenganiswa nemoto, naivo vakakunda chikara, nemufananidzo wacho, nenhamba yezita racho, vamire pamusoro pegungwa regirazi, vane simba. mbira dzaMwari.* »

Kuti akurudzire vashumiri vake, vasanangurwa vake, Ishe ipapo anopa chiono chinonyandura rukundo rwavo rwava pedyo kupfurikidza nemifananidzo yakasiana-siana yakatorwa mudzimwe ndima dzouporofita. “ *Vanomira pagungwa regirazi rakavhenganiswa nomoto* ,” nokuti vakapfuura nomumuedzo wokutenda umo vakatambudzwa ( *kwakavhenganiswa nomwoto* ) ndokuva vakundi. “ *Gungwa regirazi* ” rinoreva kuchena kwevanhu vakasarudzwa, semunaZva.4:1.

Ndima 3: “ *Vakaimba rwiyo rwaMosesi muranda waMwari, norwiyo rweGwayana, vachiti: Makuru uye anoshamisa mabasa enyu, Ishe Mwari Wamasimba Ose; Nzira dzenyu dzakarurama uye ndedzechokwadi, imi Mambo wemarudzi!* »

“ *Rwiyo rwaMosesi* ” rwaipemberera kubuda kune mbiri kwevaIsraeri muIjipiti, nyika uye chiratidzo chechivi. Kupinda muKenani yepanyika kwakatevera makore makumi mana gare gare kwaifananidzira kupinda

kwevasanangurwa vokupedzisira muKenani yokudenga. Uyewo, pashure pokunge apa upenyu hwake kuti huyananise zvivi zvevasanangurwa, Jesu, “ *gwayana* ,” akakwira kudenga, mumbiri yake nesimba rake rokudenga. Zvapupu zvakatendeka zvokupedzisira zvaJesu, vose vaAdventist nokutenda nebasa, vanosanganawo nokukwira kudenga apo Jesu anodzoka kuzovaponesa. Achikwidziridza " *mabasa ake makuru uye anoshamisa* ", vasanangurwa vanopa mbiri kumusiki Mwari uyo akaisa tsika dzake muna Jesu Kristu: " *kururamisira* " kwake kwakakwana uye " *chokwadi* " chake. Dudziro yeshoko rekuti “ *chokwadi* ” inobatanidza chirevo chechiito kumugumo wenguva ye“ *Raodhikia* ” umo akazvipa amene sa“ *Ameni uye Wezvokwadi* ”. Yatova nguva “ *yokununurwa* ” iyo inoratidza kuguma kwenguva “ *yomukadzi anosununguka* ” yaZva.12:2. “ *Mwana* ” anounzwa munyika muchimiro chokuchena kwohunhu hwokudenga hunoratidzirwa muna uye kupfurikidza naJesu Kristu. Vasanangurwa vanogona kurumbidza Mwari nokuda kwe“ *simba rose* ” rake nokuti isimba roumwari iri ravanofanira kuponeswa nokununurwa. Aunganidza ndokusarudza vakadzikinurwa vake mumarudzi ose apasi, Jesu Kristu zvirokwazvo ndiye “ *Mambo wamarudzi* ”. Avo vaimupikisa nevakuru vake vakasarudzwa havachipo.

Ndima 4: “ *Ndiani ungarega kutya, Ishe, nokukudza zita renyu? Nokuti ndimi moga mutsvene. Ndudzi dzose dzichauya kuzonamata kwamuri, nokuti kutonga kwenyu kwakaratidzwa.* »

Zvichitaurwa zviri nyore, izvi zvinoreva: Ndiani angaramba kukutyai, imi Mwari Musiki, uye angatsunga kukubirai mbiri yenyu yakafanira nokuramba kukudza Sabata renyu dzvene rezuva rechinomwe? Nokuti **imi moga ndimi mutsvene** uye ndimi moga makatsaura zuva renyu rechinomwe nevaya vamakapa kwavari, kuti vave chiratidzo chokuzvifarira kwavo uye kuti muri vatsvene venyu. Zvamazvirokwazvo, kupfurikidza nokumutsa “ *kutya kwake* ,” Mudzimu unonongedzera kushoko re“ *ngirozi* ” yokutanga yaZvak. 14:7 , inoti: “ *Ityai Mwari mumupe mbiri, nokuti awa yokutonga kwake yasvika; uye namatai (mukotamire) iye akasika denga nenyika negungwa nezvitubu zvemvura* .” Muurongwa hwaMwari, marudzi anopandukira akaparadzwa achamutswa nokuda kwezvinangwa zvakapetwa kaviri: icho chokuzvininipisa vamene pamberi paMwari nokumupa mbiri, uye icho chokutambura chirango chake chokupedzisira chakarurama icho chichavaparadza chose chose, mu *“dziva romwoto.” sarufa* ” yokutonga kwokupedzisira, yakaziviswa mushoko re“ *ngirozi yechitatu* ” yaZva.14:10. Zvinhu izvi zvisati zvaitwa, vakasarudzwa vachafanira kupfuura nomunguva yokutonga kwoumwari iyo icharatidzirwa nechiito che“ *matambudziko manomwe* ” anoziviswa mundima yokutanga.

Ndima 5: “ *Shure kwaizvozvi ndakatarira, uye temberi yetabhenakeri yeChipupuriro yakazarurwa kudenga.* »

*temberi ”* yokudenga kunoratidza kumiswa kwekureverera kwaJesu Kristu, nekuti nguva yekudaidzwa kweruponeso yave kupera. “ *Chipupuriro* ” chinoreva mirairo ine gumi yaMwari yakaiswa muareka inoera. Nokudaro, kubva panguva ino zvichienda mberi, kupatsanurwa pakati pevakasarudzwa nevakarasika ndiko kwekupedzisira. Pasi pano, vapanduki vachangobva kusarudza, kupfurikidza nechirevo chomutemo, musengwa wokuremekedza zororo revhiki nevhiki rezuva rokutanga rakasimbiswa muhurumende nomurudzidziso, zvinotevedzana,

namadzimambo eRoma, Constantine I ' uye Justinian [I] uyo akaita Vigilius [I] ave wekutanga papa, mukuru wenguva wechitendero chechiKristu chepasi rose, kureva Catholic, muna 538. Mutemo wekupedzisira werufu wakaporofitwa munaZva.13:15 kusvika 17 ndokuiswa pasi pechiito chikuru chekutenda kweAmerican Protestant kunotsigirwa neEuropean Catholic faith.

Ndima 6: *"Zvino vatumwa vanomwe vaiva namatambudziko manomwe vakabuda mutemberi, vakapfeka rineni yakachena inopenya, vane mabhanhire egoridhe pazvipfuva zvavo.* »

Mukufananidzira kwouporofita , " *ngirozi nomwe* " dzinomirira Jesu Kristu oga kana kuti " *ngirozi nomwe* " dzakatendeka kumusasa wake wakafanana naye. " *Mucheka wakanaka, wakachena, unopenya* " unofananidzira " *mabasa akarurama evatsvene* " muna Zva.19:8. " *bhanhire rendarama rakatenderedza chipfuva* ", naizvozvo pakakwirira pemwoyo, rinomutsa rudo rwechokwadi rwakatodudzwa mumufananidzo waKristu unoratidzwa munaZva.1:13. Mwari wechokwadi ari kugadzirira kuranga musasa wenhema. Nechiyeuchidzo ichi, Mweya unoratidza " *dambudziko guru* " iro chimiro chakaratidzwa nechiso charo kana chichienzaniswa ne" *zuva parinopenya musimba raro* ". Nguva yokurwisana kwokupedzisira pakati paJesu Kristu nevapanduki vechihedheni vainamata zuva yasvika.

Ndima 7: " *Zvino chimwe chezvisikwa zvipenyu zvina chakapa kuvatumwa vanomwe ndiro nomwe dzendarama, dzizere nehasha dzaMwari, iye anorarama nokusingaperi-peri.* »

Jesu pachake akanga ari muenzaniso wakafananidzirwa ne" *zvisikwa zvipenyu zvina* " zvaZva.4. Ndiyewo, " *Mwari anorarama nokusingaperi-peri* " akaita " *kutsamwa* ". Humwari hwake nokudaro hunopa kwaari mabasa ose: Musiki, Mudzikinuri, Murevereri, uye zvechigarire, Mutongi, ipapo achigumisa kureverera kwake, iye anova Mwari anoruramisira uyo anorova ndokuranga norufu vashori vake vanopandukira, nemhaka yokuti ivo vakazadzika " *murairo. mukombe " we" hasha* " dzake dzakarurama . " *Mukombe* " zvino wazara, uye kutsamwa uku kuchamirira chirango " *chinomwe chokupedzisira* " umo ngoni dzaMwari dzichange dzisisina nzvimbo yadzo.

Ndima 8: " *Tembere yakazadzwa noutsi nokuda kwokubwinya kwaMwari nesimba rake; uye kwakange kusina munhu wakagona kupinda mutembere, kusvikira matambudziko manomwe evatumwa vanomwe apera.* »

Kuenzanisira iyi dingindira rekugumiswa kwenyasha, Mweya unopa mundima iyi mufananidzo we" *temberi yakazadzwa noutsi nokuda* " kwokuvapo. " *zvaMwari* " uye anotsanangura kuti: " *uye hakuna munhu aigona kupinda mutemberi, kusvikira matambudziko manomwe engirozi nomwe apera* ". Mwari nokudaro anonyevera vakasarudzwa vake kuti vacharamba vari pasi pano mukati menguva ye" *madambudziko manomwe okupedzisira* " ehasha dzake. Vakasarudzwa vokupedzisira vachayeuka zvakaitika kuvaHebheru panguva ye" *matambudziko ane gumi* " akarova Ijipiti inopandukira. Madambudziko haasi kwavari, *asi* ndeevapanduki, vavariro dzehasha dzaMwari. Asi kuswedera kwekupinda kwavo mu" *temberi* " kwakasimbiswa, mukana uchapihwa, kubva pakupera kwe" *madambudziko manomwe okupedzisira* ".

# Zvakazarurwa 16 : Matambudziko Manomwe Okupedzisira zvehasha dzaMwari

Chitsauko 16 chinoratidza kudururwa kwe“ *matambudziko manomwe* ***okupedzisira ” ayo “*** *hasha dzaMwari* ” dzinoratidzwa nawo .

Kudzidza kwechitsauko chose kuchasimbisa izvi, asi zvinofanira kucherechedzwa kuti zvinangwa zve“ *hasha dzaMwari* ” zvichange zvakafanana neavo vakarohwa nezvirango zve“ *hwamanda* ” nhanhatu dzokutanga. Nokudaro Mweya unozivisa kuti zvirango zve“ *madambudziko manomwe* ***okupedzisira*** ” uye izvo zve“ *hwamanda nomwe* ” zvinoranga chivi chimwe chetecho: kudarika kwezororo resabata re“ *zuva rechinomwe. vakatsveneswa* ” naMwari kubva pakuvambwa kwenyika.

Ndiri kuvhura bhurawuza pano, nenguva isipi. Cherechedza musiyano unoratidza humwari " *hwamanda* " uye " *matenda kana matambudziko* ". “ *Mabhosvo* ” kuuraya kwese kwevanhu kunoitwa nevanhu asi kwakarairwa naMwari, wechishanu ari wemweya. “ *Matambudziko* ” zviito zvisingafadzi zvinoisirwa zvakananga naMwari kupfurikidza nemitoo yomusikirwo yechisiko Chake chipenyu. Zvakazarurwa 16 inotipa “ *madambudziko manomwe* ***okupedzisira*** ” ayo anokarakadza kwatiri, nenzira yamanomano, kuti akatangira mamwe “ *madambudziko* ” akatambura navanhu pamberi pokuguma kwenguva yenyasha iyo inoparadzanisa, mumudzimu, mumativi maviri, “ *nguva. yokupedzisira* ” inodudzwa munaDhan.11:40. Mukutanga, kuguma uku ndekwenguva yemarudzi, uye yechipiri, iyo yenguva yehurumende yepasi rose yakarongeka pasi pekutarisirwa uye chirongwa cheUSA. Muchigadziro ichi, chakaitwa neSabata Zvita 18, 2021, ndinogona kusimbisa tsananguro iyi, kubvira kutanga kwa2020, vanhu vese vakarohwa nekuparara kwehupfumi nekuda kwehutachiona hunotapukira, Coronavirus Covid-19, yakatanga kubuda China. Mumamiriro ezvinhu ekuchinjana kwepasi rose uye ruzivo, kuwedzera mupfungwa mhedzisiro yaro chaiyo, mukuvhunduka, vatungamiriri vevanhu vakamisa kusimudzira nekuenderera mberi kwehupfumi hweWestern Europe neAmerica. Inofungidzirwa, zvisizvo, sedenda, Madokero, ayo aifunga kuti rimwe zuva achakunda rufu, akaodzwa mwoyo uye akavhiringidzika. Mukutya, vasingadi Mwari vakapira muviri nemweya kuchitendero chitsva chinochitsiva: sayenzi yezvokurapa ine simba rose. Uye nyika yemakoronyera, yakapfuma kwazvo pasi pano, yakatora mukana iwoyo kuita varume nhapwa nevaranda vekuongororwa kwavo, majekiseni avo, mishonga yavo, uye sarudzo dzemakambani. Panguva imwecheteyo, tinonzwa mirairo muFrance, inopesana kutaura zvishoma, izvo zvandinopfupisa sezvinotevera: "zvinokurudzirwa kuvhara dzimba uye kupfeka mask yekudzivirira kwemaawa, shure kweiyo mupfeki anoshaya." Simbisa "kunzwisisa" kwevatungamiriri vechidiki veFrance nedzimwe nyika dzinotevedzera. Tinocherechedza nechido kuti nyika

inotungamira iyi hunhu hunoparadza yaive yekutanga Israeri; nyika yekutanga yakatukwa naMwari, munhoroondo yechitendero. Kupfeka mask, kwekutanga kurambidzwa paisipo, kwakabva kwamanikidzwa, kudzivirira kubva kuchirwere chinokanganisa hurongwa hwekufema. Kutuka kwaMwari kunobereka zvibereko zvisingatarisirwi, asi zvinoparadza zvakanyanya. Ndine chokwadi chokuti pakati pe2021 nekutanga kwe " *hwamanda yechitanhatu* ", Hondo Yenyika III, mamwe " *madambudziko aMwari* " acharova vanhu vane mhosva munzvimbo dzakasiyana-siyana pasi pano, uye kunyanya kuMadokero. "matenda" akadai se " *nzara* " nemamwe matambudziko epasi rose, anotozivikanwa sedenda nekorera. Mwari anotaura rudzi urwu rwechirango muna Ezekieri.14:21: *"Hongu, zvanzi naJehovha, Jehovha, "Kunyange ndikatuma marwadzo angu mana anotyisa pamusoro peJerusarema, zvinoti, munondo, nenzara, nezvikara nedenda, kuti zviparadze vanhu uye vaparadze. zvikara* . Cherechedza kuti urongwa uhwu hahuna kukwana, nokuti munguva dzemazuva ano, chirango chaMwari chinotora maitiro akawanda: Cancer, AIDS, Chikungunya, Alzheimer's ... etc ... Ndinocherechedzawo kuonekwa kwekutya nekuda kwekupisa kwepasi. Mhomho dzevanhu dzinotya uye dzinotya kufunga nezvechando chiri kunyunguduka nemafashamo angazovapo. Zvekare, muchero wekutukwa kutsvene kunorova pfungwa dzevanhu uye kuvaka madziro ekuparadzana neruvengo. Ini ndinovhara aya maparenthesis kuti nditangezve chidzidzo mune ino mamiriro ekupedzisira-kwenyasha ayo anoratidza " madambudziko *manomwe* ***ekupedzisira*** *ehasha dzaMwari* ".

Chimwe chikonzero chinopembedza kusarudzwa kwezvinangwa. " *Madambudziko manomwe okupedzisira* " achaparadza chisiko pakuguma kwenyika. Nokuti Mwari, Musiki, nguva yasvika yokuti basa rake riparadzwe. Saka anotevera muitiro wokusika, asi panzvimbo pokusika, anoparadza. Ne" *dambudziko rechinomwe rokupedzisira* ", panyika, upenyu hwomunhu huchadzimwa, kuchisiya shure kwaro, pasi richivazve " *gomba rakadzika-dzika* " mumugariro wakashata, nomugari mumwe bedzi, Satani, muvambi wechivi; nyika yakaparadzwa ichava torongo yake kwe" *makore ane chiuru* " kusvikira pakutongwa kwokupedzisira apo iye navamwe vapanduki vose vachaparadzwa maringe naZva.20.

Ndima 1: " *Ipapo ndakanzwa inzwi guru richibva mutemberi, richiti kuvatumwa vanomwe: Endai munodururа ndiro nomwe dzehasha dzaMwari panyika.* »

Iri " *inzwi guru rakabva mutemberi* " nderiya romusiki Mwari akavhiringidzwa nekodzero yake yepamutemo. SaMwari musiki, chiremera chake chine chimiro chepamusoro uye hakuna kururama kana kuti kuchenjera kupikisa chishuvo chake chokunamatwa nokukudzwa nokucherechedzwa kwezuva rokuzorora iro ra" *akatsvenesa* " nokuda kweichi chinangwa. Muuchenjeri hwake hukuru uye hwoumwari, Mwari akava nechokwadi chokuti munhu upi noupi anodenha maruramiro ake nechiremera achafuratira zvakavanzika zvake zvinokosha zvikuru asati abvisa mu" *rufu rwechipiri* " mutengo wehasha dzake kuna Mwari Wamasimba ose.

Ndima 2: “ *Wokutanga akaenda, akadurura ndiro yake panyika. Uye ronda rinorwadza uye rinorwadza rakarova vanhu vakanga vane chiratidzo chechikara uye vanonamata mufananidzo wacho.* »

Riri iro simba guru uye chiremera chinotungamira chekupanduka kwekupedzisira, chinangwa chekutanga muchirevo chechinyorwa ichi " *pasi* " chiratidzo chekutenda kwechiPurotesitendi kwakawa.

Denda rokutanga i“ *ronda rakaipa* ” rinokonzera kutambura mumuviri kumiviri yevapanduki vakasarudza kuteerera zuva rokuzorora rakaiswa navanhu. Vanonangwa ndevaKatorike nevaPurotesitendi vakapukunyuka kurwisana kwenyukireya avo, nechisarudzo ichi chezuva rokutanga, Svondo yeRoma, “ . *chiratidzo chechikara* .”

Ndima 3: “ *Wechipiri akadurura ndiro yake mugungwa, rikava ropa, seromunhu akafa; zvipenyu zvose zvakanga zviri mugungwa zvikafa* .

“ *Rechipiri* ” rinorova “ *gungwa* ” iro rinoshandura kuva “ *ropa* ”, sezvarakaita kuna Nire yeEgipita munguva yaMosesi; " *gungwa* ", chiratidzo cheRoman Catholic, iyo inonangana neGungwa reMediterranean. Panguva iyoyo, Mwari anoparadza mhuka dzose dziri “ *mugungwa* . Rinoita kuti zvinhu zvisike zvichidzokera shure, pakupedzisira, “ *nyika* ” ichavazve “ *isina kugadzirwa uye isina chinhu* ”; ichadzokera ku“ gomba *rakadzika-dzika* ” pakutanga.

Ndima 4: “ *Wechitatu akadurura ndiro yake munzizi nezvitubu zvemvura. Uye vakava ropa.* »

" *Chetatu* " inorova " *mvura* " itsva ye" *nzizi nezvitubu* " iyo inongoerekana yave " *ropa* ". Mvura zhinji yekupedza nyota. Chirango chacho chakaoma uye chakakodzera nokuti vakanga vachigadzirira kuteura “ropa” revasanangurwa. Ichi chirango chakanga chiri chokutanga icho Mwari akapa kupfurikidza netsvimbo yaMosesi kuvaEgipita, “vainwi veropa *”* vavaHebheru avo vaibatwa semhuka muuranda hune utsinye umo vakawanda vaifa.

Ndima 5: “ *Ipapo ndakanzwa mutumwa wemvura achiti: Wakarurama iwe uripo nowakange aripo; muri mutsvene, nekuti makaita saizvozvo.* »

Cherechedza kare, mundima iyi, mashoko okuti “ *akarurama* ” uye “ *mutsvene* ” ayo anosimbisa shanduro yangu yakarurama yorugwaro rwomurayiro waDhani.8:14: “ *Mangwanani mazana maviri namazana matatu emangwanani noutsvene zvicharuramiswa* ”; “ *utsvene* ” hunosanganisira zvose izvo Mwari anoti zvitsvene. Mundima ino yokupedzisira, kurwiswa kweSabata rake “ *rakatsveneswa* ” kwakakodzera mutongo waMwari uyo anoshandura “ *mvura* ” kuti inwe kuva “ *ropa* ”. Shoko rokuti “ *mvura* ” rinoreva mhomho yevanhu uye dzidziso dzechitendero. Kutsveyamiswa neRoma yeRoma, munaZva.8:11 ose akashandurwa kuva “ *gavakava* ”. Nekuti " *wakarurama ... nekuti watonga* " ngirozi inoruramisa chiyero chinodiwa neruramisiro yechokwadi yakakwana iyo Mwari chete anogona kuita. Nomutoo wamanomano, uye nomutoo wakananga zvikuru, Mudzimu unoita kuti chimiro “ *uye uyo anouya ”* atsakatike pazita raMwari , nokuti akauya; uye chitarisiko chake chinozarura chipo chisingaperi kwaari nevakasunungurwa vake, pasina kukanganwa, nyika dzakaramba dzakachena uye ngirozi tsvene dzakaramba dzakatendeka kwaari.

Ndima 6: “ *Nokuti vakateura ropa revatsvene nevaporofita, uye makavapa ropa kuti vamwe;* »

Vapanduki vakagadzirira kuuraya vasanangurwa vane chikwereti cheruponeso rwavo nekupindira kwaJesu, Mwari anovapawo mhosva dzavaizopara. Nokuda kwezvikonzero zvimwe chetezvo, naizvozvo vanobatwa savaEgipita veEkisodho. Aka ndekechipiri Mwari achiti, " *Vakakodzera* ." Muchikamu chino chokupedzisira, tinowana somudzvinyiriri wevasanangurwa veAdventist, mutumwa wokuSardhi uyo Jesu akanga ati kwaari: “ *Munofungidzirwa kuti muri vapenyu, asi imi makafa* ”. Asi panguva imwecheteyo, akati nezvevakuru vakasarudzwa ve1843-1844: " *vachafamba neni, vakapfeka nguo chena, nokuti vakakodzera* ". Nokudaro, munhu mumwe nomumwe ane chiremerera chinouya kwavari maererano namabasa okutenda kwavo: “ *nguo chena* ” nokuda kwavasanangurwa vakatendeka, “ *ropa* ” rokunwa nokuda kwavapanduki vakawa, vasina kutendeka.

Ndima 7: “ *Ipapo ndakanzwa mumwe mutumwa ari paatari achiti: Hongu, Ishe Mwari Wamasimba Ose, kutonga kwenyu ndokwechokwadi kwakarurama.* »

Iri izwi rinobva *“paatari* ”, chiratidzo chemuchinjikwa, ndere Kristu akarovererwa ane chikonzero chaicho chokutendera kutongwa uku. Nokuti avo vaanoranga panguva ino vakashinga kutaura ruponeso rwake, ivo vachiruramisa chivi chakaipisisa, nokusarudza kuteerera murairo womunhu; izvi zvisinei nenyevero dzeMagwaro Matsvene: muna Isaya.29:13 “ *Jehovha akati: Kana vanhu ava vachiswedera kwandiri, vanondikudza nemiromo yavo, uye nemiromo yavo; asi mwoyo wake uri kure neni, uye kunditya kwaanoita* ***kunongova murayiro wetsika*** dzevanhu . Mat.15:19: “ *Vanondikudza pasina , vachidzidzisa* ***mirairo yavanhu.*** »

Ndima 8: “ *Wechina akadurura ndiro yake pazuva. Zvino rakapiwa kwariri kupisa vanhu nemoto;* »

Yechina inoita “ *pazuva* ” uye inoita kuti ripise kupfuura nguva dzose. Nyama yevapanduki vacho “ *inopiswa* ” nokupisa kukuru uku. Mushure mekunge aranga kudarika kwe " *utsvene* ", Mwari zvino acharanga kunamata zvidhori kwe "zuva rezuva" rakagarwa nhaka kubva kuna Constantine [1st] . “ *Zuva* ” rinokudzwa nevakawanda vasingarizivi iye zvino rinotanga “ *kupisa* ” ganda revapanduki. Mwari anoita kuti chifananidzo chirwisane nevanonamata zvidhori. Uku ndiko kuguma kwe“ *dambudziko guru* ” rakaziviswa munaZva.1. Nguva iyo uyo anorayira “ *zuva* ” anorishandisa kuranga vanamati vake.

Ndima 9: “ *Zvino vanhu vakapiswa nokupisa kukuru, vakamhura zita raMwari ane simba pamusoro paaya madambudziko, vakasapfidza kuti vamukudze.* »

Mukuoma kwavasvika, vapanduki havapfidzi mhosva yavo uye havazvininipi pamberi paMwari, asi vanomutuka “ *nokumhura ” “ zita ”* rake . Kwakanga kwatova muhunhu hwavo hunhu hwetsika, hunowanikwa pakati pevatendi vepamusoro; havatsvaki kuziva chokwadi chake uye kududzira kunyarara kwake kwokuzvidza kune zvavanoda. Uye kana matambudziko amuka, vanotuka " *zita* " rake. Kusakwanisa “ *kutendeuka* ” kunosimbisa “ *vapukunyuki* ”

ve“ *hwamanda yechitanhatu* ” yaZva.9:20-21. Vakapanduka vasingatendi vanhu, vanonamata kana kuti kwete, vasingatendi muna Mwari musiki Wemasimbaose. Meso avo aive musungo werufu kwavari.

Ndima 10: “ *Wechishanu akadurura ndiro yake pamusoro pechigaro choumambo chechikara. Ushe hwake hwakafukidzwa nerima;* uye *vanhu vakaruma rurimi rwavo mukurwadziwa.*

“ *Yechishanu* ” inotora sechinangwa chayo chaicho, “ *chigaro choumambo chechikara* ” ndiko kuti, nharaunda yeRoma uko Vatican iri, nzvimbo duku yechitendero chepapa pamire Saint Peter’s Basilica. Zvisinei, sezvataona, “ *chigaro* ” chechokwadi chaPope chiri muRoma yekare, paGomo reCaelius muchechi huru yemakereke ose ari munyika, Basilica yaSaint John Lateran. Mwari anomupinza mu“ *rima* ” reinki iro rinoisa munhu wose anoona mumamiriro ezvinhu ebofu. Mugumisiro wacho unorwadza zvikuru, asi nokuda kweiyi mavambo enhema dzorudzidziso dzinopiwa pasi pezita rechiedza chaMwari mumwe uye muzita raJesu Kristu, yakafanirwa chose chose uye inoruramiswa. “ *Kupfidza ” hakuchaiti* , asi Mwari anosimbisa kuoma kwendangariro dzevavariro dzake mhenyu.

Ndima 11: “ *Vakamhura Mwari wokudenga nokuda kwokurwadziwa kwavo namaronda avo, uye havana kutendeuka pamabasa avo.* »

Ndima iyi inotibvumira kunzwisisa kuti matambudziko akawedzerwa uye haamiri. Asi nekuomerera pakusavapo kwe " *kutendeuka* " uye nekuenderera mberi kwe " *kumhura* ", Mweya unotipa kunzwisisa kuti kutsamwa nehuipi hwevapanduki hunongowedzera. Ndicho chinangwa chinotsvakwa naMwari chinovasunda kusvika kumagumo, kuti vatonge rufu rwevasanangurwa.

Ndima 12: “ *Mutumwa wechitanhatu akadurura ndiro yake parwizi rukuru Yufratesi. Mvura yaro yakapwa, kuti nzira yamadzimambo aibva kumabvazuva igadzirwe.* »

“ *Rechitanhatu* ” rinonangidzira Europe, yakasarudzwa nezita rokufananidzira ro“ *Rwizi rwaYufratesi* ” iyo nokudaro inoratidzira, muchiedza chomufananidzo waZvak. 17:1-15 , vanhu vanonamata “ *hure Bhabhironi Guru* ”, Papa weKaturike. Roma. " *Kuoma kwemvura yaro* " kunogona kuratidza kuparadzwa kwevagari vemo, izvo zvave pedyo, asi zvichiri kukurumidza kuti izvi zviitike. Kutaura idi, chinhu chacho chiyeuchidzo chenhau, sezvo kwakanga kuri kupfurikidza nokuoma zvishomanene kwo“ *Rwizi rwaYufratesi* ” apo mambo weMedhia Dhariasi akatorera vaKardhea “ *Bhabhironi* ”. Mharidzo yeMweya naizvozvo chiziviso chekukundwa kwakakwana kuri pedyo kweRoman Catholic " *Babironi* " iro richine vatsigiri nevadziviriri, asi kwenguva pfupi. “ *Bhabhironi guru* ” panguva ino zvechokwadi *richa“wa* ”, richikundwa naMwari Wemasimbaose Jesu Kristu.

**Kubvunzana kwemweya mitatu yetsvina**

Ndima 13: “ *Ipapo ndakaona mumuromo medragoni, nomumuromo wechikara, nomumuromo womuporofita wenhema mweya mitatu yetsvina, yakaita samatafi.* »

Ndima 13 kusvika ku16 dzinoenzanisira gadziriro dze“ *hondo yeArmagedhoni* ” iyo inofananidzira chisarudzo chokuuraya vachengeti veSabata vanoramba vakatendeka vasingaregi kuna Mwari musiki. Pakutanga, kuburikidza nemidzimu, dhiyabhorosi, achitevedzera munhu waJesu Kristu, akazviratidza kuti abvume vapanduki kuti sarudzo yavo yeSvondo yakanga yakarurama. Naizvozvo anovakurudzira kutora upenyu hwevarwi vakatendeka vanokudza vanokudza Sabata. Vatatu vadhiabhori nokudaro vanounganidza pamwe chete mukurwa kumwe chete, dhiabhorosi, kutenda kweKatorike, uye kutenda kwechiPurotesitendi, ndiko kuti, “ *dhiragoni, chikara nemuporofita wenhema* ”. Pano “ *hondo* ” inotaurwa munaZva.9:7-9 inopedzwa. Kududzwa kwe“ *miromo* ” kunosimbisa nhaurirano dzemashoko dzekurukurirano dzinotungamirira kukuraira kuurawa kwevakasarudzwa zvechokwadi; zvavanofuratira kana kukwikwidza zvachose. “ *Matatya* ” pasina mubvunzo, nokuti Mwari, mhuka dzinonzi hadzina kuchena, asi mushoko iri, Mudzimu unoreva kusvetuka kukuru kunokwanisa kuita mhuka iyi. Pakati pe *"chikara* " cheEurope neAmerica *"muporofita wenhema* " pane yakafara Atlantic Ocean uye kusangana kwezviviri kunosanganisira kusvetuka kukuru. Pakati peChirungu neAmerica, maFrench anotorwa se "matatya" uye "vanodya matatya". Izvo zvisina kuchena hunyanzvi hweFrance, iyo tsika dzayo dzakadonha nekufamba kwenguva, kubvira Revolution yayo ye1789 kwayakaisa rusununguko pamusoro pezvimwe zvese . Mweya wetsvina unoraramisa vatatu ndeuyo werusununguko usingadi “Mwari kana Tenzi”. Vose vakadzivisa kuda kwaMwari nechiremera, uye naizvozvo vakabatana panhau iyi. Vanouya pamwe chete nekuti vakafanana.

Ndima 14: “ *Nokuti ndiyo mweya yemadhimoni, inoita zvishamiso, inouya kumadzimambo enyika yose, kuvaunganidzira kuhondo yezuva guru raMwari Wamasimba Ose.* »

Kubva pakatukwa chirevo chaDhani.8:14, mweya yemadhimoni yakazviratidza nekubudirira kukuru muEngland neUSA. Spiritualism yakanga iri fashoni panguva iyoyo, uye varume vakajairana nemhando iyi yehukama nevasingaoneki, asi vanoshingaira, mweya. Mukutenda kwechiPurotesitendi, mapoka ezvitendero akawanda anochengeta ukama nemadhimoni, achidavira kuti ane ukama naJesu nengirozi dzake. Madhimoni anozviwana zviri nyore kwazvo kunyengedza maKristu akarambwa naMwari, uye achakwanisa kuvanyengetedza nyore nyore kuti vaungane pamwe chete kuti vauraye, kusvikira kune wokupedzisira, vaKristu vanonamata navaJudha vanochengeta Sabata. Ichi chiyero chakanyanyisa chinotyisidzira rufu kumapoka ose ari maviri chichavabatanidza mukuropafadzwa kwaJesu Kristu. Kuna Mwari, kuunganidza uku kwakagadzirirwa *kuunganidza* vapanduki “ *kuhondo yezuva guru raMwari Wemasimbaose* .” Uku kuungana kunoitirwa kupa vapanduki vavariro yokuuraya iyo ichavaita vamene vakakodzera kutambura rufu pamaoko aavo vakanyengerwa ndokunyengedzwa nenhema dzavo dzorudzidziso. Chikonzero chikuru chehondo yakaitwa chaive, chaizvo, kusarudzwa kwezuva rekuzorora, uye nemanomano, Mweya unoratidza kuti mazuva akarongwa haana kuenzana. Nokuti izvo zvine chokuita neSabata dzvene hazvisi zvishoma maererano nemasikirwo aro pane " *zuva guru raMwari Wamasimba Ose* ." Mazuva haana kuenzana uye nemauto

anopikisa haanawo. Sezvaakadzinga dhiabhorosi nemadhimoni ake kudenga, Jesu Kristu, achishandisa " *Mikaeri* " ane simba, achaita kuti akunde vavengi vake.

Ndima 15: " *Tarira, ndinouya sembavha. Akaropafadzwa uyo anogara akasvinura uye anopfeka nguo dzake dzokunze, kuti arege kufamba akashama uye kunyadziswa kwake kuonekwe.* »

Musasa unorwisana nevachengeti veSabata roumwari ndouyo wamaKristu enhema asina kutendeka kubatanidza avo vePurotesitendi avo Jesu akati kwavari, muna Zvak. 3:3 : " *Naizvozvo rangarira kuti wakagamuchira nokunzwa sei, uye chengeta uye upfidze . Kana ukasarinda, ndichauya sembavha, uye haungazivi nguva yandichauya nayo pamusoro pako* ." Kusiyana neizvi, Mweya unozivisa kune vasanangurwa veAdventist vanobatsirwa nechiedza chayo cheuporofita chakazara munhambo yekupedzisira ye " *Raodhikia* ": " *Wakaropafadzwa uyo anorinda, uye anochengeta nguo dzake* ", uye achireva nezveAdventist institution yakarutswa kubva 1994, iye. anotiwo: " *kuti arege kufamba akashama uye kuti tirege kuona nyadzi dzake!"* ". Achiziviswa uye akasiyiwa "akashama", pakudzoka kwaKristu, iye achava mumusasa wokunyadziswa nokurambwa, maererano na2 ya yakarapu- ya ngawo wo yawo wa yawo wo yawo wo yawo wo yawo wo yawo wo yawo wo yawo wo yawo wokuwo *woku- ngawora nawo. kumba,* ***kana*** *tikawanikwa takafuka,* ***tisina kusimira*** ."

Ndima 16: " *Vakavaunganidza panzvimbo inonzi Amagedhoni muchiHebheru.* »

"Kuunganidzwa" kuri kutaurwa hakunei nenzvimbo yenzvimbo, nekuti "kuunganidza" kwemweya uko kunounza pamwechete muchirongwa chayo chinofa musasa wevavengi vaMwari. Kupfuurirazve, shoko rokuti "har" rinoreva gomo uye kunooneka kuti zvirokwazvo mune mupata weMegidho muna Israeri asi hakuna gomo rezita iroro.

Zita rokuti " *Armagedhoni* " rinoreva: "gomo rinokosha," zita rinoratidzira, nokuda kwaJesu Kristu, Gungano rake, Musanangurwa wake uyo anounganidza vose vakasarudzwa vake. Uye ndima 14 yatiratidza zvakajeka chaizvo nezvehondo ye" *Amagedhoni* "; nokuda kwavapanduki, chinonangwa iSabata roumwari navacherekedzi varo; asi kuna Mwari, chipfuro vavengi vevasanangurwa vake vakatendeka.

Iri "gomo rinokosha" rinoratidzira, panguva imwe cheteyo, "gomo reSinai" umo Mwari akazivisa mutemo wake kuna Israeri kwenguva yokutanga pashure pokubuda muEgipita. Nokuti chinangwa chevapanduki iSabata rezuva rechinomwe rakatsveneswa nomurayiro wechina nevacherechedzi varo vakatendeka. Kuna Mwari, chimiro "chinokosha" cheiri "gomo" hachina kupokanidzwa, nokuti harina chakaenzana nacho munhau yose yomunhu. Kuti aidzivirire pakunamata zvidhori kwevanhu, Mwari akabvumira vanhu kufuratira nzvimbo yaro chaiyo. Inowanikwa kumaodzanyemba kweEgypt peninsula mutsika, ichokwadi, kuchamhembe-kuMabvazuva kwe " *Midhiani ", uko kwaigara " Jetro* " baba va" *Zephora* " , mudzimai waMosesi. kuchamhembe kweSaudi Arabia yemazuva ano. Vagari varo vanopa Gomo reSinai chairoiro zita rokuti "al Lawz" rinoreva kuti "Mutemo"; zita rinoruramiswa rinopupurira kutsigira nhoroondo yeBhaibheri yakanyorwa naMosesi. Asi " *nzvimbo "*

yenzvimbo iyi haisiri paiyi nzvimbo apo vapanduki vachasangana naKristu ane mbiri noumwari anokunda. Nemhaka yokuti iri shoko rokuti " *nzvimbo* " rinotsausa uye chaizvoizvo rinotora chimiro chenyika yose, sezvo vasanangurwa, panguva ino, vachiri kupararira mupasi rose. Vakasarudzwa vapenyu nevaya vachamutswa vacha"unganidzwa" nengirozi dzakanaka dzaJesu Kristu kuti vabatane naJesu pamakore okudenga.

Ndima 17: " *Wechinomwe akadurura ndiro yake mumhepo. Ipapo mutemberi makabuda inzwi guru richibva pachigaro choushe, richiti: Zvapera!* »

Muchiratidzo che" *dambudziko rechinomwe rakadururwa mumhepo* ", vapanduki vasati vaita zano ravo rokupara mhosva, Jesu Kristu, wechokwadi, anooneka ane simba rose nokubwinya, mumbiri yokudenga isingaenzaniswi, achiperekedzwa nezviuru zvengirozi. **Tinowana nguva ye" *hwamanda yechinomwe* "** apo maererano naZva. 11:15, Jesu Kristu, Mwari Wamasimba Ose, anobvisa umambo hwenyika kubva kuna dhiabhorosi. Muna vaEfeso.2:2, Pauro anotaura nezvaSatani achiti " *muchinda wesimba romuchadenga* . " *Mhepo* " ndicho chinhu chokugoverana kwevanhu vose vepanyika painotonga kusvikira pakudzoka mukubwinya kwaJesu Kristu. Nguva yekuuya kwake kune mbiri ndipo apo simba rake roumwari rinotora hutongi uye simba pamusoro pevanhu kubva kuna dhiyabhorosi uye rinozvigumisa.

Ziva kushivirira kwaMwari ave achimirira kwemakore 6 000 panguva yaachazoti: " *Zvaitwa!* » uye wozonzwisisa kukosha kwaanopa ku "zuva rechinomwe rakacheneswa" iro rinoporofita kuuya kwenguva ino apo rusununguko rwakasiiwa kuzvisikwa zvake zvisina kutendeka ruchaguma. Zvisikwa zvinopandukira zvicharega kumuvhiringidza, kumutsamwisa, kumuzvidza, uye kumuzvidza nokuti achaparadzwa. Muna Dhan.12:1 Mweya wakaporofita kuuya uku kune mbiri kwaanoti kuna " ***Mikaeri*** ", zita rengirozi rokudenga raJesu Kristu: " *Nenguva iyo* ***Mikaeri achamuka*** *, mutungamiriri mukuru, mudziviriri wavana vavanhu vako; ichava nguva yokutambudzika , isina kumbovapo yakadaro kubva pakuvapo kwamarudzi kusvikira panguva iyo. Panguva iyoyo vanhu vako vachawanikwa vakanyorwa mubhuku vachaponeswa* ." Mwari haafambisi kunzwisiswa kwebasa rake rokuponesa nokuti Bhaibheri haritauri zita rokuti "Jesu" kuratidza Mesiya uye rinomupa mazita okufananidzira anozivisa humwari hwake hwakavanzika: " ***Emanueri*** " (Mwari anesu) Isa.7 :14 : " *Naizvozvo Ishe amene achakupai chiratidzo, tarira, musikana achava napamuviri, ndokubereka mwanakomana, uye achamutumidza zita rokuti* ***Emanueri*** "; " ***Baba vokusingaperi*** " muna Isa.9:5: " *Nokuti takazvarirwa Mwana, takapiwa mwanakomana, uye simba richava papfudzi rake; iye achanzi Anoshamisa, Gota, Mwari Ane Simba,* ***Baba Vokusingagumi*** *, Muchinda woRugare* ."

Ndima 18: " *Zvino kwakava nemheni, namanzwi, nokutinhira, nokudengenyeka kwenyika kukuru, kusati kwakambovapo kwakadaro, kubva pakuvapo munhu panyika, kudengenyeka kukuru kwakadai.* »

Pano tinowana mutsara unobva mundima huru yechirevo chaZva.4:5 uchivandudzwa munaZva.8:5. Mwari akabuda mukusaonekwa kwake, vatendi vasina kutendeka uye vasingatendi, asiwo, vakasarudzwa vaAdventist

vakatendeka, vanogona kuona musiki Mwari Jesu Kristu mukubwinya kwekudzoka kwake. Zva.

Uye vachiona kudengenyeka kwenyika kune simba, vanopupurira zvinotyisa rumuko rwokutanga rwakachengeterwa vasanangurwa vaKristu, maererano naZva. 20:5 , uye kubvutwa kwavo kudenga kwavanobatana naJesu. Zvinhu zviri kuitika sezvakafanotaurwa pana 1 VaT.4:15-17 : " *Izvi ndizvo zvatinokuudzai* ***maererano neshoko raJehovha*** *: Isu vapenyu, vakasara nokuda kwokuuya kwaShe, hatizoendi. pamberi pevakafa. Nokuti Ishe amene uchaburuka kudenga nokurayira, nenzwi romutumwa mukuru, nehwamanda yaMwari, uye vakafa muna Kristu vachatanga kumuka. Ipapo isu vapenyu vakasara,* ***tichatorwa pamwe chete*** *navo mumakore* ***kuti tisangane naShe mudenga*** *, uye nokudaro tichava naShe nguva dzose* ." Ini ndinotora mukana wevhesi iyi kuti ndicherechedze fungidziro yevaapostora yemamiriro e " *vakafa* ": " *isu vapenyu, takasara pakuuya kwaIshe,* ***hatizofanotungamira. avo vakafa*** ." Pauro nevaairarama navo havana kufunga sevaKristu venhema nhasi kuti " *vakafa* " vakasarudzwa vakanga vari pamberi paKristu, nokuti kufungisisa kwake kunoratidza kuti pane kudaro, vose vaifunga kuti " *vapenyu* " vakasarudzwa vaizopinda kudenga " *vakafa* " vasati vasvika.

Ndima 19: " *Guta guru rikakamurwa kuita migove mitatu, maguta emarudzi akawa, Mwari akarangarira Bhabhironi guru, kuripa mukombe wewaini yokutsamwa kwake kukuru.* »

" *Zvikamu zvitatu* " zvine chokuita ne" *dhiragoni, chikara, uye muprofita wenhema* " akaunganidzwa mundima 13 yechitsauko chino. Dudziro yechipiri inobva parugwaro urwu rwaZac.11:8: " *Ndichaparadza vafudzi vatatu nomwedzi mumwe; mweya wangu wakange usingagoni kuvashivirira, uye mweya yavo yakasema neniwo* . Panyaya iyi, " *vafundisi vatatu* " vanomiriirira zvikamu zvitatu zvevanhu vaIsraeri: mambo, vafundisi uye vaprofita. Tichifunga nezvemashoko akapoteredza okupedzisira, umo kutenda kwePurotesitendi nokutenda kweKaturike kwakabatana uye kwakabatana, " *zvikamu zvitatu* " zvinozivikanwa na: " *dragoni* " = dhiabhorosi; " *chikara* " = vanhu vakanyengerwa vechiKatorike nevechiPurotesitendi; " *muprofita wenhema* " = vafundisi veKatorike nePurotesitendi.

Mumusasa wakakundwa, kunzwisisa kwakanaka kunoguma, " *guta guru rakakamurwa kuita migove mitatu* "; pakati pavanyajambwa vakanyengedzwa navanonyengerwa, misasa yechikara nomuporofita wenhema, ruvengo noruvengo zvinonyandura matsive pavanyengeri vanonyengera vane mutoro wokurasikirwa kwavo noruponeso. Ipapo ndipo apo dingindira re" *goho* " rinozadzikiswa nokuteurwa kweropa kwezvibodzwa vane vavariro huru, mukurangarira kwose nokururamisira, vadzidzisi vorudzidziso. Iyi nyevero inobva kuna Jakobho 3:1 inobva yatora revo yayo yakazara: " *Hama dzangu, vazhinji pakati penyu ngavarege kudzidzisa, nokuti* ***munoziva kuti isu tichatongwa zvikuru*** ." Munguva ino ye " *madambudziko* ", chiito ichi chinomutswa nechirevo ichi: " *Uye Mwari akarangarira Bhabhironi Guru kuti aripe mukombe wewaini yokutsamwa kwake kukuru* ". Apo.18 ichave yakatsaurirwa zvizere kukuchidzira kwechirango ichi chevanhu vanonamata vasingadi.

Ndima 20: " *Zvino zviwi zvose zvakatiza, nemakomo akasawanikwa.* »

Ndima iyi inopfupikisa kushanduka kwenyika uko, pasi pekudengenyeka kukuru, kunotora chikamu chemhirizhonga yepasi rose, yatova " *isina chimiro* " uye nekukurumidza " *isina* " kana " *dongo* ". Ndiwo mugumisiro, mugumisiro we“ *chivi muparadzi* ” inoshorwa munaDanieri 8:13 uye ane chirango chokupedzisira chakaporofitwa munaDhani.9:27.

Ndima 21 : “ *Chimvuramabwe chikuru, icho chimvuramabwe chinorema* ***tarenda rimwe chete*** *, chakawira pamusoro pavanhu chichibva kudenga; vanhu vakanyomba Mwari nekuda kwetyava* ***rechimvuramambwe*** *, nekuti* ***dambudziko iri*** *raiva guru-guru.* »

Basa ravo rakaipa rapera, vagari vepanyika vachaparadzwawo nedenda ravasingazobviri kutiza: matombo e“ *chimvuramabwe* ” achawira pamusoro pavo. Mweya unovapa uremu hwe " *tarenda rimwe* ", i.e., 44.8 kg. Asi izwi rekuti " *tarenda* " rinonyanya kupindurwa pamweya kubva pa "mufananidzo wematarenda *"* . Neiyi nzira, anonongedzera kune vakawa basa raavo vasina kuita kuti “ *tarenda* ” rizadzise, ndiko kuti, zvipo, izvo Mwari akavapa mumufananidzo. Uye hunhu uhwu hwakaipa hunopedzisira hwavapa hupenyu hwavo, hwekutanga, uye hwechipiri hwaingosvikika kune vakasarudzwa zvechokwadi. Kutozosvikira pakufema kwavo kwokupedzisira kwoupenyu, vanopfuurira “ *kutuka* ” (kutuka) “ *Mwari* ” wokudenga anovaranga.

“Mufananidzo wematarenda *”* uchange wanyatsozadzika panguva iyoyo. Mwari uchapa kune umwe neumwe zvichienderana neuchapupu hwemabasa erutendo rwake; kuvaKristu vasina kutendeka, achapa rufu uye achazviratidza seane hasha uye ane utsinye sezvavaifunga uye kumutonga. Uye kuna vakasanangurwa vakatendeka achapa upenyu husingaperi maererano nokutenda kwavakanga vaisa murudo rwake rwakakwana uye nokutendeka kunokudzwa muna Jesu Kristu nokuda kwavo; zvose izvi maererano nenheyo yakataurwa naJesu muna Mat.8:13: “ *ngazviitike kwamuri maererano nokutenda kwenyu* ”.

Pashure peiri denda rokupedzisira, pasi rinova dongo, risina marudzi ose oupenyu hwomunhu. Nokudaro rinowana “ *gomba rakadzikadzika* ” hunhu hwaGenesi.1:2.

# Chapter 17: *Hure* rinofumurwa rozivikanwa

Ndima 1: “ *Zvino mumwe wavatumwa vanomwe vakanga vakabata ndiro nomwe akauya kwandiri akataura kwandiri, achiti: Uya ndichakuratidza kutongwa kwemhombwe huru igere pamusoro pemvura zhinji.* »

Kubva mundima iyi yekutanga, Mweya unoratidza chinangwa chechitsauko 17 ichi: “ ***kutongwa*** ” kwe“ ***mhombwe huru*** ” iyo " ***igere pamusoro pemvura zhinji*** " kana, iyo inotonga, maererano nendima 15, " *vanhu, mapoka evanhu, marudzi nendimi* " iyo, pasi pechiratidzo " *Yufratesi* ", yakatosarudza

Europe nekuwedzera kwayo kwepasi kwechitendero chechiKristu mu " *hwamanda yechitanhatu* " yaZva.9:14: USA, South America, Africa neAustralia. Basa rokutonga rinobatanidzwa nechirevo che“ *matambudziko manomwe okupedzisira* ”, kana kuti “ *ndiro nomwe* ” dzakadururwa ne“ *ngirozi nomwe* ” muchitsauko 16 chakapfuura.

Iyi revo yenhamba yo“ ***rutongeso*** ” yenhamba 17 inosimbiswa naDhanieri 4:17 : “ ***Mutongo*** *uyu ndiwo* ***chirevo chevaya vanorinda*** *,* ***ichi chisarudzo.*** *ndiro murayiro wavatsvene,* ***kuti vapenyu vazive kuti Wokumusoro-soro unobata ushe hwavanhu*** *, anohupa waanoda , uye kuti anokwiridza pakati pavanhu vakashata kwazvo .*

“ *Rutongeso* ” rwuri kukurukurwa ndourwo rwakaunzwa naMwari Wamasimba ose uyo chisikwa chiri chose chiri mudenga napasi pano chine uye chichazvidavirira kwaari; Izvi zvinoratidza kana chitsauko ichi chakakosha. Takaona mushoko remutumwa wechitatu wechitsauko 14 kuti kuzivikanwa uku kunoguma nehupenyu husingaperi kana rufu. Saka mashoko akapoteredza e“ *kutonga* ” uku ndee“ *chikara chinobuda panyika* ” chiri muchitsauko 13.

Pasinei zvapo nenyevero dzenhau nedzouporofita, uyewo, kutenda kwePurotesitendi muna 1843, uye kutenda kwapamutemo kweAdventist muna 1994, zvakawa zvakatongwa naMwari zvisina kufanirwa noruponeso rwakapiwa naJesu Kristu. Mukusimbisa uyu mutongo, ivo vari vaviri vakapinda mumubatanidzwa wemachechi wakakarakadzwa nokutenda kweRoman Catholic, nepo vaparuri vemapoka ose ari maviri vakanga vashora chimiro chayo choudhiyabhorosi. Kuti adzivise kuita iyi chikanganiso, akasarudzwa anofanira kupwiswa chose chose nezvokuzivikanwa kwomuvengi mukuru waJesu Kristu: Roma, munhau yayo yose yechihedheni neyapapa. Mhosva dzezvitendero zvePurotesitendi neAdventist zvakakura nekuti mapiyona ezvose akashora nekudzidzisa uhu hudhiabhorosi hweRoman Catholic. Kuchinja kwomwoyo uku kunoitwa nevose kunoreva kupandukira Jesu Kristu, Muponesi mumwe chete uye Mutongi mukuru. Izvi zvakazobvira sei? Zvitendero zviviri izvi zvakangopa kukosha kurugare rwepasi uye kunzwisisa kwakanaka pakati pevanhu; zvakare kana kutenda kweKatorike kusingachatambudzi, kunova kwavari, kunogarogaroitika kana kuti zviri nani, kushamwaridzana kusvika pakuita chibvumirano uye kuita mubatanidzwa nacho. Maonero akaziviswa uye kutonga kwakarurama kwaMwari zvinozvidzwa uye kutsikwa-tsikwa pasi petsoka. Mhosho yakanga iri yokudavira kuti Mwari chaizvoizvo anotsvaka rugare pakati pavanhu, nokuti muzvokwadi, iye anoshurikidza zvisakarurama zvinoitirwa munhu wake, kumutemo wake, uye kunheyo dzake dzezvakanaka zvinoziviswa mumitemo yake. Chokwadi chinotonyanya kukosha nekuti Jesu akazvitaura zvakajeka nezvenyaya yacho achiti muna Mat.10:34 kusvika ku36: “ *Musafunga kuti ndakauya kuzoisa rugare panyika; handina kuuya kuzounza rugare, asi munondo. Nekuti ndakauya kuparadzanisa murume nababa vake, pakati pemwanasikana namai vake, nepakati pemuroora navamwene vake; uye vavengi vomunhu vachava veimba yake* .” Nekurutivi rwayo, Adventism yepamutemo haina kunzwa Mweya waMwari uyo, kuburikidza nekudzoreredza kwayo kweSabata rezuva rechinomwe pakati pa1843 na1873, wakairatidza Svondo yeRoma yayakadaidza kuti " *chiratidzo chechikara* " kubva payakagadzwa muna

Kurume. 7, 321. Basa remasangano eAdventism rakakundikana nokuti nekufamba kwenguva, kutonga kwayo paSvondo yeRoma kwakava kweushamwari uye kwehama, kusina kufanana nekwaMwari. izvo zvinoramba **zvakangofanana** , Svondo rechiKristu rakagarwa nhaka kubva kuchihedheni chezuva ndiro rinoita chikonzero chikuru chehasha dzake. Rutongeso bedzi runokosha ndorwaMwari naZvakazarurwa zvouporofita zvine chinangwa chokutibatanidza norutongeso rwake. Somuuyo, rugare harufaniri kuvanza kutsamwiswa kwapamutemo kwaMwari mupenyu. Uye tinofanira kutonga sezvaanotonga uye kuziva hurumende dzehurumende kana dzechitendero maererano nekuona kwake kwoumwari. Somugumisiro weiyi nzira, tinoona " *chikara* " nezviito zvacho, kunyange munguva dzorugare runonyengera.

Ndima 2: " *Madzimambo enyika akaita ufeve naro, uye vagari venyika vakadhakwa newaini youfeve hwaro.* »

Mundima iyi, pane kubatana kunoratidzwa nezvakaitwa no" *mukadzi Jezebheri* " akapomerwa naJesu Kristu kuti aita kuti vashumiri vake vanwe " *waini youfeve (kana kuti unzenza) " yomudzimu muna Zvak.2:20;* zvinhu zvinosimbiswa munaZva.18:3. Zviito izvi zvinobatanidzawo " *mhombwe* " ne *"Nyeredzi yeGavakava* " yaZva.8:10-11; gavakava iri waini yake ine muchetura iyo Mweya unoenzanisa nayo dzidziso yake yechitendero cheRoman Catholic.

Mundima iyi, kuzvidza kunoitwa naMwari muchitendero cheCatholic kunoruramiswa kunyange munguva yedu yorugare nokuti mhosva inozvidzwa inorwisa chiremera chake choumwari. Zvinyorwa zveBhaibheri Dzvene zvinoumba " *zvapupu zviviri* " zvaro, zvinopupurira dzidziso yenhema yechitendero cheRoma ichi. Asi ichokwadi kuti dzidziso yake yenhema ichava nemiuyo yakaipisisa nokuda kwavanyajambwa vake vanonyengerwa: rufu rusingagumi; izvo zvicharuramisa kutsiva kwavo kwe" *kukohwa* " kwaZva.14:18 kusvika ku20.

Ndima 3: " *Akandiisa kurenje mumweya. Zvino ndakaona mukadzi akatasva chikara chitsvuku, chizere nemazita ekunyomba, chine misoro minomwe nenyanga gumi.* »

" … *mugwenga* ", chiratidzo chokuedzwa kwokutenda asiwo "kwakaoma" mamiriro omudzimu emamiriro ezvinhu e" *nguva yedu yokupedzisira* (Dhan.11:40)", panguva ino, muedzo wokupedzisira wokutenda wepanyika. munhoroondo, Mweya unofananidzira mamiriro ezvemweya anotekeshera mumamiriro ezvinhu ekupedzisira aya. " *Mukadzi anotonga chikara chitsvuku* ". Mumufananidzo uyu, Roma inotonga " *chikara chinobuda panyika* " icho chinodudza Chechi yePurotesitendi yeU.SA panguva yavanoita kuti vaKaturike " vanamate *chiratidzo chechikara* " nokurayira zuva racho rokuzorora rakagarwa nhaka kubva kuna Mambo Constantine [I.] Muchirevo chechinyorwa chino chokupedzisira, hapachinazve korona, kana pa" *misoro minomwe* " yeRoma yorudzidziso, kana pa" *nyanga dzine gumi* " zviratidzo, muchiitiko ichi, zvevatongi vehurumende veEurope nepasi rose vanhu vechiKristu vaanoshandisa. Asi kubatana kwese uku kune ruvara rwechivi: " *tsvuku* ".

MunaZva.13 :3 tinoverenga kuti: " *Zvino ndakaona mumwe wemisoro yacho wakanga wakaita sowakakuvadzwa zvokufa; asi vanga rake rinouraya rakanga rapora. Uye nyika yose yakatya iri shure kwechikara* ."

Tinoziva kuti kuporeswa uku kunokonzerwa neConcordat yeNapoleon [I.] Kubva panguva ino zvichienda mberi, mapapa eRoman Catholic haachatambudzi, zvisinei, ngationei mukukosha, Mwari anoramba achichidaidza kuti " ***chikara*** ": " *Zvino nyika yose yakayemura shure* ***kwechikara*** ". Izvi zvinotsigira tsananguro yapiwa pamusoro apa. Muvengi waMwari anoramba ari muvengi wake nokuti zvivi zvaro zvinorwisana nomutemo wake hazviregi, munguva dzorugare somunguva dzehondo. Uye muvengi waMwari naizvozvo ndiyewo wavasanangurwa vake vakatendeka munguva dzorugare kana dzehondo.

Ndima 4: “ *Mukadzi wacho akanga akapfeka nguo dzepepuru nezvitsvuku, akashonga ndarama nematombo anokosha nemaparera. Akanga akabata mukombe wegoridhe muruoko rwake, uzere nezvinonyangadza uye netsvina youfeve hwake.* »

Pano zvakare, tsananguro inopiwa inonangana nemhosho dzedzidziso dzomudzimu. Mwari anoshora tsika dzake dzechitendero; mhomho dzake neYukaristiya yake inosemesa uye chokutanga, kuravira kwake kwoumbozha nepfuma zvinomutungamirira kune zvibvumirano zvinoshuviwa namadzimambo, vanokudzwa navapfumi vose venyika. “ *Hure* ” rinofanira kugutsa “vatengi” varo kana kuti vadikani varo.

ruvara *rutsvuku "* runobva mu " *pfambi* " pachayo: " *pepuru uye tsvuku* ". Izwi rokuti " *mukadzi* " rinotsanangura " *kereke* ", gungano rechitendero, maererano naEph.5: 23 asiwo, " *guta guru rine umambo pamusoro pemadzimambo enyika* ", sezvinodzidzisa ndima 18 yechitsauko chino 17. muchidimbu, tinogona kuziva mavara ezvipfeko zve“makadhinari namabhishopi” eVatican yeRoma. Mwari anoratidzira mhomho dzechiKaturike, achishandisa kapu “ *yendarama* ” umo waini inodhaka inofanira kumirira ropa raJesu Kristu. Asi Ishe vanofungei nezvazvo? Anotiudza: panzvimbo yeropa rake rekudzikinura, anoona chete " *zvinonyangadza uye netsvina yeupfambi hwake* ". Muna Dhanieri.11:38, “ *ndarama* ” yakataurwa sechishongo chemakereke ake icho Mweya anoti kuna“ *mwari wenhare* ”.

Ndima 5: “ *Pahuma yake pakanga pakanyorwa zita,* ***chakavanzika*** *: Bhabhironi guru, mai vemhombwe nezvinonyangadza zvenyika.* »

“ *Chakavanzika* ” icho chinodudzwa mundima iyi “ *chakavanzika* ” cheavo bedzi Mweya waJesu Kristu usingavhenekere; ivowo, zvinosuruvarisa, ndivo vakawanda. Nokuti, “ *kubudirira nokubudirira kwounyengeri* ” hwoutongi hwapapa hwakaziviswa kubvira Dhan.8:24-25 huchasimbiswa kusvikira paawa yokutonga kwake, pakuguma kwenyika. Kuna Mwari, ndicho “ *chakavanzika chokusarurama* ” chakaziviswa uye chakatoshandiswa nadhiabhorosi munguva yavaapostora, maererano na2 VaTesaronika 2:7 : “ *Nokuti chakavanzika chokusarurama chotoshanda; zvinongodiwa chete kuti uyo achiri kumudzivisa anofanira kunge anyangarika* .” “ *Chakavanzika* ” chinobatanidzwa nezita rokuti “ *Bhabhironi* ” pacharo, zvine musoro, sezvo guta rekare rezita iroro risisipo. Asi Petro akatopa zita iri pamweya kuRoma, muna 1 Pita 5:13 uye zvinosuwisa kuti vanhu vazhinji vakatsauswa, vasanangurwa chete ndivo vanocherechedza kurongeka uku kunopiwa neBhaibheri. Ngwarira revo mbiri dzeshoko rokuti “ *pasi* ” iro rinodudzawo pano, kuteerera kwechiPurotesitendi, nokuti kunyange kutenda kwechiKaturike kwakabatanidzwa, kutenda kwechiPurotesitendi

kunowanda , kudomwa se“ *pfambi* ”, vanasikana veKatorike yavo . *amai "* . Vasikana vanogovana " *zvinonyangadza " zva " amai "* vavo . Uye chikuru cheizvi “ *zvinonyangadza* ” iSvondo, “ *chiratidzo* ” chechiremera chayo chorudzidziso chakabatanidzwa kwachiri.

Revo chaiyoiyo yeshoko rokuti “ *nyika* ” inoruramiswawo nemhaka yokuti kusashivirira kwechitendero cheKaturike ndiko honzeri yedenho huru dzezvitendero zvenyika yose. Akasvibisa ndokuita kuti kutenda kwechiKristu kuvengwe nokunyandura madzimambo kuti atendeutse marudzi apasi kukuteerera kwake. Asi pashure pokunge arasikirwa nesimba rake, “ *zvinonyangadza* ” zvake zvakapfuurira kupfurikidza nokukomborera avo Mwari anotuka uye kutuka avo vaanokomborera. Unhu hwake hwechihedheni hunowadzanyurwa apo iye anodana vaMuslim kuti “hama” vane rudzidziso runopa Jesu Kristu somumwe wavaporofita vadukusa.

Ndima 6: “ *Uye ndakaona mukadzi akadhakwa neropa revatsvene uye neropa rezvapupu zvaJesu. Uye, pandakamuona, ndakabatwa nekushamisika kukuru.* »

Ndima iyi inotora mashoko kubva kunaDhani.7:21, ichitsanangura pano kuti “ *vatsvene* ” vaanorwa nokuvatonga, zvirokwazvo ndivo “ *zvapupu zvaJesu* ”. Izvi zvinojekesa zvakanyanya chakavanzika che " *Bhabhironi Guru* ". Chitendero cheRoma chinonwa “ *ropa* ” revasanangurwa kusvika pakudhakwa. Ndiani angafungira kuti chechi yechiKristu, kufanana neRoma yemazuva ano yapapa, i“ *pfambi* ” iyi “ *yakadhakiswa neropa rakadeurwa nezvapupu zvaJesu* ”? Vakuru vakasarudzwa, asi ivo chete. Nokuti kubudikidza nechiporofita, Mweya wakavazivisa mano oumhondi omuvengi wavo. Kudzokera uku kuhunhu hwake hwakaipa uye hwehutsinye huchava mugumisiro unooneka wekuguma kwenguva yenyasha. Asi uhwu uipi huchava pamusoro pazvose, nenzira inotoshamisa zvikuru, chimiro chokutenda kwePurotesitendi kwakatanhamara kwenguva ino yomugumo wenyika. Mudzimu unodudza “ *vasande* ” uye “ *zvapupu zvaJesu* ” zvakaparadzana. “ *Vasande ”* vokutanga vakatambudzwa nerepublic yeRoma yechihedheni uye zvitambudzo zvamambo; “ *Zvapupu zvaJesu* ” zvinoororwa neumambo hweRoma yechihedheni. nekuti mhombwe iguta; " *guta guru rine umambo pamusoro pemadzimambo enyika* " kubva pakusvika kwaro muIsrael, muJudhiya mu - 63, maererano naDhan.8: 9: " *yakanaka kupfuura dzimwe nyika* ". Nhoroondo yoruponeso ichaguma nokuedzwa kwokutenda uko “ *zvapupu zvaJesu* ” zvichaonekwa zvoita kuti mashoko aya ave akarurama; nokudaro vachapa Mwari chikonzero chakanaka chokupindira kuti avaponese parufu rwakarongwa. Munguva yake, Johane akanga ane chikonzero chakanaka chokushamiswa ne“ *chakavanzika* ” icho chine chokuita neguta reRoma. Aingomuziva muhumambo hwake hwehutsinye uye husina tsitsi hwakanga hwamuendesa kunovharirwa pachitsuwa chePatimosi. Zviratidzo zvorudzidziso zvakadai se“ *mukombe wendarama* ” unochengetwa ne“ *hure* ” naizvozvo nenzira yakarurama zvingamushamisa.

Ndima 7: “ *Mutumwa akati kwandiri: Washamisika nei? Ndichakuudza chakavanzika chomukadzi nechikara chaakatakura, chine misoro minomwe nenyanga gumi.* »

“ *Chakavanzika* ” hachina kurongerwa kuti chigare nekusingaperi, uye kubva mundima 7, Mweya uchapa humbowo huchabvumira Johane nesu pachedu kusimudza “ *chakavanzika* ” uye kuratidza zvakajeka guta reRoma, nebasa raro mumufananidzo we. ndima 3 ine zviratidzo, zvakare, yakataurwa.

“ *Mukadzi* ” anoratidzira chitendero cheRoma yapapa, kutaura kwayo kwokuva “ *mudzimai weGwayana* ,” Jesu Kristu. Asi Mwari anoramba kutaura uku nokumudana kuti “ *pfambi* .”

“ *Chikara chakachitakura* ” chinomiririra hurumende nevanhu vanobvuma uye vanoita kuti zvitendero zvacho zvive pamutemo. Vane mabviro avo enhoroondo mu“ *nyanga dzinegumi* ” dzoumambo hwakaumbwa muEurope mushure mokunge vasunungurwa kubva muutongi hweumambo hweRoma maringe nemufananidzo uri munaDan.7:24. Vanokunda humambo hweRoma hwe " *mhuka yechina* ". Uye idzi nharaunda dzine chekuita dzinoramba dzakangofanana kusvika kumagumo. Miganhu inofamba, hurumende dzinochinja, dzichibva muumambo dzichienda kumarepabhuriki, asi tsika yechiKristu chenhema chapapa cheRoma inodzibatanidza nokuda kwouipi. Munguva yezana [ramakore rechi20] , mubatanidzwa uyu pasi peRoma aegis wakasimbiswa neEuropean Union yakavambwa mu "Zvibvumirano zveRoma" zveKurume 25, 1957 na2004.

Ndima 8: “ *Chikara chawaona chaivapo, uye hachisisipo.”* ***Anofanira kukwira achibva mugomba rakadzika-dzika*** *, achienda kunoparadzwa. Uye vanogara panyika, vane mazita asina kunyorwa mubhuku reupenyu kubva pakusikwa kwenyika, vachashamisika pavanoona chikara, nekuti chaivapo, uye hachichipo, uye kuti chichazoonekwazve.* »

“ *Chikara chawaona chaivapo uye hachisisipo* . Shanduro: Kusashivirira kwechitendero chechiKristu kwakatanga muna 538, uye hakuchisina, kubvira muna 1798. Mudzimu unoratidza nguva yakaporofitwa nenzira dzakasiyana-siyana nokuda kwokutonga kwapapa kwokusashivirira kubvira Dhan.7:25: “ *nguva, nguva, nehafu yekurohwa; 42 mwedzi; mazuva 1260* . Kunyange zvazvo kusashivirira kwayo kwakapedzwa nechiito che“ *chikara chinobuda pakadzika* ”, icho chinonongedzera kuChimurenga cheFrance nokusadavira kwacho kworudzi muna Zva . dhiabhorosi, “ *Muparadzi* ”, anoparadza upenyu nokubvisa vanhu pasi pano, uye uyo anonzi Zvak.9:11 “ *ngirozi yegomba rakadzikadzika* ”. Zva.20:1 ichapa tsananguro: “ *dhiyabhorosi* ” achasungwa kwe“ *makore ane chiuru* ” panyika inenge yabviswa munhu inonzi “ *gomba rakadzika-dzika* ”. Nokutaura kuti rakatangira mu“ *gomba rakadzika-dzika* ,” Mwari anozivisa kuti guta iri **harina kumbova** noukama naye; kana, mukati mokutonga kwake kwechihedheni, uko kune mufungo zvikuru, asiwo, mumubato wake wose worudzidziso wapapa, mukupesana neizvo vazhinjisa vavanhu vanonyengerwa vanodavira **nokuda kwokuwa kwavo** , sezvo ivo vachagoverana nako, “ *kuparadzwa* ” kwake kwokupedzisira kunoziviswa pano. Vazvidza shoko rouprofita, vanyajambwa vokunyengedzwa kweRoma vachashamiswa nokuti kusashivirira kworudzidziso “ ***kuchaonekazve*** ” mumashoko aya okupedzisira anoziviswa nokuziviswa. Saka Mwari anotiyeuchidza kuti akaziva mazita evakasarudzwa kubva “ *kuvambwa kwenyika* ”. “ *Mazita* ” avo akanyorwa “ *mubhuku roupenyu reGwayana* ” Jesu Kristu. Uye kuti avaponese, akazarura pfungwa dzavo kune zvakavanzika zvezviporofita zvake zvebhaibheri.

Ini ndinokurudzira pano kuongororwa kwechipiri kwevhesi iri maererano neshoko rekuti " *gomba* ". Mukufungisisa uku, ndinotora pfungwa yechirevo chekupedzisira chakanangwa neMweya maererano netsanangudzo yake ye " *chikara chitsvuku* " chevhesi 3. Takazviona, kusavapo kwe " *korona* " pa" *nyanga gumi* " uye " *misoro minomwe* " inoiisa mu“ *nguva yokupedzisira* ”; iyo yenguva yedu. Ndagara ndichifunga kuti pfungwa yekuti “ *benzi* ” inogona kungoreva kusashivirira uye kudzvinyirira, uye izvo zvingangove zvichikonzerwa nehutongi hwekusashivirira hwemazuva ekupedzisira chaiwo anoratidzwa nemuedzo wekupedzisira wekutenda kwepasi rose. Asi muchokwadi, pakupera kwechando 2020 munguva yehumwari, imwe pfungwa inofemerwa neni. Kutaura idi, “ *chikara* ” chiri kuuraya mweya yavanhu nguva dzose, uye vanyajambwa vedzidziso dzayo dzakanyanyisa nedzinokasharara dzavanhu vakawanda zvikuru kupfuura idzo dzokusashivirira kwacho. Hunhu hutsva uhwu hunonyengera uye hunonyengera hunobvepi? Ndiyo muchero wenhaka yepfungwa dzakasununguka dzinobva kuvazivi vechimurenga avo vanonangwa naMwari munaZva. 11:7 pasi pezita re“ *chikara chinokwira kubva mugomba rakadzika-dzika* ”. “ Ruvara *rutsvuku ”* rwakanamatirwa ku“ *chikara* ” chenguva yedu, kubva mundima 3 yechitsauko chino, runoshora chivi chinoparirwa nokunyanyisa kworusununguko urwo munhu akazvipa. Anomiririra ani? Vatongi vekuMadokero vekwakabva chiKristu vane nheyo dzechitendero dzakagarwa nhaka kubva kuEuropean Catholicism: USA neEurope zvakanyengerwa zvachose nechitendero cheCatholic. “ *Chikara* ” icho Mwari anotiratidza ndiwo mugumisiro wokupedzisira wezviito zvakaporofitwa mu“ *hwamanda yechishanu* ” shoko. Kutenda kwechiPurotesitendi, kwakanyengedzwa nekutenda kwechiKatorike kunoitwa runyararo, kunounza pamwechete chiPurotesitendi nechikatorike chakatukwa naMwari, chakabatanidzwa nesangano reAdventism repamutemo muna 1994, kuitira *"kugadzirira kurwa* " kwaZva.9:7-9, " *Armagedhoni* ", maererano naZva.16:16, kuti pamwe chete, mushure me“ *hwamanda yechitanhatu* ”, vachatungamirira vashumiri vaMwari vokupedzisira vakatendeka, vanochengeta uye vanoita mabasa avo. Sabata; kuzorora kwezuva rechinomwe kwakarongwa nowechina wemirayiro yake ine gumi. Munguva dzorugare, kutaura kwavo kunosimudzira rudo rwouhama norusununguko rwehana. Asi urwu rusununguko rwakashata uye rwenhema rwakaitwa rusununguko runotungamirira ku“ *rufu rwechipiri* ” vazhinji-zhinji vanozadza nyika dzokuMadokero; uko kunoratidzirwa, murutivi, kusadavira kuvapo kwaMwari, murutivi, kusava nehanya, uye murutivi ruduku, nezvisungo zvorudzidziso zvisingakoshi, nemhaka yokuti vanoshurikidzwa naMwari, nemhaka yedzidziso dzavo dzorudzidziso rwenhema . Nenzira iyi, " *chikara* " ichi chevanhu chine mabviro acho mu " *gomba* " sezvinoratidzwa neMweya mundima iyi, nenzira yekuti chitendero chechiKristu chave mufananidzo uye kushandiswa kwemafungiro evanhu, maGiriki, French kana vedzimwe nyika . **Sezvakaita Judhasi kutsvoda Jesu, rudo rwenhema rwevanhu rwenhema rwenguva yorugare runouraya kupfuura bakatwa** . “ *Chikara* ” chenguva yedu yorugare chinogarawo nhaka ye“ *rima* ” hunhu uhwo shoko rokuti “ *pakadzika* ” rinochipa muna Gen.1:2: “ *Nyika yakanga isina kugadzirwa uye isina chinhu; kwakanga kune* ***rima pamusoro pemvura yakadzika*** *, uye Mweya. raMwari rakafamba pamusoro*

*pemvura* . Uye iyi " ***rima*** " hunhu hwemagariro echiKristu pachahwo hwakagarwa nhaka kubva ku " **kuvhenekerwa** ", zita rakapihwa kune French shanduko vakasununguka vanofunga.

Nekupa pfungwa yekubatanidza iyi, Mweya unozadzisa chinangwa chawo icho chine kuzarurira kuvashumiri vawo vakatendeka kutonga kwawo pamusoro penyika yedu yekuMadokero uye kushorwa kwainotaurira kwairi. Nokudaro anoshora zvitadzo zvake zvakawanda uye kupandukira kwake kuna Jesu Kristu, Muponesi mumwe chete uyo anoshorwa nezviito zvavo.

Ndima 9: " *Uku ndiko kunzwisisa kune uchenjeri: Misoro minomwe makomo manomwe pamusoro pawo pagere mukadzi.* »

Ndima iyi inosimbisa kutaura kwaiitwa Roma kwenguva refu: " Roma, guta rezvikomo zvinomwe ". Ndakawana zita iri richitaurwa mune yekare chikoro geographic atlas kubva muna 1958. Asi chinhu chacho hachina nharo; ivo " *vanomwe makomo* "anonzi "zvikomo" achiripo nhasi ane mazita: Capitoline, Palatine, Caelius, Aventine, Viminal, Esquiline, uye Quirinal. Muchikamu chayo chechihedheni, zvikomo izvi "nzvimbo dzakakwirira" dzose dzaitsigira temberi dzakatsaurirwa kuzvidhori zvakashorwa naMwari. Uye kukudza " *mwari wenhare* ", chitendero cheKatorike chakasimudza chivako chayo, pana Caelius achitsanangura "denga" maererano neRoma. PaCapitol, iyo "musoro", inokwira Palace yeTown Hall, iyo yeruzhinji chimiro chekutonga. Ngatitarisei kuti mubatanidzwa wemazuva ekupedzisira, America, inotongawo kubva ku "Capitol" iri muWashington. Pano zvakare, mucherechedzo we"musoro" unoruramiswa nehutongi hwepamusoro uhwu huchatsiva Roma, uye huchitongawo, vagari venyika, " *pamberi payo* " maringe naZva.13:12.

Ndima 10: " *Kunewo madzimambo manomwe: vashanu vawa, mumwe uripo, mumwe haasati asvika, uye kana asvika, achagara kwenguva pfupi.* »

Mundima iyi, neshoko rokuti " *madzimambo manomwe* ", Mweya unoreva kuRoma " *humwe* " hutongi hwehurumende hunotevedzana, kune hutanhatu hwekutanga: humambo kubva – 753 kusvika – 510; the Republic, the Consulate, the Dictatorship, the Triumvirate, Empire kubvira Octavian, Caesar Augustus uyo Jesu akaberekwa pasi pake, uye Tetrarchy (4 akabatana madzimambo) munzvimbo yechinomwe pakati 284 ne324, iyo inosimbisa chokwadi " *anofanira kugara kwenguva refu. nguva pfupi* "; chaizvoizvo 30 makore. Mambo mutsva Constantine [I] ndichakurumidza kubva muRoma ndonogara kuMabvazuva muByzantium (Constantinople yakatumidzwa zita rekuti Istanbul nevaTurkey). Asi kubva muna 476, umambo hwokumadokero hweRoma hwakaputsika uye " *nyanga dzine gumi* " dzaDhanieri neApocalypse dzakawana rusununguko rwadzo nokuumba umambo hweWestern Europe. Kubva muna 476, Roma yakaramba iri pasi pehutongi hwevatorwa veOstrogoth, kubva kwayakabva muna 538, nemukuru wemauto Belisarius akatumwa nemauto ake namambo Justinian aigara kuMabvazuva muConstantinople.

Ndima 11: " *Zvino chikara chaivapo, uye chisisisipo, iye amene ndimambo wechisere, uye ari mumwe wevanomwe, uye ari kuenda mukuparadzwa.* »

"Mambo wechisere" ndihwo hutongi hwechitendero hwapapa hwakagadzwa muna 538 nechirevo chakanakira mambo chaMambo Justinian [I.] Iye nokudaro akapindura kuchikumbiro chakabva kumudzimai wake Théodora,

aichimbova “pfambi”, uyo akapindira nokuda kwaVigile, imwe yeshamwari dzake. Sezvinodudza ndima 11, utongi hwapapa hunooneka panguva youtongi “hunomwe” hunodudzwa apo huchiumba chimiro chitsva, chisingaenzaniswi chakaratidzirwa naDhanieri samambo “ *akasiyana* .” Chinotangira nguva yemadzimambo "vanomwe" vakapfuura izita remukuru wechitendero cheRoma rakatonzi kune madzimambo ayo uye kubva payakabva: "Pontifex Maximus", izwi rechiLatin rakashandurwa se "Changamire Pontiff", iro rave zvakare, kubvira. 538, zita repamutemo raPapa weRoman Catholic. Utongi hweRoma huripo panguva iyo Johane anogamuchira chiono ndihwo Umambo, utongi hweRoma hwechitanhatu; uye munguva yake, zita rokuti “papa changamire” raipfekwa namambo pachake.

Kudzokera kweRoma kuchiitiko chenhau kunokonzerwa namambo wechiFrank, Clovis I ’ “akatendeukira” kukutenda kwechiKristu chenhema chenguva iyoyo, muna 496; ndiko kuti, kuchechi yeRoma Katurike yakanga yateerera Constantine I uye yakanga yatorohwa neshurikidzo yaMwari kubvira muna March 7, 321. Pashure pokutonga kwoumambo, Roma yakapindirwa ndokudzorwa navanhu vokumwe vaiuya mukutama kukuru. Kusanzwisisana kwemitauro yakasiyana-siyana uye tsika ndiyo hwaro hwekusagadzikana uye kunetsa kwemukati kwakaparadza kubatana uye simba reRoma. Ichi chiito chinoshandiswa naMwari nhasi muEurope kuti aite simba uye achiendesa kuvavengi vayo. Kutukwa kwechiitiko che "Shongwe yeBhabheri" nokudaro kunochengeta mukati memazana emakore uye mireniyumu zvese zvazvinoita uye kushanda kwayo mukutungamirira vanhu munhamo. Pamusoro peRoma, pakupedzisira, yakauya pasi poudzori hwaArian Ostrogoth aishora dzidziso yeRoma Katurike yaitsigirwa namadzimambo eByzantine. Naizvozvo yaifanira kusunungurwa kubva pakutonga uku kuitira *kuti* kugadzwa kwehutongi hwaPapa weRoma muna 538 kugoneke paivhu rayo *vakaderedzwa* pamberi pepapa ( *runyanga ruduku* ); vanhu vane hanya vanovenga dzidziso dzeRoman Catholic dzemaBhishopu eRome, zvakateerana, muna 476, maHeruli, muna 534, maVandals, uye musi waChikunguru 10, 538, "nedutu rechando", vakasunungurwa kubva mukupambwa kweOstrogoths neGeneral. Belisarius akatumwa naJustinian I ’ Roma yaigona kupinda muubati ushe hwayo hwega, hunodzora uye husingashiviriri, hwakatangwa neichi. mambo, pakukumbirwa kwomunyengeri Vigilius, papa wokutanga anotonga. Kubva panguva ino, Roma **yave** " *guta guru rine umambo pamusoro pemadzimambo enyika* ", kubva pandima 18, **iyo inoenda " *kuparara* "** , sezvinotsanangurwa neMweya, pano, kechipiri, mushure mendima 8.

Pope nokudaro haadzokeri kuna Mutsvene Petro sezvaanotaura asi kuchirevo chaJustinian I, mambo weByzantine uyo akamupa zita rake nechiremera chake chechitendero. Nokudaro, Svondo yakarairwa naMambo weRoma Constantine I pana March 7, 321 uye upapa hwairuramisa hwakagadzwa naMambo weByzantium Justinian I mugore ra538; mazuva maviri ane mhedzisiro yakaipa kwazvo kuvanhu vese. Maiva zvakare muna 538 apo Bhishopi weRoma akatora zita rekuti Pope kekutanga.

Ndima 12: “ *Nyanga dzine gumi dzawaona, ndiwo madzimambo ane gumi, vachigere kugamuchira ushe, asi vachagamuchira simba samadzimambo kweawa imwe chete nechikara.* »

Pano, kusiyana naDan.7:24, shoko rinonangana nenguva pfupi iri pakupera kwe“ *nguva yokupedzisira* ”.

Somunguva yaDhanieri, munguva yaJohane, “ *nyanga dzine gumi* ” dzoumambo hweRoma dzakanga dzichigere kuwana kana kuti kuwanazve rusununguko rwadzo. Asi, chirevo chakanangana nechitsauko chino chegumi nenomwe chiri chekuguma kwenyika, ibasa iro “ *nyanga dzine gumi* ” dzinoita mumamiriro ezvinhu aya chaiwo anoburitswa neMweya, sekusimbisa kunoita ndima dzinotevera. “ *Nguva* ” yakaporofitwa inoreva nguva yomuedzo wokupedzisira wokutenda yakaziviswa, muna Zva. 3:10, kumapiyona akatendeka eSeventh-day Adventism muna 1873. Shoko racho rakanga riri nokuda kwedu, vadyi venhaka yavo, vakatendeka veAdventist. chiedza chakapihwa naJesu Kristu kuvasanangurwa vake muna 2020.

Maererano nebumbiro rouprofita rakapiwa muprofita Ezekieri ( Ezek.4:5-6 ), *“zuva” rouprofita* rinokosha *“gore” chairo , uye naizvozvo, “ awa ”* youprofita inokosha mazuva 15 chaiwoiwo. Kusimbirira kukuru kweshoko reMweya iro richadudza katatu kutaura kwokuti “ *muawa imwe chete* ” muchitsauko 18, kunonditungamirira kuti ndione kuti “ *awa* ” iyi yakanangana nenguva iri pakati pekutanga kwechitanhatu [che] “ *matambudziko manomwe okupedzisira* ” uye kudzoka mukubwinya kwaIshe wedu Jesu uyo achadzoka mukubwinya kweMutumwa Mukuru “ *Mikaeri* ” kuzonunura vasanangurwa vake parufu rwakarongwa. Saka “ *awa* ” iyi ndiyo pachaitwa “ *hondo yeAmagedhoni* ”.

Ndima 1 3: “ *Vane chinangwa chimwe, uye vanopa simba ravo nechiremera chavo kuchikara.* »

Uchinangidzira nguva youyu muedzo wokupedzisira, Mudzimu unoti nezve“ *nyanga dzine gumi* ”: “ *Dzine chinangwa chimwe, uye dzinopa simba radzo nesimba radzo kuchikara* . Iyi nharidzano yavanogoverana inosanganisira kuva nechokwadi chokuti zororo reSvondo rinoremekedzwa navapukunyuki vose veHondo yeNyika Yetatu yeNyukireya. Kuparara kwakaderedza zvikuru simba rehondo remarudzi ekare eEurope. Asi, vakundi verwisano yacho, vaPurotesitendi veAmerica vakawana kubva kuvapukunyuki, kusiiwa chose chose kwouchangamire hwavo. Vavariro ndeyadhiyabhorosi, asi vakawa havazvizivi, uye midzimu yavo yakapiwa Satani inongogona kuita kuda kwake.

Kunobva bedzi mumubatanidzwa we“ *dhiragoni* ”, “ *chikara* ” uye “ *muprofita wenhema* ” apo “ *nyanga dzine gumi* ” dzinopa simba radzo ku“ *chikara* ”. Uye kuramba uku kunokonzerwa nekutambudzika kukuru kwavanounzwa pavari neshamhu dzaMwari. Pakati pokuziviswa kwomurayiro worufu nokushanda kwawo, nhambo yamazuva 15 inopiwa kuvacherekedzi veSabata kuti vatore “ *chiratidzo chechikara* ”, “Svondo” yacho yechiRoma yakasvibiswa nokunamata kwezuva kwechihedheni. Kudzoka kwaJesu Kristu kuri kurongwa muchirimo chinotangira Kubvumbi 3, 2030, kunze kwekunge paine chikanganiso mukududzirwa kweshoko rekuti " *awa* ", chirevo cherufu chinofanira kuziviswa pazuva iri kana zuva riri pakati paro nezuva. yechirimo 2030 yekarenda yedu yazvino.

Kuti unzwisise zvizere kuti nguva yekupedzisira ichave yei, funga zvinotevera chokwadi. Kuguma kwenguva yenyasha kunongozivikanwa chete nevakuru vakasarudzwa vanoibatanidza nekuziviswa kwemutemo weSvondo; kunyanya, mushure make. Nokuda kwokuunganidzwa kwavanhu vasingatendi navapanduki vachiri vapenyu, kuziviswa kwomutemo weSvondo kunoratidzika bedzi semwero wefariro yavose pasina miuyo nokuda kwavo. Uye ndipo bedzi pashure pokunge vatambura matambudziko mashanu okutanga apo hasha dzavo dzokutsiva dzinovatungamirira kuti vabvumire zvizere chisarudzo cho“ *kuuraya* ” avo vanoiswa kwavari saavo vane mutoro wechirango chavo chokudenga.

Ndima 14: “ *Vacharwa neGwayana, uye Gwayana richavakunda, nokuti ndiro Ishe wemadzishe naMambo wemadzimambo, uye vaya vakadanwa nevakasarudzwa uye vakatendeka vanaro vachavakundawo.* »

“ *Vacharwa neGwayana, uye Gwayana richavakunda* . . . ”, nekuti ndiMwari Wemasimbaose asina simba ringamirire. “ *Mambo wamadzimambo naShe wamadzishe* ” achaisa simba rake roumwari pamadzimambo namadzishe ane simba zvikurusa enyika. Uye vakasanangurwa vanonzwisisa izvi vachakunda naye. Mweya pano unorangarira nzira nhatu dzinodiwa naMwari kubva kune avo vaanoponesa uye vakazvipa ivo pachavo kugwara reruponeso rinovamba nechimiro chemweya che " *kudanwa* " uye icho chinozoshandurwa, kana zvakadaro, mu “ *Kusarudzwa* ” chinzvimbo, ne” *kutendeka* ” kunoratidzwa kuna Mwari musiki uye nechiedza chake chebhaibheri. Hondo inotaurwa nezvayo ihondo ye“ *Amagedhoni* ”, yaZva.16:16; “ *awa* ” apo “ *kutendeka* ” kwe“ *vasanangurwa* ” “ *vakadanwa* ” kunoedzwa. MunaZva.9:7-9, Mweya wakazivisa kugadzirira kwekutenda kwechiPurotesitendi ku“ *hondo* ” iyi yemweya. Vatongerwa rufu, nokuda kwekutendeka kwavo kuSabata, vasanangurwa vanopupurira kusavimbika kwakaiswa muzvipikirwa zvakaporofitwa naMwari uye nouchapupu uhu hunopiwa kwaari, hunomupa “ *kubwinya* ” kwaanoda mushoko remutumwa wokutanga. kubva munaZva.14:7. Vadziviriri nevatsigiri veSvondo vakaitwa chisungo vachawana, muchiitiko ichi, rufu rwavachagadzirira kupa kuvasanangurwa vaJesu Kristu. Ndinoyeuchidza pano, kune avo vasina chokwadi uye vasina chokwadi kuti Mwari anopa kukosha kwakanyanya kumazuva ekuzorora, zvekuti vanhu vedu vakarasikirwa nekusingaperi nekuda kwekukosha kwaakapa ku "miti miviri" yebindu repasi . “ *Amagedhoni* ” yakavakirwa panheyo imwe cheteyo mukutsiva “miti miviri” nhasi tine “zuva rokuziva zvakanaka nezvakaipa”, Svondo, uye “zuva roupenyu hunocheneswa”, Sabata kana kuti Mugovera.

Ndima 15: “ *Zvino akati kwandiri: Mvura yawaona pagere mhombwe, ndivo vanhu, navazhinji, namarudzi, nendimi.* »

Ndima 15 inotipa kiyi inotibvumira kuti titaure nezve " *mvura* " iyo " *hure rinogara* ", kuzivikanwa kwevanhu vekuEurope vanonzi "vaKristu", asi pamusoro pezvose, "maKristu" enhema uye anonyengera. Europe ine hunhu hwekuunganidza vanhu vanotaura “ *mitauro ”* yakasiyana ; izvo zvinonetesa mibatanidzwa nemibatanidzwa yakaitwa. Asi munguva pfupi yapfuura, mutauro weChirungu unoshanda sebhiriji uye unokurudzira kudyidzana nedzimwe nyika; dzidzo yakapararira yavanhu inoderedza kushanda kwechombo chekutuka kwoumwari uye inopesana negadziriro yoMusiki wayo. Naizvozvo mhinduro

yake ichave yakaipisisa zvikuru: rufu nehondo uye pakupedzisira, nokubwinya kwokuuya kwake kune mbiri.

Ndima 16: “ *Nyanga dzine gumi dzawaona, nechikara zvichavenga mhombwe;* »

Ndima 16 inozivisa purogiramu yechitsauko 18 chiri kuuya. Anosimbisa kuchinjwa kwe“ *nyanga dzine gumi nechikara* ” icho, pashure pokuchitsigira nokuchibvumira, chinoguma chaparadza “ *hure* . Ndinoyeuka pano kuti " *chikara* " ihurumende yemubatanidzwa wemasimba echitendero uye echitendero uye iyo inosarudza mumamiriro ezvinhu aya, simba revanhu vePurotesitendi veAmerica uye veKaturike nePurotesitendi veEurope, nepo " *pfambi* " inosarudza. vafundisi, ndiko kuti, zviremera zvokudzidzisa zvesimba rorudzidziso reKaturike: mamongi, vaprista, mabhishopi, makadhinari naPope. Nokudaro, mukudzokera shure, vanhu veKaturike veEurope navanhu vePurotesitendi vokuAmerica, vanyajambwa vaviri venhema dzeRoma, vanorwisana navafundisi veRoma yechiKaturike chapapa. Uye vacha“ *riparadza nomwoto* ” apo, kupfurikidza nokupindira kwake kune mbiri, Jesu achabvarura chifukidziro chinonyengera choudhiabhorosi. “ *Nyanga dzine gumi* ” dzicha“ *mubvisa nokumufukura* ” nemhaka yokuti akarарama muumbozha, achakururwa, uye nemhaka yokuti akapfeka chitarisiko choutsvene, acharatidzika kuva “ *akashama* ” zvimwe, mukunyadziswa kwomudzimu, pasina upi noupi. kururama kwekudenga kuti kuripfekedze. Chokwadi, " *vachadya nyama yake* ", inoratidza hutsinye hweropa hwechirango chake. Ndima iyi inosimbisa dingindira rekuti “ *mazambiringa* ” raZva. 14:18 kusvika ku20: Ane nhamo mazambiringa ehasha!

Ndima 17: “ *Nokuti Mwari akazviisa mumwoyo mavo kuti vaite chinangwa chake uye vaite chinangwa chimwe chete, vape chikara umambo hwavo, kusvikira mashoko aMwari azadziswa.* »

Ndima 17, pasi pechiverengero chorutongeso, inozivisa kwatiri mufungo unokosha waMwari wokudenga uyo vanhu vasina kururama kuzvidza kana kuti kubata nokusakendenga. Mwari anoomerera pano, kuitira kuti vasanangurwa vake vagutsikane, kuti ndiye Tenzi bedzi we“mutambo unotyisa” uchaiswa panzvimbo inokarirwa. Chirongwa hachina kugadzirwa nadhiyabhorosi, asi naMwari pachake. Zvese zvaakazivisa muna Zvakazarurwa zvake zvakakura uye zvakakwirira zvine chekuita naDanieri naZvakazarurwa zvakatozadzikiswa, kana kuti zvichiri kuzoitwa. Uye nemhaka yokuti “ *kuguma kwechinhu kuri nani kupfuura kutanga kwacho* ” maererano naMuparidzi 7:8 , Mwari anonanga kwatiri, uyu muedzo wokupedzisira wokutendeka uyo uchatiparadzanisa nevaKristu venhema uye uchaita kuti tikodzere kupinda mukusingagumi kwake kwokudenga pashure. kuparadzwa kwenyukireya kweHondo Yenyika III. Saka tinofanira kumirira nechivimbo sezvo zvinhu zvose zvichange zvakarongeka panyika zviri “ *magadzirirwo* ” akagadzirwa naMwari pachake. Uye kana Mwari ari kwatiri, ndiani *achatirwisa* ?

*Kusvikira mashoko aMwari azadziswa* ” anorevei ? Mweya unoreva mugumo wakachengeterwa “ *runyanga* ” rwapapa sezvakaporofitwa kare, muna Dhan.7:11: “ *Ipapo ndakatarira nokuda kwamashoko okuzvikudza akanga achitaurwa norunyanga;* ***<u>zvino ndakati ndichitarira, mhuka yakaurawa, muviri wayo uchiparadzwa, uchiiswa mumoto kuti upiswe</u>*** ”; muna Dhan.7:26: “ *Ipapo*

*kutongwa kuchasvika,* ***uye simba rake richabviswa kwaari, uye richaparadzwa nokuparadzwa nokusingaperi*** ”; uye Dhan.8:25 : “ *Nemhaka yokubudirira kwake nokubudirira kwamanomano ake, iye achava nokuzvikudza mumwoyo make, uye achaparadza vazhinji vaigara norugare, uye achamukira Mukuru wamachinda;* ***asi ichatyorwa pasina kushanda nesimba*** .” Mamwe asara e“ *mashoko aMwari* ” ane chokuita nokuguma kweRoma achakurukurwa muna Zva. 18, 19 ne20.

Ndima 18: “ *Uye mukadzi wawaona ndiro guta guru rinotonga madzimambo enyika.* »

Ndima 18 inotipa humbowo hunopwisa kuti “ *guta guru* ” iRoma zvirokwazvo. Ngatizvizive, ngirozi iri kutaura naJohani pachake. Uyewo, nokutaura kwaari kuti: “ *Uye mukadzi* ***wawaona*** *ndiro guta guru rine umambo hwemadzimambo enyika* ”, Johani anotungamirirwa kunzwisisa kuti ngirozi iri kutaura nezveRoma, “guta rezvikomo zvinomwe”. iyo, munguva yayo, yakadzora humambo hwakasiyana hwehushe hwahwo hukuru hwekoloni. Muumambo hwacho, hune “ *umambo hwemadzimambo enyika* ” uye hucharamba huri pasi poutongi hwahwo hwapapa.

Muchitsauko chino 17, unogona kuona, Mwari akaisa zvakazarurwa zvake zvichitibvumira kuziva chokwadi " *pfambi* ", muvengi wake wechiKristu "dambudziko remazana emakore". Nokudaro anopa nhamba yegumi nenomwe pfungwa yechokwadi yokutonga kwake. Uku ndiko kuona kwakaita kuti ndikoshese zuva rekuyeukwa kwezana ramakore rechigumi nenomwe rekugadzwa kwechivi rinoita kutorwa kwezuva rezuva raKurume 7, 321 (zuva repamutemo asi 320 kuna Mwari) iro ratakasangana naro mugore rino 2020. izvo zvapfuura. Tinogona kuona kuti Mwari vakazvicherekedza nekutuka kusati kwamboitika munhoroondo yenguva yechiKristu (Covid-19) iyo yakakonzera kudonha kwehupfumi hwenyika kwakaipisisa kupfuura Hondo Yenyika Yechipiri. Kumwe kutukwa kwekutonga kwakarurama kunouya kunotevera, tichazviwana, zuva nezuva.

## Zvakazarurwa 18: hure rinogamuchira kurangwa kwaro

Mushure mekuburitsa ruzivo rwunobvumidza kuzivikanwa kwehure, chitsauko 18 chinotipinza mune chaiyo mamiriro ekuguma kwe " *hondo yeAmagedhoni* ". Mashoko anozivisa zviri mariri: “ *awa yokurangwa kweBhabhironi guru, mai vemhombwe dzapasi* ”; nguva ye " *kukohwa "* kweropa .

Ndima 1: “ *Pashure peizvi ndakaona imwe ngirozi ichiburuka kudenga, ine simba guru; uye nyika yakavhenekerwa nokubwinya kwake.* »

Ngirozi ine chiremera chikuru iri kudivi raMwari, kutaura idi, Mwari amene. Mikaeri, mukuru wengirozi, nderimwe zita rakatumidzwa naJesu Kristu kudenga asati aita ushumiri hwake pasi pano. Pakanga pari pasi pezita iri, uye nechiremera chakazivikanwa kwaari nengirozi tsvene, kuti akadzinga dhiabhorosi nemadhimoni ake kubva kudenga, mushure mekukunda kwake pamuchinjikwa. Naizvozvo pasi pemazita maviri aya ndipo paanodzokera panyika, mukubwinya kwaBaba, kuti abvise mairi vakasarudzwa vake vanokosha; hunokosha nokuti vakatendeka uye kutendeka uku kwakaedzwa kwakaratidzwa. Ndimo mundima iyi apo anosvika pakukudza nokutendeka kwake avo vakateerera nokuchenjera kupfurikidza nokumupa " *mbiri* " yaakarayira kubvira muna 1844 maererano naZvak. 14:7 . Nekuchengeta Sabata, vasanangurwa vake vakamukudza saMwari musiki uyo iye oga anazvo zviri pamutemo kubva pakusikwa kwake kwehupenyu hwekudenga nehwepasi.

Ndima 2: " *Akadanidzira nenzwi guru, achiti: Rawa, Bhabhironi, guta guru, rawa! Rava ugaro hwemadhimoni, bako remweya yose yetsvina, bako reshiri dzose dzine tsvina dzinovengwa.* "

" *Iye rawa, rawa, Bhabhironi, guta guru!* ". Tinowana mashoko ari muna Zvak. 14:8 mundima 2 ino, asi panguva ino, hazvitaurwi nenzira youprofita, imhaka yokuti zvibvumikiso zvokuwa kwake zvinopiwa kuvanhu vanopukunyuka panguva ino yokupedzisira yebasa rake rokunyengera rinonyengera. Chifukidzo chehutsvene cheBhabhironi rapapa weRoma chinodonhawo. Chokwadi i" *nzvimbo inogara madhimoni, bako remweya yose isina kuchena, bako reshiri dzose dzine tsvina uye dzinosemesa* " . Kududzwa kwe" *shiri* " kunotiyeuchidza kuti seri kwezviito zvepanyika ndiko kufemerwa kwokudenga kwengirozi dzakaipa dziri mumusasa waSatani, mutungamiriri wadzo, uye mupanduki wokutanga wezvisikwa zvaMwari.

Ndima 3: " *Nokuti marudzi ose akanwa waini yokutsamwa kwoufeve hwaro, uye madzimambo enyika akaita ufeve naro, uye vatengesi venyika vakafumiswa nesimba roumbozha hwaro.* »

nokuti *marudzi ose akanwa waini yokutsamwa kwoufeve hwake, . . .* " Hasha dzechitendero dzakaonekwa pakurudziro yesimba rapapa reRoman Catholic iro, richitaura kuti raishandira Jesu Kristu, rakaratidza kusazvidza zvachose zvidzidzo zvetsika zvaakanga ataura. akadzidzisa vadzidzi vake nevaapostora vake panyika. Jesu azere neunyoro, mapapa azere nehasha; Jesu, muenzaniso wekuzvininipisa, vanapapa, mienzaniso yezvisina maturo uye kudada, Jesu anorarama muurombo hwenyama, vanapapa vachirarama muumbozha nepfuma. Jesu akaponesa upenyu, vanapapa vakauraya zvisingaverengeki upenyu hwavanhu zvisina kururama uye zvisina kufanira. Ichi chiKristu cheRoma cheRoma cheRoma naizvozvo chakanga chisina kufanana nokutenda kwakapiwa semuenzaniso naJesu. Muna Dhanieri, Mwari akaprofita kuti " *manomano ake achabudirira* ," asi nei kubudirira uku kwakaitika? Mhinduro iri nyore: nokuti Mwari vakamupa. Nokuti tinofanira kuyeuka kuti pasi pomusoro wechirango che" *hwamanda yechipiri* " yaZva. 8:8 , apo iye akamutsa uhwu hurumende ine utsinye uye ine utsinye kuti irange kudarika kweSabata rakasiiwa kubva muna March 7, 321. Mukuenzanisa kudzidza nemadambudziko aizorova vaIsraeri nokuda kwokusatendeka kwavo kumirairo yaMwari, muna

Rev.26:19, Mwari akati: “ *Ndichaputsa kuzvikudza kwesimba renyu; uchadzosera denga rako* ***sesimbi*** , *nenyika yenyu* ***sendarira*** .” Musungano itsva, hurumende yapapa yakamutswa kuti izadzise kutuka kumwe chete uku. Mubasa rake, Mwari panguva imwe cheteyo ari Munyajambwa, Mutongi uye Muurayi kuti agutse zvinodikanwa zvomutemo wake worudo neruramisiro yake yakakwana. Kubva muna 321, kudarika kweSabata kwakadhura vanhu zvakanyanya, izvo zvakabhadhara mutengo wazvo muhondo dzisina kufanira uye kuuraya kukuru, uye nedenda rinouraya rakagadzirwa nemusiki Mwari. Mundima iyi, “ *ufeve* ” (kana kuti “ *unzenza* ”) ndehwomudzimu, uye rinorondedzera maitiro asina kukodzera echitendero. “ *Waini* ” inofananidzira dzidziso yake iyo inobvisa, muzita raKristu, “ *kutsamwa* ” uye ruvengo rwadhiabhori pakati pavanhu vose vakava, nokuda kwake, vanyajambwa vokurwiswa kana kuti vapambi.

Mhosva yedzidziso yeCatholic haifanire kuvanza mhosva yevanhu vese, vangangove vese vasingagoverane hunhu hwakasimudzwa naJesu Kristu. Kana madzimambo enyika akanwa “ *waini youfeve* ” ( *utere* ) ye“ *Bhabhironi* ”, imhaka yokuti se“ *pfambi* ”, itiro hanya yake bedzi yakanga iri yokufadza makasitoma; ndiwo mutemo, mutengi anofanira kugutsikana zvikasadaro haadzoke. Uye chiKatorike chakakwidziridzwa kusvika padanho repamusoro-soro rekukara, kusvika pakupara mhosva, uye kuda pfuma nehupenyu hwoumbozha. Sezvakadzidziswa naJesu, seboka pamwe chete. Varume vakaipa uye vanodada vangadai vakarasika chero zvakadaro naye kana pasina iye. Chiyeuchidzo: uipi hwakapinda muupenyu hwomunhu kupfurikidza naKaini muurayi womunun’una wake Abheri kubvira pakutanga kwenhau yapasi. “ *Vashambadzi venyika vakafumiswa nesimba reumbozha hwaro* . Ikoku kunotsanangura kubudirira kwehurumende yapapa yeRoma Katurike. Vatengesi vepasi vanongotenda mumari chete, havasi vanyanyisi vechitendero asi kana chitendero chikavapfumisa, chinova mudiwa anogamuchirika, uye anotoyemurika. Mamiriro ekupedzisira edingindira anonditungamira kunyanya kuona vatengesi vePurotesitendi vekuAmerica sezvo nyika inoratidzira pamweya kutenda kwechiPurotesitendi. Kubva muzana [ramakore rechi 16] , North America, zvikurukuru yechiPurotesitendi mumavambo ayo, yakagamuchira maKatorike eHispanic uye kubvira ipapo, kutenda kweKaturike kwave kuchimiririrwa sekutenda kwePurotesitendi. Kunyika ino, uko "bhizinesi" chete rinokosha, kusiyana kwechitendero hakuchina basa. Vakakunda nomufaro wokupfuma uyo muchinji weGeneva, John Calvin, akakurudzira, vatengesi vechiPurotesitendi vakawana mukutenda kwechiKaturike nzira yokupfuma iyo yakanga isingapiwi netsika dzechiPurotesitendi dzapakuvamba. Tembere dzechiPurotesitendi hadzina madziro asina madziro, nepo machechi echiKaturike azere nezvisaririra zvakagadzirwa nezvinhu zvinokosha, ndarama, sirivha, nyanga dzenzou, zvinhu zvose zvinorongwa nomusoro uyu mundima 12. Pfuma yokunamata kwechiKaturike naizvozvo, nokuda kwaShe Mwari, tsananguro yekuderera kwekutenda kweAmerican Protestant. Dhora, iyo Mammon itsva, yauya kuzotsiva Mwari mumoyo, uye nyaya yedzidziso yarasa kufarira zvachose. Kupikisa kuriko asi mune zvematongerwo enyika chete.

Ndima 4: “ *Zvino ndakanzwa rimwe inzwi richibva kudenga, richiti: Budai mariri, vanhu vangu, kuti murege kuwadzana naro pazvivi zvaro, kana namadambudziko aro.* »

Ndima 4 inomutsa nguva yokuparadzana kwokupedzisira: “ *Budai pakati paro, vanhu vangu* ”; inguva apo vasanangurwa vachatorwa vachikwira kudenga, kuti vasangane naJesu. Chinoenzanisirwa nendima iyi inguva yo“ *kukohwa* ,” dingindira raZvak. 14:14 kusvikira ku16. Vanotorwa, nokuti sezvinotaurwa nendima, havafaniri “kuva nomugove” mu“kukohwa” ” iyo icharova Roma yapapa nevafundisi vayo. Asi, chinyorwa chinonongedza kuti kuve pakati pevakasarudzwa vakabviswa, munhu haafanire kunge " *akatora chikamu muzvivi zvake* ". Uye sezvo chivi chikuru chiri zororo reSvondo, “ *chiratidzo chechikara* ” chinokudzwa navaKatorike namaPurotesitendi mumuedzo wokupedzisira wokutenda, vatendi vari mumapoka makuru maviri aya ezvitendero havagoni kutora rutivi mukubvutwa kwevasanangurwa. **Kudiwa kwokuti “Budai muBabironi” kunogara kuripo** , zvisinei mundima iyi Mweya wakanangana nenguva apo mukana wekupedzisira unouya wokuteerera murayiro waMwari uyu nokuti kuziviswa kwomutemo weSvondo kunoratidza kupera kwenyasha. Ichi chiziviso chinosimudzira kuziva pakati pavapukunyuki vose ve“ *hwamanda yechitanhatu* ” (Hondo Yenyika III), iyo inosimbisa chisarudzo chavo mumaziso okurinda oMusiki Mwari.

Ndima 5: “ *Nokuti zvivi zvaro zvasvika kudenga, Mwari warangarira zvisakarurama zvaro.* »

Mumashoko ake, Mweya unoratidza mufananidzo we "shongwe yeBhabheri" ine zita rakadzika mune iro re "Bhabhironi". Kubva muna 321 na538, Roma, “ *guta guru* ” umo “ *hure* ” rine “ *chigaro charo choumambo* ”, chigaro charo “chitsvene” chapapa kubvira 538, rakawedzera zvivi zvaro kuna Mwari. Kubva kudenga aiverenga nokunyora zvivi zvake zvaakaunganidza kwemakore 1709 (kubvira 321). Kupfurikidza nokudzoka kwake kune mbiri, Jesu akafumura ubati ushe hwapapa uye nokuda kweRoma noutsvene hwayo hwenhema, yava nguva yokuripira mhaka dzavo.

Ndima 6: “ *Ritsivei sezvarakaripira, uye muritsive zvakapetwa kaviri maererano nemabasa aro. Mumukombe wavakadurura, muridururire kaviri.* »

Zvichitevera kufambira mberi kwemadingindira aZva.14, mushure *mekukohwa* kunouya *mazambiringa* . Uye kune vakaipa zvikuru vevaKatorike nemaPurotesitendi vakabatwa nenhema dzechiKatorike apo Mwari anotaura mashoko ake: “ *Muripirei sezvaakaripira , mumudzosere zvakapetwa kaviri maererano nemabasa ake* ”. Tinoyeuka kubva munhau kuti mabasa ake akanga ari hoko nokutambudza kwamatare ake okubvunzurudza. Naizvozvo ndirwo rudzi urwu rwekupedzisira kuti vadzidzisi vechitendero cheKaturike vachatambura zvakapetwa kaviri, kana zvichibvira. Shoko rimwe chetero rinodzokororwa muchimiro chokuti: “ *Mumukombe waakadurura, mudururire zvakapetwa kaviri* . Mufananidzo wemukombe wekunwira wakashandiswa naJesu kuratidza kutambudzwa kwaizoitwa muviri wake, kusvika pakurwadziwa kwekupedzisira pamuchinjikwa, wakatomiswa neRoma, mujinga meGomo reGorogota. Nenzira iyi, Jesu anoyeuka kuti chitendero cheKaturike chakaratidza kuzvidzwa kunosemesa kutambura kwaakabvuma kutsungirira, saka inguva yake

yokusangana nazvo. Chirevo chekare chichatora kukosha kwayo kuzere panguva ino: usaite kune vamwe zvausingade kuti vamwe vakuitire. Muchiito ichi, Mwari anozadzisa mutemo wokutsiva: ziso neziso, zino nezino; mutemo wakarurama zvakakwana waakarambidza kushandiswa kwomunhu mumwe nomumwe. Asi pamwero weboka, kushandiswa kwawo kwakatenderwa kuvanhu, avo zvisinei vakaishora, vachifunga kuti vaigona kuva vakarurama uye vakanaka zvikuru kupfuura Mwari. Mhedzisiro yacho injodzi, yakaipa uye mweya wayo wekupandukira wawedzera uye wakatonga vanhu vekuMadokero vemavambo echiKristu.

Muna Zvak. 17:5 , “ *Bhabhironi, guta guru* ,” “ *hure* ,” “ *rakanga rine mukombe wendarama uzere nezvinonyangadza zvaro* .” Kujekesa uku kunonangana nebasa rake rechitendero uye kushandisa kwake kapu yeYukaristiya. Kuzvidza kwake tsika iyi inoyera yakadzidziswa nokutsveneswa naJesu Kristu kwakamuita kuti arangwewo saizvozvo. Mwari worudo anopa nzira kuna Mwari weruramisiro uye mufungo worutongeso rwake unoziviswa zvakajeka kuvanhu.

Ndima 7: “ *Parakazvikudza uye richinyura muumbozha, murwadzise nokurichema sezvarakaita. Nokuti rinoti mumwoyo maro: Ndakagara samambokadzi, handisi chirikadzi, uye handingaoni kuchema.* »

Mundima yechinomwe, Mweya unoburitsa kupikisa kwehupenyu nerufu. Hupenyu husina kubatwa nenhamo yerufu hunofadza, husina hanya, husina maturo, mukutsvaga mafaro matsva. “Bhabhironi” raPapa weRoma rakatsvaka pfuma inotenga upenyu hwoumbozha. Uye kuti aiwane kubva kune vane simba nemadzimambo, akashandisa uye achiri kushandisa zita raJesu Kristu kutengesa kuregererwa kwezvivi se "kuregererwa". Aya ndiwo mashoko anorema zvikuru pachikero chokutonga kwaMwari kwaanofanira kuyananisira zvino mupfungwa nomumuviri. Kuzvidzwa kwepfuma iyi noumbozha kunobva pakuti Jesu nevaapostora vake vairarama upenyu husina kunaka, vachigutsikana nezvaidiwa. “ *Kurwadzisa* ” uye “ *kuchema* ” nokudaro zvinotsiva “ *pfuma noumbozha* ” zvavafundisi veRoma Katurike vapapa.

Mukati mebasa raro rokunyengera, Bhabhironi rakati mumwoyo maro, “ *Ndigere samambokadzi* ”; iyo inosimbisa “ *umambo hwake pamusoro pamadzimambo enyika* ” yaZva.17:18. Uye maringe naZva.2:7 ne20, “ *chigaro* ” chake chiri muVatican (vaticinate = profita), muRoma. “ *Handisi chirikadzi* ”; murume wake, Kristu, ane mudzimai waanoti ndiye mupenyu. " *Uye handizooni kuchema* ." Hakuna ruponeso kunze kweChechi, akadaro kune vese vaimupikisa. Akazvidzokorora zvekuti akapedzisira azvitenda. Uye ane chokwadi chokuti kutonga kwake kuchagara nokusingaperi. Sezvo aigara ikoko, ko Roma haina kupihwa zita rekuti “guta risingaperi”? Uyezve, richitsigirwa namasimba okuMadokero apasi, rakanga rine chikonzero chakanaka chokuzvitenda rimene rimene risingabatiki uye risingatapurwi. Uyewo haana kutya simba raMwari sezvo aitaura kuti anomushumira uye anomumiririra pasi pano.

Ndima 8: “ *Nokuda kwaizvozvi, matambudziko aro achauya nezuva rimwe, rufu, kuchema nenzara, uye achaparadzwa nomoto. nekuti Ishe Mwari unoritonga ane simba;* »

Ndima iyi inogumisa nhema dzake dzose: “ *Naizvozvo, nezuva rimwe* ”; uyo apo Jesu anodzoka mukubwinya, “ *matambudziko ake achasvika* ” kana kuti, chirango chaMwari chichasvika; “ *rufu, kuchema, nenzara* ” kutaura idi, zvinhu zvinopedzwa nenzira yakapesana. Hatife nenzara nezuva rimwe chete, saka, chokutanga, “ *nzara* ” yemweya kurasikirwa nechingwa cheupenyu chinova hwaro hwekutenda kwechitendero chechiKristu. Ipapo “ *kuchema* ” kunopfekwa kuratidzira rufu rwavanhu vapedyo nesu, vatinogoverana navo mirangariro yemhuri. Uye pakupedzisira, “ *rufu* ” runorova mutadzi ane mhosva, sezvo “ *mubairo wechivi ndirwo rufu,* ” maererano naVaRoma.6:23. “ *Uchapedzwa nomwoto* ,” mukuwirirana nezviziviso zvouporofita zvinodzokororwa muna Dhanieri naZvakazarurwa. **Iro rimene rakaparira zvisikwa zvakawanda kwazvo kuti zvipiswe pamapito aro, nenzira isina kururama, kuti kuri mururamisiro yakakwana youmwari kuti iro rimene rinofanira kuparara mumwoto.** “ *Nokuti Jehovha anoritonga ane simba* ; mukati momubato warwo unokwezva, kutenda kweKaturike kwainamata Maria, mai vaJesu avo vakaoneka bedzi muchimiro chomwana muduku waakanga akabata mumaoko ake. Izvi zvaikwezva pfungwa dzevanhu dzinoda kunzwira tsitsi. Mumwe mukadzi, ari nani zvikuru, amai, rudzidziso rwakava runosimbisa sei! Asi iawa rechokwadi, uye Kristu wakatonga achangoonekwa mukubwinya kwaMwari Wemasimbaose; uye iri simba roumwari raJesu Kristu, iro rakarifumura, rinoriparadza, richiriendesa kuhasha dzokutsiva dzaavo vakanyengedzwa.

Ndima 9: “ *Madzimambo ose enyika, akaita upombwe naro, achachema nokuungudza nokuda kwaro, paachaona utsi hwokutsva kwaro.* »

Ndima iyi inozivisa maitiro e“ *madzimambo enyika akazvipa muufeve noumbozha* . Vanobatanidzwa madzimambo, mapurezidhendi, vadzvinyiriri, vatungamiriri vose vamarudzi avo vakasimudzira budiriro nomubato wokutenda kwechiKaturike, uye avo, mumuedzo wokupedzisira, vakabvumira chisarudzo chokuuraya vachengeti veSabata. Vacha“ *chema nokuungudza nokuda kwaro, pavachaona utsi hwokutsva kwaro* .” Sezviri pachena, madzimambo apasi anoona mamiriro ezvinhu ari kuvanzvenga. Ivo havachatungamiriri munhu upi noupi uye vanongocherekedza bedzi mwoto weRoma wakabatidzwa navanyajambwa vakanyengerwa, midziyo yokuuraya yematsive oumwari. Misodzi yavo nekuchema kwavo kunoruramiswa nekuti hunhu hwenyika, hwakavatungamira kune simba repamusoro, huri kudonha kamwe kamwe.

Ndima 10: “ *Vachimira, vachitya kurwadziswa kwake, vachati: Nhamo! Nhamo! Guta guru, Bhabhironi, iro guta rine simba! Muawa imwe chete kutonga kwako kwasvika!* »

“Guta risingaperi” rinofa, rinopisa uye *madzimambo enyika* anogara kure neRoma. Ivo zvino vanotya kugoverana mugumo wake. Zviri kuitika zvinoumba, **kwavari , *nhamo*** huru : “ *Nhamo! Nhamo! Guta guru, Bhabhironi* ,” *nhamo* inodzokororwa kaviri apo, “ *rawa, rawa, Bhabhironi, guta guru* . “ *Guta rine simba!”* » ; rakasimba kwazvo zvokuti rakatonga nyika kupfurikidza nepesvedzero yaro pavatungamiriri vamarudzi echiKristu; Ndizvo chaizvo nekuda kweichi chinongedzo chakashorwa naMwari, kuti Mambo Louis XVI nemukadzi wake wekuAustria Marie-Antoinette vakakwira scaffold yeguillotine, pamwe nevatsigiri vavo, vakawirwa ne " *kutambudzika kukuru* ", sezvakange zvaziviswa

neMweya. , muna Zva.2:22-23. “ *Muawa imwe chete kutonga kwenyu kwasvika!”* » ; kudzoka kwaJesu kunoratidza nguva yekuguma kwenyika. Muedzo wokupedzisira wakaratidza “ *awa* ” yokufananidzira yakaporofitwa muna Zva.3:10, asi zvichava zvakakwana kuti Jesu Kristu aoneke kuti mamiriro ezvinhu ose aripo iye zvino achinje, uye panguva ino, “ *awa* ” mupfungwa chaiyo ichange yapera. zvakakwana kuwana shanduko iyi inoshamisa.

Ndima 11: " *Uye vatengesi venyika vanochema uye vanochema pamusoro paro, nokuti hapachina munhu achatenga nhumbi dzavo.* "

Mweya panguva ino wakanangana ne “ *vatengesi vepanyika* ” kunyanya wakanangana nemweya wekutengesa wekuAmerica wakatorwa nevapukunyuki pasi rose sezvakataurwa muchidzidzo chechitsauko 17 chakapfuura. Naivowo “ *vanochema nokuungudza nokuda kwaro, nokuti hapachina anotengazve mitoro yavo* ; …”. Ndima iyi inosimbisa mhosva yorudo rwevaPurotesitendi nokuda kwechitendero cheKaturike chaari *kuchema nacho* , nokudaro ichipupurira kubatanidzwa kwavo kwomunhu oga *kwachiri* nemhaka yefariro dzezvemari. Ipapo, kuti mukupesana chose chose, basa rokugadziridza rakamutswa naMwari kuti rishurikidze mhaka yapapa weRoma Katurike ndokudzorera zvokwadi dzinonzwisiswa; zvakaitwa nevamutsi vechokwadi munguva yavo vakadai saPierre Valdo, John Wicleff naMartin Luther. Vatengesi vanoonawo nekusuwa hunhu hwavanoda huchiputsika pamberi pemeso avo, sezvo vachingoraramira kunakidzwa nekuzvipfumisa kuburikidza nemabasa avo ekutengesa; kuita bhizinesi kunopfupikisa mufaro wekuvapo kwavo.

Vhesi 12: “ *Mutoro wendarama, wesirivha, wamabwe anokosha, wamaparera, nomucheka wakaisvonaka, wepepuru, nesirika, nomucheka mutsvuku, wemarudzi ose emiti inotapira, yemarudzi ose ezvinhu zvenyanga dzenzou, nemarudzi ose ezvinhu. yakagadzirwa nematanda anokosha zvikuru, ndarira, simbi nematombo anokosha* ;

Ndisati ndanyora zvinhu zvakasiyana izvo zviri hwaro hwechitendero cheRoman Catholic chekunamata zvidhori, ndinorangarira pano iyi pfungwa chaiyo yekutenda kwechokwadi kwakadzidziswa naJesu Kristu. Iye akanga azivisa kumukadzi weSamaria, kuti: “ *Iwe mukadzi,” Jesu akati kwaari, “nditende, nguva inouya, yamusingazonamati Baba pagomo iri, kana paJerusarema. Unonamata zvausingazivi; isu tinonamata chatinoziva,* ***nokuti ruponeso runobva kuvaJudha*** *. Asi awa rinouya, uye ratouya, apo vanamati vechokwadi vachanamata Baba mumweya nemuchokwadi; nokuti ndivo vanamati vanodiwa naBaba. Mwari Mudzimu, uye vanomunamata* ***<u>vanofanira</u>*** *kumunamata mumweya* ***<u>nomuzvokwadi</u>*** . ( Johani 4:21-23 ) Saka, kutenda kwechokwadi hakudi chero chinhu kana chinhu, nekuti kunongobva pachimiro chepfungwa. Uye naizvozvo, rutendo urwu rwechokwadi haruna basa duku kunyika ine makaro nembavha, nokuti hakuna munhu anopfumisa kunze, pamweya, vasanangurwa. Vasanangurwa vanonamata Mwari nomudzimu, naizvozvo mundangariro dzavo, asiwo, <u>muzvokwadi</u> , izvo zvinoreva kuti mifungo yavo inofanira kuvakirwa pamupimo unoratidzwa naMwari. Chinhu chipi nechipi chiri kunze kwouyu mwero imhando yechihedheni yokunamata zvidhori uko Mwari wechokwadi anoshumirwa sechidhori. Munguva yokukunda kwayo, Republican Rome yakagamuchira zvitendero zvenyika dzakanga dzakundwa. Uye zhinji dzedzidziso

dzaro dzorudzidziso dzakanga dziri dzamavambo echiGiriki, budiriro huru yokutanga yekare. Munguva yedu, muchimiro chapapa, tinowana iyi nhaka yose yakabatanidzwa na “vasande” vatsva ve“chiKristu,” kutanga navaapostora 12 vaShe. Asi, zvasvika pakudzvinyirira murairo wechipiri waMwari unoshurikidza uyu muitiro wokunamata zvidhori, kutenda kwechiKaturike kunopfuuridzira kunamatwa kwemifananidzo yakavezwa, yakapendwa, kana kuti kuoneka muzviono zvoudhemoni. Naizvozvo mumitambo yezvinamato zvayo ndipo patinowana izvi zvidhori zvakavezwa zvinoda zvinhu kuti zvigadzirike; zvinhu izvo Mwari pachake anopa runyoro: “…; … *nhumbi dzendarama, nesirivha, namabwe anokosha, namaparera, nomucheka wakaisvonaka, nezvishava, nesirika, nezvitsvuku, namarudzi ose emiti inotapira, namarudzi ose enyanga dzenzou, namarudzi ose ezvinhu zvakaitwa namatanda anokosha kwazvo, nendarira, nedare namabwe machena, . . .* “ *Ndarama, sirivha, matombo anokosha, nezvinhu zvinokosha* ” “ *vanokudza mwari wenhare* ” wamambo wapapa waDhani.11:38. Zvadaro, “ *zvishava nezvitsvuku* ” zvinopfekedza *hure Bhabhironi Guru* muna Zva.17:4; “ *ndarama, mabwe anokosha namaparera* ” ndiko *kushongedzwa kwaro* ; “ *Mucheka wakanaka kwazvo* ” unoratidza kutaura kwake kuti mutsvene, maererano naZvak. 19:8 : “ *Nokuti rineni yakanaka kwazvo mabasa akarurama evatsvene* . Zvimwe zvinhu zvinodudzwa ndeizvo zvaakagadzira nazvo zvidhori zvakavezwa. Izvi zvinhu zvoumbozha zvinoratidzira mwero wakakwirira wokuzvipira kwomunamati weKaturike anonamata zvidhori.

Ndima 13: “ *sinamomu, nezvinonhuhwira, nezvinonhuhwirira, mura, nezvinonhuwira, newaini, namafuta, nefurawa yakatsetseka, negorosi, nenzombe, namakwai, nemabhiza, nengoro, nemiviri nemweya yavanhu.* »

aya , *mura, nezvinonhuwira, waini, namafuta,* ” inodudzwa inokarakadza miitiro yaro yorudzidziso. Zvimwe zvinhu zvinovaka muviri uye zvinhu zvinoreva kutonga kwaSoromoni, mwanakomana waDhavhidhi, muvaki wetemberi yokutanga yakavakirwa Mwari, maererano na1 Madzimambo 4: 20 kusvika 28. Nenzira iyi, Mweya unoshora kuedza kwake kusiri kwepamutemo. kuberekazve kuvakwa kwe“ *temberi yaMwari* ” iyo “ *inomhura* ”, munaZva.13:6, uye iyo “ *inopidigura* ”, munaDhani.8:11. Kunyatsoita kwekupedzisira kwevhesi, nezve " *miviri nemweya yevanhu* ", inoshora kubatana kwake nemadzimambo aanogovana nawo, zvisiri pamutemo, simba renguva. Muzita raKristu, iye akaruramisa nenzira yorudzidziso zviito zvinonyangadza, zvakadai souranda, kutambudza, uye kuuraya zvisikwa zvaMwari; chimwe chinhu icho Mwari akazvichengetera amene munzvimbo yorudzidziso; izvi kusvika pakuti anopfupikisa zviito zvake nemashoko aya: " *ropa revaya vose vakaurayiwa pasi rakawanikwa mukati maro* ", mundima 18 yechitsauko ichi 18. Achitora " *mweya yevanhu* », Mwari anoti iye kurasikirwa ne“ *mweya* ” kwakaunzwa kuna dhiyabhorosi nemibato yake uye nekunyepedzera kwake kworudzidziso rwenhema.

**<u>Chiyeuchidzo</u>** : MuBhaibheri uye mukufunga kwaMwari, shoko rokuti “ *mweya* ” rinoreva munhu mune zvose zvaanoita, muviri wake wenyama uye mafungiro ake, pfungwa dzake uye manzwiro ake. Dzidziso iyo inopa *“mweya* ” sechinhu choupenyu, unozvibvisa umene mumuviri parufu ndokupukunyuka

mauri, inongobva pamavambo echihedheni echiGiriki. Musungano yekare, Mwari anozivisa “ mweya neropa” rezvisikwa zvake kana kuti zvemhuka: Revh. 17:14: “ ***Nokuti mweya wenyama yose ndiro ropa rayo riri mazviri.*** *Naizvozvo ndakati kuvana vaIsiraeri, Regai kudya ropa renyama ipi neipi;* ***nekuti mweya wenyama yose iropa rayo*** *; ani nani unoidya uchagurwa.* ". Nokudaro anotora maonero akapesana nedzidziso dzechiGiriki dzeramangwana uye anogadzirira gwara remubhaibheri rinopesana nepfungwa dzeuzivi dzichazvarwa pakati pemarudzi echipegani. Hupenyu hwevanhu nemhuka hunoenderana nekushanda kweropa. Rakadururwa, kana kusvibiswa nekudzipwa, ropa harichapi okisijeni kuzvinhu zvemuviri wenyama kusanganisira uropi, tsigiro yemufungo. Uye kana iyo yekupedzisira isina oxygenated, nheyo yekufunga inomira uye hapana chinoramba chiri chipenyu mushure mechikamu ichi chekupedzisira; kana kusiri kuyeuka kuumbwa kwe“ *mweya* ” wakafa mukufunga kusingagumi kwaMwari netarisiro yorumuko rwake rwomunguva yemberi, paacha“rumutsa” kana kuti, paacha“rumutsazve”, maererano nezvakanyorwa. nyaya, yehupenyu husingaperi kana yekuparadzwa kwekupedzisira kwe " *rufu rwechipiri* ".

Ndima 14: “ *Zvibereko zvaidiwa nomweya wako zvabva kure newe; uye zvinhu zvese zvakapfava uye zvakanaka zvakarasika kwauri, uye hauchazozviwana zvakare.* »

Mukusimbisa zvakatsanangurwa mundima yapfuura, Mweya unoisa “ *zvishuvo* ” zveRoma yapapa ku“ *mweya* ” wayo, hunhu hwayo hunonyengera nohunonyengera. Mugari wenhaka youzivi hwechiGiriki, chitendero cheKaturike ndicho chakatanga kubvunza mubvunzo wokuti mweya unobva kumhuka nevanhu wakawanikwa munyika itsva. Chokwadi mubvunzo une mhinduro yawo; inobva pakusarudza kwechiito chebetsero chakarurama: munhu haana **mweya** , nokuti iye **mweya** .

Mweya unopfupikisa mibairo yerufu rwechokwadi iyo yaakamisa nokuiratidza munaMuparidzi.9:5-6-10. Mashoko aya haasi kuzovandudzwa muzvinyorwa zvemubatanidzwa mutsva. Saka tinoona kukosha kwekudzidza Bhaibheri rose. Richaparadzwa, “ *Bhabhironi* ” richave “ *rarasikirwa* ” nokusingaperi “ *zvibereko zvaidiwa nomweya waro* ” uye “ *zvinhu zvose zvakapfava nezvaishamisa* ” zvarakanga richikoshesa nokutsvaka. Asi Mweya anotsanangurawo kuti: “ *nokuda kwenyu* ”; nokuti vasanangurwa, mukusafanana naro, vachakwanisa kuwedzera, nokusingaperi, kunzwisiswa kwezvishamiso izvo Mwari achagoverana navo.

Ndima 15 : “ *Vatengesi vezvinhu izvi, vanofumiswa nazvo, vachazvichengeta vari kure, vachitya kurwadziswa nazvo; vachachema nokuungudza,* ”

Mundima 15 kusvika 19, Mweya wakananga “ *vashambadziri vakafumiswa nazvo* ”. Kudzokorora kunoratidza simbiso pashoko rokuti “ *muawa imwe chete* ”, inodzokororwa katatu muchitsauko chino, pamwe chete nokushevedzera kwokuti “ *Nhamo! Nhamo!* ". Nhamba 3 inomiririra kukwana. Naizvozvo Mwari anosimbirira, kusimbisa chimiro chisingachinjiki chechiziviso chechiporofita; chirango ichi chichaitwa mukukwana kwacho kwose kwoumwari. Kudanidzira kwokuti, “ *Nhamo! Nhamo!* “, yakatangwa nevashambadzi, inodzokorora nyevero yakatangwa nevakasarudzwa vayo muna Zva. 14:8: “

*Rawa! Akadonha! Bhabhironi Guru* .” Vatengesi ava vanoona kuparadzwa kwaro vari kure, “ *nekutya kurwadziswa kwaro* ”. Uye ivo vakarurama kutya ichi chibereko chehasha dzakarurama dzaMwari mupenyu, nemhaka yokuti kupfurikidza nokudemba ruparadziko rwarwo, vanozviisa vamene mumusasa wake, uye ivowo vachaparadzwa nokutsamwa kwomunhu kunouraya kwavanyajambwa vasinganyaradzi venyengedzo yorudzidziso. Ndima iyi inotiita kuti tizive nezvebasa guru rezvido zvekutengeserana kuti Kereke yeRoman Catholic ibudirire. “ *Vashambadzi* ” vaitsigira hure uye zvisarudzo zvaro zvoutsinye uye zvoudzvinyiriri, pamusana pokuda kuwana mari nezvinhu. Vakafuratira zvakaipa zvake zvose zvinosemesa uye vanokodzera kugoverana mugumo wake wokupedzisira. Muenzaniso wenhau une chokuita nevagari vomuParis vakatsigira kutenda kwechiKaturike vachirwisana nokutenda kweReformed kubva pakutanga kweChinjo munguva yaMambo Francis I [uye] pashure pake.

Ndima 16: “ *Uye ichati: Nhamo! Nhamo! Zvino guta guru, rakange rakapfeka rineni yakapfava, nezvine ruvara rwehute nezvitsvuku, uye rakashongedzwa nendarama nemabwe anokosha nemaparera; Muawa imwe chete pfuma yakawanda kwazvo yakaparadzwa!* »

Ndima iyi inosimbisa chinangwa; “ *Bhabhironi guru, rakapfeka rineni yakapfava, ine ruvara rwehute nezvitsvuku* ”; mavara enguo dzemadzimambo, sezvo chiri chikonzero icho varwi veRoma vanoseka vakafukidza pamafudzi aJesu nejasi re " *pepuru* ". Ivo vaisagona kufungidzira revo iyo Mwari akapa kuchiito chavo: somunyajambwa anoyananisira, Jesu akava mutakuri wezvivi zvavasanangurwa vake zvakasarudzwa naaya mavara, *zvishava, kana kuti zvishava* , maererano naIsaya.1:18. “ *Nguva imwe* ” ichakwana kuparadza Roma, papa wayo, nevafundisi vayo, pashure pokudzoka mukubwinya kwaJesu Kristu uyo anouya kuzodzivisa rufu rwavasanangurwa vake. Muuyu muedzo wokupedzisira, kutendeka kwavo kuchaita musiyano mukuru, naizvozvo tinogona kunzwisisa chikonzero nei Mwari zvikurukuru achiomerera pakusimbisa kutenda kwavo uye chivimbo chakakwana chavanofanira kujaira kuisa maari. Kwenguva refu, munhu aigona kupwiswa kuti kuparadzwa kwakadaro “ *muawa imwe chete* ” kwakanga kuri chishamiso uye naizvozvo kupindira kwakananga kwaMwari, seSodhoma neGomora. Munguva yedu apo munhu anenge ava kugona moto wenyukireya, izvi hazvishamisi.

Ndima 17: “ *Zvino vafambisi vose vezvikepe, navose vanofamba nechikepe kunzvimbo iyi, vafambisi vezvikepe, navose vanoshanda pagungwa, vakamira kure* .

Ndima iyi inonyanya kunanga " *vaya vanoshandisa gungwa, vatyairi vezvikepe, vafambisi vezvikepe vanoenda kunzvimbo iyi, vese vanochengetwa kure* ". Kwakanga kuri kupfurikidza nokushandisa chishuvo chamadzimambo kuzvipfumisa vamene kuti chechi yapapa pachayo yakapfumiswa. Akatsigira uye akapembedza kukundwa kwenyika dzaisazivikanwa nevarume kusvika panguva yekuwanikwa kwavo apo varanda vake vechiCatholic vakaita kuuraya kunotyisa kwevanhu muzita raJesu Kristu. Izvi ndizvo zvakanyanya kuitika kuSouth America uye nzendo dzine ropa dzakatungamirwa naGeneral Cortés. Ndarama yaitorwa munzvimbo idzi yakadzokera kuEurope kunopfumisa madzimambo

echiKatorike pamwe chete nehupapa hwakabatanidzwa. Kupfuurirazve, simbiso parutivi rwomugungwa runotiyeuchidza kuti kwakafanana nokutonga kwe“ *chikara chinobuda mugungwa* ” uko batano yake na“ *vafambisi vezvikepe* ” yakasimbiswa nokuda kwokupfumisa kwavo vose.

Ndima 18: “ *Vakadanidzira vachiona utsi hwokutsva kwaro, vachiti: Guta ripi rakanga rakaita seguta guru?* »

“ *Iguta ripi rakanga rakaita seguta guru?* » vanoshevedzera vafambisi vezvikepe pavanoona “ *utsi hwomoto waro* ”. Mhinduro yacho inokurumidza uye iri nyore: hapana. Nemhaka yokuti hakuna guta rine simba rakawanda kudaro, rehurumende seguta roumambo, ipapo rorudzidziso kubvira muna 538. ChiKaturike chakatumirwa kunyika dzose dziri pasi pano kunze kweRussia uko chitendero cheEastern Orthodox chakachiramba. Mushure mekumugamuchira, China yakarwawo nekumutambudza. Asi nhasi ichiri kutonga Kumadokero kwose noukuru hwayo hweAmerica, Africa, uye Australia. Ndiyo yekutanga nzvimbo dzechitendero chevashanyi munyika inokwezva vashanyi vanobva kumativi ese enyika. Vamwe vanouya kuzoona "matongo ekare", vamwe vanoenda ikoko kuzoona nzvimbo inogara Papa nemakadhinari ake.

Ndima 19: “ *Vakadira guruva pamisoro yavo, vakachema nokuungudza, vakadanidzira, vachiti: Nhamo! Nhamo! Guta guru, umo vose vakanga vane zvikepe pagungwa vakafumiswa nokupfuma kwaro, rakaparadzwa muawa imwe chete!* »

Uku ndiko kudzokorora kwechitatu apo mazwi ese apfuura akaunganidzwa pamwe chete, pamwe nekujekesa " *muawa imwe chete, yakaparadzwa* ". “ *Guta guru iro vose vane zvikepe pagungwa vakapfuma nokupfuma kwaro* . Mhosva yacho inova yakanyatsojeka, zviri zvechokwadi kuburikidza nehupfumi hwehurumende yepapa kuti vafambisi vezvikepe zvegungwa vakapfuma nekuunza hupfumi hwenyika kuRoma. Roma inowana upfumi hwayo kubva mukugova kwayo midziyo yevaipikisa vakauraiwa nemubatsiri wayo wekusingaperi, simba reumambo hwehurumende, bapiro rayo rine zvombo. Semuenzaniso wezvakaitika kare, tine rufu rwe "Templars", iyo pfuma yavo yakakamurwa pakati pekorona yaPhilippe Le Bel nevafundisi veRoman Catholic. Gare gare izvi zvaizova nyaya ye "Protestants".

Ndima 20: “ *Denga, fara pamusoro paro! Nemiwo vatsvene, vaapositori nevaporofita, farai; Nokuti Mwari akakuitirai zvakarurama pakuritonga.* »

Mweya unokoka vagari vekudenga nevatsvene vechokwadi, vaapositori, nevaporofita, vepasi, kuti vafare mukuparadzwa kweBabironi yeRoma. Mufaro naizvozvo uchaenzana namarwadzo nokutambura izvo akaita kana kuti aida kuita kuti vabatiri vaMwari wechokwadi vatsungirire, pamusoro pevakasarudzwa vokupedzisira vakatendeka kuSabata rakacheneswa.

Ndima 21: “ *Zvino mutumwa une simba wakatora ibwe rakaita seguyo guru, akakandira mugungwa, achiti: Saizvozvo Bhabhironi guta guru richaputsirwa pasi nechisimba, rikasazowanikwazve.* »

Kuenzanisa kweRoma ne“ *dombo* ” kunopa pfungwa nhatu. Kutanga, hupapa hunokwikwidzana naJesu Kristu uyo iye amene anofananidzirwa ne“ *dombo* ” muna Dhan.2:34: “ *Makatarira, mukaona ibwe richizununguswa pasina ruoko rupi norupi, rikarova tsoka dzedare nevhu romudenga. mufananidzo,*

*akazviputsa kuita zvidimbu.* » Mamwe mavhesi emubhaibheri anotiwo chiratidzo ichi che“ *ibwe* ” chakabva kwaari munaZac.4:7; “ *kona huru* ” munaMapisarema.118:22; Mat.21:42; uye Mabasa.4:11: “ ***Jesu ndiye ibwe rakarambwa nemi muvaki*** *, rikazova musimboti wekona* ”. Pfungwa yechipiri ndeyekunongedzerwa kukutaura kwapapa kutsiva muapostora “ *Petro* ”; honzeri huru ye” *kubudirira kwamabhizimisi ake uye kubudirira kwemanomano ake* ”, zvinhu zvakashorwa naMwari munaDhani.8:25. Izvi zvakatonyanya sezvo muApostora Petro asina kumbobvira atungamira Chechi yechiKristu nekuti zita iri rinoenda kuna Jesu Kristu pachake. Iyo yapapa " *ruse* " saka zvakare " *kunyepa* ". Kurudziro yechitatu ine chekuita nezvezita renhare yechitendero chapapa, chivako chayo chine mukurumbira chinonzi “Musande Petro weRoma”, iyo kuvaka kwayo kunodhura kwakatungamirira kukutengeswa kwe“kanganwiro” iyo yakafumura mumaziso omumongi anochinja Martin Luther. Tsananguro iyi inoramba yakanyatsoenderana nepfungwa yechipiri. Nzvimbo yeVatican yakashanda semakuva asi rinofungidzirwa kuti guva raPetro Muapostora waShe rakanga riri rechokwadi iro ra“Simoni Petro Muroyi”, munamati uye muprista wamwari wenyoka ainzi Aesculapius.

Tichidzoka kuzuva redu, Mudzimu unoporofita pamusoro pe“ *Bhabhironi* ” reRoma. Anoenzanisa kuparadzwa kwaro kwomunguva yemberi nomufananidzo we“ *guyo guru* ” re“ *dombo* ” iro “ *ngirozi inokanda mugungwa* . Nomufananidzo uyu, anopomera Roma kupomera kunotaurwa muna Mat.18:6: “ *Asi kana munhu akagumbusa mumwe wavaduku ava vanotenda kwandiri, zvingava nani kwaari kuti* ***guyo*** *risungirirwe pamutsipa wake.* ***ndokuikandira pasi pegungwa*** . Uye maererano naye, haana kugumbusa umwe wevaduku ava vanotenda kwaari, asi chaunga. Chinhu chimwe chinoramba chiri chokwadi, ndechekuti kana " *yakaparadzwa, haichazowanikizve* ". Haazomborwadzi munhu zvakare.

22 *Kurira kwevaridzi veudimbwa nevaimbi nevaridzi venyere nevaridzi vehwamanda hakuzonzwikizve pakati penyu, uye hapana mhizha yebasa chero ripi zvaro richawanikwa pakati penyu, ‘hamuzonzwi kurira kweguyo pakati penyu. kumba,* '

Mweya unobva wasimudzira kurira kwenziyo kwairatidza kusava nehanya uye kufara kwevagari veRoma. Kana zvaparadzwa, hatichadzinzwi ikoko. Mupfungwa yomudzimu inonongedzera kunhume dzaMwari dzine mashoko akanzwika nomuuyo mumwe chetewo nokurira kwenziyo dze“ *nyere kana kuti kurira kwehwamanda* ”; mufananidzo wakapiwa mumufananidzo munaMateu.11:17. Anotaurawo nezve“ *ruzha* ” rwaiitwa nemhizha dzakaremerwa nemirayiro yebasa, nokuti kubva muguta rekare chete “ *ruzha* ” rwemabasa ounyanzvi ndirwo rwaibuda, kusanganisira “ *ruzha rweguyo* ” rwaishanduka kukuya zviyo, kana kuti kurodza. midziyo yokucheka yakaita sejeko nejeko, mapanga neminondo; izvi, zvatova muBhabhironi rekare reKadheya, maringe naJeremiya.25:10.

Ndima 23: " *Chiedza chemwenje hachichazovhenekerizve pakati pako, uye inzwi rechikomba neromukadzi harichatongonzwikizve pakati pako, nokuti vatengesi vako vaiva vanhu vakuru venyika, nokuti marudzi ose akanga ari pasi pano. wanyengerwa nouroyi hwako ,*

“ *Chiedza chemwenje hachichavhenekeri mumba mako.* » Mumutauro wemweya, Mweya unoyambira Roma kuti chiedza cheBhaibheri hachichauyi kuzochipa mukana wekuvhenekerwa kuti izive chokwadi maererano naMwari. Mifananidzo iri muna Jer.25:10 inodzokororwa asi “ *nziyo dzechikomba nedzomwenga* ” dzinova pano “ *inzwi rechikomba neromwenga risingazonzwikizve mumba menyu* ”. Pakunamata, ndiwo manzwi ekudanwa kwakaitwa naKristu neSangano rake rakasanangurwa kumweya yakarasika kuti itendeuke uye iponeswe. Izvi zvinobvira zvichapera zvachose, pashure pokuparadzwa kwaro. “ *Nokuti vatengesi vako vaiva vanhu vakuru venyika* . Kwakanga kuri kupfurikidza nokunyengera kwayo vanhu vakuru vapasi apo Roma yakakwanisa kutambanudzira rudzidziso rwayo rwechiKaturike kuvanhu vazhinji vapasi. Akavashandisa sevamirariri vebhizimisi rake rechitendero. Uye mugumisiro wacho ndewokuti “ *marudzi ose akatsauswa nouroyi hwako* . Pano, Mwari anotaura nezvemhomho dzechiKatorike se“ *n’anga* ” dzinoratidza zvitendero zvechihedheni zvevaroyi nevaroyi. Ichokwadi kuti kupfurikidza nokushandisa zvinodzokororwa zvirevo zvomuitiro, kudzokorora kusina maturo, rudzidziso rweKaturike runosiya nzvimbo duku yokuti musiki Mwari ataure amene. Haatomboedzi kuita kudaro, nokuti anoti “ *mwari wokumwe* ” kwaari munaDhani.11:39 uye haana kumbomuziva somuranda; "mumiriri weMwanakomana waMwari", zita raPope, saka harisi mumiriri wake. Ndima inotevera ichapa chikonzero.

Ndima 24: “ *Nekuti ropa ravaporofita nerevatsvene nerevose vakaurawa panyika rakawanikwa mariri.* »

“… *uye nekuti ropa revaporofita, revatsvene rakawanikwa mariri* ”: Yakakasharara, isingachinjiki, isina hanya uye ine hutsinye munhoroondo yayo yose, Roma yakaita nzira yayo kuburikidza neropa revakabatwa nayo. Izvi zvaiva zvechokwadi kuRoma yechipegani asiwo kuRoma yechipapa iyo yakaita kuti madzimambo auraye vapikisi vayo, varanda vakavhenekerwa naMwari vakashinga kushora chimiro chayo choudhiyabhorosi. Vamwe vakadzivirirwa naMwari vakadai saValdo, Wyclif naLuther, vamwe vasina uye vakagumisa hupenyu hwavo sevafiri vekutenda, pamatanda, pamatanda, pamatanda kana pamatanda. Tarisiro yechiporofita yekuona chiito chayo ichimira zvechokwadi inogona kungofadza vagari vokudenga nevatsvene vechokwadi vepanyika. "... *uye navose vakaurayiwa panyika* ”: Ani nani anoita mutongo uyu anoziva zvaari kutaura nezvazvo, nekuti anga achitevera zvakaitwa neRoma kubva pakuvambwa kwayo muna 747 BCE. Mamiriro ezvinhu enyika emazuva okupedzisira ndiwo muchero wokupedzisira unoberekwa nevanokunda uye vanotonga Madokero emamwe marudzi epasi. Roma yaitonga panguva iyoyo yaiva republic yakaparadza vanhu vepasi vayaikunda. Muenzaniso wesangano iri wakaramba uri wemakore 2000 echiKristu chechokwadi uye chenhema. Pashure pacho, Roma yechihedheni, Roma yapapa yakaparadza mufananidzo worugare rwaKristu ndokubvisa muvanhu muenzaniso waizodai wakaunza mufaro kuvanhu. Kupfurikidza nokururamisa kuurawa kwavadzidzi vegwayana vechokwadi vaJesu Kristu, kwakazarura nzira kurwisano dzorudzidziso dziri kutungamirira rudzi rwomunhu kuhondo yenyika yechitatu inotyisa yokuparadza rudzi. Hazvisi pasina chikonzero kuti tsika yekucheka huro inoratidzwa pachena nemapoka echiIslam

ane zvombo. Kuvenga kweIslam uku kunonoka kupindura kuhondo dzeCrusades dzakatangwa naUrban II kubva kuClermont-Ferrand muna Mbudzi 27, 1095.

## Zvakazarurwa 19: *Hondo Amagedhoni* yaJesu Kristu

Ndima 1: “ *Shure kwaizvozvi ndakanzwa inzwi guru revanhu vazhinji-zhinji kudenga, richiti: Hareruya! Ruponeso nokubwinya nesimba ndezvaMwari wedu* .

Tichienderera mberi kubva muchitsauko 18 chapfuura, vakaregererwa uye vasanangurwa vakaponeswa vanozviwana vari kudenga, vatakuri ve “ *zita idzva* ” rinoratidza hunhu hwavo hutsva hwekudenga. Mufaro nemufaro zvinotonga uye ngirozi dzakatendeka dzekudenga dzinosimudzira muponesi Mwari. Iri “ *boka revanhu* “ *vazhinji* ” vanosiyana ne“ *boka revanhu vakanga vasingagoni kuverenga* ” rinotaurwa muna Zva.7:9. Inomirira kuunganidzwa kwengirozi tsvene dzokudenga dzaMwari dzinokwidziridza “ *mbiri* ” yake nemhaka yokuti mundima 4, vasanangurwa vapasi vanofananidzirwa na“ *vakuru vane 24* ” vachapindura ndokusimbisa kuomerera kwavo kukutaura kunoitwa, kupfurikidza nokuti: “ *Ameni!* » Zvinoreva kuti: Chokwadi!

Kurongeka kwemazwi okuti “ *ruponeso, kubwinya, simba* ” kune zvazvinoreva. “ *Ruponeso* ” rwakapiwa kuvasanangurwa vapasi nengirozi tsvene idzo dzakapa “ *mbiri* ” kumusiki Mwari uyo, kuti avaponese, akadana “ *simba* ” rake roumwari rokuparadza vavengi vose zvavo.

Ndima 2: “ *Nokuti kutonga kwake ndokwechokwadi uye kwakarurama; nokuti wakatonga mhombwe huru yakaodza nyika noupombwe hwayo, akatsiva ropa ravaranda varo nokuritsvaka paruoko rwake.* »

Vakuru vakasarudzwa avo vaiva nenyota yakafanana yezvokwadi nokururamisira kwechokwadi zvino vagutswa zvizere uye vazadzikwa. Mukupenga kwahwo kwoupofu, rudzi rwomunhu rwakagurwa kubva kuna Mwari rwakafunga kuti rwaigona kuunza mufaro kumarudzi ekupedzisira kupfurikidza nokupfavisa mwero weruramisiro yarwo; zvakaipa chete zvakatora mukana wesarudzo iyi uye seronda, rakapinda mumuviri wese wevanhu. Mwari akanaka neane ngoni anoratidza mukutonga kwake “ *Bhabhironi guru* ” kuti uyo anopa rufu anofanira kutambura rufu. Ichi hachisi chiito cheutsinye, asi chiito chekururamisira. Nokudaro, apo inenge isingachazivi nzira yokuranga nayo ane mhaka, ruramisiro inova kusaruramisira.

Ndima 3: “ *Vakati kechipiri: Hareruya! ... uye utsi hwayo hunokwira nokusingaperi-peri.* »

Mufananidzo wacho uri kutsausa, nokuti “ *utsi* ” hwomoto wakaparadza Roma huchanyangarika pashure pokuparadzwa kwayo. “ *Mazera emazera* ” anotsanangura musimboti wekusingaperi une chekuita chete nevakundi vezviedzo zvepasi rose nepasiresitiyaro. Mukutaura uku, shoko rokuti “ *utsi* ” rinopa pfungwa yokuparadza uye kutaura kwokuti “ *mazana emakore emazana emakore* ” kunopa simba risingaperi, ndiko kuti, kuparadzwa chaiko; haachazomukizve. Kutaura idi, pakuipa zvikuru, “ *utsi* ” hungamuka mundangariro dzavapenyu seyeuko yechiito chine mbiri choumwari chakaitwa naMwari mukurwisana neRoma, muvengi ane ropa.

Ndima 4: “ *Vakuru makumi maviri navana nezvisikwa zvipenyu zvina vakawira pasi vakanamata Mwari akanga agere pachigaro choushe vachiti, Ameni! Hareruya!* »

Chokwadi! Rumbidzai Jehovha! …taurai pamwechete vakaregererwa vepasi nenyika zvakaramba zvakachena. Kunamata Mwari kunoratidzirwa nokugwadama; fomu repamutemo rakachengeterwa iyo chete.

Ndima 5: “ *Inzwi ndokubuda pachigaro choushe, richiti: Rumbidzai Mwari wedu, imi mose varanda vake, munomutya, vaduku navakuru!* »

Iri inzwi ndera“ *Mikaeri* ”, Jesu Kristu, kutaura kuviri kwomudenga nokwapasi uko Mwari anozvizivisa amene kuzvisikwa zvake. Jesu anoti: “ *imi maimutya* ”, nokudaro anoyeuka “ *kutya* ” kwaMwari kunodikanwa mushoko rengirozi yokutanga yaZva.14:7. “ *Kutya Mwari* ” kunongopfupisa bedzi chimiro choungwaru chechisikwa kuMusiki wacho ane simba roupenyu norufu pamusoro pacho. Sokudzidzisa kunoita Bhaibheri pana 1 Johane 4:17-18 : “ *Rudo rwakakwana runodzinga kutya* ”: “ *Sezvaari, ndizvo zvatiriwo panyika ino; yokutonga. Kutya hakuzi murudo, asi rudo rwakaperera runodzinga kutya; nokuti kutya kune chirango, uye unotya haana kukwana parudo* .” Nokudaro, kana akasarudzwa achida Mwari zvikuru, ndipo paanomuteerera zvikuru, uye chikonzero chake chokumutya hachimuiti. Vasanangurwa vanosarudzwa naMwari pakati pavaduku, savaapostora navadzidzi vanozvininipisa, asiwo kubva kuvakuru vakafanana namambo mukuru Nebhukadnezari. Mambo wemadzimambo enguva

yake uyu muenzaniso wakakwana wekuti kunyangwe akakura sei pakati pevanhu, mambo anongova chisikwa chisina simba pamberi pemusiki Wemasimbaose.

6 *Zvino ndakanzwa senzwi rechaunga chikuru, senzwi remvura zhinji, uye senzwi remutinhiro mukuru, richiti: Hareruya! Nokuti Ishe Mwari wedu Wamasimba Ose akapinda muumambo hwake.* »

Ndima iyi inobatanidza matauriro atoonekwa kare. " *Boka guru revanhu* " richifananidzwa ne" *kutinhira kwemvura zhinji* " rinomiririrwa noMusiki waro muna Zva.1:15. " *Manzwi* " anozvitaura " *akawanda kwazvo* " zvokuti anogona kungofananidzwa nokutinhira, " *ruzha rwevanyari. kutinhira* ". " *Hareruya! Nokuti Ishe Mwari wedu Wamasimba Ose akapinda muumambo hwake.* » Iri shoko rakaratidzira chiito che" *hwamanda yechinomwe* " pana Zva 11:17 : " " *Tinokutendai, imi Ishe Mwari Wamasimba ose, imi muripo nowakanga muripo, nokuti makatora simba renyu guru uye makatora umambo hwenyu.* ."

Ndima 7: " *Ngatifare, tifarisise, timukudze; nokuti muchato weGwayana wasvika, mwenga waro wazvigadzira* ;

" *Kufara* " uye " *mufaro* " zvinoruramiswa zvizere, nokuti nguva yoku" *rwa* " yapfuura. Mu" *mbiri* " yokudenga, *"mwenga* ", Gungano ravasanangurwa vakadzikinurwa vepasi rabatana ne" *Chikomba* " charo, Kristu, Mwari mupenyu " *Mikaeri* ", YaHWéH. Pamberi peshamwari dzavo dzose dzokudenga, vakadzikinurwa naJesu Kristu vachachengeta " mutambo *womuchato* " unovabatanidza. " *Mwenga akazvigadzirira* " nokudzorera chokwadi choumwari icho chitendero cheKaturike chakaita kuti chitsakatike mushanduro yacho yechitendero chechiKristu. " *Gadziriro* " yakanga yakareba, yakavakirwa anopfuura mazana amakore ane 17 enhau yorudzidziso, asi zvikurukuru kubvira muna 1843, musi wokutanga kudikanwa kwoumwari nokuda kwokudzorerwa kwakasiana-siana kwakanga kwava kunokosha, ndiko kuti zvokwadi dzose dzisina kudzorerwa navamutsiridzi vePurotesitendi vakatambudzwa. Kupedzwa kwegadziriro iyi kwakazadzikiswa nevekupedzisira vapesana veSeventh-day Adventist vakaramba vari mukutenderwa naMwari uye nechiedza chaakapiwa naJesu kusvika kumagumo uye kutozosvikira pakutanga kwa2021 pandiri kunyora iyi shanduro yezviedza zvayo.

Ndima 8: " *Chakapiwa kwaari kuti apfeke rineni yakapfava, inopenya, yakachena. Nekuti rineni yakapfava mabasa akarurama evatsvene.* »

" *Mucheka wakanaka* " unoreva " *mabasa akarurama evasande ve* "chokwadi vokupedzisira" . Aya " *mabasa* " anonzi naMwari " *akarurama* " ndiwo muchero wezvakazarurwa zvakaunzwa zvakatevedzana kubvira 1843 na 1994. Basa iri ndiro chibereko chazvino uno chinozivisa kufemerwa naMwari kwakapiwa kubvira 2018 kune avo vaanoda nekukomborera uye " *vanogadzirira* » " *muchato* " inotaurwa mundima iyi. Kana Mwari akakomborera " *mabasa akarurama* " e" *vatsvene* " vake vechokwadi, pane kudaro, akatuka nokurwa, kusvikira aiparadza, musasa wavatsvene venhema avo " *mabasa* " avo akanga "asina kururama".

Ndima 9: " *Mutumwa akati kwandiri: Nyora, uti: Vakaropafadzwa vakakokerwa kuchirayiro chomuchato weGwayana! Uye akati kwandiri: Aya mashoko echokwadi aMwari .*

Urwu rukomborero runopiwa kuvatsvene vakadzikinurwa neropa raJesu Kristu avo vaparuri vakanga vane hanya neraDan.12:12 ( *Vakaropafadzwa avo vanomirira kusvikira mazuva 1335* ) evaparuri vachanyatsofananidzirwa ne“ *144,000* » kana kuti 12 X 12 X 1000 yeApo.7. Kupinda kudenga nekusingaperi ndicho chikonzero chemufaro mukuru uchaita kuti avo vane mukana uyu “ *vafare ” zvehumwari.* Mhanza haisiriyo yega nzira yekubatsirwa neropafadzo iyi, asi chipo cheruponeso chinopiwa kwatiri naMwari se "mukana wechipiri" mushure mekugara nhaka uye kupiwa mhosva kwechivi chekutanga. Vimbiso yeruponeso nemafaro ekudenga emunguva yemberi inopupurirwa sechitsidzo chaMwari chemuromo chakakodzera kutenda kwedu nekuti anochengeta zvisungo zvake zvachose. Miedzo yemazuva ekupedzisira inoda chokwadi chekuti kusava nechokwadi kuchave kusisina nzvimbo. Vasanangurwa vachafanira kuvimba nokutenda kwakavakirwa pazvipikirwa zvaMwari zvakaziviswa nokuti zvakanyorwa zvakataurwa kare. Ndicho chikonzero nei Bhaibheri, Rugwaro Rutsvene , richinzi: Shoko raMwari.

Ndima 10: “ *Ndikawira patsoka dzake kuti ndimunamate; asi akati kwandiri: Chenjera kuti urege kuzviita. ndiri muranda pamwe chete newe nowehama dzako dzine uchapupu hwaJesu. Namata Mwari. Nekuti kupupura kwaJesu mweya wechiporofita.* »

Mwari anoshandisa kukanganisa kwaJohane kutiratidza kwatiri kushora kwake kutenda kweCatholic uko kunodzidzisa nhengo dzayo rudzi urwu rwekunamatwa kwechisikwa. Asi zvakare kunanga kutenda kwechiPurotesitendi kunokanganisawo uku nekukudza “zuva rezuva” rechihedheni rakagarwa nhaka kubva kuRoma. Ngirozi inotaura naye pasina panikiro ndi“Gabrieri” mutungamiriri webasa woumwari ari pedyo naMwari uyo akatozviratidza kuna Dhanieri naMaria, amai “vakatsiva” vaJesu. Kunyange zvazvo ane chinzvimbo chepamusoro, “Gabrieri” anoratidza kuzvininipisa kwakafanana naJesu. Anongotora zita rekuti “ *mufambidzani mubasa* ” raJohane kusvikira kune vekupedzisira vakasarudzwa vaAdventist vanopikisa venguva yekupedzisira. Kubva 1843, vasanangurwa vane “ *uchapupu hwaJesu* ” uhwo, maererano nendima iyi, hunoreva “mweya wokuprofita”. VaAdventist , mukurasikirwa kwavo vamene, vakaganhurira uyu “ *mudzimu wouporofita* ” kubasa rakaitwa naEllen G. White, nhume yaShe pakati pa1843 na1915. Ivo vamene nokudaro vakaisa muganhu kuchiedza chakapiwa naJesu. Zvisinei, *“mweya wouporofita* ” chipo chechigarire chinobva muukama hwechokwadi pakati paJesu navadzidzi vake uye icho chakavakirwa pamusoro pazvose pachisarudzo chake chokupa basa kumuranda waanosarudza nechiremera chose choumwari hwake. Basa iri rinopupurira izvi: *“mudzimu wouporofita* ” uchiri kushanda zvikuru uye unogona kupfuurira kusvikira kumugumo wenyika.

Ndima 11: “ *Ipapo ndakaona denga rakazaruka, uye tarira, kwakaonekwa bhiza jena. Iye akaritasva anonzi Akatendeka uye Chokwadi, uye anotonga uye anorwa zvakarurama.* »

Muchiitiko ichi, Mweya unotidzosera kunyika, kukunda kwekupedzisira nekuparadzwa kwe“ *Bhabhironi, iro guru* ” risati rasvika. Mweya unoratidza nguva apo, pakudzoka kwake, Kristu ane mbiri anotarisana nevapanduki vepanyika. Muna Jesu Kristu akapiwa mbiri, Mwari anobuda mukusaoneka

kwake: “ *denga rakazaruka* ”. Anooneka mumufananidzo we“ *chisimbiso chokutanga* ” chaZvak. 6:2 , somutasvi, Mutungamiriri, achiratidza “ *mukundi uye kuti akunde* ” akatasva “ *bhiza jena* ” mufananidzo womusasa wake wakaratidzirwa nokuchena noutsvene. . Zita rokuti “ *akatendeka uye Chokwadi* ” raanozvipa muchiitiko ichi rinoisa chiito muwedzero yenguva yokupedzisira yakaporofitwa nezita “ *Raodhikia* ” munaZva.3:14. Iri zita rinoreva kuti “vanhu vanotongwa” izvo zvinosimbiswa pano nemazvo: “ *Anotonga* ”. Nokutaura kuti “ *anorwa nokururamisira* ,” Mweya unomutsa nguva ye“ *hondo yeAmagedhoni* ” yaZva. 16:16, yaanorwisa musasa wokusaruramisira unotungamirirwa nadhiabhorosi uye wakabatanidzwa nokukudzwa kunopiwa kuvatongi. “Zuva rezuva” rakagarwa nhaka kuna Constantine I navanapapa veRoma Katurike.

Ndima 12: “ *Meso ake akanga akaita somurazvo womoto; pamusoro wake pakanga pane korona zhinji; wakange ane zita rakanyorwa, risina kuzikamwa nemunhu, kunze kwake iye;* »

Tichiziva mamiriro ezvinhu echiitiko chacho, tinogona kunzwisisa kuti “ *meso ake* ” akaenzaniswa ne“ *murazvo womwoto* ” anotarira kunangwa kwokutsamwa kwake, vapanduki vakabatana “ *vakagadzirira kurwa* ” kubvira Zva.9:7-9 i.e., kubvira 1843. Zvinoreva " *korona dzakawanda* " dzakapfekwa " *mumusoro wake* " zvichapihwa mundima 16 yechitsauko chino: ndiye " *Mambo wemadzimambo naIshe wemadzishe* ". “ *Zita [rake] rakanyorwa risina anoziva kunze kwake* ” rinoratidza kuva kwake umwari nokusingaperi.

Ndima 13: “ *Akanga akapfeka nguo yakatsvuka ropa. Zita rake iShoko raMwari.* »

Iyi “ *nguo ine ropa* ” inoratidzira zvinhu zviviri. Yokutanga iruramisiro yake yaakawana kupfurikidza nokudeura “ *ropa* ” rake amene nokuda kwokudzikinura vasanangurwa vake. Asi chibayiro ichi chaakaita nokuzvidira kuti aponese vasanangurwa vake chinoda rufu rwevapambi vavo nevatambudzi. “ *Nguo* ” yake ichafukidzwazve ne“ *ropa* ,” asi panguva ino ichava iya yevavengi vake “ *vachatsikwa muchisviniro chewaini chehasha dzaMwari* ” maererano naIsaya 63 naZvak. 14:17 kusvika ku20 . Zita iri rokuti “ *Shoko raMwari* ” rinoratidza kukosha kunokosha kwoushumiri hwaJesu hwepanyika uye kwezvaakazivisa zvaakazivisa achitevedzana ari pasi pano uye kudenga pashure pokunge amutswa. Muponesi wedu aive Mwari pachake akavanzwa muchimiro chenyika. Dzidziso yake yekusingaperi yakagamuchirwa nevakuru vake vakasarudzwa ichaita mutsauko wese pakati pemusasa wakaponeswa nemusasa wakarasika.

Ndima 14 : “ *Mauto aiva kudenga akamutevera akatasva mabhiza machena, akapfeka rineni yakanaka kwazvo, chena, yakachena.* »

Mufananidzo wacho une mbiri, “ *muchena* ” wokuchena unoratidza utsvene hwomusasa waMwari nengirozi dzayo dzakawanda dzakaramba dzakatendeka. “ *Mucheka wakanaka kwazvo* ” unoratidza “ *mabasa avo akarurama” uye akachena* .

Ndima 15 : “ *Mumuromo make makabuda munondo unopinza kuti urove marudzi; uchaafudza netsvimbo yedare; achatsika chisviniro chewaini chokutsamwa kukuru kwaMwari Wamasimba Ose* .

“ *Shoko raMwari* ” rinotsanangura Bhaibheri, “ *shoko* ” raro dzvene iro rakabatanidza dzidziso yaro iyo yakatungamirira vakasarudzwa muzvokwadi yaro youmwari. Pazuva rokudzoka kwake, “ *Shoko raMwari* ” rinouya so“ *munondo unopinza* ” kuzouraya vavengi vake vanopandukira, vanopikisa, vanokakavara, vakagadzirira kuteura ropa ravasanangurwa vake vokupedzisira. Kuparadzwa kwevavengi vake kunovhenekera kutaura kwokuti “ *achavatonga netsvimbo yedare* ” iyo inoratidzawo basa rokutonga rinoitwa nevasanangurwa vachakunda maererano naZva.2:27. Hurongwa hwekutsiva hutsvene hunonzi “ *mazambiringa* ” munaZva. 14:17 kusvika 20 hunosimbiswa zvakare pano. Dingindira iri rinokudziridzwa munaIsaya.63 apo Mweya unotsanangura kuti Mwari anoita ega pasina munhu anaye. Chikonzero ndechekuti vakasarudzwa vakatotorwa kudenga havaone dhirama rinorova vapanduki.

Ndima 16: “ *Panguo yake nepachidya chake pakanga pakanyorwa zita rokuti: Mambo wemadzimambo naShe wemadzishe.* »

“ *Chipfeko* ” chinomirira mabasa emunhu mupenyu uye “ *chidya chake* ” chinoratidza simba rake nesimba rake, nokuti chinhu chinokosha chinooneka somutasvi, uye kumira pabhiza, tsandanyama dze“ *zvidya* ”, vazhinji vevanhu, vanoiswa pamuedzo uye vanoita kuti chiito chigoneke kana kuti kwete. Mufananidzo wake somutasvi webhiza waikosha kare sezvo ichi chaiva chitarisiko chaitorwa nevarwi. Nhasi tasarirwa nechiratidzo chemufananidzo uyu unotiudza kuti mutasvi mudzidzisi anotonga boka revanhu rinofananidzirwa ne " *bhiza* " rakatasva. Iyo Jesu anokwira ine chokuita nevakasarudzwa vake iye zvino vakapararira pasi pose. Zita rake rokuti “ *Mambo wemadzimambo naShe wamadzishe* ” rinoumba nhau yenyaradzo yechokwadi nokuda kwavasanangurwa vake vaanoda vanodzorwa nokurayira kusina kururama kwemadzimambo namadzishe enyika. Nyaya iyi inofanirwa kujekeswa. Muenzaniso woumambo hwapasi hauna kurongwa nenheyo dzinotenderwa naMwari. Zvirokwazvo Mwari akapa Israeri, **maererano nechikumbiro chake** , kuti vatonge pasi pano namambo, ndinodzokorora, “semamwe marudzi echihedheni” aivapo panguva iyoyo. Mwari akangopindura chikumbiro chemwoyo yavo yakaipa. Nokuti pasi pano, madzimambo akanakisisa anongova bedzi munhu “anonyangadza” ano“ *cheka paasina kudyara* ” uye uyo anoziva Mwari haamirire kukurirwa navanhu vake asati azvivandudza amene. Muenzaniso wakaratidzwa naJesu unoshora muenzaniso unopfuudzwa pasi pano kubva kuchizvarwa kuenda kune chimwe chizvarwa nevanhu mapenzi, vasingazivi uye vakaipa. Munyika yaMwari yokudenga, mutungamiriri mushumiri wavanhu vake, uye anowana mbiri yake yose kubva kwavari. Kiyi yomufaro wakakwana iripo, nokuti hakuna munhu mupenyu anotambura nokuda kwomumwe munhu. Mukudzoka kwake kune mbiri, Jesu anouya kuzoparadza madzimambo namadzishe akaipa, uye uipi hwavo, hwavanoti ndehwake nokutaura kuti kutonga kwavo ikodzero youmwari. Jesu achavadzidzisa kuti izvi handizvo; kwavari, asiwo kuvanhu vazhinji-zhinji vanopembedza kusaruramisira kwavo. Iyi ndiyo tsananguro yo“mufananidzo wamatarenda” inozadzikwa ndokushandiswa.

**Mushure mekurwisana**

Ndima 17: “ *Zvino ndakaona ngirozi imire muzuva. Akadanidzira nenzwi guru, achiti kushiri dzose dzaibhururuka pakati pedenga: Uyai, muunganidze chirayiro chikuru chaMwari* ;

Jesu Kristu “ *Mikaeri* ” anouya mumufananidzo wezuva chiratidzo chechiedza choumwari kuzorwa namaKristu enhema vanamati vamwari wezuva uyo anoruramisa chinjo yezuva rokuzorora yakaitwa naMambo Constantine [1st] . Mukurwisana kwavo naKristu Mwari, vachawana kuti Mwari mupenyu anotyisa zvikuru kupfuura mwari wavo wezuva. Nenzwi guru, Jesu Kristu anoshevedza kuungana kweshiri dzinodya.

**Cherechedza :** Ndinofanira zvakare kutsanangura pano kuti vapanduki havadi kunamata humwari hwezuva nenzira yekuziva uye nekuzvidira, asi vanorerutsa chokwadi chekuti kuna Mwari, zuva rekutanga ravanokudza pakuzorora kwavo kwevhiki rinochengeta kusvibiswa kwechihedheni chake. kushandisa nguva yakapfuura. Nenzira yakafanana, chisarudzo chavo chinoratidzira ruzvidzo rukuru nokuda kwenhevedzano yenguva iyo iye akatanga kubvira pamavambo okusika kwake pasi. Mwari anoverenga mazuva anoonekwa nekutenderera kwenyika paaxisi yayo. Mukati mokupindira kwake nokuda kwavanhu vake vaIsraeri, akarangarira nhevedzano yevhiki kupfurikidza nokuratidza, nokuritumidza zita, zuva rechinomwe rinonzi “Sabata”. Vazhinji vanotenda kuti vanogona kururamiswa naMwari nekuda kwehuchokwadi hwavo. Kutendeseka kana kuti kutendiswa hakukoshi kuavo vanoshora chokwadi chinotaurwa zvakajeka naMwari. Zvokwadi yaro ndiyo bedzi mwero unobvumira kuyananiswa kupfurikidza nokutenda muchibayiro chokuzvidira chaJesu Kristu. Mirangariro yomunhu oga hainzwiki kana kuti kuzivikanwa naMwari musiki, Bhaibheri rinosimbisa iyi nheyo neiyi ndima inobva kuna Isaya 8:20 : “ *Kumurairo nokuzvipupuriro; Kana tikasataura seizvi, vanhu havangavi nechiedza* .”

“ *Mabiko* ” maviri anogadzirwa naMwari: “ *chirairo chomuchato cheGwayana* ” vane vakokwa vakasarudzwa ivo pachavo, sezvo, pamwe chete, vanomiririra “ *Mwenga* ”. “ *Mutambo ”* wechipiri ndewerudzi rwemacabre uye vanouwana vanongori “ *shiri* ” dzemhuka, magora, makondori, kites, uye mamwe marudzi erudzi rwacho.

Ndima 18: “ *Kuti vadye nyama yemadzimambo, nenyama yevakuru vehondo, nenyama yevarume vane simba, nenyama yemabhiza nevaya vanoatasva, nyama yavose, vakasununguka nenhapwa, vaduku nevakuru.* »

Pashure pokuparadzwa kworudzi rwose rwomunhu, hakuzovi nomumwe achasara kuti aise mitumbi pasi penyika uye maererano naJer.16:4, “ *vachawaridzwa sendove panyika* . Ngatitsvagei vhesi rose rinotidzidzisa magumo akachengeterwa avo vaanotuka naMwari: “ *Vachafa nokurwara; havangapiwi misodzi kana kuvigwa; vachava somupfudze panyika; vachapera nomunondo nenzara; zvitunha zvavo zvichava zvokudya zveshiri dzokudenga nezvezvikara zvenyika* .” Maererano nerondedzero inopiwa noMweya mundima iyi yegumi nesere, hapana munhu anopukunyuka rufu. Ndinokuyeuchidzai kuti “ *mabhiza* ” anofananidzira vanhu vanotungamirirwa nevatungamiriri vavo vehurumende nevechitendero maererano naJakobho 3 :3 : “ *Kana tichiisa matomu mumiromo yemabhiza kuti atiteerere, tinodzorawo muviri wawo wose.* »

Ndima 19: “ *Zvino ndakaona chikara chiya, nemadzimambo enyika, nehondo dzavo, vakaungana pamwechete kuti vaite hondo naiye wakange akatasva bhiza, nehondo yake.* »

Taona kuti “ *hondo yeArmagedhoni* ” yakanga iri yomudzimu uye kuti pasi pano, rutivi rwayo rwakabatanidza kuzivisa rufu rwavaranda vose vechokwadi vokupedzisira vaJesu Kristu. Ichi chisarudzo chakaitwa Jesu Kristu asati adzoka uye vapanduki vaiva nechokwadi chesarudzo yavo. Asi panguva yokupinda kwaro mukushanda, denga rakazaruka richiratidzira Kristu anotsiva woumwari namauto ake engirozi. Naizvozvo hapachina kurwa kunobvira. Hapana anogona kurwisana naMwari paanoonekwa uye mugumisiro wacho ndiwo waZvakazarurwa.6:15-17 kwatiri: “ *Madzimambo enyika, navakuru, navakuru vehondo, navafumi, navane simba, navaranda vose, navane simba, navane simba. vakasununguka vakavanda mumapako nomumatombo omumakomo. Zvino vakati kumakomo nekumabwe: Wirai pamusoro pedu, mutivanze pachiso chaiye unogara pachigaro cheushe, nepahasha dzeGwayana; nekuti zuva guru rekutsamwa kwaro rasvika, zvino ndiani ungamira?* »Kumubvunzo wekupedzisira, mhinduro ndeiyi: vatungamiri vakasarudzwa vaizourayiwa nevapanduki; vasanangurwa vakaitwa vatsvene nokutendeka kwavo kuSabata dzvene iro rakaporofita kukunda kwaJesu vavengi vake vose naavo vakaregererwa.

Ndima 20: “ *Chikara chakabatwa, pamwe chete nomuprofita wenhema, uyo akanga aita zviratidzo pamberi pacho, zvaakanga atsausa nazvo vaya vakanga vatora mucherechedzo wechikara uye vakanamata mufananidzo wacho. uye vari vaviri vakakandwa mudziva rinopfuta nemoto nesarufa vari vapenyu.* »

Attention ! Mweya unotiratidza magumo ekutonga kwekupedzisira apo Mwari anogadzirira “ *chikara nemuporofita wenhema* ” kureva kutenda kweCatholic neProtestant kwakabatana nemaAdventist enhema kubvira 1994. Nokuda kwe“ *dziva rinopfuta moto nera sarufa* " ichafukidza nyika chete pakupera kwemireniyamu yechinomwe kuti iparadze uye iparadze vatadzi, zvechokwadi, mushure mekutonga kwekupedzisira. Ndima iyi inotiratidza pfungwa inoshamisa yekururamisira kwakakwana kwemusiki wedu Mwari. Inogadza musiyano pakati pevapari vemhosva chaivo nevanyajambwa vanonyengerwa asi vane mhaka nemhaka yokuti vane mutoro wechisarudzo chavo. Vatongi vezvitendero ‘ *vanokandwa vari vapenyu mugungwa romoto* ’ nokuti maererano naZvak. 14:9 , vakakurudzira varume nevakadzi vepanyika kuti varemekedze “ *chiratidzo chechikara* ” chaizopiwa chirango.

Ndima 21 : “ *Vakasara vakaurawa nomunondo wakabuda mumuromo waiye wakanga akatasva bhiza; uye shiri dzose dzakagutswa nenyama yavo* ”

Ava “ *vamwe* ” vane chokuita nevanhu vasiri maKristu kana kuti vasingatendi vakatevera sangano renyika dzakawanda uye vakateerera murayiro wavose pasina kubatanidzwa kwavo pachavo muchiito chakaitwa nevapanduki vechitendero chechiKristu. Vasingafukidzwi nokururama kweropa rakadeurwa naJesu Kristu, havapukunyuki pakudzoka kwaKristu asi kunyanguvezvo vanourawa neshoko rake rinofananidzirwa no“ *munondo wakabuda mumuromo make* ”. Ava vanhu vakawa vari zvapupu zvakaona kuoneka kwaMwari wechokwadi vachasvika parutongeso rwokupedzisira asi havasati vachizotambura kutambura kworufu rwenguva refu rwe“ *dziva romwoto* ” rakachengeterwa vapari

vemhosva vakuru vorudzidziso vanoshingaira mukupandukira. Pashure pokunge vatarisana nembiri yomusiki mukuru Mwari, Mutongi Mukuru, vachaparadzwa kamwe kamwe.

# Zvakazarurwa 20:
# *makore ane chiuru* emireniyamu yechinomwe uye kutongwa kwekupedzisira

**Kurangwa kwaDhiyabhorosi**

Ndima 1: “ *Zvino ndakaona mutumwa achiburuka kudenga, ane kiyi yegomba risina chigadziko, neketani huru muruoko rwake.* »

“ *Ngirozi* ” kana kuti mutumwa waMwari “ *inoburuka ichibva kudenga* ” ichiuya panyika iyo, isina marudzi ose eupenyu hwepanyika, hwevanhu nemhuka, inotora pano zita rayo rokuti “ *gomba rakadzikadzika* ” iro rinoriratidza munaGenesi.1:2. “ *Kiyi* ” inovhura kana kuti inovhara kupinda munyika iyi iri dongo. Uye “ *ngetani huru* ” yakabatwa “ *muruoko rwake* ” inoita kuti tinzwisise kuti munhu mupenyu achasungwa nengetani panyika iri dongo iyo ichava torongo rake.

Ndima 2: “ *Akabata dhiragoni, nyoka yekare, ari dhiabhorosi naSatani, akamusunga makore ane chiuru.* »

Matauriro anoreva “ *Satani* ”, ngirozi yakapanduka, munaZva. 12:9 anotaurwa pano zvakare. Vanotiyeuchidza nezvemutoro wake wepamusoro-soro wekutambura kunokonzerwa nehunhu hwake hwekupandukira; kutambura kwenyama netsika nemarwadzo zvinoiswa pavanhu nevatongi vari pasi pekurudziro nepesvedzero dzake nokuti vakanga vakaipa saiye. Se“ *dhiragoni* ” akatungamirira Roma youmambo hwechihedheni, uye se“ *nyoka* ”, chiKristu chechiKristu cheRoma asi chakafukunurwa panguva yeReformation, akazvibata zvakare se“ *dhiragoni* ” inoshumirwa nemauto akashongedzerwa echiKatorike nemaPurotesitendi uye “madragoni. ” yaLouis XIV. Ari mumusasa wengirozi dzamadhemoni, “ *Satani* ” ndiye bedzi mupukunyuki, achimirira rufu rwake rwokuyananisira parutongeso rwokupedzisira, iye acharamba ari mupenyu kwemamwe “ *makore ane chiuru* ” ari oga, asina batano ipi neipi nechisikwa chipi nechipi, pasi pano icho chave chichirarama. kuva jeri risina chimiro uye rerenje risina chinhu, rinogarwa chete nezvitunha zviri kuora uye mapfupa evanhu nemhuka.

**Mutumwa wegomba rakadzika-dzika panyika ine dongo: Muparadzi weZva.9:11** .

Ndima 3: “ *Akamukandira pakadzika, akapfiga, akaisa chisimbiso pamukova pamusoro pake, kuti arege kuzonyengerazve marudzi, kusvikira makore ane chiuru apera. shure kwaizvozvo unofanira kusunungurwa chinguva chiduku.* »

Mufananidzo wakapiwa wakanyatsojeka, Satani anoiswa papasi rakaparadzwa pasi pechifukidziro chinomudzivisa kusvika kudenga; zvokuti

anozviwana amene ari pasi peganhuriro dzetsika yomunhu iyo kurasikirwa kwaakaparira kana kuti kukurudzira. Zvimwe zvisikwa zvipenyu, ngirozi dzokudenga navanhu vakava ngirozi murutivi rwavo vari pamusoro pake, mudenga umo iye asingachagoni kusvikako chifo chokukunda kwaJesu Kristu pachivi norufu. Asi situation yake yatowedzera nekuti haachave necompany, hapana ngirozi, hapana munhu. Kudenga kune " *marudzi* " anodudzwa nevhesi iyi pasina kutaura "yepasi". Izvi zvinodaro nekuti vakadzikinurwa vemarudzi aya vose vari kudenga muumambo hwaMwari. Basa re“ *cheni* ” rinoratidzwa saizvozvo; kunomumanikidza kuramba ari oga uye ari oga pasi pano. Mupurogiramu youmwari, dhiabhorosi acharamba ari musungwa kwe“ *makore ane chiuru* ” pakupera kwaachazosunungurwa, achiwana mukana nokuonana navakafa vakaipa vanomutswa murumuko rwechipiri, nokuda kwo“ *rufu rwechipiri* ” rwokupedzisira. kutonga, pamusoro penyika iyo ipapo, kwechinguvana, ichagarwazve. Iye achakurirazve marudzi anopandukira akashurikidzwa mukuedza kusina maturo kurwisana nengirozi tsvene dzakadzikinurwa naJesu Kristu Mutongi mukuru.

**Vakadzikinurwa vanotonga vakaipa**

Ndima 4: “ *Ipapo ndakaona zvigaro zvoushe; uye kuna avo vakanga vagere pasi vakapiwa simba rokutonga. Uye ndakaona mweya yevaya vakanga vagurwa misoro nokuda kwouchapupu hwaJesu uye nokuda kweshoko raMwari, nevaya vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira mucherechedzo pahuma dzavo nepahuma dzavo. maoko. Vakararama, vakatonga pamwe chete naKristu makore ane chiuru* .”

“ *Vaya vagere pazvigaro zvoumambo ” vane* “ *simba ”* roumambo *rokutonga* . Ichi chinhu chinokosha pakunzwisisa zvinoreva shoko rokuti “ *mambo* ” naMwari. Zvino, muumambo hwake, muna Jesu Kristu “ *Mikaeri* ,” Mwari anogovera rutongeso rwake nezvisikwa zvake zvohunhu zvakadzikinurwa papasi. Kutongwa kwevakaipa vepasi nevekudenga kuchave kwakaunganidzwa uye kugovaniswa naMwari. Ichi ndicho chikamu chega chehumambo hwevasanangurwa vakadzikinurwa. Kutonga hakuna kuchengeterwa chikamu chevasanangurwa, asi kune vese, uye Mweya unotiyeuchidza kuti munguva yapfuura pasi pano, pakava nekutambudzwa kunotyisa kwekutanga kwaanomutsa achitora mazwi: “ *mweya yeavo vakagurwa misoro nekuti. nezvouchapupu hwaJesu uye nokuda kweshoko raMwari* ”; Pauro aiva mumwe wavo. Mudzimu nokudaro unomutsa vanyajambwa vechiKristu vechipegani cheRoma nekutenda kwapapa kweRoma kusingashiviriri kunoshanda pakati pegore ra30 na 1843. Ipapo unonangana navasanangurwa vokupedzisira vanotyisidzirwa norufu ne“ *chikara chinokwira chichibva panyika* ” chaApo .13:11 . -15, muawa yekupedzisira yenguva yepasi; mukati megore ra2029 kusvika pazuva rekutanga rechirimo rinotangira Paseka mugore ra2030.

Mukuwirirana nechiziviso che“ *hwamanda yechinomwe* ” muna Zva. 11:18 , “ *nguva yokutonga vakafa yasvika* ” uye uku ndiko kushanda kwe“ *makore ane chiuru* ” anodudzwa mundima 4. rive basa revakaregererwa vakapinda mukusingaperi kweseresitiyaro yaMwari. Vachatofanira “ *kutonga* ” vanhu vakaipa nengirozi dzakawa. Pauro anoti muna 1vaKorinde.6:3: “ *Hamuzivi here*

*kuti tichatonga vatumwa? Ko, isu hatingafaniri hedu kutonga zvinhu zvoupenyu huno!* »

**Rumuko rwechipiri rwevapanduki vakawa**

Ndima 5: “ *Vamwe vakafa havana kuraramazve kusvikira makore ane chiuru apera. Uku ndiko kumuka kwekutanga.* »

Chenjerera kuteya! Mutsara wekuti " *Vamwe vakafa havana kumuka kusvika makore ane chiuru apera* " anoumba mutsara uye chirevo chinotevera " *Ndiko kumuka kwekutanga* ", zvine chekuita nevakafa vekutanga muna Kristu akamutswa pakutanga kwe " . *chiuru chemakore* ” yakataurwa. Maparenthesis anomutsa pasina kutumidza zita chiziviso chechipiri " *rumuko* " rwakachengeterwa vakaipa vakafa vachamutswa pakupera kwe " *makore ane chiuru* " kutongwa kwekupedzisira uye kurangwa kunofa kwe " *dziva remoto nesurferi* "; iyo inozadzisa “ *rufu rwechipiri* ”.

Ndima 6: “ *Vanofara uye vatsvene ndivo vanogoverana mukumuka kwokutanga! Rufu rwechipiri haruna simba pamusoro pavo; asi vachava vaprista vaMwari navaKristu, vachabata vushe pamwe chete naye makore ane chiuru.* »

Ndima iyi inopfupisa kutonga kwakarurama kwaMwari kwakaziviswa. Beatitude inotaurirwa kune vasanangurwa vechokwadi vanotora chikamu pakutanga kwe " *chiuru chemakore* " mu " *kumuka kwevakafa muna Kristu* ". Havazouyi kuzotongwa asi ivo vamene vachava vatongi murutongeso rwakarongwa naMwari, mudenga, kwe“ *makore ane chiuru* ”. “ *Kutonga* ” kwakaziviswa kwe“ *makore ane chiuru* ” kunongova “ *kutonga* ” kwemabasa evatongi uye kwakaganhurirwa ku“ *makore ane chiuru* ” aya. Sezvo vapinda mukusingaperi, vasanangurwa havafanirwe kutya kana kutambura " *rufu rwechipiri* ", nekuti pane zvinopesana, ndivo vachaita kuti vakaipa vakafa avo vanotongwa vatambure. Uye tinoziva kuti ava ndivo vapari vechitendero vakurusa uye vakaipa zvikuru, vane utsinye, uye vanouraya. Vatongi vakasarudzwa vachafanirwa kuona kureba kwenguva yekutambudzika iyo mumwe nemumwe wevanhu vanotongwa anofanirwa, mumwe nemumwe, ruzivo, mukufamba kwavo kwe " *rufu rwechipiri* ", rwusina chinhu chakafanana nerufu rwekutanga rwepasi pano. . Nokuti ndiye musiki Mwari anopa moto chimiro chezviito zvawo zvinoparadza. Mwoto hauna simba pamusoro pemitumbi yomudenga nemiviri yapasi yakadzivirirwa naMwari sezvinobvumikisa ruzivo rwevasonganiri vatatu vaDhanieri muna Dhanieri 3. Nokuda kworutongeso rwokupedzisira, muviri worumuko uchaita nenzira yakasiyana nomuviri wazvino uno wapasi . Muna Mako 9:48, Jesu anozivisa hunhu hwake kwatiri achiti: “ *Apo pasingafi honye yavo, napasingadzimi moto* ”. Sezvinongoita zvindori zvemuviri wegonye zvinoramba zvine hupenyu, muviri wevakashushwa uchava nehupenyu kusvika paatomu rekupedzisira. Kukurumidza kudyiwa kwavo naizvozvo kuchatsamira paurefu hwenguva yokutambura inosarudzwa navatongi vatsvene naJesu Kristu.

**Kutarisana kwekupedzisira**

Ndima 7: “ *Kana makore ane chiuru apera, Satani achasunungurwa mujeri rake.* »

Pakupera kwe "makore ane chiuru", kwenguva pfupi, achawana kambani zvakare. Iyi ndiyo nguva yo“ *rumuko ”* rwechipiri rwakachengeterwa vapanduki vepanyika.

Ndima 8 : “ *Uchabuda kundonyengera marudzi ari kumativi* ***mana*** *enyika, Gogi naMagogi, kuti avaunganidzire kundorwa; kuwanda kwavo kwakaita sejecha regungwa* .

Kambani iyi ndeye " *marudzi* " anomutswa pasi rose sezvinoratidzwa nechimiro che " ***makona mana".*** *yepasi* ” kana kuti pfungwa ina dzinoita kuti chiitiko chacho chive nechimiro chepasi rose. Kuungana kwakadaro hakuna chaungaenzanisa, kunze kwepamwero wezano rehondo kufanana nehondo yeNyika III ye“ *hwamanda yechitanhatu* ” yaZva.9:13. Kuenzanisa uku ndiko kunoita kuti Mwari ape vakaungana pakutongwa kwekupedzisira mazita okuti “Gogi naMagogi” anotaurwa pakutanga muna Ezekieri.38:2, uye izvi zvisati zvaitika munaGenesi.10:2 apo “Magogi” ari mwanakomana wechipiri waJafeti. ; asi udzame huduku hunozivisa bedzi rutivi rwokuenzanisira rweuku kudanidzira, nokuti muna Ezekieri, Magogi inyika yaGogi, uye inoratidzira Russia iyo ichaisa muchiito, mukati meHondo yeNyika Yechitatu, nhamba hurusa yavarwi venguva dzose nhoroondo yehondo; iyo inoruramisa kuwedzera kwayo kukuru uye kukunda nekukurumidza kwenyika dzeWestern Europe kondinendi.

Mudzimu unovaenzanisa ne“ *jecha regungwa* ” nokudaro uchisimbisa kukosha kwenhamba yevakabatwa nerutongeso rwokupedzisira. Iriwo nongedzero yokuzviisa kwavo pasi padhiabhorosi navamiriri vake vavanhu kunoziviswa muna Zva. 12:18 kana kuti 13:1 (zvichienderana neshanduro yeBhaibheri): achitaura nezve“ *dhiragoni* ” tinorava kuti: “ *Iye akamira pajecha. yegungwa* .

Mupanduki asingachinji, Satani anotangazve kutarisira kuti achakwanisa kukunda uto raMwari uye anonyengera vamwe vanhu vanenge vatongwa nokuvaita kuti varwe naMwari nevakasarudzwa vake.

Ndima 9: “ *Vakakwira pamusoro penyika, vakakomba misasa yavatsvene neguta rinodikamwa. Asi moto wakaburuka uchibva kudenga ukavaparadza.* » Asi kukunda kwevhu hakucharevi chinhu kana isu tisingakwanise kubata mhandu nekuti ave asingabatike; seshamwari dzaDhanieri, hapana moto kana chimwe chinhu chingavakuvadza. Uye mukupesana, “ *mwoto unobva kudenga* ” unovarova kunyange mu“ *musasa wavatsvene* ” uyo usina simba pauri. Asi moto uyu “ *unoparadza* ” vavengi vaMwari nevasanangurwa vake. Muna Zekaria 14, Mweya unoporofita hondo mbiri dzakapatsanurwa ne " *makore ane chiuru* ". Icho chinotangira uye chinopedzwa ne“hwamanda yechitanhatu” chinoratidzwa mundima 1 kusvikira ku3, imwe yasara ine chokuita nehondo yechipiri yakaitwa paawa yorutongeso rwokupedzisira, uye pashure pacho, nhevedzano yechisiko chapose pose yakagadzwa papasi idzva. Mundima 4, uporofita hwacho hunonyandura kuburuka kupasi kwaKristu navasanangurwa vake muaya mashoko: “ *Nhasi tsoka dzake dzichamira pagomo remiorivhi, rakatarisana neJerusarema, kurutivi rwokumabvazuva; gomo remiorivhi richatsemuka nepakati, kumabvazuva nokumavirira, uye mupata mukuru kwazvo uchaitwa; imwe hafu yegomo ichatsemukira kumusoro, imwe hafu zasi.* »Musasa wevatsvene wekutongwa kwekupedzisira unoziviswa uye unowanikwa. Ngationei kuti panongova bedzi pamugumo we“ *makore ane chiuru* ” okudenga apo “ *tsoka* ”

dzaJesu dzicha“ *isa* ” pasi pano, “ *pagomo remiorivhi rakatarisana neJerusarema, kurutivi rwamabvazuva* ” . Ichidudzirwa zvisizvo, iyi ndima yakaparira kudavira kusina kururama kwokutonga kwapasi kwaJesu Kristu mukati me“mireniyumu.”

Ndima 10: “ *Zvino Dhiyabhorosi, wakavanyengera, akakandwa mudziva romoto nesarufa, mune chikara nomuporofita wenhema. Uye vacharwadziswa masikati nousiku nokusingaperi-peri.* »

Nguva yasvika yokuti kutonga kwevapanduki vezvitendero kunoratidzwa munaZva.19:20. Mukuwirirana neziviso yeiyi ndima, “ *dhiabhorosi, chikara, uye muporofita wenhema* ” vari pamwe chete, “ *vakakandirwa vari vapenyu mudziva romwoto nesurferi* ” rinoparirwa nechiito cho“ *mwoto unobva kudenga* ” uyo Wakawedzera. kune iyi ndiyo magma yakanyungudutswa yepasi pevhu inoburitswa nekutsemuka mugoko rePasi pamusoro penyika yose. Pasi ipapo rinova nechitarisiko che“zuva” rine “moto” unoparadza nyama yavapanduki, ivo vamene vari vanamati (vasingazivi asi vane mhaka) vezuva rakasikwa naMwari. Ndimo muchiito ichi umo vatadzi vepasi nevekudenga vanotambura “ *kurwadziswa* ” kwo“ *rufu rwechipiri* ” rwakaporofitwa kubvira Zvak.9:5-6. Tsigiro isina kururama yakapiwa kuzuva renhema rokuzorora yakakonzera uyu mugumo unotyisa. Nokuti sezvineiwo kune vakapiwa mhosva, pasinei nokuti inguva yakareba sei, “ *rufu rwechipiri* ” runewo mugumo. Uye kutaura kwokuti “ *nokusingaperi-peri* ” hakushandi ku“ *marwadzo* ” amene asi kumiuyo inoparadza yo“ *mwoto* ” unovaparira, nokuti iyi ndiyo miuyo ichava yemhedziso uye isingagumi.

**Nheyo dzekutonga kwekupedzisira**

Ndima 11: “ *Ipapo ndakaona chigaro choushe chikuru chichena, naiye wakanga agere pachiri. Nyika nedenga zvakatiza pamberi pake, uye zvikasawanirwa nzvimbo .*”

“ *Muchena* ” wekuchena kwakakwana, “ *chigaro chikuru* ” chayo mufananidzo wehunhu hutsvene hwakakwana hwaMwari musiki wezvinhu zvose. Kukwana kwaro hakugoni kushivirira kuvapo kwe“ *nyika* ” mukuparadza kwayo nokupedzwa rutivi iyo yakapa mutongo wokupedzisira. Kupfuurirazve, vakashata vemavambo ose vaparadzwa, nguva yezviratidzo yapera uye chisiko chomudenga namabhirioni acho enyeredzi hazvichisina chikonzero chipi nechipi chokuvapo; “ *denga* ” renyika yedu nezvese zvariinazvo zvinobviswa, zvanyangarika kuva pasina. Inguva yehupenyu husingaperi muzuva risingagumi.

Ndima 12: “ *Ipapo ndakaona vakafa, vakuru navaduku, vamire pamberi pechigaro choumambo. Mabhuku akavhurwa. Uye rimwe bhuku rakazarurwa, iro bhuku reupenyu. Vakafa vakatongwa maererano nemabasa avo maererano nezvakanyorwa mumabhuku aya.* »

Ava “ *vakafa* ” vakawanikwa vaine mhosva vakamutswa kuti vapiwe kutongwa kwekupedzisira. Mwari asingasaruri chero munhu, kutonga kwake kwakarurama kunobata " *vakuru* " uye " *vaduku* ", vapfumi nevarombo uye kunoisa pavari mugumo wakafanana, rufu, kekutanga muupenyu hwavo, kuenzanisa.

Aya mavhesi anotevera anopa tsananguro pamusoro pechiito chemutongo wekupedzisira. Zvakatoporofitwa muna Dhan.7:10, “ *mabhuku* ” ezvipupuriro

zvengirozi “ *akazaruka* ” uye zvapupu izvi zvisingaoneki zvakacherekedza zvikanganiso nemhosva dzinoparwa nevakatongerwa mhosva uye pashure pokutongwa kwenyaya imwe neimwe navasanangurwa naJesu Kristu . mutongo wekupedzisira usingachinjiki wakagamuchirwa pamwechete. Panguva yekutongwa kwekupedzisira mutongo wataurwa uchaitwa.

Ndima 13 : “ *Gungwa rakabudisa vakafa vakanga vari mariri; mumwe nomumwe akatongwa sezvaakabata.* »

Nheyo inotsanangurwa mundima iyi inoshanda kune vose vari vaviri vanomutswa. “ *Vakafa* ” vanonyangarika mu“ *gungwa* ” kana kuti “panyika”; Mikana miviri iyi ndiyo inotsanangurwa mundima iyi. Ngaticherechedzei chimiro chokuti “ *had* ” icho “pasi” chinobudiswa nacho. Nokuti zvamazvirokwazvo, zita iri rinoruramiswa, Mwari ataura kumunhu anotadza: “ *Iwe uri guruva, uchadzokerazve kuguruva* ” munaGenesi.3:19. Iyo " *ive* " naizvozvo " *guruva* " re "nyika". Rufu pane dzimwe nguva rwakapedza vanhu nomwoto avo naizvozvo vasina “ *kudzokera kuguruva* ” maererano netsika yokuviga yenguva dzose. Ichi ndicho chikonzero, tisingasanganisi nyaya iyi, Mweya unotsanangura kuti “ *rufu* ”, pacharwo, ruchadzosa avo varwakarova nenzira ipi zvayo; nekunzwisisa kuparara kunokonzerwa nemoto wenyukireya uyo unosiya pasina kana chisaririra chemuviri wemunhu wakaparara zvachose.

Ndima 14: “ *Uye rufu negehena zvakakandirwa mudziva romoto. Ndirwo rufu rwechipiri, ndiro dziva remoto.* »

“ *Rufu* ” rakanga riri nheyo yaipesana chose chose neiyo youpenyu uye donzo rarwo rakanga riri rokubvisa zvisikwa zvine ruzivo rwokuzviwanira rwoupenyu rwakatongwa ndokushurikidzwa naMwari. Chinangwa choupenyu ndechokupa Mwari mumwe munhu mutsva pakusarudza kwake shamwari dzisingagumi. Kusarudzwa uku kwakaitika, uye vakaipa vachiparadzwa, “ *rufu* ” uye “nyika” “ *dzakanga dziine vakafa* ” hadzisisina chikonzero chokuvapo. Misimboti inoparadza yezvinhu zviviri izvi pachayo inoparadzwa naMwari. Mushure me " *dziva remoto* ", nzvimbo inogadzirwa yehupenyu uye nechiedza chehumwari chinovhenekera zvisikwa zvaro.

Ndima 15: “ *Ani naani asina kuwanikwa akanyorwa mubhuku roupenyu akakandwa mudziva romoto.”* »

Ndima iyi inozvisimbisa, Mwari akaisa pamberi pemunhu nzira mbiri chete, sarudzo mbiri, magumo maviri, magumo maviri (Dhuteronomi.30:19). Mazita evasanangurwa ave achizivikanwa naMwari kubva pakuvambwa kwenyika kana kutopfuura, kubva pakurongwa kwechirongwa chake chine chinangwa chekupa zvisikwa zvakasununguka uye zvakasununguka zvekambani. Sarudzo iyi yaizomuita kuti atambure zvakanyanya mumuviri wenyama asi chishuwo chake chekuti rudo rwuve rukuru kupfuura kutya kwake, akatanga chirongwa chake uye akaziva pachine nguva kuzadzikiswa kwakadzama kwenyaya yedu yehupenyu hwekudenga uye yepasi. Aiziva kuti chisikwa chake chokutanga rimwe zuva chaizova muvengi wake anofa. Asi akamupa, pasinei neruzivo urwu, mukana wose wekusiya basa rake. Aiziva kuti zvaisaita asi akazvirega zvichiitika. Saka aiziva mazita evasanangurwa, zviito zvavo, uchapupu hwehupenyu hwavo hwose uye akavatungamirira uye akavatungamirira kwaari

mumwe nomumwe munguva yake nenguva. Chinhu chimwe chete hachibviri kuna Mwari: kushamisika.

Aizivawo mazita ezvizhinji-zhinji zvezvisikwa zvevanhu vasingakendengi, vanopandukira, vanonamata zvidhori izvo muitiro wekuberekana kwevanhu wakasika. Musiyano wekutonga kwaMwari unoburitswa munaZva.19:19-20 unoshanda kuzvisikwa zvake zvose. Vamwe vavo vane mhosva shoma vachaurayiwa ne“ *shoko raMwari* ” vasingazivi “ *kurwadzisa kwomoto werufu rwechipiri* ” uko kunoitirwa vapari vechitendero chechiKristu nevaJudha chete. Asi “ *rumuko ”* rwechipiri rune chokuita nezvisikwa zvake zvose zvavanhu zvakaberekerwa pasi nengirozi dzakasikwa kudenga, nokuti Mwari akazivisa muna VaR.14:11 kuti: “ *Nokuti kwakanyorwa kuchinzi: “Noupenyu hwangu, ndizvo zvinotaura Ishe ibvi rimwe nerimwe richapfugama pamberi pangu. , uye ndimi dzose dzicharumbidza Mwari* .”

## Zvakazarurwa 21: *Jerusarema Idzva rine mbiri* rinofananidzirwa

Ndima 1: “ *Ipapo ndakaona denga idzva nenyika itsva; nokuti denga rokutanga nenyika yokutanga zvakanga zvapfuura, uye gungwa rakanga risisipo.* »

Mweya unogoverana nesu manzwiro akafemerwa nekugadzwa kwehurongwa hutsva hwemarudzi akawanda mushure mekupera kwemireniyamu yechinomwe . Kubva panguva ino, nguva haichazoverengeki, zvese zvinorarama zvinopinda mukusingaperi. Zvese zvinhu zvitsva kana kunyatso vandudzwa. " *Denga nenyika* " zvenguva yechivi zvakanyangarika, uye chiratidzo che " *rufu* ", " *gungwa* " hapachina. SoMusiki, Mwari akachinja chitarisiko cheNyika, achiita kuti chinhu chiri chose chaimirira ngozi kana kuti ngozi chitsakatike nokuda kwavagari varo; saka hapasisina makungwa, hapasisina makomo ane mawere ane matombo. Razova bindu guru rakafanana ne“ *Edheni* ” rokutanga umo zvinhu zvose zvine mbiri norugare; izvo zvichasimbiswa munaZva.22.

Ndima 2: “ *Zvino ndakaona guta dzvene, Jerusarema idzva, richiburuka kudenga richibva kuna Mwari, rakagadzirwa somwenga wakashongedzerwa murume wake.* »

Iyi nhandaro itsva ichagamuchira ungano yevatsvene vakasanangurwa vakadzikinurwa kubva munyika inonzi mundima iyi “ *guta dzvene* ”, semuna Zva.11:2, “ *Jerusarema Idzva* ”, *“mwenga* ” waJesu Kristu “ *murume* ” wake. Iye " *anoburuka achibva kudenga* ", kubva kuumambo hwaMwari kwaakapinda pakudzoka mukubwinya kweMuponesi wake. Rakabva radzika panyika kekutanga pakupera kwe“ *makore ane chiuru* ” okutonga kwokudenga nokuda kworutongeso rwokupedzisira. Pashure paikoko, kudzokera kudenga, akamirira kusvikira “ *denga idzva nenyika itsva* ” zvagadzirira kumugamuchira. Cherechedza kuti shoko rokuti “ *denga* ” riri muumwe, nokuti rinomutsa kubatana kwakakwana, mukupesana nouzhinji, “ *denga* ”, iro rinokarakadza muna Gen.1:1, kupatsanurwa kwezvisikwa zvokudenga kuva mapoka maviri anorwisana.

Ndima 3: “ *Ipapo ndakanzwa inzwi guru richibva pachigaro chovushe, richiti: Tarirai tabernakeri yaMwari iri pakati pavanhu! iye uchagara navo, uye ivo vachava vanhu vake, uye Mwari amene achava navo.* »

“ *Nyika itsva* ” inogamuchira muenzi anoremekedzwa, sezvo “ *Mwari amene* ”, achisiya chigaro chake choumambo chekare chokudenga, anouya kuzogadza chigaro chake choumambo chitsva pasi pano apo iye akakurira dhiabhorosi, chivi norufu. “ *Tebhenekeri yaMwari* ” inoreva muviri wokudenga waMwari Jesu Kristu “ *Mikaeri* ” (= uyo akafanana naMwari). Asi zvakare mucherechedzo weGungano revasanangurwa rinotonga pamusoro paro Mweya waJesu Kristu. “ *Tabernakeri, temberi, sinagogi, kereke* ”, mazwi ose aya zviratidzo zvevanhu vevatsvene vakadzikinurwa vasati vava zvivakwa zvakavakwa nemunhu; chimwe nechimwe chazvo chinotara nhanho mukufambira mberi kwebasa roumwari. Uye kutanga, “ *tebhenekeri* ” inoratidzira kubuda muEgipita kwevaHebheru vachitungamirirwa uye kunotungamirirwa kurenje naMwari kunoratidzirwa nenzira inooneka negore iro raiburuka sembiru pamusoro petende rinoyera. Panguva iyoyo akanga atova “ *nevarume* ”; izvo zvinopembedza kushandiswa kwezwi iri mundima iyi . Zvadaro “ *temberi* ” inoratidza kuvakwa kwakasimba kwe“ *tabhenakeri* ”; basa rakanga rarayirwa uye raiitwa pasi paMambo Soromoni. MuchiHebheru, chete, shoko rokuti “ *sinagogi* ” rinoreva: gungano. MunaZva.2:9 na3:9, Mweya waKristu unoreva rudzi rwechiJudha rwakapanduka se“ *sinagogi raSatani* ”. Izwi rekupedzisira rekuti “ *kereke* ” rinoreva ungano muchiGiriki (ecclesia); mutauro wekuparadzira dzidziso yechiKristu yeBhaibheri. Jesu akaenzanisa “ *vake muviri* “mu“ *temberi* ” ye“ *Jerusarema* ”, uye maererano navaEfeso.5:23, Assembly, “ *Kereke* ” yake, “ *muviri wake* ”: “ *nokuti murume musoro womukadzi, saKristu ariwo musoro womukadzi. musoro weChechi, inova muviri wake, uye waari Muponesi wayo* . Tinoyeuka kusuruvara kwakaita vaapostora vaJesu paakavasiya kuti akwire kudenga. Panguva ino, " *murume wangu achagara neni* " anogona kutaura Iye Akasarudzwa mukugadzwa kwake pa " *nyika itsva* ". Ndimo muchirevo chechinyorwa chino apo mharidzo yemazita gumi nemaviri e“ *marudzi anegumi namaviri* ” aZva.7 anogona kuratidza mufaro usina kusvibiswa nomufaro wokukunda kwavo.

Ndima 4: “ *Achapukuta misodzi yose pamaziso avo, rufu haruchazovipo, kana kuchema kana kuridza mhere kana kurwadziwa hazvingazovipozve, nokuti zvokutanga zvapfuura.”* »

Kubatana naZva.7:17 kunosimbiswa nekuwana pano vimbiso yaMwari iyo Zva.7 inopedzisa nayo: “ *Achapisika misodzi yose pameso avo* ”. Mushonga wekuchema mufaro nemufaro. Tinotaura nezvenguva apo zvipikirwa zvaMwari zvichachengetwa nokuzadzikwa. Nyatsotarisa mune ramangwana rakanaka iri, nekuti pamberi pedu pane nguva yakarongerwa “ *rufu, kuchema, kuchema, kurwadziwa* ” uko kusingazove, chete, kuvandudzwa kwezvinhu zvese nemusiki wedu mukuru uye anoshamisa Mwari. Ndinotsanangura kuti zvinhu zvinotyisa izvi zvichanyangarika chete mushure mekutongwa kwekupedzisira kuchaitwa pakupera kwe "makore ane chiuru". Nokuti vasanangurwa, asi ivo chete, mabasa ezvakaipa achaguma pakudzoka kwokubwinya kwaIshe Mwari Wamasimba Ose.

Ndima 5: “ *Uye wakange agere pachigaro chovushe akati: Tarira, ndinovandudza zvinhu zvose. Iye ndokuti: Nyora; nokuti mashoko awa ndeechokwadi uye ndeechokwadi.* »

Musiki Mwari, ari mumunhu, anozvipira nevimbiso, uye anopupurira shoko iri rouprofita: “ *Tarirai, ndinovandudza zvinhu zvose* ”. Hapana chikonzero chekutsvaga mufananidzo munhau dzedu dzepanyika kuedza kuwana pfungwa yeizvo Mwari ari kugadzirira, nokuti zvitsva hazvigoni kutsanangurwa. Uye kutozosvikira panguva iyeyo, Mwari akangorangarira bedzi nezvezvinhu zvinorwadza zvenguva yedu kupfurikidza nokutiudza kuti havasati vachizotongovazve mu“ *pasi idzva nedenga idzva* ” izvo nokudaro zvinochengeta zvakavanzika zvavo zvose nezvinoshamisa. Ngirozi yacho inowedzera kumashoko aya: “ *Nokuti mashoko aya ndeechokwadi uye ndeechokwadi* . Kudana kwaMwari kwenyasha muna Jesu Kristu kunoda kutenda kusingazununguki kuti uwane mubairo wezvipikirwa zvaMwari. Inzira yakaoma inopikisana nemaitiro enyika. Zvinoda mudzimu mukuru wokuzvibaira, wokuzviramba, mukuzvininipisa kwomuranda anozviisa pasi paTenzi wake. Nhamburiko dzaMwari dzokusimbisa chivimbo chedu naizvozvo dzinoruramiswa zvikuru: “kuva nechokwadi muzvokwadi yakaziviswa nokuratidzwa” ndiwo mupimo wokutenda kwechokwadi.

Ndima 6: “ *Zvino akati kwandiri: Zvaitwa! Ndini alfa naOmega, kutanga nekuguma. Kuna iye une nyota ndichapa kubva muchitubu chemvura youpenyu pachena* .

Musiki Mwari Jesu Kristu anosika “ *zvose zvitsva* ”. " *Zvaita !* » ; Pis.33:9: “ *Nokuti iye akataura, chinhu chacho chikaitika; anorayira, uye zviripo* .” Shoko rake rokusika rinopedzwa nokukurumidza apo mashoko anobuda mumuromo make. Chifo chegore ra30, shure kwedu, gadziriro yenguva yechiKristu yakaziviswa muna Dhanieri naZvakazarurwa yakazadzikwa kusvikira kumashoko maduku zvikuru. Mwari anotikoka kuti titarise zvakare mune ramangwana raakagadzirira vasanangurwa vake; zvinhu zvakaziviswa zvichaitwa nenzira imwe cheteyo, nouchokwadi hwakakwana. Jesu anotiudza semuna Zva.1:8: “ *Ndini alfa naOmega, mavambo nomugumo* ”. Pfungwa yekuti “ *kutanga* nekuguma *”* inongonzwisisika muruzivo rwedu rwechivi chepasi icho chinozoguma zvachose “pakupera *”* kwemireniyamu yechinomwe mushure mekuparadzwa kwevatadzi nerufu. Kuvanakomana vaMwari vakapararira munyika inotengeserana, Jesu anopa, “ *pachena* ,” “ *chitubu chemvura youpenyu* . Iye pachake ndiye “ *tsime* ” re“ *mvura youpenyu* ” iyi inofananidzira upenyu husingaperi. Chipo chaMwari

chepachena, kujekeswa uku kunoshora kutengeswa kwe“zviregerero” zveRoman Catholic izvo zvakadudza ruregerero rwakawanwa pamutengo kubva kunapapa.

Ndima 7: “ *Anokunda achagara nhaka yezvinhu izvi; Ndichava Mwari wake, uye iye achava mwanakomana wangu* .”

Vasanangurwa vaMwari vadyi venhaka pamwe chete naJesu Kristu. Kutanga, no“ *kukunda ”* kwake amene , Jesu “ *akagara nhaka* ” kubwinya kwoumambo kunozivikanwa nezvisikwa zvake zvose zvokudenga. Shure kwake, vasanangurwa vake, “ *vakundi* ”, asi kuburikidza ne“ *kukunda* ” kwake, “ *vachagara nhaka yezvinhu zvitsva izvi* ” zvakasikirwa ivo naMwari. Jesu akasimbisa umwari hwake kumuapostora Firipi, muna Johane 14:9 : “ *Jesu akati kwaari: Ndava nemi kwenguva refu yakadai, asi hausati wandiziva, Firipi; Wandiona ini, waona Baba; unoti sei: Tiratidzei Baba?* » Murume mesiya akazvipa amene sa“ *Baba vokusingaperi* ”, nokudaro achisimbisa chiziviso chakaporofitwa muna Isaya.9:6 (kana 5) icho chine chokuita naye. Naizvozvo Jesu Kristu ndewavasanangurwa vake, vose vari vaviri hama yavo naBaba vavo. Uye ivo vamene ihama dzake navanakomana vake. Asi kudanwa ndekwemunhu, saka Mweya anoti, sepakupera kwe7 eras yedingindira re "Tsamba": " *kune anokunda* ", " *iye achava mwanakomana wangu* ". Kukunda chivi kunodiwa kuti ubatsirwe nechimiro cho“ *mwanakomana* ” waMwari mupenyu.

Ndima 8: “ *Asi mbwende, nevasingatendi, nevanyangadzi, nemhondi, nemhombwe, nen’anga, nevanonamata zvifananidzo, nevarevi venhema vose, mugove wavo uchava mudziva rinopfuta nomoto nesarufa, ndirwo rufu rwechipiri. .* »

Aya maitiro ehunhu hwevanhu anowanikwa mukati merudzi rwechipegani, zvisinei, Mweya unonanga pano zvibereko zvechitendero chenhema chechiKristu; kutukwa kwechitendero chechiJudha kuchiratidzwa nokuratidzwa pachena naJesu munaZva.2:9 na3:9.

Maererano naZva. 19:20, “… *dziva rinopfuta nomoto nesarufa* ” richava, pakutongwa kwokupedzisira, chikamu chakachengeterwa “ *chikara nomuprofita wenhema* ”: kutenda kwechiKatorike uye kutenda kwechiPurotesitendi. Chitendero chechiKristu chenhema hachina kusiyana nechitendero chenhema chechiJudha. Hunhu hwake hwekutanga hwakasiyana nehwaMwari. Nokudaro, nepo vaFarise vechiJudha vaishora vadzidzi vaJesu nokuda kwokusageza maoko avo vasati vadya (Mat.15:2), Jesu akanga asati ambovazvidza uye akabva ati, muna Mat.15:17 kusvika ku20: “ *Itai izvi . Hamunzwisisi here, kuti zvose zvinopinda mumuromo zvinopinda mudumbu, zvichizorashwa panzvimbo dzakavanda? Asi zvinobuda mumuromo zvinobva mumwoyo , uye izvi ndizvo zvinosvibisa munhu. Nokuti mumwoyo munobuda pfungwa dzakaipa,* ***umhondi, ufeve, upombwe, umbavha, uchapupu hwenhema, kunyomba*** *. Izvi ndizvo zvinosvibisa munhu;* ***asi kudya usina kushamba maoko hakusvibisi munhu*** ". Saizvozvovo, chitendero chechiKristu chenhema chinovanza zvivi zvacho kuMweya nekuramba zvivi zvenyama. Jesu akapa pfungwa yake nokuudza vaJudha muna Mat.21:3 kuti: “ *vateresi nezvifeve vachakutungamirirai muumambo hwokudenga* ”; sezviri pachena, nechikonzero chokuti vose vatendeuke uye vatendeukire kuna Mwari nokuchena kwake. Chitendero chenhema icho Jesu anobata na“ *vatungamiriri vakapofumara* ” vaanotuka muna

Mat.23:24, “nokuti *vanosefa unyunyu nokumedza ngamera* ,” kana kuti zvimwe, “ *nokuona kabanzu kari muziso romuvakidzani wavo asingaoni danda riri maari* ” maringe naRuka. 6:42 naMat.7:3 kusvika ku5.

Pane tariro duku nokuda kwomunhu upi noupi anozivisa neaya maratidziro ose ounhu ayo Jesu anoronga. Kana imwe chete inoenderana nehunhu hwako, uchafanirwa kurwisa nekukunda kukanganisa kwako. Hondo yekutanga yekutenda inorwisana iwe pachako; uye ndiro dambudziko rakanyanya kuoma kukunda.

Mune iyi rondedzero, achifarira revo yavo yomudzimu, Jesu Kristu, mutongi mukuru woumwari, anodudza zvikanganiso zvinopomerwa kutenda kwechiKristu chenhema zvorudzi rweRoma Katurike yapapa. Nokunangidzira “mbwende,” anosarudza vaya vanoramba kukunda muhondo yavo yokutenda, nokuti zvipikirwa zvake zvose zvakachengeterwa “ *iye anokunda* . Zvisinei, hapana kukunda kunobvira kune vaya vanoramba kurwa. “ *Chapupu chakatendeka* ” chinofanira kuva noushingi; buda mbwende. “ *Kana pasina kutenda hazvibviri kufadza Mwari* ” (VaH.11:6); buda, “ *asingatendi* ”. Uye kutenda kusingaenderani nokutenda kwaJesu kwakapiwa somuenzaniso wokutevedzera, kunongova kusatenda. “ *Zvinonyangadza ”* zvinosemesa Mwari uye zvinoramba zviri zvibereko zvevahedheni ; buda, " *zvinonyangadza "* . Kubuda kwemvura kunonzi kune “ *Bhabhironi guru, mai vemhombwe nezvinonyangadza zvenyika ”* maringe naZva.17:4-5. “ *Vaurayi* ” vanodarika murairo wechitanhatu; buda, “ *mhondi* ”. Humhondi hunonzi hwakakonzerwa nekutenda kweKatorike nekutenda kwechiPurotesitendi che“ *vanyengeri* ” maringe naDan.11:34. “ *Vasina mwero* ” vanogona kuchinja maitiro avo ndokukunda uipi hwavo, zvikasadaro; buda " *iye asina nyadzi* ". Asi *“kusachena” kwomudzimu* kunonzi kwakaparirwa nokutenda kweKaturike kunoenzaniswa ne“ *pfambi ”* kunovhara chose chose suo rokuenda kudenga nokuda kwayo. Pamusoro pazvo, Mwari anoshora mu“ *kusazvibata* ” kwake uko kunotungamira ku“ *upombwe* ” hwomudzimu: kutengeserana nadhiabhorosi. “ *Mashiripiti* ” vaprista veKaturike navateveri vePurotesitendi vezvemidzimu youdhemoni; buda, “ *n’anga* ”; chiito ichi chinonzi chakaitwa ne“ *Bhabhironi guru* ” munaZva.18:23. “ *Vanamati vezvidhori* ” vanoratidzirawo kutenda kweKaturike, zvidhori zvayo zvakavezwa zvinhu zvokunamatwa nomunyengetero; buda, “ *munamati wezvidhori* ”. Uye pakupedzisira, Jesu anodudza “ *varevi venhema* ” vanababa vavo vomudzimu “ *dhiabhorosi, murevi wenhema nemhondi kubvira pakutanga nababa venhema* ” maererano naJohani 8:44; buda “ *murevi wenhema* ”.

Ndima 9: “ *Ipapo mumwe wavatumwa vanomwe vakanga vakabata ndiro nomwe dzamatambudziko manomwe okupedzisira akauya kwandiri akataura neni, achiti: Uya, ndichakuratidza mwenga, mukadzi weGwayana.* »

Mundima iyi, Mweya anotumira shoko rekurudziro kune vakasanangurwa vachakunda nemunguva inosuruvarisa uye inotyisa yeumwari “ *madambudziko manomwe okupedzisira* ”. Mubayiro wavo uchava wokuona (“ *ndichakuratidzai* ”) kubwinya kwakachengeterwa vakasarudzwa vanokunda vanoumba uye vanomiririra, muchikamu chino chekupedzisira chenyika yechivi, “ *mwenga, mudzimai weGwayana* ,” Jesu Kristu. .

“ *Ngirozi nomwe dzakanga dzakabata ndiro nomwe dzizere namatambudziko manomwe okupedzisira* ” dzakananga kuvanhu vanosvitsa mipimo yechitendero chechiKristu chenhema chadudzwa mundima yapfuura. Aya “ *madambudziko manomwe okupedzisira* ” akanga ari mugove uyo Mwari aizokurumidza kupa kumusasa wakawa. Iye zvino achatiratidza, mumifananidzo yokufananidzira, chikamu chichaenda kune vanokunda vakadzikinurwa. Mumufananidzo unoratidza manzwiro ayo Mwari anawo kwavari, ngirozi icharatidza vasanangurwa vane ungano inoumba, pamwe chete, “ *mwenga wegwayana* ”. Nokudonongodza, “ *mukadzi weGwaiana* ,” Mweya unosimbisa dzidziso inopiwa muna VaEfeso 5:22-32. Muapostora Pauro anorondedzera ukama hwomurume nomudzimai hwakanakisisa uhwo nenzira inosuruvarisa huchawana bedzi kuzadzikwa kwahwo muukama hwaVasanangurwa naKristu. . Uye tinofanira kudzidza kuverengazve rungano rwaGenesi, muchiedza chechidzidzo ichi chakapiwa noMweya waMwari mupenyu, musiki wezvinhu zvose zvipenyu, uye muvambi akachenjera wetsika dzahwo dzakakwana. Shoko rokuti “ *mukadzi* ” rinobatanidza “ *mwenga* ”, “ *Akasarudzwa* ” waKristu nemufananidzo we“ *mukadzi* ” unoratidzwa muna Zvakazarurwa 12.

**Tsanangudzo yeVasanangurwa Vakakudzwa**

Ndima 10: “ *Zvino wakandiisa mumweya kugomo guru refu. Zvino wakandiratidza guta dzvene Jerusarema, rakaburuka kubva kudenga richibva kuna Mwari, rine kubwinya kwaMwari;* »

Mumudzimu, Johane anotakurwa kusvika panguva apo Jesu Kristu navasanangurwa vake vanoburuka kudenga pashure porutongeso rwokudenga rwe“ *makore ane chiuru* ” emireniyumu yechinomwe. Muna Zvak. 14:1 , “ *vakaiswa chisimbiso* ” vaAdventist “ *144,000 ” ve* “ *marudzi ane gumi namaviri ”* omudzimu echiKristu vakaratidzirwa pa“ *Gomo reZioni* .” Pashure pe“ *makore ane chiuru* ” chinhu chakaporofitwa chinozadzika muchokwadi che“ *pasi idzva* ”. Kubva pakudzoka kwaJesu Kristu, vasanangurwa vakagamuchira kuna Mwari muviri wokudenga une mbiri wakaitwa usingagumi. Saka vanoratidza “ *kubwinya kwaMwari* ”. Kuchinja uku kunoziviswa nomuapostora Pauro muna 1VaK.15:40 kusvika ku44 kuti: “ *Kunewo miviri yokudenga nemiviri yepanyika; asi kubwinya kwemiviri yokudenga ndiko kwakasiyana, kwemiviri yepanyika kwakasiyana. Kumwe kupenya kwezuva, kumwe kupenya kwemwedzi, nekumwe kupenya kwenyeredzi; kunyange nyeredzi inosiyana mukupenya neimwe nyeredzi. Ndizvo zvakaitawo kumuka kwevakafa. Muviri unodyarwa uchiora; anomuka asingaori; unodyarwa unozvidzwa, unosimuka une kubwinya; wakakushwa usina simba, unomuka uzere nesimba; anodyarwa somuviri wemhuka, anomutswa ari muviri womudzimu. Kana kune muviri wemhuka, kunewo muviri wemweya* .

Ndima 11: “ *Kupenya kwaro kwakanga kwakaita sedombo rinokosha zvikuru, dombo rejaspa rinopenya sekristaro.* »

Zvakataurwa mundima yapfuura, " *kubwinya kwaMwari* " kunova ndiko kunosimbiswa sezvo " *ibwe rejaspa* " richiratidzawo chimiro che" *Uyo agere pachigaro cheushe* " muna Zva.4:3. Pakati pemavhesi maviri, tinoona mutsauko kubva munaZva.4, pachirevo chechinyorwa chokutonga, iri “ *dombo rejaspisi* ” rinomiririra Mwari rine chitarisiko che“ *sardonyx* ”. Pano, dambudziko rechivi

ragadziriswa, Iye Akasanangurwa anozviratidza muchimiro chekuchena kwakakwana “ *kujeka sekristaro* ”.

Ndima 12: “ *Rakanga rine rusvingo rukuru uye rurefu. rakanga rine magonhi ane gumi namaviri, nepamasuwo vatumwa gumi nevaviri, nemazita akanyorwa, emarudzi gumi nemaviri evana vaIsraeri* .

Mufananidzo wakataurwa neMweya waJesu Kristu wakavakirwa pachiratidzo che“ ***temberi mutsvene womudzimu*** anotaurwa munaVaEfeso.2:20 kusvika ku22. “ *Makavakwa pamusoro penheyo dzavaapostora navaporofita, Jesu Kristu amene ari mbiru yepakona. Maari imba yose inovakwa zvakanaka kuti ive* ***temberi tsvene*** *muna She. Maari nemiwo muri kuvakwa kuti muve ugaro hwaMwari muMweya.* ". Asi tsananguro iyi yaingobata Vasanangurwa venguva yevapostora. “ *Rusvingo rurefu* ” runofananidzira kushanduka kwekutenda kwechiKristu kubva mugore ra30 kusvika mugore ra1843; ngaticherekedze kuti kutozosvikira zuva rino, mwero wezvokwadi inonzwisiswa nokudzidziswa navaapostora haisati yachinja. Ndokusaka shanduko yezuva rekuzorora yakatangwa muna 321 ichityora **sungano** tsvene yakaitwa naMwari neropa raJesu Kristu. Nezvevagamuchiri vechokwadi vezvakazarurwa zvechiporofita ichi, zviratidzo zvinofananidzira kutenda kweAdventist, zvakatsaurwa naMwari kubva muna 1843, zvinofananidzirwa ne “ *masuo ane gumi namaviri* ”, “ *akazaruka* ” pamberi pevakuru vakasarudzwa ve“ *Firadherfia* ” (Zva.3: 7) uye “ *akavharwa* ” pamberi pevakawa “ *vakafa vapenyu* ” ve“ *Sadhisi* ” (Zva.3:1). “ *Vane mazita emadzinza gumi nemaviri akaiswa chisimbiso chaMwari* ” muna Zva.7.

Ndima 13: “ *Kumabvazuva masuwo matatu, kuchamhembe masuwo matatu, nezasi masuwo matatu, uye kumavirira masuwo matatu.* »

Iyi ratidziro ye“ *mikova* ” kumapfundo mana makuru inoenzanisira chimiro chayo chepasi rose; iyo inoshora nekuita kuti chitendero chive chisiri chepamutemo chinoturikirwa nezwi rechiGiriki rokuti "katholikos" kana kuti"katorike". Nokudaro, kubvira muna 1843, kuna Mwari, Adventism ndicho chitendero chechiKristu bedzi chaakaronzesa “ *Evhangeri yake isingaperi* ” ( Zvak. 14:6 ) nokuda kwebasa rapasi rose rokudzidzisa vanhu vapasi. Kunze kwechokwadi chaanozivisa kuVasanangurwa vake vomudzimu kusvikira pakuguma kwenyika, hapana ruponeso . Adventism yakaberekwa muchimiro chesangano rekumutsidzira rudzidziso rinokurudzirwa nechiziviso chokudzoka kwaJesu Kristu kwakatarisirwa, kekutanga, kwechirimo cha1843; uye inofanira kuchengetedza unhu uhwu kusvikira kudzoka kwechokwadi kwekupedzisira kwaJesu Kristu kwakarongwa kwechirimo 2030. Nokuti "kufamba" ibasa mukushanduka-shanduka nguva dzose, kana zvisina kudaro haisisiri "kufamba", asi "yakavharwa" uye yakafa sangano, iyo inofarira tsika nemaitiro echitendero; kana, zvose zvinovengwa nezvinoshorwa naMwari; uye akatopa mhosva pakati pavaJudha vakapanduka, vasingatendi vokutanga.

**Tsanangudzo yakadzama munhevedzano yenguva**

**Nheyo dzekutenda kwechiKristu**

Ndima 14: “ *Rusvingo rweguta rwakanga rune nheyo gumi nembiri, uye padziri pakanga pana mazita gumi nemaviri evaapostora gumi nevaviri veGwayana.* »

Ndima iyi inofananidzira kutenda kwechiKristu kwevaapostora, sezvataona, nguva iri pakati pa30 na1843, uye ine dzidziso yakamonyaniswa neRoma muna 321 na538. “ *Rusvingo rurefu* ” runoumbwa neungano yemazana emakore. “ ***Mabwe mapenyu*** ” maererano na1 Pie.2:4-5: “ *Swederai kwaari,* ***iye ibwe benyu*** *, rakarashwa navanhu, asi rakasarudzwa, rinokosha pamberi paMwari; uye imi pachenyu,* ***sematombo mapenyu*** *, zvivakirei muve imba yemweya ,* ***upristi hutsvene*** *, kuti mupe zvibayiro zvemweya, zvinogamuchirika kuna Mwari kubudikidza naJesu Kristu .*

Ndima 15: “ *Iye wakataura neni wakange ane rutsanga rwendarama kuti ayere guta, namasuwo aro, nerusvingo rwaro.* »

Pano, semuna Zva. 11:1 , inyaya ye“ *kuyera* ” kana kutonga kukosha kweVasanangurwa vanokudzwa, panguva yeAdventist ( *masuo gumi nemaviri* ), uye pakutenda kwevaapostora ( *nheyo uye rusvingo.* ) Kana “ *tsanga* ” yaZvak. 11:1 yakanga “ *yakafanana netsvimbo* ”, chombo chokuranga, chinopesana chose chose, icho chendima ino “ *rutsanga rwendarama* ”; “ *ndarama* ” iri chiratidzo cho“ *kutenda kwakanatswa nemiedzo* ”, maererano na 1 Pet.1:7 : “ *kuti kuidzwa kwokutenda kwenyu, kunokosha kupfuura ndarama inoparara, iyo inoidzwa nomoto, kunounza rumbidzo; kubwinya nokukudzwa, panoonekwa Jesu Kristu* . Naizvozvo kutenda ndiwo mupimo wokutonga kwaMwari.

Ndima 16: “ *Guta rakanga rakaenzana nemativi mana akaenzana, kureba kwakaenzana noupamhi hwaro. Zvino akayera guta nerutsanga, akawana mastadhia* zvuru gumi nezviviri; kureba, kufara nekukwirira zvakanga zvakaenzana.* »

Iyo " *skweya* " iri munzvimbo yepamusoro chimiro chakakwana. Pakutanga inowanwa mu“nzvimbo tsvene-tsvene” kana kuti “nzvimbo tsvene-tsvene” yetabhenakeri yakavakwa munguva yaMosesi. Chimiro che " *skweya* " chiratidzo chekubatanidzwa nehungwaru, zvisikwa hazviratidze " *skweya "* yakakwana . Kungwara kwaMwari kunoonekwa mumipimo yenzvimbo tsvene yechiHebheru iyo yakaumbwa nekurongeka kwe“ *mativi* ” matatu. Maviri aishandiswa nokuda kwe“ *nzvimbo tsvene* ” uye yechitatu, nokuda kwe“ *nzvimbo tsvene-tsvene* ” kana kuti “ *nzvimbo tsvene-tsvene* ,” iyo yakanga yakachengeterwa kuvapo kwaMwari bedzi uye naizvozvo, yakaparadzaniswa ne“ *chidzitiro* ”, mufananidzo wechivi icho. Jesu achayananisira munguva yake. Zviyero izvi zvezvikamu zvitatu muzvitatu waiva mufananidzo wemakore 6000 kana katatu kakapetwa kaviri 2000 wakatsaurirwa kusarudzwa kwevasanangurwa mubasa rekuponesa rakarongwa naMwari. Pamugumo weiyi kusarudzwa, vakasarudzwa vanosarudzwa nokudaro vanofananidzirwa ne“ *mativi akaenzana* ” e“ *nzvimbo tsvene-tsvene* ” iyo yakaporofita muuyo webasa roruponeso; nzvimbo iyi yemweya inosvikika nekuda kwekuyananisa kwakaunzwa nesungano muna Kristu. Uye “ *square* ” yomudzimu yetembere inorondedzerwa nokudaro yakagamuchira hwaro hwayo pana April 3, 30, apo ruponeso rwakavamba norufu rweyananiso rwokuzvidira rwoMudzikinuri wedu Jesu Kristu. Mufananidzo we " *square* " hauna kukwana kuzadzisa tsanangudzo iyi yekukwana kwechokwadi,

nhamba yekufananidzira iyo "vatatu". Zvakare, ndeye "cube" inounzwa kwatiri. Tine chiyero chakafanana, mu " *kureba, hupamhi, uye urefu* ", tine nguva ino, "zvitatu" chiratidzo che "cubic" yakakwana, yeungano yevasanangurwa vakadzikinurwa naJesu Kristu. Muna 2030, kuvakwa kwe " *square city* (uye kunyange cubic: " *kureba kwaro* "), *nheyo dzayo uye magedhi ayo gumi nemaviri* " ichapedzwa. Nekupa iyo cubic form, Mweya unorambidza kududzira chaiko kwe "guta" iro ruzhinji runoripa.

Nhamba yakayerwa , " *mastadhia 12 000* ," ine revo yakafanana ne" *vane zviuru gumi nezviviri vakaiswa chisimbiso* " muna Zva.7. Sechiyeuchidzo: 5 + 7 x 1000, kureva kuti, munhu (5) + Mwari (7) x mukuwanda (1000). Shoko rokuti " *nhandare* " rinoratidzira kubatanidzwa kwavo munhangemutange ine vavariro yoku" *hwina mubairo wokudanwa kwokudenga* " maererano nedzidziso yaPauro, muna VaFiripi 3:14 : " *Ndinomhanyira kunhangemutange, kuti ndiwane mubairo we kudanwa kwaMwari kwekudenga muna Jesu Kristu.* » ; uye muna 1 VaK.9:24 : " *Hamuzivi here kuti vaya vanomhanya munhandare* ***vanomhanya*** *vose, asi mumwe chete anopiwa mubayiro? Mhanyai kuti muuhwine.* » Vakasarudzwa vakakunda vakamhanya vakahwina mubairo wakapihwa naMwari muna Jesu Kristu.

Ndima 17: " *Zvino akayera rusvingo, akawana mbimbi zana namakumi mana namana, chiyero chomunhu, chakanga chiri chengirozi.* »

Seri kwe " *makubhiti* ", zviyero zvinotsausa, Mwari anotiratidza kutonga kwake uye anotiratidza kuti varume chete vanofananidzirwa nenhamba "5" vakaita mubatanidzwa naMwari, ane nhamba "7". Huwandu hwenhamba mbiri idzi inopa "12" iyo, kana "squared", inopa nhamba "144". Kunyatsoita " *chiyero chomunhu* " kunosimbisa kutongwa kwe" *varume* " vakasarudzwa vakadzikinurwa neropa rakadeurwa naJesu Kristu. Nhamba "12" nokudaro iripo mumativi ose egadziriro yomubatanidzwa mutsvene wakapedzwa naMwari: madzitateguru echiHebheru 12, vaapostora 12 vaJesu Kristu, uye ndudzi 12 kufananidzira kutenda kweAdventist kwakatangwa chifo cha 1843-1844.

Ndima 18: " *Rusvingo rwakanga rwakavakwa nejaspisi, uye guta rakanga riri ndarama chaiyo, yakafanana negirazi rakanatswa.* »

Kupfurikidza neiyi zviratidzo, Mwari anozivisa kuonga kwake kutenda kwakaratidzirwa navasanangurwa vake vakasarudzwa kutozosvikira muna 1843. Ivo kazhinji kazhinji vakanga vane chiedza chiduku, asi chipupuriro chavo kuna Mwari chakatsiva ndokumuzadza norudo. " *Goridhe rakachena negirazi rakanatswa* " revhesi iyi rinoratidza kuchena kwemweya yavo. Ivo kazhinji vakarasa upenyu hwavo nokuda kwokuvimba nezvipikirwa zvaMwari zvakaziviswa kupfurikidza naJesu Kristu. Kuvimbwa kwakaiswa maari hakuzoodzwa mwoyo, iye pachake achavagamuchira ku " *kumuka kwekutanga* ", irwo rwechokwadi " *vakafa muna Kristu* ", muchirimo cha2030.

**Nheyo dzevaapostora**

Ndima 19: " *Nheyo dzorusvingo rweguta dzakanga dzakashongedzwa namabwe anokosha emarudzi ose; nheyo yokutanga yakanga iri yejasipa, yechipiri yesafiri, yechitatu yekasidhoni, yechina yemaradhi* ;

20 *yeshanu yesadhiokisi, yetanhatu yesadhiokisi, yechinomwe yekirisoriti, yerusere yebheriri, yepfumbamwe yetopazi, yegumi yekirisoprasi, yegumi neimwe hiasindo, yegumi nembiri yeametiste.* »

Mwari anoziva pfungwa dzevanhu uye zvavanonzwa pavanoyemura kunaka kwematombo anokosha paanochekwa kana kukwenenzverwa. Kuti vawane zvinhu izvi, vamwe vanopedza mari yakawanda kusvika pakuzvikuvadza, ndiko kuvada kwavo. Nenzira imwe cheteyo, Mwari achashandisa kunzwa kwomunhu uku kuratidza kunzwa kwaanoita nokuda kwavasanangurwa vake vaanoda uye vakakomborerwa.

Aya akasiyana " *matombo anokosha* " anotidzidzisa kuti vasanangurwa havana kufanana clones, nokuti munhu mumwe nomumwe ane unhu hwake, pahutano hwepanyama, zviri pachena, asi kunyanya pamwero wemweya, pamwero wehutano hwavo. Muenzaniso wakapiwa ne " *vaapostora vane gumi navaviri* " vaJesu unosimbisa iyi pfungwa. Pakati paJean naPierre, musiyano wakadini! Zvisinei, Jesu aivada zvose zviri zviviri pamwe chete uye nokuda kwokusawirirana kwavo. Upenyu hwechokwadi hwoupenyu hwakasikwa naMwari huri mumarudzi akasiyana-siyana ayo ose akakwanisa kumupa nzvimbo yokutanga mumwoyo yavo nemweya yavo yose.

**Adventism**

Ndima 21: " *Masuo ane gumi namaviri akanga ari maparera ane gumi namaviri; gonhi rimwe nerimwe rakanga riri reparera rimwe. Chikwere cheguta chaiva chegoridhe rakazara, segirazi rinoonekera.* »

Kubva 1843, vasanangurwa vakasarudzwa havana kuratidza kutenda kukuru kupfuura kweavo vakavatangira pakutonga kweMuponesi Mutongi. Chiratidzo che " *parera rimwe* " chinokonzerwa nekuwana kwakaropafadzwa kweAdventism kunzwisiso yakazara yehurongwa hwaMwari hweruponeso. Kuna Mwari, kubvira muna 1843, vasanangurwa veAdventist vakasarudzwa vakaratidza vakakodzera kugamuchira chiedza chake chose. Asi izvi zvichipiwa mukukura nguva dzose, vekupedzisira vanopikisa Adventist vanogamuchira yekupedzisira yakakwana yetsananguro dzeuporofita. Zvandinoreva ndezvekuti Adventist yekupedzisira yakasarudzwa haizove yakakosha kudarika vamwe vakadzikinurwa kubva munguva dzevapostora. " *Parera* " rinoratidza kuguma kwebasa rokuponesa rakatangwa naMwari. Inoburitsa chiitiko chaisanganisira kudzoreredza chokwadi **chese** chedzidziso chakamonyaniswa nekurwiswa nechitendero cheRoma cheRoma cheRoma uye nekutenda kwechiPurotesitendi kwakawira mukurasika. Uye pakupedzisira, inotiratidza kukosha kukuru uko Mwari anopa kupinda mukushandiswa kwechirevo chaDanieri 8:14 muchirimo cha1843: " *Kusvikira zviuru zviviri nemazana matatu manheru uye utsvene hucharuramiswa* ". " *Parera* " mufananidzo wouhwu " *utsvene hunoruramiswa* " uhwo, mukusafanana namamwe mabwe anokosha, hahufaniri kutemwa kuratidza runako rwahwo. Mundima ino yokupedzisira ungano yevakasarudzwa vatsvene inoratidzika kuva inotsinhirana, " *vasingarambiki* " maererano naZva. 14:5 , vachipa Mwari mbiri yose yaakafanira. Sabata rechiporofita nemireniyamu yechinomwe yakaporofitwa naro zvinoungana uye zvinozadzikiswa mukukwana

kwose kwebasa rokuponesa rakaumbwa nomusiki mukuru Mwari. “ *Parera [rake] romutengo mukuru* ” raMat.13:45-46 rinoratidza kubwinya kwose kwaaida kuripa.

**Kuchinja kukuru kweJerusarema idzva**

Mweya unotsanangura kuti: “ *ruvanze rweguta rwakanga rwakagadzirwa nendarama chaiyo, segirazi rinoonekera.* » Nokutaura iyi “ *nzvimbo yendarama chaiyo* ” kana kutenda kwakachena, anoratidza kuenzanisa neiyo yeParis ine mufananidzo wechivi nokugamuchira mazita “ *Sodhoma neEgipita* ” muna Zva.11:8.

Ndima 22: “ *Handina kuona temberi muguta; nokuti Ishe Mwari Wamasimba Ose itembere yake, seGwayana.* »

Nguva yezviratidzo yapfuura, vasanangurwa vapinda mukuzadzikiswa kwechokwadi kweprojekiti inoponesa. Sezvatinoinzwisisa nhasi pasi pano, “ *temberi* ” yokuunganira haichashandi. Kupinda mukusaguma nokusingagumi kuchaita kuti “ ***mimvuri*** ” ishaye basa, iyo yakaporofita maererano naVaKor.2:16-17 : “ *Naizvozvo ngakurege kuva nomunhu anokutongai pamusoro pezvokudya, kana zvokunwa, kana pamusoro pomutambo, kana pakugara kwomwedzi, kana pamasabata. : wakanga uri* ***mumvuri*** *wezvinhu zvaizouya, asi muviri uri muna Kristu* .” Attention ! Mundima iyi, chirevo chokuti “ *maSabata* ” chine chokuita ne“ *maSabata* ” anoitwa nemitambo yechitendero kwete “ *Sabata* revhiki nevhiki” rakatangwa nokutsveneswa naMwari pazuva rechinomwe kubvira pakusikwa kwenyika. Sezvo kuuya kwaKristu kwekutanga kwakaita kuti tsika dzemhemberero dzishaye basa dzakamuprofita musungano yekare, kupinda mukusingaperi kuchaita kuti zviratidzo zvepanyika zvishaye basa uye zvichabvumira vasanangurwa kuona, kunzwa uye kutevera 'Gwayana ngarive, Jesu Kristu, tsvene yechokwadi “ *temberi* ” youmwari, uyo achava, nokusingaperi, kuratidzwa kunooneka kweMweya wokusika.

Ndima 23: “ *Guta haridi zuva kana mwedzi kuti zvivhenekere; nokuti kubwinya kwaMwari kunomuvhenekera, neGwayana mwenje wake.* »

Mukusingaperi kusingagumi, vasanangurwa vanogara muchiedza chisingaperi chisina chiedza sezuva redu ranhasi iro kuvapo kunongoruramiswa nekuchinjana kwe“ *masikati neusiku* ”; “ *usiku kana rima* ” rinoruramiswa nokuda kwechivi. Chivi chagadziriswa uye chaenda, nzvimbo chete yasara ye“ *chiedza* ” icho Mwari akanga azivisa kuti “ *chakanaka* ” muna Gen.1:4.

Mudzimu waMwari unoramba usingaoneki uye Jesu Kristu ndiye rutivi umo zvisikwa zvake zvinogona kumuona. Ndicho chikonzero nei anoratidzwa se“ *mwenje* ” waMwari asingaoneki.

Asi dudziro yemweya inoratidza shanduko huru. Vachipinda kudenga, vasanangurwa vachadzidziswa zvakananga naJesu, ipapo havazodizve “ *zuva* ”, chiratidzo chomubatanidzwa mutsva, kana kuti “ *mwedzi* ”, chiratidzo chomubatanidzwa wekare wechiJudha; ose ari maviri, maererano naZva. 11:3, muRugwaro, “ *zvapupu zviviri* ” zvaMwari zvomuBhaibheri, zvinobatsira kuvhenekera vanhu mukuwana kwavo uye kunzwisisa basa rake rokuponesa. Muchidimbu, vasanangurwa havachadi Bhaibheri Dzvene.

Ndima 24: “ *Marudzi achafamba muchiedza charo, uye madzimambo enyika achaunza kubwinya kwawo mariri.* »

“ *Marudzi* ” anobatikana ndiwo “ *marudzi* ” ari mudenga kana kuti akava okudenga. “ *Nyika itsva* ” zvayavawo umambo hutsva hwaMwari, ndipo apo chisikwa chipenyu chiri chose chinogona kuwana musiki Mwari. “ *Madzimambo enyika* ” anoumba vasanangurwa “ *vachaunza mbiri* ” yokuchena kwemweya yavo muupenyu huno husingagumi hwakagadzwa pa“ *nyika itsva* ”. Uku kutaura kwokuti “ *madzimambo enyika* ” kunowanzonanga, nenzira yokuzvidza, zviremera zvapasi zvinopandukira, kunoratidzira, nenzira yamanomano, vakasarudzwa muna Zvak. 4:4 na 20:4 apo vanoratidzirwa “ *vagere* ” pa“ *zvigaro zvoumambo* ” . . Saizvozvowo, muna Zvak.5:10 tinoverenga kuti: “ *Makavaita* ***umambo*** *nevapristi kuna Mwari wedu, uye* ***vachatonga*** *panyika* .

Ndima 25: “ *Masuwo aro haangavharwi masikati, nekuti hapazovi neusiku ikoko.* »

Mharidzo inoburitsa kunyangarika kwekusachengeteka kwazvino. Rugare nokuchengeteka zvichava zvakakwana muchiedza chezuva risingagumi risingagumi. Munhoroondo yehupenyu, mufananidzo werima wakasikwa panyika chete nekuda kwehondo pakati pe " *chiedza* " cheumwari uye " *rima* " remusasa wadhiabhorosi.

Ndima 26: “ *Kubwinya nokukudzwa kwemarudzi zvichaunzwa imomo.* »

Kwemakore 6000 vanhu vakazvironga kuva madzinza, vanhu uye marudzi. Mukati menguva yechiKristu, kuMadokero, vanhu vakachinja umambo hwavo kuva marudzi uye vakasarudzwa vechiKristu vakasarudzwa pakati pavo nemhaka ye *“mbiri nokukudzwa* ” kwavakapa kuna Mwari muna Jesu.

Ndima 27: “ *Hakuna chinhu chine tsvina chichapinda mukati make, kana anoita zvinonyangadza, kana ane nhema; vaya chete vakanyorwa mubhuku roupenyu reGwayana ndivo vachapinda* .”

Mwari anohusimbisa, ruponeso inyaya yechinodikanwa chikuru kwaari. Mweya yakachena chete yakakwana, inoratidza rudo rwechokwadi cheumwari, inogona kusarudzwa kwehupenyu husingaperi. Zvakare, Mweya unomutsidzira kuramba kwawo “ *kusvibiswa* ” kunoreva kutenda kwechiPurotesitendi kwakaputsika mushoko re“ *Sardes* ” munaZva.3:4, nekutenda kwechiCatholic kune muteveri wake” *anozvipa kunyangadzi nenhema* dzechitendero nedzechivanhu. . Nokuti vaya vasiri vaMwari vanobvuma kushandiswa nadhiabhorosi nemadhimoni ake.

Zvakare, Mweya unotiyeuchidza, zvinoshamisa zvakachengeterwa vanhu nekuti Mwari akaziva kubva pakuvambwa kwenyika mazita evasanangurwa vake nekuti " *akanyorwa mubhuku rake reupenyu* ". Uye nokududza “ *mubhuku roupenyu* ***regwayana*** ”, <u>Mwari anobvisa chitendero chipi nechipi chisiri chechiKristu muurongwa hwake hworuponeso</u> . Zvaakazivisa muna Zvakazarurwa zvake kusabatanidzwa kwezvitendero zvechiKristu zvenhema, nzira inoenda kuruponeso inoratidzika kuva “ *yakamanikana uye nhete* ” sezvakaziviswa naJesu muna Mat.7:13-14: “ *Pindai nesuo rakamanikana. Nekuti suwo rakafara nenzira yakapamhamha inoenda kukuparadzwa, uye kune vazhinji vanopinda naro. Asi suo* ***rakamanikana nenzira nhete*** *inoenda kuupenyu, uye vashoma vanoiwana* .”

# Zvakazarurwa 22: Zuva Risingagumi rekusingaperi

Kukwana kwenguva yepanyika yokusarudzwa kwoumwari kwakaguma naApo.21:7 x 3. Chiverengo chemakumi maviri nembiri chinokatyamadza mavambo enhorondo nyangwe chichiumba, mubhuku rino, mhedziso yayo. Kuvandudzwa uku, kune chokuita ne“ *zvinhu zvose* ” maererano naMwari, kwakabatana ne“ *nyika itsva nedenga idzva* ,” zvose zviri zviviri zvisingagumi.

Ndima 1: “ *Zvino wakandiratidza rwizi rwemvura youpenyu, yakapenya sekristaro, ichibva pachigaro chovushe chaMwari necheGwayana.* »

Mumufananidzo wakakwirira, unosimbisa wehutsva, Mweya unotiyeuchidza kuti ungano yevasanangurwa yave isingaperi, inofananidzirwa ne " *rwizi rwemvura yeupenyu* ", chisikwa, basa raMwari rakasikwa patsva pamweya muna Kristu ane huvepo hunoonekwa. zvinorehwa ne“ *chigaro* ” chake; uye izvi, kupfurikidza nechibayiro che“ *gwayana* ,” Jesu Kristu; kusingaperi chiri chibereko chekuzvarwa patsva icho chibairo ichi chakaburitsa muvasanangurwa.

“ *Rwizi* ” kuyerera kwakanyanya kwemvura yakachena. Anofananidzira hupenyu uhwo, saiye, huri mukuita nguva dzose. Mvura yakachena inoita 75% yemuviri wedu wepanyika; izvi zvinoreva kuti mvura yakachena inokosha kwaari, uye ichi ndicho chikonzero nei Mwari achienzanisa shoko rake, sezvarinokosha kuti tiwane upenyu husingaperi, “ *netsime remvura youpenyu* ” maererano naApo.7:17, ari iye pachake izvi. “ *tsime remvura mhenyu* ” maringe

naJeremiya.2:13. Munazvakazarurwa zvake, takaona munaZva.17:15 kuti “ *mvura* ” inofananidzira “ *vanhu* ”; pano, “ *rwizi* ” mucherechedzo wavasanangurwa vakadzikinurwa vachiva nokusingagumi.

Ndima 2: “ *Pakati pechivanze cheguta, nepamahombekombe maviri erwizi pakanga pano muti woupenyu, unobereka zvibereko zvine gumi nembiri, uchiita michero yawo mwedzi mumwe nomumwe, une mashizha okuporesa marudzi* . »

Mumufananidzo wechipiri uyu, Jesu Kristu, *“muti woupenyu* ” unowanikwa “ *pakati* ” peungano yake yavasanangurwa vakaungana vakamupoteredza mu *“nzvimbo* ” yokuungana. Ari “ *pakati* ” pawo asiwo pamativi awo, anomiririrwa ne“ *mahombekombe maviri erwizi* ”. Nokuti Mweya waMwari waJesu Kristu unogara kwose kwose; aripo kwose kwose uye mumunhu wose. Muchero we“ *muti* ” uyu “ *upenyu* ” hunovandudzwa nguva dzose, sezvo “ *zvibereko zvawo* ” zvichiwanwa mu“ *mwedzi 12* ” imwe neimwe yegore redu repasi. Uyu mumwe mufananidzo wakaisvonaka weupenyu husingaperi uye chiyeuchidzo chokuti hunochengetwa nokusingaperi nokuda kwaMwari.

Jesu aiwanzofananidza munhu ne“ *miti* ” yemichero iyo “ *tinoitonga nezvibereko zvayo* . Akataura kwaari kubva pakutanga munaGenesi.2:9, mufananidzo we“ *muti woupenyu* ”. Asi miti ine se " *chipfeko* " chishongo che " *mashizha* " avo. Kuna Jesu, “ *nguo* ” yake inofananidzira mabasa ake akarurama uye naizvozvo kununurwa kwake pazvivi zvevasanangurwa vake vane chikwereti choruponeso kwaari. Saka “ *mashizha* ” e“ *miti* ” sezvaanorapa zvirwere, mabasa akarurama akaitwa naJesu Kristu “ *anorapa* ” chirwere chinofa chechivi chokutanga chakagarwa nhaka nevakasarudzwa kubvira kuna Adhamu naEvha vakanga vashandisa “ *mashizha* ” emiti kufukidza muviri wavo. uye kushama pamweya kunowanikwa nechiitiko chechivi.

Ndima 3: “ *Hapachazovizve nekutuka. Chigaro cheushe chaMwari necheGwayana zvichava muguta; varanda vake vachamushumira uye vachaona chiso chake,* ”

Kubva mundima iyi, Mweya unozvitaura munguva yeramangwana, uchipa shoko rake zvinoreva kurudziro kune vasanangurwa vachazofanira kurwisa zvakaipa nemigumisiro yazvo kusvikira kudzoka kwaKristu nokubviswa kwavo panyika.

I“ *rushambwa* ,” kutukwa kwechivi chakaitwa naEvha naAdhamu, icho chakanga chaita kuti Mwari asaonekwe nemeso avanhu. Kusikwa kwaIsraeri wesungano yekare kwakanga kusina kuchinja, nokuti chivi chakanga chichiri kuita kuti Mwari asaonekwe. Akanga achiri kufanira kuvanda segore masikati richipenya zvikuru usiku. Nzvimbo tsvene-tsvene yenzvimbo tsvene yaichengeterwa iye oga, pasi pechirango chorufu kumupari wemhosva. Asi mamiriro ezvinhu epanyika aya haasisipo. Papasi idzva, Mwari anooneka kuvabatiri vake vose, icho basa ravo richava richiri chakavanzika, asi ivo vachava neonano naye sezvo vaapostora vakakweshana pamapfudzi naJesu Kristu ndokukurukura naye; chiso nechiso.

Ndima 4: “ *Zita rake richava pahuma dzavo.* »

Zita raMwari rinoumba “ *chisimbiso chaMwari mupenyu* ” chechokwadi. Zororo reSabata rinongova “chiratidzo” chekunze cheizvi. Nemhaka yokuti “ *zita* ” raMwari rinoratidzira chimiro chake icho iye anofananidzira nezviso zve“

*mhuka ina* ”: “ *shumba, mhuru, munhu, negondo* ” izvo zvinoratidzira zvakakwana misiyano inotsinhirana yohunhu hwaMwari. : yehumambo uye yakasimba, asi yakagadzirira chibayiro, chitarisiko chemunhu, asi chimiro chekudenga. Mashoko aJesu akazadzikiswa; avo vakafanana vanoungana pamwe chete. Uyewo, vaya vanotevedzera zvinodiwa naMwari vakasarudzwa naMwari kuti vawane upenyu husingaperi uye vanounganidzirwa kwaari. " *Huma* " inogara uropi hwemurume, nzvimbo yemotokari yemafungiro ake uye hunhu hwake. Uye uhwu huchenjeri hunodzidza, hunoratidza uye hunobvumira kana kuti kuramba mwero wechokwadi unopiwa naMwari kuti uhuponese. Uropi hwevasanangurwa hwakada kuratidzwa kworudo rwakarongwa naMwari muna Jesu Kristu uye vakarwa, maererano nemitemo yakagadzwa, kuti vakunde zvakaipa nebetsero yake, kuti vawane kodzero yokugara naye.

Pakupedzisira, avo vose vanogoverana chimiro chaMwari chakaziviswa naJesu Kristu vanozviwana vamene vanaye kuti vamushumire nokusingaperi. Kuvapo kwe“ *zita* ” raMwari “ *rakanyorwa pahuma dzavo* ” kunotsanangura kukunda kwavo; uye izvi, kunyanya, muyedzo yekupedzisira yekutenda kweAdventist umo, varume vaive nesarudzo yekunyora pa " *huma yavo* ", " *zita raMwari " kana iro re " chikara "* chinopandukira .

Ndima 5: “ *Usiku hahuchazovipo; uye havangatsvaki mwenje kana chiedza, nokuti Ishe Jehovha achavapa chiedza. Uye vachatonga nokusingaperi-peri.* »

Maererano naGenesi.1:5, kuseri kweizwi rokuti “ *usiku* ” kune izwi rokuti “ *rima* ”, mucherechedzo wechivi nouipi. “ *Rambi* ” rinomirira Bhaibheri, shoko dzvene rakanyorwa raMwari iro rinozivisa mwero we“ *chiedza chake* ,” icho chakanaka nechakanaka. Hazvichabatsiri , vasanangurwa vachawana mukana wakananga kufemero yehumwari, asi parizvino vanochengeta, panyika yechivi, basa rayo rakakosha “ *kuvhenekera* ” iro roga rinotungamira kuupenyu husingaperi.

Ndima 6: “ *Zvino akati kwandiri, Mashoko awa anechokwadi, ndeechokwadi; uye Ishe, Mwari wemweya yevaprofita, akatuma mutumwa wake kuti aratidze varanda vake zvinofanira* ***kukurumidza kuitika*** ".

Kechipiri tinowana vimbiso iyi youmwari: “ *Mashoko aya ndeechokwadi uye ndeechokwadi* .” Mwari anoedza kupwisa muravi wouporofita hwacho, nokuti upenyu hwake husingaperi huri mungozi muzvisarudzo zvake. Akatarisana nezvisimbiso zvake zvoumwari, munhu anogadziridzwa nepfungwa shanu dzaakapiwa neMusiki wake. Miyedzo yacho yakawanda uye inoshanda mukumubvisa pakunamata. Kusimbirira kwaMwari naizvozvo kwakaruramiswa zvizere. Ngozi kumweya ndeyechokwadi uye inogara iripo.

Zvakakodzera kuti tivandudze kuverenga kwedu kwendima iyi iyo inoburitsa chimiro chaicho chisingawanzo kuwanikwa muchiporofita ichi. Hapana chinofananidzira mundima iyi, asi tsinhiro yokuti Mwari ndiye akafuridzira vaprofita vakanyora mabhuku eBhaibheri uye kuti sechizaruro chokupedzisira, akatuma “Gabrieri” kuna Johane, kuti amuzivise mumifananidzo kuti chii. , muna 2020, zvichaitika " ***nekukurumidza*** ", kana zvakatoitwa, zvakanyanya. Asi pakati pa2020 na2030, nguva inotyisa kwazvo ichafanirwa kuyambutswa; nguva dzinotyisa dzinoratidzirwa norufu, ruparadziko rwenyukireya, uye anotyisa “

*madambudziko manomwe okupedzisira okutsamwa kwaMwari* ”; munhu namasikirwo achatambura zvikuru kusvikira anyangarika.

Ndima 7: “ *Tarira, ndinokurumidza* ***kuuya*** *. Wakaropafadzwa unochengeta mashoko echiporofita chebhuku iri.* »

Kudzoka kwaJesu kunoziviswa kwechirimo che 2030. Kufara ndekwedu, kusvika pati " *chengeta* ", **kusvika pakuguma** , " *mashoko echiporofita chebhuku iri* " Zvakazarurwa.

Chirevo chechirevo chokuti “ *pakarepo* ” chinotsanangura kuoneka kwaKristu kamwe kamwe paawa yokudzoka kwake, nokuti nguva inopfuura nguva dzose pasina kukurumidza kana kuti kuderera. Sezvo Dhanieri 8:19 , Mwari anotiyeuchidza kuti: “ *Kune nguva yakatarwa yokuguma* ”: “ *Akabva ati kwandiri: Ndichakudzidzisa zvichaitika panopera hasha, nokuti pane nguva yakatarwa yokuguma.* .” Inogona chete kupindira pakupera kwemakore 6000 akarongwa naMwari pakusarudzwa kwake kwevasanangurwa, kureva, pazuva rekutanga rechirimo rinotangira Kubvumbi 3, 2030.

Ndima 8: “ *Ndini Johani, ndakanzwa uye ndikaona zvinhu izvi. Zvino ndakati ndanzwa nekuona, ndakawira patsoka dzemutumwa wakandiratidza izvozvo, kuti ~~ndimunamate~~ nekumunamata.* »

Kechipiri, Mweya unouya kuzotitumira yambiro yake. Muzvinyorwa zvekutanga zvechiGiriki izwi rechiito rekuti "proskuneo" rinoturikira se "kugwadamira". Izwi rechiito rekuti "kunamatira" inhaka yeshanduro yechiLatin inonzi "Vulgate". Sezviri pachena, iyi shanduro yakashata yakagadzirira nzira yokurega kupfugama kwomuviri mumuitiro worudzidziso wechiKristu chakawa pakutenda kusvikira kupfundo rokunyengetera “rakamira,” nokuda kweimwe shanduro yenhema yechiito chechiGiriki chokuti “istemi,” muna Marko 11:25 . Muchinyorwa, chimiro chayo "stékété" chine chirevo che "ramba wakasimba kana kutsungirira", asi shanduro yeOltramare yakashandiswa mushanduro yeL.Segond yakaishandura kuita "stasis" zvinoreva " kumira" mupfungwa chaiyo. Kuturikirwa kweBhaibheri kwenhema nokudaro kunobvumira, nokunyengera, chimiro chendangariro chisingakodzeri, chokuzvitutumadza uye chokunyangadza kumusiki mukuru Mwari, Wamasimba Ose, pavanhu vanorasikirwa nokunzwisisa kwezvitsvene zvamazvirokwazvo. Uye iyi handiyo yega...Ndiko kusaka mafungiro edu kushandurudzo dzebhaibheri achifanira kunyumwira nekuchenjerera, kunyanya sezvo munaZva.9:11, Mwari anozivisa kushandiswa “kunoparadza” ( *Abhadhoni-Aporioni* ), kweBhaibheri rakanyorwa. “ *muchiHebheru nechiGiriki* ”. Zvokwadi inongowanwa bedzi mumagwaro apakuvamba, akachengetwa muchiHebheru asi akanyangarika ndokutsiviwa namanyoro echiGiriki esungano itsva. Uye ipapo, zvinofanira kuzivikanwa, munamato “wakamira” wakaonekwa pakati pevatendi vechiPurotesitendi, wakanangidzirwa nemashoko oumwari e *“ 5th bhosvo* .” Nemhaka yokuti, nenzira inoshamisa, munamato wokupfugama wakapfuurira kwenguva refu pakati pavaKaturike, asi hatifaniri kushamiswa, nokuti ndimo muichi chitendero cheKaturike umo dhiabhorosi anotungamirira vateveri vake navanyajambwa vake kuti vazvipfugamire pamberi pemifananidzo yakavezwa inorambidzwa nowechipiri wemirairo ine gumi yaMwari; murairo uyo maKatorike anofuratira, sezvo mushanduro yeRoma, unobviswa uye unotsiviwa.

Ndima 9: “ *Asi akati kwandiri, Chenjera kuti urege kuita chinhu ichi! ndiri muranda pamwe chete newe, nowehama dzako vaporofita, navanochengeta mashoko ebhuku iri; ~~Namata~~ pamberi paMwari wapfugama.* »

Mhosva yakaitwa naJohane inokarakadzwa naMwari senyevero yakanangidzirwa kuvasanangurwa vake: “Chenjerai kuti murege kuwira mukunamata zvidhori!” iyo inoumba mhosho huru yezvitendero zvechiKristu zvakarambwa naMwari muna Jesu Kristu. Anoronga ichi chinoitika nenzira imwe cheteyo iyo akaronga chidzidzo chake chokupedzisira kupfurikidza nokurayira vaapostora vake kuti vatore zvombo zvavo paawa yokusungwa kwake. Nguva payakasvika, akavarambidza kuishandisa. Chidzidzo chakapiwa ndokuti: “ *Chenjerai kuti musazviita* . Mundima iyi, Johani anowana tsananguro yokuti: “ *Ndiri muranda pamwe chete newe* . “ *Ngirozi* ”, kubatanidza “ *Gabrieri* ”, dzakafanana navanhu, zvisikwa zvoMusiki Mwari uyo akarambidza muchipiri chemirairo yake ine gumi kupfugama pamberi pezvisikwa zvake, pamberi pemifananidzo yakavezwa, kana kuti mifananidzo yakapendwa; mafomu ose anogona kutora chidhori. Saka tinogona kudzidza kubva mundima iyi nekucherechedza maitiro akasiyana engirozi. Pano Gabrieri, chisikwa chokudenga chakakodzera zvikuru pashure paMikaeri, anorambidza kumupfugamira. Nekune rimwe divi, Satani, muchimiro chake chinokwezva, muchimiro che“Mhandara”, anokumbira kuti zviyeverwa nenzvimbo dzekunamatira zvimiswe kuti vanamate nekumushandira… chifukidziro chinopenya cherima chinodonha.

Ngirozi inotaurazve " *uye yehama dzenyu, vaporofita nevanochengeta mashoko ebhuku iri* ". Pakati pemutsara uyu uye weRev. 1: 3 tinocherechedza mutsauko unokonzerwa nenguva yakapfuura pakati pekutanga kwenguva yekunyora, 1980, uye iyo yemazuva ano ye2020. Pakati pemazuva maviri aya, " *iye anoverenga* » akaita kuti vamwe vana vaMwari vagovane chiedza chakatsanangurwa uye ivowo vakapinda mubasa re“ *vaporofita* ”. Kuwanda uku kunobvumira kunyange nhamba huru yevamwe vanhu vanodanwa kuwana sarudzo kuburikidza nekunzwa chokwadi chakaziviswa, uye nekuchiisa mukuita kwechokwadi.

Ndima 10: “ *Ipapo akati kwandiri: Usavharira mashoko ouprofita hwebhuku iri. Nokuti nguva yava pedyo.* »

Mharidzo iyi inorasika, nokuti inotaurirwa kuna Johane, uyo akaendeswa naMwari kuzera redu rokupedzisira kubva pakutanga kwebhuku , maererano naZva.1:10. Uyewo, tinofanira kunzwisisa kuti murayiro wokusasimbisa mashoko ebhuku unotaurwa kwandiri zvakananga panguva iyo bhuku racho rinenge risina kunamwa zvachose; rinobva rava “ *bhuku duku rakazaruka* ” raZva.10:5. Uye kana " *yakazarurwa* " nerubatsiro uye nemvumo yaMwari, hapasisina mubvunzo wekuvhara ne "zvisimbiso". Uye izvi, “ *nokuti nguva yava pedyo* ”; muchirimo 2021, kwasara makore 9, pamberi pokudzoka kunobwinya kwaIshe Mwari Jesu Kristu.

Zvisinei, kuvhurwa kwekutanga kwe“ *bhuku duku* ” kwakatanga mushure mechirevo chaDhan.8:14, kureva, shure kwa1843 na1844; nokuti nzwisiso inokosha yenhau yomuedzo wazvino uno wokutenda weAdventist imhaka yezvakazarurwa zvakapiwa zvakananga naJesu Kristu amene, kana kuti nengirozi yake, kuhanzvadzi yedu Ellen.G.White, mukati moushumiri hwake.

Ndima 11: “ *Usina kururama ngaave asina kururamazve, une tsvina ngaave asina kuchenazve; uye wakarurama ngaarambe achiita zvakarurama, uye mutsvene ngaarambe achizviita mutsvene.* »

Pakuverenga kwokutanga, ndima iyi inosimbisa kupinda mukushanda kwechirevo chaDhanieri.8:14. Kuparadzaniswa kwevaAdventist vakasarudzwa naMwari pakati pa1843 na1844 kunosimbisa shoko re“ *Sardis* ” apo tinowana vaPurotesitendi “ *vapenyu* ” asi “ *vakafa* ” uye “ *vakasvibiswa* ” pamweya, uye mapiyona eAdventist “ *akakodzera kuchena* ” akadanwa mundima iyi “ *kururama noutsvene* ”. Asi kuvhurwa kwe“ *bhuku diki* ” kuri kufambira mberi se“ *gwara revakarurama rinoramba richikura sechiedza chezuva, kubva mambakwedza kusvika pakukwirira kwaro* ”. Uye vaAdventist mapiyona vakanga vasingazivi kuti *muedzo* wokutenda waizovasefa pakati pa 1991 na 1994 sezvo fundo ye“ *5th trumpet* ” yakazarurirwa kwatiri. Somugumisiro, kumwe kuraviwa kwendima iyi kunobvira.

Nguva yokuisa chisimbiso yava kuda kupera sezvatinoverenga muna Zva.7:3 kuti: “ *Musatadzira nyika, kana gungwa, kana miti, kusvikira taisa chisimbiso pahuma dzavaranda vaMwari.* » Ndekupi kwatinofanira kuisa mvumo yekukuvadza nyika, gungwa, uye miti? Mikana miviri iripo. Pamberi pe“ *bhosvo rechitanhatu* ” kana kuti “ *madambudziko manomwe okupedzisira* ” asati asvika? “ *Hwamanda yechitanhatu* ” inoumba chirango chenyevero chechitanhatu chakapiwa naMwari kuvatadzi vepanyika, zvinoita sezvine musoro kwandiri munyaya iyi kuchengeta chirango chechipiri. Nokuti “ *madambudziko manomwe okupedzisira okutsamwa kwaMwari* ” ane *“nyika* ” yechiPurotesitendi uye *“gungwa* ” reKaturike. Ngatirangarirei kuti kuparadza kunoitwa ne“ *hwamanda yechitanhatu* ” hakudzivisi, asi kunosimudzira kutendeuka kwevakadanwa vakasanangurwa vakadzikinurwa neropa raJesu Kristu.

Naizvozvo, mushure me “ *hwamanda yechitanhatu ” uye “ madambudziko manomwe okupedzisira ”* asati asvika , uye panguva yokumiswa kwekuiswa chisimbiso kunoratidza kuguma kwenguva yenyasha dzakabatana uye dzemunhu mumwe nemumwe kuti tinogona kuisa mazwi kubva. vhesi iyi: “ *Usina kururama ngaave asina kururama zvakare, uyo akasvibiswa ngaave asvibiswa zvakare; uye wakarurama ngaarambe achiita zvakarurama, uye mutsvene ngaarambe achizviita mutsvene.* » Munhu wese achakwanisa kuona pano nzira iyo Mweya unosimbisa nayo mundima iyi shanduro yakanaka yandakapa yevhesi inokosha ye "Adventist" iyo iri Danieri 8:14: "... *utsvene hucharuramiswa* ". Mashoko okuti “ *kururama* noutsvene *”* anotsigirwa zvakasimba uye naizvozvo anosimbiswa naMwari. Iri shoko naizvozvo rinotarisira nguva yokuguma kwenguva yenyasha, asi imwe tsananguro ndoyokutevera. Kusvika kumagumo ebhuku, Mweya unonangana nenguva iyo bhuku rakanyatsotsanangurwa rinova “ *bhuku diki rakavhurika* ” uye kubva panguva ino, kugamuchirwa kwaro kana kuramba kuchaita musiyano pakati pe“ *munhu akarurama neanozvisvibisa.* ” uye Ishe wedu anokoka “ *mutsvene kuti awedzere kuzvitsvenesa* ”. Ndinoyeuka zvakare kuti “ *kusvibisa* ” kwainzi kwakakonzerwa nechiPurotesitendi mumashoko e“ *Sardes* ”. Mweya unonangana nemashoko ayo chiPurotesitendi ichi neAdventism yemasangano yakagovana chituko chayo kubva muna 1994, payakabatana nayo nekupinda mumubatanidzwa wemakereke. Saka kugamuchirwa kwemashoko

akatsanangurwa ebhuku rino “ *zvakare* , asi kwokupedzisira, *kuchaita musiyano pakati peanoshumira Mwari neasingamushumiri* ” maererano naMar.3:18.

Saka ndinopfupikisa zvidzidzo zvendima iyi. Kutanga, inosimbisa kupatsanurwa kweAdventist kubva kuPurotesitendi pakati pa1843 na1844. Muchiverengero chechipiri, inoshanda ichipokana neAdventism yepamutemo iyo yakadzokera kumubatanidzwa wemaPurotesitendi uye ecumenical mushure me1994. Uye ndinokurudzira kuverenga kwechitatu kuchashanda pakupera kwenguva kutongwa muna 2029 pamberi pokudzoka kwaJesu Kristu kwakagadzirirwa kutanga kwechirimo chinouya pamberi paApril 3 wePaseka. 2030.

Zvinosara kwatiri isu mushure metsanangudzo idzi kuti tinzwisise kuti chikonzero chekudonha kwemasangano eAdventism, izvo zvakaita kuti " *rutsirwe* " naJesu Kristu mumharidzo yake yakananga kuRaodhikia, ishoma kuramba kutenda mukudzoka kwake ku1994, kuti. kuramba kurangarira kugovera kwechiedza kwakauya kuzovhenekera shanduro yechokwadi yaDhanieri 8:14; chiedza chinoratidzirwa nenzira isingarambiki norugwaro rwapakuvamba rweBhaibheri rwechiHebheru rumene. Chivi ichi chaigona bedzi kushorwa naMwari wokururamisira uyo asingarangariri ane mhosva asina mhaka.

Ndima 12: “ *Tarirai, ndinokurumidza kuuya , mubairo wangu ndinawo, kuti ndipe mumwe nomumwe sezvaakabata* .

Mumakore mapfumbamwe, Jesu achadzoka mukubwinya kusingatsananguriki. MunaZva. 16 kusvika 20, Mwari akazivisa kwatiri chimiro chechikamu chekutsiva kwake kwakachengeterwa vatadzi veKatorike, mapurotesitendi neAdventist vasina kururama uye vasingashiviriri. Akatipawo mugove wakachengeterwa vaAdventist vake vakasarudzwa vakaramba vakatendeka uye vanokudza shoko rake rouprofita neSabata rake dzvene rezuva rechinomwe, *muna Zva . chii “basa rake* ”, iro rinosiya nzvimbo duku yokuti vane mhosva vazviruramise pamberi paKristu. Mazwi ekuzvipembedza anoshaya basa nekuti zvinenge zvanyanya kunonoka kushandura kukanganisa kwesarudzo dzakapfuura.

Ndima 13: “ *Ndini alfa naOmega, wokutanga nowokupedzisira, kutanga nokuguma.* »

Chine mavambo chinewo magumo. Iyi nheyo inoshanda kuurefu hwenguva yapasi inopiwa naMwari nokuda kwokusarudza kwake vakasarudzwa. Pakati pealfa neomega, makore 6000 anenge apfuura. Mugore rechi30 musi wa3 Kubvumbi, rufu rweyananiso rwokuzvidira rwaJesu Kristu ruchange rwaratidzawo nguva yealpha yemubatanidzwa wechiKristu wemakore 2000; chirimo 2030 icharatidza nguva yayo omega musimba rakazara.

Asi alpha iriwo 1844 ine omega yayo 1994. Uye chekupedzisira, alpha nderangu nevekupedzisira vakasarudzwa vakuru, 1995 ine omega yayo, 2030.

Ndima 14: “ *Vakaropafadzwa vanochengeta mirairo yake* (kwete ~~*vasuke nguo dzavo*~~ ) *, kuti vave nesimba rokuuya kumuti woupenyu, uye vagopinda muguta napasuo!* »

Chimiro chechipiri che“ *kutambudzika kukuru* ” chiri pamberi pedu nenhevedzano yaro yenzufu dzakawanda. Naizvozvo, kunova kwokukurumidzira kuwana dziviriro nebetsero zvinobva kuna Mwari kupfurikidza naJesu Kristu.

Sezvinoratidzwa nomufananidzo, mutadzi anofanira ku“ *chengeta mirayiro yake* **» ; vaMwari nevaya vaJesu, “ *Gwayana raMwari* ” zvinoreva kuti anofanira kuramba marudzi ose angava nechivi.** Shanduro yakavharwa yevhesi iyi yakachengetwa mumaBhaibheri edu azvino imhaka yeRoman Catholic inotungamirwa kubva kuVatican. Mamwe manyoro, ekare, uye naizvozvo akatendeka zvikuru, anoti: “ *Vakaropafadzwa vanochengeta mirairo yake* ”. Uye sezvo chivi chiri kudarika murairo, shoko racho rinomonyaniswa uye rinotsiva kuteerera kuri madikanwa uye kunokosha nokutaura kwakapfava kwokuva muKristu. Ndiani anobatsirwa nemhosva? Kune avo vacharwa neSabata kusvika pakudzoka kwekubwinya kwaJesu Kristu. Shoko rechokwadi rinopfupikiswa sezvinotevera: “Wakakomborerwa uyo anoteerera Musiki wake”. Mharidzo iyi inongodzokorora izvo zvakataurwa muna Zvakazarurwa 12: 17 uye 14: 12, iyo inoti: " *vanochengeta mirairo yaMwari nokutenda kwaJesu* ". Ava ndivo vakagamuchira shoko rokupedzisira rakatumwa naJesu. Uyo anotonga muuyo wakawanwa ndiJesu Kristu amene, uye chinodikanwa chake chakaenzana nokutambura kwakatsungirirwa mukufira kutenda kwake. Mubairo weavo vakasarudzwa uchava mukuru kwazvo; vachawana kusafa, vopinda muupenyu husingaperi nenzira yeAdventist inofananidzirwa ne“ *masuo ane gumi namaviri* ” e“ *Jerusarema idzva* ” rokufananidzira.

Ndima 15: “ *Kunze nembwa, nen’anga, nemhombwe, nemhondi, nevanonamata zvidhori, navose vanoda nhema vachidziita!* »

Ndivanaani vanotaurwa naJesu saizvozvo? Kupomerwa kwakavanzika uku kune chekuita nekutenda kwese kwechiKristu kwakatsauka; kutenda kweCatholic, kutenda kwechiPurotesitendi kwakasiyana-siyana kunosanganisira kutenda kweAdventist kwakapinda mumubatanidzwa wayo kubvira 1994; kutenda kweAdventist kwakakomborerwa zvikuru kwazvo naye pakutanga kwokuvapo kwake, uye zvakatonyanya pamusoro pevamirriri vake vokupedzisira vakamanikidzwa kupinda mukupanduka. “ *Imbwa* ” ndivo vahedheni asiwo, uye kupfuura zvose, vaya vanozviti ihama dzake **uye vanomutengesa** . Iri izwi rekuti " *imbwa* " rinokatyamadza kune vemazuva ano vanhu vekuMadokero iyo yemhuka inobatwa sechiratidzo chekuvimbika, asi kune vekuMabvazuva mufananidzo chaiwo wekuurayiwa. Uye pano, Jesu anotodenha hunhu hwavo hwohunhu uye anovarangarira semhuka dzisingavimbiki. Mamwe mazwi anosimbisa mutongo uyu. Jesu anosimbisa mashoko akataurwa munaZva.21:8 uye pano kuwedzera kwezwi rokuti “ *imbwa* ” kunoratidza kutonga kwake pachake. Pashure peratidzirwo hurusa yorudo yaakapa kuvarume, hakuna chinhu chinotyisa zvikuru kupfuura kutengeswa naavo vanozviti ndezvake nechibairo chake.

Bva, Jesu anovadana kuti “ *n’anga* ” nemhaka yokutengeserana kwavo nengirozi dzakaipa, zvemidzimu, izvo zvakatanga kunyengedza kutenda kweKaturike nezviratidzo zve“Mhandara Maria”, chimwe chinhu chisingabviri neBhaibheri. Asi zvishamiso zvakaitwa nemadhimoni zvakafanana nezvakaitwa ne“ *n’anga* ” dzaFarao pamberi paMosesi naAroni.

Nekuvadaidza kuti “ *vasina kuchena* ”, Jesu anoshora kusunungurwa kwetsika asi kunyanya mibatanidzwa yezvitendero isiri yechisikigo inoitwa nemakereke echiPurotesitendi nechitendero cheCatholic chinoshorwa nevaporofita vaMwari semuranda wadhiabhorosi. Vanobereka, “sevanasikana,”

*“ufeve* ” hwa“ *mai [vavo] hure Bhabhironi Guru,* ” hunoshurikidzwa muna Zvak. 17:5 .

Vakaramba kutenda “ *vaurayi* ” vachagadzirira kuuraya vasanangurwa vaJesu kana akasapindira kuti avadzivise nokuuya kwake kune mbiri.

Ivo “ *vanamati vezvidhori* ” nemhaka yokuti anopa fariro huru kuupenyu hwokunyama kupfuura kuupenyu hwomudzimu. Vanoramba vasingakendengi apo Mwari anovapa chiedza chake icho ivo vanoramba neshungu kupfurikidza nokuita dhemoni vatumwa vake vechokwadi.

Uye kuti apedze ndima iyi, anotsanangura kuti: “ *Uye ani naani anoda uye anoita nhema!* » Mukuita kudaro, anoshora avo vane hunhu hwakanamatirwa nenhema, kusvika pakuti havana hanya zvachose nechokwadi. Kwakanzi pamusoro pezvinodavirwa namavara izvo hazvigoni kukurukurwa; kwakafanana nokuda chokwadi kana nhema. Asi nokusingagumi kwake, Mwari anosarudza, zvikurukuru, pakati pezvisikwa zvake izvo kuberekana kwomunhu kunoparira, avo vane urwu rudo rwezvokwadi.

Mhedzisiro yekupedzisira yehurongwa hwaMwari hweruponeso inotyisa. Vanokandwa kunze, zvakatevedzana, vatadzi vasingapfidzi vakaoma pamberi pemvura zhinji, mubatanidzwa wechiJudha wekare usingatendi, kutenda kunonyangadza kwapapa weRoma yechiKatorike, kutenda kwechidhori cheOrthodox, kutenda kwechiPurotesitendi chaCalvin, uye pakupedzisira, kutenda kwesangano kweAdventist, nyajambwa wekupedzisira wemweya we tsika yekuti vakapfuura vese vakafarira zvakaenzana.

Shoko re“Adventist” rakava nemigumisiro inouraya, kutanga, kumaJuda, vakawa nokuramba kwavo kutenda mukuuya **kwokutanga** kwaMesiasi kwakaziviswa munaDhani.9:24 kusvika 27. Chechipiri, maKristu akadzingwa naJesu avo vose vanogoverana. mhosva yekuratidza kusava nehanya nemashoko ekupedzisira e "Adventist" anozivisa **kuuya kwake kwechipiri** . Kusada kwavo chokwadi charo kunouraya kwavari. Muna 2020, izvi zvitendero zvikuru zvepamutemo zvese zvinogovera iri shoko rinotyisa iro Jesu akataura muna 1843 kuChiPurotesitendi chenguva ye“ *Sadhisi* ” muna Zva. 3:1: “ *Unonzi uri mupenyu, iwe wakafa* ”.

Ndima 16: “ *Ini, Jesu, ndakatuma ngirozi yangu kuti ikupupurirei zvinhu izvi mukereke. Ndini mudzi nembeu yaDhavhidhi, nyamasase inopenya.* »

Jesu akatuma ngirozi yake Gabrieri kuna Johane, uye kupfurikidza naJohane kwatiri, vabatiri vake vakatendeka vamazuva okupedzisira. Nemhaka yokuti nhasi bedzi apo iri shoko rakasanonzwisiswa rinotigonesa kunzwisisa mashoko aanotaurira kuvabatiri vake navadzidzi venguva nomwe kana kuti Magungano manomwe. Jesu anobvisa kupokana pakudeedzera kwake kwekufananidzira kweApo.5: “ *mudzi nedzinza raDhavhidhi* ”. Anowedzera kuti: “ *nyeredzi inopenya yemangwanani* ”. Nyeredzi iyi izuva asi anongoratidza nayo sechiratidzo. Nokuti, vasingazivi, vanhu vakaperera vanoda Jesu Kristu nokuda kwechibayiro chake vanokudza zuva redu, iyo nyeredzi inoumbwa nevahedheni. Kana vazhinji vasingazvizivi, mhomho, kunyange kujekerwa panhau yacho, havana kugadzirira, kana kuti vanokwanisa kunzwisisa kukomba kweichi chiito chechihedheni chokunamata zvidhori. Munhu anofanira kuzvikanganwa, kuti azviise panzvimbo yaMwari uyo anonzwa zvinhu zvakasiyana zvikuru nemhaka

yokuti pfungwa dzake dzakatotevera zviito zvevanhu kwemakore anoda kusvika 6000. Inozivisa chiito chega chega chechainonyatsomiririra; iyo isati iri mhaka yavarume vane upenyu hupfupi zvikurukuru hunova nehanya nokugutsa zvishuvo zvavo, zvikurukuru zvenyama uye zvapasi, asi inhauwo yaavo vari vomudzimu navanonamata zvikuru uye vanoramba vakavharirwa nokuda kwetsika dzoruremekedzo dzamadzibaba.

Pakupera kweshoko *reTiatira* , Mweya akati kuna “ *unokunda* ”: “ *Ndichamupa nyamasase* .” Pano Jesu anozviratidza se *“nyeredzi yamangwanani* ”. Mukundi naizvozvo achawana Jesu pamwe naye chiedza chose choupenyu chine manyuko acho maari. Chiyeuchidzo cheshoko iri chinoratidza kunyatsoteerera kweva“Adventist” vechokwadi vekupedzisira pandima idzi dza1 Petro.2:19-20-21: “ *Tinobatisisa shoko rouprofita, ramunoita zvakanaka kuripa mari. teererai semwenje unovhenekera mune rima, kusvikira utonga hwatsvuka uye nyamasase ichibudira mumoyo yenyu; muchiziva pakutanga kuti hakuna chiporofita cheRugwaro chingadudzirwa nemunhu, nekuti chiporofita hachina kuuyiswa nekuda kwemunhu, asi chinosundwa neMweya Mutsvene vanhu vakataura kubva kuna Mwari.* » Hatina kukwanisa kuzvitaura zviri nani. Anzwa mashoko aya, akasarudzwa anoashandura kuva mabasa anorangarirwa naJesu Kristu.

Ndima 17: “ *Mweya nomwenga vakati: Uya. Uye anonzwa ngaati: Uya. Uye une nyota ngaauye; ani nani unoda, ngaatore mvura yeupenyu pachena* .

Kubva paakatanga ushumiri hwake hwepasi pano, Jesu akatanga kudana uku: “ *Uya* ”. Asi nekutora mufananidzo we " *nyota* ", anoziva kuti uyo asina " *nyota* " haauye kuzonwa. Kudana kwake kunozonzwikwa, chete neavo “ *vane nyota* ” yehupenyu husingaperi uhwu uhwo ururami hwake hwakakwana hunotipa nenyasha dzake chete, semukana wechipiri. Jesu ega ndiye akabhadhara mutengo; saka anochipa " ***mahara*** ". Hakuna “kuregeredza” kwechiKaturike kana kwoumwari kunobvumira kuwanwa nokuda kwemari. Uku kudana kwepasi rose kunogadzirira kuungana kwevakuru vakuru vakasarudzwa vanobva kumarudzi ose nemavambo ose. Kushevedzwa kwokuti “ *Uya* ” kunova kiyi yeboka revasanangurwa iri richaunzwa nemuedzo wekutenda wemazuva ekupedzisira. Asi, vachasangana nemuedzo wakapararira panyika uye vachabatanidzwazve chete apo Jesu Kristu adzoka mukubwinya kwake kuti avabvise munyika yechivi.

Ndima 18 : “ *Ndinozivisa kumunhu wose anonzwa mashoko ouprofita hwebhuku iri kuti: Kana munhu akawedzera chinhu pachiri, Mwari achamurova nemadambudziko akanyorwa mubhuku iri;* »

Zvakazarurwa harisi bhukuwo zvaro remubhaibheri. Ibasa remabhuku akanyorwa nenzira youmwari mumutauro webhaibheri anogona kuzivikanwa neavo vanonzvera Bhaibheri rose kubva kwokutanga kusvika kumagumo. Matauriro anozozivikanwa kuburikidza nekuverenga kakawanda. Uye “makonikodhenzi eBhaibheri” anoita kuti zvibvire kuwana kutaura kwakafanana. Asi chaizvo nekuti kodhi yayo yakanyatsojeka, vashanduri nevanyori vanonyeverwa: " *Kana munhu akawedzera chero chinhu pairi, Mwari achamurova nemadambudziko anotsanangurwa mubhuku iri* ".

Ndima 19: “ *Uye kana munhu akabvisa chimwe chinhu pamashoko ebhuku rouprofita uhwu, Mwari achabvisa mugove wake pamuti woupenyu nomuguta dzvene, rakanyorwa mubhuku iri.* »

Nokuda kwezvikonzero zvimwe chetezvo, Mwari anotyisidzira ani naani “ *anobvisa chinhu pamashoko ebhuku rouprofita uhwu* . Ani naani anozviisa mungozi iyi anonyeverwawo, kuti: “ *Mwari uchagura mugove wake pamuti woupenyu, napaguta dzvene, rakanyorwa mubhuku rino* . Shanduko dzakacherechedzwa naizvozvo dzichava nemigumisiro inotyisa kune avo vakazviita.

Ndinokwevera pfungwa dzako kuchidzidzo ichi. Kana kuchinjwa kweiri bhuku risinganzwisisike rekodhi kukarangwa naJesu Kristu munzira mbiri idzi dzakaoma, chii chichava kune vaya vanoramba shoko raro rinonyatsonzwisisika?

Mwari ane zvikonzero zvakanaka zvokupa iyi nyevero zvakajeka, nokuti ichi Zvakazarurwa, mashoko acho akasarudzwa naye, ane ukoshi humwe chetehwo norugwaro rwe“mirayiro ine gumi” yake “yakanyorwa nomunwe wake pamahwendefa amabwe” . Zvino, munaDhani.7: *25* , akaporofita kuti “ *mutemo* ” wake woumambo “waizoshandurwa ” pamwe chete ne“ *nguva* ”. Chiito chacho chakaitwa, sezvataona, nechiremera cheRoma, humambo hwakatevedzana muna 321, ipapo papa, muna 538. Ichi chiito chaakatonga kuva “ *chekuzvikudza* ” chicharangwa norufu, uye Mwari anotikurudzira kuti tisaberekazve; kuchiporofita, rudzi urwu rwemhosho yaanoshora zvakasimba.

Basa raMwari rinoramba riri basa rake pasinei nenguva yarinoitwa. Kududzira chiporofita chake hazvibviri pasina nhungamiro yake. Izvi zvinoreva kuti basa rakavharwa rine kukosha kwakafanana neicho chakanyorwa. Ziva naizvozvo kuti basa iri rinoratidzwa pfungwa yaMwari zvakajeka nderepamusoro-soro “ *utsvene* ”. Inoumba “ *chipupuriro chaJesu* ” chokupedzisira icho Mwari anotaura kuvashumiri vake vokupedzisira vasingateereri veSeventh-day Adventist; uye panguva imwecheteyo, nekuita kweSabata rechokwadi reMugovera, mava muna 2021, " *hutsvene hunoruramiswa* " hwekupedzisira hwakarongwa kubva pakatanga kushanda kwechirevo chaDhani.8:14 muna 1843.

Ndima 20: “ *Iye anopupura zvinhu izvi anoti: Hongu, ndinouya* ***nokukurumidza*** . *Ameni! Uyai, Ishe Jesu!* »

Nemhaka yokuti rine mashoko okupedzisira ayo Jesu Kristu akanyorera vadzidzi vake, iri bhuku raZvakazarurwa ndereutsvene hukuru zvikuru. Maari tinowana yakaenzana nemahwendefa emurairo, akanyorwa nemunwe waMwari akapiwa kuna Mosesi. Jesu anopupura; ndiani achatsunga kupikisa kupupura kwoumwari uku? Zvese zvinotaurwa, zvese zvinoratidzwa, haana chimwe chaakataura kunze kwekunge: " *Hongu, ndiri kuuya* ***nekukurumidza*** ." Kungoti “ *Hungu* ” kunobatanidza munhu wake wose woumwari, kunoreva kuti kuuya kwake pedyo ndekwechokwadi nokuti anodzokorora vimbiso yake yokuti: “ *Ndinokurumidza kuuya* ***”*** ; a" ***nokukurumidza*** » dated iro rinotora zvarinoreva zvizere: muchirimo cha2030. Uye anosimbisa chiziviso chake achiti “ *Ameni* ”; zvinoreva kuti: “Chokwadi”.

Ndiani zvino anoti: “ *Uyai, Ishe Jesu* ? Maererano nendima 17 yechitsauko chino, ivo “ *Mudzimu nomwenga* .

Ndima 21: “ *Nyasha dzaIshe Jesu ngadzive navatsvene vose!* »

Iyi ndima yekupedzisira yaZvakazarurwa inovhara bhuku nekumutsa " *nyasha dzaIshe Jesu* ". Iri ndiro dingindira raiwanzopesana nemutemo pakutanga kweGungano rechiKristu. Panguva iyoyo, nyasha dzaimanikidzirwa kupesana nemurairo neavo vakaramba mupiro waKristu. Kugara nhaka kwevaJudha mutemo kwaireva kuti vaiona kururamisira kwaMwari kuburikidza nawo chete. Jesu akanga asingadi kuvabvisa pakuteerera mutemo asi akauya kuzo“ ***zadzisa*** ” zvaakanga aprofitwa nezvibayiro zvemhuka. Ndosaka akati muna Mat.5:17: “ *Musafunga kuti ndakauya kuzoparadza murayiro kana vaporofita; handina kuuya kuzoparadza, asi* ***kuzozadzisa*** .

Chinhu chinonyanya kushamisa kunzwa maKristu achipikisa mutemo nenyasha. Nokuti, sokutsanangura kunoita muapostora Pauro, nyasha dzakaitirwa kubatsira munhu kuti azadzise mutemo kusvikira papfundo iro Jesu anozivisa muna Johane 15:5 : “ *Ini ndiri muzambiringa, imi muri matavi. Unogara mandiri* ***, uye wandinogara maari*** *, unobereka zvibereko zvakawanda; nokuti kunze kwangu hamugoni kuita chinhu* . Zvinhu zvipi zvoku“ *ita* ” zvaari kutaura nezvazvo uye “ *chibereko* ” chipi? Zvekuremekedza murairo izvo nyasha dzake dzinoita kuti zvigoneke kuvonga nerubatsiro rwake muMweya Mutsvene.

Kwaizova kunoshuviwa uye kunobetsera kudai “ *nyasha dzaShe Jesu dzakanga dziri* ” uye dzaigona kuita “ *muna vose* ”; asi ndima iyi yakamonyaniswa inongotaura chishuwo chisingagoneki. Tose ngativei netariro kuti kuchava nevakawanda kwazvo vavo; vakawanda sezvinobvira; Mwari wedu anoyemurika, Musiki neMuponesi akakodzera; ndiye akafanirwa nazvo zvikuru. Nekudoma “ *nevatsvene vose* ”, chinyorwa chepakutanga chinobvisa kusajeka kupi nokupi; nyasha dzaIshe dzichikwanisa kubatsira ivo chete, avo “ *vaanotsvenesa nechokwadi chake* ” (Johani 17:17). Uye kune avo vanofunga nezvekuwana hupenyu husingaperi kuburikidza nekutora nzira yakataurwa naJesu Kristu, ndinokuyeuchidzai kuti pakati pe " *nzira* " ne " *upenyu* ", pane " *chokwadi* " chinokosha, maererano naJohane 14: 6. Hapana mhosva kune vapanduki vanoti chikomborero chevhesi iyi, kubva muna 1843, nyasha dzaIshe dzakangobatsira avo vaanotsvenesa nekudzoreredza kwezororo rake dzvene reSabata neMugovera. Ndicho chiito ichi chinobatana neuchapupu hwerudo rwe " *chokwadi* " chayo chinoita kuti vasanangurwa vatsvene vakodzerwe nenyasha dziri kutaurwa. Naizvozvo nyasha hadzigoni kutsaurirwa kuna “vose”. Naizvozvo ngwarira shanduro dzakaipa, dzinotsausa dzeBhaibheri, idzo dzinotungamirira kukuodzwa mwoyo kunotyisa kwokupedzisira nokuda kwaavo vanotsamira padziri nokuda kwenhamo yavo!

Zvakazarurwa zvoumwari zviri mubhuku iri zvakasimbisa zvidzidzo zvakaporofitwa munyaya yaGenesi, ukoshi hunokosha hwatakakwanisa kucherechedza. Pakupera kwebasa iri, zvinoita sezvinobatsira kuyeuka izvi zvidzidzo zvikuru. Izvi zvinoruramiswa uye ndinodawo kutaura kuti munyika yedu yanhasi, kutenda kwechiKristu kunoratidzwa zvakanyanya nenzira yakakanganiswa nekuda kwenhaka yechitendero cheRoman Catholic. Zvokwadi inodiwa naMwari yakaramba iri muchimiro chakapfava uye chine mufungo chainzwisiswa navaapostora vokutanga vaJesu Kristu asi ikoku kunowanzofuratirwa kupfava kunova, kupfurikidza nechimiro chayo choushoma, chakaoma nokuda kwavasina kudzidza. Zvirokwazvo, kuziva Vatendi vaMazuva

Ekupedzisira vaJesu Kristu uye chimiro chemweya chaZvakazarurwa, chirevo chaDanieri 8:14 chakakosha. Asi kuti tizive murayiro uyu, kudzidza bhuku rose raDhanieri uye kutsanangurwa kwouprofita hwaro kunokoshawo. Izvi zvinhu zvakanzwisiswa, Apocalypse inozivisa zvakavanzika zvayo kwatiri. Izvi zvidzidzo zvinodiwa zvinotsanangura kuoma kunowanikwa patinoedza kupwisa murume asingatendi wenguva yedu kuMadokero, uye kunyanya muFrance.

Jesu akati hakuna munhu angauya kwaari kunze kwaBaba vanomutungamirira uye akataurawo pamusoro pavasanangurwa vake, kuti vanofanira kuberekwa nemvura nemweya. Idzi dzidziso mbiri dzinopindirana dzinoreva kuti Mwari anoziva chimiro chomudzimu chevasanangurwa vake pakati pezvisikwa zvake zvose. Naizvozvo, chimwe nechimwe chazvo chichaita maererano nezvachinoita; uyewo avo vane rusaruro rwakanaka pamusoro peSabata raitoitwa kare navaJudha vachagamuchira pasina kunyanyooma zvakazarurwa zvouporofita zvinoratidzira kuti rinodikanwa naMwari kubvira muna 1843. Mukupesana, avo vane rusaruro rusina kunaka pamusoro paro vacharamba nharo dzose dzebhaibheri dzinopiwa uye achawana zvikonzero zvakanaka zvokupembedza kuramba kwake. Kunzwisisa nheyo iyi kunotidzivirira kuti tisaodzwa mwoyo naavo tinopa kwavari zvokwadi yaKristu. Nokuzivisa chokwadi chepfungwa dzaMwari, uprofita hwacho hunopa simba rahwo rose ku *“Evhangeri isingaperi* ” iyo vadzidzi vaJesu vanofanira “ *kudzidzisa marudzi kusvikira kumugumo wenyika* ”.

**" *Mhuka* " dzeApocalypse**

Zvichitevedzana uye zvichitevedzana vavengi vaMwari nevasanangurwa vake vakaonekwa mumufananidzo we“ *mhuka* ”.

Yokutanga inoratidzira Roma youmambo inofananidzirwa ne“ *shato ine nyanga dzine gumi nemisoro minomwe yakapfeka korona* ”, muna Zva. 12:3; “ *vaNikoraiti* ” munaZva.2:6; “ *Dhiyabhorosi* ” munaZva.2:10.

Chechipiri chine chokuita neRoma yeRoma yeRoma inofananidzirwa ne“ *chikara chinobuda mugungwa, chine nyanga gumi chakapfeka korona nemisoro minomwe* ” yaZvak. 13:1; “ *chigaro chovushe chaSatani* ” munaZva.2:13; “ *mukadzi Jezebheri* ” munaZva.2:20; “ *Mwedzi wakafa neropa* ” munaZva.6:12; “ *chetatu chinovhenekerwa nemwedzi* ” che“ *hwamanda yechina* ” munaZva.8:12; “ *gungwa* ” munaZva.10:2; “ *rutsanga rwakaita setsvimbo* ” munaZva.11:1; “ *muswe* ” we“ *shato* ” munaZva.12:4; “ *nyoka* ” munaZva.12:14; uye “ *dhiragoni* ” yendima 13, 16 ne17; “ *Bhabhironi guru* ” munaZva.14:8 na17:5.

Chechitatu chakanangana nechimurenga chekuFrance chekuti hakuna Mwari, chinofananidzirwa ne“ *chikara chinobuda mugomba rakadzika-dzika* ” muna Zva.11:7; “ *kutambudzika kukuru* ” munaZva.2:22; “ *hwamanda yechina* ” munaZva.8:12; “ *muromo unomedza rwizi* ” unofananidzira vanhu veKatorike, munaZva.12:16. Izvi zvine chekuita nechimiro chekutanga che” *nhamo yechipiri* ” inotaurwa munaZva.11:14. Chimiro chayo chechipiri chichaitwa ne " *hwamanda yechitanhatu* " yeApo.9: 13, maererano neApo.8: 13 pasi pezita rokuti " *nhamo yechipiri* ", pakati paMarch 7, 2021 ne2029, pasi pechinhu chaicho cheNyika. Hondo yechitatu inopera muhondo yenyukireya. Kupondwa kwevanhu kunobvisa pasi ( *gomba rakadzika-dzika* ) ndicho chibatanidzo chakagadzwa pakati pe"

*bhosvo yechina neyechitanhatu* ". Tsanangudzo yekukura kwehondo iyi inoburitswa munaDan.11:40 kusvika ku45.

*Chikara "* chechina chinoratidzira kutenda kwechiPurotesitendi nokutenda kwechiKaturike, mubatsiri wacho, mumuedzo wokupedzisira wokutenda munhau yapasi. " *Anokwira achibva panyika* ," munaZva.13:11; zvinoreva kuti ndiye pachake, achibuda mukutenda kweKatorike kunofananidzirwa ne" *gungwa* ". Zvikurukuru, nhambo yeChinjo yakagadza rudzidziso rwechiPurotesitendi, rune mativi akawanda, rwakaratidzirwa nokuramba kutenda, ruchipupurira mumabasa aJohn Calvin, kumunhu aifarira hondo, ane hasha, ane utsinye, uye anotambudza . Kupinda musimba kwechisungo chaDhanieri.8:14 kwaishora pasi rose kubva muchirimo cha1843.

Kutenda kwemasangano eAdventist, kubuda kupenyu kubva pamuedzo wekutenda kwePurotesitendi wa1843-1844, kwakadzokera kumashure uye kwakadzokera kuchimiro chekutenda kwechiPurotesitendi uye kutukwa kwayo kutsvene kubva mukudonha kwa1994; izvi nemhaka yokurambwa kwepamutemo kwechiedza choumwari chakaziviswa mubasa iri kubva muna 1991. Uku kufa kwomudzimu kwechimiro chesangano kunoporofitwa muna Zva.3:16: " *Ndichakusvipa mumuromo mangu* ".

Kuzadzika kwokupedzisira kwouprofita hwacho kuri pamberi pedu, uye kutenda kwomunhu ari wose kuchaedzwa. Ishe Jesu Kristu achaziva, pakati pavanhu vose, avo vari vake, avo vanogamuchira zvakazarurwa zvake zvinokosha, chibereko chorudo rwoumwari, nomufaro nokutendeka kwokuonga.

Paawa yechisarudzo chekupedzisira, vasanangurwa vachasiyaniswa nekuti vachaziva kuti sei kuwa, Zvakazarurwa zvoumwari zvinozoita musiyano pakati pevakaponeswa nevakarasika kubva panguva yevaapostora " *Efeso* ", muna Apostora. 2:5, Mwari akati, " *Naizvozvo rangarira pawakawa* "; uye muna 1843, munguva ye" *Sadhisi* ," akatiwo kuvaPurotesitendi, muna Zva.3:3: " *rangarirai kuti makagamuchira nokunzwa sei; uchengete utendeuke* "; ikoku kunotambanukira kuvaAdventist vakawa kubvira muna 1994, avo kunyange zvazvo vachengeti veSabata, vanogamuchira kuna Jesu iri shoko raZvak. 3:19 : " *Ndinotuka nokuranga vose vandinoda; naizvozvo shingaira utendeuke* .

Mukugadzirira ichi Zvakazarurwa zvouprofita, musiki Mwari, akasangana naJesu Kristu, akazvipa amene nharidzano yokubvumira vakasarudzwa vake kuzivisa zvakajeka vavengi vavo; chinhu chaitwa uye chinangwa chaMwari chinowanikwa. Saka apfumiswa pakunamata, Musanangurwa wake anova " *Mwenga akagadzirirwa Kudya Kwemanheru kweGwayana* ". " *Akamupfekedza rineni chena yakaisvonaka, ari mabasa akarurama evatsvene* " munaZva.19:7. Iwe wakaverenga zviri mukati mebasa iri, kana uine mukana uye chikomborero chekuva pakati pavo, " *zvigadzirire kusangana naMwari wako* " ( Amosi 4:12 ) muchokwadi chake!

Nepo kududzwa kwouporofita hwakavanzika hwaDhanieri naZvakazarurwa kwakakwana uye nguva yokudzoka kwechokwadi kwaKristu zvino yava kuzivikanwa kwatiri, uyu mubvunzo unobva kuna Jesu Kristu unonokorwa mashoko muna Ruka 18:8 unosiya panikiro yakati inotambudza: " *Ndinoti kwamuri, kurumidzai kururamisirwa.* ***Asi kana Mwanakomana wemunhu achisvika, uchawana kutenda panyika here?*** ". Nekuti kuwanda

kweruzivo rwechokwadi rwechokwadi hakugoni kutsiva utera hwemhando yekutenda uku. Hunhu huchatarisana nekudzoka kwaJesu Kristu hwakakura mumamiriro ekunze akanaka kune marudzi ese eudyire hunokurudzirwa zvakasimba. Kubudirira kwomunhu mumwe nomumwe kwazova vavariro inofanira kuwanwa chero zvodini, kunyange kupfurikidza nokupwanya muvakidzani wako, uye ikoku mukati menhambo refu yorugare rwenyika anopfuura makore 70. Kana tichiziva kuti hunhu hwedenga hwakataurwa naJesu Kristu hunopesana zvachose netsika yenguva yedu, mubvunzo wake unoratidzika sewakarurama zvinosiririsa, nekuti unogona kubata vanhu vaizvitenda kuti "vasanangurwa", asi vanongoramba varipo. nhamo yavo ye“vakadanwa”; nokuti Jesu anenge asina kuwana mavari kunaka kwokutenda kunodiwa kuti akodzere nyasha dzake.

## Tsamba inouraya asi Mweya anopa upenyu

Ichi chitsauko chekupedzisira chinopedzisa kutsanangurwa kweApocalypse Zvakazarurwa. Zvirokwazvo, ndichangobva kuburitsa makodhi ebhaibheri anoita kuti zvikwanise kuzivisa zviratidzo izvo Mwari anoshandisa muuporofita hwake, asi nepo chinangwa chavo chiri kuratidza chinodikanwa chake chekudzoka kweSabata kubvira 1843-1844, izwi rekuti sabata harioneki. kamwe chete muzvinyorwa zvechiporofita izvi zvaDanieri kana Zvakazarurwa. Inogara ichitaurwa asi isina kutaurwa zvakajeka. Chikonzero chekusaridoma zvakajeka ndechekuti kuita kweSabata chinhu chakajairika chekutenda kwechiKristu chevapostora, nekuti munhu wese anogona kuona kuti nyaya yeSabata haina kumbobvira yaita gakava pakati pemaJuda nevaapositori vekutanga, vadzidzi veSabata. Jesu Kristu. Zvisinei, dhiyabhorosi haana kurega kumurwisa, kutanga achikurudzira vaJudha kuti "vamusvibise", uye kechipiri vaKristu, nekumuita kuti "asava nehanya" zvachose. Kuti awane mugumisiro uyu, akafuridzira shanduro dzenhema dzemagwaro epakutanga aimutaura. Uyewo, iyi ratidziro yezvokwadi youmwari yaisazova yakakwana pasina kushurikidzwa kwaaya zviito zvakashata zvinosemesa, vanyajambwa vavo vari, kutanga, Mwari

muna Jesu Kristu, ipapo avo rufu rwake rwokuyananisa rungadai rwakapa kwavari upenyu husingagumi.

Ndinosimbisa, pamberi paMwari, kuti mune zvinyorwa zvesungano yekare neitsva, ndiko kuti, Bhaibheri rose, **hapana** ndima inodzidzisa kuchinja kwechimiro cheSabata kubva pachina chemirairo yaro ine gumi; uyezve, akacheneswa naMwari, kubva pakutanga kwokusikwa kwake kwenyika yedu yapasi.

**Kubva pakuramba kutenda kwechiPurotesitendi nokuda kwekupinda kushanda kwechirevo chaDhanieri 8:14, muchirimo cha1843 kusvikira nhasi, kuverenga Bhaibheri kunouraya. Ndingada kuratidza kuti harisi Bhaibheri rinouraya nemaune, kushandiswa kwaro kunobva pazvikanganiso zveshanduro zvinoonekwa mushanduro dzakashandurwa dzemagwaro ekutanga e“ *chiHebheru nechiGiriki* ”; asi pamusoro pezvose idambudziko zvakare nekuda kwekududzira kwakashata.** Mwari pachake anosimbisa chinhu, mumifananidzo, munaZva.9:11: “ *Dzakanga dzina mambo pamusoro padzo, ari mutumwa wegomba risina chigadziko, ainzi muchiHebheru Abhadhoni, uye nechiGiriki Aporioni*. ". Ndinorangarira pano shoko rakavanzika mundima iyi: “ *Abhadhoni naAporioni* ” zvinoreva, “ *muchiHebheru nechiGiriki* ”: Muparadzi. “ *Ngirozi yegomba rakadzikadzika ” inoparadza kutenda ichishandisa “ zvapupu zviviri ”* zvebhaibheri zvaZva.11:3.

Uyewo, kubvira muna 1843, vatendi venhema vakaita zvikanganiso zviviri mukurava kwavo ufakazi hwenhau hweBhaibheri. Yokutanga ndeyokupa ukoshi hukuru kukuberekwa kwaJesu Kristu kupfuura kurufu rwake uye yechipiri inosimbisa ichi chikanganiso, kupfurikidza nokupa ukoshi hukuru kurumuko rwake kupfuura kurufu rwake. Kukanganisa kwakapetwa kaviri uku kunovapupurira, nokuti kuratidzwa kworudo rwaMwari kuzvisikwa zvake kunotsamira, zvikurukuru, pachisarudzo chake chokuzvidira chokupa, muna Kristu, upenyu hwake nokuda kwokudzikinura vasanangurwa vake. Kuisa pakutanga rumuko rwaJesu kunobatanidza kukanganisa basa raMwari rokuponesa, uye izvi zvinotakura kune vane mhosva mugumisiro wokuzvibvisa vamene kwaari uye kuputsa mubatanidzwa wake mutsvene, wakarurama uye wakanaka. Kukunda kwaKristu kunotsamira pakugamuchira kwake rufu, kumuka kwake mugumisiro unofadza uye wakarurama wokukwana kwake kwoumwari.

VaKorose 2:16-17 : “ *Naizvozvo ngakurege kuva nomunhu anokutongai pamusoro pezvokudya kana zvokunwa, kana pamusoro pomutambo, kana pakugara kwomwedzi, kana pamasabata;* »

Ndima iyi inowanzoshandiswa kupembedza kumisa tsika yevhiki nevhiki ye“ *Sabata* ”. Zvikonzero zviviri zvinoshora sarudzo iyi. Yokutanga ndeyokuti mashoko okuti “ *masabata* ” anoreva “ *masabata ” anoitwa ne“ mitambo ”* yechitendero yegore negore yakagadzwa naMwari muna Revhitiko 23. Aya ndiwo “ *masabata* ” anofamba anoiswa pakutanga uye dzimwe nguva pamagumo pa“ *mitambo ” yechitendero.* ”. Vanokurudzirwa nemashoko okuti “ *musabata basa ripi neripi nezuva iroro* ”. Havana hukama ne *“Sabata* ” revhiki nevhiki kunze kwezita ravo rokuti “ *Sabata* ” rinoreva “kurega, kuzorora” uye rinoonekwa kekutanga munaGenesi.2:2: “ *Mwari akazorora* ”. Kunofanirawo kucherekedzwa

kuti shoko rokuti “ *sabata* ” rinodudzwa murugwaro rwechiHebheru rwomurairo wechina hariwaniki mushanduro yeL.Segond iyo inoriratidzira, bedzi, pasi pezita rokuti “ *zuva rokuzorora* ” kana kuti “ *zuva rechinomwe* ” . Zvisineyi, rinotora midzi yaro kubva paizwi rechiito rinodudzwa munaGenesi.2:2: “ *kuzorora* ” kana kuti “ *Sabata* ” iro rakanyorwa zvakajeka mushanduro yeJNDarby yeBhaibheri.

Chikonzero chechipiri ndeichi: Pauro akataura nezve“ *mitambo nemasabata* ” kuti “ *mimvuri yezvinhu zvichauya* ” kureva kuti, zvinhu zvinoprofita zvaizoitika kana kuti zvichaitika. Tichifunga kuti “ *Sabata rezuva rechinomwe* ” rine chokuita nendima iyi, kuchine “ *mumvuri unouya* ” kutozosvikira pakusvika kwemireniyamu yechinomwe yainoprofita. Rufu rwaJesu Kristu rwakazivisa revo ye“ *Sabata rezuva rechinomwe* ” iro rinoporofita, nokuda kwokukunda Kwake pamusoro pechivi norufu, “ *makore ane chiuru* ” okudenga umo vasanangurwa Vake vachatonga vakafa vakawa pasi pano nevekudenga.

Mundima iyi, “ *mitambo, kugara kwomwedzi* ” uye “ *masabata* ” azvo zvaibatanidzwa nokuvapo kwesungano yekare yorudzi rwaIsraeri. Kupfurikidza nokugadza, kupfurikidza norufu rwake, sungano itsva, Jesu Kristu akaita izvi zvinhu zvouporofita zvisina maturo; vaifanira kumira ndokunyangarika so“ *mumvuri* ” unodzima pamberi pouchokwadi hwoushumiri hwake hwapasi hwakapedzwa. Nepo “Sabata” revhiki nevhiki rakamirira kuuya kwemireniyamu yechinomwe kuti rizadzise chokwadi charo chakaporofitwa uye kurasikirwa nokubatsira kwaro.

Pauro anotaurawo nezve“ *kudya nokunwa* . Somubatiri akatendeka, anoziva kuti Mwari akataura pamusoro peizvi zvinhu muna Revhitiko 11 naDhuteronomio 14 apo anorayira zvokudya zvakachena zvinobvumirwa uye zvokudya zvisina kuchena zvinorambidzwa. Matauriro aPauro haana chinangwa chokupikisa zvisungo zvoumwari izvi asi pfungwa dzevanhu chete ( *dzisina munhu...* ) dzinotaurwa pamusoro penyaya iyi yaachazokudziridza munavaRoma. 14 na1vaKorinde.8 apo pfungwa dzake dzinobuda pachena. Nyaya yacho ine chokuita nezvokudya zvakabayirwa kuzvidhori navanamwari venhema. Anoyeuchidza vakasarudzwa vanoumba Israeri womudzimu waMwari nezvemitoro yavo kwaari, achiti muna 1 VaK.10:31 : “ *Mungave muchidya, kana muchinwa, kana muchiita chimwe chinhu, itai zvose kuti Mwari akudzwe* . Mwari anokudzwa naavo vanofuratira nokuzvidza mitemo yake yakaziviswa paidzi nhau here?

NdiJakobho, munun’una waJesu anotaura akamiririra vaapostora **panyaya yokudzingiswa** , muna Mabasa 15:19-20-21 : “ *Naizvozvo ndinofunga kuti hatifaniri kufunganya pamusoro pavaHedheni vanotendeukira kuchiJudha. Mwari, asi ndivanyorere kuti vabve patsvina yezvifananidzo, neupombwe, nezvakadzipwa, neropa; nokuti Mosesi kubva pamazera ekare unavo vanomuparidza muguta rimwe nerimwe, achiverengwa mumasinagoge* ***sabata rimwe nerimwe*** .

Kazhinji inoshandiswa kururamisa rusununguko rwevatendeuki vechihedheni vakananga kuSabata, mavhesi aya anoumba mukupesana neumbowo hwakanakisa hwekuita kwayo kunokurudzirwa nekudzidziswa nevaapositori. Zvechokwadi, Jacques anoona kuti hazvibatsiri kuvamanikidza kuti

vadzingiswe uye anopfupikisa nheyo dzinokosha nokuti dzidziso yechitendero yakadzama ichapiwa kwavari pavanoenda “ ***maSabata ose*** ” kumasinagogi echiJudha munharaunda dzavo.

Imwe fungidziro yakashandiswa kupembedza kumisa kurongwa kwezvokudya zvakachena uye zvisina kuchena: chiratidzo chakapiwa Petro muna Mabasa 10. Tsananguro yake inokudziridzwa muna Mabasa 11 apo anozivisa “mhuka dzisina kuchena” dzechiratidzo ne“varume” vechihedheni avo. vakauya kuzomukumbira kuti aende kumukuru wezana weRoma ainzi Koniriasi. Muchiratidzo ichi, Mwari anofananidzira kusachena kwevahedheni vasingamushumiri uye vasingashumiri vamwari venhema. Zvisinei, rufu norumuko zvaJesu Kristu zvinounza chinjo huru nokuda kwavo, nokuti suo renyasha rinozarurirwa kwavari kupfurikidza nokutenda muchibayiro chinoyananisa chaJesu Kristu. Ndiko kupfurikidza nechiono ichi apo Mwari anodzidzisa Petro chinhu chitsva ichi. Naizvozvo, kupatsanurwa kwezvakachena nekusachena kwakagadzwa naMwari muna Revhitiko 11 kunoramba kuripo uye kunoenderera kusvika pakuguma kwenyika. Kunze kwekuti, kubva muna 1843, nechirevo chaDhani.8:14, kudya kwevanhu kwakatora tsika yepakutanga “ *kucheneswa* ” kwakatangwa nekurongwa munaGenesi.1:29: “ *Mwari akati: Tarirai, ndi Ndakapa chirimwa chimwe nechimwe chinobereka mhodzi, chiri pachiso chenyika yose, nemiti yose ine michero yemiti inobereka mbeu, inobereka mbeu, nemiti yose inobereka mbeu; izvi zvichava zvokudya zvenyu* .

Jesu akapa upenyu hwake mukurwadziswa mumuviri nomupfungwa kuti aponese vasanangurwa vake. Usapokane mwero wepamusoro-soro wehutsvene hunodiwa nerufu rwekuda mukudzoka kubva kune waanoponesa. Chokwadi!

## Nguva yepanyika yaJesu Kristu

**Parera reSabata raKurume 20, 2021**

Kubva pamavambo oushumiri hwangu, ndakapwiswa, uye ndakaiimba, kuti “Jesu akaberekwa muchirimo.” PaSabata iri remusi wa20 Kurume 2021, nguva yechirimo yaive na10:37 a.m. pakatanga musangano wemweya. Mweya

wakabva wanditungamirira kuti nditsvage humbowo hwezvaiva kusvika panguva iyoyo kungove nekugutsikana kwekutenda kwakapfava. Karenda yechiJudha yakatibvumira kuti tiise nguva yechirimo equinox yegore - 6 tisati tasvika kupfimbana yedu yepamutemo yechiKristu yekuzvarwa kweMuponesi wedu, pa "Sabata" raKurume 21.

**Sei gore - 6?**

Nekuti kufambidzana kwedu kwepamutemo kwekuzvarwa kwaJesu Kristu kwakavakirwa pazvikanganiso zviviri. Maingove muzana [ramakore rechitanhatu] AD apo mumongi weCatholic Dionysius Mudiki akatanga kugadzira karenda. Mukushayikwa kwoudzame hweBhaibheri kana hwenhau, akaisa uku kuberekwa pazuva rorufu rwaMambo Herodhe, iro akaisa muna 753 kuvambwa kweRoma. Kubva ipapo, vanyori venhoroondo vakasimbisa kukanganisa kwemakore mana mukuverenga kwake; izvo zvinoisa rufu rwaHerodhi muna 749 kubva pakuvambwa kweRoma. Asi, Jesu akaberekwa Herodhi asati afa uye Mat.2:16 inotipa humbowo hunoisa zera raJesu pa " *makore maviri* " panguva ye "kupondwa kwevasina mhosva" kwakarairwa naMambo Herodhi akatsamwa, nokuti akatambura uye akanzwa rufu ruchiuya rwaizomubvisa pakunakidzwa kwesimba. Tsanangudzo yacho inokosha, nokuti rugwaro runotsanangura, " *makore maviri, maererano nezuva raakanga anyatsobvunza nevachenjeri* ." Kuwedzerwa kumakore mana ekukanganisa kwekare, gore - 6, kana 747 yekuvambwa kweRoma, inosimbiswa nebhaibheri.

**Muchirimo equinox yegore - 6**

Kuwira neSabata, mugore rino-6, Bhaibheri rinotiudza kuti ngirozi yakazviratidza ku“ *vafudzi vaifudza makwai avo* ”. Sabata rinorambidza kutengeserana asi kwete kuchengeta uye kutarisira kunopiwa kumhuka; Jesu akasimbisa izvi paakati: “ *Ndiani wenyu ane gwai rinowira mugomba orega kuuya kuzorinunura kunyange nomusi weSabata? ?* ". Nokudaro kupfurikidza nengirozi, kuberekwa kwo“ *Mufudzi Akanaka* ,” muponesi nenhungamiro yamakwai avanhu kwakaziviswa, kutanga, kuvafudzi vavanhu, vachengeti navadziviriri vamakwai emhuka. Ngirozi yakajekesa kuti: “ *... nokuti nhasi mazvarirwa muguta raDhavhidhi Muponesi, ndiye Kristu Ishe* . Iri “ *nhasi* ” naizvozvo rakanga riri zuva reSabata uye chiziviso chaiitwa usiku, kuberekwa kwaJesu kwakaitika pakati pa6 p.m., kuvamba kweSabata, uye awa yousiku yokuzivisa kwakaitwa nengirozi kuvafudzi. Isu tinofanira zvino kumisa nguva chaiyo apo, munguva yekudaira kweIsraeri, matsutso equinox egore - 6 akazadzikiswa. Asi izvi hazvisati zvaita nekuti hatina ruzivo nezvenguva iyi.

Kuzvarwa kwaJesu neSabata kunoita kuti hurongwa hwaMwari hwekuponesa hupenye uye huve nemusoro. Jesu akazviti ndiye “ *Mwanakomana* woMunhu *”* , “ *Tenzi weSabata* ”. Nokuti Sabata nderenguva duku uye kubatsira kwaro kunopfuurira kusvikira pazuva rokuuya kwaro kwechipiri, panguva ino rine simba uye rinobwinya. Jesu anopa Sabata revo yaro izere sezvo anoporofita imwe mireniyumu yechinomwe inowanwa kuvasanangurwa vake voga nokukunda kwake chivi norufu.

Kuti aratidze kupinda kwake muukuru, “makore ane gumi namaviri” okukura, Jesu anopindira mumudzimu navanhu vorudzidziso vaanobvunza pamusoro paMesia akaziviswa muMagwaro Matsvene. Akaparadzaniswa

navabereki vake avo vakamutsvaka kwamazuva matatu, akapupurira kuzvimirira kwake kwoumwari uye kuziva kwake basa rake mukufarira vanhu vapasi.

Ipapo inosvika nguva youshumiri hwake hwapasi hunoshingaira nohwapamutemo. Dzidziso dzaDanieri 9:27 dzinoiburitsa muchimiro che“ *sungano ”* ye *“* a *vhiki* " iyo inofananidzira makore manomwe pakati pematsutso 26 uye matsutso 33. Pakati pematsutso maviri aya pane, munzvimbo yepakati, chitubu uye mutambo wePaseka yegore 30 apo, pa3 p.m., "pakati pevhiki yeIsita, Chitatu. April 3, 30 Jesu Kristu akaita kuti mhuka “ *chibairo nechinopiwa” chetsika yechiHebheru igume , nokupa upenyu hwake kuyananisira zvivi zvake.* vatungamiri vakasarudzwa chete. Pazuva raakafa, Jesu akanga ava nemakore 35 nemazuva 13 okukura. Achifa achikunda chivi norufu, Jesu aigona kuisa mudzimu wake kuna Mwari, achiti, “ *Zvapera* .” Kukunda kwake rufu kwakasimbiswa gare gare nokumuka kwake. Nokudaro akaperekedza ndokurayira vaapostora navadzidzi vake kusvikira, pavakanga vakatarira, akakwira kudenga mutambo wePentekosta usati wasvika, maererano nouchapupu hunopiwa muna Mabasa 1:1 kusvika ku11. kudzoka kunobwinya, achiti: “ *Varume vokuGarireya, makamirirei pano makatarira kudenga? **Uyu Jesu** abviswa kwamuri achikwidzwa kudenga, **achauya saizvozvo sezvamamuona achienda kudenga.*** ". PaPentekosta, akatanga ushumiri hwake hwokudenga hwo“Mweya Mutsvene” hunomubvumira kuita chiito kutozosvikira pakuguma kwenyika, panguva imwe cheteyo, mumweya womumwe nomumwe wavasanangurwa vake akapararira pasi pano. Ndipo pakazoporofitwa zita rake munaIsaya.7:14,8:8 naMateu.1:23,“ *Emanueri* ” zvinoreva kuti,“Mwari anesu” rinotora, kunyanya, chirevo charo chechokwadi.

Udzame huri murugwaro urwu hunoumba tuso idzo Jesu anopa kuvasanangurwa vake sechiratidzo chokuonga nokuda kwokuratidzira kwavo kutenda. Iyi ndiyo nzira iyo zuva rekufa kwake rinotibvumira kuti tizive uye tigovane naye iyo yekudzoka kwake kune mbiri kwekupedzisira kwaakaronga zuva rekutanga rechirimo mugore ra2030; ndiko kuti, makore 2000 mushure mechirimo chekurovererwa kwake musi wa3 Kubvumbi, 30.

# Hutsvene nehutsvene

**Hutsvene nehutsvene** hazviparadzaniswe uye mamiriro eruponeso anopiwa naMwari muna Jesu Kristu. Pauro anorangarira ikoku muna VaH.12:14: " *Teverai rugare navanhu vose, noutsvene, nokuti kunze kwahwo hakuna uchaona Ishe* .

Pfungwa youmwari iyi ye" **kutsveneswa** " inofanira kunzwisiswa zvakakwana nokuti ine chokuita ne"zvose zvaMwari" uye sevaridzi vose, haigoni kubviswa pasina migumisiro kune avo vanotsunga kuzviita. Zvino, hapana chikonzero chekuziva uye kumisa ndaza yezvinhu zviri zvake; Musiki woupenyu nezvose zviri mahuri, zvinhu zvose ndezvake. Naizvozvo ane kodzero yeupenyu nerufu pazvisikwa zvake zvose zvipenyu. Zvisinei, achisiya munhu wose kodzero yekugara naye kana kufa asina iye, vasanangurwa vake vanobatana naye nechisarudzo chakasununguka uye chekuzvidira kuti vave vake nekusingaperi. Kuyananiswa naye uku kunoita kuti vasanangurwa vake vave pfuma yake. Avo vaanogamuchira uye vaanoziva vanopinda mumurangariro wake **wokutsveneswa** uyo unotova nechokuita nemitemo yose iyo upenyu hwapasi hunodzorwa pairi. Kutsveneswa naizvozvo kunosanganisira kubvuma kuzviisa pasi pemitemo yepanyama neyetsika yakagadzwa, uye naizvozvo inotenderwa, naMwari. Nokuda kweichi chikonzero chakapetwa kaviri apo Sabata neMirayiro Gumi zvinoratidzira zvakajeka uku kutsveneswa kwoumwari, kudarika uko kunoda rufu rwaMesia Jesu.

Iyi pfungwa yokucheneswa inokosha zvekuti Mwari akaona zvakakodzera kuitsanangura kubva pakutanga kweBhaibheri munaGenesi.2:3, nokutsvenesa zuva rechinomwe. Naizvozvo hazvishamisi kuti nhamba yechinomwe inova "chisimbiso chayo choumambo" muBhaibheri rose uye kunyanya munaZva.7:2: " *Zvino ndakaona mumwe mutumwa, akanga achikwira nechokumabvazuva* **,** *akanga akabata* ***chisimbiso. waMwari mupenyu*** *; akadanidzira nenzwi guru kuvatumwa vana vakanga vapiwa simba rokukuvadza nyika negungwa, akati* : Avo vane nzeve dzokunzwa kukarakadzwa kwoMudzimu wamanomano waMwari vachave vacherechedza kuti ichi " ***chisimbiso chaMwari mupenyu*** " chinodudzwa muchitsauko chino "7" chaZvakazarurwa.

Pazuva rino rePaseka uye reSabata raKubvumbi 3, 2021, zuva rekuyeukwa kwerufu rweMuponesi wedu Jesu Kristu, Mweya waMwari wakatungamira pfungwa dzangu kunzvimbo tsvene yechiHebheru yaMosesi neTemberi yakavakwa naMambo Soromoni muJerusarema. Ndakacherekedza tsamo inosimbisa kududzirwa kwandapa kwenzvimbo iyi tsvene; kureva, basa rechiporofita rebasa guru rokuponesa rakagadzirirwa vasanangurwa vakadzikinurwa naMwari.

Kubva muna 1948, vachine kutuka kwoumwari nemhaka yokuramba kwavo kuziva Jesu Kristu sa"Mesia" akatumwa naMwari, vaJudha vakawanazve nyika yavo yorudzi. Kubva ipapo, imwe pfungwa, pfungwa imwe chete yakavabata: kuvakazve Tembere muJerusarema. Vane nhamo, chinhu ichi hachingatongoitiki, nokuti Mwari ane chikonzero chakanaka chokuchidzivisa; basa rake rakaguma nokufa nokumutswa kwaJesu Kristu. Utsvene hwetemberi hwakawana kuzadzika kwahwo hwose mumweya wa"Mesia", munyama yake nomudzimu wake, wakakwana uye usina kana gwapa. Jesu akazivisa ichi

chidzidzo paakati pana Johane 2:14 , achitaura nezvomuviri wake: “ *Paradzai temberi iyi, uye mumazuva matatu ndichaimutsa* .

Kuguma kwekushanda kwetemberi kwakasimbiswa naMwari munzira dzakawanda. Kutanga, akaita kuti riparadzwe muna AD 70 nemauto eRoma aTitus, sezvakaporofitwa muna Danieri 9:26. Ipapo, adzinga vaJudha, akapa nzvimbo yetembere kuchitendero cheIslam, icho chakavaka misikiti miviri ipapo; yekare "Al-Aqsa" uye Dome yeDombo. Naizvozvo Israeri haina, kubva kuna Mwari, kana mukana kana mvumo yekuvakazve temberi yayo. Nokuti kuvaka patsva uku kwaizokanganisa chirongwa chake cheruponeso chakaporofitwa.

Nguva yekushanda kwetemberi yeJerusarema yakanyorwa muchimiro chokuvakwa kwayo. Asi kuti tione zvakajeka zvikuru, tinofanira kutonzvera udzame hwakaziviswa hweichi chivako chorudzidziso chinotakura utsvene. Ngationei kuti temberi yaizovakwa naMambo Dhavhidhi uyo akataura chido chacho uye akanga asarudza Jerusarema kuti riigamuchire; Mwari vakabvuma. Kuti aite izvi, akanga ashongedza uye akasimbisa iri guta rekare rainzi “Jebhusi” kubvira panguva yaAbrahamu. Nokudaro, pakati paDhavhidhi ne“mwanakomana waDhavhidhi”, “Mesiya”, “makore ane chiuru” akapfuura. Asi Mwari haana kumutendera kuti aite izvozvo, uye akamuzivisa chikonzero chacho; akanga ava munhu weropa kupfurikidza nokuita kuti mubatiri wake akatendeka “Uria muHiti” aurayiwe kuti atore mudzimai wake, “Bhati-shebha,” uyo gare gare akava mai vaMambo Soromoni. Saizvozvo Dhavhidhi akatakura mutengo wemhosva yake, akarangwa nerufu rwemwanakomana wake wedangwe, akaberekwa naBhati-shebha, zvino, aita pasina kuraira kwaMwari kuwanda kwevanhu vake, akarangwa uye Mwari akamukurudzira kuti asarudze kurangwa kwake pakati. zvisarudzo zvitatu. Maringe na2Sam.24:15, akasarudza kufa kwedenda iro rakauraya vanhu zviuru makumi manomwe mumazuva matatu.

Muna 1 Madzimambo 6 tinowana rondedzero yetemberi yakavakwa naSoromoni. Anoipa zita rokuti, “imba yaYaHWéH”. Iri shoko rokuti “imba” rinokarakadza nzvimbo yokusanganazve kwemhuri. Imba yakavakwa inoporofita mhuri yemusiki anodzikinura Mwari. Inoumbwa nezvinhu zviviri zvinosangana: nzvimbo tsvene netemberi.

Panyika, miitiro yorudzidziso inoitwa iyo inoitwa munzvimbo yakatenderwa munhu. Soromoni anoritumidza kuti: temberi. Sokuwedzera kwenzvimbo tsvene-tsvene, yaanodana kuti nzvimbo tsvene, uye kubva mairi inoparadzaniswa chete nechidzitiro, kamuri retemberi rakareba makubhiti makumi mana, kana kuti kukura nekaviri kupfuura nzvimbo tsvene. Temberi nokudaro inofukidza 2/3 yeimba yose.

Kunyange zvazvo yakavakwa gare gare munguva yaMosesi, sungano yechiJudha chose chose pasi peamburera yesungano yakaitwa pakati paMwari naAbrahama pamavambo emireniyumu yechitatu kubvira kuna Adhama. “Mesia achazviratidza kuvanhu vechiJudha pakutanga kwemireniyamu yechishanu, makore 2000 gare gare. Zvisineyi, nguva yakagoverwa naMwari panyika pakusarudzwa kwayo kwevasanangurwa makore 6000. Isu nokudaro tinowana yenguva, chikamu 2/3 + 1/3 cheimba yaYaHWéH. Uye mukuenzanisa uku, 2/3 yesungano yaAbrahama inowirirana ne2/3 yeimba yaYaHWéH iyo inoguma pachidzitiro chinoparadzanisa. Ichi chidzitiro chinoita basa guru sezvo

ichiratidzira shanduko kubva kune yepasi kuenda kune yekudenga; izvi nokuziva kuti kuchinja uku kunoratidza kupera kwebasa rouprofita retemberi yapasi. Iyi mirangariro inopa chidzitiro chinoparadzanisa revo yechivi chinoparadzanisa Mwari wokudenga akakwana nomunhu wapasi asina kukwana uye anotadza kubvira kuna Adhama naEvha. Chidzitiro chinoparadzanisa chine hunhu huviri, nekuti chinofanira kuenderana nekukwana kwedenga uye kusakwana kwepasi kwezvidimbu zviviri zvakabatana. Ipapo ndipo panoonekwa basa raMesiya nokuti anonyatsoratidza unhu uhwu. Mukukwana kwake kwoumwari, Jesu Kristu akava chivi kupfurikidza nokutakura avo vavasanangurwa vake munzvimbo yavo kuti avayananisire ndokuripa mutengo unofa.

Kuongorora uku kunotitungamira kuti tione munzvimbo tsvene mufananidzo wekutevedzana kwechiporofita chezvikamu zvikuru zvemweya zvakatarwa makore ega ega e2000: chibayiro chekutanga chakapihwa naAdhamu - Chibayiro chakapihwa naAbhurahama paGomo reMoriya, ramangwana reGorogota - Chibayiro chaKristu patsoka. yeGomo reGorogota - Chibayiro chevasanangurwa vekupedzisira chinodziviswa nekudzoka kwekubwinya kwemuponesi Jesu Kristu munaMikaeri.

Kuna Mwari, uyo maererano na2 Petro 3:8, “ *zuva rimwe rakaita samakore ane chiuru, namakore ane chiuru sezuva rimwe* ,” (onawo Pisarema 90:4 ), purogiramu yapasi inovakwa pamufananidzo we vhiki mukutevedzana kwe: 2 mazuva + 2 mazuva + 2 mazuva. Uye shure kwekutevedzana uku " *zuva rechinomwe* " risingagumi rinotanga.

Zviri mukati memakamuri maviri eimba inoera zvinoburitsa pachena.

## Nzvimbo tsvene kana nzvimbo tsvene-tsvene

makerubhi maviri akanga akatambanudzwa mapapiro

Nzvimbo tsvene inonzi Nzvimbo Tsvene-tsvene yakanga yakareba makubhiti makumi maviri uye yakafara makubhiti makumi maviri. Chikwere chakakwana. Uye kureba kwayo zvakare makubhiti makumi maviri; iyo inoita kuti ive cube; mufananidzo wakapetwa katatu wekukwana (= *3* : *L* = *l* = *H* ); iyi serondedzero ye“ *Jerusarema idzva rinoburuka richibva kudenga kuna Mwari* ” munaZva.20. Iyi nzvimbo tsvene-tsvene inorambidzwa naMwari kumunhu pasi pechirango chorufu. Chikonzero chiri nyore uye chine musoro; nzvimbo ino inogona kugamuchira Mwari chete nokuti inofananidzira denga uye inofananidzira chimiro chekudenga chaMwari. Mupfungwa dzake mune chirongwa chake cheruponeso umo zvinhu zvese zvekufananidzira zvakaiswa munzvimbo ino tsvene zvinoita basa razvo. Chokwadi chiri muna Mwari muchikamu chedenga, uye pasi pano anopa mufananidzo weichi chokwadi kuburikidza nezviratidzo. Saka ndinosvika panyaya yekuwanikwa kwePaseka iyi ya2021. Tinoverenga muna 1 Madzimambo 6:23 kusvika 27 kuti: “ *Akaita panzvimbo tsvene makerubhi maviri omuorivhi womusango, akareba makubhiti gumi. Bapiro rimwe nerimwe rekerubhi rimwe nerimwe rakanga rakareba makubhiti mashanu, rakasvika makubhiti ane gumi kubva pamuromo webapiro raro kusvikira pamuromo werimwezve. Kerubhi rechipiri raiva namakubhiti ane gumi. Chiyero namaumbirwo zvakanga zvakafanana pamakerubhi ose maviri.*

*kerubhi rimwe nerimwe rakasvika makubhiti ane gumi pakureba. Soromoni akaisa makerubhi mukati meimba, mukati. Mapapiro awo akanga akatambanudzwa; bapiro reyokutanga rakanga richibata kumadziro, bapiro rechipiri richisvika mamwe madziro; uye mamwe mapapiro azvo akasangana nechokumucheto pakati peimba* ."

Makerubhi aya akanga asimo mutebhenekeri yaMosesi, asi kupfurikidza nokuaisa mutembere yaSoromoni, Mwari anojekesa revo yeiyi nzvimbo tsvene-tsvene. Munzira yokufara kwaro, chidimbu chinoyambutswa nemapapiro maviri emapapiro emakerubhi maviri, nokudaro kuchipa mwero wokudenga, usingasvikike nenzira inobudirira nokuda kwomunhu anorarama bedzi pasi pano. Ndinotora mukana uyu pano kushora nekusimbisa chokwadi maererano nemakerubhi aya, mune zvechipegani zvekunyepa, vapendi vane mukurumbira sa "Michelangelo" vakapa chimiro chevacheche vane mapapiro vachiridza zviridzwa kana miseve yekupfura nemaoko. Kudenga hakuna vana vacheche. Uye kuna Mwari, maererano naMapisarema.51:5 kana 7: " *Tarirai, ndakaberekerwa muzvakaipa, mai vangu vakandigamuchira muzvivi* ", uye vaRoma.3:23: " *Nokuti vose vakatadza uye vakatorerwa kubwinya. waMwari* ", hakuna chinhu chinonzi mwana asina mhosva kana akachena, nokuti kubva kuna Adhamu, munhu akaberekwa ari mutadzi kuburikidza nenhaka. Ngirozi dzokudenga dzose dzakasikwa dziri majaya, sezvakanga zvakaita Adhamu pasi pano. Havachembera uye vanoramba vakafanana. Kuchembera hunhu hwepanyika hwakasiyana, mhedzisiro yechivi norufu, mubairo wacho wokupedzisira, maringe naVaRoma.6:23.

**<u>Areka yeMubatanidzwa Mutsvene</u>**

1 Madzimambo 8:9 BDMCS - ***Muareka maingova nemahwendefa maviri amatombo*** *akanga aiswamo naMozisi paHorebhi, Jehovha paakaita sungano nevaIsraeri pakubuda kwavo muIjipiti* .

Munzvimbo tsvene kana kuti nzvimbo tsvene kwazvo mune makerubhi makuru maviri ane mapapiro akatambanudzwa, zviratidzo zvechimiro chedenga chinoshanda, asiwo uye pamusoro pezvose, **<u>areka yesungano</u>** iyo inoiswa **<u>pakati</u>** pekamuri pakati pemakerubhi makuru maviri. Nokuti imba inovakwa kuti ivakwe. Munhevedzano iyo Mwari anopa kuna Mosesi zvinhu zvorudzidziso izvo iye anofanira kuita, inowanwa kutanga, areka yesungano. Asi mudziyo uyu haukoshi pane zviri mukati mawo: mahwendefa maviri amabwe ayo Mwari akatemera nomunwe wake mutemo wake mutsvene wemirairo ine gumi. Ndiko kuratidzwa kwemafungiro ake, tsika yake, hunhu hwake husingachinji. Muchidzidzo chakasiyana (2018-2030, tarisiro yekupedzisira yeAdventist), ndakatoratidza hunhu hwayo hwechiporofita chenguva yechiKristu. Munzvimbo tsvene tinoverenga pfungwa dzakavandika dzaMwari. Imomo tinowana zvinhu zvinofarirwa uye zvinoita kuti kudyidzana naye kuve kunogoneka. Zvakwana kutaura kuti mutadzi anoramba achidarika nemaune mirairo yake ine gumi anozvinyengera kana achitenda kuti anogona kutora ruponeso rwake. Ukama hunotsamira pakutenda kwakaiswa pazvinhu zvinofananidzirwa zvinowanikwa munzvimbo ino tsvene-tsvene. Mumirairo ine gumi, Mwari anopfupisa mwero wake wehupenyu wakarongerwa vanhu vakaumbwa nemufananidzo wake;

zvinoreva kuti Mwari pachake anokudza uye anoita mirayiro yake. Upenyu hunopiwa munhu hwakavakirwa pakuremekedza iyi mirairo. Uye kudarika kwavo kunobereka chivi chinorangwa norufu rwowakaipa. Uye kubvira kuna Adhamu naEvha, kusateerera kwakaisa vanhu vose pasi pemamiriro ezvinhu aya anofa. Naizvozvo rufu rwakawira pavanhu sechirwere chisingarapiki.

**Chigaro chetsitsi**

Munzvimbo tsvene, pamusoro pechifunhiro chengoni, mufananidzo wokufananidzira weatari apo Gwayana raMwari rinofanira kubayirwa, dzimwe ngirozi mbiri duku dzinotarira paatari uye mapapiro adzo anosangana nepakati. Mumufananidzo uyu, Mwari vanoratidza kufarira uko ngirozi dzakatendeka dzinopa kuchirongwa cheruponeso chinotsamira parufu rwerudzikinuro rwaJesu Kristu. Nokuti Jesu akaburuka kubva kudenga kuti azova nechitarisiko chomwana womunhu. Uyo akapa upenyu hwake pamuchinjikwa weGorogota ndiye akatanga kuva shamwari yavo yokudenga "Mikaeri", mukuru wengirozi uye kuratidzwa kwomudenga kunooneka kwomusiki Mwari Mudzimu nengirozi nenzira yakarurama vanozviona se" *varanda biyake* " vavasanangurwa vake.

Munzvimbo tsvene-tsvene, areka yakafukidzwa nechifunhiro chokuyananisa inoiswa pasi pemapapiro emakerubhi makuru maviri nemaduku zvikuru. Mumufananidzo uyu, tinowana mufananidzo wendima iyi muna Mar.4:2: " Asi imi munotya zita rangu, *muchabudirwa* ***nezuva rokururama*** *,* ***nokuporesa kuchava pasi pamapapiro ake*** *; muchabuda muchisvetuka semhuru dziri mudanga* . Chigaro chetsitsi, mucherechedzo unofananidzira muchinjikwa wakarovererwa Jesu, zvirokwazvo uchaunza kuporeswa pachirwere chinouraya chechivi. Jesu akafa kuti adzikinure kubva kuchivi uye akamuka zvakare kuti asunungure vasanangurwa vake kubva mumaoko akaipa evatadzi vasingapfidzi uye vakapanduka. Kuputswa kwomutemo waiva muareka kwakaunza rufu kuzvisikwa zvose zvavanhu pasi pano. Uye kune vasanangurwa vakasarudzwa naMwari muna Kristu, kwavari chete, chigaro chetsitsi chakaiswa pamusoro peareka ine mutemo wakaputswa chaunza kukunda kwehupenyu husingaperi uhwo vachapinda paawa yekumuka kwekutanga; iya yevatsvene vakadzikinurwa neropa rakadeurwa naJesu Kristu pachigaro chetsitsi ichi. Kuporeswa kwavo murufu kunenge kwapera. Maringe naMar.4:2, makerubhi mufananidzo waMwari wemweya wokudenga uyo Zva.4 anotsanangura nechiratidzo che" *zvisikwa zvipenyu zvina* ". Nekuti kuporeswa kwakasungirirwa pachifunhiro chekuyananisa kwakanyatsoiswa pasi pemapapiro maviri epakati emakerubhi makuru maviri.

Sezvakaita mutsika yegore negore yechiHebheru ye"zuva rokuyananisira", ropa remhuka rembudzi raisaswa pamberi uye pachifunhiro chokuyananisa, kuMabvazuva, zvakanga zvakakodzera kuti ropa raJesu Kristu riyerere iyewo. pachifunhiro chimwe chete ichi. Nokuda kwechikonzero ichi, Mwari haana kudana basa romupristi womunhu. Akanga aronga uye aronga zvinhu zvose pachine nguva mberi, nokuita kuti areka nezvinhu zvitsvene zvitakurwe kubva munzvimbo tsvene-tsvene nenzvimbo tsvene munguva yomuprofita Jeremia zvichiendeswa kubako raiva pasi pevhu mujinga meGomo reGorogota, pasi pevhu rine matombo. mamita matanhatu kudzika, pasi pe50 cm cubic cavity, yakacherwa pamusoro pedombo, umo varwi veRoma vakamisa muchinjikwa

wakarovererwa Jesu. Kupfurikidza nechikanganiso chakareba uye chakadzama chakaparirwa nokudengenyeka kwapasi kunodudzwa muBhaibheri, ropa rake rakayerera chaizvoizvo kurutivi rworuboshwe rwechigaro chengoni, ndiko kuti, kurutivi rworudyi rwaKristu akarovererwa. Nokudaro, hazvisi pasina chikonzero kuti Mateu.27:51 inopupurira zvinhu izvi: " *Zvino tarira, vheiri retembere rakabvaruka kuita mapandi maviri, kubva kumusoro kusvikira pasi, nyika ikazununguka,* ***mabwe akatsemuka napakati*** , …". Muna 1982, ongororo yesainzi yakaratidza kuti ropa rakaomeswa rakaunganidzwa naRon Wyatt raive riine 23 X chromosomes uye Y chromosome imwe chete Musiki wehumwari aida kusiya shure kwake, humbowo hwehunhu hwake hutsvene hunowedzerwa pachifukidziro chake chitsvene. izvo mufananidzo wechiso chake nemuviri wake zvinoonekwa zvisina kunaka. Nokudaro, mutemo wakaputswa uri muareka wakawana muripo wakakwana nokugamuchira paatari yayo ropa rakachena zvamazvirokwazvo kubva kuchivi chose choMuponesi wedu Jesu Kristu. Nokuti mukuzivisa zvinhu izvi kuna Ron Wyatt, Mwari haana kutsvaka kugutsa kuda kuziva kwevanhu, asi aida kusimbisa dzidziso yokutsveneswa kwoumwari hwake muna Jesu Kristu. Nemhaka yokuti ane ropa rakasiyana neravamwe vanhu, anopa chikonzero chokudavira muunhu hwake hwakakwana uye hwakachena, husina marudzi ose echivi. Nokudaro anosimbisa kuti akauya kuzova munhu mutsva kana kuti " *Adhama wokupedzisira* " seizvo Pauro anotaura muna 1 vaKorinde.15:45 , nokuti kunyange zvazvo akaonekwa, akanzwa uye akaurawa mumuviri wenyama wakafanana nowedu, akanga asina kubatanidzwa kwemavara okugara nhaka. nerudzi rwevanhu. Kuisa ngwariro yakadaro kumuudzame mukuitwa kwebasa rake rokuponesa kunozivisa ukoshi uhwo Mwari anopa kuzviratidzo zvokudzidzisa kwake. Uye tinonzwisisa zviri nani chikonzero nei, Mosesi akarangwa nokuda kwokushatisa iri basa rokuponesa roumwari kupfurikidza nokurova dombo reHorebhi kaviri. Kechipiri, maererano nemurayiro wakapiwa naMwari, aitofanira kutaura naye kuti atore mvura.

**tsvimbo yaMozisi, mana, mupumburu waMozisi**

Num. 17:10 *Jehovha akati kuna Mozisi, Dzosera tsvimbo yaAroni* ***pamberi pechipupuriro*** *, ichengetwe chive chiratidzo kuvana vokumukira; kuti umise kunyunyuta kwavo pamberi pangu; kwete kufa point* ".

Ekisodho 16:33-34 : " *Mozisi akati kuna Aroni, "Tora mudziyo uise omeri izere nemana imomo, ugoiisa* ***pamberi*** *paJehovha, kuti ichengeterwe vana vako. Maererano nomurayiro wakapiwa Mosesi naJehovha, Aroni akaiisa* ***pamberi pechipupuriro*** *, kuti ichengetwe .*

Dheut.31:26: " *Torai bhuku iri romutemo, muriise* ***parutivi peareka yesungano yaJehovha Mwari wenyu,*** *kuti rikupupurirei imomo .*

Tichibva pandima idzi, ngatikanganwirei muapostora Pauro chikanganiso chake chakaita kuti aise zvinhu izvi muareka kwete pedyo kana kuti pamberi payo, muna VaH.9:3-4: " *Kuseri kwechidzitiro chechipiri kwakanga kune chikamu. wetabhenakeri inonzi Nzvimbo Tsvene-tsvene ;* ~~*yaiva neariteri yendarama yezvipfungaidzo zvinonhuhwira*~~ *, neareka yesungano, yakafukidzwa chose nendarama.* ~~*Pamberi peareka*~~ *pakanga pane mudziyo wendarama waiva nemana, netsvimbo yaAroni yakanga yatungira, namahwendefa esungano .*

Saizvozvowo, atari yerusenzi yakanga isiri munzvimbo tsvene asi parutivi rwetemberi pamberi pechidzitiro. Asi zvinhu zvakaiswa pedyo neareka zvaivapo kuti zvipupurire zvishamiso zvakaitwa naMwari kuvanhu vake vechiHebheru vakanga vava Israeri, rudzi rwakasununguka uye rune mutoro.

Pedyo neareka, tsvimbo yaMosesi naAroni, inoda chivimbo muvaporofita vechokwadi vaMwari. Maererano naDhu.8:3, mana inoyeuchidza vakasanangurwa pamberi paJesu kuti " *munhu haangararami nechingwa nemvura bedzi, asi neshoko rimwe nerimwe rinobva mumuromo maYaHWéH* . Uye shoko iri rinomiririrwawo imomo muchimiro chomupumburu wamanyoro wakanyorwa naMosesi, mukutaura kwaMwari. Pamusoro peareka , atari yechigaro chengoni inodzidzisa kuti pasina kutenda muchibayiro chokuzvidira choupenyu hwaJesu Kristu, kubatana naMwari hakubviri. Iyi gadziriro yezvinhu inoumba hwaro hwoumwari hwesungano itsva yakagadzwa paropa romunhu rakadeurwa naJesu Kristu. Uye zvine musoro, zuva iro, maari, basa raMwari rakazadzikiswa uye rakazadzikiswa, basa rezviratidzo nemutambo we"Yom Kippur" kana kuti "zuva rokuyananisa" iro rakaporofita rakava risingachashandi uye risingabatsiri. Pamberi pechokwadi, mimvuri inopera. Ichi ndicho chikonzero temberi, umo tsika dzechiporofita dzaiitwa, dzaifanira kunyangarika uye kusazoonekwa zvakare. Sezvakadzidziswa naJesu, munamati waMwari anofanira kumunamata " *mumudzimu* <u>*nechokwadi*</u> ," achi" *wana rusununguko* " rwomudzimu wake wokudenga nokureverera kwaJesu Kristu. Uye kunamatwa uku hakuna kubatanidzwa kune chero nzvimbo yepasi, kana muSamaria, kana muJerusarema, uye kunyange zvishoma muRoma, Santiago de Compostela, Lourdes kana Mecca.

Kunyange zvazvo rusina kusungirirwa panzvimbo yapasi, kutenda kunoratidzwa namabasa ayo Mwari akafanogadzirira vasanangurwa Vake vachiri vapenyu pasi pano. Kufananidzira kwenzvimbo tsvene kwakaguma pakutanga kwemireniyamu yechishanu mushure memakore 4 000 echivi. Uye dai chirongwa chaMwari chainge chavakwa makore anopfuura 4000, vasanangurwa vangadai vakapinda muzororo raMwari rakaporofitwa neSabata revhiki nevhiki. Asi zvakanga zvisina kudaro, nokuti kubvira pana Zekariya, Mwari akaprofita nezvekubatana kuviri. Anotsanangura nezvechipiri, achiti muna Zec.2:11 : " *Ndudzi zhinji dzichanamatira Jehovha nezuva iro, vachava vanhu vangu; Ndichagara pakati penyu, uye muchaziva kuti Jehovha Wamasimba Ose akandituma kwamuri.* » Mibatanidzwa miviri iyi inofananidzirwa ne" *miorivhi miviri* " muna Zac.4:11 kusvika ku14: " *Ndakapindura, ndikati kwaari: Miorivhi iyi miviri kurutivi rworudyi rwechigadziko cherambi nokuruboshwe rwacho inorevei?* ***<u>Ndikataurazve rwechipiri</u>*** *, ndikati kwaari, Ko matavi maviri emiorivhi ari pedo nemigero miviri yendarama panobuda ndarama, inoti kudiniko? Akandipindura akati: Hauzivi here zvavanoreva? Ndinoti:* ***<u>Kwete, ishe wangu</u>*** *. Iye akati, Ava ndivo vaviri vakazodzwa, vamire pamberi paShe wenyika yose* . Kuverenga mavhesi aya kunoita kuti ndiwane hunyengeri hunoshamisa hwemusiki Mwari, Mweya Mutsvene anofemera izwi rebhaibheri. Zekariya anomanikidzwa kubvunza **<u>kaviri</u>** kuti " *miorivhi miviri* " inorevei kuti Mwari amupindure. Izvi nekuti chirongwa chemubatanidzwa wehumwari chinosangana **<u>nezvikamu zviviri zvinotevedzana</u>** asi chikamu chechipiri chinodzidziswa nezvidzidzo zvekutanga. Kune maviri acho, asi muchokwadi anongori mumwe

chete, nekuti yechipiri inongova magumo ekutanga. Zvamazvirokwazvo, chii icho sungano yekare inokosha pasina rufu runoyananisa rwaMesia Jesu? Hapana, kana muswe wepeya, sekutaura kwaizoita monk Martin Luther. Uye ichi ndicho chikonzero chenjodzi iyo ichiri kubata maJuda erudzi nhasi. Mundima idzi Mwari anoprofitawo kuramba kwavo sungano itsva nemhinduro yaanopiwa naZekariya kumubvunzo wokuti " *Hamuzivi zvadzinoreva here?" Ndinoti:* ***Aiwa, ishe wangu*** . Nokuti kutaura zvazviri, vaJudha verudzi vachafuratira zvinoreva izvi kusvikira panguva yokuedzwa kwokupedzisira kusati kwasvika kudzoka kwaJesu Kristu apo vachatendeutsa kana kusimbisa kuramba kwavo pamutengo wokuvapo kwavo.

Zviripachena, kutendeuka kwechiKristu kwemarudzi echipegani kwakaratidza kuti hurongwa hutsvene hwakazadzikiswa mumunhu waJesu Kristu uye ichi ndicho chiratidzo chega icho Mwari achiri kupa kumaJuda erudzi kuti varambe vari mumubatanidzwa wake mutsvene. Saka yakasimbiswa, iyi sungano yechipiri kana itsva yaifanira kupfuudzira chikamu chetatu chekupedzisira chemakore 6000 enguva yechivi chepasi. Uye kuri bedzi kupfurikidza nokudzoka kwake kwokupedzisira kune mbiri apo Jesu Kristu acharatidzira nguva yokupedzwa kwesungano yechipiri; nokuti kusvikira kudzoka uku, dzidziso yakaporofitwa nezviratidzo inoramba ichibatsira pakunzwisisa basa repasi rose rakagadzirirwa naMwari sezvo tine chikwereti kwaari chezivo yenguva yekudzoka kwake kune mbiri: kutanga kwechirimo 2030. Nokudaro, muna 1844, nokupa Sabata. kuvasanangurwa vake vakasarudzwa, Mwari anotora zvidzidzo zvakanyorwa mukufananidzira kwenzvimbo tsvene yechiHebheru netemberi yaSoromoni. Anoshora chivi cheSvondo yeKatorike chakagarwa nhaka kubva kunaMambo Constantine kubva munaKurume 7, 321, achiratidza kudikanwa kwe "kucheneswa kwenzvimbo tsvene" kutsva kwakaitwa kamwechete kwenguva dzose muna Jesu Kristu akarovererwa uye akamutswa. Mwari vakamirira kusvika muna 1844 kuti vanyatsoshora kushora kwavo "Svondo yeRoma". Nokuti kugamuchirwa kwayo kwakaisa kutenda kwechiKristu kwakachena kwepakutanga pasi pechituko chezvivi chinoputsa ukama naMwari maringe nechiziviso chakapiwa munaDan.8:12.

Naizvozvo kutsveneswa kunoreva kuremekedza Sabata dzvene, iro rimene rakatsveneswa naMwari kubvira pakupera kwevhiki rokutanga rokusika kwake tsika yapasi. Kunyanya sezvo ichiporofita kupinda kwevasanangurwa mukuzorora kwakawanikwa nekukunda kwaJesu uye iripo mune wechina wemirairo ine gumi yaMwari iri muareka yechipupuriro munzvimbo tsvene-tsvene, nzvimbo tsvene, chiratidzo che Mweya waMwari wekudenga katatu mutsvene, mutsvene mukukwana kwemabasa ake matatu anotevedzana aBaba, Mwanakomana naMweya Mutsvene. Zvinhu zvose zvinowanikwa imomo zvinokosha kumwoyo waMwari uye zvinofanira kuva zvakangodiwawo mupfungwa nomumwoyo yevasanangurwa vake, vana vake, vanhu ve"imba" yake. Kusarudzwa kweutsvene hwechokwadi hwevasanangurwa kunosimbiswa nekuzivikanwa.

Kusiyana nemutemo waMosesi uyo unogadziridzwa kufambisira mberi basa raMwari, icho chakavezwa pamatombo chinotora kukosha kusingaperi kusvika pakuguma kwenyika. Uye izvi ndizvo zvakaita mirairo yayo ine gumi, isina mumwe wayo unogona kugadziridzwa uye kunyange kushoma kubviswa,

sezvakaitwa neRoma yapapa kuita kune wechipiri wemirairo ine gumi iyi. Chinangwa chadhiabhorosi chekunyengedza vamiriri nekusingaperi chinooneka mukuwedzera kwemurairo kuitira kuchengetedza nhamba yegumi. Asi chirambidzo choumwari chokupfugamira zvisikwa, mifananidzo yakavezwa kana kuti mienzanisiro yakabviswa zvamazvirokwazvo. Tinogona kudemba rudzi urwu rwechinhu asi zvakadaro runotitendera kufumura kutenda kwenhema. Uyo asingatsvaki kunzwisisa uye anoramba ari pamusoro zvine musoro anotambura mhedzisiro yemaitiro ake; anofuratira mitemo yokutonga kwake kusvikira apiwa mhosva naMwari.

**Temberi kana kuti nzvimbo tsvene**

Ngatisiyei rutivi rworudzidziso rwomudenga runoonekwa kubva kudenga kuti titarire pasi peicho utsvene hworudzidziso runohupa pasi pano. Tinozviwana muzvinhu zvakaiswa mu“temberi” chikamu che“imba yaYaHWéH”. Mutebhenekeri yomunguva yaMosesi, kamuri iri rakanga riri tende rokusongana. Pane zvitatu zvezvinhu izvi uye zvine chekuita netafura yechingwa chekuratidzira, chigadziko chemwenje chine machubhu manomwe nemarambi manomwe neatari yezvinonhuwira yakaiswa pamberi chaipo pechidzitiro chiri pakati pekamuri. Kubva kunze, tafura yechingwa iri kuruboshwe , nechokumusoro uye chigadziko chemwenje chiri kurudyi, nechezasi. Micherechedzo iyi ndeiya yechokwadi inoitika muhupenyu hwevasanangurwa vakadzikinurwa neropa rakadeurwa naJesu Kristu. Zvinonyatsopindirana uye hazviparadzaniswi.

**nechigadziko chemwenje chendarama nemwenje minomwe**

Ekisodho.26:35 “ *Uise tafura kunze kwechidzitiro nechigadziko chemwenje chakatarisana netafura, kurutivi rwezasi rwetabhenakeri; uise tafura kurutivi rwokumusoro* .

Mutemberi, inoiswa kuruboshwe, kurutivi rwezasi. Zviratidzo zvinoverengwa nekufamba kwenguva, kubva Maodzanyemba kusvika Maodzanyemba. Chigadziko chemwenje chinofananidzira Mweya nechiedza chaMwari kubva pakutanga kwesungano yekare. Mubatanidzwa mutsvene watove wakavakirwa pachibairo chePaskha *“gwayana raMwari* ” rinofananidzirwa uye rinotangirwa namakwayana kana kuti makondohwe maduku anopirwa muchibayiro kubvira kuna Adhama. Muna Zva.5:6 zviratidzo zvechigadziko zvakanamatirwa pachiri: “ *Meso manomwe ari mweya minomwe yaMwari yakatumwa panyika yose* ” ne“ *nyanga nomwe* ” izvo zvinopa kucheneswa kwesimba.

Chigadziko chemwenje chiripo kuzadzisa kudiwa kwechiedza chevasanangurwa. Vanoiwana muzita raJesu Kristu mune kutsveneswa (= 7) kwechiedza chaMwari. Kucheneswa uku kunofananidzirwa nenhamba “nomwe” iripo muchizaruro chebhaibheri kubvira pakusikwa kwevhiki ramazuva manomwe kubva pakutanga. Muna Zekaria, Mudzimu unoratidza “ *meso manomwe* ” kudombo guru apo Zerubhabheri achavakazve temberi yaSoromoni yakaparadzwa nevaBhabhironi. Uye anoti nezve“ *maziso manomwe* ” aya: “ *Aya manomwe ndiwo maziso aJehovha, anotenderera nenyika yose.* » Muna Zva.5:6, shoko iri

rinonzi rakabva kuna Jesu Kristu, “ *Gwayana raMwari* ”: “ *Zvino ndakaona pakati pechigaro choumambo nezvisikwa zvipenyu zvina nepakati pevakuru, gwayana. iyo yakanga iripo sokunge yakabairwa.* ***Akanga ane nyanga nomwe nameso manomwe, ari mweya minomwe yaMwari yakatumwa panyika yose*** .” Ndima iyi inosimbisa zvakasimba kucheneswa kwehumwari hwaMesia Jesu. Musiki mukuru Mwari akazvituma pasi pano kuti azadzise chibayiro chake chokuzvidira chokuyananisira muna Jesu. Ndiko kuita kweMweya Mutsvene uyu ndiko kwandine chikwereti chetsananguro dzinopihwa mumabasa angu. Chiedza chinofambira mberi uye zivo inokura nokufamba kwenguva. Tine mungava kwaari wokunzwisisa kwedu kwose mashoko ake ouporofita.

**Aritari yezvinonhuwira**

Kupfurikidza nokupa muviri wake wenyama kurufu, mumuitiro wakakwana womudzimu wake nomweya wake wose, Jesu Kristu anounza pamberi paMwari kunhuhwirira kunofadza kunofananidzirwa nomuitiro wechiHebheru nezvinonhuhwirira. Kristu anomiririrwa mune izvi zvinonhuhwirira asiwo mubasa remukuru anovapa.

Pamberi chaipo pechidzitiro, uye pakatarisana neareka yechipupuriro nechigaro chayo chengoni, pane atari yerusenzi iyo inopa mubatiri, muprista mukuru, basa rake somurevereri wezvikanganiso zvinoitwa navasanangurwa vake bedzi. Nokuti Jesu haana kuzvitorera zvitadzo zvenyika yose, asi vaya vasanangurwa vake vaakapa zviratidzo zvokuvonga. Panyika, muprista mukuru anongova noukoshi hwokufananidzira hwokufananidzira, nokuti maruramiro okureverera ndeaKristu Muponesi chete. Kureverera ikodzero yake yega uye kune chimiro che“ *nguva dzose* ” maererano nehurongwa hwaMerkizedeki sezvazvinojekeswazve muna Dhan.8:11-12: “ *Akasimuka kumukuru wehondo, akatora ~~chibayiro chenguva dzose, chakanga chiri pamberi pake.~~ akaparadza nzvimbo yeimba yake tsvene. Hondo yakauyiswa pamwechete nechibayiro ~~chenguva dzose~~ nokuda kwechivi; runyanga rukawisira pasi chokwadi, rukabudirira mukuita kwaro* ”; uye munavaHebheru.7:23. Mashoko okuti “ ~~*chibayiro*~~ ” akatamburwa haana kutaurwa mumagwaro echiHebheru chepakutanga. Mundima iyi, Mwari anoshora migumisiro yokutonga kwapapa weRoma. Ukama hwakananga hwomuKristu naJesu hunotsauswa nokuda kwokubetserwa kwomutungamiriri wapapa; Mwari anorasikirwa nevashumiri vake vanorasikirwa nemweya yavo. Mukukwana kwake kwoumwari, Mwari bedzi muna Kristu anogona kururamisa kureverera kwake, nokuti anopa, sorudzikinuro nokuda kwaavo vanoreverera, chibayiro chake chetsitsi chokuzvidira chinotakura kunhuhwirira kunofadza kuna Mwari mutongi Rudo noRuramisiro uyo waanomiririra panguva imwe cheteyo. nguva . Kureverera kwake hakungoerekani kwaanoita; Kureverera kwaJesu Kristu kunosundwa netsitsi nokuda kwoutera hwomuzvarirwo hwenyama yavasanangurwa vake, asi hakuna munhu anogona kumunyengera, iye anotonga nokurwa nokururamisira nokururama uye anoziva vanamati vake vechokwadi navaranda; chii vadzidzi vake vechokwadi. Mumuitiro wacho, mapefiyumu anofananidzira munhuwi unofadza waJesu uyo naizvozvo anogona kupa minyengetero yavatsvene vake vakatendeka nepefiyumu yake yomunhu oga inofadza Mwari. Nheyo yacho yakafanana nekurunga ndiro

inofanira kudyiwa. Mufananidzo wouporofita waKristu anokunda, Muprista Mukuru wapasi unova usingachashandi uye anofanira kunyangarika pamwe chete netembere yaanoitira miitiro yake yorudzidziso. Nheyo yokureverera inoramba iripo pashure paikoku, nokuti minyengetero inonangidzirwa kuna Mwari navasande inopiwa muzita uye norunako rwaJesu Kristu murevereri wokudenga naMwari mukuzara panguva imwe cheteyo.

**Tafura yezvingwa zvokuratidza**

Mutemberi, inoiswa kurudyi, kurutivi rwokumusoro. Chingwa chokuratidza chinomirira zvokudya zvomudzimu zvinoumba upenyu hwaJesu Kristu, mana yechokwadi yokudenga yakapiwa vakasarudzwa. Kune zvingwa gumi nembiri sezvo kune marudzi gumi nemaviri mumubatanidzwa wehumwari uye wevanhu wakaitwa muna Jesu Kristu Mwari zvizere (= 7) uye Munhu azere (= 5); nhamba yegumi nembiri iri nhamba yemubatanidzwa uyu pakati paMwari nemunhu, Jesu Kristu ndiye mashandisirwo uye muenzaniso wakakwana. Paari ndipo panovaka mibatanidzwa yake pamadziteteguru gumi nemaviri, vaapostora gumi nevaviri vaJesu, madzinza gumi nemaviri akaiswa chisimbiso munaZva.7. Mukurava kwayakarerekera Kuchamhembe kwe“temberi”, iyi tafura iri parutivi rwesungano itsva uye parutivi rweKerubhi guru rakaiswa kuruboshwe munzvimbo tsvene.

**The square**

Aritari yezvibayiro

Muna Zvakazarurwa 11:2, Mweya unopa chimwe chiitiko ku“ *ruvazhe* ” rwenzvimbo tsvene: “ *Asi ruvazhe rwokunze rwetemberi, rusiye mukati. kunze, uye usayera; nokuti rakapiwa kumarudzi, uye vachatsika guta dzvene pasi netsoka kwemwedzi makumi mana nemiviri* .” “ *Chivanze* ” chinomirira chivanze chokunze chiri pamberi pomusuo wenzvimbo tsvene kana kuti temberi yakafukidzwa. Imomo tinowana zvinhu zvetsika dzechitendero zvine chekuita nechimiro chemuviri wevanhu. Kutanga, pane atari yezvibayiro panopisirwa mhuka dzakabayirwa. Chifo chokuuya kwaJesu Kristu uyo akauya kuzoita chibayiro chakakwana, tsika iyi yakava isingachashandi uye yakaguma maererano neuprofita hwaDhan.9:27 hunoti: “ *Achaita sungano yakasimba nevazhinji kwevhiki imwe chete nehafu yevhiki.* ***achagumisa chibayiro nechipo*** *; muparadzi achaita zvinhu zvinonyangadza kwazvo, kusvikira kuparadza nezvakagadziriswa zvawira muparadzi* .” Muna vaHebheru.10:6 kusvika ku9, chinhu chinosimbiswa: “ ***Hamuna kugamuchira zvipiriso zvinopiswa kana zvibayiro zvechivi*** . *Ipapo ndakati: Tarirai, ndinouya ( Mupumburu webhuku panotaura pamusoro pangu ) Kuita kuda kwenyu, Mwari. Zvino akati pakutanga:* ***Zvibayiro nezvipo hamuna kuzvida kana kugamuchira, kana zvipiriso zvinopiswa kana zvipiriso zvezvivi*** *(zvinobayirwa nomurairo), akati: Tarirai, ndinouya kuzoita chido chenyu; Nokudaro anobvisa chinhu chokutanga kuti amise chechipiri. Nokuda kwechido ichi tinotsveneswa, nokubayirwa kwomuviri waJesu Kristu, kamwechete kwenguva dzose* .” Zvinoita sekuti Pauro, anofungidzirwa kuti ndiye munyori wetsamba iyi yakanyorerwa “vaHebheru”, akainyora pasi pechirevo chaJesu Kristu; iyo inoruramisa chiedza chayo chikuru uye nekururama kwayo

kusingaenzaniswi. Zvamazvirokwazvo, Jesu Kristu bedzi mumunhu aigona kutaura kwaari, kuti: “( *Mupumburu wamanyoro webhuku zviri pamusoro **pangu** )* ”. Asi ndima 8 yerugwaro rwePisarema 40 inoti, “ *mupumburu webhuku wakanyorerwa ini* . Kushandurwa uku kunogona naizvozvo kururamiswa nechiito ichi chaKristu naPauro, uyo akagara ari oga kwamakore matatu muArabia, akagadzirirwa uye akarairwa zvakananga noMweya. Uye ndinokuyeuchidzai, izvi zvakanga zvatova mupumburu wakanyorwa naMosesi uyo akaunyora muchirevo chaMwari.

**Gungwa, tangi rekugezera**

Chinhu chechipiri chesikweya ndiro tangi yekugezesa, inofananidzira tsika yerubhabhatidzo. Mwari anoripa shoko rokuti “gungwa” nokuda kwezita raro. Muchiitiko chevanhu gungwa rinofanana ne "rufu". Yakamedza varwi vapamberi pemvura zhinji namafashamo uye yakanyudza vatasvi vamabhiza vaFarao vakanga vachidzingirira Mosesi navanhu vake vechiHebheru. Murubhapatidzo, chaizvoizvo mukunyudzwa chose chose, munhu wekare anotadza anofanira kufa kuti abude mumvura sechisikwa chitsva chakadzikinurwa ndokuberekwa patsva naJesu Kristu uyo anomupa ruramisiro yake yakakwana. Asi iyi ingori musimboti wedzidziso uyo mashandisirwo ayo anozoenderana nechimiro chemumiriri anozvipa. Anouya, saJesu, parubhapatidzo, kuzoita kuda kwaMwari here? Mhinduro ndeyemunhu uye Jesu anoverengera kana kuti haataure kururama kwake zvichienderana nenyaya. Chokwadi ndechokuti ani naani anoda kuita kuda kwake acharemekedza nomufaro uye nokuonga mutemo mutsvene woumwari, kudarika kwawo kunoumba chivi. Kana achifanira kufa mumvura yerubhabhatidzo, hapana mubvunzo wekuzvarwa patsva mubasa raKristu, kunze kwetsaona nekuda kwekuneta kwenyama kwemunhu.

Nokudaro, acheneswa pazvivi zvake uye akapfeka kururama kwakaverengerwa kwaJesu Kristu, somupristi wesungano yekare, muKristu akasarudzwa anogona kupinda munzvimbo tsvene kana temberi kuti ashumire Mwari muna Jesu Kristu. Nzira yorudzidziso rwoumwari rwechokwadi nokudaro inoratidzirwa neichi chivakwa chomufananidzo nemhaka yokuti izvi zvingori zviratidzo, chokwadi chichaoneka mumabasa ayo vasanangurwa vakaruramiswa vachaunza pamberi pavanhu, ngirozi, uye musiki Mwari.

**Zano raMwari rakaporofitwa nemifananidzo**

Muurongwa hwake, Mwari akabvisa chivi chevasanangurwa kuburikidza neropa raJesu Kristu rakaunzwa pachigaro chetsitsi chenzvimbo tsvene kana nzvimbo tsvene-tsvene. Apiwa mvumo yokuchera kunoshamisa panzvimbo yeGomo reGorogota muJerusarema kutozosvikira muna 1982, mukoti wechechi yeAdventist Ron Wyatt akazivisa kuti ropa raJesu raiyerera chaizvoizvo richidzika kurutivi rworuboshwe rwechigaro chengoni chiri mubako repasi pevhu pamamita matanhatu pasi pomuchinjikwa. zvekurovererwa kwaKristu; chinhu chakaitika mujinga meGomo reGorogota. Muchiito chouprista, muprista anoiswa panzvimbo tsvene akatarisana nechifunhiro chokuyananisa uye zvinhu zvokudenga zvakaiswa munzvimbo tsvene-tsvene, nzvimbo tsvene. Naizvozvo, chiri kuruboshwe kwomunhu chiri kurudyi rwaMwari. Saizvozvowo, kunyorwa

kwechiHebheru kunoitwa kubva kurudyi kuenda kuruboshwe rwemunhu, kutora nzira yeNorth-South, saka, kubva kuruboshwe kuenda kurudyi rwaMwari. Nokudaro, chirongwa chesungano mbiri chakanyorwa pakuverengwa kwenzvimbo iyi tsvene-tsvene, kubva kurudyi rwemunhu kuenda kuruboshwe rwake; kana kuti zvinopesana nezvaMwari. VaJudha vesungano yekare vaishumira Mwari vari pasi pemufananidzo wekerubhi raiva munzvimbo tsvene kurudyi rwavo. Mukubatana kwavo, ropa rembudzi yaiurayiwa pa“zuva rokuyananisa” raisaswa pamberi nepachifunhiro chokuyananisa. Kumwaya kwaiitwa kanomwe nemunwe wake nemuprista mukuru akananga kumabvazuva. Ichokwadi kuti mubatanidzwa wekare waive chikamu chekumabvazuva chechirongwa chake chekuponesa. Vatadzi vaizokanganwirwa vakanga vari ivo vamene kuMabvazuva, muJerusarema. Zuva rakadeurwa Jesu ropa rake, rakawira pamusoro pechifunhiro chimwe chete ichi chengoni, uye sungano itsva yakagadzwa paropa rake nokururamisira kwake yakatanga pasi pechiratidzo chekerubhi rechipiri riri kuruboshwe, kumaodzanyemba. Nokudaro, zvakaonekwa naMwari, kufambira mberi uku kwakaitwa kubva kuruboshwe rwake kuenda “ *kurudyi ”* **kwake** , kurutivi rwechikomborero chake, sezvazvakanyorwa muna Mapisarema 110:1 : “ *Rwiyo rwaDhavhidhi. Pisarema. Shoko raJehovha kuna She wangu, Gara kuruoko* ***rwangu rworudyi*** *, Kusvikira ndaita vavengi vako chitsiko chetsoka dzako* . Uye kusimbisa vaHebheru.7:17, ndima 4 kusvika ku7 inotsanangura kuti: “ *Jehovha wakapika, uye haangazvidembi, achiti: Iwe uri muprista nokusingaperi worudzi rwaMerikizedheki. Jehovha ari paruoko rwako rworudyi anoparadza madzimambo pazuva rokutsamwa kwake. Anoita zvakarurama pakati pavahedheni; Zvose zvizere nezvitunha; anopwanya misoro panyika yose. Anonwa murukova achifamba; ndokusaka achisimudza musoro wake* . Nokudaro, Jesu Kristu munyoro asi akarurama anoita kuti vaseki navapanduki vabhadhare mutengo wokuzvidza kwavo chipupuriro chakakwirira chorudo rwake rwetsitsi nokuda kwavasanangurwa vake vakadzikinurwa.

Kuitira kuti pakupinda muchivanze kana kuti mutemberi, vaHebheru vaise misana yavo ku“zuva rinobuda” rainamatwa nguva yose nevahedheni munzvimbo dzakasiyana-siyana pasi pano, Mwari aida kuti nzvimbo tsvene ivakwe, mukureba kwayo, kuMabvazuva— West axis. Muhupamhi hwaro, rusvingo rworudyi rwenzvimbo tsvene-tsvene naizvozvo rwakanga rwuri ku“Kuchamhembe” uye rusvingo rworuboshwe rwakanga rwuri kurutivi rwe“Zasi”.

Muna Mat.23:37, Jesu akazvipa mufananidzo we“ *huku inochengeta nhiyo dzayo pasi pamapapiro ayo* ”: “ *Jerusarema, Jerusarema, unouraya vaporofita, nokutaka namabwe avo vakatumwa kwauri, kangani kandaida kuvauraya. unganidza vana vako, semhambo inounganidza hukwana dzayo pasi pamapapiro ayo, asi ukaramba!* ". Izvi ndizvo zvinodzidziswa nemapapiro akatambanudzwa emakerubhi maviri, nokuda kwechimwe nechimwe chemibatanidzwa miviri inotevedzana. Maererano naEks.19:4, Mwari anozvifananidza ne“ *gondo* ”: “ *Makaona zvandakaita kuIjipiti, uye kuti ndakakutakurai imi pamapapiro egondo ndikakuunzai kwandiri* ”. Muna Zva.12:14, anotsanangura “ *gondo guru* ”: “ *Ipapo mukadzi akapiwa mapapiro maviri egondo guru, kuti abhururukire kurenje, kunzvimbo yake, kwaanochengetwa kwenguva, nenguva. , nehafu yenguva, kure nenyoka* . Mifananidzo iyi inoratidza chokwadi chimwe chete ichi: Mwari

anodzivirira vaanoda nokuti vanomuda, mumibatanidzwa miviri inotevedzana, Jesu Kristu asati avapo uye pashure pacho.

Pakupedzisira, nenzira yokufananidzira, tembere yechiHebheru yaimirira muviri waKristu, uyo wavasanangurwa uye pamwe chete, Mwenga waKristu, Vasanangurwa vake, ungano yevasanangurwa. Nokuda kwezvikonzero izvi zvose, Mwari akagadza mitemo yezvokudya zvakachena kuitira kuti idzi marudzi akasiyana-siyana etemberi acheneswe uye aremekedzwe; 1VaK.6:19: “ *Hamuzivi here kuti muviri wenyu itemberi yoMweya Mutsvene, uri mamuri, wamunawo uchibva kuna Mwari, uye kuti hamuzi venyu?* »

**<u>Ndarama, hapana chimwe kunze kwegoridhe</u>**

Tinofanirawo kuona kukosha kwechipimo ichi: midziyo yose nemidziyo, makerubhi uye madziro omukati pachawo akagadzirwa nendarama kana akafukidzwa nendarama yakapambadzirwa. Chimiro chegoridhe chimiro chayo chisingachinjiki; uku ndiko chete ukoshi hunopihwa naMwari. Hazvishamisi kuti akaita ndarama chiratidzo chokutenda kwakakwana, muenzaniso wakasiyana uye wakakwana uri Jesu Kristu. Mukati metemberi nenzvimbo tsvene mufananidzo wemukati wemweya waJesu Kristu unogarwa nehutsvene, kuchena kweMweya Mutsvene waMwari; hunhu hwake hwakanga husingashanduke uye ichi ndicho chaiva chikonzero chokukunda kwake chivi nerufu. Muenzaniso wakapiwa naJesu unopiwa naMwari somuenzaniso wokutevedzera nokuda kwavasanangurwa vake vose; ichi ndicho chinodikanwa chayo, chimiro chega chekuva mumwe nemumwe uye pamwe chete kuenderana nehupenyu hwekudenga hwekusingaperi, muhoro nemubairo wevanokunda. Tsika dzaive dzake dzinofanira kuva dzedu, tinofanira kufanana naye savanamwari, sezvazvakanyorwa muna 1 Johane 2:6 , kuti: “ *Uyo unoti unogara maari unofanira kufambawo sezvaakafamba iye* ”. Chirevo chendarama chinopiwa kwatiri muna 1 Petro 1:7: “ *Kuti kuidzwa kwokutenda kwenyu, iko kunokosha kupfuura ndarama inoparara (iyo, kunyange zvakadaro, inoidzwa nomoto), ngakuve nokurumbidzwa, nokubwinya nokukudzwa. , apo Jesu Kristu anooneka* . Mwari anoedza kutenda kwevasanangurwa vake. Kunyange zvazvo isingachinjiki, ndarama inogona kuva nezvisaririra zvezvinhu zvisina kuchena, uye kuibvisa, inofanira kupiswa nokunyungudutswa. Iyo slag kana tsvina inobva yakwira kumusoro kwayo uye inogona kubviswa. Ndiwo mufananidzo wechiitiko chehupenyu hwepanyika hwevadzidzi vakadzikinurwa panguva iyo Kristu anodzura zvakaipa uye ovachenesa, achivaisa kumiedzo yakasiyana-siyana. Uye kunongova bedzi mumugariro wokukunda kwavo mumuedzo apo pamugumo woupenyu hwavo, mugumo wavo usingagumi unosarudzwa noMutongi mukuru Jesu Kristu. Urwu rukundo runogona bedzi kuwanwa kupfurikidza netsigiro yake nebetsero, sezvaakazivisa pana Johane 15:5-6 uye 10 kusvikira ku 14 : “ *Ini ndiri muzambiringa, imi muri matavi. Unogara mandiri, uye wandinogara maari, unobereka zvibereko zvakawanda, nokuti kunze kwangu hamugoni kuita chinhu. Kana munhu asingagari mandiri, akaita sedavi rakakandirwa kunze rikaoma; ipapo tinounganidza matavi, toakanda mumoto, opisa* .” Kuteerera mirayiro yaMwari kunodiwa: “ *Kana mukachengeta mirayiro yangu, muchagara murudo rwangu, sezvandakachengeta mirayiro yaBaba vangu, ndikagara murudo rwavo.* ". Kufira shamwari kunova magumo akakwana etsika yerudo rwakadzama rwemunhu: " *Uyu ndiwo murairo*

*wangu: Dananai, sezvandakakudai." Hakuna rudo rukuru runopfuura kuti munhu ape upenyu hwake nokuda kweshamwari dzake* .” Asi kuziva kwaJesu uku kune zvakwakati: “ ***Imi muri shamwari dzangu, kana muchiita zvandinokurayirai*** .”

Kana iri iyo, chigadziko chemwenje chine marambi manomwe chaive chakaitwa negoridhe rakasimba. Aigona zvino kufananidzira kukwana kwaJesu Kristu. Ndarama yakazowanwa mumachechi eRoman Catholic inoratidzira kutaura kwokutenda kwayo kwenhema. Ichi ndicho chikonzero nei, mukupesana, matembere echiPurotesitendi akabvisirwa zvishongo zvose, zvakapfava uye zvine utsinye. Mukufananidzira kwenzvimbo tsvene netemberi, kuvapo kwegoridhe kunoratidza kuti nzvimbo tsvene inogona kumiririra Jesu Kristu woumwari. Asi nekuwedzera, zvakanyorwa kuti ndiye Musoro, musoro wekereke inova muviri wake munavaEfeso.5:23-24: “ *nokuti murume musoro womukadzi, saKristu musoro wekereke. , ndiwo muviri wake , uye waari Muponesi wawo. Zvino, sezvo Chechi ichizviisa pasi paKristu, saizvozvowo vakadzi vanofanira kuzviisa pasi pavarume vavo muzvinhu zvose.* » Asi ipapo Mweya unotsanangura: “ *Varume, idai vakadzi venyu, Kristu sezvaakadawo Kereke, akazvipa nokuda kwayo,* ***kuti aiite tsvene neshoko*** *, aichenesa norubhapatidzo rwemvura, kuti aite Kereke iyi. vaoneke pamberi pake vachibwinya, vasina gwapa kana kuwonyana, kana chimwe chinhu chakadai, asi vatsvene uye vasina chavangapomerwa.* ". Pano ipapo, zvinoratidzirwa zvakajeka, ndizvo zvinoumbwa nechitendero chechokwadi chechiKristu. Chiyero chayo hachingori dzidziso chete nekuti itsika inoshandiswa mune zvese zvayo. Kubvumirana nomuitiro we“ ***shoko*** ” rake rakaziviswa kunodiwa; izvo zvinosanganisira kuchengeta mirairo nezvisungo zvaMwari uye kuziva zvakavanzika zvakaziviswa muchiporofita chake cheBhaibheri. Ichi chirevo, “ *chisina chaangapomerwa* kana *chaangapomerwa* ” chevasanangurwa, chinoyeukwa uye chinosimbiswa muna Zva. 14:5 apo chinonzi chakaitwa nevatsvene ve“Adventist” vechokwadi chekudzoka kwekupedzisira kwaKristu. Vanosarudzwa nechiratidzo che“ *144,000* ” vakaiswa chisimbiso “ ***nechisimbiso chaMwari*** ” munaZva.7. Chiitiko chavo ndicho **chese** **kutsveneswa** . Chidzidzo ichi chinoratidza kuti tabhenakeri, nzvimbo tsvene, temberi nemifananidzo yazvo yose zvaiprofita nezvebasa guru rekuponesa raMwari. Vakawana chinangwa chavo nokuzadzika mukuratidzwa kwehushumiri hwepasi hwaJesu Kristu hwakaratidzwa kuvanhu. Nokudaro, hukama hunochengetwa neakasarudzwa naye ndehweuporofita uye hunhu; munhu asina zivo anozviisa kuna musiki Mwari anoziva zvose; anovakira ramangwana rake uye anomuzivisa.

Chidzidzo chetemberi yakavakwa naMambo Soromoni chichangobva kutiratidza kuti hatifanire kuvhiringa chikamu che“temberi” chinosvikwa nevanhu ne“nzvimbo tsvene” yakachengeterwa Mwari wekudenga chete. Somugumisiro weizvi, shoko rokuti "nzvimbo tsvene" rinoshandiswa panzvimbo yeshoko rokuti "utsvene" munaDhan.8:14 nguva ino inorasikirwa nekodzero dzose , nokuti inobata nzvimbo yekudenga umo pasina kucheneswa kunokosha muna 1843. Uye pane zvinopesana, . Shoko rokuti “utsvene” rine chokuita navatsvene vanofanira kusiya tsika yokuita chivi pasi pano kuti vacheneswe kana kuti, vasanangurwe kusarudzwa naMwari.

Parufu rwaJesu Kristu, chidzitiro chaiparadzanisa “temberi” ne“nzvimbo tsvene” chakabvarurwa naMwari, asi minyengetero yavatsvene bedzi ndiyo

yaizowana kupinda kwomudzimu kunzvimbo tsvene yokudenga uko Jesu aizoreverera nokuda kwavo. Chikamu chetemberi chaifanira kupfuudzira basa racho seimba yokuunganidza yevasanangurwa pasi pano. Zvakanga zvakafanana muna 1843, musimboti wakavandudzwa. "Temberi" yevatsvene inoramba iri panyika uye "munzvimbo tsvene", chete yekudenga, kureverera kwaKristu kunotanga zvakare zviri pamutemo mukufarira vakasarudzwa vaAdventist vakasarudzwa. Naizvozvo hapasisina "nzvimbo tsvene" pasi pano mumubatanidzwa mutsva umo chiratidzo chayo chinonyangarika. Chasara i“temberi” yemweya yevasanangurwa vakaregererwa.

Tsvina imwe chete yaida kucheneswa yaive zvivi zvevanhu pasi pano, nekuti hapana kana chimwe chezvivi zvavo chakauya kuzosvibisa denga. Kuvapo bedzi kwadhiabhorosi namadhemoni ake anopandukira kwaigona kuita ikoku, ndicho chikonzero nei, mukundi, muna Mikaeri, Jesu Kristu akavadzinga mudenga ndokuvakanda kupasi rechivi uko ivo vanofanira kugara kutozosvikira parufu rwavo.

Pane chimwezve chinhu chekunzwisisa mushure mekutaura nezvechiratidzo chehutsvene. Kunyange zvazvo zviratidzo izvi zviri zvitsvene, zvinongova zvinhu zvokunyama. Utsvene hwechokwadi huri muvapenyu, ndicho chikonzero nei Jesu Kristu akanga ari mukuru kupfuura temberi iyo pachayo yaivapo bedzi kuti ivanze mutemo waMwari, mufananidzo wechimiro chake nokururamisira kwake kunogumburwa nomutadzi wepanyika. Kungoshanda setsigiro yedzidziso yevasanangurwa vake kuti Mwari akaita kuti zvinhu izvi zviitwe naMosesi nevashandi vake. Kuri kuti adzivise mufambiro wokunamata zvidhori uyo Mwari akabvumira murume, muranda wake, Ron Wyatt, kuwana ndokubata areka yechipupuriro chake muna 1982. Nemhaka yokuti “ *chipupuriro chaJesu* ” icho “ *mudzimu wouporofita* ” chakakwirira zvikuru. kwaari uye anobatsira zvikuru kubvira paakauya pachake kuzozivisa revo yebasa rokuponesa rakagadzirirwa vakasarudzwa vake vakasarudzwa pasi pano. Ron Wyatt akabvumirwa kuita firimu reMitemo Gumi yakatorwa muareka nengirozi, asi akaramba kuchengeta firimu racho. Aya maidi anobvumikisa kuti Mwari aiziva pachine nguva mberi kuramba kwake, asi chisarudzo ichi chinotidzivirira pakunamata zvidhori uko kurekodhwa kwakadaro kwaigona kuparira muvamwe vasanangurwa vake vasina kudzivirirwa zvikuru. Chokwadi ichi chakazarurwa kwatiri, kuti tizvichengete mumifungo yemoyo yedu seropafadzo inotapira yakapihwa naMwari wedu weRudo.

# Kupatsanurwa kwaGenesi

Kunyange zvazvo kudzidza kwebasa iri kwakaratidza kwatiri zvakavanzika zvakavanzwa muuporofita hwaDanieri naZvakazarurwa, ndinofanira zvino kukubatsira kuwana zviporofita zvakaziviswa mubhuku raGenesi, izwi rinoreva kuti “kutanga”.

Attention !!! Ufakazi hwatichacherekedza muiyi fundo yebhuku raGenesi hwakabva zvakananga mumuromo waMwari uyo akaurayira kumubatiri wake Mosesi. Kusatenda murungano urwu kunoreva kutsamwa kukuru kunogona kuitwa kuna Mwari zvakananga, kutsamwa kunovhara mukova wekudenga nekuti kunoratidza kusavapo kwe " *kutenda, kusina iko hazvibviri kufadza Mwari* ," maererano. VaHebheru 11:6 .

Musumo yeApocalypse yake, Jesu akaomerera zvakasimba pakutaura uku: “ *Ndini arufa naomega, mavambo nomugumo* ” uyo anonokora mashoko zvakare pamugumo waZvakazarurwa zvake muna Zva.22:13 . Takatoona chimiro chechiporofita chebhuku raGenesi, kunyanya maererano nevhiki yemazuva manomwe inoporofita makore zviuru zvinomwe. Pano, ndinosvika mubhuku iri raGenesisi kubva pachikamu chedingindira rekuti “ **kuparadzana** ” rinonyanya kuratidza sezvatichaona.

## Genesisi 1

### Zuva rekutanga

Genesisi 1:1: “ *Pakutanga Mwari akasika matenga nenyika* ”

kunoita shoko rokuti “ *mavambo* ” , “ *pasi* ” zvamazvirokwazvo rakasikwa naMwari somusimboti nehwaro hwenzvimbo itsva, inofambirana nezvimiro zvoupenyu zvokudenga zvakaitangira. Kushandisa mufananidzo wemufananidzo, kwaari ndezvekusika nekuita kugadzirwa kwemufananidzo mutsva. Asi ngaticherekedzei kuti, kubva pamavambo azvo, “ *matenga nenyika* ” **zvakaparadzaniswa** . “ *Matenga* ” anoreva nyika isina chinhu, ine rima uye isingaperi; uye “ *pasi* ” rinobva raoneka muchimiro chebhora rakafukidzwa nemvura. “ *Nyika* ” yakanga isati yambovapo kuvhiki yokusika kubvira payakasikwa pakutanga kana kuti “ *kutanga* ” kwekusikwa kweiyi mativi chaiwo epasi. Zvinobuda pasina chinhu uye zvinotora chimiro pakuraira kwaMwari kuita basa rakazova madikanwa nokuda kworusununguko ruri pamavambo echivi chakaitwa mudenga nechisikwa chacho chokutanga; uyo anodudzwa naIsaya 14:12 nemazita okuti “ *nyamasase* ” uye “ *mwanakomana wamambakwedza* ” akava Satani kubvira pakudenha kwake chiremera chaMwari. Kubva ipapo, anga ari mutungamiri wemusasa wevapanduki vekudenga uripo uye musasa wepasi weramangwana.

Gen.1:2: *“Nyika yakanga isina kugadzirwa uye isina chinhu, rima rakanga riri pamusoro pemvura yakadzika, uye Mweya waMwari waifamba pamusoro pemvura .*

Sezvo mupendi anotanga nokushandisa rukoko rwepashure pejira, Mwari anoonesa mamiriro ezvinhu akatekeshera muupenyu hwokudenga hwatosikwa uye noupenyu hwapasi hwaachaita. Iye nokudaro anodudza neshoko rokuti " *rima* " chinhu chiri chose chisiri mutendero yake icho iye achatumidza " *chiedza* " mukushora kukuru. Ngationei batano iyo iyi ndima inogadza pakati peshoko rokuti " *rima* ," nguva dzose riri muuzhinji sezvo mativi aro achiwanda, uye shoko rokuti " *gomba rakadzikadzika* " iro rinoratidzira pasi risingatakuri rudzi rwoupenyu. Mwari akashandisa mucherechedzo uyu kudoma vavengi vake: "vasina umwari" vapanduki nevafungi vakasununguka munaZva.11:7 nevapanduki vechikatorike chapapa munaZva.17:8. Asi vaPurotesitendi vanopandukira vakavakumbanira muna 1843, vachipfuurawo mukudzorwa kwaSatani, *"ngirozi yegomba rakadzika-dzika* " yaZvak. 9:11; iyo yakabatanidzwa neAdventism isina kutendeka muna 1995.

Mumufananidzo uri mundima iyi, tinoona kuti " *rima* " **rinoparadzanisa** " *mudzimu waMwari* " *nemvura* " iyo ichaprofita nenzira yokufananidzira, muna Dhanieri naZvakazarurwa, mhomho ye" *vanhu, nemarudzi nendimi* " pasi pezviratidzo. " *gungwa* " munaDhani.7:2-3 naZva.13:1, uye pasi pe" *nzizi* " munaZva.8:10,9:14,16:12, 17:1-15. **Kuparadzana** kwacho kuchakurumidza kunzi kwakakonzerwa ne" ***chivi*** " chepakutanga chakaitwa naEvha naAdhamu. Somumufananidzo wakapiwa, Mwari anokweshana pamwe chete nenyika yerima yakanamatira kungirozi dzakapanduka dzinotevera Satani muchisarudzo chake chokudenha chiremera chaMwari.

Gen.1:3: " *Mwari akati: Ngakuve nechiedza!* Uye *chiedza chaivapo*

Mwari anogadza mupimo wake we" *zvakanaka* " maererano nokutonga Kwake pachake uye kwouchangamire. Iyi sarudzo ye" *zvakanaka* " inobatanidzwa neshoko rokuti " *chiedza* " nemhaka yechinhu charo chine mbiri, chinooneka kuna vose uye navose, nokuti chakanaka hachiunzi " *kunyadziswa* " uko kunoita kuti munhu avande kuti aite mabasa ake akaipa. "Kunyadziswa" uku kuchanzwikwa naAdamu mushure mekutadza maringe naGenesi.3, zvichienzaniswa naGenesi.2:25.

Gen.1:4: " *Mwari akaona kuti chiedza chakanga chakanaka; uye Mwari* ***akaparadzanisa*** *chiedza nerima* .

Uku ndiko **kutonga kwekutanga** kunoratidzwa naMwari. Anoratidza sarudzo yake yezvakanaka **zvakamutswa** neshoko rekuti " *chiedza* " uye kushora kwake zvakaipa **zvakarongwa** neshoko rekuti " *rima* ".

Mwari anotizivisa chinangwa chezvisikwa zvake zvepasi uye naizvozvo muuyo wokupedzisira uchaitwa nebasa rake: **kuparadzaniswa chaiko** kwevanoda " *chiedza* " chake nevaya vanoda " *rima* ". " *Chiedza nerima* " isarudzo mbiri dzakaitwa kuti dzibvire nenheyo yorusununguko iyo Mwari aida kupa kuzvisikwa zvake zvose zvokudenga nezvepasi. Aya mapoka maviri anopikisana anopedzisira ave nevatungamiriri vaviri; Jesu Kristu we" *chiedza* " uye Satani we" *rima* ". Uye mapoka maviri aya anopikisana, semapango maviri enyika, achavawo nemigumo miviri yakasiyana; vasanangurwa vachararama nokusingaperi muchiedza chaMwari maringe naZva.21:23; uye voparadzwa nokudzoka kwaKristu, vapanduki vachaguma vava " *guruva* " panyika yakaparadzwa iyo inova zvakare *"gomba rakadzika-dzika* " raGenesi.1:2.

Vachamutswa kuti vatongwe, vachaparadzwa zvechokwadi vachipiswa *“mugungwa romoto* ” ro“ *rufu rwechipiri* ” maererano naZva.20:15.

Gen.1:5: “ *Mwari akatumidza chiedza kuti masikati, nerima akaritumidza usiku. Uye madekwana akavapo, namangwanani akavapo, zuva rokutanga* .

Iri " *zuva rekutanga* " reKusika rakatsaurirwa kupatsanurwa kwechokwadi kwemisasa miviri inoumbwa nesarudzo " *chiedza nerima* " izvo zvichatarisana panyika kusvika kukunda kwekupedzisira kwaJesu Kristu nekuvandudzwa kwezvisikwa. “ *Zuva rokutanga* ” nokudaro “ *rinocherekedzwa* ” nemvumo iyo Mwari anopa kuvapanduki kuti varwe naye mukati me“makore ane zviuru zvinomwe” akaporofitwa nevhiki rose. Naizvozvo chakanyatsokodzera kuva chiratidzo , kana kuti “ *chiratidzo* ” chokunamatwa kwoumwari kwenhema kwakawanikwa mukati mezviuru zvitanhatu zvamakore pakati pavanhu vasina kutendeka vechihedheni kana kuti vechiJudha, asi zvikurukuru munguva yechiKristu, kubvira pakugamuchirwa kwe“zuva rokupedzisira”. Zuva Risingakundiki” sezuva rezororo revhiki nevhiki rakaiswa nechiremera cheumambo chaConstantine I ’ Kurume 7, 321. Iyi ndiyo nzira kubva musi uyu, Svondo ye“chiKristu” yazvino yakava “ *chiratidzo. yechikara* “zvichitevera tsigiro yorudzidziso yaakapiwa nokutenda kwapapa kweRoma Katurike kubva muna 538. Sezviri pachena, *“alfa* ” yaGenesi yakanga ine zvakawanda zvokupa kuvabatiri vakatendeka vaJesu Kristu venguva ye“ *omega* ”. Uye hazvisati zvapera.

**Zuva** **rechipiri**

Gen.1:6: “ *Mwari akati, Ngakuve nenzvimbo pakati pemvura, uye ngaiparadzanise* ***mvura*** *nemvura* .

Pano zvakare, mubvunzo **wekuparadzanisa** : " *mvura kubva mumvura* ". Chiito chacho chinoporofita **kuparadzaniswa** kwezvisikwa zvaMwari zvinofananidzirwa ne“ *mvura* ”. Ndima iyi inosimbisa **kupatsanurwa kwepanyama** kwehupenyu hwekudenga kubva kuhupenyu hwepasi uye mune zvese zviri zviviri, **kupatsanurwa** kwe "vanakomana vaMwari" kubva ku "vanakomana vadhiabhorosi" zvakadaro vakadanwa kuti vagare pamwe chete kusvikira kutonga kwakatarwa, nerufu rwaJesu Kristu. ngirozi dzakaipa dzakapanduka, uye kusvikira pakudzoka mukubwinya kwaJesu Kristu kune vepanyika. **Kuparadzana** uku kucharuramisa idi rokuti munhu achasikwa ari akaderera zvishoma kune ngirozi dzomudenga sezvo chiyero chedenga chichave chisingasvikiki kwaari. Nhau yenyika ichava iya yokurongwa kwenguva refu kusvikira pakuguma kwayo. Chivi chakavamba kusagadzikana uye Mwari anoronga chirwere ichi kuburikidza nekusarudza.

Gen.1:7: “ *Mwari akaita nzvimbo,* ***akaparadzanisa*** *mvura yakanga iri pasi penzvimbo, nemvura yakanga iri pamusoro penzvimbo. Uye ndizvo zvazviri* . "

Mufananidzo wakapihwa **unoparadzanisa** hupenyu hwepanyika hwakaporofitwa ne " *mvura dziri pasi* " kubva kuhupenyu hwekudenga " *pamusoro pedenga* ".

Gen.1:8: “ *Mwari akatumidza nzvimbo kuti denga. Uye madekwana akavapo, namangwanani akavapo, zuva rechipiri* .

Denga iri rinoratidza denderedzwa remuchadenga iro, rakaumbwa kubva mumagasi maviri (hydrogen neokisijeni) anoumba mvura, rinotenderedza pasi rose uye risingasvikike kumunhu. Mwari anozvibatanidza nekuvapo kwehupenyu hwekudenga husingaoneki ndizvo zvazviri sezvo dhiabhorosi pachake achagamuchira zita rokuti " *muchinda wesimba rokudenga* " munavaEfeso.2:2: "*… nenzira yenyika ino, maererano* ***nomuchinda wesimba redenga,*** *romudzimu unobata zvino muvanakomana vokumukira* "; mafungiro aakanga atova nawo munyika yokudenga.

**Zuva** [rechitatu]

Gen.1:9: " *Mwari akati, Mvura iri pasi pedenga ngaiunganidzwe panzvimbo imwe, uye pasi pakaoma ngapaonekwe. Uye ndizvo zvazviri* . "

Kutozosvikira panguva ino, " *mvura* " yakafukidza pasi rose asi dzakanga dzisati dzava nechimiro chipi nechipi chemhuka dzomugungwa dzaizosikwa pazuva [rechishanu] . Kururama uku kuchapa huchokwadi hwahwo hwose kuchiito chemvura zhinji yaGenesi 6 iyo ichakwanisa kuparadzira chimiro chemhuka dzomugungwa papasi rakanyura; izvo zvinozoruramisa kutsvaga zvisaririra zvemugungwa nemagoko ipapo.

Gen.1:10: " *Mwari akatumidza pasi pakaoma kuti, pasi, nemvura zhinji akaitumidza kuti makungwa. Mwari akaona kuti zvakanga zvakanaka* ."

**Kuparadzaniswa** kutsva uku kunotongwa " *zvakanaka* " naMwari nekuti mhiri kwemakungwa nemakondinendi, anopa aya mazwi maviri " *gungwa nenyika* " basa rezviratidzo zviviri izvo zvinoratidzira zvakateerana Chechi yeChristian yeKatorike uye Chechi yeKaturike yechiKristu yakasiya yekutanga pasi pezita reReformed Church. **Kuparadzana** kwavo kwakaitwa pakati pa1170 na1843 naizvozvo kunonzi " *kwakanaka* " naMwari. Uye kurudziro yake nokuda kwavabatiri vake vakatendeka panguva yoKuchinja yakaziviswa muna Zvak. 2:18 kusvikira ku 29. Muidzi ndima, tinowana uku kujekeswa kunokosha kwendima 24 ne25 iyo inopupurira mugariro wechinguvana wechienzi: " *Kwamuri . kunavamwe vose paTiatira, vasingagamuchiri dzidziso iyi, uye vasina kuziva zvakadzika zvaSatani, sezvavanozvidana ivo, ndinoti kwamuri:* ***Handitakuridzi mumwe mutoro*** *;* batisisa ***chete*** *zvaunazvo kusvikira ndauya* . Zvakare, kupfurikidza nokubatanidzwazve uku, Mwari anounza kurongeka kunyongano yakaitwa nengirozi dzakapanduka nemidzimu yavanhu. Ngaticherekedze iyi imwe dzidziso, " *nyika* " ichapa zita rayo kupasi rose nemhaka yokuti " *yakaoma* " inogadzirirwa kuva mhoteredzo yomusikirwo youpenyu hwomunhu uyo ichi chisiko chakagadzirirwa naMwari. Nzvimbo yegungwa yakakura zvakapetwa kana kupfuura pamusoro penyika yakaoma, pasi ringadai rakatora zita rokuti " *gungwa* " rakakodzera zviri nani asi risingakodzeri kuita basa raMwari. Mazwi e "chirevo" ichi: "shiri dzinobhururuka pamwe chete uye shiri dzine minhenga dzinobhururuka pamwe chete", anowanikwa mumapoka aya. Nokudaro, pakati pe1170 na1843, maPurotesitendi akatendeka uye ane rugare akaponeswa nekururama kwaKristu kwaiverengerwa kwavari kwakasiyana pasina kuteerera kuzorora kwesabata kwezuva rechinomwe rechokwadi: Mugovera. Uye ndicho chinodiwa chekuzorora uku chinoita kuti " *nyika* " ive chiratidzo chekutenda

kwenhema kwechiKristu kubva muna 1843, maererano naDan.8:14. Ufakazi hworutongeso rwoumwari urwu hunooneka muna Zvak. 10:5 sezvo Jesu akaisa “ *tsoka dzake* ” pa“ *gungwa napasi* ” kuti azvipwanye nehasha dzake.

Gen.1:11: “ *Mwari akati, Nyika ngaimerese uswa, uswa hunobereka mbeu, nemiti yemichero inobereka michero inoenderana nemarudzi ayo, mbeu dzayo dziri mukati mayo, panyika. Uye zvakaita saizvozvo* . »

Kukoshesa kwakapiwa naMwari kunyika yakaoma kunosimbiswa: kutanga, rinogamuchira simba roku“ ***bereka*** ” “ *zvinomera, uswa hunobereka mhodzi, miti yemichero inobereka michero maererano nemarudzi ayo* ”; zvinhu zvose zvakatanga kugadzirirwa zvinodiwa nemunhu, uye kechipiri kune mhuka dzepanyika nezvekudenga dzichamupoteredza. Izvi zvisikwa zvepasi zvichashandiswa naMwari semifananidzo yokufananidzira kuzivisa zvidzidzo zvake kuvashumiri vake. Munhu, se *"muti* ", achabereka michero, yakanaka kana yakaipa.

Gen. 1:12 : “ *Nyika yakameresa uswa, uswa hunobereka mbeu maererano nemarudzi ahwo, nemiti inobereka michero ine mhodzi mukati mayo maererano nemarudzi ayo. Mwari akaona kuti zvakanga zvakanaka.* »

Muzuva rino rechitatu , hapana chikanganiso chinosvibisa basa rakasikwa naMwari, zvisikwa zvakakwana, zvinonzi " *zvakanaka* ". Mukuchena kwakakwana kwemuchadenga nepasi, pasi rinowedzera zvibereko zvaro. Zvibereko zvakagadzirirwa zvisikwa zvichagara panyika: vanhu nemhuka ivo vachabereka michero maererano nehunhu hwavo.

Gen.1:13: “ *Madeko akavapo, namangwanani akavapo, zuva rechitatu* .

## Zuva rechina

Gen.1:14 : “ *Mwari akati, Ngakuve nezviedza panzvimbo yedenga, kuti* ***zviparadzanise*** *masikati nousiku; ngazvive zviratidzo zvokutara nguva, namazuva, namakore* .

**Kuparadzaniswa** kutsva kunooneka: " *masikati kubva usiku* ". Kusvikira zuva rechina iri, chiedza chemasikati chakanga chisingawanikwi nemutumbi wekudenga. Kuparadzaniswa kwemasikati neusiku kwakatovapo muchimiro chechokwadi chakasikwa naMwari. Kuti aite kuti zvisikwa zvake zvisamirire pakuvapo kwake, Mwari achasika pazuva rechina nyeredzi dzokudenga izvo zvichabvumira vanhu kugadza makarenda akavakirwa panzvimbo yenyeredzi idzi muinterstellar cosmos. Saka zviratidzo zveZodiac zvichaonekwa, ruzivo rwenyeredzi nguva yarwo isati yasvika asi pasina kushopera kwazvino kunonamirwa pairi, kureva nyeredzi.

Gen.1:15: “ *Ngazvive zviedza panzvimbo yedenga, kuti zvipe chiedza panyika. Uye ndizvo zvazviri* . "

“ *Nyika* ” inofanira kuvhenekerwa “nemasikati *”* uyewo “ *usiku* ,” asi “ *chiedza* ” chemasikati *chinofanira* kupfuura chiya che“ *usiku* ” nokuti ndicho mufananidzo wokufananidzira waMwari wechokwadi, musiki wezvinhu zvose. zvinorarama. Uye nhevedzano munhevedzano ye“ *usiku masikati* ” inoporofita

kukunda kwake kwokupedzisira pavavengi vake vose vanovawo avo vaanoda uye vakaropafadzwa vasanangurwa. Basa iri rinosanganisira “ *kuvhenekera nyika* ” richaita kuti nyeredzi idzi dzifananidzire zviito zvechitendero zvinodzidzisa chokwadi kana nhema dzinopiwa muzita raMwari musiki.

Gen. 1:16 : “ *Mwari akaita zviedza zvikuru zviviri, chiedza chikuru kuti chitonge masikati, nechiedza chiduku, kuti chitonge usiku; akaitawo nyeredzi* .”

Nyatsocherechedza izvi: nokubudisa “ *zuva* ” uye “ *mwedzi* ”, “ *zviedza zvikuru zviviri* ”, Mwari anoratidza zuva nemashoko okuti “ *chikuru kwazvo* ” nepo kuora kwezuva kuchizviratidza, mativi maviri ezuva nemwedzi anooneka kwatiri. pasi pehukuru hwakafanana, imwe ichivhara imwe zvakafanana. Asi Mwari akarisika anoziva pamberi pomunhu kuti chitarisiko chiduku charo chinokonzerwa nedaro raro kubva panyika, zuva richikura neka400 asi neka400 kupfuura mwedzi. Nokururama uku anosimbisa uye anosimbisa zita rake guru remusiki Mwari. Uyezve, pamwero wemweya, unoratidza "hukuru" hwahwo husingaenzaniswi huchienzaniswa nehuduku hwemwedzi , chiratidzo cheusiku nerima. Kushandiswa kweaya mabasa okufananidzira kuchava nechokuita naJesu Kristu anonzi “ *chiedza* ” pana Johane 1:9 : “ *Chiedza ichi chakanga chiri chiedza chechokwadi, chinovhenekera munhu wose anouya munyika* . Ngationei kuti mubatanidzwa wekare wavanhu vechiJudha venyama wakavakwa pakarenda romwedzi wakaiswa pasi pechiratidzo chenguva ye“rima”; izvi kusvikira pakuuya kwokutanga nokwechipiri kwaKristu. Sezvakangoita kupembererwa kwe "mitambo yekugara kwemwedzi", nguva iyo mwedzi unonyangarika unova usingaoneki, wakaporofita kuuya kwezuva raKristu, iro Maraki4: 2 inofananidzwa ne" *zuva rokururama* ": " *Asika nokuti iwe unotya zita rangu, zuva rokururama richabuda , nokuporesa kuchava pasi pamapapiro ake; muchabuda, uye muchasvetuka semhuru dziri mudanga* ,…”. Mushure memubatanidzwa wekare wemaJuda, " *mwedzi* " wakava mucherechedzo wekutenda kwechiKristu chenhema, zvakatevedzana zvechiKatorike kubva 321 na538, ipapo Protestant kubva 1843, uye ... institutional Adventist kubva 1994.

Ndima iyi inotaurawo nezve “ *nyeredzi* ”. Chiedza chavo hachina simba asi vakawanda zvekuti vanovheneka denga rehusiku hwepasi. “ *Nyeredzi* ” nokudaro inova chiratidzo chenhume dzorudzidziso dzinoramba dzakamira kana kuti dzinowa sechiratidzo che“ *chisimbiso chechitanhatu* ” chaZva.6:13 umo kuwa kwenyeredzi kwakauya kuzoporofita pana November 13, 1833 kuvasanangurwa. ’ kuwa kukuru kwechiPurotesitendi mugore ra 1843. Uku kuwa panguva imwe cheteyo kwaiva nechokuita nenhume dzaKristu, vaigamuchira shoko raibva ku“ *Sadhisi* ” avo Jesu akazivisa, kuti: “ *munonzi muri vapenyu uye imi. ndafa* ." Kuwa uku kunorangarirwa munaZva.9:1: “ *Mutumwa wechishanu akaridza hwamanda yake. Uye ndakaona* ***nyeredzi yakanga yawa kubva kudenga ichiwira pasi*** . *Akapiwa kiyi yegomba rakadzika-dzika* . VaPurotesitendi vasati vawa, Zvak. 8:10 ne11 inomutsa chiKaturike chinoshorwa zvakasimba naMwari: “ *Ngirozi yechitatu yakaridza hwamanda.* ***Zvino kwakawa kubva kudenga nyeredzi huru ichipfuta semwenje*** *; ikawira pamusoro pechetatu chenzizi nepamusoro pezvitubu zvemvura.* » Ndima 11 inoitumidza zita rokuti, *Gavakava* : ***Zita renyeredzi iyi, Gavakava*** *; chetatu chemvura chakashanduka chikava* ***gavakava*** *, uye vanhu vazhinji vakafa nemvura, nekuti yakanga yavava* . Chinhu

chacho chinosimbiswa muna Zvak. 12:4 : “ ***Muswe waro wakakweva chetatu chenyeredzi dzokudenga*** *, ndokudzikandira panyika. Shato yakamira pamberi pomukadzi akanga ava kuda kusununguka, kuti idye mwana wake paakanga asununguka* . Nhume dzorudzidziso dzichava vanyajambwa vokuurawa kwavapanduki veFrance muna Zva 8:12 : “ *Ngirozi yechina yakaridza hwamanda. Zvino chetatu chezuva chakarohwa, nechetatu chemwedzi,* ***nechetatu chenyeredzi, kuti chetatu chenyeredzi chisvibiswe*** *, uye chetatu chezuva chirasikirwe nechiedza charo, neusiku saizvozvo* . Zvinangwa zvevashanduri vanofunga vakasununguka vanovenga marudzi ese echitendero zvakare, nguva dzose zvishoma ( *yechitatu* ), " *zuva* " uye " *mwedzi* ".

MunaGenesi.15:5, “ *nyeredzi* ” dzinofananidzira “ *mbeu* ” yakapikirwa kuna Abrahama: “ *Zvino wakati amubudisa, akati: Tarisa kudenga, uverenge nyeredzi, kana ungagona kudziverenga. Akati kwaari: Uyu uchava mbeu yako* . Attention ! Shoko rinoratidza kuwanda kwezvizhinji asi haritauri chinhu pamusoro pemhando yekutenda kwechaunga umo Mwari achawana “ *vazhinji vakadanwa asi vashoma vakasarudzwa* ” maringe naMat.22:14. “ *Nyeredzi* ” zvakare dzinofananidzira vasanangurwa muna Dhan.12 :3: “ *Vakachenjera vachapenya sokubwinya kwokudenga,* ***uye avo vanodzidzisa vazhinji kururama vachapenya senyeredzi*** *nokusingaperi-peri* ”.

Gen.1:17: “ *Mwari akazviisa panzvimbo yedenga, kuti zvivhenekere panyika* ;

Tinoona pano nechikonzero chemweya kuomerera kwaMwari pabasa iri renyeredzi: " *kuvhenekera pasi* ".

Gen.1:18: “ *kuti zvitonge masikati nousiku, uye kuti* ***zviparadzanise*** *chiedza nerima. Mwari akaona kuti zvakanga zvakanaka* .”

Pano Mwari anosimbisa basa rokufananidzira renyeredzi idzi nokubatanidza “ *masikati nechiedza* ” kune rumwe rutivi, uye “ *usiku nerima* ” kune rumwe rutivi.

Gen.1:19: “ *Madekwana akavapo, namangwanani akavapo, zuva rechina* .

Nyika zvino inogona kubatsirwa nechiedza uye kupisa kwezuva kuti ive nechokwadi chekubereka kwayo uye kugadzirwa kwekudya kwezvirimwa. Asi basa rezuva richava rinokosha chete pashure pechivi icho Evha naAdhamu vachaita. Upenyu kusvikira panguva ino yenhamo inotsamira pasimba rinoshamisa resimba raMwari rokusika. Hupenyu hwepanyika hwakarongwa naMwari panguva ino apo chivi chicharova nyika nekutukwa kwayo kose.

**Zuva** **rechishanu**

Gen. 1:20 : “ *Mwari akati, Mvura ngaibereke zvipenyu zvizhinji, neshiri dzibhururuke panyika panzvimbo yedenga* .

Pazuva rechi5 iri , Mwari anopa “ *mvura* ” simba roku“ *bereka mhuka mhenyu dzakawanda* ” dzakawanda kwazvo uye dzakasiyana-siyana zvokuti sayenzi yemazuva ano inoomerwa nokudzinyora dzose. Pazasi pegomba murima rakazara, tinowana hupenyu husingazivikanwe hwemhuka diki dzefluorescent dzinopenya, kupenya uye kuchinja kusimba kwechiedza uye kunyange ruvara. Saizvozvo, nzvimbo yedenga ichagamuchira mifananidzo yekubhururuka kwe "

*shiri* ". Pano panoonekwa chiratidzo che" *mapapiro* " ayo anobvumira mhuka dzenyama dzine mapapiro kufamba mumhepo. Chiratidzo chichanamatirwa kumidzimu yekudenga isingachidi nekuti haisi pasi pemitemo yepasi uye yekudenga. Uye mumarudzi ane mapapiro apasi, Mwari achazvipa amene mufananidzo we" *gondo* " rinokwira kumusoro-soro pakati pamarudzi ose eshiri nemhuka dzinobhururuka. " *Gondo* " rinovawo chiratidzo choumambo, chaMambo Nebhukadhinezari muna Dhan.7:4 uye icho chaNapoleon 1 muna Zva.8:13: " *Zvino ndakatarira, ndikanzwa* ***gondo richibhururuka pakati pedenga*** *, richiti, . nenzwi guru: Vane nhamo, vane nhamo, vane nhamo vanogara panyika, nemhaka yokumwe kurira kwehwamanda dzavatumwa vatatu voda kuridza!* » Kuonekwa kwehutongi hwehumambo uhwu kwakaporofita " *matambudziko* " makuru matatu ayo acharova vagari venyika dzekuMadokero pasi pechiratidzo che " *hwamanda* " nhatu dzekupedzisira dzeApo. 9 na11, kubva muna 1843, pakatanga chirevo chaDhanieri.8:14.

Kunze kwe" *gondo* ", dzimwe " *shiri dzokudenga* " dzichafananidzira ngirozi dzokudenga, dzakanaka nedzakaipa.

Gen. 1:21 : " *Mwari akasika hove huru nezvipenyu zvose zvinokambaira, izvo mvura yakanga yabereka zvakawanda maererano nemarudzi azvo; akasikawo shiri dzose dzine mapapiro maererano nemarudzi adzo. Mwari akaona kuti zvakanga zvakanaka* ."

Mwari anogadzirira zvipenyu zvomugungwa nokuda kwomugariro wechivi, nguva apo " *hove huru* " ichaita chidukusa zvokudya zvadzo, iyi ndiyo mugumo wakarongwa nokushanda kwokuwanda kwadzo murudzi rumwe norumwe. " *Shiri dzine mapapiro* " hadzizopukunyuki uyu musimboti nokuti nadzowo dzichaurayana nokuda kwezvokudya. Asi chivi chisati chavapo, hapana mhuka yomugungwa kana kuti shiri inokuvadza imwe, upenyu hunodziraramisa dzose uye dzinogara pamwe chete mutsinhirano yakakwana. Ichi ndicho chikonzero Mwari achitonga mamiriro ezvinhu " *akanaka* ". " *Mhuka "* dzomugungwa uye " *shiri* " dzichaita basa rokufananidzira pashure pechivi. Kurwisana kunofa pakati pezvisikwa zvinozopa ku" *gungwa* " revo yo"rufu" iyo Mwari anorupa mumuitiro wokushambidzika kwevaprista vechiHebheru. Chisviniro chinoshandiswa nokuda kweichi chinangwa chichagamuchira zita rokuti " *gungwa* " mukurangarira kuyambuka kwe"gungwa dzvuku", zvose zviri zviviri zviri kufananidzira rubhapatidzo rwechiKristu. Nokudaro, kupfurikidza nokuchipa zita rokuti " *chikara chinobuda mugungwa* " pana Zvak. 13:1 , Mwari anozivisa rudzidziso rweRoma Katurike noumambo hunochitsigira neboka ra"vakafa" vanouraya nokuparadza vavakidzani vavo sehove. kubva pa" *gungwa* ". Nomutoo wakafanana makondo, rukodzi nerukodzi zvichaparadza njiva nenjiva, nemhaka yechivi chaEvha naAdhama uye navazukuru vavo vazhinji kusvikira pakudzoka mumbiri yaKristu .

Gen.1:22 : " *Mwari akazviropafadza, akati, Berekai, muwande, muzadze mvura iri mumakungwa; neshiri ngadziwande panyika* .

Chikomborero chaMwari chinoitwa nokuwanda, muchirevo chechinyorwa chino icho chemhuka dzomugungwa neshiri, asiwo nokukurumidza, icho chavanhu. Chechi yaKristu inodanwawo kuwedzera nhamba yevateveri vayo, asi

ipapo, chikomborero chaMwari hachina kukwana, nokuti Mwari anodana, asi haamanikidzi chero munhu kuti apindure kune chipo chake cheruponeso.

Gen.1:23: " *Madekwana akavapo, namangwanani akavapo, zuva rechishanu* .

Ziva kuti zvipenyu zvomugungwa zvinosikwa pazuva rechishanu, nokudaro **zvakaparadzaniswa** nokusikwa kwoupenyu hwepanyika, nokuda kwechiratidzo chahwo chomweya chine chokuita nechimiro chokutanga chechiKristu chakatukwa uye chakaramba kutenda; izvo chitendero cheKatorike cheRoma chichamiririra kubva munaKurume 7, 321, zuva rekugamuchirwa kwezuva renhema rechihedheni rekuzorora, zuva rekutanga uye "zuva rezuva", rakazotumidzwa zita rekuti: Svondo, zuva raIshe. Iyi tsananguro inosimbiswa nokuoneka kwechiRoma Katurike mukati memireniyumu yechi 5 neiyo yechiPurotesitendi iyo yakaoneka mukati memireniyumu yechitanhatu .

## Zuva rechitanhatu

Gen. 1:24 : " *Mwari akati: "Nyika ngaibereke zvisikwa zvipenyu maererano nemarudzi azvo, mombe, zvinhu zvinokambaira nemhuka dzenyika maererano nemarudzi azvo. Uye ndizvo zvazviri* . "

Zuva rechitanhatu rinozivikanwa nokusikwa kwezvipenyu zvepanyika izvo, pashure pegungwa, " ***zvinobereka*** *mhuka mhenyu . namarudzi azvo, nemombe, nezvinokambaira , nemhuka dzenyika, namarudzi adzo* . Mwari anotanga nzira yokubereka nayo zvisikwa zvipenyu zvose izvi . Vachapararira pamusoro penyika.

Gen. 1:25 : " *Mwari akaita mhuka dzepanyika maererano nemarudzi adzo, mombe maererano nemarudzi adzo, nezvinhu zvose zvinokambaira panyika maererano nemarudzi azvo. Mwari akaona kuti zvakanga zvakanaka* ."

Ndima iyi inosimbisa chiito chakarairwa mune yapfuura. Ngaticherekedzei nguva ino kuti Mwari ndiye musiki nomutungamiriri weiyi mhuka dzepanyika dzinoberekwa pasi pano. Sezvakaita dziya dzegungwa, mhuka dzomunyika dzichagara mutsinhirano kutozosvikira nguva yokutadza kwomunhu. Mwari anowana mhuka iyi " *yakanaka* " inoitwa mabasa okufananidzira uye achaashandisa mumashoko ake ouprofita pashure pokunge chivi chagadzwa. Pakati pezvinokambaira, " *nyoka* " ichaita basa guru sesvikiro rinonyandura chivi chinoshandiswa naDhiyabhorosi. Mushure mechivi, mhuka dzepanyika dzichaparadza imwe neimwe mhando nemarudzi. Uye utsinye uhwu hucharuramisa, muna Zva. 13:11, zita rokuti " *chikara chinokwira chichibva panyika* " icho chinoratidzira rudzidziso rwechiPurotesitendi muchimiro charwo chokupedzisira chakashurikidzwa naMwari muchirevo chechiono chokupedzisira chokutenda kweAdventist chinoruramiswa nokudzoka kwechokwadi. yaJesu Kristu yakarongerwa muchirimo cha2030. Zvisinei, ona kuti chiPurotesitendi chinotakura kutuka uku kwakafuratirwa nemhomho kubva muna 1843.

Gen.1:26: " *Mwari akati, Ngatiite munhu nomufananidzo wedu, akafanana nesu, ngaave nesimba pamusoro pehove dzegungwa, napamusoro peshiri dzokudenga, napamusoro pemombe, napamusoro nyika yose, napamusoro pezvipenyu zvose zvinokambaira panyika* ."

Nokutaura kuti “ *Ngatiitei* ”, Mwari anobatanidza nebasa rake rokusika nyika yengirozi dzakatendeka inopupurira zvaanoita uye inomupoteredza azere nechido. Pasi pomusoro wokuparadzana **,** cherekedza pano, yakarongwa muzuva rechitanhatu ՚ chisiko chemhuka chapasi uye icho chomunhu icho chinodudzwa muiyi ndima 26, nhamba yezita raMwari, nhamba inowanwa kupfurikidza nokuwedzera kwamabhii mana echiHebheru “Yod = 10 +, Hé = 5 +, Wav = 6 +, Hé = 5 = 26”; mabhii anoumba zita rake akaturikirwa kuti “YaHWéH”. Sarudzo iyi ndiyo inonyanya kururamiswa sezvo, " *akaitwa nemufananidzo waMwari* ", " *munhu* " Adhama anouya kuzomumiririra nenzira yekufananidzira muzvisikwa zvepasi semufananidzo waKristu. Mwari anomupa chimiro chake chemuviri nendangariro, ndiko kuti kukwanisa kutonga pakati pezvakanaka nezvakaipa izvo zvichamuita kuti ave nomutoro. Akasikwa pazuva rimwe chete nemhuka, " *munhu* " achagamuchira sarudzo ye " *mufananidzo* " wake: Mwari kana mhuka, " *mhuka* ". Zvisinei, kuri kupfurikidza nokuzvibvumira kunyengedzwa ne“mhuka”, “ *nyoka* ”, kuti Evha naAdhama vachazvibvisa vamene kuna Mwari ndokurasikirwa “ *nechimiro* ” chavo. Nokupa munhu udzori pa“ *zvinokambaira zvinokambaira panyika* ,” Mwari anokoka munhu kuti ave nesimba pa“nyoka” uye naizvozvo kusazvibvumira amene kudzidziswa naye. Nenzira inosuruvarisa nokuda kwavanhu, Evha achaparadzaniswa ndokuparadzaniswa naAdhama apo iye anonyengerwa ndokuitwa ane mhaka yechivi chokusateerera.

Mwari anoronzesa kumunhu chisiko chake chose chapasi noupenyu hwahunahwo uye hunobereka mumakungwa, pasi nokudenga.

Gen. 1:27: “ *Mwari akasika munhu nomufananidzo wake, akamusika nomufananidzo waMwari, akasika munhurume nomunhukadzi* .

Zuva rechitanhatu rinopera semamwe, maawa makumi maviri nemana uye zvinoratidzika kuti zvisikwa zvemurume nemukadzi zvakabatanidzwa pano nechinangwa chekudzidzisa chekupfupikisa kusikwa kwavo. Zvirokwazvo, Genesi.2 anotora kusikwa kwemunhu uku nekuburitsa zviito zvakawanda zvichida zvakaitwa mumazuva akati wandei. Nyaya yechitsauko ichi 1 nokudaro inotora chimiro chetsika chinoburitsa hunhu hwekufananidzira uhwo Mwari aida kupa kumazuva matanhatu ekutanga evhiki.

Vhiki rino rine kukosha kwekufananidzira sezvarinofananidzira chirongwa chaMwari chekuponesa. “Murume” anofananidzira uye anoprofita Kristu no“mukadzi,” “Chechi Yakasarudzwa” ichamutswa kubva kwaari. Uyezve, chivi chisati chavapo, nguva chaiyo haina basa nokuti mumamiriro ezvinhu okukwana, nguva haiverengwi uye kuverengwa kwe“makore 6000” kuchatanga muchirimo chokutanga chakaratidzwa nechivi chokutanga chomunhu. Mukugara kwakakwana, 12-awa-husiku uye 12-awa mazuva anotevedzana nguva dzose. Mundima iyi, Mwari anosimbisa kufanana kwevanhu vakasikwa nomufananidzo wake. Adamu haana kusimba, azere nesimba uye akasikwa achigona kukunda miyedzo yadhiabhorosi.

Gen.1:28: “ *Mwari akavaropafadza, Mwari akati kwavari, Berekai, muwande, muzadze nyika, mubate ushe pairi; muve nesimba pamusoro pehove dzegungwa, napamusoro peshiri dzokudenga, napamusoro pezvipenyu zvose zvinokambaira panyika* .”

Shoko rinotaurirwa naMwari kuvanhu vose avo Adhamu naEvha vari mienzaniso yepakutanga. Semhuka, ivo vanokomborerwa uye vanokurudzirwa kubereka kuti vawande vanhu. Munhu anowana utongi pamusoro pezvisikwa zvemhuka kubva kuna Mwari, zvinoreva kuti haafanire kuzvibvumira kutongwa nadzo, nekuda kwetsitsi uye kushaya simba kwetsitsi. Haafaniri kuvakuvadza asi kurarama mukuwirirana navo. Izvi, mumamiriro ezvinhu anotangira kutukwa kwechivi.

Gen.1:29: " *Mwari akati, Tarirai, ndinokupai miriwo yose inobereka mbeu, iri panyika yose, nemiti yose ine michero mukati mayo, inobereka mbeu zvichava zvokudya zvenyu* ."

Muchisiko chake chinomera, Mwari anozivisa runako rwake rwose norupo kupfurikidza nokuwanza chiverengero chembeu dzorudzi rumwe norumwe rwezvinomera, miti yemichero, zviyo, mirivo nemirivo. Mwari anopa munhu muenzaniso wekudya kwakakwana kunosimudzira utano hwakanaka hwomuviri nepfungwa hunofadza muviri wose uye nomweya womunhu, kunyange nhasi somunguva yaAdhamu. Nyaya iyi yakataurwa naMwari kubvira muna 1843 sechinodikanwa chevasanangurwa vake uye inotokosha zvikuru mumazuva edu okupedzisira apo zvokudya zvinobatwa nekemikoro, fetiraiza, mishonga yezvipembenene nezvimwe zvinoparadza upenyu panzvimbo pokuhusimudzira .

Gen.1:30: " *Kumhuka dzose dzenyika, nokushiri dzose dzedenga, nezvose zvinokambaira panyika, zvine mweya woupenyu mukati mazvo, ndinozvipa miriwo yose minyoro, kuti zvive zvokudya zvazvo. Uye ndizvo zvazviri* . "

Ndima iyi inopa kiyi inoruramisa kuvapo kwehupenyu uhwu hunoenderana. Zvese zvipenyu ndezve vegan, saka hazvina chikonzero chekuzvikuvadza. Pashure pechivi, mhuka kazhinji kazhinji dzinorwisa imwe neimwe nokuda kwezvokudya, rufu rwobva rwavarova vose neimwe nzira.

Gen.1:31: " *Mwari akaona zvose zvaakaita, onei zvakanaka kwazvo. Uye madekwana akavapo, namangwanani akavapo, zuva rechitanhatu* .

Pakupera kwezuva rechitanhatu ՝ Mwari anogutsikana nechisiko chake icho, nokuvapo kwomunhu pasi pano, chinotongwa nguva ino " ***chakanaka kwazvo*** ", nepo chakanga chiri " *chakanaka* " bedzi pakupera kwezuva rechishanu .

Chinangwa chaMwari chokuparadzanisa **mazuva** matanhatu okutanga evhiki kubva pazuva rechinomwe chinoratidzwa nokuungana kwavo pamwe chete muchitsauko chokutanga chaGenesi. Nenzira iyi anogadzirira chimiro chemurairo wechina wemutemo wake woumwari waachapa munguva yavo kuvaHebheru vakasunungurwa kubva muuranda hweEgipita. Kubva kuna Adhamu, vanhu vave vaine mazuva matanhatu pavhiki, vhiki imwe neimwe, kuti vaite mabasa avo epanyika. Kuna Adhamu, zvinhu zvakatanga zvakanaka, asi pashure pokusikwa kubva kwaari, mukadzi, " *mubetseri* " waakapiwa naMwari, achaunza chivi muchisiko chapasi sezvinoratidzwa naGen.3. Nokuda kworudo nokuda kwomudzimai wake, Adhama achadyawo muchero wakarambidzwa uye varoorani vose vachazviwana vamene varohwa neshurikidzo yechivi. Muchiito ichi, Adhama anoporofita Kristu uyo achauya kuzogoverana uye kuripa pachinzvimbo chake mhosva yeChechi yake inodiwa Yakasarudzwa. Rufu rwake pamuchinjikwa, mujinga meGomo reGorogota, ruchayananisa chivi chakaitwa

nomukundi wechivi norufu, Jesu Kristu achawana maruramiro okuita kuti vakasarudzwa vake vabatsirwe nokururamisira kwake kwakakwana. Nokudaro anogona kuvapa upenyu husingaperi hwakarasika kubva kuna Adhama naEvha. Vasanangurwa vachapinda pamwe chete panguva imwe chete muhupenyu husingagumi uhwu pakutanga kwemireniyamu yechinomwe ' ndipo paizozadziswa basa reuporofita reSabata. Naizvozvo unogona kunzwisisa chikonzero nei uyu musoro wokuzorora pazuva rechinomwe [uchipiwa] muganhuro 2 yaGenesi, **yakaparadzaniswa** namazuva matanhatu okutanga akaunganidzwa pamwe chete muganhuro 1.

## Genesisi 2

### Zuva rechinomwe

Gen.2:1: " *Denga nenyika nehondo dzazvo dzose zvakapera saizvozvo* .

Mazuva matanhatu okutanga akaparadzaniswa ne" ***rechinomwe*** " nokuti basa rokusika raMwari rapasi nedenga rinoguma. Ichi chaiva chokwadi, nokuda kwekuisa nheyo dzehupenyu hwakasikwa muvhiki yekutanga, asi kunyanya, kwemakore 7000 ayo akaporofitawo. Mazuva matanhatu ekutanga anozivisa kuti Mwari achashanda mumatambudziko akatarisana nemusasa wadhiabhorosi nezviito zvake zvinoparadza kwemakore 6000. Basa rake richabatanidza kukwevera vasanangurwa vake kwaari kuti avasanangure pakati pavanhu vose. Achavapa uchapupu hwakasiyana-siyana hworudo rwake uye achachengeta vaya vanomuda uye vanomufarira muzvinhu zvake zvose nomunzvimbo dzose. Nekuti avo vasingaite izvi vachapinda mumusasa wakatukwa wadhiabhorosi. " *Uto* " rinodudzwa rinoratidzira mauto mapenyu emapoka maviri ayo acharwisana nokurwa ari oga pa" *pasi* " uye " *mumatenga* " umo " *nyeredzi dzokudenga* " dzinodzifananidzira. Uye kurwira uku kwesarudzo kuchagara makore 6000.

Gen.2:2: " *Mwari akapedza basa rake raakaita nezuva rechinomwe, akazorora nezuva rechinomwe pabasa rake rose raakanga aita* .

Pakupera kwevhiki rokutanga renhau yapasi, zororo raMwari rinodzidzisa chidzidzo chokutanga: Adhama naEvha havasati vatadza; iyo inotsanangura mukana wokuti Mwari awane zororo rechokwadi. Zororo raMwari naizvozvo rinoenderana nokusavapo kwechivi muzvisikwa zvake.

Chidzidzo chechipiri chine hunyoro uye chakavanzwa muchikamu chechiporofita che" ***zuva rechinomwe*** " iri mufananidzo we" ***chinomwe*** " chemireniyamu yebasa guru rokuponesa rakarongwa naMwari.

Kupinda mumireniyamu ye" ***chinomwe*** ," inodaidzwa kuti " *chiuru chemakore* " munaZva.20:4-6-7, kucharatidza kupera kwekusarudzwa kwevasanangurwa. Uye kuti Mwari nevasanangurwa vake vaponeswe vari vapenyu kana kuti vamutswa, asi vose vachikudzwa, vamwe vose vanowanwa vachava mugumisiro wokukunda kwaMwari muna Jesu Kristu pavavengi vake vose. Mumagwaro echiHebheru, shoko rechiito rokuti " *akazorora* " ndi"shavat" kubva pamudzi mumwe chete weshoko rokuti " *sabata* ".

Gen.2:3: " *Mwari akakomborera zuva rechinomwe, akaritsvenesa, nokuti pazuva iroro akazorora pabasa rake rose raakanga asika nokuriita* .

Izwi rekuti sabata harina kutaurwa asi mufananidzo waro wakatowanikwa mukutsveneswa **kwe** " ***zuva rechinomwe*** ". Naizvozvo nyatsonzwisisa chikonzero chokuitwa **mutsvene** naMwari. Anoporofita nguva apo chibairo chake muna Jesu Kristu chichagamuchira mubairo wacho wokupedzisira: mufaro wokuva wakakomberedzwa navasanangurwa vake vose avo munguva yavo vakapupurira kutendeka kwavo mukufira kutenda, kutambura, kunyimwa, kazhinji kazhinji, kusvikira 'kurufu. Uye pamavambo emireniyumu " ***yechinomwe*** ," vose vachange vari vapenyu uye havazofaniri kutya rufu. Kuna Mwari nemusasa Wake wakatendeka, munhu anogona here kufungidzira chikonzero che" ***kuzororа*** " kukuru kupfuura uku? Mwari haachazoonizve vanomuda vachitambura, haachafaniri kugoverana kutambura kwavo, i" ***zororo*** " iri raanochengeta " ***Sabata rezuva rechinomwe*** " rimwe nerimwe remavhiki edu asingaperi. Ichi chibereko chekukunda kwake kwekupedzisira chinenge chawanikwa nekukunda kwaJesu Kristu pamusoro pechivi nerufu. Maari, pasi pano uye pakati pevamwe vanhu, akaita basa risingatendwe: akatora rufu paari kuti asike vanhu vake vakasarudzwa uye Sabata rakaziviswa kubva kuna Adhamu kuenda kuvanhu kuti aizokunda chivi kuti ape kururama kwake neupenyu husingaperi kune avo. vanomuda uye vanomushumira vakatendeka; chimwe chinhu chinoziviswa uye chinosimbiswa naZva.6:2: " *Ndakatarira, ndikaona bhiza jena. Akanga akaritasva akanga ane uta; akapiwa korona, uye* ***akatanga kukunda uye kuti akunde*** .

Kupinda mumireniyamu yechinomwe kunoratidza kupinda kwevasanangurwa mukusingaperi kwaMwari, ndicho chikonzero, munyaya iyi youmwari, zuva rechinomwe harina kuvharwa nemashoko okuti " *akava manheru, akavapo mangwanani, akavapo. ...zuva* ." MuApocalypse yake yakapiwa Johani, Kristu achamutsa iyi mireniyumu yechinomwe uye acharatidza kuti ichaumbwawo ne" *makore ane chiuru* " maererano naZvak. 20:2-4 , kufanana nemakore matanhatu okutanga akaitangira. Ichava nguva yokutonga kudenga apo vasanangurwa vachafanira kutonga vakafa vemusasa wakatukwa. Kurangarirwa kwechivi naizvozvo kuchachengetwa muaya " *makore ane chiuru* " okupedzisira eSabata guru rakaporofitwa kupera kwevhiki kumwe nokumwe. Kutonga kwekupedzisira chete ndiko kuchagumisa pfungwa yechivi apo, pakupera kwemireniyamu yechinomwe, vose vakaputsika vachange vaparadzwa *"mugungwa romoto rorufu rwechipiri* ".

**Mwari anotsanangura nezvechisiko chake chepasi**

Yambiro: Vanhu vakarasika vanodyara kupokana nekupa chikamu ichi chaGenesi 2 seuchapupu hwechipiri hunopikisana neiyo yenyaya yaGenesi 1. Vanhu ava havana kunzwisisa nzira yerondedzero yakashandiswa naMwari. Anotaura muna Genesi 1, mazuva matanhatu okutanga okusika kwake. Zvino, kubva munaGenesi.2:4, anodzoka kuzopa mamwe mashoko pamusoro pezvimwe zvidzidzo zvisina kutsanangurwa munaGenesi.1.

Gen.2:4: " *Aya ndiwo mavambo edenga nenyika, pazvakasikwa* "

Tsananguro dzekuwedzera idzi dzinodiwa chose nekuti dingindira rechivi rinofanira kuwana tsananguro dzaro. Uye sezvataona, uyu musoro wechivi

unowanika kwose kwose mumitoo iyo Mwari akapa kubudiriro yake yapasi neyokudenga. Kuvakwa kwevhiki yemazuva manomwe pachayo kunotakura zvakavanzika zvakawanda izvo nguva chete ichazivisa kune vakasanangurwa vaKristu.

Gen.2:5: “ *Jehovha Mwari paakasika nyika nedenga, kwakanga kusati kwambova negwenzi resango panyika, uye uswa hwose hwesango hwakanga huchiri kumera, nokuti JEHOVHA Mwari akanga asati anayisa mvura panyika. pakanga pasina munhu aizorima ivhu* .

Cherekedza chimiro chezita rokuti “ *YAHWéH* ” iro Mwari akazvitumidza amene naro pakukumbira kwaMosesi maererano naEksodho 3:14-15 . Mosesi anonyora zvakazarurwa izvi pasi pechirevo chaMwari waanodaidza kuti “ *YaHWéH* ”. Chizaruro choumwari pano chinotora chirevo chayo chenhoroondo kubva mukubuda muEgipita uye nekusikwa kwerudzi rwaIsraeri.

Seri kweaya mashoko sezviri pachena ane mufungo zvikuru pane pfungwa dzakaporofitwa. Mwari anomutsa kukura kwezvinomera, “ *makwenzi nemiriwo yemusango* ”, kwaanowedzera “ *mvura* ” uye kuvapo kwe“ *munhu* ” acha“ *rima ivhu* ”. Muna 1656, pashure pokunge Adhamu atadza, muna Gen.7:11, “ *mvura* ” ye“ *mafashamo* ” ichaparadza zvirimwa, “ *makwenzi nemirivo yomusango* ” uyewo “ *munhu* ” ne“ *zvirimwa* ” zvake nokuda kwokubereka. kuwedzera kwechivi.

Gen.2:6: “ *Asi mhute yakasimuka ichibva panyika, ikanyorovesa nyika yose* .

Asati aparadza chinhu chipi nechipi, chivi chisati chaitwa, Mwari anoita kuti “ *nyika idiridzwa pamusoro payo yose nemhute* ”. Chiito chacho chinyoro uye chinoshanda uye chinokodzera hupenyu husina chitadzo, hunobwinya uye hwakachena hwakakwana. Pashure pechivi, denga richatumira madutu anoparadza nemvura inonaya sechiratidzo chokutukwa kwaro.

**Kuumbwa kwemunhu**

Gen.2:7 : “ *Jehovha Mwari akaumba munhu neguruva renyika, akafuridzira mumhino dzake mweya woupenyu, munhu akava chisikwa chipenyu* .

Kusikwa kwomunhu kunobva pakuparadzana kutsva **:** kwe“ *guruva renyika* ” chikamu chayo chinotorwa kuumba upenyu hwakaitwa nomufananidzo waMwari. Muchiito ichi, Mwari anozivisa hurongwa hwake hwokuwana uye pakupedzisira kusarudza vanhu vaachaita vaachaita nokusingaperi.

Apo Mwari anomusika, munhu ndiye anocherekedzwa zvikuru noMusiki wake. Ona kuti “ *anomuumba* ” ne“ *guruva renyika* ” uye mavambo mamwe chete aya anoprofita nezvechivi chake, rufu rwake, uye kudzokera kwake ku“guruva *”* . Ichi chiito choumwari chakafanana neicho cho“ *muumbi* ” anoumba “ *mudziyo wevhu* ”; mufananidzo uyo Mwari achatora munaJeremiya.18:6 naVaRoma.9 :21 . Uyezve, upenyu hwo“ *munhu* ” huchatsamira pa“ *kufema* ” kwake uko Mwari anofemera mu“ ***mhino*** ” dzake. Naizvozvo zvirokwazvo ndiyo pulmonary " *kufema* " uye kwete mweya wemweya unofungidzirwa nevakawanda. Mashoko ose aya anoziviswa kutiyeuchidza kuti upenyu hwomunhu husina kusimba sei, hunotsamira pana Mwari kuti hurebeswe. Chinoramba chiri muchero wechishamiso chisingaperi nokuti upenyu hunowanikwa muna Mwari chete uye maari chete. Kwakanga kuri nokuda kwake kwoumwari kuti “ *munhu*

*akava munhu mupenyu* .” Kana upenyu hwomunhu akanaka kana akaipa hukarebeswa, imhaka yokuti Mwari anobvumira. Uye kana rufu rwamurova, ichiri sarudzo yake iri kubvunzwa.

Asati aita chivi, Adhamu akasikwa akakwana uye asina mhosva, aine simba guru, uye akapinda muupenyu husingaperi, hwakakomberedzwa nezvinhu zvisingagumi. Chimiro chechisiko chake bedzi chinoporofita mugumo wake unotyisa.

Gen.2:8: “ *Jehovha Mwari akasima munda muEdheni, kumabvazuva, akaisapo munhu waakanga aumba* .

Bindu mufananidzo wenzvimbo yakanakira murume anowana zvese zvaro zvinonaka zvinovaka muviri uye zvinoonekwa zvakaungana ipapo; maruva anoyevedza asingasvavi uye asingamborasikirwe nepefiyumu yawo yekunhuhwirira kwakanaka anowanzwa kusvika asingaperi. Ichi chikafu chinopihwa mubindu hachivaki hupenyu hwemunhu hunova, pamberi pechivi, kwete kutsamira pakudya. Naizvozvo chikafu chinopedzwa nemunhu nekuda kwekuda kwake. Kutaura chokwadi kwokuti “ *Mwari akadyara bindu* ” kunopupurira rudo rwake nokuda kwechisikwa chake. Anova murimi webindu kuti ape munhu iyi nzvimbo yakaisvonaka yokugara.

Shoko rekuti Edheni rinoreva "bindu remafaro" uye vachitora Israeri senzvimbo yepakati, Mwari vanoisa Edheni iyi kumabvazuva kweIsraeri. Nokuda kwe“zvinofadza” zvake, munhu anoiswa muiri bindu rinonaka naMwari, Musiki wake.

Gen.2:9: “ *Jehovha Mwari akameresa panyika miti yemarudzi ose, inofadza pakuona, neyakanaka kudya,* ***nomuti woupenyu pakati pomunda*** *, nomuti wokuziva zvakanaka nezvakaipa* .”

Hunhu hwebindu kuvepo kwemiti yemichero inopa "yakagadzirira kudya" iyo inoumba michero yavo ine akawanda akapfava uye anotapira. Vese varipo nekuda kwekunakidzwa chete kwaAdamu, achiri ega.

Mubindu mune zvakare miti miviri ine diametrically inopikisa mavara: *iyo "muti wehupenyu* " unogara panzvimbo yepakati, " *pakati pebindu* ". Nenzira iyi bindu nechipo charo chakaorera zvakanamatirwa zvachose pariri. Pedyo naye pane *"muti wekuziva zvakanaka nezvakaipa* ". Nechekare, mukudanwa kwaro, shoko rokuti “ *chakaipa* ” rinoporofita kupinda kwechivi. Tinogona ipapo kunzwisisa kuti miti miviri iyi mifananidzo yemisasa miviri ichatarisana pasi pechivi: musasa waJesu Kristu wakafananidzirwa ne *"muti weupenyu* " kurwisana nemusasa wadhiabhorosi uyo, sezita. yo *“muti* ” inoratidzira, yakaziva kana kuti yakawana, zvinotevedzana, “ *zvakanaka* ” kubva pakusikwa kwawo kusvikira zuva apo “ *zvakaipa* ” zvakauita kuti upandukire Musiki wawo; izvo zvinonzi naMwari “kumutadzira”. Ndinokuyeuchidzai kuti misimboti iyi ye " *chakanaka nechakaipa* " isarudzo mbiri kana mbiri dzinogoneka dzakapesana michero inoburitswa **nerusununguko rwese** rwe " *munhu mupenyu* ". Kudai ngirozi yokutanga yakanga isina kuita kudaro, dzimwe ngirozi dzingadai dzichiri kupandukira, sezvakatobvumikisa kuva noruzivo rwapasi rwomufambiro womunhu.

Muchipo chose chorupo chebindu rakagadzirirwa Adhama naMwari pane uyu muti “ *wokuziva zvakanaka nezvakaipa* ” uyo uripo kuedza kutendeka

kwomunhu. Shoko iri rokuti “ *zivo* ” rinofanira kunyatsonzwisiswa nokuti kuna Mwari shoko rechiito rokuti “ *kuziva* ” rinova nerevo yakanyanyisa yokuva ne“ *zvakanaka kana kuti zvakaipa* ” izvo zvichabva pamabasa okuteerera kana kuti kusateerera. Muti uri mubindu unongova mutsigiro wezvinhu wokuedzwa kwokuteerera uye muchero wawo unongopfuudza uipi nokuti Mwari akaupa basa iri nokuriratidza sechirambidzo. Chivi hachizi muchero asi pakudya uchiziva kuti Mwari vazvirambidza.

Gen.2:10: “ *Rwizi rwakabuda muEdheni kuzodiridza bindu, uye kubva ipapo rwakaparadzana kuva matavi mana* .

Mharidzo itsva **yekuparadzana** inopiwa, sokuparadzana kunoita rwizi runobuda muEdheni kuva “ *maoko mana* ”, mufananidzo uyu unoprofita kuberekwa kwevanhu vane vana vachaparararira kwose kwose kunharaunda ina, kana kuti mhepo ina dzinobva kudenga mumativi ose. pasi. “ *Rwizi* ” chiratidzo chevanhu, mvura iri chiratidzo chehupenyu hwevanhu. Nokukamukana uku “ *mumaoko mana* ”, rwizi runobuda muEdheni ruchaparadzira mvura yarwo youpenyu panyika yose uye pfungwa iyi inoprofita chido chaMwari chokuparadzira zivo yake pamusoro penyika yose. Basa rake richapedzwa maringe naGen.10 nekuparadzaniswa kwaNoa nevanakomana vake vatatu mushure mekupera kwemafashamu emvura. Izvi zvapupu zvemafashamo zvichaendesa kubva kuchizvarwa kuenda kune chimwe chizvarwa chirangaridzo chechirango chinotyisa choumwari.

Hatizivi chitarisiko chinooneka icho pasi rakanga rinacho pamberi pemafashamo, asi pamberi pokuparadzana kwavanhu, pasi rinogarwa rinofanira kuva rakaoneka sekondinendi imwe bedzi inodiridzwa neiyi manyuko emvura yakayerera ichibva mubindu reEdheni. Makungwa epanyika aripo akange asipo uye ndiwo mhedzisiro yemafashamo akafukidza nyika yose kwegore. Kusvikira mafashamo, kondinendi yose yakadiridzwa nenzizi ina idzi uye mikova yadzo yakagovera mvura yakachena pamusoro penyika yose yakaoma. Mukati memafashamo, Straits yeGibraltar neGungwa Dzvuku zvakaputsika, zvichigadzirira kuumbwa kweGungwa reMediterranean neGungwa Dzvuku rakapinzwa nemvura ine munyu yakabva mumakungwa. Zivai kuti panyika itsva apo Mwari achasimbisa humambo hwake, hapazovi negungwa maringe naZva.21:1 sezvakunenge kusisina rufu. Kuparadzana ndiwo mubairo wechivi uye chimiro chayo chakanyanya kwazvo chicharangwa nemvura inoparadza yemafashamo. Kurava iri shoko, murutivi rwaro rwouporofita bedzi, “ *maoko mana* ” orwizi anoratidzira vanhu vana vanoratidzira rudzi rwomunhu.

Gen.2:11: “ *Zita rowokutanga ndiPishoni; ndirwo runopoteredza nyika yose yeHavhira, panowanika ndarama* .

Zita rerwizi rwekutanga rainzi Pishoni kana kuti Phison zvinoreva: kuwanda kwemvura. Nzvimbo iyo Edheni yakasimwa naMwari inofanira kuva yakanga iri uko Tigris naYufratesi dzazvino uno dzine manyuko adzo; nokuda kworwizi rwaYufuratesi kugomo reArarati uye nokuda kweTigirisi kuTaurusi. Kumabvazuva nepakati peTurkey kuchine Lake Van yakakura iyo inoumba nzvimbo yakakura yemvura yakachena. Nechikomborero chayo choumwari, mvura zhinji yakasimudzira kubereka kukuru kwebindu raMwari. Nyika yeHavila, ine mukurumbira wegoridhe rayo, maererano nedzimwe dziri

kuchamhembe kwakadziva kumabvazuva kweTurkey yemazuva ano . Yakasvika kumhenderekedzo yeGeorgia yemazuva ano. Asi dudziro iyi inopa dambudziko nokuti maringe naGenesi.10:7, “ *Havhira* ” ndi“ *mwanakomana waKushi* ” , iye pachake . “ *mwanakomana waHamu* ,” uye rinodudza Etiopia iri kumaodzanyemba kweEgipita. Izvi zvinonditungamira kuti ndiwane nyika ino *ye "Havila* " kuEthiopia, kana kuYemen, uko kwaive nemigodhi yegoridhe iyo Mambokadzi weShebha akapa Mambo Soromoni.

Gen.2:12: “ *Goridhe renyika ino rakachena; ipapo panowanikwawo dheriamu nebwe reonikisi* .

“ *Ndarama* ” chiratidzo chokutenda uye Mwari anoporofita nokuda kweEtiopia, kutenda kwakachena. Ichange yatova iyo nyika chete pasi rose yakachengetedza nhaka yechitendero yaMambokadzi weShebha mushure mekugara kwake naMambo Soromoni. Ngatiwedzereiwo nokuda kwokubetserwa kwaro, kuti mukuzvimirira kwaro kwakachengetwa mukati mamazana amakore erima rorudzidziso iro rakaratidzira vanhu ve“chiKristu” Kumadokero kweEurope, vaEtiopia vakachengeta kutenda kwechiKristu uye vakashandisa Sabata rechokwadi rakagamuchirwa nokusangana kwaSoromoni. MuApostora Firipi akabhabhatidza muKristu wekutanga wekuEthiopia sezvakaziviswa muna Mabasa 8:27-39. Chimwe chinhu chinopupurira chikomborero chevanhu ava, Mwari akaita kuti vadzivirirwe pavavengi vavo nezviito zvehondo zvakaitwa uye zvakasarudzwa nokuzvidira nomufambisi wengarava ane mukurumbira anonzi Vasco da Gama.

Kusimbisa ruvara rutema rweganda reEthiopia, " *dombo reonikisi* " "dema" muvara uye rinoumbwa nesilicon dioxide; kuwedzera upfumi hwenyika ino; nekuti kushandiswa kwayo kugadzira transistors kunoita kuti ikosheswe nhasi.

Gen.2:13: “ *Zita rorwizi rwechipiri ndiGihoni; ndiro rinopoteredza nyika yose yeKushi* .

Ngatikanganwei “nzizi” toisa panzvimbo yadzo vanhu vadzinofananidzira. Vanhu vechipiri ava “ *vakakomberedza nyika yeKushi* ” kureva Etiopia. Zvizvarwa zvaShemu zvichava munyika yeArabhia kusvikira kuPezhia. Iyo inotenderedza nharaunda yeEthiopia, saka inogona kufananidzirwa uye kutumidzwa nezita re " *rwizi* " " *Gihon* ". Mumazuva edu ekupedzisira, boka iri chitendero che "Muslim" cheArabia nePersia. Saka kugadziridzwa kwekutanga kwekusika kunoburitswa pakupera kwenguva.

Gen.2:14: “ *Zita rowechitatu ndiHidhekeri; ndirwo runoyerera kumabvazuva kweAsiria. Rwizi rwechina ndiYufuratesi* .”

" *Hiddekel* " inoreva "Tiger River", uye vanhu vanosarudzwa vaizova India inofananidzirwa ne "Bengal tiger"; Asia nebudiriro yayo yekumabvazuva yakadanwa zvenhema se "yero rudzi" saka yakaporofitwa uye ine hanya uye iriko iri " *kumabvazuva kweAssyria* ". MunaDhani.12, Mwari akashandisa mucherechedzo we “ *rwizi* ” runodya vanhu urwu “Tiger” kuratidza dambudziko reAdventist rakaitika pakati pa1828 na1873, nokuda kwehuwandu hwekufa kwemweya kwayakakonzera.

Zita rokuti “ *Yufratesi* ” rinoreva: rine maruva, kubereka. Muchiporofita cheApocalypse, " *Yufratesi* " inofananidzira Western Europe nemabukira ayo,

Americas neAustralia, iyo Mwari anopa inodzorwa nehurumende yeRoma yechitendero yapapa iyo yaanotumidza neguta rayo, " *Bhabhironi guru* ". Chizvarwa chaNoa ichi chichava chaJafeti icho chinotambanudzira kumadokero chakananga kuGirisi neEurope , uye kuchamhembe chakananga kuRussia. Europe yakanga iri ivhu umo kutenda kwechiKristu kwakasangana nebudiriro dzayo dzose dzakanaka nedzakashata mushure mekuputsika kworudzi rwaIsraeri; zvipauro zvinoti “ruva, zvibereko” zvinoruramiswa uye maererano neshumo, vanakomana vaRea, mukadzi asingadiwi, vachawanda kupfuura vaRakeri, mudzimai aidiwa naJakobho.

Kwakanaka kuwana muiri shoko chiyeuchidzo chokuti pasinei zvapo nokukamukana kwavo kwose kworudzidziso kwokupedzisira, aya marudzi mana ebudiriro yapasi akanga ane musiki mumwe cheteyo saBaba, kuti aruramise kuvapo kwawo.

Gen.2:15: “ *Jehovha Mwari akatora munhu, akamuisa mumunda weEdheni kuti aurime nokuuchengeta* .

Mwari anopa Adhamu basa rinosanganisira “ *kurima nekuchengetedza* ” bindu. Chimiro chekurima uku hatizivikanwi asi chakaitwa pasina kuneta pamberi pechivi. Nenzira yakafanana, pasina rudzi rupi norupi rwoutsinye muchisiko chose, kurinda kwake kwakapfaviswa zvikuru kwazvo. Nekudaro, basa remurindi iri raireva kuvepo kwengozi iyo ichakurumidza kutora chinhu chaicho uye chakanyatsojeka: kunyengedza kwadhiabhorosi kwekufunga kwevanhu mubindu rimwe chetero.

Gen.2:16: “ *Jehovha Mwari akarayira munhu kuti: “Ungadya hako miti yose yomumunda;* »

Mazhinji emiti yemichero anoitwa kuti awanikwe pachena kuna Adhamu. Mwari vanomuzadzisa kupfuura zvaanoda izvo zvinosanganisira kugutsa zvishuwo zvekudya nekuravira kwakasiyana nekunhuhwirira. Chipo chaMwari chakanaka, asi chinongova chikamu chekutanga che " *murairo* " waanopa kuna Adamu. Chikamu chechipiri che " *kurongeka* " ichi chinouya chinotevera.

Gen.2:17: “ *Asi usadya muti wokuziva zvakanaka nezvakaipa, nokuti nomusi waunoudya, uchafa* .

*kurongeka ”* kwaMwari , chikamu ichi chakakomba zvikuru, nokuti tyisidziro inopiwa ichashandiswa nenzira isingachinjiki nokukurumidza apo kusateerera, chibereko chechivi, kunopedzwa nokupedzwa. Uye usakanganwe, kuti chirongwa chekugadzirisa kwepasi rose kwechivi chizadzikiswe, Adhama anofanira kuwa. Kuti tinzwisise zviri nani zvichazoitika, ngatiyeukei kuti Adhamu achiri oga apo Mwari anomunyevera nokumupa “ *murayiro* ” wake wokusadya “ *muti wokuziva zvakanaka nezvakaipa* ” kana kuti, kuti asadyiswa. pfungwa dzadhiabhorosi. Uyezve, mumashoko akapoteredza oupenyu husingaperi, Mwari aifanira kumutsanangurira kuti “kufa” kunorevei. Nekuti kutyisidzira kuriko, mune iyi " *iwe uchafa* ". Muchidimbu, Mwari anopa Adhamu sango asi anomurambidza muti mumwe chete. Uye kune vamwe vanhu kurambidzwa kwega uku hakutsungirirriki, ndipo panovanda muti wacho sango, sezvinodzidziswa nechirevo. Kudya kubva pa *“muti wokuziva zvakanaka nezvakaipa* ” zvinoreva: kudya dzidziso yadhiabhorosi yakatomutswa nemweya wokupandukira Mwari nekururamisira kwake. Nemhaka yokuti *“muti”*

*wakarambidzwa* wakaiswa mubindu mufananidzo womunhu wake, kungofanana no *“muti woupenyu* ” uri mufananidzo wohunhu hwaJesu Kristu.

Gen.2:18: “ *Jehovha Mwari akati: “Hazvina kunaka kuti munhu agare ari oga; Ndichamubatsira saiye* .”

Mwari akasika pasi nemunhu kuti aratidze kunaka kwake uye uipi hwadhiabhorosi. Basa rake rokuponesa rinoratidzwa kwatiri muzvinhu zvinotevera. Kuti unzwisise, ziva kuti munhu anoita basa raMwari mumunhu anoita kuti afunge, aite uye ataure sezvaanofunga, zvaanoita uye zvaanotaura pachake. Adamu wekutanga uyu mufananidzo wechiporofita waKristu uyo Pauro acharatidza saAdamu mutsva.

Kuburitsa huipi hwadhiabhorosi nekunaka kwaMwari, zvakafanira kuti Adamu atadze kuti pasi ritongwe nadhiabhorosi uye mabasa ake akaipa aratidzwe pasi rose. Pfungwa yevaviri inongowanikwa pasi pano yakasikirwa chivi, nekuti iyo duo inoumbwa ndeye chikonzero chemweya chinoporofita hukama hwaKristu wehumwari neMukadzi wake anosarudza vasanangurwa vake. Asanangurwa anofanira kuziva kuti ndiye zvose akabatwa uye mubatsiri wechirongwa chekuponesa chakarongwa naMwari; ndiye nyajambwa wechivi chakaitwa kuti chive chakakodzera kuna Mwari kuti pakupedzisira agopa mhosva dhiabhorosi, uye mubatsiri wenyasha dzake dzinoponesa nokuti, achiziva mutoro wake wokuvapo kwechivi, iye pachake acharipira muripo wekuregererwa chivi muna Jesu Kristu. Naizvozvo, pakutanga, Mwari akawana kuva oga kusina kunaka uye kuda kwake rudo kwakanga kuri kukuru kwazvo zvokuti akanga achidisa kuripa mutengo wakakomba kuti auwane. Kambani iyi, iyi yakatarisana, inobvumira kugovana, Mwari vanodana " *rubatsiro* " uye murume achashandisa izwi iri pakukwezva mumwe wake wechikadzi. Panyaya yerubatsiro, achaita kuti awire pasi uye agomutungamirira muchivi nekuda kwerudo. Asi rudo urwu rwaAdamu kuna Evha rwuri mumufananidzo werudo rwaKristu kune vasanangurwa vake vakawana vatadzi, vakakodzera rufu rusingaperi.

Gen. 2:19 : “ *Jehovha Mwari akaumba kubva panyika mhuka dzose dzesango neshiri dzose dzedenga, akadziunza kumunhu, kuti aone kuti achadzitumidza kuti chii, uye kuti chipenyu chiri chose chive nezita murume aizozvipa* .

Ndiye mukuru ndiye anopa zita kune zviri pasi pake. Mwari akazvipa amene zita rake uye kupfurikidza nokupa Adhama iyi kodzero, iye nokudaro anobvumikisa udzori hwomunhu pamusoro pechinhu chiri chose chinogara pasi pano. Muichi chimiro chokutanga chechisiko chapasi, marudzi emhuka dzesango neshiri dzedenga anoderedzwa uye Mwari anoaunza kuna Adhama, kungofanana nezvaakadzitungamirira pamberi pemafashamo ari maviri maviri kuna Noa.

Gen.2:20: “ *Munhu akatumidza mazita kumombe dzose, neshiri dzokudenga, nemhuka dzose dzesango; asi haana kuwana mubatsiri akafanana naye* .” Izvo zvinonzi zvikara zvekare zvakasikwa mushure mechivi kuwedzera mhedzisiro yekutuka kwaMwari uko kucharova pasi rose kusanganisira negungwa Munguva yekusachena, hupenyu hwemhuka hunoumbwa ne " *zvipfuyo* " zvinobatsira munhu, " *shiri chedenga* ” uye “ *mhuka dzemusango* ” dzakazvimiririra. Asi mumharidzo iyi, haasati awana mumwe wevanhu nekuti haasati avapo.

Gen.2:21: “ *Ipapo Jehovha Mwari akavatisa munhu hope huru, akavata; akatora rumwe rumbabvu rwake, akadzivira nyama panzvimbo yarwo* .

Fomu rakapihwa pakuvhiyiwa uku rinoratidza zvakare chirongwa chekuponesa. Muna Mikaeri, Mwari anozvibvisa amene kumatenga, anosiya ndokuzviparadzanisa nengirozi dzake dzakanaka izvo zviri muitiro we“ *hope huru* ” umo Adhama anonyudzwa. Muna Jesu Kristu akaberekwa munyama, mbabvu yehumwari inotorwa uye mushure mekufa kwake nekumuka, pavaapostora vake gumi nevaviri, anosika " *rubatsiro* " rwake, kubva kwaakatora chimiro chenyama nezvivi zvake uye kwaanopa "Mutsvene" wake. Mweya”. Kukosha kwemweya kweshoko iri rokuti " *rubatsiro* " rukuru nokuti rinopa kuChechi yake, Vasanangurwa vake, basa re " *rubatsiro* " mukuita kwayo chirongwa cheruponeso uye kugadziriswa kwepasi rose kwechivi uye kuguma kwevatadzi.

Gen.2:22: “ *Jehovha Mwari akaumba mukadzi nembabvu yaakanga atora pamunhu, akamuunza kumunhu* .

Nokudaro, kuumbwa kwemukadzi kunoporofita kuya kweVasanangurwa vaKristu. Nokuti nokuuya munyama ndiko kuti Mwari anoumba kereke yake yakatendeka, nyajambwa wehunhu hwake hwenyama. Kuti aponese vasanangurwa kubva munyama, Mwari aifanira kutora chimiro munyama. Uye, zvaakanga ane upenyu husingaperi maari, akauya kuzogoverana nahwo navasanangurwa vake.

Gen.2:23: “ *Murume akati: Tarira, iye ipfupa remapfupa angu nenyama yenyama yangu! Achanzi mukadzi, nokuti akatorwa pamurume* .”

Mwari akauya pasi kuzogamuchira tsika yepasi kuti akwanise kutaura nezveMusanangurwa wake izvo Adhama anotaura nezvemukadzi waanoshanda naye waanopa zita rekuti " *mukadzi* ". Chinhu chacho chiri pachena muchiHebheru nokuti izwi rechirume rokuti murume nderekuti, “ish” rinova “isha” nokuda kweizwi rechikadzi rokuti mukadzi. Mukuita uku, anosimbisa kutonga kwake pamusoro pake. Asi atorerwa kwaari, “ *mukadzi* ” uyu achava anokosha kwaari sokunge kuti “ *mbabvu* ” yakatorwa pamuviri wake yaida kudzokera kwaari kuti itore nzvimbo yarwo. Muchiitiko ichi chinoshamisa, Adhamu achanzwira mudzimai wake manzwiro ayo amai vachanzwa nokuda kwomwana wavanobereka pashure pokunge vamutakura mudumbu rake. Uye chiitiko ichi chinoraramawo naMwari nokuti zvisikwa zvipenyu zvaanosika zvakamupoteredza vana vanobuda maari; izvo zvinomuita kuti ave Amai saBaba.

Gen.2:24: “ *Naizvozvo murume achasiya baba vake naamai vake uye achanamatira mudzimai wake, uye vachava nyama imwe* .

Mundima iyi Mwari anotaura hurongwa hwake kune vasanangurwa avo kazhinji vanozofanira kuputsa hukama hwenyama hwemhuri kuti vabatane neVasanangurwa vakakomborerwa naMwari. Uye usakanganwa, kutanga, muna Jesu Kristu, Mikaeri akasiya nzvimbo yake saBaba vokudenga kuti auye kuzokunda rudo rwavadzidzi vake vakasarudzwa pasi pano; izvi kusvika pakuti akaramba kushandisa simba rake roumwari kurwisa chivi nadhiabhorosi. Pano tinonzwisisa kuti madingindira **ekuparadzana** nechirairo haapatsanurike **.** Panyika, vasanangurwa vanofanira **kuparadzaniswa** panyama kubva kune avo vaanoda kuti vapinde **muruwadzano** rwemweya vova “mumwe” naKristu nevasanangurwa vake vose, nengirozi dzake dzakanaka dzakatendeka.

Chishuvo che“ *mbabvu* ” chokudzokera panzvimbo yachakatanga chinowana zvachinoreva mukubatana pabonde kwevanhu, chiito chenyama nemweya apo murume nomukadzi vanoumba nyama imwe.

Gen.2:25 : “ *Murume nomukadzi wake vakanga vasina kusimira vose vari vaviri, asi havana kunyara* .

Kushama kwenyama hakunetse munhu wese. Kune vateveri venaturism. Uye pamavambo enhau yevanhu, kushama kwomuviri hakuna kuita kuti “ *nyadzi* ” dzinyare. Chitarisiko che“ *nyadzi* ” chichava muuyo wechivi, sokunge kuti kudya mu *“muti wokuziva zvakanaka nezvakaipa* ” kungazarura ndangariro yomunhu kumigumisiro isingazivikanwi kusvikira zvino ndokufuratirwa. Muchokwadi, muchero wemuti wakarambidzwa hauzove muvambi weshanduko iyi, inongove nzira, nekuti uyo anoshandura kukosha kwezvinhu nehana ndiMwari uye iye ega. Ndiye achamutsa manzwiro e " *nyadzi* " iyo vaviri vanotadza vachanzwa mupfungwa dzavo pamusoro pekushama kwavo kwenyama iyo isingazovi nemhosva; nemhaka yokuti chikanganiso chichava chetsika uye chichangobatanidza kusateerera kunoitwa, kunocherekedzwa naMwari.

Mukupfupikisa dzidziso yaGenesi 2, Mwari akatanga kutipa kutsveneswa kwezororo kana Sabata rezuva rechinomwe iro rinoporofita zororo guru richapiwa mumireniyamu yechinomwe kuna Mwari nekuna vasanangurwa vake vakatendeka. Asi kuzorora uku kwaifanira kuhwinwa nehondo yepanyika iyo Mwari acharwa nechivi nadhiabhorosi, nekuva munhu muna Jesu Kristu. Chiitiko chaAdhamu chepasi pano chakaratidza chirongwa ichi chekuponesa chakagadzirwa naMwari. Muna Kristu, akava nyama kuti asike waakasarudza wenyama uyo pakupedzisira achagamuchira muviri wokudenga wakafanana nouwo wengirozi.

## Genesisi 3

### <u>kupatsanurwa kubva kuchivi</u>

Gen.3:1: “ *Nyoka yakanga ina manomano kupfuura mhuka dzose dzesango dzakanga dzaitwa naJehovha Mwari. Yakati kumukadzi, Nhai, ndizvo here kuti Mwari wakati, Regai kudya miti yose yomunda?* »

“ *Nyoka* ” ine urombo yakava nenhamo yokushandiswa sesvikiro ne“ *manomano* ” zvikuru engirozi dzakasikwa naMwari. Mhuka idzo dzinokambaira dzakadai se“ *nyoka* ” dzaisataura; mutauro waive chinhu chakasiyana chemufananidzo waMwari wakapihwa munhu. Ratidza zvakanaka, dhiyabhorosi anomuita kuti ataure kumukadzi panguva yaakaparadzaniswa nemurume wake. Kuzviparadzanisa nevamwe kunozomuuraya nekuti pamberi paAdamu, dhiyabhorosi angadai akaomerwa zvakanyanya nekutungamira vanhu kusateerera kurongeka kwaMwari.

Jesu Kristu akazivisa kuvapo kwadhiabhorosi waanosarudza nekutaura muna Johane 8:44, kuti ndiye “ *baba venhema nemhondi kubva pakutanga* ”.

Mashoko ake anovavarira kuzunungusa chokwadi chavanhu uye kuna “Hungu kana kuti Aiwa” anodiwa naMwari, anowedzera kuti “asi” kana kuti “zvimwe” izvo zvinobvisa chokwadi chinopa simba racho kuchokwadi. Murairo wakapiwa naMwari wakagamuchirwa naAdama akabva aupfuudza kumukadzi wake, asi haana kunzwa inzwi raMwari akapa murairo. Zvakare, kusava nechokwadi kwake kuri pamurume wake, sekuti: “akanzwisisa here zvaakaudzwa naMwari? »

Gen.3:2: “ *Mukadzi akapindura nyoka achiti: Tinodya michero yemiti yomumunda* .

Humbowo hunenge hunotsigira mashoko adhiabhorosi; anotaura nouchenjeri. “ *Mukadzi* ” anoita chikanganiso chake chokutanga nokupindura kutaura kwokuti “ *nyoka ”;* izvo zvisina kujairika. Chekutanga, inoruramisa kunaka kwaMwari akavapa mukana wekudya kubva pamiti yese, kunze kweiyo inorambidzwa.

Gen.3: 3: “ *Asi kana uri muchero womuti uri pakati pomunda, Mwari akati, Musaudya, kana kuubata, kuti murege kufa* .

Kupfuudza kwaAdhama shoko romurairo woumwari kunooneka mumutsara wokuti “ *urege kufa* . Aya haasi iwo mashoko chaiwo akataurwa naMwari nekuti akati kuna Adhamu: “ *zuva raunoudya, uchafa* ”. Kupera simba kwemazwi ehumwari kunozokurudzira kudyiwa kwechivi. Nekururamisa kuteerera kwake kuna Mwari nechikonzero che " *kutya* " " *mukadzi* " anopa dhiabhorosi mukana wekusimbisa uku " *kutya* " uko maererano naye hakuna kururamiswa.

Gen.3:4 : “ *Nyoka yakabva yati kumukadzi, Hamungafi* ; »

Uye Murevi wenhema mukuru anoratidzwa mukutaura uku kunopesana nemashoko aMwari: " *hamungafi* ."

Gen.3:5 : “ *Asi Mwari anoziva kuti zuva ramuchaudya, maziso enyu achasvinudzwa, uye muchava savanamwari, muchiziva zvakanaka nezvakaipa* .

Iye zvino anofanira kururamisa nhevedzano yakapiwa naMwari iyo iye anoti kwairi mufungo wakaipa noudyire: Mwari anoda kukuchengeta muutera uye muuduku. Noudyire anoda kukudzivisa kuva saiye. Anopa ruzivo rwezvakanaka nezvakaipa semubairo uyo Mwari anoda kuzvichengetera iye oga. Asi kana kuziva zvakanaka kuchibatsira, zvinobatsireiko kuziva zvakaipa? Zvakanaka nezvakaipa zvinopesana zvachose semasikati neusiku, chiedza nerima uye kuna Mwari ruzivo runosanganisira kusangana kana kuita chiito. Kutaura idi, Mwari akanga atopa munhu zivo **youngwaru** yezvakanaka nezvakaipa kupfurikidza **nokubvumira** miti yomubindu nokurambidza **uyo** unomirira “zvakanaka nezvakaipa”; nokuti iye mufananidzo wokufananidzira wadhiabhorosi uyo akazviwana nenzira inotevedzana, “ *zvakanaka* ” ipapo “ *zvakaipa* ” kupfurikidza nokupandukira Musiki wake.

Gen.3:6 : “ *Mukadzi akaona kuti muti wacho wakanga wakanakira kudya uye kuti waifadza pakuona, uye kuti waikosha pakuzarura pfungwa; akatora michero yawo, akadya; akapawo murume wake, akanga anaye, akadyawo* .

Mashoko anobva kunyoka ane zvaanoita, kupokana kunopera uye mukadzi anowedzera kugutsikana kuti nyoka yamuudza chokwadi. Chibereko chacho chinoratidzika kuva chakanaka uye chinofadza kwaari, asi pamusoro pezvose, anozviona " *chinokosha pakuzarura huchenjeri* ". Dhiyabhorosi anowana

mhedzisiro yaanoda, achangotora muteveri wehunhu hwake hwekupandukira. Uye nokudya muchero wakarambidzwa, iye amene anova muti wokuziva zvakaipa. Azadzwa nerudo kumudzimai wake waasati agadzirira kubvuma kuparadzaniswa naye **,** Adhama anosarudza kugoverana mugumo wake une ngwavaira nokuti anoziva kuti Mwari achashandisa chirango chake chinofa. Uye kudya muchero wakarambidzwa vachitevera, ndivo vaviri vese vachatambura nehutongi hwehudzvinyiriri hwadhiabhorosi. Zvakadaro, zvinokatyamadza, rudo rwehasha urwu rwuri mumufananidzo weuyo Kristu achasangana neMusanangurwa wake, achibvumawo kumufira. Uyewo, Mwari anogona kunzwisisa Adhamu.

Gen. 3:7 : " *Maziso avo vari vaviri akasvinudzwa, vakaziva kuti vakanga vasina kupfeka, uye vakanga vasonanidza mashizha omuonde, vakazviitira mabhanhire* .

Panguva iyi, chivi pachakapedzwa nemurume nemukadzi, kuverenga kudzika kwemakore 6000 kwakarongwa naMwari kwakatanga. Kutanga, kuziva kwavo kunoshandurwa naMwari. Meso anga akonzeresa chishuvo chemuchero " unofadza *kuona* " ndivo vanyajambwa vekutongwa kutsva kwezvinhu. Uye zvakanakira zvinotarisirwa uye zvinotsvakwa zvinoshanduka kuita kusavimbika, sezvo vachinzwa "kunyara *"* pamusoro pekushama kwavo uko kusvika panguva iyoyo kwakanga kusina dambudziko, kana kwavari, kana kuna Mwari. Kushama kwenyama kwakawanwa kwaingova chinhu chenyama chemweya umo vaviri vasingateereri vakazviwana vamene. Uku kushama kwemweya kwakavatorera kururamisira kwaMwari uye chirango cherufu chakapinda mavari, zvekuti kuwanikwa kwekushama kwavo ndiko kwaive kuita kwekutanga kwerufu rwakapihwa naMwari. Nokudaro, rufu rwakanga rwuri mugumisiro weruzivo rweuipi hweruzivo; zvinodzidziswa naPauro nekutaura munavaRoma.6:23: " *nokuti mubairo wechivi rufu* ". Kuti vafukidze kushama kwavo, vakamukira vakaroora vakatendeukira kune danho remunhu raisanganisira " *kusona mashizha emuonde* " kugadzira " *mabhandi* ". Chiito ichi pamweya chinofananidzira kuedza kwevanhu kuzviruramisa. " *bhanhire* " richava chiratidzo che" *chokwadi* " munavaEfeso.6:14. " *Bhandi* " rakagadzirwa ne" *mashizha omuonde* " naAdhama naizvozvo rinorwisana, chiratidzo chenhema **umo** mutadzi anovanda seri kwadzo kuti azvisimbise amene.

Gen. 3:8 : " *Vakanzwa inzwi raJehovha Mwari achifamba nomumunda ava manheru, murume nomudzimai wake vakavanda pamberi paJehovha Mwari, pakati pemiti yomumunda* .

Iye anonzvera itsvo nemwoyo anoziva zvichangobva kuitika uye zvinowirirana nebasa rake rokuponesa. Iri ndiro danho rekutanga rinopa dhiabhorosi nzvimbo yekuburitsa pfungwa dzake nehuipi hwake. Asi anofanira kusangana nomurume wacho nokuti ane zvakawanda zvokumuudza. Zvino munhu haachimbidzi kusangana naMwari, Baba vake, Musiki wake, waanongotsvaka kutiza kubva kwaari, anotya zvikuru kunzwa kushora kwake. Uye ndekupi kuhwanda mubindu iri kuti Mwari asaone? Zvakare, kudavira kuti " *miti yomubindu* " inogona kumuvanza pachiso chake, kunopupurira chimiro chendangariro icho Adhama akapinda machiri kubvira paakava mutadzi.

Gen.3:9: " *Asi Jehovha Mwari akadana munhu, akati kwaari, Uripiko?* »

Mwari anonyatsoziva pakahwanda Adhamu asi anomubvunza mubvunzo wokuti, “ *uri kupi?”* » kutambanudza ruoko rwekubatsira nekumukwevera kune kureurura mhosva yake.

Gen.3:10: “ *Iye akati, Ndanzwa inzwi renyu mubindu, ndikatya, nokuti ndanga ndisina kusimira, ndikavanda* .

Mhinduro yakapihwa naAdamu pachayo ndeyekureurura kusateerera kwake uye Mwari achashandisa mazwi ake kuti awane nzira yake yekupa ruzivo rwechivi.

Gen.3:11: “ *Jehovha Mwari akati: Ndiani akuudza kuti hauna kupfeka? Wadya muti wandakakurambidza kudya here?* »

Mwari anoda kubvisa kubva kuna Adamu kureurura mhosva yake. Kubva pakubviswa kusvika pakubviswa anopedzisira anyatsomubvunza mubvunzo wokuti: “ *Wadya here zvemuti wandakakurambidza kudya?”* ".

Gen.3:12: “ *Murume akati, Mukadzi wamakaisa neni, andipa zvomuti, ndikadya* .

Kunyange zvazvo ichokwadi, mhinduro yaAdhama haina mbiri. Akatakura mukati make chiratidzo chadhiabhorosi uye haachazivi kuti opindura sei hungu kana kuti kwete, asi saSatani, anopindura nenzira inotenderera kuti asangobvuma zvake pachake uye mhosva huru. Anotosvika pakuyeuchidza Mwari nezvechikamu chake muchiitiko, sezvo akamupa mudzimai wake, mutadzi wokutanga, anofunga pamberi pake. Chikamu chakanakisa chenyaya ndechekuti zvese ndezvechokwadi uye Mwari haazvizivi sezvo chivi chaidiwa muchirongwa chake. Asi paanenge asina kururama ndechokuti kupfurikidza nokutevera muenzaniso womukadzi, iye akaratidza fariro yake nokuda kwomukadzi kukuvadziko yaMwari, uye iyi yakanga iri mhaka yake hurusa. Nokuti kubvira pakutanga, chinodikanwa chaMwari chaifanira kudiwa kupfuura chinhu chiri chose uye munhu ari wose.

Gen.3:13: “ *Jehovha Mwari akati kumukadzi, Waitireiko izvi? Mukadzi akapindura akati, Nyoka yandinyengera, ndikaidya* .

Mutongi mukuru anobva atendeukira kumukadzi anopomerwa murume uye ipapo mhinduro yemukadzi inopindirana nechokwadi chechokwadi: " *Nyoka yakandinyengera, ndikaidya* ". Saka akazvibvumira kunyengedzwa uye ndiyo mhosva yake inofa.

Gen.3:14 : “ *Jehovha Mwari akati kunyoka, Zvawaita izvi, uchatukwa kupfuura chipfuwo chipi nechipi, nokupfuura mhuka dzose dzesango, pamazuva oupenyu hwako* .

Panguva ino, Mwari haabvunzi “ *nyoka* ” kuti nei akaita izvi, nokuti Mwari anoziva kuti akashandiswa sesvikiro naSatani, dhiyabhorosi. Zvakazoitika kuna Mwari ku“ *nyoka* ” zvine chokuita nadhiabhorosi pachake. Kune “ *nyoka* ” kushandiswa kwacho kwakabva kwangoitika, asi kuna dhiyabhorosi chaingova chiporofita chaizozadzika pashure pokukunda kwaJesu Kristu pamusoro pechivi norufu. Maringe naZva.12:9, chimiro chokutanga chechishandiso ichi kwaiva kudzingwa kwake muumambo hwokudenga pamwe chete nengirozi dzakaipa kubva mumusasa wake. Ivo vakakandwa papasi ravasati vachizotongosiya kutozosvikira parufu rwavo uye kwamakore ane chiuru, vari voga papasi rakaparadzwa, Satani achakambaira muguruva iro rakagamuchira avo vakafa

nokuda kwake norusununguko rwaakashandisa narwo zvisakafanira. Panyika yakatukwa naMwari, vachaita senyoka, vanotya uye vanongwarira nokuti vakundwa naJesu Kristu uye vachitiza munhu ava muvengi wavo. Vachakuvadza vanhu vakavigwa mukusaonekwa kwemiviri yavo yokudenga nokuvarwisanisa.

Gen.3:15: " *Ndichaisa ruvengo pakati pako nomukadzi, napakati pembeu yako nomwana wake: iyo ichakupwanya musoro, newe uchaipwanya chitsitsinho* .

Inoshandiswa ku "nyoka", mutsara uyu unosimbisa chokwadi chakaitika uye chakaonekwa. Kushandiswa kwaro kuna dhiyabhorosi kune hunyengeri. Ruvengo pakati pedivi rake nevanhu hunosimbiswa uye hunobvumwa. " *Mbeu yomukadzi anopwanya musoro wake* " ichava yaKristu nevakasarudzwa vake vakatendeka. Anozopedzisira amuparadza, asi izvi zvisati zvaitika, madhimoni achange aine mukana usingaperi we " *kukuvadza chitsitsinho* " che " *mukadzi* ", Musanangurwa waKristu pachake akafananidzirwa, kutanga, ne " *chitsitsinho* " ichi. Nokuti " *chitsitsinho* " ndicho chinhu chikuru chomuviri womunhu sezvakangoitawo " *dombo repakona* " pakavakirwa temberi yaMwari yomudzimu.

Gen. 3:16 : " *Akati kumukadzi: "Ndichawedzera marwadzo okubereka kwako, uchabereka vana nokurwadziwa, uye kuda kwako kuchava kumurume wako, asi iye achava nesimba pauri* .

Asati asununguka norufu rwake, mukadzi wacho anofanira " *kutambura pamuviri* "; acha" *bereka achirwadziwa* ," zvinhu zvose zvakaitwa uye zvinocherechedzwa. Asi pano zvakare, revo yechiporofita chemufananidzo inofanira kucherechedzwa. Muna Johane 16:21 naZva. 12 :2 " *mukadzi ari mumarwadzo okusununguka* " anofananidzira Chechi yaKristu muhumambo hweRoma uyezve kutambudzwa kwapapa kwenguva yechiKristu.

Gen.3:17: " *Akati kumurume, Zvawateerera inzwi romukadzi wako, ukadya muti wandakakuraira kuti usaudya. Nyika ichatukwa nokuda kwako. Uchawana zvokudya zvako nazvo kubva pakubata kwako mazuva ose oupenyu hwako* .

Achidzokera kumunhu, Mwari anomupa rondedzero yechokwadi yemamiriro ake ezvinhu ayo akanga atsvaka zvinonyadzisa kuvanza. Mhosva yake yakakwana uye Adhama achaonawo kuti asati amununura, rufu rwake ruchatangirwa nerushambwa rwekutukwa izvo zvinozoita kuti vamwe vade kufa pane hupenyu. Kutukwa kwepasi chinhu chakaipa uye Adamu achadzidza nenzira yakaoma.

Gen.3:18 : " *achakuberekera minzwa neminzwa, uye uchadya uswa hwomusango* .

Kurimwa kuri nyore kweBindu reEdheni kwapera, kunotsiviwa nehondo isingaperi yekurwisa quackgrass, " *rukato, minzwa* " uye masora anowanda muvhu repasi. Zvikuru sei sezvo uku kutukwa kwevhu kuchakurumidzisa kufa kworudzi rwomunhu nemhaka yokuti, ne"budiriro" yesayenzi, munhu mumazuva okupedzisira achazvikuvadza amene kupfurikidza nokuisa chepfu yamakemikari muvhu rezvirimwa zvake, kubvisa sora nezvipembenene. Zvokudya zvakawanda uye zvinowanika nyore hazvichawaniki kunze kwebindu raachadzingwa pamwe chete nomudzimai wake waanofarira waMwari.

Gen. 3:19 : “ *Uchadya zvokudya zvako neziya rechiso chako, kusvikira wadzokera kunyika yawakatorwa kwairi; nokuti uri guruva, uchadzokerazve kuguruva* .

Izvi zvinowira pamunhu zvinoruramisa chimiro icho Mwari akazivisa chisikwa chake uye kuumbwa kwake chaizvo, kubva “ *kuguruva renyika* ”. Adhamu anodzidza pamutengo wake uye nemutengo wedu kuti rufu rwakakonzerwa naMwari runosanganisirei. Ngationei kuti munhu akafa haasi chimwe chinhu kunze kwe“ *guruva* ” uye kuti hapana kusara kunze kweiyi “ *guruva* ” mudzimu mupenyu unobuda muuyu muviri wakafa. Muparidzi

Gen.3:20: “ *Adhamu akatumidza mukadzi wake kuti Evha; nokuti ndiye mai vavapenyu vose* .

Pano zvakare, Adhama anoratidzira udzori hwake pa“ *mukadzi* ” kupfurikidza nokumupa zita rokuti “ *Evha* ” kana kuti “Upenyu”; zita rinoruramiswa sechinhu chaicho chaicho chenhau yevanhu. Tese tiri vazukuru vari kure, vakazvarwa naEvha mukadzi akanyengerwa waAdamu uyo kutuka kwerufu kwakafambiswa uye zvichavepo kusvika pakudzoka mukubwinya kwaJesu Kristu mukutanga kwechirimo 2030.

Gen.3:21: “ *YahWeH Mwari akaitira Adhamu nomukadzi wake nguo dzamatehwe, akavapfekedza* .

Mwari haakanganwi kuti chivi chevakaroorana vepanyika chakanga chiri chikamu chebasa rake rokuponesa iro zvino richatora chimiro chakaratidzwa. Pashure pechivi, kukanganwirwa kwoumwari kunovapo muzita raKristu uyo achabayirwa nokurovererwa pamuchinjikwa navarwi veRoma. Muchiito ichi, munhu asina mhosva, akasununguka kubva kuchivi chose, achabvuma kufa kuti aregerere , panzvimbo yavo, zvivi zvevasanangurwa vake vakatendeka. Kubvira pakutanga, mhuka dzisina mhosva dzaiurayiwa naMwari kuitira kuti “ *matehwe* ” adzo afukidze kusapfeka kwaAdhamu naEvha. Muchiito ichi, anotsiva “ *kururamisira* ” kunofungidzirwa nemunhu neizvo zano rake reruponeso raanorongerwa kwaari kuburikidza nekutenda. " *Kururamisira* " kunofungidzirwa nemunhu aingova manyepo anonyengera uye panzvimbo payo, Mwari anovapa " *nguo* " inofananidzira " kururamisira *kwake* kwechokwadi", " *bhanhire rechokwadi chake* " iro rakavakirwa pachibayiro chaKristu nekuzvidira. kupa upenyu hwake kuti adzikinure avo vanomuda nokutendeka.

Gen.3:22: “ *YahWeH Mwari akati: Tarira, munhu wava somumwe wedu pakuziva zvakanaka nezvakaipa. Ngatimudzivisei zvino kuti arege kutambanudza ruoko rwake akatora zvomuti woupenyu akadya uye ararame nokusingaperi* .”

Muna Mikaeri, Mwari anotaura nengirozi dzake dzakanaka dziri kuona mutambo uchangobva kuitika panyika. Akati kwavari: *Tarirai, munhu wava somumwe wedu pakuziva zvakanaka nezvakaipa* . Zuva risati rafa, Jesu Kristu achashandisa kutaura kumwe cheteko kuna Judhasi, mutengesi aizomuisa kuvaJudha vorudzidziso panguva iyeyo kuvaRoma kuti arovererwe, ikoku kuri muna Johane 6:70 : “ *Jesu akavapindura, achiti: Handizini ndakakusarudzai, imi vanegumi navaviri here? Uye mumwe wenyu idhimoni!* ". Shoko rokuti “ *isu* ” riri mundima ino rinova “ *iwe* ” nemhaka yemamiriro ezvinhu akasiyana, asi matauriro aMwari akafanana. Mutsara wokuti “ *mumwe wedu* ” unoreva Satani

uyo achine rusununguko rwokupinda uye kufamba muumambo hwokudenga hwaMwari pakati pengirozi dzose dzakasikwa pakutanga kwezvisikwa zvepasi.

Kudikanwa kwokudzivisa munhu kudya *"muti woupenyu* " chakanga chiri chinodikanwa chezvokwadi icho Jesu akauya kuzopupurira mumashoko ake aakataura kumukuru mukuru weRoma Pondiyo Pirato. " *Muti woupenyu* " wakanga uri mufananidzo waKristu mudzikinuri uye kuudya kwaireva kuzvidyisa nokudzidzisa kwake uye nounhu hwake hwose hwomudzimu, kumutora somutsivo nomuponesi womunhu. Iyi ndiyo chete mamiriro angave akaruramisa kudyiwa kwe " *muti wehupenyu* " uyu. Simba reupenyu rakanga risiri mumuti asi mune waifananidzirwa nemuti: Kristu. Pamusoro pazvo, muti uyu wakaronga hupenyu husingaperi uye mushure mechivi chekutanga hupenyu husingaperi uhwu hwakarasika kusvika pakudzoka kwekupedzisira kwaMwari muna Kristu naMikaeri. Saka " *muti woupenyu* " nemimwe miti yaigona kutsakatika pamwe chete nebindu raMwari.

Gen.3:23: " *Jehovha Mwari akamubudisa mumunda weEdheni, kuti arime nyika yaakanga atorwa kwairi* .

Chinosarira nokuda kwoMusiki kudzinga mubindu rakaisvonaka varoorani vohunhu avo, vakaumbwa kubva kuna Adhama wokutanga (shoko rinoratidzira rudzi rwomunhu: rutsvuku = sanguine), vakaratidzira vamene kuva vasina kufanirwa nokusateerera kwavo. Uye kunze kwebindu, hupenyu hunorwadza, mumuviri usina simba uye mupfungwa, huchatanga kwaari. Kudzokera kunyika yaoma uye inopandukira kuchayeuchidza vanhu nezve" *guruva* " ravakabva.

Gen.3:24: " *Nokudaro akadzinga Adhamu; akagadza kurutivi rwamabvazuva rwomunda weEdheni makerubhi aizunguza munondo unopfuta, kurinda nzira yomuti woupenyu* .

Haasisiri Adamu anorinda bindu asi ngirozi dzinomudzivisa kupinda mariri. Bindu rinozopedzisira ranyangarika zvishoma mafashamo asati aitika muna 1656 kubva pakutadza kwaEvha nekwaAdamu.

Mundima iyi tine tsananguro inobatsira yekutsvaga nzvimbo yeBindu reEdheni. Ngirozi dzinochengeta dzakaiswa " *kumabvazuva kwebindu* " iro pacharo iro kumadokero kwenzvimbo iyo Adhama naEvha vanoenda. Nzvimbo inofungidzirwa yakapihwa kwekutanga kwechitsauko chino inoenderana nekujekeswa uku: Adamu naEvha vanodzokera kunyika iri kumaodzanyemba kweGomo reArarati uye bindu rakarambidzwa riri munzvimbo ye "mvura zhinji" yeTurkey pedyo negungwa reVan, kumadokero kwenzvimbo yavo.

## Genesisi 4

### <u>Kuparadzaniswa nerufu</u>

Chitsauko 4 ichi chichatibvumira kunzwisisa zviri nani kuti nei zvakanga zvakakodzera kuti Mwari ape Satani nemadhimoni ake anopanduka rabhoritari inoratidza uipi hwavo.

Kudenga, uipi hwaiva nemiganhu nokuti zvisikwa zvokudenga zvakanga zvisina simba rokuurayana; nokuti vose vakanga vasingafi kwechinguvana. Izvi naizvozvo hazvina kubvumira Mwari kuzivisa mwero mukuru wouipi noutsinye uhwo vavengi vake vaikwanisa. Naizvozvo pasi rakasikwa nechinangwa chokubvumira rufu mumarudzi arwo ane utsinye zvikuru angafungidzira pfungwa yechisikwa chakafanana naSatani.

Ichi chitsauko 4, chakaiswa pasi pechirevo chekufananidzira cheichi nhamba 4 chinova chepasi rose, nokudaro chichamutsa mamiriro ekufa kwekutanga kwevanhu vepasi; rufu rwuri hunhu hwarwo uye hwakasiyana pakati pezvisikwa zvose zvakaitwa naMwari. Pashure pechivi chaAdhamu naEvha, upenyu hwepanyika hwaiva " *chinhu chinoshamisa chepanyika nokungirozi* " sezvinotaurwa muna 1 VaK.4:9 , chapupu chakafuridzirwa uye chakatendeka Pauro, aimbova Sauro weTaso, mutambudzi wokutanga akatumwa wevaRoma. kereke yaKristu.

Gen.4:1: " *Adhamu **akaziva** Evha mukadzi wake; akatora mimba, akabereka Kaini, akati: Ndaumba munhu nokubatsirwa naJehovha* .

Mundima iyi, Mwari anotizivisa zvaanoreva kushoko rechiito rokuti " *kuziva* " uye pfungwa iyi inokosha munheyo yokururamiswa nokutenda sezvazvakanyorwa pana Johani 17:3 : " *Zvino upenyu husingaperi ndihwo kuti **vakuzivei** . , Mwari wechokwadi chete, uye wamakatuma, Jesu Kristu* . Kuziva Mwari kunoreva kupinda muukama hworudo Naye, hwomudzimu muchiitiko ichi, asi chenyama muchiitiko chaAdhama naEvha. Zvakare kutevera muenzaniso uyu wevaviri vokutanga, "mwana" akazvarwa kubva murudo rwenyama urwu; zvakanaka "mwana" anofanirawo kuberekwazve muukama hwedu hworudo hwomudzimu hunowanwa naMwari. Kuberekwa patsva uku nemhaka ye" *zivo* " chaiyoiyo yaMwari inoziviswa muna Zvak. 12: 2-5 : " *Uye akanga ane pamuviri, akashevedzera ari mukurwadziwa nokurwadziwa. ... Akazvara mwanakomana, uchatonga marudzi ose netsvimbo yedare. Uye mwana wake akatorwa akakwidzwa kuna Mwari nokuchigaro chake choumambo* ." Mwana akaberekwa naMwari anofanira kubereka hunhu hwaBaba vake asi zvakanga zvisina kudaro nemwanakomana wekutanga kuzvarwa nevanhu.

Zita rokuti Kaini rinoreva kuwana. Iri zita rinofanotaura mugumo wenyama newapasi nokuda kwake, mukupesana nomunhu womudzimu uyo achava munun'una wake Abheri.

Ngationei kuti panotangira nhoroondo yevanhu, amai vanozvara vanosanganisa Mwari nekuzvarwa uku nekuti vanoziva kuti kusikwa kwehupenyu hutsva uhwu mugumisiro wechishamiso chakaitwa nemusiki mukuru Mwari YaHWéH. Mumazuva edu okupedzisira izvi hazvisisirizvo kana kuti hazviwanzoitiki.

Gen.4:2: " *Akaberekazve munun'una wake Abheri. Abheri akanga ari mufudzi, uye Kaini akanga ari murimi* ."

Abheri zvinoreva mweya. Kupfuura Kaini, mwana Abheri anoratidzwa sekopi yaAdhamu, wokutanga kugamuchira mweya wekufema kubva kuna Mwari. Kutaura idi, norufu rwake, rwakapondwa nomunun'una wake, iye

anomirira mufananidzo waJesu Kristu, Mwanakomana wechokwadi waMwari, muponesi wavasanangurwa waachadzikinura neropa rake.

Mabasa ehama mbiri idzi anosimbisa maitiro avo akasiyana. Kufanana naKristu, “ *Abheri akanga ari mufudzi* ” uye kufanana nomunhu asingatendi wenyama wepasi pano, “ *Kaini akanga ari murimi* . Ava vana vokutanga venhau yomunhu vanozivisa mugumo wakaporofitwa naMwari. Uye vanouya kuzopa udzame hwebasa rake rokuponesa.

Gen. 4:3 : “ *Pashure penguva yakati, Kaini akapa Jehovha chibereko chevhu;* »

Kaini anoziva kuti Mwari ariko uye kuti amuratidze kuti anoda kumukudza, anomuita “ *chinopiwa chezvibereko zvenyika* ” kureva zvinhu zvakaitwa nebasa rake. Mubasa iri, anotora mufananidzo wemhomho yevanhu vechitendero chechiJudha, chechiKristu, kana cheMuslim vanosimbisa mabasa avo akanaka vasinganetseki nekuedza kuziva uye kunzwisisa izvo Mwari anoda uye anotarisira kwavari. Zvipo zvine zvazvinoreva chete kana zvatendwa nemunhu anenge azvigamuchira.

Gen. 4:4: “ *Abheri akamuita kuti ave mumwe wematangwe emakwai ake nemafuta awo. Jehovha akafarira Abheri nechipiriso chake;* »

Abheri anotevedzera munun’una wake, uye nokuda kwebasa rake somufudzi, anopa chibayiro kuna Mwari “ *matangwe amakwai ake namafuta awo* ”. Izvi zvinofadza Mwari nokuti anoona muchibairo che“ ***matangwe*** ” aya mufananidzo unokarirwa uye wakaporofitwa wechibayiro chake amene muna Jesu Kristu. Muna Zvak. 1:5 tinoverenga kuti: “… *nokuna Jesu Kristu, chapupu chakatendeka,* ***dangwe revakafa*** *, nomuchinda wamadzimambo enyika!” Kuna iye anotida, akatinunura pazvivi zvedu neropa rake, ...*”. Mwari anoona chirongwa chake chekuponesa mukupa kwaAbheri uye anogona chete kuchiwana chichifadza.

Gen.4:5: “ *asi Kaini nechipiriso chake haana kugamuchira. Zvino Kaini wakatsamwa kwazvo, chiso chake chikaunyana.* »

Zvichienzaniswa nechipo chaAbheri, zvine musoro kuti Mwari aisazofarira chipo chaKaini uyo nenzira ine mufungo anogona kungoodzwa mwoyo nokusuruvariswa. " *Chiso chake chakapfava* ", asi ngationei kuti kugumbuka kunomutungamira " ***kushatirwa kwazvo*** " uye izvi hazvisi zvakajairika nekuti kuita uku muchero werudado rwakaodzwa mwoyo. Kutsamwiswa norudado zvichakurumidza kubereka chibereko chakakomba zvikuru: kuponda kwomunun’una wake Abheri, nyaya yegodo rake.

Gen.4:6: “ *JEHOVHA akati kuna Kaini: Watsamwirei, uye chiso chako chakaunyana nei?* »

Mwari chete ndiye anoziva chikonzero chekufarira kwake chipo chaAbheri. Kaini anongogona kuwana kuita kwaMwari kusina kururama, asi panzvimbo pokushatirwa, anofanira kukumbira Mwari kuti amubvumire kunzwisisa chikonzero cheichi chisarudzo chinoratidzika kuva chisina kururama. Mwari ane ruzivo rwakakwana rwechimiro chaKaini uyo anomuitira basa romuranda akaipa waMat.24:48-49 asingazivi: “ *Asi kana ari muranda wakaipa, unoti mumwoyo make: Ishe wangu wanonoka kuuya* ***; anotanga kurova vamwe vake*** *, kana achidya nekunwa nezvidhakwa,...* ". Mwari anomubvunza mubvunzo

waanoziva mhinduro yawo zvakakwana, asi zvakare, kupfurikidza nokuita kudaro anopa Kaini banza rokugoverana naye chisakiso chokutambura kwake. Mibvunzo iyi icharamba isina kupindurwa naKaini, saka Mwari anomuyambira nezveuipi huchamubata.

Gen. 4:7 : “ *Zvirokwazvo , kana ukaita zvakanaka, uchasimudza chiso* ***chako ;*** »

Mushure mekunge Evha naAdhamu vadya uye vatora chinzvimbo chadhiyabhorosi nekuva ne“ *kuziva chakanaka nechakaipa* ”, anozviratidza zvakare achisunda Kaini kuti auraye munun’una wake Abheri. Zvisarudzo zviviri, “ *zvakanaka nezvakaipa* ,” zviri pamberi pake; “ *akanaka* ” achaita kuti azvinde pasi obvuma kusarudzwa naMwari kunyange asingazvinzwisisi. Asi kusarudzwa kwe“ *zvakaipa* ” kuchaita kuti atadzire Mwari, nokumuita kuti atyore murayiro wake wechitanhatu, unoti: “ *Usauraya* ”; uye aiwa, “ *usauraya* ” seizvo vashanduri vakazvipa. Murayiro waMwari unoshurikidza utsotsi, kwete kuurawa kwamakororo ane mhaka kwaakaita kuti kuve kwapamutemo kupfurikidza nokuhurayira uye munhau iyi, kuuya kwaJesu Kristu hakuna chakachinja chinhu muurwu rutongeso rwakarurama rwaMwari.

Ona kuti Mwari anotaura sei nezve“ *chivi* ” sokunge ari kutaura nezvemukadzi, maererano nezvaakataura kuna Evha muna Gen.3:16 kuti: “ ***Kuda kwako kuchava kumurume wako, asi iye achava nesimba pamusoro pomurume wako. iwe*** ". Kuna Mwari muedzo “ *wechivi* ” wakafanana nowomukadzi anoda kunyengedza murume wake uye haafaniri kubvuma “kudzorwa ***”*** naye kana kuti naye. Neiyi nzira, Mwari akapa murume murairo wokusazvibvumira amene kunyengedzwa ne“ ***chivi*** ” chinomirirwa nomukadzi.

Gen.4:8: “ *Zvisinei, Kaini akataura nomunun’una wake Abheri; asi vari kusango, Kaini akawira pana Abhero munin'ina wake, akamuuraya.* »

Pasinei hapo neiyi nyevero youmwari, hunhu hwaKaini huchabereka zvibereko zvahwo. Pashure pekurukurirano yamashoko naAbheri, Kaini, mhondi yomudzimu kubvira pakutanga sababa vake vomudzimu, dhiabhorosi, “ *akazviwisira pamunun’una wake Abheri, akamuuraya* . Chiitiko ichi chinoporofita mafambiro evanhu apo hama ichauraya hama, kazhinji negodo renyika kana rechitendero kusvika pakuguma kwenyika.

Gen.4:9: “ *Jehovha akati kuna Kaini, “Aripi munun’una wako Abheri? Iye akapindura, akati: Handizivi; Ndini muchengeti wemunin'ina wangu here?* »

Sezvaakataura kuna Adhamu akavanda kwaari, akati, *Uripiko?* ", Mwari akati kuna Kaini " *Aripi munun'una wako Abheri?* », nguva dzose kumupa mukana wekureurura mhosva yake. Asi noupenzi , nokuti haagoni kufuratira kuti Mwari anoziva kuti akamuuraya, anopindura nehasha achiti “ *Handizivi* ,” uye nokuzvikudza kunoshamisa, iyewo anobvunza Mwari mubvunzo: “ *Ndini muchengeti wehama yangu here?* »

Gen.4:10: “ *Mwari akati, Waiteiko? Inzwi reropa romunun’una wako rinodanidzira kwandiri richibva panyika* .

Mwari anomupa mhinduro yake zvinoreva kuti: iwe hausi muchengeti wake nokuti uri muurayi wake. Mwari anonyatsoziva zvaakaita uye anozviratidza kwaari mumufananidzo achiti: “ *Inzwi reropa romunun’una wako rinodanidzira kwandiri richibva panyika* ”. Uyu mufananidzo wemufananidzo unopa ropa

rakadeurwa izwi rinochema kuna Mwari uchashandiswa munaApo.6 kumutsa mu“ chisimbiso chechishanu ”, kuchema kwevakafira kutenda vakaurayiwa nokutambudzwa kwapapa kwechitendero cheCatholic: Apo. 6:9-10 : “ *Parakazarura chisimbiso chechishanu, ndakaona pasi peatari mweya yevaya vakanga vaurayiwa nokuda kweshoko raMwari uye nokuda kwouchapupu hwavakanga vapa.* ***vakadanidzira nenzwi guru*** *vachiti:* ***Haiwa, Tenzi mutsvene wechokwadi, muchinonoka kusvikira rinhi pakutonga nekutsiva ropa redu pane vanogara panyika?*** ". Nokudaro, kuteurwa kweropa zvisina kururama kunoda kutsiva pane ane mhosva. Kutsiva kuri pamutemo uku kuchauya asi chinhu icho Mwari anongozvichengetera Iye oga. Anozivisa muna Dhuteronomi.32:35: “ *Kutsiva nokutsividza ndozvangu, kana tsoka dzavo dzichigumburwa. Nokuti zuva rekuparadzwa kwavo rava pedyo, uye zvakavamirira hazvizononoki* .” Muna Isaya.61:2, pamwe chete ne" *gore renyasha* ", " *zuva rokutsiva* " riri muchirongwa chamesiya Jesu Kristu: "*... wakandituma...kuti ndizivise gore renyasha Jehovha,* ***nezuva rokutsiva kunobva kuna Mwari wedu*** *; kunyaradza vose vanotambudzika* ; …”. Hapana aikwanisa kunzwisisa kuti “ *kuburitswa* ” kwe“ *gore renyasha* ” iri kwaifanira kuparadzaniswa ne“ *zuva rokutsiva* ” nemakore 2000.

Nokudaro, vakafa vanogona bedzi kudanidzira muyeuko yaMwari ane ndangariro isina kuganhurirwa.

Mhosva yakaparwa naKaini inokodzera kurangwa.

Gen. 4:11 : “ *Zvino uchatukwa nenyika yakashamisa muromo wayo kuti ugamuchire ropa romunun’una wako paruoko rwako* . »

Kaini achatukwa kubva panyika uye haazourayiwi. Kururamisa uku kunzwira tsitsi kwoumwari, tinofanira kubvuma kuti iyi mhosva yokutanga yakanga isina muenzaniso. Kaini akanga asingazivi zvazvaireva kuuraya, uye hasha ndidzo dzakapofumadza kufunga kwose kwakamutungamirira kuutsinye hunouraya. Sezvo mukoma wake afa, vanhu havachakwanisa kutaura kuti havana kuziva chinonzi rufu. Mutemo wakadzikwa naMwari muna Ekisodho.21:12 unobva watanga kushanda: “ *Ani naani anorova munhu anofanira kurangwa norufu* .

Ndima iyi inopawo kutaura uku: " *Nyika yakashamisa muromo wayo kugamuchira paruoko rwako ropa rehama yako* ". Mwari anoita kuti pasi rive somunhu nokuripa muromo unotora ropa rakadeurwa pariri. Ipapo uyu muromo unotaura kwaari uye unomuyeuchidza nezvechiito chinofa chakamusvibisa. Mufananidzo uyu uchasimudzwa muna Dhuteronomi 26:10: “ ***Nyika yakashamisa muromo wayo*** *, ikavamedza pamwechete naKora, panguva yakafa avo vakanga vakaungana, moto ukaparadza varume mazana maviri namakumi mashanu;* ". Zvino zvichava muna Zva.12:16: “ *Nyika yakabatsira mukadzi,* ***nyika ikashamisa muromo wayo*** *, ikamedza rwizi rwakabudiswa neshato mumuromo mayo* . “ *Rwizi* ” runofananidzira mauto echiKaturike echiFrench ane boka rehondo rakagadzirwa nomutoo wakasiyana re“mashato” akatambudza vaPurotesitendi vakatendeka ndokuvadzingirira mumakomo enyika. Ndima iyi ine dudziro mbiri : Kupokana nepfuti kwechiPurotesitendi, kozoti Chimurenga cheFrance chine ropa. Muzviitiko zvose zviri zviviri mashoko okuti “ *nyika yakashama muromo waro* ” anofananidzira kugamuchirwa kweropa remapoka evanhu.

Gen.4:12: “ *Paunorima ivhu, harizokupi pfuma yaro; Uchava mudzungairi nomudzungairi panyika.* »

Kurangwa kwaKaini kunogumira panyika yaakatanga kusvibisa nokudeura ropa revanhu pariri; yomunhu akasikwa nomufananidzo waMwari pakutanga. Sezvo chivi, chinochengeta hunhu hwacho kubva kuna Mwari asi chisisina kuchena kwacho kwakakwana. Basa romunhu raisanganisira kurima zvokudya nokurima. Saka Kaini achafanira kutsvaka dzimwe nzira dzokudyiswa nadzo.

Gen. 4:13: “ *Kaini akati kuna JEHOVHA: Kurangwa kwangu kukuru hakungakutakuri* .

Zvinoreva: mumamiriro ezvinhu aya, zviri nani kuti ndizviuraye.

Gen.4:14: “ *Tarirai, munondidzinga nhasi panyika ino; ndichavanzika pamberi penyu, ndichava mudzungairi nomudzungairi panyika; ani naani anondiwana achandiuraya* .”

Apa iye zvino ave kutaura zvakanyanya uye anopedzisa mamiriro ake semutongo werufu.

Gen.4:15 *Jehovha akati kwaari: Kana munhu akauraya Kaini, Kaini achatsiviwa kanomwe. Uye Jehovha akaisa chiratidzo pana Kaini kuti ani naani anozomuwana arege kumuuraya* .”

Atsunga kuponesa Kaini nokuda kwezvikonzero zvatooneka, Mwari akamuudza kuti rufu rwake rwaizoripirwa, “ *kutsiviwa* ”, “ *kanomwe* ”. Anobva ataura nezve“ *chiratidzo* ” chichamudzivirira. Kusvikira kutambanuko iyi, Mwari anoporofita ukoshi hwokufananidzira hwenhamba “nomwe” iyo icharatidzira Sabata nokutsveneswa kwezororo iro, rakaporofitwa pakupera kwevhiki, richawana zadziko yaro yakazara mumireniyumu yechinomwe yebasa rake rokuponesa. Sabata richava chiratidzo chokuva waMwari musiki munaEzekieri.20:14-20. Uye muna Ezek.9 “ *chiratidzo* ” chinoiswa pane avo vari vaMwari kuitira kuti varege kuurayiwa panguva yokurangwa naMwari. Pakupedzisira, kusimbisa musimboti uyu wekuparadzaniswa **kwakadzivirirwa** , muna Zva.7, “ *chiratidzo* ”, “ *chisimbiso chaMwari mupenyu* ”, chinouya “ *kuzosimbisa huma* ” yevashumiri vaMwari, uye ichi “ *chisimbiso nechiratidzo* ” ndicho. Sabata rake rezuva rechinomwe.

Gen. 4:16: “ *Ipapo Kaini akabva pamberi paJehovha, akandogara panyika yeNodhi, kumabvazuva kweEdheni* .

Kwakanga kwatova kumabvazuva kweEdheni uko Adhama naEvha vakanga vabuda pashure pokunge vadzingwa mubindu raMwari. Nyika iyi pano inotambira zita rekuti Nodhi rinoreva kuti: kutambura. Upenyu hwaKaini nokudaro hucharatidzirwa nokutambura mundangariro nomumuviri nemhaka yokuti kurambwa kure nechiso chaMwari kunosiya zvisariririra kunyange mumwoyo wakaoma waKaini uyo akanga ataura mundima 13, achimutya, kuti: “ *Ndichavanzwa kure nemi.” chiso* ”.

Gen.4:17: “ *Kaini akaziva mukadzi wake; akabata pamuviri akabereka Enoki. Ipapo akavaka guta, akatumidza guta iro zita romwanakomana wake Enoki* .”

Kaini achava tateguru wevagari veguta raanopa zita remwanakomana wake wekutanga: Enoki zvinoreva: kutanga , kuraira, kurovedza, uye kutanga kushandisa chinhu. Zita iri rinopfupikisa chinhu chose chinomiririrwa nezviito

izvi uye rakakodzera nokuti Kaini nevazukuru vake vanotangisa rudzi rwenzanga isina Mwari iyo icharamba ichienderera mberi kusvikira pakuguma kwenyika.

Gen. 4:18 : “ *Enoki akabereka Iradhi, Iradhi akabereka Mehujaeri, Mehujaeri akabereka Metushaeri, naMetushaeri akabereka Rameki* . »

Iri dzinza pfupi rinomira nemaune pamunhu anonzi Rameki, ane revo chaiyo inoramba isingazivikanwi asi shoko rinobva pamudzi uyu rine chokuita nemirayiridzo yakaita sezita rokuti Enoki, uyewo pfungwa yesimba.

Gen.4:19: “ *Rameki akawana vakadzi vaviri, zita romumwe rainzi Adha, uye zita romumwe rainzi Zira* . »

Tinowana muna Rameki chiratidzo chokutanga chokuparadzana naMwari maererano nacho “ *murume achasiya baba vake namai vake kuti anamatire mukadzi wake, uye vaviri vachava nyama imwe* ” (ona Gen.2:24). Asi muna Rameki murume anonamatira vakadzi vaviri uye vatatu vacho vachava nyama imwe. Zviri pachena kuti kupatsanurwa kubva kuna Mwari kwakazara.

Gen.4:20: “ *Adha akabereka Jabhari, iye akanga ari baba vavanogara mumatende namapoka amakwai* .

Jabhari ndiye tateguru wevafudzi vanotama-tama sezvavachiri kuita mamwe maArabu nhasi.

Gen.4:21 : “ *Zita romunun’una wake rainzi Jubhari* ; »

Jubhari akanga ari tateguru wevaimbi vose vane nzvimbo inokosha mumagariro evanhu vasina Mwari, kunyange nhasi apo tsika, ruzivo uye nyanzvi dziri nheyo dzenharaunda dzedu dzemazuva ano.

Gen.4:22: “ *Zira ndokubereka Tubharikaini, mupfuri wenhumbi dzose dzinocheka dzendarira nedare; Hanzvadzi yaTubhari Kaini ainzi Naama* . »

Ndima iyi inopesana nedzidziso dzepamutemo dzevanyori venhoroondo vanotora Bronze Age isati yasvika Iron Age. Muzvokwadi maererano naMwari vanhu vekutanga vaiziva kugadzira simbi, uye zvichida kubva kuna Adhamu pachake nokuti chinyorwa hachitauri nezvaTubhari Kaini kuti aiva baba veavo vanogadzira simbi. Asi aya mashoko akazarurwa anopiwa kwatiri kuitira kuti tinzwisise kuti budiriro yakavapo kubvira vanhu vokutanga. Tsika dzavo dzisingadi Mwari dzakanga dzakanatswa kupfuura dzedu nhasi.

Gen.4:23: “ *Rameki akati kuvakadzi vake: Adha naZira, inzwai inzwi rangu! Inzwai shoko rangu, imwi vakadzi vaRameki; Ndakauraya munhu nokuda kwevanga rangu, uye jaya nokuda kwevanga rangu.* »

Rameki anoganza kuvakadzi vake vaviri kuti akanga auraya murume, izvo zvinomukuvadza mukutonga kwaMwari. Asi nokuzvitutumadza nokutsvinya, anowedzera kuti akaurayawo murume muduku, izvo zvinotowedzera kuipa kwake mukutonga kwaMwari uye zvinomuita “muurayi” wechokwadi uye anodzokorora mhosva.

Gen. 4:24 : “ *Kaini achatsiviwa kanomwe, uye Rameki kane makumi manomwe nekanomwe.* »

Anobva anyomba tsitsi dzakaratidzwa naMwari kuna Kaini. Sezvo pashure pokunge auraya munhu, rufu rwaKaini rwaifanira kutsiviwa “kanomwe ,” pashure pokuuraya murume nejaya, Rameki achatsiviwa naMwari “kane makumi manomwe nekanomwe.” Hatigoni kufungidzira mashoko anonyangadza akadaro. Uye Mwari vaida kuzivisa vanhu kuti vamiriri vayo vokutanga vechizvarwa

chechipiri, icho chaKaini kusvika kune chechinomwe, icho chaRameki, vakanga vasvika pamwero wepamusoro-soro wehuipi. Uye uku ndiko kuratidza kwake mhedzisiro yekuparadzaniswa naye.

Gen.4:25: “ *Adhamu akanga achiri kuziva mukadzi wake; akabereka mwanakomana, akamutumidza zita rinonzi Seti, nekuti wakati, Mwari wandipa imwe mbeu pachinzvimbo chaAbhero, wakaurawa naKaini* .

Zita rokuti Seti rinodudzwa kuti “cheth” muchiHebheru rinoratidzira nheyo yomuviri womunhu. Vamwe vanoishandura vachiti "zvakaenzana kana kudzoreredza" asi ini handina kukwanisa kuwana chikonzero chechirevo ichi muchiHebheru. Naizvozvo ndinochengeta “nheyo yomuviri” nokuti Seti ndiye achava mudzi kana kuti nheyo huru yedzinza rakatendeka iro Gen. 6 richadoma nokutaura kwokuti “ *vanakomana vaMwari* ”, kuchisiira “vakadzi” vazukuru vanopandukira vedzinza ra Kaini anovanyengedza, achipikisa, kudanwa kwe“ *vanasikana vevanhu* ”.

*mbeu ”* itsva umo muzukuru wechinomwe, mumwe Enoki, anopiwa semuenzaniso muna Gen.5:21 kusvika ku24. Akava neropafadzo yokupinda kudenga ari mupenyu, asingapfuuri norufu, pashure Makore 365 ehupenyu hwepanyika akararama mukuvimbika kuna Mwari musiki. Enoki uyu aiva nezita rake zvakanaka nokuti “dzidzo” yake yakanga iri yokukudza Mwari zvakasiyana nezita rake, mwanakomana waRameki, mwanakomana wedzinza raKaini. Uye vose, Rameki mupanduki naEnoki akanga akarurama vakanga vari vazukuru ve“chinomwe” vedzinza ravo.

Gen.4:26: “ *NaSetiwo akabereka mwanakomana, akamutumidza zita rinonzi Enoshi. Ipapo ndipo apo vanhu vakatanga kudana zita raYaHWéH* . »

Enoshi zvinoreva: munhu, munhu anofa, akaipa. Zita iri rakabatana nenguva apo vanhu vakatanga kudana zita raYaHWéH. Zvavanoda kutiudza Mwari nekubatanidza zvinhu zviviri izvi ndezvekuti murume wedzinza rakatendeka ave kuziva huipi hwehunhu hwake hunova hunofa. Uye kuziva uku kwakamuita kuti atsvake Musiki wake kuti amuremekedze uye amupe nokutendeka kunamata kwaimufadza.

## Genesisi 5

### <u>Kuparadzana kuburikidza nokucheneswa</u>

Muchitsauko 5 ichi, Mwari akabatanidza dzinza rakaramba rakatendeka kwaari. Ini ndinopa kwauri ongororo yakadzama yemavhesi ekutanga chete anotitendera kuti tinzwisise chikonzero chekuverengwa uku kunobata nguva pakati paAdamu naNowa ane mukurumbira.

Gen.5:1: “ *Iri ibhuku revana vaAdhamu. Mwari paakasika munhu,* ***akamuita nomufananidzo waMwari*** .”

Ndima iyi ndiyo inoronga ndandanda yemazita evarume vanotaurwa. Zvose zvinobva pachiyeuchidzo ichi: “ *Mwari paakasika munhu,* ***akamuita***

***nomufananidzo waMwari*** ". Naizvozvo tinofanira kunzwisisa kuti kupinda murunyorwa urwu munhu anofanira kunge akachengetedza " ***kufanana kwaMwari*** " kwake. Saka tinogona kunzwisisa kuti nei mazita akakosha seaKaini asingapiwe ndaza iyi. Nekuti haisi nyaya yekufanana kwenyama asi yekufanana kwehunhu, uye chitsauko 4 chichangobva kutiratidza icho chaKaini nevazukuru vake.

Gen.5:2: " *Akasika murume nomukadzi, akavakomborera, akavatumidza zita rokuti murume pavakasikwa* .

Panowo, chiyeuchidzo chokukomborera kwaMwari murume nomukadzi chinoreva kuti mazita achadudzwa akakomborerwa naMwari. Kuomerera kwokusikwa kwavo naMwari kunosimbisa ukoshi hwaanopa mukuzivikanwa soMusiki Mwari anotsaura, anotsvenesa vabatiri vake, nechiratidzo cheSabata, vamwe vose vanochengetwa mukati mezuva rechinomwe muvhiki dzavo dzose. Kuchengeta chikomborero chaMwari nokutsveneswa kweSabata uye kufanana kwechimiro Chake ndiwo mamiriro ezvinhu anodiwa naMwari kuti munhu arambe akakodzera kunzi " *munhu* ." Kunze kweiyi zvibereko, munhu anova mukutonga kwake "mhuka" yakasimukira uye yakadzidza kupfuura mamwe marudzi.

Gen.5:3: " *Adhamu, zvaakanga ava nemakore zana nemakumi matatu, akabereka mwanakomana akafanana naye, akanga akafanana naye, akamutumidza zita rokuti Seti* .

Nenzira inooneka pakati paAdhama naSeti, mazita maviri anoshaikwa: ayo aKaini (asati ari wedzinza rakatendeka) naAbheri (uyo akafa asina vana). Chiyero chekusarudzwa kwakaropafadzwa chinoratidzwa saizvozvo. Zvimwe chetezvo zvichashanda kune mamwe mazita ose ataurwa.

Gen.5:4 : " *Mazuva aAdhamu pashure pokuberekwa kwaSeti aiva makore mazana masere; akabereka vanakomana navanasikana* ."

Chatinofanira kunzwisisa ndechokuti Adhamu " *akabereka vanakomana nevanasikana ," " Seti "* asati aberekwa uye pashure pacho, asi ava havana kuratidza kutenda kwababa kana kuti kwa"Seti". Vakabatana ne"vanhu vemhuka" vakanga vasina kutendeka uye vasingaremekedzi Mwari mupenyu. Nokudaro, pakati paavo vose vaakaberekerwa, pashure porufu rwaAbheri, " *Seti* " akanga ari wokutanga kuzvisiyanisa amene nokutenda kwake nokutendeka kwake kuna Mwari YaHWéH akasika nokuumba baba vake vapasi. Vamwe vakamutevera, vasingazivikanwe, vangave vakatevedzera muenzaniso wake, asi havazivikanwi nokuti ndaza yakasarudzwa naMwari inobva pakutevedzana kwevarume vokutanga vakatendeka vedzinza rimwe nerimwe rinotaurwa. Tsananguro iyi inoita kuti zvinzwisise zera rakatove rakakwirira, "makore zana nemakumi matatu" kuna Adhamu pakazvarwa mwanakomana wake "Seti". Uye iyi nheyo inoshanda kune mumwe nomumwe wavasanangurwa anodudzwa mundaza refu iyo inomira pana Noa, nemhaka yokuti vanakomana vake vatatu: Shemi, Hamu naJafeti havasati vachizosarudzwa, vasiri mumufananidzo wake womudzimu.

Gen.5:5: " *Mazuva ose akararama Adhamu aiva makore mazana mapfumbamwe nemakumi matatu; akabva afa* ."

Ndinoenda zvakananga kune wechinomwe akasarudzwa ane zita rinonzi Enoki; Enoki ane hunhu hwakasiyana zvachose naEnoki mwanakomana waKaini.

Gen.5:21: " *Enoki, paakanga ava nemakore makumi matanhatu nemashanu, akabereka Metusera* .

Gen.5:22 : " *Enoki, pashure pokuberekwa kwaMetusera, akafamba naMwari makore mazana matatu; akabereka vanakomana navanasikana* ."

Gen.5:23: " *Mazuva ose aEnoki aiva makore mazana matatu nemakumi matanhatu nemashanu* .

Gen.5:24 : " *Enoki akafamba naMwari;* ***ipapo akasazovapo, nekuti Mwari wakamutora*** ".

Ndiko kutaura uku kwakanangana nechiitiko chaEnoki uko Mwari anozviratidza kwatiri: vepanguva yemvura zhinji vakaitawo kuti "Eria" wavo aendeswe kudenga asina kupfuura nemurufu. Chokwadi, chimiro chevhesi iyi chinosiyana nemamwe ese anopera sehupenyu hwaAdamu, nemashoko okuti " *akabva afa* ".

Ipapo Metusera akararama kwamakore mazana mapfumbamwe namakumi matanhatu namapfumbamwe panyika; tevere mumwe Rameki worudzi urwu akakomborerwa naMwari.

Gen:5:28: " *Rameki, paakanga ava nemakore zana nemakumi masere nemaviri, akabereka mwanakomana* "

Gen:5:29: " *Akamutumidza kuti Noa, achiti: "Uyu achatinyaradza pakuneta kwedu nebasa rakaoma remaoko edu, tabva* ***munyika ino yakatukwa naJehovha*** ."

Kuti unzwisise zvinorehwa nendima iyi, unofanira kuziva kuti zita rokuti Noa rinoreva: kuzorora. Rameki haana kufungidzira kuti mashoko ake aizozadzika kusvika papi, nokuti aingoona " *nyika yakatukwa* " ne" *kuneta kwedu nebasa rinorwadza remaoko edu* ," akadaro. Asi munguva yaNoa, Mwari achaiparadza nokuda kwokuipa kwavanhu vairi kutakura, seizvo Genesi 6 ichatibvumira kunzwisisa. Zvisinei, Rameki, baba vaNoa, akanga ari munhu akasarudzwa uyo, kufanana navashomanene vakasarudzwa vomunguva yake, anofanira kuva akazvidemba kuona uipi hwavanhu vakavapoteredza huchikura.

Gen.5:30 : " *Rameki akararama, shure kwokuberekwa kwaNoa, makore mazana mashanu namakumi mapfumbamwe namashanu; akabereka vanakomana nevanasikana* "

Gen.5:31 : " *Mazuva ose aRameki aiva makore mazana manomwe nemakumi manomwe nemanomwe; akabva afa* »

Gen.5:32: " *Noa, ava namakore mazana mashanu, akabereka Shemu, naHamu, naJafeti* "

## Genesisi 6

### <u>Kuparadzana kunokundikana</u>

Gen. 6:1 : " *Vanhu pavakatanga kuwanda pamusoro penyika, uye vanasikana vakaberekerwa kwavari,* "

Maererano nezvidzidzo zvakambodzidzwa, vanhu vazhinji ava itsika yemhuka inozvidza Mwari uyo ane zvikonzero zvakanaka zvokuvarambawo. Kunyengedzwa kwaAdhamu nemukadzi wake Evha kunoburitswa muvanhu vese uye zvakajairika maererano nenyama: vasikana vanonyengera varume uye vanowana kubva kwavari zvavanoda.

Gen.6: 2 : “ *Vanakomana vaMwari vakaona kuti vanasikana vevanhu vakanga vakanaka, vakazvitorera pakati pavose vavakasarudza kuti vave madzimai avo* ”

Apa ndipo panooma zvinhu. **Kuparadzana** pakati pevakacheneswa nevasingatendi vasingatendi kunozopera. Vakacheneswa pano vanonzi “ *vanakomana vaMwari* ” nenzira inonzwisisika vanonyengerwa ne“ *vanasikana vevanhu* ” kana kuti, veboka revanhu re“mhuka”. Kubatana kuburikidza newanano kunova chikonzero chekuparara kwekuparadzana **kunodiwa** nekutsvakwa naMwari. Chakanga chiri ichi chiitiko chisingakanganwiki chaizomuita kuti arambidze vanakomana vaIsraeri kutora vakadzi vokumwe kuti vave madzimai avo. Mafashamo achaguma anoratidza kuti kurambidzwa uku kunofanira kutevedzwa zvakadii. Kumutemo uri wose, pane zvinosiyana, nokuti vamwe vakadzi vakatora Mwari wechokwadi nomurume wechiJudha saRute. Ngozi yacho haisati iri yokuti mukadzi wokumwe asi kuti anotungamirira “ *mwanakomana waMwari* ” kukutsauka pakutenda kwechihedheni kupfurikidza nokumuita kuti agamuchire rudzidziso rwechihedheni rwegamuchidzanwa rwamavambo ake. Uyezve, zvakapesana zvinorambidzwawo nemhaka yokuti mukadzi “mukunda waMwari” anozviisa amene mungozi inouraya kupfurikidza nokuroorwa no“mwanakomana womunhu” “mhuka” uye worudzidziso rwenhema, runotova nengozi zvikuru nokuda kwake. Nokuti "mukadzi" wese kana "musikana" ndiye "mukadzi" chete panguva yehupenyu hwake pasi pano, uye vasanangurwa pakati pavo vachagamuchira sevarume muviri wekudenga wakafanana nengirozi dzaMwari. Kusingaperi kusanganisa uye mufananidzo wehunhu hwaJesu Kristu, muenzaniso wehumwari wakakwana.

Dambudziko rewanano richiripo. Nokuti uyo anoroora kana kuroorwa asiri wechitendero chake anopupurira kutenda kwake kuti kwakarurama kana kuti kwakaipa. Uyezve, chiito ichi chinoratidza kusava nehanya nechitendero uye naizvozvo kuna Mwari pachake. Vasanangurwa vanofanira kuda Mwari kupfuura zvimwe zvose kuti vave vakakodzera kusarudzwa. Zvakadaro, mubatanidzwa nemutorwa haumufadze, mukuru akasarudzwa anobvumirana nazvo anova asina kukodzera kusarudzwa uye kutenda kwake kunova kuzvikudza, manyepo anozoguma nekuodzwa mwoyo kunotyisa. Inoramba ichitora kubviswa kwekupedzisira. Kana roorano ichiri kuparira ichi chinetso, imhaka yokuti chaunga chazvino uno chavanhu chinozviwana chimene chiri mumugariro mumwe chetewo woutere seizvo zvomunguva yaNoa. Iri meseji saka nderenguva yedu yekupedzisira apo manyepo anotonga pfungwa dzevanhu dzinobva dzavharika zvachose ku "chokwadi" chaMwari.

Nemhaka yokukosha kwaro mu“nguva dzedu dzokupedzisira,” Mwari akanditungamirira kuti nditaure mashoko aya anoziviswa munhoroondo iyi yaGenesi. Nokuti chiitiko chevasanangurwa vapamberi pemvura zhinji chinopfupikiswa ne“ *mavambo ” anofadza uye “ kuguma ”* kunosuruvarisa

mukuramba kutenda nokunyangadza. Zvisineyi, chiitiko ichi chinopfupikisawo chekereke yayo yekupedzisira muchimiro chayo chemasangano "Seventh-day Adventist", yakakomborerwa zviri pamutemo uye nenhoroondo muna 1863 asi pamweya muna 1873, mu " *Philadelphia ", muna Zva.3:7, " kutanga* " kwayo . , uye " *akarutswa* " naJesu Kristu muna Zva.3:14, mu" *Raodhikia* " muna 1994, pa" *kuguma* " kwake, nokuda kwokudziya kwake kwomuitiro uye nokuda kwomubatanidzwa wake nomusasa. muvengi wechechi muna 1995. Nguva yekutenderwa kwaMwari kune iyi sangano rechitendero chechiKristu inogadziriswa ne " *mavambo* nemagumo *"* . Asi sezvo sungano yechiJudha yakapfuuridzirwa nevaapositori gumi nevaviri vakasarudzwa naJesu, saka basa reAdventist rinopfuuridzirwa neni uye nevose vanogamuchira uhu uchapupu hwechiporofita uye vanoberekazve mabasa ekutenda ayo Mwari akaropafadza pakutanga mumapiyona eAdventism a1843 uye 1844. Ndinotsanangura kuti Mwari akakomborera zvinokurudzira kutenda kwavo uye kwete mwero wekududzira kwavo kwechiporofita uko kwaizobvunzwa. Tsika yeSabata sezvingabvira ichiva yemuitiro uye yetsika, sefa yokutonga kwaMwari haichakombororeri chimwe chinhu kunze kworudo rwechokwadi runocherekedzwa muvasanangurwa vake, " kubva kumavambo kusvikira kumugumo " kana kuti, kutozosvikira pakudzoka kwokubwinya kwechokwadi kwaKristu, kwakagadzirirwa vasanangurwa vake. kekupedzisira muchirimo 2030.

Nokuzviratidza muna Zva.1:8 sa" *arfa naomega* ", Jesu Kristu anotizarurira kiyi yokunzwisisa marongerwo nechikamu chaanotizivisa nacho muBhaibheri rose, " *kutonga* " kwake, Kunogara kuripo. zvichibva pakuona mamiriro ezvinhu e" *kutanga* " uye pane zvinoonekwa " *pakuguma* ", kweupenyu, kwemubatanidzwa, kana kwechechi. Musimboti uyu unowanikwa munaDhani.5 apo mazwi akanyorwa pamadziro naMwari, " *akaverengwa, akaverengwa* ", achiteverwa na" *kuyera nokukamurwa* ", anomirira " *kutanga* " kwoupenyu hwaMambo Bherishazari nenguva " *yekuguma* " kwahwo. Neiyi nzira, Mwari anobvumikisa kuti rutongeso rwake rwakavakirwa pakudzora kwechigarire kwomunhu ari kutongwa. Akanga achicherekedzwa kubva " *kutanga* ," kana kuti " *arfa* " yake kusvikira " *kumagumo* ," " *omega* " yake.

Mubhuku raZvakazarurwa uye mudingindira retsamba dzakanyorerwa ku" *Makereke manomwe* ", musimboti mumwecheteyo unogadzirisa " *kutanga nekuguma " kwe" Makereke "* ose anobatanidzwa. Kutanga, tinowana Chechi yavaapostora, ine " *mavambo* " ane mbiri anoyeukwa mushoko rakapiwa ku" *Efeso* " uye umo " *mugumo* " wayo unoiisa mutyisidziro yokubvisirwa Mudzimu waMwari nokuda kwokushayiwa kwake shingairo. Sezvineiwo, shoko rakapiwa mu" *Smirna* " pamberi pa303 rinopupura kuti kudanwa kwaKristu pakutendeuka kuchave kwanzwikwa nokuda kwembiri yaMwari. Zvino, kereke yeRoma yapapa yeKatorike inotanga mu" *Pergamo* ", muna 538, uye ichipera mu" *Tiatira* ", panguva yeKuchinja kwechiPurotesitendi asi kunyanya zviri pamutemo iyo yerufu rwaPope Pius 6 akasungwa mujeri muValencia, muguta rangu. , muFrance, muna 1799. Ipapo kunouya chinoitika chokutenda kwePurotesitendi, kune tendero yaMwari inoganhurirwawo munguva. " *Kutanga* " kwayo kunodudzwa mu" *Tiatira* " uye " *kuguma* " kwayo kunowadzanyurwa mu" *Sardes* " muna 1843 nemhaka yomuitiro wayo weSvondo wakagarwa nhaka murudzidziso rweRoma.

Jesu aisagona kujeka zvakanyanya, meseji yake, " *wakafa* ", haitungamiri mukuvhiringidzika. Uye chechitatu pasi pe " *Firadherfia neRaodhikia* " nyaya yeAdventism yemasangano yatakamboona inovhara dingindira remashoko anotaurirwa ku" *makereke manomwe* " uye nguva yenguva dzavanofananidzira.

Nokutizivisa nhasi matongero aakaita zvinhu zvainge zvatoitwa, uye kubvira " *pakutanga* " saGenesi, Mwari anotipa kiyi dzokunzwisisa kuti anotonga sei chokwadi uye machechi munguva yedu. " *Kutongwa* " kunobuda muchidzidzo chedu kunotakura " *Chisimbiso* " cheMweya wehumwari hwawo.

Gen. 6:3 : " *Ipapo Jehovha akati: "Mweya wangu haungarambi uchigara mumunhu nokusingaperi, nokuti munhu inyama, uye mazuva ake achava makore zana namakumi maviri .* »

Makore asingasviki 10 Kristu asati adzoka, shoko iri nhasi rinova nemusoro unoshamisa. Mudzimu woupenyu wakapiwa naMwari " *hauzorambi uri mumunhu nokusingaperi, nokuti munhu inyama, uye mazuva ake achava makore ane* ~~*zana namakumi maviri*~~ ***namapfumbamwe*** . " Kutaura idi, iyi yakanga isiri revo iyo Mwari akapa kumashoko ake. Ndinzwisisei , uye muMunzwisise: Mwari haarambi chirongwa chake chemakore zviuru zvitanhatu chekudana nekusarudza vasanangurwa. Dambudziko rake riri muhurefu hukuru hwehupenyu hwaakapa kune vakararama pamberi pemvura zhinji kubva kuna Adamu akafa aine makore mazana mapfumbamwe nemakumi matatu, mushure make, mumwe Methuschela achararama kusvika makore mazana mapfumbamwe nemakumi matanhatu nemapfumbamwe. Kana ari makore 930 okutendeka, aya anoshivirira uye anotofadza Mwari, asi kana ari Rameki anozvitutumadza uye anonyangadza, Mwari anofungidzira kuti kumutsungirira kweavhareji yamakore 120 kuchapfuura zvakakwana . Kududzirwa uku kunosimbiswa nenhoroondo, kubvira pakupera kwemafashamo, urefu hwehupenyu hwevanhu hwakaderedzwa kusvika paavhareji yemakore makumi masere munguva yedu.

Gen. 6:4 : " *Kune vaRefori vakanga vari panyika mumazuva iwayo,* ***uyewo*** *pashure pokunge vanakomana vaMwari vauya kuvanasikana vevanhu, ivo vakavaberekera vana: ndidzo mhare dzaiva nembiri kare* .

Ndaifanira kuwedzera kujeka kwokuti " ***uyewo*** " kubva murugwaro rwechiHebheru, nokuti zvinorehwa neshoko racho zvinoshandurwa. Mwari anozivisa kwatiri kuti chisiko chake chekutanga chapamberi pemvura zhinji chaive chemwero mukuru, Adhama pachake anofanira kunge akayera mamita anosvika mana kana mashanu pakureba. Kutarisira kwepasi panoshandurwa nekuderedzwa. Nhanho imwe ye" *hofori* " idzi yaikosha yedu kashanu, uye aifanira kuwana zvokudya zvakapetwa kashanu kubva pasi pano kupfuura munhu nhasi. Naizvozvo nyika yepakutanga yakagarwa nevanhu nokukurumidza uye yakagarwa pamusoro penzvimbo yayo yose. Kunyatsoita " ***uyewo*** " kunotidzidzisa kuti chiyero che" *hofori* " hachina kugadziridzwa nemibatanidzwa yevakacheneswa nevakarambwa, " *vanakomana vaMwari* " uye " *vanasikana vevanhu* ". Noa nokudaro akanga ari hofori pachake yemamita mana kusvika ku5 pamwe chete navana vake navadzimai vavo. Panguva yaMosesi, iyi mireza yapamberi pemvura zhinji yakanga ichiri kuwanikwa munyika yeKanani, uye dzakanga dziri hofori idzi, "vaAnaki," vakatyisidzira tsori dzechiHebheru dzakatumwa munyika yacho.

Gen.6:5 : “ *Jehovha akaona kuti kuipa kwevanhu kwakanga kwakakura panyika, uye kuti mifungo yose yemwoyo yavo zuva rimwe nerimwe yakanga iri kune zvakaipa chete* .

Kuona kwakadaro kunoita kuti chisarudzo chake chinzwisiswe. Ndinokuyeuchidzai kuti akasika pasi nomunhu kuti aratidze uipi uhwu hwakavanzwa mumifungo yezvisikwa zvake zvokudenga nezviri pasi. Kuratidzira kwaidiwa kwakawanikwa sezvo " *pfungwa dzese dzemoyo yavo dzakanangana zuva rega rega kune zvakaipa* ".

Gen. 6:6 : “ *Jehovha akazvidemba kuti akanga aita munhu panyika, akava neshungu mumwoyo make* .

Kufanoziva zvichaitika ndechimwe chinhu, asi kuzviona mukuzadzika kwacho ndechimwewo chinhu. Uye tatarisana nechokwadi chekutonga uipi, pfungwa yekutendeuka, kana kunyanya kuzvidemba, inogona kumuka kwekanguva mupfungwa dzaMwari, kutambura kwake kukuru mukutarisana nenjodzi iyi yetsika.

Gen.6:7: “ *Zvino Jehovha akati, Ndichaparadza panyika munhu wandakasika, kubva kumunhu kusvika kumombe, nezvinokambaira, nokushiri dzedenga; nokuti ndazvidemba kuti ndakazviita* .

Mafashamo asati asvika, Mwari anocherechedza kukunda kwaSatani nemadhimoni ake pasi pano nevagari varo. Kwaari, muedzo wacho waityisa asi akawana ratidziro yaaida kuwana. Chinosara ndechekuparadza iyi yekutanga yehupenyu iyo varume vanogara kwenguva yakareba uye vane simba zvakanyanya muhukuru hukuru. Mhuka dzepanyika dziri pedyo nevanhu dzakaita semombe, zvinokambaira neshiri dzedenga dzinofanira kutsakatika zvachose pamwe chete navo.

Gen.6:8: “ *Asi Noa akawana nyasha pamberi paJehovha* .”

Uye maererano naEzé.14 ndiye ega akawana nyasha pamberi paMwari, vana vake nevakadzi vavo vasina kufanira kuponeswa.

Gen.6:9: “ *Ava ndivo vana vaNoa. Nowa wakange ari munhu* ***wakarurama, akarurama*** *pamazuva ake; Noa akafamba naMwari* .”

Kufanana naJobho, Noa anotongwa “ *akarurama uye akarurama* ” naMwari. Uye kufanana naEnoki akarurama akamutangira, Mwari anomuudza “ *kufamba* ” naye.

Gen.6:10: “ *Noa akabereka vanakomana vatatu: Shemu, Hamu naJafeti* .

Ane makore mazana mashanu maererano naGenesi.5:22, “ *Noa akabereka vanakomana vatatu: Shemu, Hamu naJafeti* ”. Ava vanakomana vachakura, vova varume uye vachawana vakadzi. Noa naizvozvo achabetserwa ndokubetserwa navanakomana vake apo iye anofanira kuvaka areka. Pakati pemazuva ekuberekwa kwavo nemafashamo, makore zana achapfuura. Ikoku kunobvumikisa kuti “makore ane zana namakumi maviri” endima 3 haana chokuita nenguva yaakapiwa kuti apedze kuvaka kwake.

Gen. 6:11 : “ *Nyika yakanga yakaora pamberi paMwari, nyika yakanga izere nechisimba* .

Uori hahusi hahwo hune chisimba, asi apo chisimba chinochiratidzira uye chinochiratidzira, kutambura kwaMwari ane rudo kunowedzera uye hakutsungirirriki. Aya masimba masimba, ayo akasvika pakakwirira, ndoorudzi

rwakadada naRameki muna Gen.4:23 : “ *Ndauraya munhu nokuda kwevanga rangu, uye jaya nokuda kwokukuvadzwa kwangu* .

Gen.6:12: “ *Mwari akaona nyika, zvino tarira, yakaora; nokuti vanhu vose vakanga vaodza nzira dzavo panyika* .

Mumakore asingasviki 10, Mwari achaonazve nyika oiwana yakafanana neyapanguva yemafashamo, “ *nyama yose ichave yashatisa nzira yayo* . Asi unofanira kunzwisisa zvinorehwa naMwari paanotaura nezvehuori. Nokuti kana chirevo cheshoko iri chiri chemunhu, mhinduro dzacho dzakawanda semaonero echidzidzo chacho. NaMwari Musiki, mhinduro iri nyore uye yakarurama. Anodaidza uori kutsveyamisa kwose kunounzwa nomurume nomukadzi kunhevedzano nemitemo yaakagadza: Muuori, munhu haachatore basa rake somurume, kana kuti mukadzi basa rake somukadzi. Nyaya yaRameki, muzukuru waKaini, muenzaniso, nokuti tsika youmwari inomuudza kuti: “ *Murume achasiya baba vake namai vake kuti vanamatire mukadzi wake* ”. Kuonekwa kwechimiro chemuviri wavo kunoratidza mabasa evarume nevakadzi. Asi kuti tinzwisise zvirinani basa reicho chinopihwa “ *serubatsiro* ” kuna Adamu, mufananidzo waro weChechi yaKristu unotipa mhinduro. Nderupi “ *rubatsiro* ” rungape Chechi kuna Kristu? Basa rake rinosanganisira kuwedzera nhamba yevakasarudzwa vakaponeswa uye kubvuma kutambura nekuda kwake. Ndizvo zvakaitawo mukadzi wakapiwa Adhamu. Asina simba renyama raAdhamu, basa rake nderekubereka nekurera vana vake kusvikira ivo vawanawo mhuri uye nokudaro pasi richagarwa nevanhu, maererano nehurongwa hwakarayirwa naMwari muna Gen.1:28: “ *Mwari akavaropafadza. , Mwari akati kwavari:* ***Berekai, muwande, muzadze nyika, mubate ushe pairi*** *; muve nesimba pamusoro pehove dzegungwa, napamusoro peshiri dzokudenga, napamusoro pezvipenyu zvose zvinokambaira panyika* .” Mukutsveyama kwahwo, hupenyu hwemazuva ano hwakafuratira tsika iyi. Kugara mumaguta nekushanda mumaindasitiri pamwe chete zvakakonzera kudiwa kuri kuramba kuchiwedzera kwemari. Izvi zvave kuita kuti madzimai asiyane nebasa ravo rekuita vanaamai vachinoshandira mumafekitari kana muzvitoro. Vakarerwa zvisina kunaka, vana vakave vasina simba uye vanoda uye vari kubereka chibereko chechisimba muna 2021 uye vanonyatsoenderana nerondedzero yakapihwa naPauro kuna Timotio muna 2 Tim.3: 1 kusvika 9. Ndinokukurudzirai kuti mutore nguva yekuverenga. , nengwariro yose yadzinofanira kupiwa, zvizere, tsamba mbiri dzaanonyorera Timotio, kuti awane mutsamba idzi mipimo yakagadzwa naMwari, kubvira pakutanga, achiziva kuti haachinji. uye haizoshanduki kusvika yadzokera mukubwinya muchirimo 2030.

Gen.6:13 : “ *Zvino Mwari akati kuna Noa, Kuguma kwenyama yose kwandigadza; nekuti vakazadza nyika nekumanikidza; tarirai, ndichavaparadza pamwe nenyika* .

Nehuipi hwasimbiswa zvisingachinjiki, kuparadzwa kwevagari vepasi kunoramba kuri chinhu bedzi icho Mwari anogona kuita. Mwari anozivisa shamwari yake imwe bedzi yapasi basa rake rakashata nemhaka yokuti chisarudzo chake chaitwa uye chakasarudzwa zvirokwazvo. Tinofanira kucherekedza mugumo chaiwo uyo Mwari anopa kuna Enoki, uyo bedzi anopinda mukusingagumi asina kupfuura nomurufu, uye Noa, murume bedzi akawanwa

akafanirwa nokupukunyuka mafashamo anoparadza. Nokuti mumashoko ake Mwari anoti, " ***Vana …*** *"* uye " *Ndichavaparadza "* . Nemhaka yokuti akaramba akatendeka, Noa haana kukanganiswa nechisarudzo chaMwari.

Gen.6:14 : " *Zviitire areka yomuti munyoro; ucharonga areka iyi mumasero, uye uchaifukidza nenamo mukati nokunze* ."

Noa anofanira kurarama kwete iye oga nokuti Mwari anoda kuti upenyu hwechisiko chake hupfuurire kusvikira pakupera kwamakore 6000 okusarudzwa kwegadziriro yake. Kuti vachengetedze upenyu hwakasarudzwa panguva yemafashamo emvura, areka inoyangarara inofanira kuvakwa. Mwari anopa mirairo yake kuna Noa. Ichashandisa softwood inodzivirira mvura uye arch ichaitwa kuti isapinda mvura nekupfekedzwa kwenamo, resin inotorwa kubva papine kana fir. Achagadzira masero kuitira kuti mhuka imwe neimwe irarame yakaparadzana kudzivisa kunetsana kunonetsa kwemhuka dziri muchikepe. Kugara muareka kuchagara kwegore rose, asi basa racho rinotungamirirwa naMwari, asina chinhu chisingabviri kwaari.

Gen. 6:15: " *Uchaigadzira nenzira iyi: Areka inofanira kureba makubhiti mazana matatu, kufara kwayo makubhiti makumi mashanu, uye yakakwirira makubhiti makumi matatu* ."

Kana " *kubhiti* " rakanga riri rehofori, raigona kupeta kashanu pane revaHebheru iro rakanga rakareba masendimita makumi mashanu neshanu. Mwari vakazivisa zviyero izvi muchiyero chinozivikanwa nevaHebheru naMosesi vakagamuchira iyi nhoroondo kubva kuna Mwari. Saka arch yakavakwa yakanga yakareba mamita 165 ne 27.5 m yakafara uye 16.5 m kureba. Iyo arch muchimiro chebhokisi rectangular saka yaive yehukuru hunoyemurika asi yakagadzirwa nevarume vane saizi yakaenzana nayo. Nekuti tinowana, nekureba kwayo, nhurikidzwa nhatu dzemamita angangoita mashanu kune varume ivo pachavo vakayera pakati pe 4 ne 5 m pakureba.

Gen.6:16 : " Unofanira kugadzira ***hwindo*** *reareka , rauchararerutsa* ***kubhiti rimwe*** *kumusoro; unofanira kuisa* ***mukova*** *kurutivi rweareka; uye uchavaka imba yapazasi, yechipiri neyechitatu* . »

Maererano nerondedzero iyi, " *musuo* " chete weareka wakaiswa pauriri hwekutanga " *padivi peareka* ". Areka yakanga yakavharwa chose, uye pasi pedenga renhanho yetatu, hwindo rimwechete rakareba masendimita makumi mashanu neshanu pakufara raifanira kuvharwa kusvika pakupera kwemafashamo, maringe naGenesi.8:6. Vagari veareka vaigara murima uye chiedza chekugadzira chemarambi emafuta munguva yose yemafashamo.

Gen.6:17 : " *Ndichaunza mafashamo emvura panyika, kuti aparadze zvipenyu zvose zvine simba roupenyu pasi pedenga; zvose zviri panyika zvichaparara* .

Mwari anoda kusiya neruparadziko urwu shoko renyevero kuvarume vachazadzazve nyika mushure meboporodzi uye kusvikira pakudzoka mukubwinya kwaJesu Kristu pakupera kwamakore 6000 echirongwa choumwari. Hupenyu hwese huchanyangarika netsika yahwo yepamberi pemvura. Nokuti pashure pemafashamo, Mwari achaderedza zvishoma nezvishoma ukuru hwezvisikwa zvipenyu, vanhu nemhuka, kusvika pakuenzana nevaPygmy vomuAfrica.

Gen.6:18: “ *Asi ndichasimbisa sungano yangu newe; uchapinda muareka, iwe nevanakomana vako, nomukadzi wako, nevakadzi vevanakomana vako vauinavo* . »

Kune vasere vevapukunyuki vemafashamo ari kuuya asi vanomwe vavo vanobatsirika zvakanyanya kubva kune chimwe chikomborero chaNoa. Humbowo hunooneka muna Ezekieri.14:19-20 apo Mwari anoti: “ *Kana ndikatuma denda munyika ino, ndikadurura hasha dzangu pamusoro payo norufu, kuti ndiparadzemo vanhu nezvipfuwo, uye* ***Noa akavapo pakati payo.*** *Haiwa, Dhanieri naJobho, ndiri mupenyu! ndizvo zvinotaura Ishe Jehovha,* ***vakanga vasingazoponesi vanakomana kana vanasikana, asi vachaponesa mweya yavo nokururama kwavo*** . Iwo achava anobetsera nokuda kwokuzadzwa kwapasi, asi kusati kuri kumwero womudzimu waNoa, ivo vanopinza munyika itsva kusakwana kwavo uko kusati kuchizotora nguva refu kubereka zvibereko zvayo zvakaipa.

Gen. 6:19 : “ *Pazvipenyu zvose, nenyama yose, uise muareka zviviri zviviri zvemarudzi ose, kuti zvirarame pamwe chete newe: panofanira kuva nomukono mumwe nehadzi imwe* .

Muviri mumwe chete parudzi “ *rwezvese zvinorarama* ” ingori tsika inodiwa pakuberekana, ava ndivo chete vachapona pakati perudzi rwemhuka dzepanyika.

Gen. 6:20 : “ *Pashiri maererano nemarudzi adzo, nezvipfuwo maererano nemarudzi azvo, nezvinokambaira zvose zvenyika maererano nemarudzi azvo, zvichauya kwauri zviviri zviviri zvemarudzi ose, kuti uchengetedze . hupenyu hwavo* .”

Mundima iyi, mukuverengwa kwake, Mwari haatauri nezvemhuka dzesango, asi dzichataurwa sedzakatorwa muareka munaGenesi.7:14.

Gen. 6:21: “ *Zvino iwe, utore pazvokudya zvose zvinodyiwa, uzvichengete kwauri, kuti zvive zvokudya zvako, nazvo* ;

Zvokudya zvaifanira kudyisa vanhu vasere kwegore uye mhuka dzose dzaitorwa muareka dzaifanira kuva nenzvimbo huru muareka.

Gen. 6:22: “ *Noa akaita izvi: akaita zvose zvaakanga arayirwa naMwari* .

Nokutendeka uye achitsigirwa naMwari, Noa nevanakomana vake vakaita basa raakanga apiwa naMwari. Uye pano, tinofanira kuyeuka kuti pasi ikondinendi imwe chete inodiridzwa nenzizi nenzizi chete. Munharaunda yeGomo reArarati munogara Noa nevanakomana vake, munongova nebani uye pasina gungwa naizvozvo vanoona Noa achivaka chivakwa chinoyangarara pakati pekondinendi isina gungwa uye kutuka kwavaifanira kunayisa boka duku rakakomborerwa naMwari. Asi vaseki vachakurumidza kurega kunyomba akasarudzwa uye vachanyudzwa mumvura yemafashamo mavasina kuda kutenda.

## Genesisi 7

### Kuparadzaniswa kwekupedzisira kwemafashamo

Gen.7:1: “ *Jehovha akati kuna Noa: Pindai muareka, iwe nemhuri yako yose; nokuti ndakuonai* ***pamberi*** *pangu pakati pechizvarwa chino* . »

Nguva yechokwadi inosvika uye **kupatsanurwa kwekupedzisira** kwezvisikwa kunoitwa. No“ *kupinda muareka* ,” upenyu hwaNoa nemhuri yake huchaponeswa. Pane batano pakati peshoko rokuti “ *areka* ” ne“ *kururama* ” uko Mwari anoti kuna Noa. Kubatana uku kunopfuura nomu“ *areka yechipupuriro ”* yomunguva yemberi iyo ichava bhokisi rinoyera rine “ *kururamisira* ” kwaMwari, kunoratidzirwa mumatafura maviri apo nomunwe wake uchatemera “ ***mirairo ine gumi*** ” paari. Mukuenzanisa uku, Noa nevasonganiri vake vanoratidzwa vakaenzana kusvika kutambanuko iyo vose vanobetserwa nokununurwa pavanopinda muareka, kunyange kana Noa ari iye bedzi akafanirwa nokubatanidzwa nouyu mutemo woumwari sezvinoratidzirwa nokururama kwoumwari: “ *Ndakaona* **.** ***uri*** *right* .” Noa naizvozvo akanga ari mutsinhirano yakakwana nomutemo woumwari wakatodzidziswa munheyo dzawo kuvabatiri vake vapamberi pemvura zhinji.

Gen.7:2: “ *Pamhuka dzose dzakanaka uzvitorere nomwe nomwe, mukono nehadzi yayo; nemhuka mbiri dzisina kunaka, mukono nehadzi yayo;* »

Isu tiri mumamiriro epamberi pemvura uye Mwari anomutsa mutsauko pakati pemhuka inonzi " *yakachena kana kuchena* ". Uyu mupimo naizvozvo ndewekare sokusikwa kwapasi uye muna Revhitiko 11, Mwari achangobva kurangarira iyi mipimo yaakagadza kubvira pakutanga. Naizvozvo Mwari ane, se“ *Sabata* ,” zvikonzero zvakanaka zvokurayira kuvasanangurwa vake, muzuva redu, ruremekedzo nokuda kwezvinhu izvo zvinokudza gadziriro yake yakagadzwa nokuda kwomunhu. Nokusarudza “ *varoorani vanomwe vakachena ” nokuda kwe“ vasina kuchena ”* mumwe , Mwari anoratidza kufarira kwake rucheno rwaanomaka ne“chisimbiso” chake, nhamba “7” yokutsveneswa kwenguva yebasa rake repasi.

Gen.7:3 : “ *Shiri dzedenga neshiri nomwe nomwe, mukono nehadzi, kuti uchengete rudzi rwazvo ruri vapenyu panyika yose* .

Nemhaka yemufananidzo wadzo woupenyu hwokudenga hwengirozi, “ *mapoka manomwe* ” e“ *shiri dzokudenga* ” anoponeswawo.

Gen.7:4: “ *Kwamamwe mazuva manomwe, uye ndichanayisa mvura panyika mazuva ana makumi mana nousiku huna makumi mana, uye ndichaparadza pamusoro penyika zvisikwa zvose zvandakaita* .”

Nhamba yokuti “ *nomwe* ” (7) ichiri kududzwa ichireva “ *mazuva manomwe* ” ayo **anoparadzanisa** nguva yokupinda kwemhuka nevanhu muareka, kubva pamapopopo emvura ekutanga. Mwari achanayisa mvura isingaperi kwe“ *mazuva makumi mana nousiku makumi mana* ”. Iyi nhamba "40" ndiyo yebvunzo. Ichava nechokuita ne“ *mazuva makumi mana* ” okutumira vasori vechiHebheru kunyika yeKenani uye “ *makore makumi mana* ” oupenyu norufu murenje nemhaka yokuramba kwavo kupinda munyika yaigara hofori. Uye paanopinda muushumiri hwake pasi pano, Jesu achapinzwa mumuedzo wadhiabhorosi pashure pe“ *mazuva makumi mana nousiku makumi mana* ” wokutsanya. Pachavawo ne“ *mazuva makumi mana* ” pakati pekumuka kwaKristu nekudururwa kweMweya Mutsvene paPendekosti.

Kuna Mwari, chinangwa chemvura zhinji iyi kuparadza “ *vanhu vaakasika* ”. Nokudaro anoyeuka kuti somusiki Mwari, upenyu hwezvisikwa zvake zvose ndohwake, kuti azviponese kana kuti aparadze. Anoda kupa zvizvarwa zvinotevera chidzidzo chinovava chavasingafaniri kukanganwa.

Gen.7:5: “ *Noa akaita zvose zvaakanga arayirwa naJehovha* .

Akatendeka uye achiteerera, Noa haana kuodza mwoyo Mwari uye akaita zvose zvaakamurayira kuti aite.

Gen.7:6 : “ *Noa akanga ava nemakore mazana matanhatu pakauya mafashamo emvura panyika* . »

Mamwe mashoko pamusoro penguva achapihwa asi vhesi iyi yatoisa mafashamo mugore rechi600 [rehupenyu] hwaNoa. Kubva pakuzvarwa kwemwanakomana wake wekutanga [mugore rake rechi500] , makore zana apfuura.

Gen.7:7 : “ *Noa akapinda muareka nevanakomana vake, nomudzimai wake, nevakadzi vevanakomana vake, kuti vapukunyuke mvura yemafashamo* .

Vanhu vasere chete ndivo vachapukunyuka mafashamo.

Gen.7:8: “ *Pakati pemhuka dzakachena nedzisina kuchena, neshiri nezvinhu zvose zvinokambaira panyika,* ”

Mwari anosimbisa. Pindai muareka, vaviri ve“ *zvinhu zvose zvinofamba panyika* ” kuti vaponeswe. Asi ndeipi " *pasi* ", yeantediluvian kana postdiluvian? Nguva yazvino yeshoko rechiito rokuti “ *kufamba* ” inokarakadza nyika yapashure pemvura yakadzika yenguva yaMosesi iyo Mwari anotaura nayo munhau yake. Uhwu hunyengeri hunogona kupembedza kusiiwa uye kuparadzwa zvachose kwemamwe marudzi anotyisa, asingadikanwi panyika inogarwazve nevanhu, kana aivapo mafashamo asati auya.

Gen.7:9: “ *akapinda naNoa muareka, vaviri-vaviri, mukono nehadzi, sezvakarairwa Noa naMwari* ”

Nheyo yacho ine chekuita nemhuka asiwo vanhu vatatu vakaroorana vakaumbwa nevanakomana vake vatatu nevakadzi vavo uye newake pachake izvo zvine chokuita naye nomudzimai wake. Sarudzo yaMwari yekusarudza vakaroorana chete inotiratidza basa ravachapiwa naMwari: kubereka nekuwanda.

Gen.7:10: “ *Mazuva manomwe gare gare mvura yamafashamo yakavapo panyika* .

Maererano nokujekeswa uku, kupinda muareka kwakaitika pazuva rechigumi romwedzi wechipiri wegore rechi600 [roupenyu] hwaNoa, ndiko kuti, mazuva 7 pamberi [pechi17.] zvinoratidzwa mundima 11 inotevera. Pakanga pari pairi zuva rechigumi apo Mwari amene akapfiga “ *musuo* ” weareka pavanhu vose vakanga varimo, mukuwirirana nokururama kunodudzwa mundima 16 yeganhuro 7 .

Gen.7:11 : “ *Mugore remazana matanhatu reupenyu hwaNoa, mumwedzi wechipiri, pazuva* ***rechigumi nemanomwe*** *remwedzi, pazuva iroro zvitubu zvose zvepakadzikadzika zvakaputika, uye magedhi emvura okudenga akadururwa.* .

Mwari akasarudza “ zuva ***rechigumi nemanomwe*** *romwedzi wechipiri* ” wegore [rechi600] raNoa kuti “ *avhure mahwindo edenga* ”. Nhamba **17** inofananidzira **rutongeso** mubumbiro renhamba renhamba yeBhaibheri nouporofita hwaro.

Chiverengo chakatarwa nekutevedzana kwevasanangurwa vaGen.6 chinoisa mafashamo muna 1656, kubva pakutadza kwaEvha naAdamu, ndiko kuti, makore mazana mana nemakumi matatu nemakumi mana nemashanu chitubu chegore ra6001 chisati chaitwa. karenda redu renguva dzose muchirimo cha2030, uye makore 2345 rufu rweyananiso rwaJesu Kristu rusati rwaitwa musi wa3 Kubvumbi, 30 wekarenda redu renhema uye rinotsausa revanhu.

Tsananguro inotevera ichavandudzwa munaGenesi.8:2. Nekumutsa basa rinoenderana re" *matsime epakadzika dzika* ", mundima iyi, Mwari anozivisa kwatiri kuti mafashamo haana kungokonzerwa nemvura yaibva kudenga. Sezvo tichiziva kuti " *gomba rakadzikadzika* " rinomirira nyika yakafukidzwa nemvura kubva pazuva rokutanga rokusika, " *matsime* " aro anoratidza kukwira kwemvura kunokonzerwa negungwa pacharo. Chiitiko ichi chinowanikwa nekugadziriswa kwemwero wepasi pegungwa izvo, zvichikwira, zvinosimudza mwero wemvura kusvika yasvika pamwero wakafukidza pasi rose pazuva rekutanga. Yakanga iri kuburikidza nekunyura kwegomba rakadzika-dzika remakungwa kuti ivhu rakaoma rakabuda mumvura pazuva re3 uye kwaive kuburikidza nekuita kwakadzokera shure kuti nyika yakaoma yakafukidzwa nemvura yemafashamo. Mvura inonzi " *masuwo edenga* " yaingobatsira kuratidza kuti chirango chakabva kudenga, kubva kuna Mwari wekudenga. Gare gare uyu mufananidzo " *kukiyiwa kwedenga* " uchatora rimwe divi rezvikomborero zvinobva kuna Mwari mumwe chete wokudenga.

Gen.7:12: " *Mvura yakanaya panyika mazuva makumi mana nousiku makumi mana* .

Chiitiko ichi chinofanira kunge chakashamisa vatadzi vasingatendi. Kunyanya sezvo mvura yakanga isipo mvura isati yasvika iyi. Nyika yepamberi pemvura zhinji yakadiridzwa nekudiridzwa nehova dzayo nenzizi; saka mvura yakanga isingakodzeri, dova remangwanani rakaitsiva. Uye izvi zvinotsanangura chikonzero nei vasingatendi vakava nechinetso mukudavira mafashamo emvura akaziviswa naNoa, mose muri muviri mumashoko uye muzviito kubvira paakavaka areka panyika yakaoma.

Nguva ye" *mazuva makumi mana nousiku makumi mana* " inonanga nguva yekuedza. Zvakare, Israeri wokunyama achangobva muEgipita achaedzwa mukati mokushayikwa kwaMosesi kwakachengetwa naMwari naye mukati meiyi nhambo. Muuyo wacho uchava "mhuru yendarama" yakanyungudutswa nechibvumirano chaAroni, mukoma wokunyama waMosesi. Ipapo pachava ne" *mazuva makumi mana nousiku makumi mana* " hwokunzvera nyika yeKanani, somuuyo, kuramba kwevanhu kupinda mairi nemhaka yehofori dziri kugara mairi. Muchijana chake, Jesu achaedzwa kwe" *mazuva makumi mana nousiku makumi mana* ," asi panguva ino, kunyange zvazvo aneteswa nokutsanya kwenguva refu uku, achadzivisa dhiabhorosi uyo achamuedza uye achaguma amusiya asina kuwana rukundo rwake. Kuna Jesu, ndiko kwakaita kuti ushumiri hwake hwepasi pano hubvire uye huve hwepamutemo.

Gen.7:13: " *Nomusi iwoyo Nowa, naShemu, naHamu, naJafeti, vanakomana vaNoa, vakapinda muareka, nomukadzi waNoa, navakadzi vavanakomana vake vatatu pamwechete navo* ;

Ndima iyi inosimbisa kusarudzwa kwemarudzi ose ezvisikwa zvevanhu zvepanyika. Mumwe nemumwe murume anoperekedzwa ne “ *mubatsiri wake* ”, mukadzi wake anonzi “ *mukadzi* ”. Nenzira iyi, vaviri vakaroorana vanozviratidza mumufananidzo waKristu neChechi yake, "rubatsiro rwake", Wakasarudzwa wake waachaponesa. Nokuti hutiziro hwe“areka” ndiwo mufananidzo wekutanga weruponeso waruchazivisa kuvanhu.

Gen.7:14 : “ *ivo, nemhuka dzose nemarudzi adzo, nezvipfuwo zvose nemarudzi azvo, nezvinokambaira zvose, zvinokambaira panyika nemarudzi azvo, neshiri dzose nemarudzi azvo, neshiri duku dzose, nezvose zvine mapapiro* .

Nekusimbisa izwi rekuti " *zvipenyu* ", Mwari anorangarira mitemo yehunhu hwake iyo vanhu munguva yedu yekupedzisira vanofarira kukwikwidza, kutyora uye kubvunza mhuka uye kunyangwe vanhu. Hakugoni kuva nemudziviriri mukuru wekuchena kwemarudzi kupfuura iye. Uye iye anorayira vasanangurwa vake kuti vagoverane mufungo wake woumwari pamusoro penhau yacho nemhaka yokuti kukwana kwechisiko chake chapakuvamba kwakanga kuri mukuchena uku uye uku **kuparadzaniswa kwakakwana** kwamarudzi.

Kupfurikidza nokusimbisa zvakasimba marudzi ane mapapiro, Mwari anokarakadza pasi nemhepo yechivi soumambo hunodzorwa naDhiabhorosi, iye amene anonzi “ *muchinda wesimba rokudenga* ” muna VaEf. 2:2.

Gen.7:15 : “ *Zvakapinda kuna Noa muareka, zviviri zviviri, zvenyama yose yaiva nomweya woupenyu* .

Murume nomudzimai vakasarudzwa naMwari **vanoparadzana** neverudzi rwavo kuitira kuti upenyu hwavo hurambe huchienderera mberi pashure pemafashamo. **Mukuparadzana chaikoiko** uku , Mwari anoshandisa nheyo yenzira mbiri dzaanoisa pamberi pechisarudzo chomunhu chakasununguka: iya yezvakanaka inotungamirira kuupenyu asi iyo yezvakaipa inotungamirira kurufu.

Gen.7:16: “ *Zvino mukono nehadzi, zvenyama yose zvakapinda, Mwari sezvaakaraira Noa. Jehovha ndokupfiga mukova pamusoro pake* . »

Chinangwa chekuberekana kwe " *marudzi* " chinosimbiswa pano nekutaura " *murume nemukadzi* ".

Hechino chiito chinopa chiitiko ichi kukosha kwayo kwese uye chimiro chayo chechiporofita chekuguma kwenguva yenyasha dzaMwari: “ *Ipapo Jehovha akamupfigira mukova* ”. Inguva apo magumo eupenyu neayo erufu **zvinoparadzana** pasina shanduko inobvira. Zvichave zvimwe chete muna 2029, apo vanopona panguva iyoyo vanenge vaita sarudzo yekukudza Mwari neSabata rake rezuva rechinomwe, rinova, Mugovera, kana kukudza Roma neSvondo yayo yezuva rekutanga, sekutaura kwekupedzisira muchimiro chechirevo chakaitwa navanhu vanopanduka. Pano zvakare “ *musuwo wenyasha* ” uchavharwa naMwari, “ *unozarura, nounopfiga* ” maringe naZva.3:7.

Gen.7:17: “ *Mafashamo akavapo pamusoro penyika mazuva makumi mana. Mvura ikawanda, ikasimudza areka, ikasimuka pamusoro penyika* .”

Iyo arch inosimudzwa.

Gen.7:18 : “ *Mvura ikawanda, ikawanda kwazvo panyika, areka ikayangarara pamusoro pemvura* .

Areka inoyangarara.

Gen.7:19: “ *Mvura ikawanda, uye makomo marefu ose pasi pedenga rose akafukidzwa* .

Ivhu rakaoma rinonyangarika pasi rose rakanyudzwa nemvura.

Gen.7:20: “ *Mvura yakakwira pamusoro pamakomo namakubhiti ane gumi namashanu, akafukidzwa* .

Gomo repamusoro-soro renguva yacho rakafukidzwa neanenge mamita masere emvura.

Gen.7:21 : “ *Zvose zvaifamba panyika zvakaparara, shiri, nemombe, nemhuka, nezvose zvaikambaira panyika, navanhu vose* .

Mhuka dzose dzinofema mweya dzinonyura. Kururama pamusoro peshiri kunotofadza zvikuru sezvo mafashamo ari mufananidzo wouporofita worutongeso rwokupedzisira, umo zvisikwa zvokudenga, zvakadai saSatani, zvichaparadzwa pamwe chete nezvisikwa zvapanyika.

Gen.7:22: “ *Chinhu chose chaiva nomweya wokufema mumhino dzazvo, nezvaiva panyika yakaoma, zvakafa* .

Zvisikwa zvipenyu zvose zvakasikwa somunhu ane upenyu hunotsamira pakufema kwake zvinofa zvakanyura. Uyu ndiwo chete mumvuri pamusoro pekurangwa kwemafashamo, nekuti mhosva iri pamunhu uye pane imwe nzvimbo, kufa kwemhuka dzisina mhosva hakuna kururama. Asi kuti anyure chose chose vanhu vanopandukira, Mwari anomanikidzwa kuparadza pamwe chete navo mhuka dziya dzinofema mhepo yemhepo yakapoteredza pasi saivo. Pakupedzisira, kuti unzwisise ichi chisarudzo, rangarira kuti Mwari akasika pasi nokuda kwomunhu akaitwa nomufananidzo wake uye kwete kuti mhuka yakasikwa kuti imupoteredze, imuperekedze uye, kana iri zvipfuwo, kuti imushumire.

Gen.7:23 : “ *Zvisikwa zvose zvakanga zviri pamusoro penyika zvakaparadzwa, kubva pavanhu, nemombe, nezvinokambaira, neshiri dzedenga; Kwakasara Noa chete, nevaya* ***<u>vaiva</u>*** *naye muareka* .

Ndima iyi inosimbisa musiyano unoitwa naMwari pakati paNoa neshamwari dzake dzevanhu avo vakaungana nemhuka, dzose dzamutswa uye dzine hanya “nezvaaiva ***<u>nazvo</u>*** . *muareka* .”

Gen.7:24: “ *Mvura yakanga yakakura panyika mazuva ane zana namakumi mashanu* .

“ *Mazuva ane zana namakumi mashanu* ” akatanga pashure pemazuva 40 nousiku 40 hwemvura zhinji yakaparira mafashamo. Sezvo yasvika pakureba kwe“ *makubhiti gumi nemashanu* ” kana kuti anenge 8 m pamusoro pe“ *makomo marefu-refu* ” panguva iyoyo, mwero wemvura wakaramba wakatsiga kwe“ *mazuva zana nemakumi mashanu* ”. Zvino zvichadzikira zvishoma nezvishoma kusvika pakuoma kunodiwa naMwari.

**<u>Cherechedza</u>** : Mwari akasika upenyu netsika huru yaibata vanhu nemhuka zvisati zvaitika. Asi mushure memafashamo, chirongwa chake chine chinangwa chekudzikisa saizi yezvisikwa zvake zvese zvakaenzana, nekudaro, hupenyu huchazvarwa mune yakajairwa postdiluvian. Pakupinda muKanani, tsori dzechiHebheru dzinopupurira kuti dzakaona nameso adzo masumbu amazambiringa akakura kwazvo zvokuti zvaida varume vaviri vakakura

kuatakura. Kuderedzwa kwehukuru saka zvakare kune chekuita nemiti, michero nemiriwo. Nokudaro, Musiki haatongoregi kusika, nokuti nokufamba kwenguva, anochinja ndokuchinjira chisiko chake chapasi kumigariro mitsva youpenyu inomuka. Akasika, iyo yakasviba pigmentation yeganda revanhu vanogara vachisangana nemwaranzi yakasimba yezuva munzvimbo dzinopisa uye dzeequatorial dzepasi apo mwenje wezuva unorova pasi pa90 madhigirii. Mamwe mavara eganda anowedzera kana kushoma kuchena kana kucheneruka uye yakawanda kana kushoma yemhangura zvichienderana nehuwandu hwechiedza chezuva. Asi hutsvuku hwaAdamu (Tsvuku) nekuda kweropa hunowanikwa muvanhu vese.

Bhaibheri haritauri mazita emhuka dzakararama dzakararama makore asati auya. Mwari vachisiya nyaya iyi isinganzwisisike, pasina chakazarurwa, munhu wese akasununguka munzira yake yekufungidzira zvinhu. Zvisinei, ndakaisa pfungwa yokuti sezvo ndaida kupa iyi fomu yokutanga yehupenyu hwepanyika hunhu hwakakwana, Mwari akanga asina kusika, panguva iyoyo, zvikara zvekare zvine mapfupa anowanikwa nhasi, nevatsvakurudzi vesayenzi, muvhu re pasi. Zvakare, ndinoisa pamberi apa mukana wekuti ivo vakasikwa naMwari mushure memvura zhinji, kuti vawedzere kutukwa kwenyika kuvanhu avo, nekukurumidza, vachabva kwaari zvakare. Kupfurikidza nokuzvibvisa vamene kwaari, vacharasikirwa noungwaru hwavo nezivo huru iyo Mwari akanga apa kubva kuna Adhama kusvika kuna Noa. Ikoku, kusvikira kupfundo rokuti mune dzimwe nzvimbo pasi pano, munhu achazviwana amene ari mumugariro wakashata we“bako murume” anorwiswa nokutyisidzirwa nemhuka dzinotyisa, idzo mumapoka, iye kunyange zvakadaro achakwanisa kuparadza nebetsero inokosha yomuzvarirwo. mamiriro okunze akaipa nenyasha dzaMwari.

## Genesisi 8

### Kuparadzaniswa kwechinguvana kwevakagara muareka

Gen.8:1 : “ *Mwari akayeuka Noa, nemhuka dzose nezvipfuwo zvose zvaiva naye muareka; Mwari akaita kuti mhepo ipfuure pamusoro penyika, uye mvura ikanyarara* .”

Iva nechokwadi, haana kumbozvikanganwa, asi ichokwadi kuti uku kuunganidzwa kwakasiyana kwoupenyu kwakavharirwa muareka inoyangarara kunopa rudzi rwomunhu nemhuka chitarisiko chakaderedzwa zvokuti chinoratidzika kuva chasiyiwa naMwari. Kutaura zvazviri, upenyu uhwu hwakachengeteka zvakakwana nokuti Mwari anohutarira sepfuma. Ndizvo zvinonyanya kukosha: zvibereko zvokutanga kuti zvizadze nyika uye zviwande pamusoro payo.

Gen.8:2: “ *Zvitubu zvepakadzika nemahwindo edenga zvakavharwa, nemvura haina kuzonayazve ichibva kudenga* ”

Mwari vanosika mvura yemafashamo maererano nezvavanoda. Vanobva kupi? Kubva kudenga, asi pamusoro pazvose kubva kusimba rokusika raMwari.

Achitora mufananidzo womuchengeti wekiyi, akazarura magedhi emvura okufananidzira okudenga uye nguva inosvika paachaavhara zvakare.

Nekumutsa basa rinoenderana re" *matsime epakadzika dzika* ", mundima iyi, Mwari anozivisa kwatiri kuti mafashamo haana kungokonzerwa nemvura yaibva kudenga. Sezvo tichiziva kuti " *gomba rakadzikadzika* " rinomirira nyika yakafukidzwa nemvura kubva pazuva rokutanga rokusika, " *matsime* " aro anoratidza kukwira kwemvura kunokonzerwa negungwa pacharo. Chiitiko ichi chinowanikwa nekugadziriswa kwemwero wepasi pegungwa izvo , zvichikwira, zvinosimudza mwero wemvura kusvika yasvika pamwero wakafukidza pasi rose pazuva rekutanga. Yakanga iri kuburikidza nekunyura kwegomba rakadzika-dzika remakungwa kuti ivhu rakaoma rakabuda mumvura pazuva re3 [uye] kwaive kuburikidza nekuita kwakadzokera shure kuti nyika yakaoma yakafukidzwa nemvura yemafashamo. Mvura inonzi " *masuwo edenga* " yaingobatsira kuratidza kuti chirango chakabva kudenga, kubva kuna Mwari wekudenga. Gare gare uyu mufananidzo " *kukiyiwa kwedenga* " uchatora rimwe divi rezvikomborero zvinobva kuna Mwari mumwe chete wokudenga.

Zvaari musiki, Mwari angadai akasika mafashamo mukubwaira kweziso, pamadiro. Kunyange zvakadaro akasarudza kuita zvishoma nezvishoma pane zvaakatosika kare. Nokudaro anoratidza vanhu kuti zvisikwa zviri mumaoko ake chombo chine simba, nzira ine simba yaanoshandisa kupa chikomborero chake kana kutukwa kwake zvichienderana nokuti inofamba mune zvakanaka kana zvakaipa.

Gen. 8:3 : " *Mvura yakanga ichibva panyika, ikaramba ichienda, mvura ndokuderera pakupera kwemazuva ane zana namakumi mashanu* .

Mushure memazuva makumi mana neusiku makumi mana kwemvura isingaperi ichiteverwa nemazuva zana nemakumi mashanu ekudzikama padanho repamusoro remvura, kudzikira kunotanga. Zvishoma nezvishoma, mwero wegomba regungwa unodzika asi haudzike zvakadzika semafashamo asati aitika.

Gen.8:4: " *Mumwedzi wechinomwe, pazuva rechigumi nemanomwe romwedzi wacho, areka yakagara pamakomo eArarati* .

Panopera mwedzi mishanu, kusvikira pazuva, " *zuva regumi namanomwe romwedzi wechinomwe* ," areka inorega kukuyangarara; inogara pamusoro pegomo refu-refu reArarati. Nhamba iyi "gumi nenomwe" inosimbisa kuguma kwechiito chokutonga kwoumwari. Zvinoita sezviri kubva mukujekeswa uku kuti, panguva yemafashamo, areka haina kuenda kure nenzvimbo yayakavakwa naNoa nevanakomana vake. Uye Mwari aida kuti ichi chibvumikiso chamafashamo chirambe chichioneka kutozosvikira pamugumo wenyika, pauyu pamusoro mumwe chetewo weGomo reArarati uko kupinda kwakanga kwakarambidzwa uye kwakaramba kuchirambidzwa nezviremera zveRussia neTurkey. Asi panguva yakasarudzwa Naye, Mwari akafarira kutorwa kwemifananidzo yemuchadenga iyo yakasimbisa kuvapo kwechidimbu cheareka chakabatwa muaizi nesinou. Nhasi, satellite yekutarisa inogona kusimbisa zvine simba kuvepo uku. Asi zviremera zvapasi hazvisi kutsvaka chaizvoizvo kukudza Mwari musiki; vanozviita vavengi kwaari, uye mukururamisira kwose, Mwari anovatsiva, nokuvarova nedenda uye kurwisa kwemagandanga.

Gen.8:5 : “ *Mvura yakaramba ichiderera kusvikira pamwedzi wegumi. Nomwedzi wegumi, nezuva rokutanga romwedzi, nhongonya dzamakomo dzakaonekwa* ”

Kuderedzwa kwemvura kunogumira nekuti mushure memafashamo mwero wemvura uchange wakakwirira kudarika wepasi rakatangira mafashamo. Mipata yekare icharamba yakanyura uye inotora kutaridzika kwemakungwa emukati menyika akadai seGungwa reMedithera, Caspian, Gungwa Dzvuku, Gungwa Dzvuku, nezvimwe.

Gen.8:6: “ *Mazuva makumi mana akati apera, Noa akazarura hwindo raakanga agadzirira areka* .

Pashure pemazuva 150 okudzikama uye mazuva 40 okumirira, kwenguva yokutanga, Noa anozarura hwindo duku. Kukura kwayo kudiki, kubhiti rimwe kana masendimita makumi mashanu neshanu, kwakaruramiswa sezvo kushandiswa kwayo bedzi kwaiva kusunungura shiri idzo dzaigona nokudaro kubuda muareka youpenyu.

Gen.8:7: “ *Akasunungura gunguvo, rikabuda richidzoka, kusvikira mvura yapwa pamusoro penyika* .

Kuwanikwa kwenyika yakaoma kunomutswa maererano nehurongwa hwe“ *rima nechiedza* ” kana kuti “ *usiku nemasikati* ” pakatanga kusikwa. Zvakare, muwana wekutanga kutumwa ndiye **asina kuchena "** *gunguo* " , ane minhenga " **dema** " senge " *usiku* ". Anoita zvakasununguka kuna Noa, musanangurwa waMwari. Naizvozvo inofananidzira zvitendero zverima izvo zvichashanda pasina chero hukama naMwari.

Nenzira yakanyatsojeka kunofananidzira Israeri wokunyama wesungano yekare uko Mwari akatumira vaporofita vake panhambo dzakawanda, kufanana nokuuya nokuenda kwegunguo, kuti aedze kununura vanhu vake mumiitiro yechivi. Kufanana ne“ *gunguo* ,” uyu Israeri akazorambwa naMwari akapfuuridzira nhoroondo yake **yakaparadzana** naye.

Gen.8:8 : “ *Akasunungurawo njiva, kuti aone kana mvura yakanga yaserera panyika* .

Mukurongeka kwakafanana, iyo **yakachena "** *njiva* " , ine " **chena** " minhenga sechando, inotumirwa kuti ionekwe. Inoiswa pasi pechiratidzo che " *zuva nechiedza* ". Saakadaro, anoporofita sungano itsva yakavakirwa paropa rakadeurwa naJesu Kristu.

Gen. 8:9 : “ *Asi njiva haina kuwana pokuisa pasi petsoka yayo, uye yakadzokera kwaari muareka, nokuti paiva nemvura pachiso chenyika yose. akatambanudza ruoko rwake, akaitora, ndokuipinza nayo muareka* .

Kusiyana ne“ *gunguo ” dema rakazvimiririra, “ njiva ”* chena iri paukama hwepedyo naNoa uyo anopa “ *ruoko rwake kuti aritore ndokumupinza muareka* ” naye. Ndiwo mufananidzo wechisungo chinobatanidza akasarudzwa naMwari wekudenga. “ *Njiva* ” rimwe zuva ichamhara pana Jesu Kristu paachaoneka pamberi paJohane Mubhapatidzi kuti abhapatidzwe naye.

Ndinokukurudzira kuti uenzanise mashoko maviri aya emubhaibheri; yeiyi ndima: “ *Asi njiva haina kuwana nzvimbo yokumisa rutsoka rwayo* ” nendima iyi inobva muna Mat.8:20: “ *Jesu akamupindura kuti: “Makava ane maguru, neshiri dzokudenga matendere; asi Mwanakomana woMunhu haana paangatsamidza*

*musoro wake* ”; uye idzi ndima dzaJohane 1:5 ne11, apo achitaura nezvaKristu kuva munhu kwe “ *chiedza ” choumwari choupenyu* , anoti: “ *Chiedza chinovhenekera murima, asi rima harina kuchigamuchira . . . vanhu vake, uye vokwake havana kurigamuchira* .” Sezvo “ *njiva* ” yakadzokera kuna Noa kupfurikidza nokuzvibvumira amene kutorwa naye, “ *muruoko rwake* ,” akamutswa, Mudzikinuri Jesu Kristu akakwira kumatenga akananga kuumwari hwake saBaba vokudenga, asiya shoko shure kwake pasi pano. yokuregererwa kwevasanangurwa vake, nhau dzakanaka dzake dzinonzi “ *Evhangeri isingaperi* ” munaZva.14:6. Uye muna Zva.1:20: achavabata “ *muruoko rwake* ” mu“ *nguva nomwe* ” dzakaporofitwa ne“ *Makereke manomwe* ” kwaanovaita kuti vagovane mukucheneswa kwoumwari “ *chiedza* ” chake chinofananidzirwa ne“ *zvigadziko zvinomwe zvemwenje* ”.

Gen.8:10: “ *Akamirira mamwe mazuva manomwezve, akabudisazve njiva muareka* .

Ichi chiyeuchidzo chakapetwa kaviri che“ *mazuva manomwe* ” chinotidzidzisa kuti kuna Noa, setiri nhasi, upenyu hwakatangwa uye hwakarongwa naMwari pakubatana kwevhiki ye“ *mazuva manomwe* ”, uyewo kubatana kwokufananidzira kwe“ *zviuru zvinomwe* ” zvemakore. yechirongwa chake chikuru chekuponesa. Uku kuomerera pakududzwa kwechiverengero ichi “ *chinomwe* ” kunotigonesa kunzwisisa ukoshi hunohupiwa naMwari; izvo zvicharuramisa kuti arwiswe zvikuru nadhiabhorosi kusvikira pakudzoka mukubwinya kwaKristu uko kuchagumisa kutonga kwake kwenyika.

Gen.8:11 : “ *Njiva yakadzokera kwaari madekwana; ndikaona shizha remuorivhi rakabvaruka pamuromo wawo. Saka Noa akaziva kuti mvura yakanga yaserera panyika* .

Pashure penguva refu ye“ *rima* ” rakaziviswa neshoko rokuti “ *manheru* ”, tariro yoruponeso nomufaro wokusunungurwa pachivi zvichauya pasi pomufananidzo we“ *muorivhi* ”, zvakatevedzana yekare tevere mubatanidzwa mutsva. Kungofanana naNoa aiziva kupfurikidza ne“ *shizha romuorivhi* ” kuti pasi rinotarisirwa uye rinokarirwa raizova ragadzirira kumugamuchira, “ *vanakomana vaMwari* ” vachadzidza ndokunzwisisa kuti umambo hwokudenga hwakazarurirwa kwavari nomutumwa **woUmambo. kudenga** Jesu Kristu.

Iri “ *shizha romuorivhi* ” rakapupurira Noa kuti kumera nokukura kwemiti kwakanga kwava kuitika zvakare.

Gen.8:12: “ *Akamirira mamwe mazuva manomwezve; akasunungura njiva. Asi haana kuzodzoka kwaari* .”

Chiratidzo ichi chaive chakasimba, nekuti chairatidza kuti “ *njiva* ” yakanga yasarudza kugara muzvisikwa izvo zvakare zvaipa chikafu.

Sezvo “ *njiva* ” inonyangarika pashure pokunge yapa shoko rake retariro, pashure pokupa upenyu hwake pasi pano kuti adzikinure vasanangurwa vake, Jesu Kristu, “ *Muchinda worugare* ,” achasiya pasi navadzidzi vake, achivasiya vakasununguka uye vakazvimirira. kutungamirira upenyu hwavo kusvikira pakudzoka kwake kwokupedzisira kune mbiri.

Gen.8:13 : “ *Mugore remazana matanhatu nerimwe, mumwedzi wekutanga, pazuva rekutanga remwedzi, mvura yakapwa panyika. Noa akabvisa chifukidziro cheareka akatarira, uye tarira, pasi pose pakanga paoma* .

Kuoma kwapasi kuchiri kwakati mativi asi kunovimbisa, naizvozvo Noa anovamba kuzarura denga reareka kuti atarise kunze kweareka uye achiziva kuti yakaganhurirwa pamusoro peGomo reArarati, chiono chake chakatambanukira kure zvikuru kwazvo. zvakafara pamusoro pedenga. Muchiitiko chamafashamo, areka inotora mufananidzo wezai rinochechenya. Painochochonya, nhiyo pachayo inotyora goko rayakavharirwa. Noa anoita zvimwe chetezvo; iye " *anobvisa chifukidziro muareka* " icho chisingachabatsiri kuidzivirira pakunaya kwemvura zhinji. Cherechedza kuti Mwari haauyi kuzozarura mukova weareka waakanga avhara; izvi zvinoreva kuti haabvunzi kana kushandura chiyero chekutonga kwake kune vapanduki vepanyika avo musuwo weruponeso nedenga uchagara wakavharirwa.

Gen.8:14: " *Mumwedzi wechipiri, pazuva rechimakumi maviri nemanomwe romwedzi wacho, nyika yakanga yaoma* .

Nyika inozogarika zvakare mushure mekuvharirwa muareka kwemazuva mazana matatu nemakumi manomwe nemanomwe kubva pazuva rekukwira nekuvharwa kwegonhi naMwari.

Gen.8:15: " *Zvino Mwari akataura naNoa, achiti:* "

Gen.8:16: " *Buda muareka, iwe nomudzimai wako, vanakomana vako nemadzimai evanakomana vako vauinavo* ."

NdiMwari zvakare anopa chiratidzo chekubuda kwe " *areka* ", iye akanga avhara " *musuo* " mumwe chete pavari mukati maro mafashamo asati auya.

Gen. 8:17 : " *Budisa zvipenyu zvose zvinemi, shiri nezvipfuwo nezvinokambaira zvose zvinokambaira panyika, berekai muwande panyika* ;

Chiitiko chacho chakaita sezuva rechishanu revhiki rokusika, asi haisi nyaya yechisikwa chitsva, nokuti pashure pemafashamo, kugarwazve kwenyika chikamu chepurogiramu yakaporofitwa kwemakore 6000 ekutanga enhoroondo yepasi. . Mwari aida kuti chikamu ichi chive chakaipa uye chiodze mwoyo. Akapa rudzi rwomunhu ufakazi hunouraya hwemigumisiro yorutongeso Rwake rwoumwari. Chibvumikiso chichayeukwa muna 2 Petro 3:5 kusvikira ku 8 : " *Vanoda kufuratira, kutaura idi, kuti denga rakanga riripo kare neshoko raMwari, kungofanana nenyika yakatorwa mumvura, uye yakaumbwa nemvura. nezvinhu izvi nyika yepanguva iyoyo yakaparadzwa, yakanyudzwa nemvura; asi neshoko rimwe chetero matenga nenyika zvazvino zvinochengeterwa moto zvakachengeterwa zuva rekutongwa nerokuparadzwa. vanhu vasingadi Mwari. Asi kune chinhu chimwe chete vadiwa, chaunofanira kuziva, kuti kuna She zuva rimwe chete rakaita sechiuru chamakore, uye chiuru chamakore sezuva rimwe chete* . Mafashamo omoto akafanotaurwa achapedzwa pakupera kwemireniyumu yechinomwe panguva yorutongeso rwokupedzisira, nokuzarurwa kwamanyuko anopfuta emvura yapasi pevhu ayo achafukidza pamusoro penyika yose. Iri " *dziva romoto* " rinodudzwa muna Zva.20:14-15, richaparadza nyika nevagari vayo vasina kutendeka vanopandukira pamwe chete nemabasa avo avaida kukoshesa nokuzvidza rudo rwakaratidzwa rwaMwari. Uye iyi mireniyamu yechinomwe yakaporofitwa nezuva rechinomwe revhiki, izvi zvinoenderana netsanangudzo " *zuva rimwe rakaita sechiuru chemakore uye chiuru chamakore sezuva rimwe* ".

Gen.8:18: " *Noa akabuda, navanakomana vake, nomukadzi wake, navakadzi vavanakomana vake* ."

Kana mhuka dzangosunungurwa, vamirirriri vevanhu vatsva vanobva vabuda muareka. Ivo vanowana chiedza chezuva uye yakakura uye inenge isina muganho nzvimbo iyo zvisikwa zvinovapa, mushure memazuva 377 nehusiku hwekuvharirwa munzvimbo yakamanikana uye ine rima yakakomberedzwa.

Gen.8:19 : " *Mhuka dzose, nezvinokambaira zvose, neshiri dzose, nezvose zvinokambaira panyika, maererano nemarudzi azvo, zvakabuda muareka* .

Kubuda kweareka kunoporofita kupinda kwevasanangurwa muumambo hwekudenga asi avo chete vachatongwa naMwari vakachena ndivo vachapinda. Munguva yaNoa, izvi hazvisati zvaitika, sezvo vakachena uye vasina kuchena vachagara pamwe chete, panyika imwe chete, vachirwisana kusvikira pakuguma kwenyika.

Gen.8:20: " *Noa akavakira Jehovha atari; akatora pamhuka dzose dzakanaka neshiri dzose dzakanaka, akapisira zvipiriso zvinopiswa paatari* .

Mupiro wokupisa chiito icho Noa akasarudzwa anoratidza nayo Mwari kutenda kwake. Rufu rwemunhu asina mhosva, munyaya iyi mhuka, runoyeuchidza musiki Mwari nezvenzira iyo, muna Jesu Kristu, yaachauya nayo kuzodzikinura mweya yevasanangurwa vake. Mhuka dzakachena dzakakodzera kufananidzira chibairo chaKristu uyo acharatidza kuchena kwakakwana mumweya wake wese, muviri uye mweya.

Gen.8:21: " *Jehovha akanzwa kunhuhwira kwakanaka, Jehovha akati mumoyo make, Handichatuki nyika nokuda kwomunhu, nokuti mifungo yomoyo womunhu yakaipa kubva pakutanga; handichazorovizve zvipenyu zvose sezvandakaita* ."

Mupiro wokupisa wakapiwa naNoa chiito chechokwadi chekutenda, uye chokutenda kwokuteerera. Nemhaka yokuti, kana akapa chibayiro kuna Mwari, kuri mumhinduro kutsika yechibairo yaakamurayira, nguva refu asati aidzidzisa kuvaHebheru vakabuda muEgipita. Mashoko okuti " *kunhuhwirira kwakanaka* " haarevi pfungwa youmwari yokunhuwidza asi Mudzimu wake woumwari uyo unoonga zvose zviri zviviri kuteerera kwavasanangurwa vayo vakatendeka uye chiono chouporofita icho tsika iyi inopa kuchibayiro chayo chetsitsi chomunguva yemberi, muna Jesu Kristu.

Kutozosvikira pakutongwa kwokupedzisira, hakusati kuchizovazve namafashamo anoparadza. Zvakaitika zvinoratidza kuti munhu " ***akaipa*** " nenzira yomuzvarirwo uye anogarwa nhaka, sokutaura kwakaita Jesu nezvevaapostora vake pana Mat.7:11 kuti: " *Zvino kana imi* ***makaipa*** *sezvamuri, muchiziva kupa zvipo zvakanaka kuvana venyu. , Baba venyu vari kudenga vachapa zvipo zvakanaka sei kuna avo vanovakumbira* ." Saka Mwari achatofanira kupingudza iyi " ***yakaipa " "mhuka*** " iyi, pfungwa inodiwa naPauro muna 1 VaK.2:14, uye nokuratidza muna Jesu Kristu simba rorudo rwake kwavari, vamwe vevaya *vanonzi* " ***vakaipa*** " vachava. vanhu *vakasarudzwa* .

Gen. 8:22 : " *Nguva yose yenyika, kudyara nokukohwa, kutonhora nokupisa, zhizha nechando, masikati nousiku, hazvizogumi* .

Ichi chitsauko chechisere chinopera nechiyeuchidzo chekuchinjana kwezvakapesana zvachose zvinotonga mamiriro ehupenyu hwepanyika kubva pazuva rekutanga rekusika umo, nebumbiro remutemo " *usiku nemasikati* ", Mwari akazivisa kurwisana kwenyika pakati pe " *rima* "ne" *chiedza* " icho

chinozokunda kuburikidza naJesu Kristu. Mundima iyi anoronga kuchinja uku kwakanyanyisa kunokonzerwa nechivi pachacho chiri mugumisiro wesarudzo yakasununguka yakapiwa kuzvisikwa zvokudenga nezvepanyika izvo zvakasununguka kumuda nokumushumira kana kumuramba kusvika pakumuvenga. Asi mhedzisiro yerusununguko urwu ichava hupenyu kune vanobatanidzwa vezvakanaka nerufu uye kuparadzwa kune avo vezvakaipa, semafashamo achangobva kuratidza.

Misoro yataurwa yese inotakura meseji yemweya:

“ *Kudyara nokukohwa* ”: rinoratidza kutanga kweEvhangeri uye kuguma kwenyika; mifananidzo yakatorwa naJesu Kristu mumifananidzo yake, zvikurukuru muna Mat.13:37 kusvika ku39: “ *Iye akapindura, akati: Unodyara mbeu yakanaka ndiye Mwanakomana womunhu; munda inyika; mbeu yakanaka ndivo vanakomana voumambo; mashawi vanakomana vowakaipa; muvengi wakaakusha ndidhiabhorosi;* ***kukohwa kuguma kwenyika*** *; vakohwi ndivo ngirozi* .”

“ *Kutonhora nokupisa* ”: “ ***kupisa*** ” kunodudzwa muna Zva.7:16: “ *Havachazoziyizve kana kuzova nenyotazve, kana zuva richavarova kana* ***kupisa kupi nokupi.*** ". Asi mukupesana zvachose, “ *kutonhora* ” mugumisiro wekutukwa kwechivi.

" *Zhizha nechando* ": iyi ndiyo mwaka miviri yekunyanyisa, zvese zvisingafadzi seimwe mukudarika kwavo.

“ *Masikati neusiku* ”: Mwari anoataura maererano nehurongwa hwaanopihwa nemunhu, nekuti muchirongwa chake, muna Kristu panouya nguva yemasikati, iyo yekudaidzwa kuti vapinde munyasha dzake, asi mushure menguva ino inouya iyo ye " *usiku husina munhu angashanda ”* maererano naJohani 9:4, ndiko kuti, kuchinja magumo emunhu nokuti akarongerwa upenyu kana kuti rufu kubva pakuguma kwenguva yenyasha.

## Genesisi 9

### Kuparadzana kubva kutsika yehupenyu

Gen.9:1: “ *Mwari akaropafadza Noa nevanakomana vake, akati kwavari: Berekai, muwande, muzadze nyika.* »

Iri richava basa rekutanga iro Mwari anopa kuzvisikwa zvipenyu zvakasarudzwa nekuponeswa neareka yakavakwa nevanhu: Noa nevanakomana vake vatatu.

Gen.9:2 : “ *Uchava chinhu chinotyisa nechinovhundutsa kumhuka dzose dzenyika, nokushiri dzose dzedenga, nokuzvisikwa zvose zvinokambaira panyika, nehove dzose dzomugungwa; mumaoko enyu* .”

Upenyu hwemhuka hunobva pakurarama kwahwo kumunhu, ndicho chikonzero, kunyange kupfuura mafashamo asati aitika, munhu achakwanisa kutonga mhuka. Kunze kwekuti kana kuburikidza nekutya kana kushatirwa

mhuka inorasikirwa nekutonga kwayo, sekutonga, mhuka dzose dzinotya munhu uye dzinoedza kumutiza padzinosangana naye.

Gen.9:3: “ ***Zvose zvinopfakanyika nezvine upenyu zvichava zvokudya zvenyu*** *; zvose izvi ndichakupa souswa hwakasvibirira* .”

Kuchinja kwekudya uku kune zvikonzero zvakawanda. Pasina kupa kukosha kwakanyanya kune hurongwa hwakaunzwa, kutanga, ndinotaura kusavapo kwekudya kwezvirimwa kwakapedzwa munguva yemafashamo uye pasi rakafukidzwa nemvura yemunyu richiva risingabereki zvishoma zvishoma nezvishoma richawanazve kubereka kwayo kuzere uye kuzere uye kubereka kwayo. Kupfuurirazve, kutangwa kwetsika dzechibairo dzechiHebheru kuchada, munguva yayo, kudyiwa kwenyama yomunhu akabairwa muchiono chouporofita cheChirairo Chitsvene apo chingwa chichadyiwa sechiratidzo chomuviri waJesu Kristu, uye. muto mazambiringa akanwiwa sechiratidzo cheropa rake. Chikonzero chechitatu, chisingatenderwi, asi chechokwadi zvishoma, ndechokuti Mwari anoda kupfupisa upenyu hwomunhu; uye kudyiwa kwenyama iyo inozvishatisa imene uye inounza mumuviri womunhu zvinhu zvinoparadza upenyu zvichava hwaro hwebudiriro yechishuvo nechisarudzo chomunhu. Chiitiko chete nekudya kwemuriwo kana vegan kunopa simbiso yemunhu. Kuti usimbise pfungwa iyi, ona kuti Mwari haarambidzi munhu kudya mhuka **dzisina kuchena** , kunyange zvazvo dzichikuvadza utano hwake.

Gen.9:4: “ *Asi hamufaniri kudya nyama nomweya wayo, neropa rayo* .

Murayiro uyu ucharamba uchishanda musungano yekare maererano naRevh.17:10-11 : “ *Kana munhu weimba yaIsiraeri, kana wavatorwa vagere pakati pavo,* ***akadya ropa ripi neripi*** *,* ***ndichatarira munhu unodya ropa . ropa, uye ndichamubvisa pakati porudzi rwake*** . " uye munhau, maererano naMabasa 15: 19 kusvika ku21: " *Naizvozvo ndinofunga kuti hatisi kuomesera avo veMamwe Marudzi vanotendeukira kuna Mwari, asi kuti tivanyorere kuti varege tsvina yezvidhori; kubva paufeve,* ***pazvinhu zvakadzipwa, neparopa*** *. Nokuti, kwezvizvarwa zvizhinji, Mosesi akanga aine vanhu vanomuparidza muguta rimwe nerimwe,* ***nokuti zvinoverengwa mumasinagogi paSabata rimwe nerimwe*** .”

Mwari anodana “ *mweya* ” chisikwa chose chinoumbwa nomuviri wenyama nomudzimu unoenderana zvachose nenyama. Munyama iyi, nhengo yemotokari iuropi hunopihwa neropa pacharo rinocheneswa nemweya wega wega neokisijeni inoyamwa nemapapu. Munzvimbo yekurarama, uropi hunogadzira masaini emagetsi anoburitsa kufunga uye ndangariro uye inodzora kushanda kwedzimwe nhengo dzese dzenyama dzinoumba muviri wenyama. Basa re "ropa" iro rinowedzera, nejenome, rakasiyana kune umwe neumwe mweya mupenyu, harifaniri kudyiwa nekuda kwezvikonzero zvehutano, nokuti inotakura tsvina uye tsvina yakagadzirwa mumuviri wose, uye nokuda kwechikonzero chemweya. Mwari akachengetera, nenzira yakakwana chete, kudzidziso yake yechitendero, musimboti wokunwa ropa raKristu, asi muchimiro chokufananidzira chemuto wemazambiringa. Kana hupenyu huri muropa, uyo anonwa ropa raKristu anovakwa patsva muhunhu hwake hutsvene uye hwakakwana, maererano nemusimboti chaiwo unoti muviri unogadzirwa nezvaunodya.

Gen.9:5: “ *Zivaiwo chinhu ichi, ndichatsvaka ropa remweya yenyu, ndicharibvunza pamhuka yose; uye ndichatsvaka mweya womunhu pamunhu, pamunhu ihama yake* .

Upenyu ndicho chinhu chakakosha kuMusiki Mwari akahusika. Tinofanira kumuteerera kuti aone kutsamwa kunoitwa nemhosva kwaari, muridzi wechokwadi wehupenyu hwakatorwa. Sezvo akadaro, ndiye ega anogona kubvumidza kurongeka kwekutora hupenyu. Mundima yapfuura, Mwari akapa munhu mvumo yekutora hupenyu hwemhuka kuti ahuite chikafu chake, asi pano, inyaya yemhosva, yekuuraya iyo inogumisa hupenyu hwemunhu zvachose. Upenyu uhwu hwakabviswa hahuchazovi nomukana wokuswedera pedyo naMwari, kana kuona kuchinja kwomufambiro kana kutozosvikira panguva iyoyo hwakanga husina kuwirirana nomupimo wake woruponeso. Pano Mwari anovanzarika nheyo dzomutemo wokutsiva, “ziso neziso, zino nezino, noupenyu noupenyu.” Mhuka yacho icharipa kuurawa kwomunhu norufu rwayo amene uye murume worudzi rwaKaini achaurawa kana akauraya “ ***munun’una ”*** weropa rake amene worudzi rwaAbheri.

Gen.9:6 : “ *Kana munhu akateura ropa romunhu, ropa rake richateurwawo nomunhu; nokuti Mwari akaita munhu nomufananidzo wake* .”

Mwari haatsvaki kuwedzera nhamba yevanofa nekuti, pane kudaro, nekupa mvumo yekuuraiwa kwemhondi, ari kuvimba nemhedzisiro uye kuti, nekuda kwengozi inowanikwa, nhamba huru yevanhu vanodzidza dzora maitiro avo ehasha, kuti arege kuzova mhondi, inokodzera rufu.

Uyo chete anorarama nokutenda kwechokwadi uye kwechokwadi ndiye anogona kuziva kuti “ *Mwari akaita munhu nomufananidzo wake* ” zvinorevei. Kunyanya kana hunhu hwave hunotyisa uye hunosemesa sezvazviri nhasi munyika dzekuMadokero uye kwese kwese pasi pano kunyengedzwa neruzivo rwesainzi.

Gen.9:7: “ *Berekai, muwande, muwande panyika, muwande pamusoro payo* .

Mwari anoda zvomenemene uku kuwanda, uye nokuda kwechikonzero chakanaka, chiverengero chavakasanangurwa iduku kwazvo, kunyange mukuwirirana naavo vakadanwa vanowa munzira, zvokuti chiverengero chikuru chezvisikwa zvake , iye achakwanisa zvikuru pakati pazvo. tsvaga uye sarudza vasanangurwa vake; nokuti maererano nemazvo zviri muna Dhan.7:9, chikamu chacho imiriyoni imwe inosarudzwa nokuda kwemabhiriyoni gumi anonzi, kana kuti 1 nokuda kwe10 000.

Gen.9:8: “ *Mwari akataurazve naNoa nokuvanakomana vake vaaiva navo, achiti:* ”

Mwari anotaura navarume vana nemhaka yokuti vachipa udzori kumumiriri wechirume worudzi rwomunhu, ivo vachava nomutoro weizvo vakabvumira kuitwa navakadzi navana vanoiswa pasi pechiremera chavo. Kutonga chiratidzo chekuvimba kunopiwa naMwari kuvanhu asi kunovaita kuti vazvidavirire pamberi pake nekutonga kwake.

Gen.9:9: “ *Tarira, ndinosimbisa sungano yangu newe, navana vako vanokutevera;* »

Zvinokosha kuti isu nhasi tizive kuti tiri “ *mbeu* ” iyo Mwari akaita nayo “ *sungano* ” yake. Upenyu hwemazuva ano uye zvigadzirwa zvahwo zvinokwezva hazvichinji chinhu pamusoro pemavambo edu evanhu. Isu tiri vadyi venhaka yemavambo matsva ayo Mwari akapa kuvanhu mushure memvura zhinji inotyisa. Sungano yakagadzwa naNoa nevanakomana vake vatatu yakanyatsojeka. Inopa Mwari kuti vasaparadze vanhu vese nemvura yemafashamo. Pashure pacho kuchauya mubatanidzwa uyo Mwari achagadza naAbrahama, uyo uchazadzikwa mumativi ayo maviri anotevedzana akanangana, chaizvoizvo nenguva uye pamweya, pahushumiri hwokudzikinura hwaJesu Kristu. Kubatana uku kunenge kuri kwemunhu mumwe chete sechimiro cheruponeso chiri kutaurwa nezvacho. Mukati memazana emakore 16 ayo achatangira kuuya kwake kwekutanga, Mwari acharatidza hurongwa hwake hweruponeso kuburikidza netsika dzechitendero dzakarairwa kuvanhu vechiHebheru. Zvino, mushure mekuzadzikiswa muna Jesu Kristu kwechirongwa ichi chakaratidzwa muchiedza chayo chose, kweanenge mamwe mazana emakore gumi nematanhatu kusavimbika kuchabudirira kutendeka uye kwemakore 1260, rima rakasviba richatonga pasi pehupope hweRoma. Chifo chegore ra 1170, apo Peter Valdo akakwanisa kushandisa zvakare kutenda kwechiKristu kwakachena uye kwakatendeka nokuchengeta Sabata rechokwadi kwakabatanidza, vakuru vakuru vakasarudzwa vasina kuvhenekerwa zvikuru, pashure pake, vakasarudzwa mubasa roKuchinja rakabatikana asi risina kupera. Uyewo, kwakanga kuri bedzi kubva muna 1843 apo, kupfurikidza nomuedzo wakapetwa kaviri wokutenda, Mwari akakwanisa kuwana pakati pamapiyona eAdventism, vakasarudzwa vakatendeka. Asi kwakanga kuchiri kukurumidza zvikuru kuti vanzwisise zvizere zvakavanzika zvakaziviswa muchiporofita chake. Chiratidzo chekubatana naMwari nguva dzose kuunza nekugamuchirwa kwechiedza chake, ndicho chikonzero basa randiri kunyora muzita rake, kuvhenekera vasanangurwa vake, rinoumba se“ *uchapupu hwaJesu* », chimiro chake chekupedzisira, chiratidzo chekuti mubatanidzwa wake ndewechokwadi uye wakasimbiswa.

Gen. 9:10 : “ *nezvisikwa zvipenyu zvose zvaunazvo, shiri nezvipfuwo nemhuka dzose dzenyika, pamwe chete nezvose zvakabuda muareka, kana kuti nemhuka dzose dzepanyika* .

Mubatanidzwa unopiwa naMwari une chokuitawo nemhuka, zvinhu zvose zvinorarama uye zvichawanda panyika.

Gen.9:11 : “ *Ndinosimbisa sungano yangu nemi: Hapana nyama ichaparadzwa nemvura yemafashamo, uyewo hapachazovi nemafashamo kuti aparadze nyika* .

Chidzidzo chakapihwa nemafashamu chinofanira kuramba chakasiyana. Mwari zvino achapinda muhondo yepedyo nekuti chinangwa chake ndechekukunda mwoyo yevasanangurwa vake.

Gen.9:12: “ *Mwari akati, Ichi ndicho chiratidzo chesungano yandinoita pakati pangu nemi, nechisikwa chose chipenyu chinemwi, kusvikira kumarudzi namarudzi* ;

Ichi chiratidzo chinopiwa naMwari chine chokuita nezvinhu zvose zvipenyu, zvakachena uye zvisina kuchena. Hachisati chiri chiratidzo chokuva munhu wake, icho Sabata rezuva rechinomwe richava. Ichi chiratidzo

chinoyeuchidza zvisikwa zvipenyu nezvechitsidzo chaakaita kuti haachazombozviparadzi zvakare nemvura yemafashamo; ndiwo muganhu wayo.

Gen.9:13: “ *Ndakaisa murarabungu wangu mumakore, uye uchava chiratidzo chesungano pakati pangu nenyika* ”

Sayenzi ichatsanangura chikonzero chaicho chekuvapo kwemuraraungu. Kuparara kwechiedza chechiedza chezuva chinowira pamatenda emvura kana hunyoro hwepamusoro. Munhu wose akacherechedza kuti murarabungu unooneka kana kuchinaya uye zuva rinobudisa mwaranzi yarwo. Chokwadi chinoramba chiripo chokuti mvura inoyeuchidza mafashamo uye chiedza chezuva mufananidzo wechiedza chaMwari chinokosheswa, chinobatsira uye chinozorodza.

Gen.9:14 : “ *Pandinounganidza makore pamusoro penyika, murarabungu uchaonekwa mumakore;* »

Saka makore akagadzirwa naMwari kuti agadzire mvura chete mushure memvura zhinji uye panguva imwe chete nemusimboti wemurarabungu. Zvisinei, munguva yedu inosemesa, varume navakadzi vasingadi Mwari vakamonyanisa ndokusvibisa iyi nhau yomuraraungu kupfurikidza nokutora ichi chiratidzo chomubatanidzwa woumwari kuti chive chidimburidzo nechiratidziro chokuunganidzwa kwevatano vakashata . Mwari anofanira kuwana mune izvi chikonzero chakanaka chekurova vanhu vanosemesa uye vasingaremekedze kwaari uye kurudzi rwevanhu. Zviratidzo zvokupedzisira zvokutsamwa kwake zvichakurumidza kuoneka, zvichipfuta somoto uye zvinoparadza sorufu.

Gen.9:15: “ *Ndichayeuka sungano yangu pakati pangu nemi, nechisikwa chose chipenyu chenyama, uye mvura haichazovi mafashamo kuti iparadze nyama yose .*

Mukuverenga mashoko etsitsi aya anobva mumuromo maMwari, ndinoyera gangaidzo nekufunga nezvemashoko aanogona kutaura nhasi nekuda kwekutsveyama kwevanhu kwasvika padanho rekare.

Mwari achachengeta shoko rake, hakusati kuchizovazve namafashamo emvura, asi nokuda kwavapanduki vose, mafashamo omoto akachengeterwa zuva rokutongwa; zvatakarangarirwa naPetro muna 2 Petro 3:7. Asi pamberi pekutonga uku kwekupedzisira, uye Kristu asati adzoka, moto wenyukireya weHondo Yenyika Yechitatu kana kuti " hwamanda yechitanhatu " yaZva.9:13 kusvika ku21, ichauya, muchimiro che "howa" dzinouraya dzakawanda uye dzakashata. , kubvisa hutiziro hwekusaruramisira ihwo maguta makuru, misoro kana kuti kwete, yepasi.

Gen.9:16 : “ *Muraravungu uchava mugore; ndicharitarira, kuti ndirangarire sungano isingaperi pakati paMwari nechisikwa chose chipenyu, nenyama yose iri panyika* .”

Nguva iyoyo iri kure nesu uye inogona kusiya vamirariri vatsva vevanhu vane tariro huru yekudzivisa zvikanganiso zvakaitwa neantediluvians . Asi nhasi tariro haichatenderwi nekuti chibereko chevakararama pamberi pemvura zhinji chinoonekwa pese pese pakati pedu.

Gen.9:17: “ *Mwari akati kuna Noa: Ichi ndicho chiratidzo chesungano yandinoita pakati pangu nenyama yose iri panyika .*

Mwari anosimbisa hunhu hwechisungo ichi chakasimbiswa “nenyama yose”. Uyu mubatanidzwa unozogara uchibata vanhu mukubatana pfungwa.

Gen.9:18 : “ *Vanakomana vaNoa, vakabuda muareka, vaiva Shemu, Hamu naJafeti. Hamu ndiye aiva baba vaKenani* .”

Tsanangudzo yakapihwa kwatiri: " *Hamu ndiye aive baba vaKenani* ". Yeuka, Noa nevanakomana vake vose vakanga vari hofori dzakasara dzakakura samakore apamberi pemafashamo. Saka, hofori dzicharamba dzichiwanda, kunyanya munyika ye "Kenani", iyo vaHebheru vanobuda muEgipita vachavawana kune nhamo yavo, sezvo kutya kunokonzerwa nehukuru hwavo kuchavapa mhosva yekudzungaira kwemakore makumi mana murenje. ndokufirapo.

Gen.9:19: “ *Ava ndivo vanakomana vatatu vaNoa, uye vazukuru vavo vakazadza nyika yose* .

Ziva kuti pakutanga, vakararama pamberi pemvura zhinji vese vaive nemurume mumwechete wemabviro avo: Adamu. Hupenyu hutsva hwepashure-diluvian hwakavakirwa pavanhu vatatu, Shemu, Cham naJafeti. Naizvozvo marudzi avana vavo achaparadzaniswa **ndokuparadzaniswa** . Kuberekwa patsva kwega kwega kuchabatanidzwa natateguru wavo, Shemu, Hamu kana Jafeti. Mweya wekupatsanura uchatsamira pamavambo akasiyana aya kuti urove varume vakanamatira kutsika dzemadzitateguru avo kune mumwe nemumwe.

Gen.9:20: “ *Noa akatanga kurima nyika, akadyara mizambiringa* .

Ichi chiitiko, mune zvese, mukati mezvakajairwa, zvakadaro zvichava nemhedzisiro yakakomba. Nokuti pakupera kwekurima kwake, Noa anokohwa mazambiringa uye muto wakasvinwa waita oxidized, akanwa doro.

Gen.9:21 : “ *Akanwa waini, akadhakwa, akazvifukura ari pakati petende rake.* »

Nekutadza kudzora zviito zvake, Noé anozvitenda kuti ari ega, anozvifukura uye akazvibvisa zvachose.

*Gen. 9:22 : “Hamu, baba vaKenani, akaona kusapfeka kwababa vake, akanomuzivisa kunze kuvakoma vake vaviri.* »

Panguva iyoyo, pfungwa dzemunhu dzakanga dzichiri kunyatsonzwa nekushama uku kwakawanikwa naAdhamu mutadzi. Uye Cham, achiseka uye zvechokwadi kuseka zvishoma, ane pfungwa yakaipa yekutaura chiitiko chake chekuona kuhama dzake mbiri.

Gen.9:23 : “ *Ipapo Shemu naJafeti vakatora jasi, vakariisa pamapfudzi avo, vakafamba chinhenderashure, vakafukidza kushama kwababa vavo; zviso zvavo zvakatarira shure, havana kuona kushama kwababa vavo* .”

Nekungwarira kwose kwaidiwa, mukoma nomunun’una vakafukidza mutumbi wababa vavo.

Gen. 9:24 : “ *Noa paakapepuka pawaini yake, akanzwa zvaakanga aitirwa nomwanakomana wake muduku* .

Saka hama mbiri idzi dzaifanira kumudzidzisa. Uye kutuka uku kuchafadza Noa uyo anonzwa kukudzwa kwake saBaba kwakaputswa. Aive asina kunwa doro nekuzvidira uye aive akabatwa nemaitiro echisikigo kubva muto wemuzambiringa uyo unooxidize nekufamba kwenguva uye ane shuga inoshanduka kuita doro.

Gen.9:25: “ *Zvino akati: Kanani ngaatukwe! Ngaave muranda wevaranda vehama dzake!* »

Kutaura idi, ichi chiitiko chinobatira bedzi sechikonzero chokuti musiki Mwari aporofite pamusoro pavazukuru vavanakomana vaNoa. Nekuti kanani amene haana kufambidzana nezvakaitwa nababa vake Hamu; naizvozvo akanga asina mhosva pamhosva yake. Nowa ndokumutuka, iye wakange asina kuita chinhu. Mamiriro ezvinhu akagadzwa anotanga kutiratidza nheyo yokutonga kwaMwari inooneka mumutemo wechipiri wemirairo yake ine gumi inoverengwa muna Ekisodho.20:5: “ *Usazvipfugamira, kana kuzvishumira; nokuti ini Jehovha Mwari wako,* ***ndiri Mwari ane godo, ndinorova vana nokuda kwezvivi zvamadzibaba avo,*** *kusvikira kurudzi rwechitatu norwechina rwavanondivenga* . Mune uku kusaruramisira kunooneka mune uchenjeri hwose hwaMwari. Nemhaka yokuti, funga nezvazvo, chisungo chiri pakati pomwanakomana nababa ndechemuzvarirwo uye mwanakomana nguva dzose achatora rutivi rwababa vake apo anodenhwa; nezvimwe zvisingawanzoitiki. Kana Mwari achirova baba, mwanakomana achamuvenga uye acharwira baba vake. Nokutuka mwanakomana, Kanani, Noa anoranga Hamu, baba vanoitira hanya kubudirira kwavazukuru vake. Uye Kanani, nokuda kwake, achatakura naye miuyo yokuva mwanakomana waHamu. Naizvozvo achatsamwira Noa zvechigarire nevanakomana vaviri vaanokomborera: Shemu naJafeti. Tinotoziva kuti vazukuru veKanani vachaparadzwa naMwari kuti ape Israeri, vanhu vake vakasunungurwa muuranda hweEgipita (mumwe mwanakomana waHamu: Mizraimu), nharaunda yavo yorudzi.

Gen.9:26: “ *Akatizve: Jehovha Mwari waShemu ngaakudzwe, naKenani ngaave muranda wavo.* »

Noa anoprofita pamusoro pevanakomana vake zano iro Mwari ane mumwe nomumwe wavo. Saka vana vaKenani vachava varanda kuvana vaShemu. Cham ichakura yakananga kumaodzanyemba uye igozadza kondinendi yeAfrica kusvika kunyika yeIsrael yanhasi. Sem ichakura yakananga kumabvazuva nekumaodzanyemba kwakadziva kumabvazuva, ichizadza nyika dzechiArab dzechiMuslim. Kubva kuKadheya, Iraq yanhasi, Abrahama achabuda muSemite akachena. Nhoroondo inozvisimbisa, Africa yeKenani zvechokwadi yaive muranda wemaArabu akabva kuna Shemu.

Gen. 9:27 : “ *Mwari ngaawedzere pfuma yaJafeti, uye ngaagare mumatende aShemu, uye Kenani ngaave muranda wavo!* »

*Jafeti* achapararira kumusoro, kumabvazuva nokumavirira. Kwenguva refu, kuchamhembe kuchatonga kumaodzanyemba. Nyika dzekuchamhembe dzakaita chiKristu dzichasangana nebudiriro yehunyanzvi nesainzi izvo zvinovatendera kushandisa nyika dzemaArabu dzekumaodzanyemba nekuita nhapwa vanhu vemuAfrica, vazukuru veKenani.

Gen.9:28: “ *Noa akararama shure kwemafashamo makore ana mazana matatu namakumi mashanu* .

Kwemakore 350, Noa akakwanisa kupupurira mafashamo kuvanhu vepanguva yake uye kuvanyevera nezvezvikanganiso zvepanguva yeMafashamo.

Gen.9:29 : “ *Mazuva ose aNoa aiva makore mazana mapfumbamwe nemakumi mashanu; akabva afa* .”

Muna 1656, gore remafashamo kubva kuna Adamu, Noa akanga ava nemakore mazana matanhatu ekuberekwa, saka akafa muna 2006 kubva pakutadza kwaAdhamu, ava nemakore mazana mapfumbamwe nemakumi mashanu. Maererano naGen.10: 25, pakuzvarwa kwa " *Peregi* ", muna 1757, " *nyika yakakamurwa* ", naMwari nekuda kwechiitiko chekupandukira kupandukira kwaMambo Nimrodhi neShongwe yake yeBhabheri. Kukamukana, kana kuti **kupatsanurwa,** kwakanga kuri muuyo wemitauro yakasiana-siana iyo Mwari akapa kuvanhu kuti ivo vagoparadzana **ndokurega** kuumba chivako chakabatana pamberi pechiso chake nokuda kwake. Naizvozvo Noa akaona chiitiko chacho uye panguva iyoyo akanga ava nemakore 757.

Pakafa Noa, Abhurama akanga atozvarwa (muna 1948, 2052 makore 2052 asati afa Jesu Kristu ari mugore rechi30 rekarenda yedu yenhema), asi akanga ari muUri, muKadheya, kure naNoa aigara kuchamhembe kuenda kuchamhembe. Gomo reArarati.

Akaberekwa muna 1948, baba vake Teraki pavakanga vava nemakore 70, Abrama akabva Harani, kuti ateerere murayiro waMwari, aine makore 75 muna 2023, kureva makore 17 pashure porufu rwaNoa muna 2006. saka kuvimbiswa uye kubudirira.

Asvitsa makore 100, muna 2048, Abramu anova baba vaIsaka. Akafa aine makore 175 muna 2123.

Ane makore makumi matanhatu, muna 2108, Isaka akabereka mapatya Esau naJakobho, maringe naGenesi.25:26.

## Genesisi 10

### Kuparadzaniswa kwevanhu

Chitsauko ichi chinotisuma nezvevazukuru vevanakomana vatatu vaNoa. Zvakazarurwa izvi zvichabatsira nekuti muuporofita hwake, Mwari anogara achitaura nezvemazita ekutanga enzvimbo dzine chekuita. Mamwe emazita aya anooneka zviri nyore semazita azvino nemhaka yokuti akachengeta midzi mikuru, mienzaniso: “ *Madai* ” nokuda kweMedhia, “ *Tubhari* ” nokuda kweTobolsk, “ *Mesheki* ” nokuda kweMoscow.

Gen.10:1: “ *Ava ndivo vanakomana vaNoa, Shemu, Hamu naJafeti. Vakaberekerwa vana shure kwemvura zhinji.* »

**Vanakomana vaJafeti**

Gen. 10:2 : “ *Vanakomana vaJafeti vaiva: Gomeri, Magogi, Madhai, Javhani, Tubhari, Mesheki naTirasi .* »

“ *Madai* ” iMedhia; " *Javan* ", Greece; " *Tubal* ", Tobolsk, " *Meshech* ", Moscow.

Gen.10:3: “ *Vanakomana vaGomeri vaiva: Ashikenazi, Rifati naTogarima.* »

Gen.10:4 : “ *Vanakomana vaJavhani vaiva Erisha, Tashishi, Kitimu naDhodhanimu.* »

“ *Tarshishi* ” zvinoreva Tarso; " *Kitimu* ", Kupro.

Gen. 10:5 : “ *Zvitsuwa zvemamwe marudzi zvakagarwa navo maererano nenyika dzavo,* ***maererano nemutauro wavo*** *, maererano nemhuri dzavo, maererano nemarudzi avo.* »

Mashoko okuti " *zvitsuwa zvemarudzi* " anoreva nyika dzekumadokero dzeEurope yemazuva ano nekuwedzera kwadzo kwakakura seAmerica neAustralia.

Kunyatsoita “ ***maererano nemutauro wemunhu mumwe nomumwe*** ” kuchawana tsananguro yayo muchiitiko cheShongwe yeBhabheri yakaratidzwa muna Gen.11.

**Vanakomana vaHamu**

Gen. 10:6 : “ *Vanakomana vaHamu vaiva: Kushi, Mizraimu, Puti naKenani.* »

Kushi anotsanangura Etiopia; “ *Mitzraim* ”, Egypt; “ *Puth* ”, Libya; uye " *Kenani* ", Israeri yemazuva ano kana Palestine yekare.

Gen.10:7: “ *Vanakomana vaKushi: Shebha, naHavhira, naSabta, naRaema, naSabhiteka. Vanakomana vaRaema: Sebha naDhedhani.* »

Gen.10:8: “ *Kushiwo akabereka Nimrodhi; ndiye akatanga kuva nesimba panyika.* »

Uyu mambo “ *Nimrodhi* ” ndiye achava muvaki we“ *Shongwe yeBhabheri* ”, chikonzero chokuparadzaniswa **kwemitauro** naMwari iyo **inoparadzanisa** uye inoparadzanisa vanhu kuva vanhu nemarudzi maererano naGen.11.

Gen. 10:9 : “ *Akanga ari muvhimi ane simba pamberi paJehovha; naizvozvo zvinonzi: SaNimurodhi, mudzimba mukuru pamberi paJehovha;* »

Gen.10:10: “ *Iye akatanga kubata ushe paBhabheri, neEreki, neAkadhi, neKarine, panyika yeShinari.* »

“ *Bhabheri* ” rinoreva Bhabhironi rekare; " *Accad* ", yekare Akkadia uye ikozvino guta Baghdad; " *Shinear* ", Iraq.

Gen.10:11: “ *Ashuri akabva kunyika iyo; akavaka Ninivhe, Rehobhoti Hiri, Kara ,*

“ *Ashuri* ” inoreva Asiria. “ *Ninevhe* ” rakazova iro rava kunzi Mosul.

Gen.10:12: “ *neReseni pakati peNinevhe neKara; ndiro guta guru.* »

Aya maguta matatu aive muIraq yemazuva ano kuchamhembe uye pedyo neRwizi "Tiger".

Gen.10:13: “ *Miziraimi akabereka vaRudhi, vaAnami, vaRehabhi, vaNafutuhi,* ”

Gen.10:14: “ *vaPatruni, navaKasiruhi, ndiko kwakabva vaFiristia, navaKafitori.* »

" *VaFiristia* " vanotsanangura maPalestine aripo, achiri kurwa neIsrael semubatanidzwa wekare. Ivo vanakomana veIjipita, mumwe muvengi wekare weIsraeri kusvika 1979 apo Egypt yakaita mubatanidzwa neIsrael.

Gen.10:15: “ *Kenani akabereka Sidhoni dangwe rake, naHeti;* »

Gen.10:16: “ *navaJebhusi, navaAmori, navaGirigashi,* ”

“ *Jebhusi* ” inoreva Jerusarema; va“ *Amori* ” ndivo vakatanga kugara munyika yakapiwa vaIsraeri naMwari. Kunyange zvazvo vakaramba vari mutsika huru, Mwari akavauraya ndokuvaparadza namago ane uturu pamberi pavanhu vake kuti asunungure nzvimbo yacho.

Gen.10:17: “ *vaHivhi, vaAriki, vaSini,* ”

“ *Chivi* ” zvinoreva China.

Gen.10:18: “ *vaAvhadhi, vaZemari, vaHamati. Ipapo mhuri dzevaKenani dzakapararira.* »

Gen. 10:19 : “ *Miganhu yevaKenani yakabva kuSidhoni, kurutivi rweGerari, kusvikira kuGaza, nokurutivi rweSodhoma, Gomora, Adma neZebhoimu, kusvikira kuResha.* »

Aya mazita ekare anoganhura nyika yaIsraeri kurutivi rwokumavirira kubva kuchamhembe uko Sidhoni iri kumaodzanyemba uko Gaza yemazuva ano ichiri, uye kurutivi rwokumabvazuva kubva kumaodzanyemba, maererano nokutangwa kweSodhoma neGomora panzvimbo yacho. ye“gungwa rakafa” , kuchamhembe uko kune Zebhoimi.

Gen. 10:20 : “ *Ava ndivo vanakomana vaHamu, nemhuri dzavo, nendimi dzavo, munyika dzavo, nendudzi dzavo.* »

**Vanakomana vaShemu**

Gen.10:21: “ *Shemu akaberekerwawo vanakomana, baba vevanakomana vose vaHebheri, nomunun’una waJafeti mukuru.* »

Gen.10:22: “ *Vanakomana vaShemu vaiva: Eramu, naAshuri, naArpakishadhi, naRudhi, naAramu.* »

“ *Erami* ” inoratidzira vanhu vekare vePersia veIran yanhasi, pamwe chete navaAryan vokuchamhembe kweIndia; " *Assur* ", Asiria yekare yeIraq yemazuva ano; “ *Rudhi* ”, zvichida Rodhi muIsraeri; “ *Aramu* ”, vaAramu veAramu.

Gen.10:23: “ *Vanakomana vaAramu vaiva: Uzi, Huri, Geteri naMashi.* »

Gen.10:24: “ *Arpakishadhi akabereka Sheraki; Sheraki akabereka Hebheri.* »

Gen.10:25: “ *Hebheri akaberekerwa vanakomana vaviri: mumwe ainzi Peregi, nokuti pamazuva ake nyika yakanga yakakamurwa , uye zita romunun'una wake rainzi Jokitani.* »

Tinowana mundima iyi kunyatsojeka: " *nokuti panguva yake nyika yakakamurwa* ". Tine chikwereti kwaari mukana wekufambidzana, mugore ra1757 rechivi chaAdhamu, **kupatsanurwa** kwemitauro kunobva mukuedza kwekupandukira kubatana nekusimudzwa kweShongwe yeBhabheri. Naizvozvo inguva yekutonga kwaMambo Nimrodhi.

Gen.10:26: “ *Jokitani akabereka Arimodhadhi, Sherefi, Hazarimavheti, Jera,* ”

Gen.10:27: “ *Hadhoramu, Uzari, Dhikira,* ”

Gen.10:28: “ *Obhari, Abhimaeri, Shebha,* ”

Gen.10:29: “ *Ofiri, naHavhira naJobhabhi. Ava vose vaiva vanakomana vaJokitani.* »

Gen.10:30: “ *Ivo vaigara kubva paMesha, kurutivi rweSefari, kusvikira kugomo rokumabvazuva.* »

Gen.10:31: “ *Ava ndivo vanakomana vaShemu, nemhuri dzavo, nendimi dzavo, munyika dzavo, nendudzi dzavo.* »

Gen.10:32: “ *Idzi ndidzo mhuri dzevanakomana vaNoa, maererano nemadzinza avo, maererano nemarudzi avo.* ***Uye kwavari kwakabva marudzi akapararira pamusoro penyika pashure pemafashamo*** . »

## Genesisi 11

### Kuparadzaniswa neMitauro

Gen.11:1: “ *Nyika yose yakanga ine mutauro mumwe namashoko mamwe* .

Mwari anorangarira pano mhedzisiro ine musoro yekuti vanhu vese vanobva kune vaviri vaviri: Adamu naEvha. Naizvozvo mutauro waitaurwa wakapfuudzwa kuvazukuru vose.

Gen.11 :2 : “ *Zvino vakati vachibva kumabvazuva, vakawana bani munyika yeShinari, vakagarapo* .

Ku "kumabvazuva" kwenyika ye "Shinear" muIraq yanhasi yaive Iran yemazuva ano. Vachisiya nzvimbo dzakakwirira, varume vanoungana mubani, rinonyatsodiridzwa nenzizi huru mbiri, “Yufratesi neTigris” (chiHebheru: Phrati neHidhekeri) uye yakaorera. Munguva yake, Roti, mwana womunun’una waAbrahama, akasarudzawo nzvimbo iyi yokugara ikoko, apo akaparadzana nababamunini vake. Bani guru richafarira kuvakwa kweguta guru, “ *Bhabheri* ”, richaramba rakakurumbira kusvikira pakuguma kwenyika.

Gen.11:3: “ *Vakataurirana vachiti, Uya! Ngatiite zvidhina, tigozvipisa mumoto; Zvidhina zvakava dombo kwavari, nebhitumini ikava* semende .

Varume vakaungana havachagari mumatende, vanowana kugadzirwa kwezvidhinha zvinopfurwa izvo zvinoita kuti zvikwanise kumisa dzimba dzekugara. Kuwanikwa uku ndiko kwakatangira maguta ese. Munguva yeuranda hwavo muEgypt, kugadzirwa kwezvidhinha izvi, kuvaka Ramses kuna Farao, kuchava chikonzero chekutambudzika kwevaHebheru. Musiyano ndewokuti zvidhinha zvavo hazvizobikwa mumoto, asi zvakagadzirwa nevhu nemashanga, zvichaomeswa nezuva rinopisa reEgypt.

Gen.11:4: “ *Vakatizve: Ngatiendei! Ngatizvivakire guta* ***neshongwe ine musoro unosvika kudenga*** *, uye ngatizviitirei zita, kuti tirege kupararira pamusoro penyika yose* .

Vanakomana vaNoa nevazukuru vake vaigara vakapararira pasi pose, sevatama-tama, uye vaigara mumatende anoenderana nenzendo dzavo. Mwari vanonanga mune chakazarurwa ichi nguva apo kekutanga munhoroondo yevanhu, vanhu vanosarudza kugara munzvimbo uye mudzimba dzechigarire, nokudaro vachiumba vanhu vokutanga vanogara. Uye kuungana kwekutanga uku kunoita kuti vabatane kuyedza kutiza **kupatsanurwa** kunopa kukakavara, kurwa uye kufa. Vakadzidza kubva kuna Noa uipi uye chisimba zvepanguva yepashure pemvura zhinji; kusvika pakuti Mwari aitofanira kuvaparadza. Uye kuti vadzore zvirinani njodzi yekuita zvikanganiso zvakare zvakare, vanofunga kuti

nekuungana padhuze munzvimbo imwechete, ivo vachabudirira mukudzivisa mhirizhonga iyi. Chirevo chinoti: kune simba muhuwandu. Kubva panguva yeBhabheri, vatongi vose vakuru nevatongi vakuru vakavakira simba ravo pakubatana nekuunganidza. Chitsauko chakapfuura chakataura nezvaMambo Nimrodhi aive, sezviri pachena, mutungamiriri wekutanga anobatanidza vanhu venguva yake, chaizvo, nekuvaka Bhabheri neshongwe yaro.

Chinyorwa chinotsanangura: " ***shongwe ine musoro unobata denga*** ". Pfungwa iyi yo“kubata denga” inoratidza chinangwa chokuenda kudenga kunomuratidza kuti vanhu vanogona kurarama vasipo uye kuti vane pfungwa dzokudzivisa uye kugadzirisa matambudziko avo pachavo. Hachisi chimwe chinhu uye hachisi chinhu chidiki kunze kwekupikisa kuna Mwari musiki.

Gen.11:5: “ *Jehovha akaburuka kuzoona guta neshongwe yakanga ichivakwa nevanakomana vevanhu* .

Unongova mufananidzo unotiratidza kuti Mwari anoziva chirongwa chevanhu chinomutswa zvakare nemifungo yekupanduka.

Gen.11 :6 *Jehovha akati, Tarirai, rudzi nderwumwe, norurimi rumwe chete vose zvavo, uye izvi ndizvo zvavakaita; zvino hapana chaizovatadzisa kuita zvese zvavaironga* ”

Mamiriro ezvinhu panguva yeBhabheri anoitirwa shanje nevemazuva ano vepasi rose vanorota ichi chakanakira: kuumba rudzi rumwe uye kutaura mutauro mumwe. Uye vanhu vedu vepasi rose, saNimrodhi vakanga vaungana, havana basa kuti Mwari vanofungei panyaya iyi. Zvisinei, muna 1747 kubvira pakutadza kwaAdhamu, Mwari akataura uye akataura zvaanofunga. Sezvinoratidzwa nemashoko ake, pfungwa yeprojekti yevanhu haimufadzi uye inomugumbura. Zvisinei, hapana mubvunzo wokuvatsakatisa zvakare. Asi ngaticherekedze kuti Mwari haapokanise kushanda kwenzira yomunhu anopanduka. Anongova nechinhu chimwe chete chinomudzivisa, uye chiri chake: kana vachinyanya kuunganidza pamwe chete, ndipo pavanonyanya kumuramba, uye havachamushumiri, kana kunyanya kushumira vamwari venhema pamberi pake.

Gen.11:7: “ *Uyai! Ngatiburuke, tivhiringidze mutauro wavo ipapo, kuti varege kunzwa mutauro womumwe nomumwe* .

Mwari ane mhinduro yake: “ *Ngativhiringidze mutauro wavo, kuti varege kuzonzwazve mutauro womumwe nomumwe* .” Ichi chiito chine chinangwa chekuunza chishamiso chaMwari. Nenguva isipi, varume vanozviratidza mumitauro yakasiyana uye vasingachanzwisisi mumwe nemumwe, vanomanikidzwa kubva kune mumwe nemumwe. Chikwata chaidiwa **chakatyoka** . Kuparadzaniswa **kwevanhurume** , dingindira rechidzidzo chino, richiripo, rakaitwa zvakanaka.

Gen.11:8: “ *Jehovha akavaparadzira ipapo pamusoro penyika yose; vakarega kuvaka guta* .

Vaya vanotaura mutauro mumwe chete vanobatana pamwe chete vobva pane vamwe. Saka mushure mechiitiko ichi che " *mitauro* " apo vanhu vachagara munzvimbo dzakasiyana-siyana umo vachawana maguta akagadzirwa nematombo nezvidhinha. Marudzi achaumbwa uye kuti arange kukanganisa kwavo, Mwari achakwanisa kuvamisa kuti varwisane. Kuedza kwe“ *Bhabheri* ” kuunza rugare munyika yose kwakakundikana.

Gen.11:9: “ *Naizvozvo zita ravo rakanzi Bhabheri, nokuti ipapo Jehovha akapesanisa mutauro wenyika yose, uye kubva ipapo Jehovha akavaparadzira pamusoro penyika yose* ” .

Zita rekuti “Bhabheri” rinoreva kuti “nyonganiso” rinofanirwa kuzivikanwa nekuti rinopupurira vanhu kuti Mwari akaita sei pakuedza kwavo kubatana kwepasi rose: “ *nyonganiso yemitauro* ”. Chidzidzo chacho chaive chakanangana nekuyambira vanhu, kusvika pakuguma kwenyika, sezvo Mwari aida kuburitsa chiitiko ichi muuchapupu hwake, chakataurwa kuna Mosesi uyo akanyora kudaro mabhuku ekutanga eBhaibheri rake dzvene iro tichiri kuverenga nanhasi ‘nhasi. Saka Mwari aisafanira kushandisa chisimba kuvapanduki vepanguva iyoyo. Asi hakusati kuchizova kwakafanana, pamugumo wenyika apo, kuberekazve uku kuungana kwapasi rose kwakashurikidzwa naMwari, vapanduki vokupedzisira vanopukunyuka pashure peHondo yeNyika Yechitatu vachaparadzwa nokudzoka kune mbiri kwaJesu Kristu. Ivo ipapo vachafanira kubata no“kutsamwa kwake,” mukuwedzera, vaita chisarudzo chokuuraya vasanangurwa vake vokupedzisira nemhaka yokuti vachave vakaramba vakatendeka kuSabata rake rakatsveneswa chifo chokusikwa kwake kwenyika. Chidzidzo chakapiwa naMwari hachina kumbocherechedzwa nevanhu uye nguva dzose munyika yose maguta makuru aiumbwa kusvikira Mwari aita kuti aparadzwe nemamwe marudzi kana kuti nehosha dzinouraya.

**Zvizvarwa zvaShemu**

**Kuna Abrahama baba vevatendi uye zvitendero zvazvino zvinotenda Mwari mumwe**

Gen.11:10: “ *Ava ndivo vana vaShemu. Shemu, akanga ane makore zana, akabereka Aripakidhi, makore maviri shure kwemafashame* .

Mwanakomana waShemu, Arpakishadhi akaberekwa muna 1658 (1656 + 2)

Gen.11:11: “ *Shemu akararama shure kwokubereka Apakadhi, makore mazana mashanu; akabereka vanakomana navanasikana* .”

Shemu akafa muna 2158 ane makore 600 (100 + 500)

*12* : “ *Apakadhi, makore makumi matatu namashanu, akabereka Sheraki* .

Mwanakomana waArpacschad, Schélach akaberekwa muna 1693 (1658 + 35).

Gen.11:13: “ *Apakadhi akararama shure kwokubereka Sheraki makore mazana mana namatatu; akabereka vanakomana navanasikana* .

Arpacschad akafa muna 2096 aine makore mazana mana nemakumi matatu nemasere (35 + 403)

Gen.11:14: “ *Sheraki , akanga ane makore makumi matatu, akabereka Hebheri* .

Héber akaberekwa muna 1723 (1693 + 30)

Gen.11:15: “ *Sheraki wakararama shure kwekubereka kwake Ebheri makore mazana mana nematatu; akabereka vanakomana navanasikana* .

Schélach akafa muna 2126 (1723 + 403) ane makore 433 (30 + 403)

*16* : “ *Hebheri, makore makumi matatu namana, akabereka Peregi* .

Péleg akaberekwa muna 1757 (1723 + 34). **Panguva yokuzvarwa kwake, maererano naGen.10:25, " *nyika yakakamurwa* " nemitauro inotaurwa yakasikwa naMwari kuti iparadzanise uye iparadzanise varume vakaungana muBhabheri.**

Gen.11:17: " *Mushure mokuberekwa kwaPeregi, Hebheri akararama kwamakore mazana mana namakumi matatu; akabereka vanakomana navanasikana* .

Héber akafa muna 2187 (1757 + 430) ane makore 464 (34 + 430)

Gen.11:18: " *Peregi , akanga ane makore makumi matatu, akabereka Rehu* .

Rehu akaberekwa muna 1787 (1757 + 30)

Gen. 11:19 : " *shure kwokuberekwa kwaRehu Peregi akararama makore mazana maviri namapfumbamwe; akabereka vanakomana navanasikana* .

Péleg akafa muna 1996 (1787 + 209) ane makore 239 (30 + 209). Anocherekedza kupfupikiswa kwoutsinye kwoupenyu zvichida nemhaka yokupanduka kweShongwe yeBhabheri kwakaitwa munguva yake.

Gen.11:20: " Rehu, *akanga ane makore makumi matatu namaviri, akabereka Serugi* .

Serug akaberekwa muna 1819 (1787 + 32)

Gen.11:21 : " *shure kwokuberekwa kwaSerugi Rehu wakararama makore mazana maviri namanomwe; akabereka vanakomana navanasikana* .

Rehu akafa muna 2096 (1819 + 207) ane makore 239 (32 + 207)

Gen.11:22: " *Serugi, makore makumi matatu, akabereka Nahori* " .

Nachor akaberekwa muna 1849 (1819 + 30)

Gen.11:23: " *shure kwokuberekwa kwaNahori, Serugu akararama makore mazana maviri; akabereka vanakomana navanasikana* .

Serug akafa muna 2049 (1849 + 200) aine makore 230 (30 + 200)

Gen.11:24: " *Nahori, makore makumi maviri namapfumbamwe, akabereka Tera* .

Térach akaberekwa muna 1878 (1849 + 29)

Gen.11:25 : " *Shure kwokubereka Tera, Nahori akararama makore zana negumi namapfumbamwe; akabereka vanakomana navanasikana* .

Nachor akafa muna 1968 (1849 + 119) aine makore zana nemakumi mana nemasere (29 + 119)

Gen.11:26: " Tera, ane makore makumi manomwe , *akabereka Abhuramu, Nahori naHarani* .

**Abrama akaberekwa muna 1948 (1878 + 70)**

**Abrama achava nemwanakomana wake wokutanga wepamutemo, Isaka, paanenge ava nemakore 100, muna 2048** , maererano naGen.21:5: " *Abrahamu akanga ava nemakore zana pakaberekwa Isaka mwanakomana wake* .

**Abramu achafa muna 2123 ane makore 175** , maererano naGenesi.25:7: " *Zvino awa mazuva emakore eupenyu hwaAbhurahamu, akararama makore zana nemakumi manomwe nemashanu* » **.**

Gen.11:27 " *Ava ndivo vanakomana vaTera. Tera akabereka Abhuramu, Nahori naHarani. Harani akabereka* Roti .

Ona kuti Abramu ndiye dangwe pavanakomana vatatu vaTera. Naizvozvo ndiye akaberekwa baba vake Tera pavakanga vava nemakore 70, sezvinotsanangurwa mundima 26 iri pamusoro.

Gen.11:28: " Harani akafa , *baba vake Tera vachiona, panyika yechiberekerwa chake, muUri yevaKaradhea* .

Rufu urwu runotsanangura chikonzero nei Roti gare gare achaperekedza Abrama munzendo dzake. Abhuramu akamutora ari pasi pedziviriro yake.

Makanga muri muUri muKadhea umo Abrama akaberekerwa uye maiva muBhabhironi muKadhea umo Israeri anopandukira aizopinzwa muutapwa panguva yomuprofita Jeremia nomuprofita Dhanieri.

Gen.11:29: " *Abrama naNahori vakawana vakadzi: zita romukadzi waAbrama rainzi Sarai , uye zita romukadzi waNahori rainzi Mirika, mwanasikana waHarani, baba vaMirika nababa vaIsika* .

Mibatanidzwa yenguva ino inopindirana zvikuru: Nahori akaroora Mirika, mwanasikana womunun'una wake Harani. Chakanga chiri chinyakare uye kuteerera kune basa raiitirwa kuchengetedza kuchena kwerudzi rwevazukuru. Isaka achatumawo muranda wake kuti atsvakire mwanakomana wake Isaka mudzimai mumhuri yepedyo yaRabhani muAramu.

Gen.11:30: " *Sarai akanga asingabereki, akanga asina mwana* .

Kusabereka uku kuchabvumira musiki Mwari kuti aratidze simba rake rokusika; izvi nokumuita kuti akwanise kubereka mwana apo anenge ava nemakore anenge zana okukura somurume wake Abrama. Kuora uku kwaidiwa padanho reuporofita, nekuti Isaka anoratidzwa semhando yaAdhamu mutsva uyo Jesu Kristu achaiswa munhu munguva yake; varume vaviri panguva yavo vaive " *vanakomana vechipikirwa* choumwari". Naizvozvo, nguva dzose nemhaka yebasa rake rouporofita so"mwanakomana waMwari" kuti iye haasati achizosarudza mudzimai wake amene, nokuti munyama yaJesu, ndiMwari anosarudza vaapostora vake navadzidzi vake, ndiko kuti, Baba Mudzimu uri maari. uye ndiani anomuraramisa.

Gen.11:31: " *Tera akatora Abramu mwanakomana wake, naRoti, mwanakomana waHarani, mwanakomana womwanakomana wake, naSarai muroora wake, mudzimai waAbramu mwanakomana wake. Vakabva kuUri yevaKaradhea pamwe chete vakaenda kunyika yeKenani. Vakasvika kuHarani,* vakagarapo .

Mhuri yacho yose, kusanganisira Abrama, yakagara kuchamhembe kwenyika yacho muHarani. Kufamba kwekutanga uku kunoita kuti vaswedere pedyo nenzvimbo yekuzvarwa kwevanhu. Vanozviparadzanisa **vamene** namaguta makuru, atova navanhu vakawanda zvikuru uye atova anopandukira zvikuru, kubva mubani rakaorera uye rakabudirira.

Gen.11:32: " *Mazuva aTera aiva makore mazana maviri nemashanu; uye Tera akafira* muHarani .

Akazvarwa muna 1878, Térach akafa aine makore 205 muna 2083.

Pakupera kwechidzidzo chechitsauko chino, ngationei kuti chirongwa chekudzikisa hupenyu hwehupenyu kusvika kumakore zana nemakumi maviri chave munzira kubudirira. Pakati pe"makore 600" aShemi ne"makore ane zana

namakumi mana namasere” aNahori kana kuti “makore ane zana namakumi manomwe namashanu” aAbrahama, kupfupikiswa kwoupenyu kuri pachena. Anenge mazana mana emakore gare gare, Mosesi achararama kwemakore 120 chaiwoiwo. Nhamba inodudzwa naMwari ichawanwa somuenzaniso wakapedzwa.

Muchinoitika chakararama Abrahama, Mwari anoratidzira icho iye amene akagadzirira kuita kudzikinura upenyu hwavasanangurwa vake avo iye anosarudza pakati pezvisikwa zvake zvose zvavanhu maererano nokuchengetedza mufananidzo wake. Muchiitiko ichi chenhoroondo, Abrahama ndiMwari muna Baba, Isaka, Mwari muMwanakomana uye kuzadzika kuchaitwa muna Jesu Kristu uye nechibayiro chake chokuzvidira sungano itsva ichazvarwa.

## Genesisi 12

### Kuparadzaniswa kubva kuMhuri Yepanyika

Gen.12:1: “ *Jehovha akati kuna Abrama: “* ***Ibva munyika yako, ubve panyika yababa vako nokuimba yababa vako, uende kunyika yandichakuratidza*** .

Pakurayira kwaMwari, Abrama achasiya mhuri yake yepasi, imba yababa vake, uye tinofanira kuona munhevedzano iyi revo yomudzimu iyo Mwari akapa munaGenesi.2:24, kumashoko ake anoti: “ *C 'Naizvozvo munhu achasiya baba vake namai vake, anamatire mukadzi wake, vave nyama imwe* . Abrama anofanira “ *kusiya baba namai vake* ” kuti apinde mubasa romudzimu rouporofita raKristu uyo bedzi *“Mwenga* ”, gungano rake ravasanangurwa, rinoverengerwa. Zvisungo zvenyama mhinganidzo kufambiro mberi yomudzimu iyo vakasarudzwa vanofanira kudzivisa, kuti vabudirire mukuita, mumufananidzo wokufananidzira, “ *nyama imwe* ” naJesu Kristu musiki Mwari YaHWéH.

Gen.12:2: “ *Ndichakuita rudzi rukuru, uye ndichakuropafadza; ndichaita kuti zita renyu rive guru, uye muchava chikomborero* .”

Abrama anozova wekutanga weMadzibaba eBhaibheri, anozivikanwa nevanonamata Mwari mumwe chete sa "baba vevatendi". Iyewo ari muBhaibheri, mushumiri waMwari wokutanga ane udzame hwoupenyu hwake huchateverwa ndokuziviswa kwenguva refu.

Gen.12:3: “ *Ndicharopafadza vanokuropafadza, uye ndichatuka vanokutuka; uye marudzi ose enyika acharopafadzwa mauri* .”

Nzendo dzaAbrama nokusangana kwake zvichapa ufakazi hwaikoku uye atova muEgipita apo Farao aida kurara naSarai, achidavira kuti akanga ari hanzvadzi yake maererano neizvo Abrama akataura kudzivirira upenyu hwake. Muchiratidzo, Mwari akamuzivisa kuti Sara akanga ari mudzimai womuprofita uye akapotsa afa.

Chikamu chechipiri chendima iyi chinoti, “ *Mhuri dzose dzepanyika dzicharopafadzwa mauri* ,” chichazadzika muna Jesu Kristu, mwanakomana waDhavhidhi wedzinza raJudha, mwanakomana waIsraeri, mwanakomana

waIsaka, mwanakomana waAbrama. Zviri pana Abrama apo Mwari achavaka mibatanidzwa yake miviri inotevedzana iyo inopa mwero weruponeso rwake. Nemhaka yokuti iyi mipimo yaifanira kushanduka kuti ibve parudzi rwokufananidzira kuenda kurudzi chairwo; maererano kana mutadzi achirarama pamberi paKristu kana shure kwake.

Gen.12:4: " *Abrama akaenda sezvaakanga audzwa naJehovha, naRoti akaenda naye. Abramu akanga ava nemakore makumi manomwe nemashanu paakabuda muHarani* .

Pazera ramakore 75, Abrama anotova noruzivo rwokuzviwanira rwakareba rwoupenyu. Tinofanira kuwana chiitiko ichi kuti titeerere nokutsvaka Mwari; izvo zvinoitwa mushure mekuwana kutukwa kwevanhu kwakaparadzaniswa naye. Kana Mwari akamudana, imhaka yokuti Abrama akanga achimutsvaka, naizvozvo apo Mwari anozviratidza kwaari, anokurumidza kumuteerera. Uye kuteerera kunofadza uku kuchasimbiswa nokuyeuchidzwa kumwanakomana wake Isaka mundima iyi inodudzwa muna Gen.26:5: " ***nokuti Abrahama wakateerera inzwi rangu, akachengeta mirairo yangu, mirairo yangu, mirau yangu nemitemo yangu*** . Abrama aikwanisa chete kuchengeta zvinhu izvi dai Mwari akazvipa kwaari. Uhwu uchapupu hunobva kuna Mwari hunotiratidza kuti zvinhu zvakawanda zvisina kutaurwa muBhaibheri zvakaitwa. Bhaibheri rinotipa chete pfupiso yekuvapo kwenguva refu kwehupenyu hwevanhu. Uye hupenyu hwemunhu hwemakore 175, Mwari chete ndiye anogona kutaura zvaairarama miniti neminiti, yechipiri nesekondi, asi kwatiri, pfupiso yezvakakosha yakakwana.

Nokudaro, chikomborero chaMwari chakapiwa kuna Abrama chinotsamira pakuteerera kwake, uye fundo yedu yose yeBhaibheri nouporofita hwaro yaizova isina maturo kudai tisina kunzwisisa ukoshi hwouku kuteerera nemhaka yokuti Jesu Kristu akatipa wake somuenzaniso achitaura muna Johane 8 : 29: " *Iye akandituma aneni; haana kundisiya ndiri ndoga, nokuti ndinogara ndichiita* ***zvinomufadza*** ." Ndizvo zvimwe chete naani zvake; chero ukama hwakanaka hunowanikwa nekuita " *zvinofadza* " kune waunoda kufadza. Naizvozvo, kutenda kungave zvakadaro, rudzidziso rwechokwadi, hachisati chiri chinhu chakaoma kunzwisisa, asi rudzi rwakapfava rwoukama rwunoitwa kuti rufadze kuna Mwari uye kumunhu amene.

Munguva yedu yekupedzisira, chiratidzo chiri kubuda ndechekusateerera kwevana kuvabereki vavo uye kune zviremera zvenyika. Mwari anoronga zvinhu izvi kuti aite kuti vanhu vakuru vanopandukira, vasingaongi kana kuti vasingakendengi kwaari vazive zvaanosangana nazvo pamusana pouipi hwavo . Nokudaro, zviito zvakaitwa naMwari zvinodanidzira zvikuru kupfuura kudanidzira nokutaura, kuratidza kutsamwa kwake kwakarurama nokuzvidza kwake.

Gen. 12:5 : " *Abramu akatora Sarai mudzimai wake naRoti mwanakomana womunun'una wake, nepfuma yavo yose nevashandi vavakanga vawana muHarani. Vakabva vasimuka kuti vaende kunyika yeKenani, vakandosvika kunyika yeKenani* ."

Charani iri kuchamhembe kwakadziva kumabvazuva kweKenani. Naizvozvo Abhuramu wakabva Harani achienda kumavirazuva nekuchamhembe, ndokupinda muKanani.

Gen. 12:6: " *Abrama akafamba nomunyika kusvikira kunzvimbo yainzi Shekemu, pamiti yemiouki yeMore. VaKenani vakanga vari munyika iyoyo panguva iyoyo* ."

Tinofanira kuzviyeuka here? " *VaKenani* " hofori, asi zvakadini naAbrama pachake? Nokuti mafashamu akanga achiri pedyo zvikuru uye Abhuramu aigona kunge akanga akaenzana nehofori. Pakupinda muKanani, haatauri kuvapo kweava hofori, uko kune mufungo kana iye amene achiri muuyu muitiro. Achidzika kumaodzanyemba, Abrama anoyambuka Garireya yemazuva ano uye anosvika muSamariya yemazuva ano, paShekemu. Iyi nyika yeSamaria ichava nzvimbo youevhangeri inofarirwa naJesu Kristu. Imomo, iye achawana kutenda mu"mukadzi weSamaria" nemhuri yake, uko, kwenguva yokutanga, kukushamiswa kwavo kukuru, muJudha akabvumirwa kupinda.

Gen.12:7: " *Jehovha akazviratidza kuna Abhurama, akati, "Kumbeu yako ndichapa nyika iyi. Abhurama akavakirapo Jehovha atari, iye akanga azviratidza kwaari* ."

Mwari akatanga kusarudza Samaria yomuzuva razvino uno kuti azviratidze amene kuna Abrama uyo achatsvenesa uyu musangano kupfurikidza nokuvaka atari ipapo, chiratidzo chouporofita chomuchinjikwa wokutambudzwa kwaKristu. Ichi chisarudzo chinoratidzira batano yokuparidzirwa evhangeri kwomunguva yemberi kwenyika naJesu Kristu navaapostora vake. Kubva panzvimbo iyi ndipo paanoziviswa naMwari kuti achapa nyika iyi kuvazukuru vake. Asi ndeupi, muJudha kana muKristu? Pasinei zvapo namaidi enhau anotsigira vaJudha, ichi chipikirwa chinoratidzika kuva chine chokuita navakasarudzwa vaKristu nokuda kwokuzadzikwa mupasi idzva; nokuti vasanangurwa vaKristu, maererano nomurayiro wokururamiswa nokutenda, ndivo vana vakapikirwa kuna Abhuramu.

Gen.12:8: " *Akabva ipapo akaenda kugomo riri kumabvazuva kweBheteri, akadzika matende ake, Bheteri riri kumavirira uye Ai riri kumabvazuva. Akavakirapo Jehovha atari, akadana zita raJehovha* ."

Achidzika kumaodzanyemba, Abhuramu akadzika musasa pamakomo pakati peBheteri neAi. Mwari vanotsanangura pakanangana nemaguta maviri aya. Bheteri zvinoreva kuti "imba yaMwari" uye Abhuramu anoiisa kumavirira, munzvimbo ichapiwa tabhenakeri netemberi yeJerusarema, kuti kana vachipinda munzvimbo tsvene yaMwari, imba yake, vatariri vanofuratira. zuva rinobuda richibuda kumabvazuva, kumabvazuva. Kumabvazuva kune guta reAï iro mudzi unoreva: murwi wematombo, dongo kana chikomo nechiyeuchidzo. Mwari anozivisa kutonga kwake kwatiri: pamberi pemukova wevasanangurwa muimba yaMwari kumabvazuva chete matongo nemirwi yamatombo. Mumufananidzo uyu, Abrama akaita kuti nzira mbiri dzorusununguko dzizaruke pamberi pake: kumadokero, Bheteri noupenyu kana kuti, kumabvazuva, Ai norufu. Sezvineiwo, akanga atosarudza upenyu naYaHWéH.

Gen. 12:9 : " *Abramu akapfuurira nenzendo dzake, akaenda kumaodzanyemba* .

Ziva kuti mukuyambuka Kenani kwekutanga, Abrama haaendi ku“Jebhusi”, zita reguta remangwana raDavidi: Jerusarema, iro raasina hanya nazvo zvachose.

Gen.12:10: “ *Nzara yakanga iripo panyika; Abhuramu ndokuburukira kuEgipita kunogarako semweni; nekuti nzara yaiva huru panyika iyo* .

Sezvingave zvakadaro, panguva apo Josefa mwanakomana waJakobho, Israeri, akava muenzi wokutanga weEgipita, yakanga iri nzara yakaunza Abrama kuEgipita. Zvakaitika kwaari ikoko zvinorondedzerwa mundima dzasara dzechitsauko chino.

Abrama murume ane rugare uye anototya. Achitya kuurawa kuti atore mudzimai wake Saraï uyo akanga akanaka zvikuru, akatsunga kumuratidza sehanzvadzi yake, chokwadi chisina kukwana . Nezano iri, Faro akamufadza uye akamufukidzira nenhumbi dzinozomupa upfumi nesimba. Izvi zvazviwana, Mwari anorova Farao nemadambudziko uye anobva aziva kuti Sarai mudzimai wake. Anobva adzingirira Abrama anobva muIjipiti akapfuma uye ane simba. Chiitiko ichi chinoporofita kugara kwevaHebheru avo, mushure mekunge vave varanda veEgipita, vachaisiya ichitora goridhe rayo nehupfumi hwayo. Uye simba iri richakurumidza kumubatsira zvikuru.

## Genesisi 13

### Kuparadzana kwaAbrama naRoti

Vachidzoka kubva kuIjipiti, Abrama, mhuri yake naRoti, mwana womunun’una wake, vakadzokera kuBheteri kunzvimbo yaakanga amisa atari kuti akumbire Mwari. Nepo vose vari munzvimbo ino pakati peBheteri neAi be, pakati pe“imba yaMwari” ne“dongo”. Zvichitevera gakava riri pakati pavaranda vavo, Abrama anoparadzanisa naRoti uyo waanopa chisarudzo chenhungamiro yaanoda kutora. Uye Roti akatora mukana wacho kusarudza bani nokubereka kwaro zvichivimbisa kubudirira. Ndima 10 inoti: “ *Roti akasimudza meso ake, akaona bani rose raJoridhani, rakanga rine mvura chose; Jehovha asati aparadza Sodhoma neGomora, rakanga rakaita seZoari, bindu raJehovha, senyika yeIjipiti* . Mukuita kudaro, anosarudza “kuparadza” uye achariwana apo Mwari anorova nomoto nesarufa maguta ouyu mupata nhasi rutivi rwakafukidzwa ne“Gungwa Rakafa”; chirango chaachapukunyuka nacho nevanasikana vake vaviri, nokuda kwetsitsi dzaMwari achatuma ngirozi mbiri kuzomunyevera uye kumuita kuti abve muSodhoma kwaachagara. Tinoverenga mundima 13 kuti: “ *Vanhu veSodhoma vakanga vakaipa, uye vatadzi vakuru kuna Jehovha* .”

Abrama naizvozvo anoramba, pedyo neBheteri, “imba yaMwari” mugomo.

Gen.13:14 kusvika ku18: “ *Jehovha akati kuna Abhurama mushure mokunge Roti aparadzana naye: Simudza meso ako ipapo pauri, utarire kuchamhembe nokuchamhembe, kumabvazuva nokumavirira; nokuti nyika yose yaunoona ndichakupa iwe navana vako nokusingaperi.* ***ndichaita mbeu yako seguruva renyika*** *,* *kuti* ***kana paine anogona kuverenga guruva renyika*** *,*

*nembeu yako ingaverengwawo. Simukai, mufambe pakureba, nepaupamhi hwenyika; nokuti ndichakupai . Abhuramu ndokudzika matende ake, ndokugara pamiouki yeMamure, iri pedo neHebhuroni. Uye akavakira Jehovha atari ipapo* ."

Asiyira Roti chisarudzo, Abrama anogamuchira mugove uyo Mwari anoda kumupa uye ikoko zvakare, anomutsidzira zvikomborero zvake nezvipikirwa zvake. Kuenzaniswa kwe " *mbeu* " yake ne" *guruva renyika* ", mavambo uye kuguma kwemweya wemunhu, muviri uye mweya, maererano naGen.2: 7, ichasimbiswa neiyo ye" *nyeredzi dzedenga* "muna Gen. .15:5.

## Genesisi 14

### Kuparadzaniswa nesimba

Madzimambo mana anobva kumabvazuva anouya kuzorwa nemadzimambo mashanu omumupata une Sodhoma, unogara Roti. Madzimambo mashanu anorohwa ndokuitwa musungwa pamwe chete naRoti. Anyeverwa, Abrama anouya kuzomubatsira uye anosunungura nhapwa dzose. Ngationei kufarira kwendima inotevera.

Gen.14:16: " *Akadzosa pfuma yose; akadzosawo Roti, mukoma wake, nenhumbi dzake, navakadzi navanhu* ."

Kutaura zvazviri, Abrama akapindira nokuda kwaRoti chete. Asi nekutaura chokwadi, Mwari anofukidza chokwadi ichi kumutsa ruzvidzo rwake kuna Roti uyo akaita sarudzo yakaipa yekugara muguta revakaipa.

Gen. 14:17 : " *Pashure pokunge Abramu adzoka achikunda Kedhoraomeri nemadzimambo aaiva nawo, mambo weSodhoma akabuda kuti asangane naye mubani reShawe, uri mupata wamambo* .

Akunda anofanira kutendwa. Shoko rokuti "Shavéh" rinoreva: bani; chaizvoizvo, chii chakanyengera Roti ndokupesvedzera chisarudzo chake.

Gen.14:18: " *Merikizedheki, mambo weSaremi, akauya nechingwa newaini; akanga ari muprista waMwari Wokumusoro-soro* ".

Mambo weSaremi uyu aiva " *mupristi waMwari Wokumusorosoro* ". Zita rake rinoreva kuti: "Mambo wangu ndiye Ruramisiro". Kuvapo kwake nokupindira kwake kunogovera ufakazi hwokupfuurira kwokunamatwa kwaMwari wechokwadi pasi pano chifo chomugumo wamafashamo ayo achiripo zvikuru mumifungo yavanhu vomunguva yaAbrama. Asi vanamati vaMwari wechokwadi ava havazivi chinhu nezvebasa rokuponesa iro Mwari achazivisa kuburikidza nezviitiko zvouprofita zvakararama Abrama nevazukuru vake.

Gen.14:19: " *Akaropafadza Abramu, akati: Abrama ngaaropafadzwe naMwari Wokumusoro-soro, Ishe wokudenga napasi!* »

Chikomborero chouyu mumiriri wehurumende waMwari chinosimbisazve chikomborero icho Mwari akapa zvakananga kuna Abrama pachake.

Gen.14:20: " *Mwari Wokumusoro-soro ngaarumbidzwe, akaisa vavengi vako mumaoko ako! Abhurama akamupa chegumi chezvinhu zvose* ."

Merekizedheki anokomborera Abrama asi anongwarira kuti asafunga kuti kukunda kwake kwakabva kwaari; anozviti ndezva" *Mwari Wokumusorosoro*

*uyo akaisa vavengi vake mumaoko ake* . Uye, tine muenzaniso wakasimba wekuteerera kwaAbrama kumitemo yaMwari sezvo " *akapa chegumi chezvose* " kuna Merikizedheki ane zita rinoreva kuti: "Mambo wangu ndiye Ruramisiro". Uyu murairo wechegumi waive watovepo kubva pakupera kwemafashamo panyika uye zvichida kunyange "mafashamo" asati aitika.

Gen. 14:21: " *Mambo weSodhoma akati kuna Abrama: Ndipe vanhu, utore pfuma* .

Mambo weSodhoma ane chikwereti kuna Abrama akanunura vanhu vake. Saka anoda kubhadhara zvoumambo nokuda kwebasa rake.

Gen. 14:22 : " *Abrama akapindura mambo weSodhoma: Ndinosimudzira ruoko rwangu kuna JEHOVHA, Mwari Wokumusoro-soro, Ishe wedenga nenyika* .

Abrama anoshandisa mamiriro acho ezvinhu kuti ayeuchidze mambo akaipa nezvokuvapo kwa" *YAHWéH Wokumusorosoro Mwari ", " Tenzi wedenga nenyika "* akasiyana ; izvo zvinomuita iye muridzi wepfuma yose inowanwa namambo nokuipa kwake.

Gen.14:23: " *Handingatori chinhu chenyu, kunyange rwodzi, kana rwodzi, kana rwodzi, kuti murege kuzoti: Ndakafumisa Abrama; Hapana kwandiri!* »

Muichi chimiro chendangariro, Abrama anopupurira mambo weSodhoma kuti akauya bedzi kuhondo iyi kuti aponese mwana womunun'una wake Roti. Abrama anoshora saMwari mambo uyu anogara muuipi, kutsveyama nechisimba. Uye anojekesa ikoku kwaari kupfurikidza nokuramba pfuma yake yakawanwa nenzira isina kufanira.

Gen. 14:24 : " *Zvakadyiwa chete nemajaya, nemugove wevarume vaifamba neni, Aneri, Eshkori naMamre, ndivo vachatora mugove wavo* .

Asi chisarudzo chaAbrama ichi chine chokuita naye bedzi, mubatiri womunhu waMwari, uye vabatiri vake vanogona kutora mugove wavo wepfuma inopiwa.

## Genesisi 15

### Kuparadzaniswa neSungano

Gen.15:1: " *Shure kwezvinhu izvi shoko raJehovha rakauya kuna Abhuramu pachiratidzo rikati: Abhuramu, usatya hako; Ndini nhovo yako, uye mubayiro wako uchava mukuru kwazvo* .

Abrama murume ane rugare anogara munyika ine utsinye, uyewo muchiratidzo Mwari, shamwari yake YAHWéH, anouya kuzomuvimbisa kuti: " *Ndini nhovo yako, mubayiro wako uchava mukuru kwazvo* ".

Gen.15:2: " *Abramu akati: Ishe Jehovha, muchandipei? Ndiri kuenda ndisina vana; uye mudyi wenhaka yeimba yangu ndiEriezeri weDhamasiko* ."

Kwenguva refu, Abrama ave achitambura nokusakwanisa kuva baba nemhaka yokusabereka kwaSarai, mudzimai wake wapamutemo. Uye anoziva kuti paanofa, hama yepedyo ichagara nhaka pfuma yake: " *Eriezeri weDhamasiko*

”. Ngatimboonai mukufamba kwenguva kuti guta iri re“ *Dhamasiko* ” muSiriya rine makore mangani.

Gen.15:3: “ *Abrama akati: Tarirai, hamuna kundipa mbeu, naiye unoberekerwa mumba mangu ndiye uchava mudyi wenhaka yangu* .

Abrama haanzwisisi zvipikirwa zvakaitirwa vana vake sezvo asina kana, asina mwana.

Gen.15:4: “ *Zvino shoko raJehovha rakauya kwaari, richiti: Haangavi mudyi wenhaka wako, asi uyo uchabva pamuviri wako ndiye achava mudyi wenhaka yako* .

Mwari anomuudza kuti zvechokwadi achava baba vemwana.

Gen.15:5: “ *Akamubudisa, akati: Tarisa kudenga, uverenge nyeredzi, kana uchigona kudziverenga. Akati kwaari: Uyu uchava mbeu yako* .

Panguva yechiono ichi chakapiwa kuna Abrama, Mwari anotizivisa kiyi yokufananidzira yerevo yaanopa mumudzimu kushoko rokuti “ *nyeredzi* ”. Pakutanga yakanyorwa muna Gen.1:15, “ *nyeredzi* ” ine basa roku“ *vhenekera nyika* ” uye basa iri ratove raAbrama uyo akadanwa naMwari uye akamutsaura nokuda kwechinangwa ichi, asi richavawo revatendi vose vanotenda. achatora kutenda kwake nebasa rake kuna Mwari. Ona kuti maererano naDhan.12:3, chinzvimbo che“ *nyeredzi* ” chichapiwa kuvasanangurwa pavachapinda mukusingaperi: “ ***Vaya*** *vakangwara vachapenya sekubwinya kwokudenga, uye* ***vanodzidzisa*** *kururama vachapenya kuchaunga. richapenya senyeredzi nokusingaperi-peri* .” Mufananidzo we *“nyeredzi* ” unongopiwa kwavari nemhaka yokusarudzwa kwavo naMwari.

Gen. 15:6 : “ ***<u>Abramu akavimba naJehovha, uyo akati kwaari ndiko kururama</u>*** .

Kosi yevhesi iyi inoumba chinhu chepamutemo chetsanangudzo yekutenda uye musimboti wekururamiswa nokutenda. Nekuti kutenda hachisi chimwe chinhu kunze kwekuvimba kwakajekeswa, kwakarurama uye kunoremekedzeka. Kuvimba naMwari kunongova bedzi kwapamutemo muzivo yakavhenekerwa yokuda kwake uye yezvose zvinomufadza, pasina izvo zvinova zvisiri zvepamutemo. Kuvimba naMwari kutenda kuti vanoropafadza chete vanomuteerera, vachitevedzera muenzaniso waAbrama uye nemuenzaniso wakakwana waJesu Kristu.

Urwu rutongeso rwaMwari pana Abrama runoporofita urwo iye achaunza kuna avo vose vachaita saiye, mukuteerera kumwe cheteko kuzvokwadi youmwari yakakarakadzwa nokurayira munguva yavo.

<u>Gen.15:7</u> *Jehovha akatizve kwaari:* ***Ndini Jehovha wakakubudisa*** *paUri yavaKaradhea, kuti ndikupe nyika iyi ive yako* .

Sesumo yokuratidzwa kwesungano yake naAbrama, Mwari anoyeuchidza Abrama kuti akamubudisa muUri yevaKardhea. Iyi nzira inoenzanisirwa pakuratidzwa kwokutanga kwe“mirairo ine gumi” yaMwari inodudzwa muna Eks.20:2: “ ***Ndini YAHWéH, Mwari wako, wakakubudisa*** *munyika yeEgipita, muimba youranda* ” .

Gen.15:8: “ *Abramu akati: Ishe Jehovha, ndichaziva sei kuti ndichaiita nhaka?* »

Abrama anokumbira chiratidzo kuna Jehovha.

Gen.15:9 : “ *Jehovha akati kwaari, Tora tsiru ramakore matatu, nenhongo yembudzi, namakore matatu, negondobwe ramakore matatu, nenjiva, nomwana wenjiva* .

Gen.15:10: “ *Abrama akatora mhuka idzi dzose, akadzicheka nepakati, akaisa rumwe rutivi rwakatarisana nerwumwe; asi haana kugovera shiri* .

Mhinduro yaMwari nechiito chaAbrama zvinoda tsananguro. Iyi mhemberero yekupira yakavakirwa papfungwa yekugovana iyo ine chekuita nemapato maviri ari kuita mubatanidzwa, kureva: ngatigoverane pamwechete. Mhuka dzakachekwa nepakati dzinofananidzira muviri waKristu uyo, kuva mumwe, uchagoverwa pamweya pakati paMwari nevasanangurwa vake. Makwai ndiwo mufananidzo wemunhu uye waKristu asi shiri hadzina uyu mufananidzo wemunhu anozova Kristu akatumwa naMwari. Ichi ndicho chikonzero, sechiratidzo chekudenga, ivo vachionekwa musungano asi vasina kugurwa. Kuyananisira chivi kwaJesu kuchayananisira vasanangurwa vepanyika chete, kwete kungirozi dzokudenga.

Gen 15:11 : “ *Shiri dzinodya nyama dzakawira pamusoro pezvitunha; Abrama akavadzinga* .”

Muchirongwa chakaporofitwa naMwari, zvitunha zvevakaipa chete nevapanduki ndizvo chete zvichaendeswa sezvokudya kushiri dzinodya nyama pakudzoka mukubwinya kwaKristu muponesi. Mumazuva ekupedzisira, magumo aya haazobatanidzi avo vanoita sungano naMwari muna Kristu uye nemitemo yake. Nemhaka yokuti zvitunha zvemhuka zvinoratidzirwa nenzira iyoyo zvitsvene zvikuru nokuda kwaMwari nokuna Abrama. Kuita kwaAbrama kunoruramiswa nekuti chokwadi hachifanire kupikisa chiporofita chine chekuita neramangwana nemagumo ehutsvene hwaKristu.

Gen.15:12: “ *Zuva rakati rodoka hope huru dzakawira pana Abramu; uye tarira, kutya nerima guru zvakauya pamusoro pake* .”

Kurara uku hakuna kujairika. I“ *hope huru* ”, dzakafanana nedziya umo Mwari akaisa Adhama mahuri kuti aumbe mukadzi, “ *rubatsiro* ” rwake, kubva pane imwe yembabvu dzake. Sechikamu chemubatanidzwa waanoita naAbrama, Mwari achazivisa kwaari revo yechiporofita inopiwa ku“ *rubatsiro* ” urwu ruchava mudiwa werudo rwaMwari muna Kristu. Kutaura idi, muchitarisiko bedzi, Mwari anomuita kuti afe kuti apinde mukuvapo kwake kusingagumi, nokudaro achikarira kupinda kwake muupenyu husingagumi, ndiko kuti, muupenyu hwechokwadi, mukuwirirana nenheyo yokuti hakuna munhu anogona kuona Mwari ndokurarama.

“ *Rima guru* ” rinoreva kuti Mwari anomuita bofu kuupenyu hwepanyika kuti aite mupfungwa dzake mifananidzo inofananidzira yeuprofita, kusanganisira kuonekwa uye kuvapo kwaMwari pachake. Anyura murima, Abrama anonzwa “ *kutya* ” kuri pamutemo. Uyezve, inosimbisa hunhu hunotyisa hwemusiki Mwari anotaura naye.

Gen. 15:13: “ *Jehovha akati kuna Abramu: “Ziva kuti vana vako vachava vatorwa munyika isati iri yavo; vachaitwa varanda ikoko, uye vachadzvinyirirwa kwamakore mazana mana* .”

Mwari anozivisa Abrama ramangwana, magumo akachengeterwa vana vake.

"… *vana vako vachava vatorwa munyika isati iri yavo* ": iyi iIjipiti.

"… *vachaitwa varanda ikoko* ": pakushanduka kwaFarao mutsva akanga asingazivi Josefa, muHebheru uyo akazova murevereri mukuru womukuru wake. Uranda uhwu huchaitwa munguva yaMosesi.

"… *uye vachadzvinyirirwa kwemakore mazana mana* ": Izvi hazvisi zvekudzvinyirirwa kwevaIjipita chete, asi zvakanyanya pamusoro pekudzvinyirirwa kuchabata vana vaAbrama kusvika vawana pfuma muKenani, nyika yavo yerudzi yakapikirwa naMwari.

Gen. 15:14: " *Asi ndichatonga rudzi rwavachashumira kwarwuri, uye vachabuda nepfuma zhinji* .

Rudzi rwakanangwa panguva ino iEgypt chete, yavachasiya, vachinyatsotora upfumi hwayo hwose. Ona kuti mundima iyi, Mwari haatauri "kudzvinyirirwa" kwadudzwa mundima yapfuura kwakaparirwa neIjipiti. Ikoku kunosimbisa idi rokuti " *makore ana mazana mana* " anodudzwa haashandi kuEgipita bedzi.

Gen. 15:15 : " *Uchaenda kumadzibaba ako norugare, uchavigwa wakwegura unofadza* .

Zvinhu zvose zvichaitika sezvaakaudzwa naMwari. Achavigwa muHebhuroni mubako reMakapera panyika yakatengwa naAbhurama kubva kumuHeti achiri mupenyu.

Gen.15:16: " *Pachizvarwa chechina vachadzokera kuno; nokuti kuipa kwavaAmori kuchigere kukura* ."

Pakati peava vaAmori, vaHiti vane ukama hwakanaka naAbrama wavanorangarira kuva mumiriri waMwari mukuru. Saka vanobvumirana kumutengesera munda weguva rake. Asi mu" *zvizvarwa zvina* " kana kuti " *makore ana mazana mana* ", mamiriro ezvinhu achava akasiyana uye vanhu veKenani vachange vasvika pachikumbaridzo chokupanduka kusingatsigirwi naMwari uye vachatsakatiswa kuti vasiye nyika yavo kuvaHebheru vachaiita. ivhu ravo renyika .

Kuti tinzwisise zviri nani iri basa rine ngwavaira nokuda kwavaKanani, tinofanira kurangarira kuti Noa akanga atuka Kanani uyo akanga ari mwanakomana wokutanga womwanakomana wake Hami. Naizvozvo nyika yechipikirwa yakagarwa nemuzukuru waHamu uyu akatukwa naNoa uye naMwari. Kuparadzwa kwavo kwaingova bedzi nhau yenguva yakagadzwa naMwari kuita madonzo Ake pasi pano.

Gen.15:17: " *Zuva rakati ravira, pakava nerima guru; uye tarira, rakanga riri choto chinopfungaira, uye murazvo wakapfuura pakati pemhuka dzakaparadzana* ."

Mumutambo uyu, moto unobatidzwa nemunhu unorambidzwa. Nekuda kutyora mutemo uyu, vanakomana vaviri vaAroni rimwe zuva vachapedzwa naMwari. Abhurama akanga akumbira chiratidzo kuna Mwari uye chakauya chiri muchimiro chomoto wedenga wakapfuura pakati pemhuka dzakacheka nepakati. Iyi ndiyo nzira iyo Mwari anopupurira nayo vabatiri vake vakadai somuporofita Eria pamberi pavaporofita vaBhaari vanotsigirwa namambokadzi wokumwe nomudzimai waMambo Ahabhi, ainzi Jezebheri. Aritari yaro yakanyura

mumvura, moto wakatumwa naMwari uchaparadza atari nemvura dzakagadzirwa naEria, asi atari yavaporofita venhema ichafuratirwa nomwoto wayo.

Gen.15:18: " *Nezuva iro Jehovha akaita sungano naAbrama, akati: Ndichapa vana vako nyika iyi, kubva parwizi rweEgipita kusvikira kurwizi rukuru, rwizi Yufuratesi* ;

Pakupera kwechitsauko chino 15, iyi ndima inosimbisa, musoro wayo mukuru zvamazvirokwazvo ndouyo **womubatanidzwa unoparadzanisa vasanangurwa navamwe vanhu** kuti vagovane uyu mubatanidzwa naMwari ndokumubatira.

Miganhu yenyika yakapikirwa vaHebheru inopfuura iya ichatorwa norudzi rwacho pashure pokunge vakunda Kenani. Asi Mwari anobatanidza muchipo chake magwenga makuru eSiria neArabia anobatanidza *"Yufratesi* " kumabvazuva pamwe chete nerenje reShuri rinoparadzanisa " *Egipita* " naIsraeri. Pakati pemarenje aya, nyika yechipikirwa inoita sebindu raMwari.

Mukuverenga kwomudzimu kwouporofita, " *nzizi* " dzinofananidzira vanhu, naizvozvo Mwari anogona kuporofita pamusoro pevazukuru vaAbrama, pamusoro paKristu achawana vanamati vake navasanangurwa vake mhiri kwaIsraeri neEgipita, kumadokero kwe"Europe" kunofananidzirwa muna Zvakazarurwa 9 : 14 pasi pezita ro" *rwizi rukuru Yufratesi* ".

Gen.15:19: " *nyika yevaKeni, yevaKenizi, yevaKadhimoni,* "

Gen.15:20: " *vaHeti, navaPerizi, navaRefaimu,* "

Gen.15:21 : " *pavaAmori, nevaKenani, nevaGirigashi, nevaJebhusi* ."

Mumazuva aAbramu, mazita aya anoreva mhuri dzakaungana mumaguta anoumba uye anozadza nyika yeKenani. Pakati pavo, pane vaRefaimu vachave vakachengeta kupfuura vamwe tsika huru yenguva yapamberi pemafashamo apo Joshua anotora nharaunda " *zvizvarwa zvina* " kana kuti " *makore mazana mana* " gare gare.

Abrama ndiye tateguru wezvisungo zviviri zvehurongwa hwaMwari. Kubva panyama kuchabereka vana vazhinji vachazvarwa muvanhu vakasarudzwa naMwari, asi vasina kusarudzwa naye. Naizvozvo , mubatanidzwa wekutanga uyu wakavakirwa panyama unoshatisa chirongwa chawo chekuponesa uye unovhiringa kunzwisisa kwawo, nekuti ruponeso ruchangobva pakutenda mumibatanidzwa miviri. Kudzingiswa kwenyama hakuna kuponesa murume wechiHebheru kunyange zvazvo kwaidiwa naMwari. Chakaita kuti aponeswe aiva mabasa ake okuteerera airatidza nokusimbisa kutenda kwake uye kuvimba kwake muna Mwari. Uye chinhu chimwe chetecho chinogadza ruponeso musungano itsva, umo kutenda muna Kristu kunoraramiswa namabasa okuteerera kumirairo, zvisungo nenheyo dzoumwari dzakaziviswa naMwari, muBhaibheri rose. Muukama hwakazadzikwa naMwari, dzidziso yetsamba inovhenekerwa noungwaru hwomudzimu; ndosaka Jesu akati: " *Rugwaro runouraya, asi Mweya unopa upenyu* ."

## Genesisi 16

### Kuparadzaniswa nemvumo

Gen.16:1: “ *Sarai, mudzimai waAbramu, akanga asingamuberekeri vana. Akanga ano muranda wechiIjipita ainzi Hagari* .

Gen. 16:2: “ *Sarai akati kuna Abhuramu, Tarirai, Jehovha wandiita mhanje; douya kumuranda wangu; zvimwe ndingabereka vana naye. Abhuramu akateerera inzwi raSarai* .”

Gen. 16:3 : “ *Naizvozvo Sarai, mudzimai waAbramu, akatora Hagari muIjipiti, murandakadzi wake, akamupa Abramu murume wake kuti ave mudzimai wake, pashure pokunge Abrama ararama kwemakore gumi munyika yeKenani* ” .

Zviri nyore kwatiri kutsoropodza iyi inosuruvarisa sarudzo nekuda kwekutanga kwaSaraï asi tarisa mamiriro acho sezvaakauya kune vakaroora vakakomborerwa.

Mwari akanga audza Abramu kuti mwana aizoberekwa kubva mudumbu **make** . Asi haana kumuudza nezvaSarai mukadzi wake akanga asingabereki. Uyezve, Abrama haana kukumbira Musiki wake kuti awane udzame hwezviziviso zvake. Akanga akamirira kuti Mwari vataure kwaari maererano nokuda kwake changamire. Uye ipapo, tinofanira kunzwisisa kuti kushaikwa kwetsananguro uku kwakanga kwakanyatsorongedzerwa kutsamwisa chiito ichi chevanhu icho Mwari anosika nacho mumwe munhu asiri wepamutemo maererano nechivimbiso cheropafadzo, asi chinobatsira, chokuisa pamberi penguva yemberi yaIsraeri yakavakwa pana Isaka, makwikwi ehondo uye anopikisa, mhandu uye kunyange muvengi. Mwari ainzwisisa kuti mukuwedzera kunzira mbiri, dzakanaka nedzakaipa dzakaiswa pamberi pesarudzo dzomunhu, “karoti netsvimbo” zvakanga zvakafanira somumwe nomumwe, kufambisa “mbongoro mberi”. Kuzvarwa kwaIshmaeri, mwanakomana waAbramawo, kuchasimudzira kuumbwa kwetsvimbo yechiArab kusvika pachimiro chayo chekupedzisira munhoroondo, zvechitendero, chiIslam (kuzviisa pasi; kureba kweava vanhu vanomukira panyama uye nenhaka).

Gen.16:4: “ *Akaenda kuna Hagari, iye akatora pamuviri. Paakaona kuti ane pamuviri akabva atarisa vahosi vake* .

Aya maitiro ekuzvidza aHagari, muIjipita kuna tenzikadzi wake, achiri kuratidza vanhu vechiArab vechiMuslim nhasi. Uye mukuita kudaro, havana kushata chose chose nemhaka yokuti nyika dzokuMadokero dzakazvidza ropafadzo huru yokuparidzirwa evhangeri muzita raKristu Jesu woumwari. Kuitira kuti ichi chitendero chenhema cheArabhu chinoramba chichizivisa kuti Mwari mukuru kana Madokero akamudzima kubva mumabhuku epfungwa dzawo.

Mufananidzo wakapihwa mundima iyi unoratidza mamiriro chaiwo enguva yedu yekupedzisira, nekuti chiKristu chekuMadokero, chakakanganiswa, saSarai hachichabereki vanakomana uye chinonyura mukuora kwemweya kwerima. Uye tsumo inoti: Munyika yemapofu, vane ziso rimwe chete ndivo madzimambo.

Gen.16:5: “ *Sarai akati kuna Abhurama, “Kutukwa kwandakaitwa kuri pamusoro pako. Ndakaisa muranda wangu pachipfuva chako; uye paakaona kuti ava nepamuviri, akanditarisa achindishora. Jehovha ngaave mutongi pakati pangu newe.* »

Gen.16:6: “ *Abhuramu akati kuna Sarai, Tarira, murandakadzi wako uri paruoko rwako; Ipapo Sarai akamuitira zvakaipa; Hagari akamutiza* .”

Abrama anotora mutoro wake, uye haapa mhaka Sarai nokuda kwokuva kufuridzirwa kwouku kuberekwa kusiri kwapamutemo. Nokudaro, kubva pakutanga, kutendeseka kunoisa mutemo wayo pamusoro pekusava nemutemo uye kutevera chidzidzo ichi, kubva zvino michato ichabatanidza vanhu vanobva kumhuri yepedyo imwe chete kusvikira Israeri yeramangwana uye chimiro chayo chenyika chakawanikwa mushure mekubuda muuranda hweEgipita.

Gen. 16:7 : “ *Mutumwa waJehovha akamuwana patsime remvura murenje, patsime riri panzira inoenda kuShuri* .

Iyi tsinhano yakananga pakati paMwari naHagari inogoneka chete nokuda kwechinzvimbo chakakomborerwa chaAbrama. Mwari anoiwana mugwenga reSchur iro richava musha wevaArabhu vanotama-tama vanogara mumatende vachitsvaka zvokudya zvenguva dzose zvamakwai nengamera. Tsime remvura yaive nzira yaHagari yekupona nayo uye anosangana “nechitubu chemvura youpenyu”, chinouya kuzomukurudzira kubvuma chinzvimbo chake semuranda uye nemagumo ake.

Gen.16:8: “ *Iye akati, Hagari, murandakadzi waSarai, unobvepi, unoendepi? Iye akapindura, akati: Ndiri kutiza tenzikadzi wangu Sarai* .

Hagari anopindura mibvunzo miviri: uri kuenda kupi? Mhinduro: Ndiri kutiza. Unobva kupi? Mhinduro: kubva kuna Sarai, tenzikadzi wangu.

Gen. 16:9 : “ *Ngirozi yaJehovha yakati kwaari: Dzokera kuna tenzikadzi wako, uzvininipise pasi poruoko rwake* .

Mutongi mukuru anomusiya asina chisarudzo, anorayira kudzoka uye kuzvininipisa, nokuti chinetso chaichoicho chaiparirwa nokuzvidza kunoratidzwa kuna tenzikadzi wake uyo, kunze kwokusabereka kwake, anoramba ari tenzikadzi wake wapamutemo uye anofanira kushumirwa nokuremekedzwa.

Gen. 16:10 : “ *Ngirozi yaJehovha ikati kwaari: Ndichawanza vana vako, vachava vazhinji zvokuti havangaverengwi* .

*YaHWéH* anomukurudzira nekumupa “karoti”. Anomuvimbisa zvizvarwa “ *zvizhinji zvokuti hatigoni kuzviverenga* ”. Usakanganise, chaunga ichi chichava chenyama kwete chemweya. Nokuti zvirevo zvaMwari zvichatakurwa kusvikira pakugadzwa kwesungano itsva, nezvizvarwa zvechiHebheru bedzi. Asi chokwadika, muArabu upi noupi wapachokwadi anogona kupinda musungano yaMwari kupfurikidza nokugamuchira mipimo Yake yakanyorwa navaHebheru muBhaibheri. Uye kubva pakuonekwa kwayo, Muslim Koran haina kusangana nechirevo ichi. Anopomera, anotsoropodza nekumonyanisa chokwadi chebhaibheri chakasimbiswa naJesu Kristu.

Nekushandisa kuna Ishmaeri kutaura kwakatoshandiswa kuna Abrama, " *vakawanda zvekuti havagone kuverengwa* ", tinonzwisisa kuti ingori nyaya yekuwedzera kwevanhu uye kwete yevasanangurwa vakasarudzwa kuti vawane hupenyu husingaperi. Mienzaniso yakataurwa naMwari nguva dzose inoenderana nemamiriro ezvinhu anofanira kuzadzikiswa. Muenzaniso: " *nyeredzi dzedenga* " dzine chekuita nechero chiitiko chechitendero chine " *kuvhenekera pasi* ". Asi chiedza chei? Chiedza chechokwadi chete chakabvumirwa naMwari chinoita kuti “ *nyeredzi* ” yakakodzera ku“ *penya nokusingaperi* ” kudenga, maererano naDhan.

12:3 , nokuti vachange vave “ *vakangwara ”* **zvechokwadi** uye vachave “ *vakadzidzisa kururama ”* **zvechokwadi** maererano nezvaidiwa. Mwari.

Gen. 16:11 : “ *Ngirozi yaJehovha ikati kwaari: Tarira, wava nemimba, uye uchabereka mwanakomana, ugomutumidza zita rinonzi Ishmaeri; nokuti Jehovha wakakunzwa pakutambudzika kwako* .”

Gen.16:12: “ *Achafanana nembizi; ruoko rwake rucharwa navose, uye ruoko rwavose ruchamurwisa; uye uchagara pamberi pehama dzake dzose* .”

Mwari anofananidza Ishmaeri, nevazukuru vake vechiArabu, ne“ *mbongoro* ”, mhuka ine mukurumbira wokuramba uye kuoma musoro; uyezve, zvine hutsinye kubva zvakanzi " *savage* ". Naizvozvo haazvibvumire kupingudzwa, kuitiswa mudzimba kana kunyengerera. Muchidimbu, haadi uye haazvibvumire kudiwa, uye anotakura mumajini ake nhaka ine hutsinye kuhama dzake nevatorwa. Kutonga uku kwakagadzwa nekuratidzwa naMwari kunokosha zvikuru, munguva ino yokupedzisira, kuti tinzwisise basa rokuranga, kuna Mwari, rechitendero cheIslam chakarwiwa nechiKristu chenhema munguva apo “ *chiedza* ” chechiKristu chaingova “ *rima* ”. Kubva pakudzokera kwayo kuvhu remadzitateguru avo, Israeri yakava zvakare chinangwa chayo, sezvakaitwa neChristian West yakachengetedzwa nesimba reAmerica, iro ravanodaidza, pasina kukanganisa, "Satani mukuru". Ichokwadi kuti “Satani” mudiki anogona kuziva “mukuru”.

Nekubereka Ishmaeri, zita rinoreva kuti “Mwari anzwa”, mwana wenharo, Mwari anoita kumwezve **kuparadzana** mukati memhuri yaAbrama. Inowedzera kutukwa kwemitauro yakagadzirwa muchiitiko cheBhabheri. Asi kana akagadzirira nzira yokuranga nayo, imhaka yokuti anoziva pachine nguva mberi mufambiro wokupandukira wavanhu mumibatanidzwa yake miviri inotevedzana kusvikira kumugumo wenyika.

Gen. 16:13: “ *Akatumidza Ataeri-roi zita raJehovha, wakataurirana naye; nekuti wakati: Pane chandaona pano here paakandiona?* »

Zita rokuti Atta El Roï rinoreva kuti: Ndimi Mwari anoona. Asi nechekare, iyi nhanho yokupa Mwari zita kushatirisa ukuru hwake. Rumwe rugwaro rwasara rwakashandurwa nenzira dzakasiyana-siyana runobva papfungwa iyi. Hagari haagoni kuzvitenda. Iye, muranda mudiki, ndiye ainyanya kutariswa nemusiki mukuru Mwari anoona zvinozoitika nekuzvizivisa. Pashure pechiitiko ichi, chii chaangatya?

Gen 16:14 “ *Naizvozvo tsime iri rakanzi tsime ramambo Rakai; iri pakati peKadès neBared* .”

Nzvimbo dzepanyika umo Mwari akazviratidza pachaKe dzine mbiri asi rukudzo rwadzinopa vanhu runowanzokonzerwa nemweya wavo wekunamata zvidhori, usingavayananise Naye.

Gen 16:15 “ *Hagari akaberekera Abhuramu mwanakomana; Abhuramu akatumidza mwanakomana waakaberekerwa naHagari zita rokuti Ishmaeri* .

Ishmaeri zvamazvirokwazvo mwanakomana waAbrama chaiyeiye, uye zvikurukuru mwana wake wokutanga waachazobatanidzwa kwaari nenzira yomuzvarirwo. Asi haazi mwanakomana wechipikirwa chakaziviswa kare naMwari. Kunyange zvakadaro akasarudzwa naMwari, zita rokuti “ *Ishmaeri* ” raanopiwa kana kuti “ *Mwari anzwa* ” rinobva pakutambudzika kwaHagari

kupfuura zvose, nyajambwa wezvisarudzo zvakatorwa natenzikadzi wake natenzi wake. Asi mupfungwa yechipiri, yakavakirwawo pakukanganisa kwaAbrama naSarai kwokuva nokutenda kwechinguvana kuti uyu mwanakomana akaberekwa naHagari, muEgipita, akanga ari simbiso, “kupindura” uye kuitwa kwechiziviso chaMwari. Iko kukanganisa kuchava nemigumisiro yeropa kusvika pakuguma kwenyika.

Mwari akapinda mumutambo wemafungiro evanhu uye kwaari zvakakosha zvakazadzikiswa: mwana wekukakavadzana uye **kuparadzana kwegakava** mupenyu.

Gen. 16:16 : “ *Abramu akanga ava nemakore makumi masere nematanhatu Hagari paakabereka Abramu Ishmaeri* .

"Ishmaeri" saka akaberekwa muna 2034 (1948 + 86) apo Abrama aiva nemakore makumi masere nematanhatu.

## Genesisi 17

### Kuparadzaniswa nekuchecheudzwa: chiratidzo munyama

Gen.17:1: “ *Abhurama paakanga ava namakore makumi mapfumbamwe namapfumbamwe, Jehovha akazviratidza kuna Abhurama akati kwaari, “Ndini Mwari Wamasimba Ose. Famba pamberi pechiso changu, uve wakarurama* .

Muna 2047, ane makore 99 uye Ishmaeri 13, Abrama anoshanyirwa mumweya naMwari anozvipa kwaari kekutanga sa“ *Mwari Wemasimbaose* ”. Mwari ari kugadzirira chiito chicharatidza uyu hunhu "wemasimba ose". Kuonekwa kwaMwari kunonyanya kutaurwa nekunzwa uye kurongeka nekuti kubwinya kwake kunoramba kusingaoneki asi mufananidzo wakafanana wemunhu wake unogona kuvonekwa pasina kufa.

Gen. 17:2: “ *Ndichasimbisa sungano yangu pakati pangu newe, uye ndichakuwanza nokusingagumi* .

Mwari anomutsidzira vimbiso yokuwanda kwahwo, panguva ino achitaura “ *kusingagumi* ” kungave zvakadaro, kufanana ne“ *guruva renyika* ” uye “ *nyeredzi dzokudenga* ” idzo “ *hapana angadziverenga* .

Gen.17:3: “ *Abrama akawira pasi nechiso chake; Mwari ndokutaura kwaari, achiti* :

Achiziva kuti uyo anotaura kwaari ndi“Mwari Wamasimba Ose,” Abrama anowira pasi nechiso chake kuti arege kutarira Mwari, asi anoteerera mashoko ake anofadza mweya wake wose.

Gen.17:4: “ *Iyi ndiyo sungano yangu yandinoita nemi. Uchava baba vemarudzi mazhinji* . »

Sungano yakaitwa pakati paMwari naAbrama yakasimbiswa pazuva iroro : “ *Uchava baba vendudzi zhinji-zhinji* .”

Gen.17:5: “ *Hauchazonzi Abramu; asi zita rako richava Abrahama, nokuti ndakakuita baba vemarudzi mazhinji* . »

Kuchinja kwezita kubva kuna Abrama kuenda kuna Abrahama chinhu chakasimba uye munguva yake Jesu achaita zvimwe chetezvo nokushandura mazita evaapostora vake.

Gen. 17:6 : “ *Ndichaita kuti ubereke kwazvo, ndichakuita ndudzi; uye madzimambo achabuda mauri* . »

Abhuramu ndiye dangwe remarudzi echiArabu muna Ishmaeri, muna Isaka, iye uchava baba vevaHebheru, vana vaIsraeri; uye paMidhiani achava baba vevana vaMidhiani; uko Mozisi achawana mukadzi wake Zipora, mukunda waJeturo.

Gen. 17:7 : “ *Ndichasimbisa sungano yangu pakati pangu newe, nevana vako vanokutevera, muzvizvarwa zvavo zvose: ichava sungano isingaperi, kuti ndichava Mwari wako nokuvana vako vanokutevera* .

Mwari anosarudza nemanomano mashoko esungano yake ayo achava “nokusingaperi” asi kwete nokusingaperi. Izvi zvinoreva kuti mubatanidzwa wakaitwa nevazukuru vake venyama uchava nenguva yakaganhurirwa. Uye uyu muganhu uchasvikwa apo, mukuuya kwake kwokutanga nokuitwa kwake somunhu, Kristu woumwari achagadza parufu rwake rwokuzvidira runoyananisa, hwaro hwomubatanidzwa mutsva uyo uchava nemiuyo isingagumi.

Panguva ino, zvinofanirwa kucherechedzwa, matangwe ese evanhu anonangwa uye nemazita kubva pakutanga anorasikirwa nemvumo yavo. Iyi ndiyo yaiva nyaya yaKaini, dangwe raAdhamu, naIshumaeri, mwanakomana wedangwe waAbhurama, uye shure kwake ichava nyaya yaEsau dangwe raIsaka. Iyi nheyo yokukundikana kwedangwe inoporofita kukundikana kwomubatanidzwa wenyama wechiJudha. Sungano yechipiri ichava yomudzimu uye ichabetsera bedzi vahedheni vakatendeuka zvamazvirokwazvo, pasinei zvapo nezvitarisiko zvinonyengera zvinoparirwa nekunyepedzera kwavanhu venhema.

Gen. 17:8 : “ *Ndichakupa iwe nevana vako vanokutevera, nyika yauri kugara uri mutorwa, nyika yose yeKenani, kuti ive yako* ***nokusingaperi*** *, uye ndichava Mwari wavo.*

Saizvozvowo, nyika yeKenani ichapiwa “ *ive yavo* ***nokusingaperi*** ” chero bedzi Mwari akasungwa nesungano yake. Uye kurambwa kwaMesia Jesu kuchakuparadza, uyewo, makore 40 pashure peichi hasha, rudzi nedzimbahwe rarwo Jerusarema zvichaparadzwa navarwi veRoma, uye vaJudha vanopukunyuka vachaparadzirwa munyika dzakasiana-siana dzenyika. Nekuti Mwari anotsanangura mamiriro echisungo: " *Ndichava Mwari wavo* ". Uyewo, seakatumwa naMwari, Jesu paanorambwa zviri pamutemo norudzi rwacho, Mwari achakwanisa kuputsa mubatanidzwa wake nekodzero yakakwana.

Gen.17:9: “ Mwari akati kuna Abrahama: *Iwe uchachengeta sungano yangu, iwe navana vako vanokutevera, nokumarudzi avo* .

Ndima iyi inomonyorora mitsipa kukunyepedzera kwese kwezvinamato uku kunoita kuti Mwari ave Mwari wezvitendero zvinomiririra Mwari mumwe zvakaungana mumubatanidzwa wemakereke zvisinei nedzidziso dzavo dzisingaenderani uye dzinopikisa. Mwari anongosungwa nemashoko ake ega ayo anoburitsa hwaro hwesungano yake, rudzi rwechibvumirano chakaitwa neavo vanomuteerera chete. Kana munhu akachengeta sungano yake, anoisimbisa nokuitambanudza. Asi munhu anofanira kutevera Mwari muchirongwa chake

chakavakirwa pazvikamu zviviri zvinotevedzana ; yekutanga ndeyenyama, yechipiri ndeyemweya. Uye iyi ndima kubva kune yekutanga kusvika kune yechipiri inoedza kutenda kwega kwemunhu, uye chekutanga, kwemaJuda. Kupfurikidza nokuramba Kristu, rudzi rwechiJudha runoputsa sungano yarwo naMwari uyo anozarurira vahedheni suo, uye pakati pavo avo vanotendeukira kuna Kristu vanogamuchirwa naye ndokurangarirwa savanakomana vomudzimu kuna Abrahama. Nokudaro, vose vanochengeta sungano yake vanakomana kana kuti vanasikana vaAbrahama venyama kana kuti vomudzimu.

Mundima iyi, tinoona kuti Israeri, rudzi rwomunguva yemberi rwezita iroro, rwakabva kuna Abrahama. Mwari anosarudza kuita vazukuru vake vanhu “vakatsaurwa” kuti varatidzire pasi pano. Haisi nyaya yevanhu vakaponeswa, asi yebumbiro remutemo wekuungana kwevanhu rinomiririra vamiriri vepasi pakusarudzwa kwevasanangurwa vanoponeswa nenyasha dzaMwari dzemunguva yemberi dzichawanwa naJesu Kristu.

Gen.17:10: “ *Iyi ndiyo sungano yangu, yamuchachengeta pakati pangu nemi, navana vako vanokutevera: Varume vose pakati penyu vanofanira kudzingiswa* .

Kudzingiswa chiratidzo chesungano yakaitwa pakati paMwari, Abrahama nedzinza rake, zvizvarwa zvake zvenyama. Kusava nesimba kwaro chimiro chayo chemubatanidzwa chinoshanda kuvazukuru vayo vese, vanorarama nekutenda kana kwete, vanoteerera kana kusateerera. Kune rumwe rutivi, mumubatanidzwa mutsva, kusarudzwa nokutenda kunoedzwa kuchaitwa somunhu mumwe nomumwe navasanangurwa avo ipapo vachawana upenyu husingaperi huri mungozi muuyu mubatanidzwa. Tinofanira kuwedzera pakudzingiswa, mugumisiro unosuruvarisa: VaMuslim vakadzingiswawo kubva tateguru wavo Ishmaeri uye vanopa kudzingiswa uku kukosha kwemweya izvo zvinovatungamira kuti vatore kodzero yekusingaperi. Zvakadaro, kudzingiswa kunongova nekusingaperi, kwete kwekusingaperi, mhedzisiro yenyama.

Gen.17:11: “ *Munofanira kuzvidzingisa; uye chichava chiratidzo chesungano pakati pangu* newe .

Chokwadi chiratidzo chekubatana naMwari asi kushanda kwayo ndekwenyama chete uye ndima 7, 8, uye ndima 13 inotevera inosimbisa kushanda kwayo kwe“ ***kusingaperi*** ” chete.

Gen.17:12: “ *Kana munhurume wose aine mazuva masere maererano nemazera enyu, murume wose ari pakati penyu anofanira kudzingiswa, angava akaberekerwa mumba kana kuti akatengwa nemari kumutorwa upi noupi. asina wedzinza rako* ' .

Chimwe chinhu chichiri chinoshamisa zvikuru, asi pasinei nechimiro chacho chisingaperi, kunyange zvakadaro chinoumba chiporofita chinozivisa gadziriro yaMwari yemireniyamu [yechisere] . Ichi ndicho chikonzero chesarudzo ye "mazuva masere", nokuti mazuva manomwe okutanga anofananidzira nguva yepanyika yekusarudzwa kwevasanangurwa vemakore zviuru zvitanhatu uye kutongwa kwemireniyamu yechinomwe. Nekuronga, panyika, mubatanidzwa wepedyo norudzi rwechiJudha uye mwana warwo wokutanga, Abrama, Mwari anozivisa mufananidzo wenguva yemberi isingagumi yavasanangurwa vakasunungurwa muutera hwenyama hwevatano hwakanangidzirwa paganda

repamberi rakagurwa kubva kuvarume. Ipapo, kungofanana navasanangurwa vachabva kumarudzi ose apasi, asi muna Kristu bedzi, musungano yekare, kudzingiswa kunofanira kushandiswa kunyange kuvatorwa apo vanoda kugara norutivi rwakasarudzwa naMwari.

Pfungwa huru yekudzingiswa ndeyekudzidzisa kuti muumambo hwaMwari husingagumi vanhu havachazoberekana uye zvishuwo zvenyama hazvichagoneki . Uyezve, muapostora Pauro anoenzanisa kudzingiswa kwenyama musungano yekare nokuya kwemwoyo yevasanangurwa mune itsva. Mukuona uku, rinotaridza kuchena kwenyama uye kwemoyo unozvipa kuna Kristu.

Kudzingisa kunoreva **kucheka** uye pfungwa iyi inoratidza kuti Mwari anoda kutanga hukama hwakasiyana nechisikwa chake. Muna Mwari “ane godo,” anoda kuti rudo rwevasanangurwa vake ruve bedzi uye runokosha zvikuru, avo vanofanira, kana kuri madikanwa, kugura ukama hwavanhu hwakavapoteredza uhwo hunokuvadza ruponeso rwavo ndokuputsa ukama nezvinhu navanhu vanokuvadza ukama hwavo navo. iye. Somufananidzo wouporofita wokudzidzisa, iyi nheyo ine chokuita naIsraeri wake wokunyama, kutanga, uye Israeri wake womudzimu wenguva yose uyo anoziviswa muna Jesu Kristu mukukwana kwake.

Gen.17:13: “ *Ani naani anoberekerwa mumba uye ani naani akatengwa nemari anofanira kudzingiswa; uye sungano yangu ichava panyama yenyu ive sungano* ***yekusingaperi*** » .

Mwari anoomerera papfungwa iyi: mwana wepamutemo nemwana asiri wepamutemo vanogona kubatanidzwa naye nokuti anoprofita mibatanidzwa miviri yebasa rake rokuponesa... Bva, kuomerera kunoratidzwa nokudzoka kweshoko rokuti “ *akawanwa akatora mari* ” anoprofita Jesu. Kristu achafungidzirwa kuva madhinari 30 nevaJudha vechitendero vanopandukira. Uye nokudaro, nokuda kwamadhenari 30, Mwari achapa upenyu hwake hwomunhu mukudzikinura vakasarudzwa vechiJudha navahedheni muzita romubatanidzwa wake mutsvene. Asi “ ***chisingaperi*** ” chechiratidzo chokudzingiswa chinoyeukwa uye kururama “ *munyama yenyu* ” kunosimbisa chimiro chacho chechinguvana. Nokuti sungano iyi inotanga pano ichaguma Mesiya paanooneka “ *kuti agumise chivi* ,” maererano naDhan.7:24.

Gen.17:14: “ *Murume asina kudzingiswa, asina kudzingiswa panyama, ngaabviswe pakati porudzi rwake; adarika sungano yangu* ”

Kuremekedza mitemo yakagadzwa naMwari kwakaoma zvikuru uye kunobvuma kusasiiwa nemhaka yokuti kudarika kwavo kunoshatisa basa rake rouprofita, uye acharatidza kupfurikidza nokudzivisa Mosesi kupinda muKanani kuti iyi mhaka ihuru zvikuru. Vasina kudzingiswa panyama havachina pamutemo kugara murudzi rwechiJudha rwepanyika sezvaizoita vasina kudzingiswa mumwoyo mune ramangwana rehumambo hwekudenga hwaMwari.

Gen.17:15: “ *Mwari akati kuna Abrahama: Usazodana Sarai mukadzi wako, kuti Sarai; asi zita rake richanzi Sara* .”

Abrama zvinoreva baba vevanhu asi Abrahama zvinoreva baba vezvaunga. Saizvozvowo, Sarai zvinoreva munhu anokudzwa asi Sara zvinoreva mwanasikana wamambo.

Abrama anotova baba vaIshmaeri, asi chinjo yezita rake Abrahama inoruramiswa pakuwanda kwedzinza rake muna Isaka mwanakomana uyo Mwari

achazivisa kwaari, kwete pana Ishmaeri. Nokuda kwechikonzero chimwe chetecho, Sarai asingabereki achabereka ndokubereka vazhinji kupfurikidza naIsaka uye zita rake rinova Sara.

Gen.17:16: " *Ndichamukomborera, uye ndichakupa mwanakomana naye; ndichariropafadza, uye richava marudzi; madzimambo emarudzi achabva maari* ."

Abrama anofamba naMwari, asi upenyu hwake hwezuva nezuva ndehwepanyika uye hwakavakirwa pamigariro yomusikirwo yapasi, kwete zvishamiso zvoumwari. Uyewo mukufunga kwake anopa kumashoko aMwari pfungwa yechikomborero nenzira iyo Sarai akawana nayo mwanakomana kupfurikidza naHagari murandakadzi wake.

Gen.17 :17: " *Abrahamu akawira pasi nechiso chake; akaseka, akati mumoyo make, Munhu ane makore zana ungaberekerwa mwanakomana here? uye Sara, ane makore makumi mapfumbamwe, aizobereka here?* »

Achiziva kuti Mwari angareva kuti Sarai aizokwanisa kubereka vana kunyange zvazvo akanga asingabereki uye atova namakore 99 okukura, akaseka mumwoyo make. Mamiriro acho ezvinhu haafungidziki padanho remunhu wepanyika zvekuti fungidziro iyi yemufungo wake inoita seyakasikwa. Uye anopa pfungwa kupfungwa dzake.

Gen.17:18: " *Abrahama akati kuna Mwari: Haiwa! Ishimaeri ngaararame pamberi penyu!* »

Zviri pachena kuti Abrahama anorangarira panyama uye kuti anongonzwisisa kuwanda kwake kuburikidza naIshmaeri, mwanakomana akatozvarwa uye akura 13.

Gen. 17:19 : " *Mwari akati, Sara mudzimai wako achakuberekera mwanakomana; uye uchatumidza zita rake kuti Isaka. Ndichasimbisa sungano yangu naye ive sungano isingaperi kuvazukuru vake vanomutevera* ."

Achiziva pfungwa dzaAbrahama, Mwari anomutsiura uye anovandudza chiziviso chacho pasina kusiya mukana muduku wokukanganisa kududzira.

Kupokana kunoratidzwa naAbrahama pamusoro pekuzvarwa kunoshamisa kwaIsaka kunoporofita kupokana nekusatenda uko vanhu vacharatidzwa kuna Jesu Kristu. Uye kusava nechokwadi kuchatora chimiro chekurambwa kwepamutemo kwevana venyama vaAbrahama.

Gen 17:20 *Pamusoro paIshmaeri ndakunzwa. Tarirai, ndichamuropafadza, nokumuita abereke, nokumuwanza zvikurusa; achabereka machinda gumi nemaviri, uye ndichamuita rudzi rukuru* ."

Ishmaeri zvinoreva kuti Mwari vanzwa, zvakare, mukupindira uku, Mwari vachiri kururamisa zita raakamupa. Mwari achaita kuti ibereke, ichawanzwa uye ichaumba rudzi rukuru rwechiArabu runoumbwa ne"machinda ane gumi navaviri". Iyi nhamba yegumi nembiri yakafanana navanakomana 12 vaJakobho vomubatanidzwa wake mutsvene avo vachatsiviwa navaapostora 12 vaJesu Kristu, asi zvakafanana hairevi zvakafanana nemhaka yokuti inosimbisa betsero youmwari asi kwete mubatanidzwa unoponesa pamusoro pebasa rake roupenyu husingagumi. Uyezve, Ishmaeri nevazukuru vake vachavenga avo vose vanopinda mumubatanidzwa mutsvene waMwari, vaJudha vakatevedzana ipapo vaKristu. Iri basa rinokuvadza rinobvumira kubereka mwana asiri pamutemo nenzira imwe

cheteyo isiri yepamutemo inofungwa naamai vasina mbereko nababa vasingadi. Ndicho chikonzero nei vanakomana venyama vaAbrahama vachatakura kutukwa kumwe chete uye pakupedzisira vachatambura kurambwa kumwe cheteko kubva kuna Mwari.

Sezvo vaziva Mwari nehunhu hwake, vedzinza raIshmaeri vanogona kusarudza kurarama zvinoenderana nemitemo yake kusvika vapinda mumubatanidzwa wemaJuda, asi sarudzo iyi icharamba iri yemunhu seruponeso rusingaperi ruchapihwa kune vakasanangurwa. Saizvozvovo, sevamwe vanhu vemarudzi ose, ruponeso muna Kristu ruchapiwa kwavari uye nzira yekusingaperi ichavazarurirwa kwavari, asi chete pachiyero chekuteerera chaKristu muponesi, akarovererwa, akafa uye akamutswa.

Gen.17:21: " Ndichasimbisa *sungano yangu naIsaka, waachakuberekera Sara nenguva ino gore rinouya* .

Ishmaeri aine makore 13 okukura panguva yechiono ichi maererano nendima 27, iye naizvozvo achava namakore 14 okukura apo Isaka anoberekwa. Asi Mwari anoomerera pairi pfundo: sungano yake ichasimbiswa naIsaka, kwete Ishmaeri. Uye achaberekwa naSara.

Gen. 17 :22: " *Akati apedza kutaura naye, Mwari akazvikudza pamusoro paAbrahama* .

Kuonekwa kwaMwari kushoma uye kunoshamisa, uye ikoku kunotsanangura chikonzero nei vanhu vasingajairi chishamiso choumwari uye nei, kufanana naAbrahama, kufunga kwavo kuchiramba kuchimisikidzwa nemitemo yomusikirwo youpenyu hwapasi. Shoko rake rasvitswa, Mwari vanobvisa.

Gen. 17:23 : " *Abrahamu akatora Ishmaeri mwanakomana wake, navose vakaberekerwa mumba make, navose vaakanga atenga nemari, varume vose veimba yaAbrahama; akavadzingisa nomusi iwoyo, sezvaakanga arairwa naMwari* .

Murairo wakapiwa naMwari unobva waitwa pakarepo. Kuteerera kwake kunoruramisa sungano yake naMwari. Uyu tenzi ane simba wekare akatenga varanda uye chinzvimbo chemuranda chaivepo uye haana kupikiswa. Kutaura zvazviri, chichaita kuti nyaya yacho ive nemibvunzo kushandiswa kwechisimba uye kubatwa zvisina kunaka kwevashumiri. **Chinzvimbo chemurandawo ndechevakanunurwa vose vaJesu Kristu, kunyange nhasi** .

Gen.17:24: " *Abrahamu akanga ava nemakore makumi mapfumbamwe nemapfumbamwe paakadzingiswa* .

Kujekeswa uku kunotiyeuchidza kuti kuteerera kunodiwa naMwari kubva kuvanhu, pasinei nezera ravo; kubva kumudiki kusvika kumukuru.

Gen.17:25: " *Ishmaeri mwanakomana wake akanga aine makore gumi nematatu paakadzingiswa* .

Naizvozvo achava mukuru namakore 14 kumukoma wake Isaka, izvo zvichamuvimbisa kukwanisa kuparira kuvadziko chaiyoiyo kumunun'una wake, mwanakomana womudzimai wapamutemo.

Gen.17:26: " Nomusi iwoyo Abrahama akadzingiswa , *naIshmaeri mwanakomana wake* .

Mwari vanorangarira kuva pamutemo kwaIshmaeri kuna Abrahama anova baba vake. Kudzingiswa kwavo kwese kunotsausa sekureva kwevazukuru vavo

vanozviti vanobva kuna Mwari mumwe chete. Nokuti kuti uti Mwari, hazvina kukwana kuva natateguru mumwe chete wenyama wenyama. Uye apo vaJudha vasingatendi vanotaura kuti ukama uhwu naMwari nokuda kwababa vavo Abrahama, Jesu acharamba nharo iyi ndokuvapa dhiabhorosi, Satani, baba venhema nemhondi kubva pakutanga. Zvakataurwa naJesu kuvaJudha vakapanduka vomunguva yake zvinoshandawo kukunyepedzera kwedu kwechiArab nemaMuslim.

Gen. 17:27 : " *Nevarume vose veimba yake, vangava vakaberekerwa mumba make, kana vakanga vatengwa nemari kuvatorwa, vakadzingiswa pamwe chete naye* .

Mushure memuenzaniso uyu wekuteerera, tichaona kuti nhamo dzevaHebheru kubva muEgipita dzichagara dzichibva mukusakoshesa kwavo kuteerera kunodiwa naMwari zvachose, munguva dzose uye kusvika pakuguma kwenyika.

## Genesisi 18

### Kuparadzaniswa kwehama dzevavengi

Gen.18 :1 *: "Jehovha akazviratidza kwaari pamiouki yeMamre, akanga agere pamukova wetende rake pakupisa kwezuva* .

Gen.18:2: " *Akasimudza meso ake, akaona, zvino tarira, varume vatatu vamire naye. Paakavaona, akamhanya kunovachingamidza kubva pamukova wetende rake, akakotamira pasi* ."

Abrahamu ava nemakore zana, anoziva kuti iye zvino achembera asi ane muviri wakanaka, sezvo " *achimhanya kunosangana* " nevaenzi vake. Akavaziva senhume dzokudenga *here* ? Asi zvaanoona "varume vatatu" uye tinogona ipapo kuona mukuita kwake, pfungwa yake yokugamuchira vaeni inongoerekana yavapo inova chibereko chehunhu hwake hworudo hwomuzvarirwo.

Gen.18:3: " *Iye akati, Ishe, kana ndawana nyasha pamberi penyu, ndinokukumbirai, musapfuura pamuranda wenyu* .

Kudana muenzi kuti "ishe" kwakanga kuri mugumisiro wokuzvininipisa kukuru kwaAbrahama uyezve hapana ufakazi hwokuti aifunga kuti akanga achitaura naMwari. Nokuti, uku kushanya kwaMwari muchitarisiko chomunhu chakazara kunoshamisa sezvo kunyange Mosesi asingazobvumirwi kuona " *kubwinya* " kwechiso chaMwari maererano naEks.33:20 kusvika ku23: " *Jehovha anoti: Hamungakwanisi. kuti aone chiso changu, nokuti munhu haangandioni, akazorarama. Jehovha akati, Heino nzvimbo iri pedo neni; uchamira padombo. Kana kubwinya kwangu kwapfuura, ndichakuisa mugomba redombo, uye ndichakufukidza noruoko rwangu kusvikira ndayambuka. Uye pandinodzosa ruoko rwangu, unondiona ndiri kumashure, asi chiso changu hachizoonekwi* ." Kana chiono cho *"kubwinya* " kwaMwari chichirambidzwa, haazvirambidzi kuita chitarisiko chomunhu kuti aswedere pedyo nezvisikwa zvake. Mwari anozviita kuti ashanyire Abrahama, shamwari yake, uye achazviita zvakare muchimiro

chaJesu Kristu kubva pakunambwa kwake kwomwana uye kusvikira parufu rwake rweyananiso.

Gen. 18:4 : " *Ngaauye nemvura shoma kuti mugeze tsoka dzenyu; wozorora pasi pomuti uyu* ."

Ndima 1 yakajekesa, kuri kupisa, uye dikita retsoka rakafukidzwa neguruva revhu inopembedza kugeza tsoka dzevashanyi. Chinhu chinofadza chavanopihwa. Uye kufunga uku ndiko kurumbidzwa kwaAbrahama.

Gen.18:5: " *Ndichaenda ndinotora chimedu chechingwa, kuti ndisimbise mwoyo wako; shure kwaizvozvo, iwe uchaenderera mberi nerwendo rwako; nekuti ndicho chikonzero munopfuura napamuranda wenyu. Vakapindura vakati: Ita sezvawareva* .

Pano tinoona kuti Abrahama haana kuzivisa ava vashanyi savanhu vokudenga. Kuvaitira hanya kwaanoratidza kwavari naizvozvo ufakazi kuhunhu hwake hwohunhu hwomuzvarirwo. Anozvininipisa, ane rudo, munyoro, ane rupo, anobatsira uye ane mutsa; zvinhu zvinoita kuti adiwe naMwari. Murutivi urwu rwomunhu, Mwari anotendera uye anogamuchira zvirevo zvake zvose.

Gen. 18:6 : " *Abrahamu akakurumidza kupinda mutende rake kuna Sara, akati: "Kurumidza, zviyero zvitatu zvefurawa yakatsetseka, uikanya, ubike makeke* .

Zvokudya zvinobatsira kumuviri wenyama uye kuona miviri yenyama mitatu pamberi pake, Abrahama akaita zvokudya zvakagadzirirwa kumutsidzira simba rokunyama ravaenzi vake.

Gen.18:7: " *Abrahama akamhanyira kumakwai ake, akatora mhuru yakanga yakapfava, yakanaka, akaipa kumuranda, akakurumidza kuigadzira* .

Kusarudzwa kwemhuru nyoro kunowedzera kuratidza rupo rwayo uye kunaka kwechisikigo; kufarira kwake kufadza wokwake. Kuti uwane mhedzisiro iyi inopa zvakanakisa kune vashanyi vayo.

Gen.18:8: " *Akatorazve rimwe ruomba nomukaka, pamwe chete nemhuru yakanga yagadzirwa, akazvigadzika pamberi pavo. Iye amene akamira parutivi pavo, pasi pomuti. Uye vakadya* ."

Zvokudya zvinonaka izvi zvinopiwa vanhu vanopfuura vaasingazivi, vanhu vaasingazivi asi vaanobata senhengo dzemhuri yake. Kuvapo kwevaenzi ndeyechokwadi chaizvo sezvo vachidya chikafu chakagadzirirwa munhu.

Gen.18:9: " *Ipapo vakati kwaari, Sara mukadzi wako aripiko? Akapindura akati: Arimo mutende* .

Norubudiriro rwomugamuchiri kumbiri yaMwari neyake amene, vashanyi vanoratidzira chimiro chavo chechokwadi kupfurikidza nokutumidza zita romudzimai wake, "Sarah," iro Mwari akapa paari muchiono chake chakapfuura.

Gen.18:10: " *Mumwe wavo akati, Ndichadzokera kwamuri nenguva ino; zvino tarira, Sara mukadzi wako uchava nemwanakomana. Sara akanga achiteerera ari pamusuo wetende raiva shure kwake* ."

Ngationei kuti muchitarisiko chevashanyi vatatu, hapana chinozivisa YaHWéh kubva kungirozi mbiri dzinomuperekedza. Hupenyu hwekudenga hunoratidzwa pano uye hunoburitsa chirevo chekuenzanisa chinotonga ipapo.

Mumwe wevashanyi vatatu anozivisa nezvekuzvarwa kwaSara kwava pedyo, anoteerera ari pamusuwo wetende kune zviri kutaurwa uye rugwaro

rwunotaura kuti ndiani " *akanga ari shure kwake* "; zvinoreva kuti haana kumuona uye semunhu aisakwanisa kuziva kuvapo kwake. Asi vakanga vasiri varume.

Gen. 18:11 : " *Abrahamu naSara vakanga vakwegura, vava nemakore mazhinji, uye Sara akanga asisatarisiri kuva nevana* .

Ndima iyi inotsanangura mamiriro ezvinhu akajairika kuvanhu vose.

Gen.18:12: " *Akaseka* ***mukati make*** *, achiti, Zvino zvandachembera, ndicharamba ndichichiva here? Ishe wangu vachemberawo* .

Cherechedza zvakare maruramiro: " *Akaseka* ***mukati make*** "; zvokuti hapana akamunzwa achiseka kunze kwaMwari mupenyu, anonzvera pfungwa nemwoyo.

Gen. 18:13 *Jehovha akati kuna Abhurahama, "Seiko Sara aseka achiti, 'Ndichava nomwana here ini ndakwegura?* »

Mwari anotora mukana wokuzivisa kuzivikanwa kwake kwoumwari, uko kunoruramisa kududzwa kwaYaHWéH nemhaka yokuti ndiye anotaura nechitarisiko chomunhu ichi kuna Abrahama. Mwari chete ndiye anogona kuziva pfungwa dzaSara dzakavanzwa uye zvino Abrahama anoziva kuti Mwari vari kutaura naye.

Gen. 18:14 : " *Pane chinhu chinokatyamadza kuna Jehovha here? Nenguva yakatarwa ndichadzoka kwamuri, nenguva iyo; uye Sara achava nomwanakomana* ."

Mwari anova ane chiremera uye anovandudza kufanotaura kwake zvakajeka muzita rekuti YaHWéH yehumwari hwake.

Gen.18 :15: " *Sara akanyepa, achiti, Handina kuseka; Nokuti akanga achitya. Asi iye akati: Kwete, waseka* .

" *Sara akanyepa* " rinodaro rugwaro rwacho nokuti Mwari akanzwa zvaaifunga pachivande, asi hapana kuseka kwakabuda mumuromo make; saka dzaingova nhema duku kuna Mwari asi kwete kuvanhu. Uye kana Mwari akamutsiura, imhaka yokuti haabvumi kuti Mwari anodzora pfungwa dzake. Anopa uchapupu, zvokuti anotosvika pakureva nhema kwaari. Ndosaka achisimbirira achiti: " *Zvakasiyana ( ndezvenhema), wakaseka* . Tisakanganwa kuti munhu akaropafadzwa naMwari ndiAbhurahama kwete Sara, mukadzi wake wepachokwadi, anongobatsirikana nekuropafadzwa kwemurume wake. Mifungo yake yakatoguma nokutukwa kwokuberekwa kwaIshmaeri, muvengi wenhaka womunguva yemberi nomukwikwidzi waIsraeri; ichokwadi kuita basa roumwari.

Gen.18:16: " *Varume ava vakasimuka kuti vaende, vakatarira Sodhoma. Abrahamu akaenda navo kuti avaperekedze* .

Vadzimwa, vadyiswa uye vadzorera kuna Abrahama naSara kuberekwa kwomunguva yemberi kwomwanakomana wapamutemo Isaka, vashanyi vokudenga vanozivisa kuna Abrahama kuti shanyo yavo kupasi inewo rimwe basa mundangariro: rine chokuita neSodhoma.

Gen.18:17: " *Ipapo JEHOVHA akati: Ini ndingavanzira Abhurahamu zvandichaita here?...* "

Pano tine kushanda chaiko kwendima iyi kubva kuna Amosi 3:7: “ *Nokuti Jehovha, Jehovha, haaiti chinhu asina kumbozivisa varanda vake vaporofita chakavanzika chake* ”.

Gen. 18:18 : “ *Chokwadi Abrahamu achava rudzi rukuru uye rune simba, uye marudzi ose enyika achakomborerwa naye* .

Nekuda kwekurasikirwa kwakajairika kwezvinoreva izvo zvinoshandiswa kune adverb " *zvirokwazvo* ", ndinorangarira kuti zvinoreva: neimwe nzira uye yakakwana. Asati azivisa basa rake rinoparadza, Mwari anokurumidza kuvimbisa Abrahama nezvechimiro chake amene pamberi pechiso chake uye anomutsidzira zvikomborero zvaachamupa. Mwari vanotanga kutaura nezvaAbrahama mumunhu wechitatu kuti vamusimudzire kusvika pachinhanho chehunhu hukuru hwenhoroondo yevanhu. Achiita saizvozvo, anoratidza vazukuru vake venyama nevemweya muenzaniso waanoropafadza uye waanorangarira nekutsanangura mundima inouya.

Gen.18:19: “ *Nokuti ndakamusanangura, kuti araire vanakomana vake neimba yake inomutevera, kuti vachengete nzira yaJehovha, nokururama nokururama, zvipikirwa zvaAbhurahama zvaakamupikira* ;

Zvinotsanangurwa naMwari mundima iyi zvinoita mutsauko wese neSodhoma raachaparadza. Kusvikira pakuguma kwenyika, vasanangurwa vayo vachava serondedzero iyi: Kuchengeta nzira yaJehovha kunoreva kuita zvakarurama nokururamisira; kururama kwechokwadi nokururamisira kwechokwadi izvo Mwari achavakira pamagwaro omutemo kuti adzidzise vanhu vake vaIsraeri. Kuremekedza zvinhu izvi kuchava mugariro wokuti Mwari aremekedze zvipikirwa zvake zvezvikomborero.

Gen.18:20: “ *Jehovha akati, Kuchema pamusoro peSodhoma neGomora kwawanda, uye zvivi zvavo zvakura* .

Mwari anotonga Sodhoma neGomora, maguta emadzimambo ayo Abrahama akauya kuzobatsira pavakarwiswa. Asi maivawo muSodhoma umo mwana womunun’una wake Roti akanga asarudza kugara, nemhuri yake nevashandi vake . Achiziva chisungo chokunamatira icho Abrahama anacho nokuda kwomuzukuru wake, Mwari anowanza zvimiro zvengwariro kumukweguru kuti azivise vavariro dzake kwaari. Uye kuti aite izvi, anozvidzikisa amene kusvika kumwero womunhu kuti azviite somunhu zvikuru sezvinobvira kuti azviise amene pamwero wokurangarira kwomunhu kwaAbrahama muranda wake.

Gen. 18:21 : “ *Naizvozvo ndichaburuka ndigoona kana vakaita maererano neshoko rauya kwandiri; kana zvikasadaro, ndichaziva* .”

Mashoko aya anosiyana nokuziva pfungwa dzaSara, nokuti Mwari haagoni kufuratira mwero wounzenza hwakasvika mumaguta maviri aya omubani uye kubudirira kwawo kukuru. Kuita uku kunoratidza kutarisira kwaanoita kuti mushumiri wake akatendeka agamuchire mutongo wakarurama womutongo wake.

Gen.18:22: “ *Zvino varume vakabva, vakaenda Sodhoma. Asi Abrahamu akaramba akamira pamberi paJehovha* .”

Pano, kuparadzaniswa kwevashanyi kunobvumira Abrahama kuzivisa pakati pavo Mwari mupenyu, YaHWéH, aripo naye muchimiro chakapfava chohunhu icho chinokurudzira tsinhano yamashoko. Abrahama achazvishingisa

kusvikira kupfundo rokubatanidzwa naMwari murudzi rwebvumirano kuti vawane ruponeso rwamaguta maviri, rimwe rawo rinogarwa nomuzukuru wake anodiwa Roti.

Gen.18:23: “ *Abrahama akaswedera akati, Muchaparadzawo vakarurama pamwe chete navakaipa here?* »

Mubvunzo wakabvunzwa naAbhurahama unoruramiswa, nekuti mukuita kwavo kwakabatana kwekururamisira, vanhu vanokonzera kufa kwevasina mhosva kunonzi kukuvadzwa kwechibatiso. Asi kana vanhu vasingagoni kutaura musiyano, Mwari anogona. Uye achapa humbowo hweizvi kuna Abrahama uye kunesu tinoverenga uchapupu hwake hwebhaibheri.

Gen. 18:24 : “ *Zvimwe mune vanhu vakarurama makumi mashanu mukati meguta;* »

Mumoyo wake wakapfava nerudo, Abrahama azere nekunyepedzera uye anofungidzira kuti zvinokwanisika kuwana vanhu vakarurama vanokwana makumi mashanu mumaguta maviri aya uye anodaidza ava makumi mashanu vangangoita vakarurama kuti vawane kubva kuna Mwari nyasha dzemaguta maviri zita chairo rokururamisira kwake kwakakwana kusingagoni kurova asina mhosva neane mhosva.

Gen. 18:25 : “ *Ngazvive kure newe kuuraya munhu akarurama pamwe chete neakaipa, kuti akarurama ave somunhu akaipa! Kure nemi! Mutongi wenyika yose haangaiti zvakarurama here?* »

Abrahama nokudaro anofunga kupedza chinetso kupfurikidza nokuyeuchidza Mwari nezvezvaasingagoni kuita asingarambi hunhu hwake uhwo hwakabatanidzwa zvikuru nepfungwa yeruramisiro yakakwana.

Gen.18:26 : “ *Jehovha akati, Kana ndikawana vanhu vakarurama vana makumi mashanu muSodhoma pakati peguta, ndichakanganwira guta rose nokuda kwavo* .

Nemoyo murefu netsitsi, Jehovha akatendera Abhurahamu kutaura uye mumhinduro yake anoratidza kuti akarurama: nokuti vakarurama makumi mashanu maguta haangaparadzwi.

Gen.18:27: “ *Abhurahama akapindura akati, Tarirai, ndatsunga kutaura kuna Jehovha, ini ndiri guruva nedota* .

Ipfungwa ye “ *guruva namadota* ” here kuti pachava nevanhu vasingadi Mwari vachasara pashure pokuparadzwa kwemaguta maviri omumupata? Kunyange zvakadaro, Abrahamu anoreurura kuti iye pachake haasi chinhu asi “ *guruva nemadota* ”.

Gen.18:28: “ *Zvimwe kuchashaikwa vashanu pavakarurama makumi mashanu; nokuti muchaparadza vashanu guta rose here? Jehovha ndokuti: Handingariparadzi, kana ndikawanamo vakarurama vana makumi mana nevashanu* .

Ushingi hwaAbrahama huchamutungamirira kupfuuridzira kurukurirano yake kupfurikidza nokuderedza nguva imwe neimwe nhamba yevasanangurwa sezvinobvira inowanwa uye iye achamira mundima 32 pamusoro pechiverengero chavakarurama gumi. Uye nguva imwe neimwe Mwari achapa nyasha dzake nokuda kwenhamba yakarehwa naAbhurahama.

Gen. 18:29 : “ *Abrahamu akaramba achitaura naye, akati, Zvimwe kungava nevanhu vakarurama makumi mana ikoko. Jehovha akati, Handingaiti chinhu nokuda kwamakumi mana* awa .

Gen.18:30: “ *Abhurahama akati, “Jehovha ngaarege kunditsamwira, uye ini ndichataura. Zvimwe kuchava nevakarurama makumi matatu ikoko. Jehovha akati, Handingaiti chinhu, kana ndikawanamo vakarurama vana makumi matatu* .

Gen.18:31: “ *Abhurahama akati, Tarirai, ndatsunga kutaura naJehovha. Zvimwe kuchava nevakarurama makumi maviri ikoko. Jehovha akati, Handingariparadzi nokuda* kwamakumi maviri aya .

Gen.18:32: “ *Abhurahama akati, “Jehovha ngaarege kutsamwa, uye handichazotaurizve kubva panguva ino. Zvimwe kuchava nevakarurama gumi ikoko. Jehovha ndokuti: Handingariparadzi nekuda kwevakarurama gumi ava* .

Pano panopera kutaurirana kwaAbrahama uyo anonzwisisa kuti pane muganhu unofanira kuiswa kupfuura izvo kuomerera kwake kwaizova kusina musoro. Anomira pauwandu hwevanhu vakarurama gumi. Anodavira nenzira ine tariro kuti iyi nhamba yavanhu vakarurama inofanira kuwanwa muaya maguta maviri ane uori, kunyange kana bedzi achiverenga Roti nehama dzake.

Gen.18:33: “ *Jehovha akabva apedza kutaura naAbhurahama. Abrahamu akadzokera kumba kwake* .”

Musangano wapasi weshamwari mbiri, mumwe Mwari wokudenga uye Wamasimba ose uye mumwe, munhu, guruva rapasi, unoguma, uye mumwe nomumwe anodzokera kumabasa ake. Abhurahama akananga kwaanogara uye Jehovha akananga kuSodhoma neGomora uko mutongo wake unoparadza uchawira.

Mukuchinjana kwake naMwari, Abrahama akazivisa chimiro chake chiri mumufananidzo waMwari, ane hanya nokuona ruramisiro yechokwadi ichiitwa nepo achipa upenyu ukoshi hwahwo hwakasimba hunokosha. Ichi ndicho chikonzero kukurukurirana kwomushumiri wake kwaigona bedzi kufadza nokufadza mwoyo waMwari uyo anogoverana zvizere kunzwa kwake.

Genesisi 19

**Kuparadzana munjodzi**

Gen.19 :1 : “ *Ngirozi mbiri dzakauya kuSodhoma manheru; Roti akanga agere pasuo reSodhoma. Roti paakavaona, akasimuka kuti asangane navo, akawira pasi nechiso chake* .”

Tinoziva mune uku kuita pesvedzero yakanaka yaAbrahama pamwana womunun’una wake Roti sezvo iye achiratidza kufunga kumwe cheteko kuvashanyi vanopfuura. Uye anokuita nengwariro huru zvikuru, sezvaanoziva tsika dzakaipa dzavagari veguta reSodhoma raakagara mariri.

Gen.19:2: “ *Ipapo akati, Tarirai, madzishe angu, pindai henyu mumba momuranda wenyu, muvatepo; Shambai tsoka dzenyu; uchamuka mangwanani, ugopfuurira norwendo rwako. Aiwa, vakapindura, ticharara mumugwagwa* ."

Roti anoita basa rake kugamuchira vanhu vanopfuura nomusha wake kuti avadzivirire pazviito zvokusanyara nezvakaipa zvevagari vemo vane uori. Tinowana mashoko mamwe chetewo okuchingamidza akanga ataurwa naAbrama kuvaenzi vake vatatu. Roti zvamazvirokwazvo murume akarurama asina kuzvibvumira amene kushatiswa nokugara kwake navakashata veguta rino. Ngirozi mbiri dzakauya kuzoparadza guta asi dzisati dzariparadza, dzinoda kuvhiringidza uipi hwavagari vemo kupfurikidza nokuvabata muchiito, mukuratidzira kwokushingaira kwouipi hwavo. Uye kuti vawane mhedzisiro iyi, zvakakwana kuti varare vari mumugwagwa kuti varwiswe nevaSodhoma.

Gen. 19:3: “ *Asi Roti akavakurudzira kwazvo zvokuti vakauya kwaari, vakapinda mumba make. akavaitira mabiko, ndokubika chingwa chisina mbiriso. Uye vakadya* .”

Naizvozvo Roti anobudirira kuvanyengetedza, uye vakagamuchira mutsa wake; izvo zvichiri kumupa mukana wokuratidza rupo rwake sezvakanga zvaitwa naAbrahama pamberi pake. Chiitiko chacho chinovadzidzisa kuwana mweya wakaisvonaka waRoti, murume akarurama pakati pevasina kururama.

Gen. 19:4 : “ *Vakanga vasati varara vanhu veguta, vanhu veSodhoma, vakakomba imba, kubvira kuvana kusvikira kuvarume vakuru; vanhu vose vakauya vachimhanya* .”

Kuratidzirwa kwouipi hwavagari vemo kunopfuura kariro dzengirozi mbiri, sezvo dzichiuya kuzodzitsvaka kunyange mumba umo Roti akavagamuchira. Cherechedza mwero wekupararira kwehuipi uhu: " *kubva kuvana kusvika kune vakura* ". Naizvozvo kutonga kwaYaHWéH kwakarurama zvachose.

Gen.19:5: “ *Zvino vakadana Roti, vakati kwaari: Varipi varume vasvika kwauri usiku huno? Vabudisire kwatiri, kuti tivazive* .

Vanhu veNaïve vanogona kunyengedzwa nechinangwa chevaSodhoma, nokuti hachisi chikumbiro chekuzivana asi chezivo mupfungwa yebhaibheri yezwi remuenzaniso "Adhamu akaziva mudzimai wake uye akabereka mwanakomana". Naizvozvo huipi hwevanhu ava hwakakwana uye hakuna mushonga.

Gen. 19:6 : “ *Roti akabuda akaenda kwavari pasuo reimba, akavhara suo shure kwake* .

Roti ane ushingi uyo anochimbidza kuenda amene kundosangana nezvinonyangadza uye anongwarira kuvhara musuo weimba yake shure kwake kuti adzivirire vaenzi vake.

Gen.19:7: “ *Iye akati: Hama dzangu, ndinokukumbirai, musaita zvakaipa;* »

Munhu akanaka anorayira akaipa kuti arege kuita zvakaipa. Anovadana kuti “hama” nemhaka yokuti ivo varume vakafanana naye uye akachengeta mukati make tariro yokuponesa vamwe vavo murufu uko mufambiro wavo unovanangidzira kwachiri.

Gen.19:8: “ *Tarirai, ndine vakunda vaviri vasina kumboziva murume; ndichavabudisa kunze kwamuri, muvaitire sezvamunoda; Asi varume ava musavaitira chinhu, nekuti vakasvika pamumvuri wedenga remba yangu* .”

Kuna Roti, maitiro evaSodhoma akasvika pakakwirira zvisati zvambosvika muchiitiko ichi. Uye kuti adzivirire vashanyi vake vaviri, anouya kuzopa vanasikana vake vaviri vachiri mhandara panzvimbo pavo.

Gen. 19:9 : “ *Ivo vakati: Ibvai! Vakatizve: Uyu wauya somweni, zvino unoda kuva mutongi. Zvakanaka, tichakuitira zvakaipa kupfuura ivo. Vakamanikidza Roti nesimba, vakaswedera kuzoputsa gonhi* .

Mashoko aRoti haanyaradzi boka rakaungana, uye vanhu ava vanotyisa, vanodaro, vari kugadzirira kuita zvakaipa kwaari kupfuura ivo. Vanobva vaedza kupaza gonhi.

Gen.19:10: “ *Zvino varume vakatambanudza maoko avo, vakapinza Roti mumba mavari, vakapfiga gonhi* .

Noushingi Roti amene ari mungozi, ngirozi dzinopindira ndokupinza Roti mumba.

Gen.19:11: “ *Vakapofumadza vakanga vari pamusuo wemba, kubva kumuduku kusvikira kumukuru, zvokuti vakatsvaka suo pasina* .

Kunze, vanhu vari pedyo zvikuru vari kufara vanopofumadzwa; saka vanogara mumba vanochengetedzwa.

Gen.19:12: “ *Varume vakati kuna Roti, Uchine ani pano? Vakuwasha, nevanakomana, nevanasikana, nevose vako vari muguta,* ***vabudise panzvimbo ino*** .

Roti akawana nyasha pamberi pengirozi uye naMwari akanga avatuma. Kuti upenyu hwake huponeswe, anofanira “ ***kubuda*** » zveguta nomupata womubani nokuti ngirozi dzichaparadza vagari vomumupata uyu uyo uchava nzvimbo yamatongo seguta reAï. Chibayiro chengirozi chinotambanudzira kuzvose zvaanazvo muzvisikwa zvipenyu zvavanhu.

Mudingindira iri **rokuparadzanisa** murayiro waMwari wokuti “ ***buda*** ” ndewechigarire. Nemhaka yokuti anokurudzira zvisikwa zvake **kuzviparadzanisa zvimene** nouipi muzvimiro zvahwo zvose zvakadai sechechi dzechiKristu dzenhema. MunaZva.18:4 anorayira vasanangurwa vake kuti “ ***budai*** » ye " *Bhabhironi guru* ", iyo inobata chekutanga chitendero cheKaturike uye chechipiri chitendero chePurotesitendi yakawanda, pasi pesimba ravakagara kusvika panguva ino. Uye sezvakaita Roti, upenyu hwavo huchaponeswa bedzi kupfurikidza nokukurumidza kuteerera murayiro waMwari. Nokuti kana mutemo uchinge waziviswa izvo zvichaita kuti Svondo imbozorora nezuva rokutanga ive chisungo, kuguma kwenguva yenyasha kunosvika pakuguma. Uye zvino zvichave kunonoka kuti uchinje maonero ako uye chinzvimbo kune dambudziko iri.

Pano ini ndinokwevera kutarisisa kwako kune njodzi inomiririrwa nekumisikidza inodiwa kuita sarudzo kusvika gare gare. Hupenyu hwedu husina kusimba, tinogona kufa nehurwere, tsaona , kana kurwiswa, zvinhu zvinogona kuitika kana Mwari asingaongi kunonoka kwedu kuita, uye mune iyi nyaya, kupera kwenguva yenyasha dzakabatana kunorasikirwa nekukosha kwayo. , nokuti uyo anofa pamberi pake anofira mukusaruramisira kwake nomukutongwa kwake naMwari. Achiziva nezvedambudziko iri, Pauro anoti munavaHebheru.3:7-8: “ *Nhasi kana muchinzwa inzwi rake, musaomesa mwoyo yenyu sapakumukira…* ”. Naizvozvo nguva dzose pane kurumidziro yokudavidza kuchipo chakaitwa naMwari, uye Pauro ane mufungo uyu maererano naVaH.4:1: “ *Naizvozvo*

*ngatitye, pachine chipikirwa chokupinda muzororo rake, kuti mumwe wenyu arambe achingopinda muzororo rake. usaita kunge wanonoka kuuya* ."

Gen. 19:13: " *Nokuti tichaparadza nzvimbo ino, nokuti kuchema pamusoro pavageremo kukuru pamberi paJehovha. Jehovha akatituma kuzoriparadza* ."

Panguva ino, nguva iri kupera, ngirozi dzinozivisa Roti chikonzero chokuvapo kwadzo pamusha wake. Guta rinofanira kukurumidza kuparadzwa nechisarudzo chaYaHWéH.

Gen. 19:14 : " *Roti akabuda, akandotaura kuvakuwasha vake vakanga vatora vanasikana vake: Akati, Simukai, ibvai panzvimbo ino; nekuti Jehovha uchaparadza guta. Asi mukuona kwevakuwasha vake airatidza kuti ari kutamba* ."

Vakuwasha vaRoti zvechokwadi vakanga vasiri pamwero wouipi hwevamwe vaSodhoma, asi kuti vaponeswe kutenda chete kunokosha. Uye zvakajeka, vakanga vasina. Zvaidavirwa navatezvara vavo zvakanga zvisina kuvafadza, uye pfungwa yakamwe kamwe yokuti Mwari YaHWéH akanga agadzirira kuparadza guta yakanga isingadaviriki kwavari.

Gen.19:15: " *Kubva mambakwedza ezuva ngirozi dzakakurudzira Roti dzichiti, "Simuka, tora mudzimai wako nevanasikana vako vaviri vari pano, kuti murege kuparadzwa muguta* ".

Kuparadzwa kweSodhoma kunoparira **kuparadzana kunorwadza** kunoratidza kutenda uye kusavapo kwekutenda. Vanasikana vaRoti vanofanira kusarudza pakati pokutevera baba vavo kana kutevera murume wavo.

Gen.19:16: " *Zvino wakati achinonoka, varume vakabata ruoko rwake, iye nomukadzi wake, navanasikana vake vaviri, nokuti Jehovha akanga amurega; Vakaenda naye vakamusiya kunze kweguta* .

Muchiito ichi, Mwari anotiratidza " *mucherechedzo wakatorwa mumoto* ". Zvakare ndezvaRoti akarurama apo Mwari anoponesa, pamwe chete naye, vanasikana vake vaviri nomudzimai wake. Nokudaro, vabvarurwa muguta, vanozviwana vamene vari kunze, vakasununguka uye vari vapenyu.

Gen.19:17: " *Akati avabudisa kunze, mumwe wavo akati, "Zviponese nokuda kwoupenyu hwenyu; usacheuka shure kwako, kana kumira pabani rose; tizirai kugomo, kuti murege kuparadzwa* .

Ruponeso ruchava mugomo, sarudzo yasara kuna Abrahama. Roti nokudaro anogona kunzwisisa ndokudemba chikanganiso chake mukusarudza bani nokubudirira kwaro. Upenyu hwake huri mungozi, uye achafanira kukurumidza kana achida kuchengetedzwa apo mwoto waMwari unorova mupata. Anorayirwa kuti asacheuke. Kurongeka kunofanira kutorwa sezvazviri uye nenzira yokufananidzira. Nguva yemberi noupenyu zviri pamberi pevapukunyuki veSodhoma, nokuti shure kwavo, hakuzovi nechinhu kunze kwematongo anopisa anotungidzwa nematombo esurferi akakandwa kubva kudenga.

Gen.19:18: " *Roti akati kwavari: Haiwa! kwete, Ishe!* »

Murairo wakapiwa nengirozi unovhundutsa Roti.

Gen.19:19: " *Tarirai, ndawana nyasha pamberi penyu, uye makandiratidza ukuru hwenyasha dzenyu, nokuchengeta upenyu hwangu; asi handigoni kutizira kugomo dambudziko risati randiwira, ndikaparara* ."

Roti anoziva nharaunda iyi yaanogara uye anoziva kuti kusvika kugomo kunomutorera nguva yakawanda. Ndokusaka achikumbira mutumwa uye achimupa imwe mhinduro.

Gen. 19:20: “ *Tarirai, guta iri riri pedo zvokuti nditizire kwariri, uye iduku. Oh ! kuti ndingatizire ikoko,... hazvisi diki here?... uye kuti mweya wangu unorarama!* »

Kumagumo emupata kune Tsoar, izwi rinoreva diki. Iye akapukunyuka ngwavaira yomumupata wacho kuti ashande sopotera kuna Roti nemhuri yake.

Gen.19:21: “ *Iye akati kwaari: Tarira, ndakupawo nyasha idzi, handingaparadzi guta rauri kutaura* .”

Kuvapo kweguta iri kuchiri kupupurira chiitiko ichi chinoshamisa chakabata maguta omumupata webani paiva nemaguta maviri eSodhoma neGomora.

Gen. 19:22: “ *Kurumidza utizire ikoko, nokuti hapana chandingaita kusvikira wasvika ikoko. Ndokusaka guta iri rakanzi Zoari* .

Ngirozi zvino inotsamira pachibvumirano chayo uye ichamirira kutozosvikira Roti apinda Zoari kundorova mupata.

Gen. 19:23 : “ *Zuva rakanga richibuda panyika Roti paakapinda muZoari* .

Nokuti vaSodhoma zuva idzva rakaita serinoziviswa pakubuda kwezuva kwakaisvonaka; zuva rakafanana nemamwe...

Gen. 19:24: “ *Ipapo Jehovha akanayisa sarufa nomoto zvichibva kudenga paSodhoma napamusoro peGomora zvichibva kuna Jehovha* .”

Ichi chiito choumwari chinoshamisa chakagamuchira chipupuriro chakasimba kupfurikidza nezviwanwa zveArchaeologist weAdventist Ron Wyatt. Akadoma nzvimbo yeguta reGomora umo ugaro hwaro hwakasendamirana pamateru ekumadokero egomo rinoganhurana nomupata uyu. Ivhu renzvimbo iyi rakagadzirwa nematombo esarufa ayo, kana akaiswa mumoto, achiri kubatidza nanhasi. Chishamiso choumwari nokudaro chinosimbiswa zvizere uye chakafanira kutenda kwevasanangurwa.

Kusiyana nezvaiwanzofungwa uye kutaurwa, Mwari haana kudana simba renyukireya kuparadza mupata uyu, asi pamatombo esarufa nesarufa yakachena, inofungidzirwa pa90% kuchena, izvo zvinoshamisa maererano nenyanzvi. Denga haritakuri makore esarufa, saka ndingati kuparadzwa uku ibasa remusiki Mwari. Anogona kusika chinhu chipi nechipi maererano nezvaanoda kubvira paakasika nyika, denga nezvose zviri mairi.

Gen.19:25: “ *Akaparadza maguta iwayo, nebani rose, navose vakanga vagere mumaguta, nemiti yapanyika* .

Chii chinogona kurarama munzvimbo inonaya mvura yematombo emurazvo wesarufa? Hapana, kunze kwematombo nesarufa matombo achiripo.

Gen. 19:26 : “ *Mudzimai waRoti akacheuka, akava shongwe yomunyu* .

Uku kutarira shure kubva kumudzimai waRoti kunoratidza kuzvidemba uye kufarira kunochengetwa munzvimbo iyi yakatukwa. Mamiriro ezvinhu aya haafadzi Mwari uye anozviita kuti zvizivikanwe nokuchinja muviri wake kuva shongwe yomunyu, mufananidzo wokusava nesimba mumudzimu zvachose .

Gen. 19:27 : “ *Abrahamu akamuka mangwanani-ngwanani kuti aende kunzvimbo yaakanga amira pamberi paJehovha* .

Asingazivi nezvechiitiko chakaitika, Abrahamu anosvika pamuouki weMamre kwaakagamuchira vaenzi vake vatatu.

Gen.19:28: “ *Akatarira Sodhoma neGomora, nokunyika yose yebani; uye tarira, akaona utsi huchikwira kubva panyika soutsi hwechoto* .”

Gomo inzvimbo yakanakisa yekutarisa. Kubva paurefu hwake, Abrahama anotonga nharaunda yacho uye anoziva uko mupata weSodhoma neGomora uri. Kana ivhu renzvimbo ichiri incandescent brazier, kumusoro kunokwira utsi hweacridhi hunokonzerwa nesarufa uye nekudyiwa kwezvinhu zvese zvakaunganidzwa muguta nemunhu. Nzvimbo yacho inotongerwa kubereka kusvika pakuguma kwenyika. Imomo tinowana bedzi matombo, matombo, matombo esarufa, uye munyu, munyu wakawanda unosimudzira kuoma kwevhu.

Gen.19:29: “ *Mwari paakaparadza maguta omubani, akarangarira Abrahamu; uye akaita kuti Roti apukunyuke pakati penjodzi yacho, yaakaparadza nayo maguta maakanga agara Roti* .”

Kujekeswa uku kunokosha nokuti kunotiratidza kuti Mwari akaponesa Roti kuti angofadza Abrahamu, mushumiri wake akatendeka. Naizvozvo haana kurega kumuzvidza nokuda kwechisarudzo chake nokuda kwomupata wakabudirira namaguta awo ane uori. Uye izvi zvinosimbisa kuti iye akaponeswa zvamazvirokwazvo kubva kumugumo waizivikanwa neSodhoma se“chitsiga chakabvutwa mumoto” kana, nenzira yakarurama zvikuru.

Gen. 19:30: “ *Roti akabva paZoari, akaenda kunzvimbo dzakakwirira, akagara mugomo, navanasikana vake vaviri, nokuti akanga achitya kugara muZoari. Aigara mubako, iye nevakunda vake vaviri* .”

Kudikanwa **kwokuparadzana** zvino kunova pachena kuna Roti. Uye ndiye anosarudza kusagara muZoari iyo, kunyange zvazvo yakanga iri “duku” yakagarwawo navanhu vakanga vane uori navanotadza pamberi paMwari. Muchijana chake, iye anoenda kugomo uye, kure nokudekara kupi nokupi, anogara navanasikana vake vaviri mubako, utiziro hwomuzvarirwo hwakachengeteka hunogoverwa nechisiko chaMwari.

Gen.19:31: “ *Mukuru akati kumuduku, Baba vedu vakwegura; uye hapana munhu munyika ino angauya kwatiri, maererano netsika yenyika dzose* .

Hapana chinhu chinonyadzisa muzvirongwa zvakatorwa nevanasikana vaviri vaRoti. Kurudziro yavo inoruramiswa uye inotenderwa naMwari nemhaka yokuti vanoita nomurangariro wokupa dzinza kuna baba vavo. Pasina kurudziro iyi kutanga kunenge kuri makunakuna.

Gen.19:32: “ *Uya, ngatinwise baba vedu waini, uye ngativate navo,* ***kuti tichengete rudzi rwababa vedu*** .”

Gen.19:33: “ *Saka vakanwisa baba vavo waini usiku ihwohwo; mukuru akavata nababa vake; havana kuziva pakuvata kwake pasi kana pakumuka kwake* .

Gen.19 :34 “ *Fume mangwana mukuru akati kumuduku, Tarira, ndakavata nababa vangu usiku hwapfuura; ngatimunwisezve waini usiku huno, tigondovata naye,* ***kuti tichengete rudzi rwababa vedu*** .”

Gen.19:35: “ *Vakanwisazve baba vavo waini usiku ihwohwo; muduku ndokuvata naye; haana kuona pakuvata kwake pasi, kana pakumuka kwake* .

Kusaziva zvachose kwaRoti muchiito ichi kunopa nzira iyo mufananidzo wekuisirwa urume unoshandiswa kumhuka nevanhu munguva yedu yekupedzisira. Iko hakuna kutsvakwa kwekunakidzwa uye chinhu chacho hachishamisi kupfuura kubatana kwehama nehanzvadzi pakutanga kwevanhu.

Gen. 19:36 : “ *Vanasikana vaviri vaRoti vakava nepamuviri pababa vavo* .

Muvanasikana vaviri vaRoti tinoona unhu hunoshamisa hwokuzvipira kuti vakudze baba vavo. Savanaamai vasina kuroorwa, vacharera mwana wavo vari voga, pamutemo vasina baba, uye nokudaro vanoramba kutora murume, mukwanyina, mufambidzani.

Gen.19:37: “ *Dangwe rakabereka mwanakomana, akatumidza zita rake kuti Moabhi; ndiye baba vavaMoabhi nanhasi* .

Gen.19:38: “ *Mugotwe wakaberekawo mwanakomana, akatumidza zita rake kuti Bheniami; ndiye baba vevana vaAmoni kusvikira nhasi* .

Tinowana, muuprofita hwaDhanieri 11:41 , kududzwa kwevazukuru vevanakomana vaviri: “ *Iye achapinda munyika yakaisvonaka, uye vazhinji vachawa; asi Edhomu,* ***naMoabhu*** *, nomukuru wavana vaAmoni* ***vacharwirwa*** *paruoko rwake* .” Naizvozvo chisungo chenyama nechomudzimu chichabatanidza ava vazukuru kuna Israeri chakavakirwa pana Abrahama, mudzi pashure paHebheri wavanhu vechiHebheru. Asi midzi yavo yose iyi ichamutsa bopoto uye ichamutsa zvizvarwa izvi kuzorwa norudzi rwaIsraeri. Pana Zefania 2:8 ne9 , Mwari anoporofita nezvengwavaira nokuda kwaMoabhi navana vaAmoni, kuti: “ *Ndakanzwa kutuka kwaMoabhi, nokutuka kwavana vaAmoni, panguva yavakatuka vanhu vangu, vachizvikudza pamusoro pemiganhu yavo. Ndosaka ndiri mupenyu! ndizvo zvinotaura Jehovha wehondo, Mwari waIsiraeri, Moabhu vachava seSodhoma, navana vaAmoni seGomora, nzvimbo yakafukidzwa nemhinzwa, mugodhi womunyu, nerenje nokusingaperi; vakasara vavanhu vangu vachavapamba, vakasara vorudzi rwangu vachava vavo* .”

Ikoku kunobvumikisa kuti chikomborero chaMwari chakanga chiri pana Abrahama bedzi uye kuti hachina kugoverwa navakoma vake vakaberekwa nababa mumwe cheteyo, Tera. Kana Roti akakwanisa kubetserwa nomuenzaniso waAbrahama, ikoku hakusati kwaizova kwakadaro kuvazukuru vake vakaberekwa navanasikana vake vaviri.

## Genesisi 20

### Kuparadzaniswa nechinzvimbo chemuporofita waMwari

Achivandudza chiitiko naFarao chinotaurwa muna Genesi 12, Abrahama anopa mudzimai wake Sara sehanzvadzi yake kuna Abhimereki, mambo weGerari (Palestine yanhasi pedyo neGaza). Zvakare , kuita kwaMwari anomuranga kunoita kuti azive kuti murume waSara ndiye muporofita wake. Simba uye kutya kwaAbrahama nokudaro zvakapararira munharaunda yacho yose.

## Genesisi 21

### Kupatsanurwa kwevari pamutemo nevasiri pamutemo

Kuparadzaniswa kuburikidza nechibayiro **chezvatinoda**

Gen.21:1: “ *Zvino Jehovha wakashanyira Sara sezvaakanga ataura, Jehovha akaita kuna Sara sezvaakanga areva.* »

Mukushanya uku, Mwari anogumisa kushaya mbereko kwenguva refu kwaSara.

Gen.21:2: “ *Sara akava nemimba, akaberekera Abrahama mwanakomana pakukwegura kwake, panguva yakanga yarehwa naMwari kwaari.* »

Isaya.55:11 inosimbisa izvi: “ *Ndizvo zvichaita shoko rangu rinobuda mumuromo mangu: haringadzokeri kwandiri risina, kana risina kuita zvandinoda, nokupedza mano angu* ; vimbiso yakaitwa kuna Abrahama inochengetwa, saka ndima iyi inoruramiswa. Mwanakomana uyu anouya munyika mushure mekunge Mwari azivisa kuzvarwa kwake. Bhaibheri rinomuratidza so“mwanakomana wechipikirwa,” izvo zvinoita kuti Isaka ave mufananidzo wouporofita we“Mwanakomana waMwari” woumesia: Jesu.

Gen.21:3: “ *Abrahama akatumidza mwanakomana wake, waakanga aberekerwa, waakanga aberekerwa naSara, zita rokuti Isaka.* »

Zita rokuti Isaka rinoreva kuti: anoseka. Abrahamu naSara vakaseka pavakanzwa Mwari achizivisa nezvemwanakomana wavo aizouya. Kana kuseka kwemufaro kwakanaka, izvi hazvisizvo nekuseka kwekunyomba. Kutaura idi, vakwanyina vose vari vaviri vakanga vane kuita kwakafanana nokuva vanyajambwa vokusarurwa kwavanhu. Nemhaka yokuti vakaseka mufungo wezviito zvomunhu zveavo vakavapoteredza. Kubva mafashamo, hupenyu hwakapfupikiswa zvakanyanya uye kuvanhu, makore e100 mamaki akakura kuchembera; iyo yatinotarisira zvishoma kubva kuhupenyu. Asi zera harirevi chinhu muchirevo chehukama nemusiki Mwari anoisa miganhu yezvinhu zvese. Uye Abrahama anoona izvi muchiitiko chake uye anogamuchira, kuburikidza naMwari, upfumi, kukudzwa, uye hubaba, panguva ino, zviri pamutemo.

Gen.21:4: “ *Abrahama akadzingisa mwanakomana wake Isaka ane mazuva masere, sezvaakanga arairwa naMwari.* »

Iyewo mwanakomana wepamutemo anodzingiswa. Murayiro waMwari unoteererwa.

Gen.21:5: “ *Abrahama wakanga ava namakore ane zana, Isaka mwanakomana wake paakamuberekerwa.* »

Chinhu chinoshamisa, asi kwete neantediluvian standards.

Gen.21:6: “ *Sara akati, Mwari andipa chikonzero chokuseka; anozvinzwa achaseka neni.* »

Sarah anoona mamiriro acho ezvinhu achiseka nekuti munhu uye nyajambwa werusaruro rwevanhu. Asi chido chokuseka ichi chinoratidzawo mufaro usingatarisirwi. Kufanana naAbrahama murume wake, anowana bviro yokubereka pazera apo ikoku kusingachafungidziriki maererano netsika yomunhu.

21 :7 *Akati: Ndiani aimboti kuna Abhurahama, Sara achayamwisa vanakomana? nekuti ndamuberekera mwanakomana pakukwegura kwake;* »

Chinhu chacho chakasarudzika uye chishamiso chose. Tichitarisa mashoko aya aSara pamwero wechiporofita, tinogona kuona muna Isaka mwanakomana anoporofita sungano itsva muna Kristu, nepo Ishmaeri achiporofita mwanakomana wesungano yokutanga. Nokuramba kwake Kristu Jesu, uyu mwanakomana wokunyama akaberekwa nenzira yenyama nechiratidzo chokudzingiswa acharambwa naMwari nokuda kwomwanakomana wechiKristu akasarudzwa nokutenda. Kufanana naIsaka, Kristu muvambi wesungano itsva achaberekwa nenzira inoshamisa kuti azivise uye amiririre Mwari muchitarisiko chomunhu. Mukupesana, Ishmaeri anonambwa pahwaro hwenyama uye nekunyatsonzwisisa kwevanhu.

Gen.21:8: " *Mwana akakura, akarumurwa; Abhurahamu ndokuita mabiko makuru nemusi wekurumurwa kwaIsaka.* »

Mwana anoyamwa achave pwere, uye kuna Baba Abrahama, ramangwana rinozaruka rizere nevimbiso nerufaro izvo vanopemberera nemufaro.

Gen.21:9: " *Sara akaona mwanakomana waHagari, muIjipita, waakanga aberekera Abhurahamu, achiseka; akati kuna Abhurahama* :

Kuseka zvakajeka kunotora nzvimbo huru muhupenyu hwevakaroorana vakakomborerwa. Ruvengo rwaIshmaeri negodo kuna Isaka, mwanakomana wepachokwadi, zvinomutungamirira kuseka, kumuseka. Zvino kuna Sara, kuguma kwesimba kwasvika; shure kwekunyombwa kwamai kwasvika kwemwanakomana; zvanyanya.

Gen.21:10: " ***Dzinga*** *murandakadzi uyu nomwanakomana wake; nekuti mwanakomana wemurandakadzi uyu haangadyi nhaka pamwe nemwanakomana wangu, pamwe naIsaka.* »

Tinogona kunzwisisa kugumbuka kwaSarah asi tarisa neni kumusoro. Sara anoporofita kusafanirwa kwemubatanidzwa wekutanga uyo usingazogari nhaka nevasanangurwa mutsva, wakavakirwa pakutenda mukururama kwaKristu Jesu.

Gen.21:11: " *Zvino zvakanga zvakaipa kwazvo pamberi paAbhurahama nokuda kwomwanakomana wake.* »

Abrahama haaiti saSara nemhaka yokuti mirangariro yake inogoverana pakati pavanakomana vake vaviri. Kuberekwa kwaIsaka hakubvisi makore 14 orudo anomusunganidza kuna Ishmaeri.

Gen.21:12: " *Mwari akati kuna Abhurahama, Ngazvirege kuva zvakaipa pameso pako nokuda kwomwana, uye nokuda kwomurandakadzi wako. Pazvose Sara zvaataura kwauri, teerera inzwi rake, nekuti muna Isaka uchanzi mbeu.* »

Mushoko iri, Mwari anogadzirira Abrahama kugamuchira kuparadzaniswa kwaIshmaeri, mwanakomana wake mukuru. **Kuparadzana** uku kuri muchirongwa chaMwari cheuporofita; sezvo achiporofita kukundikana kwesungano yekare yaMosesi. Sekunyaradza, muna Isaka, Achawanza vana vake. Uye kuzadzika kweshoko roumwari iri kuchava kupfurikidza nokugadzwa kwesungano itsva apo " *vasanangurwa* " vacha" *danwa* " neshoko reEvhangeri isingagumi yaMwari muna Jesu Kristu.

Nokudaro, nenzira inoshamisa, Isaka achava tateguru wesungano yekare uye kuri pamusoro pezvose muna Jakobho, mwanakomana wake kuti maererano

nenyama nechiratidzo chokudzingiswa, Israeri waMwari achasimbiswa panheyo dzake. Asi gangaidzo nderokuti Isaka mumwe chete uyu anongoprofita zvidzidzo zvine chekuita nesungano itsva muna Kristu.

Gen.21:13: “ *Uye ndichaitawo mwanakomana womurandakadzi rudzi, nokuti imbeu yako.* »

Ishmaeri ndiye tateguru wemarudzi akawanda eMiddle East. Kutozosvikira Kristu aoneka nokuda kwoushumiri hwake hwokuponesa pasi pano, chiremera chomudzimu chakanga chiri chevazukuru veava vanakomana vaviri vaAbrahama bedzi. Nyika dzokuMadokero dzairarama mumarudzi akawanda echihedheni, dzichifuratira kuvapo kwomusiki mukuru Mwari.

Gen.21:14: “ *Abrahama akamuka mangwanani-ngwanani, akatora chingwa nedende remvura, akazvipa Hagari, achizviisa pafudzi rake, akamupa mwana, akamuendesa . Zvino wakaenda akadzungaira murenje reBheerishebha.* »

Kupindira kwaMwari kwakanyaradza Abrahama. Anoziva kuti Mwari pachake achatarisira Hagari naIshmaeri uye anobvuma **kuparadzana** navo, nokuti anovimba naMwari kuti achavadzivirira nokuvatungamirira. Nokuti iye pachake akachengetwa uye akatungamirirwa naye kusvikira zvino.

Gen.21:15: “ *Mvura yakati yapera muhombodo yewaini, akakanda mwana munyasi megwenzi* .

Mugwenga reBheershebha, mvura inotakurwa inopedzwa nokukurumidza uye pasina mvura, Hagari anongoona rufu somuuyo wokupedzisira wemamiriro ake ezvinhu anosuruvarisa.

Gen.21:16: “ *wakaenda, akagara pakatarisana, pakasvika uta; nekuti wakati, "Ndirege kuona mwana achifa." Ndokugara pakatarisana naye, ndokusimudza inzwi rake ndokuchema.* »

Mumamiriro ezvinhu aya akanyanyisa, kechipiri, Hagari anodonhedza misodzi yake pamberi paMwari.

Gen.21:17: “ *Mwari akanzwa inzwi romwana, mutumwa waMwari akadana Hagari kubva kudenga, akati kwaari, Hagari, waita seiko? Usatya, nekuti Mwari anzwa inzwi remwana paari.* »

Uye kechipiri, Mwari anopindira ndokutaura naye kuti amusimbise.

Gen.21:18: “ *Simuka, simudza mwana, umubate muruoko rwako; nekuti ndichariita rudzi rukuru.* »

Ndinokuyeuchidzai, mwana Ishmaeri achiri kuyaruka ane makore 15 kusvika ku17, asi zvakadaro achiri mwana ari pasi paamai vake Hagari uye vaviri vacho havasisina mvura yekunwa. Mwari anoda kuti atsigire mwanakomana wake nokuti ane ramangwana rine simba rakamumirira.

Gen.21:19: “ *Mwari akasvinudza meso ake, akaona tsime remvura; akaenda, ndokuzadza guchu nemvura, ndokumwisa mwana.* »

Muuyo wechishamiso kana kuti kwete, iri tsime remvura rinooneka panguva inodiwa kuti ripe Hagari nomwanakomana wake kuravidza kwoupenyu. Uye vanokwereta upenyu hwavo kuMusiki ane simba uyo anozarura kana kuti anopfiga chiono noungwaru hwezvinhu.

Gen.21:20: “ *Mwari akava nomwana, akakura, akagara murenje, akava mupfuri wemiseve.* »

Naizvozvo renje rakanga risina chinhu sezvo Ishmaeri aivhima mhuka dzaaiuraya neuta hwake kuti dzidye.

Gen.21:21: “ *Iye akagara murenje reParani; mai vake ndokumutorera mukadzi kunyika yeEgipita.* »

Naizvozvo chisungo pakati pavaIshmaeri navaEgipita chichasimbisa uye nokufamba kwenguva, kurwisana kwaIshmaeri naIsaka kuchawedzera kusvikira kupfundo rokuvaita vavengi vokunyama vechigarire.

Gen.21 :22 : “ *Zvino zvakaitika nenguva iyo kuti Abhimereki naPikori mukuru wehondo yake vakataura naAbhurahamu, vachiti; Mwari anewe pane zvese zvaunoita.* »

Zviitiko zvakakonzerwa nekuratidzwa kwaSara sehanzvadzi yake, zvinhu zvinorondedzerwa munaGen.20, zvakadzidzisa Abimereki kuti Abrahama aive muporofita waMwari. Iye zvino ari kutyiwa uye ari kutyiwa.

Gen. 21:23 : “ *Zvino ndipikire pano naMwari kuti hauzondinyengeri ini, vana vangu, kana vazukuru vangu, maererano netsitsi dzandakakuitira; nokunyika yamakagara.* »

Abhimereki haachadi kuti ave nyajambwa wemanomano aAbrahamu uye anoda kuwana kubva kwaari zvisungo zvakasimba uye zvakatsunga kumubatanidzwa une rugare.

Gen.21:24: “ *Abrahama akati: Ndichapika.* »

Abrahama haana chinangwa chakaipa kuna Abhimereki saka anogona kubvumirana nechisungo ichi.

Gen.21:25: “ *Abrahama akatsiura Abhimereki nokuda kwetsime remvura rakanga ratorwa nesimba navaranda vaAbhimereki.* »

Gen.21:26 *Abhimereki akati, “Handizivi akaita chinhu ichi, uye iwe hauna kundinyevera nezvazvo, asi ndangonzwa nezvazvo nhasi.* »

Gen.21:27: “ *Abrahama akatora makwai nemombe, akazvipa kuna Abhimereki, ivo vaviri vakaita sungano.* »

Gen.21:28: “ *Abrahama akatsaura makwayana manomwe kubva paboka;* »

Chisarudzo chakaitwa naAbrahama cha“makwai manomwe” chinopupurira batano yake nomusiki Mwari uyo iye nokudaro anoda kubatanidza basa rake. Abhurahama akagara kune imwe nyika asi anoda kuti chibereko chekushanda kwake chirambe chiri pfuma yake.

Gen.21:29 *Abhimereki akati kuna Abhurahama, "Makwayana manomwe aya awatsaura chii?* »

Gen.21:30: “ *Iye akati, “Uchatora makwayana manomwe aya kubva muruoko rwangu, chive uchapupu kwandiri kuti ndakachera tsime iri.* »

Gen.21:31 *Naizvozvo vakatumidza nzvimbo iyo kuti Bheerishebha, nokuti ndipo pavakapika vari vaviri.* »

Tsime riri kupokana rakatumidzwa zita reshoko rokuti “sheba” iro riri mudzi wenhamba yokuti “nomwe” muchiHebheru, uye ratinowana mushoko rokuti “shabbat” rinoratidzira zuva rechinomwe, Mugovera wedu unotsveneswa pazororo revhiki nevhiki naMwari. kubva pakutanga kwezvisikwa zvake zvepanyika. Kuchengetedza ndangariro yemubatanidzwa uyu, tsime rakanzi "tsime revanomwe".

Gen.21:32: “ *Vakaita sungano paBheerishebha. Abhimereki akasimuka, naPikori mukuru wehondo yake, vakadzokera kunyika yavaFirisitia.* »

Gen.21:33: “ *Abrahama akasima mutamarisiki paBheerishebha; ipapo akadana zita raJehovha Mwari wokusingaperi.* »

Gen.21:34: “ *Abrahama akagara kwenguva refu munyika yavaFiristia.* »

Mwari akanga aronga migariro yorugare norunyararo nokuda kwomubatiri wake.

## Genesisi 22

### Kuparadzana kwababa nemwanakomana mumwe chete kwakabairwa

Ichi chitsauko 22 chinopa musoro wouporofita waKristu anopiwa sechibayiro naMwari saBaba. Inoratidza musimboti weruponeso wakagadzirirwa muchivande naMwari kubva pakutanga kwesarudzo yake yekusika vakasununguka, vakangwara uye vanozvimiririra vakatarisana naye. Ichi chibayiro chichava mutengo wokubhadhara kuti awane kudzoka kworudo kubva kuzvisikwa zvake. Vakasarudzwa vachava avo vakagamuchira zvinokarirwa naMwari norusununguko rwakakwana rwokuzvisarudzira.

Gen.22:1: “ *Shure kwaizvozvo Mwari akaedza Abrahama, akati kwaari, Abrahama! Iye akapindura akati: Ndiri pano;* »

Abrahama anoteerera Mwari zvikuru, asi kuteerera uku kungasvika papi? Mwari anotoziva mhinduro yacho, asi Abrahama anofanira kusiya shure kwake, seuchapupu kune vose vasanangurwa, humbowo hwakasimba hwekuteerera kwake kwemuenzaniso kunomuita akakodzera rudo rwaMwari wake izvo zvinomuita tateguru ane dzinza rinozoiswa pasi pesimba. kuzvarwa kwaKristu Jesu.

Gen.22:2: “ *Mwari akati: “Tora mwanakomana wako, mwanakomana wako mumwe chete, waunoda, Isaka; Enda kunyika yeMoria, umubayire ikoko sechipiriso chinopiswa pane rimwe gomo randichakuudza.* »

Mwari anoroverera nemaune pane zvinorwadza, kusvika kumagumo ekutsungirirwa kune uyu mutana weanopfuura makore zana. Mwari nenzira yenenji akamupa mufarwa wokuva nomwanakomana kwaari naSara, mudzimai wake wapamutemo. Uyezve, achavanza kune avo vakamupoteredza chikumbiro chinoshamisa chaMwari: " *Ipa mwanakomana wako mumwe chete sechibayiro* ". Uye mhinduro yakanaka yaAbrahama ichava nemhedzisiro isingaperi kuvanhu vese. Nokuti, shure kwokunge Abhurahama abvuma kubayira mwanakomana wake, Mwari pachake haazomborambizve basa rake roruponeso; dai akafunga kuzvirega.

Ngationei kufarira kweiyo chaiyo: " *pane rimwe remakomo randichakuudza* ". Iyi nzvimbo chaiyo yakarongerwa kugamuchira ropa raKristu.

Gen. 22:3 “ *Abrahamu akamuka mangwanani-ngwanani, akasungirira chigaro pambongoro yake, akatora varanda vake vaviri nomwanakomana wake Isaka. Akatsemura huni dzechipiriso chinopiswa, akasimuka, akaenda kunzvimbo yaakanga audzwa naMwari;* »

Abrahama akatsunga kuteerera uku kunyanyisa uye norufu mumweya wake, akaronga gadziriro yomutambo wokuteura ropa wakarairwa naMwari.

Gen.22:4: “ *Pazuva rechitatu Abrahamu akasimudza maziso ake akaona nzvimbo yacho iri kure.* »

Nyika yeMorija inofamba kwemazuva matatu kubva kwaanogara.

Gen.22:5 *Abhurahamu akati kuvaranda vake, "Sarai henyu pano nembongoro; Ini nejaya tichaenda kure uko kundonamata, uye tichadzoka kwamuri.* »

Chiito chakaipa chaave kuda kuita hachidi zvapupu. Iye naizvozvo **paradzana** navaranda vake vaviri vachamirira kudzoka kwake.

Gen.22 :6 : “ *Abhurahama akatora huni dzechibayiro chinopiswa, akadzitakudza Isaka mwanakomana wake, akabata moto nebanga muruoko rwake. Vakafamba vari vaviri .* »

Muichi chiono chouporofita, kungofanana naKristu achafanira kutakura “patibulum” inorema iyo maoko ake acharovererwa kwairi, Isaka anoremerwa huni idzo, dzinotungidzwa, dzichadya muviri wake wakabairwa.

Gen.22:7 *Isaka akataura naAbhurahama baba vake akati, "Baba vangu! Iye ndokuti: Ndiri pano, mwanakomana wangu! Isaka ndokuti: Hoyu moto nehuni; asi gwayana rechipiriso chinopiswa riripi?* »

Isaka akaona zvibayiro zvakawanda zvechitendero uye ane kodzero yokushamiswa nokusavapo kwemhuka inofanira kubayirwa.

Gen.22:8: “ *Abhurahama akati, “Mwanakomana wangu, Mwari achazvipa gwayana rechibayiro chinopiswa. Vakafamba vari vaviri pamwe chete.* »

Iyi mhinduro yakabva kuna Abrahama yakafuridzirwa zvakananga naMwari nemhaka yokuti inoporofita nenzira inoshamisa chibairo chikuru icho Mwari achaita kupfurikidza nokuzvipa amene kukurovererwa munyama yohunhu, nokudaro achigovera kudikanwa kwavatadzi vakasarudzwa nokuda kwoMuponesi anoshanda uye akarurama mukukwana kwoumwari. Asi Abrahama haaoni iri remangwana rinoponesa, iri basa raKristu Muponesi rakaporofitwa nemhuka yakabairwa kuna YAHWéH, musiki wemasimba ose Mwari. Kwaari, mhinduro iyi inongomubvumira kuwana nguva, sezvaanotarisa nekutya mhosva yaachazopara.

Gen.22:9: “ *Vakasvika panzvimbo yaakanga audzwa naMwari, Abrahamu akavaka atari ipapo, akaronga huni. Akasunga mwanakomana wake Isaka, akamuisa paaritari pamusoro pehuni.* »

Nehurombo kuna Abrahama pamberi peatari, hapasisina nzira yekuvanda kuna Isaka kuti ndiye achava hwai yechibairo. Kana Baba Abrahama vakazviratidza kuva vakatanhamara mukugamuchirwa kunoshamisa uku, kuzvibata kwaIsaka kunotaridza zvaizove Jesu Kristu munguva yake: kukudzwa mukuteerera kwake uye kuzvipira kwake.

Gen.22:10: “ *Abhurahama akatambanudza ruoko rwake akatora banga kuti auraye mwanakomana wake.* »

Cherechedza kuti kuita chimwe chinhu, Mwari anomirira kusvika kumagumo chaiwo emuedzo kuti ape uchapupu hwevasanangurwa vake kukosha kwechokwadi uye uchokwadi. The “ *banga riri muruoko* ”; chasara kuuraya Isaka semakwai akawanda atobayirwa.

Gen.22:11 “ *Ipapo mutumwa waJehovha akadanidzira kwaari ari kudenga akati, “Abhurahama! Abhurahamu! Iye akapindura akati: Ndiri pano;* »

Kuratidzwa kwokutenda kwaAbrahama kwokuteerera kunoitwa uye kunoitwa zvakakwana. Mwari anogumisa nhamo yomukweguru neyomwanakomana wake akafanirwa zvikuru naye norudo rwake.

Cherekedza, pese paanodanwa naMwari kana mwanakomana wake, Abrahama anogaropindura achiti, “ *Ndiri pano* .” Iyi mhinduro yekuzvidira iyo inobva kwaari inopupura kune rupo uye pachena hunhu hwake kune muvakidzani wake. Uyezve, inosiyana nemafungiro aAdhamu akanga abatwa muchivi akavanza Mwari, zvokuti Mwari aitofanira kuti kwaari: “ *Uripi?* ".

Gen.22 :12: “ *Mutumwa akati, Usatambanudzira ruoko rwako pamwana, kana kumuitira chinhu; nekuti zvino ndinoziva kuti unotya Mwari, uye kuti hauna kundinyima mwanakomana wako mumwe chete.* »

Nekuratidzwa kwokutenda kwake kwokutendeka nokuteerera, Abrahama anogona kuva mumeso avose, uye kusvikira kumugumo wenyika, kuratidzirwa somuenzaniso wokutenda kwechokwadi, naMwari, kutozosvikira pakuuya kwaKristu uyo achamuita munhu tendeukai mukukwana kwoumwari. Ndimo muuyu muenzaniso wokuteerera kwakazara uko Abrahama anova baba vomudzimu vavatendi vechokwadi vakaponeswa neropa rakadeurwa raJesu Kristu. Muchiitiko ichi, Abrahama achangobva kuita basa raMwari Baba avo vachapira sechibayiro chaicho uye chinofa, mwanakomana wake mumwe chete anonzi Jesu weNazareta.

Gen.22:13: “ *Abrahama akasimudza meso ake, akaona shure kwake gondohwe rakanga rakabatwa nenyanga mugwenzi; Abhurahamu ndokutora gondohwe, akaripisa pachinzvimbo chemwanakomana wake.* »

Panguva ino, Abrahamu anogona kuziva kuti mhinduro yake kuna Isaka, “ *mwanakomana wangu, Mwari achazvipa gwayana rechinopiwa chinopiswa* ,” yakanga yafemerwa naMwari, nokuti *“gwayana* ”, kutaura zvazviri, “ *gondohwe* ” , zvamazvirokwazvo “ *inogoverwa* ” naMwari uye inopiwa naye. Ziva kuti mhuka dzakabayirwa kuna YaHWéH dzinogara dziri hono nekuda kwemutoro uye kutonga kunopiwa kumunhu, murume murume. Kristu Mudzikinuri achavawo murume.

Gen. 22:14: “ *Abrahamu akatumidza nzvimbo iyi kuti Jehovha-Jire. Ndokusaka zvichinzi nhasi: Pagomo raJehovha achaonekwa.* »

Zita rokuti “ *YaHWéH Jireh* ” rinoreva kuti: YaHWéH achaonekwa. Kugamuchirwa kwezita iri chiporofita chechokwadi chinozivisa kuti munyika yeMoria, Mwari mukuru asingaoneki uyo anokurudzira rutyo norutyo achaonekwa muchimiro chomunhu chisinganyanyi kutyisa, kuunza nokuwana ruponeso rwavasanangurwa. Uye mavambo okugadzwa uku, kupiwa kwaIsaka sechibayiro, anosimbisa ushumiri hwapasi hwe“ *Gwayana raMwari rinobvisa zvivi zvenyika* . Achiziva fariro yaMwari mururemekedzo rwake nokuda kwemienzaniso nemienzaniso yakabudiswazve ndokudzokororwa, kunobvira uye

kunodokuva kwechokwadi kuti Abrahama akapa chibairo chake panzvimbo chaiyo apo, mazana amakore 19 gare gare, Jesu aizorovererwa, mujinga meGomo reGorogota. , kunze kweJerusarema, guta, kwenguva yakati chete, dzvene.

Gen.22:15: " *Mutumwa waJehovha akadana Abrahama kechipiri kubva kudenga,* "

Muedzo wakaipisisa uyu ndiwo uchava wokupedzisira uyo Abrahamu achasangana nawo. Mwari akawana maari tateguru womuenzaniso akakodzera wokutenda kwokuteerera, uye akaita kuti zvizivikanwe kwaari.

Gen. 22:16 : " *akati: "Ndinopika neni ndimene, shoko raJehovha! Nokuti waita izvi, uye hauna kundinyima mwanakomana wako, mwanakomana wako mumwe chete ,* "

Mwari anosimbisa aya mashoko " *mwanakomana wako mumwe bedzi* ", nokuti vanoporofita chibayiro chake chomunguva yemberi muna Jesu Kristu maererano naJohane 3:16 : " *Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake akaberekwa ari mumwe oga , kuti munhu wose anotenda maari arege kutenda maari. kuparara, asi ave noupenyu husingaperi .*"

Gen.22:17 " *Ndichakuropafadza uye ndichawanza vana vako senyeredzi dzokudenga uye sejecha riri pamahombekombe egungwa; uye vana vako vachatora masuwo evavengi vavo.* »

Attention ! Chikomborero chaAbrahamu hachina kugarwa nhaka, ndechake chete uye murume kana mukadzi mumwe nemumwe wemudzinza rake anofanirawo kukomborerwa naMwari. Nokuti Mwari anomuvimbisa zvizvarwa zvakawanda asi pakati pevazukuru ava , vasanangurwa chete vachaita nokutendeka kumwe chete uye nokuteerera kumwe chete ndivo vachakomborerwa naMwari. Ipapo unogona kuyera kusaziva kwose kwomudzimu kwavaJudha vaizviti vanakomana vaAbrahama uye naizvozvo vanakomana vaifanirwa nenhaka yechikomborero chake. Jesu akavapikisa nokuvaratidza matombo uye akataura kuti pamatombo aya Mwari anogona kupa vana Abrahamu. Akavati ndibaba vavo, kwete Abrahama, asi dhiabhorosi.

Mukukunda kwake nyika yeKanani, Joshua achatora gedhi revavengi vake, rakatanga kuwa guta reJeriko. Pakupedzisira, naMwari, vatsvene vakasarudzwa vachava nomusuwo womuvengi wokupedzisira: " *Bhabhironi Guru* " maererano nedzidziso dzakasiyana-siyana dzakaziviswa muApocalypse yaJesu Kristu.

Gen.22:18: " *Marudzi ose enyika* ***acharopafadzwa*** *muvana vako, nokuti* ***wakateerera*** *inzwi rangu.* »

Zvamazvirokwazvo ndi" *marudzi ose enyika* ", nokuti chipo choruponeso munaKristu chinopiwa kuvanhu vose, vemarudzi ose uye navanhu vose. Asi marudzi aya anokweretawo kuna Abrahama idi rokukwanisa kuwana zvirevo zvoumwari zvakaziviswa kuvanhu vechiHebheru vachibuda munyika yeEgipita. Ruponeso muna Kristu runowanikwa nekuropafadzwa kwakapetwa kaviri kwaAbrahama uye chizvarwa chake chinomiririrwa nevanhu vechiHebheru naJesu weNazareta, Jesu Kristu.

Zvinodikanwa kunyatsocherechedza, mundima iyi, chikomborero uye chikonzero chacho: kuteerera kunotenderwa naMwari.

Gen.22:19 : “ *Abhurahama paakadzokera kuvaranda vake, vakasimuka vakaenda vose kuBheerishebha; nekuti Abhurahamu waigara paBheerishebha.* »

Gen.22:20: “ *Shure kwaizvozvi kwakaudzwa Abrahama, zvichinzi, Tarira, Mirika wakaberekera Nahori munun’una wako vanakomana* ;

Mavhesi anotevera anoitirwa kugadzirira batano na“ *Rebheka* ” uyo achava mudzimai akakodzera akasarudzwa naMwari nokuda kwaIsaka akatendeka uye akapfava. Achatorwa kubva kumhuri yepedyo yaAbhurahama muvana vomunun'una wake Nahori.

Gen.22:21: “ *Uzi dangwe rake, naBhuzi munin'ina wake Kemueri baba vaAramu* ;

Gen.22:22: “ *Kesedhi, Hazo, Piradhashi, Jidhirafi naBhetueri.* »

Gen. 22:23 : “ *Bhetueri akabereka* ***Rabheka*** *. Ava ndivo vanakomana vasere vaMirika vaakaberekera Nahori, mukoma waAbrahamu .* »

Gen.22:24: “ *Murongo wake, ainzi Reuma, akaberekawo Tebhaki, naGahamu, naTahashi, naMaaka.* ".

## Kuzadzika kwezvipikirwa zvakaitwa kuna Abrahama

Genesi 23 inotaura nezverufu nekuvigwa kwaSara mukadzi wake muHebroni, mubako reMakapera. Abrahamu akatora nzvimbo yemakuva panyika yeKenani achimirira kuti Mwari ape nyika yose kuvazukuru vake makore 400 gare gare.

Zvino, munaGenesi.24, Abrahama achine basa raMwari. Kuti arambe **akaparadzana** nemarudzi echihedheni, achatuma muranda wake kunzvimbo iri kure, kumhuri yake yepedyo, kuti atsvakire mwanakomana wake Isaka mudzimai uye ivo vachabvumira Mwari kuti avasarudzire. Nenzira yakafanana, Mwari

achasarudza vasanangurwa vachaumba mwenga waKristu, Mwanakomana waMwari. Mukusarudza uku, munhu haana chekuita nazvo nekuti danho nekutonga ndezvaMwari. Sarudzo yaMwari yakakwana, haina chainopomerwa uye inoshanda, saRabheka, mudzimai akasarudzwa, ane rudo, akangwara uye akanaka muchitarisiko, uye pamusoro pezvose, mumweya uye akatendeka; parera iro varume vese vemweya vanoda kutora mukadzi vanofanira kutsvaga.

**Jakobho naEsau**

Gare gare, maererano naGen.25, Rabheka pakutanga akanga asingabereki saSarai mudzimai waAbrama asati avapo. Uku kubereka pamwe chete kunokonzerwa neidi rokuti vakadzi vaviri vachatakura dzinza rakakomborerwa kuna Kristu uyo pachake achaumbwa naMwari mudumbu remusikana muduku anonzi Mariya. Neiyi nzira, mutsara webasa rokuponesa raMwari unoratidzirwa nechiito chake chenenji. Achitambura neuku kubereka kwomuzvarirwo, Rebheka anoteterera kuna Jehovha uye anowana kwaari mapatya maviri anorwa mudumbu make. Achinetseka, anobvunza Mwari nezvechinhu ichi: “ *Jehovha akati kwaari : Ndudzi mbiri dziri muchizvaro chako, ndudzi mbiri dzichaparadzana dzichibva muchizvaro chako; mumwe wavanhu ava achava nesimba kupfuura mumwe, uye mukuru achazviisa pasi pomuduku* . » Anozvara mapatya maviri. Nekuda kwebvudzi rake guru, uye akanga ari “ *mutsvuku* ” chose, ndokusaka zita rokuti “ *Edhomu* ” rakapiwa kuvazukuru vake, mukuru akanzi “ *Esau* ”, zita rinoreva kuti “ane mvere”. Muduku wacho anonzi “ *Jakobho* ”, izita rinoreva kuti: “Munyengeri”. Nechekare mazita maviri anoporofita mafambiro avo. “Velu” achatengesa hudangwe hwake kugotwe nokuda kwechikafu chinonaka che“ *roux* ” kana kuti nyemba dzvuku. Anotengesa udangwe uhwu nekuti anorerutsa kukosha kwahwo. Mukupesana zvachose, “Munyengeri” womudzimu anochiva iri zita risati riri rorukudzo bedzi, nokuti chikomborero chaMwari chakabatanidzwa pariri. “Munyengeri” ndewerudzi rwevanhu ivavo vane chisimba vanoda chero zvodini kumanikidza umambo hwokudenga kuti huhutore uye akanga ari mupfungwa dzake apo Jesu akataura nezvenyaya iyi. Uye kuona kushingaira uku, mwoyo waMwari unofara zvikuru. Uyezve, zvakanyanya kuipa kune "Mvere" uye zvakanyanya zviri nani kune "Munyengeri", nokuti ndiye achava "Israeri", nechisarudzo chaMwari. Usaita chikanganiso, Jakobho haasi munyengeriwo zvake uye munhu anoshamisa, nokuti hakuna mumwe muenzaniso wemubhaibheri wokutsunga kwake kuwana chikomborero chaMwari, uye kuzadzisa chinangwa ichi chete ndipo “anonyengera”. Saka tose tinogona kumutevedzera uye denga rakatendeka richafara. Nokuda kwake, Esau achava savazukuru vake vanhu ve“ *Edhomi* ”, zita rinoreva kuti “ *mutsvuku* ”, rine mudzi mumwe chetewo nerevo saAdhama, ava vanhu vachava mhandu yaIsraeri sezvakaziviswa chiporofita choumwari.

Ini ndinotsanangura kuti ruvara "rutsvuku" rwunomiririra chivi, chete, mumifananidzo yechiporofita yepurojekiti inoponesa yakaratidzwa naMwari uye chirevo ichi chinoshanda, chete kune vatambi vezvigadzirwa zvake, sa "Esau". Munguva dzerima dzeMiddle Ages, vana vane bvudzi dzvuku vaionekwa sevakaipa vaiurayiwa. Ichi ndicho chikonzero, ndinotaura, ruvara rutsvuku haruiti kuti munhuwo zvake ave mutadzi kupfuura brunette kana blonde, nokuti mutadzi

anozivikanwa nemabasa akaipa ekutenda kwake. Naizvozvo chete, muukoshi hwokufananidzira, kuti “tsvuku”, ruvara rweropa romunhu, chiratidzo chechivi, maererano naIsaya.1:18: “ *Uyai tinyengetedze! anodaro YaHWéH. kana zvivi zvenyu zviri zvitsvuku, zvichachena sechando; kana zviri* ***zvitsvuku*** *sepepuru, zvichava samakushe amakwai* . » Nenzira yakafanana, muApocalypse yake, Zvakazarurwa zvake, Jesu anobatanidza vara dzvuku nezviridzwa zvavanhu zvinobatira, nokusaziva kana kuti kwete, dhiabhorosi, Satani mutadzi wokutanga woupenyu akasikwa naMwari; Mienzaniso: “ *bhiza dzvuku* ” raZva.6:4, “ *dhiragoni dzvuku kana somoto* ” yaZva.12:3, uye “ *chikara chitsvuku* ” chaZva.17:3.

Zvino zvaava neudangwe uhwu, Jakobhowo achararama zviitiko zvoupenyu zvinoporofita zvirongwa zvaMwari, somutsivi waAbrahama.

Akasiya mhuri yake nokuda kwokutya hasha dzomukoma wake Esau, nechikonzero chakanaka, maererano naGenesi.27:24, nokuti akanga afunga kumuuraya, achitevera kutsauswa kwechikomborero chababa vake vakanga vava kufa, “akanyengerwa” bvisa mupfungwa dzaRabheka mukadzi wake. Mukupamba uku, mazita maviri emapatya anoratidza kukosha kwawo. Nemhaka yokuti “Tempeur” akashandisa ganda rine mvere kunyengedza Isaka, uyo akanga ava bofu, nokudaro achizvipfuudza amene somukoma wake “Ane Mvere” womuzvarirwo. Vanhu vomudzimu vanotsigirana uye Rabheka akanga akafanana naJakobho kupfuura Esau. Muchiito ichi, Mwari anopokanidza chisarudzo chomunhu uye chenyama chaIsaka uyo akasarudza Esau muvhimi akamuunzira mhuka yaakakoshesa. Uye Mwari anopa udangwe kune uyo akafanirwa nahwo: Jakobho Munyengeri.

Achisvika kuna Rabhani, sekuru vake vechiAramu, hanzvadzi yaRebheka, kuti amushandire, Jakobho anodanana naRakeri, gotwe asi akaisvonaka zvikurusa pavanasikana vaRabhani. Chaasingazive ndechekuti muhupenyu hwake chaihwo, Mwari vanomuita kuti aite basa reuporofita iro rinofanira kuporofita basa rake rekuponesa. Uyewo, pashure pe“makore manomwe” ebasa rokuwana mudiwa wake Rakeri, Rabhani anomanikidza mwanasikana wake mukuru “Rea” paari ndokumupa kwaari somudzimai wake. Kuti awane ndokuroora Rakeri, anofanira kushandira “mamwe makore manomwe” nokuda kwasekuru vake. Muchiitiko ichi, “Jakobho” anoprofita zvichaitwa naMwari mubasa rake rokuponesa. Nekuti naiyewo achaita mubatanidzwa wekutanga kwete zvinoenderana nechido chemoyo wake, nekuti ruzivo rwenyama nerudzi rweIsraeri harwuzocherechedzwa nekubudirira nembiri inokodzera kunaka kwayo. Kutevedzana kwe“Vatongi” na“madzimambo” nguva dzose kunopera zvakashata, zvisinei nemisiyano mishoma isingawanzoitiki. Uye mudzimai anodiwa akakodzera rudo rwake, anozongowana mumubatanidzwa wechipiri mushure mekunge aratidza rudo rwake uye aratidza chirongwa chake cheruponeso muhushumiri hwaJesu Kristu; dzidziso yake, rufu rwake, uye kumuka kwake. Ziva kuti zvido zvevanhu nezveumwari zvakadzorwa zvachose. Mudiwa waJakobho ndiRakeri mhanje, asi Mwari ndiye Reya anobereka. Nokupa Jakobho, kutanga, Reya somudzimai wake, Mwari anoita kuti muprofita wake anzwe kuodzwa mwoyo kwavachaita vose vari vaviri mumubatanidzwa wavo wokutanga. Muchiitiko ichi, Mwari anozivisa kuti mubatanidzwa wake

wokutanga uchakundikana zvikuru. Uye kurambwa kwaMesiya Jesu nevazukuru vake kwakasimbisa iri shoko rouprofita. Rea, uyo akanga asiri mudikanwi akasarudzwa nechikomba, mufananidzo unoporofita vasanangurwa vemubatanidzwa mutsva uyo, wemavambo echihedheni, akararama kwenguva refu mukusaziva kuvapo kwomusiki anoshamisa Mwari. Zvisinei, kubereka kwaRea kwakaporofita sungano yaizobereka zvibereko zvakawanda kumbiri yaMwari. Uye Isaya 54:1 inosimbisa, ichiti, " *Fara, iwe ngomwa, iwe usingazvari; Mufaro wenyu nokufara kwenyu ngazvipamuke, imi musina kurwadziwa! Nokuti vanakomana veakasiyiwa vachava vazhinji kupfuura vanakomana vomukadzi wake akawanikwa,* " ndizvo zvinotaura Jehovha. Pano vakasiiwa vanoporofita, kupfurikidza naRea, sungano itsva, uye akaroora, kupfurikidza naRakeri, sungano yekare yechiHebheru.

**Jakobho anova Israeri**

Asiya Rabhani akapfuma uye akabudirira, Jakobho naavo vari vake vanodzokera kumukoma wake Esau, ane hasha dzakarurama uye dzokutsiva dzaanotya. Humwe usiku, Mwari anozviratidza kwaari uye vanorwisana kusvikira kwaedza. Mwari pakupedzisira anomukuvadza muhudyu ndokumuudza kuti kubva zvino zvichienda mberi achanzi "Israeri", nokuti akabuda mukundi achirwa naMwari navanhu. Muchiitiko ichi, Mwari aida kuratidza mufananidzo wemweya unorwa waJakobho mukurwa kwake kwekutenda. Akanzi Israeri naMwari, anowana zvaaishuva nokutsvaka zvikuru: chikomborero chake kubva kuna Mwari. Chikomborero chaAbrahama muna Isaka nokudaro chakaitika kupfurikidza nebumbiro remitemo raIsraeri wokunyama iro, rakavakwa pana Jakobho akava Israeri, raizokurumidza kuva rudzi runotyisa, pashure pokubuda muuranda hweEgipita. Nyasha dzaMwari dzakagadzirira Esau, mukoma nomunun'una ava vanozviwana vari murugare nomufaro.

Aine madzimai ake maviri nevaranda vavo vaviri, Jakobho akazviwana ava baba vevanakomana 12 nemusikana mumwe chete. Pakutanga asina mbereko saSarai naRebheka, asi achinamata zvidhori, Rakeri anowana vana vaviri kubva kuna Mwari, Josefa mukuru uye Bhenjamini gotwe. Akafa achisununguka mwana wake wechipiri. Iye nokudaro anoporofita mugumo wesungano yekare iyo ichaguma nokugadzwa kweiyo itsva yakavakirwa paropa rinoyananisa raJesu Kristu. Asi mukushanda kwechipiri, iyi migariro inofa inoporofita mugumo wokupedzisira wavasanangurwa vake avo vachaponeswa kupfurikidza nokupindira kwake kunofadza apo iye anodzokera murutivi rwake rwoumwari rune mbiri muna Mikaeri Jesu Kristu. Uku kuchinjwa kwemamiriro ezvinhu evakasarudzwa vokupedzisira kunoporofitwa nokuchinjwa kwezita remwana akadana " *Ben-Oni* " kana kuti, "mwanakomana wokusuwa kwangu" naamai vanofa, anotumidzwa zita naJakobho, baba, ". *Benjamin* » kana, "mwanakomana wakarurama" (kurudyi) kana, mwanakomana akakomborerwa. Mukusimbisa, munaMat.25:33, Jesu Kristu achaisa " *makwai ake* ***kurudyi rwake*** *nembudzi kuruboshwe rwake* ". Iri zita rokuti " *Benjamini* " rakasarudzwa naMwari, nokuda kwebasa rake rechiporofita chete, naizvozvo nokuda kwedu, nokuti kuna Jakobho rakanga risingarevi chinhu; uye kuna Mwari, Rakeri ainamata zvidhori akanga

asina kukodzera kunzi “ *kodzero* ”. Zvinhu izvi maererano nekuguma kwenyika zvinokudziridzwa mutsananguro dzaZva.7:8.

**Joseph anoyemurika**

Munhoroondo yaIsraeri, basa iro Mwari anopa kuna Josefa richamutungamirira kuti atonge vakoma vake avo, vashatiriswa noutongi hwake hwomudzimu, vakamutengesa kuvashambadzi vechiArabu. MuIjipiti, kutendeseka kwake uye kuvimbika kwakaita kuti akosheswe, asi mudzimai watenzi wake aida kumushungurudza, paakamudzivisa, Josefa akazviwana ava mujeri. Ikoko, kutsanangura zviroto, zviitiko zvichamuendesa kunzvimbo yepamusoro pasi pe pharaoh: kutanga Vizier. Kukwidziridzwa uku kunobva pachipo chake chechiporofita saDanieri mushure make. Chipo ichi chakaita kuti akosheswe naFarao uyo akapa Ijipiti mumaoko ake. Munguva yenzara, vakoma vaJakobho vachaenda kuEgipita uye ikoko, Josefa achayananiswa navakoma vake vakaipa. Jakobho naBhenjamini vachabatana navo, uye uku ndiko kugara kwavaHebheru muIjipiti munzvimbo yeGosheni.

**Ekisodho naMosesi akatendeka**

Muuranda, vaHebheru vachawana muna Mosesi, mwana wechiHebheru ane zita rinoreva kuti “kuponeswa mumvura” yaNire, akarerwa ndokugamuchirwa nomwanasikana waFarao, mudzikinuri akagadzirwa naMwari.

Nepo migariro youranda hwavo ichioma uye ichiwedzera, kudzivirira muHebheru, Mosesi anouraya muEgipita, uye anotiza muEgipita. Rwendo rwake runomuendesa kuMidhiani, muSaudi Arabia, uko vazukuru vaAbrahama vanogara uye Ketura, mudzimai wake wechipiri, akaroora pashure porufu rwaSara. Achiroora Zipora, mwanasikana mukuru watezvara vake Jetero, makore 40 gare gare, Mosesi akasangana naMwari achifudza makwai ake akananga kugomo reHorebhi. Musiki anozviratidza kwaari muchimiro chegwenzi rinopisa rinopisa asi risingapedzi. Anomuzivisa rongedzero yake nokuda kwaIsraeri uye anomutuma kuEgipita kuti atungamirire kubuda kwavanhu vake.

Matambudziko gumi achafanira kumanikidza Farao kuti arege varanda vake vanokosha vaende vakasununguka. Asi ndeyegumi iyo ichatora kukosha kukuru kwechiporofita. Nokuti Mwari akauraya matangwe ose eIjipiti, vanhu nezvipfuwo. Uye pazuva rimwe chetero, vaHebheru vakachengeta Paseka yokutanga munhau yavo. Paseka yaiprofita nezvokufa kwaMesiya Jesu, “ *dangwe* ” uye “ *Gwayana raMwari ”* rakachena uye risina ruvara raipiwa sechibayiro se“ *gwayana* ” rakaurayiwa pazuva rokubuda muIjipiti. Pashure pechibayiro chaIsaka chakakumbirwa naMwari kuna Abrahama, Paseka yoKubuda muEgipita chiziviso chechipiri chouporofita chorufu rwaMesiya (Akazodzwa) Jesu, kana kuti, mumashoko echiGiriki, aJesu Kristu. Kubuda muIjipita kwakapedziswa pazuva rechigumi nemana remwedzi wekutanga wegore, makore akapoteredza 15th century BC, makore akapoteredza 2500 mushure mekutadza kwaEvha naAdamu. Nhamba idzi

dzinosimbisa nguva ye“makore 400” e“ *zvizvarwa zvina* ” zvakapiwa naMwari kuvaAmori, vaigara munyika yeKenani.

Kudada uye mweya wekupandukira waFarao uchanyangarika nehondo yake mumvura ye "gungwa dzvuku" iro rinowana zvarinoreva, nekuti rinovhara pavari mushure mekuvhura kubvumidza vaHebheru kupinda munyika yeSaudi Arabia, ne kumaodzanyemba kumucheto kweEgypt peninsula. Achinzvenga Midhiani, Mwari anotungamirira vanhu vake nomurenje vakananga kuGomo reSinai uko anozovapa mutemo wake we“mirairo ine gumi”. Pamberi paMwari mumwe wechokwadi, Israeri zvino rudzi rwakadzidza runofanira kuedzwa. Nokuda kweizvi, Mosesi anodanwa kwaari, pagomo reSinai uye Mwari anomuchengeta ikoko kwamazuva 40 nousiku. Anomupa mahwendefa maviri omurayiro akatemwa nomunwe wake woumwari. Mumusasa wevanhu vechiHebheru, kusavapo kwenguva refu kwaMosesi kunotsigira midzimu inopandukira iyo inomanikidza Aroni uye inoguma yaita kuti abvume kuumbwa nokuumbwa kwe“ *mhuru yendarama* ”. Ichi chiitiko chega chinopfupisa maitiro kuna Mwari evanhu vanopanduka venguva dzese. Kuramba kwavo kuzviisa pasi pesimba rayo kunoita kuti vasarudze kusatenda kuvapo kwayo. Uye zvirango zvaMwari zvakawanda zvinoshandura chinhu. Pashure peaya mazuva 40 nousiku hwomuedzo, kutya hofori dzeKanani kuchashurikidza vanhu kudzungaira murenje kwamakore 40 uye, bedzi paichi chizvarwa chakaedzwa, Joshua naKarebhi vachakwanisa kupinda munyika yakapikirwa inopiwa naMwari. makore akapoteredza 2540 kubva pakutadza kwaAdhamu.

Vatambi vanotungamira murungano rwaGenesi vatambi vemutambo wakarongwa nemusiki Mwari. Mumwe nomumwe wavo anopfuudza, nokuda kwechinangwa chouporofita kana kuti kwete, chidzidzo, uye iyi pfungwa yechishamiso yakasimbiswa nomuapostora Pauro uyo akati muna 1 VaK.4:9: “ *Nokuti ndinoona sokuti Mwari ndiye akatiita , vaapostora, ivo vokupedzisira vavanhu, vakatongerwa rufu munzira yakati, zvatakanga tave chinhu chinoshamisa chepanyika, kungirozi nokuvanhu* . » Kubva ipapo, mutumwa waShe, Ellen G. White, akanyora bhuku rake rakakurumbira rine musoro unoti "The Tragedy of the Ages". Pfungwa ye " *chiratidziro* " saka inosimbiswa, asi mushure me "nyeredzi, nyeredzi" dzebhuku dzvene, inguva yemumwe nemumwe wedu kuti atambe basa rake, tichiziva kuti takarairwa nezvavakasangana nazvo, isu tiri. vakaiswa mubasa rokutevedzera mabasa avo akanaka, vasingarevi kukanganisa kwavo. Kwatiri, kana ari Danieri (Mutongi Wangu ndiMwari), Mwari anoramba ari “Mutongi wedu”, ane tsitsi, zvamazvirokwazvo, asi “Mutongi” asingasarudzi munhu.

Chiitiko chaIsraeri worudzi rwechiJudha chine ngwavaira, asi hazvina kudaro kupfuura icho chokutenda kwechiKristu chenguva yedu icho chinoguma mukuramba kutenda kwakapararira. Hatifanire kushamiswa nekufanana uku, nekuti Israeri wesungano yekare aingova diki, muenzaniso, wevanhu vanozadza pasi rose. Ndicho chikonzero nei kutenda kwechokwadi kwakanga kusingawanzowanikwi imomo somusungano itsva yakavakirwa paMuponesi uye “ *Chapupu Chakatendeka* ” Jesu Kristu.

**Kubva muBhaibheri rose zvaro**

Bhaibheri rose, rakanyorwa uye rakafuridzirwa naMwari kuvashumiri vake vevanhu, rine zvidzidzo zvouprofita; kubva kuna Genesisi kusvika kuna Zvakazarurwa. Vatambi vakasarudzwa naMwari vanoratidzwa kwatiri sezvavari chaizvo muchimiro chavo chaicho. Asi kuvaka mashoko echiporofita muchiono ichi chisingaperi, musiki Mwari anova Murongi wezvinoitika. Pashure pokubuda muEgipita, Mwari anopa Israeri rutivi rwakasununguka rwomutemo wake wokudenga kwamakore 300, nguva ya“vatongi” inoguma munenge muna 2840. Uye muurwu rusununguko, kudzokera kuchivi, kunosungira Mwari kuranga vanhu vake “vanomwe. nguva” idzo pakupedzisira anopa kuvaFiristia, vavengi vavo vanogarwa nhaka. Uye “kanomwe” anomutsa “vasununguri”. Bhaibheri rinoti mumazuva iwayo, “ *munhu wose aiita zvaaida* . Uye iyi nguva yorusununguko rwakakwana yakanga iri madikanwa kuti chibereko chaiberekwa nomunhu mumwe nomumwe chiratidzwe. Zvakafanana mu " *nguva dzedu dzekupedzisira* ". Aya makore mazana matatu orusununguko akaratidzirwa nokudzokera nguva dzose kwavaHebheru kuchivi, Mwari anotikoka kuaenzanisa namazana matatu amakore oupenyu hwaEnoki akarurama waanopa kwatiri somuenzaniso womuenzaniso wavasanangurwa vake, achiti: “ *Enoki akafamba naMwari makore mazana matatu, akasazovapo, nokuti Mwari akamutora* ”; naye, kupfurikidza nokumuita kuti atange kupinda mukusingagumi kwake kufanana, pashure pake, Mosesi naEria, uye vatsvene vakamutswa parufu rwaJesu, pamberi pavamwe vakasarudzwa vose, kubatanidza vaapostora vaJesu Kristu; vose vachashandurwa kana kumutswa pazuva rokupedzisira.

Mushure meiyo ye "vatongi", yakasvika nguva yemadzimambo uye ikoko zvakare, Mwari anopa vatambi vake vaviri vokutanga basa reuporofita rinosimbisa shoko rekufambira mberi **kwezvakaipa kune** chakanaka chekupedzisira, ndiko kuti, kubva usiku, kana rima, kuchiedza. Iyi ndiyo nzira iyo varume vaviri ava, Sauro naDavidi, vakaporofita nayo basa rose rezano roruponeso rakagadzirirwa vasanangurwa vepanyika, ndiko kuti, zvikamu zviviri kana mibatanidzwa mitsvene miviri inotevedzana. Tora uende nayo, Dhavhidhi anova mambo chete parufu rwaMambo Sauro, kungofanana nokufa kwesungano yekare isingaperi kunobvumira Kristu kugadza sungano yake itsva, kutonga kwake uye kutonga kwake kusingagumi.

Ndatotaura nezvenyaya iyi, asi ndinokuyeuchidza, ma monarchies epanyika haana hutongi hwehumwari nekuti vaHebheru vakakumbira Mwari kuti ave namambo " *semamwe* marudzi epanyika", ivo "vahedheni". Zvinoreva kuti muenzaniso wemadzimambo aya ndewemhando yehunhu hwaSatani uye kwete humwari. Kana kuna Mwari, mambo ari munyoro, anozvininipisa mumwoyo, azere nekuzvipira netsitsi, achizviita muranda wavose, zvekuti wadhiabhorosi ane hasha, anozvikudza, ane udyire uye anozvidza, uye anorayira. kushumirwa navose. Akakuvadzwa zvisina kururama nokurambwa kwake navanhu vake, Mwari akagamuchira chikumbiro chake uye nokuda kwenhamo yake, akamupa mambo maererano nemipimo yadhiabhorosi nokusaruramisira kwake kwose. Kubva ipapo zvichienda mberi, kuvanhu vake vaIsraeri, **asi iye oga** , umambo hwakawana kutenderwa kwahwo kwoumwari.

Matauriro ezwi kana akanyorwa inzira yekutsinhana pakati pevanhu vaviri. Bhaibheri ishoko raMwari mupfungwa yokuti kuti ape zvidzidzo zvaro kuzvisikwa zvake zvepanyika, Mwari akaunganidza uchapupu hwakaudzwa kana kuti hwakafuridzirwa kuvashumiri vake; zvapupu zvakarongwa, zvakasarudzwa uye zvakarongwa naye nekufamba kwenguva. Hatifaniri kushamiswa kana tikacherechedza kusakwana kweruramisiro yakagadzwa panyika, nokuti vakagurwa kubva kuna Mwari, vanhu vanogona chete kusimbisa kururama kwavo negwaro romutemo. Zvino, Mwari anotiudza kubudikidza naJesu kuti " *mavara anouraya asi mweya unopa hupenyu* ", iyi tsamba. Magwaro matsvene eBhaibheri naizvozvo anogona kuva " *zvapupu* " sezvinoratidzwa muna Zva. 11:3 asi pasina "vatongi". Kupfurikidza nokuziva kuti mavara omutemo haakwanisi kupa rutongeso rwakarurama, Mwari anozivisa zvokwadi inotsamira bedzi pachimiro choumwari chomunhu wake. Iye oga anogona kupa mutongo wakarurama, nemhaka yokuti mano ake okunzvera mifungo yakavandika yendangariro dzezvisikwa zvake anomubvumira kuziva mifungo yaavo anotonga, zvinhu zvakavanzwa nokufuratirwa nezvimwe zvisikwa. Naizvozvo Bhaibheri rinongopa hwaro hweuchapupu hunoshandiswa pakutonga. Mu" *makore ane chiuru* " okutonga kudenga, vatsvene vakasarudzwa vachawana zvinokurudzira mweya iri kutongwa. NaJesu Kristu, ivo nokudaro vachakwanisa kupa rutongeso rwakakwana runodiwa sezvo mutongo wokupedzisira unoratidza urefu hwenguva yokutambura kunotambudzirwa murufu rwechipiri. Ruzivo urwu rwekurudziro yechokwadi yemutadzi inotibvumira kunzwisisa zviri nani tsitsi dzaMwari kuna Kaini, mhondi yekutanga yepasi. Maererano neuchapupu humwechete hwakapihwa mukunyora muBhaibheri, Kaini akasundwa kugodo nesarudzo yaMwari yekuropafadza chipiriso chaAbheri uye kuzvidza chaKaini, pasina wekupedzisira achiziva chikonzero chemusiyano uyu waive wemweya uye uchiri kufuratirwa. Izvi ndizvo zvakaita zvinhu, hupenyu hunoumbwa nezvinhu zvisingaverengeki uye mamiriro ayo Mwari chete anogona kuzivisa uye kutonga neruzivo rwakazara rwechokwadi. Zvakadaro, Bhaibheri rinosara revanhu, iro bhuku roga rinopa nemabhii hwaro hwemurairo unotonga zviito zvavo, vachimirira kuti pfungwa dzavo dzakavandika dziratidzwe kuvatsvene vakasanangurwa kudenga. Zvisinei, basa retsamba nderekushora kana kutonga chiito. Ndokusaka, muna Zvakazarurwa zvake, Jesu achiyeuchidza varume nezvokukosha kwe" *mabasa* " avo uye haawanzotaura nezvokutenda kwavo. Muna Jakobho 2:17, muapostora Jakobho akayeuka kuti " *pasina mabasa kutenda kwakafa* ", achisimbisawo pfungwa iyi, Jesu anongotaura nezve " *mabasa* " akanaka kana akaipa anokonzerwa nokutenda. Uye kuti ave nekutenda, aya mabasa ndeaya chete anodzidziswa neBhaibheri pasi pemitemo yaMwari. Mabasa akanaka anokosheswa neChechi yeKatorike haana kuverengerwa, nekuti iwo mabasa ehunhu hwemunhu uye kurudziro.

Munguva yokupedzisira, Bhaibheri rinozvidzwa chose chose uye nzanga yavanhu inopa rutivi rwepasi rose rwakavanzika uye rwenhema. Ipapo ndipo apo shoko rokuti " *zvokwadi* " iro rinoratidzira Bhaibheri Dzvene, shoko raMwari mupenyu, uye nenzira yakafara zvikuru, basa raro repasi rose repasi rose, rinotora ukoshi hwaro hwakazara. Nekuti kuzvidza " *chokwadi* " ichi chakasarudzika

kunoita kuti vanhu vazvivakire panhema munzvimbo dzese dzehukama, dzenyika, dzechitendero, dzezvematongerwo enyika kana dzehupfumi.

Chinyorwa ichi chiri kunyorwa paSabata raAugust 14, 2021, mangwana, Nyamavhuvhu 15, mukuungana kukuru, vanhu vanenge vanyengerwa nechitendero chenhema vacharemekedza kusazivikanwa kwaSatani kwakabudirira zvikuru kwebasa rake, kubvira pakushandisa kwake “ *nyoka* ” se. svikiro mu " *Edheni* ": kutaridzika kwake pasi pemufananidzo we "Mhandara Maria". Iye chaiye akanga asisiri mhandara, sezvo pashure paJesu, iye akabereka vanakomana navanasikana; hama nehanzvadzi dzaJesu. Asi nhema dzinofa dzakaoma uye dzinoramba kunyangwe nharo dzemubhaibheri dzakanakisa. Hazvinei hazvo nokuti, pashure peuyu August 15, kuchasarirwa bedzi nokuda kweiyi hasha, zvikurukuru, mhemberero sere dzokutsamwisa Mwari ndokumutsa kutsamwa kwake kwakarurama uko kuchawira pamisoro yavane mhaka . Ziva kuti muchiratidzo ichi, vana vakasarudzwa kuratidza chiratidzo che "mhandara". Vakachena here sekutaura kunoita vanhu uye kunyepedzera? Vakazvarwa vari vatadzi, kusava nemhosva kunonzi kwavari, asi isu hatigone kuvapomera mhosva yekubatanidzwa. Chiratidzo chakagamuchirwa nevana ava chaiva chechokwadi, asi dhiyabhorosi mudzimu chaiwoiwo wokupandukira uye Jesu Kristu akatsaurira mashoko ake akawanda kwaari kuti anyevere varanda vake nezvake. Nhoroondo inopupura kune simba rayo rinonyengera rinotungamirira avo vanonyengerwa uye vanonyengerwa ku " *rufu rwechipiri "*. Kunamatwa kwadhiabhorosi muChechi yose yaPapa neRoma Katurike kunoshurikidzwa naMwari, muiyi ndima yaZvak. 13:4 : “ ***Vakanamata dragoni, nokuti yakanga yapa chikara simba*** *; vakanamata chikara, vachiti: Ndiani wakafanana nechikara, ndiani ungarwa nacho?* ". Kutaura idi, ndipo bedzi pashure pokuguma kwouku “ *kunamatwa ” kwe“ chikara ”* chinomanikidza nokutambudza chevasande vakasarudzwa vechokwadi vaJesu Kristu apo, munguva yokushivirira apo migariro yakaisa pachiri, uku kunamata kunotanga nenzira inonyengera yezviratidziro zvedhiyabhorosi “mhandara”; “ *mukadzi* ” kutsiva “ *nyoka* ” pashure pokunge “ *nyoka* ” yanyengera “ *mukadzi* ” akanyengera murume wake. Nheyo yacho inoramba yakafanana uye ichiri kushanda.

## Nguva yekupedzisira yekusarudza

Ichi chidzidzo chezvakazarurwa zveumwari chinopera nekuongororwa kwebhuku raGenesi iro rakazivisa kwatiri kuti Mwari ndiani mumativi ake ose ehunhu. Tichangobva kuona kuti anotsunga sei mukurayira kwake kuteerera kuzvisikwa zvake kupfurikidza nokuisa Abrama kumuedzo unoshamisa wokutenda apo akanga ava namakore anoda kusvika zana; ichi chinodikanwa chaMwari naizvozvo hachichadi kuratidzirwa.

Panguva yechisarudzo chokupedzisira chakakarakadzwa naMwari chibviro chechirimo cha1843, uye zvinodikanwa nomutoo wakananga zvikuru chifo chaOctober 22, 1844, kuchengetwa kweSabata kunodiwa naMwari soufakazi hworudo rwaakapiwa navasande vake vechokwadi vakasarudzwa. Mamiriro ezvinhu omudzimu enyika yose nokudaro anoratidzirwa muchimiro chomubvunzo

mumwe unonangidzirwa kumitezo yose yorudzidziso, masangano echiKristu, bedzi.

Mubvunzo unouraya kana unoita kuti urarame nekusingaperi

Mambo, mambo, kana kuti papa ane simba nemvumo yokuchinja mashoko anotaurwa uye akanyorwa naMwari here, kana kuti pasi pokutaura kwake sezvakaita Mosesi?

Aona zvose, kunyange mubvunzo uyu, Jesu akapa mhinduro yake pachine nguva mberi, achiti muna Mat.5:17-18: " *Musafunga kuti ndakauya kuzoparadza murayiro kana vaporofita; handina kuuya kuzoparadza, asi kuzozadzisa. Nokuti zvirokwazvo ndinoti kwamuri, kusvikira denga nenyika zvapfuura,* ***vara rimwe kana vara rimwe revaravara richapfuura, kusvikira zvose zvaitika*** . » Jesu mumwe cheteyo akazivisawo kuti mashoko ake aakataura achatitonga, muna Johane 12:47 kusvikira ku49 : " *Kana munhu akanzwa mashoko angu, akasaachengeta, handisini ndinomutonga; nokuti handina kuuya kuzotonga nyika, asi kuzoiponesa. Uyo anondiramba uye asingagamuchiri mashoko angu ndiye anomutonga;* ***shoko randakataura ndiro richamutonga nezuva rokupedzisira*** . *nekuti handina kutaura pachangu; asi Baba vakandituma ndivo vandirayira zvandinofanira kutaura kana kuparidza.* »

Aya ndiwo mafungiro aMwari pamusoro pomutemo wake. Asi Dhan.7:25 yakaratidza kuti **vavariro yoku** " ***shandura*** " yakanga iri yokuonekwa munguva yechiKristu, ichitaura pamusoro popapa yeRoman Catholic: " *Achataura mashoko okumhura Wokumusoro-soro, achadzvinyirira vatsvene voWokumusoro-soro. - Akakwirira,* ***uye achatarisira kushandura nguva nemurairo*** *; uye vatsvene vachaiswa mumaoko ake kwenguva, nedzimwe nguva, nehafu yenguva.* » Hasha dzichapera uye dzaachazoziva kuranga zvakarurama maererano nendima 26 inotevera: " *Ipapo pachauya kutongwa, uye simba rake richabviswa kwaari, iro richaparadzwa nokuparadzwa nokusingaperi.* » Idzi " *nguva* " kana kuti makore ouprofita anozivisa kutonga kwake kwokutambudza kwakaitwa kwemakore 1260, kubva muna 538 kusvikira muna 1798.

" ***Kutonga*** " uku kunoitwa muzvikamu zvakawanda.

Chikamu chekutanga ndechekugadzirira; ibasa rokuparadzana **nokutsveneswa** kwokutenda kwe"Adventist" kwakatangwa naMwari kubvira muchirimo cha 1843. Adventism **yakaparadzaniswa** nezvitendero zveKaturike nePurotesitendi. Muna Zvakazarurwa, chikamu ichi chine chekuita nenguva dze" *Sadhisi, Firadherfia neRaodhikia* " munaZva.3:1-7-14.

Chikamu chechipiri chinogoneka: " *tichabvisa hutongi hwake* ". Ndiko kudzoka kune mbiri kwaJesu Kristu kunotarisirwa muchirimo cha2030. VaAdventist vakasarudzwa vanopinda mukusingaperi **vakaparadzaniswa** nevapanduki vasingakodzeri veCatholic, Protestant uye Adventist vari kufa pasi pano. Chiito chinoitwa pakupera kwenguva ye" *Raodhikia* " yaZva.3:14.

Chikamu chechitatu ndechekutongwa kwevakafa, kuchiiswa muzviito nevasanangurwa vakapinda muumambo hweseresitiyaro hwaMwari. Vakabatwa vave vatongi uye vakaparadzana **,** hupenyu hwemumwe nemumwe wevapanduki hunotongwa uye mutongo wekupedzisira unoenderana nemhosva yavo unoziviswa. Iyi mitsara inosarudza kureba kwenguva ye" *kurwadziswa* " iyo

chiito che“ *rufu rwavo rwechipiri* ” ruchaunza. Muna Zvakazarurwa, dingindira iri ndiro musoro waZva.4; 11:18 na20:4; izvi kubvira Dhanieri.7:9-10.

Chechina, pakupera kwemireniyamu yechinomwe, Sabata guru raMwari nevasanangurwa vake muna Kristu, kunouya chikamu chekutonga chezvirevo zvinopihwa naKristu nevasanangurwa vake. Munyika yechivi mavanomutswa, vapanduki vanenge vapiwa mhosva vanoparadzwa, “ *nokusingaperi* ”, nemoto *we rufu rwechipiri* . MunaZvakazarurwa, kutonga uku kana kuti “kutongwa kwokupedzisira” ndiro dingindira raZva.20:11-15.

Panguva yesarudzo yekupedzisira, pfungwa mbiri dzechitendero dzisingawirirane **dzinoparadzana** zvachose, nekuti dzinopokana zvakanyanya. Vasanangurwa vaKristu vanonzwa inzwi rake uye vochinjana nezvido zvake panguva yaanotaura navo nokuvadana. Mune imwe nzvimbo mune maKristu anotevera magamuchidzanwa echitendero emazana emakore sekunge chokwadi inhau yenguva uye kwete yehungwaru, kufunga uye chipupuriro. Vanhu ava havana kunzwisisa kuti “ *sungano itsva* ” yaimiririrei nomuprofita Jeremia muna Jer.31:31 kusvika ku34: “ *Tarirai, mazuva anouya, ndizvo zvinotaura Jehovha, andichaita neimba yaIsraeri neimba yaJudha. sungano itsva, isina kufanana nesungano yandakaita namadzibaba avo pazuva randakabata ruoko rwavo kuti ndivabudise munyika yeIjipiti, sungano yavakaputsa, kunyange ndakanga ndiri wavo. tenzi, anodaro YaHWéH. Asi heyi sungano yandichaita neimba yaIsiraeri shure kwamazuva iwayo, ndizvo zvinotaura Jehovha,* ***Ndichaisa murayiro wangu mukati mavo, ndichaunyora pamoyo yavo*** *; uye ndichava Mwari wavo, uye ivo vachava vanhu vangu. Uyu haachazodzidzisi wokwake, kana hama yake, achiti: Ziva Jehovha! nekuti vose vachandiziva, kubva kumuduku kusvikira kumukuru, ndizvo zvinotaura Jehovha;* ***Nokuti ndichakanganwira kuipa kwavo, uye handizorangaririzve chivi chavo*** . » Mwari angabudirira sei mu“ ***kunyora mumwoyo*** » kwomunhu rudo rwomutemo wake mutsvene, chimwe chinhu icho tsika yesungano yekare yakanga isina kubudirira kuwana? Mhinduro kumubvunzo uyu, nomusiyano bedzi pakati pemibatanidzwa miviri iyi, inouya murutivi rweratidzirwo yorudo rwoumwari rwakaitwa norufu runoyananisa rwomutsivi Jesu Kristu uyo akaitwa maari ndokuratidzwa. Zvisinei, rufu rwaJesu haruna kuuya kuzogumisa kuteerera asi zvakasiyana, rwakapa vasanangurwa zvikonzero zvokunyanya kuteerera kuna Mwari anokwanisa kuda zvakasimba kudaro. Uye kana achinge atora mwoyo wemunhu, chinangwa chinotsvakwa naMwari chinowanikwa; anowana vasanangurwa vakakodzera uye vakakodzera kugoverana kusingaperi kwake.

Shoko rekupedzisira rawakapiwa naMwari mubasa iri inyaya **yekuparadzana** . Ichi ndicho chinhu chakakosha chinoita mutsauko wese pakati pevakasarudzwa nevakadanwa. Muhunhu hwake hwemazuva ose, munhu haafariri kuvhiringwa mumaitiro ake nemafungire ake ezvinhu. Zvisinei, iyi nyonganyonga inoitwa madikanwa sezvo yakarovedzana nenhema dzakagadzwa, kuti ive yakasarudzwa yadzo, munhu anofanira kudzurwa ndokutsauswa kuti achinjira kuzvokwadi iyo Mwari anomuratidza. Ipapo ndipo **panodiwa kuparadzana nevaya vasingatenderwi naMwari** . Akasarudzwa anofanira

kuratidza kugona kwake kupikisa pfungwa dzake, maitiro ake, uye hukama hwake hwenyama nevanhu vane magumo asingazombovi hupenyu husingaperi.

Kuvakuru vakuru vakasarudzwa, chinokosheswa nechitendero chinoti twasu; vavariro yacho ndeyokuumba chisungo chakasimba naMwari musiki, kunyange kana kuchikuvadza ukama hwevanhu. Kune vakawa, chitendero chakachinjika; vanoisa pokutanga batano yakatangwa navamwe vanhu, kunyange kana ichigona kukuvadza Mwari.

## Seventh-day Adventism: Kuparadzaniswa, zita, nhoroondo

Vasanangurwa vokupedzisira vekutenda kwechiKristu vakaunganidzwa pamweya kuti vaumbe Israeri we“ *marudzi gumi nemaviri* ” aZva.7. Kusarudzwa kwavo kwakapedzwa kupfurikidza nenhevedzano yemiedzo yokutenda yakavakirwa pafariro yakaratidzwa mushoko rouporofita iro rinozivisa muna Dhan.8:14 zuva ra 1843. Rakanga riri rokuratidzira kutangwazve naMwari wechiKristu, kusvikira ikoko kuchimiriririrwa nokutenda kweKaturike. kubva muna 538 uye nokutenda kwechiPurotesitendi kunobva panguva yekuvandudzwa kubva muna 1170. izvo zvakakonzera "kumirira" kwake, muchiLatin "adventus" nokudaro zita reAdventist rakapiwa kuchiitiko nevateveri varo pakati pe1843 na 1844. Sezviri pachena, shoko iri harina kutaura nezveSabata, asi muchitarisiko chete, nokuti kudzoka kwe Kristu achaisa chiratidzo chekupinda mumireniyamu yechinomwe, ndiko kuti, Sabata guru rakaporofitwa, vhiki imwe neimwe, neSabata rezuva rechinomwe: Mugovera wemaJuda . Vasingazivi nezvekubatana uku, maAdventist ekutanga haana kuwana kukosha kunoita Mwari kuSabata kusvika mushure menguva iyi yekuedzwa. Uye apo vakanzwisisa ikoku, mapiona akadzidzisa zvakasimba zvokwadi yeSabata inorangarirwa muzita rechechi yakaumbwa, “yezuva rechinomwe.” Asi nokufamba kwenguva, vadyi venhaka yebasa racho vakanga vasingachapi Sabata ukoshi hwarinoripa, kupfurikidza nokubatanidza kuvapo kwaro kunguva yokudzoka kwaJesu Kristu panzvimbo pokuibatanidza nezuva ra1843 rinoratidzirwa nouporofita hwaDhanieri. Kusundira mberi chinodikanwa choumwari chakadaro chinokosha kwaibatanidza mhosho iyo mugumisiro wayo wakanga uri, muna 1994, kurambwa naMwari kwesangano nemitezo yaro idzo akaendesa kumusasa wavapanduki wakanga watoshurikidzwa naye kubvira muna 1843. Ichi chinoitika chinosuruvarisa nokukundikana uku kwomukuru mukuru wokupedzisira. sangano rokutenda kwechiKristu rinopupurira uku kusakwanisa kwechiKristu chenhema kubvuma **kuparadzaniswa kwezvisungo zvavanhu** . Kusavapo kworudo nokuda kwezvokwadi youmwari uye naizvozvo nokuda kwaMwari amene kuri kukurukurwa, uye ichi ndicho chidzidzo chokupedzisira kubva munhau yokutenda kwechiKristu yandinogona kukutsanangurirai, kukudzidzisai nokukunyeverai, muzita raMwari Wamasimba Ose. , YAHWéH-Michael-Jesu Kristu.

Pakupedzisira, ndichiri mudingindira rimwe chetero, nokuti zvakanditorera mutengo wokuparadzana kwomweya kunorwadza, ndinokuyeuchidzai nezvendima iyi kubva munaMat.10:37 uye, nokuti ndima dziri pamberi payo dzinopfupikisa zvakajeka chimiro chinoparadzanisa chokutenda kwechokwadi kwechiKristu. , ndinozvitaura zvese kubva pandima 34 kusvika pandima 38:

“ *Musafunga kuti ndakauya kuzoisa rugare panyika; handina kuuya kuzounza rugare, asi munondo. Nekuti ndakauya kuparadzanisa murume nababa vake, pakati pemwanasikana namai vake, nepakati pemuroora navamwene vake; uye vavengi vomunhu vachava veimba yake.* ***Unoda baba vake kana mai vake kupfuura ini haana kufanira ini ; neunoda mwanakomana kana mwanasikana wake kupfuura ini haana kufanira ini*** *; Uyo asingatakuri muchinjikwa wake akanditevera haana kufanira ini.* » Ndima 37 iyi inoruramisa kuropafadzwa kwaAbrahama; akapupura kuti aida Mwari kupfuura mwanakomana wake wenyama. Uye nokuyeuchidza hama yeAdventist nezvebasa rayo, nokutaura ndima iyi kwaari, nzira dzedu dzakaparadzana uye ndakagamuchira chikomborero chinokosha kubva kuna Mwari. Ndakabva ndanzi munyanyisi neiyi “hama” uye kubvira pachiitiko ichi, akanga atevera nzira yechinyakare yeAdventist. Uyo akandisuma kuAdventism nebetsero dzokudya miriwo gare gare akafa nehosha yaAlseimer, ndichiri noutano hwakanaka, ndiri mupenyu uye ndichishingaira mubasa raMwari wangu, zera ramakore 77, uye ndisingashandisi kuna vanachiremba kana kuti kumishonga. Mbiri yose inoenda kumusiki Mwari nezano rake rinokosha. Chokwadi!

Kupfupisa **nhoroondo yeAdventism** tinofanira kurangarira zvinhu zvinotevera. Pasi peiri zita re“Adventist,” Mwari anounganidza vatsvene vake vokupedzisira pashure pokutonga kwenguva refu kwokutenda kweKaturike uko kwakabvumira, **murudzidziso** , Svondo yakatangwa pasi pezita rayo rechihedheni “zuva rezuva risingakundiki” naConstantine I [pana] March 7, 321. Asika. maEarly Adventist vaive maPurotesitendi kana kuti maCatholic vaikudza nekuzvipira svondo rechiKristu rakagarwa nhaka. Naizvozvo vakasarudzwa naMwari nomufambiro wavo wakanga wafadzwa nokudzoka kwaJesu Kristu uko kwakaziviswa kwavari zvakatevedzana nokuda kwechirimo cha1843 naOctober 22, 1844. Kwakanga kuri pashure bedzi pokusarudzwa uku apo chiedza cheSabata chakavapa. present. Zvakare, dudziro dzavo dzechiporofita chaDanieri naZvakazarurwa dzine kukanganisa kukuru kwandinogadzirisa mubasa iri. Pasina ruzivo rweSabata, vaparuri vakagadzira dzidziso yekudaidzwa kunzi “kuferefeta” kutonga kwavasina kumbokwanisa kubvunza; vakapiwa chiedza nomusi weSabata. Kune avo vasingazivi, ndinokuyeuchidzai kuti mukuwirirana neiyi rondedzero, kubvira muna 1843, ipapo 1844, mudenga Jesu anonzvera mabhuku oufakazi kuti asarudze vasanangurwa vake vokupedzisira vanofanira kuponeswa. Zvakadaro kuratidzwa kwakajeka kwechivi cheSvondo kwakapa revo chaiyo kushoko raDhan.8:14, kunyange muchimiro charo chisina kushandurwa chisina kutsarukana cho“ ***kuchenesa nzvimbo tsvene*** ”. Uye iyi shanduro yakaipa yakakonzera kukakavadzana kusingapedziki, nokuti mashoko aya ainyanya kutaura nezvokuzadzika kworufu rweyananiso rwaJesu Kristu maererano naVaH.9:23: “ *Naizvozvo zvakanga zvakakodzera, nokuti mifananidzo yezvinhu zviri kumatenga* ***yaifanira kuvapo . vakanatswa*** *saizvozvo, kana* ***zvinhu zvokudenga zvainatswa*** *nezvibayiro zvakanakisisa kupfuura izvi . Nokuti Kristu haana kupinda* ***munzvimbo tsvene*** *yakaitwa nemaoko, achitevedzera iyo chaiyoiyo, asi mudenga chaimo, kuti zvino aonekwe pamberi pechiso chaMwari nokuda kwedu* . Nokudaro, chinhu chose chaizocheneswa kudenga chakacheneswa nerufu rwaJesu Kirisito: mutongo wokuferefeta naizvozvo

hausisina chirevo chine musoro. Mushure mokufa nokumuka kwaJesu, hakuna mutadzi kana mutadzi anopinda kudenga kuti arisvibise zvakare, nokuti Jesu akachenesa nzvimbo yake yokudenga nokudzinga Satani navateveri vake vengirozi panyika, maererano naZva.12:7 pa12 uye kunyanya mundima 9: “ *Zvino dhiragoni huru yakakandirwa pasi, nyoka yekare, inonzi Dhiabhorosi naSatani, munyengeri wenyika* ***yose*** *;* »

Kukanganisa kwechipiri kweAdventism yepamutemo kwakasimukawo kubva mukusaziva kwekutanga kwebasa reSabata uye kwakatora kukosha kukuru gare gare. VaAdventist vakanangidzira ngwariro yavo zvisizvo panguva yokupedzisira, yokupedzisira, muedzo wokutenda uyo chaizvoizvo une chokuita naavo vachave vachiri vapenyu panguva yekudzoka kwechokwadi kwaJesu Kristu. Zvikurukuru, vaifunga zvisizvo kuti Svondo yaizova “ *chiratidzo chechikara* ” bedzi panguva youyu muedzo wokupedzisira, uye ikoku kunotsanangura kutsvakwa kwoushamwari navashandisi veSvondo yakatukwa naMwari, chaizvoizvo, kubva pamavambo ayo. Humbowo hwandinopa kuvapo kwe“hwamanda nomwe” dzaZva 8, 9 ne11, nhanhatu dzokutanga dzinoyambira mushure me321, munguva yose yechiKristu, vanhu nezvekuita kwavo kuchivi chemusi weSvondo wakarambwa. Mwari. Iyo Dhan.8:12 yakanga yatozivisa kare: “ *Hondo yakapirwa nechibairo* ~~*chisingaperi*~~ *,* ***nokuda kwechivi*** *; runyanga rukawisira pasi chokwadi, uye akabudirira mukuita kwake.* » “ ***Chivi*** ” ichi chakanga chatova, tsika yeSvondo yakagara nhaka kubva kuna Constantine I kubvira muna 321 uye yakaruramiswa muchitendero neRoma yapapa kubvira 538, “ ***chiratidzo chechikara*** ” chinodudzwa munaApo.13:15; 14:9-11; 16:2. Muna 1995, pashure pokunge ndaratidza kuramba chiedza chouporofita chandakaronga pakati pa1982 na1991, Adventism yapamutemo yakaita chikanganiso chakakomba chokuita mubatanidzwa navavengi vaMwari vakaziviswa uye vakaziviswa. Muenzaniso wokuzvidza kuzhinji uko Mwari akataura kuna Israeri wekare nokuda kwemibatanidzwa yake neEgipita, mufananidzo wokufananidzira wechivi chokufananidzira, uri, muchiito ichi, unofuratirwa chose chose; izvo zvinoita kuti vaAdventist vatadze zvikuru.

Zvamazvirokwazvo, pakuziva basa reSabata uye kukosha kwarinopa kuzita raMwari reMusiki, vanhu veAdventist vaifanira kunge vakaziva zvakajeka vavengi vavo vechitendero uye kudzivisa mubatanidzwa upi noupi wehama navo. Nokuti, Sabata **romugovera** ndiro “ *chisimbiso chaMwari mupenyu* ” chaZva.7:2, mucherechedzo woumambo womusiki Mwari, muvengi wacho, **Svondo** , aingova “ *chiratidzo chechikara* ” chaZva.13:15. .

Ini ndinorangarira pano kuti zvikonzero zvekudonha kweiyo official institution Adventism yakawanda, asi chikuru uye chakakomba chine chekuita nekuramba kwechiedza chakavhenekerwa pashanduro yechokwadi yaDanieri 8:14 uye kushorwa kunoratidzwa kune tsananguro nyowani yaDaniel 12 , chidzidzo chacho ndechokusimbisa kuvimbika kwoumwari kwe7th day Adventism . Ipapo kunouya chikanganiso chokusaisa tariro yavo mukudzoka kwaJesu Kristu kwakaziviswa nokuda kwa1994; sezvakaitwa nemapiyona ebasa muna 1843 na1844.

**Mitongo mikuru yaMwari**

Kusika kwake nyika nematenga kwakapera, pazuva rechitanhatu Mwari akagadza munhu panyika. Uye imhaka yekusateerera kwevanhu, uye nekuda kwechivi, Mwari achazviisa pasi pekutonga kwakawanda munhoroondo yavo yezviuru zvinomwe zvemakore. Neumwe neumwe wekutonga uku, shanduko dzinoitwa uye dzinoonekwa nenzira yekongiri uye inooneka. Kunyanyisa kunoteverwa nevanhu kunoda kupindira kwaMwari uku kunovavarira kuidzosera kumashure munzira yechokwadi inotenderwa nekutonga kwayo kwakasimba.

**Kutonga kweSungano Yekare** .

wekutanga : Mwari anotonga chivi chakaitwa naEvha naAdamu, avo vakatukwa uye vakadzingwa mu“ bindu *reEdheni* ”.

kwechipiri : Mwari anoparadza vanhu vanopanduka nemvura ye“ *mafashamo* ” epasi rose.

Kutonga kwechitatu : Mwari **anopatsanura** vanhu nemitauro yakasiyana mushure mekukwidzwa kwavo kubva pa “ *Shongwe yeBhabheri* ” .

wechina : Mwari anoita mubatanidzwa naAbrama anozova Abrahama. Panguva ino, Mwari anoparadza **Sodhoma** neGomora, maguta umo chivi chakanyanya chinoitwa; “ *ruzivo ”* runonyangadza uye runonyangadza .

wechishanu : Mwari anonunura vaIsraeri muuranda hweIjipiti, Israeri inova rudzi rwakasununguka uye rwakazvimiririra urwo Mwari anopa mitemo yake.

kwechitanhatu : Kwemakore 300, achitungamirira uye achishandisa vatongi 7 vanosunungura, Mwari anonunura Israeri apindwa nevavengi vake nemhaka yechivi.

rwechinomwe : Pachikumbiro chavanhu, uye nokuda kwokutukwa kwavo, Mwari anotsiviwa namadzimambo apasi nedzimba dzadzo dzedzinza refu (Madzimambo aJudha namadzimambo aIsraeri).

wechisere : Israeri anoendeswa kuBhabhironi .

kwechipfumbamwe : Israeri anoramba “Mesiya” woumwari Jesu—Kupera kwesungano yekare. Sungano itsva inotangira panheyo dzedzidziso dzakakwana.

kwechi10 : Nyika yeIsraeri inoparadzwa nevaRoma muna 70.

**Kutonga kweSungano Itsva** .

Vanotaurwa muna Zvakazarurwa ne“ *hwamanda nomwe* ”.

wekutanga : Kupinda kwevatorwa mushure me321 pakati pe395 ne538.

kwechipiri : Kugadzwa kwehurumende yechitendero chepapa muna 538 .

wechitatu : Hondo dzeZvitendero: vanopikisa maCatholic kune vashanduri vechiPurotesitendi vasingatenderwe naMwari: “ *vanyengeri* ” vaDhani.11:34.

wechina : Kusadavira kuvapo kwaMwari kwechimurenga kweFrance kunopidigura umambo uye kunogumisa udzvinyiriri hweRoma Katurike .

5th kutonga : 1843-1844 uye 1994.

- Mavambo: Chirevo chaDhan.8:14 chinotanga kushanda - chinoda kupedzwa kwebasa rakatangwa neReformation kubva kuna Peter Valdo, muenzaniso wakakwana, kubvira 1170. Kutenda kwechiPurotesitendi kunodonha uye Adventism inozvarwa mukukunda : Vechitendero. tsika yeSvondo yeRoma

inorambwa uye iyo yeSabata reMugovera inoruramiswa uye inodiwa naMwari muna Jesu Kristu kubva muna 1843. Basa rekuvandudza rinopedzwa nekupedzwa.

- Magumo: " *akarutsirwa* " naJesu, akafira muchikoro muna 1994, zvinoenderana neshoko rakanyorerwa " *Raodhikia* ". Kutonga kwaMwari kwakavamba apo imba Yake yakatarisana nomuedzo unouraya wokutenda kwouporofita. Arambwa, aichimbova mukuru mukuru akasarudzwa akakumbanira musasa wavapanduki veKaturike navaPurotesitendi.

kwechitanhatu : " *Hwamanda yechitanhatu ” inoitwa* *muHondo* Yenyika Yechitatu , panguva ino yenyukireya, inorondedzerwa muna Dhan.11:40 kusvika ku45. mutemo. Somuuyo, kuzorora pazuva rechinomwe reSabata, Mugovera, kwakarambidzwa, kwakarambidzwa pasi pechirango chezvirango zvenzanga pakutanga, ipapo, pakupedzisira, kurangwa norufu nomurairo mutsva.

Kutonga kwechinomwe : kunotangira matambudziko manomwe ekupedzisira anotsanangurwa muna Zva. Vanhu vanoparadzwa. Satani chete ndiye acharamba ari musungwa panyika ine dongo, “gomba rakadzikadzika” raZvak. 20, kwe“ *makore ane chiuru* ”.

wechisere : Vakwidzwa kudenga naJesu Kristu, vasanangurwa vake vanopfuurira kutonga vakaipa vakafa . Uku ndiko kutonga kunotaurwa munaZva.11:18.

kwechipfumbamwe : Kutonga kwekupedzisira ; vakafa vakaipa vanomutswa kuti vatambure mwero wo“ *rufu rwechipiri* ” nokuda kwe *“dziva romwoto* ” iro rinofukidza pasi uye rinoparadza pamwe chete navo zvisaririra zvose zvamabasa nokuda kwechivi.

kwechi10 : Nyika nematenga zvakasvibiswa zviri kuitwa patsva uye zvinokudzwa. Gamuchirai vasanangurwa kuumambo hwaMwari hutsva, husingaperi!

**Divine kubva A kusvika Z, kubva Arefi kusvika Tav, kubva alfa kusvika omega**

Bhaibheri harina chinhu charakafanana nemamwe mabhuku akanyorwa nevanhu kunze kwechitarisiko charo chepamusoro. Nemhaka yokuti chaizvoizvo, tinongoona bedzi pamusoro payo apo tinorava mukuwirirana nekokorodzano dzakananga kumitauro yechiHebheru nechiGiriki , umo magwaro okutanga akatumirwa kwatiri. Asi mukunyora kwake Bhaibheri, Mosesi akashandisa chiHebheru chekare chine mabhii emaarufabheti akasiyana nemabhii azvino, akatsiviwa nebhii nebhii mukati moutapwa hweBhabhironi, pasina kuparira zvinetso. Asi mabhii acho akanga akabatana asingasiyani nemashoko, izvo zvaisava nyore kuverenga. Asi kuseri kwedambudziko iri kune zvakanakira kuumba mazwi akasiyana zvichienderana nesarudzo yevara rakasarudzwa kuratidza matangiro aro. Ikoku kunobvira uye kwakaratidzirwa, uko kunobvumikisa kuti Bhaibheri zvamazvirokwazvo rinopfuura zvikuru zvinobvira zvokufungidzira kwomunhu nebudiriro. Mufungo chete uye ndangariro yemusiki asina muganhu Mwari anogona kuve akafunga basa rakadaro. Nemhaka yokuti uku kucherekedzwa kwokuraviwa kwakawanda kweBhaibheri kunozivisa kuti shoko rimwe nerimwe rinooneka imomo rakasarudzwa ndokufuridzirwa naMwari kuvanyori vakasiyana-siyana vamabhuku ake nokufamba kwenguva kutozosvikira kune wokupedzisira, Zvakazarurwa zvake kana kuti Apocalypse.

Kunenge muna 1890, nyanzvi yemasvomhu yokuRussia Yvan Panin akaratidza kuvapo kwenhamba dzenhamba mumativi akasiyana-siyana ekuvakwa kwezvinyorwa zvebhaibheri. Nokuti chiHebheru nechiGiriki zvakafanana pakuti mabhii emaarufabheti azvo anoshandiswawo senhamba nenhamba. Kuratidzira kwakaitwa naYvan Panin kwakawedzera zvikuru kuva nemhaka kwavarume vasingakoshesi Bhaibheri raMwari. Nokuti kana zvakawanwa izvi zvisina zvazvinoita pakuita kuti vanhu vakwanise kuda Mwari, zvisinei zvinobvisa chero kodzero yekusatenda kuti ariko. Yvan Panin akaratidza kuti nhamba “nomwe” yakanga iri kwose kwose sei mukuvakwa kweBhaibheri, zvikurukuru mundima yokutanga yaro, muna Gen.1:1. Sezvo ndaratidza kuti Sabata rezuva rechinomwe “ *chisimbiso chaMwari mupenyu* ” chaZva. 7:2 , bhuku iri rinongosimbisa uchapupu hwakawanwa nenyanzvi yemasvomhu yakangwara iyo yakapa masayendisiti anodiwa, enguva yake neyedu, uchapupu husingarambiki hwesayenzi. .

Kubva Yvan Panin, komputa yemazuva ano yakaongorora 304,805 zviratidzo zvemavara ayo anoumba Rugwaro rwechinyakare mubatanidzwa uye software inopa zvisingaverengeki kuverenga kwakasiyana nekuisa bhii rimwe nerimwe pahombe yechekibhodhi iyo yekumisikidza kwayo inotanga nemutsara wakachinjika weiyo. 304805 mavara kusvika pakupedzisira kuwana mutsetse mumwechete wakatwasuka weaya mavara 304805; uye pakati pezviviri izvi zvakanyanyisa kurongeka kwese kusingaverengeki kusanganiswa kwepakati. Isu tinowana mameseji ane chekuita nenyika yepasirese, zviitiko zvayo zvepasi rose uye mazita evanhu vekare nevemazuva ano uye mikana yacho yakakura nekuti chinongodiwa chete kuchengeta nzvimbo yakafanana (kubva pa1 kusvika n…) pakati pevara rega rega remazwi akaumbwa. Kuwedzera kune yakachinjika uye yakatwasuka marongerwo, kune kuwanda kwe oblique alignments, kumusoro kusvika pasi uye pasi kumusoro, kurudyi kuruboshwe uye kuruboshwe kuenda kurudyi.

Naizvozvo, ndichitora mufananidzo wegungwa, ndinosimbisa kuti ruzivo rwedu rweBhaibheri rwuri pamwero wepamusoro. Zvakavanzwa zvicharatidzwa kune vakasanangurwa munguva yekusingaperi kwavachapinda. Uye Mwari acharamba achishamisa vadiwa vake nesimba rake guru, risingaperi.

Zviratidziro izvi zvinoshamisa zvinosuruvarisa kuti hazvikwanisi kushandura mwoyo yevanhu kuti vasvike pakuda Mwari “ *nemwoyo yavo yose, nomweya wavo wose, nesimba ravo rose, nokufunga kwavo kwose* ” ( Dheu.6:5; Mat. 22:37); maererano nechikumbiro chake chakarurama. Ruzivo rwepasi pano ruchave rwazviratidza, kushorwa, kutsiura, uye kurangwa hazvichinji vanhu, ndicho chikonzero chirongwa chaMwari chekuponesa chakavakirwa kubva pakutanga kwehupenyu hwakasununguka pavhesi iyi: " *rudo rwakakwana runodzinga kutya* " ( 1 Johane 4:18 ). ) Kusarudzwa kwevasanangurwa kunobva pakuratidza kwavo rudo rwakakwana kuna Mwari, Baba vavo Vekudenga. Mu“ *rudo rwakakwana* ” urwu, hamuchadiwi mutemo kana kuti mirayiro, uye wokutanga kunzwisisa izvi akanga ari Enoki akwegura uyo akaratidza Mwari rudo rwake no“ *kufamba* ” naye, achingwarira kuti asaita chero chinhu chipi zvacho chisingamufadzi. Nokuti kuteerera kunoreva kuva norudo uye kuda kunosanganisira kuteerera nechinangwa chokufadza munhu watinoda.

Mukukwana kwake kwoumwari, Jesu akauya kuzosimbisa ichi chidzidzo chorudo " *rwechokwadi* " pashure pemienzaniso yokutanga yevanhu, Abrahamu, Mosesi, Eriya, Dhanieri, Jobho nevamwe vakawanda vane mazita avanoziva Mwari oga.

**Deformations nekuda kwenguva**

Hapana kana mutauro mumwe chete pasi pano usina kushanduka nekushanduka kunokonzerwa nemweya wakashata wevanhu. Uye munhau iyi, chiHebheru hachina kunzvenga uku kushatiswa kwomunhu zvokuti rugwaro rwechiHebheru rwatinorangarira rwapakuvamba runotova chimwe chinhu kunze kwokutanga kwamanyoro aMosesi ari mumugariro wakamonyaniswa. Ndine chikwereti chakawanikwa ichi nebasa raIvan Panin uye chokwadi chokuti mushanduro yemagwaro echiHebheru aakashandisa muna 1890, muna Gen.1:1, akaisa shoko rokuti Mwari padigital neshoko rechiHebheru rokuti "elohim". MuchiHebheru, "elohim" izwi rezvizhinji rokuti "eloha" zvinoreva mwari muumwechete. Fomu yechitatu iripo: "Él". Rinoshandiswa kubatanidza izwi rokuti Mwari nemazita: Danieri; Samuel; Bheteri; nezvimwewo... Aya mazwi anoreva Mwari wechokwadi anogamuchira vara guru mushandurudzo dzedu kuratidza musiyano pakati paMwari wechokwadi nevamwari venhema vechipegani vevanhu.

Bhaibheri nenzira yakarurama uye nokusimbirira rinosimbisa idi rokuti Mwari "mumwe" zvinomuita "eloha", "eloha" wechokwadi bedzi. Ichi ndicho chikonzero, nokuzvipa kwaari izwi rezvizhinji rokuti "elohim", muna Genesi 1 nedzimwe nzvimbo, Mwari anotitumira shoko iro raanotaura nenzira yakarurama kuti anotova Baba vezvipenyu zvakawanda zvakagara zviripo pakusikwa kwenyika yedu. kana dimension, uye nehupenyu hwose huchaonekwa panyika. Upenyu hwokudenga uhwu hwakatosikwa hwakanga hwatoparadzaniswa nechivi chakaoneka muchisikwa chake chokutanga chakasununguka. Nekuzvidoma nezita rekuti "elohim", musiki Mwari anosimbisa simba rake pane zvese zvinorarama uye zvinoberekwa naye. Munzvimbo iyi ndipo paanozokwanisa, muna Jesu Kristu, kutakura zvivi zvevazhinji vevasananangurwa vake uye kuponesa, kuburikidza nerufu rwake rwekuregererwa chete, mhomho yehupenyu hwevanhu. Shoko rokuti "elohim", muuzhinji, naizvozvo rinodudza Mwari musimba rake rokusika rezvose zvinorarama. Iri izwi rinoporofitawo mabasa akawanda aachaita muchirongwa chake cheruponeso chaanenge achitova zvakanyanya uye zvinotevedzana, " *Baba, Mwanakomana uye Mweya Mutsvene* " uyo achaita mushure mekubhabhatidzwa kuti achenese nekutsvenesa hupenyu hwevasananangurwa vake. Izvi zvakawanda zvine chokuitawo nemazita akasiyana-siyana achanzi naMwari: Mikaeri nokuda kwengirozi dzake; Jesu Kristu nokuda kwavanhu vake vakasarudzwa vakatengwa neropa rake.

Semuenzaniso wekutsveyamisa nekuda kwekutsveyamiswa kwevanhu ndinopa iyo yezwi rechiito rekuti "ropafadzai", rinotaurwa muchiHebheru nemudzi wekuti "brq" uye ane sarudzo yemavhawero akashandiswa anozoguma ave kuturikirwa se" ropafadzai" kana "kutuka". Uku kumonyaniswa kwakashata kunoshatisa revo yeshoko pamusoro paJobho, uyo mudzimai wake anoti kwaari chaizvoizvo " *rumbidza Mwari ufe* ," kwete, " ~~*kutuka*~~ *Mwari ufe,* " sezvinokarakadzwa navashanduri. Mumwe muenzaniso wekuchinja kwakashata

kwakashata, mumutauro wechiFrench izwi rekuti "chokwadi" iro pakutanga rinoreva kuti chokwadi uye mhedziso rakatora mupfungwa dzevanhu zvinoreva "zvichida", zvakapesana zvachose. Uye uyu muenzaniso wekupedzisira unofanirwa kutaurwa nekuti uchawana kukosha uye uine mhedzisiro yakakomba. Muduramazwi rekuti “petit Larousse” ndakaona shanduko ine chekuita netsanangudzo yeizwi rekuti “Svondo”. Rakatangwa sezuva rokutanga revhiki mushanduro ya1980, rakava zuva rechinomwe mushanduro yegore rakatevera. Vana vaMwari vechokwadi naizvozvo vanofanira kungwarira kokorodzano dzokushanduka-shanduka dzakaitwa navanhu nokuti nokuda kworutivi rwake, mukusafanana navo, musiki mukuru Mwari haachinje uye hunhu hwake hahusiana, kungofanana nokurongeka kwezvinhu uye kwe. nguva yaakasimbisa kubva pakuvambwa kwenyika.

Mabasa akaipa evanhu akaratidzira kunyange rugwaro rwechiHebheru rweBhaibheri, uko mavhawero anogoverwa zvisina kururama pasina miuyo nokuda kworuponeso, asi kuti adzivirire shanduro yaro yepamutemo, Mwari akagadzira kupfurikidza nomutoo wenhamba, mutoo wokuziva nawo rugwaro chairwoirwo kubva munhema. . Izvi zvinozotibvumira kuona nekuona kuvapo kwenhamba dzakawanda dzinoratidza zvakasiyana neshanduro yechokwadi yeBhaibheri, muchiHebheru semuchiGiriki, zviratidzo zvacho zvisati zvagadziridzwa kubva muzana [ramakore rechipiri] BC.

**Mweya unodzoreredza chokwadi chekururamiswa nokutenda (nekutenda <u>kwemunhu</u> ).**

Ndichangobva kutaura kukanganisa kwezvinyorwa zvebhaibheri; zvinhu nekuda kwevashanduri vakawanda vezvinyorwa zvepakutanga. Kuti ajekese vanhu vake venguva yekupedzisira, Mweya wechokwadi unodzoreredza chokwadi chavo, uchitungamira pfungwa dzevasanangurwa vake kuzvinyorwa uko kuchiri kukanganisa kukuru. Izvi ndizvo zvichangobva kuitwa paSabata rino raGunyana 4, 2021, zvekuti ndakaripa zita rekuti "crystal sabata". Ndakasiya sarudzo yedingindira rekudzidza kune imwe hanzvadzi yekuRwanda yatinogovana nayo mafambiro eSabata edu online. Akaronga “kururamiswa nokutenda.” Chidzidzo ichi chakatiunzira zvimwe zvakakosha zvakawanikwa zvinoita kuti kunzwisisa kwedu nyaya iyi kuve pachena.

Mubhaibheri, muna 1Pet.1:7, Mweya unofananidzira kutenda negoridhe rakacheneswa: “ *kuti kuidzwa kwokutenda kwenyu, kunokosha kupfuura ndarama inoparara, kana ichiidzwa nomoto, kugova nokurumbidzwa, nokubwinya nokukudzwa pa Jesu Kristu anooneka* .” Tinotonzwisisa kubva pakuenzanisa uku kuti kutenda, kutenda kwechokwadi, matombo nematombo anowanikwa kwese kwese, izvo zvisina kudaro negoridhe.

Zvadaro, kubva pandima kusvika pandima, takatanga takachengeta kuti: “ *pasina kutenda hazvibviri kufadza Mwari* ”, maererano navaHebheru.11:6: “ *Uye pasina kutenda hazvibviri kumufadza; nekuti unouya kuna Mwari, unofanira kutenda kuti Mwari uripo, uye mupi wemubayiro wevanomutsvaka.* » Dzidziso mbiri dzakabatanidzwa nekutenda: kutenda mukuvapo kwayo, asiwo, chokwadi chokuti inokomborera " *avo vanoitsvaka* ", zvechokwadi, tsanangudzo inokosha

iyo isingagoni kunyengedzwa. Uye sezvo nharidzano yokutenda iri yokufadza kwaAri, akasarudzwa achagamuchira rudo rwaMwari kupfurikidza nokuteerera mirairo Yake yose nemirairo yaAnopa muzita rimene rorudo Rwake nokuda kwezvisikwa Zvake. Chibereko chechisungo ichi chorudo, icho chinobatana semagineti avo vanodanana uye vanoda Mwari muna Kristu, chinoratidzwa kwatiri mudzidziso yakakurumbira inodudzwa muna1vaKorinde.13 iyo inotsanangura rudo rwechokwadi runofadza Mwari. Mushure mekuverenga uku, ndakafunga nezveshoko rine mukurumbira rinopihwa munaHabhakuki 2:4: "… *wakarurama uchararama nokutenda kwake* ". Asi, mundima iyi shanduro yakarongwa naLouis Segond inotiudza kuti: " *Tarirai, mweya wake una manyawi, hauna kururama maari; asi wakarurama uchararama nokutenda kwake.* » Kwenguva yakareba, vhesi iyi yakaunza dambudziko kwandiri randakanga ndisati ndaedza kugadzirisa. Munhu " *anozvitutumadza* " nokudada anganzi " *akarurama* " sei naMwari? Uyo, maringe naZvirevo.3:34, Jakobho 4:6 na1Petirosi 5:5, " *anodzivisa vanozvikudza, asi anopa nyasha vanozvininipisa* "? Mhinduro yacho yakaoneka nokuwana murugwaro rwechiHebheru shoko rokuti " *asingatendi* " panzvimbo yeshoko rokuti " *kuzvimba* " rinodudzwa muSegond uye nokushamiswa kwatakawana, mushanduro ye"Catholic" Vigouroux, shanduro yakanaka uye ine mufungo inoita kuti kujeka kwacho kunyatsojeka. shoko roMweya. Nokuti, kutaura idi, Mudzimu unotutsira muna Habhakuki shoko nenzira yakatofemerwa muna Mambo Soromoni muchimiro chetsumo dzake umo iye anoisa mukupikisa mipimo yokupesana kwakakwana; muno muna Habhakuki, " *kusatenda* " uye " *kutenda* ". Uye maererano neVigouroux neVulgate yechiLatin hwaro hweshanduro yake, ndima yacho inorava, kuti: " *Tarirai, uyo asingatendi haana (mweya) wakarurama maari; asi wakarurama uchararama* ***nokutenda kwake .*** » Nekuisa zvikamu zvose zvevhesi kuchidzidzo chimwechete, Louis Segond anomonyanisa shoko reMweya uye vaverengi vake vanodziviswa kunzwisisa shoko rechokwadi rakapiwa naMwari. Chinhu chagadziriswa, tichaona zvino kuti Habhakuki anotsanangura sei chaizvo miyedzo ye"Adventist" ye1843-1844, 1994, uye zuva rekupedzisira rine chekuita nekudzoka kwechokwadi kwekupedzisira kwaKristu, muchirimo cha2030. Chokwadi, ichi chiedza chitsva chichangobva kuitika iyo inogadzirisa kudzoka kwaKristu kwe2030 inotibvumira kuti tinzwisise zviri nani uye tive nechokwadi chezviitiko zvinotevera zveAdventist zvakatosimbiswa, mu Zva.10:6-7, nekutaura kwokuti: " *Hakuchazovi nokunonoka … asi chakavanzika chaMwari chichaitwa* ". Pachiratidzo ichi, ndinotora chinyorwa chaHabhakuki 2 kubva pakutanga, ndichipindirana netsanangudzo.

L.Segond shanduro yakagadziridzwa neni

Ndima 1: " *Ndichava panzvimbo yangu, ndichamira pamusoro peshongwe; ndichatarira ndione zvaachataura naJehovha kwandiri, uye zvandichapindura panharo dzangu.* »

Cherechedza maitiro e"kumirira" emuporofita acharatidza kutongwa kweAdventist, Mweya unotitaurira mumharidzo yaDhani.12:12: " *Wakaropafadzwa* ***unomirira*** *kusvikira mazuva zana namazana matatu namakumi matatu namashanu* ". Kuti tinzwisise zvakajeka, revo yeiyi " *nharo* " inopiwa kwatiri muchitsauko chakapfuura apo dambudziko rakamutswa naHabhakuki riri

kurebesa kubudirira kwevakaipa panyika: “ *Uchadururira izvozvo mumumbure wake, ndokuuraya here? iye unogara marudzi, asingaregi here?* (Hab 1:17). Mukufunga uku nomubvunzo uyu, Habhakuki anofananidzira maitiro evanhu vose vanocherechedza zvakafanana kusvikira pakuguma kwenyika. Zvakare, Mwari achapa mhinduro yake kupfurikidza nokukarakadza nenzira youporofita nyaya yokudzoka kwaJesu Kristu, uko kuchagumisa, zvirokwazvo, kukutonga kwevakaipa, vanozvidza, vasingatendi, vasina kutendeka uye vanopandukira.

2 *Jehovha akataura neni, akati, Nyora chiporofita, chinyore pamahwendefa, kuti chiverengwe navanhu.* »

Pakati pa 1831 na 1844, William Miller akapa matafura anopfupikisa zviziviso zvake izvo zvakaporofita kudzoka kwaJesu Kristu kwechirimo cha1843 kutanga, tevere kumatsutso a1844. Pakati pa1982 na1994, ndakarongawo uye ndichiri kupa zano kuAdventist uye kune vamwe vanhu. , pamatafura mana, pfupiso yezviedza zvitsva zvechiporofita zvakafemerwa naIshe weChokwadi ku " *nguva yedu yekupedzisira* ". Kana mibairo chaiyo yakabatana nedambudziko iri ra1994 yaingonzwisiswa mushure menguva yakatarwa, sezvakaitika muna 1844, zuva racho uye maverengero aro kusvika nhasi uno zvakasimbiswa neMweya waMwari mupenyu.

Vhesi 3: “ *Nokuti ndicho chiporofita chine nguva yakagadzwa,* ”

Iyi nguva yakagadzwa naMwari yakaratidzwa kubva muna 2018. Tichitarisa zuva rekudzoka kwaJesu Kristu, nguva iyi yakatarwa ichirimo 2030.

“ *Rinoenda kumugumo waro, uye haringarevi nhema;* »

Kudzoka kwaKristu anokunda kuchazadzika munguva yake yakafanira, uye chiporofita chinozvizivisa “ *hachizorevi nhema* ”. Jesu Kristu achadzoka muchirimo cha2030.

“ *Kana zvikanonoka, zvimirire, nekuti zvichaitika, zvichaitika.* »

Kana zuva racho rakatarwa naMwari, kwaari, kudzoka kwechokwadi kwaKristu kuchaitwa panguva ino yakatarwa yaaiziva oga kusvikira 2018. Kunonoka kunofungidzirwa, " *kana ikanonoka* ", saka inogona kungobata vanhu chete, nokuti Mwari anochengeta kodzero yekushandisa zviziviso zvenhema zvekudzoka kwaJesu Kristu izvo zvichamubvumira kuona, zvakatevedzana, muna 1843, 1844, 1994 uye kusvika panguva yedu yekupedzisira, kutenda kwevaKristu vanoti ruponeso rwake, izvo zvinomubvumira kuti asarudze vakasarudzwa vake. Idzi ziviso dzenhema dzinokarirwa dzokudzoka kwaJesu Kristu dzinoshandiswa naMwari, **kuparadzanisa** kusvikira kumugumo wenyika, “ *gorosi namashanga, makwai embudzi* ,” vakatendeka kubva kuvasingatendi, “ *vatendi navasingatendi.* », vasanangurwa vevakawa.

Ndima iyi inosimbisa chiyero *cheAdventist "kumirira* " icho chinoramba chiri chinhu chinotsanangura chevatsvene vekupedzisira vakaiswa parutivi uye vakasimbiswa nekuita kwechokwadi kwezuva rechinomwe reSabata kubva mukudonha kwa1844, kupera kweyechipiri Adventist bvunzo. Mundima iyi, Mweya unosimbisa pfungwa **yechokwadi** iyo inoratidza kudzoka uku kwaKristu mukundi, mudzikinuri uye mutsivi.

Vigouroux version

Ndima 4: “ *Tarirai, usingatendi haana mweya wakarurama maari; asi wakarurama uchararama* ***nokutenda kwake .*** »

Iri shoko rinoratidza mutongo unoitwa naMwari pavanhu vakatongwa nemiedzo mina yeAdventist ine chokuita nemisi ya1843, 1844, 1994 na2030. Mutongo waMwari wakajeka munguva imwe neimwe. Kuburikidza nechiziviso chouprofita Mwari anofumura vaKristu " *vanyengeri " vanoratidza "* kusatenda *" kwavo* , nokuzvidza zviziviso zvouprofita zvenhume dzake dzakasarudzwa kana kuti vaporofita vake. Mukupesana kukuru, vasanangurwa vanopa mbiri kuna Mwari kupfurikidza nokugamuchira mashoko ake ouporofita nokuteerera mirairidzo mitsva yavanozivisa. Kuteerera uku, kunotongwa naMwari kuti " *kunofadza* ," panguva imwe cheteyo, kunotongwa kuti kwakakodzera kuchengetedza kururama kunonzi kuzita raJesu Kristu.

Kutenda uku bedzi kwokuteerera "nokuda" kwaMwari ndiko kunotongwa kwakakodzera kupinda mukusingaperi kunouya. Uyo chete anocheneswa neropa raKristu pazvivi zvake ndiye anoponeswa ***" nokutenda kwake*** ". Nokuti mhinduro yokutenda ndeyemunhu oga , ndosaka Jesu achitaura mashoko ake, mumwe nomumwe , kune vakasarudzwa vake, muenzaniso: Mat.24:13: " *Asi* ***unotsungirira*** *kusvikira pakuguma, ndiye kuponeswa* ." Kutenda kunogona kuve kwakabatana kana kukasangana nemwero mumwe. Asi, chenjera! Zvinotaurwa nevanhu zvinorasisa, nekuti Jesu chete ndiye anosarudza kuti ndiani achaponeswa kana kurasikirwa maererano nekutonga kwake kutenda kunoratidzwa nevanoda kupinda kudenga.

Muchidimbu, mundima idzi dzaHabhakuki, Mweya unozivisa nekusimbisa chisungo chepedyo uye **chisingaparadzanisiki** che" *kutenda* " uye " *mabasa* " aunoburitsa; chimwe chinhu chakatomutswa nomuapostora Jakobho ( Jak.2:17 : " *Ndizvo zvakaitawo nokutenda: kana kusina mabasa, kwakafa mazviri* ."); izvo zvinoreva kuti kubva pakutanga kweevhangeri, nyaya yekutenda haina kunzwisiswa uye yakadudzirwa zvisizvo. Vamwe, sanhasi , vakangonamatira chikamu chekutenda kwairi, vachifuratira humbowo hwemabasa ayo anoipa kukosha kwayo uye hupenyu hwayo. Mufambiro wavanhu, uyo Mwari anozivisa ziviso dzake dzokudzoka kwaJesu Kristu, unozivisa chimiro chechokwadi chokutenda kwavo. Uye panguva apo Mwari ari kudurura chiedza chake chikuru pavabatiri vake vokupedzisira, hapachinazve chikonzero chipi nechipi nokuda kwomunhu upi noupi asinganzwisisi zvinodikanwa zvitsva zvakagadzwa naMwari chifo cha 1843. Ruponeso rwenyasha runopfuurira, asi chibviro chezuva rino, rwakangodaro bedzi. inobetsera vasanangurwa vakasarudzwa naJesu Kristu, kupfurikidza nechipupuriro cheratidzirwo chaiyoiyo yorudo rwavanopa kwaari. Pakutanga Sabata rakanga riri chiratidzo cheichi chikomborero choumwari, asi kubvira muna 1844 harina kumbova zvinokwana pachazvo, nokuti rudo rwechokwadi chake cheuporofita, chakaziviswa pakati pa1843 na2030, rwakagara rwuchidikanwawo naMwari. Muchokwadi, zviedza zvitsva zvakagamuchirwa kubvira 2018 zvine hukama hwepedyo neSabata rezuva rechinomwe iro rave mufananidzo wechiporofita wemireniyamu yechinomwe ichatanga nekudzoka kwaJesu Kristu muchirimo che2030. Kubva 2018, "kururamiswa kubudikidza kutenda » kunosvika pakubudirira uye kunobetsera avo vakadanwa vanova vasanangurwa nokuratidza rudo rwavo kuna Mwari nezviedza zvake zvose zvekare nezvitsva zvinoratidzwa muzita raJesu Kristu sezvinodzidzisa Mat.13:52: " *Akati kwavari: Naizvozvo munyori mumwe nomumwe unoziva zvoushe*

*hwokudenga wakafanana nomwene weimba, unobudisa zvinhu zvitsva nezvitsaru pafuma yake* . Ani naani anoda Mwari anogona kungofarira kuwana mapurojekiti ake nezvakavanzika zvake izvo zvakagara zvakavanzwa uye zvisingatariswe nevanhu.

**Habhakuki nekuuya kwekutanga kwaMesiasi**

Uprofita uhwu hwakazadzikawo kuvaIsraeri vechiJudha, kwavakazivisa kuuya kwokutanga kwaMesiya. Nguva yokuuya iyi yakatemwa ikaziviswa munaDan.9:25. Uye kiyi yokuverengwa kwaro yakawanwa mubhuku raEzra, ganhuro 7. Kunooneka kuti vaJudha vakaisa bhuku raDhanieri pakati pamabhuku enhau, uye rakatangira bhuku raEzra. Asi nenzira iyi basa rake rouprofita rakaderedzwa uye risinganyanyi kuoneka kumuverengi. Jesu ndiye muprofita wokutanga akaita kuti vaapostora nevadzidzi vake vafunge nezvouprofita hwaDhanieri.

Kunonoka kwakaziviswa, “ *kana ikanonoka, imirire* ”, yakazadzikawo, nokuti vaJudha vakanga vakamirira mesiya akanga ari mutsivi nomusununguri kubva kuvaRoma, vachivimba naIsaya 61 apo Mweya unotaura pamusoro paKristu mundima 1. : “ *Mweya waShe, Jehovha, uri pamusoro pangu, nokuti Jehovha akandizodza kuti ndiparidzire varombo mashoko akanaka; Akandituma kuti ndiporese vane moyo yakaputsika, kuti ndiparidzire vakatapwa kusunungurwa, nokuna vakasungwa kusunungurwa;* ". Mundima 2, Mudzimu unotsanangura kuti: “ *Kuparidza* ***gore rengoni dzaJehovha*** *, nezuva* ***rokutsiva rinobva kuna Mwari wedu*** *; kuti ndinyaradze vose vanotambudzika;* ". MaJuda haana kuziva kuti pakati pe“ *gore renyasha* ” ne“ *zuva rokutsiva* ”, pakanga pachine makore 2000 kuti atungamire vanhu kuti vadzoke pakudzoka kwaKristu mukundi, mudzikinuri nomutsivi, maererano naIsaya 61:2. Ichi chidzidzo chinonyatsooneka muchipupuriro chakanyorwa muna Ruka 4:16-21 : “ *Iye akaenda kuNazareta, kwaakanga arerwa, uye, maererano netsika yake, akapinda musinagoge nomusi weSabata. Akasimuka kuti averenge, akapiwa bhuku yomuporofita Isaya. Zvino wakati aripenyura, akawana pakange pakanyorwa kuti: Mweya waIshe uri pamusoro pangu, nekuti wakandizodza kuti ndiparidze evhangeri kuvarombo; Akandituma kuti ndiparidzire vakatapwa kusunungurwa, namapofu kuti vaonezve, kuti ndisunungure vakamanikidzwa, kuti ndiparidzire gore rengoni dzaJehovha. Ipapo akapeta bhuku, akapa kumuranda, akagara pasi.* » Nokumira kuverenga kwake pano, akasimbisa kuti kuuya kwake kwekutanga kwaiva nechokuita chete ne“ ***gore renyasha*** ” rakaziviswa nomuporofita Isaya. Ndima 21 inoenderera mberi ichiti, “ *Vose vakanga vari musinagoge vakamutarira. Zvino akatanga kuti kwavari: Nhasi rugwaro rwazadziswa, rwamuchangobva kunzwa.* » “ ***Zuva rokutsiva ”*** rakanga risina kucherechedzwa uye risingaverengeki rakaiswa naMwari, muchirimo cha2030, pakuuya kwake kwechipiri, panguva ino, musimba rake rose dzvene. Asi izvi zvisati zvadzoka, chiporofita chaHabhakuki chaifanira kuzadzikiswa ne " *kunonoka* ", kuburikidza nemiedzo ye "Adventist", muna 1843-1844 uye 1994, sezvatichangobva kuona.

# Kuzvipira kwekupedzisira

**Tarisana nechokwadi**

Muchirimo cha2021, kutanga kwegore rehumwari, vakapfuma asi venhema vechiKristu vekuMadokero vanhu vachangobva kuratidza chishuvo chavo chekuchengetedza hupenyu hwevakwegura, kunyangwe nemutengo wekuparara kwehupfumi hwenyika. Ichi ndicho chikonzero Mwari achachiendesa kuHondo yeNyika Yetatu iyo ichabvisa mhomho yehupenyu hwevanhu vemazera ese, vachiziva kuti hakuna mushonga kana mushonga wechirango chechipiri chaMwari ichi. Pamberi pedu, mumakore masere, richava gore rechi6000 rezvisikwa zvepasi, kuguma kwaro kucharatidzwa nekudzoka kwaJesu Kristu. Anokunda uye anokunda, achatungamirira vakadzikinurwa vake, vasanangurwa vake vapenyu nevaachamutsa, kupinda muumambo hwake hwokudenga uye achaparadza upenyu hwose hwavanhu pasi pano paachasiya ari oga, ari oga murima, ngirozi inopandukira kubvira pakutanga. , Satani, dhiyabhorosi.

Kutenda mumusimboti wegore re6000 kwakakosha kugamuchira chirongwa ichi. Kuverenga chaiko kubva panhamba dzakapihwa mubhaibheri dzakaitwa kuti dzisagoneke nokuda kwe“kusajeka” pamusoro pezuva rokuzvarwa kwaAbrahama (zuva rimwechete revanakomana vatatu vaTera: Genesi.11:26). Asi, kutevedzana kwekutevedzana kwezvizvarwa zvevanhu kubva kuna Adhamu kusvika pakudzoka kwaKristu kunosimbisa kusvika kwenhamba iyi 6000. Nekupa kutenda kwedu kune iyi denderedzwa, nhamba chaiyo, tinoti iyi sarudzo kune munhu "akangwara", ndiko kuti, musiki Mwari, manyuko enjere dzose noupenyu. Maererano nenheyo ye“sabata” inodudzwa mumurairo wake wechina, Mwari akapa munhu “mazuva matanhatu” nezviuru zvitanhatu zvemakore zvokuita basa rake rose, asi zuva rechinomwe nemireniyamu yechinomwe inguva “dzitsvene” dzezororo (dzakaiswa kunze) nokuda kwaMwari navasanangurwa vake.

Zviri mukati mebasa iri zvakaratidza kuti kutenda kunofadza Mwari kunovakwa nemaitiro “ *akangwara* kana *akachenjera* ” evasanangurwa vake vanobatsirwa nezvose zvinotaurwa naMwari, zvinoprofita kana kufunga (ona Dhanieri 12:3: “ *Vakachenjera vachapenya sekubwinya. zvomudenga, uye avo vakadzidzisa vanhu vazhinji kururama senyeredzi, nokusingaperi-peri* . Jesu Kristu.

Kuvhara iri basa, mutambo unouya usati watanga, ndinoda kutsaurira, mujana rangu, kuvana vose vechokwadi vaMwari vachariverenga, uye vacharigamuchira nokutenda nomufaro, iyi ndima inobva kuna Johane 16:33 iyo yakatsaurirwa namanyuko maviri akasiyana panguva yorubhapatidzo rwangu pana June 14, 1980; imwe iri pachitupa changu cherubhabhatidzo kubva kuchikoro, imwe yacho pamashoko okutanga ebhuku rinonzi “Jesu Kristu” randakapiwa panguva iyi neshamwari yangu yebasa panguva iyoyo, rinenge kusvika pazera apo Jesu akapa upenyu hwake sechibayiro. : “ *Ndataura zvinhu izvi kwamuri, kuti muve norugare mandiri. Muchava nedambudziko panyika; asi shingai, ini ndakunda nyika* .”

Samueri, muranda akaropafadzwa waJesu Kristu, “Zvirokwazvo”!

# Kufona kwekupedzisira

Pandinonyora meseji iyi, pakupera kwa2021, nyika ichiri kunakidzwa nerunyararo rwechitendero chepasirese. Zvakadaro, zvichibva paruzivo rwangu rwezvakazarurwa zvakatsanangurwa zvechiporofita zvakagadzirirwa naMwari, ndinosimbisa, pasina kupokana kudiki, kuti Hondo yeNyika inotyisa iri mukugadzirira uye munzira yekuzadzikiswa mukati memakore matatu kusvika mashanu anotevera. Nekuiburitsa pasi pezita rekufananidzira re " *hwamanda yechitanhatu* " munaZva.9, Mweya unotiyeuchidza kuti zvirango zvishanu zvinotyisa zvakatouya kuzoranga kuregwa kwekuvimbika kuSabata raro dzvene uye nezvimwe zvisungo zvisina kuremekedzwa kubva munaKurume 7 321. Izvi zvirango zvaMwari asingafi zvakatora makore 1 600 enhau yomunhu akarongwa papurogiramu youmwari yorudzidziso. Chirango chake chechitanhatu chinouya kuzoyambira, kekupedzisira, chiKristu chine mhosva yekusavimbika kwaari. Kunze kwaMwari nebasa rake rokuponesa, upenyu hwomunhu hahuna chinangwa. Ichi ndicho chikonzero, “ *hwamanda* ” dzine hunhu hwapashoma napashoma hunoziviswa nekuenzanisa muna Revhitiko 26, humhondi hwe“ *wechitanhatu* ” huchasvika pamusoro pezvinotyisa izvo vanhu vagara vachitya nekutyiwa. “ *Hwamanda yechitanhatu* ” inotaura nezveHondo Yenyika Yokupedzisira ichaparadza vanhu vazhinji, “ *chetatu chavanhu* ” maringe naZva.9:15. Uye chikamu ichi chinogona kusvikwa muhondo umo varwi vane pfuti, vakadzidziswa uye vakashongedzerwa vachatarisana, maererano nemanatso anopiwa munaZva.9:16: “ *Kuwanda kwevatasvi vemabhiza muhondo kwaiva zviuru zviviri zvezviuru zvezviuru; Ndakanzwa kuwanda kwavo* ”; kureva, 2 x 10000 x 10000. Pamberi pehondo iyi yekupedzisira, mukati mezana [remakore rechi20], hondo dzenyika mbiri dze1914-1918 uye 1939-1945 dzaive zviratidzo zvechirango chikuru chiri kuuya kuzogumisa nguva yemarudzi akasununguka uye akasununguka. Mwari haana kugovera maguta outiziro nokuda kwavasanangurwa vake, asi akatisiyira zviratidzo zvakajeka zvakakwana zvokuti titize nzvimbo dzakanangidzirwa sokutanga nehasha dzake dzoumwari. Achanangisa kurova kunofanira kuitwa nevanhu vakadaidzwa kuti vaite basa iri. Asi hapana kana mumwe wavo achava mumwe wevasanangurwa vake. Vapanduki vasingatendi kana kuti vasingatendi vakapararira pasi rose vachava midziyo uye vanyajambwa vehasha dzake dzoumwari. Hondo Yenyika Yechipiri yakarwiwa pakati pevanhu vekuMadokero vane zvitendero zvechiKristu uye zvaikwikwidzana. Asi muChitatu chiri kuuya, vavariro yekukonana ichange iri yechitendero, ichipesanisa zvitendero zvinokwikwidzana izvo zvisati zvambopindirana mudzidziso. Rugare nekutengeserana chete ndizvo zvakabvumira fungidziro iyi kukura. Asi panguva yakasarudzwa naMwari, maererano na Zvak.7:2-3 , zvisikwa zvemadhimoni zvakachengetwa nengirozi dzaMwari zvichasunungurwa kuti ‘ *dziite zvakaipa panyika negungwa* ’ kana kuti, zviratidzo zvinenge zvasarudzwa, *‘‘ kukuvadza* ” “vaPurotesitendi nevaKaturike” vasina kutendeka kuna Jesu Kristu. Nenzira ine mufungo zvikuru, kutenda kwechiKristu kusina kutendeka kunoumba

chipfuro chikuru chokutsamwa kwoMutongi akarurama Jesu Kristu; sezvakanga zvakaita musungano yekare, *Israeri* akarangwa nokuda kwokusatendeka kwake nguva dzose kutozosvikira paruparadziko rwake rworudzi mugore ra70. Mukuwirirana neiyi “ *hwamanda yechitanhatu* ”, uporofita hwaDhan. ”, zvinorehwa nezvitendero zvitatu zvekudavira Mwari mumwe: European Catholicism, Arab and North African Islam, uye Russian Orthodoxy. Kupokana kwakapera nekudzoreredzwa kwemamiriro ezvinhu nekuda kwekupindira kweAmerican Protestantism, isina kudomwa samambo, asi yakakurudzirwa sechinyakare angangoita muvengi weRussia. Kubviswa kwemasimba anokwikwidza kunovhura mukana wekutonga kwayo kwekupedzisira pasi pezita rekuti " *the chikara chinosimuka kubva panyika* ,” chinotsanangurwa munaZva.13:11. Ngatitsanangurirei kuti muchirevo chekupedzisira ichi, kutenda kwechiPurotesitendi cheAmerica kwave vashoma, nechitendero cheRoman Catholic chiri vazhinji, nekuda kwekutevedzana kwevaHispanic. Muna 2022, mutungamiri wayo weIrish anobva iye pachake muKatorike, semutungamiri akaurayiwa John Kennedy.

Muna Zva.18:4, muna Mwari Wamasimba Ose, Jesu Kristu anorayira vose vanotenda netariro maari, vasanangurwa vake, “ *kubuda muBhabhironi Guru* . Richizivikanwa noufakazi huri mubhuku rino kuChechi yaPapa yeRoma Katurike, “ *Bhabhironi* ” rinotongwa ndokushurikidzwa nemhaka ye“ *zvivi zvaro* .” Nenhaka yenhoroondo ye" *zvivi zvayo* ", mhosva yechikatorike inotambanukira kuvaPurotesitendi neveOrthodox vanhu vanoruramisa, kuburikidza netsika yavo yechitendero, zororo reSvondo rakagarwa nhaka kubva kuRoma. Kubuda muBabironi kunoreva kuregwa kwe“ *zvivi zvomunhu* ”, chikuru chazvo, nokuti Mwari anochiita “ *chiratidzo* ” chinozivisa: zuva revhiki rokuzorora, zuva rokutanga revhiki rokuraira kwoumwari, Svondo yeRoma.

Mushoko iri, tichitarisa kurumidziro yenguva, ndinokurudzira vanakomana nevanasikana vaMwari kuti vabve munharaunda yekuchamhembe kweFrance vakanangana neguta guru rayo, Paris. Nemhaka yokuti richakurumidza kurohwa nokutsamwa kwaMwari, richitambura “ *mwoto unobva kudenga* ,” panguva ino yenyukireya, kufanana neguta re“ *Sodhoma* ” raanorienzanisa naro, muna Zvakazarurwa 11:8 . Anoritumidzawo nezita rokuti " *Egipita* ", mufananidzo wekufananidzira we " *chivi* ", nekuda kwemafungiro ekupandukira kwekuzvipira kwayo kusina chitendero kunopesana naMwari, kufanana naFarao munhoroondo yenhoroondo yeKubuda kwevanhu vechiHebheru. Mumamiriro ezvinhu ehondo, nemigwagwa yakatemwa uye yakarambidzwa, hazvizobviri kusiya nzvimbo yakanangwa uye kutiza dambudziko rinouraya.

Samueri muranda waMwari mupenyu, Jesu Kristu

Avo vanoda kuwana, kutanga, izvo zvinoratidzwa pamagumo ebasa iri, vachanetseka kunzwisisa kuti nei ndine chokwadi chechimiro chisingachinjiki chekuparadzwa kuri pedyo kweFrance neEurope. Asi avo vakaiverenga, kubva kumavambo ayo kusvika kumagumo, vachange vaunganidza, mukuverenga, zviratidzo zvinoramba zvichiunganidzwa, kusvika pakutendera kuti vagovane

chokwadi chisingazununguki icho Mweya waMwari wakaita. makavakwa mandiri nomuna vose vari vake; muchokwadi. KUBWINYA kose ndokwaari.

Kushamisika kwakashata kunongouya chete kubva kune avo vakasindimara vanoramba kuziva simba rake risingaenzaniswi, iro rakawanda kwazvo, uye kugona kwake kutungamirira zvinhu zvose maererano nehurongwa hwake kusvika pakuzadzisa kwayo kwakakwana.

Ndinovhara basa iri pano, asi kurudziro iyo Jesu anoramba achindipa inocherechedzwa uye yakanyorwa nekusingaperi muchimiro chemashoko anoratidzwa mubasa " **Mana yekudenga yevafambi vekupedzisira veAdventist** ".