Ibyahishuwe 18: gutaka cyane —2018-2030

“Yaguye, yaguye, Babuloni Mukuru!” »
“ Sohoka muri we, bwoko bwanjye… ”

Samweli aratanga

Munsobanurire Daniel n'Ibyahishuwe

Ibihamya by'ubuhanuzi ko Imana iriho
Ibyahishuwe Byanyuma kubatowe bayo

Muri iki gikorwa: Umushinga we - Urubanza rwe

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“ Numva ijwi ry'umuntu hagati ya Ulai;

***yararize ati: Gaburiyeli, <u>umusobanurire iyerekwa</u> ”*Daniyeli 8:16.**

Ibisobanuro bisobanura igifuniko

Kuva hejuru kugeza hasi: Ubutumwa buva mu bamarayika batatu bo mu Byahishuwe 14.

Uku ni ukuri kutatu kuva mu gitabo cya Daniyeli yahishuriwe abera nyuma y’urubanza rw’impeshyi yo mu 1843 na nyuma y’itariki ya 22 Ukwakira 1844. Twirengagije uruhare rw’Isabato, Abadiventisti ba mbere ntibashoboraga kumva ubusobanuro nyabwo bw’ubwo butumwa. Abadiventisti bari bategereje kugaruka kwa Kristo bari bahujije ibyababayeho n "" **induru yo mu gicuku** "cyangwa" *mu gicuku* "byavuzwe mu mugani w" *inkumi icumi* "kuva Mat.25: 1 kugeza 13 aho itangazo ry" *kugaruka w'Umukwe* ”havuzwe.

1- **Insanganyamatsiko y'urubanza** yatejwe imbere muri Dan.8: 13-14 hamwe n'ubutumwa bw'ubutumwa bwa *marayika wa mbere* mu Byah.14: 7: " *Wubahe Imana kandi umuhe icyubahiro cy'isaha y'urubanza rwe rwaje kandi usenge uwabikoze. isi, ijuru, n'amasoko y'amazi!* .

2- **Kwamagana ababapa Roma** , " *ihembe rito* " n "" *umwami utandukanye* "wa Daniyeli 7: 8-24 na 8: 10-23 kugeza 25, yakira izina" *Babuloni ikomeye* "mu butumwa bwa *marayika wa kabiri* wa Apo. 14: 8: “ *Babuloni Mukuru yaguye, yaguye!* ": ahanini, kubera ku cyumweru, icyahoze ari" umunsi w'izuba "cyarazwe n'Umwami w'abami Constantine wa I [washinze] ku ya 7 Werurwe 321. Ariko iyi mvugo" *yaguye* "ifite ishingiro no guhishura kamere yayo yavumwe n'Imana nk'uko we yabimenyesheje abakozi be b'Abadiventisti nyuma ya 1843, mu 1844, agarura imigenzo y'Isabato yataye. “ *Yaguye* ” bisobanura ngo: “arafatwa aratsindwa.” Imana y'ukuri rero iratangaza ko yatsinze inkambi y'ibinyoma by'idini.

3- **Insanganyamatsiko y'urubanza rwa nyuma** aho " *umuriro w'urupfu rwa kabiri* " yibasiye inyeshyamba za gikristo. Iyi niyo shusho yatanzwe muri Dan.7: 9-10, insanganyamatsiko yatunganijwe mu Byah. 20: 10-15, kandi ni yo ngingo y'ubutumwa bwa *marayika wa gatatu* mu Byah.14: 9-10: " *Kandi undi, umumarayika wa gatatu arabakurikira, avuga n'ijwi rirenga ati: Umuntu wese usenga inyamaswa n'ishusho yayo, akabona **ikimenyetso** ku gahanga cyangwa ku kuboko, azanywa na divayi y'uburakari bwa Mana, yasutswe nta ruvange mu gikombe cy'uburakari bwe, kandi azababazwa n'umuriro n'amazuku, imbere y'abamarayika bera*

ndetse na Ntama ”: Hano ku cyumweru hagaragazwa“ *ikimenyetso cy'inyamaswa .* ”

Reba inzandiko zisa zumubare wimirongo igenewe muri Daniyeli 7: 9-10 no mu Byahishuwe 14: 9-10 .

Umumarayika **wa kane :** agaragara gusa muri Apo.18 aho ashushanya itangazo rya nyuma ryubutumwa butatu bwabadiventisti bungukirwa numucyo wose wimana waje kubamurikira kuva 1994 kugeza imperuka yisi, ni ukuvuga, kugeza impeshyi 2030 Uru nirwo ruhare iki gikorwa kigomba kugira. Umucyo waje kumurika ugaragaza ibyaha byakurikiranye: by'idini Gatolika, kuva 538; y'idini ry'abaporotesitanti, kuva mu 1843; n'ikigo cyemewe cy'Abadiventisti, guhera mu 1994. Uku kugwa kwumwuka kwose kwagize impamvu, mugihe cyabo: kwanga umucyo wasabwe numwuka wera wImana muri Yesu Kristo. “ *Igihe cy'imperuka* ” kivugwa muri Dan.11: 40, Kiliziya Gatolika ihurira mu muvumo wayo, amadini yose, abakirisitu cyangwa batayemera, yemera umurimo wayo n'ububasha bwayo; ibi bayobowe n’ubufatanye bwiswe "ecumenical" bwunze ubumwe, nyuma y’abaporotesitanti, abadiventiste bemewe binjiye mu 1995.

2 Abakorinto 4: 3-4

“ … ***Niba Ivanjili yacu ikomeje gutwikirwa, iba yitwikiriye abarimbuka; kubatizera bafite ubwenge Imana yiki gihe yahumye, kugirango batabona ubwiza bwubutumwa bwiza bwicyubahiro cya Kristo, nishusho yImana .*** **»**

“Kandi niba ijambo ry'ubuhanuzi rikomeje kutumvikana, bizagumaho gusa ku bagomba kuzimira”

Na none, muri make ibyahishuwe byatanzwe muriyi nyandiko menya ko, " *gutsindishiriza kwera* ", kuva mu mpeshyi yo mu 1843 yashyizweho n'itegeko ry'umuremyi n'umushingamategeko Imana ya Daniyeli 8: 14, dukurikije “ *Ubutumwa Bwiza bw'iteka* ”,

kwisi yose, umugabo numugore wese,

ugomba kubatizwa mwizina rya Yesu kristo kwibizwa rwose kugirango ubone ubuntu bw'Imana,

ugomba kubahiriza samedi , ikiruhuko cyumunsi wumunsi wa karindwi, wejejwe nImana mu Itangiriro 2, na 4 mumategeko 10 yavuzwe mu Kuva 20; ibi, kugirango abungabunge ubuntu bwe,

<u>ugomba kubahiriza</u> amategeko yimico yimana namategeko yimirire ateganijwe muri Bibiliya Yera, mu Itangiriro 1:29 no mu Balewi 11, (kwera kwumubiri)

kandi <u>ntagomba " *gusuzugura ijambo rye ry'ubuhanuzi* ",</u> <u>kugirango "adazimya *Umwuka w'Imana* "</u> (1 Tes. 5: 20).

Umuntu wese utujuje ibi bipimo Imana yamaganwe kubabazwa n " *urupfu rwa kabiri* " ruvugwa mu Byahishuwe 20.
Samweli

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Munsobanurire Daniel n'Ibyahishuwe

Ikiganiro

Navukiye kandi ntuye muri iki gihugu giteye ishozi, kubera ko Imana mu buryo bw'ikigereranyo yise umurwa mukuru wacyo “ *Sodomu na Egiputa* ” mu Byah.11: 8. Icyitegererezo cyacyo cya societe, republika, ishyari, yariganye, ikwirakwizwa kandi yemerwa nabantu benshi kwisi; iki gihugu ni Ubufaransa, igihugu cyiganje mu bwami no mu mpinduramatwara, kigerageza Repubulika eshanu n’ubutegetsi bwa rubanda bwamaganwe n’Imana. Ishema, riratangaza kandi rikerekana imbonerahamwe yuburenganzira bwa muntu, rirwanya cyane imbonerahamwe yinshingano zabantu zanditswe muburyo bw '"amategeko icumi", nuwashizeho Imana ubwayo. Kuva inkomoko yayo n'ubwami bwayo bwa mbere, yafashe ingamba zo kurengera umwanzi wayo, idini Gatolika y'i Roma inyigisho zayo ntizigeze zihagarika kwita "ikibi" icyo Imana yita "icyiza" no kwita "icyiza" icyo yise "ikibi" ”. Gukomeza kugwa kudasobanutse, Revolution yayo yatumye yemera Imana. Rero, nk'ikiremwa, inkono y'isi, Ubufaransa bwishora mu gihagararo kirwanya Imana ishobora byose, inkono y'icyuma; ibizavamo byari byarahanuwe kandi arahanurwa na we; azobona iherezo rya “ *Sodomu* ” ahamwa n'ibyaha bimwe imbere ye. Amateka y'isi mu myaka 1.700 ishize cyangwa arenga yashizweho n'ingaruka mbi zayo, cyane cyane ko yashyigikiye ubutware bw'abapapa gatolika b'Abaroma, uhereye ku mwami wa mbere, Clovis wa mbere ' umwami wa mbere w'Abafaransa. Yabatirijwe i Reims, ku ya 25 Ukuboza mu mwaka wa 498.Iyi tariki ifite ikimenyetso cy’umunsi mukuru wa Noheri wahujwe na Roma, mu karengane kandi bikabije, ku munsi w’ibinyoma wavutse Yesu Kristo, Imana yigize umuntu, umuremyi w’isi kandi ikintu cyose kibaho cyangwa kibaho; uvuga neza izina rya " *Imana y'ukuri* " kuko yanga " *ikinyoma gifite satani nka se* ," nkuko Yesu yabitangaje.

Urashaka ibimenyetso bidashidikanywaho byerekana ko nta papa w’Abaroma wemewe kuvuga ko ari umugaragu wa Yesu Kristo? Hano ni, mu buryo busobanutse kandi bushingiye kuri Bibiliya: Yesu yatangaje muri Mat.23: 9: “ ***Kandi nta muntu wita so ku isi; kuko umwe ari so, uri mu ijuru.*** »

Papa yitwa iki ku isi? Umuntu wese arashobora kubibona, " ***se wera*** ", cyangwa, " ***se wera cyane*** ". Abapadiri gatolika nanone bitwa " ***ba se*** ". Iyi myitwarire yo kwigomeka itera imbaga yabatambyi kwishyira nkumuhuza wingenzi hagati yImana n umunyabyaha, mugihe Bibiliya imwigisha kugera kubuntu ku Mana byemewe na Yesu Kristo. Muri ubu buryo, ukwemera gatolika kwinjizamo abantu kugaragara nkibyingenzi kandi byingenzi. Uku gutandukana gutakambira Yesu Kristo mu buryo butaziguye Imana izamaganwa n'ubuhanuzi, muri Dan.8: 11-12. Ikibazo-Igisubizo : Ninde ushobora kwizera ko umuremyi ukomeye Imana ishobora gufata nkabakozi bayo abantu batamwumvira n '" ***ubwibone*** " buteye ubwoba bwamaganwa muri Dan.7: 8 na 8:25? Igisubizo cya Bibiliya kuri uku kwinjiza ubwenge bwabantu kiri muri uyu murongo wo muri Yer.17: 5: “ *Uku ni ko YaHWéH avuga : **Havumwe** umuntu **wiringira umuntu** ,*

ufata umubiri kugirango amushyigikire *, kandi uhindure umutima wa YaHWéH !* »

Kubera ko Ubufaransa aribwo bwagize uruhare runini mu mateka y'amadini mu gice kinini cy'ibihe bya gikristo, Imana yahaye Umufaransa ubutumwa bwo kwerekana uruhare rwe ruvumwe; ibi, mukumurika ibisobanuro byihishe mubyo yahishuye byahishe muri code ya Bibiliya.

Mu 1975 nakiriye itangazo ry'ubutumwa bwanjye bwo guhanura binyuze mu iyerekwa, igisobanuro nyacyo nasobanukiwe gusa mu 1980, nyuma yo kubatizwa. Kubatizwa mu kwizera kwa Gikristo k'Abadiventisti b'Umunsi wa Karindwi, Nzi, kuva mu 2018, ko nashyizwe mu murimo mu gihe cya yubile (inshuro 7 imyaka 7) izarangira mu mpeshyi ya 2030 hamwe no kugaruka mu cyubahiro Uwiteka Imana Ishoborabyose, Yesu Kristo.

Kumenya ko Imana ibaho cyangwa Yesu Kristo ntibihagije kugirango tubone agakiza k'iteka .

Ndibuka hano, mbere yo gusubira mu ijuru, Yesu yabwiye abigishwa be amagambo y'iyi mirongo kuva Mat.28: 18 kugeza 20: " *Yesu amaze kwiyegereza, ababwira atya: Ububasha bwose nahawe mu ijuru kandi kwisi.* ***Genda rero, uhindure abantu bo mu mahanga yose abigishwa*** *, ubabatiza* ***mwizina rya Data, Mwana na Mwuka Wera*** *,* ***ubigishe kubahiriza ibyo naguteqetse byose*** *. Kandi dore ndi kumwe nawe buri gihe, ndetse kugeza ku mperuka y'isi .* " Umwuka wera w'Imana yahumekeye intumwa Petero n'andi magambo asanzwe kandi akomeye mu Byakozwe 4:12: " ***Nta wundi agakiza kariho; kuko nta rindi zina riri munsi y'ijuru ryatanzwe mu bantu, tugomba gukizwa*** . "

Noneho rero, sobanukirwa, idini riduhuza n'Imana ntabwo rishingiye ku murage w'idini kubera imigenzo y'abantu. Kwizera igitambo cy'impongano ku bushake cyatanzwe n'Imana, binyuze mu rupfu rwacyo muri Yesu Kristo, niyo **nzira yonyine** yo kubona ubwiyunge bwacu no gukiranuka gutunganye kwera kwayo. Kandi, uwo uri we wese, uko waba ukomoka kose, idini yawe yarazwe, ubwoko bwawe, ubwoko bwawe, ibara ryawe cyangwa ururimi rwawe, ndetse numwanya wawe mubantu, ubwiyunge bwawe n'Imana buturuka gusa kuri Yesu Kristo no gukurikiza inyigisho ye avuga. ku bigishwa be kugeza imperuka y'isi; nkuko bigaragazwa n'iyi nyandiko.

Imvugo " ***Data, Mwana n'Umwuka Wera*** " isobanura inshingano eshatu zagiye zikurikirana zakozwe n'Imana imwe muri gahunda yayo y'agakiza yahawe umuntu wumunyabyaha wacumuye, waciriwe urubanza n " *urupfu rwa kabiri* ". Ubu "butatu" ntabwo ari igiterane cyimana eshatu, nkuko abayisilamu babyizera, bityo bikaba bifite ishingiro ko banze iyi nyigisho ya gikristo n'idini ryayo. Nka " ***Data*** ", Imana niyo yaturemye kuri bose; nka " ***Mwana*** " yihaye umubiri w'inyama kugira ngo ahongerere ibyaha by'intore ze mu mwanya wabo; muri " ***Roho Mutagatifu*** ", Imana, Umwuka wa Kristo wazutse, aje gufasha intore ze gutsinda mu guhinduka kwabo kubona " ***kwezwa ntawe uzabona Umwami*** ", ukurikije ibyo intumwa Pawulo yigisha muri Heb.12 : 14; " ***Kwezwa*** " ni, **gutandukanywa** n'Imana. Byemeza ko yemeye uwatoranijwe kandi bikagaragara mubikorwa byo kwizera kwe, mu rukundo akunda Imana n'ukuri kwe guhumekwa kandi guhishurwa.

Gusoma iyi nyandiko ni ngombwa kugirango wumve **urwego rwo hejuru cyane rw'umuvumo** ruremereye ku isi, ibigo byabo by'amadini ndetse n'iby'abakristu bo mu burengerazuba bw'isi, cyane cyane kubera inkomoko yabo ya gikristo ; kuberako inzira yakurikijwe na Yesu kristo igizwe n'inzira **idasanzwe** kandi **yihariye yo gukiza** y'umushinga w'Imana; nkigisubizo, kwizera kwa gikristo gukomeza kuba intego nyamukuru yibitero bya satani nabadayimoni.

Mubusanzwe, umushinga wo kuzigama wateguwe nuwaremye Imana iroroshye kandi yumvikana. Ariko idini ifata imico itoroshye bitewe nuko abayigisha batekereza gusa gutsindishiriza imyumvire yabo ishingiye ku idini kandi, bagakora icyaha, akenshi kubera ubujiji, iyi myumvire ntikiri ihuje nibyo Imana isaba. Kubera iyo mpamvu, abakubita umuvumo wabo basobanura kubwinyungu zabo kandi ntibumve gutukwa nImana.

Iki gitabo ntabwo kigamije kubona igihembo cyubuvanganzo; kubaremye Imana, uruhare rwe rukumbi ni ugushira intore zayo mukugerageza kwizera kuzabafasha kubona ubuzima bw'iteka batsinzwe na Yesu Kristo. Uzahasanga gusubiramo, ariko ubu ni bwo buryo Imana ikoresha mukwica inyigisho zimwe ihishura binyuze mumashusho n'ibimenyetso bitandukanye. Gusubiramo kwinshi bigize gihamya nziza yukuri kwabo kandi bihamya akamaro yahaye ukuri kwerekanwe bireba. Umugani wigishijwe na Yesu wemeza ko gushimangira no gusubiramo.

Uzasangamo muriyi mirimo ihishurwa ryatanzwe numuremyi ukomeye Imana yadusuye mwizina ryumuntu wa Yesu w'i Nazareti, waje kwitwa "abasizwe", cyangwa "messiya", nkuko bivugwa na "mashiya" yigiheburayo kivugwa muri Dan .9: 25, cyangwa “kristo”, bivuye mu kigereki “christos” cy'inyandiko z'isezerano rishya. Muri we, Imana yaje gutanga ubuzima bwayo butunganye rwose nkigitambo kubushake, kugirango yemeze imihango yo gutamba amatungo yabanjirije ukuza kwe kuva icyaha cyambere cyakozwe na Eva na Adamu. Ijambo " *abasizwe* " risobanura umuntu wakiriye gusigwa Umwuka Wera ugereranywa namavuta y'ibiti by'imyelayo. Ihishurwa ry'ubuhanuzi ryatanzwe n'Imana mwizina ryonyine rya Yesu kristo n'umurimo we w'impongano uyobora abatoranijwe mu nzira iganisha ku bugingo bw'iteka. Kuberako agakiza kubuntu byonyine bitabuza abatoranijwe kugwa mumitego atabizi. Niyo mpamvu rero kurangiza ituro ryubuntu, kugirango mwizina rya Yesu kristo, Imana ije guhishura ko hariho imitego nyamukuru yemerera abakozi bayo ba nyuma mugihe cyimperuka, gusesengura, guca imanza, no kumva **neza** urujijo imiterere y’amadini ya gikristo yisi yose yiganje muri iki gihe cyanyuma cyagakiza kwisi.

Ariko mbere yo kubiba, nibyiza kurandura; kuberako imiterere yumuremyi Imana igorekwa ninyigisho zamadini akomeye yimana imwe yiganje kwisi. Bose bahurizaho ko bashiraho Imana imwe kuburizamo bityo bahamya ko batandukanijwe ndetse nubucuti ubwo aribwo bwose. Ubwisanzure bugaragara bujyanye no kwizera kwa gikristo biterwa gusa nuburyo ibintu byifashe muri iki gihe, ariko Imana ikimara kwemerera abadayimoni gukora mu bwisanzure, uku kutoroherana kubatabakurikira kuzongera kugaragara. Iyaba Imana yashakaga gukora binyuze mu mbogamizi, byari kuba bihagije kuri we, mu buryo bworoshye, kugira ngo yigaragaze mu maso yabo, kugira ngo abone ibiremwa

byayo ko bumvira ibyo ishaka byose. Niba atabikoze muri ubu buryo, ni ukubera ko gutoranya abayobozi batowe bishingiye **gusa** ku guhitamo kubuntu kumukunda cyangwa kumwanga; guhitamo kubuntu aha ibiremwa bye byose. Niba kandi hari imbogamizi, ni iyimiterere karemano yabatowe basunikwa kandi bakururwa, na kamere yabo yubuntu, n'Imana y'urukundo. Kandi iri zina urukundo rurakwiriye, kuko iruzuza, mugutanga ibiremwa byayo imyiyerekano yashyizwe mubikorwa bigatuma idahwitse ; ibi mugutanga ubuzima bwe impongano, muri Yesu Kristo, kubwibyaha yarazwe kandi byakozwe nabatowe **bonyine** mugihe cyo kutamenya kwabo nintege nke. Itondere! Kwisi, iri jambo urukundo rifata gusa ibyiyumvo n'intege nke zaryo. Iby'Imana birakomeye kandi biratunganye rwose; ikora itandukaniro ryose kuko ifata uburyo bwihame aho ibyiyumvo bigenzurwa rwose. Idini ry'ukuri ryemejwe n'Imana rero rishingiye ku gukurikiza umuntu ku buntu, ibitekerezo bye n'amahame ye yashyizweho mu mategeko. Ubuzima bwose bwo mwisi bwubakiye kumategeko yumubiri, imiti, imico, imitekerereze niyumwuka. Nkuko igitekerezo cyo guhunga amategeko yububasha bwisi no kuyacika ntikizigera cyinjira mubitekerezo byumuntu, umwuka we urashobora gutera imbere gusa mubwubahane no kumvira amategeko n'amahame yashyizweho numuremyi Imana. Kandi aya magambo yintumwa Pawulo yo muri 1 Kor.10: 31 afite ishingiro rwose: " ***Waba urya, unywa, cyangwa ikindi kintu cyose, kora byose kubwicyubahiro cyImana*** ." Gushyira mu bikorwa ubwo butumire ku buntu birashoboka kubera ko, muri Bibiliya, kandi yonyine, Imana yatanze kandi ihishura ibitekerezo byayo ku Mana. Kandi ni ngombwa kuzirikana igitekerezo cye mu gusohoza umurimo wo " ***kwezwa utabayeho*** ," nk'uko Ababeburayo 12: 14, " ***ntawe uzabona Umwami*** ." Rimwe na rimwe, igitekerezo cye gifata imiterere yandikirwa, ariko ntigishobora kugibwaho impaka kurenza icyatanzwe na muganga winzobere uwo muntu yihutira kumvira, atekereza bityo akamukorera inyungu zubuzima bwe kumubiri cyangwa mumutwe aribeshya). Umuremyi Imana, isumba byose, umuganga wenyine kandi wukuri wubugingo azi mubuto bwabo. Birababaza ariko bikiza igihe cyose ibintu bimeze neza. Ariko amaherezo, azarimbura kandi arimbure ubuzima bwose bwo mwijuru no kwisi bwagaragaje ko budashoboye kumukunda bityo, kumwumvira.

Kutoroherana kw'amadini rero ni imbuto zigaragaza idini ry'ikinyoma. Igizwe n'ikosa rikomeye cyane nicyaha kuko bigoreka imico yImana, kandi kumutera, ntibishobora kubona umugisha, ubuntu nubukiriro bwe. Ariko, Imana irabikoresha nk'icyorezo cyo guhana no gukubita abantu batizera cyangwa bahemutse. Nishingikirije hano ku buhamya bwa Bibiliya n'amateka. Mubyukuri, ibyanditswe nisezerano rya kera bitwigisha ko guhana ubuhemu bwubwoko bwe, ishyanga ryitwa Isiraheli, Imana yakoresheje ubwoko bw '"Abafilisitiya", umuturanyi we wa hafi. Muri iki gihe cyacu aba bantu bakomeje iki gikorwa ku izina rya "Palesitine". Nyuma, igihe yashakaga kwerekana urubanza rwe no kwamagana burundu iyi Isiraheli ya kamere yo ku isi, yahamagariye imirimo y'umwami w'Abakaludaya Nebukadinezari; inshuro eshatu. Uwa gatatu, muri -586, ishyanga ryarasenyutse kandi abantu barokotse bajyanwa i Babuloni mu gihe cy '"imyaka 70" yahanuwe muri Yer.25: 11. Nyuma yaho, kubera ko yanze kumenya Yesu Kristo nka mesiya, ishyanga ryongeye kurimburwa n'ingabo

z'Abaroma ziyobowe na Tito, umuragwa w'umwami Vespasiyani. Mu gihe cya gikirisitu, gusubira mu byaha ku mugaragaro mu 321, ukwemera kwa gikristo kwahawe kutihanganira abapapa kuva mu 538. Kandi iyo myizerere ya Gatolika yiganje yashakaga gutongana n'abaturage bo mu burasirazuba bwo hagati babaye abayisilamu mu idini mu kinyejana [cya 6] . Ubukristo butizera bwasanze hari umwanzi uhoraho. Kuberako abanyamadini barwanya inkambi zombi bameze nkibiti, barwanywa rwose kugeza imperuka yisi. Utizera na we arishima kandi agashaka icyubahiro cyo guhezwa; kutayibona ku Mana, ayitirira ubwe kandi ntiyemera gutotezwa. Ibi bisobanuro byumuntu biranga, hamwe hamwe, abayoboke bagize amateraniro atandukanye hamwe nitsinda hamwe mumadini atandukanye y'ibinyoma. Kwamagana kutoroherana ntibisobanura ko Imana yihanganira. Kutoroherana nigikorwa cyabantu cyahumetswe ningando yabadayimoni. Ijambo kwihanganira risobanura igitekerezo cyo kutoroherana kandi ijambo ryo kwizera nyakuri ni kwemerwa cyangwa kutemerwa ukurikije ihame rya Bibiliya "yego, cyangwa oya." Ku ruhande rwe, Imana ishyigikira kubaho kw'ikibi itihanganira; arayishyigikiye mugihe cyubwisanzure buteganijwe mumushinga we wo guhitamo abayobozi yatowe. Ijambo kwihanganira rero rireba abantu gusa, kandi iryo jambo ryagaragaye mu Itegeko rya Nantes rya Henri wa IV ryo ku ya 13 Mata 1598. Ariko nyuma yigihe cyubuntu, ikibi nababikora bazarimbuka. Ubworoherane bwari bwasimbuye umudendezo w'idini wahawe n'Imana kuva mbere.

Ibikubiyemo byakazi byatangajwe; ibimenyetso bizatangwa kandi byerekanwe kumpapuro zose.

Imana n'ibiremwa byayo

Inkoranyamagambo yo mu mwuka ikoreshwa n'abagabo mu Burayi bw'Epfo ihisha ubutumwa bw'ingenzi bwatanzwe n'Imana. Nibyo rero, mbere ya byose, hamwe nijambo Apocalypse, muriki gice, bitera ibyago bikomeye abantu batinya. Nyamara inyuma yiri jambo riteye ubwoba harimo ubusobanuro "Ibyahishuwe" bihishurira abagaragu be muri Kristo ibintu byingirakamaro bikenewe kugirango bakizwe. Ukurikije ihame rivuga ko umunezero wa bamwe utera ibyago byabandi, abo mu nkambi itandukanye, ubutumwa butavuguruzanya rwose bukungahaye cyane mu kwigisha kandi bukunze gutangwa cyane muri "Ibyahishuwe" byera byahawe intumwa Yohana.

Irindi jambo, ijambo "umumarayika" rihisha amasomo y'ingenzi. Iri jambo ry'igifaransa rikomoka mu kilatini “angelus” ubwaryo ryakuwe mu kigereki “aggelos” risobanura: intumwa. Ubu busobanuro buduhishurira agaciro Imana iha ibiremwa byayo, bagenzi bayo yaremye kubuntu kandi byigenga. Ubuzima butangwa nImana, ubwo bwigenge bugumana imipaka yumvikana. Ariko iri jambo "intumwa" riduhishurira ko Imana ibona bagenzi bayo buntu nkubutumwa buzima. Rero, buri kiremwa kigereranya ubutumwa bugizwe nuburambe bwubuzima bwaranzwe no guhitamo kugiti cyawe hamwe n imyanya igizwe nibyo Bibiliya yita "ubugingo". Buri kiremwa cyihariye nkubugingo buzima. Kuberako icyo bagenzi ba mbere bo mwijuru baremwe nImana, abo dusanzwe twita "abamarayika", ntibari bazi nuko uwabahaye ubuzima nuburenganzira bwo kubaho ashobora kubasubiza inyuma. Baremewe kubaho iteka kandi ntibanazi icyo ijambo ryurupfu risobanura. Nuguhishurira icyo ijambo urupfu risobanura ko Imana yaremye urwego rwisi aho ubwoko bwabantu, cyangwa Adamu, bazagira uruhare rwabantu bapfa nyuma yicyaha cyubusitani bwa Edeni. Ubutumwa duhagarariye burashimisha Imana **gusa** iyo buhuye namahame yayo meza nibyiza. Niba ubu butumwa bwujuje ubuziranenge bwibibi nibibi, uwabitwaye ni mubwoko bwigomeke bwamagana urupfu rw'iteka, kurimbuka burundu no kurimbuka k'ubugingo bwe bwose.

Urufatiro rwa Bibiliya rwukuri

Imana yabonye ko ari byiza kandi ari byiza guhishurira Mose inkomoko y'isi yacu, kugira ngo buri muntu abimenye. Yerekana aho, icyambere cyo kwigisha mu mwuka. Muri iki gikorwa aratugezaho **ishingiro ryukuri kwe** gutangirira kugena ibihe. Erega Imana niyo Mana itondekanya kandi ihamye. Tuzavumbura, ugereranije nibipimo byayo, ibintu byubupfu kandi bidahuye byurutonde rwacu rwashizweho numuntu wicyaha. Kuberako nicyaha rwose kandi nicyaha cyumwimerere gihindura byose.

Ariko ni ngombwa gusobanukirwa mbere y'ibindi byose, ko " *intangiriro* " yavuzwe n'Imana muri Bibiliya, n'ijambo rya mbere ry'igitabo ryitwa "Itangiriro" ni, "inkomoko", ntabwo ryerekeye " *intangiriro* " y'ubuzima, ahubwo ni gusa ibyo yaremye murwego rwisi rwose rurimo inyenyeri zo mwijuru zo mwijuru byose byaremwe kumunsi wa kane nyuma yisi ubwayo. Hamwe n'iki gitekerezo, dushobora kumva ko iyi gahunda yihariye yisi, aho amajoro n'iminsi bizakurikiraho, byaremewe guhinduka ibidukikije aho Imana hamwe nintore zayo zizerwa hamwe ninkambi yumwanzi wa satani bazahura. Uru rugamba rwibyiza byimana kurwanya ikibi cya satani, umunyabyaha wa mbere mumateka yubuzima, nimpamvu ye yo kubaho no kuba ishingiro ryihishurwa ryose ryumushinga we wo gukiza kwisi yose kandi utandukanye. Muri iki gikorwa, uzavumbura ibisobanuro byamagambo amwe n'amwe yavuzwe na Yesu Kristo mugihe cye cyo ku isi. Uzabona rero ibisobanuro bifata mumushinga ukomeye washyizweho nImana imwe ikomeye, umuremyi wubwoko bwose nibintu. Hano mfunze iyi myitozo yingenzi kandi ngaruka kumutwe wurutonde rwigihe cyashyizweho nubu Bwami bwikirenga bwo kubaho.

Mbere yicyaha, Adamu na Eva bahinduye ubuzima bwabo hafi ibyumweru birindwi. Dukurikije icyitegererezo cy'icya kane mu mategeko icumi (cyangwa Decalogue) kibibutsa **, umunsi** wa karindwi ni umunsi wejejwe kuruhuka n'Imana n'umuntu, kandi tuzi uyu munsi icyo iki gikorwa gihanura, dushobora kumva impamvu Imana ifata wubahe iyi myitozo. Mu mushinga wacyo muri rusange usobanura impamvu zibi biremwa byihariye byo ku isi, icyumweru, igice cyateganijwe cyigihe, gihanura imyaka ibihumbi birindwi aho umushinga ukomeye wo kwerekana isi yose (kandi itandukanye) yerekana urukundo rwe nubutabera bizagerwaho. Muri iyi gahunda, mu kugereranya niminsi itandatu yambere yicyumweru, imyaka igihumbi itandatu yambere izashyirwa munsi yerekana urukundo rwe no kwihangana. Nkumunsi wa karindwi, ikinyagihumbi cya karindwi kizitangira gushiraho gukiranuka kwe gutunganye. Nshobora kuvuga muri make iyi gahunda mvuga nti: iminsi itandatu (yimyaka igihumbi = imyaka ibihumbi bitandatu) yo gukiza, nuwa karindwi (= imyaka igihumbi), gucira imanza no kurimbura inyeshyamba zo ku isi no mwijuru. Uyu mushinga wo gukiza uzashingira rwose kubitambo byimpongano kubushake byatanzwe

numuremyi Imana, mubice byimana byisi byumuntu wavuzwe, kubushake bwe, Yesu Kristo mubigereki cyangwa ukurikije igiheburayo, Yesu Mesiya.

Mbere yicyaha, muburyo bwambere butunganijwe bwimana, umunsi wose ugizwe nibice bibiri bikurikirana; Amasaha 12 yijoro ryukwezi akurikirwa namasaha 12 yumucyo wizuba kandi ukwezi kwisubiramo ubuziraherezo. Muri iki gihe turimo, ibi bintu bigaragara iminsi ibiri gusa mumwaka, mugihe cyimpeshyi nimpeshyi. Twese tuzi ko ibihe byubu biterwa no guhindagurika kwisi, bityo dushobora kumva ko uku guhindagurika kugaragara nkinkurikizi zicyaha cyambere cyakozwe nabashakanye ba mbere, Adamu na Eva. Mbere yicyaha, nta bushake, ubudahwema gahunda yImana bwari butunganye.

Impinduramatwara yuzuye yisi ikikije izuba yerekana igice cyumwaka. Mu buhamya bwe, Mose avuga amateka yo Kuva mu Baheburayo bakijijwe n'Imana mu bucakara bwa Misiri. Kandi ku munsi wo gusohoka, Imana yabwiye Mose, muri Kuva 12: 2: “ *Uku kwezi kuzaba ukwezi kwa mbere kwumwaka kuri wewe; bizakubera ukwezi kwa mbere* . ” Ukwo gutsimbarara guhamya akamaro Imana iha ikintu. Kalendari yigiheburayo yamezi cumi n'abiri yahinduye ukwezi, kandi inyuma yizuba, byabaye ngombwa ko hongerwaho ukwezi kwa cumi na gatatu kugirango ugarure ubwumvikane nyuma yimyaka myinshi yo kwegeranya gutinda. Abaheburayo basohotse muri Egiputa " *Uwiteka Umunsi wa 14 w'ukwezi kwa mbere k'umwaka* "byumvikana ko byatangiye ku mpeshyi; izina risobanura neza "ubwambere".

Iri teka ryatanzwe n'Imana, " *uku kwezi kuzakubera ukwezi kwambere kwumwaka kuri wewe* ", ntabwo ari nto, kuko ryandikiwe abantu bose bazasaba agakiza kabo kugeza imperuka yisi; Isiraheli y'Igiheburayo, yakiriye Ibyahishuwe n'Imana, kuba vanguard gusa umushinga ukomeye wo gukiza isi yose gahunda yayo. Igihe cye cy'ukwezi kizakurikirwa nigihe cyizuba cya Kristo aho umushinga wo gukiza wImana ugaragarira mumucyo wacyo wose.

Kugarura byimazeyo aya mahame yimana ntabwo bizigera bigerwaho kwisi ituwe nabantu bigometse kandi babi. Ariko, biracyashoboka, mumibanire yacu dufitanye n'Imana, uyu Mwuka ukomeye utagaragara utagaragara ukuza urukundo nkubutabera. Kandi umubano uwo ariwo wose ugomba gutangirana no gushakisha **indangagaciro** kandi ubanza, uko **akurikirana** . Iki nigikorwa cyo kwizera, cyoroshye rwose kandi nta shingiro gifite; byibuze gutanga kuva kuruhande rwabantu. Kandi uburyo bwacu bwo kumushimisha, umubano wuje urukundo wikiremwa nuwaremye birashoboka. Ijuru ntiritsindwa n'ibikorwa cyangwa ibitangaza, ahubwo ni ibimenyetso byo kwitabwaho, byerekana urukundo nyarwo. Ibi nibyo buri wese ashobora kuvumbura mubikorwa bya Yesu kristo, watanze ubuzima bwe, kubushake, nkikimenyetso cyumuhamagaro, kugirango akize gusa umukunzi we yahisemo.

Nyuma yiyi shusho ishimishije yuburyo bwimana, reka turebe ibintu bibabaje byurutonde rwabantu. Iri gereranya rirakenewe cyane kuko rizadufasha gusobanukirwa ibitutsi Imana yahanuye binyuze ku muhanuzi we Daniyeli, uwo Yesu mu isaha ye yemeje ko ari ko bimeze. Muri ibyo bitutsi dusoma muri Dan.7: 25: “ *Azategura guhindura ibihe n'amategeko* .” Imana izi igipimo kimwe gusa muri ibyo bintu; ibyo we ubwe yashinze kuva isi yaremwa hanyuma ahishurira Mose. Ninde watinyutse gukora uburakari nk'ubwo? Ubutegetsi bwiganje avuga

ko " *ubwibone* " n "" *intsinzi y'amayeri yayo* ". Nanone bisobanurwa nk '“ *umwami utandukanye* ”, guhuza ibi bipimo byerekana imbaraga z’idini. Byongeye kandi, baregwa " *gutoteza abera* ", ibisobanuro byo gusobanura bigufi kandi bikubiyemo ubutegetsi bwa papa w'Abaroma bwashyizweho, **gusa** , kuva mu 538 n'itegeko ryatewe n'Umwami w'abami Justinian [wa 1] . Ariko Ibyahishuwe byitwa Apocalypse bizagaragaza ko iyi tariki 538 ari ingaruka gusa no kwagura ikibi cyazanywe n '“ *ibihe n’amategeko y’Imana* ” kuva ku ya 7 Werurwe 321 n'Umwami w'Abaroma Constantine [wa 1] . Icyaha cye kizibukwa muri ubu bushakashatsi, kubera ko iyi tariki mbi izana umuvumo mu kwizera kwa gikristo kwera kandi gutunganye gushingiye mu gihe cy'intumwa. Uku kugabana icyaha, mu kwerekanwa, ubwami bwa gipagani bwa Roma na papa wa Roma papa wa Roma ni urufunguzo nyamukuru rwo guhishurwa guhanura kwubatswe mu buhamya bwanditswe na Daniel. Erega umwami w'ababapagani yashyizeho ikiruhuko cy'umunsi wa mbere, ariko ni ubutegetsi bwa papa bwa gikristo uwashyizeho idini mu " *guhinduka* " kwayo, cyane cyane n'imiterere y'abantu, mu mategeko icumi y'Imana.

Icyitonderwa: 7 Werurwe 321, umunsi wumuvumo wicyaha

Kandi yavumwe bikomeye, kuko ku ya 7 Werurwe 321, umunsi wera wa karindwi wera w'isabato, hakurikijwe iteka rya cyami ryashyizweho itariki, ryasimbuwe kumugaragaro numunsi wambere. Muri icyo gihe, uyu munsi wa mbere wahariwe abapagani gusenga Imana izuba, INVICTVS SOL ni ukuvuga IZUBA RIKOMEYE RIDASANZWE, rimaze kuba ikintu cyo kuramya Abanyamisiri mugihe cyo Kuva kwa Uwiteka. Abaheburayo, ariko kandi, muri Amerika, na Incasi na Aziteki, kugeza na nubu n'Abayapani (igihugu cy 'izuba riva). Satani ahora akoresha uburyo bumwe kugirango ayobore abantu kugwa kwe no gucirwaho iteka n'Imana. Ikoresha ubunararibonye bwabo n'ubwenge bwabo bwa kamere bubayobora gusuzugura ubuzima bwumwuka namasomo yamateka. Uyu munsi, ku ya 8 Werurwe 2021, ubwo nandikaga iyi nyandiko, amakuru atanga ubuhamya bw'akamaro k'ubwo burakari, lèse-majesté nyayo, kandi na none, igihe cy'Imana gifata ibisobanuro byuzuye. KubwImana igihe cyumwaka gitangira mugihe cyizuba kikarangira imbeho irangiye, ni ukuvuga muri kalendari yacu y'Abaroma, kuva 20 Werurwe kugeza 20 Werurwe. Bigaragara rero ko ku ya 7 Werurwe 321 yari iy'Imana ku ya 7 Werurwe 320, ni ukuvuga, iminsi 13 mbere y'impeshyi 321. Kubera iyo mpamvu, ku Mana, ni umwaka wa 320 warangwaga ku iherezo ryayo, n'ibikorwa biteye ishozi byazanywe n'ubutabera bwe kandi amategeko yera y'Imana. Dukurikije igihe cy'Imana, umwaka wa 2020 ugize isabukuru yimyaka 17 (17: umubare wurubanza) mu binyejana byinshi kuva mumwaka wa 320. Ntibitangaje rero ko guhera mu ntangiriro zumwaka wa 2020, umuvumo wImana winjiye mubyiciro bikaze. muburyo bwa virusi yanduye yateje ubwoba, muburengerazuba, societe yabagabo kwizerana no kwizera byashyizwe muri siyanse niterambere ryayo. Ubwoba ninkurikizi zo kutabasha kwerekana umuti cyangwa urukingo rwiza nubwo ubuhanga buhanitse bwa siyanse yubu. Muguha ibi binyejana 17 agaciro k'ubuhanuzi, ntacyo ndimo guhimba, kuko kubwImana imibare ifite ubusobanuro bwumwuka ihishura kandi ikoresha mukubaka ubuhanuzi bwe, kandi mubyukuri mubyahishuwe, igice cya 17 cyibanze kumutwe wa " ***urubanza*** *rw'indaya yicaye ku mazi menshi .* ” “ *Babuloni ikomeye* ” ni izina ryayo kandi *“amazi manini* ” abigiramo uruhare yerekana “ *Uruzi rwa Efurate* ” Imana yibasiye mu butumwa bw '“ *impanda ya gatandatu* ” yo mu Byah.9: 13, ikimenyetso cy'Intambara ya gatatu y'isi yose iri imbere. Inyuma yibi bimenyetso hari abagatolika ba papa n’uburayi bwa gikristo buhemutse, inkomoko n’intego z'uburakari bwe. Urugamba hagati y'Imana n'abantu rwatangiye; inkono y'icyuma irwanya inkono y'ubutaka, ibizava kurugamba birateganijwe; byiza, birahanurwa kandi byateguwe. Nigute Imana yari igiye kwizihiza isabukuru yimyaka 17 yo ku ya 7 Werurwe 320 (320, kuri we n'intore zayo; 321 ku isi y'ibinyoma cyangwa ibihumanya)? Kuva kera nizeraga ko bizanyura mu kwinjira mu ntambara y'isi, ariko intambara y'isi ikazarangira mu buryo bwa atome, kuko Imana yabihanuye inshuro eshatu, muri Dan.11: 40 kugeza 45, Ezekiyeli 38 na 39, hanyuma amaherezo , mu Byah. Farawo wo mu Misiri mu gihe cya Mose; n'ibisubizo byanyuma bizaba bimwe; umwanzi w'Imana azahitana ubuzima bwe, nka Farawo, mugihe cye, yabonye umuhungu we w'imfura apfa abura uwe. Kuri uyu wa 8

Werurwe 2021, Ndabona ko ubu busobanuro butasohojwe, ariko nari narabiteguye ukwezi kumwe, maze kubona ko nahumetswe n'Imana ko 321 ari iy'Imana 320 bityo rero, akaba yarateguye kuvuma, atari gusa umunsi wo ku ya 7 Werurwe 2020, ariko umwaka wose uwo munsi wavumwe wongeyeho, bityo ugasaba iki gihano, ihame ryavuzwe muri Kub.14: 34: “ *Nkuko byagutwaye iminsi mirongo ine yo gusuzuma igihugu, uzahanishwa ibihano byawe imyaka mirongo ine,* ***umwaka kuri buri munsi.*** ".

Ariko kuri uku kwitegereza, ikintu kimwe cyongeyeho. Kalendari yacu y'ibinyoma ntabwo yibeshye gusa mu ntangiriro z'umwaka, iranibeshya ku itariki Yesu Kristo yavukiyeho. Ntibikwiye, mu kinyejana cya 5 , umumonaki Dionysius Ntoya yabishyize ku rupfu rw'Umwami Herode wabayeho koko - 4 ya kalendari ye. Muri iyi myaka 4, tugomba kongeraho " *imyaka ibiri* " yagereranijwe na Herode nkimyaka ya Mesiya yashakaga kumwica nk'uko Mat.2: 16: " *Hanyuma Herode, abonye ko yashutswe na abanyabwenge, bararakara cyane, maze yohereza kwica abana bose kuva ku* ***myaka ibiri*** *no munsi yabari i Betelehemu no mu karere kayo kose,* ***ukurikije itariki yari yarabajije yitonze abanyabwenge*** . Noneho, iyo abara imyaka, Imana yongeraho imyaka 6 kumunsi dusanzwe wibinyoma kandi uyobya kandi ivuka rya Yesu ryabaye mugihe cyumwaka - 6. Kubera iyo mpamvu, umwaka wa 320 wamubereye: 326 na 17 isabukuru y'isi y'umwaka wa 2020 yari kuri we umwaka wa 2026 uhereye igihe nyacyo cyo kuvuka kwa Yesu Kristo. Iyi nimero 26 numubare wa tetragramu “YHWH”, mugiheburayo “Yod, Hé, Wav, Hé”, Imana yiyise, ikurikira ikibazo cya Mose: “ *Witwa nde?* »; ibi, dukurikije Kuva 3:14. Umuremyi ukomeye Imana rero yari ifite indi mpamvu imwe yo kuranga kashe ye bwite yumwami uyumunsi yaranzwe numuvumo wimbaraga zose zImana; kandi ibi kugeza imperuka yisi. Icyorezo cyindwara zandura zigaragara muri uyu mwaka wa 2026 zigihe cyImana zemeje ko uyu muvumo uzakomeza kubaho muburyo butandukanye mumyaka yanyuma yubuzima ku isi. Intambara ya gatatu ya kirimbuzi ya kirimbuzi izaranga “ *imperuka* ” y '“ *ibihe by'amahanga* ” yatangajwe na Yesu Kristo muri Mat.24: 14: “ *Iyi nkuru nziza y'ubwami izabwirwa ku isi yose, nk'ubuhamya kuri bose mahanga. Icyo gihe* ***imperuka izaza*** . ” Iyi " *iherezo* " izatangirana no kurangiza igihe cyubuntu; ituro ry'agakiza rizarangira. Ikigeragezo cyo kwizera gishingiye ku kubaha Isabato ntagatifu kizatandukanya rwose inkambi y '“ *intama* ” n' “ *ihene* ” yo muri Mat.25: 32-33: “ *Amahanga yose azateranira imbere ye. Azatandukanya undi, nkuko umwungeri atandukanya intama n'ihene; Azashyira intama ku kuboko kwe kw'iburyo, ihene ibumoso bwe* . ” Itegeko ry'itegeko rituma icyumweru cy'Abaroma gitegekwa amaherezo bizavamo abera nyabo batoranijwe ba Yesu Kristo bakatiwe urwo gupfa. Iki kibazo kizasohoza aya magambo ya Dan.12: 7: “ *Numva uwo mugabo wambaye imyenda yenda, ahagaze hejuru y'amazi y'uruzi; yazamuye ukuboko kwe kw'iburyo n'ukuboko kwe kw'ibumoso mu ijuru, arahira uzabaho iteka ko bizaba mu gihe, n'ibihe, n'igice cy'igice,* ***kandi ko ibyo byose bizarangira imbaraga z'abaturage umutagatifu azavunika rwose*** . ” Ukurikije uko abantu babibona, ibintu byabo bizaba bihebye kandi urupfu rwabo ruri hafi. Nibwo noneho aya magambo ya Yesu kristo yavuzwe muri Mat.24: 22 amenyekana: “ *Kandi iyo iyi minsi itagabanywa, ntamuntu wari gukizwa; ariko, ku bw'intore ,* ***iyi minsi izagabanywa*** . ” Umwaka wa 6000 uzarangira mbere

yitariki ya 3 Mata 2036 yigihe cyImana, ni ukuvuga ku ya 3 Mata 2030 ya kalendari yacu y'ibinyoma iza nyuma yimyaka 2000 nyuma yumunsi wo kubambwa kwa Yesu Kristo wageze kumunsi wa 14 nyuma yumwaka utangiye 30. Kandi iyi " ***minsi*** " igomba " ***kugabanywa*** " cyangwa kugabanuka. Ibi bivuze ko itariki yo gukurikiza iteka ryurupfu izabanziriza iyi tariki. Kuberako ibihe byihutirwa bisaba Kristo gutabara kugirango akize *intore ze* . Tugomba noneho kuzirikana ibyo Imana ishyira imbere yo guhimbaza igipimo cy '" ***igihe*** " yahaye ibyo yaremye ku isi. Niwe uzashishikariza inyeshyamba zo mu minsi yanyuma guhitamo itariki izarenza iminsi mike umunsi wambere wimpeshyi 2030 inyuma ikarangiza imyaka 6000 yamateka yisi. Ibishoboka bibiri noneho birigaragaza: itariki izakomeza kutamenyekana kugeza imperuka, cyangwa ku ya 3 Mata 2030 igaragaza imipaka ntarengwa ishoboka kandi yumwuka. Tekereza ko nubwo ari ngombwa cyane, umunsi wa 14 wumwaka wo kubambwa kwa Yesu Kristo ntukwiriye kurangira imyaka 6000 yamateka yisi, bitarenze intangiriro yikinyejana cya 7 . Niyo mpamvu nshyira imbere ibyo nkunda n'ukwizera kwanjye ku italiki yo ku ya 21 Werurwe 2030, itariki y'igihe cyo guhanura " *mu magambo ahinnye* " yo ku ya 3 Mata cyangwa itariki yo hagati. Byaranzwe na kamere yaremwe nImana, impeshyi irahinduka mugihe dushaka kubara imyaka 6000 yamateka yabantu; bikaba bishoboka guhera igihe Adamu na Eva bakoze icyaha. Mu nkuru yo muri Bibiliya ivuga Itangiriro, iminsi iganisha kuri iri soko rya mbere yari iminsi y'iteka. Igihe cyabazwe nImana nigihe cyigihugu cyicyaha nimyaka 6000 icyumweru gihanura gitangirana nintangiriro yimpeshyi yambere kandi bizarangira nimpera yimbeho ishize. Hari isoko imwe yo kubara imyaka 6000 yatangiye. Kubera icyaha, isi yagabanutse ku murongo wa 23 ° 26 'kandi ibihe byagiye bitangira. Mu minsi mikuru y'Abayahudi y'isezerano rya kera, iminsi mikuru ibiri iriganje: Isabato ya buri cyumweru na Pasika. Iyi minsi mikuru yombi ishyizwe munsi yikigereranyo cyumubare "7, 14 na 21" wumunsi wa "7 ' 14 na 21 " ugereranya ibyiciro bitatu byumugambi w agakiza kiva ku Mana: Insanganyamatsiko y'Isabato ya buri cyumweru ya Rev.7 ihanura. ibihembo by'abatagatifu batoranijwe, kuri "7"; umurimo wo gucungura Yesu Kristo bigize **uburyo** bwo gutanga iki gihembo, kuri "14". Menya ko muminsi mikuru ya Pasika imara iminsi 7 umunsi wa 15 numunsi wa 21 ni Isabato ebyiri yo kudakora nabi. Kandi inyabutatu "7" cyangwa "21" isobanura iherezo ryimyaka 7000 yambere no kwinjira mubihe bidashira byaremwe bishya byimana ku isi byavuguruwe nkuko Ibyah.21; iyi mibare 21 ishushanya gutungana (3) byuzuye (7) byumushinga wubuzima wari intego yifuzwa nImana. Mu Byahishuwe 3, umurongo wa 7 n'uwa 14 byerekana intangiriro n'iherezo ry'ikigo cy'Abadiventisti b'umunsi wa Karindwi ; hano na none ibyiciro bibiri byingingo imwe yera. Mu buryo nk'ubwo, Ibyah. Rero, mu mwaka wa 30, iherezo ryimyaka 4000 ryarangiye mugihe cyimpeshyi, kandi kubwimpamvu zikigereranyo gusa, Yesu yabambwe nyuma yiminsi 14 nyuma yitariki ya 21 Werurwe yiyi mpeshyi yumwaka wa 30, ni ukuvuga 36 kubwImana. Binyuze muri izo ngero, Imana iremeza, "7" y'Isabato na "14" zo gucungura ibyaha by'abatowe na Yesu Kristo ntibishobora gutandukana. Rero, iyo birangiye, "7" y'Isabato yibasiwe, Kristo Umucunguzi wa "14" aguruka kumufasha kugirango amuhe icyubahiro, "iminsi 14" ntarengwa

izatandukanya amatariki yombi “izagabanywa ” . cyangwa, yahagaritswe kugirango akize abayoboke bayo ba nyuma batowe.

Mugusubiramo Mat.24, byanyeretse ko ubutumwa bwa Kristo bwandikiwe cyane cyane abigishwa be ku mperuka yisi, natwe tubayeho muriyi myaka yashize. Imirongo ya 1-14 ikubiyemo igihe kugeza igihe cy '“ *imperuka* .” Yesu yahanuye ko intambara zagiye zisimburana, kugaragara kw'abahanuzi b'ibinyoma no gukonja kwa nyuma mu mwuka. Noneho, umurongo wa 15 kugeza ku wa 20, muburyo bubiri, werekeza ku kurimbuka kwa Yerusalemu byakozwe n’Abaroma mu mwaka wa 70 nyuma ya Yesu ndetse n’igitero cya nyuma cy’amahanga ku Bayahudi batoranijwe bubahiriza Isabato yera y'Imana. Nyuma yibi, umurongo wa 21 uhanura " *umubabaro ukomeye* " wabo wa nyuma: " *Erega icyo gihe hazaba umubabaro mwinshi nkutigeze kubaho kuva isi yaremwa kugeza ubu,* ***kandi 'ntizigera kubaho*** '; Menya ko ibi bisobanuro " ***kandi nta na rimwe bizigera*** " bibuza gusaba igihe cyintumwa, kuko byaba bivuguruzanya ninyigisho za Dan.12: 1. Ibi bivuze ko ayo magambo yombi ajyanye nibikorwa bimwe mubigeragezo byanyuma byo kwizera kwisi. Muri Dan.12: 1, imvugo irasa: “ *Icyo gihe Mikayeli, igikomangoma gikomeye, urwanirira abana b'ubwoko bwawe, azahaguruka;* ***kandi kizaba igihe cyamakuba, nkuko bitigeze bibaho kuva amahanga yabayeho kugeza icyo gihe*** . *Icyo gihe abo mubantu bawe basanze banditse mugitabo bazakizwa* . ". " *Umubabaro* " uzaba mwinshi kuburyo " *iminsi* " igomba "kugabanywa " ukurikije umurongo wa 22. Umurongo wa 23 werekana amahame yo kwizera nyakuri adakura muburyo bugaragara bwa Kristo kwisi: " *Niba ari wowe ati: Dore ari mu butayu; dore ari mu byumba, ntubyizere* . ” Muri kiriya gihe cyanyuma, ubupfumu buzagwiza “ *prodigies* ” zabwo no kugaragara kwawo kubeshya no **kureshya** kwa Kristo w'ikinyoma, bizayobora imitima yigishijwe nabi: “ *Kuberako Kristo w'ikinyoma n'abahanuzi b'ibinyoma bazavuka; bazakora ibitangaza n'ibitangaza bikomeye, kugeza aho* ***bashuka*** *, niba bishoboka, ndetse n'abatowe* ”; ibyo bikaba bishimangirwa na Ibyah 13:14: “ *Kandi* ***yashutse*** *abatuye isi n'ibimenyetso yahawe ngo akorere imbere y’inyamaswa, abwira abatuye isi gukora igishusho kuri cya gikoko. wari ufite igikomere cy'inkota kandi wabayeho* . Umurongo wa 27 utera imbaraga zikomeye kandi zatsinze Kristo wimana kandi umurongo wa 28 uhanura " *umunsi mukuru* " wahawe inyoni zihiga nyuma yo gutabara. Kubigometse kurokoka kugeza igihe azazira azarimburwa kandi ashyikirizwe urwuri “ *inyoni zo mu kirere* ” nkuko Ibyah 19: 17-18 na 21 byigisha.

Ndavuga muri make hano, uku gusobanukirwa gushya kubyo Imana yaremye. Mugushiraho icyumweru cya mbere, Imana ikosora ubumwe bwumunsi bugizwe nijoro ryijimye numunsi wumucyo, izuba rizamurika gusa kuva kumunsi wa [4] . Ijoro rihanura ishyirwaho ryicyaha kwisi kubera kutumvira Eva na Adamu. Kugeza iki gikorwa cyicyaha, ibyaremwe byo mwisi byerekana ibiranga **ubuziraherezo** . Icyaha cyakozwe, ibintu birahinduka no kubara imyaka 6000 birashobora gutangira, kuko isi ihengamye ku murongo kandi ihame ryibihe riratangira. Ibyaremwe byo ku isi byavumwe n'Imana noneho bifata ibiranga **ubuziraherezo** tuzi. Imyaka 6000 yatangiye mu masoko ya mbere yaranzwe nicyaha izarangira mu mpeshyi ya 6001 hamwe no kugaruka mubwiza bwimana

bwa Yesu Kristo. **Ukuza kwe kwa nyuma kuzagerwaho ku " *munsi wa mbere w'ukwezi kwa mbere* " y'umwaka wa mbere w'ikinyejana cya 7.**

Ibyo byavuzwe, ku ya 7 Werurwe 2021, kuri kalendari yacu y'ikinyoma, imaze kurangwa n'idini n'uruzinduko rwa Papa Fransisiko yagiriye abakirisitu bo mu burasirazuba batotezwa muri Iraki n'intagondwa z'abayisilamu. Muri iyi nama, yibukije Abayisilamu ko bafite Imana imwe, iy'Aburahamu, kandi yababonaga ko ari "abavandimwe". Aya magambo ashimisha abatizera bo muburengerazuba ntabwo ari umujinya mwinshi kuri Yesu Kristo watanze ubuzima bwe nkigitambo cyo kubabarirwa ibyaha byintore ze. Kandi uku kwinjira k'umuyobozi wa "ex-crusaders" "Abakirisitu" Gatolika mu karere kabo birashobora gukaza umurego uburakari bw'abayisilamu. Iki gikorwa cyamahoro cya papa rero kizazana ingaruka zikomeye zahanuwe muri Dan.11: 40, gukaza umurego "amakimbirane" y "umwami w" abayisilamu "umwami wamajyepfo" kurwanya Ubupapa bwa papa n'inshuti z'Uburayi. Muri iyi myumvire, isenyuka ry'ubukungu bw'Ubufaransa n'ibihugu byose by'iburengerazuba bikomoka ku bakristu byatewe n'abayobozi babo, kubera virusi ya Covid-19, bizahindura uburinganire bw'imbaraga kandi amaherezo, bizemerera irangizwa ry'Intambara ya gatatu y'isi yose gusubira kumpera yimyaka 9 ishize iracyari imbere yacu. Mu gusoza, reka twibuke ko mugutera icyorezo cyatewe na Covid-19 niterambere ryacyo, Imana yafunguye inzira umuvumo wagombaga kuranga imyaka icumi yanyuma yamateka yabantu kwisi.

Ku ya 7 Werurwe 2021, cyaranzwe n'ibikorwa by'urugomo byakozwe n'urubyiruko hagati y'udutsiko duhanganye ndetse n'abayobozi ba polisi mu mijyi myinshi yo mu Bufaransa. Ibi biremeza inzira igana guhangana muri rusange; imyanya ya buriwese ntishobora kumvikana kuko idahuye. Izi ni zo ngaruka z'imirwano y'imico ibiri yarwanywaga mu buryo butandukanye: Ubwisanzure bw'isi bw'iburengerazuba burwanya sosiyete ya ba shebuja na capos bo mu bihugu by'amajyepfo, byongeye kandi gakondo n'abayisilamu mu gihugu. Amahano arimo kwiyongera nka Covid-19, nta muti.

Kugira ngo turangize kwitegereza gahunda iteye ishozi yemewe n'ubumuntu, tugomba kumenya: impinduka zumwaka nyuma yukwezi kwa 12 kwitwa izina ryukwezi kwa 10 (Ukuboza), mugitangira cyitumba; ihinduka ry'umunsi mu gicuku (saa sita z'ijoro); gusa kubara neza kandi bisanzwe kubara amasaha bikomeza kuba byiza. Rero, gahunda nziza yimana yazimye kubera icyaha, gisimbuzwa gahunda yicyaha izashira nayo, mugihe umuremyi wicyubahiro Imana agaragaye, kugirango akemure konti, nukuvuga kurangiza imyaka ibihumbi bitandatu byambere, mu mpeshyi ya 2030, kubantu bashutswe, cyangwa impeshyi 2036 yivuka ryukuri ryUmwami n'Umukiza wacu Yesu Kristo, kubatowe.

Indwara yashizweho kandi yubahirizwa ihamya umuvumo wimana uremereye ikiremwamuntu. Kuberako kuva isi yagoramye, kubara ibihe byatakaje ituze kandi bihoraho, amasaha yijoro na nijoro bikurikirana bikomeza kwiyongera no kugabanuka.

Uburyo umuremyi Imana ategura gahunda yayo yo gukiza biraduhishurira ibyo dushyira imbere mubyumwuka. Yahisemo kwerekana urukundo rwe

ruhebuje atanga ubuzima bwe muri Yesu Kristo nkincungu nyuma yimyaka 4000 yibyabaye ku isi. Mugukora ibi, Imana iratubwira iti: "Ubwa mbere, nyereka kumvira kwawe nzakwereka urukundo rwanjye."

Kwisi, abantu basimburana kubyara imbuto zimwe, icyakora ibisekuru byigihe cyanyuma twinjiyemo muri 2020 birerekana umwihariko; nyuma y'imyaka 75 y'amahoro mu Burayi, hamwe n'ihindagurika ridasanzwe ry'ubumenyi bw'irondakoko, mu buryo bwumvikana, Abanyaburayi n'ikura ryabo, baturutse muri Amerika, Ositaraliya na Isiraheli, bizeraga ko bashobora gukemura ibibazo byose by'ubuzima, sosiyete zabo zikaba zifite isuku. Ntabwo igitero cya virusi yanduye ari shyashya, ni imyitwarire y'abayobozi b'imiryango yateye imbere ni shyashya. Igitera iyi myitwarire yubwoba ni ukugaragariza abantu kwisi binyuze mubisasu byitangazamakuru, ndetse no muri ibyo bitangazamakuru, ibitangazamakuru bishya cyangwa imbuga nkoranyambaga bigaragara ku rubuga rwigitagangurirwa kigizwe n'itumanaho rya interineti ku buntu, aho turimo shakisha byinshi cyangwa bike bisobanutse. Ubumuntu rero bwugarijwe nubwisanzure burenze ubwisanzure bugwa nkumuvumo kuriwo. Muri Amerika n'Uburayi, ihohoterwa rihuza amoko hagati yabo; ngaho, ni umuvumo wuburambe bwa " *Babeli* " bushya; irindi somo ridashidikanywaho ry'Imana ritigeze ryigwa, kubera ko rikomoka ku bashakanye umwe byanze bikunze bavuga ururimi rumwe, kugeza ubwo uburambe bw'icyaha, turacyabona muri iki gihe, ikiremwamuntu gitandukanijwe n'indimi nyinshi n'imvugo byakozwe n'Imana kandi bikwira isi yose . Nibyo, Imana ntiyaretse kurema nyuma yiminsi irindwi yambere yaremye; aracyaremye byinshi byo gutukana kandi rimwe na rimwe aha umugisha intore ze, manu yatanzwe mu butayu, ku bana ba Isiraheli, ni urugero.

Nyamara, **umudendezo** niwo shingiro ryayo, impano nziza yatanzwe n'Umuremyi wacu. Niho twiyemeje **kubuntu** kubitera. Kandi ngaho, bigomba kwemerwa, ubwo bwisanzure bwibanze bwerekana kubaho amahirwe kuko Imana ntacyo itabara muburyo ubwo aribwo bwose; ijambo abizera benshi batemera na gato. Kandi baribeshya, kuko Imana isiga igice kinini cyamahirwe mubyo yaremye, kandi mbere ya byose, uruhare rwo kubyutsa abatoranijwe, gushima amahame ye yo mwijuru yahishuwe. Amaze kumenya abatoranijwe, Umuremyi abashinzwe kubayobora no kubigisha ukuri kwe kubategurira ubuzima bwijuru. Imikorere mibi hamwe n'ibisimba byagaragaye igihe havutse ibiremwa byabantu byerekana ibikorwa byamahirwe bitera amakosa ya genetike mugikorwa cyo kororoka kwubwoko bifite ingaruka nyinshi cyangwa nkeya. Ikwirakwizwa ry'ibinyabuzima rishingiye ku muvuduko w'iminyururu y'imyororokere itanga amakosa yo guhuza rimwe na rimwe; ibi birimo ihame ryo kuragwa cyangwa kwigenga bitewe n'amahirwe y'ubuzima. Muri make, niba ngomba kwizera kwanjye amahirwe yo kubaho mu bwisanzure, ngomba, ku rundi ruhande, ibihembo n'intungamubiri by'uku kwizera, ku rukundo rw'Imana no ku bikorwa bimaze gukorwa kandi akomeje gufata kugira ngo ankize. .

Mu nkuru y'ibyo yaremye ku isi , umunsi uzavumwa n'Imana uza mbere mucyumweru; iherezo rye ryanditswe: intego ye izaba " *gutandukanya umucyo n'umwijima* ". Batoranijwe n'abakristu b'ibinyoma kuvuguruza amahitamo y'Imana yeza umunsi wa karindwi, uyu munsi wa mbere uzaba wujuje byuzuye

uruhare rwacyo nk '" *ikimenyetso* " cy'inkambi y'inyeshyamba zitumvira mu Byah.13: 15. Nkuko icyumweru cya mbere kivumwe n'Imana, umunsi wa karindwi Isabato irahirwa kandi ikezwa na Yo. Kandi kugirango twumve iyi opposition, tugomba kwakira igitekerezo cyImana, nikimenyetso cyo kwezwa na we. Isabato ireba umunsi wa karindwi kandi iyi mibare *irindwi,* "7", ni ikimenyetso cyuzuye. Muri iri jambo ryuzuye, Imana ishyira igitekerezo cyintego yaremye urwego rwisi, arirwo kugenga icyaha, gucirwaho iteka, urupfu rwarwo no kubura. Kandi muri iyi gahunda, ibyo bintu bizasohora byuzuye mugihe cyimyaka [igihumbi 7] Isabato ya buri cyumweru ihanura. Niyo mpamvu **iyi ntego ari iy'ingenzi ku Mana kuruta uburyo** bwo gucungurwa azacungura ubuzima bw'abatowe ku isi kandi azabigeraho ku giti cye, muri Yesu Kristo, ku giciro cy'imibabaro ikabije.

Dore indi mpamvu ituma Imana ivuga mu Mubwiriza 7: 8: " *iherezo ry'ikintu ni ryiza kuruta intangiriro yaryo* ." Mw'Itangiriro, kuzungura kuri gahunda "nijoro-nijoro" cyangwa " *nimugoroba-mugitondo* " byemeza iki gitekerezo cy'Imana. Muri Isa.14: 12, yiyobowe n'umwami wa Babiloni, Imana yabwiye satani iti: " *Hano waguye mu ijuru,* ***inyenyeri yo mu gitondo*** *, mwana w'umuseke! Wajugunywe hasi, wowe, watsinze amahanga* ! »Imvugo Imana imugenera," ***inyenyeri yo mu gitondo*** "yerekana ko imugereranya n "" izuba "rya sisitemu yo ku isi. Ni we kiremwa cye cya mbere kandi yitwikiriye umwami wa Tiro, Ezé.28: 12 havuga icyubahiro cye cya mbere: " *Mwana w'umuntu, vuza icyunamo umwami wa Tiro! Uzamubwira uti: Uku ni ko Uwiteka Uwiteka avuga ati:* ***Washyizeho ikimenyetso ku butungane, wari wuzuye ubwenge, utunganye mu bwiza*** *. . yaremewe kugeza igihe habonetse ibicumuro muri mwe* . " Rero, umuntu wafatwaga nk " ***inyenyeri yo mu gitondo*** " yasunikiraga abantu bahemutse kubaha ubumana ***"inyenyeri yo mu gitondo*** " y'ibyaremwe n'Imana: "Izuba Ridatsinzwe" ryavuye mu idini ry'Abaroma aho isi yose Ubukristo bwo mu Burengerazuba busengera mu bapagani. Imana yari izi, na mbere yuko irema, ko uyu mumarayika wa mbere azamwigomeka kandi nubwo bimeze bityo aramurema. Mu buryo nk'ubwo, umunsi umwe mbere y'urupfu rwe, Yesu yatangaje ko umwe mu ntumwa 12 agiye kumugambanira, ndetse abwira Yuda mu buryo butaziguye ati: " *Icyo ugomba gukora cyose, kora vuba!"* ". Ibi bidushoboza kumva ko Imana idashaka kubuza ibiremwa byayo kwerekana ibyo bahisemo, kabone niyo byaba binyuranye nibye. Yesu kandi yatumiye intumwa ze kumusiga niba aricyo cyifuzo cyabo. Mu kureka ibiremwa bye ni umudendezo wuzuye wo kwigaragaza no guhishura kamere yabo niho ashobora guhitamo abatoranijwe kubera ubudahemuka bwabo kandi amaherezo akarimbura abanzi be bose bo mwijuru no ku isi, abadakwiriye kandi batabyitayeho.

<u>Icyaha cy'inkomoko</u>

Umunsi usigaye wumunsi wambere ufite akamaro gakomeye mugihe cyubukristo bwacu kuko bigize " ***icyaha*** " cyagarutsweho kuva ku ya 7 Werurwe 321 kandi kubera ko gihinduka ikimenyetso cyinkambi yinjiye mubyigomeke ku nkambi yera yImana. Ariko iki " ***cyaha*** " ntigomba kutwibagirwa " ***icyaha*** "

cyambere cyamagana ikiremwamuntu kugeza ku murage kuva Adamu na Eva. Kumurikirwa n'Umwuka, iyi ngingo yanteye kuvumbura amasomo y'ingenzi yihishe mu gitabo cy'Intangiriro. Ku rwego rwo kwitegereza, igitabo kiduhishurira inkomoko y'ibyaremwe mu gice cya 1, 2, 3. Ibisobanuro by'ikigereranyo by'iyi mibare biracyafite ishingiro: 1 = igice; 2 = kudatungana; 3 = gutungana. Ibi bikwiye gusobanurwa. Itang.1 ivuga ibyaremwe iminsi 6 yambere. Igisobanuro cyabo " *mugitondo cya mugitondo* " kizasobanura gusa nyuma yicyaha numuvumo wisi uhinduke domaine yiganjemo satani, izaba insanganyamatsiko ya Itang.3 idafite imvugo " *mugitondo nimugoroba* " nta busobanuro ibisobanuro kurwego rwisi. Mugutanga ibisobanuro, igice cya 3 gishyiraho kashe yo gutungana kuri uku guhishurwa kwImana. Mu buryo nk'ubwo, mu Itangiriro.2, insanganyamatsiko y'Isabato y'umunsi wa karindwi cyangwa, cyane cyane, iy'Imana isigaye n'abantu ku munsi wa karindwi, nayo ifata ibisobanuro byayo nyuma y "icyaha cyambere" cyakozwe na Eva muri Itang.3 itanga impamvu yo kubaho. Rero, mu buryo butangaje, nta mpamvu yatanzwe yatanzwe mu Itangiriro.3, Isabato yera ikwiye ikimenyetso cyayo “2” cyo kudatungana. Bigaragara muri ibyo byose ko isi yaremwe nImana kugirango itangwe satani nabadayimoni bayo kugirango imbuto mbi zubugingo bwabo zishobore kwiyerekana no kugaragara mumaso ya bose, Mana, abamarayika nabantu, kandi abamarayika na abagabo bahitamo uruhande rwabo.

Iri sesengura ritumye ngaragaza ko ishyirwaho ryumunsi wa karindwi wejejwe kuruhuka rihanura umuvumo w " *icyaha* " cyo ku isi cyashizweho mu Itangiriro.3, kuko isi ubwayo yavumwe nImana, bityo rero ikaba ari kuva gusa kuva urupfu. kandi inzira yacyo irayikubita, igihe cyimyaka ibihumbi bitandatu nimyaka igihumbi yikinyejana cya karindwi bifata ibisobanuro, ibisobanuro, gutsindishirizwa. Birakwiye ko tumenya ibi: mbere yo kuremwa kwisi, mwijuru, amakimbirane yamaze guhuza inkambi ya satani kurwanya inkambi yImana ariko urupfu rwa Yesu kristu ni rwo ruzahitamo umuntu ku giti cye; ibyo bizagaragara no kwirukanwa mwijuru ryinyeshyamba zamaganwe kuva icyo gihe gupfa mubyaremwe kwisi. Noneho, mwijuru, Imana ntabwo yateguye ubuzima bwabamarayika muburyo bwa " *nimugoroba* ", ibi kuko ijuru ryerekana ihame ryayo rihoraho; ibizatsinda kandi bikomeze kubatowe ubuziraherezo. Guhura naya makuru: tuvuge iki ku isi mbere yicyaha? Usibye guhinduranya " *nimugoroba-mugitondo* ", ihame ryayo naryo ryo mwijuru, ikigaragara nuko ubuzima bugenda muburyo budashira; inyamanswa zikomoka ku bimera, abantu b’ibikomoka ku bimera kandi nta rupfu ruzaba umushahara wicyaha, iminsi ikurikira iminsi kandi irashobora kumara igihe cyose.

Ariko muri Itang.2, Imana iduhishurira gahunda yayo yigihe cyicyumweru kirangira kumunsi wa karindwi hamwe nikiruhuko ku Mana no kubantu. Iri jambo kuruhuka rituruka ku nshinga “guhagarika” kandi ryerekeza ku mirimo yakozwe n'Imana kimwe n'imirimo ikorwa n'abantu. Urashobora gusobanukirwa, mbere yicyaha, yaba Imana cyangwa abantu ntibashobora kumva bananiwe. Umubiri wa Adamu ntiwigeze urwara, umunaniro, cyangwa ububabare ubwo aribwo bwose. Noneho, ibyumweru byiminsi irindwi byakurikiranye kandi byororoka nkumuzenguruko uhoraho, usibye ko izungura " *nimugoroba* " ryagaragaje itandukaniro nimiterere yo mwijuru yubwami bw'Imana. Iri tandukaniro rero ryari

rigamije guhishura ubuhanuzi gahunda yateguwe numuremyi ukomeye Imana. Nkuko umunsi mukuru wa “Yom Kippur” cyangwa “Umunsi w'impongano” wasubirwaga buri mwaka mu Baheburayo kandi wahanuye iherezo ry'icyaha binyuze mu mpongano yaryo ryakozwe n'urupfu rwa Yesu Kristo, ni ko Isabato ya buri cyumweru ihanura ukuza kwa karindwi. ikinyagihumbi, igihe Imana nintore zayo zizinjira muburuhukiro nyabwo kuko inyeshyamba zizaba zarapfuye kandi ububi buzatsindwa. Ariko, abatoranijwe baracyahangayikishijwe n " *icyaha* " kuko kuri Kristo, bagomba gucira urubanza " *ibyaha* " nabanyabyaha, icyo gihe bazasinzira basinziriye. Iyi niyo mpamvu, kimwe niminsi itandatu ibanziriza iyi, karindwi ishyirwa munsi yikimenyetso cy " *icyaha* " gikubiyemo kandi kireba iminsi irindwi yicyumweru cyose. Kandi mu ntangiriro z'ikinyejana cya munani, nyuma yuko abanyabyaha bamaze "mu *muriro w'urupfu rwa kabiri* " ni bwo iteka ritazagira " *icyaha* " rizatangira ku isi nshya. Niba iminsi irindwi yaranzwe nicyaha kandi bagahanura imyaka 7000, kubara iyi myaka 7000 birashobora gutangirana no gushiraho icyaha cyagaragaye mu Itangiriro.3. Rero, iminsi yisi idafite *icyaha* ntabwo iri mubisanzwe hamwe na logique yizungura " *mugitondo nimugoroba* " cyangwa " *urumuri rwumwijima* " kandi kubera ko iki gihe kitarimo " *icyaha* ", ntishobora kwinjira mumyaka 7000 yateguwe kandi yahanuwe ”Mu cyumweru cy'iminsi irindwi.

Iyi nyigisho yerekana akamaro k'iki gikorwa Imana yitirira abapapa b'Abaroma muri Dan.7: 25: “ *azashyiraho gahunda yo guhindura ibihe n'amategeko* ”. " *Guhindura ibihe " byashyizweho n'Imana bivamo bidashoboka kuvumbura imiterere y'ubuhanuzi bw'isabato ya buri cyumweru " amategeko "* y'Imana . Kandi ibi nibyo Roma yakoze kuva Constantine wa mbere ' kuva ku ya 7 Werurwe 321, ategeka ikiruhuko cya buri cyumweru kumunsi wambere aho kuba karindwi. Mugukurikiza gahunda y'Abaroma, umunyabyaha ntakurwa mu " *cyaha* " cyambere yarazwe na Adamu na Eva, ariko usibye no gufata " *icyaha* " cy'inyongera, iki gihe **ku bushake** , cyongera icyaha cye ku Mana.

Itondekanya ryigihe " *mugitondo nimugoroba* " cyangwa " *umucyo wijimye* " nigitekerezo cyatoranijwe nImana kandi ukumvira aya mahitamo kandi bigaha uburenganzira bwo kubona ibanga ryubuhanuzi bwa Bibiliya. Ntakintu gihatira umuntu guhitamo aya mahitamo kandi gihamya nuko ikiremwamuntu cyahisemo kwerekana ihinduka ryumunsi kumunsi saa sita zijoro, ni ukuvuga amasaha 6 nyuma yizuba rirenze; rihanura inkambi yababyuka batinze kugirango bagaruke mu cyubahiro cya Kristo, Umukwe mu mugani winkumi icumi. Ubutumwa bwihishe butangwa nImana rero burenze ubwenge bwayo. Ariko kubatoranije, gahunda yigihe cyImana imurikira ubuhanuzi bwe bwose cyane cyane ubw'Ibyahishuwe mu ntangiriro Yesu yiyerekanaho ko ari " *alfa na omega* ", " *intangiriro cyangwa intangiriro n'iherezo* ". Buri munsi unyura mubuzima bwacu uhanura umugambi w'Imana avuga muri make muri Itang.1, 2 na 3 kuva " *ijoro* " cyangwa " *umwijima* " byerekana iminsi itandatu yanduye yerekanwe mu Itangiriro.1, naho ikiruhuko Imana yashinzwe muri Itangiriro 2 kiratangaza Uwiteka. Igihe cy '“ *umucyo* ”. Ni kuri iri hame dukurikije Dan.8: 14, igihe cyibihe bya gikristo kigabanyijemo ibice bibiri: igihe cy " *umwijima* " wo mu mwuka hagati ya 321, igihe " *icyaha* " kirwanya Isabato, na 1843 aho a igihe cy '" *umucyo* " gitangira kubatowe kuva kuriyi tariki kugeza igihe Yesu Kristo

azagarukira mu mpeshyi ya 2030 aho, nko muri Itang.3, mu Muremyi Ushoborabyose Imana, aje gucira urubanza abatoranijwe na inyeshyamba, “ *intama n'ihene* ,” nk'uko yaciriye urubanza “ *inzoka, umugore, na Adamu* .” Mu buryo nk'ubwo, mu Byahishuwe, insanganyamatsiko igira iti “ *Amabaruwa yandikiwe Amatorero arindwi, ya kashe ndwi, n'inzamba ndwi* ” yahanuye “ *umwijima* ” kuri batandatu ba mbere na “ *umucyo* ” w’Imana ku rwego rwa karindwi na nyuma rwa buri nsanganyamatsiko . Nukuri cyane ko mumwaka wa 1991, kwanga kumugaragaro uyu "mucyo" wanyuma na Adventiste yinzego, umucyo Yesu yampaye kuva 1982, byatumye amubwira, mumabaruwa yandikiwe " *Laodikiya* " muri Ibyah.3. : 17: “ *Kuberako uvuga ngo: Ndi umukire, ndatunze, **kandi ntacyo nkeneye** , kandi kubera ko utazi ko uri mubi, uri mubi, umukene, impumyi kandi **wambaye ubusa** ,...* ”. Abadiventisti bemewe bibagiwe aya magambo yatanzwe muri 1 Petero 4:17: “ *Kuko iki aricyo gihe **urubanza ruzatangirira ku nzu yImana** . Noneho, niba bitangiranye natwe, bizarangira bite abatumvira ubutumwa bwiza bw'Imana?* »Ikigo cyashinzwe kuva mu 1863 kandi Yesu yahaye umugisha gushingwa mu gihe cya" *Philadelphia* ", mu 1873. Dukurikije ihame ry'Imana" *mugitondo cya nimugoroba* "cyangwa" *umwijima w'icuraburindi* ", igihe cya nyuma n'icya karindwi byagereranijwe n'izina" *Laodikiya.* ”Byagombaga kuba igihe cy '" *umucyo* "ukomeye wImana kandi umurimo wubu urimo kubihamya," *umucyo* "ukomeye rwose waje kumurika amayobera yahanuwe, muriki gihe cyanyuma, byishyurwa nikigo cyemewe cyabadiventisti kwisi yose. Izina " *Laodiceya* " rifite ishingiro kuko risobanura "abantu baciriwe imanza cyangwa abantu bacira imanza". Abadafite cyangwa batakiri ab'Umwami baramaganwa kwifatanya n'abashyigikiye “umunsi wavumwe n'Imana”. Kwerekana ko badashoboye gusangira n'Imana ko yamaganye gusa "Icyumweru" cy'Abaroma, Isabato ntizongera kubabona nk'ingenzi nko mu gihe cyiza cyo kubatizwa kwabo. Ubutumwa Yesu Kristo yahaye umugaragu we Ellen G. White, mu gitabo cye cyitwa “Early Writings” no mu iyerekwa rye rya mbere, bwahinduye iki kibazo gutya: “babuze amaso, n'intego, na Yesu ... Barohamye muri isi mbi kandi ntituzongera kubabona ukundi. ”

Itangiriro 2 hahanura igihe cy " *umucyo* " kandi iki gice cyItangiriro gitangirana no **kwezwa** kw " ***umunsi wa karindwi*** ." Irangirana n'uyu murongo wa 25: “ *Umugabo n'umugore we bombi bari bambaye ubusa, kandi nta soni bari bafite* .” Isano iri hagati yizi nsanganyamatsiko zombi yerekana ko kuvumbura ubwambure bwabo bwumubiri bizaba inkurikizi zo kwishyiriraho " *icyaha* " bazakora kandi kivugwa muri Itang.3, bityo bikagaragara nkintandaro yo kwambara ubusa kwumwuka. Tugereranije iyi nyigisho n '“ *Laodikiya* ”, dusanga Isabato ijyanye n' “ *icyaha* ” ituma umuntu “ *yambaye ubusa* ”. Ni muri urwo rwego rwa nyuma, imyitozo y'Isabato rero ntigihagije kugira ngo tubungabunge ubuntu bwa Kristo, kubera ko mu gutanga urumuri rwuzuye rw'ubuhanuzi ku bayobozi b'Abadiventisti bemewe hagati ya 1982 na 1991 icyifuzo cya Yesu Kristo cyariyongereye kandi arabishaka. ibihe ko hamwe no kwitoza Isabato ye yera abatoranijwe bakwiriye ubuntu bwe bitanga inyungu ze, igihe cye, ubuzima bwe, nubugingo bwe bwose kubyo yahishuye byahanuwe muri Daniyeli no mu

Byahishuwe ; ariko no muri Bibiliya yahishuwe igizwe n '“ *abatangabuhamya babiri* ” nk'uko Ibyah 11: 3.

Ubuhamya bw'Imana bwatanzwe ku isi

Nubwo ari ngombwa, gusura Imana kwabantu muburyo bwa Yesu kristo ntibigomba kutwibagirwa uruzinduko rwe rwambere mugihe cya Mose. Kuberako muri urwo rwego ariho Imana yamuhishuriye inkomoko yuburinganire bwisi. Kandi nk'ihishurwa ryatanzwe n'Imana, inkuru yo mu Itangiriro ni ingenzi nk'iy'Ibyahishuwe yahishuriwe intumwa Yohana. Imiterere yatoranijwe n'Imana kugirango itunganyirize ubuzima bwo ku isi irahanura gahunda yayo yo gukunda ibiremwa iha umudendezo wuzuye, kugirango bashobore kwitabira urukundo rwe kandi babane nawe ubuziraherezo cyangwa bakabyanga bakazimira mubusa byurupfu, bikurikije ibisabwa byo kumuramutsa.

Niba Adamu yaremwe wenyine, ubanza, ni ukubera ko yerekanwe nk '" *ishusho y' Imana* (Itang.1: 26-27)" ashakisha urukundo kuva mugenzi we wigenga kugeza ku ishusho ye, kuko ibihe byose byahozeho yari umwe wenyine. Ibi byaje kumwihanganira kugeza aho yiteguye kwihanganira ingaruka zubwisanzure yari agiye guha ibiremwa bye bizima. Iremwa rya Eva riva mu rubavu rwa Adamu, mu gihe asinziriye mu bitotsi byica, rihanura ishingwa ry'Itorero rye, Uwatoranijwe ugizwe n'intore ze zizerwa, imbuto zasaruwe n'impongano y'urupfu rwe muri Yesu Kristo; ibi bishimangira uruhare rw " *umufasha* " Imana yitirira umugore wamuturutseho kandi izina Eva risobanura " *ubuzima* ". Uwatoranijwe "azabaho ″ ubuziraherezo, kandi kwisi, afite umuhamagaro wo guha Imana " *ubufasha* " bwo gufatanya n'abantu mugusohoza umushinga we ugamije gushiraho urukundo rwuzuye rusangiwe kandi rudahungabanijwe mwisi yisi ihoraho.

Icyaha cyo kutumvira cyinjira mubumuntu binyuze kuri Eva cyangwa binyuze mu kimenyetso cy '" *umugore* " w'abo yahisemo bazaragwa iki cyaha cyambere. Na none, kimwe na Adamu, kubera gukunda Eva, muri Yesu Kristo, Imana ihinduka umuntu kugirango isangire kandi yihangane mu mwanya watoranijwe, igihano cyurupfu ibyaha bye bikwiye. Amateka yo mw'Itangiriro rero ni ubuhamya bwamateka bugaragaza inkomoko yacu nuburyo bwabo, nubuhamya bwubuhanuzi bugaragaza ihame ryo gukiza ryumushinga ukomeye wurukundo rwumuremyi ushobora byose.

Nyuma y'iminsi itandatu ya mbere y'irema ivugwa mu Itangiriro 1, iminsi itandatu yahanuye imyaka ibihumbi bitandatu Imana yageneye guhitamo abatoranijwe ku isi, mu Itangiriro 2, munsi y'ishusho y'Isabato y'iteka, umunsi wa karindwi utagira imipaka uzafungura ikaze abatoranijwe kandi batoranijwe.

Imana izi kuva mugitangira ibizava mumushinga wayo, amazina yabatowe bazagaragara mugihe cyimyaka ibihumbi bitandatu. Yari afite imbaraga nububasha bwose bwo guca no kurimbura abamarayika bigometse atagombye kurema isi yacu. Ariko ni ukubera ko yubaha ibiremwa bye, abamukunda nuwo akunda, ategura imyigaragambyo yisi yose kwisi yaremewe kubwiyi ntego.

Imana ishyira hejuru ya byose, ihame ryukuri. Nkuko byatangajwe muri Zab.51: 6, Yesu asobanura intore ze " *kuvuka ubwa kabiri* " cyangwa "kuvuka mu kuri" kugira ngo bahuze n'ukuri kw'Imana. Dukurikije Yohana 18:37, we ubwe yaje " *guhamya ukuri* " kandi yigaragaza mu Byah 3:14 ku izina rya " *Ukuri* ". Uku gushyira hejuru no guhimbaza ihame ryukuri ni **ukurwanya rwose** ihame ryibinyoma, kandi ayo mahame yombi afata uburyo bwinshi. Ihame ryo kubeshya ryagiye rireshya abatuye isi mumateka yarwo. Mu bihe bya none, kubeshya byabaye ihame ryo kubaho. Yemejwe mu ijambo "bluff" mu bitekerezo by'ubucuruzi, ariko nyamara ni imbuto za satani, " *se w'ikinyoma* " nk'uko Yohana 8:44. Ku rwego rw'amadini, ibinyoma bigaragara mu buryo bw'impimbano zitandukanye z'amadini bitewe n'abaturage n'ahantu ku isi bireba. Kandi kwizera kwa gikristo ubwako kwabaye ishusho nziza y "urujijo" (= Babeli) benshi cyane ni impimbano zijimye.

Kubeshya byigishwa mubuhanga. Kuberako bitandukanye nuburyo bwigitugu, ibitekerezo bya siyansi ntibishobora gutanga ibimenyetso bifatika byerekana inyigisho z'ubwihindurize bw'ibinyabuzima, ndetse n'imyaka miriyoni na miliyari abahanga mu bya siyansi bavuga ko isi ibaho. Bitandukanye n'iki gitekerezo cya siyansi, ubuhamya bw'umuremyi Imana butanga ibimenyetso byinshi byerekana ko yabayeho, kubera ko amateka yo ku isi atanga ubuhamya ku bikorwa bye, aho umwuzure w'amazi ugize urugero rwa mbere, uhamya ko hari ibisigazwa by'inyanja mu bibaya kandi ndetse no mu mpinga y'imisozi miremire ku isi. Kwiyongera kuri ubwo buhamya karemano nubuhamya bwasizwe namateka yumuntu, ubuzima bwa Nowa, ubuzima bwa Aburahamu, kwibohora kwabaheburayo mubucakara bwabanyamisiri no kuvuka kwabayahudi, ababyiboneye babayeho mumateka yabyo imperuka y'isi; hari kandi n'ubuhamya bw'abatangabuhamya b'intumwa za Yesu Kristo biboneye ibitangaza bye, kubambwa kwe n'izuka rye; ibi kugeza aho ubwoba bwurupfu bwabasize, bakurikira inzira yo guhorwa Imana, Shebuja wabo hamwe nicyitegererezo cyabo Yesu w'i Nazareti.

Mugukangura iri jambo "umumaritiri" ngomba hano gufungura ibisobanuro.

Icyitonderwa: ntukitiranya umumaritiri nigihano

Ibintu byombi bifite isura imwe yo hanze bityo birashobora kwitiranya byoroshye. Ariko, uku kwitiranya ibintu bifite ingaruka zikomeye kuva ibikorwa byo guhana bishobora guterwa umwe mubatoranijwe nukuri kandi umwana wa satani ashobora kwitwa umumaritiri kubwImana ibeshya. Rero, kugirango tubone neza, tugomba kuzirikana isesengura rikurikira ritangirira kuri iri hame; Ubwa mbere, reka twibaze ikibazo: guhorwa Imana ni iki? Iri jambo rikomoka mu kigereki “martus” risobanura: guhamya. Umutangabuhamya ni iki? Niwe utanga raporo mu budahemuka cyangwa atari ibyo yabonye, yumvise, cyangwa ibyo yumvise ku ngingo. Ingingo idushishikaje hano ni idini, kandi mubahamya Imana, harimo abatangabuhamya b'ukuri kandi b'ibinyoma. Ikizwi ni uko Imana ikora itandukaniro ryombi. Ukuri arazwi kandi arabaha umugisha kuko kuruhande rwe, uyu mutangabuhamya wukuri yihatira kwigaragaza ko ari umwizerwa akora imyitozo " *ukuri* " ukuri kwe guhishurirwa kandi akomeza kwihangana muriyi nzira kugeza igihe abapfuye bemeye. Kandi uru rupfu ni umumaritiri wukuri, kuko ubuzima bwatanzwe ku rupfu bwari buhuye nubuziranenge bwera Imana isabwa nigihe cyayo. Niba ubuzima butangwa butari muri ubwo buryo, ntabwo rero ari umumaritiri, ni igihano gikubita ubuzima bwahawe satani ngo arimbuke, kuko nta nyungu zo kurindwa n'umugisha w'Imana. Bishingiye ku guhuza n'ukuri gusabwa n'Imana kuri buri myaka, kumenyekanisha "umumaritiri" bizashingira ku bumenyi bwacu bw'urubanza rw'Imana rwerekanwe mu buhanuzi bwarwo rugamije igihe cy'imperuka; akaba intego n'intego y'iki gikorwa.

Ni ngombwa kumva ko ukuri kudafite ubushobozi bwo guhindura ibitekerezo byigomeke; uburambe bwa malayika wambere waremwe, yitiriwe Imana, Satani, kuva yigomeka, birabigaragaza. Ukuri ni ihame abatoranijwe bazumva bumva bakunzwe, abayikunda kandi biteguye kurwana n'Imana muri Yesu Kristo, ikinyoma kimugirira nabi.

Mu gusoza, Ibyahishuwe byImana byubatswe buhoro buhoro imyaka irenga ibihumbi bitandatu byuburambe nubuhamya bwabayeho mubihe byiza kandi bibi. Igihe cyimyaka ibihumbi bitandatu gishobora gusa nkigufi, ariko kumuntu utanga inyungu zukuri kumyaka yubuzima bwe, mubyukuri ni igihe kirekire gihagije cyemerera Imana kwaguka ibinyejana byinshi, kandi mubyukuri imyaka irenga ibihumbi bitandatu. , ibyiciro bitandukanye byagezweho numushinga we wisi. By'umwihariko muri Yesu Kristo, Imana iha abatoranijwe bayo b'imperuka, kubyerekeye amayobera n'imirimo yayo, imyumvire isobanutse yagenewe iki gihe cyanyuma.

Itangiriro: incamake y'ubuhanuzi

Muri uku gusobanukirwa, inkuru y'Itangiriro itanga urufunguzo rw'ibanze ku buhanuzi bwa Bibiliya bwa Daniyeli n'Ibyahishuwe; kandi udafite urufunguzo, uku gusobanukirwa ntibishoboka. Ibi bintu bizibukwa mugihe bibaye ngombwa, mugihe cyo kwiga ubuhanuzi, ariko guhera ubu, tugomba kumenya ko amagambo, " *ikuzimu, inyanja, isi, umugore* ", azaba afite igitekerezo cyihariye cyibitekerezo byimana muguhishurirwa kwayo "Apocalypse". Bahujwe nibyiciro bitatu bikurikirana byo kurema isi. “ *Ikuzimu* ” bivuga umubumbe w'isi wuzuye amazi nta buzima. Noneho, kumunsi wa kabiri, wo gutandukanya ibintu, " *inyanja* ", nkikimenyetso nikimenyetso cyurupfu, bizaturwa ninyamaswa zo mu nyanja gusa kumunsi wa [5] ; ibidukikije byanga abantu baremye bahumeka umwuka. “ *Isi* ” isohoka mu “ *nyanja* ” kandi izaturwa ku munsi wa gatanu n’inyamaswa hanyuma, ku munsi wa gatandatu, n '“ *umugabo waremwe mu ishusho y’Imana* ” n' “ *umugore* ” uzashingwa. ku rubavu rw'umuntu. Hamwe na hamwe, umugabo n'umugore bazasama abana babiri. " *Abeli "* wambere , ubwoko bwatoranijwe mu mwuka (*Abeli* = Data ni Imana) azicwa azira ishyari na mukuru we " *Kayini* ", ubwoko bwumuntu wumubiri, ukunda ubutunzi (= gushaka) bityo ahanura ibizaba mubisanzwe umwe watoranijwe, Yesu Kristo n'abamutoye, bazababara kandi bapfire ari abamaritiri kubera “Kayini”, Abayahudi, Abagatolika n'Abaporotesitanti, “abacuruzi bo mu rusengero” bose, bagaragaza ishyari ryabo kandi rikabije kandi byakozwe mu mateka yisi. Isomo ryatanzwe n'Umwuka w'Imana rero niryo rikurikira: kuva " *ikuzimu* " havuka, **bikurikiranye ,** " *inyanja n'isi"* ibimenyetso by'amadini ya gikristo y'ibinyoma biganisha ku kurimbuka kwa roho. Kugira ngo amenye inteko yatowe, amuha ijambo " *umugore* " uwo, niba ari umwizerwa ku Mana ye, " *Umugore* ", wa " *umwana w'intama* ", ikimenyetso cy'ishusho ya Kristo ubwe yahanuwe n'ijambo " *umugabo* " (Adamu *)* . Niba ahemutse, akomeza kuba " *umugore* ", ariko agafata ishusho y " *indaya* ". Ibi bintu byose bizemezwa mubushakashatsi burambuye bwatanzwe muriki gikorwa kandi akamaro kabo kazagaragara. Urashobora kubyumva byoroshye, muri 2020, ibintu byahanuwe mubuhanuzi bwa Daniyeli n'Ibyahishuwe, ahanini, byujujwe mumateka, kandi bizwi nabantu. Ariko ntibamenyekanye kubera uruhare rwumwuka Imana yabahaye. Abahanga mu by'amateka banditse amateka, ariko abahanuzi b'Imana ni bo bonyine bashobora kubisobanura.

Kwizera no kutizera

Muri kamere, abantu, uhereye ku nkomoko yabo, ni ubwoko bwizera. Ariko kwizera ntabwo ari kwizera. Umuntu yamye yemera ko hariho Imana cyangwa ubumana, imyuka isumba izindi bagombaga gukorera kandi bagomba gushimisha kugirango batagira ibyago byatewe nuburakari bwabo. Iyi myizerere karemano yavuye mu binyejana kugeza ibinyejana n'ibihumbi n'ibihumbi kugeza mu bihumbi kugeza mu bihe bya none, aho ubushakashatsi bwa siyansi bwigaruriye ubwonko bw'umuntu w'iburengerazuba kuva ubwo butangaje kandi butizera. Menya ko iyi mpinduka iranga abantu bakomoka mubukristo. Kuberako icyarimwe, muburasirazuba, uburasirazuba bwa kure na Afrika, imyizerere yimyuka itagaragara yagumye. Ibi bisobanurwa no kwigaragaza ndengakamere byahamijwe nabantu bakora iyo mihango y'idini. Muri Afurika, ibimenyetso bigaragara byerekana ko hariho imyuka itagaragara bibuza kutizera. Ariko icyo abo bantu batazi nuko imyuka yigaragaza ikomeye muri bo mubyukuri imyuka yabadayimoni yanzwe nImana yaremye ubuzima bwose, kandi igacirwa urwo gupfa. Aba bantu ntabwo ari abatizera, cyangwa abatizera, nk'Abanyaburengerazuba, ariko ibisubizo ni bimwe, kubera ko bakorera abadayimoni babashuka kandi bakabafata ku butegetsi bwabo bw'igitugu. Idini ryabo ni ubwoko bwa gipagani busenga ibigirwamana bwaranze ikiremwamuntu kuva cyatangira; Eva kuba yarahohotewe bwa mbere.

Mu Burengerazuba, kutizera ni ibisubizo byo guhitamo, kubera ko abantu bake batazi inkomoko yabo ya gikristo; kandi mu baharanira ubwisanzure bwa republika, hari abantu basubiramo amagambo yo muri Bibiliya Yera, bityo bagahamya ko batazi kubaho kwayo. Ntabwo bayobewe ibintu bihebuje bihamya Imana, nyamara, bahisemo kutayitaho. Ubu ni bwo buryo bwo kutizera Umwuka yita kutizera kandi aribwo buryo bwo kwigomeka rwose kwizera kwukuri. Kuberako aramutse yitaye kubimenyetso byerekana ko ubuzima bumuha kwisi yose cyane cyane mubigaragaza ndengakamere byabaturage ba Afrika, umuntu ntabwo afite amahirwe yo gutsindishiriza kutizera kwe. Ibikorwa ndengakamere byakozwe n'abadayimoni rero biramagana kutizera kwi Burengerazuba. Umuremyi Imana nayo itanga gihamya yukubaho kwayo, ikora cyane binyuze mubintu byakozwe na kamere ikurikiza; umutingito, kuruka kwikirunga, imiraba yangiza yangiza, ibyorezo byica, ariko ibyo bintu byose ubu byakiriye ibisobanuro bya siyanse bitwikiriye kandi bikangiza inkomoko yimana. Ku jisho, uyu mwanzi ukomeye wo kwizera, hiyongereyeho ibisobanuro bya siyansi byemeza ubwonko bwa muntu kandi byombi bikabishishikariza mu guhitamo kwayo biganisha ku kurimbuka.

Ni iki Imana itegereje ku biremwa byayo? Azahitamo muri bo abemera imyumvire **ye** y'ubuzima, ni ukuvuga abemera ibitekerezo bye. Kwizera kuzaba inzira, ariko ntabwo intego. Niyo mpamvu " *kwizera kutagira imirimo* ", kugomba gutwara, bivugwa ko " *yapfuye* " muri Yakobo 2:17. Kuberako niba kwizera nyako kubaho, kwizera kubeshya nako kurahari. Icyiza n'ikibi bigira itandukaniro, kandi Imana ntakibazo ifite cyo kumenya kumvira kugirango itandukane no kutumvira. Ibyo ari byo byose, akomeza kuba umucamanza wenyine ufite ibitekerezo bizagena ejo hazaza h'ibihe byose by'ibiremwa bye , kubera ko intego yo guhitamo kwe idasanzwe kandi itangwa ry'ubugingo bw'iteka riboneka gusa kuri Yesu Kristo. Igice cyo ku isi gifite ishingiro gusa gutanga amahirwe yo

gutoranya abatoranijwe iteka. Kwizera ntabwo ari imbuto zimbaraga zikomeye nigitambo, ahubwo ni imiterere karemano yabonetse cyangwa itabonetse nikiremwa kuva cyavuka. Ariko iyo ibaho, igomba kugaburirwa n'Imana, bitabaye ibyo igapfa ikabura.

Ukwizera nyakuri nikintu kidasanzwe. Kuberako binyuranye nuburiganya bwamadini ya gikristo yemewe, ntibihagije gushyira umusaraba hejuru yimva yikiremwa kugirango imiryango yijuru imukingure. Kandi ibi ndabigaragaza kuko bisa nkaho birengagijwe, Yesu yavuze muri Mat.7: 13-14: " *Injira mu irembo rifunganye. Erega* ***ubugari ni irembo kandi ni inzira iganisha ku kurimbuka*** *, kandi hari benshi bayinjiramo . Ariko* ***ifunganye ni irembo kandi rigufi ni inzira iganisha ku buzima*** *, kandi ni bake babibona.* »Iyi nyigisho irashimangirwa muri Bibiliya mu rugero rwo kwirukana Abayahudi i Babiloni, kubera ko Imana isanga gusa ikwiriye gutorwa Daniel na bagenzi be batatu n'abami batanu bakomeye; na Ezekiyeli uba muri iki gihe. Noneho dusoma muri Ezek.14: 13-20: " *Mwana w'umuntu, niba igihugu cyangiriye nabi kuntera ubuhemu, maze nkarambura ukuboko nkarwanya, niba namennye inkoni y'imigati, niba nohereje inzara. kuri yo, niba narimbuye abantu n'amatungo muri yo, kandi muri bo hakaba harimo abo bantu batatu,* ***Nowa, Daniyeli na Yobu*** *, bari gukiza ubugingo bwabo kubwo gukiranuka kwabo, ni ko Yehova Yehova avuze. Niba narateje inyamaswa zo mu gasozi kuzerera mu gihugu cyayituyemo, iramutse ihindutse ubutayu aho nta muntu n'umwe wanyura kubera izo nyamaswa, kandi muri bo harimo aba bagabo batatu, nari kubaho! Uwiteka Uwiteka avuga,* ***ntibari gukiza abahungu cyangwa abakobwa, ariko bonyine ni bo bari gukizwa*** *, kandi igihugu kizahinduka ubutayu. Cyangwa niba nazanye inkota muri iki gihugu, niba mvuze nti: Reka inkota inyure mu gihugu! Niba narimbuye abantu ninyamaswa, kandi muri bo harimo aba bagabo batatu, nari kubaho! Uwiteka Uwiteka avuga,* ***ntabwo bari gukiza abahungu cyangwa abakobwa, ariko bari gukizwa gusa*** *. Cyangwa niba nohereje icyorezo muri iki gihugu, niba narasutseho uburakari bwanjye nkoresheje urupfu, kugira ngo ndimbure abantu n'amatungo, kandi muri bo harimo* ***Nowa, Daniyeli na Yobu, ndi muzima! ni ko Uwiteka Uwiteka avuga, ntibakijije abahungu cyangwa abakobwa, ahubwo bakijije gukiranuka kwabo.*** »Twize rero ko mugihe cyumwuzure wamazi, Nowa wenyine ni we wasangaga akwiriye agakiza mubantu umunani barinzwe nubwato.

Yesu yakomeje avuga muri Mat.22: 14: " *Kuberako benshi barahamagawe,* ***ariko hatoranijwe bake.*** »Impamvu isobanurwa gusa nuburinganire bwo hejuru bwera busabwa nImana ishaka gufata umwanya wambere mumitima yacu cyangwa ntakindi. Ingaruka zibi bisabwa zirwanya imitekerereze yubumuntu ku isi ishyira umuntu hejuru ya byose. Intumwa Yakobo yatuburiye kwirinda iyi opposition, atubwira ati: " *Mwa basambanyi mwe! Ntuzi ko* ***gukunda isi ari urwango ku Mana*** *? Ushaka rero kuba inshuti yisi yigira* ***umwanzi*** *wImana* . »Yesu yongeye kutubwira muri Mat.10: 37:" ***Ukunda*** *se cyangwa nyina kundusha* ***ntakwiriye*** *, kandi* ***ukunda*** *umuhungu we cyangwa umukobwa we kundusha* ***Ntibikwiriye*** . " Kandi, niba nkanjye, utumiye inshuti kugirango usubize kuri aya mahame asabwa na Yesu Kristo, ntutangazwe nimba akwita umufana; Ibi nibyo byambayeho, hanyuma nsobanukirwa ko nari mfite Yesu gusa nkinshuti yanjye nyayo ; we, " *Ukuri* " wo mu Byah.3: 7. Tuzakwita

kandi ishingiro, kuko werekana ko uri inyangamugayo ku Mana, umunyamategeko, kuko ukunda kandi wubaha amategeko ye yera cyane kubwo kumvira. Ibi bizaba igice cyigiciro cyumuntu kwishyura kugirango dushimishe Umwami Yesu, dukwiriye kwigomwa kwacu no kwitanga kwacu rwose asaba.

Kwizera kutwemerera kwakira Imana ibitekerezo bye byibanga kugeza tumenye ubunini bwumushinga we udasanzwe. Kandi kugirango wumve umushinga we muri rusange, uwatoranijwe agomba kuzirikana ubuzima bwo mwijuru bwabamarayika bwabanjirije uburambe bwisi. Kuberako muri iyi societe yo mwijuru, kugabana ibiremwa no gutoranya abamarayika beza bizerwa ku Mana ntibyakozwe kubwo kwizera Kristo wabambwe cyangwa kumwanga nkuko byari bimeze kwisi. Ibi biremeza ko kurwego rwisi yose, kubambwa kwa Kristo wakomeje kuba umwere ari kubwImana **uburyo** bwo guciraho iteka satani nabayoboke be kandi ko kwisi, kwizera Yesu Kristo byerekana **uburyo** bwatoranijwe nImana kugirango ugire urukundo yumva kuri we abatoranijwe bamukunda kandi bamushima. **Icyari kigamijwe** muri uku kwerekana kwigomwa kwe kwari ukugira ngo tubashe gucirwaho iteka n'urupfu ibiremwa byigomeke byo mu kirere no ku isi bidasangiye imyumvire ye yo kubaho. Kandi mubiremwa bye byo ku isi, atoranya abemera ibitekerezo bye, bakemera ibikorwa bye n imanza ze kuko bikwiriye gusangira ubuziraherezo. Amaherezo, azaba yarakemuye ikibazo cyatewe nubwisanzure bwahawe ibiremwa bye byose byo mwijuru no kwisi, kuko udafite ubwo bwisanzure, urukundo rwibiremwa bye byatoranijwe rwaba rudafite agaciro ndetse bigatuma bidashoboka. Mubyukuri, nta bwisanzure, ikiremwa ntakindi kirenze robot, hamwe nimyitwarire yikora. Ariko igiciro cyubwigenge, amaherezo, kizaba gutsemba ibiremwa byigomeke byo mwijuru nisi.

Ubuhamya butangwa rero ko kwizera kudashingiye kubintu byoroshye: " *Izere Umwami Yesu uzakizwa* ". Aya magambo yo muri Bibiliya ashingiye kubyo inshinga "kwizera" isobanura, ni ukuvuga kumvira amategeko y'Imana aranga kwizera nyakuri. Ku Mana, intego ni ugushaka ibiremwa byiyumvira kubera urukundo. Yasanze bamwe mubamarayika bo mwijuru no mubiremwa bye byo ku isi, yahisemo bamwe kandi azakomeza guhitamo bamwe kugeza igihe cyubuntu kirangiye.

Ibiryo byikirere gikwiye

Nkuko umubiri wumuntu ukeneye intungamubiri kugirango wongere ubuzima, kwizera gukomoka mu mwuka wako nako gukenera intungamubiri zumwuka. Umuntu wese yiyumvamo kwerekana urukundo rwatanzwe n'Imana muri Yesu Kristo yumva icyifuzo cyo kumukorera ikintu. Ariko nigute dushobora gukora ikintu kimushimisha niba tutazi icyo adutegereje? Ni igisubizo cyiki kibazo kizaba intungamubiri zo kwizera kwacu. Kuberako " *udafite kwizera ntibishoboka gushimisha Imana* " ukurikije Heb.11: 6. Ariko uku kwizera kugomba gukomeza kuba muzima kandi kumushimisha kubwo guhuza nibyo yiteze. Kuberako Uwiteka Imana Ishoborabyose irangiza kandi ikaba umucamanza wayo. Umubare munini w'abakristu bizera bifuza kugirana umubano mwiza n'Imana yo mwijuru, ariko iyi mibanire iracyashoboka kuko kwizera kwabo ntikugaburiwe neza. Igisubizo cyikibazo twahawe muri Mat.24 na 25. Yesu yibanze ku nyigisho ze muminsi yacu ya nyuma ibanziriza igihe cyo kugaragara kwa kabiri, iki gihe, mubwiza bwubumana bwe. Yabisobanuye agwiza amashusho mu migani: umugani w'igiti cy'umutini, muri Mat.24: 32 kugeza 34; umugani w'umujura nijoro, muri Mat.24: 43 kugeza 51; umugani w'inkumi icumi, muri Mat.25: 1 kugeza 12; umugani w'impano, muri Mat.25: 13 kugeza 30; imigani y'intama n'ihene, muri Mat.25: 31 kugeza 46. Muri iyo migani, kuvuga “ *ibiryo* ” bigaragara kabiri: mu mugani w'umujura nijoro no mu ntama n'ihene kuko, nubwo kuboneka, igihe Yesu yavugaga ati: " *Nari nshonje, kandi wampaye icyo kurya* ", aratubwira ibyokurya byumwuka, bitabaye ibyo kwizera kwabantu gupfa. “ *Kuko umuntu atazatungwa n'umugati wenyine, ahubwo azabeshwaho n'ijambo ryose riva mu kanwa k'Imana* . Mat.4: 4 ”. Intego y'ibiryo byo kwizera ni ukumurinda “ *urupfu rwa kabiri* ” rwo mu Byah. 20, bigatuma umuntu atakaza uburenganzira bwo kubaho ubuziraherezo.

Mu rwego rwo kubitekerezaho, berekeza amaso yawe kandi witondere kuri uyu mugani wumujura wijoro:

V.42: “ *Witondere rero, kuko utazi umunsi Umwami wawe azazira* .”

Insanganyamatsiko yo kugaruka kwa Yesu Kristo irasobanuwe kandi "gutegereza" bizatera kubyuka mu mwuka muri Reta zunzubumwe za Amerika ya Ruguru, hagati ya 1831 na 1844. Yitwa "Adiventisme", abayoboke b'uyu mutwe ni bo-bo ubwabo bagenwe n'ab'igihe cyabo ku ijambo "Abadiventiste"; ijambo ryakuwe mu kilatini “adventus” risobanura: kuza.

V.43: “ *Menya neza, niba shebuja w'urugo yari azi ku isaha y'ijoro umujura agomba kuza, yararebaga ntiyemerera inzu ye kumeneka* .”

Muri uyu murongo, “ *umutware w'urugo* ” ni umwigishwa utegereje ko Yesu agaruka, naho “ *umujura* ” yerekeza kuri Yesu ubwe. Binyuze muri uku kugereranya, Yesu atwereka ibyiza byo kumenya itariki azagarukira. Aradutera inkunga rero yo kubivumbura, kandi kumva inama ze bizadufasha umubano wacu.

V.44: “ *Namwe rero mwitegure, kuko Umwana w'umuntu aje mu isaha mutatekereza* .”

Nakosoye , muri uyu murongo, igihe kizaza cyinshinga kuko mu kigereki cyumwimerere, izi nshinga ziri mubihe byubu. Mubyukuri, aya magambo Yesu yabwiye abigishwa be b'iki gihe bamubaza kuriyi ngingo. Umwami azakoresha, mugihe cyimperuka, azakoresha iyi nsanganyamatsiko "Adiventiste" kugirango

ashungure abakristo abashyira mubizamini byo kwizera guhanura; kubwiyi ntego, azagenda ategura uko ibihe bigenda bisimburana, bine biteganijwe "Adiventiste"; buri gihe gutsindishirizwa numucyo mushya watanzwe na Mwuka, bitatu bya mbere byerekeranye nubuhanuzi bwa Daniyeli n'Ibyahishuwe.

V.45: “ *Noneho ni nde mugaragu wizerwa kandi ushishoza, shebuja yashyizeho ubwoko bwe, ngo abahe ibiryo mugihe gikwiye?* »

Witondere kudakora amakosa mu rubanza rwawe, kuko " *ibiryo* " bivugwa muri uyu murongo biri imbere y'amaso yawe. Nibyo, iyi nyandiko ni yo nahaye izina "Sobanura Daniyeli n'Ibyahishuwe" bigize iyi " *funguro* " yo mu mwuka ikenewe mu kugaburira kwizera kwawe, kuko itanga, uhereye kuri Yesu Kristo, ibisubizo byose by'ibibazo ushobora kubaza byemewe n'amategeko. , kandi hejuru yibi bisubizo, ihishurwa ritunguranye, nkitariki nyayo yo kugaruka kwa Yesu kristo idusezeranya kugeza mu mpeshyi ya 2030 muri kane na nyuma ya "Adiventiste" "tegereza".

Kubera ko ku giti cyanjye mpangayikishijwe n'uyu murongo, ntanze iyi nyandiko, imbuto z'ubudahemuka bwanjye ku Mana y'ukuri n'ubushishozi bwanjye, kuko sinshaka gutungurwa no kugaruka kwa Yesu Kristo. Yesu hano ahishura gahunda ye yigihe cyanyuma. Yateguye iki gihe, " *ibiryo* " bikwiriye kugaburira kwizera kw'intore ze zitegereje ubudahemuka kugaruka kwe kwiza. Kandi ibi " *biryo* " ni ubuhanuzi.

V.46: “ *Hahirwa uwo mugaragu, shebuja **nagerayo** , azasanga abikora!* »

Ibijyanye no kugaruka kwe bihebuje byemejwe hano, ni ibyo gutegereza kwa kane "Adiventiste". Umugaragu bireba rwose yamaze kwishimira cyane kumenya igitekerezo cyerekanwe ku Mana, urubanza rwe ku kwizera kwabantu. Ariko iyi mitekerereze izaguka kandi ihangayikishe abantu bose, bazakira urumuri rwanyuma rw'Imana, nabo bazabukwirakwiza kandi basangire n'intore zatatanye ku isi, kugeza igihe Yesu Kristo azagarukira.

V.47: “ *Ndababwiza ukuri, azabishingira ku byo atunze byose.* »

Ibicuruzwa bya Nyagasani bizareba, kugeza igihe azagarukira, indangagaciro zumwuka. Umugaragu ahinduka Yesu, umurinzi wubutunzi bwe bwumwuka; ububiko bwihariye bwibisobanuro byayo numucyo wagaragaye. Nyuma yo gusoma iyi nyandiko yose, uzashobora kubona ko ntakabya mugutanga ihishurwa ryayo ryahanuwe muri Bibiliya izina "ubutunzi". Ni irihe zina rindi naha ihishurwa ririnda “ *urupfu rwa kabiri* ” kandi ryugurura inzira y'ubuzima bw'iteka? Kuberako itandukana kandi ikabura amahirwe yo gushidikanya byica kwizera no gukizwa.

V.48: “ *Ariko niba ari umugaragu mubi, uvuga muri we ati: Databuja aratinda kuza.* ”

Ubuzima bwaremwe nImana nubwoko bubiri. Ikintu cyose gifite ikinyuranyo cyacyo. Kandi Imana yahaye abantu inzira ebyiri, inzira ebyiri zo kuyobora amahitamo yabo: *ubuzima nibyiza, urupfu nibibi; ingano n'ingano; intama n'ihene , umucyo n'umwijima* . Muri uyu murongo, Umwuka yibasiye umugaragu mubi, ariko umugaragu nonese, bisobanura kwizera kubeshya kutagaburiwe nImana kandi ikiruta byose, kwizera kwa gikristo kubinyoma kurangira kugera no kubyerekeye kwizera kwabadiventiste ubwabyo, mugihe cyimperuka. . Ntabwo agihabwa umucyo na Yesu Kristo kubera ko yanze

icyamushyikirijwe hagati ya 1982 na 1991 kandi gitangaza ko azaza mu 1994, iyi Adiventisme yatanze imbuto y'ububi bivamo imirasire y'intumwa y'Imana mu Gushyingo 1991. Menya ko Yesu ahishura ibitekerezo byihishe kumutima: " *ninde ubivuga* ***muriwe*** ". Kuberako ikigaragara cyimyitwarire y'amadini yo hanze irashukana cyane; idini ryemewe risimbuza kwizera kwukuri kuzuye ishyaka ryukuri.

V.49: "*… niba atangiye gukubita bagenzi be, niba arya kandi akanywa n'abasinzi,* "

Ishusho irateganijwe gato kugeza ubu, ariko imirasire iragaragaza, biragaragara, mugihe cyamahoro, opposition nintambara igaragaza kandi ibanziriza ibitotezo nyabyo bizaza; ni ikibazo gusa. Kuva mu 1995, Abadiventisti b'inzego "bagiye *barya kandi banywa n'abasinzi* " ku buryo yagiranye amasezerano n'abaporotestanti n'abagatolika binjira mu muryango w'ibidukikije. *Kuberako* mu *Byah . ,* ***kandi ni vino y'ubusambanyi bwe*** *abatuye* ***isi yasinze*** . "

V.50: " *... shebuja w'uyu mugaragu azaza ku munsi atiteze, kandi ku isaha atabizi,* "

Ingaruka zo kwangwa umucyo zijyanye no gutegereza kwa Adiventiste kwa gatatu, n'itariki ya 1994, amaherezo igaragara muburyo bwo kutamenya igihe cyo kugaruka kwa Yesu Kristo nyakuri, ni ukuvuga gutegereza kwa kane kw'Abadiventisti bategereje umushinga w'Imana. Ubu bujiji ninkurikizi zo gutandukana k'umubano na Yesu Kristo, bityo rero dushobora gukuramo ikintu gikurikira: Abadiventisti bashyizwe muri ibi bihe bibi ntibakiri mu maso yImana cyangwa, mu rubanza rwe, "Abadiventiste".

V.51: " *... azamutanyagura, amuhe umugabane we* ***nindyarya*** *: hazabaho kurira no guhekenya amenyo.* »

Ishusho yerekana uburakari Imana izatera abakozi b'ibinyoma bamuhemukiye. Ndabona muri uyu murongo ijambo " ***indyarya*** " aho Umwuka agena abakristo b'ibinyoma muri Dan.11: 34, ariko birasabwa gusoma mu buryo bwagutse kugira ngo dusobanukirwe n'ibihe byagenwe n'ubuhanuzi, bikubiyemo umurongo wa 33 na 35: " *Kandi abanyabwenge muri bo bazigisha benshi. Hariho bamwe bazagwa mugihe cyinkota numuriro, mubunyage no gusahura. Mugihe batsinzwe, bazafashwa bike, kandi* ***benshi azafatanya nabo kubera uburyarya*** . *Bamwe mu banyabwenge bazagwa, kugira ngo basukure, bezwa kandi beze,* ***kugeza igihe cy'imperuka*** *, kuko kitazaza kugeza igihe cyagenwe.* »" *Umugaragu mubi* "rero ni we rwose uhemukira ibyo Imana iteganya, Shebuja, maze akifatanya," *kugeza ku mperuka* ", inkambi y '" ***indyarya*** ". Asangiye, guhera icyo gihe, hamwe na bo, umujinya w'Imana ubakubita kugeza ku rubanza rwa nyuma, aho barimbuwe , bakaribwa mu " *kiyaga cy'umuriro* " gitanga " *urupfu rwa kabiri* " mu buryo bwuzuye, nk'uko Ibyah 20: 15: " *Umuntu wese utabonetse yanditse mu gitabo cy'ubuzima yajugunywe mu kiyaga cy'umuriro* ."

Amateka Yahishuwe Kwizera Ukuri

Ukwizera nyakuri

Hariho ibintu byinshi byo kuvuga kubijyanye no kwizera nyakuri, ariko nsanzwe nsaba iyi ngingo isa nkibyingenzi. Umuntu wese ushaka kugirana umubano n'Imana agomba kumenya ko igitekerezo cye cyubuzima ku isi no mwijuru bitandukanye cyane na sisitemu yacu yashizweho kwisi yubatswe ku bitekerezo byubwibone kandi bibi byahumetswe na satani; umwanzi we, n'uw'intore ze z'ukuri. Yesu yaduhaye inzira yo kumenya kwizera nyakuri: “

Uzabamenya n'imbuto zabo . *Dutora inzabibu mu mahwa, cyangwa imitini mu mahwa?* (Mat.7: 16). ” Dushingiye kuri aya magambo, menya neza ko abantu bose bavuga izina rye kandi batayitanze, ubwitonzi bwe, ubufasha bwe, kwigomwa kwe, umwuka we wo kwigomwa, gukunda ukuri n'umwete wo kumvira amategeko y'Imana, ntibigeze babaho kandi ntibazigera bamubera abagaragu; ibi nibyo 1 Kor.13 bitwigisha mugusobanura charisma yubutagatifu nyabwo; ibyo bisabwa n'urubanza rukiranuka rw'Imana: umurongo wa 6: “ *ntabwo yishimira akarengane, ahubwo* ***yishimira ukuri*** ".

Nigute dushobora kwizera ko abatotezwa n'abatotezwa bacirwa urubanza n'Imana kimwe? Ni irihe sano riri hagati ya Yesu Kristo, wabambwe ku bushake, n'ipereereza rya papa w'Abaroma cyangwa John Calvin, wakorewe iyicarubozo abagabo n'abagore kugeza bapfuye? Kugira ngo tutabona itandukaniro, tugomba kwirengagiza amagambo yahumetswe ninyandiko za Bibiliya. Uku niko byari bimeze, mbere yuko Bibiliya ikwira isi yose, ariko kubera ko yaboneka ahantu hose ku isi; ni uruhe rwitwazo rushobora gutsindishiriza amakosa yo guca imanza abantu? Nta n'umwe. Kubwibyo, umujinya wimana uzaza uzaba ukomeye cyane kandi utagenzurwa.

Imyaka itatu nigice Yesu yakoraga mu murimo we wo ku isi yaduhishuriwe mu Mavanjiri, kugira ngo tumenye amahame yo kwizera nyakuri mu bitekerezo by'Imana; imwe rukumbi ifite akamaro. Ubuzima bwe bwahawe nk'icyitegererezo; icyitegererezo tugomba kwigana kugirango tumenye ko ari abigishwa be. Uku kurera bisobanura ko dusangiye igitekerezo cyubuzima bwiteka atanga. Kwikunda birabujijwe aho, hamwe nubwibone bubi kandi bwangiza. Ntahantu ho ubugome nubugome mubuzima bwiteka butangwa gusa kubatowe bemewe na Yesu Kristo ubwe. Imyitwarire ye yari impinduramatwara mu mahoro, kuko we, Umwigisha n'Umwami, yigize umugaragu wa bose, arunama kugeza aho yoza ibirenge by'abigishwa be, kugira ngo asobanure neza ko yamaganye indangagaciro z'ishema zigaragazwa na abayobozi abanyamadini b'Abayahudi bo mu gihe cye; ibintu bikiranga abanyamadini b'Abayahudi n'Abakristu muri iki gihe. Kurwanya byimazeyo, amahame yahishuwe muri Yesu Kristo ni urugero rwubuzima bwiteka.

Mu kwereka abagaragu be uburyo bwo kwimenyekanisha, abanzi babo, abakozi b'ibinyoma b'Imana, Yesu Kristo yakoze kugira ngo akize ubugingo bwabo. Kandi amasezerano ye yo kuba, kugeza imperuka yisi, " *hagati* " yabatowe, arubahirizwa kandi agizwe no kubamurikira no kubarinda mubuzima bwabo bwisi. Igipimo cyuzuye cyo kwizera nyako nuko Imana igumana nintore zayo. Ntibigera bamburwa umucyo we n'Umwuka Wera we. Niba kandi Imana ikuyemo, ni ukubera ko uwatoranijwe atakiri umwe; urwego rwe rwumwuka rwahindutse mubucamanza bukiranuka bw'Imana. Kuberako urubanza rwe ruhuza imyitwarire yabantu. Kurwego rwumuntu ku giti cye, impinduka ziracyashoboka mubyerekezo byombi; kuva mu byiza ukajya mu kibi cyangwa ikibi ukajya mu cyiza. Ariko siko bimeze, kurwego rusange rwamatsinda y’amadini ninzego, bihinduka gusa kuva mubyiza bikajya mubibi, mugihe bidahuye nimpinduka zashyizweho nImana. Mu nyigisho ze, Yesu aratubwira ati: “ *Igiti cyiza ntigishobora kwera imbuto mbi, nk'uko igiti kibi kidashobora kwera imbuto nziza* (Mat.7: 18).” Yaduhaye rero gusobanukirwa ko kubera imbuto zayo ziteye ishozi,

idini Gatolika ari " *igiti kibi* " kandi ko izakomeza, binyuze mu nyigisho zayo z'ibinyoma, izakomeza kubaho, kabone niyo, yambuwe inkunga ya cyami, ihagarika gutoteza abantu. Kandi ni kimwe n'idini ry'Abangilikani ryakozwe na Henry VIII kugira ngo risobanure ubusambanyi bwe n'ibyaha bye; ni ubuhe gaciro Imana ishobora guha abamukomokaho n'abami basimbuye? Ibi ni nako bimeze ku idini ry'Abaporotesitanti b'Abaporotesitanti, kubera ko uyu washinze, John Calvin, yatinywaga, kubera ko yari azwiho kuba yari afite imico mibi ndetse n'iyicwa ryinshi kugeza apfuye yemeye mu mujyi we wa Geneve, mu buryo busa cyane imigenzo y'abagatolika yo mu gihe cye, kugeza aho ibarenze. Iyi Protestantism ntabwo yashoboraga gushimisha Umwami mwiza Yesu Kristo, kandi ntishobora gufatwa nkicyitegererezo cyukwizera nyakuri. Nukuri cyane ko mubyo yahishuriwe yahawe Daniel, Imana yirengagije ivugurura ry'abaporotesitanti, yibanda gusa ku butegetsi bwa papa bwo mu myaka 1260, ndetse n'igihe cyo gushyiraho ubutumwa bw'Abadiventisti bo ku munsi wa karindwi, ufite ukuri kwerekanwe ku Mana, kuva mu 1844 , kugeza imperuka yisi, izaza, muri 2030.

Amateka y'ibinyoma by'amadini yibinyoma byose bifite imiterere yicyitegererezo cyemewe n'Imana, ariko ntabwo bihuye. Ukwizera nyako guhora kugaburirwa n'Umwuka wa Kristo, kwizera kubeshya ntabwo. Ukwizera nyako kurashobora gusobanura amayobera yubuhanuzi bwa Bibiliya, kwizera kubeshya ntigushobora. Ubwinshi bwo gusobanura ubuhanuzi buzenguruka isi, buri kintu cyiza kuruta icya nyuma. Bitandukanye na byo, ibisobanuro byanjye mbikura gusa kubyavuzwe muri Bibiliya; ubutumwa rero burasobanutse neza, butajegajega, buhuza kandi bujyanye nibitekerezo by'Imana bitigera bitandukira; Ishoborabyose irabireba.

Inyandiko Zitegura Igitabo cya Daniyeli

Izina Daniel risobanura Imana ni Umucamanza wanjye. Kumenya urubanza rw'Imana ni ishingiro ryingenzi ryo kwizera, kuko riyobora ikiremwa kugana kumvira ubushake bwayo bwerekanwe kandi bwumvikana, ikintu cyonyine cyo guhabwa umugisha na we igihe cyose. Imana ishaka urukundo rwibiremwa byayo ibikora neza kandi ikabigaragaza kubwo kwizera kwabo.

Urubanza rw'Imana rero rugaragarira mu buhanuzi bwayo bukoresha ibimenyetso nko mu migani ya Yesu Kristo. Urubanza rw'Imana rwahishuwe bwa mbere n'igitabo cya Daniyeli ariko rushyiraho urufatiro rukomeye rw'urubanza rwarwo ku mateka y'idini ya gikristo ruzahishurwa ku buryo burambuye mu gitabo cy'Ibyahishuwe.

Muri Daniyeli, Imana ihishura bike, ariko iyi mibare mike ifite akamaro gakomeye, kuko niyo shingiro ryibyahishuwe muri rusange. Abubatsi bubaka bazi uburyo bukomeye kandi bugena imyiteguro yikibanza. Mu buhanuzi, uru nirwo ruhare rwahishuwe rwakiriwe n'umuhanuzi Daniel. Mubyukuri, iyo ibisobanuro byabo byumvikanye neza, Imana igera ku ntego ebyiri **zo kwerekana ko iriho** no guha intore zayo **urufunguzo rwo gusobanukirwa** ubutumwa bwatanzwe na Mwuka. Muri ibi "bintu bike" dusangamo byose: gutangaza urukurikirane rw'ingoma enye ziganje ku isi kuva Daniyeli (Dan.2, 7 na 8); gukundana kumugaragaro umurimo wumurimo wa Yesu Kristo (Dan.9); gutangaza ubuhakanyi bwa gikristo muri 321 (Dan.8), ingoma ya papa yimyaka 1260 hagati ya 538 na 1798 (Dan.7 na 8); n'ubumwe bwa "Adiventiste" (Dan. 8 na 12) kuva 1843 (kugeza 2030). Nongeyeho kuri ibi, Dan.11, nkuko tuzabibona, igaragaza imiterere nubwihindurize byintambara ya kirimbuzi ya kirimbuzi yisi yo ku isi ikomeje gukorwa mbere yuko Imana y'Umukiza igaruka neza.

Mu buryo bweruye, Umwami Yesu Kristo yakuyeho izina rya Daniyeli kugira ngo yibutse akamaro kayo ku masezerano mashya. " *Noneho, iyo ubonye ikizira cy'ubutayu,* ***umuhanuzi Daniyeli yavuze*** *, yashinze ahera, uwagisoma akitondera!* (Mat.24: 15) »

Niba Yesu yarahamije Daniyeli, ni ukubera ko Daniyeli yari yaramuhaye inyigisho zerekeye ukuza kwe kwa mbere no kugaruka kwe kwiza, kuruta abandi bose bamubanjirije. Kugira ngo amagambo yanjye asobanuke neza, ugomba kumenya ko Kristo wavuye mwijuru yabanje kwiyereka Daniyeli ku izina rya " ***Mikayeli*** ", muri Dan.10: 13-21, 12: 3 kandi iri zina ryafashwe na Yesu -Kristo mu Byah. 12: 7. Iri zina " ***Micaël*** " rizwi cyane mu buryo bwa gatolika bw'ikilatini Michel, izina ryahawe Mont Saint-Michel uzwi cyane muri Breton mu Bufaransa. Igitabo cya Daniel kongeramo imibare ituma tumenya umwaka azaza bwa mbere. Ndashaka kwerekana kandi ko izina " ***Mikaël*** " risobanura: Ninde umeze nk'Imana; n'izina " ***Yesu*** " risobanurwa ngo: YaHWéH ikiza. Amazina yombi yerekeye umuremyi ukomeye Imana, iyambere ifite izina ryo mwijuru, irya kabiri rifite izina ryisi.

Ibyahishuwe by'ejo hazaza bitugejejweho nk'umukino wo kubaka amagorofa menshi. Mu ntangiriro za sinema, kugirango habeho ingaruka zubutabazi mu makarito , abakora amafilime bakoresheje amasahani y'ibirahure amashusho atandukanye ashushanyije, amaze kurenga, yatanze ishusho kurwego rwinshi. Ni ko bimeze no ku buhanuzi bwateguwe n'Imana.

Byose bitangirira muri Daniel

IGITABO CYA DANIEL

Wowe usoma iki gitabo, menya ko Imana Ishoborabyose itagira imipaka ari muzima, nubwo yihishe. Ubu buhamya bw ' ***umuhanuzi Daniel*** ”bwanditswe kugirango ubyemeze. Ifite kashe yubuhamya bwisezerano rya kera kandi rishya

kuko Yesu yabikuye mumagambo yabwiye abigishwa be. Ubunararibonye bwe bugaragaza ibikorwa byiyi Mana nziza kandi itabera. Kandi iki gitabo kiradufasha kuvumbura urubanza Imana ifite ku mateka y'amadini y'imana imwe yonyine, Abayahudi mu masezerano ya mbere, hanyuma abakirisitu, mu bufatanye bwe bushya, bwubatswe ku maraso yamenetse na Yesu Kristo, ku ya 3 Mata 30 ibihe. Ninde uruta " ***Daniel*** " ushobora guhishura urubanza rw'Imana? Izina rye risobanura "Imana ni umucamanza wanjye". Inararibonye zabayeho ntabwo ari imigani, ahubwo ni ubuhamya bw'umugisha uva ku Mana w'icyitegererezo cye cyo kuba umwizerwa. Imana imwereka mubantu batatu yakiza mubyago muri Ezek.14: 14-20. Ubu bwoko butatu bwatoranijwe ni " ***Nowa, Daniel na Yobu*** ". Ubutumwa bw'Imana butubwira neza ko no muri Yesu Kristo, niba tutasa na ziriya ngero, umuryango w'agakiza uzakomeza gufungwa. Ubu butumwa bwemeza inzira ifunganye, inzira ifunganye cyangwa irembo rifunganye abatoranijwe bagomba kunyuramo kugira ngo binjire mu ijuru, nk'uko inyigisho za Yesu Kristo zibivuga. Inkuru ya " ***Daniel*** " na bagenzi be batatu batugejejweho nk'icyitegererezo cy'ubudahemuka Imana ikiza mu minsi y'ibibazo.

Ariko hariho no muriyi nkuru yubuzima bwa Daniyeli, ihinduka ryabami batatu bakomeye Imana yashoboye kwambura satani abo basengaga mubujiji bwuzuye. Imana yagize abo bami abavugizi bakomeye kumpamvu yamuteye mumateka yabantu, uwambere, ariko kandi nuwanyuma, kuko aba bagabo bintangarugero bazashira kandi idini, indangagaciro, imyitwarire bizahora bigabanuka. Ku Mana, kunyaga ubugingo ni urugamba rurerure kandi ikibazo cyumwami " ***Nebukadinezari*** " nicyitegererezo cyerekana ubwoko bwacyo. Ryemeza umugani wa Yesu Kristo, uyu " ***Umwungeri mwiza*** " usize umukumbi we gushaka intama yazimiye.

Daniyeli 1

Dan 1: 1 *Mu mwaka wa gatatu w'ingoma ya Yehoyakimu umwami w'u Buyuda, Nebukadinezari umwami wa Babiloni aragenda yerekeza i Yeruzalemu aragota.*

1a- *Umwaka wa gatatu w'ingoma ya Yehoyakimu, umwami w'u Buyuda*

Ingoma ya Yehoyakimu yimyaka 11 kuva - 608 kugeza - 597. Umwaka wa 3 muri - 605.

1b- *Nebukadinezari*

Ubu ni bwo busobanuro bw'i Babiloni bw'izina ry'umwami Nebukadinezari, "Nabu arinda umuhungu wanjye w'imfura." Nabu nimana ya Mesopotamiya yubumenyi no kwandika. Turashobora gusobanukirwa ko Imana ishaka kugira ubwo bubasha kubumenyi no kwandika.

Dan 1: 2 *Uwiteka atanga mu kuboko kwe Yehoyakimu umwami w'u Buyuda, igice cy'ibikoresho byo mu nzu y'Imana. Nebukadinezari ajyana ibikoresho mu gihugu cya Shinari, mu nzu y'imana ye, abishyira mu nzu y'ubutunzi y'imana ye.*

2a- *Uhoraho yashyikirije amaboko ye Yehoyakimu, umwami w'u Buyuda*

Imana yaretse umwami wAbayahudi bifite ishingiro. 2Ch.36: 5: *Yehoyakimu yari afite imyaka makumyabiri n'itanu igihe yabaga umwami, maze ategeka imyaka cumi n'umwe i Yeruzalemu. Yakoze ibibi imbere ya Yehova Imana ye .*

2b- *Nebukadinezari ajyana ibikoresho mu gihugu cya Shinari, mu nzu y'imana ye, abishyira mu nzu y'ubutunzi y'imana ye.*

Uyu mwami ni umupagani, ntabwo azi Imana y'ukuri Isiraheli ikorera ariko yitondera kubaha imana ye: Bel. Nyuma yo guhinduka kwe, azakorera Imana y'ukuri ya Daniyeli n'ubudahemuka bumwe.

Dan 1: 3 *Umwami ategeka Ashpenaz, umutware w'inkone ze, kuzana bamwe mu bana ba Isiraheli bavutse mu bwami cyangwa mu muryango ukomeye,*

Dan *.*

4a- Umwami Nebukadinezari agaragara nk'inshuti kandi afite ubwenge, arashaka gusa gufasha abana b'Abayahudi kwinjiza neza muri sosiyete ye n'indangagaciro zayo.

Dan 1: 5 *Umwami abaha buri munsi umugabane wibyo kurya byameza ye na vino yanyoye, ashaka kubarera imyaka itatu, nibarangiza bazakorera umurimo wa Uwiteka. umwami.*

5a- Ibyiyumvo byiza byumwami biragaragara. Asangira nurubyiruko ibyo yitanga, kuva imana ye kugeza ibiryo bye.

Dan 1: 6 *Muri bo harimo Daniyeli, Hananiya, Mishaeli, na Azariya wo mu bana ba Yuda.*

6a- Mu Bayahudi bose bakiri bato bajyanywe i Babiloni, bane gusa muri bo bagaragaje ubudahemuka bw'icyitegererezo. Ibintu bikurikiraho byateguwe nImana kugirango yerekane itandukaniro ryimbuto zera nabamukorera nuwo aha umugisha hamwe nabatamukorera kandi yirengagije.

Dan 1: 7 *Umutware w'inkone abaha amazina: Daniel Belteshazari, Hananiya Shaduraki, Mishaeli Meshaki, na Azariya Abednego.*

7a- Ubwenge busangiwe nabayahudi bato bemeye kwitirirwa amazina ya gipagani yashyizweho nuwatsinze. Kwita izina ni ikimenyetso cyo hejuru kandi nihame ryigishijwe n'Imana y'ukuri. Itang.2: 19: *Kandi Uwiteka Imana, yaremye mu isi inyamaswa zose zo mu gasozi n'inyoni zose zo mu kirere, yazanye ku muntu kugira ngo arebe icyo azita, kandi ko ikiremwa cyose kizima kigomba kwitwa umuntu yamuha.*

7b- Daniel "Imana ni umucamanza wanjye" yiswe Belteshazzar: "Bel izarinda". Bel yerekana satani ko aba baturage b'abapagani, mubujiji bwuzuye, bakoreraga kandi bakubahwa, bazize imyuka mibi.

Hananiah “Ubuntu cyangwa Yatanzwe na YaHWéH” ahinduka “Shadrach“ ahumekewe na Aku ”. Aku yari imana y'ukwezi i Babiloni.

Mishaël “Ninde ukiranuka kw'Imana” ahinduka Meschac “uwa Aku”.

Azariya “Ubufasha cyangwa Ubufasha ni YaHWéH” ihinduka “Abed-Nego” “Umukozi wa Nego” , kandi hariya, imana y'izuba y'Abakaludaya.

Dan 1: 8 *Daniyeli yiyemeje kutanduza ibiryo by'umwami na divayi umwami yanyweye, maze yinginga inkone y'umutware kutamuhatira kwanduza.*

8a- **Kugira izina rya gipagani** ntabwo bitera ikibazo mugihe utsinzwe, ariko kwiyanduza kugeza aho utera isoni Imana birakabije kubaza. Ubudahemuka bw'abasore bwatumye birinda *divayi n'inyama z'umwami* kubera ko ibyo bintu byari bisanzwe bishyikirizwa imana z'abapagani zubahwa i Babiloni. Ubuto bwabo ntibukuze kandi ntibaratekereza nka Pawulo, umuhamya wizerwa wa Kristo ubona ko imana z'ibinyoma ari umuyaga (Rom.14; 1Co.8). Ariko kubera gutinya gutangaza abanyantege nke mu kwizera, akora nkabo. Niba akora muburyo bunyuranye, ntabwo akora icyaha, kuko ibitekerezo bye nibyo. Imana iramagana umwanda wakozwe kubushake n'ubumenyi n'umutimanama wose; mururugero, guhitamo nkana kubaha imana zabapagani.

Dan 1: 9 *Imana yahaye Daniyeli ubutoni n'ubuntu imbere y'inkone.*

9a- Ukwizera kwurubyiruko kugaragazwa no gutinya Imana; Arashobora kubaha imigisha.

Dan 1:10 *Umutware w'inkone abwira Daniyeli ati: Ndatinya databuja umwami, wagushizeho ibyo kurya no kunywa; kuko ni ukubera iki yakagombye kubona isura yawe yihebye kuruta iy'urubyiruko rwo mu kigero cyawe? Washyira umutwe wanjye ku mwami.*

Dan 1:11 *Daniyeli abwira igisonga inkone y'umutware yari yarashinzwe kugenzura Daniyeli, Hananiya, Mishaeli na Azariya:*

Dan 1:12 *Gerageza abagaragu bawe iminsi icumi, uduhe imboga zo kurya n'amazi yo kunywa;*

Dan 1:13 *Ubwo uzareba mu maso hacu no mu maso h'abasore barya ibiryo by'umwami, kandi uzakorana n'abagaragu bawe nk'uko wabonye.*

Dan 1:14 *Abaha ibyo basabye, arabagerageza iminsi icumi.*

Dan 1:15 *Iminsi icumi irangiye basa neza kandi bahindagurika kurusha abasore bose bariye ibiryo byumwami.*

15a- Turashobora gushiraho igereranya ryumwuka hagati y " *iminsi icumi* " yibyabaye kuri Daniel na bagenzi be batatu, hamwe n "" *iminsi icumi* "yimyaka yo guhanura gutotezwa kubutumwa bwigihe cya" *Smyrna* "cya Apo 2:10 . Mubyukuri, mubyabaye byombi, Imana ihishura imbuto zihishe kubavuga ko bakomoka.

Dan 1:16 *Igisonga cyakuyeho ibiryo na divayi byari bigenewe, abaha imboga.*

16a- Ubunararibonye bwerekana uburyo Imana ishobora gukora mubitekerezo byabantu kugirango batoneshe abakozi bayo bakurikije ubushake bwe bwera. Kuberako ibyago byatewe nigisonga cyumwami byari byinshi kandi Imana yagombaga kubigiramo uruhare kugirango yemere ibyifuzo byatanzwe na Daniel. Uburambe bwo kwizera nitsinzi.

Dan 1:17 *Imana yahaye aba basore bane ubumenyi, gusobanukirwa mumabaruwa yose, n'ubwenge; na Daniel yasobanuye iyerekwa n'inzozi zose.*

17a- *Imana yahaye aba basore bane ubumenyi, ubwenge mumabaruwa yose, n'ubwenge*

Ibintu byose ni impano yatanzwe na Nyagasani. Abatamuzi ntibazi uko biterwa na we niba ari abanyabwenge nubwenge cyangwa injiji nubupfu.

1 **7** b- *na Daniel basobanuye iyerekwa ryose ninzozi zose.*

Mbere na mbere kwerekana ubudahemuka bwe, Daniel yubahwa n'Imana imuha impano y'ubuhanuzi. Ubu ni bwo buhamya yahaye mu gihe cye Yozefu wizerwa, wari umunyagano w'Abanyamisiri. Mu maturo y'Imana, Salomo yahisemo kandi ubwenge; kandi kuri uku guhitamo, Imana yamuhaye ibindi byose, icyubahiro nubutunzi. Daniyeli nawe azahura nuburebure bwubatswe nImana ye yizerwa.

Dan 1:18 *Igihe cyagenwe n'umwami cyo kumuzanira, umutware w'inkone yabashyikirije Nebukadinezari.*

Dan 1:19 *Umwami avugana nabo; kandi muri abo basore bose nta n'umwe wari nka Daniyeli, Hananiya, Mishaeli, na Azariya. Bemerewe rero gukorera umwami.*

Dan 1:20 *Kubijyanye nibintu byose byasabwaga ubwenge nubushishozi, kandi umwami yababajije, yasanze barusha inshuro icumi abapfumu nabaragurisha inyenyeri bari mubwami bwe bwose.*

20a- Imana rero yerekana " *itandukaniro riri hagati yabamukorera nabatamukorera* ", ryanditswe muri Mal.3: 18. Amazina ya Daniyeli na bagenzi be azinjira mubuhamya bwa Bibiliya Yera, kuko kwerekana ubudahemuka bizabera intangarugero gushishikariza abatoranijwe kugeza imperuka yisi.

Dan 1:21 *Daniyeli na we yabayeho kugeza mu mwaka wa mbere w'umwami Kuro.*

Daniyeli 2

Dan 2: 1 *Mu mwaka wa kabiri w'ingoma ya Nebukadinezari, Nebukadinezari yarose inzozi. Ubwenge bwe bwari butuje kandi ntashobora gusinzira.*

1a- Rero, muri - 604. Imana yigaragaza mu mwuka wumwami.

Dan 2: 2 *Umwami yahamagaye abapfumu, abaragurisha inyenyeri, abarozi, n'Abakaludaya, kugira ngo bamubwire inzozi ze. Baraza biyerekana imbere y'umwami.*

2a- Umwami w'abapagani noneho ahindukirira abantu afite, kugeza icyo gihe, yizeraga, buri wese akaba umuhanga mubyo akora.

Dan 2: 3 *Umwami arababwira ati 'narose inzozi; ibitekerezo byanjye birahangayitse, kandi ndashaka kumenya izi nzozi.*

3a- Umwami yavuze neza: *Ndashaka kumenya izi nzozi* ; ntavuga ibisobanuro byayo.

Dan 2: 4 *Abakaludaya basubiza umwami mu rurimi rw'icyarameyi, mwami, ubeho iteka! Bwira abagaragu bawe kubyerekeye, natwe tuzabisobanura.*

Dan 2: 5 *Umwami arishura, abwira Abakaludaya ati: 'Ikintu cyarampunze; Niba utamenyesheje inzozi n'ibisobanuro byazo, uzatanyagurwa, amazu yawe azagabanywa ikirundo cy'imyanda.*

5a- Ubusobekerane bwumwami nigipimo gikabije afata ntigisanzwe kandi cyahumetswe nImana irema uburyo bwo kwitiranya abapagani charlatanism no guhishura icyubahiro cyayo binyuze mubakozi bayo bizerwa.

Dan 2: 6 *Ariko nimumbwira inzozi n'ibisobanuro byazo, uzampa impano n'impano n'icyubahiro cyinshi. Noneho, mbwira inzozi nibisobanuro byazo.*

6a- Izi *mpano, impano, nicyubahiro gikomeye* , Imana itegura intore zayo zizerwa.

Dan 2: 7 *Basubiza ubwa kabiri, Umwami abwire abagaragu be inzozi, natwe tuzabisobanura.*

Dan 2: 8 *Umwami aramusubiza ati: "Nukuri ndabona ko mugerageza kubona umwanya, kuko mubona ko ikibazo cyampunze.*

8a- Umwami abaza abanyabwenge be ikintu kitigeze kibazwa kandi ntabigeraho.

Dan 2: 9 " *Niba rero utamenyesheje inzozi, interuro imwe izagukingira mwese; ushaka kwitegura kumbwira ibinyoma n'ibinyoma, mugihe utegereje ko ibihe bihinduka. Noneho, mbwira inzozi, nzamenya niba ushoboye kumpa ibisobanuro.*

9a- *urashaka kwitegura kumbwira ibinyoma n'ibinyoma, mugihe utegereje ko ibihe bihinduka*

Ni kuri iri hame niho kugeza imperuka yisi, abareba ibinyoma n'abapfumu bose bakize.

9b- *Noneho, mbwira inzozi, nzamenya niba ushoboye kumpa ibisobanuro*

Ku nshuro yambere iyi mitekerereze yumvikana yigaragaza mubitekerezo byumugabo. Charlatans ifite ibihe byiza byo kubwira ikintu icyo aricyo cyose kubakiriya babo boroheje kandi bayoboka birenze. Icyifuzo cy'umwami cyerekana imipaka yabo.

Dan 2:10 *Abakaludaya basubiza umwami bati: "Nta muntu n'umwe ku isi ushobora kuvuga icyo umwami asabye; nta mwami, nubwo yaba ukomeye kandi ukomeye, yaba yarigeze asaba ikintu nk'icyo umupfumu, inyenyeri cyangwa Abakaludaya.*

10a- Amagambo yabo ni ay'ukuri, kuva icyo gihe, Imana ntiyigeze igira icyo ikora ngo ibapfundure, kugira ngo basobanukirwe ko ari yo Mana yonyine, kandi ko ubumana bwabo bwa gipagani nta kindi uretse ubusa kandi n'ibigirwamana byubatswe n'amaboko n'imyuka y'abantu bahawe hejuru y'abadayimoni.

Dan 2:11 *Ibyo umwami abajije biragoye; nta muntu ushobora kubwira umwami, usibye imana, aho ituye ritari mu bantu.*

11a- Abanyabwenge hano bagaragaza ukuri kudashidikanywaho. Ariko mu kuvuga aya magambo, bemera ko nta sano bafitanye *nimana* , mugihe cyose, bagirwa inama nabantu bashutswe bibwira ko bazabona ibisubizo byimana zihishe binyuze muri bo. Ingorane zatangijwe n'umwami zirabashyira ahagaragara. Kandi

kugira ngo ibyo bigerweho, byasabye ubwenge butamenyekana kandi butagira akagero bw'Imana y'ukuri, imaze guhishurwa mu buryo buhebuje muri Salomo, umutware w'ubwenge bw'Imana.

Dan 2:12 *Umwami ararakara, ararakara cyane. Yategetse abanyabwenge bose b'i Babuloni kwicwa.*

Dan 2:13 *Iki gihano cyasohowe, abanyabwenge baricwa, bashakisha Daniyeli na bagenzi be ngo babatsembe.*

13a- Mu gushyira abagaragu be mbere y'urupfu niho Imana izabakura mu cyubahiro hamwe n'Umwami Nebukadinezari. Izi ngamba zihanura uburambe bwa nyuma bwo kwizera kwabadiventiste aho abatoranijwe bazategereza urupfu rwateganijwe ninyeshyamba kumunsi wagenwe. Ariko hano na none, ibintu bizahinduka, kuko abapfuye bazaba izo nyeshyamba zizicana igihe Kristo ukomeye kandi watsinze azagaragara mwijuru kubacira urubanza no kubaciraho iteka.

Dan 2:14 *Daniyeli avugana ubwenge n'ubwenge Arjoch, umutware w'ingabo z'umwami, wari wagiye kwica abanyabwenge b'i Babuloni.*

Dan 2:15 *Arabasubiza, abwira Arjoch umugaba w'umwami ati: "Kuki igihano cy'umwami gikabije?" Arjoc yasobanuriye Daniel icyo kibazo.*

Dan 2:16 *Daniyeli yegera umwami, amwinginga ngo amuhe umwanya wo guha umwami ibisobanuro.*

16a- Daniel akora akurikije kamere ye n'uburambe bwe mu by'idini. Arazi ko impano zubuhanuzi yahawe n'Imana, aho amenyereye gushira ibyiringiro bye byose. Kwiga ibyo umwami abajije, azi ko Imana ifite ibisubizo, ariko nubushake bwayo kubimenyesha?

Dan 2:17 *Daniyeli ajya iwe, abwira Hananiya, Mishaeli na Azariya bagenzi be kuri iki kibazo,*

17a- Abasore bane baba mu nzu ya Daniel. “ *Abameze nk'ubusho hamwe* ” kandi bahagarariye iteraniro ry'Imana. Mbere ya Yesu Kristo, “ *aho babiri cyangwa batatu bateraniye mu izina ryanjye, ndi muri bo* ”. Urukundo rwa kivandimwe ruhuza uru rubyiruko rugaragaza umwuka mwiza wubufatanye.

Dan 2:18 *abasaba kwinginga Imana yo mwijuru, kugirango Daniyeli na bagenzi be batarimburwa nabandi banyabwenge b'i Babiloni.*

18a- Guhura n’iterabwoba rikomeye kubuzima bwabo, gusenga cyane no kwiyiriza ubusa bivuye ku mutima nintwaro yonyine yatowe. Barabizi kandi bazategereza igisubizo kiva ku Mana yabo yamaze kubaha ibimenyetso byinshi byerekana ko ibakunda. Ku iherezo ryisi, abatoranijwe ba nyuma bagenewe itegeko ryurupfu bazakora kimwe.

Dan 2:19 *Ibanga ryahishuriwe Daniyeli mu iyerekwa nijoro. Daniyeli aha umugisha Imana yo mwijuru.*

19a- Abisabwe n'intore ze, Imana yizerwa irahari, kuko yateguye ikizamini cyo guhamya ubudahemuka bwe kuri Daniel na bagenzi be batatu; mu rwego rwo kubazamura mu myanya ikomeye mu butegetsi bw'umwami. Azakora, uburambe nyuma yuburambe, azabagira ingenzi kuri uyu mwami azayobora kandi amaherezo ahindure. Uku guhinduka kuzaba imbuto zimyitwarire yizerwa kandi idasubirwaho yabayahudi bane bato batojejwe nImana kubutumwa budasanzwe.

Dan 2:20 *Daniyeli aramusubiza ati: "Hahirwa izina ry'Imana kuva iteka ryose. Ubwenge n'imbaraga ni ibye.*

20a- Ishimwe rifite ishingiro kuko gihamya *y'ubwenge bwe* , muri inararibonye, ryerekanwe bidasubirwaho. *Imbaraga* ze zatanze Yehoyakimu kwa Nebukadinezari maze ashyira ibitekerezo bye mubitekerezo by'abagabo bagombaga gushyigikira umushinga we.

Dan 2:21 *Niwe uhindura ibihe n'ibihe, akuraho kandi agashyiraho abami, aha ubwenge abanyabwenge, n'ubumenyi kubafite ubushishozi.*

21a- Uyu murongo ugaragaza neza impamvu zose zo kwizera no kwizera Imana. Nebukadinezari amaherezo azahinduka igihe azaba amaze kumenya neza ibyo bintu.

Dan 2:22 *Ahishura ikirihishe kandi cyihishe, azi ibiri mu mwijima, kandi umucyo ugumana na we.*

22a- Shitani irashobora kandi guhishura ikirihishe kandi cyihishe, ariko umucyo ntabwo uri muri we. Irabikora kugirango ireshya kandi ihindure abantu kure yImana yukuri, iyo ibikora, ikora kugirango ikize intore zayo ibahishurira imitego yica abadayimoni baciriweho umwijima mwisi, kuva Yesu Kristo yatsinze icyaha n'urupfu.

Dan 2:23 *Mana ya ba sogokuruza, ndaguhimbaza kandi ndagushima, ko wampaye ubwenge n'imbaraga, kandi ukanyereka ibyo twagusabye, ko waduhishuriye ibanga ry'umwami.*

23a- Ubwenge n'imbaraga byari mu Mana, mu isengesho rya Daniyeli, Imana irabimuha. Turabona muri inararibonye ihame ryigishijwe na Yesu risohozwa: " *baza kandi uzahabwa* ". Ariko byumvikane neza ko kugirango ubone ibisubizo, ubudahemuka bwabasabye bugomba kwihanganira ibizamini byose. Inguvu zakiriwe na Daniel zizafata ishusho ikurikiza ibitekerezo byumwami uzakorerwa ibimenyetso simusiga bidashidikanywaho bizamuhatira kwemera ko Imana ya Daniyeli itazwi n'abantu be kugeza icyo gihe .

Dan 2:24 *Nyuma y'ibyo, Daniyeli yagiye kuri Arjoch, umwami yari yategetse kurimbura abanyabwenge b'i Babiloni; nuko aragenda amubwira atya: Nturimbure abanyabwenge b'i Babuloni! Unjyane imbere y'umwami, nzaha umwami ibisobanuro.*

24a- Urukundo rw'Imana rusomwa muri Daniel utekereza kubona ubuzima kubapagani b'abanyabwenge. Iyi na none ni imyitwarire ihamya Imana ibyiza byayo n'imbabazi zayo, mumitekerereze yo kwicisha bugufi gutunganye. Imana irashobora kunyurwa, umugaragu wayo amuhimbaza kubikorwa byo kwizera kwe.

Dan 2:25 *Arjoch azana Daniyeli vuba imbere y'umwami, amuvugisha atya: Nabonye mu banyagano b'u Buyuda umuntu uzasobanurira umwami.*

25a- Imana ifashe umwami umubabaro mwinshi, kandi ibyiringiro gusa byo kubona igisubizo yifuzaga bizatuma uburakari bwe bugabanuka.

Dan 2:26 *Umwami aramusubiza, abwira Daniyeli, witwaga Belteshazari ati: "Urashobora kunyereka inzozi narose, n'ibisobanuro byazo?*

26a- Izina rya gipagani yahawe ntacyo rihindura. Daniyeli ntabwo ari Belteshazzar niwe uzamuha igisubizo giteganijwe.

Dan 2:27 *Daniyeli asubiza imbere y'umwami ati: "Ibyo umwami abajije ni ibanga, abanyabwenge, abaragurisha inyenyeri, abapfumu n'abapfumu, badashobora guhishurira umwami.*

27a- Daniel yatakambiye mu izina ryabanyabwenge. Ibyo umwami yabasabye ntibyashobokaga.

Dan 2:28 *Ariko hariho Imana mwijuru ihishura amabanga, kandi yamenyesheje umwami Nebukadinezari umwami ibizaba mu bihe byanyuma. Ninzozi zawe niyerekwa wagize muburiri bwawe.*

28a- Iyi ntangiriro yibisobanuro izatuma Nebukadinezari yitondera, kubera ko ingingo y'ejo hazaza yamye ibabaza abantu kandi ikababara, kandi ibyiringiro byo kubona ibisubizo kuriyi ngingo birashimishije kandi birahumuriza. Daniel yerekeje ibitekerezo byumwami ku Mana nzima itagaragara, ibyo bikaba bitangaje kubwami wasengaga imana zambaye umubiri.

Dan 2:29 *Mwami, ku buriri bwawe, ibitekerezo byaje kuri wowe ku bijyanye n'ibizaba nyuma y'iki gihe; kandi uhishura amabanga yakumenyesheje ibizaba.*

Dan 2:30 *Niba iri banga nahishuriwe, ntabwo ari ukubera ko muri njye ubwenge buruta ubw'abazima bose; ariko ni uko ibisobanuro bishobora guhabwa umwami, kandi ukamenya ibitekerezo byumutima wawe.*

30a- *ntabwo aruko muri njye ubwenge buruta ubw'abantu bose bazima; ariko ni ukugira ngo ibisobanuro bihabwe umwami*

Kwicisha bugufi gutunganye mubikorwa. Daniel yagiye ku ruhande, abwira umwami ko iyi Mana itagaragara imwitayeho; iyi Mana ikomeye kandi ikora neza kuruta abo yakoreye kugeza icyo gihe. Tekereza ingaruka zaya magambo kumitekerereze ye no kumutima.

30b- *kandi umenye ibitekerezo byumutima wawe*

Mu idini rya gipagani, amahame y'icyiza n'ikibi cy'Imana y'ukuri yirengagijwe. Abami ntibigera babazwa, kuko bafite ubwoba kandi bafite ubwoba kuko imbaraga zabo nini. Ivumburwa ry'Imana y'ukuri rizemerera Nebukadinezari kuvumbura buhoro buhoro inenge zayo; ibyo ntamuntu numwe wagira ubwoba bwo gukora mubantu be. Isomo natwe twatugejejweho: dushobora *kumenya gusa ibitekerezo byumutima wacu* niba Imana ikora mumitimanama yacu.

Dan 2:31 *Mwami, warebye ubona igishusho kinini; iki gishushanyo cyari kinini, kandi gifite ubwiza budasanzwe; yahagaze imbere yawe, kandi isura ye yari iteye ubwoba.*

31a- *wabonye igishusho kinini; iki gishushanyo cyari kinini, kandi gifite ubwiza budasanzwe*

Igishusho *kizerekana* intsinzi y'ubwami bukomeye bwo ku isi buzasimburana kugeza igihe hazagarukira icyubahiro cya Yesu Kristo, bityo kigaragara *cyane* . *Ubwiza* bwayo ni ubw'abategetsi bakurikiranye bitwikiriye ubutunzi, icyubahiro n'icyubahiro bitangwa n'abantu.

31b- *yahagaze imbere yawe, kandi isura ye yari iteye ubwoba.*

Igihe kizaza cyahanuwe n'iki gishushanyo kiri *imbere* y'umwami ntabwo kiri inyuma ye. Ikintu cyacyo giteye ubwoba gihanura imbaga y'abantu bapfa bazatera, intambara n'ibitotezo bizaranga amateka y'abantu kugeza imperuka y'isi; abategetsi bagenda hejuru y'imirambo.

Dan 2:32 *Umutwe w'iki gishushanyo wari zahabu nziza; igituza n'amaboko byari ifeza; inda n'amatako byari bikozwe mu muringa;*

32a- *Umutwe wiki gishushanyo wari zahabu nziza*

Daniyeli azabyemeza ku murongo wa 38, *umutwe wa zahabu* ni Umwami Nebukadinezari ubwe. Iki kimenyetso kimuranga kuko ubanza, azahindura kandi akorere hamwe kwizera Imana umuremyi wukuri. Zahabu nikimenyetso cyo kwizera kweje muri 1 Petero 1: 7 **.** Ingoma ye ndende izaranga amateka y'amadini kandi ifite ishingiro avuga muri Bibiliya. Byongeye kandi, agize ***umuyobozi*** wubwubatsi bwizungura ryabategetsi bo kwisi. Ubuhanuzi butangira mu mwaka wa mbere w'ingoma ye muri - 605.

32b- *igituza n'amaboko ye byari ifeza*

Ifeza ifite agaciro gake kuruta zahabu. Irahindura, zahabu ikomeza guhinduka. Turimo kwibonera gutesha agaciro indangagaciro zabantu zikurikira ibisobanuro byiki gishushanyo kuva hejuru kugeza hasi. Kuva - 539, ubwami bw'Abamedi n'Abaperesi buzasimbura ingoma y'Abakaludaya.

32c- *inda ye n'amatako byari bikozwe mu muringa*

Umuringa nawo ufite agaciro gake kuruta ifeza. Numuringa ushingiye kumuringa. Yangirika cyane kandi ihindura isura mugihe. Birakomeye kandi kuruta ifeza, ubwayo irakomeye kuruta zahabu yonyine ikomeza kuba nziza. Imibonano mpuzabitsina iri hagati yishusho yatoranijwe nImana, ariko kandi ni ishusho yimyororokere yabantu. Ingoma y'Ubugereki, kubera ko ari yo koko, izagaragaza ko yororoka cyane, iha ikiremwamuntu umuco wa gipagani uzakomeza kugeza imperuka y'isi. Ibishusho by'Abagereki bikozwe mu muringa no mu muringa bizashimwa n'abantu kugeza imperuka. Ubwambure bw'umubiri buragaragara kandi imyitwarire yangiritse ntigira imipaka; ibi bintu bituma ingoma yubugereki ari ikimenyetso cyicyaha kizakomeza kwihanganira ibinyejana n'ibihumbi kugeza igihe Kristo azagarukira. Muri Dan. inkuru y'ubuhanuzi y'iki gice. Uyu murongo wa 32 wagiye ukurikirana kandi ukangura ingoma ziganisha ku bwami bw'Abaroma.

Dan 2:33 *amaguru ye y'icyuma; ibirenge bye, igice cy'icyuma ikindi gice cy'ibumba.*

33a- *amaguru ye, y'icyuma*

Nkubwami bwa kane bwahanuwe, ubw'i Roma burangwa no gukomera gukabije kugereranywa nicyuma. Nicyuma gikunze kugaragara cyane gitera okiside, ingese kandi kirasenywa. Hano na none kwangirika byemejwe kandi biriyongera. Abanyaroma ni abasenga imana nyinshi; bakira imana z'abanzi batsinzwe. Uku nuburyo icyaha cyubugereki kizagera, muburyo bwagutse, bugere no mubantu bose b'ingoma yacyo.

33b- *ibirenge bye, igice cyicyuma ikindi kibumba*

Muri iki cyiciro, igice cyibumba kigabanya intege nke. Ibisobanuro biroroshye kandi byamateka. Mu 395, Ingoma y'Abaroma yarasenyutse kandi nyuma yayo amano *icumi y'ibirenge by'iki gishusho* yari gushinga ishyirwaho ry'ubwami *icumi* bwa gikirisitu bwigenga ariko byose bishyirwa mu maboko y'idini na Musenyeri wa Roma uzaba Papa kuva 538 Aba bami icumi ni byavuzwe muri Dan.7: 7 na 24.

Dan 2:34 *Ukireba, ibuye ryaguye ridafite amaboko, rikubita ibirenge by'icyuma n'ibumba ry'ishusho, riravunika.*

34a- Ishusho yibuye ikubita ihumekwa no kwicwa no gutera amabuye. Uru nirwo rwego rwo kwica abanyabyaha muri Isiraheli ya kera. Iri buye rero riza kubuye abanyabyaha bo ku isi. Icyorezo cya nyuma cy'uburakari bw'Imana kizaba urubura nk'uko Ibyah.16: 21. Iyi shusho irahanura ibikorwa bya Kristo kurwanya abanyabyaha mugihe cyo kugaruka kwe kwiza kwImana. *Muri* Zek. *hari amaso arindwi kuri iri buye rimwe; Dore nanjye ubwanjye nzashushanya ibizaba byanditswemo, ni ko Uwiteka Nyiringabo avuga. kandi nzakuraho ibicumuro by'iki gihugu umunsi umwe.* Noneho dusoma muri Zak.4: 7: *Uri nde, umusozi munini, mbere ya Zerubabeli? Uzoroshya. Azashyira ibuye rikuru hagati yo gushimwa: Ubuntu, ubuntu kuri we!* Aha hantu hamwe, kumurongo wa 42 na 47, dusoma: *Yambwiye ati: Urabona iki? Ndamusubiza, ndareba, mbona hano hari buji ya zahabu yose, ifite vase hejuru, kandi ifite amatara arindwi,* ***hamwe n'amatara arindwi kumatara ari hejuru yigitereko*** ; … *Kubasuzuguye umunsi wintangiriro zintege nke bazishima nibabona urwego mumaboko ya Zerubabeli.* ***Aya arindwi ni amaso ya Nyagasani, atembera ku isi yose*** . Kugira ngo twemeze ubu butumwa, tuzasanga mu Byah.5: 6, iyi shusho, aho amaso arindwi y'ibuye na buji yitirirwa Umwagazi w'intama w'Imana, ari we Yesu Kristo: *Kandi nabonye, hagati intebe n'ibinyabuzima bine kandi hagati y'abakuru, umwana w'intama wari uhari nkaho wishwe. Yari afite amahembe arindwi n'amaso arindwi, ari yo* ***myuka irindwi y'Imana yoherejwe ku isi yose.*** Urubanza rwabantu b'ibyaha rukorwa n'Imana imbonankubone, *nta* kuboko kwabantu gutabara.

Dan 2:35 *Hanyuma icyuma, ibumba, umuringa, ifeza, na zahabu biravunika, bihinduka nk'ibiti biva mu mbuga yo mu cyi; umuyaga wabatwaye, kandi nta kimenyetso na kimwe cyabonetse. Ariko ibuye ryakubise ishusho rihinduka umusozi munini, ryuzura isi yose.*

35a- *Hanyuma icyuma, ibumba, umuringa, ifeza na zahabu byavunaguritse, bihinduka nk'urusenda ruva mu mbuga zicururizwamo mu cyi; umuyaga wabatwaye, kandi nta kimenyetso na kimwe cyabonetse.*

Kugaruka kwa Kristo, abakomoka mu bantu bagereranywaga na zahabu, ifeza, imiringa, ibyuma n'ibumba byose bagumye mu byaha byabo kandi bakwiriye kurimburwa na we, kandi ishusho irahanura iri kurimbuka.

35b- *Ariko ibuye ryakubise ishusho rihinduka umusozi munini, ryuzura isi yose*

Ibyahishuwe bizerekana ko iri tangazo rizasohozwa gusa nyuma yimyaka *igihumbi* y'urubanza rwo mwijuru, hashyizweho intore ku isi nshya, mu Byah 4, 20, 21 na 22.

Dan 2:36 *Izi ninzozi. Tuzatanga ibisobanuro imbere y'umwami.*

36a- Umwami amaherezo yumva ibyo yarose. Igisubizo nkicyo ntigishobora guhimbwa, kuko ntibyashobokaga kumushuka. Uzamusobanurira ibyo bintu rero ubwe yakiriye iyerekwa rimwe. Kandi asubiza kandi icyifuzo cyumwami yerekana ko ashoboye gusobanura amashusho no gutanga ibisobanuro byayo.

Dan 2:37 *Mwami, uri umwami w'abami, kuko Imana yo mu ijuru yaguhaye ubutware, imbaraga, imbaraga n'icyubahiro;*

37a- Nishimiye cyane uyu murongo aho tubona Daniel avugana muburyo butemewe numwami ukomeye, ntamuntu numwe watinyuka kubikora muminsi

yacu igoramye kandi yononekaye. Adresse idasanzwe ntabwo itukana, Daniel yubashye umwami w'Abakaludaya. Tuinality nuburyo bw'ikibonezamvugo bukoreshwa n'ikintu cyitaruye kigaragariza undi muntu wa gatatu. Kandi "nkumwami ukomeye, ntabwo ari umuntu wumugabo" nkuko umukinnyi Molière yashoboye kubivuga mugihe cye. Kandi gutembera kw'imihigo idafite ishingiro yavutse mugihe cye na Louis 14 , "umwami wizuba".

37b- *Mwami, uri umwami w'abami, kuko Imana yo mwijuru yaguhaye ingoma*

Kurenza icyubahiro, Daniel azanira umwami kumenyekana mwijuru ko atari abizi. Mubyukuri, Umwami wabami wo mwijuru ahamya ko yubatse umwami wabami kwisi. Gutegeka abami bigize umutwe w'ubwami. Ikimenyetso cy'ingoma ni " *amababa ya kagoma* " azayiranga nk'ubwami bwa mbere muri Dan.7.

37c- *imbaraga,*

Igena uburenganzira bwo kuganza imbaga kandi bipimwa mubwinshi, ni ukuvuga misa.

Irashobora guhindura umutwe no kuzuza umwami ukomeye ishema. Umwami rimwe na rimwe azemera ubwibone kandi Imana izamukiza binyuze mu kigeragezo gikomeye cyo guteterezwa cyagaragaye muri Dan.4. Agomba kwemera igitekerezo cy'uko atabonye imbaraga ze n'imbaraga ze, ariko kubera ko Imana y'ukuri yamuhaye. Muri Dan.7, izo mbaraga zizafata ishusho yikigereranyo ya *Bear* of the Medes and Persian.

Imbaraga ziboneka, rimwe na rimwe, mukumva ubusa muri bo no mubuzima bwabo, abagabo biyahura. Imbaraga zituma utekereza kubona umunezero mwinshi utaje. “Byose bishya, byose byiza” bigenda, ariko iyi myumvire iraramba. Mubuzima bwa none, abahanzi bazwi kandi bashimwa kandi bakungahaye barangije kwiyahura nubwo intsinzi igaragara, itangaje kandi nziza.

Imbaraga

Igena ibikorwa, igitutu kibujijwe bigatuma uwo muhanganye yunama kurugamba. Ariko iyi ntambara irashobora kurwanywa wenyine. Noneho tuvuga imbaraga zimiterere. Imbaraga zapimwe mubwiza no gukora neza.

Ifite kandi ikimenyetso cyayo: *intare* ukurikije Abacamanza 14:18: “ *ikiruta intare, ikaryoshye kuruta ubuki* ”. Imbaraga z'intare ziri mumitsi ye; iy'iminwa n'inzara ariko cyane cyane iy'akanwa kayo ifata kandi ihumeka abahohotewe mbere yo kubarya. Guhishurirwa gutandukanye kwiki gisubizo ku gisakuzo cyahawe Abafilisitiya na Samusoni bizaba ingaruka zigikorwa cyingufu zitagereranywa kumurwanya.

37- *n'icyubahiro* .

Iri jambo rihindura ibisobanuro mubitekerezo byisi no mwijuru. Nebukadinezari yabonye icyubahiro cya muntu kugeza ubwo bunararibonye. Ibyishimo byo kuganza no guhitamo ibizaba ku isi byose. Hasigaye kuri we kuvumbura icyubahiro cyo mwijuru Yesu Kristo azabona yigize, Umwigisha n'Umwami, umugaragu w'abagaragu be. Kubwagakiza ke, amaherezo azemera icyubahiro nicyiza cyacyo.

Dan 2:38 *Yaguhaye mu kuboko kwawe, aho batuye hose, abana b'abantu, inyamaswa zo mu gasozi, n'inyoni zo mu kirere, akugira umutware kuri bose: ni wowe uri uwo; umutwe wa zahabu.*

38a- Iyi shusho izakoreshwa mu kwerekana Nebukadinezari muri Dan.4: 9.
38b- *uri umutwe wa zahabu.*

Aya magambo yerekana ko Imana izi mbere amahitamo Nebukadinezari azahitamo. Iki kimenyetso, *umutwe wa zahabu* , gihanura kwezwa kwe no gutora agakiza k'iteka. Zahabu nikimenyetso cyo kwizera kweje ukurikije 1 Petero 1: 7: *kugirango igeragezwa ryukwizera kwawe, rifite agaciro kuruta zahabu ishobora kwangirika (nubwo igeragezwa numuriro), rishobora kuvamo ishimwe, icyubahiro n'icyubahiro, igihe Yesu Kristo azagaragara* . Zahabu , iki cyuma cyoroshye **,** nigishusho cyuyu mwami ukomeye wemera guhindurwa numurimo wumuremyi Imana.

Dan 2:39 *Nyuma yawe hazavuka ubundi bwami, butari ubwawe; noneho ubwami bwa gatatu, buzaba bukozwe mu muringa, kandi buzategeka isi yose;*

39a- Igihe kirenze, ireme ryabantu rizagenda ryangirika; ifeza yigituza namaboko abiri yikigirwamana kiri munsi ya zahabu yumutwe. Kimwe na Nebukadinezari, Dariyo Mede azahinduka, Kuro 2 Umuperesi na none nk'uko Esd.1: 1 kugeza 4, bose bakunda Daniel; hanyuma yabo nyuma Dariyo Umuperesi na Aritazeruzi 1 [ukurikije] Esd.6 na 7. Mu bigeragezo, bazishimira kubona Imana y'Abayahudi ifasha ibye.

39b- *noneho ubwami bwa gatatu, buzaba bumuringa, kandi buzategeka isi yose.*

Hano, ibintu byifashe nabi cyane ku bwami bw'Ubugereki. Umuringa, ikimenyetso kigereranya, bisobanura umwanda, *icyaha* . Kwiga Dan.10 na 11 bizadufasha kumva impamvu. Ariko bimaze kuba, umuco wabaturage urabazwa nkuwahimbye umudendezo wa republika no gutandukana kwayo kwose kandi kwangiritse kutubahiriza ihame, niyo mpamvu Imana ivuga muri Pro.29: 18: *Iyo nta guhishurwa , abaturage ntibabuza; Byishimo niba akurikiza amategeko!*

Dan 2:40 *Hazabaho ubwami bwa kane, bukomeye nk'icyuma; nkuko icyuma kimena kandi kimenagura ibintu byose, niko bizacika kandi bimenagura byose, nkicyuma kimena ibintu byose.*

40a- Ibintu byarushijeho kuba bibi kuri ubu bwami bwa kane aribwo bwa Roma buzaganza ubwami bwabanje kandi bugakurikiza ubumana bwabo bwose, ku buryo buzakusanya imico yabo mibi yose buzana agashya, indero *y'icyuma* yo gukomera bidashoboka. Ibi bituma bikora neza kuburyo nta gihugu gishobora kubirwanya; ku buryo ubwami bwe buzagera mu Bwongereza mu burengerazuba kugera i Babuloni mu burasirazuba. Icyuma nukuri nikimenyetso cyacyo, uhereye ku nkota yacyo ebyiri, ibirwanisho byacyo n'ingabo zayo, ku buryo iyo bigabye igitero, ingabo zifata nk'imodoka zuzuye amacumu, zifite imbaraga zo kurwanya ibitero bidahwitse kandi bitatanye n'abanzi be .

Dan 2:41 *Nkuko wabonye ibirenge n'amano, igice cy'ibumba ry'umubumbyi, ikindi gice cy'icyuma, ubwo bwami buzagabanywa; ariko hazaba harimo ikintu cyimbaraga zicyuma, kuko wabonye icyuma kivanze nibumba.*

41a- Daniel ntabwo abisobanura ariko ishusho ivuga. *Ibirenge n'amano* byerekana icyiciro cyiganje kizasimbura ubwami bwa gipagani bw'Abaroma bwashushanijwe *n'icyuma* . Amacakubiri, ubwo bwami bw'Abaroma buzahinduka urugamba rw'ubwami buto bwashizweho nyuma yo gusenyuka. Ihuriro *ry'icyuma* n'ibumba ntabwo ritera imbaraga, ahubwo ni amacakubiri n'intege nke . Twasomye *ibumba ry'umubumbyi* . Umubumbyi ni Imana ukurikije Yer.18: 6:

Sinshobora kugukorera nk'uyu mubumbyi, nzu ya Isiraheli? ni ko Yehova avuze. Dore, nk'uko ibumba riri mu kuboko k'umubumbyi, ni ko nawe uri mu kuboko kwanjye, yewe nzu ya Isiraheli! Iri bumba nigice cyamahoro cyubumuntu aho Imana itoranya intore zayo ikabagira ibikoresho byicyubahiro.

Dan 2:42 *Nkuko amano y'ibirenge yari igice cy'icyuma ikindi gice cy'ibumba, niko ubwo bwami buzakomera igice kimwe kandi cyoroshye.*

42a- Menya ko *icyuma cy'Abaroma* cyakomeje kugeza ku mperuka y'isi, nubwo Ingoma y'Abaroma yatakaje ubumwe n'ubutware bwayo mu 395. Ibisobanuro biri mu kuba yarasubukuye gutegekwa no gushukwa kw'amadini n'ukwemera gatolika y'Abaroma. Ibi byatewe n'inkunga yitwaje intwaro Clovis hamwe n'abami ba Byzantine bahaye musenyeri wa Roma abagera ku 500. Biyubashye icyubahiro n'ububasha bwe bushya bwa papa bwamuteye, ariko mu maso y'abantu gusa, umuyobozi wo ku isi w'itorero rya gikristo kuva 538.

Dan 2:43 *Wabonye icyuma kivanze n'ibumba, kuko bizavangwa n'ubufatanye bw'abantu; ariko ntibazahurizwa hamwe, nkuko icyuma kidahujwe nibumba.*

43a- Intoki *z'ibirenge, icumi* mubare , zizahinduka *amahembe icumi* muri Dan.7: 7 na 24. Nyuma yumubiri, nibirenge, bahagarariye ibihugu bya gikirisitu byuburengerazuba bwiburayi mugihe cyanyuma, ni ukuvuga ibyacu ibihe. Mu kwamagana uburyarya bw'ibihugu by'Uburayi, Imana yahishuye hashize imyaka 2.600 intege nke z'amasezerano ahuza abaturage b'Uburayi bw'iki gihe, yunze ubumwe ashingiye ku "Amasezerano y'i Roma".

Dan 2:44 *Mu gihe cy'abo bami, Imana yo mu ijuru izazamura ubwami butazarimbuka, kandi ntibuzanyura ku butegetsi bw'abandi bantu; azasenya kandi arimbure ubwo bwami bwose, kandi we ubwe azahoraho iteka.*

44a- *Mugihe cyabami*

Ikintu cyemejwe, *amano icumi* arigihe hamwe no kugaruka kwiza kwa Kristo.

44b- *Imana yo mwijuru izamura ubwami butazarimbuka*

Guhitamo abatoranijwe bikorwa mwizina rya Yesu kristo kuva umurimo we, mugihe cye cya mbere ku isi, kugirango impongano yibyaha by'abo yakijije. Ariko mu myaka ibihumbi bibiri yakurikiye iyi minisiteri, iri hitamo ryakozwe mu kwicisha bugufi no gutotezwa bivuye mu nkambi ya diabolical. Kandi kuva 1843, abo Yesu yakijije ni mbarwa, nkuko ubushakashatsi bwa Dan.8 na 12 buzabyemeza.

Imyaka 6000 yigihe cyo gutoranya abatowe irangiye, ikinyagihumbi cya 7 gifungura Isabato yigihe cyiteka gusa kubatowe bacunguwe namaraso ya Yesu kristo kuva Adamu na Eva. Bose bazaba baratoranijwe kubera ubudahemuka bwabo kuko Imana ijyana n'abantu bizerwa kandi bumvira, ikiza satani, abamarayika bayo bigometse hamwe nabantu batumvira kurimbuka kwuzuye.

44c- *kandi itazanyura munsi yubutegetsi bwabandi bantu*

Kuberako ishyiraho ubutware bwabantu kwisi nizungura.

44d- *azasenya kandi arimbure ubwo bwami bwose, kandi we ubwe azahoraho iteka*

Umwuka asobanura ibisobanuro biha ijambo iherezo; ibisobanuro byuzuye. Hazabaho kurandura ikiremwamuntu cyose. Kandi Ibyah 20 bizaduhishurira ibiba mugihe cyimyaka [7] . Tuzavumbura rero gahunda yateguwe

n'Imana. Ku isi yahindutse umusaka, satani azafungwa, nta muntu wo mu ijuru cyangwa ku isi. Kandi mwijuru, mumyaka 1000, abatoranijwe bazacira urubanza abapfuye. Iyo myaka 1000 irangiye, ababi bazuka kugirango bacire urubanza rwa nyuma. Umuriro ubatsemba uzasukura isi Imana izahindura shyashya mu kuyisingiza kugirango yakire intebe ye n'intore zacunguwe. Ishusho y'iyerekwa rero irerekana muri make ibikorwa bigoye ibyo Apocalypse ya Yesu Kristo azahishura.

Dan 2:45 *Ibi bigaragazwa n'ibuye wabonye riva kumusozi utabifashijwemo n'ukuboko, kandi kumenagura ibice ibyuma, umuringa, ibumba, ifeza na 'zahabu. Imana ikomeye yamenyesheje umwami ibigomba kubaho nyuma yibi. Inzozi nukuri, kandi ibisobanuro byayo birashidikanywaho.*

45a- Hanyuma, nyuma yo kuza kwe, Kristo agereranwa *nibuye* , urubanza rwo mwijuru rwimyaka *igihumbi* nogusohoza urubanza rwanyuma, kwisi nshya yagaruwe nImana, *umusozi munini* watangajwe mubyerekezo uzashingwa kandi uzabe ahantu kuri we ubuziraherezo.

Dan 2:46 *Umwami Nebukadinezari yikubita hasi yubamye, asenga Daniyeli, ategeka ko bamutambira ibitambo n'imibavu.*

46a- Biracyari umupagani, umwami yitwara akurikije kamere ye. Amaze kwakira Daniyeli ibyo yamusabye byose, arunama imbere ye yubahiriza ibyo yiyemeje. Daniel ntabwo yanze ibikorwa byo gusenga ibigirwamana amukorera. Biracyari kare kubyivuguruza no kubibariza. Igihe, ni icy'Imana, kizakora umurimo wacyo.

Dan 2:47 *Umwami avugana na Daniyeli, ati: "Mu byukuri, Imana yawe ni Imana y'imana n'Umwami w'abami, kandi ihishura amabanga, kuko washoboye kuvumbura iryo banga.*

47a- Iyi yari intambwe yambere yumwami Nebukadinezari yerekeza ku guhinduka kwe. Ntazigera ashobora kwibagirwa ibyamubayeho bimuhatira kwemera ko Daniel afitanye isano nImana yukuri, mubyukuri, *Imana yimana na Nyir'abami* . Ariko abapagani bamuherekeje bamufasha bazadindiza guhinduka kwe. Amagambo ye ahamya imikorere yumurimo wo guhanura. Imbaraga z'Imana zo kuvuga hakiri kare ibizaba bishyira umuntu usanzwe kurukuta rwibimenyetso bifatika uwatoranijwe atanga kandi abaguye bakanga.

Dan 2:48 *Umwami azura Daniyeli, amuha impano nyinshi; amuha gutegeka intara yose ya Babiloni, amugira umutware w'ikirenga ku banyabwenge bose b'i Babuloni.*

48a- Nebukadinezari yakoreye Daniyeli nk'uko Farawo yari yaramugiriye imbere ya Yozefu. Iyo bafite ubwenge kandi ntibinangiye gufunga no guhagarikwa, abayobozi bakomeye bazi gushima umurimo wumukozi uzana imico myiza. Bo hamwe nabantu babo bungukirwa nimigisha yimana ishingiye kubatowe. Ubwenge bw'Imana y'ukuri rero bugirira akamaro buri wese.

Dan 2:49 *Daniyeli yasabye umwami guha Shadraki, Meshaki na Abedinego ibisonga by'intara ya Babiloni. Daniyeli yari mu rugo rw'umwami.*

49a- Aba basore bane bagaragaye, kubera imyizerere yabo yizerwa ku Mana, uhereye kubandi Bayahudi bato bazanye nabo i Babiloni. Nyuma yibi bigeragezo byashoboraga kuba ibintu bitangaje kuri buri wese, kwemerwa nImana nzima biragaragara. Turabona rero itandukaniro Imana ikora hagati yabamukorera

nabatamukorera. Azamura abayobozi batowe berekanye ko bakwiriye, kumugaragaro, imbere yabantu bose.

Daniyeli 3

Dan 3: 1 *Umwami Nebukadinezari akora igishusho cya zahabu, uburebure bwa metero mirongo itandatu n'ubugari bwa metero esheshatu. Yayishyize mu kibaya cya Dura, mu ntara ya Babiloni.*

3a- Umwami yarajijutse ariko ntarahinduka n'Imana nzima ya Daniyeli. Kandi megalomania iracyamuranga. Abakuze bamukikije bamutera inkunga muriyi nzira nkuko imbwebwe yo mu mugani ikorana n'inkongoro, baramuramya kandi bakamwubaha nk'imana. Nanone, umwami yarangije kwigereranya n'imana. Tugomba kuvuga ko mubupagani, gutembera byoroshye kuko izindi mana z'ibinyoma ntizigenda kandi zikonjeshwa muburyo bwibishusho mugihe we, umwami, akiri muzima, asanzwe abaruta. Ariko mbega ukuntu iyi zahabu ikoreshwa nabi mukuzamura igishusho! Biragaragara, iyerekwa ryambere ntirirara imbuto. Ahari nicyubahiro Imana yimana yamweretse cyamufashije gukomeza ndetse no gukura ubwibone. Zahabu, ikimenyetso cyukwizera kwezwa nigeragezwa ukurikije 1 Petero 1: 7, bizafasha kwerekana ko hariho ubu bwoko bwo kwizera gukomeye muri bagenzi ba Daniyeli batatu, mubyabaye bishya byavuzwe muri iki gice. Iri ni isomo Imana yitaho cyane cyane kubatowe mu rubanza rwa nyuma rw'Abadiventisti igihe itegeko ry'urupfu ryahanuwe mu Byah.13: 15 rigiye guhitana ubuzima bwabo.

Dan .

2a- Bitandukanye namakuba ya Daniel muri Dan.6, uburambe ntabwo buterwa nubugambanyi bwabantu bakikije umwami. Hano, ni imbuto za kamere ye zigaragara.

Dan 3: 3 *Hanyuma abatware, ibisonga na ba guverineri, abacamanza bakuru, abacungamutungo, abanyamategeko, abacamanza, n'abacamanza bose bo mu*

ntara, bateranira hamwe kugira ngo begure ishusho Umwami Nebukadinezari yari yarashinze. Bahagaze imbere y'ishusho Nebukadinezari yari yashyizeho.

Dan 3: 4 *Kandi umuvugizi arataka n'ijwi rirenga ati: "Ibyo ni byo bagutegeka, bantu, amahanga, n'abantu b'indimi zose!*

Dan 3: 5 *Iyo wumvise amajwi y'inzamba, umuyoboro, gitari, sambuque, zaburi, imifuka, n'ibikoresho byose bya muzika, noneho uzagwa hasi usenge igishusho cya zahabu cyubatswe n'Umwami Nebukadinezari.*

5a- *Kuri ubu iyo wunvise amajwi y'inzamba*

Ikimenyetso cy'urubanza kizatangwa n'ijwi *ry'impanda* , nk'uko kugaruka kwa Yesu Kristo bigereranywa mu Byah. 11:15 n'ijwi *ry'impanda ya 7* , kandi ibihano bitandatu byabanjirije nabyo bigereranywa n'inzamba .

5b- *uzunama*

Kuramya nuburyo bwicyubahiro bwicyubahiro gitangwa. Mu Byah .

5c- *kandi uzabikunda*

Kuramya nuburyo bwo mumutwe bwicyubahiro butangwa. Mu Byah.13: 16, Imana iyishushanya binyuze mu *gahanga* k'umuntu wakiriye *ikimenyetso cy'inyamaswa* .

Uyu murongo udufasha kuvumbura urufunguzo rwibi bimenyetso byavuzwe muri Apocalypse ya Yesu Kristo. *Uruhanga n'ukuboko* k'umuntu byerekana muri make ibitekerezo bye n'ibikorwa bye kandi mu batoranijwe, ibyo bimenyetso byakira *kashe y'Imana* bitandukanye n'ikimenyetso *cy'inyamaswa* , cyerekanwe na "Ku cyumweru" cy'Abagatolika b'Abaroma, cyemewe kandi gishyigikirwa n'abaporotesitanti kuva kwinjira kwabo mubumwe bwibidukikije.

Imitunganyirize yose yiki cyemezo yashyizweho numwami Nebukadinezari izavugururwa kumpera yisi mugeragezwa kwizerwa ku Isabato yumuremyi Imana. Buri Isabato, kwanga gukora kubatowe bizatanga ubuhamya bwuko barwanya amategeko yabantu. Ku cyumweru, kwanga kwitabira gusenga gusanzwe bizerekana ko ari inyeshyamba zigomba kuvaho. Icyo gihe igihano cyo kwicwa kizatangazwa. Inzira rero izahuza neza nibyo bagenzi ba Daniyeli batatu bazabona, ubwabo bahawe imigisha nImana kubwibyo bamaze kwerekana ubudahemuka bwabo.

Ariko, mbere yuko isi irangira, iri somo ryatanzwe, mbere, ku Bayahudi bo mu muryango w’ubumwe bwa kera bakorewe ibigeragezo nk'ibyo hagati ya - 175 na - 168, batotezwa n’umwami w’Ubugereki Antiyokusi 4 uzwi ku izina rya Epifani. Kandi Dan.11 azahamya ko abayahudi bamwe bizerwa bahisemo kwicwa aho gukora ikizira imbere yImana yabo. Kubera ko muri iyo minsi, Imana itagize icyo ikora ngo ibakize mu buryo bw'igitangaza, nk'uko yabigiriye nyuma y'abakristu bishwe na Roma.

Dan 3: 6 *Umuntu wese utunamye ngo asenge, azahita ajugunywa mu itanura ryaka umuriro.*

6a- Kuri bagenzi ba Daniel, iterabwoba ni itanura *ryaka umuriro* . Iri terabwoba ryurupfu nigishushanyo cyitegeko ryanyuma. Ariko hariho itandukaniro hagati yibyabaye byombi byintangiriro nibyanyuma, kuko amaherezo, itanura ryaka umuriro rizaba igihano cyurubanza rwa nyuma rwabagizi ba nabi batoteza abera batoranijwe b'Imana.

Dan 3: 7 *Ni cyo cyatumye abantu bose bumva ijwi ry'impanda, umuyoboro, na gitari, na sambuque, na zaburi, n'ibikoresho byose bya muzika, abantu bose, amahanga n'abantu bo mu ndimi zose. Yikubita hasi asenga ishusho ya zahabu Umwami Nebukadinezari yari yarashizeho.*

7a- Iyi myitwarire yo kugandukira imbaga kumategeko namategeko yabantu iracyahanura imyitwarire yabo mugihe cyikizamini cya nyuma cyo kwizera kwisi. Ubutegetsi bwa nyuma kwisi yose buzubahirizwa nubwoba bumwe.

Dan 3: 8 *Muri icyo gihe, kandi muri icyo gihe, Abakaludaya bamwe baraza bashinja Abayahudi.*

8a- Intore z'Imana nizo zibasirwa nuburakari bwa satani ugenga imitima yose Imana itemera nkintore zayo. Kwisi, urwango rwa diabolical rufata muburyo bwishyari kandi icyarimwe, urwango rukomeye. Baca baryozwa ibibi vyose ikiremwamuntu kibabazwa, naho ikinyuranyo gisobanura ayo mabi arizo ngaruka ziterwa no kutabarinda kwabo n'Imana. Abanga abayobozi batowe bategura imigambi yo kubatera kwamamara kwabaturage bigomba kuvaho mubica.

Dan 3: 9 *Barasubiza babwira Umwami Nebukadinezari, mwami, ubeho iteka!*

9a- Abakozi ba satani binjira mubyabaye, umugambi urasobanuka.

Dan 3:10 *Watanze itegeko rivuga ko umuntu wese wumva amajwi y'inzamba, umuyoboro w'umuyoboro, gitari, sambuque, zaburi, imifuka, n'ibikoresho byose, bagomba kunama no gusenga ishusho ya zahabu. ,*

10a- Baributsa umwami amagambo ye bwite hamwe nuburyo ubutware bwe bwa cyami busabwa kumvira.

Dan 3:11 *kandi umuntu wese utunamye agasenga, azajugunywa mu itanura ryaka umuriro.*

11a- Iterabwoba ry'urupfu naryo ryibutswe; umutego ufunga abera batoranijwe.

Dan 3:12 *Noneho hariho Abayahudi washinze igisonga cy'intara ya Babiloni, Shaduraki, Meshaki na Abedinego, abantu batakubaha, mwami; ntibakorera imana zawe, cyangwa ngo basenge igishusho cya zahabu washyizeho.*

12a- Ikintu cyari giteganijwe, imyanya yo hejuru yashinzwe abanyamahanga b'Abayahudi, ishyari ryinshi ryatwitse kwari ukugaragaza imbuto zinzangano zubwicanyi. Kandi rero, abatoranijwe n'Imana batoranijwe kandi bamaganwa no kwihorera bizwi.

Dan 3:13 *Nebukadinezari ararakara cyane, ategeka kuzana Shaduraki, Meshaki na Abedinego. Abo bantu bazanwa imbere y'umwami.*

13a- Wibuke ko abo bagabo batatu bakuye i Nebukadinezari imyanya ikomeye mu bwami bwe, kuko bamubonaga ubwenge, ubwenge kurusha abantu bo mu bwoko bwe. Niyo mpamvu imiterere ye " *irakaye kandi irakaye "* izasobanura igihe gito yibagiwe imico yabo idasanzwe.

Dan 3:14 *Nebukadinezari arabasubiza ati: "Shadraki, Meshaki na Abedinego, ni nkana ko mutakorera imana zanjye, kandi musenga igishusho cya zahabu mfite hejuru?"*

14a- Ntanategereza ko basubiza ikibazo cye: Urubahiriza nkana amategeko yanjye?

Dan 3:15 *Noneho witegure, numara kumva amajwi y'inzamba, umuyoboro w'icyuma, gitari, sambuque, zaburi, imifuka, n'ibikoresho byose, uzunama usenge*

iyo shusho. ibyo naremye; niba utamusenga, uzahita ujugunywa hagati y'itanura ryaka umuriro. Ninde mana izagukiza ukuboko kwanjye?

15a- Bukwi na bukwi abonye ukuntu abo bagabo bamufitiye akamaro, umwami yiteguye kubaha amahirwe mashya yumvira gahunda ye y'ibwami.

Ikibazo cyabajijwe kizakira igisubizo gitunguranye kiva ku Mana y'ukuri Nebukadinezari asa nkaho yibagiwe, yafashwe n'ibikorwa by'ubuzima bwe bwa cyami. Byongeye kandi, ntakintu nakimwe cyerekana itariki yabereye.

Dan 3:16 *Shaduraki, Meshaki na Abedinego basubiza Umwami Nebukadinezari, ntitugomba kugusubiza kuri iki kibazo.*

16a- Aya magambo yabwiwe umwami ukomeye cyane mugihe cye asa nkaho ateye ubwoba kandi atiyubashye, ariko aba bagabo babivuze ntabwo ari abantu bigometse. Ibinyuranye na byo, bagize icyitegererezo cyo kumvira Imana nzima bahisemo gushikama gukomeza kuba abizerwa.

Dan 3:17 *Dore Imana yacu dukorera irashobora kudukiza mu itanura ryaka umuriro, kandi izadukiza mu kuboko kwawe, mwami.*

17a- Bitandukanye numwami, abatoranijwe bizerwa bagumanye ibimenyetso Imana yabahaye kugirango berekane ko yari kumwe nabo mugeragezwa ryerekwa. Bahuza ibyabaye ku giti cyabo nibuka ryiza ryabantu babo bakuwe mu Misiri n'ubucakara bwabo, n'iyi Mana yizerwa, basunika ubutwari kugeza aho basuzugura umwami. Icyemezo cyabo ni cyuzuye, kabone niyo cyaza kubatwara urupfu. Ariko, Umwuka atuma bahanura ibikorwa bye: *azadukiza ukuboko kwawe, mwami .*

Dan 3:18 *Bitabaye ibyo, menya, mwami, ko tutazakorera imana zawe, cyangwa ngo dusenge igishusho cya zahabu washyizeho.*

18a- Kandi mugihe ubufasha bw'Imana butaje, nibyiza ko bapfa nkintore zizerwa kuruta kubaho nkabahemu nabanyabwoba. Ubu budahemuka tuzabusanga mu kizamini cyashyizweho n'abatoteza Abagereki muri - 168. Kandi nyuma yibyo, mu bihe bya gikristo mu bakristu nyabo kugeza imperuka yisi itazitiranya amategeko yImana n amategeko yabantu babi.

Dan 3:19 *Nebukadinezari yuzuye umujinya, ahindura isura, ahindukiza Shaduraki, Meshaki na Abedinego. Yongeye kuvuga ategeka itanura gushyuha inshuro zirindwi kuruta uko ryakagombye gushyuha.*

19a- Tugomba kumva ko uyu mwami atigeze abona cyangwa ngo yumve umuntu urwanya ibyemezo bye; bikaba bifite ishingiro *uburakari bwe* nimpinduka zisa *mumaso ye* . Shitani iramwinjiramo ngo imuyobore kwica intore z'Imana.

Dan 3:20 *Hanyuma ategeka bamwe mu basirikare bakomeye bo mu ngabo ze guhambira Shaduraki, Meshaki na Abedinego, babajugunya mu itanura ryaka umuriro.*

Dan 3:21 *Abo bagabo baboheshejwe amabere yabo, amakanzu yabo, imyenda yabo n'indi myenda yabo, bajugunywa mu itanura ryaka umuriro.*

21a- Ibi bikoresho byose byavuzwe birashobora gutwikwa nkumubiri wabo.

Dan 3:22 *Nkuko itegeko ry'umwami ryari rikomeye, kandi itanura ryari rishyushye bidasanzwe, urumuri rwica abantu bajugunye Shaduraki, Meshaki na Abedinego.*

22a- Urupfu rwaba bagabo ruhamya ko ingaruka zica umuriro wi itanura.

Dan 3:23 *Abo bagabo batatu, Shaduraki, Meshaki na Abedinego, bagwa mu itanura ryaka umuriro.*

23a- Itegeko ry'umwami ryubahirizwa, ndetse ryica abagaragu be.

Dan 3:24 *Umwami Nebukadinezari agira ubwoba, arahaguruka vuba. Arabasubiza abwira abajyanama be ati: "Ntitwigeze duterera abantu batatu babohewe mu muriro?" Basubiza umwami bati: Rwose, mwami!*

24a- Umwami w'abami bo mugihe cye ntashobora kwizera amaso ye. Ibyo abona birenze ibitekerezo byabantu. Yumva ari ngombwa kwizeza abaza abamukikije niba igikorwa cyo guta abagabo batatu mu muriro w'itanura ari impamo. Kandi ibyo biramwemeza icyo kintu: *Ni ukuri, mwami!*

Dan 3:25 *Arabasubiza ati: "Nibyo, mbona abantu bane badafite ingoyi, bagenda hagati yumuriro, kandi nta kibi bafite; n'ishusho ya kane isa n'iy'umuhungu w'imana.*

25a- Birasa nkaho umwami wenyine yari afite iyerekwa ryimiterere ya kane yamuteye ubwoba. Ukwizera ntangarugero kwabo bagabo batatu kwubahwa kandi gusubizwa nImana. Muri uyu muriro, umwami ashobora gutandukanya abantu kandi abona ishusho yumucyo numuriro bihagaze hamwe nabo. Ubunararibonye bushya burenze ubwambere. Ukuri kw'Imana nzima kuracyagaragaye kuri we.

25b- *kandi igishushanyo cya kane gisa nicy'umuhungu wimana*

Imigaragarire yiyi mico ya kane iratandukanye cyane nabantu kuburyo umwami amwerekana numuhungu *wimana* . Imvugo irishimye kuko mubyukuri nukwitabira gutaziguye uzaba umuntu, ***Umwana w'Imana*** n'Umwana ***w'umuntu*** , Yesu Kristo.

Dan 3:26 *Nebukadinezari yegera umuryango w'itanura ryaka umuriro, aravuga ati: Shaduraki, Meshaki, na Abedinego, abakozi b'Imana Isumbabyose, sohoka, uze! Shaduraki, Meshaki na Abedinego basohoka mu muriro.*

26a- Na none, Nebukadinezari yihinduye umwana w'intama imbere y'umwami w'intare kumurusha imbaraga. Ukwibutsa gukangura ubuhamya bwuburambe bwiyerekwa ryabanje. Imana yo mwijuru iramutabaza bwa kabiri.

Dan 3:27 *Abasape, ibisonga, ba guverineri, n'abajyanama b'umwami barateranа; babonye ko umuriro udafite imbaraga ku mibiri y'abo bagabo, ko umusatsi wo ku mutwe wabo utigeze utwikwa, ko impuzu zabo zitangiritse, kandi ko impumuro y'umuriro itigeze ibagiraho ingaruka.*

27a- Muri inararibonye, Imana iduha na Nebukadinezari gihamya yuko ishobora byose. Yashyizeho amategeko yisi agenga ubuzima bwabantu bose ninyamaswa zose ziba kubutaka bwe no mubipimo bye. Ariko amaze kwerekana ko yaba we cyangwa abamarayika batagengwa naya mategeko yo ku isi. Umuremyi w'amategeko rusange, Imana iri hejuru yabo kandi irashobora, kubushake bwayo, gutegeka imanza zibitangaza zizazana icyubahiro na Yesu Kristo mugihe cye.

Dan 3:28 *Nebukadinezari aramusubiza ati: "Hahirwa Imana ya Shaduraki na Meshaki na Abedinego, wohereje umumarayika we akarokora abagaragu be bamwizeraga, bakarenga ku mategeko y'umwami bagatanga umubiri wabo aho gukorera no gusenga. imana iyindi itari Imana yabo!*

28a- Uburakari bw'umwami bwashize. Amaze gusubira mu birenge nk'umugabo, yigira ku bunararibonye kandi atanga itegeko rizabuza ko ibintu

bitazongera kubaho. Kuberako uburambe burakaze. Imana yeretse Abanyababuloni ko ari muzima, ikora, kandi yuzuye imbaraga n'imbaraga.

28b- *ninde wohereje marayika we agakiza abagaragu be bamwizeye, kandi barenze ku itegeko ry'umwami bagatanga imibiri yabo aho gukorera no gusenga imana iyo ari yo yose itari Imana yabo!*

Mu rwego rwo hejuru rwamahirwe, umwami amenya uburyo bushimwa ubudahemuka bwabagabo ubwibone bwe bwasaze bwashakaga kwica. Ntagushidikanya ko amenye ko kubwimbaraga ze, byashobokaga ko yirinda aya mahano yubupfu yatewe nubwibone bwe bigatuma akora amakosa gusa mukaga kinzirakarengane.

Dan 3:29 *"Iri ni ryo tegeko ryanjye: Umuntu wese, umuntu uwo ari we wese, ubwoko bwose, ururimi cyangwa ururimi, uzavuga ibibi ku Mana ya Shaduraki, Meshaki na Abedinego, azabicamo ibice, inzu ye izagabanywa kugeza. ikirundo cy'imyanda, kuko nta yindi mana ishobora gutanga nka we.*

29a- Muri iri tangazo, Umwami Nebukadinezari atanga uburinzi ku batoranijwe n'Imana.

Muri icyo gihe kandi, akangisha umuntu wese *uvuga ibibi ku Mana ya Shaduraki, Meshaki na Abednego,* kandi avuga ko *azatanyagurwa, inzu ye ikazahinduka ikirundo cy'imyanda, kuko adahari. nta yindi mana ishobora gutanga nka we.* Guhangana n'iri terabwoba, nta gushidikanya ko igihe cyose Umwami Nebukadinezari azaba aganje, intore z'indahemuka z'Imana zitazagira ibibazo kubera imigambi.

Dan 3:30 *Inyuma y'ivyo, umwami atuma Shaduraki, Meshaki na Abedinego batera imbere mu ntara ya Babiloni.*

30a- “Byose ni byiza birangira neza” kubatowe bizerwa b'Imana nzima, umuremyi wibintu byose bibaho. Erega abamutoye bazazuka nyuma, kandi bazagendera ku mukungugu w'abapfuye, abahoze ari abanzi babo, ku isi yagaruwe ubuziraherezo.

Mu kizamini giheruka, iyi iherezo ryiza nayo izaboneka. Rero, ikigeragezo cya mbere ninyungu zanyuma ziva muburyo butaziguye Imana nzima ishyigikira intore zayo aje gukiza muri Yesu Kristo, Umukiza, kubera ko izina rye Yesu risobanura “YaHWéH ikiza”.

Daniyeli 4

Dan 4: 1 *Umwami Nebukadinezari umwami ku mahanga yose, amahanga yose, n'indimi zose, abatuye isi yose. Amahoro muhabwe byinshi!*

1a- Ijwi n'imiterere birabigaragaza, umwami uvuga niwe wahindukiriye Imana ya Daniyeli. Imvugo yacyo isa ninyandiko zinzandiko zisezerano rishya. Aratanga amahoro, kuko we ubwe ubu afite amahoro, mumutima we wabantu, hamwe nImana yurukundo nubutabera, ukuri, wenyine, wenyine.

Dan 4: 2 *Byasaga naho ari byiza kwerekana ibimenyetso n'ibitangaza Imana Isumbabyose yankoreye.*

2a- Umwami noneho akora nkuko Yesu yabwiye impumyi n'abamugaye bakize, ati: " *genda wigaragaze mu rusengero maze umenyeshe ibyo Imana yagukoreye* ". Umwami ashishikajwe nicyifuzo kimwe cyahumetswe nImana. Kuberako guhinduka bishoboka burimunsi, ariko Imana ntabwo iha bose ingaruka zibyabaye kumwami wabami, umwami ukomeye kandi ukomeye.

Dan 4: 3 *Mbega ibimenyetso bye bikomeye! Mbega ibitangaza bye bifite imbaraga! Ingoma ye ni ingoma ihoraho, kandi ubutware bwe buhoraho uko ibisekuruza byagiye bisimburana.*

3a- Gusobanukirwa no kumenya neza ibyo bintu bimuha amahoro nibyishimo nyabyo bimaze kuboneka hano hepfo. Umwami yize kandi asobanukirwa byose.

Dan 4: 4 *Jyewe Nebukadinezari, nabaga mu mahoro mu rugo rwanjye, kandi nishimye mu ngoro yanjye.*

4a- Hatuje kandi wishimye? Nibyo, ariko biracyari umupagani udahinduwe kubwImana yukuri.

Dan 4: 5 *Nagize inzozi zinteye ubwoba; ibitekerezo nakurikiranwe ku buriri bwanjye kandi iyerekwa ryubwenge bwanjye ryuzuye ubwoba.*

5a- Uyu mwami Nebukadinezari yatugejejweho rwose nkintama yazimiye Imana muri Kristo ije gushaka gufasha no kuyikiza ibyago. Kuberako nyuma yiki gihe cyamahoro kandi gishimishije kwisi, ejo hazaza h'umwami hazaba kurimbuka n'urupfu rw'iteka. Kubwagakiza kayo gahoraho, Imana ije kumuhagarika umutima no kubabaza.

Dan 4: 6 *Nategetse ko abanyabwenge bose b'i Babuloni bazanwa imbere yanjye, kugira ngo bampa ibisobanuro by'inzozi.*

6a- Biragaragara, Nebukadinezari afite ibibazo bikomeye byo kwibuka. Kuki adahita ahamagara Daniel?

Dan 4: 7 *Hanyuma haza abapfumu, abaragurisha inyenyeri, Abakaludaya, n'abapfumu. Nababwiye inzozi, kandi ntibampaye ibisobanuro.*

7a- Ibintu bibaho nko mubyerekezo byambere, abapfumu b'abapagani bahitamo kumenya ubushobozi bwabo aho kubwira imigani umwami umaze kubangamira ubuzima bwabo.

Dan 4: 8 *Amaherezo, Daniyeli yambonekeye, yitwa Belteshazari* ***yitiriwe izina ry'imana yanjye*** *, kandi ufite muri we umwuka w'imana zera. Ndamubwira inzozi:*

8a- Impamvu yo kwibagirwa iratangwa. Bel yari akiri imana y'umwami. Ndibuka hano ko Dariyo Mede, Kuro Umuperesi, Dariyo Umuperesi, Aritaxerxes wa 1 ᾽ nk'uko Esd.1, 6 na 7 babivuga, igihe cyabo cyose bazashimira abayahudi batowe n'Imana yabo imwe. Harimo Kuro uwo Imana yahanuye muri Isa.44: 28, igira iti: *Ndavuga kuri Kuro: Niwe mwungeri wanjye, kandi azakora ibyo nshaka byose; Azavuga ibya Yerusalemu: Reka byubake! N'urusengero: Reka rushingwe!*

- *Umwungeri* wahanuwe azasohoza *ubushake* bw'ubuhanuzi bw'Imana yemera ko yumvira. Iyi nyandiko yandi yemeza ko yahindutse yahanuwe: Yes.45: 2: *Uku ni ko Uwiteka avuga ku basizwe, kuri Kuro* , no ku murongo wa 13: *Ninjye wazuye Kuro mu gukiranuka kwanjye, kandi nzagorora inzira ze zose. ; Azubaka umujyi wanjye, kandi azabohora imbohe zanjye, nta ncungu cyangwa ruswa, 'ni ko Uwiteka Nyiringabo avuga.* Kandi isohozwa ryuyu mugambi rigaragara muri Esd 6: 3 kugeza 5: *Mu mwaka wa mbere wumwami Kuro, umwami Kuro yatanze iri tegeko ryerekeye inzu yImana i Yeruzalemu: Inzu niyubake, kugira ngo ibe ibitambo. zitangwa, kandi ko zifite urufatiro rukomeye. Bizaba bifite uburebure bwa metero mirongo itandatu, ubugari bwa metero mirongo itandatu, imirongo itatu y'amabuye abajwe n'umurongo umwe w'ibiti bishya.* ***Amafaranga azishyurwa n'urugo rw'umwami*** *. Byongeye kandi, ibikoresho bya zahabu na feza byo mu nzu y'Imana, Nebukadinezari yari yarakuye mu rusengero i Yeruzalemu akajyana i Babiloni, bizasubizwa, bijyanwe mu rusengero i Yeruzalemu aho byari biri, bishyire mu nzu. y'Imana.* ***Amafaranga azishyurwa n'urugo rw'umwami.*** Imana imuha icyubahiro yari yarahaye Umwami Salomo. Ariko rero, witonde! Iri teka ntirizemera kubara byasabwe muri Dan.9: 25 gukoreshwa kugirango ubone itariki yo kuza kwa Mesiya bwa mbere; izaba iy'umwami Aritazeruzi Umuperesi. Kuro yongeye kubaka urusengero, ariko Aritazeruzi yemerera kubaka inkuta za Yeruzalemu no gusubiza Abayahudi bose mu gihugu cyabo.

Dan 4: 9 *Belteshazzar, umutware w'abapfumu, nzi ko ufite muri wowe umwuka w'imana zera, kandi nta banga rigoye, umpe ibisobanuro by'iyerekwa nabonye mu nzozi.*

9a- Tugomba kumva aho umwami ari. Mubitekerezo bye , yakomeje kuba umupagani kandi yamenye gusa Imana ya Daniyeli nkindi mana, usibye ko yashoboye gusobanura inzozi. Igitekerezo cyo guhindura imana nticyigeze kimubaho. Imana ya Daniyeli yari iyindi mana ugereranije nizindi.

Dan 4:10 *Izi ni iyerekwa ryubwenge bwanjye mugihe ndyamye. Narebye, mbona mu isi hari igiti gifite uburebure burebure.*

10a- Mu mashusho Yesu azakoresha mu guha amasomo ye abantu bo mu mwuka ashaka kwigisha, igiti kizaba ishusho yumuntu, uhereye ku rubingo rwunamye kandi rwunamye kugeza kuri sederi ikomeye kandi ikomeye. Kandi nkuko umuntu ashobora gushima imbuto ziryoshye z'igiti, Imana irashima cyangwa ntishime imbuto zera kubiremwa byayo, kuva ibinezeza cyane kugeza ibishimishije, ndetse biteye ishozi kandi biteye ishozi.

Dan 4:11 *Iki giti kirakomera, kirakomera, hejuru yacyo kigera mu ijuru, kiboneka ku mpera z'isi yose.*

11a- Mu iyerekwa ry'iki gishushanyo, umwami w'Abakaludaya yari asanzwe agereranywa n'igiti ukurikije ishusho y'imbaraga, imbaraga, n'ingoma yari yarahawe n'Imana y'ukuri.

Dan 4:12 *Amababi yacyo yari meza, n'imbuto zayo nyinshi; yatwaraga ibiryo abantu bose; inyamaswa zo mu gasozi zihungiye munsi y'igicucu cyazo, kandi ibinyabuzima byose byakuyemo ibiryo.*

12a- Uyu mwami ukomeye yasangiye nubwami bwe bwose ubutunzi nibiryo byakozwe mubuyobozi bwe.

12b- *inyoni zo mu kirere zakoze inzu yazo mu mashami yazo,*

Imvugo isubiramo Dan.2: 38. Mu buryo busanzwe, izo nyoni zo mu kirere zerekana amahoro n'umutuzo biganje ku butegetsi bwe. Mu buryo bw'Umwuka, bavuga abamarayika b'ijuru bo mu ijuru, ariko muri iyi nteruro imwe yo mu Mubwiriza 10: 20, Imana ubwayo niyo ibazwa, kuko yonyine ishakisha ibitekerezo bya buri wese: *Ntukavume umwami . , ndetse no mubitekerezo byawe, kandi ntukavume abakire mucyumba uryamamo; erega* ***inyoni yo mwijuru*** *yatwara ijwi ryawe,* ***inyamaswa yamababa*** *yatangaza amagambo yawe* . Mubyinshi mubisubirwamo, inyoni zo mwijuru zikangura kagoma ninyoni zihiga, ziganje mubinyabuzima bifite amababa. Inyoni zitura aho ibiryo byazo ari byinshi; ishusho rero yemeza gutera imbere no guhaga ibiryo.

Dan 4:13 *Mu iyerekwa ry'umwuka wanjye, nabonye ndyamye, mbona, mbona umwe muri bo ureba kandi wera yamanutse ava mu ijuru.*

13a- Mubyukuri, abamarayika bo mwijuru ntibakeneye gusinzira, nuko bakora mubikorwa bihoraho. Abera kandi bakorera Imana *bamanuka bava mwijuru* kugirango bajyane ubutumwa bwayo kubakozi bayo bo kwisi.

Dan 4:14 *Arataka n'imbaraga nyinshi, avuga atya: Kata igiti, utemye amashami yacyo; kunyeganyeza amababi, no gutatanya imbuto; reka inyamaswa zihunge munsi yazo, inyoni zive mu mashami yacyo!*

14a- Iyerekwa rivuga ko umwami azatakaza ubwami bwe no kumutegeka.

Dan 4:15 *Ariko usige uruti aho imizi iri mu butaka, uyihambire ku ngoyi y'icyuma n'umuringa mu byatsi byo mu murima. Niyibire mu kime cyo mu ijuru, kandi nk'inyamaswa, agire ibyatsi byo ku isi nk'umugabane we.*

15a- *Ariko usige umutiba hasi aho imizi iri*

Umwami azaguma mu bwami bwe; ntazirukanwa.

15b- *no kumubohesha iminyururu y'icyuma n'umuringa, mu byatsi byo mu murima*

Ntibikenewe ko umunyururu wicyuma cyangwa umuringa, kuko Imana izatuma gusa ibiremwa byayo byoroha bitakaza ubwenge nubwenge bwe mubice byose, kumubiri, mubwenge no mumico. Umwami ufite imbaraga azajyana inyamaswa yo mu gasozi. Abakomeye b'ubwami bwe rero bazahatirwa kumukuraho ubutware bw'ubwami.

15c- *Amaze gutwarwa n'ikime cyo mu ijuru, kandi agire nk'inyamaswa, ibyatsi byo ku isi nk'umugabane we*

Turashobora kwiyumvisha ubwoba bwabantu bakuru be bazamubona arya ibyatsi hasi, nkinka cyangwa intama. Azanga amazu atwikiriye, ahitamo kubaho no gusinzira mu murima.

Dan 4:16 *Umutima we wabantu uzamwamburwa, kandi umutima winyamaswa uzahabwa; kandi inshuro zirindwi zizamurenga.*

Muri inararibonye , Imana yongeye gutanga gihamya yerekana ko ishobora byose. Kuberako Umuremyi wubuzima bwibiremwa bye byose, arashobora igihe icyo aricyo cyose, kubwicyubahiro cye, guhindura umuntu ubwenge cyangwa, kurundi ruhande, akabivuga. Kuberako bikomeje kutagaragara mumaso yabo, abagabo birengagiza iri terabwoba rihora riremereye. Ariko nukuri ko adakunze gutabara, kandi iyo abikoze, ni kubwimpamvu nintego yihariye.

Igihano kirapimwa. Bizakoreshwa ku mwami Nebukadinezari ***inshuro zirindwi*** , imyaka irindwi gusa. Nta buryo bwemewe bwo gukoresha iki gihe ku kindi kintu kitari umwami ubwe. Hano na none, muguhitamo uyu mubare “7”, umuremyi Imana atangiza n '“ikimenyetso cyumwami” igikorwa kigiye gukorwa.

Dan 4:17 *Iyi nteruro ni itegeko ry'abareba, iki cyemezo ni itegeko ry'abatagatifu, kugira ngo abazima bamenye ko Isumbabyose itegeka ubwami bw'abantu, kandi ikayiha uwo ishaka, kandi ko ari we azamura hariya abantu babi cyane.*

17a- *Iyi nteruro ni itegeko ryabareba*

Umwuka ashimangira imico idasanzwe yukwo gutabarwa kwImana aha uruhare rw "itegeko" kubera *abareba* . Umuntu agomba kwiga ko nubwo bigaragara uburiganya, ahora akurikiranwa nibiremwa byo mwijuru. Imana ishaka gukora uru rugero isomo kubantu kugeza imperuka yisi. Mu kuvuga *abareba* , ahishura ubumwe bwuzuye bw'abamarayika bo mu nkambi y'Imana ibahuza n'imishinga ye n'ibikorwa bye. Ikigeretse kuri ibyo, uyu murongo wemeza ko Imana ivuga ko umubare 17 bisobanura urubanza, reba kandi Ibyahishuwe 17.

17b- *kugirango abazima bamenye ko Isumbabyose iganje mubwami bwabantu, ko abuha uwo ashaka.*

Imana iyobora byose kandi igenzura byose. Akenshi, yibagiwe uku kuri guhishe, umuntu yizera ko ari umutware wigihe cye nicyemezo cye. Yibwira ko ahitamo abayobozi be, ariko Imana ni yo ibashyira mu mwanya, ikurikije ubushake bwayo n'imanza ibona ku bintu n'ibiremwa.

17c- *kandi ko azamura hariya abantu babi cyane*

Imvugo ni ukuri: “abantu bafite abayobozi bakwiriye”. Iyo abantu bakwiriye umuntu mubi nkumuyobozi, Imana irabashyiraho.

Dan 4:18 *Izi nizo nzozi, Mwami Nebukadinezari, narose. Wowe, Belteshazzar, utange ibisobanuro, kubera ko abanyabwenge bose bo mu bwami bwanjye badashobora kumpa; urashobora, kuko ufite muri wowe umwuka wimana zera.*

18a- Nebukadinezari aratera imbere, ariko ntarahinduka. Yakomeje kwibuka ko Daniel akorera *imana zera* . Monotheism ntarasobanukirwa na we.

Dan 4:19 *Daniyeli yitwaga Belteshazari, arumirwa akanya gato, ibitekerezo bye biramuhagarika umutima. Umwami aramusubiza ati: Belteshazari, ntureke inzozi n'ibisobanuro bikubabaza. Belteshazari aramusubiza ati: Databuja, inzozi zibe iz'abanzi bawe, kandi zisobanure abanzi bawe!*

19a- Daniyeli yumva inzozi nibigiye kuba biteye ubwoba kubwami kuburyo Daniyeli yahitamo kubona ikintu cyakozwe kubanzi be.

Dan 4:20 *Igiti wabonye, cyakuze gikomera, hejuru yacyo igera mu ijuru, kandi igaragara mu mpande zose z'isi;*

Dan 4:21 *Iki giti, amababi yacyo yari meza kandi n'imbuto zacyo nyinshi, cyera ibiryo kuri bose, munsi y’inyamaswa zo mu gasozi zikingira, kandi mu mashami yazo inyoni zo mu kirere zikaba ubuturo bwazo,*

21a- *amababi yari meza*

Kugaragara no kwambara.

21b- *n'imbuto nyinshi*

Ubwinshi bw'iterambere.

21c- *watwaye ibiryo kuri bose*

Ninde watanze ibyokurya byubwoko bwe bwose.

21d- *munsi yinyamaswa zo mumurima*
Umwami arinda abagaragu be.
21- *kandi mumashami yinyoni zo mu kirere zakoze urugo rwazo*
Ku butegetsi bwe, ubwoko bwe bwabayeho mu mutekano mwinshi. Inyoni ziraguruka zigasiga igiti akaga gato.
Dan 4:22 *Ni wowe mwami, wabaye mukuru kandi ukomeye, ubukuru bwarwo bukazamuka bukashyirwa mu ijuru, kandi ubutware bwe bugera ku mpera z'isi.*
Dan 4:23 *Umwami abonye umwe mu barinzi bera amanuka ava mu ijuru, avuga ati: "Kata igiti, urimbure; ariko usige umutiba mu butaka aho imizi iri, uyihambire ku ngoyi y'icyuma n'umuringa, mu byatsi byo mu murima; niyibire ikime cyo mwijuru, umugabane we ube hamwe ninyamaswa zo mu gasozi, kugeza igihe azamurenga inshuro zirindwi.*
Dan 4:24 *Ubu ni bwo busobanuro, mwami, iri ni ryo tegeko ry'Isumbabyose, rizasohozwa kuri databuja umwami.*
Dan 4:25 *Bazirukana mu bantu, kandi uzabana n'inyamaswa zo mu gasozi, kandi bazaguha ibyatsi byo kurya nk'inka; uzarohama ikime cyo mwijuru, kandi inshuro zirindwi zizakurengaho, kugeza igihe umenye ko Isumbabyose itegeka ubwami bwabantu ikayiha uwo ishaka.*
25a- *kugeza igihe umenye ko Isumbabyose itegeka ubwami bwabantu ikayiha uwo ishaka.*
Daniel avuga Imana nk '"Isumbabyose". Ayobora rero ibitekerezo byumwami ku kubaho kw'Imana imwe; igitekerezo cy'uko umwami afite ikibazo gikomeye cyo kubyumva, kubera izo nkomoko nyinshi zarazwe na se kugeza ku muhungu.
Dan 4:26 *Itegeko ryo kuva mumitiba aho imizi yigiti bivuze ko ubwami bwawe buzagumana nawe mugihe umenye ko Utegeka ari mwijuru.*
26a- Iyo *amenye ko utegeka ari mwijuru,* uburambe bwo guteterezwa buzahagarara kuko umwami azemera kandi ahinduke.
Dan 4:27 *Noneho rero, mwami, inama zanjye ziragushimisha. Kuraho ibyaha byawe ukurikiza ubutabera, n'ibicumuro byawe ugaragariza impuhwe abababaye, kandi umunezero wawe urashobora gukomeza.*
27a- Igihe umwami azashyira mubikorwa ibintu Daniyeli yanditse muri uyu murongo, azahinduka rwose. Ariko iyi mico ihabwa ubwibone, imbaraga ze zidahwitse zatumye agira igikundiro kandi akenshi arenganya, nkuko ibyabigaragaje mbere byatwigishije.
Dan 4:28 *Ibyo byose byakozwe ku mwami Nebukadinezari* .
28a- Iri tangazo ryanditswe na Daniyeli ribuza ubundi busobanuro ubwo aribwo buhanuzi, bwamagana ubusa ishingiro ry'ubuhanuzi ryigishijwe n'Abahamya ba Yehova n'irindi tsinda iryo ari ryo ryose ry'amadini binyuranyije n'amategeko yasobanuwe na Daniyeli. Byongeye kandi, ibikubiye mu gice cyose bitanga gihamya yibi. Kuberako inkuru izatwigisha impamvu umwami yakubiswe numuvumo mubuhanuzi bwigiti.
Dan 4:29 *Amezi cumi n'abiri arangiye, ubwo yagendaga mu ngoro y'umwami i Babiloni,*
29a- amezi 12, cyangwa umwaka cyangwa " *igihe* " gihita hagati yicyerekezo nigikorwa cyacyo.

Dan 4:30 *umwami aramusubiza ati: "Iyi Babuloni siyo ikomeye, nubatse inzu y'ubwami ku bw'imbaraga zanjye, no ku bw'icyubahiro cyanjye?"*

30a- Iki nicyo gihe kibabaje igihe umwami yaba yarakoze neza kugirango aceceke. Ariko turashobora kubyumva kuko Babuloni ye mubyukuri yari igitangaza cyiza ikiri kurutonde nkimwe mubitangaza “birindwi byisi”. Kumanika ubusitani butoshye hamwe nicyatsi, ibyuzi, ibibanza bigari hamwe ninkuta ku buso bwa kilometero 40 kuruhande. Ramparts hejuru ya tanki ebyiri zishobora kunyurana muburebure bwose bwurukuta; umuhanda wigihe. Rimwe mu marembo yaryo, ryubatswe i Berlin, riri hagati y'inkuta ebyiri zigizwe n'amabuye yometseho ubururu yanditseho ikirango cy'umwami: intare ifite amababa ya kagoma Dan.7: 4 ivuga. Yari afite icyo yishimira. Ariko Imana ntabwo ibona ubwibone mumagambo yayo, ibona ubwibone ariko ikiruta byose kwibagirwa no gusuzugura ibyamubayeho mbere. Mu byukuri, uyu mwami ntabwo ari ishema ryonyine riri ku isi, ariko Imana yamwitegereje, imushaka mu ijuru kandi izamugira. Ibi bikwiye gusobanurwa: Imana icira imanza ibiremwa byayo bitagaragara. Ashakisha imitima yabo n'ubwenge bwabo, kandi amenya, nta kwibeshya, intama zikwiye agakiza. Ibi bimutera gutsimbarara kandi rimwe na rimwe akora ibitangaza ariko uburyo bufite ishingiro nubwiza bwibisubizo byanyuma byabonetse.

Dan 4:31 *Igihe ijambo ryari rikiri mu kanwa k'umwami, ijwi riva mu ijuru: Umva Umwami Nebukadinezari, umva ko ubwami bugiye gukurwaho.*

31a- Nebukadinezari ni igitambo cy'urukundo rw'Imana rwamuteye umutego kandi amuburira mu nzozi ze z'ubuhanuzi. Interuro ivuye mwijuru irashobora kumvikana, ariko reka twishime kuko ibibi Imana izamukorera bizarokora ubuzima bwayo kandi bibe iteka.

Dan 4:32 *Bazirukana mu bantu, uzabana n'inyamaswa zo mu gasozi, kandi bazaguha ibyatsi byo kurya nk'inka; kandi inshuro zirindwi zizakurenga, kugeza igihe umenye ko Isumbabyose itegeka ubwami bwabantu ikayiha uwo ishaka.*

32a- Mu myaka irindwi, *inshuro zirindwi* , umwami atakaza amahirwe kandi ubwenge bwe buramwemeza ko ari inyamaswa gusa.

Dan 4:33 *Muri icyo gihe, ijambo ryasohoye kuri Nebukadinezari. Yirukanywe mu bantu, yariye ibyatsi nk'inka, umubiri we wuzuye ikime cyo mu ijuru; kugeza umusatsi we ukuze nk'amababa ya kagoma, imisumari ye nk'iy'inyoni.*

33a- Umwami ahamya ko ibyari byatangajwe byose mu iyerekwa ryarangiye neza kuri we. Mu kwandika ubuhamya bwe, umwami wahindutse akangura ubu bunararibonye buteye isoni, avuga ubwe mu muntu wa gatatu. Isoni ziracyamusunika gusubira inyuma. Ikindi gisobanuro kiracyashoboka, ni uko ubwo buhamya bwanditswe hamwe n'umwami na Daniel, murumuna we mushya mu Mana y'ukuri.

Dan 4:34 *Nyuma yigihe cyagenwe, Jyewe, Nebukadinezari, nubuye amaso nerekeza mu ijuru, maze ubwenge buragaruka. Nahaye umugisha Isumbabyose, nashimye kandi mpimbaza uwahoraho iteka ryose, ubutware bwe ni ubutware bw'iteka, kandi ubwami bwe buramba uko ibisekuruza byagiye bisimburana.*

34a- Imana ifite ubwenge kandi ishobora byose ibona urukundo rwintama zazimiye. Yifatanije n'ubusho bwe, kandi agwiza ibisingizo bye kubwicyubahiro cye.

34b- *ufite ubutware bwe ni ubutware bw'iteka, kandi ingoma ye ihoraho uko ibisekuruza byagenda bisimburana*

Inzira ireba [ubwami bwa 5] , iki gihe, cy'iteka, iyerekwa ry'Umwana *w'umuntu* Dan 7: 14: *Yahawe ubutware, icyubahiro n'ubwami; kandi abantu bose, amahanga, n'abantu b'indimi zose baramukoreraga. Ubutware bwe ni ubutware bw'iteka butazashira, kandi ubwami bwe ntibuzarimburwa* . Kandi no mu iyerekwa ry'ishusho *muri* Dan.2: 44: *Mu gihe cy'abo bami Imana yo mu ijuru izazamura ubwami butazarimbuka, kandi ntibuzanyura ku butegetsi bw'abandi bantu; azasenya kandi arimbure ubwo bwami bwose, kandi we ubwe azahoraho iteka* .

Dan 4:35 *Abatuye ku isi nta kintu na kimwe mu maso ye: akora uko ashaka ingabo zo mu ijuru, hamwe n'ababa ku isi: kandi nta n'umwe ushobora kwihanganira ukuboko kwe we: Urimo ukora iki?*

35a- Icyubahiro ku Mana nzima! Kuberako iki gihe umwami yumvise byose arahindukira.

Dan 4:36 *Icyo gihe ubwenge bwangarukiye; icyubahiro cy'ubwami bwanjye, ubwiza bwanjye n'ubwiza bwanjye byangaruwe; abajyanama banjye n'abakuru banjye bongeye kumbaza; Nasubijwe mu bwami bwanjye, kandi imbaraga zanjye zariyongereye.*

36a- Kimwe na Yobu ukiranuka kandi ukiranuka, uwo Imana yahaye abahungu, abakobwa n'abazabakomokaho arangije ibigeragezo, umwami yongeye kugirira ikizere abakomeye be kandi asubukura ingoma ye y'ubwenge ubu mubanyabwenge nyabo bamurikirwa n'Imana nzima. . Inararibonye yerekana ko Imana iha ubwami uwo ishaka. Niwe wahumekeye Abakaludaya bakomeye kongera gusaba umwami wabo.

Dan 4:37 *Noneho, Nebukadinezari, ndashima kandi ndashimagiza kandi mpimbaza Umwami w'ijuru, ibikorwa bye byose ni ukuri kandi inzira zabo zikaba intungane, kandi ushoboye guca bugufi abagenda mu ishema.*

37a- Arashobora kubivuga, kuko yishyuye kugirango abashe kubivuga.

Kugira ngo wirinde ibibi, gukuramo iryinyo birashobora kubabaza byinshi; ariko imigabane irashobora gutsindishiriza imibabaro. Kugirango ubone ubuziraherezo, birashobora kuba ngombwa kunyura mubigeragezo bikomeye cyangwa bikomeye cyane kurandura ubwibone bizabatsindishiriza mugihe bishoboka; Kubera ko Yesu Kristo yari azi ubushobozi bwe, yahinduye Pawulo impumyi mu nzira ijya i Damasiko, kugira ngo “utoteza abavandimwe be” bahumye mu mwuka babe umuhamya we wizerwa kandi w'ishyaka nyuma yo kubona amaso ye, ariko ikiruta byose, amaso ye. umwuka.

Daniyeli 5

Dan 5: 1 *Umwami Belishazari aha ibirori bikomeye abanyacyubahiro be, igihumbi, kandi anywa divayi imbere yabo.*

1a- Umwami Nebukadinezari yasinziriye mu mahoro y'Imana amaze gusaza kandi umuhungu we Nabonidusi amusimbura, yanga gutegeka, nuko areka umuhungu we Belushazari amutegeka mu cyimbo cye. Ntukitiranya iri zina risobanura ngo “Bel irinda umwami”, ikibazo Imana ishaka guhangana nacyo,

Nebukadinezari yahaye Daniyeli: Belteshazzar bisobanura ngo “Bel izarinda”. Inkomoko y'aya mazina ni ugusenga Bel cyangwa Bélial inyuma yabo akaba ari we wenyine utegura imana nyinshi: Satani, satani. Nkuko tuzabibona, abasimbuye umwami wahindutse ntibamukurikiye muriyi nzira.

Dan 5: 2 *Belushazari amaze kurya vino, azana ibikoresho bya zahabu na feza se Nebukadinezari yakuye mu rusengero i Yeruzalemu, ku buryo umwami n'abanyacyubahiro be, abagore be n'inshoreke ze, babikoresheje kunywa.*

2a- Kuri uyu mwami w'abapagani, ibyo bikoresho bya zahabu na feza ni iminyago yakuwe mu Bayahudi. Amaze guhitamo kwirengagiza Imana y'ukuri Nebukadinezari yari yarahinduye, yirengagiza ko iyi Mana nzima icira imanza ibikorwa byayo byose. Mugukoresha ishingiro kandi ryanduye ukoreshe ibyo bintu byeguriwe kandi byera mumurimo wumuremyi Imana, akora ikosa ryanyuma mubuzima bwe bugufi. Mu gihe cye, Nebukadinezari yari azi kuzirikana imbaraga z'Imana z'Abayahudi kuko yumvaga ko imana z'igihugu cye mu kuri zitabaho. Abantu bose bayobowe n'umwami wa Babiloni bari bumvise ubuhamya bwe bukomeye ashyigikira Umwami w'ijuru, cyane cyane umuryango we wa hafi. Imana rero ifite impamvu zose zo kwerekana ko ari intabera kandi itagira imbabazi.

Dan 5: 3 *Hanyuma bakuramo ibikoresho bya zahabu byakuwe mu rusengero, mu nzu y'Imana i Yeruzalemu; Umwami n'abanyacyubahiro be, abagore be n'inshoreke ze barayikoresha.*

3a- Daniel ashimangira inkomoko yibi bikoresho byavanyweho kuva mu rusengero, mu nzu y'Imana i Yeruzalemu. Bamaze kubona ko Imana y'Abayahudi yemeye ko ibyo bintu bivanwa mu rusengero rwayo, umwami ukiri muto yari akwiye kumva ko Imana y'ukuri ihana kandi igahana bikomeye abamukorera nabi. Imana z'abapagani ntizikora ibintu nkibi kandi abayobozi bazo bashaka gusa kunezeza abagabo bafite ubunyangamugayo bakoresha.

Dan 5: 4 *Banywa vino, basingiza imana zahabu, ifeza, imiringa, ibyuma, ibiti, n'amabuye.*

4a- Gukoresha nabi birashaje, ni ugusenga ibigirwamana, uburebure bw'amahano ku Mana. Ibisobanuro by'ingenzi, mu kwerekana cyane uburangare, umwami asangira n'incuti ze, mu gihe umujyi we wugarijwe n'Abamedi n'Abaperesi babugose.

Dan 5: 5 *Muri ako kanya, intoki z'ukuboko k'umuntu ziragaragara, maze bandika ahateganye n'itara ry'amatara ku rutare rw'urukuta rw'umwami. Umwami abonye iyi mpera yukuboko kwandikaga.*

5a- Ibitangaza byo mugihe cya Nebukadinezari bimaze gusuzugurwa, iki gitangaza gishya ntabwo kigamije guhinduka, ahubwo ni ugusenya ubuzima bwicyaha nkuko tuzabibona. Imbere y'abashinja ibibi bifuzaga urupfu rw'umunyabyaha, Yesu Kristo azandika kandi mu mucanga n'urutoki rwe ibyaha bakora rwihishwa.

Dan 5: 6 *Umwami ahindura ibara, ibitekerezo bye biramuhagarika umutima; ingingo z'umugongo zararuhutse, amavi arakomanga.*

6a- Igitangaza gihita gitanga ingaruka zacyo. Nubwo yasinze, ubwenge bwe burabyitwaramo, afite ubwoba.

Dan 5: 7 *Umwami atakambira cyane abaragurisha inyenyeri, Abakaludaya, n'abapfumu; Umwami arasubiza abwira abanyabwenge b'i Babuloni ati: Umuntu wese uzasoma iki cyanditswe, akampa ibisobanuro byacyo, azambara imyenda y'umuhengeri, kandi azambara urunigi rwa zahabu mu ijosi, kandi azagira umwanya wa gatatu muri ubutegetsi bw'ubwami.*

7a- Na none, Daniel yirengagijwe; ubuhamya bwe bwasuzuguwe n'izungura ry'umwami. Kandi na none, mu kababaro gakabije, umwami ukiri muto asezeranya icyubahiro cyinshi uwerekana ko ashoboye gusobanura ubutumwa bwanditse ku rukuta muburyo budasanzwe. Uzabikora wese azabona umwanya wa gatatu mubwami kuko Nabonido na Belushazari bafite umwanya wa mbere nuwa kabiri.

Dan 5: 8 *Abanyabwenge bose b'umwami barinjira; ariko ntibashobora gusoma ibyanditswe no guha umwami ibisobanuro.*

8a- Nko munsi ya Nebukadinezari, ibi ntibishoboka kubanyabwenge b'abapagani.

Dan 5: 9 *Umwami Belishazari agira ubwoba bwinshi, ahindura ibara, abanyacyubahiro be barumirwa.*

Dan 5:10 *Umwamikazi, kubera amagambo y'umwami n'abanyacyubahiro be, yinjiye mu cyumba cy'ibirori, avuga atya: Mwami, ubeho iteka. Ntukareke ibitekerezo byawe bikubangamire, kandi ntibishobora guhindura isura yawe!*

Dan 5:11 *Mu bwami bwawe hari umuntu ufite umwuka wimana zera muri we; kandi mubihe bya so wasangaga muri we amatara, gusobanukirwa, n'ubwenge nkubwenge bwimana. Umwami Nebukadinezari, so, umwami, so, yamugize umuyobozi w'abapfumu, abaragurisha inyenyeri, Abakaludaya, n'abapfumu,*

Dan 5:12 *kubera ko muri we, Daniel, witiriwe umwami Belteshazzar, yabonetse umwuka wo hejuru, ubumenyi no gusobanukirwa, ubushobozi bwo gusobanura inzozi, gusobanura ibisobanuro, no gukemura ibibazo bitoroshye. Reka rero Daniel ahamagare, azatanga ibisobanuro.*

12a- Ubu buhamya bwumwamikazi buteye urujijo kandi buramagana umuryango wibwami wose: twari tuzi ko ... ariko twahisemo kutabitaho.

Dan 5:13 *Daniyeli azanwa imbere y'umwami. Umwami aramusubiza, abwira Daniyeli ati: "Uri uriya Daniyeli, umwe mu banyagano ba Yuda, data umwami yakuye mu Buyuda?*

Dan 5:14 *Numvise ibyawe ko ufite umwuka wimana muri wowe, kandi ko muri wowe harimo umucyo, gusobanukirwa, nubwenge budasanzwe.*

Dan 5:15 *Bazanye imbere yanjye abanyabwenge n'abaragurisha inyenyeri, kugira ngo basome iyi nyandiko bampa ibisobanuro; ariko ntibashoboye gutanga ibisobanuro byamagambo.*

Dan 5:16 *Namenye ko ushobora gutanga ibisobanuro no gukemura ibibazo bitoroshye; ubungubu, niba ushobora gusoma iki cyanditswe ukampa ibisobanuro, uzaba wambaye ibara ry'umuyugubwe, uzambara urunigi rwa zahabu ku ijosi, kandi uzagira umwanya wa gatatu muri guverinoma y'ubwami.*

16a- Umwanya wa gatatu nyuma ya Nabonidus se na we wenyine.

Dan 5:17 *Daniyeli asubiza imbere y'umwami ati: Gumana impano zawe, uhe undi impano zawe; Nyamara nzasomera umwami ibyanditswe, kandi nzamuha ibisobanuro.*

17a- Daniel arashaje kandi ntabwo aha agaciro icyubahiro cyangwa ibicuruzwa nagaciro ka feza na zahabu, ariko amahirwe yo kwibutsa uyu mwami ukiri muto amakosa ye, ibyaha bye ko agomba kwishyura ubuzima bwe, ntabwo kwanga kandi ni umugaragu wImana kubwubu bwoko bwibikorwa.

Dan 5:18 *Mwami, Imana isumba byose yahaye Nebukadinezari so ubutware, ubukuru, icyubahiro n'icyubahiro;*

18a- Ingoma ya Nebukadinezari yari umurimo n'impano by'Imana y'ukuri, kimwe *n'ubwiza bwayo* yayitiriye, nabi, *imbaraga zayo bwite* , kubera ubwibone, mbere yo kuba umuswa n'Imana imyaka irindwi.

Dan 5:19 *Kandi kubera ubukuru yari yamuhaye, abantu bose, amahanga, abantu bo mu ndimi zose batinya kandi bahinda umushyitsi imbere ye. Umwami yishe abo yashakaga, yemerera abo yashakaga kubaho; yareze abo yashakaga, kandi amanura abo yashakaga.*

19a- *Umwami yishe abo yashakaga*

By'umwihariko, ubwo bubasha Imana yahaye bwatumye ahana ubwoko bw'Abayahudi bigometse kandi yica benshi mu babahagararіye.

19b- *kandi yasize ubuzima bw'abo yashakaga*

Daniyeli n'Abayahudi bari bajyanywe bunyago barabyungukiyemo.

19c- *yareze abo yashakaga*

Daniyeli na bagenzi be batatu b'indahemuka barezwe n'Abakaludaya n'Umwami Nebukadinezari.

19d- *kandi amanura abo yashakaga*

Abakomeye b'ubwami bwe bagombaga kwemera gutegekwa n'abasore batazi kuva mu bunyage bw'Abayahudi. Ukuboko kwe gukomeye ishema ryabayahudi ryicishijwe bugufi rirasenywa.

Dan 5:20 *Ariko igihe umutima we washyizwe hejuru maze umwuka we ukomera ku bwibone, yirukanwa ku ntebe ye y'ubwami yamburwa icyubahiro;*

20a- Ibyabaye ku Mwami Nebukadinezari bidufasha gusobanukirwa *n'ubwibone* bwitirirwa umwami wa papa wa Dan.7: 8. Daniel yeretse umwami ko imbaraga zuzuye Imana yahaye uwo ishaka, ukurikije gahunda ye. Ariko, mu kwibuka agasuzuguro k'umwami Nebukadinezari, amwibutsa ko nubwo yaba afite imbaraga, umwami wo ku isi biterwa n'imbaraga zitagira imipaka z'umwami wo mu ijuru.

Dan 5:21 *Yirukanwa mu bana b'abantu, umutima we uhinduka nk'umutima w'inyamaswa, kandi aho yari atuye hari indogobe zo mu gasozi; yahawe ibyatsi byo kurya nk'inka, umubiri we wuzuye ikime cyo mu ijuru, kugeza igihe yamenyeye ko Imana isumba byose itegeka ubwami bw'abantu ikabiha uwo amukunda.*

21a- Ndabona, muri uyu murongo wonyine, kuvuga " *indogobe zo mu gasozi* ". Indogobe ni ikimenyetso gisanzwe cyo kunangira: "kunangira nk'indogobe", cyane cyane iyo ari "ishyamba" kandi idakorerwa mu rugo. Nibimenyetso byerekana umwuka wumuntu wanze kumva amasomo yatanzwe nImana binyuze mubyamubayeho mubuzima bwe no mubyahishuwe na Bibiliya.

Dan 5:22 *Namwe mwene Belishazari, mwana we, ntimwicishije bugufi mu mutima wawe, nubwo ibyo byose wari ubizi.*

22a- Mubyukuri, Belushazari ni we witwaye nk "“indogobe yo mu gasozi” atitaye ku byabaye kuri “se” (sekuru).

Dan 5:23 *Wishyize hejuru urwanya Umwami w'ijuru; ibikoresho byo mu nzu ye byazanywe imbere yawe, kandi wabikoresheje unywa vino, wowe n'abakuru bawe, abagore bawe n'inshoreke zawe; wasingije imana z'ifeza, zahabu, umuringa, icyuma, ibiti, n'amabuye, abatabona, ntibumve, kandi ntacyo bazi, kandi ntuhimbaze Imana ifite mu ntoki umwuka wawe n'inzira zawe zose.*

23a- Belushazari yasuzuguye inzabya za zahabu zejejwe ku Muremyi Imana kubera umurimo w'idini w'urusengero rwe. Ariko mu kuyikoresha mu gusingiza imana z'abapagani z'ibinyoma, yageze ku burebure ***bw'amahano*** . Iyi shusho itegura iy'Ibyahishuwe.17: 4: *Uyu mugore yari yambaye ibara ry'umuyugubwe n'umutuku, kandi yari ashushanyijeho zahabu n'amabuye y'agaciro n'amasaro.* ***Yafashe mu ntoki igikombe cya zahabu, cyuzuyemo amahano n'umwanda w'uburaya bwe*** . Yakiriye izina “ *Babuloni ikomeye* ” ku murongo wa 5.

Dan 5:24 *Ni cyo cyatumye yohereza impera y'ukuboko gukurikira iyi nyandiko.*

24a- Na we, Belushazari yavumbuye gutinda kubaho kw'Imana nzima ikora kandi ikabyitwaramo mu buryo bw'igitangaza ku myitwarire y'abantu.

Dan 5:25 *Iyi niyo nyandiko yanditse: minnow, minnow, tekel, oupharsin.*

25a- Ubuhinduzi: kubara, kubarwa, gupima no kugabana

Dan 5:26 *Kandi ubu ni bwo busobanuro bw'aya magambo. Kubara: Imana yabaze ubwami bwawe, kandi bwarangije.*

26a- Iya mbere " *ibarwa* " ireba intangiriro yingoma, naho iya kabiri " *ibarwa* ", iherezo ryiyi ngoma.

Dan 5:27 *Yapimwe: Wapimwe muburinganire, ugasanga ukeneye.*

27a- Igipimo hano *ni* ikimenyetso cyurubanza rwImana. Abagabo barabyemeje kugirango bagaragaze serivisi zubutabera; ubutabera budatunganye cyane. Ariko iby'Imana biratunganye kandi bishingiye ku ishusho yubunini *bubiri* , apima ibikorwa byibyiza nibibi gucirwa urubanza byageze. Niba ikibaya cyicyiza cyoroshye kuruta ikibi, gucirwaho iteka kwImana bifite ishingiro. Kandi ibyo ni ko bimeze ku Mwami Belushazari.

Dan 5:28 *Amacakubiri: Ingoma yawe izacamo ibice, ihabwe Abamedi n'Abaperesi.*

28a- Mu gihe yari arimo yishora mu nzoga ziteye ishozi mu ngoro ye y'ibwami, iyobowe n'Umwami Dariyo, Abamedi binjiye i Babiloni ku buriri bw'umugezi, barayobya by'agateganyo baruma.

Dan 5:29 *Belishazari ahita ategeka, bambara Daniyeli yijimye, bamushyira urunigi rwa zahabu mu ijosi, maze hatangazwa ko azaba uwa gatatu mu butegetsi bw'ubwami.*

Dan 5:30 *Muri iryo joro nyene Belishazari umwami w'Abakaludaya aricwa.*

Dan 5:31 *Dariyo Mede yigarurira ubwami, afite imyaka mirongo itandatu n'ibiri.*

31a- Ubu buhamya busobanutse bwababyiboneye bwa Daniyeli ntabwo bwemewe nabanyamateka bavuga ko iki gikorwa cyatewe numwami wu Buperesi Kuro 2 ukomeye muri - 539.

Daniyeli 6

Inyigisho z'iki gice cya 6 zirasa n'iza Daniyeli 3. Iratwereka, kuri iyi nshuro, Daniel mu kigeragezo cyo kuba umwizerwa w'icyitegererezo , kwigana no kubyara intore zose zahamagariwe n'Imana muri Yesu Kristo. Ibitekerezo birafasha, ariko soma gusa wige isomo. Umwami *Dariyo* akora nka Nebukadinezari mu gihe cye, na we, *afite imyaka 62* , azemera ubwiza bw'Imana nzima ya Daniyeli; ihinduka ryabonetse kubuhamya bwa Daniyeli bwo kwizerwa mugihe Imana yamurinze *intare* . Kuva bagitangira umubano wabo, akunda kandi ashishikajwe na Daniel umukorera mu budahemuka no kuvugisha ukuri kandi uwo amenya *a ibitekerezo bisumba byose* .

Dan 6: 1 *Byari byiza ko Dariyo ategeka ubwami satrapi ijana na makumyabiri, zigomba kuba mu bwami bwose.*

1a- Umwami Dariyo yahishuye ubwenge bwe ashinga imiyoborere yubwami abategetsi 120 bashinzwe intara zirenga 120.

Dan 6: 2 *Abashyiraho abatware batatu, muri bo hakaba harimo Daniyeli, kugira ngo aba satrapi babibaze, kandi umwami atagira ibyago.*

2a- Daniel aracyari mubayobozi bakuru bagenzura satraps.

Dan 6: 3 *Daniyeli yarushije ibikomangoma na satrapi, kuko muri we harimo umwuka uruta uwundi; umwami atekereza gushinga ubwami bwose.*

3a- Dariyo na we abona ko Daniyeli aruta ubwenge bwe n'ubwenge. Kandi umugambi we wo kumushyira hejuru ya byose bizatera ishyari ninzangano kuri Daniel.

Dan 6: 4 *Hanyuma abategetsi n'abatware bashakisha umwanya wo gushinja Daniyeli ibyerekeye ubwami. Ariko ntibashoboraga kubona umwanya, cyangwa ikindi kintu cyo gucyaha, kuko yari umwizerwa, kandi nta kosa cyangwa ikintu kibi cyamubonekeye.*

4a- Daniel akorera Imana aho imushyira, kugirango akorere umwami ubwitange n'ubudahemuka. Biragaragara rero ko *bidashoboka* ; igipimo kiboneka mu batagatifu ba “Abadiventisti b'Umunsi” nk'uko Ibyah.14: 5.

Dan 6: 5 *Abo bagabo baravuga bati: "Ntabwo tuzabona umwanya wo kurwanya uyu Daniyeli, keretse dusanze mu mategeko y'Imana ye."*

5a- Izi mitekerereze zigaragaza ibitekerezo byingando ya diabolical yikigereranyo cyanyuma cyisi cyo kwizera aho, ikiruhuko cyamasabato kumunsi wa karindwi w amategeko yImana azemerera kwica abakozi bayo bizerwa, kuko batazemera kubaha Uwiteka. ikiruhuko cyumunsi wambere cyategetswe, Ku cyumweru hakurikijwe amategeko y’idini y’Abaroma.

Dan 6: 6 *Hanyuma abo batware n'aba satrapi baza ku mwami mu gihirahiro, baramubwira bati: Mwami Dariyo, ubeho iteka!*

6a- Uku kwinjira kw’imivurungano kugamije kwibutsa umwami imbaraga z’imibare, ubushobozi bwayo bwo guteza imvururu, bityo akaba akeneye ko ashimangira ubutware bwe.

Dan *. imana cyangwa umuntu uwo ari we wese, usibye wowe, mwami, uzajugunywa mu rwobo rw'intare.*

7a- Kugeza icyo gihe, Umwami Dariyo ntiyashakaga guhatira abantu bo mu bwami bwe gukorera imana imwe aho gukorera iyindi. Mu gusenga imana nyinshi, umudendezo w’amadini uruzuye. Kandi kugira ngo amwemeze, abapanze baramushimisha, bamwubaha, Umwami Dariyo, nk'imana. Ngaho na none, kimwe nabategetsi bose bakomeye, ubwibone burakanguka kandi bituma yemera iri teka, ariko, ritaturutse mubitekerezo bye.

Dan 6: 8 *Noneho mwami, wemeze ko bibujijwe, kandi wandike iryo tegeko, kugira ngo ridasubirwaho, nk'uko amategeko y'Abamedi n'Abaperesi, adahinduka.*

8a- Iri teka rihanura mu buryo bushimishije uzahindura icyumweru cy'Abaroma itegeko nyuma yiminsi. Ariko reka tumenye ko iyi mico idahinduka y'amategeko y'Abamedi n'Abaperesi yashyizweho n'abantu bibeshya kandi

b'abanyabyaha nta shingiro bifite. Kudahinduka ni iby'Imana nyayo kandi nzima, Rurema.

Dan 6: 9 *Ni yo mpamvu Umwami Dariyo yanditse iryo teka n'itegeko.*

9a- Iyi ntambwe ni ngombwa, kuko kuba we ubwe yanditse *iteka no kwirwanaho , amategeko adahinduka* y'Abamedi n'Abaperesi agomba kubahirizwa.

Dan 6:10 *Daniyeli amaze kumenya ko iryo tegeko ryanditswe, asubira mu nzu ye, aho amadirishya yo mu cyumba cyo hejuru yari yuguruye yerekeza i Yeruzalemu; inshuro eshatu kumunsi arapfukama, arasenga, kandi asingiza Imana ye, nkuko yabigize mbere.*

10a- Daniel ntabwo ahindura imyitwarire, kandi ntiyemera ko ayoborwa niki gipimo cyabantu. Afungura idirishya rye, yerekana ko yifuza ko ubudahemuka bwe ku Mana ishobora byose bumenyekana kuri bose. Muri iki gihe, Daniyeli ahindukirira yerekeza i Yerusalemu aho ndetse yashenywe, urusengero rw'Imana ruherereye. Erega Umwuka Imana yigaragaje igihe kirekire muri uru rusengero rwera yari yarahinduye urugo rwe, aho atuye ku isi.

Dan 6:11 *Abo bagabo binjira mu buryo butuje, basanga Daniyeli asenga kandi ahamagara Imana ye.*

11a- Abapanze barategereje bamureba ngo bamufate mugikorwa cyo kutumvira itegeko rya cyami ; kuri ubu "delicto ibendera".

Dan 6:12 *Bahagarara imbere y'umwami, baramubwira bati: "Ntiwanditse ubwunganizi ngo umuntu uwo ari we wese mu minsi mirongo itatu asenga imana iyo ari yo yose cyangwa umuntu uwo ari we wese, keretse wowe, mwami." bajugunywe mu rwobo rw'intare? Umwami aramusubiza ati: Ikintu ni ukuri, ukurikije amategeko y'Abamedi n'Abaperesi, kidahinduka.*

12a- Umwami ashobora kwemeza gusa itegeko we ubwe yanditse kandi asinya.

Dan 6:13 *Barongera baramusubiza bati: "Daniyeli, umwe mu banyagano ba Yuda, ntiyakwitayeho, mwami, cyangwa ubwirinzi wanditse amasengesho gatatu ku munsi.*

13a- Yafashwe mubikorwa, mubikorwa byamasengesho ye, Daniel aramaganwa. Umwami arashimira Daniel kubera imyitwarire ye yizerwa kandi inyangamugayo. Azahita akora isano hagati ye n'iyi Mana akorera afite ishyaka ryinshi n'ubudahemuka kuva amusenga buri gihe *gatatu kumunsi* . Ibi birasobanura ububabare nububabare ko gucirwaho iteka kwa Daniel bizamutera nintangiriro yo guhinduka kwe.

Dan 6:14 *Umwami yumvise ibyo, arababara cyane; yafashe icyemezo cyo gukiza Daniel, kugeza izuba rirenze yihatira kumukiza.*

14a- Umwami ahita amenya ko yakoreshejwe kandi akora ibishoboka byose ngo akize Daniel, uwo ashima cyane. Ariko imbaraga ze zizaba impfabusa kandi umwami ababaje kuvumbura mbere yibyo byose: *ibaruwa irica, ariko umwuka utanga ubuzima* . Nyuma yo guha abantu iyi mvugo, Imana yerekana imipaka yo kubaha amategeko. Ubuzima ntibushobora kugengwa ninyuguti zinyandiko zamategeko. Mu rubanza rwe rw'Imana, Imana izirikana ibisobanuro birambuye ko ibaruwa yapfuye y'amategeko yanditse yirengagiza kandi abantu badafite Imana badafite ubwenge bwo kubikora.

Dan 6:15 *Ariko abo bagabo batsimbaraye ku mwami, baramubwira bati: "Mwami, menya ko amategeko y'Abamedi n'Abaperesi asaba ko amategeko yose abuza umwami cyangwa itegeko ryemezwa bidasubirwaho."*

15a- Abateguye umugambi baributsa imiterere idasubirwaho (idafite ishingiro) ibyemezo byafashwe numwami wAbamedi n'Abaperesi. We ubwe yafashwe n'umuco yarazwe. Ariko arumva ko yagiriwe nabi na Daniel.

Dan 6:16 *Umwami ategeka Daniyeli kuzanwa akajugunywa mu rwobo rw'intare. Umwami aramusubiza abwira Daniyeli, Imana yawe mukorera wihanganye, igukize!*

16a- Umwami ategekwa ko Daniyeli ajugunywa mu rwobo rw'intare, ariko yifuza n'umutima we wose ko Imana ikorera mu budahemuka yatabara kugira ngo imukize.

Dan 6:17 *Bazana ibuye barushyira ku mwobo; umwami yashyizeho kashe n'impeta ye n'impeta y'abanyacyubahiro be, kugira ngo hatagira igihinduka kuri Daniyeli.*

17a- Hano, uburambe bwabayeho kuri Daniel bugaragaza isano ihwanye no gushyingura Kristo, umuryango wamabuye azengurutswe nawo washyizweho kashe kugirango abantu batitabira.

Dan 6:18 *Umwami ajya ibwami; yaraye yiyiriza ubusa, ntiyamuzanira inshoreke, kandi ntashobora gusinzira.*

18a- Iyi myitwarire yumwami ihamya umurava we. Mugukora ibyo bintu, yerekana ko ashaka gushimisha Imana ya Daniyeli no kumukiza agakiza. Ngiyo intangiriro yo guhinduka kwe ku Mana imwe.

Dan 6:19 *Umwami arabyuka, bwacya, yihutira kujya mu rwobo rw'intare.*

19a- Gutegura ubuziranenge bikurikirwa nijoro ridasinziriye kubera ubwenge bwe bwababajwe nigitekerezo cyurupfu rwa Daniel kandi uku kwihuta kugana ku rwobo rwintare mugitondo ntabwo aribikorwa byakozwe numwami wabapagani ahubwo nibikorwa byumuvandimwe ukunda murumuna we mu Mana.

Dan 6:20 *Ageze hafi y'urwobo, ahamagara Daniyeli mu ijwi ribabaje. Umwami aramusubiza abwira Daniyeli, Daniyeli, umugaragu w'Imana nzima, Imana yawe, uwo ukorera wihanganye, yagukiza intare?*

20a- *Ageze mu rwobo, ahamagara Daniel mu ijwi ribabaje*

Umwami yizeye ariko atinya kandi atinya ibibi kuri Daniel. Ariko, ibyiringiro bye bigaragazwa nuko amuhamagaye akamubaza ikibazo.

20b- *Daniyeli, umugaragu wImana nzima, Imana yawe, uwo ukorera wihanganye, yashoboye kugukiza intare?*

Mu kumwita " *Imana nzima* ", Dariyo ahamya intangiriro yo guhinduka kwe. Ariko, ikibazo cye " ***yashoboye*** *kugukiza intare?* »Atwereka ko ataramumenya. Bitabaye ibyo, yari kuvuga ati " *yashakaga kugukiza intare?"* » .

Dan 6:21 *Daniyeli abwira umwami ati: Mwami, ubeho iteka!*

21a- Mu kanwa k'abapanze, kumurongo wa 6, imvugo ntacyo yari isobanuye, ariko kubwa Daniyeli, yahanuye ko umuntu azabona ubuzima bw'iteka yagenewe intore z'Imana.

Dan 6:22 *Imana yanjye yohereje marayika wayo ihagarika umunwa w'intare, nta kibi bangiriye, kuko nasanze ari umwere imbere ye; kandi nta mwami wawe, nta kibi nigeze nkora imbere yawe.*

22a- Muri inararibonye, Umwami Dariyo amenya uburyo ibicucu, bidafite ishingiro kandi bitemewe igitekerezo kidahinduka cyamategeko yumwami wabantu ni Imana nzima uwo Daniel akorera atabihishe.

Dan 6:23 *Umwami arishima cyane, ategeka Daniyeli kuvanwa mu rwobo. Daniyeli yakuwe mu rwobo, kandi nta gikomere bamusanzeho, kuko yizeraga Imana ye.*

23a- *Hanyuma umwami arishima cyane*

Iyi myitwarire yumunezero usanzwe kandi ubwayo irerekana ejo hazaza hatoranijwe nImana kuko umwami ubu afite ibyiringiro byuko abaho n'imbaraga zayo.

23b- *Daniel yakuwe mu rwobo, kandi nta gikomere bamusanze*

Nkuko imyenda ya bagenzi batatu ba Daniel bajugunywe mu itanura ryaka cyane ntabwo yatwitse.

23c- *kubera ko yari yizeye Imana ye*

Iki cyizere cyagaragaye mu cyemezo cye cyo kutumvira itegeko rya cyami ryambuza Imana amasengesho ye; guhitamo kudashoboka kandi bidashoboka kuri ubu buryo bwo kwizera bwabantu gusa.

Dan 6:24 *Umwami ategeka ko abo bagabo bashinjaga Daniyeli bazanwa bakajugunywa mu rwobo rw'intare, bo hamwe n'abana babo n'abagore babo; kandi mbere yuko bagera mu rwobo, intare zirabafata zimena amagufwa yabo yose.*

24a- Imana yahinduye ibintu kurwanya ababi bategura ikibi. Mu gihe cy'abami b'Abaperesi bazaza, uburambe buzavugururwa ku Bayahudi Moridekayi umuyobozi Hamani azashaka kwicisha hamwe n'abantu be mu gihe cy'umwamikazi Esiteri. Ngaho kandi, Hamani ni we uzarangira amanitswe ku giti cyashyizweho i Moridekayi.

Dan 6:25 *Umwami Dariyo amaze kwandikira abantu bose, amahanga yose, n'indimi zose, abatuye isi yose, amahoro kuri mwebwe.*

25a- Iyi nyandiko nshya yanditswe numwami ni iy'umuntu watsinzwe n'Imana nzima. Kuba afite amahoro yuzuye mumutima we, akoresha umwanya we wiganje kugirango avugane nabantu bose bo mubwami bwe, ubuhamya bwamahoro ye yahawe nImana yukuri.

Dan 6:26 *Ntegetse ko mubwami bwanjye bwose hagomba kubaho ubwoba no gutinya Imana ya Daniyeli. Ni we Mana nzima, kandi ihoraho iteka; ubwami bwe ntibuzarimburwa, kandi ubutware bwe buzakomeza kugeza imperuka.*

26a- *Ntegetse ko mu bwami bwanjye bwose*

Umwami arategeka ariko ntawe ahatira umuntu.

26b- *gutinya no gutinya Imana ya Daniyeli*

Ariko akungahaye kuri ubwo bunararibonye, ashyiraho ubwoba n'ubwoba bw'Imana ya Daniyeli kugira ngo yange abanditsi b'umugambi mushya watewe na Daniel.

26c- *Kuberako ari Imana nzima, kandi ihoraho iteka*

Yizera ko ubwo buhamya buzakirwa mu mitima y'abaturage b'ubwami, kandi kubikora arabushima kandi abushyira hejuru.

26d- *ubwami bwe ntibuzarimbuka, kandi ubutware bwe buzakomeza kugeza imperuka*

Imiterere ihoraho yubwami bwa 5 bwiki gishusho yongeye gutangazwa.

Dan 6:27 *Niwe utanga agakiza, ni we ukora ibimenyetso n'ibitangaza mu ijuru no ku isi. Niwe wakijije Daniyeli imbaraga zintare.*

27a- *Niwe utanga kandi agakiza*

Umwami ahamya ibyo yabonye ariko uku gutabarwa n'agakiza bireba gusa umubiri, ubuzima bwa Daniyeli. Tugomba gutegereza ukuza kwa Yesu Kristo kugirango twumve icyifuzo cy'Imana cyo gukiza no gukiza ibyaha. Ariko reka twerekane ko umwami yari asanzwe yumva ko akeneye kwezwa kugirango ashimishe Imana nzima.

27b- *ukora ibimenyetso n'ibitangaza mwijuru no mwisi*

Igitabo cya Daniyeli gihamya ibyo bimenyetso n'ibitangaza, ibikorwa ndengakamere Imana yakoze, ariko witonde, satani n'abadayimoni be nabo bashobora kwigana ibitangaza bimwe na bimwe by'Imana. Kugirango umenye inkomoko zombi zishoboka, birahagije kumva uwungukirwa nubutumwa bwatanzwe. Ese biganisha ku kumvira umuremyi Imana, cyangwa kutumvira kwayo?

Dan 6:28 *Daniyeli yateye imbere ku ngoma ya Dariyo, no ku ngoma ya Kuro Umuperesi.*

28a- Turabyumva, Daniel ntazasubira mu gihugu cye kavukire, ariko amasomo Imana yamwigishije muri Dan.9 azaba yaramwemereye atababajwe niki cyemezo cyemejwe nImana ye.

Daniyeli 7

Dan 7: 1 *: Mu mwaka wa mbere wa Belushazari umwami wa Babiloni, Daniyeli yarose abona iyerekwa igihe yari aryamye. Hanyuma yanditse inzozi, kandi avuga ibintu by'ingenzi.*

1a- *Umwaka wa mbere wa Belushazari, umwami wa Babiloni*

Nukuvuga muri - 605. Kuva iyerekwa rya Dan.2, imyaka 50 irashize. Urupfu, umwami ukomeye Nebukadinezari asimburwa n'umwuzukuru we Belushazari.

Dan 7: 2 *: Daniyeli atangira kuvuga ati, Nabonye mu iyerekwa ryanjye rya nijoro, maze mbona umuyaga ine wo mu ijuru uturika ku nyanja nini.*

2a- *umuyaga ine wo mwijuru wacitse*

Izi nintambara zisi zose ziyobora abategetsi kwagura imbaraga zabo mubyerekezo bine byingenzi **,** werekeza mumajyaruguru, amajyepfo, uburasirazuba nuburengerazuba.

2b- *ku nyanja nini*

Ishusho ntabwo ishimisha ikiremwamuntu, kuko inyanja, niyo nini, ni ikimenyetso cyurupfu. Ntabwo, mu mushinga w'Imana, ibidukikije byateguwe ku muntu byakozwe mu ishusho ye, nk'uko Itang.1. Ibidukikije ni isi. Ariko ikiremwamuntu cyatakaye, kuva icyaha cyambere, kubera kutumvira kwayo, ishusho yacyo kandi ntikiri mumaso yacyo yera kandi yera kuruta inyamaswa zo mu nyanja zanduye kandi zikomeye zirya mugenzi we ziyobowe na satani. Muri iyerekwa, inyanja ishushanya imbaga y'abantu itazwi.

Byongeye kandi, agace gakubiye mu buhanuzi kareba abantu bahujwe n'ibice byabo byo ku nkombe bihana imbibi n'inyanja ya Mediterane. Inyanja *rero* igira uruhare runini mubikorwa byintambara byo kwigarurira abategetsi.

*Dan **7: 3** Kandi inyamaswa enye nini ziva mu nyanja, **zitandukanye** Kuva kuri mugenzi we.*

3a- *Kandi inyamaswa enye nini ziva mu nyanja*

Turasanga mu iyerekwa rishya inyigisho yatanzwe muri Daniel 2, ariko ngaho, inyamaswa *zisimbuza* ibice byumubiri *wigishusho* .

3b- *bitandukanye Kuva kuri mugenzi we*

Nkibikoresho *byigishusho* cya Dan.2.

***Dan 7: 4** Uwa mbere yari **nk'intare** , kandi afite amababa ya kagoma; Narebye kugeza amababa ye yatanyaguwe; yakuwe ku isi agirwa ahagarara ku birenge nk'umuntu, maze umutima w'umuntu uramuha.*

4a- *The ubanza yari **nk'intare** , kandi ifite amababa ya kagoma*

Hano *umutwe wa zahabu* wumwami wAbakaludaya wa Dan.2 uhinduka *intare ifite amababa ya kagoma* ; ikirango cyanditseho amabuye yubururu ya Babiloni, ubwibone bwumwami Nebukadinezari muri Dan.4.

4b- *Narebye, kugeza amababa ye yatanyaguwe*

Ubuhanuzi buvuga imyaka irindwi cyangwa inshuro zirindwi Umwami Nebukadinezari yagizwe umuswa n'Imana. Muri iyi myaka 7 (*inshuro zirindwi*) zo guteterezwa zahanuwe muri Dan.4: 16, *umutima we wabantu wakuweho,* usimburwa numutima winyamaswa.

4c- *yakuwe ku isi agirwa ahagarara ku birenge nk'umuntu, maze umutima w'umuntu uramuha.*

Guhinduka kwe kurema Imana byemejwe hano. Ubunararibonye bwe budufasha gusobanukirwa ko, kubwImana, umuntu numuntu iyo umutima we ufite ishusho yImana. Azabigaragaza mu kwigira umuntu muri Yesu Kristo icyitegererezo cyiza cy'Imana cy'urukundo no kumvira.

***Dan 7: 5** Dore inyamaswa ya kabiri yari imeze **nk'idubu** , ihagarara ku ruhande rumwe; yari afite imbavu eshatu mu kanwa hagati y'amenyo ye, baramubwira bati: Haguruka, urye inyama nyinshi.*

5a- *Dore inyamaswa ya kabiri yari imeze nk'idubu **,** ihagarara ku ruhande rumwe*

Nyuma y'umwami w'Abakaludaya, *isanduku ya feza n'amaboko* y'Abamedi n'Abaperesi bahinduka *idubu* . Ubusobanuro " *bwahagaze kuruhande*

rumwe " bwerekana ubutware bw'Abaperesi bwagaragaye ku mwanya wa kabiri nyuma y'ubutegetsi bwa Mede, ariko gutsinda kwabwo Umwami Kuro 2 Umuperesi byamuhaye imbaraga zikomeye kuruta iz'Abamedi.

5b- *yari afite imbavu eshatu mu kanwa hagati y'amenyo, baramubwira bati: Haguruka, urye inyama nyinshi*

Abaperesi bazategeka Abamedi kandi bigarurire ibihugu bitatu: Lidiya y'umwami ukize Croesus muri - 546, Babuloni muri - 539, na Egiputa muri - 525.

Dan 7: 6 *Nyuma y'ibyo, nitegereje, mbona undi yari* ***nk'ingwe*** *, afite amababa ane ku mugongo nk'inyoni; iyi nyamaswa yari ifite imitwe ine, kandi yarahawe ubutware.*

6a- *Nyuma yibi ndareba, mbona undi yari* ***nkingwe***

Idem, *inda nini n'ibibero* by'abategetsi b'Abagereki bihinduka *ingwe ifite amababa ane y'inyoni* ; Ingwe z'ingwe *z'ikigereki* zigira **ikimenyetso cy'icyaha** .

6b- *kandi afite amababa ane kumugongo nkinyoni*

Amababa *ane yinyoni* afitanye isano *ningwe* arerekana kandi yemeza umuvuduko ukabije wokwigarurira umwami wacyo muto Alexandre le Grand (hagati ya -336 na -323).

6c- *iyi nyamaswa yari ifite imitwe ine, kandi yarahawe ubutware*

Hano, " *imitwe ine* " ariko muri Dan.8 hazaba " *amahembe ane akomeye* " agena abategetsi b'Abagereki, abasimbuye Alexandre le Grand: Selewukusi, Putolemeyi, Lysimachus, na Cassander.

Dan 7: 7 *Nyuma y'ibyo, narebye mu iyerekwa ryanjye rya nijoro, mbona* ***inyamaswa ya kane, iteye ubwoba*** *, iteye ubwoba, kandi ikomeye cyane; yari afite amenyo manini y'icyuma, ararya, avunika, akandagira munsi y'ibirenge byari bisigaye; yari itandukanye n'inyamaswa zose zabanjirije iyi, kandi yari ifite amahembe icumi.*

7a- *Nyuma yibi, narebye mu iyerekwa ryanjye, mbona, hari* ***inyamaswa ya kane, iteye ubwoba*** *, iteye ubwoba kandi ikomeye idasanzwe.*

Hano na none, *amaguru y'icyuma* y'Ubwami bw'Abaroma ahinduka igisimba *gifite amenyo y'icyuma n'amahembe icumi* . Kuberako *ukurikije Ibyah* . imbaraga *z'idubu* , n'umuvuduko *w'ingwe* **n'umurage w'icyaha cye** ugereranywa n'ikizinga cye.

7b- *yari afite amenyo manini yicyuma, ararya, avunika, akandagira munsi y ibirenge byari bisigaye;*

Ibi bisobanuro bimwitirira ubwicanyi n'ubwicanyi byakozwe n'ikimenyetso ***cy'icyuma cy'Abaroma*** kizakomeza kugeza imperuka y'isi, ku butegetsi bwa papa.

7c- *yari itandukanye ninyamaswa zose zabanjirije iyi, kandi yari ifite amahembe icumi.*

Amahembe *icumi* agereranya Abafaransa, Lombard, Alemanni, Abangilikani-Abasajya, Visigoths, Ababurundi, Abasuevi, Heruli, Vandals, na Ostrogoths. Ubu ni bwo bwami ***icumi*** bwa gikristo buzashingwa nyuma yo gusenyuka kw'Ingoma y'Abaroma kuva 395, nk'uko ibisobanuro umumarayika yahaye Daniyeli ku murongo wa 24.

Dan 7: 8 *Nitegereje ayo mahembe, mbona muri bo havamo irindihembe rito, kandi batatu mu mahembe ya mbere barandurwa mbere y'iryohembe; kandi, yari afite amaso ameze nk'amaso y'umugabo, n'umunwa wavugaga ubwibone.*

8a- *Nitegereje amahembe, mbona irindihembe rito ryavuye muri bo*

Ihembe *rito* risohoka muri rimwe mu *mahembe icumi,* ryerekana Ubutaliyani bwa Ostrogoths aho umujyi wa Roma uherereye ndetse nicyo bita papa "cyera cyera", ku ngoro ya Lateran ku musozi wa Caelius; Izina ry'ikilatini risobanura: ikirere.

8b- *na bitatu mu mahembe yambere yatanyaguwe imbere yaya mahembe*

Amahembe *yatanyaguwe* akurikirana: *abami batatu yamanuwe* ku murongo wa 24, aribyo, Heruli hagati ya 493 na 510, hanyuma bikurikiranye, Vandals muri 533, na Ostrogoths muri 538 birukanwe i Roma na jenerali Belisariyo babitegetswe na Justinian wa 1 ᾽ kandi batsinzwe byanze bikunze i Ravenna muri 540. Kuberako tugomba kumenya ingaruka zimvugo *mbere yaya mahembe* . Ibi bivuze ko *Ihembe* ridafite imbaraga za gisirikare ku giti cye kandi ryungukirwa n'ingabo z'abami babitinya n'imbaraga z'amadini bityo bagahitamo kubishyigikira no kubyumvira. Iyi mitekerereze izemezwa muri Dan.8: 24 aho tuzasoma: *imbaraga ze ziziyongera, ariko ntabwo kubwimbaraga ze bwite* kandi umurongo wa 25 uzabigaragaza: *kubera uburumbuke bwe nubutsinzi bwamayeri ye, azagira ubwibone muri umutima* . **Byerekanwe rero ko ukuri kwakirwa gusa muguhuriza hamwe ubutumwa busa butatanye mubice bitandukanye byigitabo cya Daniyeli ndetse no muri Bibiliya yose.** Bitandukanijwe, ibice byigitabo "kashe" ubuhanuzi nubutumwa bwabwo, byoroshye kandi byingenzi bikomeza kutagerwaho.

8c- *dore, yari afite amaso nkamaso yumugabo*

Muri Ibyah.9, Umwuka abanziriza ibisobanuro bye nijambo *nka* . Muri ubu buryo, byerekana guhuza isura itari impamo. Hano, kimwe, tugomba kumenya isano isa numuntu wigize *umuntu* mubutungane bwe muri Yesu Kristo, ariko afite gusa. Ariko hariho byinshi, kuko " *amaso* " agereranya clairvoyance y'abahanuzi Yesu nawe ni icyitegererezo cyiza. Kandi Umwuka yerekeza ku buhanuzi bwo kwiyitirira abapapa amaherezo azashinga icyicaro cyayo mu mujyi wa Vatikani, ijambo risobanura: guhanura, uhereye mu kilatini "vaticinare". Ikintu kizemezwa mu Byah . Kugereranya bifite ishingiro kuko popery itera abahanuzi nyabo b'Imana muri Kristo bapfira kumurongo wiperereza.

8d- *n'umunwa, wavugaga ubwibone.*

Muri iki gice cya 7, Umukinnyi wa Filime n'Umuyobozi w'Imana yerekana muri "zoom" ibihe bya gikristo bimureba cyane, igihe kiri hagati y'iherezo ry'ingoma y'Abaroma no kugaruka kwa Kristo mu buryo buhebuje muri Mikayeli, izina rye ryo mu ijuru hamwe n'abamarayika. Aratangaza ko haje *umwami wishyira hejuru, utoteza abera w'Isumbabyose* , yibasiye amahame y'idini y'Imana agerageza *guhindura ibihe n'amategeko* , amategeko icumi ariko n'andi mategeko y'Imana. Umwuka atangaza igihano cye cya nyuma; "azatwikwa *n'umuriro kubera amagambo ye y'ubwibone* . " Kubwibyo, ibibanza byurubanza rwo mwijuru rwikinyagihumbi cya karindwi birahita bitangwa nyuma yo kuvuga *amagambo ye yubwibone* . Imbere ye, Umwami Nebukadinezari na we yari

yerekanye *ubwibone* ariko yemera yicishije bugufi isomo ryo guteterezwa Imana yamuhaye.

Urubanza rwo mwijuru

Dan 7: 9 *Narebye igihe intebe zashyirwaho. Kandi Kera ya kera yaricaye. Umwambaro we wari wera nk'urubura, umusatsi wo ku mutwe we wari nk'ubwoya bwera; intebe ye yari imeze nk'umuriro ugurumana, n'inziga zimeze nk'umuriro ugurumana.*

9a- *Narebye, mugihe intebe zashyizwe*

Iyi nkuru yerekana igihe cyurubanza ruzakorwa nintore zacunguwe za Yesu Kristo imbere ye, *yicaye ku ntebe* , ***mwijuru*** nkuko Ibyah.4, mu *myaka igihumbi* yavuzwe mu Byah. 20. Uru rubanza rutegura ibisabwa kugirango **urubanza rwanyuma,** irangizwa ryarwo ryerekanwe ku murongo wa 11.

9b- *Kandi iminsi ya kera yaricaye.*

Ni Kristo wimana, Imana yonyine yaremye. Igikorwa cyinshinga *kwicara* cyerekana guhagarika ibikorwa bihagaze, ni ishusho yuburuhukiro. Ijuru rifite amahoro yuzuye. Kw'isi, ababi barimbuwe no kugaruka kwa Kristo.

9c- *Umwambaro we wari wera nka shelegi, umusatsi wumutwe we wari nkubwoya bwuzuye*

Umweru ni ikimenyetso cyerekana ubuziranenge bwuzuye bwImana bujyanye na kamere yayo yose kurwego rwimyenda ye , ibimenyetso byimirimo ye numusatsi wumutwe we ikamba ryubwenge bwuzuye kandi butunganye butarimo *ibyaha byose* .

Uyu murongo urerekana Isa.1: 18: *Ngwino dusabe! ati YaHWéH. Niba ibyaha byawe bimeze nk'umutuku, bizaba byera nka shelegi; niba zitukura nkumutuku, zizahinduka ubwoya.*

9d- *intebe ye yari imeze nk'umuriro ugurumana,*

Intebe *yerekana* umwanya wumucamanza ukomeye, urubanza rwubwenge bwImana. Ishyirwa munsi yishusho yumuriro *wumuriro* uzaba *amaso* ya Kristo ubutabera muri Ibyah.1: 14 aho dusangamo ibisobanuro byuyu murongo. Umuriro *urasenya* , utanga uru rubanza intego yo kurimbura abanzi b'Imana n'intore zayo. Kubera ko bamaze gupfa, uru rubanza rureba *urupfu rwa kabiri* ruzakubita rwose abaciriweho iteka.

9- *n'inziga nkumuriro ugurumana.*

Intebe ifite *ibiziga* ugereranije n'umuriro *ugurumana* uzashya ku isi: Ibyah 20: 14-15: *urupfu rwa kabiri ni ikiyaga cy'umuriro* . Inziga *rero* zerekana urujya n'uruza rw'abacamanza bava mu ijuru bajya ku isi kugira ngo irangizwa ry'imanza zavuzwe. Imana nzima, Umucamanza ukomeye, irimuka kandi isi niyongera gushya no kwezwa, izongera kwimuka kugira ngo ishyireho intebe ye ya cyami nk'uko Ibyah.21: 2-3.

Dan 7:10 *Uruzi rw'umuriro rutemba rusohoka imbere ye. Ibihumbi igihumbi byaramukoreye, miliyoni ibihumbi icumi zimuhagarara imbere ye. Abacamanza baricaye, ibitabo birakingurwa.*

10a- *Uruzi rw'umuriro rwatembye rusohoka imbere ye*

Umuriro usukuye *uzamanuka* uva mu ijuru kugira ngo urye roho z'abapfuye baguye hanyuma uzuka, nk'uko Ibyah 20: 9: *Bazamutse ku isi, bakikiza inkambi y'abatagatifu n'Uwiteka. umujyi ukundwa* **. *Ariko umuriro wamanutse uva mwijuru urabatwika* .**

10b- *Ibihumbi igihumbi baramukoreye*

Ni ukuvuga roho miriyoni, yabatowe ***bacunguwe*** kwisi.

10c- *n'ibihumbi icumi bahagaze* ***imbere ye***

Miliyari icumi z'ubugingo bwo ku isi ***zahamagariwe*** n'Imana zirazuka kandi zirahamagazwa imbere ye n'abacamanza be kugira ngo bakatiwe igihano gikwiye cy'Imana cy'urupfu *rwa kabiri* , ikintu cyemejwe muri Luka 19:27: *Abasigaye, uzane hano abanzi banjye batanshakaga. ubategeke, ubice* ***imbere yanjye*** . Muri ubu buryo, Umwuka yemeza amagambo yavuze binyuze muri Yesu muri Mat.22: 14: ***Kuberako benshi bahamagariwe, ariko hatoranijwe bake*** . Ibi bizaba cyane cyane muminsi yimperuka ukurikije Luka 18: 8: ... *Ariko Umwana wumuntu nuzaza, azabona kwizera kwisi?*

10d- *Abacamanza baricaye, ibitabo birakingurwa*

Urukiko rw'ikirenga ruzaca urubanza rushingiye ku buhamya bwemeye guca imanza n'ibirego byahinduwe ku giti cye kuri buri muntu waciriweho iteka. *Ibitabo* bye bikubiyemo ubuzima bwikiremwa, kibukwa nImana, hamwe nabamarayika bizerwa nkabatangabuhamya, kuri ubu isi itagaragara.

Dan 7:11 *Hanyuma ndareba, kubera amagambo y'ubwibone ihembe ryavugaga; maze ndebye, inyamaswa iricwa.*

11a- *Hanyuma ndareba, kubera amagambo y'ubwibone ihembe yavuze*

Kimwe n'amagambo " *kubera amagambo y'ubwibone* "yerekana, uyu murongo urashaka kutwereka impamvu n'ingaruka bisobanura urubanza rw'Imana. Ntacira urubanza nta mpamvu.

11b- *kandi nitegereje, inyamaswa iricwa*

Niba *inyamaswa ya kane* igereranya izungura, Roma y'Ubwami - ubwami icumi bw'i Burayi - Papa Roma, yarimbuwe n'umuriro, ni ***ukubera*** ibikorwa *by'ubwibone bwo mu kanwa* bya Papa Roma; ibikorwa bizakomeza kugeza igihe Kristo azagarukira.

11c- *n'umurambo we* ***urasenywa*** *, ushyikirizwa umuriro kugirango utwike*

Urubanza rwibasiye icyarimwe *ihembe rito* n'amahembe *icumi yabenegihugu* yabishyigikiraga kandi akagira uruhare mubyaha byayo nkuko Ibyah.18: 4. *Ikiyaga cyumuriro cyurupfu rwa* ***kabiri*** kizabarya kandi *kibatsemba* .

Dan 7:12 *Izindi nyamaswa zambuwe imbaraga, ariko zahawe igihe kirekire cyo kubaho kugeza igihe runaka.*

12a- *Izindi nyamaswa zambuwe imbaraga*

Hano, nko muri Ibyah.19: 20 na 21, Umwuka ahishura ko hateganijwe ikindi gihe kubanyabyaha basanzwe b'ababapagani, kuba abaragwa b'icyaha cyambere cyatanzwe kuva kuri Adamu kugeza kubantu benshi mumateka yisi.

12b- *ariko kwagura ubuzima babihawe kugeza mugihe runaka*

Ubu busobanuro busobanura ibyiza byubwami bwabanjirije kuba butarigeze burangira iherezo ryubutegetsi bwabo ku mperuka yisi nkuko bimeze ku nyamaswa ya 4 y'Abaroma ku butegetsi bwa nyuma bwa guverinoma ya gikristo

ku isi igihe cyo kugaruka. Iherezo rya 4 [ryaranzwe] no kurimbuka kwuzuye. Nyuma yibi, isi izakomeza kutagira *ishusho nubusa* mu ishusho *yikuzimu* Itang.1: 2.

Yesu Kristo, umwana w'umuntu

Dan 7:13 *Narebye mu iyerekwa rya nijoro, mbona mu bicu byo mu ijuru haje umwe nk'umwana w'umuntu; yaje kuri Kera ya Kera, baramwegera.*

13a- *Narebye mu iyerekwa ryanjye rya nijoro, mbona, ku bicu byo mu ijuru haje umwe nk'umwana w'umuntu*

Uku kugaragara kwumwana wumuntu gutanga ibisobanuro kubisobanuro byatanzwe murubanza twavuze. Urubanza ni urwa Kristo. Ariko mu gihe cya Daniyeli, Yesu yari ataraza, bityo Imana ishushanya ibyo izageraho binyuze mu murimo we wo ku isi igihe yazaga ku isi ya mbere.

13b- *yaje mu bihe bya kera, baramwegera.*

Nyuma y'urupfu rwe, azazuka, kugira ngo yerekane gukiranuka kwe gutunganye gutamba nk'igitambo ku Mana yababaje, kugira ngo ababarirwe n'intore zayo zizerwa, zatoranijwe kandi zatoranijwe wenyine. Ishusho yatanzwe yigisha ihame ry'agakiza ryabonetse kubwo kwizera igitambo Imana ishaka muri Kristo. Kandi iremeza ko ifite agaciro n'Imana.

Dan 7:14 *Bamuha ubutware, icyubahiro n'ubwami; kandi abantu bose, amahanga, n'abantu b'indimi zose baramukoreraga. Ubutware bwe ni ubutware bw'iteka butazashira, kandi ubwami bwe ntibuzarimburwa.*

14a- *Yahawe ubutware, icyubahiro n'ubwami*

Amakuru yo muri uyu murongo yavuzwe mu ncamake muri iyi mirongo ya Mat.28: 18 kugeza 20 yemeza ko urubanza rwose ari urwa Yesu Kristo: *Yesu, yegereye, ababwira atya:* ***Ububasha bwose nahawe mu ijuru no mu isi*** *. Genda rero, uhindure abantu bo mu mahanga yose abigishwa, ubabatiza mwizina rya Data, Mwana na Mwuka Wera, ubigishe kubahiriza ibyo nagutegetse byose. Kandi dore, ndi kumwe nawe buri gihe, kugeza ku mperuka y'isi .*

14b- *n'abantu bose, amahanga, n'abantu b'indimi zose* ***baramukorera***

Mu magambo yuzuye, bizaba ku isi nshya, ibya kera byavuguruwe kandi bihabwa icyubahiro nyuma yikinyejana cya karindwi. Ariko abacunguwe bazaba baratoranijwe mu *mahanga yose, amahanga, n'indimi zose* n'agakiza kamwe Yesu Kristo yabonye kuko bamukoreye ***mubuzima*** bwabo. Mu Byah.10: 11 na 17:15 iyi mvugo yerekeza ku Burayi bwa Gikristo no mu Burengerazuba. Muri iri tsinda dusangamo *miliyoni imwe* yatowe yakijijwe bakorera Imana kumurongo wa 10.

14c- *n'ingoma ye ntizigera irimburwa*

Ibisobanuro byavuzwe muri Dan.2: 44 kuri we byemejwe hano: *ingoma ye ntizigera irimburwa.*

Dan 7:15 *Nayo jewe, Daniyeli, umutima wanje wari uhangayitse muri jewe, kandi iyerekwa ry'umutwe ryanje ryanteye ubwoba.*

15a- *Jyewe, Daniel, nari mfite umwuka mubi muri njye*

Ibibazo bya Daniel bifite ishingiro, iyerekwa ritangaza akaga kubatagatifu b'Imana.

15b- *kandi iyerekwa mumutwe wanjye ryanteye ubwoba.*

Bidatinze, iyerekwa rye kuri Mikayeli ryagira ingaruka kuri we, nk'uko Dan.10: 8: *Nasigaye jyenyine, mbona iryo yerekwa rikomeye; imbaraga zanjye*

zarananiye, mu maso hanjye hahindutse ibara ndabora, kandi natakaje imbaraga zose. Ibisobanuro: *umuhungu wumuntu na Mikayeli* numuntu umwe kandi umwe . *Ubwoba* buzaranga ingoma ya Roma, kuko muri ubwo butegetsi bubiri bukurikiranye, ntabwo buzaha abantu b'abategetsi bera nka Nebukadinezari, Dariyo Mede na Kuro 2 Umuperesi.

Dan 7:16 *Naje kwegera umwe muri bo wari uhagaze, mubaza ukuri kuri ibyo byose. Yambwiye, ampa ibisobanuro:*

16a- **Hano tangira ibisobanuro byinyongera byatanzwe na malayika**

Dan 7:17 *Izi nyamaswa enye zikomeye, abo ni abami bane bazava ku isi;*

17a- Menya ko iki gisobanuro kireba cyane cyane izungura ryerekanwe muri Dan.2 nishusho yiki *gishushanyo nko hano muri Dan.7* , n'inyamaswa .

Dan 7:18 *Ariko abera b'Isumbabyose bazahabwa ubwami, kandi bazatunga ubwami ubuziraherezo, kuva mu bihe bidashira.*

18a- Igitekerezo kimwe kubijyanye nizungura enye. Na none, icya gatanu kireba *ubwami bw'iteka* bw'intore Kristo yubakiye ku kunesha **icyaha** n'urupfu.

Dan 7:19 *Hanyuma nifuzaga kumenya ukuri kubyerekeye inyamaswa ya kane, yari itandukanye nizindi zose, iteye ubwoba cyane, ifite amenyo yicyuma n imisumari yumuringa, yariye ikavunika kandi ikandagira munsi yamaguru ibisigaye;*

19a- *wari ufite amenyo yicyuma*

Turasanga hano, mumenyo , icyuma *kimaze* kugereranya ubukana bwingoma yabaroma yagenwe namaguru *yishusho* ya Dan.2.

19b- *n'imisumari* ***y'umuringa*** .

Muri aya makuru yinyongera, marayika arerekana: *n'imisumari* ***y'umuringa*** . **Umurage w'icyaha cy'Ubugereki** rero wemezwa n'ibi bintu byanduye, umusemburo wagereranyaga ubwami bw'Abagereki mu ***nda no mu bibero*** *by'igishusho* cya Dan.2.

19c- *ninde wariye, avunika, akandagira ibyasigaye*

Kurya , cyangwa kwifashisha ibintu byatsinzwe, ni iki kibatera gukura - *kumena* , guhatira no gusenya - *gukandagira* , gusuzugura no gutoteza - Ibi ni ibikorwa "Romes" ebyiri zikurikirana hamwe n'abayoboke babo ndetse n'abayoboke b'amadini bazakora kugeza igihe bazagarukira ya Kristo. Mu Byah 12: 17: Umwuka asobanura "Abadiventisti" ba nyuma ku ijambo " *abasigaye* ".

Dan 7:20 *Kandi mu mahembe icumi yari ku mutwe we, n'ayandi yasohotse, mbere atatu agwa, kuri ihembe rifite amaso, umunwa uvuga ubwibone, no* ***kugaragara cyane kurenza abandi*** .

20a- Uyu murongo uzana ibisobanuro bivuguruzanya kumurongo wa 8. Nigute " *ihembe rito* " rifata hano ***isura iruta iyindi?*** Iri ni ryo tandukaniro rye n'abandi *bami* b'amahembe *icumi* . Afite intege nke cyane kandi araroshye, nyamara, kubwizerwa no gutinya Imana avuga ko ahagarariye kwisi, araganje kandi abayobora uko ashaka, usibye kubidasanzwe.

Dan 7:21 *Nabonye ihembe rirwanya abera, rirabatsinda,*

21a- Paradox irakomeza. Avuga ko agaragaza ubutagatifu buhebuje kandi Imana imushinja gutoteza abera. Igisobanuro kimwe gusa noneho: arabeshya

nkaho ahumeka. Intsinzi yayo ni iy'ikinyoma kinini cyane kandi cyangiza , cyangiza cyane inzira ya Yesu Kristo.

Dan 7:22 *kugeza igihe cya kera cyiminsi cyaje giha abera Isumbabyose, kandi igihe kirageze abera batunze ubwami.*

22a- Kubwamahirwe, inkuru nziza iremejwe. Nyuma y'ibikorwa by'umwijima by'ababapapa b'i Roma hamwe n'abayoboke bayo ndetse n'abayoboke b'amadini, intsinzi ya nyuma izagera kuri Kristo n'abamutoye.

Imirongo ya 23 n'iya 24 zerekana gahunda y'izungura

Dan 7:23 *Nguko uko yambwiye ati: Inyamaswa ya kane ni ubwami bwa kane buzabaho ku isi, butandukanye n'ubwami bwose, kandi buzarya isi yose, bukabukandagira, bukabucamo ibice.*

23a- Ingoma ya gipagani y'Abaroma muburyo bwayo bwa cyami hagati - 27 na 395.

Dan 7:24 *Amahembe icumi ni abami icumi bazava muri ubwo bwami. Undi azavuka nyuma yabo, atandukanye nuwambere, kandi azamanura abami batatu.*

24a- Turabikesha ubu busobanuro dushobora kumenya ayo *mahembe icumi* hamwe nubwami ***icumi*** bwa gikristo bwashinzwe kubutaka bwiburengerazuba bwubwami bwa Roma bwasenyutse kandi busenyutse. Aka karere ni kariya Burayi tugezemo: EU (cyangwa EU).

Dan 7:25 *Azavuga amagambo arwanya Isumbabyose, kandi azakandamiza abera b'Isumbabyose, kandi yizeye guhindura ibihe n'amategeko; kandi abera bazashyikirizwa amaboko ye igihe, n'ibihe, n'igice.*

25a- *Azavuga amagambo arwanya Isumbabyose*

Imana yibanze kuri uyu murongo yamagana ibyaha yita ku butegetsi bwa papa w'Abaroma ndetse n'abepiskopi bahoze babanjirije i Roma, uwo, ikibi cyakozwe cyamamaye, gifite ishingiro kandi cyigishwa imbaga y'abantu batazi ubwenge. Umwuka atondekanya ibirego bitangirira ku bikomeye: *amagambo arega Isumbabyose* ubwe. Iparadizo, abapapa bavuga ko bakorera Imana kandi bakayihagararira kwisi. Ariko mubyukuri uku kwiyitirira nibyo bigize amakosa kuko Imana ntakintu na kimwe yemera uku kwiyitirira papa . Kandi nkigisubizo, ibintu byose Roma yigisha kubeshya kubyerekeye Imana bigira ingaruka kumuntu.

25b- *azakandamiza abera b'Isumbabyose*

Gutotezwa gukiranirwa *abera* kumurongo wa 21 ni hano twibutse kandi byemejwe. Imanza zitangazwa n'inkiko z'amadini zifite izina rya “Sentare Yera”. Iyicarubozo rikoreshwa mu guhatira inzirakarengane kwemera icyaha.

25c- *kandi azizera guhindura ibihe n'amategeko*

Iki kirego giha abasomyi amahirwe yo kugarura ukuri kw'ibanze gusenga guhabwa Imana y'ukuri, nzima kandi yonyine.

Urutonde rwiza rwashyizweho n'Imana rwahinduwe n'abihayimana b'Abaroma. Dukurikije Kuva 12: 2, Imana yabwiye Abaheburayo igihe cyo kuva muri Egiputa iti: ***Uku kwezi kuzaba ukwezi kwambere kuri wewe; bizakubera ukwezi kwambere kwumwaka*** . Iri ni itegeko, ntabwo ari icyifuzo cyoroshye. Kandi kubera ko agakiza kava mubayahudi nk'uko Yesu Kristo abivuga, kuva Kuva, umuntu wese winjiye mu gakiza nawe yinjira mumuryango wImana aho

gahunda ye igomba kuganza no kubahwa. Ngiyo nyigisho yukuri yumukiza, kandi yabayeho kuva mugihe cyintumwa. Muri Kristo, Isiraheli yImana yafashe ingingo yumwuka, ntabwo Isiraheli ye yashizeho gahunda ye ninyigisho zayo. Dukurikije Rom.11: 24, abihayimana bapagani bashizwe mu mizi yigiheburayo nigiti cya Aburahamu, ntabwo ari ukundi. Yaburiwe na Pawulo kwirinda kutizera byabaye impfu ku Bayahudi bigometse ku masezerano ya kera kandi bizaba byica abakristu bigometse bashya; bireba mu buryo butaziguye imyizerere Gatolika ya Roma, kandi ubushakashatsi bwa Dan.8 buzabyemeza, guhera mu 1843, abakristu b'abaporotesitanti.

Turi mu ntangiriro yo guhishurwa birebire guhanura aho ibirego by'Imana bivugwa muri uyu murongo bigaragara hose kuko ingaruka ziteye ubwoba kandi ziteye ubwoba. Ibihe byahinduwe no guhangayikishwa na Roma:

1 - ikiruhuko cyamasabato y $^{\text{itegeko rya 4}}$ ryImana. Umunsi wa karindwi wasimbuwe kuva ku ya 7 Werurwe 321 n'umunsi wa mbere, ufatwa nk'umunsi w'isi no gutangira icyumweru n'Imana. Byongeye kandi, uyu munsi wa mbere washyizweho n'Umwami w'abami w'Abaroma Constantine wa mbere $^{\text{ubwo}}$ yari yeguriwe kuramya "izuba ryubahwa ridasubirwaho", izuba ryahimbwe n'abapagani, rimaze kuba muri Egiputa, ikimenyetso cya Bibiliya cy'icyaha. Daniyeli 5 yatweretse uburyo Imana ihana uburakari yakorewe, umuntu rero araburirwa kandi azi ibimutegereje igihe Imana yamuciriye urubanza igihe yaciraga urubanza akica Umwami Belishazari. Isabato yejejwe n'Imana kuva isi yaremwa ifite ibintu bibiri biranga ***igihe hamwe*** n'amategeko y'Imana, nkuko umurongo wacu ubivuga.

2 - Intangiriro yumwaka, yabanje kuba mu mpeshyi, ijambo risobanura bwa mbere, ryahinduwe kugirango ribe mu ntangiriro yimbeho.

3 - Nkuko Imana ibivuga, ihinduka ryumunsi riba izuba rirenze, murutonde rwijoro, ntabwo ari saa sita zijoro, kuko ni injyana kandi irangwa ninyenyeri yaremye afite intego.

Guhindura amategeko bigenda byimbitse kuruta ingingo y'Isabato. Roma ntiyasuzuguye ibikoresho bya zahabu byurusengero, yemerera guhindura inyandiko yumwimerere yamagambo yanditswe n'Imana n'urutoki rwe kumeza yamabuye yahawe Mose. Ibintu byera cyane kuburyo gukora ku nkuge, basangamo, yakubiswe n'Imana ahita apfa.

25c- *kandi abera bazashyikirizwa amaboko ye igihe, ibihe, nigice cyigihe*

Igihe gisobanura iki ? Ibyabaye ku Mwami Nebukadinezari biduha igisubizo muri Dan.4: 23: *Bazakwirukana mu bantu, uzabana n'inyamaswa zo mu gasozi, bazaguha ibyatsi byo kurya nk'inka;* ***kandi inshuro zirindwi zizakurenga*** *, kugeza igihe umenye ko Isumbabyose itegeka ubwami bwabantu ikayiha uwo ishaka.* Nyuma yibi bintu bikomeye, umwami yavuze kumurongo wa 34: ***Nyuma yigihe cyagenwe , njye, Nebukadinezari, nubuye amaso nerekeza mwijuru, maze ubwenge buragaruka*** *. Nahaye umugisha Isumbabyose, nashimye kandi mpimbaza uwahoraho iteka ryose, ubutware bwe ni ubutware bw'iteka, kandi ubwami bwe buramba uko ibisekuruza byagiye bisimburana .* Turashobora kwemeza ko ibi *bihe birindwi* byerekana imyaka irindwi kuva igihe gitangirira kandi kirangirira mubuzima bwe. Icyo Imana yita *igihe* rero nigihe gitwara kugirango isi irangire impinduramatwara imwe yuzuye yizuba. Kuva aho,

ubutumwa bwinshi burasohoka. Imana igereranwa n'izuba kandi iyo ikiremwa kizamutse mu ishema, kugira ngo kibishyire mu mwanya wacyo, Imana irabibwira iti: “Uzenguruke ubumana bwanjye wige uwo ndi we”. Kuri Nebukadinezari, impinduka zirindwi zirakenewe ariko zifite akamaro. Irindi somo rizareba igihe ingoma ya papa nayo yahanuwe nijambo " *igihe* " muri uyu murongo. Ugereranije nubunararibonye bwa Nebukadinezari, Imana ihana ubwibone bwa gikristo mu kuyigeza ku bucucu **igihe , *ibihe, nigice cyigihe*** cyimyaka yo guhanura. Kuva ku ya 7 Werurwe 321, ubwibone n'ubujiji mu bucucu byatumye abantu bemera kubahiriza gahunda yahinduye itegeko ry'Imana; icyo umugaragu wicisha bugufi wa Kristo adashobora kumvira, bitabaye ibyo yakwitandukanya numukiza we Imana.

Uyu murongo utuyobora gushaka agaciro nyako n'amatariki yo gutangira n'iherezo ryigihe cyahanuwe. Tuzavumbura ko ihagarariye imyaka 3 n'amezi atandatu. Mubyukuri, iyi formula izongera kugaragara mu Byah.12: 14 aho ihwanye na formula *iminsi 1260* uhereye kumurongo wa 6. Gukoresha kode ya Ezé.4: 5-6, *umunsi umwe kumwaka,* bizashoboka kumva ko iyi ari imyaka 1260 ndende kandi iteye ubwoba, yububabare nurupfu.

Dan 7:26 *Ubwo ni bwo urubanza ruzaza, ubutware bwe buzamwamburwa, buzarimburwa kandi buzarimburwa ubuziraherezo.*

2a- Yerekana inyungu zibi bisobanuro: guca imanza no kurangiza kuganza abapapa bibaho icyarimwe. Ibi birerekana ko urubanza rwavuzwe rutazatangira mbere yo kugaruka kwa Kristo. Mu 2021, abapapa baracyakora, bityo urubanza rwavuzwe muri Daniel ntirwatangiye mu 1844, bavandimwe b'Abadiventisti.

Dan 7:27 *Ubwami n'ubutware n'ubukuru bw'ubwami bwose munsi y'ijuru bizahabwa ubwoko bw'abatagatifu b'Isumbabyose. Ingoma ye ni ingoma ihoraho, kandi abategetsi bose bazamukorera kandi bamwumvire.*

27a- Urubanza rero rushyirwa mubikorwa nyuma yo kugaruka mubwiza bwa Kristo no kuzamurwa mwijuru ryintore ze.

27b- *kandi abategetsi bose bazamukorera kandi bamwumvire*

Nk'urugero, Imana itwereka *abategetsi batatu* bavuzwe muri iki gitabo: umwami w'Abakaludaya Nebukadinezari, umwami wa Mede Dariyo, n'umwami w'Ubuperesi Kuro 2.

Dan 7:28 *Hano harangiye amagambo. Njye, Daniel, nababajwe cyane nibitekerezo byanjye, nahinduye ibara, kandi ayo magambo nabitse mumutima wanjye.*

28a- Ibibazo bya Daniel biracyafite ishingiro, kuko kururu rwego ibimenyetso byerekana umwirondoro wa papa Roma biracyafite imbaraga; umwirondoro we uracyakomeza kuba "hypothesis" isanzwe, ariko byose, "hypothesis". Ariko Daniyeli 7 agize icya kabiri gusa mu byapa birindwi byahanuwe bivugwa muri iki gitabo cya Daniyeli. Kandi tumaze, twashoboye kubona ko ubutumwa bwatanzwe muri Dan.2 na Dan.7 burasa kandi bwuzuzanya. Buri rupapuro rushya ruzatuzanira ibindi bintu bizashyirwa hejuru yubushakashatsi bumaze gukorwa , bizashimangira kandi bishimangire ubutumwa bwImana bityo bizarushaho gusobanuka.

Igitekerezo kivuga ko " *ihembe rito* " ryo muri iki gice cya 7 ari papa wa Roma bikomeje kwemezwa. Ikintu kizakorwa. Ariko reka twibuke uruhererekane rw'amateka rwerekeye Roma, " *inyamaswa ya 4 iteye ubwoba ifite amenyo y'icyuma* ". Irerekana ubwami bw'Abaroma bukurikirwa n '" *amahembe icumi* " yubwami bwigenga kandi bwigenga bwatsinzwe, mu 538, n "" *ihembe rito* "ryitwa papa, uyu" *mwami utandukanye* ", imbere yabo" *amahembe atatu cyangwa abami batatu* ", Herules, Vandals na Ostrogoths bateshejwe agaciro hagati ya 493 na 538 kumurongo wa 8 na 24.

Daniyeli 8

Dan 8: 1 *Mu mwaka wa gatatu w'ingoma y'Umwami Belteshazari, I Daniyeli nabonye iyerekwa, uretse iryo nabonye mbere.*

1a- Igihe cyararenze: imyaka 3. Daniel yakiriye iyerekwa rishya. Muri iyi, hariho inyamaswa ebyiri gusa zigaragara neza kumurongo wa 20 na 21 hamwe nabamedi *n'Abaperesi hamwe nabagereki* bari mumabonekerwa yabanjirije Ingoma ya 2 $^{n'iya}$ 3 $^{z'ubwami}$ bwahanuwe. Igihe kirenze, mu iyerekwa, inyamaswa zihuza neza kandi neza n'imigenzo y'Abaheburayo. Dan.8 yerekana *impfizi y'intama n'ihene* ; amatungo yatanzwe mugitambo cyumunsi *wimpongano* yimihango yabayahudi. Turashobora rero kubona ikimenyetso cyicyaha murwego rwo hejuru yubwami bwubugereki: *inda yumuringa nibibero* bya Dan.2, *ingwe* ya Dan.7 *na ihene* ya Dan.8.

Dan 8: 2 *Mbonye iryo yerekwa, numva ko ndi i Shushan, umurwa mukuru, mu ntara ya Elamu; kandi mu iyerekwa ryanjye nari hafi y'uruzi Ulai.*

2a- Daniel ari mubuperesi hafi yuruzi Karoun mugihe cye yari Ulai. Umurwa *mukuru* w'Ubuperesi n'ikimenyetso *cy'inzuzi* z'abantu byerekana ahantu hashobora

kwerekeza ku iyerekwa Imana izabaha. Ubutumwa bwo guhanura rero butanga amakuru yimiterere yingenzi muri iki gice cyabuze mu gice cya 2 nicya 7.

Dan 8: 3 *Nubuye amaso, ndeba, mbona impfizi y'intama ihagaze imbere y'uruzi, kandi ifite amahembe; ayo mahembe yari maremare, ariko imwe yari hejuru kurenza iyindi, kandi yazamutse nyuma.*

3a- Uyu murongo uvuga muri make amateka yubuperesi ugaragazwa niyi *mpfizi y'intama ihembe* ryayo *isumbabyose* irabigaragaza kuko kubera ko mu mizo ya mbere yiganjemo umufasha wayo Mede, yazamutse hejuru yayo iheruka kugera ku butegetsi bw'umwami Kuro 2 Umuperesi, mu 539, umuntu wa nyuma wa Daniyeli nk'uko Dan.10: 1. Ariko hano, nderekana ikibazo cyitariki nyayo, kubera ko abahanga mu by'amateka birengagije rwose ubuhamya bwababyiboneye bwa Daniyeli bavuga ko, muri Dan.5: 31, kwigarurira Babuloni umwami wa Mede Dariyo wateguye Babuloni mu bicapo 120 nk'uko Dan abivuga. 6: 1. Kuro yaje ku butegetsi nyuma y'urupfu rwa Dariyo, ku buryo atari mu 539 ariko nyuma gato, cyangwa ku rundi ruhande, kwigarurira Dariyo kwashoboraga kuba mbere gato y'itariki - 539.

3b- Ubuhanga buva ku Mana bugaragara muri uyu murongo, muburyo bwakoreshejwe mu kwerekana ihembe rito kandi rinini. Ibi biremeza ko imvugo yirinze yitonze " *ihembe rito " yihariye kandi yihariye gusa kuranga Roma.*

Dan 8: 4 *Nabonye impfizi y'intama ikubita amahembe yayo mu burengerazuba, no mu majyaruguru, no mu majyepfo; nta nyamaswa yashoboraga kumurwanya, kandi nta washoboraga gutabara abahohotewe; yakoze ibyo yashakaga, maze arakomera.*

4a- Ishusho yuyu murongo irerekana ibyiciro bikurikiranye byo kwigarurira Ubuperesi bubayobora ku bwami, ubutware bwumwami wabami.

Mu *Burengerazuba* : Kuro 2 yagiranye amasezerano n'Abakaludaya n'Abanyamisiri hagati ya - 549 na - 539.

Mu *majyaruguru* : Lidiya y'Umwami Croesus yatsinzwe muri - 546

Saa *sita* : Kuro yigaruriye Babuloni asimbuye umwami wa Mede Dariyo nyuma - 539 hanyuma umwami w'Ubuperesi Cambyses 2 azatsinda Misiri muri - 525.

4b- *nuko arakomera*

Yageze ku *mbaraga z'ubwami* zatumye Ubuperesi ubwami bwa mbere bwahanuwe muri iki gice cya 8. Nubwami bwa 2 ^{mu} iyerekwa rya Dan.2 na Dan.7. Muri ubwo bubasha Ingoma y'Ubuperesi yagera ku nyanja ya Mediterane yibasiye Ubugereki ihagarika Marathon muri - 490. Intambara zirakomeza.

Dan 8: 5 *Nitegereje neza, mbona ihene iva iburengerazuba, yiruka isi yose mu maso yayo, ntayikoraho; ihene yari ifite ihembe rinini hagati y'amaso yayo.*

5a- Umurongo wa 21 ugaragaza neza ihene: *Ihene ni umwami wa Javan, Ihembe rinini hagati y'amaso ye ni umwami wa mbere . Javan,* ni izina rya kera ry'Ubugereki. Yirengagije abami b'Abagereki bafite intege nke, Umwuka yubaka ihishurwa ryayo ku watsinze Umugereki ukomeye watsinze Alexandre le Grand.

5b- *dore ihene yaturutse iburengerazuba*

Ibimenyetso bya geografiya biracyatangwa. Ihene iva iburengerazuba ugereranije n'Ingoma y'Ubuperesi yafashwe nk'ahantu haherereye.

5c- *kandi yazengurutse isi yose hejuru yayo, atayikozeho*

Ubutumwa burasa namababa ane yinyoni yingwe ya Dan.7: 6. Ashimangira umuvuduko ukabije wo kwigarurira uyu mwami ukiri muto wa Makedoniya uzakomeza gutegeka kugera ku ruzi rwa Indus mu myaka icumi.

5d- *iyi hene yari ifite ihembe rinini hagati y'amaso yayo*

Indangamuntu yatanzwe kumurongo wa 21: *Ihembe rinini hagati y'amaso ye ni umwami wambere. Uyu mwami* ni Alexandre le Grand (- 543 - 523). Umwuka awuha isura ya Unicorn, inyamaswa yimigani itangaje. Yamaganye rero ibitekerezo bidasubirwaho by'uburumbuke bw'umuryango w'Abagereki wahimbye imigani ikoreshwa mu idini kandi umwuka we ukaba wararengeje ibinyejana kugeza igihe cyacu mu Burengerazuba bwa Gikristo bushukana. Nibice byicyaha *byemezwa* nishusho yihene , inyamaswa yagize uruhare rwicyaha *mumihango* yera yumwaka y "umunsi wimpongano". Kubambwa kwa Mesiya Yesu yashohoje mu gutungana kwe kw'Imana uyu muhango wagombaga guhagarara nyuma ye ... ku ngufu, binyuze mu gusenya urusengero n'igihugu cy'Abayahudi n'Abaroma mu 70.

Dan 8: 6 *Agera kuri ya mpfizi y'intama yari ifite amahembe, mbona mpagaze imbere y'uruzi, maze amwirukaho n'uburakari bwe bwose.*

6a- Alexandre le Grand yagabye igitero ku Buperesi umwami we ni Dariyo 3.Uwa nyuma yatsinzwe i Issus, ahunga asize umuheto we, ingabo ye, n'umwenda we, hamwe n'umugore we n'umuragwa, muri - 333 . Azicwa nyuma na babiri mu bakomeye be.

6b- *nuko amwiruka muburakari bwe bwose*

Uburakari bufite amateka **.** Byabanjirijwe no kungurana ibitekerezo hagati ya Dariyo na Alegizandere: "Mbere yuko Alegizandere ahura na Dariyo, umwami w'Ubuperesi yamwoherereje impano zigamije kwerekana umurongo wabo nk'umwami n'umwana - Alegizandere yari akiri umusore icyo gihe mu gikomangoma intambara (ishami rya I, leash 89). Darius amwoherereza isasu, ikiboko, feri y'ifarashi n'agasanduku ka feza kuzuye zahabu. Ibaruwa iherekeza ubutunzi yerekana ibintu: umupira ni ukugira ngo akomeze gukina nkumwana uwo ari we, feri yo kumwigisha kwifata, ikiboko cyo kumukosora na zahabu byerekana icyubahiro Abanyamakedoniya bagomba kwishyura umwami w'Abaperesi.

Alegizandere nta kimenyetso cyerekana uburakari, nubwo ubwoba bw'intumwa. Ahubwo, abasaba gushimira Dariyo kubwiza bwe. Avuga ko Darius azi ejo hazaza, kubera ko yahaye Alegizandere umupira ugaragaza ko azaza kwigarurira isi, feri bivuze ko bose bazamwumvira, ikiboko kizaba guhana abatinyuka kumuhagurukira kandi zahabu yerekana umusoro azahabwa n'abayoboke be bose. " Ibisobanuro by'ubuhanuzi, Alegizandere yari afite ifarashi yahaye izina "Bucephalus" bisobanura, hamwe n'inyongera, "umutwe". Mu ntambara ze zose, azaba ku "mutwe" w'ingabo ze, intwaro mu ntoki. Kandi azahinduka "imyaka icumi" "umutware" w'isi utegekwa n'ubuhanuzi. Icyamamare cyayo kizateza imbere umuco w'Abagereki n'icyaha ***kibitesha*** agaciro.

Dan 8: 7 *Namubonye yegera isekurume y'intama, aramurakarira; yakubise impfizi y'intama imena amahembe yayo abiri, nta mpfizi y'intama ifite imbaraga zo kumurwanya; amujugunya hasi aramukandagira, ntihagira n'umwe utabara iyo mpfizi y'intama.*

7a- Intambara yatangijwe na Alexandre le Grand: muri - 333, i Issus, inkambi y'Abaperesi yaratsinzwe.

Dan 8: 8 *Ihene irakomera cyane; ariko amaze gukomera, ihembe rye rinini riravunika. Amahembe ane manini yarahagurutse kugira ngo ayasimbuze, ku muyaga ine wo mu ijuru.*

8a- *ihembe rye rinini ryavunitse*

Mu 323, umwami ukiri muto (- 356 - 323) yapfuye nta samuragwa afite imyaka 32, i Babiloni.

8b- *Amahembe ane manini yazamutse kugirango ayasimbuze, mumuyaga ine wo mwijuru.*

Abasimbuye umwami wapfuye ni abajenerali be: diadochi. Hariho icumi muri bo igihe Alegizandere yapfaga maze imyaka 20 barwana hagati yabo kugeza aho imyaka 20 irangiye hasigaye bane barokotse. Umwe wese muri bo yashinze ingoma ya cyami mu gihugu yiganjemo. Umukuru ni Selewukusi uzwi ku izina rya Nikator, yashinze ingoma ya “Selewukide” yategekaga ubwami bwa Siriya. Uwa kabiri ni Ptolémaios Lagos, yashinze ingoma ya “Lagid” yategekaga Misiri. Uwa gatatu ni Cassandros uganje mu Bugereki, uwa kane ni Lysimachus (izina ry'ikilatini) uganje kuri Thrace.

Ubutumwa bwo guhanura bushingiye kuri geografiya burakomeje. Ingingo enye zingenzi zumuyaga ine wijuru zemeza umwirondoro wibihugu byabarwanyi bireba.

Kugaruka kwa Roma, *ihembe rito*

Dan 8: 9 *Muri umwe muri bo havamo* ***ihembe rito*** *, ryakuze cyane mu majyepfo, mu burasirazuba no mu gihugu cyiza cyane.*

9a- Ibice bigize uyu murongo bisobanura kwagura ubwami nabwo buzahinduka ubwami bwiganje. Ariko, mumasomo yabanjirije ndetse no mumateka yisi ubwami bwabasimbuye Ubugereki ni Roma. Uku kumenyekana gushimangirwa nijambo "ihembe rito" aricyo gihe, bitandukanye nibyakozwe ku ihembe rigufi rya Mediyani, byavuzwe neza. Ibi biradufasha kuvuga ko iyi "ihembe rito" ishushanya, muriki gice, Roma ya republika ikura. Kuberako, igoboka iburasirazuba, nkabapolisi bisi, akenshi kubera ko ihamagarwa gukemura amakimbirane yaho hagati yabatavuga rumwe nayo. Kandi iyi niyo mpamvu isobanutse yerekana ishusho ikurikira.

9b- *Muri umwe muribo havuyemo* ***ihembe rito***

Ubutegetsi bwambere bwari Ubugereki, kandi kuva mu Bugereki niho Roma yaje kuganza muri kariya karere k'iburasirazuba aho Isiraheli ihererye; Ubugereki, rimwe mu mahembe ane.

9c- *yaguka cyane yerekeza mu majyepfo, mu burasirazuba, no mu bihugu byiza cyane by'ibihugu.*

Gukura kw'Abaroma gutangirira aho ***bihererye mu majyepfo*** mbere. Amateka arabyemeza , Roma yinjira mu ntambara yo guhana kurwanya Carthage, Tuniziya y'ubu, hafi - 250.

Icyiciro gikurikira cyo kwaguka kibera ***iburasirazuba*** yivanga muri ***rimwe mu mahembe ane*** : Ubugereki, hafi - 200.Yahamagariwe na shampiyona y’Abagereki ya Aetoliya kugira ngo iyishyigikire na shampiyona ya Achaean

(Aetolia na Achaia). Bageze ku butaka bw'Ubugereki, ingabo z'Abaroma ntizigera zivamo kandi Ubugereki bwose bwahinduka ubukoloni bw'Abaroma kuva - 160.

Kuva mu Bugereki, Roma izakomeza kwaguka ikandagiza ikirenge muri Palesitine na Yudaya izahinduka - 63 intara ya Roma yigaruriwe n'ingabo za Jenerali Pompey. Nibwo Yudaya, Umwuka agenera iyi mvugo nziza: ***Ubwiza bwibihugu*** , imvugo yavuzwe muri Dan.11: 16 na 42, na Ezé.20: 6 na 15.

Hypothesis iremezwa, " *ihembe rito* " ni Roma

Iki gihe, gushidikanya ntibikiri byemewe, ubutegetsi bwa papa bwa Dan.7 ntibwashyizwe ahagaragara, bityo, gusimbuka ibinyejana bitari ngombwa, Umwuka atuganisha ku isaha ibabaje igihe, yatereranywe n'abami, Roma yongeye kuganza mu buryo bw'idini. Kugaragara kwa gikristo avuga ko ibikorwa byerekanwe nibimenyetso byumurongo wa 10 bikurikira. Ibi nibikorwa byumwami " ***utandukanye*** " wa Dan.7.

Roma y'Ubwami noneho Papa Roma atoteza abera
Ibisomwa bibiri bikurikiranye kuri uyu murongo umwe

Dan 8:10 *Arahaguruka asubira mu ngabo zo mu ijuru, amanura igice cy'izo ngabo n'inyenyeri zimwe na zimwe ku isi, arazikandagira munsi y'ibirenge.*

10a- *Yahagurukiye ingabo zo mwijuru*

Mu kuvuga " *we* ", Umwuka agumana nk'intego iranga Roma, uko ibihe byagiye bikurikirana, nyuma y'ubutegetsi butandukanye yerekanaga mu Byah. 17:10, Roma yageze ku bwami ku ngoma ya Umwami w'abami w'Abaroma Octavian uzwi ku izina rya Kanama. Kandi mugihe cye nibwo Yesu Kristo yabyawe na Mwuka, mumubiri wa Mariya ukiri isugi, umugore muto wa Yozefu; byombi byatoranijwe kubwimpamvu yonyine yo kuba mu muryango w'umwami Dawidi. Nyuma y'urupfu rwe, amaze kuzuka wenyine nk'uko yari yarabivuze, Yesu yahaye intumwa ze n'abigishwa be ubutumwa bwo gutangaza ubutumwa bwiza bw'agakiza (Ubutumwa bwiza) kugira ngo abantu batoranijwe ku isi. Muri iki gihe, Roma yahuye n'ubwitonzi n'amahoro ya gikristo; we mu nshingano z'abicanyi, abigishwa ba Kristo mu mwana w'intama wiciwe. Ku giciro cy'amaraso menshi y'abahowe Imana, kwizera kwa gikristo kwakwirakwiriye ku isi cyane cyane mu murwa mukuru w'ingoma, Roma. Gutoteza Roma yubwami byahagurukiye kurwanya abakristo. Muri uyu murongo wa 10, ibikorwa bibiri bya Roma biruzuzanya. Iya mbere ireba ubwami nubwa kabiri, papa.

Mubutegetsi bwa cyami dushobora kuba twitirirwa ibikorwa yavuzwe:

Yahagurukiye ingabo zo mwijuru : ahanganye nabakristo. Inyuma y'iyi mvugo y'ikigereranyo, *yitwaje ijuru* , hari abakristu batoranijwe nk'uko Yesu yari amaze kwita abizerwa be: *abenegihugu b'ubwami bwo mwijuru* . Byongeye, Dan.12: 3 igereranya *abera nyabo* ninyenyeri nazo, *urubyaro* rwa Aburahamu wo mu Itangiriro.15: 5 . Mugusoma bwa mbere, gutinyuka guhorwa Imana abahungu nabakobwa b'Imana bimaze kuba Roma ya gipagani igikorwa cyubwibone no kuzamuka bidakwiye kandi bidafite ishingiro . Ku isomo rya kabiri, icyifuzo cya Musenyeri wa Roma gutegeka nka papa Umwe watoranijwe muri Yesu Kristo kuva 538 nacyo ni igikorwa cyubwibone, ndetse nuburebure budakwiriye kandi budafite ishingiro .

Yatumye igice cy'izo ngabo n'inyenyeri bigwa hasi, arabakandagira : Arabatoteza arabica kugira ngo arangaze abaturage be mu bibuga bye. Abatoteza ni Nero, Domitiyani na Diyoseziya ba nyuma batotezaga ku mugaragaro hagati ya 303 na 313. Iyo dusomye bwa mbere, iki gihe cy'ikinamico kivugwa muri Apo.2 ku mazina y'ikigereranyo "ya *Efeso* ", igihe Yohana yakiriye Ibyahishuwe by'Imana byitwa "" Apocalypse "na" *Smyrna* ". Mugusoma kwa kabiri, bitirirwa abapapa ba Roma, ibyo bikorwa bishyirwa muri Apo.2 mugihe cyiswe " *Pergamum* " ni ukuvuga ubumwe bwangiritse cyangwa ubusambanyi na "Thyatira" ni ukuvuga amahano nurupfu. Kuvuga, *akabakandagira,* Umwuka avuga kuri Romes zombi ubwoko bumwe bwibikorwa byamaraso. Inshinga *yakandagiye* kandi imvugo yayo *yakandagiye munsi y ibirenge* yitirirwa Roma ya gipagani muri Dan.7: 19. Ariko igikorwa cyo *gukandagira* kizakomeza kugeza ku iherezo rya *2300 nimugoroba-mugitondo* cyumurongo wa 14 wiki gice cya 8 ukurikije ibivugwa kumurongo wa 13: *Kugeza ryari kwera ningabo* ***bizakandagirwa*** *?* Iki gikorwa cyakozwe mugihe cyibihe bya gikristo bityo rero tugomba kubyitirira Roma papa ninkunga ya cyami; ayo mateka arabyemeza. Reka ariko tumenye itandukaniro ryingenzi. Uburoma bwa gipagani butuma gusa abera ba Yesu Kristo *bagwa hasi* , mugihe abapapa ba Roma, babinyujije mu nyigisho z'amadini y'ibinyoma, bituma bagwa *hasi* mu mwuka, mbere yo kubatoteza.

Ibitotezo rimwe na rimwe byakomeje bisimburana mu mahoro kugeza igihe Umwami w'abami Konsitantino wa mbere yahageraga wahagaritse ibitotezo byakorewe abakirisitu hamwe n'itegeko rya Milan, umurwa mukuru we w'Abaroma, mu 313, ibyo bikaba bigize igihe cy '" *imyaka icumi* " ya gutotezwa biranga ibihe bya " *Smyrna* " byo mu Byah.2: 8. Binyuze muri aya mahoro, kwizera kwa gikristo ntacyo kuzabona, kandi Imana izabura byinshi. Kuberako nta mbogamizi yo gutotezwa, imihigo yabatahindutse kuri uku kwizera gushya iragwira kandi iragwira mu bwami bwose cyane cyane i Roma aho amaraso yabahowe Imana yatembaga cyane.

Ni muri iki gihe rero dushobora guhuza intangiriro yo gusoma bwa kabiri uyu murongo. Uwo Roma ihinduka Umukristo mu kumvira amategeko y'Umwami w'abami Constantine, mu 321, aherutse gutanga itegeko ritegeka guhindura umunsi w'ikiruhuko cya buri cyumweru: Isabato y'umunsi wa karindwi isimburwa n'umunsi wa mbere w'icyumweru; muri kiriya gihe, cyeguriwe abapagani gusenga imana " icyubahiro cyizuba kidatsinzwe ". Iki gikorwa kirakomeye nko *kunywa inzabya zahabu zurusengero* , ariko iki gihe, Imana ntizabyitwaramo, isaha yurubanza rwa nyuma izaba ihagije. Hamwe n'umunsi we mushya w'ikiruhuko, Roma izagura inyigisho za gikristo mu bwami bwose, ndetse n'ubutegetsi bwaho, musenyeri wa Roma azabona icyubahiro no gushyigikirwa, kugeza igihe ubutware buhebuje izina rya papa rimuhaye n'itegeko, mu 533 , Byzantine. umwami w'abami Justinian I. Igihe Ostrogoths yirukanwaga, ni bwo Papa wa mbere wategekaga, Vigilius, yafashe intebe ye ya papa i Roma, ku ngoro ya Lateran yubatswe ku musozi wa Kayeli. Itariki 538 no kuza kwa papa wa mbere byerekana irangizwa ryibikorwa byasobanuwe kumurongo wa 11 ukurikira. Ariko kandi ni intangiriro yimyaka 1260 yumunsi wubutegetsi bwa papa nibintu byose

bibareba kandi byagaragaye muri Dan.7. Ingoma ikomeje aho abera bongeye *gukandagirwa ibirenge* , ariko noneho, kubera abapadiri b'Abapapa b'Abaroma hamwe n'abayoboke bayo, abami, n'uburebure bwacyo ... mu izina rya Kristo.

Ibikorwa byihariye bya popery byashizweho muri 538

Dan 8:11 *Arahaguruka aba umugaba w'ingabo, amwambura* ~~***igitambo cy'iteka***~~ *, asenya* ~~*aho*~~ *urufatiro rwe rwera.*

11a- *Yahagurukiye kuba umuyobozi w'ingabo*

Uyu muyobozi w'ingabo ni Yesu Kristo mu buryo bwumvikana kandi bushingiye kuri Bibiliya, nk'uko Ef.5: 23: *kuko umugabo ari umutwe w'umugore,* ***kuko Kristo ari umutware w'Itorero*** *, umubiri we, kandi akaba ari we Umukiza.* Inshinga " *yazutse* " yatoranijwe neza, kuko mubyukuri, muri 538, Yesu ari mwijuru mugihe abapapa bari kwisi. Ijuru ntirishobora kumugeraho ariko " *yarahagurutse* " atuma abagabo bizera ko amusimbuye kwisi. Kuva mwijuru, Yesu afite amahirwe make yo kwirinda abantu umutego bagenewe na satani. Byongeye, kuki yabikora, mugihe we ubwe abashyikirije uyu mutego n'imivumo yawo yose? Kuberako twasomye neza, muri Dan.7: 25, " *abera bazashyikirizwa amaboko ye igihe, inshuro (inshuro 2) nigice* "; barokorwa nkana n'Imana Kristo, kubera *ibihe byahinduwe n'amategeko* . Amategeko yahinduwe mu 321 na Constantine yerekeye Isabato, birumvikana, ariko ikiruta byose, *amategeko yahinduwe* n'abapapa b'Abaroma, nyuma ya 538 aho ngaho, ntabwo Isabato yonyine igira ingaruka kandi ikagabwaho igitero, ahubwo ni itegeko ryose ryakorewe i Roma. verisiyo.

11b- *yamwambuye* ~~***igitambo***~~ *cy'iteka*

Nderekana ko hatabayeho ijambo igitambo mumyandiko yumwimerere yigiheburayo. Ibyo byavuzwe, kuba ihari byerekana imiterere yubumwe bwa kera, ariko siko bimeze nkuko nabigaragaje. Mu isezerano rishya *ibitambo n'amaturo* byarahagaze, urupfu rwa Kristo, *hagati yicyumweru* kivugwa muri Dan.9: 27, kubera ko iyo mihango ntacyo imaze. Ariko, hari ikintu cyagumye mu isezerano rya kera: umurimo wumutambyi mukuru nuwasabira ibyaha byabantu nabo bahanuye umurimo wo mwijuru Yesu yakoze kugirango ashyigikire intore ze zaguzwe namaraso ye kuva yazuka. Kristo yasubiye mwijuru, hasigaye iki kumutwara? Igikorwa cye cyubusaserdoti ninshingano ye yihariye yo gusabira kubabarira ibyaha intore ze. Mubyukuri, kuva 538, gushingwa kwisi, i Roma, umuyobozi wItorero rya Kristo byatumye umurimo wo mwijuru wa Yesu uba impfabusa. Amasengesho ntagishobora kumunyuramo kandi abanyabyaha bakomeza kwikorera ibyaha byabo n'icyaha cyabo ku Mana. Heb.7: 23 yemeza iri sesengura, agira ati: " *Ariko we, kuko ahoraho iteka, afite ubupadiri budashobora kwimurwa* ." Guhinduka k'umutegetsi ku isi bifite ishingiro imbuto ziteye ishozi zatewe n'ubu bukristo nta Kristo; imbuto zahanuwe n'Imana kuri Daniyeli. Kuki abakristo bakubiswe numuvumo uteye ubwoba? Umurongo ukurikira 12 uzatanga igisubizo: *kubera icyaha* .

Kumenyekanisha ubuziraherezo bimaze gukorwa bizaba ishingiro ryo kubara ukoresheje igihe cyimyaka 1290 na 1335 cyumunsi kizasabwa muri Dan.12: 11 na 12; ishingiro ryashizweho ni itariki 538, igihe ubupadiri *budashira* bwibwe numuyobozi wa papa wisi.

11c- *akuraho ~~ikibanza~~ umusingi wera we*

Kubera imiterere yisezerano rishya, hagati yubusobanuro bubiri bushoboka bwijambo ryigiheburayo "mecon" ryahinduwe n "ahantu" nakomeje ubusobanuro bwaryo "ishingiro" nkuko byemewe kandi bihujwe neza nibihe byabakristu byibasiwe nubuhanuzi. .

Gusoma byihuse nta kindi ubona uretse kwiga witonze uyobowe na Mwuka bikingura amaso yawe kubwiza bwigitabo cya Daniyeli aho usanga *ahera havugwa* , bikaba biteye urujijo. Ariko, birashoboka kutayobywa bitewe ninshinga iranga ibikorwa bikorerwa *ahera* .

Hano muri Dan.7: 11: *ishingiro ryayo ryahiritswe* nubupapa.

Muri Dan.11: 30: yasuzuguwe *numwami* wUbugereki utoteza abayahudi Antiyokusi 4 Epifane muri - 168.

Muri Dan.8: 14 na Dan.9: 26 ntabwo ari ikibazo ~~*cyera*~~ ahubwo ni *ubutagatifu* . Ijambo ry'igiheburayo “qodesh” risobanurwa neza mubisobanuro byose byahinduwe cyane. Ariko inyandiko yumwimerere yigiheburayo ntigihinduka kugirango ihamye ukuri kwambere.

Ugomba kumenya ko ijambo " *ahera* " ryerekeza gusa aho Imana ihagaze kumuntu. Kubera ko Yesu yazutse agasubira mu ijuru, nta buturo *bwera ku isi* . *Kurenga ishingiro ryubuturo bwe* rero bivuze gutesha agaciro urufatiro rwinyigisho zerekeye umurimo we wo mwijuru ugaragaza ibihe byose by agakiza. Mubyukuri, umaze kubatizwa, umuntu wahamagariwe agomba kuba ashobora kungukirwa no kwemerwa na Yesu kristo ucira urubanza kwizera kwe kubikorwa bye kandi akemera cyangwa atababarira ibyaha bye mwizina ryigitambo cye. Umubatizo uranga intangiriro yuburambe bwabayeho munsi yurubanza rutabera rwImana ntabwo ari iherezo ryayo. Bisobanura ko iyo umubano utaziguye hagati yintore zo ku isi nuwamusabye mwijuru uhagaritswe, agakiza ntikagishoboka, kandi isezerano ryera rirenze. Ni ikinamico iteye ubwoba yo mu mwuka yirengagijwe na rubanda yashutswe kandi yashutswe kuva ku ya 7 Werurwe 321 n'umwaka wa 538 aho ubupadiri *budashira* bwa Yesu Kristo bwakuweho na papa ku bw'inyungu ze. *Kurenga ishingiro ryubuturo bwera* bisobanura kandi kwitirirwa intumwa 12 zerekana ishingiro cyangwa urufatiro rwinzu yatowe, yumwuka, inyigisho ya gikristo yibinyoma yemeza kandi yemerera icyaha amategeko yImana; ibyo nta ntumwa yaba yarakoze.

Dan 8:12 *Ingabo zirokoka igitambo gihoraho kubera icyaha; ihembe ryajugunye ukuri hasi, kandi ryatsinze ibikorwa bye.*

12a- *Ingabo zatanzwe nigitambo gihoraho*

Mu mvugo yikigereranyo kurushaho iyi mvugo ifite ibisobanuro bisa nibya Dan.7: 25: *ingabo zatanzwe* ... Ariko hano Umwuka yongeyeho *ibihe byose*

12b - *kubera icyaha*

Yaba, nk'uko bivugwa muri 1Yohana 3: 4, kubera kurenga ku mategeko *byahindutse* muri Dan.7: 25. Kuberako Yohana yavuze kandi yaranditse ati: *Umuntu wese ukora icyaha arenga ku mategeko, kandi icyaha ni ukurenga ku mategeko* . Iki cyaha cyatangiye ku ya 7 Werurwe 321 kandi kireba, icya mbere, gutererana Isabato ntagatifu y'Imana; Isabato ***yejejwe*** na we, kuva isi yaremwa, ku munsi wihariye kandi uhoraho " ***umunsi wa karindwi*** ".

12c- *ihembe ryataye ukuri hasi*

Ukuri kuracyari ijambo ryumwuka risobanura amategeko ukurikije Psa.119: 142-151: *Amategeko yawe nukuri ... amategeko yawe yose nukuri* .

12d- *kandi aratsinda mubyo akora*

Niba Umwuka w'umuremyi Imana yabitangaje mbere, ntutangazwe no kwirengagiza ubu buriganya, uburiganya bukomeye bwo mu mwuka mu mateka yose y'abantu; ariko kandi, bikomeye cyane mu ngaruka zabyo zo gutakaza ubugingo bwabantu kubwImana. Umurongo wa 24 uzemeza kuvuga ngo: *Imbaraga ze ziziyongera, ariko ntabwo ari imbaraga ze; Azasenya ibintu bidasanzwe,* ***azatsinda mubyo akora*** *, azarimbura abanyembaraga n'abantu bera.*

Imyiteguro yo kwezwa

Mu masomo yatanzwe n'imihango y'idini y'isezerano rya kera iyi ngingo yo kwitegura kwezwa igaragara buri gihe. Ubwa mbere, hagati yigihe cyubucakara no kwinjira muri Kanani, kwizihiza Pasika byari ngombwa kugirango tweze abantu Imana yari igiye kuyobora kubutaka bwigihugu cye, Isiraheli, igihugu cyasezeranijwe. Mubyukuri, byatwaye imyaka 40 yo kugerageza kwezwa no kwezwa kugirango kwinjira muri Kanani bigerweho.

Mu buryo nk'ubwo, kubyerekeye Isabato yaranzwe ku munsi wa karindwi kuva izuba rirenze ukageza ku wundi, igihe cyo kwitegura cyari gikenewe. Iminsi itandatu yibikorwa byisi byasabaga koza umubiri no guhindura imyenda, ibyo bintu byashyizwe no kumupadiri kugirango ashobore, atabangamiye ubuzima bwe, yinjira ahantu hera h'urusengero kugira ngo ahakorere umurimo we w'imihango. .

Icyumweru cyiminsi irindwi, amasaha 24 yicyaremwe cyagereranijwe kumyaka ibihumbi birindwi byumugambi w agakiza wImana. Kugira ngo iminsi 6 yambere igereranya imyaka 6 yambere mugihe Imana itoranya intore zayo. Kandi ikinyagihumbi cya 7 ^{nicya} nyuma bigize Isabato ikomeye aho Imana nintore zayo zateraniye mwijuru bishimira ikiruhuko cyukuri kandi cyuzuye. Abanyabyaha bapfuye by'agateganyo bose; usibye Satani, ukomeje kuba wenyine ku isi ituwe muri iki gihe cy "“imyaka igihumbi” yahishuwe mu Byah. 20. Mbere yo kwinjira mu "ijuru" abatoranijwe bagomba kwezwa no kwezwa. Isuku rishingiye ku kwizera igitambo cya Kristo ku bushake, ariko kwezwa kuboneka kubufasha bwe nyuma yo kubatizwa kuko, kwezwa bivuzwe, cyangwa kuboneka hakiri kare mwizina ryihame ryo kwizera, ariko kwezwa nimbuto zabonetse mubyukuri muri byose. roho nabatowe kubufatanye bwe nyabwo n'Imana nzima Yesu Kristo. Byabonetse binyuze mu ntambara yishyiriraho ubwe, kurwanya kamere ye mbi, kugirango arwanye icyaha.

Daniyeli 9:25 azatwigisha, Yesu Kristo yaje gupfira kumusaraba kugirango atazongera gutorwa ngo acumure, kuko yaje ***gukuraho icyaha*** . Noneho tumaze kubona kumurongo wa 12, Umukristo watoranijwe yashyikirijwe papa wa papa kubera icyaha. Isuku rero irakenewe kugirango tubone kwezwa *bitabaye ibyo ntawe uzabona Imana* nkuko byanditswe muri Heb.12: 14: *Kurikirana amahoro kuri bose, no kwezwa, bitabaye ibyo ntawe uzabona Umwami* .

Bikurikizwa mu myaka 2000 yo mu bihe bya gikristo kuva urupfu rwa Yesu Kristo kugeza igihe azagarukira mu 2030, iki gihe cyo kwitegura no

kwezwa kizagaragazwa ku murongo wa 13 na 14 ukurikira. Bitandukanye n'imyizerere yambere y'Abadiventisti, iki gihe ntabwo aricyo cyurubanza Daniyeli 7 asobanura ahubwo ni icyera cyabaye nkenerwa kubera umurage wibinyejana byinshi wibyaha byemewe ninyigisho ziteye ishozi za papa wa Roma. Ndagaragaza ko umurimo w'ivugurura watangiye kuva mu kinyejana cya 13 utageze ku kwezwa no kwezwa byasabwaga mu butabera bwose n'Imana umukiza wera kandi wera rwose.

Dan 8:13 *Numvise umutagatifu avuga; n'undi mutagatifu abwira uwavuze ati, Iyerekwa ryerekeye ~~igitambo gihoraho~~ n'icyaha gikomeye kizasohora ryari? Ahera n'ingabo zizakandagirwa kugeza ryari?*

13a- *Numvise umutagatifu avuga; undi mutagatifu abwira uwavuze*

abera nyabo bamenya ibyaha barazwe na Roma. Tuzongera kubasanga mubyerekezo byerekanwe muri Dan.12.

13b- *Iyerekwa rizasohora kugeza ryari?*

Abera basaba itariki izaranga iherezo ry'amahano y'Abaroma.

13c- *ku ~~gitambo~~ gihoraho*

Abera basaba itariki izaranga isubukurwa ry'ubusaserdoti ***budashira*** na Kristo.

13d- *no kubyerekeye* ***icyaha cyangiza*** *?*

Abera basaba itariki izaranga itahuka ry Isabato yumunsi wa karindwi, ibicumuro byabo bihanishwa no gusenya kw'Abaroma n'intambara; kandi kubarengana iki gihano kizakomeza kugeza imperuka yisi.

13- *Ahera ningabo zizakandagirwa kugeza ryari?*

Intore zirasaba itariki izaranga iherezo **ryibitotezo bya papa** byakorewe, abera Imana yatoranije.

Dan 8:14 *Arambwira ati: "Ibihumbi bibiri na magana atatu nimugoroba na mugitondo; noneho ahera hazasukurwa.*

14a- Kuva 1991, Imana yayoboye ubushakashatsi bwanjye kuri uyu murongo wahinduwe nabi. Dore ibisobanuro bye byukuri byumwandiko wigiheburayo.

Arambwira ati: Kugeza nimugoroba-mu gitondo ibihumbi bibiri na magana atatu kandi bifite ishingiro bizaba kwera.

Urashobora kubona, manda ya 2300 nimugoroba-mugitondo igenewe kwezwa **abatoranijwe** batoranijwe nImana guhera kumunsi uzagenwa muri manda. Ubutabera bw'iteka bwabonetse kubatizwa kugeza icyo gihe burashidikanywaho. Ibisabwa Imana yera inshuro eshatu, nka Data, Mwana na Roho Mutagatifu, byahindutse kandi bishimangirwa no gukenera abatoranijwe kutongera gucumura ku Isabato cyangwa ku yandi mategeko yose ava mu kanwa k'Imana. Inzira *ifunganye* y'agakiza yigishijwe na Yesu rero iragarurwa. Icyitegererezo cy'abatowe cyatanzwe muri ***Nowa, Daniyeli, na Yobu*** gifite ishingiro miliyoni yatoranijwe kuri miliyari icumi zaguye z'urubanza rwa nyuma rwa Dan.7: 10.

Dan 8:15 *Mugihe njye, Daniel, nabonye iyerekwa nkagerageza kubyumva, dore, imbere yanjye hari umuntu ufite isura.*

15a- Mu buryo bwumvikana, Daniel yifuza kumva icyo iyerekwa risobanura kandi ibi bizamuhesha muri Dan.10: 12, kwemerwa kwemewe nImana, ariko

ntazigera ahabwa byuzuye mubyifuzo bye nkigisubizo cyatanzwe n'Imana muri Dan. 12: 9 irabigaragaza: *Yishuye ati: Genda, Daniyeli, kuko ayo majambo azogirwa ibanga kandi ashyizweho ikimenyetso* ***gushika imperuka*** .

Dan 8:16 *Numva ijwi ry'umuntu hagati ya Ulai; arataka ati: Gaburiyeli, umusobanurire iyerekwa.*

16a- Ishusho ya Yesu Kristo hagati ya Ulai iteganya isomo ryatanzwe mu iyerekwa rya Dan.12. Umumarayika Gaburiyeli, umugaragu wa hafi wa Kristo, ashinzwe gusobanura ibisobanuro by'iyerekwa ryose kuva ryatangira. Reka rero dukurikire nitonze amakuru yinyongera azahishurwa mumirongo ikurikira.

Dan 8:17 *Hanyuma yegera aho nari ndi; nuko yegera, nagize ubwoba, nikubita hasi. Yambwiye ati: Witondere mwana w'umuntu, kuko iyerekwa rireba igihe kizaba imperuka.*

17a- Iyerekwa ryibinyabuzima byo mwijuru bizahora bitera ingaruka kumuntu wumubiri. Ariko reka twite nkuko aduhamagarira kubikora. Igihe cyanyuma cyo gutangira kizatangira kumpera yicyerekezo cyose.

Dan 8:18 *Igihe yambwiraga, nahagaze mu maso. Yankoze ku mutima, antera guhagarara aho nari ndi.*

18a- Muri ubu bunararibonye, Imana ishimangira umuvumo wumubiri utagereranya ubuziranenge bwimibiri yo mwijuru yabamarayika bizerwa.

Dan 8:19 *Arambwira ati: "Nzakwigisha ibizaba umujinya urangiye,* ***kuko hari igihe cyagenwe cy'imperuka*** *. "*

19a- Iherezo ry'uburakari bw'Imana rizaza, ariko ubwo burakari bufite ishingiro no kutumvira kwa gikristo, umurage w'inyigisho za papa w'Abaroma. Guhagarika uburakari bw'Imana byahanuwe rero bizaba igice kuko bizahagarara rwose nyuma yo kurimbuka kwabantu kwose mugihe cyo kugaruka kwicyubahiro cya Kristo.

Dan 8:20 *Impfizi y'intama wabonye ifite amahembe, ni abami b'Abamedi n'Abaperesi.*

20a- Ni ikibazo cyImana itanga ingingo zerekana kubatoranije kugirango basobanukirwe ihame ryizungura ryibimenyetso byatanzwe. Abamedi n'Abaperesi baranga amateka yamateka yo gutangira guhishurwa. Muri Dan.2 na 7 bari kumwanya wa kabiri.

Dan 8:21 *Ihene ni umwami wa Javan, ihembe rinini riri hagati y'amaso ye ni umwami wa mbere.*

21a- Na none, Ubugereki nizungura rya kabiri; gatatu muri Dan.2 na 7.

21b- *Ihembe rinini hagati y'amaso ye ni umwami wambere*

Nkuko twabibonye, bireba uwatsinze Umugereki ukomeye, Alexandre le Grand. Ihembe rinini, ishusho yimiterere yayo iteye ubwoba kandi ikarishye Umwami Dariyo 3 yibeshye kumukoza isoni, kuko byamutwaye ubwami nubuzima bwe. Mu kudashyira ihembe atari ku gahanga ahubwo hagati y'amaso, Umwuka yerekana irari rye ridahagije ryo gutsinda ko urupfu rwe ruzahagarara. Ariko amaso nayo ni clairvoyance y'ubuhanuzi, kandi kuva yavuka, yatangarijwe ibihe bidasanzwe na clairvoyant kandi yizera ibizaba byarahanuwe mubuzima bwe bwose.

Dan 8:22 *Amahembe ane yavutse kugirango asimbure ihembe ryacitse ni ubwami bune buzava muri iri shyanga, ariko ntibuzakomera.*

22a- Turahasanga ingoma enye z'Abagereki zashinzwe nabajenerali bane basimbuye Alexandre, bakiriho nyuma yimyaka 20 yintambara hagati yimyaka icumi bari batangiye.

Dan 8:23 *Ubutegetsi bwabo niburangira, abanyabyaha nibamara kurokoka, hazavamo umwami utiyubashye kandi ufite amayeri.*

23a- Gusiba ibihe bito, marayika akangura ibihe bya gikristo byo gutegeka Roma papa. Kubikora, yerekana intego nyamukuru yo guhishurwa gutangwa. Ariko ibi bisobanuro bizana indi nyigisho igaragara mu nteruro yambere yuyu murongo: *Ku iherezo ryubutegetsi bwabo, igihe abanyabyaha bazashira.* Abo banyabyaha barya babanziriza igihe cyubutegetsi bwa papa? Aba ni Abayahudi bigometse ku butegetsi banze Yesu Kristo nka Mesiya n'Umukiza, uwibohoye, yego, ariko gusa ibyaha byakozwe kandi bigirira akamaro abo amenya kubera ukwemera kwabo. Mu byukuri barimbuwe *n'ingabo* za Roma, bo hamwe n'umujyi wabo wa Yeruzalemu, kandi ku nshuro ya kabiri nyuma y'irimbuka ryakozwe na Nebukadinezari mu - 586. Iki gikorwa, Imana yatanze gihamya ko ubumwe bwa kera bwarangiye kuva urupfu rwa Yesu Kristo aho i Yerusalemu umwenda wo gutandukanya urusengero wacitsemo kabiri, kuva hejuru kugeza hasi, bityo byerekana ko igikorwa cyaturutse ku Mana ubwayo.

23b- *hazavuka umwami udashyira mu gaciro kandi ufite ubuhanga*

Ubu ni bwo buryo Imana isobanura abapapa barangwa na Dan.7: 8 kubera *ubwibone bwayo* kandi hano hamwe *n'ubushishozi bwayo* . Yongeyeho *kandi afite ubuhanga* . Ibihangano bigizwe no gutwikira ukuri no gufata isura yibyo tutari byo. Ibihangano bikoreshwa mu gushuka umuturanyi, ibi nibyo abapapa bakurikirana bakora.

Dan 8:24 *Imbaraga ze ziziyongera, ariko ntabwo zizakoreshwa n'imbaraga ze; Azasenya ibintu bidasanzwe, azatsinda mubyo akora, azarimbura abanyembaraga n'abantu bera.*

24a- *Imbaraga ze ziziyongera*

Mubyukuri, byasobanuwe muri Dan.7: 8 nk '" *ihembe rito* ", umurongo wa 20 ubyitirira " *isura nziza kuruta izindi* ".

24b- *ariko ntabwo ari kubwimbaraga ze*

Hano na none, amateka yemeza ko iyo hadashyigikiwe intwaro n'abami, ubutegetsi bwa papa ntibwashoboraga kubaho. Inkunga ya mbere imaze kuba Clovis umwami w'Abafaransa bo ku ngoma ya Merovingian na nyuma ye, iy'ingoma ya Karoliya ndetse na nyuma, iy'ingoma ya Capetian, ni gake cyane inkunga y'ubwami bw'Ubufaransa yabuze. Kandi tuzareba ko iyi nkunga ifite igiciro cyo kwishyura. Ibi bizakorwa nkurugero rwo guca umutwe Umwami w'Ubufaransa Louis 16, Umwamikazi Marie-Antoinette, abanyacyubahiro b'abami n'abapadiri gatolika y'Abaroma bashinzwe cyane cyane, na guillotine yashyizwe mu Bufaransa mu murwa mukuru no mu mijyi y'intara, n'impinduramatwara y'Abafaransa hagati 1793 na 1794; ibihe bibiri bya "Iterabwoba" byanditse mu nyuguti z'amaraso twibutse ikiremwamuntu. Mu Byah.2: 22 iki gihano cy'Imana kizahanurwa muri aya magambo: *Dore nzamujugunya* ***ku*** *buriri, kandi mbohereze* ***umubabaro mwinshi. ifite abasambana*** ***na we*** *, keretse bihannye imirimo yabo.* ***Nzokwica abana biwe*** *;*

kandi amatorero yose azamenya ko ari njye ushakisha ubwenge n'imitima, kandi nzagororera buri wese nkurikije imirimo yawe.

24c- *azangiza ibintu bidasanzwe*

Kwisi, ntamuntu numwe ushobora kubara, ariko mwijuru, Imana izi umubare nyawo kandi mugihe cyo guhanwa kwurubanza rwanyuma, bose bazahanagurwaho, uhereye ku muto kugeza ku mubi cyane, nabanditsi babo.

24d- *azatsinda mubyo akora*

Nigute adashobora gutsinda, mugihe Imana yamuhaye uru ruhare rwo guhana icyaha cyakozwe nabantu be bavuga ko agakiza katsinzwe na Yesu Kristo?

24- *azarimbura abanyembaraga n'abantu bera*

Mu kwiyegurira Imana nk'uhagarariye Imana ku isi no kubatera ubwoba ko bazacibwa bagafunga imiryango yabo ijya mu ijuru, abapapa babona kuganduka kw'abakomeye n'abami bo ku isi y'iburengerazuba, ndetse bikarenga ku bato, abakire cyangwa abakene. , ariko bose ni injiji, kubera kutizera kwabo no kutita ku kuri kw'Imana.

Kuva mu ntangiriro z'igihe cy'ivugurura ryatangiye kuva Peter Valdo mu 1170, ubutegetsi bwa papa bwakiriye umujinya mwinshi bashishikariza abakozi b'indahemuka b'Imana, abera bonyine b'ukuri bahorana amahoro n'amahoro, shampiyona gatolika y'abicanyi ishyigikiwe n'inkiko z'urukiko kubaza kwera kwe. Abacamanza bapfunyitse bategekaga iyicarubozo riteye ubwoba abera n'abandi, bose baregwa ubuhakanyi ku Mana na Roma, bose bagomba kubara ibyo bakoze imbere y'Imana y'ukuri mu gihe cy'urubanza rwa nyuma rwahanuwe muri Dan.7: 9 na Ibyah 20: 9 kugeza 15.

Dan 8:25 *Kubera iterambere rye no gutsinda kw'ibikoresho bye, azagira ubwibone mu mutima we, kandi azarimbura benshi babanye mu mahoro, kandi azishyira hejuru ku mutware w'abatware; ariko bizavunika, nta mbaraga z'ukuboko.*

25a- *Kubera iterambere rye no gutsinda amayeri ye*

Iri *terambere* ryerekana ubutunzi bwe umurongo uhuza *amayeri ye* . Tugomba, mubyukuri, gukoresha *amayeri* , mugihe turi bato nintege nke kugirango tubone abakire, amafaranga nubutunzi bwubwoko bwose urutonde rwa Ibyah 18:12 na 13.

25b- *azagira ubwibone mumutima we*

Ibi, nubwo isomo ryatanzwe nuburambe bwumwami Nebukadinezari muri Dan.4 kandi ko, biteye agahinda, umwuzukuru we Belishazari i Dan.5.

25c- *azarimbura abagabo benshi babayeho mumahoro*

Imico y'amahoro ni imbuto z'ubukristo nyabwo, ariko kugeza mu 1843. Kuberako mbere yiyo tariki, kandi cyane cyane, kugeza impinduramatwara y’Abafaransa irangiye, nyuma yimyaka 1260 yingoma ya papa yahanuwe muri Dan.7: 25, kwizera kubeshya irangwa nubugome butera cyangwa busubiza ubugome. Muri ibi bihe ni bwo ubwitonzi n'amahoro bigira itandukaniro. Amategeko yashyizweho na Yesu ntabwo yahindutse kuva mubihe byintumwa, uwatoranijwe nintama yemera gutambwa, ntizigera ibaga.

25d- *azahagurukira kurwanya umutware w'abatware*

Hamwe nibi bisobanuro, gushidikanya ntibikiri byemewe. Umuyobozi , wavuzwe ku murongo wa 11 n'uwa 12, ni Yesu Kristo, Umwami w'abami *akaba n'Umutware w'abatware* ugaragara mu cyubahiro cyo kugaruka kwe mu Byah.19: 16. Kandi kuri we niho hakuweho ubupadiri *bwemewe n'amategeko.*

Dan 8:26 *Kandi iyerekwa rya nimugoroba na mugitondo rivugwa ni ukuri. Ku ruhande rwawe, komeza iyerekwa ryibanga, kuko rijyanye nibihe bya kure.*

26a- *Kandi iyerekwa rya nimugoroba na mugitondo, mubibazo, nukuri*

Umumarayika ahamya inkomoko y'Imana y'ubuhanuzi bw "“2300 nimugoroba-mu gitondo” yo ku murongo wa 14. Ni yo mpamvu akurura abantu, nyuma, kuri iyi enigma igomba kumurikirwa no gusobanurwa n'abera batoranijwe ba Yesu Kristo igihe kizagera yahageze kubikora.

26b- *Kuruhande rwawe, komeza iyerekwa ryibanga, kuko rijyanye nibihe bya kure*

Mubyukuri, hagati yigihe cya Daniel nicyacu, hashize ibinyejana 26. Kandi rero twisanze mugihe ***cyimperuka*** aho iri banga rigomba kumurikirwa; ikintu kizakorwa, ariko ntabwo mbere yubushakashatsi bwa Dan.9 buzatanga urufunguzo rwingenzi rwo gukora ibarwa ryateganijwe.

Dan 8:27 *Jyewe Daniel, nari maze iminsi myinshi ndwaye kandi ndarwaye; Hanyuma ndahaguruka, njya mu bibazo by'umwami. Natangajwe n'iyerekwa, kandi ntawabimenye.*

27a- Ibi bisobanuro bireba ubuzima bwa Daniel ntakintu cyihariye. Iradusobanurira akamaro gakomeye ko kwakira amakuru aturuka ku Mana yerekeye nimugoroba 2300 yahanuwe; kuko nkuko uburwayi bushobora kuganisha ku rupfu, kutamenya enigma bizamagana abakristu ba nyuma bazabaho mugihe ***cyimperuka y'urupfu rw'iteka*** .

Daniyeli 9

Dan 9: 1 *Mu mwaka wa mbere wa Dariyo mwene Ahasuwerusi, wo mu bwoko bw'Abamedi, wabaye umwami w'ubwami bw'Abakaludaya,*

1a- Dukurikije ubuhamya bwababyiboneye bwa Daniyeli, kubwibyo ntawahakana, twiga ko Umwami Dariyo wa Dan.5: 30 ari mwene Ahasuwerusi, wo mu bwoko bw'Abamedi; umwami w'Ubuperesi Kuro 2 rero ntarasimburwa. Umwaka wa mbere w'ingoma ye niho yigaruriye Babuloni, bityo ayikura mu Bakaludaya.

Dan 9: 2 *mu mwaka wa mbere w'ingoma ye, Jyewe Daniyeli, nabonye mu bitabo ko imyaka mirongo irindwi yagombaga kurimbuka ku matongo ya Yeruzalemu, nkurikije imyaka Uwiteka yari yaravuganye na Yeremiya, umuhanuzi.*

2a- Daniyeli yerekeza ku nyandiko z'ubuhanuzi za Yeremiya, umuhanuzi. Aduha urugero rwiza rwo kwizera no kwizera bihuza abakozi b'Imana mumaso

ye. Yemeza rero aya magambo yo muri 1 Kor.14: 32: *Imyuka y'abahanuzi iyobowe n'abahanuzi* . Daniel yabaga i Babiloni imyaka hafi 70 yahanuye koherezwa kwabaturage b'Abaheburayo. Ashishikajwe kandi n'ikibazo cyo kugaruka muri Isiraheli nk'uko we abivuga, bigomba kuba hafi. Kugirango tubone ibisubizo biva ku Mana avuga isengesho ryiza tugiye kwiga.

Isengesho ntangarugero ryo kwizera kwera

Isomo rya mbere ryiki gice cya 9 cya Daniyeli ni ugusobanukirwa impamvu Imana yashakaga ko igaragara muri iki gice cyigitabo cya Daniyeli.

Muri Dan.8: 23 binyuze mu gutangaza ubuhanuzi bw'abanyabyaha *bariye* , twabonye icyemezo cy'uko Abayahudi bo mu gihugu Isiraheli bongeye gucirwaho iteka no kurimburwa n'umuriro n'Abaroma mu 70, kubera ibintu byose Daniyeli yagiye kwatura muri we gusenga. None se uyu Isiraheli yari nde mu bufatanye bwa mbere n'Imana nzima kuva kuri Aburahamu kugeza ku ntumwa 12 n'abigishwa ba Yesu Kristo, we ubwe akaba yari Umuyahudi? Gusa icyitegererezo cyabantu bose, kuko kuva Adamu, abagabo babaye kimwe usibye ibara ryuruhu rwabo kuva kumucyo cyane kugeza mwijimye. Ariko ubwoko bwabo, ubwoko bwabo, ibintu byandujwe kuri se na nyina kubana n'abakobwa, imyitwarire yabo irasa. Ukurikije ihame ryo kwambura amababi ya daisy, "Ndagukunda, gake, byinshi, nshishikaye, umusazi, sibyo rwose", abagabo berekana ibyiyumvo bitandukanye kubantu Imana nzima yaremye ibintu byose iyo ivumbuye kubaho. Nanone, Umucamanza ukomeye abona mu bavuga ko bakomoka kuri we, abantu bizerwa bamukunda kandi bakamwumvira, abandi bavuga ko bamukunda, ariko bakamwumvira, abandi babaho mu idini ryabo batitaye ku bandi, abandi babana na a umutima ukomeye kandi acerbic ubatera abafana kandi bikabije, ntibashobora kwihanganira kwivuguruza ndetse no gutukwa gake no gushyigikira iyicwa ryuwo muhanganye utihanganirwa. Iyi myitwarire yabonetse mu Bayahudi, kuko n'ubu iracyagaragara mu bantu ku isi yose no mu madini yose, ariko, ntabwo angana.

Isengesho rya Daniel riza kukubaza, niyihe myitwarire wowe ubwawe? Niba atari uw'Imana ukunda Imana kandi akayumvira nk'ubuhamya bw'ubudahemuka bwayo, baza ikibazo cyawe cyo kwizera; kwihana no guha Imana imbuto zivuye ku mutima kandi nyazo zo kwihana nkuko Daniel azabikora.

Impamvu ya kabiri ituma habaho iri sengesho muri iki gice cya 9 ni uko igitera irimbuka rya nyuma rya Isiraheli, mu mwaka wa 70 n'Abaroma, rivurwa kandi rigatezwa imbere aho: ukuza kwa mbere kwa Mesiya ku isi kwabantu . Abayobozi b'amadini bamaze kwanga uyu Mesiya ufite amakosa yonyine yo gutunganya imirimo ye yabaciriyeho iteka, abayobozi b'amadini bamukangurira abantu, bamushinja gusebanya bose basenya kandi bivuguruzanya n'ukuri. Bashingiye rero ibirego byabo bya nyuma ku kuri kw'Imana, bamushinja, umuntu, kuvuga ko ari Umwana w'Imana. Ubugingo bwaba bayobozi b'amadini bwari umukara nkamakara yumuriro ugurumana uzabatwara mugihe cyuburakari bukiranuka. Ariko amakosa akomeye y'Abayahudi ntabwo yari iyo kumwica, ahubwo ni ukutamumenya nyuma y'izuka rye. Bahanganye n'ibitangaza n'imirimo

myiza yakozwe n'intumwa ze cumi na zibiri, barinangiye nka Farawo mugihe cye kandi barabihamya babicisha umudiyakoni wizerwa Sitefano bateye amabuye batifashishije iki gihe kubaroma.

Impamvu ya gatatu y'iri sengesho ni uko ifata umwanya wo kwitegereza bwa nyuma bibabaje kurangiza uburambe bumaze igihe mubana n'Imana ; ubuhamya, ubwoko bumwe bwamasezerano yasizwe nubumwe bwabayahudi kubandi bantu. Erega muri uku koherezwa i Babuloni niho imyigaragambyo yateguwe n'Imana ihagarara. Nukuri ko abayahudi bazasubira mubutaka bwabo, kandi ko mugihe runaka Imana izubahwa kandi ikumvwa, ariko ubudahemuka buzashira vuba, kugeza aho kubaho kwabo gushobora gutsindishirizwa gusa nikigeragezo cya nyuma cyo kwizera gishingiye kubwa mbere ukuza kwa Mesiya, kuko agomba kuba, umuhungu wa Isiraheli, Umuyahudi mu Bayahudi.

Impamvu ya kane y'iri sengesho ishingiye ku kuba amakosa yavuzwe kandi yatuye yose yarangiye kandi avugururwa n'abakristo mu bihe byabo, kuva ku isabato yo ku ya 7 Werurwe 321 kugeza igihe cyacu . Ikigo cyemewe cya nyuma cyahawe umugisha kuva 1873 kandi kugiti cye kuva 1844 ntabwo cyacitse ku muvumo wigihe, kuva Yesu yarirutse mu 1994. Kwiga kumutwe wanyuma wa Daniyeli nigitabo Ibyahishuwe bizasobanura aya matariki namayobera yanyuma.

Noneho reka twumve neza Daniel avugana n'Imana ishobora byose.

Dan 9: 3 *Nerekeje amaso ku Mwami Imana, kugira ngo mpindukire gusenga no kwinginga, kwiyiriza ubusa, no gufata imifuka n'ivu.*

3a- Daniel ubu arashaje, ariko kwizera kwe ntigucika intege, kandi isano afitanye n'Imana irarinzwe, igaburirwa kandi ikomeza. Kuri we, umutima we ubikuye ku mutima, byihuse, umwambaro n *ivu* bifite ubusobanuro nyabwo. Iyi myitozo yerekana imbaraga z'icyifuzo cy'umuntu kumva no guhabwa n'Imana. Kwiyiriza ubusa byerekana ubukuru butangwa ku gisubizo cy'Imana ugereranije n'ibinezeza byo kurya. Muri ubu buryo hari igitekerezo cyo kubwira Imana ko ntagishaka kubaho nta gisubizo cyawe, ntiriwe njya kwiyahura.

Dan 9: 4 *Nasenze Uwiteka Imana yanjye ndamwemera nti: Mwami, Mana ikomeye kandi iteye ubwoba, ikomeza isezerano ryawe kandi ikagirira imbabazi abakunda kandi bakubahiriza amategeko yawe.*

4a- *Mwami, Mana ikomeye kandi iteye ubwoba*

Isiraheli iri mu buhungiro i Babiloni kandi yishyuye kwiga ko Imana ikomeye kandi iteye ubwoba.

4b- *mwebwe mukomeza isezerano ryanyu mukagirira imbabazi abakunda kandi mukubahiriza amategeko yawe!*

Daniel yerekana ko azi Imana kuva yakura ibitekerezo bye mumyandiko ya kabiri y amategeko icumi yImana, abagatolika bababaye ntibazi mugihe cyibinyejana byinshi byumwijima, kuko kubwigenga, abapapa bafashe iyambere yo kuyikura mubye verisiyo y'amategeko icumi, kubera ko itegeko ryibanze ku nyama ryongeweho kugirango umubare ugere ku icumi; urugero rwiza rwo kudashyira mu gaciro no kubeshya byamaganwe mu gice kibanziriza iki.

Dan 9: 5 *Twaracumuye, dukora ibicumuro, twabaye babi kandi twigometse, twateshutse ku mategeko yawe no mu manza zanyu.*

5a- Ntabwo twashoboraga kuba abanyakuri kandi basobanutse kuko ayo ni amakosa yatumye Isiraheli yirukanwa, usibye ko Daniel na bagenzi be batatu batigeze bahamwa nubwoko nkubu; ibi ntibimubuza gushyigikira icyamuteye ubwoko bwe mugihe yikoreye umutwaro wicyaha cye.

Nibwo rero tugomba muri 2021 kumenya ko natwe, bakristu, dukorera iyi Mana imwe idahinduka nkuko yabitangaje muri Mal.3: 6: *Kuberako ndi Umwami, ntabwo mpinduka; Namwe, bana ba Yakobo, ntimurimburwa* . Byaba byiza kuvuga "utarakoreshwa". Kuberako Malaki yanditse aya magambo, Kristo yagaragaye, abana ba Yakobo baramwanze baramwica, kandi ukurikije ijambo ryahanuwe muri Dan.8: 23, barangije kuribwa muri 70 nabaroma. Niba kandi Imana idahindutse, bivuze ko abakristu bahemutse barenze ku mategeko yayo, mbere ya byose, Isabato yera, bazakubitwa bikabije kurusha Abaheburayo n'Abayahudi bigihugu mu gihe cyabo.

Dan 9: 6 *Ntitwumviye abagaragu bawe abahanuzi, bavugiye mu izina ryawe abami bacu, abatware bacu, ba sogokuruza, ndetse n'abantu bose bo mu gihugu.*

6a- Nukuri, Abaheburayo bahamwe nibi bintu, ariko twavuga iki kubakristo, ndetse no mubigo byanyuma yashizweho na we, bahamwe nibikorwa bimwe?

Dan 9: 7 *Uwiteka, gukiranuka kwacu, kandi ibyacu biteye isoni muri iki gihe, ku bantu bo mu Buyuda, no ku batuye i Yeruzalemu, no kuri Isiraheli yose, ababa hafi ndetse n'abari kure, mu bihugu byose wabirukanye kubera ubuhemu bagucira urubanza.*

7a- Igihano cya Isiraheli cyari giteye ubwoba, hapfuye abantu benshi kandi abarokotse bonyine ni bo bagize amahirwe yo koherezwa i Babiloni kandi bava aho batatanye mu bihugu byose by’ingoma y'Abakaludaya ndetse n'ubwami bw'Abaperesi bamusimbuye. Igihugu cy'Abayahudi cyasheshwe mu mahanga kandi nyamara, nk'uko yasezeranije, Imana vuba aha izahuza Abayahudi ku butaka bwabo, igihugu cya ba sekuruza. Mbega imbaraga n'imbaraga iyi Mana nzima ifite! Mu isengesho rye, Daniel agaragaza kwihana abo bantu bagomba kwerekana mbere yo gusubira mu gihugu cyabo cyera, ariko igihe Imana iri iruhande rwabo.

Daniel yemeye ubuhemu bw'Abayahudi bahanwe n'Imana ariko noneho ni ikihe gihano kubakristo babikora? kwirukanwa, cyangwa urupfu?

Dan 9: 8 *Mwami, bidutera isoni zo mu maso, ku bami bacu, ku batware bacu no kuri ba sogokuruza, kuko twagucumuyeho.*

8a- Ijambo riteye ubwoba, ijambo "icyaha" ryavuzwe. Ninde ushobora gukuraho icyaha gitera imibabaro ikomeye? Iki gice kizatanga igisubizo. Isomo rikwiye kwiga no kwibuka: Isiraheli yahuye n'ingaruka zo guhitamo n'imyitwarire y'abami, abayobozi na ba se babiyoboye. Dore rero urugero aho kutumvira abayobozi bononekaye bishobora gushishikarizwa kuguma mu mugisha w'Imana. Iri ni ihitamo Daniel na bagenzi be batatu bagize kandi bahiriwe kubwibyo.

Dan 9: 9 *Hamwe n'Uwiteka Imana yacu igirire imbabazi n'imbabazi, kuko tutumviye.*

10a- Mugihe cyicyaha hasigaye ibyiringiro kimwe gusa; wishingikirize ku Mana nziza, igira imbabazi kugirango itange imbabazi. Inzira irahoraho,

Umuyahudi wubumwe bwa kera hamwe numukristu mushya bakeneye gukenera imbabazi. Hano na none Imana irimo gutegura igisubizo igomba kwishyura cyane.
Dan 9:10 *Ntitwumviye ijwi ry'Uwiteka Imana yacu, ngo dukurikize amategeko ye yashyizeho imbere y'abakozi be b'abahanuzi.*
10a- Ibi kandi ni ko bimeze no ku bakristo mu mwaka wa 2021.
Dan 9:11 *Abisiraheli bose barenze ku mategeko yawe, banga kumva ijwi ryawe. Noneho imivumo n'ibidahwitse byadusutseho, byanditswe mu mategeko ya Mose, umugaragu w'Imana, kuko twacumuye ku Mana.*
11a- Mu mategeko ya Mose, Imana rwose yaburiye Isiraheli kwirinda kutumvira. Ariko nyuma ye, umuhanuzi Ezekiyeli, wabayeho mu gihe cya Daniyeli, yirukanywe nyuma y'imyaka 13 nyuma ya Daniyeli, ni ukuvuga ko hashize imyaka 5 Umwami Yehoyakini, umuvandimwe wa Yehoyakimu, uwo yasimbuye, yasanze ari imbohe ku ruzi rwa Chebar ruherereye hagati ya Tigiri na Efurate. Ngaho Imana yamuteye inkunga kandi imutera kwandika ubutumwa dusanga uyu munsi muri Bibiliya yacu. Kandi muri Ezé.26 niho dusangamo ibihano bikurikiranye icyitegererezo kiboneka gikoreshwa muburyo bwumwuka ariko sibyo gusa, mu nzamba ndwi zo mu Byahishuwe muri Ibyah.8 na 9.Ibyo bisa bitangaje byemeza ko Imana idahinduka mubyukuri. Ibyaha bihanwa mu isezerano rishya nkuko byari bimeze kera.
Dan 9:12 *Yasohoye amagambo yatuvuzeho no kurwanya abategetsi bacu badutegetse, kandi yatuzaniye* ***ibyago bikomeye*** *, kandi bitigeze bibaho munsi y'ijuru ryose.*
12a- Imana ntiyacogoye, isohoza amatangazo yayo yo guha umugisha cyangwa kuvuma mubwitonzi bumwe, kandi " *ibyago* " byibasiye ubwoko bwa Daniyeli bigamije kuburira amahanga yiga ibi bintu. Ariko tubona iki? Nubwo ubuhamya bwanditswe muri Bibiliya, iri somo rikomeje kwirengagizwa nabasoma. Ibuka ubu butumwa: Imana irimo kwitegura kubayahudi na nyuma yabyo, kubakristo, ibindi *byago bibiri bikomeye* bizahishurwa mubindi bitabo bya Daniyeli.
Dan 9:13 *Nkuko byanditswe mu mategeko ya Mose, ibyago byose byatugezeho; kandi ntitwasenze Uwiteka Imana yacu, nta nubwo twaretse ibicumuro byacu, cyangwa ngo twumvire ukuri kwawe.*
13a- Gusuzugura ibintu Imana yari yaranditse muri Bibiliya birahoraho, kandi, mu 2021 abakristo nabo bahamwe n'iri kosa kandi bizera ko Imana itagiye kubivuguruza. Ntanubwo bahindukirira ibicumuro byabo kandi ntibitaye cyane ku kuri kwa Bibiliya ariko ni ngombwa cyane ku gihe cyacu cyimperuka, ukuri kwayo guhanura kwagaragaye cyane kandi byumvikana, kubera ko urufunguzo rwo gusobanukirwa ruri muri Bibiliya ubwayo.
Dan 9:14 *Uwiteka yarinze ayo makuba, aratuzanira; kuko Uwiteka Imana yacu ikiranuka mubyo yakoze byose, ariko ntitwumviye ijwi ryayo.*
14a- Ni iki kindi navuga? Mu byukuri! Ariko umenye neza ko ibyago byinshi byateguwe nImana kubumuntu wiki gihe, kandi kubwimpamvu imwe. Bizaza, hagati ya 2021 na 2030, muburyo bwintambara ya kirimbuzi inshingano zImana nizo *kwica kimwe cya gatatu cyabantu* nkuko Ibyah 9: 15.
Dan 9:15 *Noneho, Mwami Mana yacu, wasohoye ubwoko bwawe mu gihugu cya Egiputa ukoresheje ukuboko kwawe gukomeye, aguhindura izina ryawe nk'uko bimeze uyu munsi, twaracumuye, dukora ibicumuro.*

15a- Daniel aratwibutsa impamvu kutizera gucirwaho iteka n'Imana. Kw'isi, kubaho kw'Abayahudi bihamya iki kintu kidasanzwe kubera imbaraga zidasanzwe, kuva muri Egiputa mubantu b'Ababeburayo. Amateka yabo yose ashingiye kuri uku kuri gutangaje. Ntabwo dufite amahirwe yo guhamya uku kwimuka, ariko ntamuntu numwe ushobora guhakana ko abakomoka kuri inararibonye bakiri muri twe muri iki gihe. Kandi kugirango ukoreshe neza ukubaho, Imana yashyikirije abo bantu inzangano z'Abanazi mu Ntambara ya Kabiri y'Isi Yose. Ibitekerezo by'ikiremwamuntu rero byerekejwe ku barokotse babonye mu 1948 babatuye ku butaka bw'iwabo gakondo bapfushije kuva 70. Imana yaretse kugwa mu mutwe amagambo ya ba se bari barabwiye guverineri w'Abaroma Pontiyo Pilato kuri Yesu. , kugira ngo abone urupfu rwe, nasubiyemo "amaraso ye atugwe kuri twe no ku bana bacu". Imana yabashubije ibaruwa. Ariko abakristu b'amadini yose birengagije isoni iri somo ry'Imana, kandi dushobora kumva impamvu, kuko bose basangiye umuvumo. Abayahudi banze Mesiya, ariko abakristo basuzuguye amategeko ye. Imana yamaganye byombi rero bifite ishingiro.

Dan 9:16 *Uwiteka, ukurikije imbabazi zawe nyinshi, uburakari bwawe n'uburakari bwawe bive mu mujyi wawe Yeruzalemu, umusozi wawe wera; kuberako ibyaha byacu n'ibicumuro bya ba sogokuruza, Yerusalemu nabantu bawe ni igitutsi kubadukikije bose.*

16a- Daniyeli hano afata ingingo Mose yari yagejeje ku Mana: abantu bazabona igihano cyubwoko bwe bazavuga iki? Imana izi icyo kibazo kuva ubwayo itangaza ibyerekeye Abayahudi, binyuze mu kanwa ka Pawulo muri Rom.2: 24: *Kuberako izina ry'Imana ritukwa mu banyamahanga kubwanyu, nkuko byanditswe* . Yerekeza ku nyandiko ya Eze.16: 27: *Kandi dore, narambuye ukuboko kukurwanya, nagabanije umugabane naguhaye,* ***nagushyikirije ubushake bw'abanzi bawe, abakobwa b'abakobwa . Abafilisitiya, batewe isoni n imyitwarire yawe yubugizi bwa nabi*** . Mu mpuhwe ze, Daniyeli aracyafite byinshi byo kwiga kubyerekeye urubanza rw'Imana ku mujyi wa Yeruzalemu. Ariko iyo avuga ati " *Yerusalemu nabantu bawe ni igitutsi kubadukikije bose* " ntabwo aba yibeshye, kuko iyaba igihano cya Isiraheli cyarateje abapagani ubwoba bwindamutso nicyifuzo cyo gukorera iyi Mana yukuri, igihano cyaba gifite yari afite inyungu nyazo. ariko ibi byababaje byera imbuto nke, ntabwo ari bike, kubera ko dukwiye guhinduka Umwami Nebukadinezari n'umwami Dariyo Mede.

Dan 9:17 *Noneho rero, Mana yacu, umva amasengesho n'ugutakambira umugaragu wawe, kandi ku bw'Uwiteka ureke mu maso hawe hakeye ubuturo bwawe bwera.*

17a- Ibyo Daniyeli asabye bizatangwa ariko sibyo kuko Imana imukunda, ahubwo ni ukubera ko kugaruka muri Isiraheli no kubaka urusengero biri mumushinga we. Ariko, Daniyeli ntazi ko urusengero ruzubakwa mubyukuri, ruzongera gusenywa muri 70 n'Abaroma. Niyo mpamvu amakuru azahabwa muri iki gice cya 9 azamukiza akamaro k'Abayahudi cyane agiha urusengero rwamabuye rwubatswe i Yeruzalemu; urusengero rwumubiri wa Kristo vuba aha ruzaba impfabusa, niyo mpamvu ruzongera gusenywa muri 70 ningabo zAbaroma.

Dan 9:18 *Mana yanjye, tega ugutwi! Fungura amaso urebe amatongo yacu, reba umujyi witiriwe izina ryawe! Erega ntabwo ari ukubera gukiranuka kwacu, ni bwo tubagezaho ibyo twinginga, ahubwo ni imbabazi zanyu nyinshi.*

18a- Nukuri ko Imana yahisemo Yerusalemu kugirango ibe ahantu hera no kuboneka kwayo kwiza. Ariko ikibanza cyera gusa iyo Imana ihagaze, kandi kuva mumwaka - 586, ntabwo byari bikibaho. Kandi ku rundi ruhande, amatongo ya Yeruzalemu n'urusengero rwayo yahamije ko ubutabera bwe butabogamye. Iri somo ryari nkenerwa kugirango abantu babone Imana yukuri nkikinyabuzima kizima kibona, gicira imanza, kandi kigakora bitandukanye n'imana z'abapagani basenga ibigirwamana zifitanye isano gusa n'abamarayika babi bo mu nkambi ya satani. Umugabo wizerwa akorera Imana ariko umuntu wahemutse akoresha Imana kugirango yiha ubuzimagatozi abamukikije. Impuhwe z'Imana Daniyeli yitabaje nukuri kandi vuba aha azatanga ibimenyetso byiza byayo, muri Yesu Kristo .

Dan 9:19 *Mwami, umva! Nyagasani, babarira! Nyagasani, witondere! Kora kandi ntutinde, kubera urukundo rwawe, Mana yanjye! Erega izina ryawe ryitwa umujyi wawe n'abantu bawe.*

19a- Imyaka yo hejuru ya Daniel yerekana ko ashimangiye kuko, kimwe na Mose, icyifuzo cye gikundwa cyane ni ugushobora kwibonera uku kugaruka mu gihugu cye "cyera". Yifuje guhamya iyubakwa ryurusengero rwera ruzongera guhesha Imana icyubahiro icyubahiro na Isiraheli.

Dan 9:20 *Nyamara naravuze, ndasenga, nemera icyaha cyanjye, n'icyaha cy'ubwoko bwanjye bwa Isiraheli, maze ntura Uwiteka Imana yanjye ku musozi wera w'Imana yanjye;*

20a- Ntabwo bitangaje kuba Imana ikunda Daniel, ni urugero rwo kwicisha bugufi bimushimisha kandi byujuje ibipimo byera asaba. Umuntu wese aribeshya mugihe cyose aba mumubiri wumubiri kandi Daniel nawe ntabisanzwe. Yatuye ibyaha bye, azi intege nke ze nkuko twese tugomba kubikora. Ariko imico ye yo mu mwuka ntishobora gupfukirana icyaha cyabantu, kuko ari umuntu gusa, we ubwe udatunganye. Igisubizo kizaturuka ku Mana muri Yesu Kristo.

Dan 9:21 *Nari nkivugira mu masengesho, igihe umugabo Gaburiyeli, uwo nari narigeze kubona mu iyerekwa, yaje kundeba ansanga igihe cyo gutamba nimugoroba.*

21a- Igihe cyatoranijwe n'Imana kugirango *uruzinduko* rwa Gaburiyeli ni icy'ituro rya nimugoroba, ni ukuvuga igitambo *gihoraho* cy'intama gihanura *nimugoroba na mugitondo* igitambo kizaza ku bushake bw'umubiri wera kandi w'inzirakarengane wa Yesu Kristo. Azapfa abambwe kugira ngo ahongerere ibyaha by'intore ze zonyine zigize ubwoko bwe bwonyine. Isano hamwe no guhishurwa bizatangwa hepfo, kuri Daniel, byashizweho.

Iherezo ry'amasengesho: Igisubizo cy'Imana

Dan 9:22 *Yanyigishije, arambwira. Yambwiye ati: Daniel, naje none kugira ngo mfungure imyumvire yawe.*

22a- Imvugo "fungura ubwenge bwawe" bivuze ko kugeza icyo gihe, ubwenge bwafunzwe. Umumarayika avuga ku ngingo ya gahunda yo gukiza y'Imana yahishe kugeza igihe yabonaniye n'umuhanuzi watoranijwe n'Imana.

Dan 9:23 *Igihe watangiraga gusenga, ijambo rirasohoka, ndaje kukubwira; kuko mukundwa. Witondere ijambo, kandi wumve icyerekezo!*

23a- *Igihe watangiraga gusenga, ijambo ryasohotse*

Imana yo mwijuru yari yateguye ibintu byose, umwanya wo guterana kumasaha yigihe cyose kandi marayika Gaburiyeli asobanura Kristo n "" Ijambo "nkuko Yohana azabikora mugitangira Ubutumwa Bwiza bwe: *ijambo ryahinduwe umubiri* . Umumarayika aje kumutangariza "Ijambo" bivuze ko aje kumutangariza ukuza kwa Kristo guhanurwa kuva Mose ukurikije Guteg.18: 15 kugeza 19: *Uwiteka, Mana yawe, azakuzura muri mwe. , 'mu bavandimwe bawe,* ***umuhanuzi nkanjye: uzamwumva!*** *Nguko uko azasubiza icyifuzo wasabye Uwiteka Imana yawe i Horebu ku munsi w'iteraniro, igihe wavugaga uti: "Ntuzongere kumva ijwi ry'Uwiteka Imana yanjye, kandi sinzongera kubona uyu muriro ukomeye, kugira ngo adapfa. Uhoraho arambwira ati: Ibyo bavuze ni byiza.* ***Nzabakurira mu bavandimwe babo umuhanuzi nkawe , nzashyira amagambo yanjye mu kanwa, kandi azababwira ibyo namutegetse byose*** . *Kandi nihagira utumva amagambo yanjye avuga mu izina ryanjye, nzabimubaza . Ariko umuhanuzi ufite ubutwari bwo kuvuga mwizina ryanjye ijambo ntamutegetse kuvuga, cyangwa uvuga mwizina ryimana zindi, uwo muhanuzi azahanishwa igihano cyurupfu.*

Iyi nyandiko ni ingenzi mu gusobanukirwa n'icyaha cy'Abayahudi mu kwanga Mesiya Yesu kuko yujuje ibisabwa byose byahanuwe ku bijyanye no kuza kwe. Yafashwe mu bantu no kohereza ijambo ry'Imana, Yesu yahuye n'ibi bisobanuro kandi ibitangaza yakoze bihamya ibikorwa by'Imana.

23b- *kuko uri umukunzi*

Kuki Imana ikunda Daniyeli? Nibyiza gusa kuberako Daniel amukunda. Urukundo nimpamvu yatumye Imana irema ubuzima kubiremwa byubuntu imbere ye. Akeneye urukundo nirwo rwemeje igiciro cyinshi cyane agomba kwishyura kugirango abone bimwe mubiremwa bye byo ku isi. Kandi ku giciro cy'urupfu rwe, agomba kwishyura, abo azatoranya bazamubera inshuti z'iteka.

23c- *Witondere ijambo, kandi wumve iyerekwa!*

Ni irihe jambo, ijambo rya malayika cyangwa "Ijambo" ry'Imana ryihishe muri Kristo? Ikizwi ni uko byombi bishoboka kandi byuzuzanya kuko iyerekwa rizareba "Ijambo" uzaza mu mubiri muri Yesu Kristo. Gusobanukirwa ubutumwa rero ni ngombwa cyane.

Ubuhanuzi bw'icyumweru 70

Dan 9:24 *Hashyizweho ibyumweru mirongo irindwi ku bwoko bwawe no mu mujyi wawe mutagatifu, guhagarika ibicumuro no gukuraho ibyaha, guhongerera ibicumuro no kuzana gukiranuka kw'iteka, gushira ikimenyetso ku iyerekwa n'umuhanuzi, no gusiga amavuta. ahera.*

24a- *Ibyumweru mirongo irindwi byaciwe mu bwoko bwawe no mu mujyi wawe mutagatifu*

Inshinga y'Igiheburayo "hatac" isobanura mu buryo bwa mbere gukata cyangwa gukata ; gusa mu buryo bw'ikigereranyo, "kumenya cyangwa gukosora." Ndagumana ubusobanuro bwa mbere, kuko butanga ibisobanuro kuri iki gikorwa cya Aburahamu wasobanuye ko yunze ubumwe n'Imana akoresheje igitambo, mu

Itang.15: 10: *Aburamu yafashe ayo matungo yose, ayatema hagati, ashyira buri gice kimwe yerekeza. undi; ariko ntiyagabana inyoni* . Uyu muhango werekanye ubumwe hagati yImana n umugaragu wayo. Niyo mpamvu iyi nshinga “guca” izasobanura ibisobanuro byuzuye muri “ubumwe bwakozwe na benshi icyumweru” kumurongo wa 27. Aba “benshi” ni abayahudi bigihugu kubwinyungu zabo, inyungu zo kwizera Kristo wabambwe ni yerekanwe mbere. Inyungu ya kabiri yiyi nshinga yaciwe nuko ibyumweru 70 byimyaka yiki gice cya 9 byaciwe kuri "2300 nimugoroba-mugitondo" cya Dan.8: 14. Kandi isomo riva muri iki gihe cyashyize kwizera kwa gikristo imbere yukwizera kwabayahudi. Muri ubu buryo, Imana iratwigisha ko muri Yesu Kristo atanga ubuzima bwe kugirango ayitange nk'incungu kuri buri mwizera ukwiye agakiza ke mubantu bose. Isezerano rya kera ryagombaga gucika igihe Yesu yamennye amaraso kugirango arengere isezerano rishya hamwe nintore zisi yose.

Igitabo cya Daniyeli kigamije kwigisha ako gakiza ku isi hose atugezaho impinduka z'abami b'iki gihe cya Daniyeli; Nebukadinezari, Dariyo Mede na Kuro Umuperesi.

Ubutumwa ni umuburo ukomeye wugarije ubwoko bw'Abayahudi n'umujyi wabo mutagatifu Yeruzalemu, bahabwa igihe ntarengwa cy'ibyumweru 70. Hano na none code ya Ezé.4: 5-6 itanga umunsi umwe kumwaka umwe igihe kigereranya mumyaka 490 yose. Daniel agomba kugira ikibazo cyo kumva ibisobanuro byugarije umujyi we usanzwe uri amatongo.

24b- *guhagarika ibicumuro no gukuraho ibyaha*

Tekereza ibyanyuze mu bwenge bwa Daniyeli yumva ibyo bintu igihe yari amaze guhamagarira Imana mu masengesho yo gusaba imbabazi z'ibyaha byayo n'ibyaha by'ubwoko bwayo. Azahita yumva icyo aricyo. Ariko natwe ubwacu twumva neza ibyo Imana isabwa byagaragajwe. Imana ishaka gukura mubatoye ko ikiza, ko batagikora icyaha, ko bahagarika kurenga ku mategeko yayo bityo bagahagarika ibyaha bakurikije ibyanditswe n'intumwa Yohana muri 1Yohana 3: 4: *Umuntu wese ukora icyaha arenga ku mategeko, kandi icyaha ni ukurenga ku mategeko* . Iyi ntego ireba abagabo bagomba kurwanya kamere yabo mbi kugirango batagikora icyaha.

24c- *guhongerera ibicumuro no kuzana ubutabera bw'iteka*

Kubayahudi Daniel , ubu butumwa butera umuhango w "umunsi wimpongano" umunsi mukuru ngarukamwaka aho twizihiza ikurwaho ryibyaha binyuze mubitambo byihene. Iki kimenyetso gisanzwe cyicyaha cyagereranyaga Ubugereki muri Dan.8 kandi ukuhaba kwayo kwashyize ubuhanuzi mumyuka yumwuka yuyu "munsi wimpongano." Ariko nigute urupfu rwihene rushobora gukuraho ibyaha mugihe urupfu rwizindi nyamaswa zatambwe umwaka wose rutashoboye kurukuraho? Igisubizo cyiki kibazo gitangwa muri Heb.10: 3 kugeza 7: *Ariko kwibuka ibyaha bivugururwa buri mwaka nibitambo;* ***kuko bidashoboka ko amaraso y'ibimasa n'ihene akuraho ibyaha*** *. Ni yo mpamvu Kristo, yinjiye mu isi, yaravuze ati: Ntiwifuza ibitambo n'amaturo,* ***ahubwo ni umubiri wangiriye*** *; Ntabwo wemeye ibitambo byoswa cyangwa ibitambo byibyaha. Hanyuma ndavuga nti:* ***Dore ndaje*** *(mu muzingo w'igitabo kivuga kuri njye)* ***gukora, Mana, ubushake bwawe*** . Ibisobanuro byatanzwe n'intumwa Pawulo birasobanutse kandi birumvikana. Bikurikiraho ko Imana yihaye wenyine, muri Yesu Kristo, umurimo

wo guhongerera ibyaha marayika Gaburiyeli yabwiye Daniyeli. Ariko Yesu Kristo yari he muriyi mihango y "umunsi wimpongano"? Kuba umwere ku giti cye, byamugize umwana w'intama wa pasika w'Imana ukuraho ibyaha by'isi, yayoboye ibyaha by'intore ze zigereranywa n'ihene y'umuhango wo guhongerera. Umwagazi w'intama wari uhishe ihene ku buryo umwana w'intama yapfiriye ihene yari yaritayeho. Mu kwemera urupfu rwe ku musaraba kugira ngo ahongerere ibyaha by'intore ze, ibyaha yari ashinzwe, muri Kristo Imana yabahaye gihamya nziza cyane y'urukundo ibakunda.

24d- *no kuzana ubutabera bw'iteka*

Izi nizo ngaruka zishimishije zurupfu rwumukiza Mesiya. Uku gukiranuka umuntu, kubera ko Adamu, adashobora kubyara yitirirwa abatoranijwe kugirango kubwo kwizera kwabo kwerekana urukundo rw'Imana, kubuntu bwuzuye, gukiranuka gutunganye kwa Yesu kristo kubanza kubarwa, kugeza kurugamba yo kwizera gutsinda icyaha. Kandi iyo ibi bishize burundu, ubutabera bwa Kristo buvugwa ko butangwa. Umunyeshuri ahinduka nka Shebuja. Ni kuri izo shingiro zinyigisho niho hubatswe kwizera kw'intumwa za Yesu. Mbere yigihe n'imbaraga zijimye zibahindura, bityo bikagura inzira ifunganye yigishijwe na Yesu Kristo. Uku ***gukiranuka*** kuzahoraho ***iteka*** gusa kubatowe bizerwa, abumva kandi bakitabira bumvira ibyo Imana ikiranuka.

24- *gushiraho ikimenyetso iyerekwa n'umuhanuzi*

Cyangwa, kugirango iyerekwa ryuzuzwe no kugaragara kwintumwa yatangajwe. Inshinga kashe yerekana kashe yImana itanga rero ubuhanuzi hamwe numuhanuzi uzigaragaza ubutware bwuzuye kandi budashidikanywaho nubumana bwemewe. Igikorwa kigiye gukorwa kashe hamwe na kashe yacyo ya cyami. Umubare w'ikigereranyo w'iki kashe ni “karindwi: 7”. Irerekana kandi ubwuzu buranga imiterere yumuremyi Imana niyumwuka we. Intandaro yo guhitamo nukubaka umushinga we mumyaka ibihumbi birindwi, niyo mpamvu yagabanije igihe mubyumweru byiminsi irindwi nkimyaka ibihumbi birindwi. Ubuhanuzi bw'ibyumweru 70 butanga uruhare ku mubare (7), kashe y'Imana nzima mu Byah. Imirongo ikurikira izemeza akamaro k'uyu mubare “7”.

24f- *no gusiga Ahera Cyane*

Uku gusigwa Umwuka Wera Yesu azahabwa mugihe cyo kubatizwa kwe. Ariko ntitukibeshye, inuma yamuguye avuye mwijuru yari ifite intego imwe gusa, yo kwemeza Yohana ko Yesu yari Mesiya watangajwe koko; ijuru rimuhamya. Ku isi, Yesu yahoraga ari Kristo kandi muburyo bwibibazo byatoranijwe byabajijwe abapadiri, inyigisho ye mu isinagogi afite imyaka 12 ni gihamya. Ku bwoko bwe, muri bo yavukiyemo kandi akurira, inshingano ye yari iyo gutangira igihe yabatizwaga mu gatasi k'umwaka wa 26 kandi yagombaga gutanga ubuzima bwe mu mpeshyi y'umwaka wa 30. Izina ryera rya Nyirubutagatifu the yiyubashye kuva yishushanya muburyo bwumubiri Imana nzima yatinyaga Abaheburayo mugihe cya Mose. Ariko Ahera Cyane kizima cyari gifite ikimenyetso gifatika kwisi; ahantu hera cyane cyangwa ahera h'urusengero rwa Yerusalemu. Cyari ikimenyetso cyijuru, iki gipimo ntigishobora kugera kubantu aho Imana n'abamarayika bayo bahagaze. Intebe y'urubanza rw'Imana n'ahantu h'intebe ye, Imana nk'umucamanza yategereje amaraso ya Kristo kugira ngo yemeze imbabazi z'ibyaha by'abatoranijwe batoranijwe mu myaka ibihumbi 6 yashyizweho kugira

ngo batorwe. Urupfu rwa Yesu rero rwujuje "umunsi mukuru w'impongano." Imbabazi zabonetse kandi ibitambo bya kera byemejwe nImana byose byemejwe. Gusigwa Ahera Cyane byakozwe kumunsi wimpongano kuminjagira amaraso yihene yiciwe kuntebe yimbabazi, igicaniro cyashyizwe hejuru yubwato kirimo amategeko arenga ku Mana. Kuri iki gikorwa, rimwe mu mwaka, umutambyi mukuru yemerewe kwinjira kurenga umwenda wo gutandukana, ahantu hera cyane. Rero, nyuma yo kuzuka kwe, Yesu yazanye mwijuru impongano yamaraso ye kugirango abone ubutware, uburenganzira bwo gukiza intore ze kubera ubutabera bwe nuburenganzira bwo guciraho iteka abanyabyaha batihannye, barimo abamarayika babi n'umuyobozi wabo Satani, satani. . Ahera cyane, havuga kandi ijuru, amaraso yamenetse na Yesu ku isi, bizamwemerera, muri Mikayeli, kwirukana satani n'abadayimoni be mu ijuru, ikintu cyahishuwe mu Byah.12: 9. Rero, ikosa ry'abanyamadini b'Abayahudi ntiryari ukumva imiterere y'ubuhanuzi bw '"umunsi w'impongano". Bizeraga nabi ko amaraso yinyamanswa yatanzwe muri ibi birori ashobora kwemeza irindi tungo risobanura kumena umwaka. Umuntu yaremwe mwishusho yImana; inyamaswa yakozwe nubuzima bwo ku isi , nigute dushobora gutsindishiriza uburinganire bwagaciro kubwoko bubiri?
Kubera ko yari Imana, Yesu Kristo ubwe yari amavuta yo gusigwa nk'Umwuka Wera kandi mu kuzamuka mu ijuru azana na we gusigwa amavuta yemewe yatsindiye ku isi.

Urufunguzo rwo kubara

Dan 9:25 *Menya rero, kandi wumve! Kuva igihe iryo jambo ryatangarije ko Yerusalemu izongera kubakwa ku Basizwe, ku Muyobozi, ibyumweru birindwi na mirongo itandatu n'ibyumweru bibiri bishize, ibibanza n'imyobo bizagarurwa, ariko mu bihe bigoye.*

25a- *Menya ibi noneho, kandi ubyumve!*

Umumarayika afite uburenganzira bwo gutumira Daniel kubyitondera kuko avuga amakuru asaba kwibanda cyane mubyumwuka nubwenge; kuko kubara bizagomba gukorwa.

25b- ***Kuva igihe*** *ijambo ryatangarije ko Yerusalemu izubakwa* ***Abasizwe, n'Umuyobozi***

Iki gice cyumurongo cyonyine gifite akamaro kanini kuko kivuga muri make intego yicyerekezo. **Imana iha ubwoko bwayo itegereje Mesiya wabo uburyo bwo kumenya umwaka azabagaragariza** . Uyu mwanya kandi igihe ijambo ryatangaje ko Yerusalemu izongera kubakwa igomba kugenwa hakurikijwe imyaka 490 yahanuwe. Kuri iri teka ryo kwiyubaka, mu gitabo cya Ezira, dusangamo amategeko atatu ashoboka yatumijwe n'abami batatu b'Abaperesi: Kuro, Dariyo, na Aritazeruzi. Biragaragara ko itegeko ryashyizweho nuheruka muri - 458, ryemerera kurangiza imyaka 490 mu mwaka wa 26 w'igihe cyacu. Ni yo mpamvu iri teka rya Aritazeruzi rigomba kugumaho hitawe ku gihe cyanditswemo: impeshyi ukurikije Esd 7: 9: *yavuye i Babiloni ku munsi wa mbere w'ukwezi kwa mbere, ageze i Yeruzalemu ku umunsi wambere wukwezi kwa gatanu, ukuboko kwiza kwImana kwayo kuri we* . Umwaka w'itegeko ry'umwami watanzwe muri Ezira 7: 7: *Benshi mu bana ba Isiraheli, abatambyi n'Abalewi,*

abaririmbyi, abarinzi b'imiryango, n'Abanyetinite, na bo baza i Yeruzalemu mu mwaka wa karindwi w'umwami Aritazeruzi .

Kugenda kw'itegeko kuba isoko, Umwuka yibasiye ubuhanuzi bwayo, Pasika y'isoko aho Yesu Kristo yapfiriye yabambwe. Ibiharuro bizatuyobora kuriyi ntego.

25c- *ibyumweru birindwi nibyumweru mirongo itandatu na bibiri bishize, ahantu hamwe nu mwobo bizagarurwa, ariko mubihe bigoye.*

Twabanje kugira ibyumweru 70. Umumarayika akangura ibyumweru 69; 7 + 62. Ibyumweru 7 byambere birangira mugihe cyo gukira kwa Yerusalemu nurusengero, mubihe bibabaje kuko abayahudi bakora mubibazo byahoraho byabarabu baje gutura muri kariya gace basize kubuntu kubirukanwa. Uyu murongo wo muri Neh.4: 17 urasobanura neza uko ibintu bimeze: *Abubatse urukuta, n'abatwaye cyangwa bapakira imitwaro, bakoraga ukuboko kumwe bafata imbunda mu kuboko* . Nibisobanuro birambuye, ariko igikuru kiboneka mucyumweru cya 70 kibarwa .

Icyumweru cya 70

Dan 9:26 Kandi *nyuma y'ibyumweru mirongo itandatu na bibiri azacibwa Uwasizwe, kandi ~~nta uzamusimbura,~~ nta kintu na kimwe kuri we. Abantu b'umutegetsi uza baza gusenya umujyi n'ahantu heranda ~~, kandi iherezo ryabo rizaza nk'umwuzure;~~ Hemejwe ko gusenya bizakomeza kugeza intambara irangiye.*

26a- *Nyuma yibyumweru mirongo itandatu na bibiri, Uwasizwe azacibwa*

Ibi byumweru 62 bibanzirizwa nibyumweru 7 , bivuze ko ubutumwa nyabwo ari "nyuma yibyumweru 69" *uwasizwe azacibwa* , ariko ntabwo ari uwasizwe gusa, uwatangajwe rero arimo gusiga Imana ubwe. Ukoresheje formulaire " ***a*** *basizwe* ", Imana itegura ubwoko bw'Abayahudi guhura kwabo numuntu usanzwe, kure yimbogamizi zImana. Dukurikije wa mugani we w'abavinyu, Umwana w'umuntu, umuhungu wa Shebuja w'imizabibu, yigaragariza abacuruza divayi nyuma yo kohereza intumwa ze zamubanjirije kandi bahohoteye. Ukurikije uko abantu babibona, Yesu niwe *wasizwe gusa* wigaragaza nyuma yabandi basizwe.

Umumarayika yavuze " *nyuma* " igihe cyose cy'ibyumweru 69 bityo byerekana 70 . Rero, intambwe ku yindi, amakuru ya malayika atuyobora kuri Pasika yimpeshyi yumwaka wa 30 izaba iri hagati yiki cyumweru cya 70 cyimyaka-yumunsi.

26b- *kandi ntazamusimbura*

Ubu busobanuro ntabwo bwemewe nkuko umwanditsi wabwo, L.Segond, abisobanura mu ntera ko ubusobanuro busanzwe ari: ***ntawe kuri we*** . Kandi kubwanjye ibisobanuro nyabyo birankwiriye rwose kuko bivuga ibyabaye rwose kumasaha yo kubambwa. Bibiliya irabihamya, intumwa ubwazo zari zarahagaritse kwizera ko Yesu ari Mesiya wari utegerejwe kuko, kimwe nabandi Bayahudi, bari bategereje messiya umurwanyi uzajugunya Abanyaroma mu gihugu.

26c- *Abantu b'umuyobozi uza baza bazasenya umujyi ~~nubuturo~~ bwera*

Ibi nibyo bisubizo by'Imana kubibazo by'Abayahudi byagaragaye ko batizera: *ntawe kuri we* . Uburakari ku Mana buzishyurwa byanze bikunze

kurimbuka kwa Yerusalemu no *kwera kwayo* ; kuko kuva mu mwaka wa 30, nta *butagatifu bwongeye kubaho* ku butaka bw'Abayahudi; ubuturo bwera ntibukiri bumwe. Kuri iki gikorwa, Imana yakoresheje Abanyaroma, abo abayobozi b'amadini y'Abayahudi babambiye Mesiya kubambwa, ntibatinyuke kandi ntibabashe kubikora ubwabo, mu gihe bari babizi, batabifite, gutera amabuye umudiyakoni Sitefano “imyaka itatu n'amezi atandatu ”Nyuma.

26d- *kandi iherezo ryayo rizaza nkumwuzure*

Mu myaka ya 70 rero, ni bwo nyuma yimyaka itari mike Abaroma bagose, Yerusalemu yaguye mu maboko yabo, yuzura urwango rusenya, rwatewe imbaraga n’Imana, barimbura ubwoba, nkuko byatangajwe, *umujyi n’ubutagatifu* bitakiriho, kugeza aho *nta buye ryasigaye ku rindi* nk'uko Yesu yari yarabivuze mbere y'urupfu rwe muri Mat.24: 2: *Ariko arababwira ati: Ibyo byose murabibona? Ndababwire ukuri, ntihazabaho ibuye rimwe risigaye ku rindi ritazasenywa* .

26 - hemejwe ko *gusenya bizakomeza kugeza intambara irangiye*

Muri Mat.24: 6, Yesu yaravuze ati: *Uzumva intambara n'ibihuha by'intambara: witondere kudahagarika umutima, kuko ibyo bigomba kubaho. Ariko ntibizaba imperuka.* Nyuma y'Abaroma, intambara zarakomeje mu myaka ibihumbi bibiri by'ibihe bya gikristo kandi igihe kirekire cy'amahoro twagize kuva Intambara ya Kabiri y'Isi Yose yarangira ntisanzwe ariko yateguwe n'Imana. Ubumuntu rero bushobora gutanga imbuto zo kugoreka kugeza kurangira ibitekerezo byayo mbere yo kwishyura ikiguzi cyica.

Ariko, ntitugomba kwibagirwa mugihe tuvuga Abanyaroma ko izungura ryabo rya papa rizongerera imirimo imirimo ya gipagani " *gusenya* cyangwa *gusenya* " kandi hariya kugeza intambara irangiye kurwanya intore za Kristo Imana.

Dan 9:27 *Azagirana isezerano rikomeye na benshi* ***icyumweru*** *, kandi* ***igice cyicyumweru*** *azatamba ibitambo nibitambo by'ingano; Kandi* hazaba *ku ibaba ry'amahano yo kurimbuka ndetse no kurimbuka (cyangwa kurimbuka burundu), kandi bizavunika,* nk'uko *byateganijwe, mu butayu* .

27a- *Azakorana ubumwe na benshi* ***icyumweru***

Umwuka arahanura ishyirwaho ry'isezerano *rishya* ; birakomeye *kuko* bihinduka ishingiro ryagakiza gatangwa kugeza imperuka yisi. Muri iryo jambo benshi, Imana yibasiye abenegihugu b'Abayahudi, intumwa zayo n'abigishwa be ba mbere b'Abayahudi bazinjira mu *isezerano rye* mu **myaka irindwi ishize** itariki ntarengwa yahawe igihugu cy'Abayahudi kwakira cyangwa kwanga Mesiya wabambwe ku mugaragaro. Aya masezerano niyo " *yaciwe* " kumurongo wa 24 hagati yImana nabanyabyaha b'Abayahudi bihannye. Kugwa kwa 33, impera ziki cyumweru gishize zizarangwa niki kindi gikorwa cyakarengane kandi giteye isoni kigereranywa n’amabuye ya Sitefano umudiyakoni mushya. Ikosa rye gusa ni ukubwira Abayahudi ukuri ko badashobora kwihanganira kumva, mu gihe Yesu yashyize amagambo ye mu kanwa. Yesu abonye umuyoboke wamuteye kwicwa, Yesu yanditse ko yanze kumugaragaro. Kuva mu ntangiriro z'umwaka wa 33, inyeshyamba z'Abayahudi zongereye uburakari bw'Abaroma bwasibwe na Yeruzalemu mu mwaka wa 70.

27b- *kandi* ***mugice cyicyumweru*** *azatera igitambo nigitambo gihagarare*

Uyu mwanya hagati cyangwa *igice cyicyumweru* ni impeshyi 30 yibasiwe nubuhanuzi bwibyumweru 70. Nibihe ibikorwa byose byavuzwe kumurongo wa 24 birangiye: **Iherezo ryicyaha, impongano yaryo, ukuza kwumuhanuzi usohoza iyerekwa ashyiraho ubutabera bwe budashira no gusigwa amavuta ya Kristo wazutse uzamuka mwijuru Intsinzi kandi Ishoborabyose** . Urupfu rw'impongano rwa Mesiya ruvugwa hano mu rwego rw'ingaruka zirimo: guhagarika burundu *ibitambo* by'amatungo *n'amaturo* byatanzwe nimugoroba na mugitondo mu rusengero rw'Abayahudi, ariko nanone kuva mu gitondo kugeza nimugoroba, kubera ibyaha by'abantu. Urupfu rwa Yesu Kristo ruhindura ibimenyetso by'inyamaswa bitagikoreshwa mu isezerano rya kera, kandi iyi niyo mpinduka y'ingenzi yazanywe nigitambo cye. Gusenya umwenda ukingiriza urusengero Imana ikora mugihe Yesu arangiye byemeza ko ihagarikwa ry'imihango y'amadini yo ku isi, kandi gusenya urusengero, mu 70, bishimangira iki cyemezo. Na none, iminsi mikuru ya kiyahudi ngarukamwaka, yose yahanuye ukuza kwe, yagombaga gucika; ariko uko byagenda kose, imyitozo y'Isabato ya buri cyumweru yakira muri uru rupfu igisobanuro cyayo nyacyo: irahanura ikiruhuko cyo mu kirere cyo mu kinyagihumbi cya karindwi, binyuze mu ntsinzi ye, Yesu Kristo abonera Imana n'intore zayo nyayo yita ko atunganye . *ubutabera bw'iteka* buvugwa ku murongo wa 24.

Intangiriro yiki " *cyumweru* " cyimyaka-imyaka ibaho kugwa kwa 26 hamwe numubatizo wa Yesu wabatijwe na Yohana Umubatiza.

27c- *Kandi* [hazabaho] *ku ibaba ry'amahano yo kurimbuka*

Ihangane, ariko iki gice cyumurongo cyahinduwe nabi muri verisiyo ya L.Segond kuko cyasobanuwe nabi. Nkurikije ibyahishuwe byatanzwe muri Apocalypse ya Yohana, nderekana ibisobanuro byanjye byumwandiko wigiheburayo izindi mpinduro zemeza. Imvugo " *ku ibaba* ", ikimenyetso cyimiterere yo mwijuru nubutware, yerekana inshingano z'amadini yibasira byimazeyo abapapa ba Roma, " *izamuka* " muri Dan.8: 10-11, hamwe n'abafatanyabikorwa b'amadini bo mu minsi yanyuma. *Amababa ya kagoma* agereranya kuzamuka cyane kurwego rwubwami, urugero *intare ifite amababa ya kagoma* ireba Umwami Nebukadinezari, cyangwa iy'Imana ubwayo, yatwaraga *amababa ya kagoma* ubwoko bwe bw'Abaheburayo yakuye mu bucakara bwa Misiri. Ingoma zose zafashe iki kimenyetso cya *kagoma* harimo, mu 1806, Napoleon ya 1 ʾ izemezwa na Apo.8: 13, hanyuma abami ba Prussia n'Ubudage, uwanyuma akaba umunyagitugu A.Hitler. Ariko kuva icyo gihe, USA nayo yagize iyi kagoma yubwami kuri greenback yifaranga ryigihugu: amadorari.

Uretse ingingo ibanziriza iyi, Umwuka aragaruka kwibasira umwanzi akunda: Roma. Nyuma yubutumwa bwo ku isi bwa Yesu Kristo, umukinnyi wibasiwe n'amahano *atera ubutayu bwa nyuma* ku isi ni Roma rwose icyiciro cya cyami cy'abapagani cyarangije gusenya Yeruzalemu muri 70 ku murongo wa 26. Kandi igikorwa cyo gukora *" ikizira cyo kurimbuka* " komeza mugihe kugeza imperuka yisi. Amahano , mubwinshi rero, yitirirwa mbere na mbere na Roma yubwami izatoteza abizerwa batowe ibica "ibyiciro" bidasanzwe kugirango bashimishe abaroma bamennye amaraso, ibintu bizahagarara muri 313. Ariko ikindi. ikizira kiza gikurikiraho kandi kigizwe no guhagarika imyitozo yisabato yumunsi wa karindwi, 7 Werurwe 321; iki gikorwa kiracyitirirwa Ingoma

y'Abaroma n'umuyobozi wacyo w'ingoma Constantine [I.] Hamwe na we, Ingoma y'Abaroma yaje gutegekwa n'abami ba Byzantine. Mu 538, na none, umwami w'abami Justinian wa 1 [yakoze] irindi *shyano* ashyira ku cyicaro cye cy'Abaroma ubutegetsi bwa papa wa Vigilius wa 1 ' kandi uku kwagura ayo *mahano* kugeza ku mperuka y'isi bigomba rero kwitirirwa iri tegeko ry'ababapapa Imana yamagana. kuva Dan.7. Twibutse ko izina " *ihembe rito* " risobanura ibyiciro bibiri byiganjemo Roma muri Dan.7 na Dan.8. Imana ireba muri ibi byiciro bibiri bikurikiranye gusa gukomeza umurimo umwe uteye ishozi.
Kwiga ibice bibanza byadushoboje kumenya ubwoko butandukanye bwamahano uyu murongo uvuga kuri we.
27d- kandi kugeza *igihe cyo gutsemba* (cyangwa *kurimbuka burundu*) *kandi* ***bizavunika*** , [ukurikije] *ibyateganijwe, mu* butayu .

" ***Azavunika*** [ukurikije] *ibyateganijwe* "kandi byahishuwe muri Dan.7: 9-10 na Dan.8: 25: *Kubera iterambere rye no gutsinda amayeri ye, azagira ubwibone mu mutima we, azakora byinshi abantu babayeho mu mahoro bazarimbuka, kandi azahagurukira kurwanya umutware w'abatware;* ***ariko bizavunika, nta mbaraga z'ukuboko.***

Inyandiko y'Igiheburayo itanga iki gitekerezo cy'Imana gitandukanye n'ubuhinduzi bwa none.

Iyi nuance ishingiye ku mushinga w'Imana wo gushyira amakosa y'abantu ku isi batuyemo ; ibyo Ibyah 20 bitwigisha. Reka tumenye ko kwizera kwa gikristo kubinyoma kwirengagiza uyu mushinga wimana uzaba ugizwe no gutsemba abantu ku isi, mugihe cyo kugaruka kwa Kristo kwiza. Kwirengagiza ibyahishuwe byatanzwe mu Byahishuwe 20, bategereza ubusa kubwo gushinga ubwami bwa Kristo kwisi. Ariko, gusenya burundu ubuso bwayo birateganijwe hano no mu Byah. Kugaruka mu cyubahiro cya Kristo watsinze mu bumana bwe bwose bizagaruka ku isi isura y'akajagari kuva mu ntangiriro y'amateka yayo yasobanuwe mu Itangiriro 1.Imitingito nini izayinyeganyeza kandi izagaruka mu izina *ry'inyenga* mu mvururu zayo " *nta shusho. n'ubusa* "," tohu wa bohu ", intangiriro. Nta muntu muzima uzasigara kuri we, ariko azaba gereza *ya* satani yitaruye *imyaka igihumbi* kugeza isaha y'urupfu rwe.

Kuri iki cyiciro cyubushakashatsi, ngomba gutanga amakuru yinyongera yerekeye mbere " [icyumweru cya 70] " tumaze kwiga. Isohozwa ryayo muminsi yubuhanuzi-imyaka ijyanye no gusohora kwukuri. Kuberako dukesha ubuhamya bwa kalendari yAbayahudi, tuzi imiterere yicyumweru cya pasika cyumwaka wa 30. Hagati yacyo yari kuwagatatu mbere yisabato rimwe na rimwe yemejwe na Pasika y'Abayahudi yaguye muri uwo mwaka kuwa kane. Turashobora rero kubaka byimazeyo inzira yiyi Pasika Yesu yapfiriyemo. Yatawe muri yombi ku wa kabiri nimugoroba, Uciriwe urubanza nijoro, Yesu yabambwe ku wa gatatu mu gitondo saa cyenda. Irangira saa tatu za mugitondo. Mbere ya saa kumi n'ebyiri z'umugoroba, Yozefu wo muri Arimatheya yashyize umurambo we mu mva maze akuraho ibuye ryarifunze. Isabato ya Pasika yo kuwa kane irarangiye. Ku wa gatanu mu gitondo, abagore bubaha Imana bagura ibirungo bategura ku manywa kugira ngo basige umubiri wa Yesu. Ku mugoroba wo ku wa gatanu saa kumi n'ebyiri z'Isabato ya buri cyumweru iratangira, ijoro rimwe, umunsi urengana mu

kiruhuko cyera n'Imana. Ku wa gatandatu nimugoroba saa kumi n'ebyiri, umunsi wambere wicyumweru cyisi uratangira. Ijoro rirarenga kandi bwacya bwacya, abagore bajya ku mva bizeye ko bazabona umuntu uzunguza ibuye. Basanga ibuye ryarazungurutse kandi imva irakinguye. Binjiye mu mva, Mariya Magadalena na Mariya, nyina wa Yesu, babona umumarayika yicaye ababwira ko Yesu yazutse, umumarayika arababwira ngo bajye kuburira barumuna be, intumwa ze. Mugihe yari atinze mu busitani, Mariya Magadalena abona umugabo wambaye umweru ajyana umurimyi mu guhana amenya Yesu; Kandi hano, ikintu cyingenzi cyane gisenya imyizerere ikwirakwizwa cyane, Yesu abwira Mariya ati: " *Ntabwo nasubiye kwa Data* ". Umujura wari ku musaraba na Yesu ubwe ntabwo yinjiye muri paradizo, ubwami bw'Imana, umunsi umwe wo kubambwa, kuva hashize iminsi 3 yose, Yesu ntarasubira mwijuru. Noneho ndashobora kuvuga mwizina rya Nyagasani, reka abadafite icyo bamuvugaho, baceceke! Kugirango rero utagomba kubashinyagurira cyangwa gukorwa nisoni umunsi umwe.

Ikintu cya kabiri ni ugukoresha itariki - 458 igaragaza bwa mbere intangiriro yibyumweru 70 byumunsi wateganijwe kubayahudi abo Imana yahaye ibimenyetso bibiri byingenzi biranga: Isabato no gukebwa kumubiri.
Dukurikije Rom.11, abihayimana b'abapagani binjiye mu isezerano rishya bashizwe mu mizi y'Igiheburayo n'Abayahudi. Ariko ishingiro ryubumwe bushya ni Abayahudi gusa kandi Yesu yatanze ingingo yo kubyibuka muri Yohana 4:22: *Urasenga ibyo utazi; dusenga ibyo tuzi, kuko agakiza kava mubayahudi.* Uyu munsi, ubu butumwa bufite akamaro gakomeye kuko Yesu yabwirije abapagani bahinduye ibinyoma mumyaka yose. Kugira ngo barimbure neza, satani yabasunitse kwanga abayahudi nubufatanye bwabo; cyabahinduye kure y'amategeko y'Imana n'Isabato Yera. Tugomba rero gukosora iri kosa no **kureba isezerano rishya rifite indangamuntu y'Abayahudi** . Intumwa n'abigishwa bashya b'Abayahudi bahindutse ni " *benshi* " bafitanye *ubumwe bukomeye na Yesu* , muri Dan 9: 27, ariko ishingiro ryabo rikomeza kuba Abayahudi, bahangayikishijwe no gutangira igihe cy " *ibyumweru 70* " Imana yahaye ishyanga ryabayahudi kwakira cyangwa kwanga amahame yisezerano rishya rishingiye kumaraso yumuntu yamenetse kubushake na Yesu Kristo. Mugukuramo ibyo bitekerezo itariki - 458 iba intangiriro y "2300 nimugoroba-mugitondo" ya Dan.8: 14.
Mu kurangiza iki gihe kirekire cyo guhanura, imyaka 2300, ibintu bitatu byagombaga guhagarara ukurikije Dan.8: 13.

1- ubupadiri budashira
2- icyaha gikomeye
3- gutotezwa kwera n'ingabo.

Ibintu bitatu byamenyekanye:

1- ubupadiri budashira kwisi bwa papa
2- ahasigaye umunsi wambere wahinduwe: Ku cyumweru.
3- Gutotezwa kwera kwa gikristo n'abera, abenegihugu b'ubwami bwo mwijuru.

Izi mpinduka zigamije:

1- Subiza Yesu Kristo ubupadiri bwe bwera budashira.

2- ikiruhuko cyumunsi [wa 7] .
3- Reba iherezo ryibitotezo byera byera bya gikristo.

Ibarura ryasabwe kuri "2300 nimugoroba-mugitondo" guhera ku italiki - 458, iherezo ryiki gihe rirangira mu mpeshyi ya 1843: 2300 - 458 = 1842 +1. Muri iyi mibare dufite imyaka 1842 yose tugomba kongeramo +1 kugirango tumenye isoko mu ntangiriro zumwaka wa 1843 aho ibyahanuwe "2300 nimugoroba-mugitondo" birangirira. Iyi tariki irerekana intangiriro yo kugaruka kwImana yatabaye bityo ishaka kubohora abera bayo ibinyoma by'amadini yarazwe na gatolika ya papa y'Abaroma mu myaka 1260. Rero, gufata iyambere mugukangura kubyuka mubyumwuka muri Amerika aho abaporotestanti babonye ubuhungiro, Umwuka atera muri William Miller gushishikazwa nubuhanuzi bwa Daniyeli 8:14 kandi amatariki abiri yatanzwe akurikirana atangaza ko Yesu Kristo azagaruka, uwambere kuri isoko yo mu 1843, iya kabiri yo kugwa kwa 1844. Kuri we, kweza ahera bisobanura ko Yesu yagarutse kweza isi. Nyuma yo gutenguha kabiri kumatariki yateganijwe, Umwuka atanga ikimenyetso kubantu bihanganye bitabiriye ibizamini bibiri byo kwizera. Iyerekwa ryo mu ijuru ryakiriwe mu gitondo cyo ku ya 23 Ukwakira 1844 n'umwe mu bera bambukaga umurima. Ijuru ryakinguye ahantu herekana Yesu Kristo nk'umutambyi mukuru ukorera ahera h'ijuru. Mu iyerekwa yavuye ahantu hera yerekeza ahantu hera cyane. Rero, nyuma yimyaka 1260 yumwijima, Yesu Kristo yongeye guhura nabizerwa be batoranijwe nibigeragezo bibiri byakurikiranye.

1- **Gusubukurwa kw'iteka ryose** . Ni muri ubwo buryo rero, ni bwo Imana yagaruye ku mugaragaro ubupadiri bwayo bwo mu ijuru ku ya 23 Ukwakira 1844.
2- **Kugaruka kw'isabato** . Muri uko kwezi, undi mu Bera yatangiye kubahiriza Isabato y'umunsi wa karindwi, nyuma y'uruzinduko rwa Madamu Rachel Oaks wamuhaye agatabo kavuye mu itorero rye: "Ababatisita b'umunsi wa karindwi." Umwe umwe, mugihe, abera batoranijwe nibizamini byombi nabo bemeje Isabato yumunsi wa karindwi. Uku nuburyo Imana yakuyeho icyaha gikomeye cyashyizweho na Roma ya gipagani, ariko cyemewe na papa Roma ku izina ryayo "Ku cyumweru".
3- **Guhagarika ibitotezo** . Ingingo ya gatatu yerekeye kwera kandi abakristo batotezwa imyaka 1260. Kandi na none, mu 1843 na 1844, amahoro y'amadini yiganje ahantu hose mu bihugu by'iburengerazuba ahangayikishijwe n'ubuhanuzi. Ni ukubera ko Ubufaransa bwimpinduramatwara bwacecekesheje guillotine yabagize uruhare mu ihohoterwa ry'amadini ryakozwe. Rero nyuma yimyaka yamaraso yanyuma yibihano *byabasambanyi b'amadini* ukurikije Apo.2: 22-23, mu mpera zimyaka 1260 guhera muri 538, itariki ijyanye no gukuraho *burundu* hashyizweho ubutegetsi bwa papa, ni ukuvuga mu 1798, amahoro y'idini araganje. Kandi umudendezo wumutimanama washyizweho utuma abera bakorera Imana bakurikije ibyo bahisemo nubumenyi bwabo ko Imana iziyongera. Mu 1843 , . *kwera* n'ingabo *z'abatagatifu* , abo baturage

bo mu bwami bwo mu ijuru batoranijwe na Yesu Kristo, ntibagitotezwa nk'uko ubuhanuzi bwa Daniyeli 8: 13-14 bwabitangaje.

Inararibonye zose zateguwe kandi ziyobowe nImana Ishoborabyose itagaragara rwose iyobora imitekerereze yabantu kugirango basohoze imigambi yayo, gahunda ye yose, kugeza imperuka yisi igihe guhitamo kwe kuzaba kurangiye. Muri ibyo byose bigaragara ko umuntu adahitamo kubahiriza Isabato n'umucyo wacyo, Imana ni yo imuha ibyo bintu nk'ikimenyetso cy'uko yemeye kandi ko amukunda by'ukuri nk'uko Ezé yigisha .20: 12 20 *njyewe nawe ikimenyetso gishobora kumenyekana ko ndi Uwiteka Imana yawe* . Kuberako ariwe ushakisha intama yazimiye, reka tumenye neza ko nta muyobozi watowe uzabura guhamagarwa.

Muri Dan.8, mu gisubizo cyihariye Imana itanga ku murongo wa 14 ku kibazo kiri ku murongo wa 13, ijambo " *kwera* " rihuye neza kuko kwera muri rusange bireba ikintu cyose ari umutungo wImana kandi kimugiraho ingaruka. Ibi byari iby'ubusaserdoti bwe bw'ijuru *budashira* , *bw'isabato yejejwe* kuva isi yaremwa bukeye bwaho Adamu yaremwa, n'abera *be* , intore ze zizerwa.
Inararibonye zahanuwe muri Daniyeli 8: 13-14 zasohojwe hagati ya 1843 igihe itegeko ry'Imana ryatangira gukurikizwa no kugwa kwa 1844, byombi bishingiye ku gutegereza kugaruka kwa Yesu Kristo kuri ayo matariki, bityo dushingiye ku gitekerezo cya ukuza kwa Yesu Kristo , abo mu gihe cy'ubunararibonye bahaye abitabiriye amahugurwa bari abayoboke b'ibyo biteze izina "Adiventiste", riva mu kilatini "adventus" risobanura neza " ukuza. ” Tuzasangamo ubu bunararibonye bwa "Adiventiste" mu gice cya 12 cy'iki gitabo cya Daniyeli, aho Umwuka azashimangira akamaro k'iri "sezerano" rya nyuma ryemewe.

Daniel 10

Dan 10: 1 *Mu mwaka wa gatatu wa Kuro umwami w'Ubuperesi ahishurirwa Daniyeli, witwaga Beliteshazari. Iri jambo, nukuri, riratangaza ibyago bikomeye. Yumvise iri jambo, kandi yumva iyerekwa.*

1a- *Mu mwaka wa gatatu wa Kuro, umwami w'u Buperesi, ijambo Daniyeli yahishuriwe, yitwaga Belteshazari.*

Kuro 2 yategetse kuva - 539. Itariki yo kwerekwa rero - 536.

1b- *Iri jambo, nukuri, riratangaza ibyago bikomeye.*

Iri jambo, *ibyago bikomeye*, riratangaza ubwicanyi ku rugero runini.

1c- *Yumvise iri jambo, kandi yumva iyerekwa.*

Niba Daniel yarasobanukiwe nubusobanuro, natwe tuzabyumva.

Dan 10: 2 *Muri icyo gihe, njye, Daniel, narize ibyumweru bitatu.*

Iki *cyunamo ku giti cye* kigira ingaruka kuri Daniel, cyemeza imiterere yo gushyingura ubwicanyi buzakorwa mugihe ibyago bikomeye byatangajwe bibaye.

Dan 10: 3 *Ntabwo nigeze ndya ibiryohereye, nta nyama cyangwa divayi byinjiye mu kanwa, cyangwa ngo nsige amavuta kugeza ibyumweru bitatu birangiye.*

Iyi myiteguro ya Daniyeli ishaka kwiyongera kwera irahanura ibintu bitangaje umumarayika azahanura muri Dan.11: 30.

Dan 10: 4 *Ku munsi wa makumyabiri na kane w'ukwezi kwa mbere Nari hafi y'uruzi runini rwa Hiddekel.*

Hiddékel afite izina Tiger mu gifaransa. Uru ni *uruzi* rwuhira Mezopotamiya na Efurate rwambutse kandi ruvomera umujyi wa Babiloni *Babuloni* kubera ubwibone bwahanwe n'Umwami Nebukadinezari. Daniel ntabwo yashoboye kubyumva, ariko ibi bisobanuro byari bigenewe kuri njye. Kuberako mu 1991 ari bwo namenyesheje ibisobanuro nyabyo bya Daniel 12 aho uruzi **rwa Tigris** ruzagira uruhare rw " **ingwe** " irya roho zabantu. Ikigeragezo cyo kwizera kigaragazwa no kwambuka kwayo. Abatowe bonyine ni bo bashobora kurenga

bagakomeza urugendo rwabo na Yesu Kristo. Na none, ishusho yakuwe mu kwambuka inyanja Itukura n'Abaheburayo, kwambuka bidashoboka kandi byica abanyabyaha bo muri Egiputa. Ariko uwo Daniel 12 akangura ahitamo "Abadiventiste" baheruka gutorwa ubutumwa bwabo buzakomeza kugeza igihe Kristo azagarukira. Uwa nyuma muri bo azahura ***namakuba akomeye yanyuma*** , uburyo bwayo bukabije buzasaba ubufasha bwa Kristo mugukiza gukomeye kandi kwiza no kugaruka no kwihorera.

Ibyago byamenyeshejwe Daniel byavuzwe muri Dan.11: 30. Ireba Abayahudi bo mu bihe bya kera, ariko ikindi *cyago gisa nacyo* kizatangazwa nishusho isa nayo mu Byah. Ibi bizagerwaho nyuma yintambara ya gatatu yisi yose aho *abantu batatu bazicwa* . Kandi aya makimbirane yatanzwe mu Byah. 11, ibyago bikomeye byabayahudi, hanyuma muri Dan.12: 1, ibyago bikomeye bizibasira abatoranijwe mubukristu nabayahudi bizerwa bo mubihe byanyuma bazahindukira kuri Kristo Ibi ibyago bivugwa mu magambo "ibihe by'amakuba" kandi intego nyamukuru izaba imyitozo y'Isabato yejejwe n'Imana.

Kugereranya iyerekwa ryombi ryibiza byahanuwe

1- Ku bana b'ubwoko bwa Daniyeli bw'isezerano rya kera: Dan.10: 5-6.
2- Ku bana b'ubwoko bwa Daniyeli bw'isezerano rishya: Ibyah.1: 13-14.

Kugira ngo dushimire byimazeyo inyungu tugomba guha ibi byago byombi, tugomba kumva ko nubwo bakurikiranya mugihe, icya mbere nubwoko buhanura icya kabiri, buzaba bugamije kugaruka kwa Yesu Kristo, abizerwa ba nyuma abana b'Imana ubwoko bwa Daniel na bagenzi be batatu. Nyuma y'amahoro y'amahoro, hakurikiraho intambara ya kirimbuzi iteye ubwoba kandi yangiza cyane, umunsi wikiruhuko cy'icyumweru cy'Abaroma uzashyirwaho na guverinoma yisi yose yateguwe n'abacitse ku icumu. Na none kandi, urupfu ruzaza kubangamira ubuzima bw'abatowe bizerwa, nko mu gihe cya Daniyeli, Hananiya, Mishaeli, na Azariya; kandi nko mu gihe cya "Makabe" muri –168, ibyago ***byatangaje*** muri iki gice cya Daniel yibasiye; hanyuma, amaherezo, Abadiventisti ba nyuma bakomeje kuba abizerwa ku Isabato yumunsi wa karindwi muri 2029.

Ariko mbere yibi bigeragezo byanyuma, ingoma ndende ya papa yimyaka 1260 izaba imaze gutuma imbaga nyamwinshi ipfa mwizina ryImana.

Muri make, gusobanukirwa ubutumwa bwatanzwe niyerekwa ryahawe Daniel bizadufasha gusobanukirwa nubusobanuro yahaye Yohana muri Ibyah.1: 13 kugeza 16.

Dan 10: 5 *Nubuye amaso, ndareba, mbona hari umuntu wambaye imyenda y'ibitare, kandi mu rukenyerero rwe, umukandara wa zahabu uvuye i Uphazi.*

5a- *hariho umugabo wambaye imyenda*

Igikorwa cyubutabera kigereranwa nigitambara kizakorwa nImana binyuze mumuntu. Mu ishusho yasobanuwe Imana ifata isura y'umwami w'Ubugereki Antiyokusi 4 izwi nka Epifane. Azatoteza Abayahudi hagati ya - 175 na - 164, igihe cy'ingoma ye.

5b- *kugira mu rukenyerero umukandara wa zahabu wa Uphaz*

Bishyizwe ku mpyiko, umukandara ugaragaza ukuri ku gahato. Byongeye kandi, zahabu ikozwe muri Uphaz, muri Yer.10: 9 yibanda ku gukoresha ibigirwamana bya gipagani.

Dan 10: 6 *Umubiri we wari umeze nka chrysolite, mu maso he harabagiranaga nk'umurabyo, amaso ye yari ameze nk'umuriro ugurumana, amaboko n'ibirenge byari bimeze nk'umuringa usennye, kandi ijwi ry'ijwi rye ryari nk'ijwi ry'urusaku rwa rubanda.*

6a- *Umubiri we wari nka chrysolite*

Imana niyo mwanditsi w'iyerekwa ariko iratangaza ko haje imana ya gipagani niyo mpamvu iyi ngingo idasanzwe.

6b- *mu maso he harabagirana nk'umurabyo*

Ikiranga Ikigereki cy'iyi Mana kirashimangirwa. Iyi ni Zewusi, imana y'Abagereki y'Umwami Antiyokusi 4. Umurabyo ni ikimenyetso cy'imana Olempike Zewusi; imana yimana olempike yimigani yubugereki

6c- *amaso ye yari ameze nk'umuriro ugurumana*

Azasenya ibyo areba kandi atemera; amaso ye azareba Abayahudi nk'uko Dan.11: 30:… *azareba abaretse isezerano ryera.* Ibyago ntibizana nta mpamvu, ubuhakanyi bwanduza abantu.

6d- *amaboko n'ibirenge byasaga n'umuringa usennye*

Umwicanyi azoherezwa n'Imana azaba abanyabyaha nkabiciwe. Ibikorwa bye byo gusenya bigereranywa namaboko ye yumuringa namaguru nikimenyetso cyicyaha cyubugereki mugishusho cya Dan.2.

Icya 6- *kandi ijwi ryijwi rye ryari nkurusaku rwabantu benshi*

Umwami w'Ubugereki ntazakora wenyine. Azagira inyuma n'imbere ye abasirikari benshi nk'abapagani nka we kugira ngo bumvire amategeko ye.

Indunduro n'iherezo by'iri tangazo ry'ubuhanuzi bizagerwaho ku isaha ya Dan isohozwa 11:31: *Ingabo zizagaragara ku itegeko rye; bazasuzugura ahera, igihome, bazakuraho ~~igitambo cy'iteka ryose~~, kandi bashireho ikizira cy'umurimbuzi.* Kubwinyangamugayo za Bibiliya, nambutse ijambo igitambo kitanditswe mumyandiko yigiheburayo, kuko Imana yatanze " *ibihe bidashira* " inshingano ebyiri zitandukanye zikurikirana mumasezerano ya kera no mu rishya. Mubihe bya kera bigizwe no gutanga umwana w'intama nimugoroba na mugitondo nkigitambo cyoswa. Mu nkuru ngufi, isobanura gutakambira mwijuru Yesu Kristo yibutsa igitambo cye cyo gusabira amasengesho y'intore. Ni muri urwo rwego rwa Dan.11: 31, iry'isezerano rya kera, umwami w'Ubugereki azarangiza amaturo *ahoraho* y'amategeko ya Mose. Rero, ni imiterere yigihe cyashizwemo ni yo igena ibisobanuro byumurimo wo gutakambira iteka umutambyi wisi cyangwa uwumutambyi mukuru wo mwijuru: Yesu Kristo. Iteka rero rifitanye isano numurimo wabantu cyangwa, icya kabiri kandi rwose, n'umurimo wo mwijuru wa Yesu Kristo **.**

Dan 10: 7 *Jyewe Daniyeli, nabonye iryo yerekwa jyenyine, kandi abagabo twari kumwe ntibabibonye, ariko bafite ubwoba bwinshi, ndahunga, nihisha.*

7- Ubu bwoba hamwe ni ishusho yoroheje yo gusohoza icyerekezo. Erega kumunsi wubwicanyi bwahanuwe, umukiranutsi byaba byiza ahunze akihisha, kabone niyo yaba ari munda yisi.

Dan 10: 8 *Nasigaye jyenyine, mbona iryo yerekwa rikomeye; imbaraga zanjye zarananiye, mu maso hanjye hahindutse ibara ndabora, kandi natakaje imbaraga zose.*

8a- Binyuze mu byiyumvo bye, Daniel akomeje guhanura ingaruka zamakuba azaza.

Dan 10: 9 *Numvise ijwi ry'amagambo ye; maze numvise ijwi ry'amagambo ye, ndumirwa, nubamye hasi.*

9a- Ku munsi wibyago, ijwi ryumwami utoteza rizatera ingaruka nkizo; amavi azagongana kandi amaguru arunama, adashobora gutwara imibiri izagwa kwisi.

Dan 10:10 *Dore ikiganza cyankozeho, kunkubita amavi n'amaboko.*

10a- Kubwamahirwe kuri we, Daniel niwe muhanuzi wenyine ushinzwe kumenyesha ubwoko bwe ukuza kwibi ***byago bikomeye*** kandi ntabwo we ubwe yibasiwe nuburakari butabera bw'Imana.

Dan 10:11 *Arambwira ati: Daniel, muntu ukundwa, witondere amagambo nzakubwira, uhagarare aho uri; kuko ubu mbohereje. Amaze kumbwira atyo, nahagaze mpinda umushyitsi.*

11a- *Daniel, muntu ukundwa, witondere amagambo nzakubwira, uhagarare aho uri*

Umukunzi w'Imana ntampamvu yo gutinya gutabara kwijuru. Umujinya w'Imana urwanya abanyabyaha b'abigome kandi b'abagome. Daniel ni ikinyuranyo cyaba bantu, agomba kuguma ahagaze kuko nikimenyetso cyerekana itandukaniro ryibihe amaherezo azagwa kubatowe. Ndetse no kuryama mu mukungugu wurupfu rwisi, bazakangurwa basubizwe ibirenge. Ababi bazaryama kandi ababi bazakangurwa kugira ngo urubanza rwa nyuma ruzarimbuke ubuziraherezo. Umumarayika asobanura "aho uri". Ari he? Muri kamere ku nkombe z'umugezi “Hiddekel”, mu Gifaransa, Efurate, izagaragaza Uburayi bwa Gikristo bw'ubufatanye bushya mu Byahishuwe. Isomo rya mbere nuko umuntu ashobora guhura n'Imana aho ariho hose kandi agahabwa imigisha nayo. Iri somo rihirika urwikekwe rwo gusenga ibigirwamana ko kubantu benshi, Imana ishobora guhura gusa mumatorero, inyubako zera, insengero, ibicaniro, ariko hano, ntanumwe murimwe. Mu gihe cye, Yesu azavugurura iri somo avuga muri Yohana 4:21 kugeza 24: *Umugore, Yesu aramubwira ati, nyizera, igihe kirageze ubwo kitazaba kuri uyu musozi cyangwa i Yerusalemu ko uzasenga Data . Usenga ibyo utazi; dusenga ibyo tuzi, kuko agakiza kava mubayahudi. Ariko igihe kirageze, kandi kirageze, ubwo abasenga nyabo bazasenga Data mu mwuka no mu kuri; kuko aba ari abasenga Data asaba. Imana ni Umwuka, kandi abayisenga bagomba kuyisenga mu mwuka no mu kuri.*

Isomo rya kabiri rirasobanutse neza, rishingiye ku ruzi rwa Hiddekel kubera ko Umwuka yateguye gukingurira gusobanukirwa igitabo cye gusa ku bagaragu be ba nyuma bizerwa bafite uburambe n'ikizamini cyo gutoranya kwabo bigaragazwa n'ishusho ya kwambuka akaga k'umugezi wa Hiddékel mu gifaransa, Ingwe, nk'inyamaswa y'iri zina, no mu kizamini cyo kwizera, urya roho z'abantu.

11b- *kuko ubu noherejwe kuri wewe. Amaze kumbwira atyo, nahagaze mpinda umushyitsi.*

Guhura ntibikiri iyerekwa, byahinduwe mubiganiro, guhana hagati y'ibiremwa bibiri by'Imana, kimwe kiva mwijuru, ikindi kikiri ku isi.

Dan 10:12 *Yambwiye ati: Daniyeli, ntutinye; kuko kuva umunsi wambere washyizeho umutima wawe kubyumva, no kwicisha bugufi imbere yImana yawe, amagambo yawe yarumviswe, kandi ni ukubera amagambo yawe* .

Kuri uyu murongo wose, mfite ikintu kimwe cyo kuvuga. Niba ugomba guta umutwe, byibuze wibuke uyu murongo utubwira uburyo bwo gushimisha umuremyi wacu Imana.

Umurongo ni urugero rwubwoko bwarwo; urukurikirane rwumvikana rushingiye ku kuba buri mpamvu igira ingaruka ku Mana: inyota yo gusobanukirwa iherekejwe no kwicisha bugufi kwukuri irumvikana kandi ikuzuzwa.

Hano haratangira ihishurwa rirerire ritazarangira kugeza igitabo cya Daniyeli kirangiye, cyigice cya 12 .

Dan 10:13 *kandi umutware w'ubwami bw'Ubuperesi anyihanganira iminsi makumyabiri n'umwe; Ariko dore, Mikayeli, umwe mu bayobozi bakuru yaje kuntabara, ngumayo ng'abami b'Abaperesi.*

13a- *n'Umuyobozi w'ubwami bw'Ubuperesi yarandwanyije iminsi makumyabiri n'umwe*

Umumarayika Gaburiyeli afasha Kuro 2 umwami w'Ubuperesi kandi ubutumwa bwe ku Mana bugizwe no guhindura ibyemezo bye, kugirango ibikorwa byakozwe bitarwanya umushinga we ukomeye. Urugero rwo kunanirwa kwa malayika kwerekana ko ibiremwa by'Imana bisigaye byigenga kandi byigenga bityo bikabazwa ibyo bahisemo nibikorwa byabo.

13b- *ariko dore, Mikayeli, umwe mu bayobozi bakuru, yaje kuntabara*

Urugero rwagaragajwe rutwigisha kandi ko mu gihe bibaye ngombwa " *umwe mu bayobozi bakuru, Mikayeli* ", ashobora kugira uruhare mu guhatira icyemezo. Ubu bufasha buhebuje ni ubufasha buva ku Mana kuva Mikayeli asobanura: "Ninde umeze nk'Imana". Niwe uza ku isi kwigira umuntu muri Yesu Kristo. Mwijuru, yari kubamarayika bagereranya Umwuka wImana hamwe nabo. Kuri iki kibazo, imvugo " *umwe mubayobozi bakuru* " irashobora kudutangaza byemewe. Nibyiza, ibi ntibitangaje, kuko kwicisha bugufi, ubwitonzi, gusangira nurukundo Yesu azagaragaza kwisi, byari bimaze gushyirwa mubikorwa mubuzima bwe bwo mwijuru hamwe nabamarayika be bizerwa. Amategeko yo mwijuru niyo yerekanye mugihe cyumurimo we kwisi. Ku isi, yabaye umugaragu w'abagaragu be. Kandi twiga ko mwijuru yihinduye kimwe nabandi bamarayika bakuru.

13c- *kandi nagumyeyo hamwe n'abami b'Ubuperesi*

Ubutegetsi bw'ingoma y'abami b'Abaperesi buzakomeza rero igihe runaka kugeza igihe Abagereki bazategeka.

Dan 10:14 *Noneho ndaje kukwereka ibizaba ku bwoko bwawe mu gihe kizaza; kuko iyerekwa iracyareba ibyo bihe.*

14a- Kugeza ku mperuka y'isi, abantu ba Daniyeli bazahangayikishwa, kera nko mu isezerano rishya, kuko ubwoko bwe ari Isiraheli Imana yakijije ibyaha byo mu Misiri , ku cyaha cya Adamu na Yesu Kristo n'icyaha . yashizweho na Roma mubukristo yatunganijwe namaraso ya Yesu.

Intego yo guhishurwa kwazanywe na marayika kwa Daniel ni ukuburira abantu be ibyago bizaza. Daniel ashobora kumva ko ibyo yahishuriwe bitakimureba ku giti cye, ariko kandi azi neza ko izi nyigisho zizagira akamaro mu gihe kizaza ku bakozi b'ubwoko bwe bityo rero kubantu bose Imana ibabwira kandi ikabagenera binyuze. we.

Dan 10:15 *Igihe yambwiraga aya magambo, nitegereje isi, ndaceceka.*

15a- Yohana aracyafite mubitekerezo bye iyerekwa riteye ubwoba ryibyago kandi agerageza kwibanda ku kumva ibyo yumva, ntagitinyuka kuzamura umutwe ngo arebe uwamuvugisha.

Dan 10:16 *Kandi, dore umuntu umeze nk'abana b'abantu yankoze ku munwa. Nakinguye umunwa ndavuga, mbwira uwari uhagaze imbere yanjye ati: Databuja, iyerekwa ryuzuye ubwoba, kandi natakaje imbaraga zose.*

1a- *Kandi, umuntu ufite isura y'abana b'abantu yankoze ku minwa*

Mugihe iyerekwa riteye ubwoba ryari ishusho yimpimbano idasanzwe yaremye mubitekerezo bya Daniel, kurundi ruhande, umumarayika yigaragaza mumiterere yabantu asa numuntu wisi. Ubwa mbere, na we yaremwe mwishusho yImana, ariko mumubiri wo mwijuru utarangwamo amategeko yisi. Kamere ye yo mwijuru imuha kugera kubipimo byombi afite ubushobozi bugaragara muri buri. Akora ku minwa ya Daniel wumva gukoraho.

Dan 10:17 *Umugaragu wa databuja ashobora gute kuvugana na databuja? Noneho imbaraga zanjye zirananiye, kandi nta mwuka uhari.*

17a- Kubantu bo kwisi gusa, ibintu biratandukanye cyane, amategeko yisi arashyirwaho kandi ubwoba bwamuteye gutakaza imbaraga numwuka.

Dan 10:18 *Hanyuma uwari usa numuntu yongeye kunkoraho, ankomeza.*

18a- Hamwe no gutsimbarara witonze, umumarayika abasha kugarura Daniyeli imbaraga amutuza.

Dan 10:19 *Hanyuma arambwira ati: Ntutinye, muntu nkunda, amahoro abane nawe. ubutwari, ubutwari! Amaze kumbwira, nagize imbaraga, ndavuga nti: Reka databuja avuge, kuko wankomeje.*

19a- Ubutumwa bwamahoro! Bisa n'ibyo Yesu azabwira abigishwa be! Ntakintu nko guhumuriza ubwenge bwubwoba. Amagambo ubutwari, ubutwari, amufasha guhumeka no kugarura imbaraga.

Dan 10:20 *Arambwira ati: Uzi impamvu naje aho uri? Noneho ndagaruka kurwanya umutegetsi w'Ubuperesi; nimara kugenda, dore umutware wa Javan azaza.*

20a- *Noneho ngarutse kurwanya umuyobozi w'Ubuperesi*

Uyu muyobozi w'Ubuperesi ni Kuro 2 Mukuru Imana ibona ko yasizwe; bitamubuza kuba agomba kumurwanya kugira ngo ayobore ibyemezo bye mu cyerekezo cye.

20b- *nindagenda, dore umutware wa Javan azaza*

Iyo umumarayika avuye muri Kuro 2, igitero cy’umuyobozi w’Ubugereki cyicyo gihe kizagaragaza urwango rwiyongera hagati y’ubutegetsi bw’Abaperesi n’Abagereki.

Dan 10:21 *Ariko nzabamenyesha ibyanditswe mu gitabo cy'ukuri. Ntamuntu umfasha kurwanya ibyo, usibye Michael, umuyobozi wawe.*

21a- Uku guhishurwa Daniel azakira kwitwa igitabo cyukuri. Uyu munsi muri 2021, ndashobora kwemeza isohozwa ryibyahishuwe byose, kuko gusobanukirwa kwayo kwatanzwe byuzuye numwuka udapfa wa Mikayeli umuyobozi wacu, kubwa Daniel mumasezerano ya kera no kuri njye, mumasezerano mashya, kuva Yesu Kristo avuga iri zina kugirango acire urubanza abadayimoni bagikora kugeza igihe azagarukira.

Daniyeli 11

Itondere! Nubwo igice cyahinduwe, ikiganiro hagati ya malayika na Daniyeli kirakomeza gikomeza umurongo wanyuma wigice cya 10 .

Dan 11: 1 *Nanjye, mu mwaka wa mbere wa Dariyo Mede, nari kumwe na we kumufasha no kumushyigikira.*

1a- Yaremwe n'Imana kugirango abeho ubuziraherezo, umumarayika uvugana na Daniyeli amubwira ko yafashije kandi agashyigikira Dariyo, umwami wa Mediya, wafashe Babuloni afite imyaka 62 n'ubu akaba agitegeka i Dan.6. Uyu mwami yakundaga Daniyeli n'Imana ye ariko, umutego, ashyira ubuzima bwe mu kaga amugeza ku ntare. Niwe rero wagize uruhare mu gufunga umunwa w'intare no kurokora ubuzima bwe. Niwe rero wafashije uyu mwami Dariyo kumva ko Imana ya Daniyeli ari Imana yonyine y'ukuri, yaremye ibyo aribyo byose, ubaho kandi ko nta wundi umeze nka we.

Dan 11: 2 *Noneho nzakumenyesha ukuri. Dore mu Buperesi hazakomeza kubaho abami batatu. Iya kane izegeranya ubutunzi burenze ubundi; kandi igihe azaba afite imbaraga mu butunzi bwe, azahagurutsa byose kurwanya ubwami bwa Javan.*

2a- *Noneho nzakumenyesha ukuri*

Ukuri kuzwi n'Imana y'ukuri gusa kandi niryo zina Imana yihaye mu mibanire ye n'abatoranijwe ba nyuma muri Kristo nk'uko Ibyah.3: 14. Ukuri ntabwo ari amategeko yimana gusa, amategeko yayo namategeko yayo. Irimo kandi ibintu byose Imana iteganya muburyo butunguranye kandi itera kugerwaho mugihe cyayo. Turimo kuvumbura buri munsi mubuzima bwacu, igice cyiyi gahunda ikomeye aho dutera imbere kugeza ubuzima bwacu burangiye kandi twese hamwe, kugeza umushinga wanyuma wo kuzigama uzabona abatoranijwe kubona iteka.

2b- *Dore, mu Buperesi hazakomeza kubaho abami batatu*

wa 1 nyuma ya Kuro 2: Cambyses 2 (- 528 - 521) yishe umuhungu we Bardiya uzwi ku izina rya Smerdis n'Abagereki .

wa 2 : Smerdis wibinyoma, mage Gaumâta usurper wizina Smerdis aganje mugihe gito gusa.

wa 3 : Dariyo wa 1 Umuperesi (- 521 - 486) mwene Hystape.

2c- *Iya kane izegeranya ubutunzi burenze ubundi*

wa 4 : Xerxes 1 (- 486 - 465). Nyuma ye, Aritazeruzi nzategeka kandi ndabohore Abayahudi bose bajyanywe bunyago ***mu mwaka wa karindwi*** w'ingoma ye, mu mpeshyi - 458 dukurikije Esd 7: 7-9.

2d- *kandi igihe azaba afite imbaraga mubutunzi bwe, azahagurutsa byose kurwanya ubwami bwa Javan*

Xerxes Nakandagiye kandi ntuza Misiri yigometse hanyuma arwana n'Ubugereki, atera Attica yangiza Atenayi. Ariko yatsinzwe i Salamis muri - 480. Ubugereki buzagumana ubutware bwabwo. Umwami w'Ubuperesi yagumye muri Aziya, nyamara agaba ibitero byerekana ko yifuza kwigarurira Ubugereki.

Dan 11: 3 Ariko hazavamo umwami ukomeye, uzategeka n'imbaraga nyinshi, agakora icyo ashatse cyose.

3a- Yatsinzwe ku butaka bwe, umwami w'Ubuperesi wahigwaga Xerxes Nzarangiza apfe, yiciwe nabagabo be babiri bakomeye. Yatsinzwe numusore yari yarashinyaguye. Ubugereki bwahisemo kuba umwami wabwo, Alexandre le Grand, umusore wo muri Makedoniya ufite imyaka 20 (yavutse - 356, yategetse - 336, - apfa muri - 323). Ubuhanuzi buvuga ko yashinze ubwami bwa 3 bw'igishusho cya Dan.2, inyamaswa ya gatatu ya Dan.7 n'inyamaswa ya kabiri ya Dan.8.

Dan 11: 4 *Kandi niyashyirwa hejuru, ubwami bwe buzasenyuka, bugabanijwe ku muyaga ine wo mu ijuru; ntirizaba urw'abamukomokaho, kandi ntiruzaba rukomeye nk'uko rwari rumeze, kuko ruzatanyagurwa, kandi ruzahabwa abandi kuruta urwabo.*

4a- Turasangayo, ibisobanuro nyabyo byatanzwe kumahembe manini yamenetse yihene yubugereki ya Dan.8: 8 nibisobanuro byayo kumurongo wa 22: *Amahembe ane yavutse kugirango asimbure ihembe ryacitse, ubu ni ubwami bune buzavuka kuva muri iri shyanga, ariko ninde utazagira imbaraga nyinshi .*

Ndibuka icyo " *amahembe ane akomeye* " agereranya.

rya 1 : Ingoma y'Abagereki ya Seleucide yashinzwe muri Siriya na Selewukusi wa 1 Nikator.

rya 2 : Ingoma y'Abagereki ya Lagid yashinzwe mu Misiri na Ptolémée I Lagos .

rya 3 : ingoma y'Ubugereki yashinzwe muri Trace na Lysimachus.

rya 4 : ingoma y'Ubugereki yashinzwe muri Makedoniya na Cassandra

Dan 11: 5 *Umwami wo mu majyepfo azakomera. Ariko umwe mu bayobozi be azamurusha imbaraga, kandi azategeka; ubutware bwe buzaba bukomeye.*

5a- *Umwami wamajyepfo azakomera*

Ptolémée I Soter Lagos –383 –285 umwami wa Egiputa cyangwa " *umwami wamajyepfo* ".

5b- *Ariko umwe mu bayobozi be azamurusha imbaraga, kandi azategeka; ubutware bwe buzaba bukomeye.*

Selewukusi wa 1 Nikator –312-2281 umwami wa Siriya cyangwa " *umwami wamajyaruguru* ".

Dan 11: 6 *Nyuma yimyaka mike bazashiraho ubumwe, umukobwa wumwami wamajyepfo azaza umwami wamajyaruguru kugarura ubwumvikane. Ariko ntazagumana imbaraga z'ukuboko kwe, kandi ntazarwanya, yaba we cyangwa ukuboko kwe; azashyikirizwa n'abamuzanye, hamwe na se ndetse n'uwamushyigikiraga icyo gihe.*

6a- Ubuhanuzi bwasibye ingoma ya Antiyokusi wa 1 (–281-2261), “ *umwami w'amajyaruguru* ” wa kabiri watangije **“Intambara yo muri Siriya” (–274-271)** kurwanya “ *umwami w'amajyepfo* ” Ptolémée 2 Philadelphus (- 282 –286). Noneho haza "Intambara **ya 2 ya Siriya" (- 260 - 253)** irwanya Abanyamisiri " *umwami wamajyaruguru* " Antiyokusi 2 Theos (- 261 - 246).

6b- *Nyuma yimyaka mike bazishyira hamwe, umukobwa wumwami wamajyepfo azaza umwami wamajyaruguru kugarura ubwumvikane.*

Imyitwarire idahwitse iratangira. Kurongora Berenice, Antiyokos 2 yahukanye numugore we wemewe witwa Laodice. Se aherekeza umukobwa we kandi agumana na we mu rugo rw'umukwe.

6c- *Ariko ntazagumana imbaraga z'ukuboko kwe, kandi ntazarwanya, yaba we cyangwa ukuboko kwe; azashyikirizwa n'abamuzanye, hamwe na se ndetse n'uwamushyigikiraga icyo gihe.*

Ariko mbere gato y'urupfu rwe, Antiyokiya 2 yangiza Bérénice. Laodiceya arihorera amwica hamwe na se n'umukobwa we muto (*ukuboko* = umwana). Icyitonderwa : mu Byah.3: 16, Yesu agiye gutandukana n'umugore we w'Abadiventisti mu buryo bw'ikigereranyo witwa Laodikiya; cyane cyane kuva Antiyokusi 2 yiyita “Theos”, Mana. Mu Bwongereza, Umwami Henry 8 yakoze neza, aratandukana yitandukanya n'ubuyobozi bw'idini bw'i Roma, ashinga itorero rye ry'Abangilikani bituma abagore be barindwi bapfa umwe umwe. Noneho **haza "Intambara ya Siriya" (-246-241).**

Dan 11: 7 *Umwanya we uzarasa mu mizi ye; Azaza mu gisirikare, azinjira mu bigo by'umwami wo mu majyaruguru, azabirukana uko ashaka, kandi azigira umunyembaraga.*

7a- *Kurasa mumizi yacyo bizamuka mumwanya wabyo*
Ptolémée 3 Yibagirwa -246-222 murumuna wa Berenice.

7b- *azaza mu ngabo, azinjira mu bigo by'umwami w'amajyaruguru*
Seleucus 2 Kallinicos -246-226

7c- *azayijugunya uko ashaka, kandi azigira umunyembaraga*

Ubutware ni ubwami bwamajyepfo. Uku gutegeka Abanyamisiri ni byiza ku Bayahudi bitandukanye n'Abagereki b'Abaselewusi. Tugomba guhita twumva ko hagati yabategetsi bombi batavuga rumwe nubutaka bwa Isiraheli inkambi zombi zirwana zigomba kwambuka mubyaha byabo cyangwa mu mwiherero wabo.

Dan 11: 8 *Azanatwara, ajyane mu Misiri imana zabo n'ibishusho byabo bishongeshejwe, n'ibikoresho byabo by'ifeza na zahabu. Icyo gihe azaguma kure y'umwami wo mu majyaruguru imyaka mike.*

8a- Mu kumenyekanisha, Abanyamisiri bazongera ku izina rye, Putolemeyi 3, izina “Evergetes” cyangwa umugiraneza.

Dan 11: 9 *Azajya kurwanya ubwami bw'umwami wo mu majyepfo, asubire mu gihugu cye.*

9a- Igisubizo cya Selewukusi 2 cyatsinzwe kugeza igihe Intambara **ya 4 “ Intambara yo muri Siriya” itangiriye (-219-217)** yahuje Antiyokusi 3 na Ptolémée 4 Philopator.

Dan 11:10 *Abahungu be barasohoka bakoranya ingabo nyinshi. umwe muribo azaza imbere, akwirakwira nkumugezi, wuzuye, hanyuma ugaruke; kandi bazasunika imirwano ku gihome cy'umwami w'amajyepfo.*

10a- Antiyokiya 3 Megasi (-223 -187) kurwanya Ptolémée 4 Philopator (-222-205). Amazina yongeweho agaragaza imiterere yo gusebya abantu ba Lagid, kubera ko Philopator asobanura mu kigereki, gukunda se; se ko Ptolémée yishe ... Ubundi, ibitero bya Seleucide byarananiranye. Ubutegetsi buzaguma mu nkambi mbi.

Dan 11:11 *Umwami wo mu majyepfo azarakara, asohoke atere umwami wo mu majyaruguru; Azahagurutsa imbaga nyamwinshi, ingabo z'umwami wo mu majyaruguru zizashyikirizwa amaboko ye.*

11a- Uku gutsindwa kwa Seleucide nikintu cyiza kubayahudi bakunda Abanyamisiri kuko babifata neza.

Dan 11:12 *Kandi imbaga y'abantu izishima, umutima w'umwami uzamuke; Azamanura ibihumbi, ariko ntazatsinda.*

12a- Ibintu bizahinduka hamwe nintambara **ya 5 ¨ Intambara yo muri Siriya" (-202-200)** izahuza Antiyokusi 3 na Ptolémée 5 Epiphanes (-205 -181).

Dan 11:13 *Kuko umwami wo mu majyaruguru azagaruka kandi azakoranya imbaga y'abantu benshi kuruta iyambere; nyuma yigihe gito, imyaka mike, azahaguruka ningabo nyinshi nubutunzi bwinshi.*

13a- Kubwamahirwe, kubayahudi, Abagereki ba Seleucide basubiye mubutaka bwabo gutera Misiri.

Dan 11:14 *Icyo gihe benshi bazahagurukira kurwanya umwami wo mu majyepfo, kandi abantu b'abanyarugomo mu bwoko bwawe bazigomeka kugira ngo basohoze iryo yerekwa, kandi bazagwa.*

14a- Umwami mushya wa Egiputa yepfo Ptolémée 5 Epifane - cyangwa Illustrious (-205-181) ufite imyaka itanu ashyirwa mubibazo nigitero cya Antiyokusi 3 gishyigikiwe nabatavuga rumwe nubutegetsi. Ariko Abayahudi bashyigikiye umwami wa Misiri barwanya Abaselewusi. Ni, ntabwo yatsinzwe akicwa gusa, ahubwo yagize Abagereki ba Seleucide bo muri Siriya abanzi bapfa ubuzima bwabo bwose.

Imyivumbagatanyo y'Abayahudi yerekanwe muri uyu murongo ifite ishingiro kubera ko Abayahudi bakunda inkambi ya Misiri; banga rero inkambi ya Seleucide isubira kuganza ibintu. Ariko, Imana ntiyaburiye ubwoko bwayo kwirinda gufatanya nabanyamisiri? Muri Isa.36: 6 hagira hati: “Egiputa, urwo rubingo rutobora ukuboko kwarwo rushingiye kuri rwo,” *dore ngo mu bantu bose bayishingikirije: uyu ni Farawo, umwami wa Egiputa, ku bamwiringira bose .* ” Iyi miburo isa nkaho yirengagijwe nabayahudi kandi umubano wabo n'Imana uri mubi cyane; igihano cyegereje kandi kigatera. Antiyokusi 3 ituma bishyura cyane kubera urwango rwabo.

Nyamuneka menya neza : iyi myigaragambyo y'Abayahudi igamije " *gusohoza iyerekwa* " mu buryo itegura kandi ikubaka urwango rw'Abanyasiriya ku Bayahudi. Rero ***ibyago bikomeye*** byatangajwe muri Dan.10: 1 bizaza kubatera.

Dan 11:15 *Umwami wo mu majyaruguru azasohoka, yubake amaterasi, yigarurire imigi ikomeye. Ingabo zamajyepfo nintore zumwami ntizizarwanya, bazabura imbaraga zo guhangana.*

15a- Ubutegetsi bwahinduye impande burundu, ni mukigo cya Seleucide. Imbere ye, umwami wa Misiri afite imyaka itanu gusa.

Dan 11:16 *Umuntu wese uzamurwanya azakora icyo ashaka cyose, kandi ntawe uzamurwanya. azahagarara mugihugu cyiza cyane, arimbure ikintu cyose kiza munsi yukuboko kwe.*

16a- Antiyokusi 3 iracyananiwe kwigarurira Egiputa kandi inyota yo kwigarurira itera kurakara, ubwoko bwabayahudi bumubabaza. Yakuyeho uburakari burenze ku ishyanga ry'Abayahudi bahowe Imana ryavuzwe n'imvugo " *nziza cyane mu bihugu* " nko muri Dan.8: 9.

Dan 11:17 *Azasaba kuzana n'ingabo zose z'ubwami bwe, no kugirana amahoro n'umwami wo mu majyepfo; azamuha umukobwa we kumugore, agamije kumurimbura; ariko ibi ntibizabaho, kandi ntibizagerwaho.*

17a- Kubera ko intambara itagenze neza, Antiyokiya 3 igerageza inzira yubufatanye ninkambi ya Lagid. Ihinduka ryingamba rifite impamvu: Roma yabaye umurinzi wa Misiri. Agerageza rero gukemura amakimbirane aha umukobwa we Cleopatra, uwambere mu izina, gushyingiranwa na Ptolémée 5. Ubukwe burabaho, ariko abashakanye barashaka gukomeza kwigenga mu nkambi ya Seleucide. Umugambi wa Antiyokusi 3 wo kwigarurira Misiri wongeye kunanirwa.

Dan 11:18 *Azahanze amaso ibirwa, kandi azafata byinshi muri byo; ariko umuyobozi azarangiza opprobrium yashakaga gukurura, kandi izamugusha.*

18a- Azatsinda ibihugu byo muri Aziya ariko arangije asanga munzira ye ingabo z'Abaroma, aha zagenwe nko muri Dan.9: 26 n'ijambo " *umutware* "; ibi kuko Roma iracyari republika yohereza ingabo zayo mubikorwa byo gutuza imitsi iyobowe na Legiat ihagarariye imbaraga z'abasenateri n'abaturage, plebs. Inzibacyuho ku butegetsi bwa cyami ntizahindura ubu bwoko bwimitwe ya gisirikare. Uyu muyobozi yitwa Lucius Scipio uzwi ku izina rya Afurika, Umwami Antiyokos yagize ibyago byo guhangana na we maze atsindwa ku rugamba rwa Magnesia mu 189 maze yamaganwa kwishyura Roma nk'indishyi z'intambara umwenda munini w'impano 15.000. Byongeye kandi, umuhungu we muto, Antiyokusi 4 Epifani, uza gutoteza abayahudi bazasohoza ku murongo wa 31 " *ibyago* " byahanuwe muri Dan.10: 1, bafashwe bugwate n'Abaroma.

Dan 11:19 *Hanyuma azajya mu birindiro by'igihugu cye; azatsitara agwe, ntazongera kuboneka ukundi.*

19a- Inzozi zo gutsinda zarangiye urupfu rwumwami, rusimburwa numuhungu we mukuru Selewukusi 4 (-187-175).

Dan 11:20 *Uzamusimbura azazana umutekamutwe mu gice cyiza cyane cyubwami, ariko muminsi mike azavunika, ntabwo azira uburakari cyangwa intambara.*

20a- Kugira ngo akemure umwenda Abaroma yari afitiwe, umwami yohereje minisitiri we Heliodori i Yeruzalemu gufata ubutunzi bw'urusengero, ariko abahohotewe mu iyerekwa riteye ubwoba mu rusengero, areka uyu mushinga uteye ubwoba. Uyu musobanuzi ni Heliodori uzahita yica Selewukusi 4 wamushinjaga ubutumwa bwe i Yerusalemu. Umugambi ukwiye gukorwa, kandi Imana yamuteye kwishyura uku gusuzugura urusengero rwe rwera nurupfu rwumuyobozi we, wishe, *atapfuye azize uburakari cyangwa intambara* .

Antiyokusi 4 *umugabo* yashushanyije mu *iyerekwa* ry'amakuba *akomeye*

Dan 11:21 *Umuntu usuzuguritse azasimburwa, atambaye icyubahiro cya cyami; azagaragara hagati y'amahoro, kandi azafatira ubwami amayeri.*

21a- Uyu ni Antiyokiya, umuhererezi wa Antiyokusi 3.Gufatwa nkumunyagano wAbaroma, dushobora kwiyumvisha ingaruka zatewe mumico ye. Amaze kuba umwami, yarihoreye kwiyahura. Byongeye kandi, kuguma hamwe n'Abaroma byatumaga bumvikana neza nabo. Kugera ku ntebe ya Siriya bishingiye ku mayeri, kubera ko undi muhungu, Demetiriyo, mukuru, yari amushyize imbere. Abonye ko Demetiriyo yagiranye amasezerano na Perseus, umwami wa Makedoniya, umwanzi w'Abaroma, uwo yatonesheje maze ashyira inshuti yabo Antiyokiya ku ntebe y'ubwami.

Dan 11:22 *Ingabo zisutswe nk'umugezi zizarengerwa imbere ye, zirimburwe, nk'umutware w'isezerano.*

22a- *Ingabo zikwirakwira nk'umugezi zizarohama imbere ye, zirimburwe*

Urwango rusubukurwa na **" Intambara ya Siriya" ya 6 (-170-168)** .

Iki gihe Abanyaroma baretse Antiyokiya 4 isubukura intambara ya se yo kurwanya inkambi mbi ya Misiri. Ntabwo yigeze akwiriye ikimenyetso cyicyaha, Ikigereki nukuri muriki gice. Ahubwo ucire urubanza ukuri, nkuko Imana yabikoze icyo gihe. Mu nkambi ya Lagid Ptolémée 6 yashakanye bidasubirwaho na mushiki we Cleopatra 2. Murumuna wabo Ptolémée 8 uzwi ku izina rya Physcon afitanye isano nabo. Turashobora noneho gusobanukirwa impamvu Imana ireka Antiyokusi ikandamiza ingabo zabo.

22b- *kimwe n'umuyobozi w'ubumwe.*

Menelasi, umufatanyabikorwa wa Seleucide, yifuza umwanya w'umutambyi mukuru wemewe Onias, amwica na Andronic, amusimbuza. Uyu aracyari Isiraheli y'Imana? Muri iyi kinamico, Imana itangira kwibuka ibikorwa Roma izakora mu binyejana byinshi. Mubyukuri, Roma y'Ubwami izica Mesiya kandi Papa Roma azifuza kandi amwambure ubupadiri bwe budashira, nkuko Menelasi yishe Oniya kumusimbura.

Dan 11:23 *Kandi namara kwifatanya na we, azakoresha uburiganya; Azahaguruka, kandi azagira imbaraga zo hejuru hamwe nabantu bake.*

23a- Antiyokusi agirana amasezerano na buri wese, yiteguye kubisenya niba ari inyungu ze. Iyi mico yonyine ni ishusho y'amateka y'abami b'Ubufaransa n'Uburayi; ubumwe bwakozwe, ubumwe bwarasenyutse, nintambara yamaraso bivanze nigihe gito cyamahoro.

Ariko uyu murongo urakomeza, mugusoma kabiri, kugirango uduhe igishushanyo cyubutegetsi bwa papa buzatoteza abera imyaka 120. Kuberako umwami wUbugereki na popery birasa cyane: *uburiganya nuburiganya* muri byombi.

Dan 11:24 *Azinjira mu mahoro ahantu heza cyane mu ntara; Azakora ibyo ba se, cyangwa ba se, batigeze bakora; azagabana iminyago, iminyago n'ubutunzi; azashiraho imishinga irwanya ibihome, kandi ibi mugihe runaka.*

24a- Umwenda munini abereye Abanyaroma ugomba kwishyurwa. Kugira ngo ibyo bishoboke, Antiyokusi 4 asoresha intara ze bityo rero Abayahudi ayobora.

Afata aho atabibye akambura abantu imbata zaje gutegekwa n'ubutunzi bwabo. Ntiyigeze areka intego ye yo kwigarurira Misiri akoresheje inkoni cyangwa inkoni. Kandi kugira ngo ashimwe n'abasirikare be kandi abone inkunga yabo, asangira iminyago n'ingabo ze kandi yubaha cyane imana z'Abagereki, nyamukuru muri zo: Olympique Zewusi, imana y'imana z'imigani y'Abagereki.

Mugusoma kabiri, ubutegetsi bwabapapa bwAbaroma buzakora kimwe. Kubera ko afite intege nke muri kamere, agomba kureshya no gukungahaza ibihangange byubwami kugirango bamenyekane kandi bashyigikirwe nabo hamwe ningabo zabo.

Dan 11:25 *Ku mutwe w'ingabo nyinshi, azakoresha imbaraga ze n'imbaraga ze kurwanya umwami w'amajyepfo. Umwami wo mu majyepfo azitabira intambara n'ingabo nyinshi kandi zikomeye; ariko ntazanga, kuko imigambi mibisha izamutegurira.*

25a- Muri - 170, Antiyokiya 4 yambuye Pelusiyumu yigarurira Misiri yose usibye umurwa mukuru wa Alegizandiriya.

Dan 11:26 *Abarya ku meza ye bazamurimbura; ingabo ze zizakwira nk'umugezi, kandi abapfuye bazagwa ari benshi.*

26a- Ptolémée 6 noneho agirana ibiganiro na nyirarume Antiyokusi 4. Yinjira mu nkambi ya Selewukiya. Ariko Abanyamisiri ntibemerewe, yasimbuwe, muri Alegizandiriya, na musaza we Ptolémée 8, bityo agambanirwa n'umuryango we *bariye ibiryo ku meza ye* . Intambara irakomeje kandi *abapfuye bagwa ari benshi* .

Dan 11:27 *Abami bombi bazashakisha ibibi mu mitima yabo, kandi bavugire ku meza amwe. Ariko ibi ntibizagerwaho, kuko imperuka itazagera igihe cyagenwe.*

27a- Ubundi na none amayeri ya Antiyokiya 4 arananirwa. Umubano we na mwishywa we Ptolémée 6 wifatanije na we ushingiye ku buriganya.

27b- *Ariko ibi ntibizagerwaho, kuko imperuka izaza mugihe cyagenwe gusa.*

uwuhe *mugambi* uyu murongo uvuga? Mubyukuri, irerekana *iherezo ryinshi* kandi icya mbere, intambara yarangiye Antiyokusi 3 na bishywa be bo muri Egiputa. Iherezo *riri* hafi. Izindi *ndunduro* zizareba igihe cyimyaka 1260 yingoma ya papa muri Dan.12: 6 na 7 nigihe *cyo kurangiza* umurongo wa 40 wigice cyubu kizabona isohozwa ryintambara ya gatatu yisi yose itegura ibivugwamo ***icyago gikomeye*** cya nyuma .

Ariko muri uyu murongo, iyi mvugo ntaho ihuriye n " *igihe cyimperuka* " yavuzwe kumurongo wa 40 nkuko tuzavumbura kandi twerekane. Imiterere yiki gice irashukana ubuhanga muburyo bugaragara.

Dan 11:28 *Azasubira mu gihugu cye afite ubutunzi bwinshi; azanga mu mutima we ubumwe bwera, azabirwanya, hanyuma asubire mu gihugu cye.*

28a- *Azasubira mu gihugu cye afite ubutunzi bwinshi*

Ashinzwe ubutunzi bwakuwe mu Banyamisiri, Antiyokusi 4 arahaguruka asubira muri Antiyokiya, asiga Ptolémée 6 uwo yashyizeho nk'umwami hejuru ya kimwe cya kabiri cya Misiri yigaruriye. Ariko iyi ntsinzi ya kimwe cya kabiri irakaza umwami utanyuzwe.

28b- Umujinya umwami yahuye nazo watumye abayahudi bibasirwa nuburakari bwe. Nanone, mu gusura urugo rwabo, azabatera uburakari bumwe, ariko ntazatuza.

Dan 11:29 *Mu gihe cyagenwe azongera kujya mu majyepfo; ariko iki gihe cyanyuma ibintu ntibizabaho nka mbere.*

29a- Twinjiye mu mwaka w'amakuba akomeye.

Muri - 168, Antiyokiya yamenye ko abishywa be bongeye kwiyunga na we, Ptolémée 6 yagiranye amahoro na murumuna we Ptolémée 8. Ibihugu bya Misiri byatsinzwe bisubira mu nkambi ya Misiri. Yongeye rero kwiyamamaza mu kurwanya abishywa be, yiyemeza guca ukubiri na bose, ariko ...

Dan 11:30 *Amato ya Chittim azaza kumurwanya; acitse intege, azasubira inyuma. Noneho, arakariye ubumwe bwera, ntazakomeza gukora; nagaruka, azareba abaretse isezerano ryera.*

30a- *Amato ya Chittim azamutera imbere*

Umwuka rero agena amato y'Abaroma ashingiye ku kirwa cya Kupuro. Kuva aho, bagenzura abantu bo mu nyanja ya Mediterane hamwe n'abaturage bo ku nkombe za Aziya. Nyuma ya se Antiyokusi 3 ahura na veto y'Abaroma. Afite agasuzuguro kazamurakaza. Umurage w'Abaroma Popilius Laenas ashushanya uruziga hasi ku birenge kandi amutegeka kutabivamo keretse yiyemeje kurwanya Roma cyangwa kuyumvira. Antiyokusi wahoze ari ingwate, yakuye isomo kuri se kandi agomba kureka kwigarurira Misiri, byashyizwe mu buyobozi bw'Abaroma. Muri urwo rwego rw'uburakari buturika, amenya ko abayahudi, bizera ko bapfuye, bishimira kandi bakizihiza. Baziga cyane inzira igoye ko akiri muzima cyane.

Dan 11:31 *Ingabo zizaza kumutegeka; bazasuzugura ahera, igihome, bazakuraho igitambo cy'iteka ~~ryose~~ , kandi bashireho ikizira cy'umusaka (cyangwa usenya).*

31a- Uyu murongo uremeza ibintu bifitanye isano ninkuru itazwi yo muri 1 Mak.1: 43-44-45: *Hanyuma umwami Antiyokusi yandikira ubwami bwe bwose, kugirango bose babe ubwoko bumwe, kandi buri wese areke amategeko ye yihariye. Amahanga yose yemeye iri tegeko ry'umwami Antiyokusi, kandi benshi muri Isiraheli bemeye ubwo bubata, batambira ibigirwamana, kandi bica Isabato.* Turasanga muri ibi bisobanuro ibigeragezo byabaye kuri Daniel na bagenzi be batatu i Babiloni. Kandi Imana iratugezaho muri 1 Makabe, ibisobanuro by'ibizaba ibyago bya nyuma twe abazima muri Kristo tugomba guhura nabyo mbere gato yo kugaruka mu cyubahiro cya Yesu Kristo. Hagati yigihe cyacu n'icy'Abayahudi bo muri Makabe, ikindi cyago gikomeye cyatumye abera ba Yesu Kristo bapfa imyaka 120.

31b- *bazasuzugura ahera, igihome, bazakuraho ~~ibitambo bidashira~~ , kandi bashireho ikizira cyumusaka (cyangwa usenya).*

Ibi bikorwa bizemezwa muri ubu buhamya bwamateka bwanditswe n'umuhanga mu by'amateka w'Abayahudi n'Abaroma Josephus. Akamaro k'ikintu kirabyemeza, reka rero turebe ubu buhamya dusangamo ibisobanuro bisa n'itegeko ryo ku cyumweru ryo mu minsi y'imperuka ryatangajwe n'ubutegetsi bw'isi yose bwashyizweho n'abacitse ku icumu mu Ntambara ya gatatu y'isi yose.

Dore verisiyo yambere ya 1 Mak.1: 41 kugeza 64:

1Ma 1:41 ***Umwami ategeka ko abantu bose bo mu bwami bwe bahinduka ubwoko bumwe :***

1Ma 1:42 ***abantu bose bagombaga kureka imigenzo yabo. Abapagani bose bayobowe n'umwami***

1Ma 1:43 ***ndetse no muri Isiraheli abantu benshi bishimiye gusenga kwe: batambira ibigirwamana kandi bahumanya Isabato.***
1Ma 1:44 ***Umwami yohereza intumwa i Yeruzalemu no mu migi ya Yuda kugira ngo bakoreyo amategeko ye: guhera ubu byabaye ngombwa ko dukurikiza imigenzo y'amahanga mu gihugu,***
1Ma 1:45 ***guhagarika ibitambo byoswa byurusengero, ibitambo n'amaturo y'ibinyobwa. Isabato n'iminsi mikuru byagombaga guhumanya,***
1Ma 1:46 ***yanduza Ahera n'icyera cyose,***
1Ma 1:47 ***kuzamura ibicaniro n'ahantu ho gusengera no mu nsengero kubigirwamana, kubaga ingurube ninyamaswa zanduye.***
1Ma 1:48 Bagombaga gusiga abahungu babo batakebwe bityo bakigira isoni nubwoko bwose bwanduye no gutukwa.
1Ma 1:49 ***Mu ijambo rimwe, twagombaga kwibagirwa Amategeko no kwirengagiza kuyubahiriza yose:***
1Ma 1:50 ***Umuntu wese utubahirije amategeko y'umwami agomba kwicwa.***
1Ma 1:51 Amabaruwa y'umwami yoherejwe mu bwami bwe bwose; ashyiraho abagenzuzi b'imiryango yose, ategeka imigi yose y'u Buyuda gutamba ibitambo.
1Ma 1:52 ***Benshi mu bantu barumviye, abantu bose baretse Amategeko; Bakoze ibibi mu gihugu,***
1Ma 1:53 guhatira Isiraheli guhungira.
1Ma 1:54 ***Ku munsi wa cumi na gatanu w'ukwezi Kisleu, mu mwaka wa 145, umwami yashyizeho ikizira cy'ubutayu ku gicaniro cy'ibitambo byoswa, maze bazamura ibicaniro mu migi ituranye ya Yuda.***
1Ma 1:55 Batwika imibavu mu miryango y'amazu no mu bibuga,
1Ma 1:56 ***Ibitabo by'amategeko barashwanyagujwe bajugunywa mu muriro babonetse,***
1Ma 1:57 ***Kandi nihagira umuntu ubona igitabo cy'isezerano, cyangwa nihagira uwumvira amategeko y'Imana, bari kumwica bakurikije itegeko ry'umwami.***
1Ma 1:58 Bahannye Abisiraheli bafashwe barengana ukwezi ukwezi mumigi yabo,
1Ma 1:59 no ku ya 25 z'ukwezi gutamba ibitambo ku gicaniro kinini mu cyimbo cy'urutambiro rw'ibitambo byoswa.
1Ma 1:60 Ukurikije iri tegeko bishe abagore bagenywe abana babo,
1Ma 1:61 hamwe nabana babo bamanitse mumajosi; bene wabo ndetse n'abari barakebwe na bo baricwa.
1Ma 1:62 Nubwo bimeze bityo ariko, benshi muri Isiraheli bakomeje kuba abizerwa kandi bafite ubutwari bwo kutarya ibiryo byanduye.
1Ma 1:63 ***Bahitamo gupfa aho kwanduza ibiryo binyuranyije nisezerano ryera, kandi mubyukuri bariciwe.***
1Ma 1:64 Byari ikigeragezo gikomeye kuri Isiraheli.

Muri iyi nkuru, reka tumenye umurongo wa 45 kugeza ku wa 47 wemeza guhagarika amaturo yo gusabira ***ubuziraherezo*** n'umurongo wa 54 bihamya gusuzugura ahera: ***umwami ashyira ikizira ku butayu ku gicaniro cy'ibitambo byoswa.***

Inkomoko yibi bibi, ubu buhakanyi bwa Isiraheli **:** *1Ma 1:11* ***Muri icyo gihe ni bwo havutse igisekuru cy'abantu bayobye muri Isiraheli bazana abantu benshi inyuma yabo bati: "Reka twumvikane n'amahanga adukikije," baravuze bati: "kuko kuva twitandukanya na bo, habaye ibyago byinshi. kuri twe*** *. "* Ibyago byari bimaze kuba ingaruka zubuhemu bwabo ku Mana kandi bagiye kwikuramo ibyago byinshi kubwimyitwarire yabo yo kwigomeka.

Muri aya makuba yamaraso, gutegekwa nubugereki byagaragaje neza ikimenyetso cyacyo cyose cyicyaha *mumuringa wigishusho* cya Dan.2; *ingwe* yagaragaye hamwe na Dan.7; ihene *inuka* ya Dan.8. Ariko ikintu kimwe kiracyakenewe kumenyekana. Umuntu ushinzwe ubutumwa bwo guhana Yoherejwe na Antiyokusi 4 i Yeruzalemu muri - 168 yitwa Apolloniyo, kandi iri zina ry'ikigereki risobanura mu gifaransa "Umurimbuzi" azatorwa n'Umwuka kugira ngo yamagane muri Apo.9: 11, gukoresha nabi. ya Bibiliya Yera kubukristo bw'abaporotesitanti b'ibinyoma; cyangwa, nyine bazategura ***ibyago bikomeye byanyuma*** . Apoloniyo yaje i Yeruzalemu ari kumwe n'abasirikare 22.000 kandi **ku munsi w'isabato** , mu myigaragambyo idasanzwe y'abaturage, yica abayahudi bose babireba. Bahumanye Isabato kubera inyungu zabo mbi, Imana ibica. Kandi uburakari bwe ntibucogora kuko inyuma yukuri kwamaraso yategetse ko Abayahudi bahinduka Abayahudi. Intumwa ya cyami yo muri Atene, yashyizeho abantu bose kuba Hellenisation yo gusenga no kwitwara neza i Yeruzalemu nko muri Samariya . Urusengero rwa Yerusalemu rwahise rwegurirwa Zewusi wa Olympique n'urwo musozi wa Gerizimu kuri Zewusi wakira abashyitsi. Turabona rero Imana yakuye uburinzi bwayo mu rusengero rwayo, i Yerusalemu, no mu mahanga yose. Umujyi mutagatifu wuzuye umujinya, buriwese urunuka kuruta uwanyuma. Ariko ubushake bw'Imana ni bwo bwonyine bwashyize mu bikorwa, ku buryo byari byiza cyane kuruhuka mu by'umuco no mu idini nyuma yo kuburira kugereranywa no koherezwa i Babuloni.

Dan 11:32 *Azabeshya abagambanyi b'isezerano no kubeshya. Ariko abo mubantu bazi Imana yabo bazakora bashikamye,*

32a- *Azashuka abahemu b'ubumwe no kureshya*

Ibi bisobanuro byemeza ko igihano cyImana cyari gikwiye kandi gifite ishingiro. Ahantu hera, gusuzugura byari bimaze kuba akamenyero.

32b- *Ariko abo mubantu bazi Imana yabo bazakora bashikamye,*

Muri aya makuba, abizera babikuye ku mutima kandi babikwiye bitandukanije n'ubudahemuka bwabo bahitamo gupfa nk'abamaritiri aho kwanga kubaha Imana umuremyi n'amategeko yayo yera.

Na none, ku isomwa rya kabiri, ubu burambe bwamaraso bwiminsi 1090 burasa nubuzima bwaba papa bwimyaka 1260 yumunsi-wahanuwe bikurikiranye muburyo butandukanye muri Dan.7: 25, 12: 7 na Ibyah.12: 6- 14; 11: 2-3; 13: 5.

Urebye inyuma y'ibyabaye muri iki gihe mu rwego rwa kera

Kugira ngo nsobanukirwe neza ibibera, nzafata ishusho ya kamera ufata amashusho hamwe na kamera ye amashusho yakurikiraniraga hafi. Kuri ubu arikuza mugihe yongereye uburebure kandi umurima ureba waguka cyane. Ku buryo rero iyo bikoreshejwe mumateka y'amadini, kureba Umwuka bigenzura amateka yose y'amadini y'Ubukristo, guhera mu ntangiriro zayo, amasaha

y’imibabaro, igihe cy’abamaritiri, kugeza ku iherezo ryayo ryiza ryaranzwe no kugaruka k'Umukiza wari uteganijwe.

Dan 11:33 *kandi abanyabwenge muri bo bazigisha benshi. Hariho bamwe bazagwa mugihe cyinkota numuriro, mubunyage no gusahura.*

33a- *kandi abanyabwenge muri bo bazigisha rubanda*

Intumwa za Yesu Kristo, kimwe na Pawulo wa Taruso dukesha inzandiko 14 z’ubufatanye bushya. Aya mabwiriza mashya y’amadini afite izina "Ubutumwa Bwiza" cyangwa, Ubutumwa bwiza bw'agakiza butangwa n'ubuntu bw'Imana kubatowe. Muri ubu buryo, Umwuka adutera imbere mugihe kandi intego nshya yasuzumwe ihinduka kwizera kwa gikristo.

33b- *Hariho bamwe bazagwa mugihe cyinkota numuriro, mubunyage no gusahura.*

Mu gihe runaka yavuze ko Umwuka abinyujije kuri marayika kandi iki gihe kizaba imyaka 1260 yahanuwe ariko ku ngoma zimwe na zimwe z'abami b'Abaroma Caligula, Nero, Domitiyani na Diyosezi kuba umukristo bivuze ko tugomba gupfa nk'umumaritiri. *Mu Byah . nihagira uwicisha inkota, agomba kwicishwa inkota. Uku kwihangana no kwizera kwera .*

Dan 11:34 *Mugihe bananiwe, bazafashwa gake, kandi benshi bazifatanya nabo muburyarya.*

34a- Mubyukuri muriki gihe cyubugome bukabije bwubupapa niho hagaragaye ubufasha bwindyarya zuyu murongo. Kumenyekanisha kwabo gushingiye ku kutita ku ndangagaciro n'amabwiriza yigishijwe na Yesu Kristo, kandi muri iki gihe kuri iki gihe cyagenwe, kubuza kwicwa n'inkota. Mugusubiramo amateka, urashobora noneho kumva ko umuryango mugari w'abaporotesitanti kuva mu kinyejana cya 15 kugeza igihe cacu twaciriwe uburyarya n'umucamanza Yesu Kristo ukiranuka. Gutererana kwabo kuva 1843 rero bizoroha kubyumva no kubyemera.

Dan 11:35 *Bamwe mu banyabwenge bazagwa, kugira ngo bahumanurwe, beze kandi bahinduke umweru, kugeza igihe cy'imperuka, kuko kitazaza kugeza igihe cyagenwe.*

35a- *Bamwe mubanyabwenge bazagwa, kugirango basukure, beze kandi bahinduke umweru, kugeza igihe cyimperuka*

Dufatiye kuri aya magambo, urwego rwubuzima bwa gikristo ni ikigeragezo no guhitamo , kubushobozi bwo kwihanganira no gutotezwa kugeza imperuka yisi. Muri ubu buryo, umuntu wiki gihe umenyereye amahoro no kwihanganira ntakigisobanukirwa. Ntabwo azi ubuzima bwe muri ubu butumwa. Niyo mpamvu ibisobanuro bizatangwa kuriyi ngingo muri Ibyah 7 na 9: 5-10. Igihe kirekire cyamahoro y’amadini yimyaka 150 nyayo, cyangwa "amezi atanu yubuhanuzi", yateguwe nImana, ariko kuva 1995 iki gihe cyarangiye kandi intambara z’amadini zongeye gutangira. Islamu yica mu Bufaransa n'ahandi ku isi; n'ibikorwa byayo bigamije gukaza umurego kugeza bitwitse isi yose.

35b- *kuko izagera gusa mugihe cyagenwe*

Iherezo rizaba iryisi kandi marayika atubwira ko nta kimenyetso cyamahoro cyangwa intambara cyemerera umuntu uwo ari we wese kubona kiza. Biterwa n'ikintu kimwe: " *igihe cyaranzwe* " n'Imana, impera yimyaka 6000 yitangiye gutoranya abatoranijwe kwisi. Kandi ni ukubera ko tutarengeje imyaka icumi uhereye kuri iri jambo Imana yaduhaye inema yo kumenya itariki: 20

Werurwe yisoko ibanziriza ku ya 3 Mata 2030, ni ukuvuga nyuma yimyaka 2000 nyuma y'urupfu rwa Kristo. Azagaragara ko afite imbaraga kandi atsinze gukiza abamutoye no kurimbura inyeshyamba zabicanyi zashakaga kubica.

Ubutegetsi bwa papa gatolika bwa "Christian" Roma: Uwatotezaga bikomeye amateka y'amadini yo mu bihugu by'iburengerazuba.

Ni kuri we icyitegererezo cya Antiyokiya 4 gikwiye kutuyobora. Ubwoko bwateguye antitepe yayo kandi twavuga iki kuri uku kugereranya? Mubyukuri mubipimo bidasanzwe, abatoteza Ubugereki bakoze iminsi 1090 nyayo, ariko abapapa bazarakara imyaka igera kuri 1260 nyayo, bityo barenze icyitegererezo cyose cyamateka.

Dan 11:36 *Umwami azakora ibyo ashaka; azishyira hejuru, azahimbaza imana zose, kandi azavuga ibintu bitangaje ku Mana y'imana; bizatera imbere kugeza umujinya urangiye, kuko ibyiyemeje bizagerwaho.*

36a- Amagambo y'uyu murongo akomeje kudasobanuka kandi arashobora guhuzwa n'umwami w'Ubugereki n'umwami w'abapapa b'Abaroma. Imiterere ihishura ubuhanuzi igomba guhishwa neza abasomyi batagaragara. Agace gato ariko kerekana intego ya papa; nibisobanutse: *kuko* ***ibyemezo byemejwe*** *bizagerwaho.* Aya magambo asubiramo Dan.9: 26: *Nyuma yibyumweru mirongo itandatu na bibiri, Uwasizwe azacibwa, kandi ntacyo azamutunga. Abantu b'umutegetsi uza baza gusenya umujyi n'ahantu heranda ~~, kandi iherezo ryabo rizaza nk'umwuzure;~~* ***Hemejwe*** *ko gusenya (cyangwa ubutayu) bizakomeza kugeza intambara irangiye .*

Dan 11:37 *Ntazubaha imana za ba sekuruza, cyangwa imana yishimira abagore; ntazubaha imana iyo ari yo yose, kuko izihesha icyubahiro kuruta byose.*

37a- *Ntazubaha imana za ba sekuruza*

Hano ,, utuntu duto dusobanura ubwenge bwacu. Dufite hano ibimenyetso bifatika byerekana ko umwami yibasiwe n'amagambo ye adashobora kuba Antiyokusi 4 wubahaga imana za ba sekuruza kandi muri bo hakomeye, Zewusi imana y'imana za Olympus yahaye urusengero rw'Abayahudi i Yeruzalemu. Twabonye rero ibimenyetso bidashidikanywaho byerekana ko umwami yibasiwe ari ubutegetsi bwa papa w'Abaroma bwo mu gihe cya gikristo. Guhera ubu, amagambo yose yahishuwe rero azareba uyu *mwami utandukanye* na Dan.7 *nubushishozi nuburiganya* kuva Dan.8; Nongeyeho, uyu *mwami usenya cyangwa wabaye umusaka* wa Dan.9: 27. "Roketi stade" byose bishyigikira *umutwe y'umuntu papa , muto kandi wishyira hejuru* ashyizwe hejuru yubutware.

Papa wa Roma yaba yarubahaga imana za ba sekuruza? Ku mugaragaro oya, kubera ko kuba yarahindutse Ubukristo byatumye areka amazina y'imana z'Abaroma z'abapagani. Icyakora, yagumanye imiterere nuburyo bwo gusenga kwabo: amashusho abajwe, ashushanyije cyangwa abumbabumbwe mbere yuko abasenga be bunama bapfukama basenga. Kugira ngo akomeze iyi myitwarire yamaganwe n'Imana mu mategeko yayo yose, yatumye Bibiliya itagerwaho n'abantu basanzwe kandi akuraho itegeko rya kabiri mu mategeko icumi y'Imana nzima kuko ribuza iki gikorwa kandi rikagaragaza igihano giteganijwe ku

barenga. Ninde ushobora guhisha igihano yahawe niba atari satani? Imiterere y'ubutegetsi bwa papa rero igwa mu gasanduku k'ibisobanuro byatanzwe muri uyu murongo.

37b- *cyangwa kubumana bushimisha abagore*

Mugutekereza ku idini rya gipagani ry'Abaroma ryatawe na popery niho Umwuka w'Imana akangura iyi ngingo iteye ubwoba. Kuberako yateye umugongo umurage we wigitsina kugirango yerekane indangagaciro. Iyi mana yerekana ko ari Priapus, phallus wumugabo yubashywe nkubumana na ba se ba kiliziya ya gipagani ba Roma. Byari bikiri umurage w'icyaha cy'Ubugereki. Kandi guca ukubiri nuwo murage wigitsina, arengera bikabije ubuziranenge bwumubiri numwuka.

Dan 11:38 *Icyakora azubaha imana y'ibihome kuntebe ye; kuri iyi mana, abasekuruza be batazi, azunamira zahabu na feza, n'amabuye y'agaciro n'ibintu by'agaciro.*

38a- *Icyakora azubaha imana y'ibihome kuri pase ye*

Haravutse imana nshya ya gipagani: *imana y'ibihome* . *Icyicaro* cyacyo kiri mubitekerezo byabantu kandi uburebure bwacyo buri hejuru nkibitekerezo byakozwe.

Roma ya gipagani yubatse insengero za gipagani zifunguye umuyaga wose; inyuguti nkuru zishyigikiwe ninkingi zari zihagije. Ariko mu kwemera ubukristu, Roma igamije gusimbuza icyitegererezo cyabayahudi cyangiritse. Abayahudi bari bafite urusengero rufunze muburyo bukomeye bwabahaye icyubahiro n'icyubahiro. Roma rero izamwigana kandi nayo yubake amatorero ya Romanesque asa n'ibihome bikomeye, kuko umutekano muke uganje kandi ba Lord bakize bakomeza ingo zabo. Uburoma na bwo burabikora. Yubatse amatorero yayo muburyo bukomeye kugeza igihe cya katedrali, kandi ngaho, ibintu byose byarahindutse. Ibisenge bizengurutse bihinduka imyambi yerekeza mu kirere, kandi ibi, hejuru kandi hejuru. Ibice by'inyuma bifata isura ya lace, bikungahaye ku madirishya y'ibirahure yometseho amabara yose azana imbere mu mucyo utangaje ushimisha abizihiza, abayoboke n'abashyitsi.

38b- *kuri iyi mana, ba sekuruza batigeze bamenya, azunamira zahabu na feza, n'amabuye y'agaciro n'ibintu by'agaciro.*

Kugira ngo barusheho kuba beza, inkuta z'imbere zishushanyijeho ***zahabu, ifeza, imaragarita y'agaciro, ibintu bihenze*** : *indaya Babuloni ikomeye* yo mu Byah.17: 5 izi kwiyerekana kugira ngo ikurure kandi ikurure abakiriya bayo.

Imana y'ukuri ntiyemera gushukwa kuko ubwo bwiza butamugirira akamaro. Mu buhanuzi bwe yamaganye iyi Roma ya papa atigeze **agirana** umubano muto. Kuri we, amatorero ye ya Romanesque cyangwa Gothique ni imana nyinshi z'abapagani zikora gusa kuryamana n'abantu bo mu mwuka bamuhindukirira: havutse imana nshya: imana y'ibihome kandi ireshya imbaga y'abantu bemeza ko basanze Imana yinjira mu rukuta rwayo. munsi ya plafond ndende.

Dan 11:39 ~~*Ni hamwe nimana yamahanga azakorera kurwanya ibihome*~~ *Kandi yakoraga ku gihome cy'ibihome hamwe nimana y'amahanga kandi azuzuza icyubahiro abamuzi, azabategeka kuri benshi, azagabana ibihugu. Kuri bo ibihembo.*

39a- *Kandi yakoraga ku gihome cy'ibihome hamwe n'imana y'amahanga*

Ku Mana, hariho imana imwe rukumbi ikora imbere ye, ni ukuvuga umunyamahanga *kuri we* : ni satani, Satani Yesu Kristo yaburiye intumwa ze n'abigishwa be. Mu nyandiko y'Igiheburayo, ntabwo ari ikibazo cyo “kurwanya” ahubwo ni “kubikora”. Ubutumwa bumwe buzasomwa mu Byah.13: 3, muburyo: *... ikiyoka cyamuhaye imbaraga, n'intebe ye, n'ubutware bukomeye* . Ikiyoka akaba ari satani mu Byah.12: 9 ariko icyarimwe Roma yubwami ukurikije Ibyah.12: 3.

Byongeye kandi, mu guhindura idini rya gikristo, abategetsi b'Abaroma bemeye Imana y'ukuri itari iy'amahanga kubera ko mbere yari Imana y'Abayahudi, mu Baheburayo bakomoka kuri Aburahamu.

39b- *kandi azuzuza icyubahiro abamuzi*

Ibyo byubahiro ni abanyamadini. Popery izana abami bazi ko ihagarariye Imana kwisi, kashe y'ubutware bw'Imana kububasha bwabo. Abami bahinduka abami gusa mugihe itorero ryabatuye muri kimwe mu *bigo byarwo byeguriwe Imana* , mubufaransa, Saint-Denis na Reims.

39c- *azabategeka kuri benshi*

Popery itanga izina ryubwami risobanura umwami wa suzerain uganje kubandi bami ba vassal. Icyamamare cyane: Charlemagne, Charles V, Napoleon I ' Hitler.

39d- *azabaha ubutaka kubihembo.*

Ibi bihugu by'ibihangange by'isi n'ijuru by'agateganyo, nk'uko abivuga, byari bikwiriye abami b'isi. Kuberako yakemuye itandukaniro ryabo, cyane cyane kubihugu byigaruriwe cyangwa byavumbuwe. Uku niko mu 1494, Alexandre 6 Borgia, mubi kurusha abandi mu bapapa, umwicanyi mu biro, yayobowe kugira ngo akosore umurongo wa meridian kugira ngo asangire hagati ya Espagne na Porutugali izina ry’ubutaka bwa Amerika y'Epfo byavumbuwe kuva kera.

Intambara ya gatatu y'isi yose cyangwa impanda ya 6 yo mu Byah .

Igabanya ikiremwamuntu kimwe cya gatatu cyabaturage bayo kandi ihagarika ubwigenge bwigihugu, itegura ubutegetsi bwisi yose buzashyiraho amakuba akomeye yatangajwe muri Apo.1. Mubakinnyi bakaze harimo Islamu mubihugu byabayisilamu, ndaguha rero ibitekerezo bya Bibiliya kuriyi ngingo.

Uruhare rwa Islamu

Islamu ibaho kuko Imana irabikeneye. Ntabwo ari ugukiza, uru ruhare rushingiye **gusa** kubuntu yazanywe na Yesu Kristo, ahubwo ni ugukubita, kwica, kwica abanzi be. Ubusanzwe, mu isezerano rya kera, ryo guhana ubuhemu bwa Isiraheli, Imana yari yitabaje ubwoko bw "'Abafilisitiya". Muri iyo nkuru, guhana ubuhemu bwa gikristo, arasaba abayisilamu. Inkomoko y'Abayisilamu n'Abarabu ni Ishimayeli, umuhungu wa Aburahamu na Hagari, umugaragu wa Misiri wa Sara, umugore we. Kandi icyo gihe, Ishimayeli yari afitanye amakimbirane na Isaka umuhungu wemewe. Ibi ni byinshi ku buryo amasezerano y'Imana abisabwe na Sara, Hagari na Ishimayeli birukanwa mu nkambi na Aburahamu. Kandi Imana yitaye kubantu birukanwe ababakomokaho, barumuna babo, bazakomeza imyifatire yanga urubyaro rwa Aburahamu; uwambere, Umuyahudi; kabiri, muri Yesu Kristo, Umukristo. Dore uko Imana yahanuye kuri Ishimayeli

n'abamukomokaho b'Abarabu mu Itang.16: 12: “ *Azamera nk'indogobe yo mu gasozi; ukuboko kwe kuzarwanya bose, kandi ukuboko kwa bose kuzamurwanya; kandi azatura ahanganye na barumuna be bose* . ” Imana ishaka kumenyekanisha ibitekerezo byayo nu rubanza rwayo ku bintu. Intore za Kristo zigomba kumenya no gusangira iyi gahunda yImana ikoresha abantu nububasha bwisi nkuko ishaka. Twabibutsa ko umuhanuzi Muhammad , washinze Islam, yavutse mu mpera z'ikinyejana cya 6 nyuma y’ishyirwaho ry’abapapa gatolika y’Abaroma mu 538. Islamu yasaga nkaho yibasiye abagatolika gatolika ndetse n’abakristu muri rusange iyo bakubiswe n’Imana. umuvumo. Kandi ibi ni ko byagenze kuva ku ya 7 Werurwe 321, kuva Umwami w'abami Constantine wa mbere yatumye ikiruhuko cy'isabato y'umunsi wa karindwi gitereranwa kugira ngo umunsi we wa mbere weguriwe “izuba ridatsinzwe” (Sol Invictvs), ku cyumweru cyacu. Kimwe nabakristu benshi muri iki gihe, Constantine yashakaga kwibeshya gutandukanya abakristu nabayahudi. Yamaganaga abakristu bo mu gihe cye kuba Abayahudi bubahiriza Isabato yera y'Imana. Uru rubanza rudafite ishingiro ruva ku mwami w'umupagani rwarishyuwe kandi ruzakomeza kwishyurwa kugeza ku mperuka ibihano by '“ *impanda ndwi* ” byagaragaye mu Byahishuwe 8 na 9, urukurikirane rw'amakuba n'amakuba. Igihano cya nyuma kizaza muburyo bwo gutenguha bikabije, mugihe Yesu Kristo agaragara nkukuraho intore ziwe kwisi. Ariko insanganyamatsiko imaze kuvurwa, iy'Intambara ya gatatu y'isi yose ubwayo, iya gatandatu muri ibyo bihano byahanuwe n'Imana aho Islamu ari umukinnyi w'ingenzi. Erega Imana yahanuye ibya Ishimayeli, ivuga mu Itang.17: 20: “ *Naho Ishimayeli, numvise. Dore nzamuha umugisha, kandi ndere imbuto, kandi ndamugwiza cyane; azabyara ibikomangoma cumi na bibiri, kandi nzamugira ishyanga rikomeye* . ” Mfunze iyi myitozo kugirango nsubukure ubushakashatsi muri Dan.11: 40.

Dan 11:40 *Mu gihe cy'imperuka, umwami wo mu majyepfo* ***azamutera*** *. Umwami wo mu majyaruguru* ***azamuzunguruka*** *nk'umuyaga, amagare n'amafarasi, n'amato menshi; izajya mu gihugu ikwirakwira nk'umugezi wuzuye.*

40a- *Mugihe cyimperuka*

Iki gihe rwose ni iherezo ryamateka yabantu; iherezo ryigihe cyibihugu byubu byisi. Yesu yatangaje iki gihe, avuga muri Mat.24: 24: *Iyi nkuru nziza yubwami izabwirwa kwisi yose nkubuhamya bwamahanga yose. Noneho imperuka izaza.*

40b- *umwami wamajyepfo* ***azamutera***

Hano tugomba kwishimira ubuhanga buhebuje buva ku Mana butuma abakozi be basobanukirwa ibisigaye bihishe abandi bantu. Ikigaragara ni uko, ariko mubigaragara gusa, amakimbirane hagati y'abami ba Seleuci n'abami ba Lagid asa nkaho yakomeje kandi agakomeza muri uyu murongo, udashobora kuyobya uburari. Kuberako mubyukuri, twasize iyi mirongo kuva kumurongo wa 34 kugeza ku wa 36 kandi igihe cyo kurangirira kwaya makimbirane mashya kireba ibihe bya gikristo byubutegetsi bwa gatolika bwa papa ndetse nubuporotisanti kwisi yose bwinjiye mubumwe bw’ibihugu. Ihinduka mubisobanuro ridusaba kugabana inshingano.

Mu nshingano za “ *we* ”: abapapa gatolika b'i Burayi hamwe n'amadini ya gikristo yunze ubumwe.

Mu ruhare rw " *umwami wamajyepfo* ": Islamu yatsinze igomba guhindura abantu ku ngufu cyangwa kubashyira mu bucakara, nkurikije ibikorwa byayobowe nuwashinze Mohammed.

Reka twandike hano guhitamo inshinga: *kugongana* ; mu giheburayo, “nagah” bisobanura gukubita amahembe y'umuntu. Nka nyito, isobanura igitero gikaze gikunze gutera. Iyi nshinga ihuye neza n’ubuyisilamu bw’abarabu, bwibasiye isi y’iburengerazuba nta nkomyi kuva Intambara ya Kabiri y'Isi Yose yarangira. Inshinga zishoboka " *kurwana, kurwana, kugongana* " byerekana hafi cyane, niyo mpamvu igitekerezo cyabaturanyi cyangwa abaturanyi mumijyi numuhanda. Ibyo bishoboka byombi byemeza Islam, yashinzwe neza mu Burayi kubera idini ry’Abanyaburayi. Urugamba rwakajije umurego kuva Abayahudi bagaruka muri Palesitine mu 1948. Ikibazo cy’Abanyapalestine cyahanganye n’Abayisilamu n’abakoloni b’abakristu bo mu Burengerazuba. Kandi, mu 2021, ibitero by’abayisilamu biriyongera kandi bitera umutekano muke mu bihugu by’i Burayi, mbere na mbere Ubufaransa, bwahoze bukoloniza abaturage bo muri Afurika y'Amajyaruguru na Afurika. Ese hazabaho amakimbirane manini y'igihugu? Birashoboka, ariko ntabwo mbere yuko ibintu byimbere byangirika kugeza aho bitera amakimbirane akabije mumatsinda-matsinda ku butaka bwa metero nyine. Kuri uwo munsi, Ubufaransa buzaba mu bihe by'intambara y'abenegihugu; mubyukuri, intambara ishingiye ku idini: Islamu irwanya ubukristu cyangwa abatizera badafite Imana.

40c- *Kandi umwami wo mu majyaruguru* ***azamuzunguruka nk'umuyaga*** *, n'amagare n'amafarasi, n'amato menshi* .

Muri Ezek .***umuyaga*** *, uzaba nk'igicu cyo gupfuka igihugu, wowe hamwe nitsinda ryanyu ryose, hamwe nabantu benshi hamwe nawe.*

Isaranganya ry'inshingano: Mu nshingano z '“ *umwami w’amajyaruguru* ”, Uburusiya bwa orotodogisi hamwe n’abaturage *b’abayisilamu bifatanije* . Hano na none, guhitamo inshinga “ *tourera sur we* ”yerekana igitero gitunguranye giturutse mu kirere. Moscou, umurwa mukuru w’Uburusiya, mu byukuri ni intera nziza na Bruxelles, umurwa mukuru w’Uburayi, na Paris, icumu ryayo rya gisirikare. Gutera imbere kwi Burayi byatumye abayobozi bayo bahuma, kugeza aho basuzugura ubushobozi bwa gisirikare bw’Uburusiya bukomeye. Izatangiza mubitero byayo, indege hamwe na tanki ibihumbi n'ibihumbi kumihanda y'ubutaka n'imbaga nyamwinshi y'amato y'intambara yo mu nyanja no mu mazi. Kugira ngo rero ibihano bigaragare ku ngufu, abo bayobozi b’i Burayi ntibahwemye gusuzugura Uburusiya n’abayobozi bayo kuva kuri Vladimir Zhirinovsky kugeza ku “Tsar” nshya, Vladimir Putin (Vladimir: igikomangoma cy’isi mu Burusiya).

Abakinnyi bamaze kumenyekana, “abami” batatu bireba bazahangana mu buryo bwa “ Intambara yo muri Siriya” ya 7 aho Isiraheli nshya y'igihugu izabigiramo uruhare; uwo murongo ukurikira uzemeza. Ariko kuri ubu, “umwami” (*we*) yatewe n'Uburusiya ni Uburayi bw'amasezerano y'i Roma.

40d- *izatera imbere mubihugu, izakwira nkumugezi wuzuye.* Ububasha bukomeye bwa gisirikare butuma Uburusiya butera Uburayi kandi bugatwara

akarere kose. Guhangana nabyo, ingabo zUbufaransa ntaho zihuriye; barajanjagurwa kandi bararimburwa.

Dan 11:41 *Azinjira mu gihugu cyiza cyane, kandi benshi bazagwa; ariko Edomu, Mowabu n'umutware w'abana ba Amoni bazakurwa mu kuboko kwe.*

41a- *Azinjira mu gihugu cyiza cyane, kandi benshi bazagwa*

Kwiyongera kw'Uburusiya birabera mu majyepfo y'aho Isiraheli ihereye , umufasha w'ibihugu by'iburengerazuba na byo byatewe n'ingabo z'Uburusiya; Abayahudi bazopfa.

41b- *ariko Edomu, Mowabu, n'umutware w'abana ba Amoni bazakurwa mu kuboko kwe*

Izi ni ingaruka zubufatanye bwa gisirikare buzashyira aya mazina ahagarariye Yorodani igezweho kuruhande rwUburusiya. Mu 2021, Uburusiya bumaze kuba umufasha wemewe wa Siriya, intwaro kandi ikayirinda.

Dan 11:42 *Arambura ukuboko ibihugu bitandukanye, igihugu cya Egiputa ntikizarokoka.*

42a- Kuva mu 1979 ni bwo iyi miterere ya politiki yaje kwemeza ubuhanuzi. Kubera ko muri uwo mwaka, muri Camp David muri Amerika, Perezida wa Misiri Anwar El Sadat yagiranye amasezerano na Minisitiri w'intebe wa Isiraheli Menachem Begin. Guhitamo ingamba na politiki byafashwe icyo gihe kwari ukwemera icyateye isaha ikomeye kuko Isiraheli yari ishyigikiwe cyane na USA. Ni muri urwo rwego Umwuka w'Imana amusobanurira umugambi wo kugerageza " *guhunga* " amatongo n'ibiza. Ariko igihe kirenze, umukino uhindura amaboko, kandi Isiraheli na Egiputa birisanga, kuva 2021, hafi gutereranwa na USA. Uburusiya bushyiraho amategeko yabwo ku gace ka Siriya.

Dan 11:43 *Azatunga ubutunzi bwa zahabu na feza, nibintu byose by'agaciro byo muri Egiputa; Abanyalibiya n'Abanyetiyopiya bazamukurikira.*

43a- *Azaba umutware wubutunzi bwa zahabu na feza, nibintu byose byagaciro bya Egiputa*

Bitewe n'amafaranga yavuye mu misoro yatanzwe kugirango akoreshe umuyoboro wa Suez, Misiri yarakize cyane. Ariko ubu butunzi nibyiza gusa mugihe cyamahoro kuko mugihe cyintambara inzira zubucuruzi ziba ubutayu. Igihugu cya Egiputa cyabaye umukire binyuze mu bukerarugendo. Kuva mu mpande enye z'isi, abantu baza gutekereza kuri piramide zayo, ingoro ndangamurage zayo zikungahaye ku kuvumbura ubudahwema imva zo mu Misiri zihishe mu nsi kuva kera. Muri iyi mva, iy'umwami ukiri muto Tutankhamun yahishuye ibintu muri zahabu ikomeye ifite agaciro kataramenyekana. Uburusiya rero buzabona Misiri ikintu gihaza icyifuzo cyacyo cyo gusahura intambara.

Isabato irangiye ku ya 22 Mutarama 2022, Umwuka yanzaniye impaka zemeza **nta mpaka zishoboka** , ibisobanuro mpa Daniyeli 11. Reka tumenye mu mirongo ibiri ya 42 na 43, akamaro ko kuvuga neza ntabwo yanditse, uhereye ku izina " *Egiputa* " riri muriki gice igihugu gitandukanye nicyo bita " *umwami wamajyepfo* ". Ariko, ku murongo wa 5 kugeza ku wa 32, *"Misiri" itinze* ya Ptolémée yari yipfutse mu maso ariko yitwa " *umwami w'amajyepfo* ". **Impinduka mumiterere yamateka rero iremezwa kandi yemejwe bidasubirwaho** . Guhera ku bihe bya kera, inkuru ya Daniyeli 11 irangirana n " *igihe cyimperuka* " yisi, aho " *Misiri* ", umufasha w'inkambi ya gikirisitu naba

agnostic kuva mu 1979, ari yo yibasiwe “ *Umwami w'amajyepfo* ” ni ukuvuga, Islamu imeze nk'intambara, cyane cyane iy'umwami mushya w'amajyaruguru ”, orotodogisi yo mu Burusiya .

43b- *Abanyalibiya n'Abanyetiyopiya bazamukurikira*

Umusemuzi yasobanuye neza amagambo " *Puth* na *Cush* " y'ubuhanuzi busobanura "Libiya", ibihugu by'abayisilamu biherereye mu majyaruguru ya Sahara, ibihugu byo ku nkombe z'inyanja ya Afurika ndetse no muri Etiyopiya, Afurika yirabura, ibihugu byose biherereye mu majyepfo. Sahara. Umubare munini muribo nabo bemeye kandi bemera Islam; ku bijyanye na Coryte d'Ivoire, hamwe n'ubufatanyacyaha bwa Perezida w'Ubufaransa Nicolas Sarkozy, natwe dukesha akajagari ka Libiya.

Rero, yakubiswe n'Uburusiya, " *Egiputa* " ihinduka umuhigo w'inyamanswa zose, kandi ibisiga by'abayisilamu, abavandimwe bayo, baramanuka kuri yo, kugira ngo basukure umurambo wabo kandi basangire umugabane wabo mu minyago ikiriho, nyuma yo gutoborwa n'Uburusiya.

Mu kwerekana neza " *Libiya na Etiyopiya* ", Umwuka agena abayoboke b’amadini bo muri Afurika " *umwami w’amajyepfo* " wagombye kumenyekana na Arabiya, aho umuhanuzi Mohammed yagaragaye mu 632, kugira ngo akwirakwize, kuva i Maka, idini rye rishya ryitwa Islam. Ishigikiwe na Turukiya ikomeye, yagarutse, muriki gice cya nyuma, mubyifuzo by’idini ry’abayisilamu by’ibanze, byatsinze, kandi bihorera, nyuma yo guteterezwa no kugandukira akanya gato indangagaciro z’isi. Ariko ibindi bihugu by’abayisilamu, biherereye mu “ *majyepfo* ”, nka Irani, Pakisitani, Indoneziya, birashobora kwifatanya n '“ *umwami w’amajyepfo* ” kugira ngo barwanye ibihugu by’iburengerazuba bafite indangagaciro mbonezamubano byangwa n’abayisilamu bose. Uru rwango nukuri mubyukuri urw'Imana y'ukuri Yesu Kristo yasuzuguwe nabakristu bo muburengerazuba. Ihana rero, binyuze muri Islamu na orotodogisi, Abayahudi, Abagatolika, Aborotodogisi, Abaporotesitanti, ndetse n'ubuhemu bw'Abadiventisti mu bihugu by’iburengerazuba; imyizerere imwe yonyine imushinja icyaha.

Dan 11:44 *Amakuru aturuka iburasirazuba n'amajyaruguru azaza amutere ubwoba, kandi azasohoka afite umujinya mwinshi wo kurimbura no kurimbura imbaga.*

44a- *Amakuru aturuka iburasirazuba n'amajyaruguru azaza kumutera ubwoba*

Izi ngingo ebyiri zingenzi " *iburasirazuba* n’amajyaruguru " zireba igihugu cy’Uburusiya cyonyine, bitewe n’uko kivugwa mu Burayi bwa papa cyangwa muri Isiraheli, kubera ko ubwo buhanuzi buvuga ko bagiye bagabwaho igitero n’Uburusiya ku murongo wa 40 na 41. Ibi bivuze ko *ubwoba* byavuzwe biva mubutaka bwu Burusiya, ariko niki gishobora gutera ubwoba uwatsinze? Byagendekeye bite igihugu cye kumutera ubwoba cyane? Igisubizo ntabwo kiri mu gitabo cya Daniel, ahubwo kiri mu Byahishuwe 9, gihishura kandi kigamije idini ry’abaporotesitanti rikomeye muri Amerika. Amayobera azarushaho gusobanuka, urebye ukubaho kwa USA. Kuva mu mwaka wa 1917, igihe Uburusiya bwigometse bwakoreshaga ubutegetsi bw’abasosiyaliste n’abakomunisiti, icyuho cyarangije kugitandukanya n’umunyamerika w’aba capitaliste w’Amerika. Umuntu ku giti cye ntashobora kwikungahaza yishyuye

umuturanyi we niba ari umukomunisiti; iyi niyo mpamvu inzira ebyiri zidashobora kumvikana. Munsi yivu ryamahoro, umuriro wurwango ucuramye kandi usabe kugaragazwa. Gusa amarushanwa hamwe n'iterabwoba rya kirimbuzi byashoboye gukumira ibibi. Byari impirimbanyi ziterabwoba rya kirimbuzi. Gusa, udakoresheje intwaro za kirimbuzi, Uburusiya buzafata Uburayi, Isiraheli na Misiri. Impirimbanyi zirahungabanye, USA izumva ko yashutswe kandi ibangamiwe, bityo, kugirango igabanye umubare w'impfu zayo, izinjira mu ntambara, ibanze ikubite. Kurimbuka kwa kirimbuzi Uburusiya bizatera ubwoba mu ngabo z'Uburusiya zanyanyagiye mu turere twigaruriwe.

44b- *kandi azasohoka afite umujinya mwinshi wo kurimbura no gutsemba imbaga.*

Kugeza icyo gihe, Uburusiya buzaba mu mwuka wo kwigarurira no kunyaga iminyago, ariko mu buryo butunguranye imitekerereze yayo izahinduka, ingabo z'Uburusiya ntizizongera kugira igihugu cyababyaye kandi kwiheba kwayo bizahinduka mu cyifuzo cyo " *gusenya no gutsemba imbaga y'abantu* "; izaba " *icya gatatu cyabagabo bishwe* " *yinzamba ya 6* yo mu Byah. Ibihugu byose bifite intwaro za kirimbuzi rero bizahatirwa nukuri kubikoresha kurwanya abanzi babo bwite.

Dan 11:45 *Azashinga amahema y'ingoro ye hagati y'inyanja, yerekeza ku musozi w'icyubahiro kandi wera; noneho azagera ku ndunduro, nta muntu wamufasha.*

45a- *Azashinga amahema yingoro ye hagati yinyanja, yerekeza kumusozi wicyubahiro kandi wera*

Amahema *hagati yinyanja* , kuko *ingoro zayo* zitakiri kwisi. Ibintu byihebye byingabo zUburusiya byasobanuwe neza na Roho wabaciriye urubanza. Munsi yumuriro wabanzi babo basubizwa mugihugu cya Isiraheli. Bangwa na buri wese, nta nyungu cyangwa inkunga bagiriye kandi barimbuwe ku butaka bw'Abayahudi. Uburusiya rero buzishyura amakimbirane akomeye Imana yitirirwa kuva ishyigikira abanzi bumwuka ba Isiraheli mubufatanye bwa kera, mugihe cyoherezwa i Babiloni. Yagurishije amafarasi abaturage ba Tiro, umujyi wifuza abapagani. Ezek.27: 13-14 iremeza, Imana ibwira Tiro: *Javan, Tubali* (Tobolsk) *na Mesheki* (Moscou) *baracuruza nawe;* ***bahaye imbata*** *n'ibikoresho by'umuringa bagurana ibicuruzwa byawe. Izo nzu ya Togarma* (Arumeniya) *yahaye amasoko yawe amafarasi, abatwara n'inyumbu.* Byari kandi igisitaza ku bucuruzi ku Bayahudi na bo bagurishaga nayo: Ezek.27: 17: *Yuda n'igihugu cya Isiraheli baracuruza nawe; bahaye ingano ya Minnith, imigati, ubuki, amavuta na balsam, kugirango bagurishe ibicuruzwa byawe.* Tine rero yatungishije amafaranga yabo. Nyuma, muri Ezek.28: 12, ku izina ry '" *umwami wa Tiro* ," Imana ivugana na Satani mu buryo butaziguye. Twumva ko ariwe wakoresheje amahirwe nubutunzi byegeranijwe mumijyi minini yabapagani yamukoreraga yitirirwa imana nyinshi zabapagani, aho atabishaka, ariko burigihe nahantu hose muburyo bwo gusenga Imana ibona ko ari ikizira. Yikoreye kumutima uburemere bwumunaniro ukusanyije, nanone, mugihe cyibinyejana byinshi hamwe nibihumbi byamateka yabantu. Uku gucika intege bifite ishingiro uburakari bwe busize igice muburyo bwiyi ntambara mpuzamahanga yangiza cyane.

Ariko ubu burakari buva ku Mana burwanya urujya n'uruza rw'ibihe bya kera biduhamagarira gusobanukirwa icyo Imana ishobora gutekereza ku mihanda

mpuzamahanga yo muri iki gihe mu rwego mpuzamahanga yubatswe rwose ku bukungu bw'isoko. Ntekereza ko gusenya iminara ya World Trade Center i New York ku ya 11 Nzeri 2001 ari igisubizo. Cyane cyane ko, muri Apo.18, ubuhanuzi bushimangira uruhare rubi rwo gutungwa bitewe nubucuruzi no guhanahana amakuru mpuzamahanga mbere yuko amategeko cyangwa uburenganzira bw'amadini busenyuka bikabije ni ikibi.
Mu mpera za Dan.11, umwanzi w'umurage w'Amerika, Uburusiya, arasenywa. Ibi rero bizabaha imbaraga zuzuye kubarokotse amakimbirane mpuzamahanga. Uzabona ishyano abatsinzwe! Agomba kunama no kugandukira amategeko yuwatsinze aho ari hose kwisi, arokoka.

Daniyeli 12

Dan 12: 1 *Icyo gihe Mikayeli azahaguruka, igikomangoma gikomeye, urwanirira abana b'ubwoko bwawe; kandi bizaba igihe cyamakuba, nkutigeze kubaho kuva amahanga yabayeho kugeza icyo gihe. Icyo gihe abo mubantu bawe basanze banditse mugitabo bazakizwa.*

1a- *Icyo gihe Mikayeli azahaguruka,*

Iki gihe nicyo cyimperuka yisi mugihe ufite ijambo ryanyuma, Yesu kristo agaruka mubwiza n'imbaraga z'ubumana bwe kuva kera ahanganye n'amadini ahanganye. Twasomye mu Byah.1: 7: *Dore, azanye n'ibicu. Kandi ijisho ryose rizabibona, ndetse n'ababicumuye; kandi imiryango yose yo ku isi izarira kubera we. Yego. Amen!* Tugomba kumenyera iki gitekerezo, kuko kuri buri nshingano ze, Imana yihaye irindi zina, niyo mpamvu muri Daniyeli no mu Byah 12: 7 yigaragaza nka ***Mikayeli*** , umutware wikirenga wubuzima bwabamarayika bumuha ubutware kuri satani n'abadayimoni. Izina rye, Yesu Kristo, ryerekana gusa intore z'isi yaje gukiza kuri iri zina.

1b- *umuyobozi ukomeye,*

Uyu *muyobozi ukomeye* rero ni YaHWéH Michael Jesus Christ kandi ni we kuri we niho mu kurangwa n'ubudashyikirwa bwarwo, ubutegetsi bwa papa bwambuye inyungu zabwo, ubutumwa bwe nk'umusabirizi ***uhoraho mu ijuru*** kugeza mu 1843, ibi guhera mu mwaka wa 538, guhera mu ntangiriro z'itangiriro ubutegetsi bwa papa no kuyishyira mu mujyi wa Roma, ku ngoro ya Lateran ku musozi wa Caelius. Iyi ngingo yavuzwe muri Daniyeli 8.

1c- *kurengera abana b'ubwoko bwawe;*

Myugariro aratabara *mugihe* habaye igitero. Kandi ibi bizaba kumasaha yanyuma yubuzima bwisi bwabatoranijwe bakomeje kuba abizerwa, ndetse bakatiwe urwo gupfa ninyeshyamba zanyuma. Hano, dushobora gusanga ibyitegererezo byose byavuzwe mumateka ya Daniel kuko byujujwe mubihe bibabaje. Muri ibi ***byago bikomeye byanyuma*** , tuzibutsa ibikorwa byibitangaza byavuzwe muri Dan.3, *itanura* hamwe nabantu bane bazima, muri Dan.5, ifatwa rya *Babuloni ikomeye* nImana, muri Dan.6, *intare* zahinduye nabi ariko iherezo ry'amakuba ***akomeye*** yagereranijwe n'icyakubise Abayahudi muri - 168, ku Kisleu 15, ni ukuvuga ku ya 18 Ukuboza, ku munsi w'isabato.

1d- *kandi bizaba igihe cyumubabaro, nkutigeze kubaho kuva amahanga yabayeho kugeza icyo gihe.*

Dufatiye kuri aya magambo, ibyago bikomeye bya nyuma bizarenga iby'Abayahudi byateguwe n'Abagereki. Mu byukuri, Abagereki bakubise Abayahudi basanze mu mihanda cyangwa mu ngo zabo. Ku iherezo ryisi, ibintu biratandukanye cyane, kandi ikoranabuhanga rigezweho ryemerera kugenzura byimazeyo abantu baba kwisi. Dukoresheje tekinoroji yo gutahura abantu, dushobora rero kubona umuntu uwo ari we wese, ahantu hose yihishe. Urutonde rwabantu barwanya amategeko yateganijwe rero rushobora gushyirwaho neza. Muri urwo rwego rwanyuma, kurandura abatowe bizashoboka abantu. Nubwo yuzuye kwizera n'ibyiringiro mu gutabarwa kwabo, abatoranijwe bazagira amasaha ababaza; ku bazakomeza kwidegembya, bambuwe byose, abandi bari muri gereza y'inyeshyamba bategereje ko bicwa. Amagorwa azategeka mumitima yabayobozi batowe bafatwa nabi niba batishwe.

1e- *Icyo gihe, abo mubantu bawe basanze banditse mugitabo bazakizwa.*

Nigitabo cyubuzima, kuko nta mudasobwa, Imana yakoze kandi urutonde rwibiremwa byose Adamu na Eva nababakomokaho. Nyuma yubuzima bwa buri muntu, iherezo ryanyuma ryemejwe nImana yagumanye urutonde ebyiri: urw'abatowe n'urwa baguye , nkurikije inzira ebyiri zerekanwe ikiremwamuntu muri Guteg.30: 19-20: *Ndahamagaye Ijuru n'isi byo guhamiriza uyu munsi: Nshyize imbere yawe ubuzima n'urupfu, umugisha n'umuvumo. Hitamo ubuzima, kugirango wowe n'abazabakomokaho ubeho, gukunda Uwiteka Imana yawe, kumvira ijwi ryayo, no kumwizirikaho, kuko ibyo biterwa n'ubuzima bwawe no kuramba kwawe* ... Ukurikije guhitamo kwe *kubi* niho iherezo ryanyuma rya popery y'Abaroma, *yatwitse mu muriro* , twaduhishuriwe muri Dan.7: 9-10; ibi *kubera amagambo ye yubwibone* yagiriye *Imana yimana* ukurikije Dan.11: 36.

Mu Byah. 20: 5, kugaruka kwa Kristo guherekezwa n'izuka ry'abapfuye muri Kristo ryitwa, *izuka rya mbere* : *Hahirwa kandi abera bagize uruhare mu* ***izuka rya mbere,*** *kuko urupfu rwa kabiri nta bubasha rufite kuri bo. .*

Dan 12: 2 *Benshi mubasinziriye mu mukungugu wisi bazakanguka, bamwe babone ubuzima bwiteka, abandi batukwa nisoni zidashira.*

2a- *Benshi mubasinziriye mu* ***mukungugu wisi*** *bazakanguka, bamwe mubuzima bwiteka,*

Reka tubanze tumenye ko mubisanzwe, *abapfuye basinzira* neza *mu* ***mukungugu wisi*** kandi atari muri paradizo itangaje cyangwa ikuzimu yaka nkuko amadini ya gikristo cyangwa abapagani yigisha kandi yizera. Uku gusobanura kugarura imiterere nyayo y'abapfuye nkuko byigishijwe mu Mubw 9: 5-6-10: *Kubatuyeyo bose bafite ibyiringiro; ndetse n'imbwa nzima iruta intare yapfuye. Abazima, mubyukuri, bazi ko bazapfa; ariko abapfuye ntacyo bazi, kandi nta yandi mishahara yabo, kuko kwibuka kwabo kwibagiranye. Urukundo rwabo, urwango rwabo, n'ishyari ryabo, byarashize; kandi ntibazongera kugira uruhare mubintu byose bikozwe munsi yizuba . … Ibyo ukuboko kwawe gusanga gukora byose n'imbaraga zawe, kora; kuko nta murimo, cyangwa ibitekerezo, cyangwa ubumenyi, cyangwa ubwenge, ikuzimu, aho ujya.* (*Gutura kw'abapfuye* aribwo ***mukungugu w'isi***).

Nta gitekerezo nyuma y'urupfu kuko igitekerezo kibaho mubwonko bwumuntu, gusa, mugihe akiri muzima kandi agaburirwa namaraso yoherejwe no gukubita umutima. Kandi aya maraso ubwayo agomba kwezwa no guhumeka

neza. Imana ntiyigeze ivuga ikindi, kuko yabwiye Adamu wabaye umunyabyaha kubwo kutumvira, mu Itang.3: 19: *Mu ibyuya byo mu maso hawe uzarya imigati, kugeza igihe uzasubira ku isi, aho wavanywe;* ***kuko uri umukungugu, kandi umukungugu uzagaruka*** . Kugirango twemeze iyi miterere yubusa bwabapfuye, dusoma muri Zab.30: 9: *Wunguka iki kumena amaraso yanjye, mukantera kumanuka mu rwobo? Umukungugu wagushimye ? Vuga ubudahemuka bwawe?* Oya, kuko bidashobora gukurikiza Psa.115: 17: *Ntabwo abapfuye bahimbaza Uwiteka, nta numwe mubamanuka bacecetse.* Ariko ibi ntibibuza Imana kubasha kongera kubyutsa ubuzima bwahozeho kandi izo mbaraga zo guhanga ni zo zimugira Imana ntabwo ari umumarayika cyangwa umuntu.

Inzira zombi zifite ibisubizo bibiri byanyuma kandi Ibyah.20 bitubwira ko bitandukanijwe nimyaka *igihumbi* yikinyejana cya karindwi. Mugihe ubuzima bwabantu bwose buzimangana kwisi mugitangiriro cyiyi *myaka igihumbi* , abaguye bazazuka nyuma yurubanza rwabo rwakozwe nabera na Yesu Kristo mubwami bwe bwo mwijuru. Ubu butumwa bwometse ku *nzamba* [ya 7] , Ibyah.11: 18 buremeza, bugira buti: *Amahanga yararakaye; kandi uburakari bwawe bwarageze* ***, kandi igihe kirageze cyo gucira imanza abapfuye*** *,* *guhemba abagaragu bawe abahanuzi, abera n'abatinya izina ryawe, abato n'abakuru,* ***no kurimbura abasenya isi*** . Muri uyu murongo, *urubanza rw'abapfuye* rutuma Imana izuka, icya mbere, abapfuye bayo b'indahemuka batoranijwe kugira ngo bashobore gucira urubanza ababi bagumye mu rupfu.

2b- *nabandi kubatukwa, isoni zidashira.*

Iteka rizaba iry'abazima gusa. Nyuma yo kurimbuka kwabo *kwa* nyuma mu rubanza rwanyuma , *gutukwa* nisoni byabaguye bizaguma gusa murwibutso rwibihe byose byabatowe, abamarayika n'Imana.

Dan 12: 3 *Ababyumva bazamurika nk'urumuri rwo mu kirere, kandi abigisha gukiranuka kuri benshi bazamurika nk'inyenyeri ubuziraherezo.*

3a- *Abafite ubwenge bazamurika nkubwiza bwikirere*

Ubwenge buzamura umuntu hejuru yinyamaswa. Ihishurwa nubushobozi bwayo bwo gutekereza, gufata imyanzuro nukureba ibintu cyangwa kugabanywa byoroshye. Niba abantu batigometse mubwisanzure Imana ibaha, ubwenge bwayobora abantu bose mukumenya ko Imana ibaho namategeko yayo. Kuberako kuva Mose, Imana yagize ibintu byingenzi byo guhishurira abantu byanditswe. Dore inzira yo gutekereza gukurikiza. Ukwizera kumwe kwonyine kwagaragaye mu mateka y'abaturage b'Abaheburayo. Ubuhamya bwe nibyanditswe rero bifite umwanya wambere kuruta izindi nyandiko zose zitirirwa iyi Mana imwe idasanzwe. Ko ubwoko bw'Imana bugomba kurwanywa bikomeje kuba ibintu bisanzwe, ariko ko ibyanditswe byera bigomba kurwanywa biba umurimo wa diabolical. Ukwizera kwashizweho na Yesu kristo gukura inkomoko hamwe n’ibivugwa mu byanditswe bya Giheburayo by'isezerano rya kera, ritanga ubuzimagatozi. Ariko inyigisho za gatolika ya Roma ntizubaha iri hame, niyo mpamvu yaba yaba Korowani ya Islamu idashobora kuvuga ko ari Imana nzima, umuremyi wibinyabuzima byose kandi bibaho. Yesu yemeje ihame yibutsa muri Yohana 4:22 ko *agakiza kava kubayahudi* : *Usenga ibyo utazi; dusenga ibyo tuzi, kuko agakiza kava mubayahudi* .

Muri iri tsinda rya mbere ryatowe, Imana yashyizeho abantu bakijijwe nta bumenyi bwihariye kubera ubudahemuka bwabo bugaragarira mu kaga k'ubuzima bwabo kuva Adamu na Eva; kandi ibi kugeza mu 1843. Bakijijwe kuko ibikorwa byabo byahamije ubwenge bwabo no kwakira amategeko yimana bigaragazwa no kumvira kwabo. Muri iri tsinda, abaporotestanti b'indahemuka kandi **b'amahoro** bungukiwe kugeza mu mpeshyi yo mu 1843 bivuye ku kwihangana kw'Imana kwatumye gusa isabato yera ye iba itegeko kuva kuri iyo tariki. Ibyah . ***ntukishyireho undi mutwaro; komeza*** *gusa kubyo ufite kugeza igihe nzaza.*

3b- *n'abigisha gukiranuka kuri rubanda bazamurika nk'inyenyeri, iteka ryose*

Iri tsinda rya kabiri ryatandukanijwe kubera urwego rwo hejuru rwo kwezwa rugereranya kwisi kuva mu 1843. Yatoranijwe hakoreshejwe ikigeragezo cyo kwizera, ishingiye ku ikizere cyo kugaruka kwa Yesu Kristo, bikurikiranye mu mpeshyi yo mu 1843 na kugwa kwa 1844, kwezwa kwImana kwashyizwe kumugaragaro no kugarura Isabato yongeye gukora, nyuma yibinyejana byinshi byumwijima, kwibagirwa no gusuzugura we.

Muri uku kugabanyamo amatsinda abiri , ikibatandukanya ni ikibazo cyabo kijyanye n'ubutabera bw'Imana, uko bahagaze kumategeko icumi ye hamwe nubuzima bwe nandi mategeko. Mu nyandiko yacyo y'umwimerere ya Exo.20: 5-6, itegeko rya kabiri ryasibwe na Roma, ryerekana neza akamaro Imana iha kumvira amategeko yayo kandi yibuka inzira ebyiri hamwe n'amateka abiri arwanya:… *Ndi ishyari. Mana ninde uhane ibicumuro bya ba se ku bana kugeza ku gisekuru cya gatatu n'icya kane ku banyanga kandi barenga ku mategeko yanjye, kandi ugirire impuhwe abankunda kandi bakurikiza amategeko yanjye kugeza ku gisekuru igihumbi .*

Muri uyu murongo, Umwuka ahishura impamvu yo kubaho kwinyenyeri *mubyo* twaremye kwisi. Gusa bari bafite impamvu zo kubaho kugirango babe nk'ikimenyetso cy'abatowe ku isi batoranijwe n'Imana; kandi ni Itang.1: 17 hagaragaza ubutumwa bwabo: *Imana yabashyize mu kirere, kugira ngo itange isi.* Noneho Imana irabakoresha kugirango yereke Aburahamu imbaga *yabamukomokaho* muri Itang.15: 5: *Kubara inyenyeri zo mwijuru niba ushobora kubara; abo ni bo bazabakomokaho.*

Ariko, imiterere yinyenyeri *zumwuka* zirashobora guhinduka bitewe nimirimo ikorwa nuwizera yacunguwe. Mugwa mubyumwuka muburyo bwo kutumvira kwayo, *inyenyeri iragwa , igwa mwijuru* . Iyi shusho izakangurwa kugirango ishushanye kugwa *kwukwemera* kwabaporotesitanti mu 1843, byatangajwe nikimenyetso nyacyo cyo mwijuru mu 1833, mukidodo *cya 6* cya Ibyah 6: 13: *inyenyeri zo mwijuru zigwa kwisi, nkigihe 'a igiti cy'umutini kinyeganyezwa n'umuyaga ukaze kijugunya imitini yacyo.* Kandi na none muri Ibyah.12: 4: *Umurizo we ukurura kimwe cya gatatu cyinyenyeri zo mu kirere, ubajugunya ku isi.* Ubu butumwa buvugurura ubwa Dan.8: 10: *Yahagurukiye mu ngabo zo mu ijuru, amanura igice cy'izo ngabo n'inyenyeri ku isi, arabakandagira* . Umwuka avuga ko ku butegetsi bwa papa bw'Abaroma kugwa mu mwuka kwa kimwe cya gatatu cy'abizera bacunguwe; abantu bashutswe bizera ubusa mubukiriro bwa Kristo kandi basabe ubutabera bwe.

Dan 12: 4 *Wowe, Daniyeli, komeza aya magambo ibanga, kandi ushireho igitabo kugeza igihe cyimperuka. Benshi bazabisoma, kandi ubumenyi buziyongera.*

4a- Iki ***gihe cyimperuka*** kizi ibyiciro byinshi byakurikiranye ariko byatangiye kumugaragaro, mu mpeshyi ya 1843, hamwe no kwinjiza ishyirwa mubikorwa ryitegeko ryimana ryanditswe mbere muri Dan.8: 14: ***Kugeza nimugoroba-mugitondo 2300 kandi kwera bizaba bifite ishingiro*** . Mu 1994, igihe cya kabiri cy'imperuka cyaranzwe no kwamagana ikigo cy'Abadiventisti ku isi hose. Kuva mu 1843, igitabo cya Daniel cyarasomwe, ariko ntabwo cyigeze gisobanurwa neza mbere yiki gikorwa ndacyategura muri 2021 ndetse no kuva muri 2020. Niyo mpamvu rero iyi tariki iranga impanuro yubumenyi bwe ***bityo*** rero haraho, igihe cyanyuma cyimperuka ***kizarangirana*** no kugaruka kwukuri kwa Yesu Kristo, uzwi kandi uteganijwe, mu mpeshyi ya 2030. Turabona ko uyumwaka wa 2020 umaze kurangwa neza nImana kubera ko inyokomuntu yose yibasiwe n'urupfu rwa virusi ya Covid-19 yagaragaye mu Bushinwa mu 2019, ariko mu Burayi Gatolika bw'Abapapa, kuva mu 2020. Mu 2021, virusi zirahinduka kandi zikomeza kwibasira inyokomuntu n'inyeshyamba.

Ikigeragezo cyo Kwizera kw'Abadiventisti

Dan 12: 5 *Nanjye, Daniyeli, nitegereje, mbona abandi bagabo babiri bahagaze, umwe hakurya y'uruzi, undi hakurya y'uruzi.*

5a- Ibuka! Daniel ari ku nkombe z'umugezi "Hiddekel", Ingwe, uyu urya umuntu. Icyakora, hari abagabo babiri kumpande zombi zumugezi, bivuze ko umwe yashoboye kwambuka undi akitegura kubikora. Bimaze muri Dan.8: 13, ikiganiro cyabaye hagati yabatagatifu babiri.

Dan 12: 6 *Umwe muri bo abwira wa mugabo wambaye umwenda, wari uhagaze hejuru y'amazi y'uruzi, ati 'Ibyo bitangaza bizarangira ryari?*

6a- Muri Dan.8: 14 ibibazo byabatagatifu bari bakiriye Imana igisubizo cy 2300 nimugoroba-mugitondo cyagennye itariki 1843. Inzira isubirwamo hano kandi ikibazo iki gihe kireba imperuka yisi; umwanya ubwo ubuhanuzi buzareka kuba ingirakamaro. Ikibazo kibazwa kuri Kristo uhagarariwe nuyu *mugabo wambaye imyenda* ihagaze *hejuru yuruzi* yitegereza kwambuka kwabantu. Imana ikoresha ishusho yo kwambuka inyanja Itukura yakijije Abaheburayo ariko ikarohama abanzi babo b'Abanyamisiri.

Dan 12: 7 *Numva uwo mugabo wambaye imyenda y'ibitare, ahagaze hejuru y'amazi y'uruzi; yazamuye ukuboko kwe kw'iburyo n'ukuboko kwe kw'ibumoso mu ijuru, arahira uzabaho iteka ko bizaba mu gihe, n'ibihe, n'igice cy'igice, kandi ko ibyo byose bizarangira imbaraga z'abaturage umutagatifu azavunika rwose.*

7a- *Numva wa mugabo wambaye umwenda, uhagaze hejuru y'amazi y'uruzi; azamura ukuboko kwe kw'iburyo n'ukuboko kwe kw'ibumoso mu ijuru,*

Mu mwanya w'Abakemurampaka, Yesu Kristo yazamuye umugisha ukuboko kwe kw'iburyo n'ukuboko kwe kw'ibumoso guhana mu kirere kugira ngo atangaze bikomeye.

7b- *kandi yarahiye uzabaho iteka ko bizaba mugihe, ibihe, nigice cyigihe*

Mu kwerekana igihe cy'ubuhanuzi bw'ingoma ya papa, Kristo yerekana kandi yibuka urubanza rwe, mu bihe byashize, rwamaganaga itorero rye kugira ngo ryirukanwe ku butegetsi bwa papa n'imivumo y'ibitero by'abanyarugomo byabanjirije; ibi kubera gutererana Isabato kuva ku ya 7 Werurwe 321. Abizera

mu bihe by'ibigeragezo by'Abadiventisti baraburirwa. Ariko impamvu ya kabiri itera Imana kubyutsa iyi ngoma ya papa; iyi niyo tariki yatangiriyeho, 538 nyuma ya Yesu. Guhitamo ni ubushishozi kuva iyi tariki 538 izatubera urufatiro rwo kubara ubuhanuzi buzadusaba kutugezaho ibihe bishya byo guhanura kumurongo wa 11 na 12.

7c- *kandi ko ibyo bintu byose bizarangira mugihe imbaraga zabantu bera zacitse* ***burundu***

Iyi nteruro ngufi yerekana muri make iki gihe nyacyo cyimperuka: imwe aho iherezo ry'amakuba ***akomeye aheruka*** , abatoranijwe bazisanga bari hafi kurimburwa, kurandurwa ku isi; andika ibisobanuro: ***byacitse rwose*** .

Dan 12: 8 *Numvise, ariko simbyumva; ndabaza nti: Databuja, ibyo bizavamo iki?*

8a- Umukene Daniel! Niba gusobanukirwa igitabo cye bikiri amayobera kubatuye mu 2021, mbega ukuntu ibyo atageraho kandi bidafite akamaro byari uku gusobanukirwa agakiza ke!

Dan 12: 9 *Ati: Genda, Daniyeli, kuko aya magambo azabikwa ibanga kandi ashyizweho kashe kugeza imperuka.*

9a- Igisubizo cyabamarayika kizasiga Daniyeli inzara ariko iremeza isohozwa ryatinze ryubuhanuzi bwateganijwe mugihe *cyimperuka* yigihe cya gikristo.

Dan 12:10 *Benshi bazahanagurwa, bera kandi batunganwe; ababi bazakora ibibi, kandi nta n'umwe mu babi uzabyumva, ariko abafite ubushishozi bazabyumva.*

10a- *Benshi bazasukurwa, beze kandi beze*

Mugusubiramo hano amagambo nyayo yijambo rya Dan.11: 35, umumarayika yemeza umwirondoro wa papa wumwami ***wishyira*** hejuru kandi wihebye *ushyira hejuru yimana zose* ndetse n'Imana imwe y'ukuri **,** kumurongo wa 36.

10b- *ababi bazakora ibibi kandi ntanumwe mubabi uzabyumva,*

Umumarayika akangura ihame rizakomeza kugeza imperuka yisi, kwagura ikibi bigaragarira mu buhanuzi bwa Daniyeli no kwagura " *umuringa* " w'icyaha cy'Abagereki n '" *icyuma* " cy'imbaraga z'Abaroma kugeza igihe Kristo azagarukira. . Ababi bazabuzwa gukuba kabiri gusobanukirwa: icya mbere nukudashishikaza kwabo, icya kabiri, n'imbaraga *zo kwibeshya* zatanzwe n'Imana zibafasha *kwizera ikinyoma* ukurikije 2 Abatesalonike.2: 11-12: *Na none Imana ibohereza* ***imbaraga y'urujijo, kugira ngo bizere ikinyoma*** *, kugira ngo abantu bose batemera ukuri, ariko bakishimira gukiranirwa, bazacirwaho iteka .*

10c- *ariko abafite gusobanukirwa bazumva.*

Uru rugero rugaragaza ko *ubwenge bwumwuka* ari impano idasanzwe yatanzwe nImana, ariko ibanzirizwa no gukoresha neza *ubwenge* bwibanze buhabwa abantu bose basanzwe. Kuberako no muriki gipimo, abantu bitiranya uburezi na dipolome zayo *nubwenge* . Ndibuka rero itandukaniro: amabwiriza yemerera amakuru kwinjizwa mububiko bwabantu ariko *ubwenge bwonyine* butuma bakoresha neza kandi neza.

Dan 12:11 *Kuva ~~igitambo gihoraho kizashira~~ , kandi hashyizweho ubutayu buteye ishozi, hazabaho iminsi igihumbi magana abiri na mirongo cyenda.*

11a- *Kuva igihe ~~igitambo~~ gihoraho gihagarara*

Ndacyakwibutsa, ariko ijambo " ~~*igitambo*~~ " ntirigaragara mumyandiko yambere yigiheburayo. Kandi ubu busobanuro ni ngombwa kuko ibi bireba ubupadiri bwo mwijuru bwa Yesu Kristo . Mugusubiramo kwinginga kwe kwisi, popery ikuraho Yesu Kristo uruhare rwe rwo gusabira ibyaha byintore ze.
Iyi mirimo ifatiye runini umurimo wo ku isi itangira muri 538; itariki igihe Vigilius wa mbere ' papa wa mbere mu mutwe, yatuye i Roma, ku ngoro ya Lateran, ku musozi wa Kayeliyo (ijuru).

11b- *n'aho hazashyirwaho ubutayu buteye ishozi*

Ni ukuvuga, kuva 538, itariki ingoma ya papa y'Abaroma yavuzwe muri Dan.9: 27 itangira: *kandi hazaba ku ibaba rya* ***amahano yo kurimbuka, ndetse no kurimbuka*** *, kandi azarimburwa* [ukurikije] *ibyateganijwe, mu* butayu .
Muri uyu murongo, werekeza ku italiki 538, Umwuka yibasiye gusa abapapa ba Roma, asobanura uburinganire bw'ijambo "ikizira". Ntabwo byari bimeze muri Dan.9: 27, aho ibyiciro byombi bya Roma, abapagani hanyuma abapapa babigizemo uruhare.

Reka tumenye inyungu n'akamaro ko guterana muri uyu murongo w'ibintu bibiri: " *kuzamurwa kw'iteka* " kuri Kristo muri Dan.8: 11 hamwe na *"ibaba* " rya papa ritwara " *ubutayu buteye ishozi* " ryavuzwe muri Dan. 9:27. Muguhuza ibyo bikorwa byombi kumunsi umwe 538 hamwe nikintu kimwe, Umwuka aremeza kandi ahamya ko uwanditse aya makosa mubyukuri ari abapapa b'Abaroma.

Muri Dan.11: 31, igikorwa cyitiriwe umwami w'Ubugereki Antiyokusi 4 cyatugejejeho urugero rusanzwe rw'ibyo Imana yita " *ikizira cyo kurimbuka* ." Popery irabyara, ariko kumyaka 1260 maremare yamaraso.

11c- *hazabaho iminsi igihumbi magana abiri na mirongo cyenda.*

Kugira ngo ubuhanuzi bwavuzwe bujyanye nigihe cyimperuka butemewe, igice gishyirwa imbere yumubare mubuhanuzi bwa Daniel bwose: *iminsi 1290* ; *iminsi 1335* (umurongo ukurikira); Dan.8: 14: ***nimugoroba-mugitondo 2300*** ; kandi bimaze kuba muri Dan.9: 24: ibyumweru 70.

Dufite gusa kubara byoroshye gukora: 538 + 1290 = 1828.

Inyungu y'iyi tariki 1828 ni uguha ibirori by'Abadiventisti ku isi hose kubera ko igamije ku nshuro ya gatatu mu myaka itanu y'inama y'Abadiventisti yabereye muri Albury Park i Londres imbere y'umuryango wa cyami w'Ubwongereza.

Dan 12:12 *Hahirwa utegereza akagera kugeza ku gihumbi igihumbi na magana atatu na mirongo itatu n'itanu.*

12a- Uyu murongo niwo uduha ibisobanuro byibi bihe byombi byubuhanuzi. Insanganyamatsiko ni iyo gutegereza kugaruka kwa Kristo, ariko gutegereza byumwihariko bishingiye kumibare yatanzwe na Bibiliya. Ibarura rishya rirakenewe: 538 + 1335 = 1873. Umumarayika atugezaho amatariki abiri agaragaza intangiriro n'iherezo ryikizamini cy'abadiventisti cyo kwizera cyakozwe hagati yimyaka 1828 na 1873. Muri ubwo buryo , ibitekerezo byacu ni yerekejwe ku matariki ya 1843 na 1844 aribwo bwari nyirabayazana w'ibyifuzo bibiri bikurikiranye byo kugaruka kwa Yesu Kristo mu buryo buhebuje muri Amerika, bityo ku isi Abaporotesitanti.
Mu ishusho yo kwambuka uruzi rwa "Ingwe", ingwe irya roho zabantu naya matariki 1843-1844 ituma abaporotestanti bubahwa bava mubuzima bwumwuka

bajya mu rupfu rwumwuka. Ku rundi ruhande, uwatsinze ikizamini agaragara ari muzima kandi ahawe umugisha n'Imana kuva kuri uyu musaraba uteye akaga. Yakuye ku Mana hititude yihariye: “ *Hahirwa ugera* muri 1873! »

Dan 12:13 *Nawe, genda ugana ku iherezo ryawe; uzaruhuka, kandi uzahagarara ku murage wawe iminsi irangiye.*

13a- Daniel azavumbura nyuma yumuzuko wa mbere aho azazuka, ibisobanuro byibintu byose yatugejejeho. Ariko kubadiventiste bakiriho, inyigisho ze zizakomeza kongerwaho nibyahishuwe bikubiye muri Apocalypse ya Yohana.

Igitabo cya Daniel gihisha neza ubutunzi bwacyo butangaje. Twabonye amasomo yo gutera inkunga Uwiteka abwira abo yatoranije muminsi yimperuka kuko iyi minsi yanyuma izagaruka kumahame yubwoba numutekano muke byiganje mumateka yabantu yose kwisi. Na none ariko uwanyuma, abayobozi batowe bazatorwa kandi bazaryozwa amahano azaba ku barokotse inyeshyamba mu ntambara ya gatatu y'isi yose yatangajwe muri Dan.11: 40-45 na Ibyah.9: 13. Ezekiyeli 14 yerekana icyitegererezo cyo kwizera: Nowa, Daniyeli, na Yobu. Kimwe na Nowa, tugomba guhunga no kurwanya ibitekerezo byisi kwisi twubaka inkuge yacu yo kwizerwa ku Mana. Kimwe na Daniel, tugomba gukomeza kwiyemeza gushikama mu nshingano zacu nk'abayobozi batowe twanga amahame yashyizweho n'idini ry'ibinyoma. Kandi nka Yobu, tugomba kwemera imibabaro kumubiri no mubitekerezo igihe cyose Imana ibyemereye, dufite akarusho kuri Yobu: binyuze mubyamubayeho, twamenye impamvu Imana yemerera ibyo bigeragezo.

Igitabo cya Daniel cyatwemereye kandi gusobanukirwa neza nubuzima butagaragara bwo mwijuru. Ibi, nukuvumbura iyi mico yitwa Gaburiyeli, izina risobanura "ubona isura yImana". Arahari mubutumwa bwose bwingenzi bwa gahunda yumukiza wImana. Tugomba kumenya ko, mubwami bwo mwijuru bw'Imana, we n'abamarayika beza bose bambuwe ukubaho kwa Mikayeli, abamarayika bagaragaza Imana, mugihe cyo kwigira umuntu kwisi, ni ukuvuga imyaka 35. Mugusangira cyane urukundo, Micaël nawe asangiye ubutware, yemera kuba " *umwe mubayobozi bakuru* " gusa. Ariko Gaburiyeli kandi yamushyikirije Daniyeli, uwatoranijwe mu batoranijwe, nk '“ *Umuyobozi w'ubwoko bwawe* ”. Kandi Dan.9 iduhishurira neza ibintu byose Yesu aje gukora kugirango akize intore zizerwa. Umushinga wo gukiza Imana watangajwe rero, hanyuma ukorwa ku ya 3 Mata 30 kubambwa kwa Yesu Kristo.

Igitabo cya Daniel cyatweretse ko kwizera kugaragazwa gusa numuntu mukuru. Kandi ko nk'uko Imana ibivuga, umwana aba mukuru amaze kwinjira mu mwaka wa cumi na gatatu. Turashobora rero kubona imbuto zisharira zatewe no kubatizwa kwabana no kuzungura amadini mumadini yose y'ibinyoma. Yesu yavuze muri Mariko 16:16: *Uwizera akabatizwa azakizwa; utizera wese azacirwaho iteka* . Ibi bivuze rero ko mbere yo kubatizwa, kwizera kugomba kuboneka no kwerekana. Nyuma yo kubatizwa, Imana yaramugerageje. Na none, irindi saro ryerekanwe muri Daniyeli, aya magambo ya Yesu kuva muri Mat 7: 13 aremezwa: *Injira mumuryango muto . Erega ubugari ni irembo, inzira nini iganisha ku kurimbuka kandi hari benshi banyura muri iyo nzira* ; kandi no muri Mat.22: 14: *Kuberako benshi barahamagawe, ariko hatoranijwe bake* ; ukurikije

Dan.7: 9, *miliyari icumi yahamagariwe* kubariza Imana *miliyoni imwe gusa y'abatowe bacunguwe* bakijijwe, kuko bazaba *bakoreye rwose* umuremyi Imana neza, muri Kristo muri Roho Mutagatifu.

Igice cya 12 kimaze gushyiraho urufatiro rwimiterere yigitabo Apocalypse twibutse amatariki 538, 1798, 1828, 1843-1844 yihishe kandi yatanzwe ariko aribyingenzi kugirango bagabanye ibihe muri Apocalypse, na 1873. Indi tariki, 1994, hazabaho wubake kubwibyago bya bamwe nibyishimo byabandi.

Intangiriro yikigereranyo cyubuhanuzi

Mu migani yose yo muri Bibiliya, Umwuka akoresha ibintu byo ku isi ibintu bimwe na bimwe bishobora kugereranya ibintu bitazwi byerekana ibipimo rusange. Buri kimenyetso cyakoreshejwe rero kigomba gusuzumwa muburyo bwacyo, kugirango gikuremo amasomo Imana yahishe. Fata nk'urugero ijambo " *inyanja* ". Dukurikije Itang.1: 20, Imana yabikunze inyamaswa z'ubwoko bwose, zitabarika kandi zitamenyekana. Ibidukikije byica umuntu ubaho ahumeka mu kirere. Ihinduka rero ikimenyetso cyurupfu kumuntu, mubyukuri, ashobora no gutinya umunyu wacyo bigatuma isi itagira ubuzima. Ikigaragara ni uko iki kimenyetso kidashimisha ikiremwamuntu kandi, kubera ubusobanuro bwurupfu, Imana izaha izina ryayo ikigega cyo kwiyuhagira cyigiheburayo gishushanya amazi yumubatizo. Noneho kubatiza bisobanura kwibiza, gupfa kurohama kugirango ubeho muri Yesu Kristo. Umusaza udafite ishingiro yongeye guhaguruka yitwaje gukiranuka kwa Kristo. Turabona hariya, ubutunzi bwose bwikintu kimwe cyaremwe nImana: *inyanja* . Muri iyi nyigisho, tuzasobanukirwa neza nubusobanuro Imana iha uyu murongo kuva muri Daniyeli 7: 2-3: "… *dore, umuyaga ine wo mwijuru waturitse hejuru yinyanja nini . Kandi inyamaswa enye nini zasohotse mu nyanja , zitandukanye nizindi* . Menya ko " *umuyaga ine wo mwijuru* " byerekana intambara zisi zose zizana abantu batsinze kubutegetsi bwiganje. Hano, " *inyanja nini* " ishushanya imbaga yabantu yabapagani batubaha Imana, mumaso yayo, bangana ninyamaswa z " *inyanja* ". Mu mvugo, " *umuyaga ine wo mwijuru* ", " *bane* " byerekana ingingo 4 zingenzi zerekana icyerekezo Amajyaruguru, Amajyepfo, Iburasirazuba n'Uburengerazuba. " *Umuyaga wo mwijuru* " uzana impinduka mumiterere yikirere, guhuha ibicu, gutera umuyaga no kuzana imvura; gusunika ku bicu, biteza imbere izuba. Mu buryo nk'ubwo, intambara zitera impinduka zikomeye za politiki mu baturage, imvururu zikomeye zitanga ubutware ku bantu bashya batsinze batoranijwe n'Imana, ariko batayihawe umugisha na we. Kubera ko yagenwe nk '" *inyamaswa* ," ntabwo afite uburenganzira ku migisha igenewe gutangwa ku bagabo nyabo; intore ze zizerwa zigenda mumucyo wImana kuva Adamu na Eva, kandi ibi kugeza imperuka yisi. Kandi abayobozi batowe ni bande? Abo amenya ishusho ye kuva umuntu yaremwe mwishusho yImana ukurikije Itang.1: 26. Reba itandukaniro: umuntu yaremwe cyangwa yaremwe nImana mumashusho yayo , mugihe inyamaswa ikorwa nibidukikije, inyanja, isi, cyangwa ijuru, byateganijwe nImana. Guhitamo inshinga byerekana itandukaniro ryimiterere.

Nkurugero rwa kabiri, reka dufate ijambo " *isi* ". Dukurikije Itang.1: 9-10, iri zina " *isi* " ryahawe ubutaka bwumutse bwavuye mu " *nyanja* "; igishusho Imana izakoresha mu Byah. Ariko reka turebe izindi ngingo z " *isi* ". Nibyiza kumuntu iyo bimugaburiye, ariko ntibikwiye iyo bifashe nkubutayu bwumutse. Biterwa rero no kuvomera neza mwijuru kugirango bibe umugisha kubantu. Uku kuvomera kurashobora kandi kuva mu nzuzi zambuka; niyo mpamvu ijambo ry'Imana ubwaryo rigereranywa n '" *isoko y'amazi mazima* " muri Bibiliya. Kuba " *amazi* " ahari cyangwa adahari nibyo bigena imiterere y " *isi* ", kandi muburyo bwumwuka, ireme ryukwizera kwabantu kugizwe namazi 75%.

Nkurugero rwa gatatu, reka dufate inyenyeri mwijuru. Ubwa mbere, " *izuba* ", kuruhande rwiza, rimurikira; ukurikije Itang.1: 16, ni urumuri rw '“ *umunsi* ”, rususurutsa kandi ruteza imbere imikurire y'ibimera umuntu akuramo ibiryo. Ku ruhande rubi, rutwika imyaka kubera ubushyuhe bwinshi cyangwa kubura imvura. Galileo yari afite ukuri, iri hagati yisi yacu kandi imibumbe yose muri sisitemu yayo irazenguruka. Kandi ikiruta byose niwe mukuru, Bibiliya imuvuga ko ari “ *mukuru* ” mu Itang.1: 16, ashyushye kandi ntabwo ahendutse. Ibipimo byose bimugira ishusho nziza yImana aho usanga ibyo byose biranga. Ntawe ushobora kubona Imana ngo abeho, nkuko ashobora gushyira ibirenge bye ku " *zuba* "; inyenyeri yumugabo yonyine, izindi zose ni imibumbe cyangwa inyenyeri zumugore. Nyuma ye, “ *ukwezi* ”, “ *umuto* ”: ukurikije Itang.1: 16, ni urumuri rw'ijoro, rw'umwijima ayobora. “ *Ukwezi* ” rero gafite ubutumwa bubi kuri yo. Nubwo hafi yacu, iyi nyenyeri imaze igihe kinini ibitse uruhande rwihishe. Ntabwo imurika wenyine ariko kimwe nindi mibumbe yose, iradusubiza inyuma, mukuzenguruka gutera imbere, urumuri rucye rwakira kuva "izuba". Ukurikije ibi byose, "ukwezi" nikimenyetso cyiza cyo kugereranya, icya mbere, idini rya kiyahudi, naho icya kabiri, idini rya gikirisitu ryibinyoma ry’abapapa gatolika ya Roma, kuva 538 kugeza nubu, hamwe n’abaporotestanti b'Abaluteriyani, Calviniste na Anglican, kuva mu 1843. Hariho no mwijuru, " *inyenyeri* " ukurikije Itang.1: 14-15-17 zifite inshingano ebyiri basangiye n " *izuba n'ukwezi* Ibyo " *kuranga ibihe, iminsi n'imyaka* ", hamwe no " *kumurikira isi* ". Benshi muribo barabagirana gusa mugihe cyumwijima, nijoro. Nibimenyetso byiza byerekana abakozi b'Imana, abukuri, kugeza ubwo ubuhanuzi buvuga ko bugwa kuri bo; byerekana impinduka muburyo bwabo bwumwuka. Ubu ni bwo butumwa Imana izakoresha mu kubyutsa kugwa k'ubukristo bwahohotewe n'ikinyoma cy'Abaroma muri Dan.8: 10 na Ibyah.12: 4; no kugwa kw'abaporotisanti ku isi hose mu Byah.6: 13 na 8:12. Akato, *“inyenyeri* ” isobanura ubupapa gatolika mu Byah.8: 10-11, imyizerere y'Abaporotesitanti mu Byah.9: 1; maze akoranyirizwa mu ikamba kugeza kuri 12, Inteko yatowe yatsinze, mu Byah.12: 1. Dan.12: 3 ibagaragaza nk'ikimenyetso cy '“ *abigisha gukiranuka kuri rubanda* ”, ni ukuvuga, “ *abamurikira isi* ” n'umucyo watanzwe n'Imana.

Ibi bimenyetso bitanu bizagira uruhare runini mubuhanuzi bwa Apocalypse. Urashobora rero kwitoza kuvumbura ubutumwa bwihishe butwarwa n'ibipimo by'ibimenyetso byatanzwe. Ariko bamwe byokugora kuvumbura, kubwibyo Imana ubwayo yerekana urufunguzo rwibanga, mumirongo ya Bibiliya, nkamagambo " *umutwe numurizo* " ushobora kumvikana gusa nubusobanuro Imana ibaha muri Isa 9: 14, aho dusoma ngo: " *umucamanza cyangwa umusaza ni umutwe, umuhanuzi wigisha ibinyoma ni umurizo* ." Ariko umurongo wa 13 utanga igitekerezo kimwe, kubwibyo bitwara ibisobanuro bimwe, " *ishami ryimikindo nurubingo* "; “ *Urubingo* ” ruzagereranya ubupapa bw'Abaroma mu Byah. 11: 1.

Hariho kandi insobanuro yikigereranyo yimibare nimibare. Nka tegeko shingiro, dufite gahunda yo kuzamuka:

Ku mubare “1”: umwihariko (ubumana cyangwa imibare)

Ku mubare “2”: kudatungana.

Ku mubare “3”: gutungana.

Ku mubare “4”: rusange (ingingo 4 z'ingenzi)

Ku mubare “5”: umuntu (ikiremwa muntu cyangwa igitsina gore).

Ku mubare “6”: umumarayika wo mu ijuru (kuba mwijuru cyangwa intumwa).

Ku mubare “7”: kuzura. (Nanone: kashe yumuremyi Imana)

Hejuru yiki gishushanyo dufite guhuza ibyongeweho byimibare irindwi yambere; ingero: 8 = 6 + 2; 9 = 6 + 3; 10 = 7 + 3; 11 = 6 + 5 na 7 + 4; 12 = 7 + 5 na 6 + 6; 13 = 7 + 6. Aya mahitamo afite ubusobanuro bwumwuka mubijyanye ninsanganyamatsiko zavuzwe muri ibi bice byIbyahishuwe. Mu gitabo cya Daniyeli dusangamo ubutumwa bw'ubuhanuzi bujyanye n'ibihe bya gikristo bya Mesiya mu gice cya 2, 7, 8, 9, 11 na 12.

Mu gitabo Ibyahishuwe byahishuriwe Intumwa Yohana, code yikigereranyo yimibare yigice iragaragaza cyane. Igihe cya gikristo kigabanyijemo ibice bibiri byingenzi byamateka.

Iya mbere, yometse ku mubare "2", ikubiyemo igihe kinini cy’inyigisho "kudatungana" y’ukwemera kwa gikristo guhagarariwe kuva mu 538 n’abapapa gatolika y’Abaroma, umuragwa w’idini ryashyizweho kuva ku ya 7 Werurwe 321 n’umwami w'abami w'abapagani Constantine. [I.] Igice cya 2 gikubiyemo igihe cyose hagati ya 94 na 1843.

Igice cya kabiri cyerekanwe numubare “3” kireba, guhera mu 1843, igihe cy '“Abadiventisti”, igihe Imana isaba ko inyigisho z’intumwa “gutungana” zagarurwa hakurikijwe gahunda yahanuwe n'itegeko ry'Imana ryavuzwe muri Dan.8: 14. Uku gutungana kuzagerwaho buhoro buhoro kugeza igihe Kristo azagarukira mu mpeshyi ya 2030.

Hejuru yumubare 7, umubare 8, 2 + 6, utera igihe cyo kudatungana (2) byimirimo ya diabolical (6). Umubare 9, 3 + 6, werekana igihe cyo gutungana (3) hamwe nimirimo ya diabolical (6). Umubare 10, 3 + 7, urahanura igihe cyo gutungana (3), kuzura (7) kumurimo wimana.

Umubare “11” cyangwa, cyane cyane, 5 + 6, wibanda ku gihe cyo kutemera Imana kwAbafaransa aho umuntu (5) afitanye isano na satani (6).

Umubare “12”, ni ukuvuga 5 + 7, ugaragaza isano y'umuntu (5) n'umuremyi Imana (7 = kuzura na kashe ya cyami).

Umubare “13” cyangwa 7 + 6, werekana kuzura (7) kw'idini rya gikristo rifitanye isano na satani (6); papa ubanza (*inyanja*) nabaprotestanti (*ubutaka*) muminsi yanyuma.

Umubare “14” cyangwa 7 + 7, werekeza ku murimo w'Abadiventisti n'ubutumwa bwawo rusange (*Ubutumwa Bwiza bw'iteka*).

Umubare “15”, ni ukuvuga 5 + 5 + 5 cyangwa 3x5, utera igihe cyo gutungana kwa muntu (3) (5). Nicyo kiranga iherezo ryigihe cyubuntu. " *Ingano* " zo mu mwuka zeze gusarurwa no kubikwa mu bigega byo mu ijuru. Gutegura abatoranijwe birarangiye kuko bageze kurwego rusabwa n'Imana.

Umubare “16” urareba mu Byahishuwe, igihe Imana isuka “ *ibikombe birindwi bya nyuma by'uburakari bwayo* ” ku banzi be b'amadini, ubukristo buhemutse mu gice cya 13.

Umubare “17” ufata ibisobanuro byacyo, nkibya mbere, uhereye ku nsanganyamatsiko Imana itanga mu buhanuzi bwayo: mu Byahishuwe 17, ikimenyetso cy '“ ***urubanza*** *rw'indaya nini* ” n'Imana. Muri Bibiliya, gukoresha bwa mbere iyi mibare yikigereranyo bireba icyumweru cya pasika gitangira kumunsi wa 10 wukwezi kwambere kwumwaka ukarangira kumunsi wa 17 . Byarangiye kuri iyo baruwa kurwego rwiminsi yurupfu rw " *Umwagazi wintama wImana* " Yesu Kristo, Pasika yahanuwe muminsi yumunsi muri 70 ya " *ibyumweru 70* " byimyaka Dan 9: 24 kugeza 27. Ubuhanuzi bwicyumweru cya 70 cyumurongo wa 27 rero bukubiyemo igihe cyimyaka irindwi hagati yitariki ya 26 na 33. Intego yerekanwe nubuhanuzi ni Pasika ihererye. amasoko, “ *hagati* ” muri iyi myaka irindwi y'icyumweru cy'ubuhanuzi kivugwa muri Dan.9: 27.

Kuri "Abadiventisti" ba nyuma, umubare 17 uzareba ibinyejana 17 byo kwimenyereza ku cyumweru cy’Abaroma, icyaha cyashyizweho ku ya 7 Werurwe 321. Itariki yo kwizihiza iherezo ryibi binyejana 17, 7 Werurwe 2021 yafunguye " *igihe cy ' iherezo* ”yahanuwe muri Dan.11: 40. Iki " *gihe* " ni cyiza mu gusohoza iki gihano cya nyuma cyo kuburira, kivuga ku Ntambara ya Gatatu y'Isi Yose, na cyo cyahanuwe n'Imana n '“ *impanda ya gatandatu* ” yahishuwe mu Byah.9: 13 kugeza ku ya 21. Ihungabana ry'ubukungu ryatewe na Covid. Virusi ya 19 iranga umwaka wa 2020 (20 Werurwe 2020 kugeza 20 Werurwe 2021) nk'intangiriro y'ibihano by'Imana.

Insanganyamatsiko yumutwe “18” nigihano cya “ *Babuloni Mukuru* ”.

Igice cya “19” kivuga ku bijyanye no kugaruka mu cyubahiro cya Yesu Kristo no guhangana n’inyeshyamba z’abantu.

Igice cya “20” kibyutsa ikinyagihumbi cya karindwi, ku isi y’ubutayu aho satani afungirwa mu ijuru no mu ijuru, aho abatoranijwe bakomeza gucira imanza ubuzima n’imirimo y’inyeshyamba zapfuye zapfuye zangwa n'Imana.

Igice cya “21” gisanga ikigereranyo 3x7, ni ukuvuga, gutungana (3) kwezwa kwImana (7) byororotse mubatowe bacunguwe ku isi.

Turabona rero ko ubuhanuzi bufata nkinsanganyamatsiko yabwo abatoranijwe ba Adventiste mu Byah 3, 7, 14 = 2x7 na 21 = 3x7 (gukura kugana ku kwezwa kwera).

Igice cya “22” gitangiza igihe, ku isi yavuguruwe kandi ivugururwa, Imana ishyiraho intebe yayo n'intore z'ubwami bwayo bw'iteka.

Abadiventiste

None abo bahungu n'abakobwa b'Imana ni bande? Turashobora kandi kubivuga ako kanya, kubera ko iyi nyandiko izatanga ibimenyetso byose byifuzwa, iri Byahishuwe n'Imana Imana yabwiye abakristo ba "Adiventiste". Kuberako ubishaka cyangwa utabishaka, ubushake bw'Imana ni bwigenga, kandi kuva mu mpeshyi yo mu 1843, igihe itegeko ryahanuwe muri Daniyeli 8:14 ryatangira gukurikizwa, amahame "y'Abadiventisti b'umunsi wa karindwi" yabaye umuyoboro wihariye ugihuza Imana n'abakozi be. Ariko witonde! Iri hame rihora rihindagurika, kandi kwanga ubwo bwihindurize, kubushake bw'Imana, byatumye Yesu Kristo ahagararira inzego zemewe kuva mu 1994. Adiventism ni iki? Iri jambo rikomoka mu kilatini “adventus” risobanura: kuza. Irya Yesu Kristo, kubera kugaruka kwe kwa nyuma mu cyubahiro cya Data, byari byitezwe mu mpeshyi yo mu 1843, mu mpeshyi ya 1844, no mu mpeshyi ya 1994. Ibyo byifuzo bitari byo byateganijwe mu mushinga w'Imana, nyamara byajyanye nabo. ingaruka zibabaje zumwuka kubantu basuzuguye aya matangazo yubuhanuzi nibyifuzo byabo, kuko byateguwe, byigenga, numuremyi ukomeye Imana. Rero, umuntu wese uzi muri iyi nyandiko amatara yatanzwe na Yesu kristo azahinduka, nkinkurikizi zitaziguye, "Adiventiste", "wumunsi wa karindwi", niba atari mubantu, ibi bizabera Imana; ibi, akimara kureka ikiruhuko cy’amadini ku munsi wa mbere, kugira ngo yimenyereze umunsi w’umunsi wa karindwi, witwa Isabato, wejejwe n’Imana kuva isi yaremwa. Kuba mu Mana bisobanura ibyo Imana isaba byuzuzanya; hamwe n'Isabato, Abadiventisti batowe bagomba kumenya ko umubiri we nawo ari umutungo w'Imana, kandi nkibyo, agomba kubitunga no kubyitaho nk'Imana ifite agaciro, ubuturo bwa kamere. Erega Imana yategetse umuntu, mu Itang.1: 29, indyo yuzuye: “ *Imana iravuga iti: Dore ndaguhaye ibyatsi byose byera imbuto, biri ku isi yose, n'ibiti byose bifite muri we. imbuto z'igiti n'imbuto zera: ibyo bizakubera ibiryo* . ”

Igitekerezo cy'Abadiventisti ntigishobora gutandukana n'umushinga wa gikristo wahishuwe n'Imana. Kugaruka kwa Yesu Kristo kuvugwa mu magambo menshi yo muri Bibiliya: Zab.50: 3: “ ***Araje, Mana yacu*** *, ntaceceka; imbere ye ni umuriro utwika, hafi ye umuyaga ukaze* ”; Zab.96: 13: “ *... imbere y'Uwiteka! Kuko araje,* ***kuko aje gucira isi urubanza*** *; Azacira isi urubanza mu butabera, kandi abantu bakurikije ubudahemuka bwe.* »; Yes.35: 4: “ *Bwira abafite ibibazo mu mutima: Gira ubutwari, ntutinye; dore Imana yawe, kwihorera bizaza, ibihano by'Imana;* ***We ubwe azaza agukize*** ”; Hos.6: 3: “ *Tumenyeshe, dushake kumenya Uwiteka;* ***ukuza kwayo ntakekeranywa nkumuseke. Azaza iwacu nk'imvura*** *, nk'imvura* ***<u>y'amazi</u>*** *ivomera isi* ”; mu byanditswe by'isezerano rishya dusoma: Mat.21: 40: “ *Noneho* ***Umwami w'uruzabibu naza*** *, azakorera iki abo bakodesha?* »; 24:50: “ *...* ***shebuja w'uyu mugaragu azaza ku munsi atiteze,*** *kandi ku isaha atabizi,* ”; 25:31: “ ***Igihe Umwana w'umuntu azazira icyubahiro cye*** *, hamwe n'abamarayika bose, azicara ku ntebe y'ubwiza bwe.* »; Jea.7: 27: “ *Icyakora, tuzi aho uyu akomoka;* ***ariko Kristo, nuzaza*** *, ntamuntu uzamenya aho akomoka.* »; 7:31: “ *Benshi mu mbaga y'abantu baramwemera, baravuga bati:“* ***Igihe Kristo nikigera*** *, azakora ibitangaza birenze ibyo yakoze?* »; Heb.10: 37: “ *Hashize igihe gito:* ***uzaza azaza*** *, kandi ntazatinda* .” Ubuhamya bwa nyuma bwa Yesu: Yohana 14: 3: “ *Ninagenda ngutegurira umwanya* ***, nzagaruka, kandi nzakujyana iwanjye*** *, kugira ngo aho nzaba uhari* ” . Ubuhamya bw'abamarayika:

Ibyakozwe.1: 11: “ *Baravuga bati: Bagabo b'i Galilaya, ni iki gitumye mureba mu ijuru?* ***Uyu Yesu, wakuwe muri mwe akajya mu ijuru, azaza nk'uko wamubonye ajya mwijuru.*** ". Umushinga w'Abadiventisti ba Mesiya ugaragara muri: Isa.61: 1-2: “ *Umwuka wa Nyagasani, YaHWéH, uri kuri njye, kuko YaHWéH yansize amavuta ngo nzane ababakene ubutumwa bwiza; Yanyohereje gukiza imitima imenetse, gutangaza umudendezo ku banyagano, no gutabarwa ku mfungwa; gutangaza umwaka wo gutonesha YaHWéH, ...* "Hano, asoma iyi nyandiko mu isinagogi y'i Nazareti, Yesu yahagaritse gusoma no gufunga igitabo, kuko abasigaye, bijyanye n '" umunsi *wa kwihorera* ”byagombaga gukorwa nyuma yimyaka 2003, kubera kugaruka kwe kwiza kwImana:“ *numunsi* ***wo kwihorera ku Mana yacu*** *; guhumuriza abababaye bose;* »

Adventisme uyumunsi ifite amasura menshi, kandi icya mbere, ingingo yemewe yanze muri 1991, itara rya nyuma Yesu yatanze, binyuze mubikoresho bicisha bugufi byabantu. Ibisobanuro bizagaragara aho bikenewe muriyi nyandiko. Amatsinda menshi y'abadivantiste batavuga rumwe nayo abaho atatanye kwisi. Urumuri rwandikiwe kuri bo nkibyingenzi. Ni "umucyo ukomeye" mukuru wacu wo mu mwuka, Ellen White, yashakaga kuyobora abantu b'Abadiventisti. Yerekanye ibikorwa bye nk "urumuri ruto" ruganisha kuri "runini". Kandi mu butumwa bwe bwa nyuma, yerekanaga Bibiliya Yera mu biganza byombi, yagize ati: “Bavandimwe, ndagusabye iki gitabo.” Icyifuzo cye kiratanzwe; Daniyeli n'Ibyahishuwe byasobanuwe rwose no gukoresha cyane amategeko ya Bibiliya. Ubwumvikane butunganye bugaragaza ubwenge bukomeye bw'Imana. Umusomyi, uwo uri we wese, ndagusaba ngo ntukore amakosa yo mu bihe byashize, ni wowe ugomba guhuza na gahunda y'Imana, kuko Ishoborabyose itazahuza n'ibitekerezo byawe. Kwanga umucyo nicyaha cyica nta muti uwo ariwo wose; maraso yamenwe na Yesu kristo ntayapfuka. Mfunze iyi myitozo ikomeye kandi ngaruka kuri " *ibyago* " byatangajwe.

Mbere yo kwegera inkuru ya Apocalypse, ngomba kugusobanurira impamvu, muri rusange, ubuhanuzi bwahumetswe n'Imana ari ubwacu, abantu, ingenzi cyane, kuko ubumenyi bwabo cyangwa agasuzuguro kabo bizavamo ubuzima bw'iteka cyangwa urupfu ruhoraho. Impamvu niyi ikurikira: abantu bakunda gutuza kandi nkabo, batinya impinduka. Kubera iyo mpamvu, arinda umutekano kandi ahindura idini rye mu muco, akirukana ikintu cyose kigaragaza mu buryo bushya. Uku niko, kurimbuka kwabo, abayahudi bo mubufatanye bwa kera bwimana bakoze mbere, uwo Yesu ntatindiganya kwamagana ko ari " *isinagogi ya Satani* " mu Byah. 2: 8 na 3: 9. Mu gukurikiza imigenzo ya ba se, bizeraga ko ubwo buryo bazashobora kurinda umubano wabo n'Imana. Ariko bigenda bite muri uru rubanza? Umuntu ntaba yumva Imana iyo imuvugishije, ariko asaba Imana kumwumva avuga. Muri ibi bihe, Imana ntikibona konti yayo, cyane cyane kuva, niba ari ukuri ko we ubwe adahinduka mu mico ye no mu rubanza rwe rukomeza kuba umwe, ni ukuri kandi ko umushinga we uhora wiyongera kandi guhora uhinduka. Umurongo umwe urahagije kugira ngo wemeze iki gitekerezo: “ *Inzira y'intungane ni nk'urumuri rwinshi,* ***urumuri***

rwiyongera *kugeza mu gicuku.* (Imig 4:18). ” “ *Inzira* ” y'uyu murongo ihwanye n "“ *inzira* ” igaragara muri Yesu Kristo. Ibi birerekana ko ukuri ko kwizera Kristo nako guhinduka mugihe, ukurikije uko Imana yahisemo, ukurikije gahunda yayo. Abakandida b'iteka bagomba guha amagambo ya Yesu ibisobanuro bikwiye igihe yababwiraga ati: “ *Uzakomeza imirimo yanjye kugeza imperuka nzabaha…* (Ibyah.2: 26)”. Abantu benshi batekereza ko bihagije kubika ibyo wize kuva mugitangira kugeza imperuka; kandi ibyo byari bimaze kwibeshya kubayahudi bigihugu hamwe nisomo rya Yesu mumigani ye yimpano. Ariko ibi nukwibagirwa ko kwizera nyako ari umubano uhoraho numwuka wImana nzima wita guha abana be ibyo biryo biva mumunwa igihe cyose nibihe byose. Ijambo ry'Imana ntirizagarukira gusa ku byanditswe byera bya Bibiliya, nyuma yaryo, haracyariho burundu, “Logos” nzima, Ijambo ryahinduye umubiri, Kristo akora mu mwuka wera kugira ngo akomeze ibiganiro bye n'abafite. kumukunda no kumushakisha n'ubugingo bwabo bwose. Nshobora gutanga ubuhamya kuri ibi bintu kuva ku giti cyanjye nungukiye kuri uyu musanzu wumucyo mushya nsangiye nababikunda nkanjye. Ibishya byakiriwe mu ijuru bidahwema kunoza gusobanukirwa umushinga wahishuwe kandi tugomba kumenya guhitamo no kureka ibisobanuro bishaje mugihe bishaje. Bibiliya iraduhamagarira gukora ibi: “ *Suzuma byose; komera ku cyiza;* (1Th.5: 21). ”

Urubanza rw'Imana ruhora ruhujwe niyihindagurika ryumucyo wahumetswe kandi uhishurirwa kubitsa batowe mubyo yavuze. Rero, kubaha cyane imigenzo bitera igihombo, kuko birinda abantu kumenyera ihindagurika rya gahunda yo gukiza byagaragaye buhoro buhoro kugeza imperuka yisi. Hariho imvugo ifata agaciro kayo murwego rwamadini, ni: ukuri kwiki gihe cyangwa ukuri kurubu . Kugira ngo twumve neza iki gitekerezo, tugomba kureba mubihe byashize, aho mugihe cyintumwa twari dufite inyigisho nziza yo kwizera. Nyuma, mubihe byahanuwe byumwijima ukabije, inyigisho zintumwa zasimbuwe nizo "Romes" ebyiri; ingoma na papa, ibyiciro bibiri byumushinga umwe wimana byateguwe na satani. Kubwibyo, umurimo wo kuvugurura ushimangira izina ryayo, kuko bikubiyemo kurandura inyigisho z'ibinyoma no kongera imbuto nziza zangiritse z’inyigisho z’intumwa. Nukwihangana gukomeye, Imana yatanze umwanya, umwanya munini, kugirango umucyo wayo usubizwe byuzuye. Bitandukanye nimana zabapagani zitabyitwaramo, kuko zitabaho, umuremyi Imana ibaho ubuziraherezo, kandi yerekana ko ibaho, kubitekerezo bye nibikorwa bye bitagereranywa; ikibabaje kubantu, bitwaje ibihano bikaze. Utegeka ibidukikije, uyobora inkuba, inkuba n'inkuba, akangura ibirunga akanabatera inkongi y'umuriro ku bantu b'icyaha, uteza umutingito kandi utera imiraba yangiza, na we uza kwongorera mu bitekerezo by'abayobozi be batowe, iterambere ry'umushinga we, ibyo yitegura gukora, nkuko yari yabitangaje mbere, kera cyane. Amosi 3: 7 ati : " *Kuko Uwiteka IMANA ntacyo ikora kugeza igihe ihishuriye abagaragu be abahanuzi ibanga rye* ".

Reba bwa mbere kuri Apocalypse

Mu kiganiro cye, Yohana, intumwa y'Umwami Yesu Kristo, adusobanurira amashusho Imana imuha mu iyerekwa n'ubutumwa yumva. Mubigaragara, ariko mubigaragara gusa, Ibyahishuwe, ibisobanuro byikigereki "apocalupsis", ntacyo bihishura, kuko bigumana ibintu byamayobera bitumvikana kubantu benshi bizera babisoma. Amayobera arabaca intege, kandi bagabanutse kwirengagiza amabanga yahishuwe.

Imana ntabwo ibikora nta mpamvu. Mugukora muri ubu buryo, aratwigisha uburyo Ibyahishuwe bye byera kandi, nkibyo, bigenewe abatoranijwe gusa. Kandi aha niho bikwiye gusobanuka kuriyi ngingo, abamutoye ntabwo ari

abavuga ko aribyo, ahubwo ni abo we ubwe yemera ko ari abagaragu be, kuko bahagaze, abizera b'ibinyoma, kubera ubudahemuka bwabo no kumvira. .

“ *Ibyahishuwe na Yesu Kristo, Imana yamuhaye kugira ngo yereke abagaragu bayo ibintu bigomba kubaho* ***vuba*** *, kandi yabimenyesheje, yohereza umumarayika we ku mugaragu we Yohani, wahamije ijambo ry'Imana n'ubuhamya bwa Yesu Kristo , ibyo yabonye byose.* (Ibyah.1: 1-2). ”

Uwatangaje rero muri Yohana 14: 6, “ *Ndi inzira, ukuri, n'ubugingo; ntawe ujya kwa Data keretse binyuze muri njye* ”, araza, abinyujije kuri Apocalypse, Ibyahishuwe, kugira ngo yereke abagaragu be inzira y'ukuri ibemerera kubona ubuzima bw'iteka butangwa kandi bwatanzwe mu izina rye. Kubwibyo, gusa abo abona ko bakwiriye kubyakira bazabibona. Nyuma yo kwerekana mu buryo bweruye binyuze mu murimo we wo ku isi bigize icyitegererezo cyo kwizera nyakuri, Yesu azamenya abamukwiriye ndetse n’igitambo cye cy'impongano ku bushake, kubera ko biyemeje rwose iyi nzira y'icyitegererezo yanyuzemo imbere yabo. Kwiyegurira kwe gukorera umurimo w'Imana nicyo gipimo cyatanzwe. Niba Shebuja yabwiye Pilato ati: “ *... Naje mu isi guhamya ukuri…* (Yohana 18:37),” muri iyi si imwe, abamutoye bagomba kubikora.

Amayobera yose afite ibisobanuro byayo, ariko kugirango uyibone ugomba gukoresha urufunguzo rufungura kandi hafi yo kugera kumabanga. Ariko ishyano ryamatsiko yinyuma, urufunguzo nyamukuru ni Imana ubwayo, kumuntu. Mu myidagaduro ye kandi akurikije urubanza rwe rudakuka kandi rwose rutabera, arakingura cyangwa agafunga ubwenge bwabantu. Iyi mbogamizi yambere ituma igitabo cyahishuwe kitumvikana kandi Bibiliya Yera muri rusange ihinduka, iyo ikorewe isomwa ryabizera b'ibinyoma, icyegeranyo cyibintu bya alibisi y’amadini. Kandi hariho benshi muri abo bizera b'ibinyoma, niyo mpamvu, ku isi, Yesu yagwije umuburo we kuri Kristo w'ikinyoma uzagaragara kugeza imperuka y'isi, nk'uko Mat.24: 5-11-24 na Mat. .7: 21 kugeza 23, aho aburira kwirinda ibinyoma by'abamutakambira.

Apocalypse rero ni uguhishura amateka yukwizera nyakuri kumenyekana na Yesu Kristo muri Data no muri Roho Mutagatifu ukomoka kuri Data, Imana yonyine yaremye. Uku kwizera nyako kwujuje ibyatoranijwe kunyura mu bihe by’urujijo rukabije rw’amadini mu binyejana byijimye. Iki kibazo gishimangira ikimenyetso cyinyenyeri *Imana* yitirira abatoranijwe imenya, ndetse nigihe gito, kuko nkabo, nkuko Itang.1: 15 babivuga, bamurika mu mwijima, " *kugira ngo bamurikire isi* ." »

Urufunguzo rwa kabiri mu Byahishuwe rwihishe mu gitabo cy'umuhanuzi Daniyeli, kimwe mu bitabo by'isezerano rya kera, kikaba kigizwe n'icya mbere mu “ *batangabuhamya babiri* ” b'Imana bavuzwe mu Byah.11: 3; icya kabiri ni Ibyahishuwe n'ibitabo by'isezerano rishya. Mu murimo we wo ku isi, Yesu yerekeje ibitekerezo bye ku bigishwa be kuri uyu muhanuzi Daniyeli ubuhamya bwe bukubiye mu bitabo byamateka mu gitabo cyera cy’Abayahudi “Torah”.

Ibyahishuwe n'Imana bifata ishusho yinkingi ebyiri zumwuka. Nukuri cyane ko ibitabo bya Daniel nibya Apocalypse byahawe Yohana biruzuzanya

kandi byuzuzanya gutwara, nkinkingi ebyiri, umurwa mukuru wibihishurwa byo mwijuru.

Ibyahishuwe rero ni inkuru yo kwizera nyako Imana isobanura muri uyu murongo: “ *Hahirwa usoma n'abumva amagambo y'ubuhanuzi, kandi bagakomeza ibintu byanditswemo! Kuberako igihe kiri hafi* (Ibyah.1: 3). ”

Inshinga “soma” ifite ubusobanuro busobanutse ku Mana ihuza ukuri ko gusobanukirwa ubutumwa bwasomwe. Iki gitekerezo kigaragarira muri Yes.29: 11-12: “ *Ibyahishuwe byose kuri wewe nk'amagambo y'igitabo gifunze gihabwa umuntu uzi gusoma, agira ati: Soma ibi! Ninde usubiza: Ntabwo nshobora, kuko byashyizweho ikimenyetso; cyangwa nkigitabo cyahawe umugabo udashobora gusoma, ati: Soma ibi! Ninde usubiza: Sinzi gusoma* . ” Uku kugereranya, Umwuka yemeza ko bidashoboka gusobanukirwa ubutumwa buva ku Mana bwanditswe ku “ bamwubaha umunwa n'iminwa, ariko imitima yabo ikaba kure ye ”, nk'uko Yesaya 29: 13: “ *Uwiteka yaravuze ati: Iyo ibi abantu baranyegera, Banyubaha umunwa n'iminwa yabo; ariko umutima we uri kure yanjye , kandi ubwoba antinya ni* ***itegeko ryimigenzo yabantu*** ".

Urufunguzo rwa gatatu rwifatanije nambere. Tuyisanga kandi mu Mana ihitamo mu bwigenge mu batoranijwe, uwo azashobora “gusoma” ubuhanuzi bwo kumurikira abavandimwe be muri Yesu Kristo. Kuberako Pawulo yabibutse muri 1 Kor.12: 28-29: " *Kandi Imana yashyizeho mu itorero intumwa za mbere, abahanuzi ba kabiri, aba gatatu abigisha, hanyuma abafite impano yibitangaza, hanyuma abafite impano zo gukiza, za gufasha, kuyobora, kuvuga indimi zitandukanye. Intumwa zose? Abahanuzi bose? Bose ni abaganga?* ".

Muburyo buyobowe nImana, umuntu ntatezimbere nkumuhanuzi kubwicyemezo cyumuntu. Ibintu byose bibaho nkuko Yesu yigishije muri wa mugani, ntitugomba kwihutira gufata umwanya wa mbere imbere ya stade, ariko kurundi ruhande, tugomba kwicara inyuma yicyumba, tugategereza, niba ari ngombwa , ko Imana iduhamagarira kujya kumurongo wambere. Ntabwo nifuzaga kugira uruhare runaka mubikorwa bye, kandi nari mfite icyifuzo gikomeye cyo gusobanukirwa nubusobanuro bwubutumwa budasanzwe nasomye mu Byahishuwe. Kandi Imana ni yo, mbere yuko numva ibisobanuro, yampamagaye mu iyerekwa. Ntutangazwe rero numucyo udasanzwe wimirimo ntanze; ni imbuto zubutumwa bwintumwa.

Kudashobora kumva akanya amabanga yayo yahishuwe muri code rero birasanzwe kandi biteganijwe muburyo bwashyizweho nImana. Ubujiji ntabwo bugize amakosa, mugihe cyose atari ingaruka zo kwanga urumuri rwatanzwe. Ku bijyanye no kwanga ibyo ahishura abinyujije ku bahanuzi ashinzwe iki gikorwa, interuro y'Imana irahita: ni ugusenya umubano, kurinda n'ibyiringiro. Rero, umuhanuzi wumumisiyonari, Yohana, yakiriye ku Mana iyerekwa ryanditse, mugihe cyimperuka, undi muhanuzi wumumisiyoneri arakwereka uyu munsi iyerekwa ryacishijwe bugufi rya Daniyeli n'Ibyahishuwe, riguha ingwate zose z'umugisha w'Imana kubwo gusobanuka kwabo. Kuri iyi decoding, isoko imwe gusa: Bibiliya, ntakindi uretse Bibiliya, ariko Bibiliya yose, munsi yumucyo wumwuka wera. Imana yitaye hamwe nurukundo rwayo yibanda kubiremwa byoroheje byabantu, nkabana bumvira, babaye imbonekarimwe mugihe

cyimperuka. Gusobanukirwa ibitekerezo byImana birashobora kugerwaho gusa mubufatanye bwa hafi kandi bukomeye hagati yImana numugaragu wayo. Ukuri ntigushobora kwibwa; arabikwiye. Yakiriwe nabayikunda nkibisohoka byimana, imbuto, ishingiro ryUmwami ukundwa kandi usengwa.

Kubaka byuzuye Ibyahishuwe bikomeye byazanywe muburyo bwuzuzanya nibitabo Daniel na Ibyahishuwe birakomeye kandi birashukana. Kuberako mubyukuri, Imana ikunze kuvuga ingingo zimwe muburyo butandukanye kandi bwuzuzanya nibisobanuro. Kurwego rwubuhanga mfite kuriyi ngingo, guhishura amateka y'amadini mubyukuri biroroshye cyane kuvuga muri make.

Haracyari urufunguzo rwa kane: ni twe ubwacu. Tugomba guhitamo, kubera ko ubugingo bwacu na kamere yacu yose bigomba gusangira n'Imana, imyumvire yayo yose y'icyiza n'ikibi. Niba umuntu atari uwe, byanze bikunze azahakana inyigisho ze ku ngingo imwe cyangwa indi. Ibyahishuwe bihebuje bigaragara gusa mubitekerezo byera byabatowe. Ukuri niko kudashobora kumvikana, ntigushobora kumvikana, bigomba gufatwa uko biri cyangwa gusigaye. Nkuko Yesu yabyigishije, byose bigenwa na "yego" cyangwa "oya". Kandi ibyo umuntu yongeraho biva kuri Mubi.

Haracyariho ingingo zifatika zisabwa n'Imana: kwicisha bugufi rwose. Kwishimira umurimo biremewe ariko ubwibone ntibuzigera bubaho: " *Imana irwanya abibone ariko aha ubuntu abicisha bugufi* (Yak.4: 6). " Ubwibone kuba intandaro yikibi cyateye satani kugwa hamwe ningaruka ziteye ubwoba kuri we no kubiremwa byose byo mwijuru no mwisi, ntibishoboka ko ishema ryabona amatora muri Kristo.

Kwicisha bugufi, kwicisha bugufi nyabyo, bigizwe no kumenya intege nke zacu no kwizera amagambo ya Kristo igihe atubwiye ati: " *utari kumwe ntacyo ushobora gukora* (Yohana 15: 5)". Muri iyi " *ntakintu* " kiboneka, cyane cyane, amahirwe yo gusobanukirwa nubutumwa bwanditse bwahanuwe. Nzakubwira impamvu kandi nguhe ibisobanuro. Mu bwenge bwe, ubuziranenge bwe, Umwami yahumekeye Daniyeli n'ubuhanuzi bwe mubintu bitandukanijwe na mirongo. Mbere yuko antera inkunga nigitekerezo cyo gukora synthesis igereranya yubu buhanuzi bwose butandukanijwe mubice, ntamuntu numwe wabikoze mbere yanjye. Erega binyuze muri ubwo buhanga ni bwo ibirego byatanzwe n'Imana bigenda bisobanuka neza. Ibanga ry'umucyo rishingiye ku guhuza inyandiko zose z'ubuhanuzi, ubushakashatsi bujyanye no kumenya amakuru kuva mu bice byayo bitandukanye, kandi cyane cyane gushakisha muri Bibiliya kugira ngo busobanure mu buryo bw'umwuka bw'ibimenyetso byahuye nabyo. Kugeza ubwo buryo bwakoreshejwe, igitabo cya Daniyeli, kitarimo ubuhanuzi bw'Ibyahishuwe bukomeje kutumvikana rwose, ibirego by'Imana byavuzwe ntabwo byahangayikishije cyane abo bireba. Kugira ngo duhindure iki kibazo niho Umwuka Wera wa Yesu Kristo yanteye inkunga yo gusobanura neza ibyari bigeze icyo gihe bikomeza kuba umwijima. Kumenyekanisha intego enye nyamukuru z'uburakari bw'Imana bigaragazwa muburyo budashidikanywaho. Imana ntayindi mbaraga izi uretse ijambo ryayo yanditse, kandi niyo niyo yamagana kandi ikarega, yitiriwe " *abatangabuhamya bayo babiri* " nk'uko Ibyah 11: 3, abanyabyaha bo ku isi no mwijuru. Reka noneho turebe iyi nkuru yubuhanuzi yahishuwe muri make.

Igice cya mbere : amateka ya Isiraheli mu koherezwa kuva - 605

Daniel yageze i Babiloni (-605) Dan.1
Iyerekwa rya Daniel ryabategetsi bakurikiranye
1-Ingoma y'Abakaludaya: Dan.2: 32-37-38; 7: 4.
2-Ingoma ya Mede n'Ubuperesi: Dan.2: 32-39; 7: 5; 8:20.
3-Ingoma y'Ubugereki: Dan.2: 32-39; 7: 6; 8:21; 11: 3-4-21.
4-Ingoma y'Abaroma: Dan.2: 33-40; 7: 7; 8: 9; 9:26; 11: 18-30.
5-Ingoma zi Burayi: Dan.2: 33; 7: 7-20-24.
6-Ubutegetsi bwa papa :. . . . . Dan.7: 8; 8:10; 9:27; 11:36.

Igice cya kabiri : Daniel + Ibyahishuwe

Ubuhanuzi bujyanye no kuza kwa Mesiya kwangwa n'abayahudi: Daniyeli 9.

Gutoteza Abayahudi n'umwami w'Ubugereki Antiyokusi wa IV Epifani (-168): gutangaza *ibyago bikomeye* : Dan.10: 1. Isohozwa: Dan.11: 31. Ibitotezo by'Abaroma (70): Dan.9: 26.

Nyuma y'Abakaludaya, Abamedi n'Abaperesi, Abagereki, ubutware bwa Roma, abami, hanyuma abapapa, guhera mu 538. I Roma, ukwemera kwa gikristo guhura n'umwanzi wacyo wica mu byiciro bibiri byakurikiranye by'abami n'abapapa: Dan.2: 40 kugeza kuri 43; 7: 7-8-19 kugeza 26; 8: 9-12; 11: 36-40; 12: 7; Ibyah.2; 8: 8-11; 11: 2; 12: 3 kugeza 6-13 kugeza 16; 13: 1-10; 14: 8.

Kuva 1170 (Pierre Valdo), umurimo wo kuvugurura kugeza kugaruka kwa Kristo: Apo.2: 19-20-24 kugeza 29; 3: 1 kugeza 3; 9: 1-12; 13:11 kugeza 18.

Hagati ya 1789 na 1798, igikorwa cyo guhana kutemera Imana kw’impinduramatwara: Ibyah.2: 22; 8:12; 11: 7-13.

Ingoma ya Napoleon I : Apo.8: 13.

Kuva mu 1843, ikigeragezo cyo kwizera kw'Abadiventisti n'ingaruka zacyo: Daniyeli 8:14; 12: 11-12; Ibyah.3. Kugwa kw'abaporotisanti gakondo: Ibyah.3: 1 kugeza 3; igihano cye: Ibyah 9: 1 kugeza 12 ([5] *impanda*). Hahirwa abapayiniya b'Abadiventisti: Ibyah.3: 4-6.

Kuva mu 1873, umugisha wemewe w'ikigo cy'Abadiventisti b'umunsi wa Karindwi: Daniel 12:12; Ibyah.3: 7; kashe *y'Imana* : Ibyah 7; ubutumwa bwayo rusange cyangwa ubutumwa butangwa nabamarayika batatu: Ibyah.14: 7 kugeza 13.

Kuva mu 1994, bageragejwe no kwizera guhanura, kwizera kw'Abadiventisti b'inzego kwaraguye: Ibyah.3: 14 kugeza 19. Ingaruka: yinjiye mu nkambi y'Abaporotesitanti yanze kuva mu 1844: Ibyah 9: 5-10. Igihano cye: Ibyah.14: 10 (***nawe*** *azanywa* ...).

Hagati ya 2021 na 2029, Intambara ya gatatu y'isi yose: Daniel 11:40 kugeza 45; Ibyah.9: 13 kugeza 19 ([6] *impanda*).

Muri 2029, iherezo ryigihe cyubuntu hamwe numuntu kugiti cye: Apo.15.

Ikigeragezo cyo kwizera kwisi yose: itegeko ryo ku cyumweru ryashyizweho: Ibyah.12: 17; 13: 11-18; 17: 12-14; ibyorezo birindwi byanyuma: Ibyah.16.

Mu mpeshyi 2030, “ *Harimagedoni* ”: itegeko ry'urupfu no kugaruka kwa Kristo mu buryo buhebuje: Daniyeli 2: 34-35-44-45; 12: 1; Ibyah.13: 15; 16:16. Impanda *ya karindwi* : Ibyah.1: 7; 11: 15-19; 19:11 kugeza 19. *Icyorezo cya karindwi cyanyuma* : Ibyah.16: 17. *Gusarura* cyangwa kuzamurwa kw'abatowe: Ibyah.14: 14 kugeza 16. *Umuzabibu* cyangwa igihano cy'abigisha b'amadini y'ibinyoma: Ibyah.14: 17 kugeza 20; 16:19; 17; 18; 19: 20-21.

Kuva mu mpeshyi 2030, ikinyagihumbi cya karindwi cyangwa Isabato ikomeye ku Mana n'intore zayo: batsinzwe, Satani aboshye umunyururu ku butayu *imyaka igihumbi* : Ibyah. 20: 1 kugeza 3. Mu ijuru, abatoranijwe bacira imanza abaguye: Daniyeli 7: 9; Ibyah.4; 11:18; 20: 4-6.

Ahagana 3030, Urubanza rwanyuma: icyubahiro cyabatowe: Apo.21. *Urupfu rwa kabiri* kwisi: Daniyeli 7:11; 20: 7 kugeza 15. Ku isi yavuguruwe: Ibyah.22; Dan.2: 35-44; 7: 22-27.

Ibimenyetso bya Roma mu buhanuzi

Ibice bidasobanutse byubuhanuzi bishingiye ku gukoresha ibimenyetso bitandukanye nubwo bireba ikintu kimwe. Bahinduka rero kuzuzanya, aho gukuramo undi. Ibi bituma Imana igumana ibintu byamayobera byanditswe kandi ikubaka mubishushanyo, ibintu bitandukanye bigize intego. Ni ko bimeze rero ku ntego nyamukuru: Roma.

Muri Dan.2, mu iyerekwa ry'iki gishushanyo, ni ubwami bwa kane bufite ikimenyetso “ *amaguru y'icyuma* ”. " *Icyuma* " kigaragaza imiterere yacyo ikaze n'intego yacyo y'Ikilatini "DVRA LEX SED LEX", bisobanurwa ngo: "amategeko arakomeye, ariko amategeko ni amategeko". Byongeye kandi, " *amaguru*

y'icyuma " yibutsa isura y'abalejiyo b'Abaroma bambaye amabere y'icyuma ku musego, ku mutwe, ku bitugu, ku maboko no ku *maguru* , bagenda n'amaguru mu nkingi ndende, zitunganijwe kandi zifite gahunda.

Muri Dan.7, Roma, mu byiciro byayo bibiri bya gipagani, repubulika n'ubwami, iracyari ubwami bwa kane buvugwa ko ari " *igisimba giteye ubwoba gifite amenyo yicyuma* ". Icyuma cy'amenyo ye *kimuhuza* n'amaguru *ya Dan.2* . Ifite kandi " *amahembe icumi* " agereranya ubwami icumi bwigenga bw'i Burayi buzashingwa nyuma y'ingoma ya Roma. Ngiyo inyigisho yatanzwe muri Dan.7: 24.

Dan.7: 8 hasobanura isura y '" *ihembe* " rya cumi na rimwe rizahinduka mu buhanuzi, intego nyamukuru y'uburakari bwose bw'Imana. Yakiriye izina " *ihembe rito* " ariko, mu buryo butangaje, Dan.7: 20 biranga " *isura nini kuruta izindi* ". Ibisobanuro bizatangwa muri Dan.8: 23-24, " *uyu mwami utiyubashye kandi w'umuhanga ... azatsinda mubyo akora; Azarimbura abanyembaraga n'ubwoko bw'abatagatifu* . " Iki ni kimwe mu bikorwa Imana yitirirwa kuri ubu butegetsi bwa kabiri bw'Abaroma, bwakozwe kuva mu 538, hashyizweho ubutegetsi bwa papa bwashyizeho ukwemera gatolika ya Roma binyuze mu butegetsi bwa cyami bwa Justinian [I.] Tugomba kuzirikana ibirego byose Imana itanga muburyo butatanye, mu buhanuzi bwose, kurwanya ubwo butegetsi bwigenga kandi butesha agaciro, ariko bushingiye ku idini, ubutegetsi bw'abapapa b'Abaroma bugereranya. Niba Dan . ibyo Dan.8: 25 biranga " *intsinzi yuburiganya bwe* ". Bamwe bashobora gusanga bidasanzwe ko mpuza umwami wa Daniyeli 7 n'umwami wa Daniyeli 8. Ngomba rero kwerekana ishingiro ryiyi sano.

Muri Dan.8, ntitukibonye izunguruka enye z'ubwami bwa Dan.2 na 7, ariko bibiri gusa muri ubwo bwami, byongeye kugaragara neza muriyi nyandiko: ubwami bwa Mede n'Ubuperesi, bwashyizweho n '" *impfizi y'intama* " n'ubwami bw'Abagereki; yashushanijwe n '" *ihene* " ibanziriza ubwami bw'Abaroma. Mu 323, umugereki ukomeye watsinze Abagereki Alexandre le Grand yarapfuye, " *ihembe rinini ry'ihene ryaravunitse* ". Ariko udafite samuragwa, ingoma ye igabanijwe hagati yabajenerali be. Nyuma yimyaka 20 yintambara hagati yabo, ubwami 4 gusa ni bwo busigaye " *amahembe ane yazamutse kumuyaga ine wo mwijuru kugirango uyisimbuze* ". Aya mahembe ane ni, Misiri, Siriya, Ubugereki na Thrace. Muri iki gice cya 8, Umwuka aratwereka ivuka ry'ubwo bwami bwa kane, mu ikubitiro, wari umujyi w'iburengerazuba gusa, ubwami bwa mbere, hanyuma repubulika kuva - 510. Mu butegetsi bwa republika niho Roma yabonye imbaraga buhoro buhoro ihindura abantu. wasabye ubufasha mu bukoloni bw'Abaroma. Uku nuburyo, kumurongo wa 9, mwizina rya " *ihembe rito* " risanzwe ryerekana ubutegetsi bwa papa wAbaroma muri Dan.7, ukuza kwa Roma ya republika mumateka yuburasirazuba ahari Isiraheli, byakozwe binyuze mubutabazi bwayo mubugereki, " *Imwe mu mahembe ane* ". Nkuko maze kubivuga, hahamagawe - 214 kugirango bakemure amakimbirane hagati yimikino ibiri yubugereki, shampiyona ya Achaean na shampiyona ya Aetoliya, kandi igisubizo cyabaye mubugereki, gutakaza ubwigenge, nubucakara bwabakoloni kubaroma muri - 146. Umurongo wa 9 utera intsinzi ikurikiranye izatuma uyu mujyi muto wUbutaliyani ubwami bwa kane bwashushanijwe n " *icyuma* " mubuhanuzi bwabanje. Imiterere ya geografiya yibitekerezo ni iy'Ubutaliyani aho

Roma ihererеye. Ivuka ryabashinze Romulus na Remus ririmo impyisi yaba yonsa. Mu kilatini ijambo Louve ni “lupa” bisobanura ko ari impyisi ariko kandi n'indaya. Rero kuva yaremwa uyu mujyi waranzwe nImana kubwo guhanura kwayo kabiri. Tuzamusanga nk'impyisi mu ntama za Yesu, uzamugereranya n'indaya yo mu Byah. Hanyuma, kwaguka kwerekeza " *mu majyepfo* ", byagezweho no kwigarurira Ubutaliyani bw'Amajyepfo (- 496 kugeza - 272), hanyuma bivamo intsinzi mu ntambara zatewe na Carthage, Tuniziya y'ubu, guhera mu 264 mbere ya Yesu. Icyiciro gikurikira cyerekeza kuri " *iburasirazuba* " nicyo cyo kwitabira Ubugereki nkuko tumaze kubibona. Aho niho hasobanurwa ngo " *kuzamuka muri rimwe mu mahembe ane* " y'ubwami bw'Abagereki bwasenyutse bwarazwe na Alexandre le Grand. Imbaraga ziyongera cyane, muri - 63, Roma izarangiza ishyireho imbaraga zayo nubukoloni bwayo kuri Yudaya Umwuka yita " *igihugu cyiza cyane* " kuko aricyo gikorwa cyacyo kuva cyaremwa nyuma yubwoko bwe bwa Misiri. Iyi mvugo isubirwamo muri Ezek.20: 6-15. Ibisobanuro byamateka: na none, Roma yahamagawe na Hyrcanus kurwanya murumuna we Aristobulus. Intsinzi eshatu z'Abaroma zasobanuwe, mu buryo bumwe nk'ubwa “ *ram* ” y'Abamedi n'Abaperesi bo mu gice kimwe, bihuye n'ubuhamya bw'amateka. Intego yashyizweho n'Imana rero iragerwaho: imvugo " *ihembe rito* " ryo muri Dan.7: 8 na Dan.8: 9 bireba, muri ubwo buryo bwombi, indangamuntu y'Abaroma. Ikintu kirerekanwa kandi ntigishidikanywaho. Kuri uku gushidikanya, Umwuka wImana azashobora kurangiza inyigisho zayo nibirego bye byazanywe nubutegetsi bw’amadini bwa papa, bwibanda ku nkuba zose zo mwijuru. Gusimburana kuva papa wa Roma kugera i Roma yubwami bimaze kugaragara i Dan.7, hano, muri Dan.8, Umwuka asimbuka ibinyejana bibatandukanya, kandi kuva kumurongo wa 10, yongeye kwibasira abapapa, umwanzi ukunda gupfa; kandi nta mpamvu. Kuberako igera ku idini rya gikristo ryabenegihugu bo mu bwami bwo mwijuru bateranijwe na Yesu Kristo: “ *bahagurukiye ingabo zo mwijuru* ”. Ikintu cyagezweho mu 538 n'itegeko ry'ubwami bwa Justinian wa mbere watanze Vigilius I ubutware bw'amadini n'intebe ya papa ya Vatikani. Ariko yitwaje izo mbaraga, arwanya abera b'Imana, uwo atoteza mwizina ry’idini rya gikristo, nkuko abamusimbuye bazabikora imyaka igera kuri 1260 (hagati ya 538 na 1789-1793). Amateka asobanutse neza yemeza ko iki gihe kizaba ari ukuri, uzi ko iryo teka ryanditswe mu 533. Imyaka 1260 rero yarangiye, muri iyi mibare, mu 1793, umwaka ubwo muri "Terror" y’impinduramatwara, hashyizweho itegeko ryo gukuraho itorero ry’Abaroma. Ati : “ *Yateye zimwe mu nyenyeri kugwa hasi arazikandagira* .” Ishusho izafatwa mu Byah.12: 4: “ *Umurizo we ukurura kimwe cya gatatu cy'inyenyeri zo mu kirere ubajugunya ku isi* ”. Imfunguzo zitangwa muri Bibiliya. Ku byerekeye *inyenyeri* , ziri mu Itang.1: 15: “ *Imana yabashyize mu kirere cyo mu kirere kugira ngo isi ibone umucyo* ”; mu Itang.15: 5 bagereranywa n'urubyaro rwa Aburahamu: “ *Reba mu ijuru ubare inyenyeri , niba ushobora kuzibara; ibyo bizakubera urubyaro* ”; muri Dan.12: 3: “ *abigisha gukiranuka kuri benshi bazamurika nk'inyenyeri ubuziraherezo* ”. Ijambo " *umurizo* " rizagira uruhare runini muri Apocalypse ya Yesu Kristo, kubera ko rigereranya kandi rikagena " *umuhanuzi wigisha ibinyoma* ", nkuko Yesaya 9:14 abiduhishurira, bityo bikadufasha gusobanukirwa n'ubutumwa bwanditse ku Mana. Ubutegetsi bw'abapapa b'i Roma rero, mu binyejana byinshi

bwiganje kandi kuva bwatangira, buyobowe n'abahanuzi b'ibinyoma, ukurikije urubanza rwera kandi rutabera rwahishuwe n'Imana.

Muri Dan.8: 11, Imana ishinja papa kuba yarahagurukiye kurwanya Yesu Kristo, " *Umutware w'abategetsi* " umwe rukumbi, nk'uko umurongo wa 25 uzabisobanura neza, wavuzwe kandi nka " *Umwami w'abami n'Umutware w'abatware* ", mu Byah .17. : 14; 19:16. Twasomye tuti: " *Yahagurutse gushika ku mukapiteni w'ingabo, amwambura iteka ryose maze asenya ibirindiro vyiwe ahera* ." Ubu busobanuro butandukanye nubuhinduzi bwa none, ariko bufite akamaro ko kubaha byimazeyo inyandiko yumwimerere yigiheburayo. Kandi muri ubu buryo ubutumwa bw'Imana bufata ubudahwema kandi busobanutse. Ijambo " *ubuziraherezo* " ntireba "igitambo" hano, kubera ko iri jambo ritanditswe mu nyandiko y'Igiheburayo, kuboneka kwayo ntibyemewe kandi ntabwo bifite ishingiro; byongeye, bigoreka ibisobanuro byubuhanuzi. Mubyukuri, ubuhanuzi bwibasiye ibihe bya gikristo, nkuko Dan 9: 26, *ibitambo n'amaturo* byavanyweho. Iri jambo " *ubuziraherezo* " ryerekeye umutungo wihariye wa Yesu Kristo aribwo butambyi bwe, ni ukuvuga imbaraga ze zo kumusabira abamutoye gusa abo amenya kandi atoranya. Ariko, mu gufata iki kirego, ubutegetsi bwa papa buha umugisha abavumwe kandi bukavuma abahawe imigisha nImana ishinja ibinyoma ubuyobe, ikishyiraho urugero rwo kwizera Imana; ikirego Imana yarwanije rwose mu guhishurwa kwayo guhanura kumushinja, muri Dan.7: 25, " *gushiraho igishushanyo mbonera cyo guhindura ibihe n'amategeko* ". Ubuhakanyi rero buri mu mirimo yose y'ubutegetsi bwa papa, bityo bukaba budakwiriye gutwara cyangwa guca urubanza urwo ari rwo rwose rw'idini. Iteka rero rihuye n'inyigisho zo mu Baheburayo 7: 24, " *ubutambyi butemewe* " bwa Yesu Kristo. Niyo mpamvu abapapa badashobora gusaba ko imbaraga zabo n'imbaraga zabo biva ku Mana muri Yesu Kristo; yashoboraga rero kumwiba mu buryo butemewe n'ingaruka zose ubwo bujura buzagira, kuri we no ku bashuka. Izi ngaruka zigaragara muri Dan.7: 11. Mu rubanza rwa nyuma, azababazwa " *urupfu rwa kabiri, rujugunywa ari muzima mu kiyaga cy'umuriro na sulfuru* ", aho yari amaze igihe kinini atera ubwoba, abami n'abantu bose, kugira ngo bamukorere kandi bamutinye: " *Noneho yarebye kubera amagambo y'ubwibone ihembe ryavugaga, maze ndebye, inyamaswa iricwa, umurambo wacyo urasenywa, ushyikirizwa umuriro kugira ngo utwike* . " Na none, Ibyahishuwe bya Apocalypse bizemeza iyi nteruro y'urubanza rutabera rw'Imana y'ukuri yarakaye kandi itengushye, mu Byah.17: 16; 18: 8; 19:20. Nahisemo guhindura, " *kandi mpirika umusingi wera we* " kubera imiterere y'umwuka y'ibirego bishinja ubutegetsi bwa papa. Mubyukuri, ijambo ry'igiheburayo "mecon" rishobora guhindurwa ngo: *ahantu* cyangwa *shingiro* . Kandi mugihe havutse, mubyukuri ni *ishingiro ryubuturo* bwera bwumwuka. Iri jambo " *ishingiro* " rireba, ukurikije Abef.2: 20-21, Yesu Kristo ubwe, " *ibuye rikuru ry'inguni* ", ariko kandi, urufatiro rw'intumwa rwose ugereranije n'inyubako yo mu mwuka, ni ukuvuga " *ubuturo bwera* " bwa Yesu Kristo, yubatswe n'Imana kuri we. Umurage uvugwa ko mutagatifu Petero rero uvuguruzanya n'Imana ubwayo. Kuri Popery, umurage wa Petero wenyine ni ugukomeza imirimo y'abicanyi be bamubambye nyuma ya Shebuja wimana. Ubutegetsi bwe bwiperereza bwerekanye ubudahemuka icyitegererezo cya gipagani. Amaze " *guhindura ibihe n'amategeko* " Imana yashyizeho, ubwo

butegetsi butihanganirana kandi bwubugome, aho bamwe mu bayobozi ba papa bari abicanyi, abagizi ba nabi bazwi, nka Alexander VI Borgia n'umuhungu we Sezari, umwicanyi na Karidinali, bihamya ko imiterere ya diabolique idasanzwe. ikigo cy'abapapa b'Abagatolika. Ubwicanyi bukabije bw'abantu b'amahoro bwashyizwe ahagaragara n'ubwo butegetsi bw'amadini, bahindurwa ku gahato, bahanishwa igihano cy'urupfu, kandi amategeko y'amadini y'imyigaragambyo yayoboye abayisilamu bigaruriye igihugu cya Isiraheli; igihugu cyavumwe n'Imana kuva mu mwaka wa 70, aho Abanyaroma baje gusenya " *umujyi no kwera* ", ukurikije ibyatangajwe, muri Dan.9: 26, biturutse ku kwangwa kwa Mesiya n'Abayahudi. . " *Ishingiro ry'ubuturo bwera* " rireba ukuri kose kw'inyigisho kwakiriwe n'intumwa zabahaye ibisekuruza bizaza binyuze mu byanditswe by'isezerano rishya; kabiri mu " *bahamya babiri "* b'Imana , nk'uko Ibyah.11: 3. Uhereye kuri uyu mutangabuhamya ucecetse, Popery yagumanye gusa amazina yintwari zo kwizera kwa Bibiliya asenga kandi akorera imbaga nyamwinshi yabayoboke. Ukuri dukurikije Roma kwanditswe, igice, muri "missal" (umuyobozi wa misa), gisimbuza " *abatangabuhamya babiri "* b'Imana ; inyandiko zamasezerano ya kera nayandi mashya hamwe bigize Bibiliya Yera yarwanye yica abayoboke be bizerwa.

Umurongo wa 12 wa Dan.8 uzaduhishurira impamvu Imana ubwayo yahatiwe kurema iri dini ribi kandi riteye ishozi. " *Ingabo zashyikirijwe ibihe byose kubera icyaha* ." Rero, ibikorwa biteye ubwoba kandi biteye ishozi byubutegetsi bwabayeho, kubushake bw'Imana, kugirango bihane " *icyaha* " aricyo, nkuko bivugwa muri 1Yohana 3: 4, kurenga ku mategeko. Kandi nigikorwa cyitirirwa Roma ariko mugihe cyubwami bwa gipagani, kubera ko icyaha gikomeye cyane, gikwiye igihano nkicyo, cyakoze ku Mana kubintu bibiri byoroshye: icyubahiro cyayo nkumuremyi wImana na Victor muri Kristo. *Tuzareba mu* Byah . Ikindi gihano kibanziriza iki, cyakozwe n'ibitero by'abanyarugomo by'i Burayi byari byarabaye Umukristo uhemutse. Ibi bikorwa biri hagati ya 395 na 476, icyateye ibihano byatanzwe biracyaboneka mbere ya 395. Rero, hemejwe itariki yo ku ya 7 Werurwe 321, aho, umwami w'abami w'abapagani, Constantine wa mbere ' wahawe amahoro abakirisitu b'ingoma, bategekwa n'itegeko kureka imigenzo y'Isabato yasimbuye umunsi wose wa mbere. Noneho, uyumunsi wambere wahariwe gusenga abapagani gusenga izuba ryimana ridatsinzwe. Imana yahise agira uburakari bubiri: gutakaza Isabato, urwibutso rw'umurimo we wo kurema no gutsinda kwe kwa nyuma ku banzi be bose, ariko kandi, mu mwanya wabyo, kwagura icyubahiro cya gipagani cyatanzwe ku munsi wa mbere, muri nyine urwego rw'abigishwa ba Yesu Kristo. Abantu bake ni bo bazumva akamaro k'amakosa, kuko tugomba kumenya ko Imana atari yo yaremye ubuzima gusa, ahubwo ni yo yaremye kandi ikanategura igihe, kandi ni yo mpamvu yaremye inyenyeri zo mu kirere. Izuba rigaragara kumunsi wa kane kuranga iminsi, ukwezi kuranga ijoro, izuba ryongeye n'inyenyeri kuranga imyaka. Ariko icyumweru ntikirangwa ninyenyeri, gishingiye gusa ku cyemezo cyigenga cyumuremyi Imana. Bizagaragaza rero ikimenyetso cyububasha bwayo kandi Imana izabibona.

Umucyo ku Isabato

Imiterere yimbere yicyumweru nayo igaragaza ubushake bwayo kandi Imana izabyibuka mugihe gikwiye mumyandiko y'itegeko rye rya kane: “ *Ibuka umunsi w'ikiruhuko kugirango ube uwera. Ufite iminsi itandatu yo gukora imirimo yawe yose, ariko uwa karindwi ni umunsi wa Yehova Imana yawe, ntuzagire uwo ukora uwo munsi, yaba wowe, umugore wawe, abana bawe, amatungo yawe, cyangwa umunyamahanga, iri mu marembo yawe, kuko Uwiteka yaremye ijuru n'isi, inyanja n'ibirimo byose mu minsi itandatu; niyo mpamvu yahaye umugisha umunsi wa karindwi* ***arawweza*** ".

Reba neza, muri aya magambo, ni imibare gusa " *itandatu* na *karindwi* "; ijambo Isabato ntirivugwa. Kandi muburyo bwa " *karindwi* ", umubare usanzwe,

Umushingamategeko wa Rurema ashimangira kumwanya ko uyu *wa karindwi umunsi* uhuze . Kuki gutsimbarara? Nzaguha impamvu yo guhindura, nibiba ngombwa, uko ubona kuri iri tegeko. Imana yashakaga kuvugurura gahunda yashizeho kuva isi yaremwa. Niba kandi ashimangiye cyane, ni ukubera ko icyumweru cyubatswe mumashusho yigihe cyose cyumushinga we wo kuzigama: imyaka 7000 cyangwa irenga, 6000 + 1000. Kubera ko yagoretse umugambi we w'agakiza, akubita inshuro ebyiri urutare rwa Horebu, Mose yabujijwe kwinjira i Kanani ku isi. Iri ni ryo somo Imana yashakaga gutanga kubyerekeye kutumvira kwayo. Kuva mu 1843-44, ikiruhuko cyumunsi wambere gitanga ingaruka zimwe, ariko iki gihe kibuza kwinjira muri Kanani yo mwijuru, igihembo cyukwizera kwintore zitangwa nurupfu rwimpongano rwa Yesu Kristo. Uru rubanza rw'Imana rugwa ku nyeshyamba, kuko, kimwe n'ibikorwa bya Mose, umunsi wa mbere usigaye ntabwo uhuye na gahunda yateguwe n'Imana. Amazina arashobora guhinduka nta nkurikizi nyinshi, ariko imiterere yimibare ni ukudahinduka kwabo. Kubaremye Imana, igenzura ibyo yaremye, iterambere ryigihe rigenda riba mugihe cyicyumweru cyiminsi irindwi. Ntibishoboka, umunsi wambere uzaguma kumunsi wambere naho " *karindwi* " uzakomeza kuba " *karindwi* ". Buri munsi uzahorana agaciro agaciro Imana yahaye kuva mbere. Kandi Itangiriro ritwigisha, mu gice cya 2, ko umunsi wa karindwi aricyo kintu cyagenwe: " *cyejejwe* " ni ukuvuga, gitandukanijwe. Kugeza ubu, ikiremwamuntu cyirengagije impamvu nyayo y'agaciro kadasanzwe, ariko uyumunsi, mwizina ryayo, ndatanga ibisobanuro byImana. Mu mucyo wacyo, ibyo Imana yahisemo birasobanutse kandi bifite ishingiro: umunsi wa karindwi uhanura ikinyagihumbi cya karindwi cyumushinga w'Imana ku isi w'imyaka 7000 izuba, muri yo " *imyaka igihumbi* " iheruka kuvugwa muri Apo.20, izabona abatoranijwe ba Yesu- Kristo injira mu byishimo no kuboneka kwa Shebuja bakunda. Kandi iki gihembo kizaba kibonetse kubwintsinzi ya Yesu kunesha icyaha nurupfu. Isabato yera ntikiri urwibutso rwo kurema isi yacu n'isi gusa, irerekana kandi buri cyumweru intambwe igana mu bwami bwo mu ijuru aho, nk'uko Yohana.14: 2-3, Yesu " *ategura ahantu* "Ku batoranijwe akunda. Dore impamvu nziza cyane yo kumukunda no kumwubaha kuri uyumunsi wa karindwi wera, mugihe agaragara nkurangiza ibyumweru byacu, izuba rirenze, umunsi wumunsi wa 6 [urangiye] .

Guhera ubu, iyo usomye cyangwa wunvise amagambo yiri tegeko rya kane, ugomba kumva inyuma yamagambo yinyandiko, Imana ibwira abantu iti: "Ufite imyaka 6000 yo kubyara imirimo yo kwizera kwintore, kuko ufite yageze ku ndunduro guhera iki gihe, igihe cyimyaka ***1000*** yikinyejana cya ***karindwi*** ntikizaba icyawe; bizakomeza gusa ku batowe binjiye mu ijuru ryanjye ryo mu ijuru, binyuze mu kwizera nyakuri kwemerwa na Yesu Kristo. "

Isabato rero igaragara nkikimenyetso cyikigereranyo nubuhanuzi bwubugingo buhoraho bugenewe abacunguwe kwisi. Nanone, Yesu yabigaragaje n '" *isaro ry'igiciro kinini* " cy'umugani we uvugwa muri Mat.13: 45-46: " *Ubwami bwo mu ijuru buracyari nk'umucuruzi ushaka amasaro meza.* ***Yabonye isaro ry'igiciro kinini*** *; aragenda, agurisha ibyo yari atunze byose, aramugura* . " Uyu murongo urashobora kwakira ibisobanuro bibiri bitandukanye. Imvugo " *ubwami bwo mwijuru* " isobanura umushinga wo gukiza Imana. Mu gushushanya umushinga we, Yesu Kristo yigereranya n '" *isaro* " " *umucuruzi* " ushaka *isaro* ,

nziza cyane, itunganye cyane bityo rero, niyo izana igiciro cyinshi. Kugira ngo abone iyi soko idasanzwe, kandi rero ifite agaciro, *isaro* , Yesu yavuye mwijuru n'icyubahiro cyayo no kwisi ku giciro cyurupfu rwe ruteye ubwoba, yaguze ayo masaro yo mu mwuka kugirango azabe umutungo we ubuziraherezo. Ariko ku rundi ruhande, *umucuruzi* niwe watoranijwe ufite inyota yuzuye, kubwo gutungana kw'Imana kuzaba ibihembo byo kwizera nyakuri. Hano na none, kugirango atsindire iki gihembo cyumuhamagaro wo mwijuru, areka indangagaciro zisi kandi zirenganya isi kugirango yitange kugirango yemere umuremyi Imana gusenga bimushimisha. Muri iyi verisiyo, *isaro ryigiciro kinini* nubugingo buhoraho bwatanzwe na Yesu kristo kubatowe mu mpeshyi yumwaka 2030.

Iyi *saro yigiciro kinini* rero irashobora gusa kureba ibihe byanyuma bya Adiventi; uwo abahagarariye ba nyuma bazabaho kugeza igihe Yesu Kristo azagarukira. Niyo mpamvu iyi *saro yigiciro kinini* ihuza Isabato, kugaruka kwa Kristo no kwera kwabatowe baheruka. Gutungana kw'inyigisho kuboneka muri iki gihe cyanyuma biha abera ishusho ya *maragarita* . Uburambe bwabo bwihariye bwo kwinjira mubihe bidashira biremeza iyi *shusho* . Kandi kwizirika kwabo ku Isabato yumunsi wa karindwi bazi guhanura ikinyagihumbi cya karindwi biha Isabato hamwe nigihumbi cya karindwi ishusho yumutako wihariye udasanzwe ntakintu nakimwe cyagereranywa usibye " *isaro ryigiciro kinini* ". Iki gitekerezo kizagaragara mu Byah.21: 21: “ ***Amarembo cumi n'abiri yari amasaro cumi n'abiri ; buri rugi rwari rufite isaro rimwe*** . *Ikibanza cy'umujyi cyari zahabu nziza, nk'ikirahure kibonerana* . ” Uyu murongo werekana umwihariko w'urwego rwo kwezwa rusabwa n'Imana, kandi muri icyo gihe, igihembo kidasanzwe cyo kubona ubuzima bw'iteka binyuze mu kwinjira mu Isabato y'ikinyagihumbi cya karindwi binyuze mu " *marembo* " y'ikigereranyo agaragaza ibigeragezo byo kwizera kw'Abadiventisti. Abacunguwe ba nyuma ntabwo baruta abababanjirije. Nukuri ukuri kw'inyigisho Imana yabamenyesheje nukuri gushimangira ishusho yabo ya *maragarita* isimbuye iy'amabuye *y'agaciro yaciwe* . Imana ntiyigera itandukanya abantu ariko, bitewe nigihe cyateganijwe, yabitse uburenganzira bwo gukora ibintu bidasanzwe kurwego rwera rusabwa kugirango tubone agakiza. Igihe cya gikirisitu cyasuzumwe ahanini kireba igihe cyaranzwe no kugaruka kwicyaha cyashyizweho mu rwego rw’idini kuva hashyirwaho ubutegetsi bwa papa w’Abaroma, ni ukuvuga kuva mu 538. Nanone kandi, intangiriro y’ivugurura ikubiyemo impuhwe zayo n'imbabazi zayo, ndetse no kurenga ku byaha. y'Isabato ntiyigeze ishyirwaho kugeza igihe itegeko rya Dan.8: 14 ryatangiye gukurikizwa, kuva mu mpeshyi yo mu 1843. Mu magambo ahinnye, kugura isaro byasabwe na Yesu muri Ibyah . *usige amavuta, kugira ngo ubone* . ” Ibi bintu Yesu yahaye ababibuze, bigize ibintu biha uwatoranijwe icyerekezo cye cy '" *isaro* " imbere y' urubanza n 'Umwami Yesu Kristo. " *Isaro* " igomba " *kugurwa* " na We, ntabwo iboneka kubuntu. Igiciro nicyo cyo kwiyanga, ishingiro ryo guharanira kwizera. Muri gahunda ikurikira, Yesu arasaba kugurisha kwizera kugeragezwa kugeragezwa guha uwatoranijwe ubutunzi bwe bwumwuka; gukiranuka kwe kwera kandi kutagira inenge gukubiyemo ubwambure bwo mu mwuka bw'umunyabyaha wababariwe; ubufasha bwUmwuka Wera uhumura

amaso nubwenge bwumuntu wumunyabyaha kumushinga wagaragajwe nImana mu Byanditswe Byera bya Bibiliya.

Mugihe cyimyaka 6000 yigihe cyubukristo, Imana yategereje kugeza iherezo ryuru ruzinduko rwisi kugirango itoranya rye rya nyuma rivumbure ubwiza bwumunsi we wa karindwi cyangwa Isabato yeguriwe ikiruhuko cye. Abayobozi batowe bumva icyo bisobanura ubu bafite impamvu zose zo kuyikunda no kuyubaha nkimpano yatanzwe na Yesu Kristo. Naho kubatabikunda no kubirwanya, bafite kandi bazagira impamvu zose zo kubyanga kuko bizaranga iherezo ryinyamaswa zabo kwisi.

Itegeko rya Daniyeli 8:14

Dan.8: 12 irakomeza, igira iti: " *ihembe ryataye ukuri, kandi ryatsinze imirimo ye* ." “ *Ukuri* ” ni, nk'uko Psa.119: 142, “ *amategeko* .” Ariko kandi biratandukanye rwose n '“ *ikinyoma* ”, nk'uko bivugwa muri Yesaya 9: 14, biranga papa “ *umuhanuzi w'ikinyoma* ” n'ijambo “ *umurizo* ” rimushinja mu buryo butaziguye mu Byah.12: 4. Mubyukuri, ajugunya ukuri hasi kugirango ashyire " *ibinyoma* " bye by'idini mu mwanya wabyo. “ *Ibikorwa bye” byashoboraga “ gutsinda ”* gusa , kubera ko Imana ubwayo yatumye isura ye ihana ubuhemu bwa gikristo bwakozwe kuva ku ya 7 Werurwe 321.

Imirongo ya 13 n'iya 14 zizagira akamaro gakomeye kugeza imperuka y'isi. Ku murongo wa 13, abera bibaza igihe kwambura “ icyaha *gihoraho* ” n '“ *icyaha gikomeye* ” bizamara; ibintu tumaze kumenya. Ariko reka twibande gato kuri iki " *cyaha cyangiza* ". Gusenya kuvugwa nubugingo bwabantu cyangwa ubuzima. Ubwanyuma, ikiremwamuntu cyose cyarimbuwe kizagenda, mugihe cy " *imyaka igihumbi* " yikinyejana cya karindwi, umubumbe wisi muburyo bwumwimerere " *utagira ishusho nubusa* " uzaba ufite agaciro, muri Apo.9: 2-11, 11: 7, 17: 8 na 20: 1-3, izina “ *ryimbitse* ” ryo mu Itangiriro.1: 2.

" *Abera " barabaza kandi "* umukristo" " *kwera no kwakira " azakandagirwa* kugeza ryari ? ". Muri iki gice, abo " *bera* " bitwara nk'abakozi b'indahemuka b'Imana, bashushanyije nka Daniyeli, watanzwe nk'urugero muri Dan.10: 12, y'icyifuzo cyemewe " *to gusobanukirwa* »umushinga wimana. Babona kubintu bitatu byavuzwe, igisubizo kimwe gitangwa kumurongo wa 14.

Nkurikije ubugororangingo no kunonosora Imana yanteye gukora nkurikije umwandiko wambere wigiheburayo, igisubizo cyatanzwe ni iki: “ *Kugeza mugitondo, ibihumbi bibiri na magana atatu, kandi kwera bizaba bifite ishingiro* .” Ntibikiriho, inyandiko idasobanutse y'imigenzo: “ *Kugeza nimugoroba ibihumbi bibiri na magana atatu nimugoroba na mugitondo kandi ahera hazahanagurwa* ”. Ntibikiri ikibazo *cyera* ahubwo ni ***ubutagatifu*** ; ikindi, inshinga " *yeze* " isimburwa n " ***gutsindishirizwa*** ", kandi impinduka ya gatatu ireba imvugo" *mugitondo cya mugitondo* "mubyukuri mubumwe mubyanditswe byigiheburayo. Muri ubu buryo, Imana ikuraho gutsindishirizwa kubantu bose bagerageza guhindura umubare wose uyigabanyamo kabiri, bavuga ko batandukanije nimugoroba na mugitondo. Uburyo bwe bugizwe no kwerekana igice cyo kubara " *nimugoroba mugitondo* " gisobanura umunsi w'amasaha 24 muri Itang.1. Icyo gihe ni bwo Umwuka ahishura umubare w'iki gice: “2300”. Umubare wumunsi wubuhanuzi watanzwe urinzwe. Inshinga “ *gutsindishirizwa* ” ifite imizi, mu giheburayo, ijambo “ubutabera” “tsedek”. Ubusobanuro nsaba rero ubwabwo bufite ishingiro. Noneho, ikosa ryerekeye ijambo ryigiheburayo "qodesh" rihindura iri jambo nk " *ahera* " mu giheburayo ni "miqdash". Ijambo " *ahera* " ryasobanuwe neza ku murongo wa 11 wa Daniyeli 8, ariko nta mwanya rifite ku murongo wa 13 na 14 aho Umwuka akoresha ijambo "qodesh" rigomba guhindurwa ngo " *kwera* ".

Iyo tuzi ko " *icyaha cyangiza* " cyibanda cyane cyane ku kureka Isabato, ubwayo ikaba ari ikintu cyo **kwezwa kw'Imana runaka** , iri jambo " *kwera* " rimurikira cyane ubusobanuro bw'ubutumwa bw'ubuhanuzi. Imana iratangaza ko nimurangiza " *2300 nimugoroba na mugitondo* " yavuzwe, azasabwa na we kubaha " *umunsi wa karindwi* " we, kuri buri muntu uvuga ko ari uwera n " *ubutabera bw'iteka* " Yesu yabonye. Iherezo ry '" *icyaha gikomeye* " kirimo kureka gusenga gusenga kw’idini ryo ku cyumweru, umunsi w’izuba, ryashyizweho na Constantine wa mbere ' umwami w’abapagani. Imana rero yongeye gushiraho, nayo, amahame yinyigisho yumukiza yiganje mugihe cyintumwa. Iri jambo " *kwera* " ryonyine rikubiyemo ukuri kose k'inyigisho z'ifatizo ry'ukwemera kwa gikristo. Kuba nk'icyitegererezo n'inkomoko inyigisho zahawe Abayahudi, kwizera kwa gikristo kuzana gusa gushya, gusimbuza ibitambo by'amatungo, n'amaraso yamenetse na Yesu Kristo ku ntebe y'imbabazi

yihishe mu buvumo bwo munsi y'ubutaka munsi y'ibirenge bye i Golgotha, nka byashimishije Umukiza wacu guhishurira no kwereka, umugaragu we Ron Wyatt, mu 1982. Ivumburwa ryibintu bireba ijambo " *kwera* " riratera imbere kandi riragenda mugihe cyubuzima bwose, ariko kuva 2018, iki gihe kibarwa kandi kigarukira, kandi uyumunsi, muri 2020, hasigaye imyaka 9 gusa yo kugarura ibintu byose.

Daniyeli 8:14 ni itegeko ryica ubugingo, kuko guhindura urubanza rw'Imana bivamo gutakaza ituro rya Kristo ry'agakiza kubakristo bose b'abakristu gatolika bo ku cyumweru. Umwuka wimigenzo yarazwe rero uzatera urupfu rwiteka rwabantu benshi, akenshi batazi gucirwaho iteka nImana. Hano niho kwerekana urukundo rw'ukuri bituma Imana ishiraho " *itandukaniro* ", ryerekeye iherezo ryerekeye " *abamukorera n'abatamukorera* (Mal.3: 18)".

Bamwe mu myuka yigometse bazashaka guhangana nigitekerezo cyimpinduka yitirirwa Imana ubwayo itangaza iti: " *Ntabwo mpinduka* ", muri Mal.3: 6. Nibwo noneho tugomba kumenya ko impinduka zakozwe muri 1843-44 zigizwe gusa no kugarura ihame ryumwimerere kuva kera kugoreka no guhinduka . Niyo mpamvu imigisha y'abatoranijwe mu Ivugurura, yatanzwe nubwo imirimo yabo idatunganye, itanga imico idasanzwe, inyigisho zidashobora gutangwa nk'icyitegererezo cy'ukwemera nyakuri. Uru rubanza rwihariye kubavugurura bo hambere ntirusanzwe kuburyo Imana yabutoye ikabigaragaza mu Byah.2: 24 aho yabwiye abaporotesitanti, mbere ya 1843, ati: " *Nta wundi mutwaro ndagushizeho, gusa ibyo ufite ubikomeza kugeza Ndaje* . "

" *Amagorwa* " ajyanye no kwinjiza mu gushyira mu bikorwa iri teka rya Dan.8: 14 ni " *akomeye* " ku buryo Imana yabigaragaje mu gutangaza " *ibyago bikomeye* " bitatu mu Byah.8: 13. Kandi hamwe ningaruka zikomeye, birihutirwa kumenya itariki yatangiriye gukurikizwa. Ibi byari impungenge rwose z '" *abera* " bo muri Dan.8: 13. Ikiringo ubu cyerekanwe nkubuhanuzi " *iminsi 2300* ", cyangwa imyaka 2300 yizuba nyayo, ukurikije code yahawe Ezekiyeli, umuhanuzi wa Daniyeli wo muri iki gihe (Ezek.4: 5-6). Iki gice cya 8, insanganyamatsiko igizwe no guhagarika " *icyaha* " cy'Abaroma, izasangamo ibintu ibuze muri Dan.9 aho, na ho, hazaba ikibazo cyo " *gukuraho icyaha* ", ariko iki gihe, kuri " *icyaha cyambere* cyateje kubura ubuzima bw'iteka, kuva Adamu na Eva. Igikorwa kizaba gishingiye ku murimo wo ku isi wa Mesiya Yesu no ku itangwa ku bushake bw'ubuzima bwe butunganye, mu gucungura ibyaha by'intore ze, kandi ndabigaragaza, muri bo bonyine. Igihe cyo kuza kwe mubantu cyagenwe nubuhanuzi muminsi yubuhanuzi. Ubutumwa bwerekeye Abayahudi bashyize imbere kuva bifatanya n'Imana. Yahaye abayahudi, " *gukuraho icyaha* ", igihe cy " *ibyumweru mirongo irindwi* " kigereranya imyaka 490 yumunsi. Ariko irerekana kandi uburyo bwo gukundana aho utangirira kubara. " *Kubera ko ijambo ryatangaje ko Yerusalemu izubakwa, kugeza abasizwe, hari… (7 + 62 = ibyumweru* 69)." Abami batatu b'Abaperesi batanze ubwo burenganzira, ariko uwa gatatu gusa, Aritazeruzi wa I ' yarawujuje rwose nk'uko Ezira 7: 7 yabitangaje. Iteka rye rya cyami ryatangajwe mu mpeshyi ya 458 mbere ya Yesu. Manda y'ibyumweru 69 ishyira intangiriro yumurimo wa Yesu Kristo mumwaka wa 26. By'umwihariko yibanda ku "myaka irindwi" iheruka yagenewe umurimo wa Yesu, ushyiraho, binyuze mu rupfu rwe rw'impongano, urufatiro rw'isezerano

rishya, Uwiteka Umwuka atanga umurongo wa 27 wa Dan.9, iki " *cyumweru* " cyimyaka-y-iminsi " *hagati* " aho, kubera urupfu rwe kubushake, " *atera igitambo nigitambo guhagarara* "; ibintu byatanzwe kugeza Yesu Kristo, kugirango impongano y'ibyaha. Ariko urupfu rwe ruza hejuru y'ibindi byose " *gukuraho icyaha* ". Twakumva dute ubu butumwa? Imana itanga kwerekana urukundo rwayo izafata imitima yintore zayo, mugusubiza urukundo no kumenyekana, bazarwana nubufasha bwayo kurwanya icyaha. 1Yohana 3: 6 iremeza, igira iti: " *Umuntu wese uguma muri we ntabwo akora icyaha; Umuntu wese ukora icyaha ntabwo yamubonye, cyangwa ngo amumenye* . " Kandi ashimangira ubutumwa bwe hamwe nandi magambo menshi.

Ku rwego rw'inyigisho, ubumwe bushya bwubatswe na Yesu Kristo busimbuza gusa ibya kera. Rero, ayo masezerano yombi ashingiye ku buhanuzi bumwe bwerekanwe muri Dan.9: 25. Itariki - 458 irashobora rero kuba urufatiro rwo kubara ibyumweru 70 byagenwe kubayahudi, ariko kandi no muby'imyaka 2300 nyirizina ya Dan.8: 14 ireba ukwemera kwa gikristo. Turabikesha iyi tariki itomoye, turashobora kwemeza umwaka wa 30 urupfu rwa Mesiya no mumwaka wa 1843 kwinjira mugukurikiza iteka rya Dan.8: 14. Ubutumwa bwombi buza " *gukuraho icyaha* " hamwe ningaruka zipfa zidashira kubantu bakomeje kubyirengagiza, umwe nkubundi, kugeza igihe urupfu ruzabakubita, cyangwa nyuma yigihe cyigihe cyubuntu hamwe numuntu ku giti cye bizabanziriza u kugaruka kwiza kwa Yesu Kristo. Kugeza kuri iyi ngingo yanyuma, ubuzima butanga impinduka zivuye ku mutima zemerera kugera kumiterere yabatowe.

P gusana Apocalypse

Kwandika igitabo byakozwe rwose nImana. Niwe uhitamo amagambo kandi muri Ibyah.22: 18-19, araburira abasemuzi n'abanditsi bazaba bashinzwe kohereza cyangwa kwandukura inkuru y'umwimerere, uko ibisekuruza byagenda bisimburana, ko impinduka nkeya mu magambo zizabagiraho ingaruka . Bizaba bikwiye gutakaza agakiza. Hano rero dufite umurimo wihariye cyane wera cyane. Ndashobora kubigereranya na "puzzle" nini cyane inteko idashobora kurangira niba agace gato k'umwimerere kagomba guhinduka. Igikorwa rero ni kinini cyane ku Mana kandi ukurikije imiterere yacyo, ibyo Imana ivuga byose birahari, ariko ni ukuri kurangiza umushinga we wo gukiza; kuberako avugisha ubu buhanuzi "abagaragu" be, cyane cyane, " *imbata ze* ", imperuka yisi. Ubuhanuzi

buzasobanurwa gusa mugihe ibintu byahanuwe bigiye gusohora cyangwa, ahanini, birangiye.

Uburebure bwigihe rusange umushinga wo gukiza Imana wagombaga kumara burigihe abantu birengagijwe. Muri ubu buryo, igihe cyose, umugaragu w'Imana yashoboraga kwizera guhamya imperuka yisi, kandi Pawulo abihamya akoresheje amagambo ye: “ *Bavandimwe, ibyo mvuga,* ***igihe ni gito*** *; ko guhera ubu abafite abagore bashobora kumera nkabatayifite, abarira nkutarira, abishimira ko batishimye, abagura nkabatayifite, nabakoresha isi nkutayikoresha, kumiterere y'iyi si irashize* (1 Kor.7: 29 kugeza 31). ”

Dufite, hejuru ya Pawulo, ibyiza byo kwisanga muri iki gihe Imana igiye guhagarika ihitamo ryayo yatowe iteka. Uyu munsi kandi inama zahumetswe zigomba gushyirwa mubikorwa nabatowe nyabo bo mubihe byanyuma. Isi izashira, kandi ubuzima bw'iteka gusa bw'intore buzakomeza. Kandi, amagambo y'Imana muri Kristo, " *Ndaje* ***vuba*** ", mu Byah.1: 3, ni ukuri, bifite ishingiro rwose kandi byahujwe niki gihe cyanyuma aricyo cyacu; nyuma yimyaka icyenda agarutse, mugihe cyo kwandika iyi nyandiko.

Twabonye muri Dan.7: 25 ko intego y'i Roma yari " *guhindura ibihe n'amategeko* y'Imana." Gusobanukirwa n'amayobera ya Apocalypse ya Yesu Kirisitu, yahawe intumwa Yohana ufungiye ku kirwa cya Patmos, ahanini ashingiye ku bumenyi bw'igihe nyacyo cyashyizweho n'Imana. Ingingo yigihe rero ningirakamaro mu gusobanukirwa Apocalypse, Imana yubaka kuri iki gitekerezo cyigihe. Azakina rero ku kudasobanuka kwaya makuru kugirango igitabo kigumane imiterere yacyo y’amayobera itagira ingaruka izemerera kurenga ibinyejana 20 byigihe cyacu kitarimbuwe ninzego zashinjwaga kandi zamaganwa. Ibihe byahindutse, cyane cyane ikirangaminsi cyashyizweho na Roma ku italiki y'ibinyoma ifitanye isano n'ivuka rya Yesu, ntabwo yemereye abatoranijwe gushukwa iyo basobanura ubuhanuzi bw'Imana; ibi kuberako Imana itanga mubuhanuzi bwayo, igihe cyacyo intangiriro nimpera bishingiye kubikorwa byamateka byoroshye kumenyekana kandi byanditswe nabanyamateka kabuhariwe.

Ariko muri Apocalypse, igitekerezo cyigihe ni ngombwa, kuko imiterere yigitabo yose ishingiye kuriyo. Kubwibyo, kubwibyo, gusobanukirwa kwayo kwari gushingiye kubisobanuro nyabyo by Isabato yasabwaga kandi igasubizwa nImana mu 1844. Umurimo wanjye watangiye mu 1980, wari ugamije kwerekana akamaro k'uruhare rw'ubuhanuzi bw'isabato , ruhanura ahasigaye cyane. ikinyagihumbi cya karindwi, cy'Imana n'intore zayo, insanganyamatsiko y'Ibyah. Dukurikije umurongo wa 2Pe.3: 8, " *umunsi umwe ni nk'imyaka igihumbi, naho imyaka igihumbi ni nk'umunsi umwe* ", ihuriro ryashyizweho hagati y'ishusho y'iminsi irindwi y'irema ryagaragaye mu Itangiriro 1 na 2 na barindwi imyaka igihumbi yigihe rusange cyumushinga wimana, byonyine byatumye nshobora gusobanukirwa inteko yimiterere yigitabo. Hamwe n'ubumenyi, ubuhanuzi burasobanuka neza kandi bugaragaza, isaro n'amasaro, amabanga yayo yose.

Rero, ubuhanuzi buza mubuzima no gukora neza mugihe ubutumwa bushobora guhuzwa nitariki mumateka yibihe bya gikristo. Ibi nibyo guhumekwa n'Umwuka Wera w'Imana muri Yesu Kristo byanyemereye kubimenya. Kandi,

nshobora gutangaza iki " *gitabo gito, fungura* ", cyemeza isohozwa rya gahunda y'Imana yatangajwe mu Byah.5: 5 na 10: 2.

Ukurikije imyubakire yacyo, iyerekwa rya Apocalypse rikubiyemo igihe cyibihe bya gikristo hagati yimpera yigihe cyintumwa, nko muri 94 nikirangira cyikinyejana cya karindwi kizagaruka kugaruka kwa Yesu kristu muri 2030. Kubwibyo rero birasangira na Daniel. igice cya 2, 7, 8, 9, 11 na 12 incamake y'ibihe bya gikristo. Ku bakristu, inyigisho nyamukuru zabonetse mu kwiga iki gitabo ni itariki y'ingenzi yo mu mpeshyi yo mu 1843 yashyizweho na Dan.8: 14, ariko kandi no kugwa kwa 1844 aho ikigeragezo cyo kwizera cyarangiriye. Kuva mu kugwa kwa 1844 ni bwo Imana yashyizeho urufatiro rwo kwizera kw'Abadiventisti b'umunsi wa Karindwi. Aya matariki yombi ni ingenzi cyane kuburyo Imana izayakoresha kugirango yubake icyerekezo cyayo cyo guhishurwa. Kugira ngo twumve neza agaciro k'aya matariki abiri yegeranye, tugomba guhuza na 1843 intangiriro yikigeragezo cyo kwizera kubijambo ryubuhanuzi. Abahohotewe bwa mbere mu mwuka baguye kuri iyi tariki kubera kwanga agasuzuguro k'itangazo rya mbere ry'Abadiventisti ba William Miller. Ariko igihe cyiburanisha kibaha amahirwe ya kabiri hamwe n'itangazwa ryayo rya kabiri ryerekeye kugaruka kwa Yesu ku ya 22 Ukwakira 1844. Ku ya 23 Ukwakira urubanza rurarangira bityo urubanza rw'Imana rushobora gutegurwa no guhishurwa. Ikizamini rusange kirarangiye, ariko guhinduka kugiti cye biracyashoboka. Byongeye kandi, mubyukuri, abadiventiste bose bubahiriza ikiruhuko cyicyumweru cyAbaroma kitaramenyekana nkicyaha. Kandi Isabato yemerwa buhoro buhoro n'abadiventisti kugiti cyabo, nta ruhare runini rwarwo rwabonetse nabadiventiste bose. Iyi mitekerereze ituma nshyigikira iherezo ry'ukwemera kw'abaporotesitanti b'ibinyoma, itariki y'impeshyi 1843 no gutangira Adiventism yahawe umugisha n'Imana, itariki y'itumba ryo ku ya 23 Ukwakira 1844. mugutanga iminsi mikuru yizihizaga diametricique irwanya insanganyamatsiko zuzuzanya; ubutabera bw'iteka bw '" *umwana w'intama* " wishwe wa "Pasika" y'impeshyi, ku ruhande rumwe, n'iherezo ry'icyaha cy' " *ihene* " yiciwe "umunsi w'impongano" y'ibyaha, igihe cy'izuba, n'ahandi. Iminsi mikuru ibiri y'amadini yasanze isohozwa ryayo muri Pasika yumwaka wa 30 Mesiya Yesu yatanze ubuzima bwe. Isoko ryo mu 1843 na 22 Ukwakira 1844 naryo rifitanye isano mubisobanuro kuko intego yikigeragezo cyo kwizera ari " *ugukuraho icyaha* " nkuko Dan 7: 24; ibyo bigize imyitozo idahwitse yo kuruhuka buri cyumweru kumunsi wambere, mugihe Imana yabishyizeho kumunsi wa karindwi ndetse yejeje kubikoresha , guhera mucyumweru cya mbere cyo kurema isi; muri 2021, imyaka 5991 mbere yacu.

Turashobora kandi gushigikira itariki y'itegeko rya Daniyeli 8:14 risobanura itariki y'impeshyi 1843. Kugira ngo dusobanure neza iri hitamo, tugomba gutekereza ko uyu mwanya ugabanya umubano wose washyizweho kugeza icyo gihe hagati y'Imana n'ibiremwa byayo; Imana yiyemeje, kuva kuriyi tariki, ihitamo rya nyuma ryubakiye kumatangazo abiri akurikirana y'Abadiventisti. Kuva mu mpeshyi yo mu 1843, Isabato yari ikwiye, ariko Imana ntiyagiye kuyiha abatsinze ikizamini kugeza kugwa kwa 1844, nk'ikimenyetso

cyiza kandi cyera cyerekana ko ari iye, hakurikijwe inyigisho za Bibiliya za Eze.20: 12-20, nkuko twabibonye kare.

Muri iki gitabo, igice cya 5 kigamije kutwibutsa ko, nta ntsinzi yishyuwe cyane na Yesu Kristo, " *Umwana w'intama w'Imana* ", ubufasha bwose buva ku Mana, umucyo wose wahishuwe ntibyari gushoboka, bityo rero, nta bugingo bw'umuntu bwashoboraga kubikora gakizwa. Umucyo we wo guhanura ukiza abamutoye kimwe no kubambwa kwe kubushake. Kwizera igitambo cye bidusobanurira " *ubutabera bwe bw'iteka* " dukurikije Dan 7: 24, ariko Ibyahishuwe bye bimurikira inzira yacu kandi bitwereka imitego yo mu mwuka yashyizweho na satani, kugirango dusangire ibyago bye bibi. Muri iki gihe, agakiza gafata uburyo bufatika.

Dore urugero rwiyi mitego ififitse. Bibiliya ireba neza kandi ifatwa nkijambo ryanditswe ryImana. Ariko, aya magambo yanditswe nabagabo bibijwe mubihe byabo. Ariko, niba Imana idahindutse, umwanzi wayo satani, Satani, ahindura muburyo bwe ingamba n'imyitwarire ye kubatowe n'Imana, mugihe runaka. Niyo mpamvu satani akora nk'ishusho y '“ *ikiyoka* ” cy'intambara ye itoteza ku mugaragaro, mu gihe cye, ariko muri icyo gihe gusa, Yohana yashoboraga gutangaza muri 1Yohana 4: 1 kugeza 3: “ *Bakundwa, ntukizere umwuka wose; ariko gerageza imyuka, yaba iy'Imana, kuko abahanuzi benshi b'ibinyoma bagiye mu isi. Menya Umwuka w'Imana muri ibi: umwuka wose wemera ko Yesu Kristo yaje mu mubiri ari uw'Imana; kandi umwuka wose utatura Yesu ntabwo ari uw'Imana, ni uw'umukristo, uwo waje wumvise, kandi ubu akaba asanzwe ku isi.* »Mu magambo ye, Yohana asobanura“ *ngwino mu mubiri* ”gusa kugira ngo amenye Kristo mu buhamya bwe bwite. Ariko ibyo yemeje " *umwuka wose wemera ko Yesu Kristo yaje mu mubiri ari uw'Imana* " yatakaje agaciro kuva idini rya gikristo ryagwa mu buhakanyi n'icyaha guhera ku ya 7 Werurwe 321, mu kureka gukurikiza Isabato y'ukuri y'umunsi wa karindwi wejejwe; n'Imana. Imikorere y'icyaha, kugeza mu 1843, yagabanije agaciro ko " *kwatura Yesu Kristo yaje mu mubiri* " kandi kuva kuri iyo tariki, yambuye agaciro kose; abanzi ba nyuma ba Yesu Kristo bavuga ko bakoresha “ ***izina* rye** ” nk'uko yabitangaje muri Mat.7: 21 kugeza 23: “ *Umuntu wese umbwira, Mwami, Mwami, ntazinjira mu bwami bwo mu ijuru, ahubwo ni we ubikora* ***gusa*** *ubushake bwa Data uri mu ijuru. Benshi bazambwira uwo munsi, Mwami, Mwami, ntitwigeze duhanura* ***mu izina ryawe*** *? Ntabwo twirukanye abadayimoni* ***mu izina ryawe*** *? Kandi ntitwakoze ibitangaza byinshi* ***mwizina ryawe*** *? Icyo gihe nzababwira ku mugaragaro nti:* ***Sinigeze nkumenya*** **,** *va kure yanjye, mwebwe abakora ibibi* . ” “ ***Ntabwo bizwi*** ”! Ibi " *bitangaza* " rero byakozwe na satani n'abadayimoni be.

Apocalypse muri make

Mu ntangiriro y'igice cya 1, intangiriro y'Ibyahishuwe bihebuje, Umwuka atugezaho urutonde rw'ibirori byateguwe. Ngaho dusangamo insanganyamatsiko yo gutangaza kugaruka kwiza kwa Yesu Kristo, yateguwe mumwaka wa 1843 na 1844, kugirango tugerageze kwizera kwisi yose kandi cyane cyane abaporotestanti b'Abanyamerika; iyi nsanganyamatsiko irahari: umurongo wa 3, *Kuberako igihe kiri hafi* ; umurongo wa 7, *dore azanye n'ibicu…* ; umurongo wa 10, *Nafashwe n'Umwuka kumunsi w'Uwiteka numva* ***inyuma yanjye*** *ijwi rirenga nk'ijwi ry'impanda* . Yatwarwaga na Mwuka, Yohana yisanga ku munsi wo kugaruka kwiza kwa Yesu, *Umunsi wUmwami* , " *umunsi ukomeye kandi uteye ubwoba* "

ukurikije Mal.4: 5, kandi afite ***inyuma ye*** , amateka yamateka yibihe bya gikristo yatanzwe munsi yikimenyetso cyamazina arindwi yatijwe *mumijyi irindwi yo muri Aziya* (Turukiya y'ubu). Noneho, kimwe no muri Daniyeli, insanganyamatsiko eshatu *zinzandiko, kashe hamwe nimpanda* zizakurikirana ibihe byose bya gikristo muburyo bumwe, ariko buri kimwekimwe kigabanyijemo ibice bibiri. Ubushakashatsi burambuye buzagaragaza ko iryo gabana riba ku munsi wingenzi wa 1843 washinzwe muri Dan.8: 14. Muri buri nsanganyamatsiko, ubutumwa bwahujwe namahame yumwuka yashizweho muri Daniel, kubihe byagenwe, bimenyetso ibihe 7 byigihe; 7, umubare wo **kwezwa kwImana** nk "‘ *kashe* ” yacyo kandi uzaba insanganyamatsiko y Ibyah.

Ibisobanuro biza ntabwo byigeze bikorwa neza kuko igitekerezo cyigihe kigaragazwa gusa nubusobanuro bwamazina y "amatorero arindwi" avugwa mumutwe wa mbere. Mu nsanganyamatsiko yinyuguti, zo mu Byah. 2 na 3, dusanga nta busobanuro bwuzuye muburyo: "umumarayika wa mbere, umumarayika wa kabiri… nibindi. »; nkuko bizagenda kuri “ *kashe, impanda, n'ibyorezo birindwi bya nyuma by'uburakari bw'Imana* .” Muri ubwo buryo, bamwe bashoboye kwizera ko ubutumwa bwandikiwe abakristu baba muri iyi mijyi ya Kapadokiya ya kera, ya Türkiye y'ubu. Uburyo ubuhanuzi bwerekana aya mazina yumujyi bukurikirana uko ibihe byagiye bisimburana mu mateka y’amadini mu bihe bya gikristo. Kandi ukurikije ibyahishuwe bimaze kuboneka mu gitabo cya Daniyeli, ni bwo Imana isobanura imico iha buri bihe ibisobanuro byizina ryumujyi we. Bikurikiranye, gahunda yahishuwe isobanurwa gutya:

1- *Abefeso* : bisobanura: gutangiza (iry'Inteko cyangwa ahera h'Imana).

2- *Smyrna* : bisobanura: mira (impumuro nziza no kosa umurambo w'abapfuye ku Mana; gutotezwa kw'Abaroma kubatowe bizerwa hagati ya 303 na 313).

3- *Pergamoni* : bisobanura: gusambana (kuva Isabato yatangira ku ya 7 Werurwe 321. Mu 538, ubutegetsi bwa papa bwashyizweho mu rwego rw'idini bwashyizeho gahunda y'idini mu minsi yose isigaye yitwa izina ku cyumweru).

4- *Thyatira* : bisobanura: ikizira n'imibabaro ipfa (bisobanura igihe cy'ivugurura ry'abaporotesitanti ryamaganaga ku mugaragaro imiterere ya diabolika y'ukwemera gatolika; igihe cyerekeranye n'ikinyejana cya 16 igihe bitewe no gucapa imashini, gutatanya Bibiliya byari byemewe).

5- *Sardis* : ibisobanuro bibiri kandi bitandukanye: ibuye rihungabana kandi ryagaciro. . *njye nambaye imyenda yera kuko babikwiye* . ”)

6- *Philadelphia* : bisobanura: Urukundo rwa kivandimwe (amabuye y'agaciro ya *Sardis* yakusanyirijwe mu kigo cy'Abadiventisti b'umunsi wa Karindwi kuva mu 1863; ubutumwa butangwa mu mwaka wa 1873 wasobanuwe na Dan.12: 12. Hahirwa iki gihe, ni icyakora yaburiwe kwirinda ibyago byo *gutwarwa ikamba* ").

7- *Laodiceya* : bisobanura: abantu baciriye urubanza: " *ntabwo hakonje cyangwa ubushyuhe ahubwo ni akazuyazi* " (ni *Philadelphia* wafashe " *ikamba rye* ": " *Ntabwo wishimye, ubabaye, umukene, impumyi, kandi wambaye ubusa* ". Ikigo nticyigeze kibitekereza. byari kugeragezwa no kugeragezwa, hagati ya 1980 na 1994, n'ikigeragezo cyo kwizera gisa nicyo cyabonye abapayiniya bayo bo mu 1844 imigisha yabo y'Imana: muri 1994, ikigo kugwa, ariko ubutumwa bukomeza

binyuze mubadiventiste batatanye Imana imenya kandi igahitamo kubwurukundo bakunda umucyo wahanuwe, hamwe na kamere yoroheje kandi yubaha iranga abigishwa nyabo ba Yesu Kristo mumyaka yose).

" *Mubikomeza* " byigihe cyisi cyarangiranye no kugaruka kwiza kwa Kristo Imana, Apo.4 izashushanya nikimenyetso cy "intebe 24", ahantu hacirwa urubanza rwo mwijuru (*mwijuru*) aho Imana izahuriza hamwe intore zayo kugirango 'bacira imanza ababi. Mu buryo buhuye na Ibyah.20, iki gice gikubiyemo “imyaka igihumbi” yo mu kinyagihumbi cya karindwi. Ibisobanuro: kuki intebe 24, atari 12? Kubera kugabana ibihe bya gikristo mo ibice bibiri kumatariki 1843-1844 yintangiriro nimpera yikigeragezo cyo kwizera kwigihe.

Noneho, nkuruhande rwingenzi, Ibyah.5 bizerekana akamaro ko gusobanukirwa igitabo cyubuhanuzi; bizashoboka gusa nitsinzi twabonye Umwami wacu n'Umukiza wacu Yesu Kristo.

Igihe cyibihe bya gikristo kizongera gukorerwa ubushakashatsi muri Ibyah 6 na 7 harebwa insanganyamatsiko nshya; irya “kashe ndwi”. Batandatu ba mbere bazerekana abakinnyi bakomeye kuri stage nibimenyetso byibihe biranga ibice bibiri byo kugabana ibihe bya gikristo: kugeza 1844, kuri Apo.6; no kuva 1844, kuri Apo.7.

Noneho haza insanganyamatsiko y " *impanda* " ishushanya ibihano byo kuburira kuri batandatu ba mbere ba Ibyah 8 na 9, nigihano simusiga, kubera " *impanda ya karindwi* ", ihora itandukanijwe, mu Byah 11:15 saa 19.

Inyuma ya Apo. 1994. Igice cya 10 gisoza igice cya mbere cyibitabo byahishuwe. Ariko ingingo zingenzi zingenzi zizakemurwa kandi zitezwe imbere mubice bikurikira.

Niyo mpamvu Apo.11 izakomeza gusubiramo incamake y'ibihe bya gikristo kandi itere imbere, cyane cyane uruhare rukomeye rwa Revolution y'Abafaransa, yashyizeho Imana itemera ko Imana ibaho, ku izina ry'ikigereranyo ry '" *inyamaswa izamuka ikuzimu* ", kugeza gusenya imbaraga z'ubutegetsi gatolika bw " *inyamaswa izamuka mu nyanja* ", mu Byah.13: 1. Amahoro y’amadini ku isi yose, avugwa muri Apo.7, azaboneka kandi amenyekane mu 1844. Noneho rero, gufata ubwo butegetsi bw’impinduramatwara nk'ishusho y’Intambara ya gatatu y'isi yose yegereje cyangwa " *impanda* [ya 6] " ya Apo.9: 13, bigize ukuri “ *Amagorwa ya kabiri* ” binyuze mu gutangaza Ibyah.8: 13, insanganyamatsiko ya nyuma y '“ *impanda ya karindwi* ”, irangizwa no kugaruka mu cyubahiro cya Yesu Kristo.

Mu Byah.12, Umwuka atugezaho ubundi busobanuro bwibihe bya gikristo. Arangiza amakuru ye, cyane cyane kubyerekeranye na satani n'abamushyigikiye. Aratwigisha ko nyuma yo gutsinda kwe kumusaraba, mwizina ryo mwijuru rya *Mikayeli* rimaze kuvugwa muri Dan.10: 13, 12: 1, izina yitiriye mwijuru mbere yuko yigira umuntu muri Yesu, Umwami wacu yahanuye ijuru kubabo. kubaho nabi kandi ko babuze iteka kugera kubipimo byo mwijuru byaremwe n'Imana. Dore inkuru nziza! Intsinzi ya Yesu yagize ingaruka zishimishije zo mwijuru kubavandimwe bacu bo mwijuru bakuwe mubishuko n'ibitekerezo by'abadayimoni. Bafite, kuva uku kwirukanwa, bagarukiye gusa ku isi yacu, aho bazicirwa n'abanzi b'Imana bo ku isi, mu 2030 igihe Kristo Imana yagarukaga. Muri rusange, Umwuka ashushanya uko " *ikiyoka* " n "" *inzoka* "byerekana uko

ingamba ebyiri zo kurwana na satani: intambara ifunguye , ya Roma yamaganwe n’abami cyangwa abapapa, hamwe n’uburiganya bw’amadini bw’Abaroma. Ubupapa bwa Vatikani, budafunze, hafi ya muntu. Mu mashusho yoroheje yakuwe mubyabaye mu Baheburayo, " *isi irakingura umunwa* " kugira ngo imire igitero cya papa cy’amashyirahamwe gatolika. Nkuko tumaze kubibona, imirimo izakorwa naba revolutioniste b'Abafaransa. Ariko bizanatangizwa ningabo zabaporotesitanti zubukristo bwibinyoma, bwintambara. Incamake izarangira havuzwe " *ibisigaye byabakobwa* ". Umwuka noneho atanga ibisobanuro bye kubatagatifu nyabo bo mugihe cyanyuma: " *Uku niko kwihangana kwabatagatifu bakurikiza amategeko y'Imana kandi bagakomeza ubuhamya bwa Yesu* ". Umwuka agena muri aya magambo abameze nkanjye, batsimbarara ku Byahishuwe bye by'ubuhanuzi kandi ntibemere ko hagira umuntu ubyambura, kwegeranya kugeza imperuka, amasaro yatanzwe n'ijuru.

Igice cya 13 cyerekana abanzi b’amadini bakaze bitwaje kwizera kwa gikristo. Nkuko bimeze, arabashushanya, n '“ *inyamaswa* ” ebyiri muri zo iyakabiri yavuye ku ya mbere nkuko bigaragazwa isano iri hagati yamagambo “ *inyanja nisi* ” uhereye ku nkuru yIntangiriro ibisobanura muri iki gice cya 13. Uwa mbere yabikoze mbere 1844 n'iya kabiri bizagaragara gusa mumwaka wanyuma wibihe byisi, bityo bikarangira iherezo ryigihe cyubuntu cyatanzwe kubantu. Izi “ *nyamaswa* ” zombi, ni izambere, Gatolika, kiliziya ya nyina, naho iya kabiri, amatorero y'Abaporotesitanti bavuguruye yavuye muri yo, abakobwa bayo.

Ikubiyemo igice cya kabiri gusa cyibihe bya gikristo kuva 1844, Ibyah 14 byerekana ubutumwa butatu bwukuri kwabadiventisti bo kumunsi wa karindwi mubihe bidashira: icyubahiro cyImana gisaba kugarura imigenzo yisabato yera, yamaganye gatolika ya Roma , no kwamagana abaporotesitanti bubahiriza icyumweru cyayo avuga ko ari " *ikimenyetso* " cy'ubutegetsi bwa muntu na diabolical bw'Abaroma b'abami n'abapapa. Igihe igihe cyubutumwa bwo kwitegura kirangiye, bikurikiranye, hamwe no kuzamurwa kwabatagatifu batoranijwe bagereranywa n "" *gusarura* ", no kurimbuka kwabarimu bigometse hamwe nabatizera bose, ibikorwa byashushanijwe na" *vintage* ", isi izongera kuba Uwiteka “ *Ikuzimu* ” y'umunsi wa mbere w'irema, yambuwe ubwoko bwose bw'ubuzima bwo ku isi. Bizakomeza kubaho, ariko, " *imyaka igihumbi* ", umuturage wahisemo, Satani, satani ubwe, ategereje kurimbuka kwe ku rubanza rwa nyuma kimwe nabandi bigometse ku bantu n'abamarayika.

Ibyah.15 byibanda ku gihe cyo kurangiza igeragezwa.

Ibyah 16 hagaragaza " *ibyorezo birindwi byanyuma byuburakari bw'Imana* " byibasiye, nyuma yigihe cyigeragezwa kirangiye, inyeshyamba zanyuma zitizera zigenda zirushaho gukaza umurego, kugeza aho zitegeka urupfu rwindorerezi za Uwiteka Isabato y'Imana ikiranuka mbere yicyorezo cya karindwi.

Ibyah.17 byeguriwe rwose kumenya "maraya ukomeye" witwa " *Babuloni Mukuru* ". Ni muri aya magambo Umwuka asobanura “ *umujyi ukomeye* ” abami n'abapapa, Roma. Urubanza rw'Imana kuri we rwerekanwe neza. Igice kiratangaza kandi ko azacirwa urubanza no kurimburwa n'umuriro, kuko Umwana w'intama n'intore ze bizerwa bazamutsinda.

Ibyahishuwe 18 byibanda ku gihe cy '“ *gusarura* ” cyangwa igihano cya “ *Babuloni Mukuru* ”.

Ibyah 19 herekana ukugaruka kwiza kwa Yesu kristu no guhangana n'ingabo z'inyeshyamba ziteye ubwoba ku isi.

Ibyah.20 byibanda ku myaka igihumbi yo mu kinyagihumbi cya karindwi byabayeho mu buryo butandukanye cyane, mu ijuru n'intore, no ku butayu, mu bwigunge na Satani. Iyo myaka igihumbi irangiye, Imana izategura urubanza rwanyuma: kurimburwa numuriro wo mwijuru no munsi yubutaka bwabantu bose bo mwisi ninyeshyamba zo mwijuru.

Ibyah.21 byerekana icyubahiro cy'Inteko yashizweho no guteranya intore zacunguwe n'amaraso ya Yesu Kristo. Gutungana kw'abatoranijwe bigereranywa no kugereranya nibyo isi itanga agaciro kubantu: zahabu, ifeza, imaragarita n'amabuye y'agaciro.

Apo. hamwe n'abacunguwe ku isi.

Hano harangira ibi bisobanuro byihuse byigitabo Ibyahishuwe, ubushakashatsi burambuye buzashimangira kandi bushimangire ibyavuzwe.

Nongeyeho ibi bisobanuro byumwuka cyane byerekana ibitekerezo byihishe mubitekerezo byImana. Atanga ubutumwa butunguranye akoresheje ibitekerezo byoroshye Bibiliya izatumurikira. Mugukurikiza, mu iyubakwa rya Apocalypse, inzira imwe yakoresheje mu kubaka ibyo yahishuriwe yahawe Daniel, Imana yemeza ko "idahinduka *"* kandi ko "izahinduka *iteka ryose* ". Kandi, nasanze muri Apocalypse uburyo bumwe bwo guhuza insanganyamatsiko eshatu arizo " *inzandiko zandikiwe Inteko* ", " *kashe* " n " *impanda* ". Nk’uko Apo.5 ibivuga, aho Apocalypse ishushanywa n’igitabo cyafunzwe n '" *kashe ndwi* ", gusa gufungura " *kashe ya karindwi* " ni byo bizemerera kubona ibimenyetso bizemeza mu gice cya 8 kugeza ku cya 22 , ibisobanuro no gukekwa yazamuwe no kwiga igice cya 1 kugeza ku cya 6. Igice cya 7 rero nurufunguzo rwo kwinjira mubisobanuro byamayobera yahishuwe. Kandi ntutangazwe, kuko insanganyamatsiko yacyo ni Isabato, yahinduye itandukaniro riri hagati yubutagatifu nyabwo n’ibinyoma kuva mu 1843. Turasanga rero muri Apo.7, ukuri gukomeye kwatesheje agaciro idini ry’abaporotesitanti mu mpeshyi 1843. Apocalypse izemeza gusa iyi nyigisho yibanze yahishuriwe Daniel. Ariko, kubadiventiste, byagaragaye kuri iyo tariki nkuwatsinze, Apocalypse izagaragaza muri 1994, ikizamini kizayungurura. Uru rumuri rushya, ruzongera, " *nanone* ", ruzakora " *itandukaniro riri hagati y'abakorera Imana n'abadakorera* ", cyangwa byinshi.

Igice cya kabiri: ubushakashatsi burambuye bwa Apocalypse

Ibyahishuwe 1: Prologue - Kugaruka kwa Kristo - insanganyamatsiko y'Abadiventisti

Ikiganiro

Umurongo wa 1: “ *Ibyahishuwe na Yesu Kristo, Imana yamuhaye kugira ngo* ***yereke*** ~~***abagaragu be imbata***~~ *ibintu bigomba kubaho* ***vuba*** *, kandi yabimenyesheje, yohereza umumarayika we, ku mugaragu we Yohana,…* ”.

Yohana, intumwa Yesu yakundaga, ni ukubitsa iri Byahishuwe n'Imana yakuye kuri Data mu izina rya Yesu Kristo. Yohana, mu giheburayo “Yohan”, bisobanura: Imana yatanze; kandi nizina ryanjye ryambere. Yesu ntiyavuze ati: " *Ufite, azahabwa* "? Ubu butumwa " *butangwa* " n "" *Imana* "Data, kubwibyo birimo ibintu bitagira imipaka. Kuberako kuva yazuka, Yesu Kristo yongeye kuranga imico ye, kandi ni nka Data wo mwijuru ashobora, kuva mwijuru,

gukorera abagaragu be cyangwa cyane cyane " *imbata* " ze. Nkuko baca umugani ngo, "integuza irabanza". Imana iri muri iki gitekerezo kandi irabigaragaza, mu kubwira abakozi bayo ibyahishuwe kubyerekeye ejo hazaza. Imvugo " *ibigomba kubaho* ***vuba*** " irashobora kuba igitangaza mugihe tuzi ko ubutumwa bwatanzwe muri 94 nyuma ya Yesu kandi ko ubu turi muri 2020-2021, igihe iyi nyandiko yandikiwe. Ariko mu kuvumbura ubutumwa bwe, tuzasobanukirwa ko ibi " ***bidatinze*** »Ifata ibisobanuro nyabyo, kuko abazahabwa bazaba mugihe cyo kugaruka kwiza kwa Yesu Kristo. Iyi nsanganyamatsiko izaba iri mu Byahishuwe hose, kubera ko Ibyahishuwe byandikiwe "Abadiventisti" ba nyuma batoranijwe n'Imana, kubwo kwizera kwerekanwe mu kizamini cya nyuma cyubakiye ku makuru yo mu Byah 9: 1-12, kivuga ku nsanganyamatsiko y'insanganyamatsiko. “ *Impanda ya gatanu* ”. Muri iki gice, umurongo wa 5 n'uwa 10 havuga igihe cy'ubuhanuzi cy '“ *amezi atanu* ” cyasobanuwe nabi kugeza kuri njye. Mu bushakashatsi bwanjye kuri iyi ngingo, iki gihe cyagennye itariki nshya igomba gutangaza kugaruka kwa Yesu mu 1994, umwaka nyawo wa 2000 wavutse kwa Kristo. Iki kizamini cyo kwizera cyagerageje, ku nshuro ya nyuma, Adiventisme yemewe, yahindutse akazuyazi kandi yemewe, kandi yitegura kugirana amasezerano n’abo Imana ihishura ko ari abanzi bayo muri Apocalypse. Kuva mu mwaka wa 2018, namenye itariki Yesu Kristo azagarukiraho kandi ntabwo ishingiye ku makuru ayo ari yo yose yavuye mu buhanuzi bwa Daniyeli n'Ibyahishuwe, igihe cyagenwe cyose cyakozwe mu gusohoza inshingano zabo zo gushungura mu gihe cyagenwe. Ukugaruka kwa Yesu kwukuri kurashobora kumvikana mubyanditswe mw'Itangiriro, twizera ko iminsi irindwi y'ibyumweru byacu yubatswe ku ishusho yimyaka 7000 ya gahunda yose yateguwe n'Imana, gukuraho ibyaha nabanyabyaha, no kuzana ubuziraherezo bwe abakundwa batoranijwe batoranijwe mumyaka 6000 yambere. Kimwe nuburinganire bwubuturo bwera cyangwa ihema ryigiheburayo, igihe cyimyaka 6000 kigizwe na bitatu bya gatatu byimyaka 2000. Intangiriro ya gatatu yanyuma yaranzwe, ku ya 3 Mata 30, n'urupfu rw'impongano y'Umukiza wacu Yesu Kristo. Kalendari y'Abayahudi yemeza iyi tariki. Kugaruka kwayo rero gushyirwaho mu mpeshyi 2030, nyuma yimyaka 2000. Kumenya ko kugaruka kwa Kristo biri imbere yacu, hafi cyane, ijambo " ***vuba "*** »Amagambo ya Yesu afite ishingiro rwose. Rero, nubwo byakomeje kumenyekana no gusomwa mu binyejana byinshi, igitabo Ibyahishuwe cyakomeje gufungwa, gukonjeshwa, gufungwa, kugeza igihe cyimperuka, kireba ab'igihe cyacu.

Umurongo wa 2: “… *wahamije ijambo ry'Imana n'ubuhamya bwa Yesu Kristo, ibyo yabonye byose* .”

Yohana ahamya ko yakiriye iyerekwa rye ku Mana. Iyerekwa rigizwe n'ubuhamya bwa Yesu Kristo Ibyah.19: 10 bisobanura ko ari “ *umwuka w'ubuhanuzi* ”. Ubutumwa bushingiye ku mashusho “ *yagaragaye* ” n'amagambo yumvise. Yohana yatandukanijwe n'ibihe byo ku isi n'Umwuka w'Imana wamuhishuriye mu mashusho insanganyamatsiko zikomeye z'amateka y'idini yo mu bihe bya gikristo; bizarangirana no kugaruka kwe kwiza kandi gukomeye kubanzi be.

Umurongo wa 3: “ *Hahirwa usoma kandi akumva amagambo y'ubuhanuzi, agakomeza ibintu byanditswemo! Erega igihe kiregereje* . ”

Mfashe ku giti cyanjye igice cyanjye, bitito kuri " *usoma* " amagambo y'ubuhanuzi, kuko Uwiteka atanga inshinga gusoma ibisobanuro byumvikana neza. Yatanze ibisobanuro muri Yes.29: 11-12: “ *Ibyahishuwe byose kuri wewe nk'amagambo y'igitabo gifunze gihabwa umuntu uzi gusoma, agira ati: Soma ibi! Ninde usubiza: Ntabwo nshobora, kuko byashyizweho ikimenyetso; cyangwa nkigitabo cyahawe umugabo udashobora gusoma, ati: Soma ibi! Ninde usubiza: Sinzi gusoma* . ” Umurongo wa 13, ukurikira, ugaragaza icyateye ubwo bushobozi: “ *Uwiteka yaravuze ati: Iyo aba bantu banyegereye, banyubaha umunwa n'iminwa yabo; ariko umutima we uri kure yanjye, kandi ubwoba antinya ni itegeko ry'imigenzo y'abantu* . ” Ijambo " *kashe* " cyangwa kashe risobanura icyerekezo cya Apocalypse, kitemewe kuko kashe. Niyo mpamvu gukingura no guhisha rwose ko njye, undi Yohana wigihe cyanyuma, nahamagawe nImana; ibi kugirango abatoranijwe be bose, " *umva kandi ukomeze* " ukuri guhishurwa mumagambo n'amashusho y'ubuhanuzi. Inshinga zisobanura “gusobanukirwa no gushyira mubikorwa”. Muri uyu murongo, Imana iraburira intore zayo ko bazakira, kuri umwe mu bavandimwe babo muri Kristo, " *usoma* ", umucyo usobanura amayobera y'ubuhanuzi kugira ngo nabo, bishime kandi bashyire inyigisho ze mu bikorwa. Nko mu gihe cya Yesu, kwizera, kwizerana no kwicisha bugufi rero bizaba ngombwa. Ukoresheje ubu buryo, Imana ishungura kandi ikuraho abantu bishimira cyane kwigishwa. Ndabwira rero abatowe nti: “Wibagirwe umuntu, uyu musemuzi muto n'umusemuzi, hanyuma urebe Umwanditsi w'ukuri: Imana Ishoborabyose Yesu Kristo.”

Umurongo wa 4: “ *Yohana ku matorero arindwi ari muri Aziya: Ubuntu n'amahoro biva ku uriho, n'uwahozeho, n'uzaza, ndetse n'imyuka irindwi iri imbere y'intebe ye, …*”

Kuvuga " *Inteko ndwi* " birakekwa, kubera ko *Inteko* ifite umurwa mukuru A, imwe, iteka. " *Amateraniro arindwi* " rero byanze bikunze asobanura *Inteko ihuriweho* na Yesu Kristo mubihe birindwi byaranze kandi bikurikiranye. Ikintu kizemezwa kandi dusanzwe tuzi ko Imana igabanya ibihe bya gikristo mubihe 7 byihariye. Ibivugwa muri Aziya ni ingirakamaro kandi bifite ishingiro , kubera ko amazina yatanzwe ku murongo wa 11 ari ay'imijyi iboneka muri Aziya Ntoya, muri Anatoliya ya kera ihererye mu burengerazuba bwa Turukiya y'ubu. Umwuka asanzwe yemeza imipaka yu Burayi nintangiriro yumugabane wa Aziya. Ariko ijambo *Aziya* nkijambo Anatoliya rihisha ubutumwa bwumwuka. Bashaka kuvuga: **izuba riva** mu Akkadiyani no mu Bugereki, bityo bagasaba inkambi y'Imana yasuwe na Yesu Kristo, “ *izuba riva* ”, muri Luka 1: 78-79: “ *Ndashimira amara y'imbabazi z'Imana yacu, muri ingeso nziza* ***izuba riva*** *ryadusuye kuva hejuru, guha umucyo abicaye mu mwijima no mu gicucu cyurupfu, kuyobora intambwe zacu munzira yamahoro.* »Kandi ni" *izuba ryo gukiranuka* "rya Mal.4: 2:" Ariko kubatinya izina ryanjye, ***izuba ryo gukiranuka*** *rizava , kandi gukira kuzaba munsi yamababa ye; uzasohoka usimbuke nk'inyana ziva mu kiraro* . ” Inzira y'indamutso ihuje n'amabaruwa abakristo bahana mugihe cya Yohana. Ariko, Imana yagenwe nijambo rishya, kugeza ubu ritazwi: " *uhereye ku uriho, uwariho, n'uzaza* ". Iyi mvugo iragaragaza gusa, mu rurimi rwumwimerere rwikigereki no mubindi bisobanuro, ibisobanuro byizina ryigiheburayo ryImana: "YaHWéH". Ninshinga "kuba" ihujwe numuntu wa gatatu ubuke mubihe

bidatunganye byigiheburayo. Iyi nteruro yitwa idatunganye yerekana ibyagezweho bigenda byiyongera mugihe, kuko ibihe byubu ntibibaho mugihe cyigiheburayo. “ *Ninde uza* ”, yemeza kandi insanganyamatsiko yo kugaruka kwa Yesu Kristo, Adiventisme. Gufungura kwizera kwa gikristo kubapagani rero birashimangirwa; kuri bo Imana ihuza izina ryayo. Noneho, ikindi gishya gisa nkicyerekana Umwuka Wera: " *Imyuka irindwi iri imbere yintebe ye* ". Aya magambo azagaragara muri Ibyah.5: 6. Umubare 7 usobanura kwezwa, muriki gihe, uwumwuka wera wasutswe mubiremwa bye rero, " *imbere yintebe ye* ". Mu Byah.5: 6, *“umwana w'intama wishwe* ” uhujwe n'ibi bimenyetso, ubuhanuzi rero bwemeza ko Imana ishobora byose Yesu Kristo. “ *Imyuka irindwi y'Imana* ” igereranywa n '“ *buji y'amashami arindwi* ” yo mu ihema ry'igiheburayo rihanura umugambi w'agakiza w'Imana. Gahunda ye rero yasobanuwe neza. Kuva Adamu, imyaka 4000, kandi nu rupfu rwe Yesu yahanaguyeho ibyaha byintore ku ya 3 Mata 30, bityo arashwanyaguza umwenda wicyaha kandi akingurira kugera mwijuru kubatowe bacunguwe mugihe ibihumbi bibiri byanyuma mumyaka ibihumbi bitandatu byateguwe. kubwo gutoranya abatoranijwe batatanye, kugeza imperuka yisi, mumahanga yisi yose.

Umurongo wa 5: “ *... no kuri Yesu Kristo, umuhamya wizerwa, imfura y'abapfuye, n'umutware w'abami b'isi! Kubadukunda, wadukijije ibyaha byacu n'amaraso ye* .

Izina “ *Yesu Kristo* ” rifitanye isano n'umurimo wo ku isi Imana yaje gusohoza ku isi. Uyu murongo uratwibutsa ibikorwa bye byagezweho kugirango tubone agakiza kubuntu atanga kubatowe gusa. Mu budahemuka bwe bwuzuye ku Mana n'indangagaciro zayo, Yesu yari " *umuhamya wizerwa* " wasabwe nk'icyitegererezo cyo kwigana, intumwa ze n'abigishwa bo mu bihe byose, harimo n'iyacu. Urupfu rwe rwahanuwe nurupfu rwinyamaswa yambere yishwe kugirango yambare ubusa Adamu na Eva nyuma yicyaha cyabo. Binyuze kuri we, mu byukuri rero yari " *imfura y'abapfuye* ". Ariko na we, kubera akamaro k'Imana, urupfu rwe rwonyine rwagize imbaraga nimbaraga zo guciraho iteka satani, ibyaha nabanyabyaha. Akomeza kuba “ *imfura* ” kuruta “imfura” zose mu mateka y'idini. Mu gutekereza ku rupfu rwe, byabaye ngombwa kugira ngo acungure icyaha cy’intore ze, Imana yishe abantu " *imfura* " abantu bose n’inyamaswa zo muri Egiputa yigometse, ishusho yicyaha, " *gukiza* " ubwoko bwe bw'Ababeburayo mu bucakara, bimaze kuba ikimenyetso nishusho y " *icyaha* ". Nk '“ *imfura* ,” uburenganzira bwo kuvuka mu mwuka ni uwe. Mu kwiyerekana nk '“ *umutware w’abami bo ku isi* ” Yesu ahinduka umugaragu wacunguwe. “ *Abami b'isi* ” ni abinjira mu bwami bwe bacunguwe n'amaraso ye; bazaragwa isi nshya. Nibintu bitangaje kuvumbura urwego rwo kwicisha bugufi, impuhwe, ubucuti, ubuvandimwe no gukunda ibiremwa byo mwijuru byakomeje kuba abizerwa kubipimo byimana byubuzima bwo mwijuru. Ku isi, Yesu yogeje ibirenge by'intumwa ze, mu gihe yemeza ko ari “ *Databuja n'Umwami* ”. Mu ijuru, azahora ari “ *igikomangoma ” cy '“ abami ”* bayo . Ariko " *abami* " nabo bazaba abagaragu ba benewabo. Nanone, mu kwiha izina rya " *igikomangoma* ", Yesu yishyize ku rwego rwa satani, umwanzi we kandi yatsinze umunywanyi, uwo yise, " *umutware w'iyi si* ". Kwigira umuntu kw'Imana muri Yesu kwatewe imbaraga imbona nkubone n '“ *ibikomangoma* ” byombi; iherezo ryisi

niy'ibiremwa byayo biterwa n'imbaraga z'umutsinzi ukomeye Yesu Michael YaHWéH. Ariko Yesu abikesha intsinzi ye kubice byubumana bwe, kuko yarwanye na satani muburyo bungana, mumubiri wumubiri umeze nkuwacu, nyuma yimyaka 4000 nyuma yintambara yatsinzwe na Adamu wa mbere. Imitekerereze ye no kwiyemeza gutsinda kugirango akize abamutoye wenyine byamuhaye intsinzi. Yakinguye inzira abamutoye yerekana ko " *umwana w'intama* " wuzuye ushobora gutsinda " *impyisi* " zirya inyama n'imyuka, abifashijwemo n'Imana yizerwa kandi y'ukuri.

Umurongo wa 6: “ *Kandi ni nde watugize ubwami, abatambyi ku Mana Se, amubere icyubahiro n'imbaraga iteka ryose! Amen!* »

Yohana ni we usobanura Inteko yatowe. Muri Yesu Kristo, Isiraheli ya kera ikomeje muburyo bwumwuka byahanuwe mumihango yisezerano rya kera. Mu gukorera “ *Umwami w'abami n'Umutware w'abatware* ,” abatoranijwe nyabo bagira uruhare mu bwami bwe, kandi na we, bagize abaturage b'ubwami bwo mu ijuru. Nabo " *abapadiri* " mu mwuka, kuko bakorera mu rusengero rwumubiri wabo, aho bakorera Imana, bitangira ubweranda kumurimo we. Kandi binyuze mu masengesho yabo basabira Imana, batanga imibavu yatanzwe ku gicaniro cy'imibavu y'urusengero rwa kera rwa Yeruzalemu. Gutandukana hagati ya Yesu na Se birayobya, ariko bihuye n'igitekerezo abakristo benshi b'ibinyoma bafite kuriyi ngingo. Ibi bigeze aho bavuga ngo "twubahe" Umwana yishyuye Se. Iri ryabaye amakosa, cyangwa icyaha, kwizera kwa gikristo kuva ku ya 7 Werurwe 321. Kuri benshi, ikiruhuko cy Isabato ni itegeko ryarebaga gusa Abayahudi bo mu isezerano rya kera, Data yatanzwe. Data na Yesu kuba umuntu umwe gusa, bazababazwa n'uburakari bwa Yesu batekerezaga ko bubashye. Muri kamere ye nk'Imana, Yesu afite, n'iteka ryose, " *icyubahiro n'imbaraga, iteka ryose! Amen!* »“ *Amen* ”bisobanura: ni ukuri! Mu byukuri!

<u>Insanganyamatsiko y'Abadiventisti</u>

Umurongo wa 7: “ *Dore azanye ibicu. Kandi ijisho ryose rizabibona, ndetse n'ababicumuye; kandi imiryango yose yo ku isi izarira kubera we. Yego. Amen!* »

Nukuri, nagaruka, Yesu azerekana icyubahiro cye n'imbaraga ze. Dukurikije Ibyakozwe 1:11, azagaruka “ *nk'uko yazamutse mu ijuru* ,” ariko kugaruka kwe bizaba mu cyubahiro cyo mu ijuru kizatera ubwoba abanzi be; " *Abamucumise* " mu kurwanya umushinga we nyawo. Kuberako iyi mvugo ireba abantu gusa mugihe cyo kuza kwe. Igihe abagaragu be babangamiwe no kwicwa cyangwa kwicwa, Yesu asangira ibyabo kuko yabasangiye nabo: “ *Umwami azabasubiza ati: Ndababwiza ukuri, igihe cyose ibyo byose wabikoreye umwe muri aba batoya. bavandimwe, mwandemye kubwanjye.* (Mat.25: 40). ” Abayahudi n'abasirikare b'Abaroma bamubambye ntibashyizwe muri ubu butumwa. Umwuka w'Imana ashyira iki gikorwa kubantu bose babangamira umurimo wako w'agakiza no gutenguha bo ubwabo ndetse nabandi gutanga ubuntu n'agakiza k'iteka. Mu kuvuga “ *imiryango y'isi* ,” Yesu yibasiye abakristo b'ibinyoma imiryango yabo ya Isiraheli igomba kwagurwa mu isezerano rishya. Amaze kugaruka agarutse ko barimo kwitegura kwica intore ze zukuri, bazagira

impamvu zo kwinubira, bavumbuye ko ari abanzi b'Imana yagombaga kubakiza. Ibisobanuro birambuye kuri gahunda muminsi yanyuma bizamenyekana bikwirakwijwe mubice byose byigitabo Ibyahishuwe. Ariko ndashobora kuvuga ko Ibyah . *ubuvumo n'amabuye yo mu misozi. Babwira imisozi n'ibitare bati: "Tugwe, uduhishe mu maso h'uwicaye ku ntebe y'ubwami, no mu burakari bw'Umwagazi w'intama;* ".

Umurongo wa 8: " *Ndi alfa na omega, ni ko Uwiteka Imana ivuga, uriho, kandi wariho, n'uwazaza, Ushoborabyose.* »

Uwigaragaza atyo ni Yesu uryoshye wabonye icyubahiro cye mu ijuru, ni " *Ushoborabyose* ". Birahagije guhuza uyu murongo nuwahishuwe.22: 13-16 kugira ibimenyetso: " *Ndi alfa na omega, uwambere nuwanyuma, intangiriro nimpera… /… Njye, Yesu, mfite yohereje marayika wanjye guhamya ibyo bintu mu matorero. Ndi umuzi n'imbuto bya Dawidi, inyenyeri yaka cyane* . " Nko ku murongo wa 4, Yesu yigaragaje munsi yimiterere yumuremyi Imana, inshuti ya Mose, izina ryigiheburayo ni "YaHWéH" ukurikije Exo.3: 14. Ariko ndagaragaza ko izina ry'Imana rihinduka nkurikije niba ariwe wiyise cyangwa niba abantu bamwita: "Ndi" ahinduka "Ari" muburyo bwa "YaHWéH".

Icyitonderwa cyongewe mu 2022: Imvugo " *alfa na omega* " ivuga muri make ihishurwa ryose ryatanzwe n'Imana muri Bibiliya ye, kuva Itangiriro 1 kugeza mu Byahishuwe 22. Icyakora guhera mu 2018, ibisobanuro byahanuwe by "imyaka ibihumbi bitandatu" bihabwa iminsi itandatu ya icyumweru cyemejwe nta kwibaza agaciro kacyo nkiminsi itandatu nyayo, mugihe Imana yaremye isi nubuzima yagombaga gushyigikira. Ariko, kugumana ibisobanuro byabo byubuhanuzi, iyi minsi itandatu cyangwa "6000" byatumye bishoboka gusobanura impeshyi yo muri 2030 kugaruka kwa nyuma kunesha kwa Yesu kristo no kuzamurwa kwabatagatifu be bizerwa. Binyuze mu mvugo " *alfa na omega* ", Yesu yahaye abera be b'umunsi wanyuma urufunguzo ruzabafasha kumenya igihe nyacyo cyo kugaruka kwe. Ariko twagombaga gutegereza kugeza mu mpeshyi 2018 kugirango twumve uko twakoresha iyi myaka 6000, na 28 Mutarama 2022, kugirango tubahuze niyi mvugo: " *alpha na omega* ", " *intangiriro nimpera* ".

Umurongo wa 9: " *Jyewe Yohana, umuvandimwe wawe, dusangiye nawe amakuba, ubwami no kwihangana kwa Yesu, nari ku kirwa cyitwa Patimo, kubera ijambo ry'Imana n'ubuhamya bwa Yesu.* »

Ku mugaragu nyawe wa Yesu Kristo, ibi bintu bitatu birahujwe: igice cyumubabaro, igice cyubwami, nigice cyo kwihangana muri Yesu. Yohana ahamya aho yakiriye iyerekwa rye. Basanze bigaragara ko atavogerwa, Abanyaroma amaherezo bamutandukanije, mu buhungiro ku kirwa cya Patmos, kugira ngo bagabanye ubuhamya bwe ku bantu. Mubuzima bwe bwose, ntabwo yigeze areka guhamya ijambo ryImana kugirango ahimbaze Yesu Kristo. Ariko dushobora kandi kumva ko Yohana yajyanywe i Patimo kugira ngo yakire, mu mutuzo, ubuhamya bwa Yesu bugizwe n'Ibyahishuwe, yakiriyeyo ku Mana.

Reka tumenye ko abanditsi bombi b'ubuhanuzi bubiri Daniyeli n'Ibyahishuwe barinzwe mu buryo bw'igitangaza n'Imana; Daniel yakijijwe amenyo yintare na Yohana arekurwa nta nkomyi muri vatiri yuzuye amavuta abira. Ubunararibonye bwabo buratwigisha isomo: Imana itanga itandukaniro mubakozi bayo mukurinda muburyo bukomeye kandi ndengakamere

abamuhimbaza cyane kandi bakerekana icyerekezo cyicyitegererezo yifuza gushishikariza. Umurimo wo guhanura wagenwe muri 1Kor.12: 31 nk " *inzira nziza cyane* ". Ariko hariho abahanuzi n'abahanuzi. Ntabwo abahanuzi bose bahamagariwe kwakira iyerekwa cyangwa ubuhanuzi buva ku Mana. Ariko abatoranijwe bose bashishikarizwa guhanura, ni ukuvuga, guhamya ukuri kwa Nyagasani abaturanyi babo kugira ngo babayobore ku gakiza.

Yohana abona ibihe by'Abadiventisti

Umurongo wa 10: " *Nari mu Mwuka ku munsi w'Uwiteka, numva inyuma yanjye ijwi rirenga, nk'ijwi ry'impanda.* "

Imvugo " *umunsi w'Uwiteka* " izashimangira ibisobanuro bibabaje. Mu busobanuro bwe bwa Bibiliya, JN Darby, ntatindiganya kubisobanura n'ijambo "Ku cyumweru", Imana ibona ko ari " *ikimenyetso " cyumye* "cy ' *inyamaswa* " iyobowe na satani mu Byah.13: 16; ibi birwanya mu buryo butaziguye " *kashe* " ye ya cyami, umunsi we wa karindwi w'ikiruhuko cyera. Etymologique, ijambo "Ku cyumweru" risobanura "umunsi wa Nyagasani", ariko ikibazo kiva kukuba gitanga umunsi wambere wicyumweru kuruhuka, ibyo Imana itigeze itegeka, kubwuruhande rwe, muburyo budashira, bwejejwe uku gukoresha kumunsi wa karindwi. None " *umunsi w'Uwiteka* " uvugwa muri uyu murongo usobanura iki? Ariko igisubizo kimaze gutangwa kumurongo wa 7 kivuga ngo: " *Dore azanye ibicu."* »Hano ni" *umunsi w'Uwiteka* "wibasiwe n'Imana:" *Dore, nzakohererereza Eliya umuhanuzi, mbere yuko umunsi wa YaHWéH uza, uwo munsi ukomeye kandi uteye ubwoba* . (Mal.3: 5) "; uwashizeho Adiventism hamwe n "'ibyifuzo" bitatu byo kugaruka kwa Yesu, yamaze gusohoza ingaruka zose nziza kandi mbi yazanywe nibi bigeragezo bitatu, muri 1843, 1844, na 1994. Gutyo rero muri 94, Yohana atwarwa na Umwuka mu ntangiriro z'ikinyagihumbi cya karindwi, aho Yesu agarukira mu cyubahiro cye. None afite iki " ***inyuma*** " ye? Amateka yose yigihe cyabakristu; kuva Yesu apfa, imyaka 2000 y'idini rya gikristo; Imyaka 2000 aho Yesu yahagaze mubatowe, abafasha, muri Roho Mutagatifu, gutsinda ikibi nkuko we ubwe yatsinze satani, icyaha, nurupfu. " *Ijwi rirenga* " ryumvise " *inyuma* " ye ni irya Yesu ukunda " *impanda* " agira icyo akora, kugira ngo aburire abamutoye kandi abahurire imiterere y'imitego y'idini ya diabolika bazahura nazo mu mibereho yabo muri "barindwi" bose. "Ibihe umurongo ukurikira uzita izina.

Umurongo wa 11: " *Ninde wavuze ati: Ibyo ubonye, ubyandike mu gitabo, maze ubyohereze mu matorero arindwi, muri Efeso, i Smyrna, muri Perugamo, i Tiyatira, i Sarudi, i Philadelphiya no muri Laodikiya.* ".

Imiterere igaragara yinyandiko yasaga nkaho igaragara nka adresse, mubyukuri, imijyi yitiriwe Aziya yo mugihe cya Yohana; buriwese afite ubutumwa bwe. Ariko iyi yari isura yuburiganya gusa igamije guhisha ibisobanuro nyabyo Yesu yahaye ubutumwa bwe. Muri Bibiliya yose, amazina akwiriye yitirirwa abagabo afite ubusobanuro bwihishe mu mizi yabo, uhereye igiheburayo, Abakaludaya, cyangwa Ikigereki. Iri hame rireba kandi amazina yikigereki yiyi mijyi irindwi. Buri zina ryerekana imiterere yigihe kigereranya. Kandi gahunda ayo mazina yerekanwe ahuye na gahunda yo gutera imbere mugihe cyateguwe n'Imana. Tuzareba mubushakashatsi *bwIbyah* . imikoreshereze

Umwuka abikora. Ibisobanuro, kimwe, "gutangiza" no "gucira abantu imanza," dusanga " *alfa na omega, intangiriro nimpera* ," yigihe cyubuntu bwa gikristo. Ntibitangaje kubona Yesu yimenyekanye kumurongo wa 8, munsi yiki gisobanuro: " *Ndi alfa na omega* ". Yandika rero ukuhaba kwe hamwe nabacakara be bizerwa, mubihe byose bya gikristo.

Umurongo wa 12: “ *Nahindukiye kumenya ijwi ryambwiraga. Maze guhindukira, mbona amatara arindwi ya zahabu* ,

Igikorwa cyo " *guhindukira* " gitera Yohana kureba ibihe byose bya gikristo kuva we ubwe yajyanywe kugeza igihe Yesu yagarukiye mu cyubahiro. Nyuma yukuri " *inyuma* ", dufite hano " *Nahindukiye* ", na none, " *na, nyuma yo guhindukira* "; Umwuka ashimangira cyane kuri iyi sura yerekeza kahise, kugirango tuyikurikize muri logique yayo. Noneho Jean abona iki? “ *Amatara arindwi ya zahabu* ”. Hano na none ikintu gikekwa nka " *Inteko ndwi* ". Kubwicyitegererezo " *buji* " cyabonetse mwihema ryigiheburayo kandi cyari gifite amashami arindwi yari amaze kugereranya, hamwe, kwezwa kwumwuka wImana numucyo we. Iyi ndorerezi isobanura ko, nka “ *barindwi Assemblies* ”,“ *amatara arindwi* ”agereranya kwezwa k'umucyo w'Imana, ariko mu bihe birindwi byaranzwe mu bihe byose bya gikristo. Buji yerekana intore zigihe , yakira amavuta yumwuka wImana biterwa no kumurikira abatoranijwe numucyo wacyo.

<u>Gutangaza ibyago bikomeye</u>

Umurongo wa 13: “ *Kandi* ***hagati y'amatara arindwi*** *, umwe nk'umwana w'umuntu, yambaye ikanzu ndende, kandi afite umukandara wa zahabu ku gituza.* »

Hano haratangira ibisobanuro by'ikigereranyo cy'Umwami Yesu Kristo. Iyi nkuru yerekana amasezerano ya Yesu: Luka 17:21: “ *Ntawe uzavuga ati: Ari hano, cyangwa: Ariho. Erega ubwami bw'Imana buri* ***muri mwebwe*** *.* »; Mat.28: 20: “ *Kandi ubigishe kubahiriza ibyo nagutegetse byose. Kandi dore, ndi kumwe nawe buri gihe, kugeza ku mperuka y'isi.* ". Iyerekwa risa cyane n'iry'i Daniyeli 10 aho umurongo wa 1 ubigaragaza nk'itangazo ry '“ *ibyago bikomeye* ” ku Bayahudi. Ibyahishuwe 1 rero biratangaza kandi " *ibyago bikomeye* ", ariko iki gihe, kubiterane bya gikristo. Kugereranya kwerekwa byombi byubaka cyane, kuko ibisobanuro bihujwe na buri kimwe mubice bibiri bitandukanye byamateka. Ibisobanuro by'ikigereranyo bizerekanwa bireba Yesu Kristo murwego rwo kugaruka kwe kwanyuma. “ *Ibyago ”* byombi bihuriyeho ko bibaho <u>nyuma</u> yubufatanye bubiri bwashizweho nImana. Reka noneho tugereranye iyerekwa ryombi: “… *umwana w'umuntu* ” muri uyu murongo yari “ *umuntu* ” *muri* Daniyeli, kuko Imana yari itarigira umuntu muri Yesu. Ibinyuranye na byo, muri “ *mwana w'umuntu* ”, dusangamo “ *umwana w'umuntu* ” Yesu yahoraga avuga amazina igihe amuvugaho mu Mavanjiri. Niba Imana yaratsimbaraye cyane kuriyi mvugo, ni ukubera ko yemerera ubushobozi bwayo gukiza abantu. Ari hano " *yambaye ikanzu ndende* ," " *yambaye imyenda* " muri Daniel. Urufunguzo rwibisobanuro byiyi *myenda miremire* itangwa mu Byah 7: 13-14. Itwarwa n'abapfuye bahowe Imana bahowe ukwizera nyakuri: “ *Kandi umwe mu basaza*

yaransubije arambwira ati: Abambaye imyenda yera, ni bande, kandi baturutse he? Ndamubwira nti: Databuja, urabizi. Arambwira ati: Aba ni bo baturuka mu makuba akomeye; bamesa imyenda yabo, bayigira umweru mu maraso y'intama. ". Yesu yambaye " *umukandara wa zahabu ku gituza* " cyangwa, ku mutima, ariko " *ku rukenyerero* ", ibimenyetso by'imbaraga, muri Daniyeli. Kandi " *umukandara wa zahabu* " ushushanya **ukuri** ukurikije Abef.6: 14: " *Hagarara rero:* ***ukuri ukenyeye mu rukenyerero*** *; shyira igituza cyo gukiranuka* ; ". Kimwe na Yesu, ukuri kubahwa gusa nababikunda.

Umurongo wa 14: " *Umutwe n'umusatsi byari umweru nk'ubwoya bwera, nk'urubura; amaso ye yari ameze nk'umuriro ugurumana;* »

Umweru, ikimenyetso cyerekana ubuziranenge bwuzuye, uranga Imana Yesu Kristo, kubwibyo, afite amahano yicyaha. Ariko, gutangaza " *ibyago bikomeye* " birashobora gusa kuba bigamije guhana abanyabyaha. Iyi mpamvu ireba ibyago byombi, dusanga rero, hano no muri Daniel, Imana, Umucamanza ukomeye, " *amaso ye ameze nk'umuriro ugurumana* ". Amaso ye amara icyaha cyangwa umunyabyaha, ariko umwe muri Yesu yahisemo kureka icyaha, bitandukanye numuyahudi wibinyoma numukristo wigomeke wigomeke urubanza rwa Yesu Kristo amaherezo ruzakoresha. Kandi imiterere yanyuma yibi " *byago* " yerekana abanzi bayo b'amateka, bose bagaragaye mu bice by'iki gitabo, no mu bya Daniyeli. Apo . . Agarutse, inyamaswa zombi zifatanije ziba imwe, zunze ubumwe zo kurwanya Isabato ye n'abizerwa. Abanzi be bazagira ubwoba, nk'uko Ibyah.6: 16, kandi ntibazahagarara.

Umurongo wa 15: " *Ibirenge bye byari bimeze nk'umuringa waka, nk'aho yaka mu itanura; kandi ijwi rye ryari rimeze nk'ijwi ry'amazi menshi.* »

Ibirenge bya Yesu bifite isuku nkumubiri we wose, ariko kuri iyi shusho bahumanya bakandagira kumaraso yabanyabyaha bigometse. Nko muri Dan.2: 32, " *umuringa* ", icyuma kivanze cyanduye, kigereranya icyaha. Mu Byah.10: 2 dusoma ngo: " *Mu ntoki yari afite igitabo gito gifunguye. Yashyize* ***ikirenge cye cy'iburyo ku nyanja*** *,* ***n'ikirenge cye cy'ibumoso ku isi*** *;* ". Ibyah.14: 17 kugeza 20 biha iki gikorwa izina " *gusarura inzabibu* "; insanganyamatsiko yatunganijwe muri Yesaya 63. " *Amazi menshi* " agereranya, mu Byah 17:15, " *abantu, imbaga nyamwinshi, amahanga, n'indimi* " bagirana amasezerano n '" *maraya Babuloni Mukuru* "; izina risobanura kiliziya gatolika ya papa. Ubu bufatanye kumunota wanyuma buzabahuza kurwanya Isabato yejejwe nImana. Bazagera aho bahitamo kwica abamwitegereza bizerwa. Turumva rero ibimenyetso byuburakari bwe bukiranuka. Mu iyerekwa, Yesu yeretse abamutoye ko " *ijwi " rye* bwite ry'Imana rifite imbaraga zirenze iz'abantu bose bo ku isi hamwe.

Umurongo wa 16: " *Yari afite mu kuboko kwe kw'iburyo inyenyeri ndwi. Mu kanwa ke havuyemo inkota ityaye, ifite impande ebyiri; kandi mu maso he hasa n'izuba iyo rimurika mu mbaraga zaryo.* »

Ikimenyetso cy '" *inyenyeri ndwi* " gifashe " *mu kuboko kwe kw'iburyo* " kiributsa ubutware bwe buhoraho bwonyine bushobora gutanga imigisha y'Imana; kenshi na kenshi bibeshye byavuzwe nabanzi bayo batizera. *Inyenyeri* nikimenyetso cyintumwa y'amadini kuva *nkinyenyeri* yo mu Itang.1: 15, uruhare rwayo ni " *ukumurikira isi* ", kuri we, ubutabera bw'Imana. Ku munsi wo kugaruka kwe, Yesu azazuka (yongere aceceke, cyangwa azure nyuma y'irimbuka

ry’akanya gato ryitwa urupfu) abatowe mu bihe byose byagereranijwe n’amazina y'Inteko *ndwi* . Ni muri urwo rwego ruhebuje, kuri we no ku batoranijwe be b'indahemuka, yigaragaza nk '“ *Ijambo ry'Imana* ” ikimenyetso cyacyo “ *cy'inkota ityaye ityaye* ” kivugwa muri Heb.4: 12. Ngiyo isaha iyi *nkota* izatanga ubuzima nurupfu, ukurikije kwizera kugaragara muri iri jambo ryimana ryanditswe muri Bibiliya Ibyah 11: 3 bishushanya nk '" *abahamya bombi* " b'Imana. Mu bantu, gusa isura yo mumaso irabamenya kandi ibemerera gutandukana; ni cyo kintu rero cyo kumenyekanisha par excellence. Muri iyerekwa, Imana nayo ihuza isura yayo n'imiterere yagenewe. Muri Daniyeli, mu iyerekwa, Imana ishushanya mu maso hayo " *inkuba* ", ikimenyetso gisanzwe cy'imana y'Abagereki Zewusi, kubera ko umwanzi w'ubwo buhanuzi azaba ubwoko bw'Abagereki b'Abagereki b'Abami b'Abami Antiyokusi wa IV, washohoje ubuhanuzi muri - 168 Muri iyerekwa rya Apocalypse, isura ya Yesu nayo ifata isura yumwanzi we iki gihe ni " *izuba iyo rirashe imbaraga zaryo* ". Nibyo koko iki kigeragezo cya nyuma, cyo kurandura isi umuntu wese wubahiriza Isabato yera yimana, bigize apogee wintambara yinyeshyamba zishyigikira kubahiriza "umunsi wizuba ridatsinzwe" ryashyizweho ku ya 7 Werurwe 321, n'umwami w'abami. Constantine 1 ^{er} . Iyi nkambi y'inyeshyamba izasanga imbere yayo “ *izuba ry'ubutabera bw'Imana* ” mu mbaraga zayo zose z'Imana, kandi ibi, ku munsi wa mbere w'impeshyi 2030.

Umurongo wa 17: “ *Namubonye, nikubita imbere y'ibirenge bye nk'aho napfuye. Yanshize ikiganza cy'iburyo, ati: Ntutinye!* »

Mu kubyitwaramo muri ubu buryo, Yohana aba ategereje gusa ibizaba ku bazahura na we igihe azaba agarutse. Daniyeli yari afite imyitwarire imwe, kandi muri ibyo bihe byombi, Yesu yijeje kandi akomeza umugaragu we wizerwa, umugaragu we. “ *Ukuboko kwe kw'iburyo* ” yemeza umugisha kandi mu budahemuka bwe, bitandukanye n'inyeshyamba zo mu zindi nkambi, uwatoranijwe nta mpamvu yo gutinya Imana ije kumukiza urukundo. Imvugo " *ntutinye* " yemeza imiterere ya nyuma yaranzwe kuva mu 1843 n'ubu butumwa bw'Abadiventisti bwaturutse ku mumarayika wa mbere wo mu Byah. 14: 7: " *Yavuze n'ijwi rirenga ati:* ***Wubahe Imana, kandi umuhe icyubahiro*** *, ku isaha y'urubanza rwe. yaje; wunamire imbere yaremye ijuru, isi, inyanja, n'amasoko y'amazi.* »; ni ukuvuga, umuremyi Imana.

Umurongo wa 18: “ *Ndi uwambere kandi uwanyuma, kandi ndi muzima. Nari narapfuye; kandi dore, mbaho iteka ryose. Mfashe urufunguzo rw'urupfu n'umuriro.* »

Nukuri Yesu, watsinze satani, icyaha nurupfu arigaragaza muri aya magambo. Amagambo ye " *uwambere nuwanyuma* " yemeza ubutumwa bwintangiriro nigihe cyanyuma bikubiye mubuhanuzi, ariko icyarimwe, Yesu yemeza ubumana bwe butanga ubuzima kuva mubwa mbere kugeza kumperuka y'ibiremwa bye. Ufite " *urufunguzo rw'urupfu* " afite imbaraga zo guhitamo uwagomba kubaho ninde ugomba gupfa. Isaha yo kugaruka kwe ni igihe abera be bazuka mu " *izuka rya mbere* " ryagenewe " *abapfuye bahiriwe muri Kristo* " nk'uko Ibyah 20: 6. Reka duhunge imigani yose yimigenzo yubukristo bwibinyoma bwumurage wubugereki nu Baroma, kandi twumve ko " *imva y abapfuye* " ari ubutaka bwisi bwakusanyije abapfuye buhinduka umukungugu, nkuko byanditswe muri Gen . .3: 19: “ *Mu icyuya cyo mu maso hawe uzarya*

umugati, kugeza igihe uzagarukira ku isi wakuweho; kuko uri umukungugu, kandi umukungugu uzagaruka. ". Ibi bisigazwa ntibizongera gukoreshwa na gato, kubera ko Umuremyi wabo azabazura hamwe na kamere zabo zose zanditswe mu kwibuka kwe kw'Imana, mu mubiri wo mu kirere *utabora* (1Abakor.15: 42) uhwanye n'uw'abamarayika basigaye mu budahemuka ku Mana: " *Erega mu muzuko abantu ntibazarongora cyangwa kurongora, ahubwo bazamera nk'abamarayika b'Imana mu ijuru.* Mat.22: 30 ".

Ubutumwa bwo guhanura kubyerekeye ejo hazaza buremezwa

Umurongo wa 19: " *Andika rero ibyo wabonye n'ibiriho n'ibizaba nyuma yabo.* "

Muri ubu busobanuro, Yesu yemeza ko ubuhanuzi buvuga ku isi yose yigihe cya gikristo kizarangirana no kugaruka kwe mu cyubahiro. Igihe cy'intumwa gihangayikishijwe n'imvugo " *wabonye* " bityo Imana ivuga ko Yohana ari we wabyiboneye umurimo w'intumwa. Yabonye " *urukundo rwa mbere* " rw'Uwatoranijwe ruvugwa mu Byah.2: 4. "… *Abariho* " bireba iherezo ryiki gihe cyintumwa Yohana akomeza kubaho kandi akora. "… *, N'ibigomba kuza nyuma yabo* " bisobanura ibirori by'idini bizaba kugeza igihe Yesu Kristo azagarukira, ndetse no hanze yacyo, kugeza mu mpera z'ikinyejana cya karindwi.

Umurongo wa 20: " *ubwiru bw'inyenyeri ndwi wabonye mu kuboko kwanjye kw'iburyo, n'amatara arindwi ya zahabu. Inyenyeri ndwi ni abamarayika b'amatorero arindwi, kandi amatara arindwi ni Amatorero arindwi.* ".

" *Abamarayika b'Inteko ndwi* " ni abatoranijwe muri ibi bihe birindwi. Kuberako ijambo " *umumarayika* ", riva mu kigereki "aggelos", risobanura intumwa, kandi risobanura abamarayika bo mwijuru ari uko ijambo "abijuru" ribisobanuye. Mu buryo nk'ubwo, " *amatara arindwi* " na " *Inteko ndwi* " zikekwa mu bisobanuro byanjye ziteraniye hano. Umwuka rero yemeza ibisobanuro byanjye: " *amatara arindwi* " agereranya kwezwa k'umucyo w'Imana mu bihe birindwi byagenwe n'amazina ya " *Inteko ndwi* ".

Ibyahishuwe 2: Inteko ya Kristo kuva yatangizwa kugeza mu 1843

Mu nsanganyamatsiko y'amabaruwa , dusanga mu Byah.2, ubutumwa bune bugaragaza igihe kiri hagati ya 94 na 1843, no muri Ibyah.3, ubutumwa butatu bukubiyemo igihe kuva 1843-44 kugeza 2030. Reka twibuke dushimishijwe n'iki kintu kigaragaza neza amazina *yinyuguti ya mbere niyanyuma* : " *Efeso* na *Laodikiya* " bisobanura, kimwe: guta, no gucira abantu imanza; intangiriro nimpera yigihe cyubuntu bwa gikristo. Mu Byah.2, ku musozo w'igice, Umwuka akangura intangiriro y "insanganyamatsiko y'Abadiventisti yo kugaruka kwa Kristo" igamije itariki 1828 yashyizweho muri Dan.12: 11. Na none kandi, uko ibihe byagiye bisimburana, intangiriro yigice cya 3 cyIbyahishuwe irashobora guhuzwa byemewe nitariki 1843 yaranze intangiriro yikizamini cyo kwizera kwabadiventiste. Ubutumwa bwahujwe buza kwemeza imyizerere y'abaporotesitanti yemejwe: " *Wapfuye* ". Ibi bisobanuro byari nkenerwa kugirango hemezwe guhuza ubutumwa n'amatariki yashizweho muri Daniel. Ariko iyerekwa ry'Ibyahishuwe rizana guhishurwa kubyerekeye intangiriro yigihe cya gikristo Daniel atigeze atera imbere. Amabaruwa cyangwa ubutumwa Yesu yandikiye abagaragu be mu bihe byacu byose bikuraho imyumvire idahwitse y'amadini yibeshya kandi iyobya abantu benshi bizera. Ngaho dusangamo Yesu nyawe hamwe nibisabwa byemewe nibitutsi bye bifite ishingiro. *Inyuguti* enye za Rev.2 intego, zikurikiranye, ibihe bine biri hagati ya 94 na 1843.

Igihe cya 1 : Efeso

Muri 94, umutangabuhamya wa nyuma wo gutangiza Inteko ya Kristo

Umurongo wa 1: " ***Andikira umumarayika w'itorero rya Efeso*** *: Ibi ni byo ufashe inyenyeri ndwi mu kuboko kwe kw'iburyo avuga, ugenda mu matara arindwi ya zahabu:* "

Ku izina rya *Efeso* , guhera ku ncuro ya mbere, ubusobanuro bw'ikigereki "Ephesis" bisobanura gutangiza, Imana ivugana n'abagaragu bayo kuva igihe Inteko ya Kristo yatangiriye, igihe cy'umwami w'abami w'Abaroma Domitiyani (81-96)). Umwuka rero yibasira igihe Yohana yakiriye ku Mana ihishurwa

adusobanurira. Niwe ntumwa ya nyuma yakomeje kuba muzima mu buryo bw'igitangaza kandi wenyine ni we uhagarariye abiboneye bwa nyuma gutangiza Inteko ya Yesu Kristo. Imana yibutse imbaraga zayo; niwe wenyine “ *ufashe ukuboko kwe kw'iburyo* ”, ikimenyetso cy'umugisha we, ubuzima bw'intore ze, “ *inyenyeri* ”, imirimo ye acira urubanza, imbuto z'ukwizera kwabo. Ukurikije urubanza, aha umugisha cyangwa umuvumo. Imana " *iragenda* ", yumve ko itera imbere mugihe cyumushinga wayo aherekeza, ibisekuruza bikurikirana, ubuzima bwintore ze nibyabaye ku isi ategura cyangwa arwana: " *kandi abigishe kubahiriza ibyo nategetse byose. kuri wewe. Kandi dore, ndi kumwe nawe buri gihe, kugeza ku mperuka y'isi.* Mat.28: 20. ” Kugeza ku mperuka y'isi, abatoranijwe be bagomba gusohoza imirimo yabateguriye mbere: “ *Kuko turi umurimo we, waremwe muri Kristo Yesu ku bikorwa byiza, Imana yateguye hakiri kare, kugira ngo dushobore. ubitoze.* Abef.2: 10. ” Kandi bagomba guhuza nibihe byihariye bisabwa muri buri gihe kirindwi. Kubwisomo ryatanzwe muri " *Efeso* " rifite agaciro mubihe birindwi; “ *inyenyeri ndwi zifashwe mu kuboko kwe kw'iburyo* ” arashobora kureka kugwa no kugwa hasi, bireba abakristo bigometse. Wibuke igitekerezo cy'uko " *buji* " ari ingirakamaro gusa iyo itanga umucyo, no gutanga umucyo, igomba kuzura amavuta, ikimenyetso cyumwuka wera.

Umurongo wa 2: “ *Nzi imirimo yawe, umurimo wawe, no kwihangana kwawe. Nzi ko udashobora kwihanganira abasore babi; ko wagerageje abiyita intumwa nabatari bo, kandi ko ufite habonetse abanyabinyoma;* »

Itondere! Inshinga guhuza inshinga ningirakamaro cyane, kuko igena igihe cyagenwe cyigihe cyintumwa. Muri uyu murongo inshinga yahujwe muri iki gihe yerekeza ku mwaka wa 94 mu gihe abo mu bihe byashize bifitanye isano n'igihe cy'ibitotezo byakozwe n'umwami w'abami w'Abaroma Nero, hagati y'umwaka wa 65 na 68.

Muri 94, abakirisitu bakunda ukuri kutaracyafite kandi ntigabanijwe, kandi banga abapagani " *babi* " cyane cyane muri bo, Abanyaroma biganje muri kiriya gihe. Hariho impamvu yabyo, kandi ni ukubera ko Intumwa Yohana akiri muzima, kimwe nabandi bahamya benshi ba kera b'ukuri bigishijwe na Yesu Kristo. " *Abanyabinyoma* " rero ntibashyizwe ahagaragara. Kuberako mubihe byose, ibishishwa bidahinduwe bigerageza kuvanga ningano, kuko gutinya Imana biracyari byinshi, kandi ubutumwa bwagakiza burareshya kandi burashimishije. Binjiza ibitekerezo byibinyoma mu nyigisho. Ariko mu kigeragezo cyo gukunda ukuri, birananirana kandi ntibashyizwe ahagaragara nabatowe bamurikirwa byukuri. Mu buryo nk'ubwo, kubyerekeye ibihe byashize byintumwa, " *wagerageje* ", Umwuka aributsa uburyo ikigeragezo cyurupfu cyamanuye masike yuburiganya yabakristo b'ibinyoma, " *abanyabinyoma* " nyabo bavugwa muri uyu murongo, hagati ya 65 na 68, igihe Nero yashyikirije Intore za Kristo ku nyamaswa zo mu gasozi muri Kolosayi ye, kugira ngo atange igitaramo cy'amaraso ku baturage ba Roma. Ariko reka tubyerekane, Yesu akangura ishyaka ryigihe cyashize.

Umurongo wa 3: “ *ko ufite kwihangana, ko wababajwe ku bw'izina ryanjye, kandi nturambirwe.”* »

Hano na none, witondere ibihe byinshinga zihuza!

Niba ubuhamya bwo kwihangana bugikomeje, ubwo bubabare ntibukiriho. Kandi Imana itegetswe kwibuka ukwemera imibabaro yagaragaye kandi yubahwa mu buryo buhebuje hashize imyaka igera kuri 30, hagati ya 65 na 68, igihe inkoramaraso y'Abaroma, Nero, yicishaga abakirisitu urupfu, itangwa nkigitaramo, kubantu bayo bagoramye kandi bononekaye. Muri icyo gihe ni bwo inkambi yatoranijwe " *yababajwe " n '" izina* ryayo " kandi "ntiyarushye *"* .

Umurongo wa 4: " *Ariko icyo nkurwanya nuko waretse urukundo rwawe rwa mbere.* »

Iterabwoba risabwa ririgaragaza neza kandi ryemejwe. Muri iki gihe, abakristu bari abizerwa, ariko ishyaka ryagaragajwe na Nero ryacogoye cyangwa ntikiriho; icyo Yesu yise " *gutakaza urukundo rwawe rwa mbere* ", bityo byerekana ibihe 94, kubaho k'urukundo rwa kabiri, ruruta urwa mbere.

Umurongo wa 5: " *Ibuka rero aho waguye, ukihana, ugakora imirimo yawe ya mbere; niba atari byo, nzaza aho uri, nkureho itara ryawe mu mwanya waryo, keretse wihannye.* »

Kubaha gusa cyangwa kumenya ukuri ntabwo bizana agakiza. Imana isaba byinshi kubo yakijije kugirango ibe inshuti zayo zihoraho. Kwizera ubuzima bw'iteka bisobanura gutesha agaciro ubuzima bwa mbere. Ubutumwa bwa Yesu bugumaho iteka nk'uko Mat.16: 24 kugeza 26 abivuga: " *Hanyuma Yesu abwira abigishwa be ati: Nihagira ushaka kunkurikira, niyiyange, yishyure umusaraba we, amureke. Nkurikira. Kuberako ushaka kurokora ubuzima bwe azababubura, ariko uzatakaza ubuzima bwe kubwanjye azababona. Kandi bizunguka iki umuntu kubona isi yose, aramutse atakaje ubugingo bwe? Cyangwa, umuntu yatanga iki kugirango agurane ubugingo bwe?* »Iterabwoba ryo gukuraho Umwuka we, ryashushanijwe n '" *buji* ", ryerekana ko, ku Mana, kwizera nyako kutari kuba ikirango cyoroshye cyometse ku bugingo. Mu gihe cya Efeso, buji y'ikigereranyo y'Umwuka w'Imana yari mu Burasirazuba, i Yeruzalemu aho kwizera kwa gikristo kuvukiye no mu matorero yashizweho na Pawulo mu Bugereki na Turukiya y'ubu. Ikigo cy'amadini kizimurirwa vuba mu Burengerazuba cyane cyane i Roma mu Butaliyani.

Umurongo wa 6: " *Nyamara ufite ibi, ko wanga imirimo ya Nikolaitani, imirimo nanjye nanga.* »

Muri iyi baruwa, Abanyaroma bitiriwe mu buryo bw'ikigereranyo, nyuma y '" *ababi* ": " *Abanyanikolaitani* ", bivuze ko abantu batsinze cyangwa abantu batsinze, abategetsi b'icyo gihe. Mu kigereki, ijambo "Nike" ni izina ry'intsinzi ryashushanijwe. Niki none " *imirimo ya Nikolaitani* " yangwa n'Imana nintore zayo? Ubupagani no guhuza idini. Bubaha abashyitsi b'imana z'abapagani, bakomeye muri bo bafite umunsi w'icyumweru babeguriwe. Kalendari yacu y'ubu, igenera iminsi irindwi y'icyumweru amazina y'inyenyeri ndwi, imibumbe cyangwa inyenyeri, y'izuba ryacu, ni umurage utaziguye w'idini ry'Abaroma. Kandi gusenga kumunsi wambere wahariwe "izuba ridatsinzwe" bizatanga mugihe, guhera 321, impamvu yihariye kubaremye Imana kwanga *"imirimo* " y'idini y'Abaroma.

Umurongo wa 7: " *Ufite ugutwi yumve icyo Umwuka abwira amatorero: Uzatsinda nzamuha kurya ku giti cy'ubuzima, kiri muri paradizo y'Imana.* »

Ubutumwa bubiri muri uyu murongo butera igihe cyo gutsinda kwisi, " *uwatsinze* ", nigihe cyo mwijuru cyigihembo cye.

Iyi formula ni ubutumwa bwa nyuma Yesu yagejeje ku bagaragu be muri kimwe mu bihe birindwi byibasiwe n'ubuhanuzi. Umwuka abihuza n'imiterere yihariye ya buri gihe. Irya Efeso ryerekana intangiriro yigihe gikubiye mu buhanuzi, bityo Imana ikayitanga agakiza k'iteka muburyo bwo gutangira amateka yisi. Ishusho ya Yesu yavumbuwe hariya munsi yigiti *cyubuzima* bwubusitani bwisi Imana yaremye kugirango ishyireyo inzirakarengane kandi zera. Apo.22 irahanura uku gusana Edeni nshya kubwibyishimo byabatowe batsinze kwisi nshya. Inzira yatanzwe buri gihe ireba ikintu cyubuzima bwiteka Yesu Yesu yahaye intore ze wenyine.

cya 2 : Smyrna

Hagati ya 303 na 313, gutotezwa kwa nyuma kw '"ubwami" bw'Abaroma

Umurongo wa 8: “ ***Andikira umumarayika w'itorero ry'i Smyrna*** *: Aya ni amagambo y'uwa mbere n'uwa nyuma, wari wapfuye akaba ari muzima:* ”

Ku izina rya " *Smyrna* " ry'urwandiko rwa kabiri, rwahinduwe mu ijambo ry'Ikigereki "smurna" risobanura " *myrrh* ", Imana yibasiye igihe cy'ibitotezo bikaze bayobowe n'umwami w'abami w'Abaroma Diyosezi. “ *Myrrh* ” ni parufe yometseho ibirenge bya Yesu mbere gato y'urupfu rwe kandi bamuzaniye nk'ituro akivuka n'abanyabwenge baturutse iburasirazuba. Yesu yasanze muri aya magorwa ishyaka ryo kwizera nyakuri atakibonye muri 94. Abemeye gupfa mu izina rye bagomba kumenya ko Yesu yatsinze urupfu, kandi ko na none ari muzima, azashobora kuzuka nk'uko yabigize. . 'yabikoreye wenyine. Ubuhanuzi bwerekeza gusa ku bakristo Yesu ubwe ari we uhagarariye “ *uwambere* ”. Muguhuza umuntu mubuzima bwabakozi be, azaba ahagarariwe n " umukristo *wanyuma* ".

Umurongo wa 9: “ *Nzi amakuba yawe n'ubukene bwawe (nubwo uri umukire), no gusebanya abiyita Abayahudi kandi atari bo, ahubwo ni isinagogi ya Satani.* »

Abakristo batotezwaga n’Abaroma, abakristu bambuwe imitungo yabo kandi akenshi baricwa. Ariko ubu bukene bwibintu na kamere butuma bakungahazwa mu mwuka mubipimo byo kwizera urubanza rw'Imana. Ku rundi ruhande, ntabwo ahisha urubanza rwe kandi ahishura, mu magambo asobanutse neza, agaciro aha idini ry'Abayahudi ryanze amahame y'Imana agakiza, mu kutamenya Yesu Kristo, nk'uko Mesiya yahanuye n'Ibyanditswe Byera. Abatawe n'Imana, abayahudi bigaruriwe na satani n'abadayimoni be bahinduka Imana n'intore zayo nyayo, " *isinagogi ya Satani* ".

Umurongo wa 10: “ *Ntutinye ibyo uzababara. Dore, satani azajugunya bamwe muri mwe muri gereza, kugira ngo mugerageze, kandi muzagira amakuba iminsi icumi. Ba umwizerwa kugeza gupfa, nanjye nzaguha ikamba ry'ubuzima.* »

Muri uyu murongo, satani yitwa Diocletian, uyu mwami w'abami w'Abaroma w'umugome hamwe na "tetrarchs" bafatanyaga bari bafite urwango rukabije ku bakristo bifuzaga gutsemba. Gutotezwa cyangwa " *amakuba* " byatangajwe byakomeje " *iminsi icumi* " cyangwa "imyaka icumi" mubyukuri

hagati ya 303 na 313. Kuri bamwe muri bo "bari *abizerwa kugeza ku rupfu* " nkabahowe Imana cyane, Yesu azaha " *ikamba ryubuzima* ". ; ubuzima bw'iteka ikimenyetso cy'intsinzi yabo.

Umurongo wa 11: " *Ufite ugutwi niyumve icyo Umwuka abwira amatorero: Uzatsinda ntazapfa urupfu rwa kabiri.* »

Insanganyamatsiko yubutumwa bwanyuma-bwigihe ni: urupfu. Iki gihe, Umwuka atera agakiza atwibutsa ko abatemera urupfu rwa mbere rwo guhorwa Imana bahowe Imana kubwImana bagomba kubabara, badashoboye gutoroka, " *urupfu rwa kabiri* " rw *"ikiyaga cyumuriro* " cyurubanza rwanyuma. . " *Urupfu rwa kabiri* " rutazakora ku batoranijwe kuko bazaba binjiye mu bugingo bw'iteka.

Igihe cya 3 : Perugamo

Mu 538, hashyizweho ubutegetsi bwa papa i Roma

Umurongo wa 12: " ***Andikira umumarayika w'itorero muri Perugamo*** *: Ibi ni byo ufite inkota ityaye ityaye ati:* "

Ku izina rya *Pergamos* , Imana ikangura igihe cyo *gusambana mu mwuka* . Mw'izina *Pergamum* , imizi ibiri y'Abagereki, "pérao, na gamos", bisobanurwa ngo "kurenga ku bashakanye". Nisaha iteye ubwoba yintangiriro yamakuba *izibasira* abakristu kugeza imperuka yisi. Mu kwibasira itariki 313, ibihe byashize byerekanaga ko umuntu yagera ku butegetsi n'ingoma ya gipagani y'Umwami w'abami Constantine wa mbere ' umuhungu wa tetarike Constantius Chlorus, akaba yaratsinze Maxentius. Mu iteka ry'ubwami ryo ku ya 7 Werurwe 321, yaretse ikiruhuko cya buri cyumweru cy'isabato ntagatifu y'umunsi wa karindwi w'Imana, ku wa gatandatu w'iki gihe, ahitamo umunsi wa mbere weguriwe, icyo gihe, gusenga abapagani imana y'izuba, "Sol Invictus ", izuba ridatsinzwe. Mu kumwumvira, abakirisitu bakoze "ubusambanyi bwo mu mwuka", guhera mu 538 gukomeza kuba ihame ryemewe ry'abapapa b'Abaroma rifitanye isano n'igihe cya *Perugamo* . Abakristu b'ababemu bakurikira Vigilius, umuyobozi mushya w'idini washyizweho n'Umwami w'abami Justinian I. Uyu muterankunga yifashishije umubano we na Theodora, indaya yashakanye n'umwami w'abami, kugira ngo abone uyu mwanya wa papa waguwe n'imbaraga ze nshya z'amadini, ni ukuvuga Gatolika. Rero, mwizina rya ***Pergamum*** , Imana yamaganye imigenzo ya "dimanche", izina rishya nimpamvu yo ***gusambana mu mwuka*** , aho icyahoze ari "umunsi wizuba" cyarazwe na Constantine gikomeje kubahwa nitorero rya gikristo ryAbaroma. Ivuga ko ari Yesu Kristo kandi ikabivuga, ku mutwe w'umutwe wa papa, "vicari y'Umwana w'Imana" (Gusimbuza cyangwa gusimbuza Umwana w'Imana), mu kilatini "VICARIVS FILII DEI", umubare w'amabaruwa ya aribyo " *666* "; umubare ujyanye nibyo Ibyah.13: 18 biranga ibintu by'idini " *inyamaswa* ." Igihe cyiswe *Pergamos* rero gitangirana no kutihanganira no kwigarurira abapapa bivana kuri Yesu Kristo, Imana Ishoborabyose yigize umuntu, izina rye ry'umukuru w'Inteko, nk'uko Dan.8: 11; Abef . »Ariko witonde! Iki gikorwa cyahumetswe n'Imana ubwayo. Mubyukuri, niwe wavuyemo ashyikiriza ubutegetsi bwa papa kwizera kwa gikristo kwari guhemukira kumugaragaro. Kudahuzagurika k'ubwo butegetsi , bwamaganwe muri Dan.8: 23, bigera aho bituma hafatwa ingamba zo " *guhindura ibihe n'amategeko* " yashyizweho n'Imana, ku giti cye, nk'uko Dan.7: 25. Byongeye kandi, yirengagije

umuburo we wo kutita umuntu uwo ari we wese "se" mu mwuka, yigira umuntu wubahwa ku izina rya "Data wera cyane", bityo akishyira hejuru y'umuremyi Imana, umushingamategeko, kandi umunsi umwe azabona ko byunguka: " *Kandi ntihakagire umuntu wita so ku isi; kuko umwe ari So, uri mu ijuru.* (Mat.23: 9). ” Uyu mwami wumuntu afite abasimbuye ubutegetsi nububasha bwabwo buzakomeza kugeza kumunsi wurubanza rwateguwe numukuru, ukomeye kandi ukiranuka, "Data wera wo mwijuru".

Umwami w'abami Justinian rero nashizeho ubwo butegetsi bw'amadini Imana yabonaga ko ari "ubusambanyi" kuri we. Akamaro k'umujinya rero kagomba kurangwa no kwandikwa mumateka. Twibutse mu 535 na 536, ku ngoma ye, ibirunga bibiri binini biturika bizirinda ikirere kandi bigatera mu 541 icyorezo cyica icyorezo kitazapfa kugeza mu 767, hamwe n’igitero kinini, muri 592 Umuvumo w’Imana urashobora ntugafate uburyo buteye ubwoba, kandi ibisobanuro kuriyi ngingo bizatangwa mumirongo ikurikira.

Umurongo wa 13: “ *Nzi aho utuye, nzi ko hariho intebe ya Satani. Uribuka izina ryanjye, kandi ntiwigeze uhakana kwizera kwanjye, ndetse no mu gihe cya Antipa, umuhamya wanjye wizerwa, wishwe hagati yawe, aho Satani atuye.* »

Ubuhanuzi bushimangira “ *intebe* ” n'aho bihereye kubera icyamamare n'icyubahiro abanyabyaha bagishyura n'ubu. Nubundi "Roma" yongeye kuganza, kuriyi nshuro, munsi yuyu mukristo wibinyoma kandi rwose mubupagani. Uvuga ko ari “umusimbura” (cyangwa vicari), papa, nta nubwo abona Imana imuvugisha ku giti cye. Uwakiriye ubwo buhanuzi ni uwatoranijwe, ntabwo yaguye, cyangwa umutware uhimbaza imihango ya gipagani. Aha hantu hirengeye h’imyemerere Gatolika y’Abaroma ifite *intebe y’abapapa* i Roma, mu ngoro ya Lateran, cyane, Constantine wa mbere nahaye Musenyeri wa Roma. Iyi ngoro ya Lateran ihereye ku musozi wa Caelius, umwe mu “misozi irindwi y'i Roma” uherereye mu majyepfo y'uburasirazuba bw'umujyi; Izina Caelius risobanura: ikirere. Uyu musozi ni muremure kandi munini muri barindwi, mukarere. Hafi y'Itorero rya Lateran, na n'ubu rikigaragaza muri iki gihe, kubera abapapa n'abapadiri baryo, kiliziya Gatolika ikomeye ku isi, yazamuye obelisk nini iri i Roma ahari 13, kubera ko igera ku burebure bwa metero 47. Yavumbuwe munsi ya metero 7 z'isi kandi igabanyijemo ibice bitatu, yashinzwe mu 1588 na Papa Sixtus V, icyarimwe, yateguye gutegeka igihugu cya Vatikani mu bihe by'ubuhanuzi byakurikiyeho byitwa *Thyatira* . Iki kimenyetso cyogusenga izuba ryabanyamisiri gifite inyandiko nini kuri stele iriho yibutsa ibyo Constantine yatanze. Mubyukuri, umuhungu we Constantius II ni we, nyuma y'urupfu rwa se, ayizanye avuye mu Misiri i Roma, kugira ngo asohoze igice cya se yashakaga kukizana i Constantinople. Uku kwiyegurira icyubahiro cya Constantine wa I biterwa cyane nicyifuzo cyImana kuruta umuhungu wa Constantine. Kuberako obelisk yose hamwe nicyicaro cyayo kinini yemeza isano yahanuwe, ituma Constantine wa I umutegetsi wa leta ushyiraho "umunsi wizuba", na papa, icyo gihe umwepiskopi woroshye witorero rya gikristo rya Roma, ubutware bw'amadini, buzashyiraho, mu rwego rw'idini, uyu munsi w'abapagani ku izina rya "Ku cyumweru" cyangwa, umunsi w'Umwami. Hejuru yiyi obelisk hari ibimenyetso bine byerekana bikurikirana murirwo rutonde ruzamuka: intare 4 zicaye kumutwe wacyo, zerekeza kumpande enye zingenzi, hejuru yimisozi ine irengerwa nimirasire

yizuba, kandi hejuru yibi byose biganje umukristo umusaraba. Iyobowe ku ngingo enye zingenzi, ikimenyetso cyintare cyerekana ubwami mu mbaraga zacyo zose; ibyo biremeza, ibisobanuro byayo byagaragaye muri Dan 7 na 8. Ibyah.17: 18 bizemeza kuvuga ibya Roma: “ *Kandi umugore wabonye, niwo mujyi ukomeye ufite ubwami ku bami b'isi.* »Byongeye kandi, amakarito yo muri Egiputa yanditswe kuri obelisk atera“ icyifuzo kibi umwami yabwira Amoni ”imana yizuba. Ibi bintu byose byerekana imiterere nyayo yukwizera kwa gikristo kwiganje i Roma kuva Constantine wa mbere ' kuva 313, umunsi yatsindiye. Iyi obelisk, n'ibimenyetso ifite, bihamya *"intsinzi* " y'umukozi wa satani yahanuye muri Dan.8: 25, we, abinyujije kuri Constantine wa mbere ' yashoboye guha kwizera kwa gikristo isura y'idini rya syncretisme yamaganwe cyane n'Imana. muri Yesu Kristo. Ndavuga muri make ubutumwa bwibi bimenyetso: "umusaraba": kwizera kwa gikristo; “Imirasire y'izuba”: gusenga izuba; “Imisozi”: imbaraga zo ku isi; “Intare enye”: ubwami n'imbaraga rusange; “Obelisk”: Egiputa ibe icyaha, kuva kwigomeka kwa Farawo wo kuva, no kubwicyaha kigizwe no gusenga ibigirwamana imana izuba Amoni. Imana ivuga ko ibyo bipimo biterwa no kwizera gatolika y'Abaroma kwakozwe na Constantine [I.] Kandi kuri ibyo bimenyetso, abinyujije mu gikarito cyo mu Misiri, yongeraho icyemezo cye ku bijyanye n’idini ry’abepiskopi b'i Roma, bombi bakaba abona ko ari umwanda; basanzwe bitwa "abapapa" n'abavandimwe b'amadini bo muri uwo mujyi. Ihuriro ry’ukwemera kwa gikristo hamwe nogusenga izuba rimaze gukurikizwa no kubahwa na Constantine ubwe, niryo nkomoko yumuvumo uteye ubwoba abantu bazishyura, ubudahwema, kugeza imperuka yisi. Iyi *ntebe* ya Lateran ntabwo ihanganye n'abami b'Abaroma, kubera ko kuva Constantine [wa mbere] , batakiba i Roma, ahubwo ni mu burasirazuba bw'ingoma, i Constantinople. Rero, mu kwirengagiza ihishurwa ry'ubuhanuzi Yesu Kristo yahaye Yohana, imbaga y'abantu barimo kugwa mu buriganya bukomeye bw'amadini mu bihe byose. Ariko ubujiji bwabo ni icyaha kuko badakunda ukuri bityo, kubwImana ubwayo, bahabwa ibinyoma nabanyabinyoma b'ubwoko bwose. Kutagira uburere bw'abaturage bo mu gihe cya *Perugamo* bisobanura intsinzi y'ubutegetsi bwa papa bwashyizweho kandi bugashyigikirwa n'abami b'Abaroma bakurikiranye icyo gihe. Bikaba bitabuza abayobozi bamwe batowe rwose kwanga no kwanga ubwo butegetsi bushya butemewe; biganisha Yesu kubamenya nkabakozi be nyabo. Aho Abaroma batoranijwe bamaze gukorwa, menya ko Umwuka yasanzeyo mu bakozi 538 bakomeje kwizera izina rya Yesu mugihe bubahaga icyumweru. Ariko, aha hantu h'i Roma, abamaritiri ba nyuma cyangwa "abatangabuhamya bizerwa" bagaragaye gusa mugihe cya Nero, muri 65-68 naho iya Diyosezi hagati ya 303 na 313. Yibasiye umujyi wa Roma, Umwuka aributsa ubudahemuka bwa “ *Antipa* ” “ *umuhamya we wizerwa* ” ibihe byashize. Iri zina ry'ikigereki risobanura: kurwanya bose. Bisa naho byerekana intumwa Pawulo, wamamaje bwa mbere Ubutumwa bwiza bwa Yesu Kristo muri uyu mujyi aho yapfiriye ari umumaritiri, yaciwe umutwe, mu 65, munsi y'umwami w'abami Nero. Imana rero irwanya izina ryibinyoma kandi riyobya "vicari wumwana wImana" ryabapapa. Vicari yukuri yari Pawulo wizerwa, ntabwo yari Vigilius wahemutse, cyangwa numwe mubasimbuye.

Umuremyi ushobora byose Imana yanditseho muri kamere ibihe byingenzi byamateka y’amadini yo mu bihe bya gikristo; ibihe iyo umuvumo ufata imico ikomeye ningaruka zikomeye kubantu bakristu. Igihe yari mu murimo we wo ku isi, Yesu Kristo yahaye intumwa ze cumi na zibiri zitangaye kandi zitangara gihamya yerekana ko yayoboye umuyaga ku kiyaga cya Galilaya; umuyaga yatuje mukanya, abitegetse. Mu gihe cyacu, igihe kiri hagati ya 533 na 538 cyafashe iyo mico yavumwe cyane, kubera ko mu gushyiraho ubutegetsi bwa papa n'Umwami w'abami Justinian wa mbere ' Imana yashakaga guhana abakirisitu bubahirije iteka ryatangajwe n'Umwami w'abami Constantine wa 1 , ibyo bikaba itegeko. kuruhuka ku “munsi w'izuba ridatsinzwe” ku munsi wa mbere w'icyumweru, kuva ku ya 7 Werurwe 321. Muri iki gihe cyavumwe [na] we, Imana yateje kubyuka ibirunga bibiri bihumeka igice cy’amajyaruguru yisi kandi kigasiga ibimenyetso ku gice cy’amajyepfo no muri Antaragitika. Amezi make atandukanye, ahereye kuri antipode ya mugenzi we mugace ka ekwateri, gukwirakwiza umwijima byagize ingaruka nziza kandi byica cyane. Toni miliyari z'umukungugu zikwirakwira mu kirere, zibuza abantu umucyo n'ibihingwa byabo bisanzwe. Izuba kuri zenith yaryo itanga urumuri rumwe nukwezi kwuzuye ubwabyo kuzimira burundu. Abahanga mu by'amateka babonye ubwo buhamya bavuga ko ingabo za Justinian zasubije Roma muri Ostrogoths bitewe n'umuyaga w’urubura rwagati muri Nyakanga. Ikirunga cya mbere cyiswe “Krakatoa” gihereye muri Indoneziya kandi kibyuka mu Kwakira 535 hamwe n'ubunini butagereranywa bwahinduye agace k'imisozi kajya mu nyanja irenga kilometero 50. Iya kabiri, yitwa "Ilopango" ihereye muri Amerika yo Hagati kandi yaradutse muri Gashyantare 536.

Umurongo wa 14: “ *Ariko mfite icyo nkurwanya, ko ufite aho ukurikiza inyigisho za Balamu, wigishije Balak gushyira igisitaza imbere y'Abisiraheli, ku buryo barya ibintu byatambwaga ibigirwamana kandi bagasambana.* »

Umwuka asobanura imiterere y'umwuka yashizweho i Roma. Kuva mu 538, abayobozi batowe bizerwa bo muri kiriya gihe biboneye ishyirwaho ry'ubutegetsi bw'idini Imana igereranya n'umuhanuzi “ *Balamu* ”. Uyu mugabo yakoreye Imana ariko yemeye gushukwa no kureshya inyungu n'ibicuruzwa byo ku isi; ibintu byose bisangiwe n'ubutegetsi bwa papa w'Abaroma. Byongeye kandi, “ *Balamu* ” yateje Isiraheli kugwa mu guhishurira “ *Balak* ” uburyo yashoboraga kuyimanura: byari bihagije kuyisunika kugira ngo yemere gushyingirwa hagati y'Abayahudi n'abapagani; ibintu Imana yaciriyeho iteka. Mugereranije na “ *Balamu* ”, Imana iduha igishushanyo cyubutegetsi bwa papa. Uwatoranijwe noneho asobanukirwa nubusobanuro bwibikorwa Imana ubwayo itera satani nabafatanyabikorwa bayo bo mwijuru no kwisi gukora. Umuvumo w'itorero rya gikristo ushingiye ku iyemezwa rya gipagani "umunsi w'izuba ridatsinzwe", ryubahirizwa kuva 321 n'abakristu bahemutse. Kandi ubutegetsi bwa papa, nka " *Balamu* ", buzakora kugirango bagwe kandi bongere umuvumo wabo. “ *Inyama zatambwe ku bigirwamana* ” ni ishusho gusa ugereranije na gipagani “umunsi w'izuba”. Roma izana ubupagani mu idini rya gikristo. Ariko icyo ugomba gusobanukirwa nuko bafite imiterere imwe kandi bafite ingaruka zimwe nkurubanza rwImana…. Cyane cyane ko imivumo yatewe na " *Balamu* " yo mubihe bya gikristo izakomeza kugeza imperuka yisi, irangwa no kugaruka

mubwiza bwa Yesu Kristo. Ubuhemu bw'abakristu nabwo bugereranywa n'ubw'Abaheburayo bitanze ku " *busambanyi* " nyuma yuko Imana ibasobanuriye amategeko yayo icumi. Hagati ya 321 na 538, abakristu bahemutse bakoze nkabo. Kandi iki gikorwa kirakomeza kugeza na nubu.

Umurongo wa 15: " *Nubwo bimeze bityo, ufite n'abantu bakurikiza inyigisho za Nikolaitani.* »

Muri ubu butumwa, izina rya " *Nikolaitani* " rivugwa muri *Efeso* ryongeye kugaragara muri iyi baruwa. Ariko " *imirimo* " ibareba muri *Efeso* ihinduka " *inyigisho* " hano. Mubyukuri Abanyaroma bamwe, kuva *Efeso* , babaye abakirisitu, hanyuma bakaba abakristu bahemutse kuva 321, kandi ibi, muburyo bw'idini kuva mu 538, bubaha " *inyigisho "* Gatolika ya Roma .

Umurongo wa 16: " *Ihane rero; Niba atari byo, nzaza aho uri* ***vuba*** *, kandi nzabarwanya nkoresheje inkota yo mu kanwa kanjye.* »

Mu kubyutsa " *urugamba* " ruyobowe n "“Ijambo", " *inkota yo mu kanwa* ", Umwuka ategura imirongo y'ubutumwa bwa kane buza. Bizaba nko mu kinyejana cya 16 , aho Bibiliya, ijambo ryayo ryera ryanditswe, " *abatangabuhamya bayo babiri* " nk'uko Ibyah. 11: 3, izamamaza ukuri kw'Imana kandi ikamenyekanisha imyizerere Gatolika y'ibinyoma y'Abaroma.

Umurongo wa 17: " *Ufite ugutwi yumve icyo Umwuka abwira amatorero: Uzatsinda nzamuha manu yihishe, kandi nzamuha ibuye ryera; kandi kuri iri buye ryanditseho izina rishya, ntawamenya keretse uryakiriye.* »

Nkibisanzwe, Umwuka akangura ikintu cyubuzima bwiteka. Hano aratugezaho mwishusho yahanuwe na manu yahawe Abaheburayo bashonje mubutayu bwumutse, butarumbuka kandi bwumutse. Imana noneho yigishije ko ishobora kurinda no kongera ubuzima bw'intore zayo n'imbaraga zayo zo guhanga; ibyo azabigeraho muguha ubuzima bw'iteka intore zacunguwe. Ibi bizaba indunduro yumushinga we wose wo kuzigama.

Igihe cyatoranijwe kizagira nk'igihembo cy'ubuzima bw'iteka Umwuka asobanura mu mashusho. Ishusho " *Manna* " y'ibiryo byo mwijuru ihishe mubwami bwo mwijuru, Imana ubwayo niyo itanga. Mu bimenyetso bya kera, manu yari ahantu hera cyane hasanzwe hagereranya ijuru aho Imana iganje ku ntebe yayo y'ubwami. Mu bikorwa by'Abaroma, " *amabuye yera* " yagereranyaga amajwi "yego", umukara asobanura "oya". " *Ibuye ryera* " risobanura kandi ubuziranenge bwubuzima bwatoranijwe bwahindutse ubuziraherezo. Ubuzima bwe bw'iteka ni yego yimana yerekana ikaze kandi ryinshi ryaturutse ku Mana. Kuberako uwatoranijwe yazutse mumubiri wo mwijuru, leta ye nshya igereranwa n " *izina rishya* ". Kandi iyi miterere yo mwijuru, kubatoranijwe, iteka ryamayobera numuntu kugiti cye: " *ntamuntu ubizi* ". Tugomba rero kuragwa no kwinjira muri iyi kamere kugirango tumenye icyo aricyo.

Igihe cya 4 : Thyatira

Hagati ya 1500 na 1800, intambara z'amadini

Umurongo wa 18: " ***Andikira marayika w'itorero i Thyatira*** *: Ibi ni byo Umwana w'Imana avuga, amaso yabo ameze nk'umuriro ugurumana, kandi ibirenge bimeze nk'umuringa waka:* "

Ibaruwa ya kane ivuka ku izina rya “ *Thyatira* ” igihe imyizerere ya gikristo y’amashyirahamwe gatolika n’abaporotesitanti yatangaga ibintu biteye ishozi binyuze mu mirwano yabo yamaraso. Ariko ubu butumwa butunguranye cyane. Mu izina rya *Thyatira* , imizi ibiri y'Abagereki “thuao, téiro” isobanura “ikizira no kuzana urupfu n'imibabaro”. Ijambo ry'Ikigereki rifite ishingiro ryo gusobanura ikizira risobanura, mu nkoranyamagambo ya Bailly Ikigereki, ingurube cyangwa ingurube yo mu gasozi iyo iri mu bushyuhe. Kandi hano, ibisobanuro birakenewe. Ikinyejana cya 16 cyaranzwe no gukanguka kw'abaporotesitanti bahanganye n'ubutegetsi bw'abapapa b'Abaroma. Nanone, mu rwego rwo gushimangira ububasha bw’agateganyo, ubupapa buhagarariwe na Papa Sixtus V bwashyizeho Leta ya Vatikani buzayuha ubuzimagatozi bujyanye n’ubuyobozi bw’idini. Niyo mpamvu, kuva mu kinyejana cya 16 , ubutegetsi bwa papa bwimuye icyicaro cyabwo, cyahoze gihereye ku ngoro ya Lateran, mu mutungo wacyo muri Vatikani, wari usanzwe ugize igihugu cyigenga cya papa. Ariko uku kwimurwa ni uburiganya gusa, kuko uvuga ko akomoka muri leta ya Vatikani aracyicara mu ngoro ya Lateran; kuko niho, muri Lateran, abapapa bakira intumwa z’ibihugu by’amahanga babisuye. Kandi rero, mu 1587, obelisk yasanwe yongeye kwerekanwa hafi yingoro ya Lateran kuva ku ya 3 Kanama 1588 yavumbuwe munsi ya metero 7 zubutaka kandi ibice bitatu Leta ya Vatikani ihereye hanze ya Roma, kumusozi wa Vatikani, ku nkombe y’iburengerazuba Tiber ihana imbibi kuva mu majyaruguru kugera mu majyepfo. Turebye kuri gahunda yuyu mujyi wa Vatikani, natangajwe no kubona imiterere yumutwe wingurube, amatwi mumajyaruguru, na snout mu majyepfo yuburengerazuba. Ubutumwa bw'ikigereki “thuao” bwemezwa kabiri kandi bufite ishingiro n'Imana, uwateguye ibyo bintu. Ukwizera gatolika kuragwa muri *Perugamo* kugera ku mpinga y’amahano. Yakira cyane urwango n'ubugome ku bamurikirwa na Bibiliya, amaherezo bakwirakwiza babikesha icapiro, bakamagana ibyaha byaryo ndetse n'ihohoterwa ryarwo. Icyiza kurushaho, kugeza icyo gihe, umurinzi w'Ibyanditswe Byera yari yarabyaye n'abihayimana be mu bigo by'abihaye Imana no mu nyenga, yatotezaga Bibiliya yamaganaga ikosa rye. Kandi yica abamagana imbaraga z'abami b'impumyi kandi batanyuzwe; abashyira mu bikorwa ubushake bwe. Amagambo Yesu yigaragaza asubiramo agira ati: " *ufite amaso ameze nk'umuriro ugurumana kandi ibirenge byabo bimeze nk'umuringa ugurumana* ", garagaza ibikorwa bye byo guhana abanzi be b'amadini azarimbura agarutse ku isi. Izi nizo ngengabitekerezo ebyiri za gikirisitu zarwanaga kugeza gupfa "n'inkota" n'imbunda muri iki gihe cyamateka y'ibihe bya *Thyatira* . “ *Ibirenge bye* ” bizahagarara ku “ *nyanja no ku isi* ” ikimenyetso cy'ukwemera gatolika no kwizera kw'abaporotesitanti mu Byah.10: 5 na Ibyah.13: 1-11. Gatolika n'Abaporotesitanti, byombi icyaha (icyaha = *umuringa*), utihannye, bisobanurwa nk '" *umuringa waka* " bikurura uburakari bw'urubanza rw'Imana Yesu Kristo. Mu gufata iyi shusho atangarizamo “ *ibyago* ” bikomeye mu Byah 1:15, Imana ihishura isaha igihe abatoteza ba nyuma bishyize hamwe barwanya abana be bizerwa barwanaga kugeza bapfuye nk '“inyamaswa” zo mu gasozi zizabashushanya muri ubuhanuzi bwose. Kuva François wa 1 kugeza Louis XIV, intambara z’amadini zagiye zikurikirana. Tugomba kumenya uburyo Imana ihishura umuvumo wabafaransa, gushyigikira intwaro kubapapa kuva Clovis

umwami wambere waba franki. Kugira ngo hamenyekane apogee y'uyu muvumo, Imana yashyize umusore Louis XIV, ufite imyaka “itanu”, ku ntebe y'Ubufaransa. Uyu murongo wa Bibiliya wo mu Mubw . »Louis XIV yangije Ubufaransa amafaranga menshi yakoresheje mu ngoro ya Versailles n'intambara zihenze. Yamusize inyuma Ubufaransa bwishora mu bukene kandi umusimbuye Louis XV yabayeho gusa ku bwisanzure bwasangiye na mugenzi we udatandukanye mu busambanyi, Cardinal Dubois. Imico iteye ishozi, Louis Mu kwibasira umuntu witonda kandi w'amahoro nk'igitero cy'ubwo burakari, Imana yerekanye umugambi we wo gutera ubutegetsi bwa cyami bwa cyami, kubera ko buhumyi bwizeraga bwashyize mu buryo butemewe n'amategeko abapadiri kuva Clovis.

Umurongo wa 19: “ *Nzi imirimo yawe, urukundo rwawe, kwizera kwawe, umurimo wawe wizerwa, gushikama kwawe, hamwe nanyuma yawe ikora kuruta iyambere.* »

Aya magambo, Imana ibwira abagaragu bayo “ *abizerwa kugeza ku rupfu* ”, bitangira kwigomwa mu ishusho ya Shebuja; " *imirimo* " yabo yemerwa n'Imana kuko bahamya " *urukundo* " nyarwo bakiza Umukiza wabo. " *Ukwizera* " kwabo kuzatsindishirizwa kuva guherekezwa n " *umurimo wizerwa* ". Ijambo " *guhoraho* ", ryavuzwe hano, rifata akamaro gakomeye mumateka. Mu “Munara wa Constance” mu mujyi wa Aigues-Mortes niho Marie Durand yabayeho mu bunyage imyaka 40 ndende kandi igerageza, nk'icyitegererezo cyo kwizera. Abandi bakristu benshi batanze ubuhamya bumwe, akenshi bakomeza kutamenyekana mumateka. Ni ukubera ko umubare w'abahowe Imana wiyongereye igihe. Ibikorwa biheruka bireba igihe cyingoma (1643 kugeza 1715) yumwami Louis Reba neza uruhare rugaragaza izina " *ikiyoka* " risobanura "satani" nigikorwa cyubugizi bwa nabi bwa Roma yubwami na papa wa Roma muri Ibyah.12: 9-4-13-16. Uwiyise “umwami w'izuba” yazanye ku rwego rwo hejuru urugamba rwo guharanira gatolika, urengera “umunsi w'izuba” yarazwe kuva Constantine [wa mbere.] Ariko, kugira ngo amushinje, Imana yashyize mu gihe cyose ingoma ye yamaze mu mwijima, imwima ubushyuhe n'umucyo wuzuye w'izuba nyabyo n'ingaruka zikomeye ku mirire y'Abafaransa.

Umurongo wa 20: “ *Ariko icyo nkurwanya nuko ureka umugore Yezebeli wiyita umuhanuzikazi, yigisha kandi ashukisha abagaragu banjye gukora ubusambanyi no kurya inyama zatambiwe ibigirwamana.* »

Mu 1170, Imana yasabye Bibiliya mu rurimi rwa Provençal na Pierre Vaudès. Niwe mukristo wa mbere wongeye kuvumbura inyigisho z’ukuri kw’intumwa, harimo no kubahiriza Isabato nyayo no kwemeza ibikomoka ku bimera. Azwi ku izina rya Pierre Valdo, ni we nkomoko ya “Vaudois” watuye mu Butaliyani Alpine Piedmont. Igikorwa cyo kuvugurura bahagarariye cyarwanywaga na popery maze ubutumwa burazimira. Ku buryo Imana yashyikirije Uburayi bwose igitero cy’abicanyi cya Mongoliya gikurikirwa n’icyorezo giteye ubwoba cy’icyorezo cyatewe n’Abamongoli cyarimbuye, guhera mu 1348, kimwe cya gatatu n’igice cy’abaturage bacyo. Ubutumwa bw'uyu murongo, “ *usize umugore Yezebeli…* ”, ni igitutsi cyandikiwe abaharanira impinduka batahaye umurimo wa Pierre Valdo akamaro gakwiye, kuko cyari gitunganye. Hagati ya 1170 na 1517, birengagije inyigisho zuzuye z'ukuri

k'agakiza ka gikristo kandi Ivugurura ryabo ryakozwe mu mpera z'iki gihe ni igice kandi kituzuye.

<u>Icyitonderwa</u>: **gutungana kw'inyigisho byasobanuwe kandi bigashyirwa mu bikorwa na Pierre Valdo byerekana ko muri we, Imana yerekanye gahunda yuzuye y'Ivugurura yari ikeneye gukorwa.** Mubyukuri, ibintu byakozwe mubyiciro bibiri, ibisabwa nisabato bitatangira kugeza 1843-1844, ukurikije igihe cyaranzwe n itegeko rya Dan.8: 14.

Mu kwerekana imyizerere y'abagatolika y'Abaroma y'Abaroma, Imana irabigereranya n'umugore w'amahanga w'umwami Ahabu, " *Yezebeli* " uteye ubwoba wishe abahanuzi b'Imana kandi amena amaraso yinzirakarengane. Kopi ihuye nicyitegererezo kandi ifite ningaruka zo kumara igihe kinini mubikorwa. Mu kumwita " *umuhanuzikazi* ", Imana yibasiye izina ryahantu hashya "intebe ye": Vatikani, bisobanura mu Gifaransa Kera n'Ikilatini, "vaticinare": guhanura. Ibisobanuro byamateka kubyerekeye aho hantu biragaragaza cyane. Mu ntangiriro, aha hantu harangwaga no kuba hari urusengero rw'Abaroma rweguriwe imana " *inzoka* " Aesculapius. Iki kimenyetso kizagaragaza satani n'ubutegetsi bwa papa muri Ibyah.12: 9-14-15. Umwami w'abami Nero yashyizemo imirongo ye yo gusiganwa ku magare, maze "Simoni Umupfumu" ahambwa mu irimbi ryaho. Ni, ibisigazwa bye, byari kubahwa nk'iby'Intumwa Petero wabambwe i Roma. Hano na none, basilika yatanzwe na Constantine yizihije icyubahiro cya gikristo. Ako gace kari mu bishanga. Ikinyoma cyubatswe rero kizasobanura izina rishya ryiyi basilika ya Vatikani, yagutse kandi irimbishijwe mu kinyejana cya 15 , izafata izina riyobya "Basilika ya Mutagatifu Petero wa Roma". Iki cyubahiro, cyahawe mubyukuri umupfumu **n** "" *inzoka* " Aesculapius, kizatsindishiriza izina " ***amarozi*** " Umwuka yitirirwa imihango y'idini ry'Abagatolika y'Abaroma mu Byah.18: 23 aho Bibiliya ya Darby itubwira iti: " *Kandi Uwiteka urumuri rw'itara ntiruzongera kumurika muri wewe; n'ijwi ry'umukwe n'umugore ntibizongera kumvikana muri wowe; kuko abacuruzi bawe bari abakomeye ku isi; kuko* ***ubumaji bwawe,*** *amahanga yose yarayobye.* »Mu byukuri, kurangiza imirimo kuri iyi basilika" Saint-Pierre de Rome ", byasabye amafaranga menshi, bizayobora prelat Tetzel kugurisha" indulgensiya ". Umwigisha w'abihaye Imana Martin Luther abonye imbabazi z'ibyaha byagurishijwe ku mafaranga, yavumbuye imiterere nyayo ya kiliziya gatolika ye y'Abaroma. Yamaganye rero imiterere ye ya diabolical na amwe mu makosa ye yerekanaga ibihangano bye 95 bizwi mu 1517 ku muryango w'itorero ry'Abadage i Augsburg. Yatangije rero umurimo w'ivugurura Imana yasabye Pierre Valdo kuva mu 1170.

Umwuka avugana n'abagaragu be bavuguruye icyo gihe, abahohotewe mu mahoro, basezeye, Umwuka arabacyaha kubera ko yemereye *Yezebeli kwigisha no kureshya abagaragu be* . Turashobora gusoma muri uku gutukwa kudatungana kwinyigisho ziyi ntangiriro yivugurura. " *Yigisha kandi areshya* " " *abakozi be* ", abo muri Yesu, bimugira itorero rya gikristo. Ariko inyigisho ze ni iz'igihe cya *Perugamo* aho gushinja " *ubusambanyi* " n'ishusho y " *inyama gutambirwa ibigirwamana* "byari bimaze kwamaganwa. Nubwo bigaragara ko ari uburiganya, muri uyu murongo ikintu cyingenzi ntabwo " *umugore Yezebeli* " ahubwo ni umukristo w'abaporotesitanti ubwe. Kuva mu ntangiriro umubwira ngo " *usize umugore Yezebeli…* " Umwuka yerekana amakosa yasangiwe n'abaprotestanti ba

mbere. Hanyuma ahishura imiterere yaya makosa: gusenga ibigirwamana. Mu kubikora, ahishura imiterere y '“ *umutwaro* ” atigeze amushiraho, icyo gihe, ariko ko azasaba kuva mu 1843. Kandi muri ubu butumwa, umuremyi Imana yibasiye “Icyumweru” cy'Abaroma imyitozo yabo ni mumaso ye umurimo wa gipagani usenga ibigirwamana wubaha ubumana bwizuba bwibinyoma bwubupagani bwa kera mumateka yabantu. Kuva mu 1843, yagombaga kureka “Ku cyumweru” cyangwa umubano we na Yesu Kristo, Umukiza rukumbi w'abanyabyaha bo ku isi.

Umurongo wa 21: “ *Namuhaye umwanya, kugira ngo yihane, kandi ntazihana ubusambanyi bwe.* »

Iki gihe cyerekanwe kuva Dan.7: 25 kandi byemezwa muburyo butatu muri Apocalypse mu gice cya 11,12, na 13. Izi ni imvugo: " *igihe cyibihe nigice cyigihe; Iminsi 1260,* cyangwa *42* ibyaha by'umuntu. Ntacyo yakoze, kandi atoteza kandi akorerwa iyicarubozo, mu izina ry'imbaraga ze zo kubaza, intumwa z'amahoro z'Imana nzima. Rero, ryagaragaje imirimo yigomeke yabayahudi baha umugani wa Yesu isohozwa rya kabiri: ni wa mugani wabatunganya divayi bishe abambere boherejwe nImana, hanyuma bakica, iyo abasanze, mwene Shebuja. y'imizabibu ngo yibe umurage we.

Umurongo wa 22: “ *Dore nzamujugunya ku buriri, kandi mbohererereze umubabaro mwinshi abasambana, keretse bihannye imirimo yabo.* »

Imana izamufata nk '“ *indaya* ” “ *yataye ku buriri* ”, itwemerera guhuza “ *umugore Yezebeli* ” w'iyi nsanganyamatsiko na “ *maraya Babuloni ukomeye* ” wo mu Byah.17: 1. " *Amarushwa akomeye "* yahanuwe azaza nyuma yo kunanirwa gutangaza Bibiliya. Ubu butumwa bumwe buzemeza ko iyi " *mibabaro ikomeye* " hamwe n "" *inyamaswa izamuka ikuzimu* "mu Byah.11: 7. Irazamuka nyuma yumurimo w "" *abahamya babiri* "b'Imana arizo nyandiko zamasezerano ya kera kandi mashya yimana ya Bibiliya Yera. " ***Ubusambanyi*** " bwo mu mwuka bwemezwa kandi bwitirirwa kandi " *abo* " Imana ishinja ko yabikoranye na " *Yezebeli* " ni abami b'Abafaransa n'abami. Hamwe n'abapadiri gatolika, abami bazaba igitero nyamukuru cy'uburakari bwo kutemera Imana kw’impinduramatwara kwari ukugaragaza gusa umujinya w'Imana ishobora byose Yesu Kristo. Ntabwo bihannye, bityo uburakari bubiri bubakubita mugihe cyagenwe n'Imana kugirango iherezo ry'ingoma ya papa hagati ya 1793 na 1798.

Ijambo " *umubabaro* " risobanura ingaruka z'umuvumo w'Imana ukurikije Rom.2: 19: " *Amarushwa n'imibabaro* ***kuri buri muntu w'umuntu ukora ibibi*** *, ku Bayahudi mbere, hanyuma no ku Bugereki!"* ". Ariko “ *amakuba* ” ahana ibyaha by'ubwami gatolika hamwe na mugenzi we Kiliziya Gatolika ya Roma yashushanyaga mu Byah.17: 5, ku izina rya “ *Babuloni the* ***bikomeye*** ”, ni, mu buryo bwumvikana,“ *umubabaro* ***ukomeye*** ”.

Umurongo wa 23: “ *Nzica abana be urupfu; kandi amatorero yose azamenya ko ari njye ushakisha ubwenge n'imitima, kandi nzagororera buri wese nkurikije imirimo yawe.* »

" *Gupfa urupfu* " nijambo Umwuka akoresha mu kubyutsa "ubwoba" bubiri bw'ubutegetsi bw'impinduramatwara yo mu 1793 na 1794. Akoresheje iyi mvugo, yamaganye igitekerezo icyo ari cyo cyose cyerekeye urupfu rworoheje rwo mu mwuka ruzareba Abaporotesitanti muri 1843 mubutumwa bwagejejwe

kuri marayika wigihe " *Sardes* " muri Ibyah.3: 1. Ubumuntu ntabwo bwigeze bumenya ibikorwa nkibi byamaraso byakozwe nimashini zica, byahimbwe na Dogiteri Louis, ariko bishimwa na Dogiteri Guillotin izina rye ryitirirwa igikoresho ubwacyo, ryitwa kuva icyo gihe: guillotine. Imanza zaciwe muri make zavuze abantu benshi bategetse urupfu , hiyongeraho ihame ryo gukubita urupfu ku bacamanza n'abashinja umunsi umwe. Dukurikije iri hame, ikiremwamuntu cyasaga nkaho kigomba gucika kandi ni yo mpamvu Imana yise ubwo butegetsi bwarimbuye " *ikuzimu ".* Ubwanyuma, yaba yararemye isi, " *ikuzimu* " nta buzima ubwo aribwo bwose kuva umunsi wa mbere w'irema, nkuko Itang.1: 2. Ariko, mwijuru, mugihe cyurubanza rwo mwijuru rwakozwe nabatowe bateraniye hamwe niho " *Amatorero yose* (*cyangwa Inteko*)", abatowe mubihe birindwi, bazavumbura aya mateka nibisobanuro Imana yabahaye. Ubutabera bw'Imana buratunganye; abaciriye ibinyoma bakubiswe no gukiranuka kwe, " *bakurikije* " *imirimo yabo* . " Batumye abantu bapfa bazira akarengane, na bo bahitanwa n'urupfu n'ubutabera butunganye bw'Imana: " *kandi buri wese muri mwe nzabishura nkurikije imirimo yawe* ."

Umurongo wa 24: " *Kuri wewe no ku bandi bose ba Thyatira, batakira iyi nyigisho, kandi bakaba batazi ubujyakuzimu bwa Satani, nk'uko babita, ndakubwira nti: Sinzongera kukuremerera undi mutwaro;* »

Abamagana ukwemera gatolika kandi bagaha imihango y'idini izina " *ubujyakuzimu bwa Satani* " barashobora gusa kuba abaharanira impinduka bagaragaye kuva mu 1200 kugeza impinduramatwara y'Abafaransa yo mu 1789. Imyitwarire yabo yose, inyigisho zabo zari kure cyane y'ukuri kwera yigishijwe na Umwuka ku ntumwa n'abigishwa ba Yesu Kristo. Twibutse inyungu zabo ibintu bitatu gusa byiza: kwizera igitambo cya Yesu wenyine, kwizera guhabwa Bibiliya yonyine, n'impano y'umuntu wabo n'ubuzima bwabo; izindi ngingo zose zinyigisho zarazwe na gatolika bityo zikabazwa. Rero, nubwo bidatunganye kurwego rwinyigisho zukuri kwukwizera kwa gikristo, abavugurura batowe bari bazi gutanga ubuzima bwabo batambira Imana ibitambo bizima kandi mugihe bategereje 1844, itariki yatangiriye gukurikizwa ryiri teka rya Dan 8:14, Imana yemeye by'agateganyo umurimo wabo. Ibi arabigaragaza neza iyo avuga ati: " *Nta wundi mutwaro ndagushizeho* ." Ibihe byurubanza rudasanzwe rwImana bigaragara neza muri aya magambo.

Umurongo wa 25: " *Gusa ibyo ufite, komeza kugeza igihe nzaza."* »

Impamvu zemerera Imana guha umugisha ukwemera kwabaporotesitanti kudatunganye igomba kurindwa no gukurikizwa nabatowe kugeza Yesu Kristo agarutse.

Umurongo wa 26: " *Uzatsinda, agakomeza imirimo yanjye kugeza imperuka, nzaha ubutware amahanga.* »

Uyu murongo ugaragaza icyatera kubura agakiza kuva iki gihe cyivugurura kugeza kugaruka kwa Kristo. Abatowe bagomba gukomeza kurangiza imirimo yateguwe kandi ihishurwa na Yesu Kristo ubudahwema kugeza imperuka yisi. Abitwa kugwa banga ibyo Imana isaba. Ariko, ntabwo yigeze ahisha umugambi we wo kongera umucyo buhoro buhoro kugeza igihe azazira icyubahiro. " *Inzira y'intungane ni nk'urumuri rwinshi, urumuri rwiyongera kugeza mu gicuku* (Pro.4: 18)"; uyu murongo wa Bibiliya urabigaragaza. Ni yo mpamvu rero ari mu

mushinga we, ko guhera mu 1844, ibisabwa n'Imana bizagaragara ku matariki yateguwe kandi yahanuwe n'ijambo rye ry'ubuhanuzi ridasanzwe rya Bibiliya. Mu bushobozi bw'umucamanza wo mu ijuru niho uwatoranijwe azahabwa n'Imana “ubutware ku mahanga”.

Umurongo wa 27: “ *Azabategeka akoresheje inkoni y'icyuma, nk'uko umuntu amenagura inzabya, nk'uko nanjye ubwanjye nahawe imbaraga na Data.* »

Iyi mvugo yerekana uburenganzira bwo gukatirwa urwo gupfa. Nukuri ko abatoranijwe bazasangira na Yesu kristo mu guca imanza z'ababi bashizweho ku rubanza rwa nyuma, mu “ *myaka igihumbi* ” y'Isabato ikomeye yo mu kinyagihumbi cya karindwi.

Umurongo wa 28: “ *Kandi nzamuha inyenyeri yo mu gitondo.* »

Imana izayiha umucyo wuzuye wimana ugereranywa nisi yacu nizuba. Ariko Yesu ati: "Ndi umucyo." Yatangaje rero urumuri rwubuzima bwo mwijuru, aho Imana ubwayo ari isoko yumucyo itagiterwa ninyenyeri yo mwijuru nkizuba ryacu.

Umurongo wa 29: “ *Ufite ugutwi, yumve icyo Umwuka abwira amatorero!* »

Kubaka Apocalypse ni nkumunara ugizwe na etage zirindwi, karindwi izaba igihe cyo guhura n'Imana. Muri iyi myubakire, igice cya 2 nicya 3 bigize urwego rwibanze rwibihe byose bya gikristo hagati ya 94 na 2030. Insanganyamatsiko zose zavuzwe muri Apocalypse zibona umwanya wazo muriki gice cyibanze. Ariko muriki gice igorofa yambere ikina gusa urwego rwintambwe iganisha muri etage yo hejuru. Akamaro ko guhishurwa kugaragara kurwego rwa 3 rwitwa *Pergamon* . Akamaro karashimangirwa kurwego rwa 4 rwitwa *Thyatira* . Muri iki gihe niho kwizera kwa gikristo guhinduka urujijo no kuyobya. Urubanza rw'Imana kubibazo byumwuka muriki gihe bizagira ingaruka kugeza imperuka yisi. Niyo mpamvu, kugira ngo ushimangire imyumvire yawe kuri uru rubanza, nzavuga muri make ubu butumwa Imana yandikiye abaporotestanti batowe ku ngoma ya Louis XIV.

Incamake : Mugihe cyivugururwa, imyitwarire ya gikristo yari myinshi. Turasanga abera nyabo batotezwa, ariko burigihe bakagira amahoro, nabantu bitiranya amadini na politiki, bitwaje intwaro bakagaruka gukubita ingabo za gatolika yumwami. Muri Daniyeli 11:34, Umwuka abita "indyarya." Abanyamadini ni bake basobanukiwe ko kuba umukristo ari ukwigana Yesu muri byose, kumvira amategeko ye no kugandukira ibyo yamubujije; gukoresha intwaro ni imwe muri zo, kandi iri ni ryo somo rye rya nyuma yahawe igihe yafatwaga. Igitutsi cya Yesu gifite ishingiro n’uko, gukomeza umuco w’Abagatolika, Abaporotesitanti ubwabo bateza imbere, urugero rwabo, kwigisha no gushukwa bya *Yezebeli Gatolika* . Imyizerere yabo idatunganye yabatesheje agaciro urubanza rwImana basuzugura abanzi bayo. Iki cyiciro mu ntangiriro y'Ivugururwa cyamuteye guca imanza zidasanzwe; ibyo ashimangira agira ati: “ *Nta kindi kibazo ndagushizeho, komeza ibyo ufite kugeza igihe nzazira* .” Ariko kudatungana kw'inyigisho biremewe muri iyi ntangiriro kandi Imana yemera umurimo w'abemera gutotezwa n'urupfu mu izina ryayo. Ntibashoboraga gutanga byinshi, batanga byinshi: ubuzima bwabo. Imana ishimangira uyu mwuka wo

kwigomwa avuga ko ari “ *imirimo myinshi kuruta iyambere* (umurongo wa 19)”. Ubupagani bwa Gatolika ya Roma bwagereranijwe n'inyama *zatambwaga ibigirwamana* . Kwamagana uburiganya bw'Abaroma byatangiranye n'ibikorwa byamurikiwe neza na Pierre Valdo (Vaudés), kuva mu 1170, yanditse Bibiliya mu rundi rurimi rutari Ikilatini, Provençal. Ubumenyi bwe no gusobanukirwa ibyo Imana isabwa byari byuzuye bitangaje kandi nyuma ye kwizera kwabaporotesitanti kwangirika. Abifashijwemo na John Calvin, imyizerere y'Abaporotesitanti yaranangiye, ifata ishusho y'umwanzi wayo Gatolika. Kandi imvugo ngo "Intambara z’amadini" zihamya ko ari ikizira ku Mana, kubera ko abatoranijwe ba Yesu Kristo, ab'ukuri, badasubiza inkoni babakorewe. Kwihorera kwabo kuzaturuka kuri Nyagasani ubwe. Mu kwitwaza intwaro, abaporotesitanti, intego yabo yari “sola scriptura”, “Ibyanditswe byonyine”, bagaragaje ko basuzuguye Bibiliya yabuzaga ihohoterwa ryabo. Yesu yagiye kure cyane muri kariya gace yigisha abigishwa be ko bagomba guhindura “undi musaya” uwabakubise.

Iki gihe ibitotezo Gatolika byatumye abakozi bizerwa ba Yesu bapfa bishimangirwa inshuro eshatu muri Apocalypse, hano muri iki gihe *Thyatira* , ariko no muri [5] *kashe* yo mu gice cya 6 no muri [3] *impanda* yo mu gice cya 8. Hano, ku murongo wa 22, Yesu yashishikarije abagaragu be bahowe Imana, ababwira ko afite umugambi wo guhora urupfu rwabo cyangwa imibabaro yabo yatewe na Roma n'abakozi bayo b'ibwami. Ijambo ryibanze ryihishe mwizina *Pergamum* rigaragara neza, idini gatolika irahamwa *nubusambanyi* ku Mana, kandi abayikorana nayo, abami gatolika, shampiyona yabo hamwe nabanyacyubahiro babo b'ibinyoma bazishyura, munsi ya guillotine y'abaharanira impinduramatwara b'Abafaransa, maraso yamenetse. Ibyah . *Nzokwica* ***abana*** *biwe ; kandi amatorero yose azamenya ko ari njye ushakisha ubwenge n'imitima, kandi buri wese muri mwe nzagororera nkurikije imirimo yawe* . ” Ariko witonde! Kuberako nyuma ya 1843, " ***abasambana na we*** " nabo bazaba **abaporotesitanti** , bityo Imana izitegura hamwe n "intambara ya gatatu yisi yose", igihano gishya cy’Abagatolika, Aborotodogisi, Abangilikani, Abaporotesitanti n’abandi basambanyi. Mu buryo bubangikanye, Umwuka avuga muri [5] *kashe* : Ibyah 6: 9 kugeza 11: “ *Afunguye kashe ya gatanu, mbona munsi y'urutambiro roho z'abiciwe bazira ijambo ry'Imana n'ubuhamya batanze. Bararize n'ijwi rirenga, bati: Mwami wera kandi w'ukuri, uzatinda gucira urubanza, no kwihorera ku maraso yacu ku batuye ku isi? Umwe wese muri bo yambaraga umwenda wera; kandi basabwe kuguma mu kiruhuko igihe kirekire, kugeza igihe umubare w'abakozi bagenzi babo na barumuna babo bagombaga kwicwa nkabo wuzuye.* ".

Iyi shusho kuva [kashe ya 5] irashobora kuba urujijo no kuyobya ubwenge butamurikirwa. Reka ibintu bisobanuke, iyi shusho iduhishurira igitekerezo cyibanga cyImana, kuko dukurikije Umubw 9: 5-6-10, abapfuye muri Kristo *baryama* muburyo *bibagiwe kwibuka, ntibagire uruhare muri byose. . ibyakozwe munsi yizuba* . Bibiliya itanga urupfu rwa mbere ibisobanuro byo kurimbura ibiremwa byose; umuntu wapfuye ni nkaho atigeze abaho afite itandukaniro ryo kubaho, kubaho kwe byose bikomeza kwandikwa mubitekerezo byImana. Niyo mpamvu abakozi bayo bazima Imana ibwira ubu butumwa bwo guhumuriza kubatera inkunga. Arabibutsa ko, akurikije amasezerano ye, nyuma yo gusinzira

urupfu, hari igihe cyagenwe cyo gukanguka kwabo , igihe bazazuka binyuze muri we. Icyo gihe bazagira amahirwe yo guca imanza, bakareba kandi bagacira urubanza Imana muri Yesu Kristo, abica urubozo bazutse kimwe, ariko nyuma yimyaka *igihumbi* . Mu butumwa bwa *Thyatira* , *urupfu* rwatangajwe ku *basambanye* na *Yezebeli* Gatolika ruzasohozwa kabiri. Kwisi, umurimo wimpinduramatwara nicyiciro cya mbere, ariko nyuma yacyo, uzaza, mugihe cyacyo no mugice cya kabiri, *urupfu rwa kabiri* rwurubanza rwanyuma, isaha iyo " *Assemblies zose* " abakafiri b'abakristu cyangwa abizerwa mubihe byose y'ibihe bya gikristo bizabona urubanza rutabera rw'Imana rwakoreshejwe kurwanya *ubusambanyi bwo mu mwuka* .

Mu ishusho yikigereranyo, iya [4] *impanda* yo mu gice cya 8 yemeza ibikorwa by " *amakuba akomeye* " yateguwe yo guhana *ubusambanyi* bwabapapa naba monarchiste babishyigikiye. *Izuba* , urumuri rw'Imana, *ukwezi* , idini Gatolika yijimye, *n'inyenyeri* , abanyamadini, *bakubiswe kimwe cya gatatu* cyangwa igice, kubera gutotezwa kutemera Imana kw'abahinduramatwara b'Abafaransa mu 1793 na 1794.

Mu gusoza ubutumwa bwandikiwe abaporotestanti bafite amahoro, Umwuka yemeza ko yamaganye ikoreshwa ry’intwaro yibutsa ko urubanza rwa nyuma rwateguwe mu gihe cyo guca urubanza rwo mu ijuru rw’ikinyejana cya karindwi ari bwo uwatoranijwe azahora. Ntabwo rero yemerewe kwihorera, mbere y’uru rubanza rwo mu ijuru aho azacira urubanza abamutoteza, hamwe na Yesu Kristo, kandi akagira uruhare mu guca urubanza rw’urupfu. “ *Azabategeka akoresheje inkoni y'icyuma, nk'uko umuntu amena inzabya* .” Intego y'uru rubanza izaba iyo kumenya igihe cy'imibabaro y'abagizi ba nabi bakatiwe urupfu rwa kabiri rw'urubanza rwa nyuma. Umurongo wa 29 uvuga: *inyenyeri yo mu gitondo* . “ *Kandi nzamuha inyenyeri yo mu gitondo* .” Iyi mvugo isobanura izuba, ishusho yumucyo wImana. Uzatsinda azinjira mumucyo wImana ubuziraherezo. Ariko mbere yibi bihe bidashira, iri jambo ritegura ibaruwa ya gatanu ije. *Inyenyeri yo mu gitondo* ivugwa muri 2 Petero 1: 19-20-21: “ Kandi dukomeza ***ijambo ry'ubuhanuzi*** *kurushaho , ni byiza ko witondera, nk'itara rimurikira ahantu h'umwijima, kugeza kuri umuseke utambitse kandi* ***inyenyeri yo mu gitondo*** *irazamuka mu mitima yawe; kumenya mbere na mbere ko nta buhanuzi bwo mu Byanditswe bushobora kuba ikintu cyo gusobanurwa ku giti cyawe, kuko ntabwo ubushake bw'umuntu bwigeze buzanwa, ahubwo byatewe n'Umwuka Wera abantu bavugiye ku Mana* . Uyu murongo ushimangira akamaro k'ijambo ry'ubuhanuzi kuko imiterere y'ibihe bizaza izaterwa no mu mwuka no gushyira mu bikorwa itegeko ry'Imana ryahanuwe muri Dan.8: 14. “ *Kugeza 2300 z'umugoroba kandi kwera bizatsindishirizwa* .” Ariko muri kiriya gihe, uyu murongo wari uzwi gusa mu buhinduzi: " *Kugeza 2300 nimugoroba na mugitondo kandi ahera hazahanagurwa* ." Ndetse no muri ubu busobanuro, ubutumwa bw'Imana bwari bumwe, ariko ntibusobanutse neza, bwashoboraga gusobanurwa nko gutangaza imperuka yisi binyuze mu kugaruka mu cyubahiro cy'Umwami n'Umukiza wacu Yesu Kristo. Imana yakoresheje Abaporotesitanti b'Abanyamerika William Miller kugira ngo ikore ibigeragezo bibiri by'Abadiventisti byo kwizera mu mpeshyi yo mu 1843 no kugwa kwa 1844. Nkuko Daniyeli 12: 11-12 abitwigisha, hagati y'aya matariki yombi, mu 1843, itegeko ry'Imana ryakuye mu baporotestanti baguye.

ubutabera bukiza butangwa na Yesu Kristo; kuberako batagishoboye kubahiriza ubuziranenge bushya busabwa n'Imana. Ubutabera bwa Yesu burigihe, ariko bugirira akamaro gusa abatoranijwe nyabo batoranijwe na Yesu ubwe, kandi ibi, mubihe byose kugeza imperuka yisi.

Hano, hagati ya *Thyatira* na *Sardis* , kumunsi wambere wimpeshyi 1843, itegeko rya Dan.8: 14 ritangira gukurikizwa kandi tuzavumbura ingaruka zaryo mubutumwa Umwuka yandikiye abakristu b'iyo tariki.

Ibyahishuwe 3: Inteko kuva 1843 - kwizera kwa gikristo kwintumwa kugaruwe

cya 5 : Abasardis

Urubanza rwavuzwe na Yesu Kristo nyuma y'ibigeragezo by'Abadiventisti bo mu mpeshyi 1843 na 22 Ukwakira 1844

Umurongo wa 1: " ***Andikira umumarayika w'itorero rya Sarudi*** *: Nibyo ufite ufite imyuka irindwi y'Imana n'inyenyeri ndwi agira ati: Nzi imirimo yawe. Nzi ko utekereza ko uri muzima, kandi warapfuye.* »

cya " *Sardis* ", insanganyamatsiko y'urwandiko rwa gatanu, kizazana imyitwarire ibiri y'abakristu b'ababaporotesitanti, abatavuga rumwe na bo: ku baguye, uwo Yesu yatangarije ati: " *Ufatwa ko uri muzima, kandi warapfuye* "; no ku batowe, ku murongo wa 4: " *bazagendana nanjye bambaye imyenda yera kuko babikwiye* ." Kimwe n'ibiri mu butumwa bwe bubiri, izina " *Sardis* " ritwara ibisobanuro bibiri ibisobanuro bihabanye rwose. Ndagumana ibitekerezo byingenzi byiyi mizi yikigereki: ibuye rihungabana kandi ryagaciro, urupfu nubuzima. Kwinegura no guhungabana bisobanura gusetsa sardonic; mu kigereki, sardonion ni umugozi wo hejuru w'urusenga; sardine ni ifi; kandi muburyo bunyuranye, sardo na sardonyx ni amabuye y'agaciro; sardonyx kuba chalcedony itandukanye. Mu ntangiriro yuru rwandiko, Yesu yigaragaje nk " *ufite imyuka irindwi yImana ninyenyeri ndwi* " ni ukuvuga kwezwa kwUmwuka no gucira urubanza abakozi be bo mu bihe birindwi. Nko muri Dan.12, ahagaze hejuru yuruzi rwica, ikigeragezo cyukwemera kwabadiventiste, kandi hano atanga umwanzuro we. Reka tumenye ikimenyane cyerekana ko umuntu uvugana ari umwe muburyo rusange. Amahame yose y'abaprotestanti arareba. Yesu yarangije iherezo ry'ababaporotesitanti ryavuzwe mu butumwa bwa *Thyatira* . " *Umutwaro* " mushya (nkuko abizera bigometse babyumva) ubu washyizweho kandi urasabwa. Imyitozo yo ku cyumweru cyAbaroma igomba gutereranwa igasimburwa nisabato yo kuwa gatandatu. Iri teka rya Dan.8: 14 rihindura ibintu byashyizweho kuva ku ya 7 Werurwe 321 n'Umwami w'abami Constantine [I.] Mu 1833, imyaka 11 mbere ya 1844, binyuze mumvura ikomeza yinyenyeri zirasa, zimara saa sita zijoro kugeza saa kumi nimwe za mugitondo, kandi zigaragara muri Amerika yose, Imana yari yarashushanyije kandi irahanura kugwa kwinshi kwabakristu b'ababaporotesitanti. Kugira ngo wemeze ibyo bisobanuro, Imana yeretse Aburahamu inyenyeri zo mu kirere, imubwira iti: " *N'abazabakomokaho* ." Kugwa kw'inyenyeri zo mu 1833 rero byahanuye kugwa gukomeye kw'uru

rubyaro rwa Aburahamu. Iki kimenyetso cyo mwijuru kivugwa mu nsanganyamatsiko ya *kashe* ^{ya} *6* mu Byah 6: 13. Yesu yaravuze ati: “ *Bavuga ko uri muzima kandi wapfuye* ”. Uwo avuga rero afite izina ryo guhagararira Imana, kandi ibi bisobanuro bihuye n’abaporotestanti, bizera Ivugurura ryayo, bibwira ko byiyunze n'Imana. Urubanza rw'Imana rugwa: “ *Nzi imirimo yawe* ”, “ *kandi warapfuye* ”. Uru rubanza ruva ku Mana ubwayo, Umucamanza ukomeye. Umuporotesitanti arashobora kwirengagiza uru rubanza, ariko ntashobora guhunga ingaruka zarwo. Mu 1843, itegeko rya Daniyeli 8:14 ryatangiye gukurikizwa kandi nta mukristo uteganijwe ko atazi amategeko y'Imana nzima. Ubu bujiji buterwa no gusuzugura ijambo ry'ubuhanuzi bwo muri Bibiliya intumwa Petero idushishikariza kwitondera byimazeyo muri 2 Pet.1: 19-20: “ *Kandi dukomeza ijambo ry'ubuhanuzi kurushaho, ibyo mukora neza kwitondera, nk'itara rimurikira ahantu h'umwijima, kugeza umunsi bucya n'inyenyeri yo mu gitondo ikazamuka mu mitima yawe; kumenya mbere na mbere ko nta buhanuzi bw'Ibyanditswe bushobora kuba ikintu cyo gusobanurwa wenyine.* »Gutambuka bitamenyekanye hagati yinyandiko zose za Bibiliya zisezerano rishya, iyi mirongo itanga, cyane cyane kuva 1843, itandukaniro riri hagati yubuzima nurupfu.

Umurongo wa 2: “ *Mube maso, mukomeze abasigaye bagiye gupfa; kuko ntabonye imirimo yawe* ***itunganye*** *imbere y'Imana yanjye.* »

Niba batujuje ubuziranenge bushya bwo kwera, “ *abasigaye* ” b'ababaporotesitanti “bazapfa . ” Kuberako, Imana imuciraho iteka kubwimpamvu ebyiri. Iya mbere ni imyitozo yo ku cyumweru cy'Abaroma yamaganwe no gukurikizwa ry'itegeko rya Dan.8: 14; icya kabiri ntabwo ashishikajwe nijambo ryubuhanuzi, kuko tutirengagije isomo Imana yatanze binyuze mubyabaye byabadiventiste, abakomoka mu baporotestanti bazikorera icyaha barazwe na ba se. Kuri izo ngingo zombi, Yesu yaravuze ati: " *Sinigeze mbona imirimo yawe itunganye imbere y'Imana yanjye* ." Mu kuvuga " *imbere yImana yanjye* ", Yesu yibukije abaporotesitanti amahame y'amategeko icumi yanditswe n'urutoki rw'Imana, Data basuzugura bashyigikira Umwana wagombaga kubakiza. Ukwizera kwe kumvira byimazeyo, yatanze nk'icyitegererezo, ntaho bihuriye no kwizera kw'abaporotesitanti, uzungura ibyaha byinshi Gatolika, harimo, mbere ya byose, ikiruhuko cya buri cyumweru ku munsi wa mbere. Urugi rw'agakiza rufunga iteka ku ihame rusange ry’amadini y'abaporotestanti, “ *inyenyeri* ” zo “ *kashe ya gatandatu* ” igwa.

Umurongo wa 3: “ *Ibuka rero uburyo wakiriye kandi wumvise, kandi ukomeze kandi wihane. Niba utareba, nzaza nk'umujura, kandi ntuzamenya igihe nzakugeraho.* »

Inshinga, “ *ibuka* ,” isobanura gutekereza cyane kubikorwa byashize. Ariko abatoranijwe mubyukuri baricisha bugufi bihagije kunegura ibikorwa byabo. Byongeye kandi, iri tegeko " *ibuka* " ritera " *kwibuka* " mu ntangiriro y itegeko rya kane ritegeka ikiruhuko cyera cyumunsi wa karindwi. Hano na none, inshuro ebyiri, abaporotesitanti bemewe barahamagarirwa kongera gusuzuma iyakirwa ryahaye ubutumwa bw'ubuhanuzi bwatangijwe na William Miller mu mpeshyi ya 1843 no mu mpeshyi ya 1844, ariko no ku nyandiko yo ku ya 4 ^{mu} mategeko 10 y'Imana ko yacumuye mu byaha bipfa kuva mu 1843. Ingaruka zikomeye zo gutandukana kwe na Yesu Kristo zateguwe: “ *Nimutareba, nzaza nk'umujura,*

kandi ntuzamenya igihe nzakugeraho. » Tuzareba uburyo kuva 2018, ubu butumwa bwabaye impamo. Nta maso, nta kwihana n'imbuto zo kwihana, kwizera kw'abaporotesitanti karapfuye rwose.

Umurongo wa 4: “ *Nyamara ufite abagabo bamwe bo muri Sarudi batanduye umwambaro wabo; Bazagendana nanjye bambaye imyenda yera, kuko babikwiye.* »

Hazavuka kwera gushya. Muri ubu butumwa, Yesu yishimiye guhamya ko hariho " *abagabo bake* ", nkurikije amakuru yahishuriwe Ellen.G.Umuzungu wari muri uwo mubare, abagabo 50 bonyine ni bo bemeranijwe n'Imana. Aba " *bagabo bake* " bagena abagabo n'abagore bemewe kandi bahabwa umugisha, kugiti cyabo, kugirango bahamye kwizera kwabo bakurikije ibyo Umwami ategereje. Yesu yaravuze ati: “ *Nyamara muri Sardisi hari abagabo batanduye imyenda yabo; kandi bazagendana nanjye bambaye imyenda yera, kuko babikwiriye* . ” Ninde ushobora gutongana icyubahiro Yesu Kristo ubwe yamenye? Ku batsinze ibizamini byo kwizera byo mu 1843 na 1844, Yesu yasezeranije ubuzima bw'iteka no kumenyekana byuzuye ku isi bizatangira gukurikizwa mubutumwa butaha bwa *Philadelphia* . Guhumanya “ *imyenda* ” biterwa n'imyitwarire y'ubuntu y'abantu. " *Umwambaro* " kuba gukiranuka kwatanzwe na Yesu Kristo, muriki gihe " *cyera* ", umwanda wacyo ugaragaza gutakaza ubwo bukiranutsi mu nkambi gakondo y'Abaporotesitanti. Hano, kurundi ruhande, kubura umwanda bisobanura gukomeza kwitwa " *gukiranuka kw'iteka* " kwa Yesu Kristo ukurikije Dan.9: 24. Vuba, ubumenyi n'imikorere y'Isabato bizabaha kwera nyabyo, imbuto n'ikimenyetso cy'ubutabera bwatanzwe na Yesu Kristo. Iri hitamo ryubushishozi nubwenge rizahita ribahindura ubuziraherezo mu kwezwa no guhimbazwa mwijuru bigereranywa n " *imyenda yera* " kumurongo wa 5 uza. Umwuka azabatangaza ko " *batagira amakemwa* ": " *kandi mu kanwa kabo nta kinyoma cyabonetse, kuko ari abere* (Ibyah.14: 5)". Bazabona, " *amahoro kuri bose no kwezwa, nta muntu n'umwe uzabona Umwami* ", nk'uko Pawulo abivuga, muri Heb.12: 14. Mu buryo bweruye, iyi " *myenda yera* " izafata uburyo bwo gukuraho icyaha kigize imyitozo yo ku cyumweru cy'Abaroma. Kuberako bamutegereje mu budahemuka kabiri, mu mwanya we, nk'ikimenyetso cyo kwemerwa kwabo, kashe y'Imana bahabwa n'Isabato ije kwera abatoranijwe ba Nyagasani barinda gukiranuka kwe. Nguko uko hashojwe "kweza ahera," uburyo Daniyeli 8:14 yahinduwe icyo gihe. Muri uku kureba, guhera ku ya 23 Ukwakira 1844, Yesu yahaye mu iyerekwa ryo mu ijuru abatsinze batoranijwe ishusho y’urugendo rwe kuva ahera yerekeza ahera cyane ahera ku isi. Yibukije rero mu kigereranyo, igihe apfira ku musaraba, icyaha cy'intore ze cyarahanaguweho, bityo gisohoza “umunsi *w'impongano* ”, igiheburayo “ *Yom kippur* ”. Ibi birori bimaze kuba, kuvugurura ibikorwa mubyerekezo byari bigamije gushidikanya gusa kubikorwa byambere byubutabera budashira bwabonetse nurupfu rwa Yesu. Bikaba byuzuye mubikorwa kubantu baguye ba Sarudi bagaragaje kwizera kwabo kudashimishije umuremyi Imana. Kubwimpamvu ebyiri, Imana irashobora kubanga kubera kubura urukundo rwatangajwe nukuri kwubuhanuzi, no kurenga ku Isabato ryatangiye kuva 1843 ritangira gukurikizwa n'itegeko rya Daniyeli 8:14.

Umurongo wa 5: “ *Uzatsinda azaba yambaye imyenda yera; Ntabwo nzahanagura izina rye mu gitabo cy'ubuzima, ariko nzatura izina rye imbere ya Data ndetse n'abamarayika be.* »

Abatoranijwe bacunguwe na Yesu Kristo ni ikiremwa cyumvira, bazi ubuzima bwe n'iteka rye kubaremye, beza, abanyabwenge, kandi Imana ikiranuka. Iri ni ryo banga ryo gutsinda kwe. Ntashobora gutongana na we, kuko yemera ibyo avuga byose n'ibyo akora. Na we ubwe ni umunezero wumukiza we wamumenye akamuhamagara mwizina rye, kuva isi yashingwa aho yamubonye kubimenya mbere. Uyu murongo werekana uburyo ibinyoma by'abanyamadini b'ibinyoma ari ubusa kandi bikayobya ndetse n'ababikora. Ijambo rya nyuma rizaba irya Yesu Kristo abwira bose ati: " *Nzi imirimo yawe* ". Dukurikije iyi mirimo, agabanya ubushyo bwe, ashyira iburyo bwe, *intama ze* , n’ibumoso bwe, *ihene* yigometse hamwe n’impyisi yinyamanswa *yagenewe* umuriro *w’urupfu rwa kabiri rw’urubanza rwa nyuma* .

Umurongo wa 6: “ *Ufite ugutwi, yumve icyo Umwuka abwira amatorero!* »

Niba abantu bose bashobora kumva byukuri amagambo y'ubuhanuzi ya Mwuka, muburyo bunyuranye, intore ze gusa, uwo ahumeka kandi akigisha, ni zo zishobora kumva icyo zisobanura. Umwuka yerekeza ku bintu bifatika, byakozwe mu gihe cyamateka, uwatoranijwe agomba rero gushishikazwa n'amateka y'idini n'ay'isi, no muri Bibiliya yose igizwe n'inkuru z'ubuhamya, ibisingizo, n'ubuhanuzi.

Icyitonderwa : Ku murongo wa 3, Yesu Kristo yabwiye Abaporotesitanti baguye ati: “ *Ibuka rero uburyo wakiriye kandi wumvise, urinde kandi wihannye. Nutareba, nzaza nk'umujura, kandi* ***ntuzamenya*** *igihe nzakugeraho* **.** ” Ku rundi ruhande, ku bazungura abatsinze, kuva mu mpeshyi ya 2018, ubu butumwa bwahinduwe ngo: “Nureba, ntabwo nzaza nk'umujura, **kandi uzamenya** igihe nzakugeraho **”** . Kandi Uwiteka yubahirije amasezerano ye, kuva uyu munsi muri 2020, intore ze zari zizi itariki yagarutseho kwukuri kwerekanwe mu mpeshyi ya 2030. Ariko, kwizera kwabaporotesitanti kwamaganwa kwirengagiza aya mahame, yabitswe, gusa, binyuze kuri Yesu, ku batowe. Kuberako bitandukanye nimyitwarire ye kubakozi babi, " *Uwiteka ntacyo akora ataburiye abagaragu be abahanuzi* " Amo.3: 7.

cya 6 : Philadelphia

Adiventisme yinjira mu butumwa rusange

Hagati ya 1843 na 1873, Isabato y'Imana yo ku wa gatandatu, umunsi wa karindwi w'ukuri washyizweho n'Imana, yagaruwe kandi yemezwa n'abapayiniya b'Abadiventisti b'umunsi wa Karindwi wafashe ishusho y'ikigo cyemewe cy'idini cya gikirisitu cyo muri Amerika cyiswe kuva mu 1863: "Karindwi- umunsi Itorero ry'Abadiventisti. Dukurikije inyigisho zateguwe muri Dan.12: 12, ubutumwa bwa Yesu bwandikiwe abatowe bejejwe nuburuhukiro bw Isabato, kumunsi wumwaka wa 1873. Muri icyo gihe, abo batowe bungukirwa no gukubitwa kwa Dan 12 : 12: “ *Hahirwa uwategereza iminsi 1335!* ".

Ibipimo bishya byashyizweho kuva 1843 byabaye rusange muri 1873

Umurongo wa 7: “ ***Andikira marayika w'itorero rya Filadelifiya*** *: Ibi nibyo Nyirubutagatifu avuga, Nyir'ukuri, ufite urufunguzo rwa Dawidi, ufungura kandi ntawe ufunga, ufunga kandi ntawe uzakingura :* »

Ku izina rya “ *Philadelphia* ”, Yesu yerekana Uwatoranijwe. Yavuze ati: “ *Ibi ni vyo abantu bose bazomenya ko muri abigishwa banje, nimukundana.* Yohana13: 35 ”Kandi ibi ni ko bimeze kuri *Filadelifiya* inkomoko y'Ubugereki isobanura: urukundo rwa kivandimwe. Yahisemo abatoranijwe bayihimba, mugupima kwizera kwabo, kandi kubatsinze, urukundo rwe rwuzuye. Yigaragaje muri ubu butumwa, agira ati: “ *ibi ni byo Uwera, Ukuri avuga* .” *Uwera* , kubera ko ari igihe cyo kwezwa kw'Isabato n'iy'abatowe bisabwa n'itegeko rya Dan.8: 14 ryatangiye gukurikizwa guhera mu mpeshyi yo mu 1843. *Ukuri* , kuko muri iyi saha y'ubuhanuzi, amategeko y'ukuri aragaruwe; Imana yongeye kubona ubweranda bw'itegeko ryayo rya 4 [ryakandagijwe] n'abakristu kuva ku ya 7 Werurwe 321. Yongeye kuvuga ati: " *ufite urufunguzo rwa Dawidi* ". Ntabwo arizo mfunguzo za Mutagatifu Petero wavuze ko zifite Roma. “ *Urufunguzo rwa Dawidi* ” ni urwa “ *mwene Dawidi* ”, Yesu, ubwe, ku giti cye. Ntawundi ushobora gutanga agakiza k'iteka, kuko yabonye uru rufunguzo arutwara " *ku rutugu* " mu buryo bw'umusaraba we, nk'uko Yesaya.22: 22: " *Nzamushyira ku rutugu urufunguzo rw'inzu. ya Dawidi: iyo ifunguye, ntawe uzafunga; nikimara gufungwa, nta muntu uzakingura* . ” Uru rufunguzo rugaragaza umusaraba w’ububabare bwe, mu gusohoza uyu murongo, twasomye hano: " *ufungura, ntawe uzafunga, uwugaye, kandi ntawe uzakingura* ." Urugi rw'agakiza rwakinguriwe kubaka Adiventisme yo ku munsi wa Karindwi kandi rufungirwa ku bayoboke b'amadini yo ku cyumweru cy'Abaroma kuva mu mpeshyi ya 1843. Kubera ko bemeye kugandukira ukuri kw'inyigisho zatanzwe kandi bakubahiriza kwizera kwabo ijambo rye mu buhanuzi, Umwuka wa Yesu yabwiye abera bo mu gihe cya *Filadelifiya* ati: “ *Nzi imirimo yawe. Dore, kubera ko udafite imbaraga nke, ukaba warakomeje ijambo ryanjye, kandi ntiwigeze uhakana izina ryanjye, nashyize imbere yawe umuryango ufunguye, nta muntu ushobora gufunga* . ” Iri tsinda rito ry’amadini ryari, ku mugaragaro, Abanyamerika gusa kuva mu 1863. Ariko mu 1873, mu nama rusange yabereye i Battle Creek, Umwuka yakinguriye umuryango w’abamisiyonari ku isi yose wagombaga gukomeza kugeza igihe Yesu yagarukiye. Ntamuntu uzabikumira kandi Imana izabibona. Tugomba kumenya ko ikintu cyose cyiza Yesu abona mubatagatifu nyabo nacyo gisobanura impamvu zatumye ukwemera kwabaporotesitanti kugwa mu 1843. Ubu butumwa buratandukanye rwose nibyo Yesu yabwiraga abaguye ba *Sarudi* ku murongo wa 3, kuko Uwiteka imirimo igenewe ubwayo irahindurwa.

Amoko 12 ya Ibyah.7 Gukura

Umurongo wa 8: “ *Nzi imirimo yawe. Dore, kubera ko ufite imbaraga nke, ukaba warakomeje ijambo ryanjye, kandi ntiwigeze uhakana izina ryanjye, nagushyize imbere y'umuryango ufunguye, nta muntu ushobora gufunga.* »

Uwatoranijwe muri kiriya gihe acirwa urubanza ku bikorwa bye Yesu amwita ubutabera. “ *Imbaraga nke* ” yemeza ivuka ryitsinda rishingiye ku “ *bantu bake* ” bo ku murongo wa 4. Mu 1873, Yesu yatangarije Abadiventisti iterambere ryabo ryo kugaruka kwe akoresheje ikimenyetso cy’umuryango wuguruye wo mu

ijuru uzakingura mu mpeshyi ya 2030, ni ukuvuga mu myaka 157. Mu butumwa bukurikira, uwandikiwe Laodikiya, Yesu azahagarara imbere y'uru rugi, bityo agaragaze ko yegereje ko agaruka: “ *Dore mpagaze ku muryango , ndakomanga. Nihagira uwumva ijwi ryanjye akingura urugi, nzinjira aho ndi dusangire na we, na we turi kumwe.* Ibyah.3: 20 »

Kugera ku kwizera kwa gikristo kwemerera Abayahudi

Umurongo wa 9: “ *Dore ndaguhaye abo mu isinagogi ya Satani, bavuga ko ari Abayahudi kandi atari bo, ariko bakabeshya; dore nzabatuma baza, basenge ibirenge byawe, menye ko nagukunze.* »

Mu kuvuga abayahudi nyabo bakurikije ubwoko n’inyama mu itsinda ry’Abadiventisti, uyu murongo wemeza kugarura ikiruhuko cy Isabato; Ku cyumweru ntikiri imbogamizi ku guhinduka kwabo. Kuberako kuva 321, gutererana kwayo byagize n'ingaruka zo kubuza abayahudi bafite imitima itaryarya kwizera kwa gikristo. Urubanza rwe ku Bayahudi bashingiye ku moko ntabwo rwari igitekerezo cya Pawulo, umutangabuhamya wizerwa; ni ibya Yesu Kristo ubyemeza muri iri Byahishuwe, bimaze kuba mu Byah.2: 9, mu butumwa bwandikiwe abagaragu be basebya Abayahudi kandi batotezwa n'Abaroma bo mu gihe cya *Smyrna* . Menya ko Abayahudi bashingiye ku moko bagomba kumenya agakiza ka gikristo mu rwego rw'Abadiventisti kugira ngo bungukirwe n'ubuntu bw'Imana. Adiventisme Yisi Yonyine itwara urumuri rw'Imana rwahindutse **ububiko bwihariye** kuva 1873. Ariko witonde! Uyu mucyo, inyigisho zacyo n'ubutumwa bwawo ni umutungo wihariye wa Yesu Kristo; nta muntu numwe n'ikigo gishobora kwanga ubwihindurize butabangamiye agakiza kabo. Iheruka muri uyu murongo, Yesu yavuze ati " *ko nagukunze* ". Ibi birashobora gusobanura ko nyuma yiki gihe cyumugisha, atagishoboye kumukunda? Nibyo, kandi ibi bizaba ibisobanuro byubutumwa bwitiriwe " *Laodikiya* ".

Amategeko y'Imana no kwizera kwa Yesu

Umurongo wa 10: “ *Kubera ko mwakomeje ijambo ryanjye ryo kwihangana, nanjye nzagukomeza mu isaha y'ibigeragezo izaza ku isi izwi, kugira ngo ugerageze abatuye isi.* »

Ijambo kwihangana ryemeza imiterere yo gutegereza Abadiventisti bavugwa muri Daniyeli 12:12: “ *Hahirwa utegereza , akagera ku minsi igihumbi magana atatu na mirongo itatu n'itanu!* ". Ikizamini kireba kwizera kw '“ *abatuye isi* ”, abatuye “ *isi izwi* ” ari yo, yemerwa na Yesu Kristo, umuremyi Imana. Iza kugerageza ubushake bwabantu no kwerekana umwuka wubwigomeke winkambi ya "ecumenical" igenwa nu kigereki "oikomèné" " *igihugu kizwi* " cyuyu murongo.

Iri sezerano rihuza Yesu gusa kugirango ikigo kibungabunge ireme ryukwemera kwintangiriro. Niba ubutumwa bw'Abadiventisti bugomba gukomeza kugeza igihe cyikigereranyo cyanyuma cyo kwizera kwisi cyahanuwe muri uyu murongo, ntabwo byanze bikunze bizaba muburyo bw'inzego. Kuberako iterabwoba riri muri ubu butumwa kumurongo wa 11 ukurikira, kugeza icyo gihe rwose ni byiza kandi byahawe umugisha nImana. Isezerano rya Yesu rizareba urubyaro rwe rwakomeje kuba muzima mu 2030. Icyo gihe, abatowe nyabo bo mu

1873 bazaba basinziriye " *muri Nyagasani* " nk'uko Ibyah 14:13: " *Numva ijwi riva mu ijuru rivuga ngo: Andika : Hahirwa guhera ubu abapfuye bapfira muri Nyagasani! Yego, Umwuka avuga, kugira ngo baruhuke imirimo yabo, kuko imirimo yabo irabakurikira.* »Iyi rero ni beatitude ya kabiri yahawe na Yesu kristu kuriyi Ntore ntangarugero. Ariko icyo Yesu aha umugisha ni imyitwarire igaragazwa nimirimo. Abazungura ba " *Philadelphia* " bazororoka mu budahemuka, mu 2030, imirimo yayo, kwizera kwayo, kwemera ukuri gutangwa n'Imana yo mwijuru muburyo bwa nyuma yabahaye; kuberako bazagira impinduka nini kugeza imperuka mugihe gusobanukirwa gahunda yimana bizaba bitunganye.

Isezerano ry'Abadiventisti ba Yesu Kristo n'Imiburo Yaryo

Umurongo wa 11: " *Ndaje **vuba** . Komera kubyo ufite, kugirango hatagira umuntu ufata ikamba ryawe.* »

Ubutumwa " *Ndaje **vuba*** " nubwoko bwabadiventiste. Yesu rero yemeza ko aretse ukundi kwatura idini. Ibiteganijwe ko azagaruka mu cyubahiro bizakomeza kugeza imperuka y'isi, kimwe mu bipimo nyamukuru byerekana abatoranijwe be. Ariko ubutumwa busigaye butera ubwoba bukabije: " *Hagarika ibyo ufite, kugirango hatagira umuntu ufata ikamba ryawe.* »Kandi ni nde ushobora gutwara ikamba rye uretse abanzi be? Abamukomokaho rero bagomba kubanza kubamenya, kandi ni ukubera ko batabikoze kugira ngo, abahohotewe n'umwuka w'ubumuntu, bazagirana amasezerano nabo, guhera mu 1966.

Umurongo wa 12: " *Uzatsinda, nzamugira inkingi mu rusengero rw'Imana yanjye, kandi ntazigera asohoka; Nzamwandikira izina ry'Imana yanjye, n'izina ry'umujyi w'Imana yanjye, Yerusalemu nshya imanuka ivuye mu ijuru ivuye ku Mana yanjye, n'izina ryanjye rishya.* »

Mu magambo ye yanyuma yumugisha yeguriwe abatsinze, Yesu ahuza amashusho yose yubukiriro yabonye. " *Inkingi mu rusengero rw'Imana yanjye" bisobanura* : inkunga ikomeye yo gutwara ukuri kwanjye mu Nteko yanjye, Intore. " *... Kandi ntabwo izasohoka byinshi* ": agakiza ke kazahoraho. " *...; Nzamwandikira izina ry'Imana yanjye* ": Nzamwandikamo ishusho y'imico y'Imana yatakaye muri Edeni. " *... N'izina ry'umujyi w'Imana yanjye* ": azagira uruhare mu guhimbaza Intore zasobanuwe mu Byah. "… *Yerusalemu nshya imanuka ivuye mu ijuru ivuye ku Mana yanjye,* ": " *Yerusalemu nshya* " ni izina ryo guteranya intore zubahwa zahindutse ijuru rwose nk'abamarayika bo mu ijuru b'Imana. Ibyah 21 isobanura mu ishusho yikigereranyo yamabuye yagaciro namasaro bihamya imbaraga zurukundo Imana yumva kubacunguwe kwisi. Yamanutse ku isi nshya kugira ngo abeho ubuziraherezo imbere yImana ishyiraho intebe yayo. "… *N'izina ryanjye rishya* ": Yesu ahuza guhindura izina rye no kuva muri kamere yisi no muri kamere yo mwijuru. Uwatoranijwe yakijijwe, asigaye ari muzima cyangwa yazutse, azabaho uburambe bumwe kandi yakire umubiri wo mwijuru, uhimbazwe, utabora kandi uhoraho.

Muri uyu murongo, gutsimbarara ku kugereranya n'Imana bifite ishingiro kubera ko Yesu ubwe abonwa n'intore muburyo bwe.

Umurongo wa 13: " *Ufite ugutwi, yumve icyo Umwuka abwira amatorero!* »

Uwatoranijwe yasobanukiwe isomo, ariko niwe wenyine ushobora kubyumva. Nukuri ko ubu butumwa bwamuteguriye gusa. Ubu butumwa bwemeza ko gusobanura no gusobanukirwa n'amayobera yahishuwe biterwa gusa n'Imana igerageza ikanahitamo abakozi bayo.

Adventisme yanyuma yigihe cyanyuma ntabwo yize isomo kandi yaciriwe urubanza na Yesu, yararutse kubera kwanga ubutumwa bwibitekerezo bya 3 byabadiventiste

" *Nzaza* ***vuba*** *. Komera ku byo ufite, kugira ngo hatagira umuntu ufata ikamba ryawe* . " Yoo, kubwa Adventiste yemewe yicyo gihe, imperuka iracyari kure, kandi hamwe numunaniro wigihe, nyuma yimyaka 150, kwizera ntikuzaba kumera. Umuburo wa Yesu wari ufite ishingiro ariko ntiwigeze ugaragara cyangwa ngo usobanuke. Kandi mu 1994, ikigo cy'Abadiventisti kizatakaza neza " *ikamba* " ryacyo, mu kwanga "umucyo ukomeye" wa nyuma wahanuwe na Ellen G. White, intumwa ya Yesu Kristo mu gitabo cye "Inyandiko za mbere" mu gice cya "Ma iyerekwa rya mbere" , ku rupapuro rwa 14 na 15: Umwandiko ukurikira ni igice cyakuwe kuriyi page. Ndakomeza kumusobanurira ibye ko ahanura ibizagerwaho n'umurimo w'Abadiventisti **kandi akavuga muri we inyigisho zose zatanzwe n'Inteko eshatu zo mu Byah. 3: 1843-44 *Sardis* , 1873 *Philadelphia* , 1994 *Laodiceya* .**

Iherezo rya Adiventi byagaragaye mu iyerekwa rya mbere rya Ellen G. White

"Igihe nasengaga nsengera mu muryango, Umwuka Wera yarampagaritse, kandi nasaga naho nazamutse cyane kuri iyi si y'umwijima. Nahindukiye kureba abavandimwe banjye b'Abadiventisti bagumye kuri iyi si, ariko sinababona. Ijwi ryambwiye riti: "Ongera urebe, ariko hejuru gato." Nubuye amaso, mbona inzira ihanamye kandi ifunganye, hejuru yiyi si. Aha niho Abadiventisti bateye imbere berekeza mu mujyi mutagatifu. Inyuma yabo, mu ntangiriro yinzira, hari urumuri rwinshi, umumarayika ambwira ko arira mu gicuku. Uyu mucyo wamurikiye uburebure bwose bw'inzira kugirango ibirenge byabo bitatsitara. Yesu yagendeye ku mutwe wabo kugira ngo abayobore; kandi igihe cyose bamurebaga, bari bafite umutekano.

Ariko bidatinze, bamwe muri bo bararushye bavuga ko umujyi ukiri kure cyane kandi ko batekereje kuhagera vuba. Hanyuma Yesu yabashishikarije kuzamura ukuboko kwe kw'iburyo bihebuje byaturutse ku mucyo ukwira Abadiventisti. Barataka bati: "Haleluya! »Ariko bamwe muribo banze byimazeyo urumuri, bavuga ko atari Imana yabayoboye. Umucyo uri inyuma yabo amaherezo yazimye, basanga mu mwijima mwinshi. Batsitaye batabona intego na Yesu, hanyuma bagwa munzira barohama mwisi mbi hepfo. ".

Inkuru y'iyerekwa rya mbere Imana yahaye umusore Ellen Gould-Harmon igizwe n'ubuhanuzi bwanditse bufite agaciro nk'ubwa Daniel cyangwa

Ibyahishuwe. Ariko kugirango tubyungukiremo, tugomba kubisobanura neza. Nzatanga ibisobanuro rero.

Imvugo "gutaka mu gicuku" isobanura itangazo ryo kuza k'umukwe muri "wa mugani w'inkumi icumi" kuva Mat.25: 1 kugeza 13. Ikizamini cyo gutegereza kugaruka kwa Kristo mu mpeshyi ya 1843 n'icya Impeshyi 1844 igizwe nicyambere nicyakabiri; hamwe, ibyo byifuzo byombi byerekana "umucyo wambere" winkuru yashyizwe "inyuma" itsinda ry "Abadiventisti b'umunsi wa Karindwi" batera imbere mugihe, munzira cyangwa inzira yahawe umugisha na Yesu Kristo. Ku bapayiniya b'Abadiventisti, 1844 bagereranyaga itariki y'imperuka y'isi n'itariki ya nyuma yo muri Bibiliya ijambo ry'ubuhanuzi rishobora gusaba abatoranijwe b'icyo gihe. Barangije iyi tariki ya nyuma, bategereje kugaruka kwa Yesu bibwira ko ari hafi. Ariko igihe cyashize kandi Yesu ntiyagaruka; icyo iyerekwa ribyutsa agira ati: “basanze umujyi uri kure cyane kandi ko batekereje kuhagera vuba”; ni ukuvuga, muri 1844 cyangwa nyuma gato yiyo tariki. Nanone, gucika intege byarabatsinze kugeza nko mu mwaka wa 1980 igihe ninjiraga, nkakira urumuri rushya kandi rwiza rwubaka **ibyifuzo bya gatatu by'Abadiventisti** . Iki gihe cyo kugaruka kwa Yesu giteganijwe **kugwa 1994** . Mu byukuri, gutangaza ubu butumwa byarebaga gusa microcosm ya Adventiste yisi yose ihereye mubufaransa ahitwa Valence-sur-Rhône. Guhitamo kw'Imana kuri uyu mujyi muto mu majyepfo y'iburasirazuba bw'Ubufaransa bifite ibisobanuro. Aho niho Papa Piyo wa VI yapfiriye mu buroko mu 1799, asohoza ukuri guhanurwa mu Byah.13: 3. Byongeye kandi, Valencia niwo mujyi Imana yashinze itorero rye rya mbere ry’Abadiventisti ku butaka bw’Ubufaransa. Niho rero yazanye urumuri rwe ruhebuje rw'Imana kandi mu mpera za 2020, ndemeza ko namukiriye ubudahemuka kandi mu budahemuka ibyo yahishuye aheruka kandi by'agaciro ndabigaragaza muri iyi nyandiko. Microcosm y'Abadiventisti Valentiniine yabaye nk'urwego rusange rwo gusohoza igice cyerekeye umucyo wanyuma wanyuma mubyerekezo bya mushiki wacu Ellen. Iyerekwa riduhishurira urubanza Yesu atanga kuburambe bwabayeho muri Valencia, isohozwa rya gatatu ryumugani winkumi icumi. Yesu amenya Abadiventisti nyabo kubwimyitwarire ye kumucyo watanzwe. Abadiventisti nyabo bagaragaza umunezero we hamwe na “Haleluya!” »; ahawe umugisha na Mwuka, yuzuza icyombo cye amavuta. Ku rundi ruhande, Abadiventisti b'ibinyoma "banze byimazeyo urumuri." Uku kwanga umucyo wImana birabica kuri bo, kuko Imana yababuriye kwirinda iyi myitwarire mibi mubutumwa bwahumetswe, yabagenewe, kubutumwa bwayo; bazahinduka inzabya zambuwe amavuta zitanga "urumuri" rw'itara. Ingaruka byanze bikunze ziratangazwa: "umucyo wari inyuma yabo urangira uzimye"; bahakana urufatiro rwibanze rwa Adiventi. Yesu akurikiza ihame rye: “ *Kuko uwufite, uwahawe, azahabwa, kandi azagira byinshi, ariko ku udafite, ndetse n'ibyo afite, azakurwaho.* Mat.25: 29. ” "… Barangije kwibagirwa intego na Yesu", ntibumva ubutumwa bw'Abadiventisti batangaza ko Kristo agarutse cyangwa, bahakana intego y'umutwe w'Abadiventisti banditse mu izina rya "Adiventiste"; "noneho baguye mu nzira maze biroha mu isi mbi yari munsi yacyo", mu 1995 biyemeza ku mugaragaro ubumwe bw'abaporotesitanti ndetse na ecumenism. Babuze Yesu rero, no kwinjira mwijuru byari intego yo kwizera kwabadiventiste. Binjiye nk'uko Dan.11: 29, "

indyarya ", n "" *abasinzi* ", nk'uko Yesu yabitangaje muri Mat.24: 50; ibintu byerekanwe mugitangira cyakazi.

Uyu munsi, aya magambo y'ubuhanuzi arasohojwe. Byakozwe hagati ya 1844, itariki yumucyo wambere “uherereye inyuma yabo”, na 1994, itariki yumucyo ukomeye wubuhanuzi wanzwe nitorero rya mbere ryabadiventisti ryashinzwe mubufaransa, mumujyi wa Valence-sur-Rhône, Imana. yakoreshejwe mu kwerekana. Uyu munsi, Adiventisme yemewe iri mu "mwijima mwinshi" wa ecumenism hamwe n'abanzi b'ukuri, abaporotestanti n'abagatolika.

cya 7 : Laodiceya

Iherezo rya Adventiste yinzego - kwanga ibyifuzo bya gatatu byabadiventiste.

Umurongo wa 14: “ ***Andikira umumarayika w'itorero rya Laodikiya :*** *Uku ni ko Amen, umuhamya wizerwa kandi w'ukuri, intangiriro y'irema ry'Imana:* ”

Laodiceya nizina ryigihe cya karindwi nicyanyuma; iy'iherezo ry'umugisha w'Abadiventiste b'inzego. Iri zina rifite imizi ibiri yikigereki “laos, dikéia” bisobanura: “abantu baciriwe imanza”. Mbere yanjye, Abadiventisti basobanuye ngo: "abantu b'imanza", ariko ikigo nticyari kizi ko uru rubanza ruzatangirana na rwo, nk'uko 1 Petero 4:17 rwigisha: " ***Erega iki ni cyo gihe urubanza ruzatangirira ku nzu ya Mana.*** *Noneho, niba bitangiranye natwe, bizarangira bite abatumvira ubutumwa bwiza bw'Imana?* »Yesu yimenyekanisha agira ati:“ *Ibi ni byo Amen avuga, umuhamya wizerwa kandi w'ukuri, intangiriro yo kurema kw'Imana:* ”Ijambo *Amen* risobanura mu giheburayo: mu kuri. Dukurikije ubuhamya bw'Intumwa Yohana, Yesu yakoresheje kenshi (inshuro 25), abisubiramo kabiri, mu ntangiriro, mbere y'ibyo yavuze. Ariko mubikorwa gakondo by’amadini, byahindutse ijambo ryo kuruhuka nyuma yamasengesho cyangwa amagambo. Icyo gihe bisobanurwa kenshi muburyo bwa "niko bimeze" twarazwe na gatolika. Kandi Umwuka akoresha iki gitekerezo " *mubyukuri* " guha ijambo *Amen* ibisobanuro byacyo bibiri bifite ishingiro. *Laodikiya* ni isaha Yesu atanga umucyo mwinshi wo kumurikira byimazeyo ubuhanuzi bwateguwe mugihe cyimperuka. Akazi urimo gusoma ni gihamya yibi. Ikizatera gucika hagati ya Yesu n'ikigo cyemewe cy'Abadiventisti ni ukwanga umucyo we. Mu guhitamo byumvikana kandi bifite ishingiro, Imana yayoboye, hagati ya 1980 na 1994, Adiventisme ku kizamini cyo kwizera cyagereranijwe ku cyitegererezo cyavuyemo kubura abaporotestanti n'imigisha y'abapayiniya b'Abadiventisti. Ikizamini cyari gishingiye ku kwizera kwizera kugaruka kwa Yesu byatangajwe mu mpeshyi yo mu 1843, hanyuma kugwa kwa 1844. Nanjye, guhera mu 1983, natangiye gusangira itangazo ryo kugaruka kwa Yesu muri 1994, nkoresheje Uwiteka. “ *Amezi atanu* ” yavuzwe mu butumwa bwa “ *impanda ya gatanu* ” mu Byah. 9: 5-10. Mu kuvuga ko iyi nsanganyamatsiko ari umuvumo w’abaporotestanti yo mu 1844, igihe cy '" *amezi atanu* " cyavuzwe, ni ukuvuga imyaka 150 nyayo, cyatumye mu 1994. Kubona kugaruka kwa Yesu Kristo gusa kuranga iki gihe, kandi Imana ikaba yarahumye igice. ku buryo burambuye

bw'inyandiko, narinze ibyo nabonaga ko ari ukuri kw'Imana. Nyuma yo kuburirwa ku mugaragaro, ikigo cyatangaje ko nirukanye mu Gushyingo 1991; ibi, mugihe hasigaye imyaka itatu yo kwerekana no guhakana amatangazo yanjye. Nyuma yaho, ahagana mu 1996, ni bwo nasobanuriwe ibisobanuro nyabyo byubunararibonye. Amagambo Yesu yavuze mu ibaruwa yandikiye " *Laodikiya* " yari amaze gusohora none yafashe ibisobanuro nyabyo. Kugeza mu 1991, Abadiventisti b'akazuyazi ntibagikunda ukuri nk'uko bakunze mu 1873. Isi ya none nayo yabacitse intege mu kubashuka no gutsinda imitima yabo. Nko mu gihe cya " *Efeso* ", Adiventisme yemewe yatakaje " *urukundo rwa mbere* ." Kandi Yesu " *amwambura itara rye n'ikamba rye* ," kubera ko na we atagikwiriye. Ukurikije ibyo bintu, ubutumwa burabagirana kandi bwumvikana. Ijambo " *Amen"* ryemeza ko hakenewe ukuri kuzuye no kurangiza umubano mwiza. " *Umutangabuhamya kwizerwa n'ukuri* "yanze abahemutse kandi babeshya Uwatoranijwe. " *Ihame ry'ibyo Imana yaremye* ", niyo mpamvu umuremyi, aje guhuriza hamwe gufunga ubwenge bwabatabikwiriye kandi kugiti cye gufungura uwatoranije ukuri kurimo kandi guhishe mumateka yintangiriro. Muri icyo gihe, mu kubyutsa " *ihame ry'ibyo Imana yaremye* " ahuza n'ijambo " *Amen* ", Umwuka yemeza kugaruka kwa nyuma kwa Yesu Kristo: " ***bidatinze*** ". Ariko, imyaka 36 iracyashira hagati ya 1994 na 2030, itariki yo kurangiriraho ikiremwamuntu kwisi.

Ubushuhe bwica

Umurongo wa 15: " *Nzi imirimo yawe. Nzi ko udakonje cyangwa ngo ushushe. Mugire ubukonje cyangwa ubushyuhe!* »

Aderesi idasanzwe yandikiwe ikigo. Uru ni imbuto z'amadini yarazwe na se ku muhungu n'umukobwa, aho kwizera guhinduka gakondo, kuba umuntu usanzwe, usanzwe kandi utinya ikintu gishya; leta Yesu atagishoboye kumuha umugisha mugihe afite urumuri rushya rwo gusangira nawe.

Umurongo wa 16: " *Rero, kubera ko uri akazuyazi, kandi ukaba udakonje cyangwa ushushe, nzagusuka mu kanwa kanjye.* »

Indorerezi yakozwe na Yesu mu Gushyingo 1991, igihe umuhanuzi wari utwaye ubutumwa bwe yakuwe ku butegetsi n'ikigo cyemewe. Mu mpeshyi yo mu 1994, izaruka nk'uko Yesu yabitangaje. Yatanze gihamya ye ubwe yinjira mu 1995, ihuriro ry'ibidukikije ryateguwe na Kiliziya Gatolika, aho yinjiye mu Baporotesitanti bigometse, kubera ko ubu asangiye umuvumo.

Ibihendo byibeshya bishingiye kumurage wumwuka

Umurongo wa 17: " *Kuberako uvuga ngo, Ndi umukire, ndatunze, kandi ntacyo nkeneye, kandi kubera ko utazi ko uri mubi, uri mubi, umukene, impumyi kandi wambaye ubusa.* "

"… *Abakire* ", Abadiventisti batowe bari mu 1873, kandi ibyahishuwe byinshi Ellen G. White byarushijeho kumutunga mu mwuka. Ariko ku rwego rw'ubuhanuzi, ibisobanuro by'icyo gihe byataye igihe, nk'uko James White, umugabo w'intumwa ya Nyagasani yabitekereje neza. Yesu Kristo, Imana nzima, yateguye ubuhanuzi bwayo kugirango isohozwe ryuzuye kandi ritagira amakemwa. Niyo mpamvu igihe cyashize, kizana impinduka nini kwisi, bifite ishingiro kubaza burundu ibisobanuro byakiriwe kandi byigishijwe. Umugisha w'Uwiteka urahari; Yesu yaravuze ati: " *uzakomeza imirimo yanjye kugeza*

imperuka .” Ariko, mu 1991, itariki yanze urumuri, imperuka yari ikiri kure. Yagombaga rero kwitondera umucyo mushya wasabwe na Nyagasani muburyo we ubwe yahisemo. Mbega itandukaniro riri hagati yibitekerezo byikigo na leta Yesu abibonamo akabicira urubanza! Mu magambo yose yavuzwe, ijambo " *kwambara ubusa* " niryo rikomeye cyane ku kigo, kuko bivuze ko Yesu yakuyeho ubutabera bwe bw'iteka, ni mu kanwa ke, igihano cy'urupfu n'urupfu rwa kabiri rw'urubanza rwa nyuma; dukurikije ibyanditswe muri 2 Kor.5: 3: “ *Rero turaboroga muri iri hema, twifuza kwambara inzu yacu yo mwijuru, iyaba dusanze twambaye kandi tutambaye ubusa* . »

Impanuro z'umuhamya wizerwa kandi w'ukuri

Umurongo wa 18: “ *Ndakugira inama yo kugura muri njye zahabu yageragejwe mu muriro, kugira ngo ube umukire n'imyambaro yera, kugira ngo wambare, kandi ko isoni zo kwambara ubusa kwawe zitagaragara, n'umuti wo gusiga amavuta yawe. amaso, kugira ngo ubone.* »

Nyuma y’ibyavuye mu 1991, ikigo cyari kigifite imyaka itatu yo guhindura inzira no gutanga imbuto zo kwihana kitaje. Ibinyuranye n'ibyo, umubano we n’abaporotesitanti baguye warushijeho gukomera kugeza ubwo wasezeranye ku mugaragaro ku mugaragaro mu 1995. Yesu yigaragaza nk'umucuruzi wihariye w’ukwemera nyakuri, *“zahabu yageragejwe n'umuriro* ” w'ikizamini. Ibimenyetso byerekana ko yamaganye iryo torero bigaragara mu gihe " *imyenda yera* " abapayiniya bayo "bari *bakwiriye* " mu Byah.3: 4. Ugereranije, Yesu yerekana ko, mbere ya 1994, yashyikirije Abadiventisti ba “ *Laodikiya* ” ku byifuzo by'Abadiventisti bisa n'ibyabanjirije amatariki 1843 na 1844; kugirango tugerageze kwizera mubyabaye bitatu, nkuko byigishijwe mubutumwa bwandikiwe mu 1844 kubadiventiste ba “ *Sardis* ”. Mu myifatire yo kwigomeka ifunze, ikigo nticyashoboraga kumva icyo Yesu yamaganaga; yari “ *impumyi* ,” nk'Abafarisayo b'umurimo wa Yesu ku isi. Ntiyashoboraga rero kumva ubutumire bwa Kristo bwo kugura " *isaro ry'igiciro kinini* " mu mugani wa Mat.13: 45-46 risobanura ishusho y'ubuzima bw'iteka Imana isabwa n'uyu murongo wa 18 w'Ibyah .

Umuhamagaro w'imbabazi

Umurongo wa 19: “ *Nkunda, ndagaya kandi nkabihana. Nugire umwete kandi wihane.* »

Igihano kireba abo Yesu *akunda* kugeza abirutse. Ihamagarwa ryakozwe, ubutumire bwo kwihana, ntirwumviswe. Kandi urukundo ntiruzungura, rubonerwa kubwicyubahiro. Ikigo kimaze gukomera, Yesu yatangije ubujurire ku giti cye abwira abakandida umuhamagaro wo mu ijuru:

Umuhamagaro w'isi yose

Umurongo wa 20: “ *Dore, mpagaze ku muryango ndakomanga. Nihagira uwumva ijwi ryanjye akingura urugi, nzaza aho ndi dusangire na we, na we turi kumwe* . ”

Mu Byahishuwe, ijambo " *irembo* " riboneka mu Byah.3: 8, hano mu Byah.3: 20, mu Byah.4: 1 no mu Byah.21: 21. Ibyah.3: 8 bitwibutsa ko *imiryango*

ikinguye kandi yegeranye. Bahinduka rero ikimenyetso cyibigeragezo byo kwizera byugurura cyangwa byegera Kristo, ubutabera bwe nubuntu bwe.

Muri uyu murongo wa 20, ijambo " *irembo* " rifata ibisobanuro bitatu bitandukanye ariko byuzuzanya. Yerekeje kuri Yesu ubwe: “ *Ndi umuryango* . Yohana 10: 9 ”; *umuryango w'ijuru wakinguwe* mu Byah 4: 1: “ *Irembo ryakinguwe mu ijuru.* »; n'inzugi *z'umutima* w'umuntu Yesu aje gukomanga ngo atumire uwatoranijwe kumukingurira umutima kugirango atange gihamya y'urukundo rwe.

Birahagije ko ikiremwa cye gikingurira umutima we ukuri guhishuwe kugirango ubusabane bwimbitse bushoboke hagati ye nuwamuremye. Ifunguro rya nimugoroba *risangira* nimugoroba, iyo ijoro rije kurangiza imirimo yumunsi. Ubumuntu buzahita bwinjira muri ubu bwoko bwijoro " *aho ntawushobora gukora."* (Yohana 9: 4). ” Iherezo ryigihe cyubuntu rizahagarika iteka guhitamo kwanyuma kwamadini kwabantu, abagabo nabagore bashinzwe kimwe kandi byuzuzanya rwose kurwego rwumubiri.

Ugereranije n'ubutumwa bwa *Filadelifiya,* uwatoranijwe ari mu gihe cya *Laodikiya* , mu gihe cyo kugaruka kwa Yesu Kristo. “ *Urugi rukinguye mwijuru* ”bizafungura nkukomeza ubu butumwa muri Ibyah.4: 1.

Impanuro ya nyuma y'Umwuka

Ku watsinze ku giti cye, Yesu aratangaza ati:

Umurongo wa 21: “ *Uzatsinda, nzemera kwicarana nanjye ku ntebe yanjye y'ubwami, nk'uko natsinze nkicarana na Data ku ntebe ye y'ubwami.* »

Aratangaza rero ibikorwa byurubanza rwo mwijuru rukurikira ubu butumwa kandi ruzaba insanganyamatsiko ya Ibyah.4. Ariko iri sezerano rimuha gusa uwatsinze koko.

Umurongo wa 22: “ *Ufite ugutwi, yumve icyo Umwuka abwira amatorero!* »

Insanganyamatsiko y " *inyuguti* " irangirana no kunanirwa kwinzego nshya. Iheruka, kuko guhera ubu, urumuri ruzatwarwa numuntu wahumetswe, hanyuma nitsinda rito. Bizanduzwa umuntu ku giti cye ku muntu ku giti cye no kuri interineti Yesu ubwe azayobora mu kuyobora intore ze ku isoko yo gukwirakwiza ukuri kwe aheruka, nk'uwera nk'umuntu we. Muri ubwo buryo, aho ari hose ku isi: “ *Umuntu ufite ugutwi yumve icyo Umwuka abwira amateraniro!”* »

Insanganyamatsiko ikurikira izaba ifite imiterere yayo imyaka igihumbi yo mwijuru yo gucira imanza ababi ikorwa n'abera. Ingingo yose ishingiye ku nyigisho zanyanyagiye mu Byah.

Ibyahishuwe 4 : Urubanza rwo mwijuru

Umurongo wa 1: “ *Nyuma y'ibyo ndareba, mbona* ***urugi rwakinguwe mu ijuru*** *. Ijwi rya mbere numvise, nk'ijwi ry'impanda , ryambwiye riti: “* ***Ngwino hano , ndakwereka ibizakurikiraho*** *.*

Mu kuvuga, " *Ijwi rya mbere numvise, nk'ijwi ry'impanda* ," Umwuka asobanura ubutumwa bw'iki gihe cya " *Laodikiya* " nk'ubwo yajyanye Yohana mu Byah. 1:10: " *Nari mu mwuka kuri umunsi w'Uwiteka, numva inyuma yanjye ijwi rirenga, nk'ijwi ry'impanda .* ” *Laodiceya* rero ni ibihe iherezo ryayo ryaranzwe n '“ *umunsi wa Nyagasani* ”, wo kugaruka kwe gukomeye.

Mu magambo ye, Umwuka ashyigikiye byimazeyo igitekerezo cyo kuzungura iyi nsanganyamatsiko hamwe n'ubutumwa bwa *Laodikiya* . Ibi bisobanuro ni ngombwa, kubera ko ikigo kitigeze gishobora kugaragariza abamurwanya inyigisho zacyo zo guca mu ijuru. Uyu munsi, ndatanga gihamya yibi, byashobotse kubisobanuro nyabyo byamatariki yometse kubutumwa bwamabaruwa *ya* Ibyah.2 na 3. Hagati ya *Laodikiya* na Ibyah.4, hamwe n '“ *impanda ya karindwi* ” yo mu Byah .11, Yesu yakuyeho satani n'abantu bigometse " *gutegeka ubwami bw'isi* ." Hamwe n '“ *isarura* ” ryo mu Byah. Nibwo noneho " *uzatsinda azategeka amahanga akoresheje inkoni y'icyuma* " nkuko byatangajwe mu Byah.2: 27. Niba abatoteza bari, nkanjye, bimwe mubyateganijwe kuri bo, ntagushidikanya ko bari guhindura imyitwarire yabo. Ariko mubyukuri ibyifuzo byabo bikaze byo kwirengagiza umuburo uwo ari wo wose ubaganisha ku bikorwa bibi bityo bakaba bitegura, ubwabo, igihano kibi kidashobora kubyara mu bihe byisi. Reka tugaruke noneho ku murongo w'iki gice cya 4. " *Ijwi rya mbere numvise, nk'ijwi ry'impanda, kandi ryambwiye riti:" Ngwino hano, nzakwereka ibizaba nyuma* ". Yohana yerekeza ku murongo wa 10 wo mu Byah.1: " *Nari mu Mwuka ku munsi w'Uwiteka, numva inyuma yanjye ijwi rirenga, nk'ijwi ry'impanda* ." Iyi nsanganyamatsiko yo kugaruka kwa Kristo mu cyubahiro imaze kuvugwa ku murongo wa 7 aho handitswe ngo: “ *Dore azanye n'ibicu. Kandi ijisho ryose rizabibona, ndetse n'ababicumuye; kandi imiryango yose yo ku isi izarira kubera we. Yego. Amen!* . Niba ijwi rya Yesu rigereranijwe n'inzamba , ni ukubera ko, nk'iki gikoresho cya sonorous cy'ingabo, ku mutwe w'ingabo z’abamarayika bo mu ijuru, Yesu yumvikanye ingabo ze kugira ngo batangire urugamba. Byongeye kandi, nk'impanda , ijwi rye ntiryahwemye *kuburira* abatoranije kubaburira kugira ngo babategure gutsinda kuko we ubwe yatsinze icyaha n'urupfu. Mu kubyutsa iri jambo “ *impanda* ”, Yesu atwereka insanganyamatsiko y'amayobera kandi y'ingenzi mu Byahishuwe bye byose. Kandi nukuri ko kubakozi be ba nyuma, iyi nsanganyamatsiko yahishe ikizamini cyo gukuraho. Hano, mu Byah.4: 1, ibyasobanuwe ntabwo byuzuye kuko bireba gusa abo yatoranije aje gukiza urupfu. Imyitwarire y'ababi *muri* urwo rwego izasobanurwa mu Byah . *intebe y'ubwami, n'imbere y'uburakari bw'intama; kuko umunsi ukomeye w'uburakari bwe wageze, kandi ni nde ushobora guhagarara?* »Kuri iki kibazo cyahagaritswe, uko bigaragara, nta gisubizo, Imana izerekana mu gice cya 7 gikurikira abashobora kunanira: abatoranijwe bafunzwe bagereranywa numubare 144.000, imbaga y'abantu 12, cyangwa 144. Ariko We wenyine watowe wagumye ari muzima. kugaruka kwa Kristo kora hano. Noneho, muriki gice cyo mu Byah. 4, kuzamurwa mu ijuru bireba kandi abatoranijwe bapfuye kuva Abeli, uwo Yesu yazutse kugira ngo abahe ibihembo byasezeranijwe kwizera kwabo:

ubuzima bw'iteka. Nanone, igihe Yesu yabwiraga Yohana ati: “ *Zamuka hano!* ", Umwuka ateganya gusa, binyuze kuri iyi shusho, kuzamuka mu bwami bwo mu ijuru bw'Imana bw'intore zose zacunguwe n'amaraso ya Yesu Kristo. Uku kuzamuka mu ijuru kwerekana iherezo rya kamere muntu yo ku isi, abatoranijwe bazuka basa n'abamarayika bizerwa b'Imana, bakurikije inyigisho za Yesu muri Mat.22: 30. Inyama n'umuvumo wacyo birarangiye, babasize inyuma nta kwicuza. Uyu mwanya mumateka yumuntu urifuzwa cyane kuburyo Yesu ahora abibuka muguhishurwa kwe kuva Daniel. Kimwe n'isi, yavumwe kubera umuntu, abatoranijwe nyabo bifuza kurokorwa kwabo. Umurongo wa 2 usa nkuwimuwe kuva Ibyah.1: 10; mubyukuri, Umwuka arashimangira cyane isano ihuza byombi bivuga ikintu kimwe mumateka yumushinga wImana, kugaruka kwe " *umunsi ukomeye* " wahanuwe mu Byah.16: 16.

Umurongo wa 2: “ *Ako kanya nari mu mwuka. Dore mu ijuru hari intebe y'ubwami, kandi ku ntebe y'ubwami yicaye .* ”

Nkuko mubyabaye kuri Yohana, kuzamuka kwabatowe " *mwijuru* " " *kubashimisha mu mwuka* " kandi biteganijwe mubipimo byo mwijuru bikomeza kutagerwaho nabantu, kuko Imana iganjeyo kandi iragaragara.

Umurongo wa 3: “ *Uwicaye yasaga n'ibuye rya yasipi na sardonyx; kandi intebe yari ikikijwe n'umukororombya nka zeru .* ”

Ngaho basanga bahanganye n'intebe y'Imana, aho umuremyi umwe Imana yicayeho icyubahiro. Icyubahiro cyo mu kirere kitarondoreka nyamara kigaragazwa namabuye y'agaciro abagabo bumva. “ *Amabuye ya yasipi* ” afata ibintu bitandukanye n'amabara atandukanye, bityo agereranya ubwinshi bwa kamere y'Imana. Umutuku mu ibara, " *sardoine* " irasa. " *Umukororombya* " ni ibintu bisanzwe byahoraga bitangaza abagabo, ariko turacyakeneye kwibuka inkomoko yabyo. Byari ikimenyetso cy'isezerano Imana yasezeranije ikiremwamuntu kitazongera kurimbura n'amazi y'umwuzure, nk'uko Itangiriro 9: 9 kugeza 17. Kandi nanone, igihe cyose imvura ihuye n'izuba, ishusho y'ikigereranyo y'Imana, umukororombya, bigaragara ko utuje ibiremwa bye byo ku isi. Ariko mu kubyutsa umwuzure w'amazi, Petero aributsa ko " *umwuzure w'umuriro na sufuru* " uri muri gahunda y'Imana (2Pet.3: 7). Nukuri, urebye iyi " *mwuzure wumuriro* ", Imana itegura, mwijuru ryayo, gucira urubanza ababi, abacamanza bazaba intore zacunguwe na Yesu, Umucunguzi wabo.

Umurongo wa 4: “ *Hafi y'intebe y'ubwami* ***nabonye intebe makumyabiri n'enye*** *, kandi ku ntebe y'ubwami* ***abasaza makumyabiri na bane*** *bicaye, bambaye imyenda yera, kandi ku mutwe wabo amakamba ya zahabu .*”

Hano rero, bigereranywa nabasaza *24* , abacunguwe mubihe bibiri byahanuwe byerekanwe hakurikijwe ihame rikurikira: hagati ya 94 na 1843, urufatiro rwintumwa 12; hagati ya 1843 na 2030, Isiraheli “Adiventiste” yo mu mwuka yo mu “ *miryango 12* ” yashyizweho kashe ya “ *kashe y'Imana* ”, ku Isabato y'umunsi wa 7 ' muri Apo.7. Iyi miterere izemezwa, muri Ibyah.21, mubisobanuro bya " *Yerusalemu Nshya imanuka ivuye mwijuru* " kugirango iture ku isi nshya; " *amoko 12* " agereranwa n " *inzugi 12* " muburyo bwa 12 " *amasaro* ". Insanganyamatsiko y'urubanza isobanurwa mu Byah 20: 4, aho dusoma ngo: “ ***Nabonye intebe; n'abari bicaye bahabwa ububasha bwo guca imanza*** *. Nabonye roho z'abaciwe imitwe kubera ubuhamya bwa Yesu n'ijambo ry'Imana, ndetse*

nabatarasengaga inyamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetso ku gahanga no ku bo. amaboko. Bazima, bategekana na Kristo imyaka igihumbi . ” Ingoma y'abatowe ni ingoma y'abacamanza. Ariko ducira urubanza nde? Ibyah.11: 18 biduha igisubizo: “ *Amahanga yararakaye; kandi umujinya wawe urageze,* ***kandi igihe kirageze cyo gucira imanza abapfuye*** *, no guhemba abagaragu bawe abahanuzi, abera, n'abatinya izina ryawe, abato n'abakuru, no kurimbura abatsemba isi* . ” Muri uyu murongo, Umwuka aributsa urukurikirane rw'insanganyamatsiko eshatu zahishuwe mugihe cyimperuka: " *impanda ya gatandatu* " y "" *amahanga yarakaye* ", igihe cy" *ibyorezo birindwi byanyuma* "ngo" *umujinya wawe uraje* ", kandi urubanza rwo mwijuru rw " *imyaka igihumbi* " kuko, " *igihe kirageze cyo gucira imanza abapfuye* ". Impera yumurongo igaragaza gahunda yanyuma izagerwaho nurubanza rwa nyuma *rwikiyaga cyumuriro namabuye* azarimbura ababi. Bose bazitabira icya kabiri yatanze igitekerezo *cyo kuzuka* , mu mpera z "“ *imyaka igihumbi* ”, nk'uko Ibyah 20: 5: “ *Abandi bapfuye ntibasubiye mu buzima kugeza imyaka igihumbi irangiye* ”. Umwuka aduha ibisobanuro bye kubabi: " *abatsemba isi* ". Inyuma yiki gikorwa ni " *icyaha cyangiza cyangwa kirimbura* " kivugwa muri Dan.8: 13; icyaha gitera urupfu no kurimbuka kwisi *;* ninde wayoboye Imana kugeza ubukristu kubutegetsi bubi bwa papa bwAbaroma hagati ya 538 na 1798; itanga kimwe cya gatatu cyabantu mumuriro wa kirimbuzi nyuma cyangwa muri 2021. Ntamuntu numwe wigeze atekereza ko, kuva ku ya 7 Werurwe 321, kurenga ku Isabato ntagatifu yumunsi wa karindwi nyabyo byazana ingaruka nyinshi ziteye ubwoba kandi zibabaje. Abakuru *24* batandukanijwe gusa kurwego rwitegeko rya Daniyeli 8: 14, kuko bahurizaho ko bakijijwe namaraso amwe ya Yesu kristo. Niyo mpamvu, basanze bakwiriye, nk'uko Ibyah.3: 5, bose bambara “ *imyenda yera* ”, kandi “ *ikamba ry'ubuzima* ” ryasezeranijwe abatsinze urugamba rwo kwizera, mu Byah.2: 10. “ *Zahabu* ” *yikamba* ishushanya kwizera kwezwa nigeragezwa ukurikije 1 Pet.1: 7.

Muri iki gice cya 4, ijambo " *kwicara* " rigaragara inshuro 3. Umubare 3 kuba ikimenyetso cyo gutungana, Umwuka ashyira iyi nsanganyamatsiko yurubanza rwikinyagihumbi cya karindwi munsi yikimenyetso cyabandi batsindiye neza, nkuko byanditswe ngo: " *Icara iburyo bwanjye kugeza igihe nzaguhindura abanzi bawe ikirenge cyawe.* ”Zab.110: 1 na Mat.22: 44. We hamwe n'abicaye baruhutse **kandi** kuri iyi shusho, Umwuka atanga neza, ikinyagihumbi cya karindwi, nkuko Isabato nini cyangwa ikiruhuko cyahanuwe, kuva yaremwa, hamwe nikiruhuko cyera cyumunsi wa karindwi wibyumweru byacu.

Umurongo wa 5: “ ***Haguruka inkuba, amajwi n'inkuba.*** *Mbere yuko intebe yaka amatara arindwi y'umuriro, ari yo myuka irindwi y'Imana* . ”

Kugaragaza " *biva ku ntebe y'ubwami* " bitirirwa umuremyi Imana ubwayo. Dukurikije Exo.19: 16, ibi bintu byari bimaze kwerekana, mu bwoba bw’Abaheburayo, Imana yari ku musozi wa Sinayi. Iki gitekerezo rero kiributsa uruhare amategeko icumi y'Imana azagira muri iki gikorwa cyo guca imanza abapfuye. Ukwibutsa kandi kubyutsa ko kutagaragara ku kaga ko guhitanwa n’urupfu ku biremwa bye mu bihe byashize, Imana itahinduye kamere yayo ibonwa nta kaga n’intore zayo zacunguwe yazutse kandi ihabwa icyubahiro.

Itondere! Iyi nteruro ngufi, ubu yasobanuwe, izahinduka ikimenyetso cyimiterere yigitabo Ibyahishuwe. Igihe cyose kigaragaye, umusomyi agomba kumva ko ubuhanuzi butera imiterere yintangiriro yurubanza rwikinyagihumbi cya karindwi ruzarangwa no gutabarwa kwImana kandi kugaragara muri Mikayeli, Yesu Kristo. Muri ubu buryo, imiterere yigitabo cyose izaduha incamake yigihe cyibihe bya gikristo munsi yinsanganyamatsiko zitandukanye zitandukanijwe niyi mvugo yingenzi: " *habaye inkuba, amajwi, ninkuba* ". Tuzabisanga mu Byah.8: 5 aho " *umutingito* " wongeyeho urufunguzo. Bizatandukanya insanganyamatsiko yo gutakambira kwijuru kwa Yesu Kristo ninsanganyamatsiko *yinzamba* . Noneho, muri Ibyah.11: 19, " *urubura rukomeye* " ruzongerwa kurufunguzo. *Ibisobanuro* bizagaragara mu *Byah* . Mu buryo nk'ubwo, " *umutingito* " uhinduka, mu Byah.16: 18, " *umutingito ukomeye* ." Uru rufunguzo ningirakamaro mu kwiga gucunga inyigisho zigitabo Ibyahishuwe no gusobanukirwa ihame ryimiterere .

Tugarutse ku murongo wa 5, twabonye ko, dushyize iki gihe " *imbere y'intebe y'ubwami* ", "ni *amatara arindwi yaka umuriro* ". Bagereranya " *imyuka irindwi y'Imana* ". Umubare " ***barindwi*** »Bigereranya kwezwa, hano, k'Umwuka w'Imana. Binyuze mu Mwuka we urimo ubuzima bwose Imana igenga ibiremwa byayo byose; ari muri bo, abashyira " *imbere y'intebe ye* ", kuko yabaremye ku buntu, bitandukanye na we. Ishusho y '" *amatara arindwi yaka* " ishushanya kwezwa k'umucyo w'Imana; urumuri rwuzuye kandi rukomeye rukuraho ibishoboka byose byumwijima. Kuberako nta mwanya wumwijima mubuzima bwiteka bwabacunguwe.

Umurongo wa 6: " *Haracyari imbere y'intebe inyanja y'ibirahure, nka kirisiti. Hagati y'intebe no kuzenguruka intebe, hariho ibinyabuzima bine byuzuye amaso imbere n'inyuma* . "

Umwuka atuvugisha mu rurimi rwe rw'ikigereranyo. Ni iki " *imbere ya intebe* "yerekana ibiremwa bye byo mu ijuru bifasha ariko bititabira urubanza. Umubare munini, aba bafata isura yinyanja *ifite* ubuziranenge bwimiterere yera kuburyo ayigereranya na *kristu* . Iyi niyo mico yibanze yibiremwa byo mwijuru no kwisi byakomeje kuba abizerwa kubaremye Imana. Noneho Umwuka ahamagarira ikindi kimenyetso kireba Imana, hagati y'intebe *y'ubwami* , n'ibiremwa byayo byo mu ijuru byo ku isi, hamwe n'ibindi bipimo, *bikikije intebe* ; *hirya no hino* hagaragaza ibiremwa bitatanye munsi yImana yicaye ku *ntebe* . Imvugo " *ibinyabuzima bine* " bivuga urwego rusange rw'ibinyabuzima. Ubwinshi *bwamaso* bufite ishingiro nijambo ubwinshi, kandi umwanya wabo " *imbere ninyuma* " ushushanya ibintu byinshi. Ubwa mbere, iha ibi *binyabuzima* ibintu byinshi, byinshi. Ariko mu buryo bw'umwuka, imvugo " *mbere n'inyuma* " yerekeza ku mategeko y'Imana yanditsweho urutoki rw'Imana ku musozi wa Sinayi, ku maso ane y'ameza abiri y'amabuye. Umwuka agereranya ubuzima bwisi yose namategeko rusange. Byombi ni umurimo w'Imana ushushanya ku ibuye, ku nyama, cyangwa mu mwuka, urwego rw'ubuzima butunganye ku byishimo by'ibiremwa bye bimwumva kandi bikunda. Izi mbaga nyamwinshi y'amaso ireba kandi igakurikiza ishyaka n'impuhwe ibibera kwisi. Muri 1 Kor.4: 9, Pawulo aratangaza ati: " *Kubwanjye, kuri njye, Imana yatugize, intumwa, aba nyuma mu bantu, twaciriwe urwo gupfa mu buryo bumwe, kuva twabaye*

indorerezi ku isi, kugeza abamarayika n'abantu . ” Ijambo " *isi* " muri uyu murongo ni Ikigereki "cosmos". Iyi cosmos niyo nsobanura nkisi yisi myinshi. Kwisi abatoranijwe nintambara zabo zikurikirwa nabarebera batagaragara babakunda nurukundo rumwe rw'Imana rwerekanwe na Yesu Kristo. Bishimira umunezero wabo kandi barira hamwe nabarira kuko urugamba rukomeye kandi rubabaje. Ariko iyi cosmos yerekana kandi isi itizera nkabantu babaroma, abareba iyicwa ryabakristu bizerwa mubibuga byabo.

Ibyahishuwe 5 bizatugezaho aya matsinda atatu yabarebera mwijuru: *ibinyabuzima bine, abamarayika, nabakuru* , bose batsinze, bahujwe no kureba urukundo rwumuremyi ukomeye Imana iteka ryose.

Ihuriro rihuza " *imbaga y'amaso* " n'amategeko y'Imana ni mwizina " *ubuhamya* " Imana iha amategeko yayo amategeko icumi. Twibutse ko iri tegeko ryabitswe "ahantu hera cyane" ryeguriwe Imana gusa kandi ryabujijwe abantu usibye umunsi mukuru w "Umunsi w'impongano". Amategeko yagumanye n'Imana nk '“ *ubuhamya* ” kandi “ *ameza abiri* ” yayo azaha ibisobanuro bya kabiri “ *abatangabuhamya babiri* ” b'ikigereranyo bavuzwe mu Byah. 11: 3. »Muri iri somo," *imbaga y'amaso* "yerekana ko hariho abatangabuhamya benshi batagaragara biboneye ibyabaye ku isi. Mubitekerezo byimana, ijambo guhamya ntirishobora gutandukana nijambo ubudahemuka. Ijambo ry'Ikigereki “martus” ryasobanuwe ngo “umumaritiri” risobanura neza, kubera ko ubudahemuka busabwa n'Imana butagira imipaka. Nibura, "umutangabuhamya" wa Yesu agomba kubahiriza amategeko yimana y amategeko ye icumi Imana imugereranya kandi ikamucira urubanza.

ITEGEKO RY'IMANA rirahanura

Hano, mfunguye agace, kugirango nkangure urumuri rw'Imana rwakiriwe mu mpeshyi 2018. Ireba amategeko y'amategeko icumi y'Imana. Umwuka yanteye kumenya akamaro k'ibisobanuro bikurikira: “ *Mose aragaruka, amanuka kumusozi afite ibisate bibiri byubuhamya mu ntoki;* ***ameza yanditse ku mpande zombi , yanditse ku ruhande rumwe no ku rundi ruhande*** . *Ameza yari umurimo w'Imana, kandi ibyanditswe ni ibyanditswe n'Imana, byanditswe ku meza* (Kuva.32: 15-16). ” Nabanje gutungurwa nuko ntamuntu numwe wigeze yitondera ibi bisobanuro ukurikije imbonerahamwe yumwimerere yamategeko yanditse mumaso yabo ane, ni ukuvuga " *imbere ninyuma* " nk "" *amaso yibinyabuzima bine* "bya umurongo ubanza wize. Ibi byavuzwe ushimangiye ibisobanuro byari bifite impamvu Umwuka anyemerera kuvumbura. Inyandiko yose yabanje gukwirakwizwa kuringaniza no kuringaniza impande enye zameza abiri yamabuye. Imbere yambere yerekanye itegeko rya mbere nigice cya kabiri; umugongo wacyo wabyaye igice cya kabiri cyakabiri nicyuzuye cya gatatu. Ku mbonerahamwe ya kabiri, imbere yerekanaga itegeko rya kane ryuzuye; uruhande rwinyuma rwarimo amategeko atandatu yanyuma. Muriyi miterere, impande zombi zigaragara zitugezaho itegeko rya mbere n'irya kabiri, igice, n'icya kane kireba ikiruhuko cyera cyumunsi wa karindwi. Urebye kuri ibyo bintu byerekana aya mategeko atatu aribimenyetso byera muri 1843, igihe Isabato yagaruwe kandi

Imana isabwa. Kuri iyi tariki, Abaporotesitanti baguye mu cyumweru cyarazwe Abaroma. Ingaruka zo guhitamo Abadiventisti no guhitamo Abaporotesitanti bizerekanwa rero inyuma yimeza yombi. Bigaragara ko, tutubahirije Isabato, kuva mu 1843, itegeko rya gatatu naryo ryarenze: " *Izina* ry'Imana *rifatwa ubusa* ", risobanurwa ngo " *ibinyoma* ", n'abiyambaza nta gukiranuka kwa Kristo cyangwa nyuma ya 'baratsinzwe. Bavugurura rero amakosa yakozwe n'Abayahudi bavuga ko ari ab'Imana yahishuwe nk'ikinyoma na Yesu Kristo mu Byah. 3: 9: " *abo mu isinagogi ya Satani, biyita Abayahudi kandi atari bo, ariko babeshya.* . " Mu 1843, ni ko byagenze ku Baporotesitanti, abaragwa b'Abagatolika. Ariko mbere y'itegeko rya gatatu, igice cya kabiri cy'icya kabiri gihishura urubanza Imana yaciriye mu nkambi ebyiri zihanganye. Ku bazungura b'Abaporotesitanti b'Abagatolika b'Abaroma, Imana igira iti: " *Ndi Imana ifuha, ihana ibicumuro bya ba se ku bana kugeza ku gisekuru cya gatatu n'icya kane by'abanyanga,* "; ikibabaje kuri we, Adventism yemewe " *yarutse* " muri 1994 izasangira ibyabo; ariko kandi abwira, mu buryo bunyuranye, abera bazubahiriza Isabato ye yera n'umucyo we w'ubuhanuzi kuva mu 1843 kugeza mu 2030: " *kandi bakagira imbabazi kugeza ku gisekuru igihumbi ku bankunda kandi bakurikiza amategeko yanjye* ". Umubare " *igihumbi* " wavuzwe mu buryo bwihishe " *imyaka igihumbi* " yo mu kinyagihumbi cya karindwi cyo mu Byah. 20 bizaba ibihembo by'abatsinze batoranijwe binjiye mu bihe bidashira. Irindi somo riragaragara. Yambuwe ubufasha bwa Roho Mutagatifu wa Yesu Kristo, kubera iyo mpamvu, abaporotestanti n'abadiventiste barekuwe n'Imana bikurikiranye mu 1843 na 1994 ntibazashobora kubahiriza amategeko atandatu ya nyuma yanditse ku mbonerahamwe ya 2, harimo n'imbere ni yeguriwe ikiruhuko cyimana cyumunsi wa karindwi. Ku rundi ruhande, abakurikiranira hafi ubwo buruhukiro bazabona ubufasha bwa Yesu Kristo kugira ngo bakurikize aya mategeko yerekeye inshingano z'umuntu ku muturanyi we. Imirimo y'Imana kuva mugihe cyo guha Mose imbonerahamwe y'amategeko ifata ibisobanuro, uruhare, no gukoresha bitangaje nkuko bitunguranye mugihe cyimperuka, muri 2018. Kandi ubutumwa bwo kugarura Isabato burashimangirwa kandi bishimangirwa n'Imana ishobora byose Yesu Kristo.

Hano ubu nuburyo bugaragaramo amategeko icumi.

Imbonerahamwe 1 - Imbere: ibyanditswe

Imana irigaragaza

" *Ndi Uwiteka Imana yawe, yagukuye mu gihugu cya Egiputa, mu nzu y'ubucakara* ." .

rya 1 : Icyaha Gatolika kuva 538, Abaporotesitanti kuva 1843, na Adiventiste kuva 1994) .

" *Ntukagire izindi mana imbere yanjye* ."

Itegeko rya 2 : Igice cya 1 : Icyaha Gatolika kuva 538.

" *Ntukigirire ikintu icyo ari cyo cyose gishushanyijeho, cyangwa ngo ugereranye ikintu icyo ari cyo cyose kiri mu ijuru hejuru, kandi kiri munsi y'isi, kandi kiri mu mazi ari munsi y'isi. Ntukunamire, cyangwa ngo ubakorere;* ".

Imbonerahamwe 1 - Inyuma: Ingaruka

Itegeko rya 2 : igice cya 2 .

"… *Kuri njye, YaHWéH, Imana yawe, ndi Imana ifuha, ihana ibicumuro bya ba se ku bana kugeza ku gisekuru cya* ***gatatu n'icya kane*** *cy'abanyanga,* **(abagatolika kuva 538; abaporotestanti kuva 1843; Abadiventisti kuva 1994)** *ninde ugirira imbabazi ibisekuruza* ***igihumbi*** *kubakunda kandi bakurikiza amategeko yanjye* . (**Abadiventisti b'umunsi wa karindwi, kuva 1843; ibishya, kuva 1994**).

rya 3 : ryarenze ku gatolika kuva 538, abaporotestanti kuva 1843, n'abadiventiste kuva 1994).

“ *Ntukifate ibinyoma izina rya Yehova Imana yawe; erega YaHWéH ntazamusiga adahanwa ufata izina rye ibinyoma* . »

Imbonerahamwe 2 - Imbere: imiti

rya 4 : ibicumuro byayo n'Inteko ya Gikristo kuva 321 bituma iba " *icyaha gikomeye* " cya Dan.8: 13; yarenganijwe n’ukwemera gatolika kuva 538, n’ukwizera kw’abaporotesitanti kuva mu 1843. Ariko yahawe icyubahiro n’ukwemera kw’Abadiventisti bo ku munsi wa karindwi kuva 1843 na 1873.

“ *Ibuka umunsi w'isabato, kugira ngo uhore uwera. Kora iminsi itandatu, kandi ukore imirimo yawe yose. Ariko umunsi wa karindwi ni isabato ya Yehova Imana yawe, ntukore, wowe, cyangwa umuhungu wawe, cyangwa umukobwa wawe, cyangwa umugabo wawe, cyangwa umuja wawe, cyangwa amatungo yawe, cyangwa umunyamahanga uri mu muryango wawe. Kuko mu minsi itandatu Uwiteka yaremye ijuru, isi, inyanja n'ibiyirimo byose, aruhuka ku munsi wa karindwi: ni cyo cyatumye Uwiteka aha umugisha umunsi w'isabato arawutagatifu* . »

Imbonerahamwe 2: Hindura: ingaruka : Aya mategeko atandatu yanyuma yarenze kubwo kwizera kwa gikristo kuva 321; n'ukwemera gatolika kuva 538; n'ukwizera kw'abaporotesitanti, kuva mu 1843 , no mu kwizera kw'Abadiventisti “ *barutse* ” mu 1994. Ariko barubahwa mu kwizera kw'Abadiventisti b'umunsi wa Karindwi bahawe umugisha na Roho Mutagatifu wa Yesu Kristo, kuva 1843 na 1873; “aba nyuma” kuva 1994 kugeza 2030.

Itegeko rya 5

“ *Wubahe so na nyoko, kugira ngo iminsi yawe ibe ndende mu gihugu Uwiteka Imana yawe iguha.* »

Itegeko rya 6

“ ~~Ntukice~~ . *Ntukice ubwicanyi* . ” (y'ubwoko bw'ubwicanyi bubi cyangwa mwizina ry'idini ry'ibinyoma)

Itegeko rya 7

“ *Ntusambane.* »

Itegeko rya 8

“ *Ntukibe.* »

Itegeko rya 9

“ *Ntugashinje umuturanyi wawe ibinyoma* . »

Itegeko rya 10

“ *Ntukifuze inzu y'umuturanyi wawe; Ntukifuze umugore wa mugenzi wawe, cyangwa umugaragu we, cyangwa umuja we, cyangwa inka ye, indogobe ye, cyangwa ikindi kintu cyose cya mugenzi wawe.* »

Mfunze hano iyi sublime kandi ikomeye cyane.

Umurongo wa 7: “ *Ikiremwa cya mbere kizima kimeze nk'intare, ikiremwa cya kabiri kizima kimeze nk'inyana, ikiremwa cya gatatu kizima gifite isura y'umuntu, naho ikiremwa cya kane kizima kimeze nka kagoma iguruka* .”

Reka tubivuge ako kanya, ibi nibimenyetso gusa. Ubutumwa bumwe butangwa muri Ezek.1: 6 hamwe nibisobanuro mubisobanuro. Hano hari inyamaswa enye, imwe ifite isura enye zitandukanye. Hano, turacyafite inyamaswa enye, ariko buriwese ufite isura imwe gusa, itandukanye mubikoko bine. Izi nyangabirama rero ntabwo arukuri, ariko ubutumwa bwazo bwikigereranyo ni bwiza. Buri kimwe muri byo kigaragaza urwego rwubuzima bwiteka buhoraho bireba, nkuko twabibonye, Imana ubwayo hamwe nibiremwa byayo byinshi. Umuntu wigize umuntu mu butungane bwe, ibi bipimo bine byubuzima bwisi yose, ni Yesu Kristo, aho ubwami n'imbaraga z'intare *biboneka* ukurikije Abacamanza.14: 18; umwuka wo gutamba no gukorera *inyana* ; ishusho y'umuntu y'Imana; no kuganza ubutumburuke bwo mu kirere bwa *kagoma iguruka* . Ibi bipimo bine tubisanga mubuzima bwijuru budashira. Bagize ihame risobanura intsinzi yumushinga wimana warwanijwe nimyuka yigometse. Kandi Yesu yerekanye intangarugero nziza intumwa n'abigishwa be mugihe yakoraga umurimo wo kwisi; kugenda kugeza koza ibirenge by'abigishwa be, mbere yo kugeza umubiri we mu iyicarubozo ryo kubambwa, kugira ngo impongano, mu mwanya wabo, nka “ *inyana* ”, kubera ibyaha by'intore ze zose. Kandi, reka buriwese yisuzume kugirango amenye niba gukuraho iri hame ryubuzima bwiteka bihuye na kamere yabo, ibyifuzo byabo nibyifuzo byabo. Ngiyo igipimo cyo gutanga agakiza gufatwa cyangwa kwangwa.

Umurongo wa 8: “ *Ibiremwa bine bizima buri kimwe gifite amababa atandatu, kandi byuzuye amaso impande zose n'imbere. Ntibahwema kuvuga amanywa n'ijoro: Uwera, uwera, uwera ni Uwiteka Imana, Ushoborabyose, wahozeho, kandi uriho, kandi azaza!* »

Kuruhande rwurubanza rwo mwijuru, iyi nkuru yerekana amahame akoreshwa mwijuru no mwisi n'ibiremwa bikomeza kuba abizerwa ku Mana.

Imibumbe yo mu kirere y'ibiremwa byo mu yindi si ntibikeneye ko amababa agenda kuko atagengwa n'amategeko yuburinganire bwisi. Ariko Umwuka akoresha ibimenyetso byo ku isi umuntu ashobora gusobanukirwa. Mu kubaha “ *amababa atandatu* ”, aduhishurira agaciro k'ikigereranyo k'umubare 6 uhinduka umubare w'imiterere y'ijuru n'iy'abamarayika. Ireba isi isigaye idafite icyaha kandi abamarayika Satani, umumarayika wigometse, niwe waremye bwa mbere. Imana imaze kwiha umubare "karindwi" nka "kashe" ye bwite yumwami, umubare 6 ushobora gufatwa nk "" ikimenyetso ", cyangwa kubireba satani," ikimenyetso ", mumiterere ye, ariko birasangiye iyi mibare 6 hamwe nisi isigaye yera kandi abamarayika bose baremwe nImana, abeza nibibi. Munsi ya marayika haza umugabo ufite umubare uzaba "5", ibyo bikaba bifite ishingiro nibyumviro

bye 5, intoki 5 z'ukuboko kwe n'intoki 5 z'ikirenge. Hasi haza umubare wa 4 wimiterere rusange yagenwe ningingo 4 zingenzi, Amajyaruguru, Amajyepfo, Iburasirazuba, nuburengerazuba. Hasi haza umubare wa 3 wo gutungana, hanyuma 2 yo kudatungana, na 1 yubumwe, cyangwa ubumwe bwuzuye. Amaso y'ibinyabuzima bine ni " *impande zose n'imbere* ," kandi, " *mbere n'inyuma* ." Ntakintu na kimwe gishobora guhunga amaso yubuzima bwo mwijuru bugizwe nubuzima bwisi yose Umwuka wImana agenzura byuzuye kuko inkomoko ye muri we. Iyi nyigisho ni ingirakamaro kuko, kwisi yumunsi, kubera icyaha nububi bwabanyabyaha, mugukomeza " imbere" *muri* we, umuntu ashobora guhisha ibitekerezo bye byibanga nubugome kubandi bantu bagamije kurwanya umuturanyi we. Mubuzima bwo mwijuru ibintu nkibi ntibishoboka. Ubuzima bwo mwijuru burasobanutse nka kirisitu kuva ababi bwirukanwa muri bwo, hamwe na satani n'abamarayika be babi, bajugunywe ku isi, nk'uko Ibyah.12: 9, nyuma yo gutsinda Yesu ku byaha n'abapfuye. Gutangaza kwera kwImana bigerwaho muburyo butunganye (inshuro 3: *cyera*) nabatuye iyi si yera. Ariko iri tangazo ntirikorwa n'amagambo; ni ugutungana kwera kwabo kugiti cyabo hamwe hamwe bitangaza mubikorwa bihoraho gutungana kwera kwImana yabaremye. Imana ihishura kamere yayo n'izina ryayo muburyo bwavuzwe mu Byahishuwe 1: 8: " *Ndi alfa na omega, ni ko Uwiteka Imana ivuga, uriho, kandi wariho, kandi uzaza, Ushoborabyose* ." Imvugo " *ninde, uwariho, ninde uzaza* " asobanura neza imiterere ihoraho yumuremyi Imana. Banze kumwita izina yihaye, "YaHWéH", abagabo bamwita "Umwami". Nukuri ko Imana itari ikeneye izina, kubera ko idasanzwe kandi idafite umunywanyi wImana, ntabwo ikeneye izina ryo kumutandukanya nizindi mana zitabaho. Imana ariko yemeye gusubiza icyifuzo cya Mose yakundaga kandi wamukundaga. Yihaye rero izina "YaHWéH" risobanurwa ninshinga "kuba", rihuzwa numuntu wa gatatu ubudasanzwe bwigiheburayo kidatunganye. Iki gihe "kidatunganye" cyerekana ibyagezweho mugihe cyagenwe, kubwibyo, igihe kinini kuruta ejo hazaza hacu, imiterere "iriho, iyariho, niyizaba" isobanura neza ibisobanuro byiyi Ntangiriro yigiheburayo idatunganye. Inzira " *uwariwe, uwariho, ninde uzaza* " niyo nzira yImana yo guhindura izina rye ryigiheburayo "YaHWéH", mugihe agomba kuyihuza nindimi zi burengerazuba, cyangwa izindi zose zigiheburayo. Igice "kandi kiza" cyerekana icyiciro cya nyuma cy'Abadiventisti b'ukwizera kwa gikristo, cyashyizweho muri gahunda y'Imana n'itegeko rya Dan.8: 14 kuva mu 1843. Ni yo mpamvu rero mu mubiri w'Abadiventisti batowe ari bwo gutangaza kwera gatatu. y'Imana irarangiye. Ubumana bwa Yesu Kristo bwakunze kuvugwaho rumwe, ariko ntibushidikanywaho. Bibiliya ibivugaho muri Heb.1: 8: " *Ariko abwira Umwana ati: Mana yawe, intebe yawe y'iteka ryose; inkoni y'ingoma yawe ni inkoni y'uburinganire;* ". Na Filipo usaba Yesu ngo amwereke Se, Yesu aramusubiza ati: " *Nabanye nawe igihe kirekire, kandi ntimuzi, Filipo!* ***Uwambonye yabonye Data*** *; uvuga ute: Utwereke Data?* (Yohana 14: 9). "

Umurongo wa 9-10-11: " *Iyo abazima baha icyubahiro n'icyubahiro no gushimira uwicaye ku ntebe y'ubwami, uhoraho iteka ryose, abasaza makumyabiri na bane bagwa imbere ye yicaye ku ntebe maze ~~bagasenga~~ kandi bunamire imbere y'iteka ryose, batera amakamba imbere y'intebe y'ubwami, baravuga bati: Urakwiriye, Mwami n'Imana yacu, guhabwa icyubahiro*

n'icyubahiro n'imbaraga; kuko waremye byose, kandi kubushake bwawe niho bibaho kandi byaremewe . ”

Igice cya 4 kirangirana no guhimbaza umuremyi Imana. Iyi nkuru yerekana ko ibyo Imana isaba, " *gutinya Imana no kumuha icyubahiro …*", bigaragarira mu butumwa bw'umumarayika wa mbere wo mu Byah.14: 7 byumviswe kandi byumvikana neza n'abayobozi ba nyuma batowe kuva 1843; ariko ikiruta byose, kubatowe bagumye ari bazima mugihe cyo kugaruka kubwicyubahiro cya Yesu Kristo; kuberako kuri bo aribwo Ibyahishuwe bya Apocalypse byateguwe kandi bimurikirwa byuzuye mugihe cyatoranijwe nImana, kuva mu mpeshyi ya 2018. Abacunguwe rero bagaragaza muburyo bwo kuramya no guhimbaza, bashimira Yesu Kristo, uburyo, Ishoborabyose yabasuye kugira ngo ibakize icyaha n'urupfu, umushahara we. Ubumuntu butizera bwizera gusa ibyo bubona, nkintumwa Tomasi, kandi kubera ko Imana itagaragara, iramaganwa kwirengagiza intege nke zayo zikabije zikamugira igikinisho akoresha akurikije ubushake bwe. Nibura afite urwitwazo, rutazamutsindishiriza, rwo kutamenya Imana, urwitwazo Satani adafite, kuva yamenye Imana, yahisemo kwinjira mukurwanya; ntabwo byemewe, ariko ni ukuri, kandi bireba n'abamarayika babi bamukurikiye. Iparadizo, imbuto nyinshi zitandukanye ndetse zirwanya guhitamo kubuntu bihamya umudendezo nyawo kandi wuzuye Imana yahaye ibiremwa byayo byo mwijuru no kwisi.

Ibyahishuwe 5: Umwana w'umuntu

Amaze kwereka Yesu imbaga y'abantu, Pilato ati: “ *Dore uwo muntu* .” Imana ubwayo yagombaga kuza ifata umubiri, kugirango " *Umuntu* " agaragare akurikije umutima we n'ibyifuzo bye. Urupfu rwakubise abantu ba mbere, kubera icyaha cyo kutumvira Imana. Nkikimenyetso cyimiterere yabo mishya iteye isoni, Imana yari yarabatumye kuvumbura ubwambure bwabo bwumubiri cyari ikimenyetso cyinyuma cyerekana ubwambure bwabo bwimbere. Kuva iyi ntangiriro, itangazo ryambere ryuko bacunguwe ryakozwe mubaha imyenda ikozwe muruhu rwinyamaswa. Rero yiciwe inyamaswa yambere mumateka yabantu, dushobora gutekereza ko yari impfizi y'intama ikiri nto cyangwa umwana w'intama kubera ibimenyetso. Nyuma yimyaka 4000, Umwagazi wintama wImana, ukuraho ibyaha byisi, yaje gutanga ubuzima bwe butunganye n'amategeko kugirango acungure abatoranijwe mubumuntu. Agakiza katanzwe mubuntu butagatifu n'Imana rero gishingiye rwose ku rupfu rwa Yesu wemerera abatoranijwe kwe kungukirwa n'ubutabera bwe butunganye; kandi icyarimwe,

urupfu rwe rwahanaguyeho ibyaha byabo yigize nyirubwite ku bushake. Kuva icyo gihe, Yesu Kristo yabaye izina ryonyine rishobora gukiza umunyabyaha ku isi yacu yose, kandi agakiza ke gakoreshwa kuva Adamu na Eva.

Kubera izo mpamvu zose, iki gice cya 5, gishyizwe munsi yishusho ya " *Umuntu* ", cyaramweguriwe. Ntabwo Yesu yakijije intore ze gusa mu rupfu rwe rw'impongano, ahubwo arabakiza abarinda mu rugendo rwabo rwose rw'ubuzima bwo ku isi. Niyo mpamvu rero ababurira akaga ko mu mwuka satani yashyize mu nzira yabo. Ubuhanga bwe ntibwahindutse: nko mu gihe cy'intumwa, Yesu yavuganye nabo mu migani, kugira ngo isi yumve ariko itumva; ibyo siko bimeze kubayobozi be batowe, kimwe n'intumwa, bakira ibisobanuro bye biturutse kuri we. Ihishurwa rye "Apocalypse" rigumye munsi yizina ryikigereki ridasobanuwe, uyu mugani ukomeye isi itagomba kumva. Ariko kubatoranije, ubu buhanuzi nukuri " **Ibyahishuwe** ".

Umurongo wa 1: “ *Hanyuma mbona mu kuboko kw'iburyo uwicaye ku ntebe y'ubwami igitabo cyanditswe imbere n'inyuma, cyashyizweho kashe ndwi* .”

Ku ntebe y'ubwami ihagaze ku Mana kandi ifite mu kuboko kwe kw'iburyo, ku bw'umugisha we, igitabo cyanditswe “ *imbere n'inyuma* ”. Ibyanditswe " *imbere* " nubutumwa bwasobanuwe bugenewe abo yatoranije buguma bufunzwe kandi butumva nabi abatuye isi, abanzi b'Imana. Ibyanditswe " *hanze* " ninyandiko ihishe, igaragara ariko itumvikana kubantu benshi. Igitabo cy'Ibyahishuwe kashe hamwe na “ *kashe ndwi* .” Muri uku gusobanurwa, Imana itubwira ko gufungura " *ikimenyetso cya karindwi* " byonyine bizemerera gufungura byuzuye. Mugihe cyose hasigaye kashe yo kuyifunga, igitabo ntigishobora gufungurwa. Gufungura igitabo cyose bizaterwa nigihe cyagenwe n'Imana kumutwe w " *ikimenyetso cya karindwi* ". Bizavugwa ku mutwe wa " *kashe y'Imana nzima* " muri Apo.7, aho hasigaye umunsi wa karindwi, Isabato yera, isanwa ryayo rikazajyana ku itariki ya 1843 ari nako bizaba igihe cyo gufungura " *kashe ya karindwi* " izana, muri pedagogi yigitabo, insanganyamatsiko y " *impanda ndwi* ", ingenzi kuri twe, abatoranijwe.

Umurongo wa 2: “ *Nabonye umumarayika ukomeye urira n'ijwi rirenga, Ninde ukwiriye gufungura igitabo, no kumena kashe?* »

Iyi sura ni agace kamwe muri montage yubuhanuzi. Ntabwo mu ijuru, ibivugwa mu gice cya 4 kibanziriza iki, igitabo cy'Ibyahishuwe kigomba gufungurwa. Abatowe barayikeneye mbere yo kugaruka kwa Yesu Kristo, mugihe bahuye numutego wa satani. Imbaraga ziri mu nkambi y'Imana, kandi umumarayika ukomeye ni marayika wa YaHWéH, Imana muburyo bwa malayika bwa Mikayeli. Igitabo gifunze ni ingenzi cyane kandi cyera kuko gisaba icyubahiro cyinshi kumena kashe yacyo no kuyifungura.

Umurongo wa 3: “ *Kandi nta muntu wo mu ijuru, haba ku isi, cyangwa munsi y'isi, washoboraga gufungura umuzingo, cyangwa kuwureba.* »

Igitabo cyanditswe n'Imana ubwayo, igitabo ntigishobora gufungurwa na kimwe mu biremwa byacyo byo mu ijuru cyangwa ku isi.

Umurongo wa 4: “ *Kandi nararize cyane kuko nta muntu wasangaga akwiriye gufungura igitabo cyangwa kukireba.* »

Yohana, nkatwe, ikiremwa cyo ku isi kandi amarira ye agaragaza ubwoba bwikiremwamuntu bwahuye n'imitego ya satani. Asa nkaho atubwira ati: "nta

guhishurwa, ninde ushobora gukizwa?" ". Iragaragaza rero urwego ruteye agahinda rwo kutamenya ibiyirimo, n'ingaruka zacyo zica: urupfu kabiri.

Umurongo wa 5: “ *Umwe mu basaza arambwira ati: Nturirire; dore intare yo mu muryango wa Yuda, Imizi ya Dawidi, yatsinze gukingura umuzingo hamwe na kashe zarwo.* »

“ *Abasaza* ” bacunguwe ku isi na Yesu bashyizwe neza kugirango bazamure izina rya Yesu Kristo hejuru y'ibinyabuzima byose. Bamenye muri we ubutware we ubwe yatangaje ko yahawe na Se n'ibiremwa byo mu ijuru muri Mat.28: 18: “ *Yesu araza ababwira atya: Ububasha bwose bwo mu ijuru nahawe no ku isi* . Mu kwibasira kwigira umuntu muri Yesu ni bwo Imana yahumekeye Yakobo, wahanuye abahungu be, avuga ku Buyuda ati: “ *Yuda ni intare ikiri nto. Wagarutse mu bwicanyi, mwana wanjye! Yunamye, aryama nk'intare, Nka intare: ninde uzamuzura? Inkoni ntizigera iva mu Buyuda, cyangwa inkoni yigenga iri hagati y'ibirenge bye, kugeza igihe Shilo azazira, abantu bakamwumvira. Yahambiriye indogobe ye ku muzabibu, n'indogobe y'indogobe ye ku muzabibu mwiza; Yogeje umwenda we muri divayi, n'umwenda we mu maraso y'inzabibu. Amaso ye atukura na vino, kandi amenyo ye yera n'amata* (Itang.49: 8 kugeza 12). ” *Amaraso yinzabibu* azaba insanganyamatsiko y " *umusaruro* " yatangajwe mu Byah . . *Umwuka w'Uwiteka uzamwishingikirizaho: Umwuka w'ubwenge no gusobanukirwa, Umwuka w'inama n'imbaraga, Umwuka w'ubumenyi no gutinya Uwiteka. Azahumeka ubwoba bw'Uwiteka; Ntazacira urubanza uko asa, ntazafata umwanzuro wo kumva. Ariko azacira imanza abakene mu butabera, kandi azacira imanza abakene bo ku isi; Azakubita isi ijambo rye nk'inkoni, kandi ahumeka iminwa ye, azica ababi. Gukiranuka kuzaba umukandara w'impande ze, n'ubudahemuka ni umukandara we* . ” Intsinzi ya Yesu ku byaha n'urupfu, umushahara we, imuha uburenganzira bwemewe kandi bwemewe bwo gufungura igitabo cy'Ibyahishuwe, kugira ngo intore ze ziburirwe kandi zirindwe imitego y'idini yica ashyira, na satani, kugira ngo abigereho. kureshya abatizera. Igitabo rero kizakingurwa rwose mugihe itegeko rya Daniyeli 8:14 ritangira gukurikizwa, ni ukuvuga umunsi wambere wimpeshyi mumwaka wa 1843; niyo imyumvire yayo idatunganye izakenera gusubirwamo mugihe, kugeza 2018.

Umurongo wa 6: “ *Nabonye, hagati y'intebe y'ubwami n'ibiremwa bine bizima no hagati y'abakuru, umwana w'intama wari uhari nk'uwiciwe. Yari afite amahembe arindwi n'amaso arindwi, ari yo myuka irindwi y'Imana yoherejwe ku isi yose.* »

Tugomba kumenya ko *umwana w'intama* " *hagati y'intebe y'ubwami* ", kubera ko ari Imana mu kwezwa kwayo kwinshi, kuba icyarimwe, Imana yaremye Imana idasanzwe, umumarayika mukuru Mikayeli, Yesu Kristo Umwana w'intama w'Imana, na Nyirubutagatifu. Umwuka cyangwa “ *imyuka irindwi y'Imana yoherejwe ku isi yose* .” “ *Amahembe arindwi* ” agereranya kwezwa kwimbaraga zayo n '“ *amaso arindwi* ”, kwezwa kwijisho rye, bigenzura byimbitse ibitekerezo n'ibikorwa by'ibiremwa bye.

Umurongo wa 7: “ *Yaraje afata umuzingo uva iburyo bw'uwicaye ku ntebe y'ubwami.* »

Iyi nkuru yerekana amagambo yo mu Byahishuwe 1: 1: " ***Ibyahishuwe*** *na Yesu Kristo Imana yamuhaye kugira ngo yereke imbata zayo ibizaba* ***vuba*** *, kandi*

yabimenyesheje, yohereza marayika we ku mugaragu we Yohana ." Ubu butumwa bugamije kutubwira ko ibikubiye mu **Byahishuwe** bitagira imipaka kuko bitangwa n'Imana, Data, ubwe; kandi ibi mumushizeho, imigisha ye yose yerekanwa n " *ukuboko kwe kw'iburyo* ".

Umurongo wa 8: “ *Amaze gufata umuzingo, ibiremwa bine bizima n'abakuru makumyabiri na bane bagwa imbere ya Ntama, buri wese afite inanga n'inzahabu nziza z'imibavu, ayo akaba ari amasengesho y'abera.* »

Reka tugumane kuri uyu murongo, urufunguzo rwikigereranyo: " *ibikombe bya zahabu byuzuye parufe, aribyo masengesho yabatagatifu* ". Ibiremwa byose byo mwijuru no kwisi byatowe nubudahemuka bwabo barunama imbere y " *umwana wintama* " Yesu Kristo kugirango bamuramye. “ *Inanga* ” ishushanya ubwuzuzanye rusange bwo guhimbaza no kuramya.

Umurongo wa 9: “ *Baririmba indirimbo nshya, bati:“ Ukwiriye gufata umuzingo, no gufungura kashe yawo; kuko mwiciwe, n'amaraso yawe wacunguye Imana abantu bo mumiryango yose, ururimi, abantu, n'amahanga yose;* »

Iyi " *ndirimbo nshya* " yishimira gukizwa icyaha kandi, by'agateganyo, ibura ry'abatangije imyigaragambyo. Kuberako bizashira burundu nyuma yurubanza rwanyuma. Abacunguwe ba Yesu Kristo bakomoka mu nkomoko zose, amabara yose n'amoko y'abantu, “ *mu moko yose, ururimi, abantu, n'amahanga yose* ”; ibyo bikaba byerekana ko umushinga wo kuzigama usabwa gusa mwizina rya Yesu kristu , ukurikije icyo Itegeko.4: 11-12 rigira riti: " *Yesu ni ibuye ryanzwe nawe wubaka, kandi ryabaye ingenzi mu mfuruka . Nta gakiza kari mu bundi buryo; kuko nta rindi zina riri munsi yijuru ryatanzwe mubantu, tugomba gukizwa.* ". Andi madini **yose** rero ni uburiganya butemewe kandi bwa diabolical. Bitandukanye n'amadini y'ibinyoma, kwizera kwa gikristo nyako gutegurwa n'Imana muburyo bwumvikana. Byanditswe ko Imana itamenyereye umuntu; ibyo asaba ni bimwe mubiremwa bye byose, kandi agakiza yatanze yari afite igiciro we ubwe yaje kwishyura. Amaze kubabazwa no gucungurwa, azakiza gusa abo bantu abona ko bakwiriye kungukirwa no kuba yarahowe Imana.

Umurongo wa 10: “ *Wabagize ubwami n'abatambyi ku Mana yacu, kandi bazategeka ku isi* .”

Ubwami bwo mwijuru bwabwirijwe na Yesu bwashizweho. Kwakira “ *uburenganzira kuri mucamanza* ”, abatoranijwe bagereranywa n'abami ukurikije Ibyah 20: 4. Mubikorwa byabo byamasezerano ya kera, " *abapadiri* " batanze inyamaswa zikigereranyo zicyaha. Mugihe cy '" *imyaka igihumbi* " y'urubanza rwo mu ijuru, abatoranijwe nabo bazategura abahohotewe baheruka gutamba igitambo gikomeye ku isi hose, kizarimbura, icyarimwe, ibiremwa byose byo mu kirere no ku isi byaguye. Umuriro w *"ikiyaga cyumuriro wurupfu rwa kabiri* " uzabakuraho kumunsi wurubanza. Nyuma yo kurimbuka niho, Imana yavuguruwe, isi nshya izakira intore zacunguwe. Icyo gihe ni bwo hamwe na Yesu Kristo, *Umwami w'abami akaba n'Umutware w'abatware* Ibyah 19:16, “ *bazategeka ku isi* ”.

Umurongo wa 11: “ *Narebye, numva ijwi ry'abamarayika benshi bazengurutse intebe y'ubwami n'ibinyabuzima n'ibisaza, kandi umubare wabo wari ibihumbi n'ibihumbi* .”

Uyu murongo uratugezaho, twunze ubumwe, amatsinda atatu yabarebera bahamya intambara zo mwumwuka kwisi. Umwuka muri iki gihe avuga neza abamarayika nk'itsinda runaka rifite umubare munini cyane: “ *abantu babarirwa mu bihumbi n'ibihumbi* .” Muri iki gihe abamarayika ba Nyagasani ni abarwanyi ba hafi, bashyizwe mu murimo w'abacunguwe, abatowe ku isi, abo barinda, barinda kandi bigisha mu izina rye. Ku murongo w'imbere, abahamya ba mbere b'Imana bandika amateka ya buri muntu hamwe na hamwe mubuzima bwisi.

Umurongo wa 12: “ *Bavuze n'ijwi rirenga bati: Umwana w'intama wishwe akwiriye guhabwa imbaraga, ubutunzi, ubwenge, n'imbaraga, n'icyubahiro, icyubahiro n'icyubahiro.* »

Abamarayika bafashije kwisi umurimo wumuyobozi wabo Mikayeli wiyambuye imbaraga zose zImana kugirango abe Umuntu utunganye witanze arangije umurimo we, nkigitambo kubushake, kugirango impongano yibyaha byakozwe nabatowe abayobozi. Mu gusoza ituro rye ry'ubuntu, abatoranijwe barazutse binjira mu iteka ryasezeranijwe, abamarayika basubiza Kristo w'Imana w'Imana, imico yose yari afite muri Mikayeli: “ *imbaraga, ubutunzi, ubwenge, imbaraga, icyubahiro, icyubahiro , no guhimbaza.* »

Umurongo wa 13: “ *Kandi ibiremwa byose biri mu ijuru, ku isi, munsi y'isi, inyanja, n'ibiyirimo byose, numvise bavuga bati:“ Uwicaye ku ntebe y'ubwami n'Umwana w'intama. ” ishimwe, icyubahiro, icyubahiro, n'imbaraga, iteka ryose!* »

Ibiremwa by'Imana birahuriweho. Bose bakunze kwerekana urukundo rwe rugaragazwa nimpano yumuntu muri Yesu Kristo. Umushinga wateguwe n'Imana ni intsinzi nziza. Guhitamo ibiremwa byurukundo birarangiye. Uyu murongo ufata ishusho y'ubutumwa bwa marayika wa mbere kuva Ibyah 14: 7: “ *Yavuze n'ijwi rirenga ati: Wubahe Imana kandi uyihe icyubahiro, kuko isaha y'urubanza rwe igeze; wunamire imbere yaremye ijuru, isi, inyanja, n'amasoko y'amazi* . ” Ihitamo rya nyuma ryakozwe kuva 1843 ryashingiye ku gusobanukirwa uyu murongo. Kandi abatoranijwe bumvise kandi basubiza bagarura kwizera kwa gikristo imyitozo yumunsi wa karindwi wikiruhuko cyakozwe nintumwa n'abigishwa ba Yesu kugeza igihe yatereranywe kuva ku ya 7 Werurwe 321. Umuremyi Imana yubashywe no kubahiriza itegeko rya kane ariryo hafi y'umutima we. Igisubizo ni icyerekezo cyicyubahiro cyo mwijuru aho ibiremwa byacyo byose, ukurikije ibaruwa ubutumwa bwa malayika wa mbere wo mu Byah. 14: 7, hagira hati: “ *Uwicaye ku ntebe, na Ntama, shimwe, icyubahiro , icyubahiro n'imbaraga, iteka ryose!* ". Menya ko amagambo asubiramo, muburyo butandukanye, amagambo yavuzwe nabamarayika kumurongo ubanza 13. Kuva yazuka, Yesu yagaruye ubuzima bwe bwo mu ijuru: *“imbaraga zayo, ubutunzi bwe, n'ubwenge bwe* ”. Kw'isi abanzi be ba nyuma bamwanze “ *ishimwe, icyubahiro, icyubahiro n'imbaraga* ” babikesha nk'umuremyi Imana. Yahamagaye “ *imbaraga ze* ,” amaherezo yabatsinze bose arabajanjagura munsi y'ibirenge bye. Kandi, yuzuye urukundo no gushimira, hamwe, ibiremwa bye byera kandi byera bimusubiza muburyo bwemewe nicyubahiro cye.

Umurongo wa 14: “ *Ibinyabuzima bine biravuga bati: Amen! Abasaza baza imbere barunama* . ”

Abatuye isi yera bemeje uku gusubizwa, bati: "Mubyukuri! Nukuri! »Kandi abatoranijwe kwisi bacunguwe nurukundo ruhebuje barunama imbere yumuremyi wabo Ushoborabyose Imana yaje kwigira umuntu muri Yesu Kristo.

Ibyahishuwe 6: Abakinnyi, ibihano byImana n'ibimenyetso by'ibihe by'abakristu

Ndibuka isomo ryatanzwe muri Ibyah.5: igitabo gishobora gufungurwa gusa iyo " *kashe ya karindwi* " ikuweho. Kugira ngo ukingure, uwatoranijwe na Kristo agomba kwemeza **rwose** imyitozo y'Isabato y'umunsi wa karindwi; kandi uku guhitamo kwumwuka biramujuje ibisabwa, kugirango ahabwe Imana imwemera, ubwenge bwayo nubushishozi bwumwuka nubuhanuzi. Rero, nta nyandiko ubwayo ibigaragaza, uwatoranijwe azagaragaza “ *kashe y'Imana* ” ivugwa mu Byah. “ *kashe* ” ebyiri, umunsi wa karindwi wejejwe kuruhuka n'Imana. Kwizera gukora itandukaniro riri hagati yumucyo numwijima. Rero, kubantu bose batemera Isabato yera, ubuhanuzi buzakomeza kuba igitabo gifunze, germetike. Ashobora kumenya neza ibintu bimwe bigaragara, ariko ntazumva ibyingenzi kandi bigabanya itandukaniro riri hagati yubuzima nurupfu. Akamaro k '" *ikimenyetso cya karindwi* " kizagaragara mu Byahishuwe 8: 1-2 aho Umwuka abiha uruhare rwo gufungura insanganyamatsiko y " *impanda ndwi* ". Noneho mubyukuri mubutumwa bw '" *impanda ndwi* " niho umushinga w'Imana uzagaragara. Kuberako insanganyamatsiko *yinzamba* yo mu Byah.8 na 9 ije, ibangikanye, kugirango yuzuze ukuri guhanurwa mu nsanganyamatsiko y "

inyuguti " zo mu Byah.2 na 3; n '“ *kashe* ”, yo mu Byah.6 na 7. Ingamba z'Imana zirasa n'izo yakoresheje mu guhishurira ubuhanuzi bwe bwahawe Daniyeli. Kubera ko nujuje ibisabwa kuri uyu mwanya kubera ko nemeye gukurikiza Isabato yera no guhitamo kwe, Umwuka yampishuriye igitabo cy'Ibyahishuwe anshyira ahagaragara " *kashe ya karindwi* ". Reka noneho tumenye umwirondoro wa " *kashe* " zayo.

Umurongo wa 1: “ *Narebye, igihe Umwana w'intama yakinguraga kimwe muri kashe ndwi, numva kimwe muri ibyo binyabuzima bine kivuga nk'ijwi ry'inkuba, ngwino.* »

Iki " *kizima* " cya mbere cyerekana ubwami n'imbaraga by " *intare* " yo mu Byah.4: 7, nk'uko Abacamanza.14: 18 babivuga. Iri *jwi ry'inkuba* ni iry'Imana kandi *riva ku ntebe* y'Imana mu Byah.4: 5. Ni yo mpamvu Imana Ishoborabyose ivuga. Gufungura buri " *kashe* " ni ubutumire bw'Imana kuri njye kureba no gusobanukirwa ubutumwa bw'iyerekwa. Yesu yari amaze kubwira Filipo ati: “ *Ngwino urebe* ” kugira ngo amushishikarize kumukurikira.

Umurongo wa 2: “ *Narebye, mbona ifarashi yera. Uwayigenderaga yari afite umuheto; ahabwa ikamba, maze atangira gutsinda no gutsinda .* ”

Umweru werekana ubuziranenge bwacyo *;* ifarashi ni ishusho y'abantu batoranijwe iyobora kandi yigisha dukurikije Yakobo 3: 3: “ Niba dushyize akantu mu kanwa k'amafarashi *kugira ngo batwumvire, natwe tuzategeka umubiri wabo wose* ”; “ *umuheto* ” we ushushanya imyambi y'ijambo rye; “ *ikamba* ” rye ni “ *ikamba ry'ubuzima* ” yakiriwe no kuba yarahowe Imana ku bushake bwe; intsinzi ye yariyemeje kuva yaremwa vis-à-vis; ntagushidikanya ibi bisobanuro ni iby'Imana Ishoborabyose Yesu Kristo. Intsinzi ye ya nyuma irashidikanywaho kuko yamaze, i Golgotha, yatsinze satani, icyaha n'urupfu. Zekariya 10: 3-4 yemeza aya mashusho agira ati: “ *Uburakari bwanjye bwakongejwe n'abashumba, kandi nzahana ihene; kuko Uwiteka Nyiringabo asura umukumbi we, inzu ya Yuda, akazabahindura ifarashi ye y'icyubahiro ku rugamba; kuri we hazaturuka inguni, kuri we umusumari, muri we* ***umuheto w'intambara*** *; muri we hazaturuka abayobozi bose hamwe.* »Intsinzi ya Kristo wimana yatangajwe n" ***kwezwa kwumunsi wa karindwi*** "wibyumweru byacu, kuva isi yaremwa; Isabato, ahanura ibisigaye mu kinyagihumbi “ *cya karindwi* ”, cyiswe “ *imyaka igihumbi* ” mu Byah. 20: 4-6-7, aho, binyuze mu ntsinzi ye, Yesu azazana intore ze ubuziraherezo. Ishirwaho ry'Isabato kuva ishingwa ry'isi ryemeza iyi mvugo: " *yatangiye nk'uwatsinze* ". Isabato ni ikimenyetso cyo gutangaza ubuhanuzi bw'iyi ntsinzi y'Imana n'iy'abantu ku byaha na satani kandi nk'ibyo, niho Imana ishingiye kuri gahunda yayo yose yo " *kwezwa* " haba, ibye kandi ko yambuye satani.

Umurongo wa 3: “ *Afunguye kashe ya kabiri, numvise ikiremwa cya kabiri kivuga ngo: Ngwino .*”

“ *Ikiremwa cya kabiri kizima* ” bivuga “ *inyana* ” y'ibitambo bya Ibyah.4: 7. Umwuka w'igitambo wahinduye Yesu Kristo n'abigishwa be b'ukuri yabwiye ati: “ *Niba hari ushaka kunkurikira, niyiyange, yikore umusaraba we yikore umusaraba we.* ”

Umurongo wa 4: “ *Hasohoka indi farashi, itukura. Uwicaye kuri we yahawe imbaraga zo gukura amahoro ku isi, kugira ngo abantu bicane umuhogo; ahabwa inkota nini .* ”

“ *Umutuku* ”, cyangwa “ *umutuku ugurumana* ”, bisobanura icyaha cyatewe inkunga n'Umurimbuzi mukuru ari we Satani, mu ishusho ya “ *Abbadon Apollyon* ” wo mu Byah.9: 11; “ *Umuriro* ” kuba inzira n'ikimenyetso cyo kurimbuka. Ayobora kandi inkambi ye mbi igizwe nabamarayika babi baguye kandi ashukwa kandi akoresha imbaraga zisi. Ni ikiremwa gusa " *cyakira* " ku Mana " *imbaraga zo gukura amahoro ku isi, kugira ngo abantu bicane* ." Iki gikorwa kizitirirwa Roma, " *indaya Babuloni ikomeye* " mu Byah 18:24: " kandi kubera ko amaraso y'abahanuzi n'abatagatifu ndetse ***n'abiciwe*** *ku isi bamusanze muri we* ". “ *Umurimbuzi* ” w'abakristu bizerwa rero bamenyekana kimwe n'abahohotewe. “ *Inkota* ” yakiriye isobanura icya mbere mu bihano *bine biteye ubwoba* byavuzwe n'Imana muri Eze.14: 21-22: “ *Yego, ni ko Uwiteka avuga, YaHWéH: Nubwo nohereje kurwanya Yeruzalemu* ***ibihano byanjye bine biteye ubwoba*** *, inkota, inzara, inyamaswa zo mu gasozi n'ibyorezo, kugira ngo zirimbure abantu n'inyamaswa, nyamara hazabaho abasigaye bazarokoka, bazavamo, bahungu n'abakobwa …* ”.

Umurongo wa 5: “ *Afunguye kashe ya gatatu, numvise ikiremwa cya gatatu kivuga, ngwino. Narebye, mbona ifarashi yirabura. Uwayigenderaga yari afite umunzani mu ntoki .* ”

“ *Ikiremwa cya gatatu kizima* ” ni “ *umuntu* ” wakozwe mu ishusho y'Imana yo mu Byah.4: 7. Iyi mico ni impimbano, ariko ni igihano cya kabiri cyImana kubwicyaha ukurikije Ezek.14: 20. Kurwanya indyo yabagabo, iki gihe ni *inzara* . Mubihe byacu, bizashyirwaho muburyo busanzwe no muburyo bwumwuka. Muri ubwo buryo bwombi butwara ingaruka zipfa, ariko muburyo bwumwuka bwo kwamburwa umucyo wImana, ingaruka zabwo ni urupfu rw " *urupfu rwa kabiri* " rwagenewe abaguye, ku rubanza rwa nyuma. Ubutumwa bw'uyu muntu wa gatatu ugendera ku ifarashi bwavuzwe mu ncamake ku buryo bukurikira: kubera ko umuntu atakiri mu ishusho y'Imana, ahubwo ni ay'inyamaswa, ndamwambura icyamuha ubuzima: intungamubiri z'umubiri ndetse nintungamubiri zumwuka. Umunzani nikimenyetso cyubutabera, hano uw'Imana ucira imanza imirimo yo kwizera kwabakristo.

Umurongo wa 6: “ *Numvise ijwi hagati y'ibinyabuzima bine bivuga riti: Ingano y'ingano kuri idenariyo, n'ingero eshatu za sayiri kuri idenariyo; ariko ntugirire nabi amavuta na vino .* ”

Iri jwi ni irya Kristo wasuzuguwe kandi atengushye ubuhemu bw'abizera b'ibinyoma. Ku giciro kimwe, tubona ingano nkeya kuruta ingano . Inyuma yaya maturo meza ya sayiri ubutumwa bwurwego rwohejuru cyane rwihishe. Nkako, mu Kubara 5: 15, amategeko arerekana ituro rya “ *sayiri* ” kugirango akemure ikibazo c'ishyari *umugabo* yumvaga umugore we. Soma rero birambuye, byuzuye, ubu buryo bwasobanuwe kumurongo wa 12 kugeza 31 niba ushaka kubyumva. Mu mucyo wacyo, nasobanukiwe ko Imana ubwayo, *Umukwe* muri Yesu Kristo w'Inteko, *umugeni we* , atanga hano ikirego cyo " *gukeka ishyari* "; ibyo bikazashimangirwa no kuvuga “ *amazi asharira* ” avugwa mu “ *mpanda ya gatatu* ” muri Ibyah.8: 11. Muburyo bwo Kubara 5, umugore yagombaga kunywa amazi yumukungugu, nta nkurikizi, niba ari umwere ariko, arakara aramutse ahamwe n'icyaha, azakubitwa umuvumo. *Ubusambanyi* bw'Umugore *bwamaganwe mu* [Byah] . [Ese?] Ubusanzwe, muri Daniel, ubwo buryo bumwe bwatumye Daniel 8 "yemeza"

umwirondoro w'Abaroma " *ihembe rito* " rya Dan.7 yerekanwe nka "hypothesis". Uku guhuza Daniyeli 2, 7 na 8 kwari agashya kanyemereye kwerekana umwirondoro w'Abaroma; ibi kunshuro yambere kuva Adiventism ibaho. Hano mu Byahishuwe, ibintu bisa kimwe. Nderekana incamake yigihe cya gikristo kibangikanye ninsanganyamatsiko eshatu zingenzi, inyuguti, kashe hamwe nimpanda. Kandi mu Byahishuwe, insanganyamatsiko y " *impanda* " isohoza inshingano zimwe na Daniel 8 kubitabo bya Daniyeli. Ibi bintu byombi bitanga ibimenyetso bitabaye ibyo ubuhanuzi bwatanga gusa " *gukeka* " nise "hypothesis" mubushakashatsi bwa Daniel. Rero, aya magambo, " *gukeka ishyari* " yahishuwe mu Kubara 5: 14, arasaba Imana n'Inteko kuva Ibyah.1 kugeza Ibyah.6; hanyuma hafunguwe igitabo byashobokaga kumenya " *kashe ya karindwi* " hamwe nisabato yumunsi wa karindwi, insanganyamatsiko ya Ibyah 7, Inteko " gukeka ubusambanyi " izemezwa "mumutwe w" *impanda* "na igice cya 10 kugeza ku cya 22 bikurikira. Umwuka rero atanga, mu gice cya 7, uruhare rwa posita, aho uruhushya rwo kwinjira rugomba kuboneka. Ku byerekeye Ibyahishuwe, ubwo bubasha ni Yesu Kristo, Imana Ishoborabyose n'Umwuka Wera, We ubwe. Apo avuga ko umuryango we wo kumwugururira, uwumva " *uwumva ijwi ryanjye* " *wankinguye iyo nkomanze ku rugi rwe* (umuryango w'umutima), *kandi ninde unywa nanjye nanjye "*. .3: 20. “ *Divayi n'amavuta* ” ni ibimenyetso bifitanye isano n'amaraso yamenwe na Yesu Kristo n'Umwuka w'Imana. Byongeye kandi, byombi bikoreshwa mugukiza ibikomere. Itegeko ryahawe ngo " *ntukagirire nabi* " bivuze ko Imana ihana, ariko iracyabikora ivanze n'imbabazi zayo. Ibi ntibizaba ku “ *byorezo birindwi bya nyuma* ” by “ *umujinya* ” we wo mu minsi ya nyuma y'isi nk'uko Ibyah 16: 1 na 14:10.

Umurongo wa 7: “ *Afunguye kashe ya kane, numvise ijwi ry'ikinyabuzima cya kane kivuga ngo: Ngwino.* »

“ *Ikiremwa cya kane kizima* ” ni *“kagoma* ” yo mu kirere cyo hejuru. Yatangaje isura y'igihano cya kane cy'Imana: urupfu.

Umurongo wa 8: “ *Narebye, mbona ifarashi yera. Uwayigenderaga yitwaga Urupfu, Hadezi aramuherekeza. Bahawe imbaraga mu gice cya kane cy'isi, kugira ngo barimbure abantu inkota, inzara, urupfu, ndetse n'inyamaswa zo mu isi .* ”

Iri tangazo ryemejwe, mu byukuri ni " *urupfu* ", ariko mu buryo bw'urupfu rwaciwe mu bihano by'agateganyo. Urupfu rugira ingaruka ku bantu bose kuva icyaha cyambere, ariko hano " *kimwe cya kane cyisi* " ni cyo cyonyine cyakubiswe nacyo, " *inkota, inzara, impfu* " kubera indwara z'ibyorezo, n "" *inyamaswa zo mu gasozi* "inyamaswa n'abantu. Iki " *kimwe cya kane cyisi* " cyibasiye Uburayi bwa Gikristo buhemutse hamwe n’ibihugu bikomeye bizabivamo nko mu [kinyejana cya 16] : imigabane ibiri y'Abanyamerika na Ositaraliya.

Umurongo wa 9: “ *Afunguye kashe ya gatanu, mbona munsi y'urutambiro roho z'abiciwe bazira ijambo ry'Imana n'ubuhamya batanze* .”

Aba ni abahohotewe nibikorwa "byiza" byakozwe mwizina ryukwemera kwa gikristo. Yigishijwe n'ubutegetsi bw'Abagatolika bw'Ababapapa b'Abaroma, bumaze kugereranywa mu Byah.2: 20, n'umugore *Yezebeli* Umwuka avuga ko igikorwa *cyo kwigisha* abakozi be cyangwa uko cyakabaye: “ *imbata ze* ”. Bashyizwe “ *munsi igicaniro* ", kubwibyo rero munsi yumusaraba wa Kristo

ubemerera kungukirwa n" *ubutabera bwe bw'iteka* "(reba Dan.9: 24). Nkuko Ibyah.13: 10 bizabigaragaza, abatoranijwe ni abahohotewe kandi ntibigera bicwa, cyangwa abicanyi. Abatowe bireba muri uyu murongo, Yesu yamenyekanye, bamwiganye ndetse no mu rupfu nk'abamaritiri: " *ku bw'ijambo ry'Imana n'ubuhamya batanze* "; kuberako kwizera nyako kurakora, ntukigere na rimwe ikirango cyoroshye kibeshya. " *Ubuhamya* " bwabo bwari bugizwe neza no gutanga ubuzima bwabo kubwicyubahiro cyImana.

Umurongo wa 10: " *Baratakambiye n'ijwi rirenga bati:" Databuja wera kandi w'ukuri, uzatinda gucira imanza no guhora amaraso yacu ku batuye isi?* »

Ntukagushuke, kuko amaraso yabo yamenetse ku isi ari yo arira kwihorera mu matwi y'Imana, kimwe n'amaraso ya Abeli yishwe na murumuna we Kayini nk'uko Itang.4: 10: " *Imana iravuga iti: Wakoze iki? Ijwi ryamaraso ya murumuna wawe riratakambira kwisi.* ". Imiterere nyayo y'abapfuye ihishurwa mu Mubw 9: 5-6-10. Usibye Henoki, Mose, Eliya, n'abera bazutse igihe Yesu Kristo yapfaga, abandi "ntibagisangira *ibintu byose bikozwe munsi y'izuba, kuko ibitekerezo byabo ndetse no kwibuka kwabo byashize* ." " *Nta bwenge cyangwa ubwenge cyangwa ubumenyi biri mu muriro utazima. kuko kwibuka kwabo kwibagiranye* . " Izi nizo ngingo **zahumetswe n'Imana** kubyerekeye urupfu . Abizera b'ibinyoma bahohotewe n'inyigisho z'ibinyoma zarazwe n'ubupagani bwa filozofiya w'Umugereki witwa Platon, igitekerezo cye ku rupfu nta mwanya gifite mu kwizera kwa gikristo kwizerwa ku Mana y'ukuri. Reka dusubize Platon ibye ndetse n'Imana ibye: ukuri kuri buri kintu, kandi reka dushyire mu gaciro, kuko urupfu rutandukanye rwose nubuzima, kandi ntabwo ari uburyo bushya bwo kubaho.

Umurongo wa 11: " *Umwe wese muri bo yahawe ikanzu yera; kandi basabwe kuguma mu kiruhuko igihe kirekire, kugeza igihe umubare w'abakozi bagenzi babo na barumuna babo bagombaga kwicwa nkabo wuzuye* .

" *Ikanzu yera* " ni ikimenyetso cyerekana ubuziranenge bw'abahowe Imana Yesu yambaraga bwa mbere mu Byah.1: 13. " *Ikanzu yera* " ni ishusho y'ubutabera bwe bwitiriwe igihe cyo gutotezwa kw'idini. Igihe cy'abahowe Imana kiva mu gihe cya Yesu kugeza mu 1798. Mu mpera z'iki gihe, nk'uko Ibyah.11: 7, " *inyamaswa izamuka ikuzimu* ", ikimenyetso cya Revolution y'Abafaransa hamwe n'iterabwoba ryayo abahakanamana bo mu 1793 na 1794, izakuraho ibitotezo byateguwe na cyami hamwe n'abapapa gatolika, ubwabo bitwa " *inyamaswa izamuka mu nyanja* " muri Apo.13: 1. Nyuma yubwicanyi bwimpinduramatwara, amahoro y'amadini azashyirwaho mu isi ya gikristo. Twongeye gusoma: " *Kandi basabwe kuguma mu gihe gito, kugeza igihe umubare w'abakozi bagenzi babo na barumuna babo bagombaga kwicwa nkabo wuzuye* ." Abandi bapfuye muri Kristo bazakomeza kugeza igihe azagarukira. Dufashe ko ubutumwa bw '" *kashe ya gatanu* " bwandikiwe abaporotestanti batotezwa n'ipereereza ry'abapapa gatolika bo mu gihe cya " *Thyatira* ", igihe cyo kwica abatowe kizahagarara kubera ibikorwa by'impinduramatwara y'Abafaransa bizaba vuba, hagati ya 1789 na 1798, gusenya imbaraga zikaze zubumwe bwabapapa nubwami bwabafaransa. " *Ikirango cya gatandatu* " kizafungura rero kireba ubu butegetsi bw'impinduramatwara y'Abafaransa Ibyah 2:22 na 7:14 bita " *amakuba akomeye* ". Mu kudatungana kw'inyigisho kubiranga, ukwemera

kw'abaprotestanti nabwo kuzaba igitambo cyo kutihanganira ubutegetsi bw'impinduramatwara butemera Imana. Binyuze mu gikorwa cye niho umubare w'abagombaga kwicwa uzagerwaho.

Umurongo wa 12: “ *Narebye igihe yafunguraga kashe ya gatandatu; kandi habaye umutingito ukomeye, izuba rihinduka umukara nk'imifuka, ukwezi kose guhinduka nk'amaraso* .

“ *Umutingito* ” watanzwe nk'ikimenyetso cy'igihe cya “ *kashe ya 6* ”, udufasha gushyira icyo gikorwa ku wa gatandatu 1 Ugushyingo 1755 *ahagana* mu ma saa kumi. Ikigo cyacyo cya geografiya cyari umujyi wa gatolika cyane wa Lisbonne aho wasangaga kiliziya Gatolika 120. Imana rero yerekanye intego z'uburakari bwayo ko uyu “ *mutingito* ” nawo wahanuye mu ishusho y'umwuka. Igikorwa cyahanuwe kizagerwaho mu 1789 hamwe n’imyigaragambyo y’Abafaransa barwanya ingoma yabo; Imana imaze kumuciraho iteka hamwe n’umufasha we w’Abagatolika b'Abaroma, bombi bishwe mu 1793 na 1794; amatariki ya “Terroriste ebyiri zimpinduramatwara”. Ibyah.11: 13 Igikorwa cyimpinduramatwara yubufaransa cyagereranijwe n " *umutingito* ". Mugushobora gukundana nibikorwa byavuzwe, ubuhanuzi burasobanuka neza. “… *Izuba ryahindutse umukara nk'umufuka w'ifarashi* », Ku ya 19 Gicurasi 1780, kandi ibi bintu byabaye muri Amerika ya Ruguru byakiriye izina“ umunsi wijimye ”. Wari umunsi utagira urumuri rw'izuba narwo rwahanuye ibikorwa byakozwe nabahakanamana b'Abafaransa bahakana umucyo w'ijambo ryanditswe ry'Imana ryashushanijwe hano n '" *izuba* "; Bibiliya Yera yatwitswe muri auto-da-fé. “ *Ukwezi kose kwabaye nk'amaraso* ”, uyu munsi urangiye, ibicu byijimye byerekanaga ukwezi mu ibara ritukura. Binyuze kuri iyi shusho, Imana yemeje iherezo ryagenewe inkambi yumwami ya papa-mwami, hagati ya 1793 na 1794. Amaraso yabo yari kumeneka cyane nicyuma gikaze cya guillotine.

Icyitonderwa : *Muri* Ibyah . bazatorwa nyabo n'abaguye banze Imana muri Yesu Kristo. Ibi kandi byemeza ibisobanuro byubutumwa bwa " *kashe ya gatanu* " tumaze kubona. Binyuze mu bikorwa byo kutemera Imana niho ubwicanyi bwa nyuma bw’abatowe bizerwa buzagerwaho.

Umurongo wa 13: “ *Inyenyeri zo mu ijuru zigwa ku isi, nk'igihe igiti cy'umutini cyahungabanijwe n'umuyaga mwinshi kijugunya imitini yacyo y'icyatsi.* »

Iki kimenyetso cya gatatu cyibihe, iki gihe cyo mwijuru, cyujujwe byukuri ku ya 13 Ugushyingo 1833, bigaragara muri Amerika hose hagati ya saa sita zijoro na saa kumi n'imwe. Ariko kimwe nikimenyetso cyabanjirije iki, byatangaje ibyabaye mu mwuka byerekana ubunini budasanzwe. Ninde washoboraga kubara umubare w'izi nyenyeri zaguye zimeze nk'umutaka hejuru yikirere cyose kuva mu gicuku kugeza saa kumi n'imwe za mugitondo? Iyi niyo shusho Imana iduha yo kugwa kw'abizera b'abaporotesitanti mu 1843, igihe bahohotewe n'itegeko rya Dan.8: 14 ryatangiye gukurikizwa. Hagati ya 1828 na 1873, igikorwa c'umugezi “Ingwe” (Dan.10: 4), izina ry'inyamaswa yica umuntu, cyemejwe rero muri Dan.12: 5 kugeza 12. Muri uyu murongo amashusho “ *igiti cy'umutini* ” ubudahemuka bw'ubwoko bw'Imana, usibye ko ubudahemuka bushidikanywaho nishusho y " *imitini y'icyatsi* " yajugunywe ku isi. Mu buryo nk'ubwo, ukwemera kw'Abaporotesitanti kwakiriwe n'Imana hamwe no kwizigamira no mu bihe

by'agateganyo, ariko gusuzugura ubutumwa bw'ubuhanuzi bwa William Miller no kwanga kugarura Isabato byatumye habaho kugwa mu 1843. Ni muri ubwo buryo bwo kwanga ni bwo “ *umutini* ” wagumye " *Icyatsi* ", yanze kwera yemera umucyo w'Imana, bizapfa. Azaguma muri uyu mwanya, yaguye mu buntu bwa Nyagasani kugeza igihe azagarukira mu cyubahiro, mu 2030. Ariko witonde, kubera ko wanze amatara ya nyuma, kuva mu 1994, Adiventisme yemewe yabaye, " *nayo* ", “ *umutini w'icyatsi* ” ugenewe gupfa kabiri.

Umurongo wa 14: “ *Ijuru ryagiye nk'umuzingo uzungurutse; imisozi n'ibirwa byose byimuwe aho byari biri.* »

Uyu mutingito ni iki gihe ku isi hose. Mugihe cyo kugaragara kwicyubahiro, Imana izahungabanya isi nibiyirimo byose mubantu ninyamaswa. Iki gikorwa kizabaho mugihe cy '“ *karindwi muri byago birindwi byanyuma byuburakari bw'Imana* ”, nkuko Ibyah.16: 18. Bizaba ku batowe rwose isaha yo kuzuka kwabo, “ *uwambere* ”, iy '“ *umugisha* ”, nk'uko Ibyah 20: 6.

Umurongo wa 15: “ *Abami b'isi, abakomeye, abatware b'ingabo, abakire, abanyembaraga, imbata zose n'abidegemvya, bihishe mu buvumo no mu bitare by'imisozi.* »

Iyo Umuremyi Imana igaragara mubwiza bwayo n'imbaraga zayo zose, nta mbaraga z'umuntu zishobora kwihagararaho, kandi nta buhungiro bushobora kurinda abanzi be uburakari bwe bukiranuka. Uyu murongo urabigaragaza: Ubutabera bw'Imana butera ubwoba ibyiciro byose byabantu.

Umurongo wa 16: “ *Babwira imisozi n'urutare bati:“ Tugwe, utwihishe mu maso hicaye ku ntebe y'ubwami, no mu burakari bw'Umwagazi w'intama;* »

Umwagazi w'intama ubwiwe ni we wicaye ku ntebe y'Imana, ariko kuri iyi saha ntikiri umwagazi w'intama wishwe ngo ubiyereke, ni “ *Umwami w'abami n'Umutware w'abatware* ” uza guhonyora abanzi biwe bo mu minsi ya nyuma.

Umurongo wa 17: “ *Kuko umunsi ukomeye w'uburakari bwe ugeze, kandi ni nde ushobora guhagarara?* »

Ikibazo rwose ni " *gutunga* ", ni ukuvuga, kubaho nyuma yubutabera bw'Imana.

Abashobora " *kurokoka* " muri iyi saha iteye ubwoba ni abari bagiye gupfa, bakurikije gahunda y'itegeko ryo ku cyumweru rivugwa mu Byah. 13:15, hakurikijwe abubahiriza Isabato yera y'Imana bagombaga kurimburwa kuri isi. Iterabwoba ryaba bagiye kubica, ryerekanwe kumurongo ubanza, rirasobanuwe. Kandi rero abazashobora kurokoka kumunsi wo kugaruka mucyubahiro cya Yesu Kristo bazaba insanganyamatsiko ya Ibyah.7, aho Imana izaduhishurira igice cyumushinga wayo ubareba.

Adiventisme y'umunsi wa karindwi
Ikidodo hamwe n'ikidodo c'Imana: Isabato

Umurongo wa 1: “ *Nyuma y'ibyo, mbona abamarayika bane bahagaze mu mpande enye z'isi; Bahagaritse umuyaga enye w'isi, ku buryo nta muyaga uhuha ku isi, ku nyanja, cyangwa ku giti icyo ari cyo cyose.* »

Aba " *bamarayika bane* " ni abamarayika bo mwijuru b'Imana bakora ibikorwa rusange bigereranywa n " *impande enye z'isi* ". “ *Umuyaga ine* ” ushushanya intambara, amakimbirane; rero " *barabujijwe* ", bakumirwa, bahagaritswe, bivamo amahoro y’amadini ku isi yose. Ikimenyetso " *Inyanja* " ya Gatolika n "" *isi* "ikimenyetso cyo kwizera kuvuguruye bafite amahoro hagati yabo. Kandi aya mahoro arareba kandi " *igiti* ", ishusho yumuntu kugiti cye. Amateka atubwira ko ayo mahoro yashyizweho n’intege nke z’ubutegetsi bwa papa bwajanjaguwe n’ubuhakanamana bw’Abafaransa hagati ya 1793 na 1799, umunsi Papa Piyo wa VI yapfiriye afungiye muri gereza ya Citadel i Valence-sur-Rhône, aho navukiye kandi ntuye. Iki gikorwa cyitirirwa " *inyamaswa izamuka ikuzimu* " muri Ibyah.11: 7. Yitwa kandi " *impanda ya 4* " muri Ibyah.8: 12. Nyuma ye, mu Bufaransa, ubutegetsi bwa cyami bwa Napoleon I [bwashushanywaga] n “ *kagoma* ” muri Apo.8: 13, buzakomeza ubutware bwabwo ku idini Gatolika ryasubiwemo na Concordat.

Umurongo wa 2: “ *Nabonye undi mumarayika uzamuka agana izuba riva, afashe kashe y'Imana nzima; yatakambiye n'ijwi rirenga abamarayika bane bahawe kugirira nabi isi n'inyanja, maze aravuga ati* :

“ *Izuba riva* ” ryerekeza ku Mana yasuye umukumbi we wo ku isi muri Yesu Kristo muri Luka 1:78. “ *Ikirango cy'Imana nzima* ” igaragara mu nkambi yo mu ijuru ya Yesu Kristo. N'ijwi *rirenga* "ryemeza ubutware bwe, umumarayika atanga itegeko ku mbaraga z'abamarayika b'abadayimoni ku isi hose bahawe uburenganzira n'Imana" *kugirira nabi* "," *isi* "n" " *inyanja* " kuba, abaporotesitanti. kwizera no kwizera Gatolika y'i Roma. Ibi bisobanuro byo mu mwuka ntibibuza gushyira mubikorwa bisanzwe bizareba " *isi, inyanja n'ibiti* "

ibyo twaremye; bikaba bigoye kubyirinda hakoreshejwe intwaro za kirimbuzi mugihe cy " *impanda ya gatandatu* " yo mu Byah 9: 13 kugeza 21.

Umurongo wa 3: “ *Ntukagirire nabi isi, inyanja, cyangwa ibiti, kugeza igihe tuzashyira ikimenyetso ku gahanga k'abakozi b'Imana yacu.* »

Ibi bisobanuro biradufasha gushyira intangiriro yibikorwa byo gushyirwaho kashe yabatowe kuva mu mpeshyi ya 1843 kugeza kugwa kwa 1844. Nyuma yitariki ya 22 Ukwakira 1844, ni bwo Adiventiste wa mbere, Kapiteni Joseph Bates, yashyizweho kashe mu kurera, kugiti cye, ikiruhuko cyumunsi wa karindwi. Bidatinze, yigana, buhoro buhoro, na barumuna be na bashiki be bose b'Abadiventisti b'iki gihe. Ikidodo cyatangiye nyuma yitariki ya 22 Ukwakira 1844, kandi kizakomeza “ *amezi atanu* ” yahanuwe mu Byah 9: 5-10; “ *Amezi atanu* ” cyangwa imyaka 150 nyayo ukurikije code yumwaka wa Ezé.4: 5-6. Iyi myaka 150 yahanuwe kubwamahoro y’amadini. Amahoro yashyizweho yashyigikiye itangazwa n’iterambere ry’isi yose y’ubutumwa bwa “Adventiste w’umunsi wa karindwi”, buhagarariwe uyu munsi mu bihugu byose by’iburengerazuba kandi aho bishoboka hose. Inshingano y'Abadiventisti ni rusange, kandi nkuko bimeze, biterwa n'Imana gusa. Ntabwo rero ifite icyo yakira mubindi bitekerezo bya gikristo kandi igomba, guhabwa imigisha, kwishingikiriza gusa ku guhumekwa na Yesu Kristo, Umutware wacyo wo mu ijuru, utanga gusobanukirwa no gusoma "Bibiliya Yera"; Bibiliya, ijambo ry'Imana ryanditse ryerekana “ *abatangabuhamya be babiri* ” mu Byah. 11: 3. Guhera mu 1844, igihe cyamahoro cyemejwe nImana kizarangira kugwa kwa 1994 nkuko ubushakashatsi bwa Ibyah 9 buzabigaragaza.

Icyitonderwa cyingenzi cyerekeye "kashe y'Imana": Isabato yonyine ntabwo ihagije kugirango yemeze uruhare rwayo nk "" *ikimenyetso cy'Imana* . " Ikidodo cerekana ko iherekejwe n'imirimo yateguwe na Yesu kubatagatifu be: gukunda ukuri **n'ukuri guhanura** , n'ubuhamya bw'imbuto zitangwa muri 1 Kor.13. Benshi bubahiriza Isabato batujuje ibi bipimo bazayireka mugihe hagaragaye iterabwoba ryurupfu kubikorwa byaryo. Isabato ntabwo yarazwe, Imana niyo iha uwatoranijwe, nk'ikimenyetso **cy'uko ari iye** . Dukurikije Eze.20: 12-20: “ *Nabahaye amasabato yanjye nk'ikimenyetso hagati yanjye na bo, kugira ngo bamenye ko ndi Uwiteka wera… /… Kweza amasabato yanjye, kandi babe a shyira umukono hagati yanjye nawe, aho bizamenyekana ko ndi Uwiteka Imana yawe* . ". Tutavuguruza ibimaze kuvugwa, ahubwo tubyemeze, dusoma muri 2 Tim.2: 19: “ *Nyamara, urufatiro rukomeye rw'Imana ruguma ruhagaze, hamwe n'amagambo akora nk'ikimenyetso* ***:*** *Uwiteka azi* ***ababo kuri we*** *; kandi: Umuntu wese uzita izina ry'Uwiteka, ave mu makosa.* »

Umurongo wa 4: “ *Numvise umubare w'abashyizweho ikimenyetso, ibihumbi ijana na mirongo ine na bine, mu miryango yose y'Abisiraheli:* ”

Intumwa Pawulo yerekanye muri Rom.11, akoresheje ishusho, ko abapagani bahinduwe bashizwe ku mizi y'umukurambere Aburahamu Abayahudi bavuga ko ari bo. Yakijijwe no kwizera, nka we, aba bapagani bahinduwe ni kwaguka mu mwuka imiryango 12 ya Isiraheli. Isiraheli Isiraheli, ikimenyetso cyayo cyo gukebwa, yaguye, ashyikirizwa satani, kubera ko yanze Mesiya Yesu. Ukwizera kwa gikristo kwaguye mu buhakanyi kuva ku ya 7 Werurwe 321 nabwo ni Isiraheli yo mu mwuka yaguye kuva kuri iyo tariki. Hano, Imana itugezaho

Isiraheli yukuri yo mu mwuka yahawe umugisha na we kuva mu 1843. Ni imwe itwara ubutumwa rusange bw'Abadiventisti b'umunsi wa Karindwi. Kandi bimaze, umubare, " *144.000* ", wavuzwe, ukwiye gusobanurwa. Ntibishobora gufatwa uko byakabaye, kuko ugereranije urubyaro rwa Aburahamu n "" *inyenyeri zo mwijuru* ", umubare usa nkuwari muto cyane. Kubiremwa Mana, imibare ivuga nkinyuguti. Nibwo rero tugomba kumva ko ijambo " *umubare* " muri uyu murongo ridakwiye gusobanurwa nkumubare, ahubwo ni nkigitabo cyumwuka cyerekana imyitwarire y'idini Imana iha umugisha kandi ikayitandukanya (ko yejeje). Rero " *144.000* " bisobanurwa gutya: 144 = 12 x 12, na 12 = 7, umubare wImana + 5, umubare wabantu = ubumwe hagati yImana numuntu. Cube yiyi mibare nikimenyetso cyo gutungana hamwe na kare yayo, yubuso bwayo. Ingano izaba iy'i Yerusalemu nshya yasobanuwe mu Byah.21 : 16 mu gitabo cy'umwuka. Ijambo " *igihumbi* " riza rikurikira ryerekana imbaga itabarika. Mubyukuri " *144.000* " bivuga imbaga nyamwinshi yabacunguwe batunganye bagiranye amasezerano nImana. Iri jambo ryerekeye imiryango ya Isiraheli ntirigomba kudutangaza kuko Imana itaretse umushinga wayo nubwo kunanirwa kwayo kwagiye kunanirana n'abantu. Icyitegererezo cyabayahudi cyatanzwe kuva kuva muri Egiputa nticyageze kuri Kristo nta mpamvu. Kandi binyuze mu kuri kwe kwa gikristo no kubaha amategeko ye yose, harimo n'ay'Isabato by'umwihariko, hamwe no kugarura imico, ubuzima, n'andi mategeko, Imana isanga, mu idini rya Adiventisme ritavuga rumwe n'abayoboke bo mu minsi yashize, icyitegererezo cya Isiraheli gihuye nacyo. byiza. Reka twongereho ko mu nyandiko y'itegeko rya 4 ’ Imana ivuga ku Isabato ku Batoranijwe: " *Ufite iminsi itandatu yo gukora imirimo yawe yose* … ariko uwa 7 [ni] umunsi wa YaHWéH, Imana yawe". Biragaragara ko iminsi 6 yamasaha 24 yongeyeho amasaha 144. Turashobora rero kwemeza ko 144.000 zashyizweho kashe ari abayoboke b'indahemuka bakurikiza iri tegeko ry'Imana. Ubuzima bwabo bwubahirijwe nukubaha iminsi itandatu yemerewe imirimo yabo. Ariko kumunsi wa 7 [bubaha] ikintu cyo kuruhuka cyera cyiri tegeko. Imiterere yumwuka yiyi "Adiventiste" Isiraheli izerekanwa mumirongo 5 kugeza 8 ikurikira. Amazina y'abakurambere b'Abaheburayo yavuzwe ntabwo ari abahimbye Isiraheli isanzwe. Abo Imana yatoranije barahari gusa kugirango batware ubutumwa bwihishe mugusobanura inkomoko yabo. Kimwe n'amazina y " *amateraniro arindwi* ", ayo " *moko cumi n'abiri* " yitwaza ubutumwa bubiri. Byoroheje byerekanwa nubusobanuro bwabo. Ariko abakire kandi bakomeye bashingiye kumatangazo yatanzwe na buri mubyeyi mugihe afite ishingiro ryo guha izina umwana wabo.

Umurongo wa 5: " *wo mu muryango wa Yuda, ibihumbi cumi na bibiri byashyizweho ikimenyetso; wo mu muryango wa Rubeni, ibihumbi cumi na bibiri; wo mu muryango wa Gadi, ibihumbi cumi na bibiri;* »

Kuri buri zina, umubare " *ibihumbi cumi na bibiri bifunze kashe* " bisobanura: abantu benshi bifatanije nImana bashyizweho kashe nisabato.

Yuda : Dushimire YaHWéH; amagambo ya kibyeyi yo mu Itangiriro 29: 35: " *Nzashimagiza YaHWéH* ".

Ruben : Reba umuhungu; amagambo y'ababyeyi kuva Itang.29: 32: " *YaHWéH yabonye agasuzuguro kanjye* "

Gad : Ibyishimo; amagambo y'ababyeyi kuva Itang. 30: 11: “ *Mbega umunezero!* »

Umurongo wa 6: “ *wo mu muryango wa Asheri, ibihumbi cumi na bibiri; wo mu muryango wa Nafutali, ibihumbi cumi na bibiri; wo mu muryango wa Manase, ibihumbi cumi na bibiri;* »

Kuri buri zina, umubare “ *ibihumbi cumi na bibiri bifunze kashe* ” bisobanura: abantu benshi bifatanije nImana bashyizweho kashe nisabato.

Asheri : Byishimo: amagambo y'ababyeyi kuva Itang. 30: 13: “ *Mbega ukuntu ndishimye!* »

Naphtali : Guharanira: amagambo y'ababyeyi kuva Itang. 30: 8: “ *Narwanye na mushiki wanjye ku Mana kandi naratsinze* .”

Manase : Kwibagirwa: amagambo ya kibyeyi kuva Itang.41: 51: “ *Imana yanyibagiwe akababaro kanjye kose* ”.

Umurongo wa 7: “ *wo mu muryango wa Simeyoni, ibihumbi cumi na bibiri; wo mu muryango wa Lewi, ibihumbi cumi na bibiri; wo mu muryango wa Isakari, ibihumbi cumi na bibiri;* »Kuri buri zina, umubare“ *ibihumbi cumi na bibiri bifunze kashe* ”bisobanura: abantu benshi bifatanije n'Imana bashyizweho ikimenyetso ku Isabato.

Simeon : Umva: amagambo y'ababyeyi kuva Itang.29: 33: “ *YaHWéH yumvise ko ntakunzwe* ”.

Levi : Kumugereka: amagambo y'ababyeyi kuva Itang.29: 34: “ *Kugeza ubu, umugabo wanjye azanyiyegereza* .”

Issachar : Umushahara: amagambo y'ababyeyi kuva Itang. 30: 18: “ *Imana yampaye umushahara wanjye* ”.

Umurongo wa 8: “ *wo mu muryango wa Zebuluni, ibihumbi cumi na bibiri; wo mu muryango wa Yozefu, ibihumbi cumi na bibiri; wo mu muryango wa Benyamini, ibihumbi cumi na bibiri byashyizweho ikimenyetso.* »

Kuri buri zina, umubare “ *ibihumbi cumi na bibiri bifunze kashe* ” bisobanura: abantu benshi bifatanije nImana bashyizweho kashe nisabato.

Zebulun : Gutura: amagambo y'ababyeyi yo mu Itangiriro 30: 20: “ *Iki gihe umugabo wanjye azabana nanjye* ”.

Yosefu : Yakuyeho (cyangwa yongeyeho): amagambo y'ababyeyi kuva Itang. 30: 23-24: “ *Imana yakuyeho igitutsi cyanjye… / (… reka YaHWéH yongereho undi muhungu)* ”

Benyamini : Mwana w'iburyo: amagambo y'ababyeyi na ba sogokuruza kuva Itang.35: 18: “ *Kandi igihe yari agiye gutanga umuzimu kuko yari hafi gupfa, amuha izina Ben-oni* (Mwana w'akababaro kanjye) *ariko Uwiteka se yamwise Benyamini* (Umwana w'Iburyo).

Aya mazina 12, n'amagambo y'ababyeyi na ba sogokuruza, agaragaza uburambe bwabayeho mu nteko ya nyuma y'Abadiventisti batoranijwe n'Imana; “ *Umugeni yateguye* ” umukwe we Kristo mu Byah.19: 7. Mwizina ryanyuma ryerekanwe, irya " *Benyamini* ", Imana yahanuye ibihe byanyuma by Uwatoranijwe, yugarijwe nurupfu nabantu bigometse. Guhindura izina byashyizweho na se, Isiraheli, bihanura ko Imana izagira uruhare mu gutoranya intore zayo. Kugaruka kwe kwiza guhindura ibintu. Abari bagiye gupfa bahabwa

icyubahiro bakajyanwa mu ijuru aho bifatanya na Yesu Kristo, umuremyi ushobora byose kandi ufite icyubahiro. Imvugo "Abahungu b'iburyo" ifata ibisobanuro byuzuye byubuhanuzi: uburenganzira bwari Abatowe, cyangwa Isiraheli ya nyuma yo mu mwuka, hamwe nabahungu bayo, abatoranijwe bacunguwe bahimbye. Kandi, izi ni intama zashyizwe iburyo bwa Nyagasani (Mat.25: 33).

Umurongo wa 9: “ *Nyuma y'ibyo, nitegereje, mbona abantu benshi cyane, nta muntu n'umwe washoboraga kubara, mu mahanga yose, imiryango yose, abantu, n'indimi zose. Bahagaze imbere y'intebe y'ubwami n'Umwana w'intama, bambaye imyenda yera, n'amaboko y'imikindo mu ntoki.* »

Iyi " *mbaga nyamwinshi, ntawushobora kubara* " yemeza imiterere yikigereranyo yanditswe muburyo bwumwuka " *mibare* " "144.000" na "12,000" zavuzwe mumirongo ibanza. Ikigeretse kuri ibyo, havugwa urubyaro rwa Aburahamu hakoreshejwe imvugo: " *ntamuntu numwe wabara* "; naho " *inyenyeri zo mwijuru* " Imana yari yamweretse avuga iti: " *bene abo bazabakomokaho* ". Inkomoko yabo ni myinshi, *kuva mu mahanga yose, ubwoko bwose, abantu bose, n'indimi zose,* ndetse no mubihe byose. Ariko, insanganyamatsiko yiki gice yibanda cyane cyane kubutumwa bwabadiventisti baheruka gutangwa nImana. Bambara " *imyenda yera* " kubera ko bari biteguye gupfa nk'abamaritiri, bakatirwa urwo gupfa n'itegeko ryatangajwe n'inyeshyamba zanyuma nk'uko Ibyah.13: 15. “ *Imikindo* ” ifashe mu ntoki ishushanya intsinzi yabo ku nkambi y'abanyabyaha.

Umurongo wa 10: “ *Barira n'ijwi rirenga bati:“ Agakiza ni k'Imana yacu yicaye ku ntebe y'ubwami, na Ntama.* »

Igikorwa gikangura imiterere yo kugaruka mu cyubahiro cya Yesu Kristo, ugereranije no gusobanura uko inkambi y'inyeshyamba zasobanuwe mu Byah 6: 15-16. Hano, amagambo yavuzwe n'abayobozi batowe bakijijwe aratandukanye rwose n'ay'inyeshyamba. Aho kubatera ubwoba, kugaruka kwa Kristo kubishimira, kubizeza, no kubakiza. Ikibazo cyabajijwe n’inyeshyamba “ *Ninde ushobora kubaho?”* »Yakiriye igisubizo cye hano: Abadiventisti bakomeje kuba abizerwa ku butumwa Imana yabahaye kugeza imperuka y'isi babangamiwe n'ubuzima bwabo, nibiba ngombwa. Ubu budahemuka bushingiye ku kwizirika ku kubahiriza Isabato ntagatifu yatagatifujwe n'Imana kuva isi yaremwa, kandi urukundo rwabo rugaragarira mu ijambo rye ry'ubuhanuzi. Ibi ni byinshi cyane kuko kuva ubu bamenye ko Isabato ihanura ibisigaye bikomeye mu kinyagihumbi cya karindwi aho, batsinze Yesu Kristo, bazashobora kwinjira bakira ubuzima bw'iteka bwasezeranijwe mwizina rye.

Umurongo wa 11: “ *Abamarayika bose bahagarara ku ntebe y'ubwami, abasaza n'ibinyabuzima bine; nuko bunama bubamye imbere y'intebe y'ubwami, imbere y'Imana ,*

Amashusho yatugejejweho atera kwinjira muburuhukiro bukomeye bw'ijuru. Twabonye amashusho yo mu gice cya 4 n'icya 5 bivuga kuri iyi nsanganyamatsiko.

Umurongo wa 12: “ *kuvuga: Amen! Himbaza, icyubahiro, ubwenge, gushimira, icyubahiro, imbaraga, n'imbaraga, bibe Imana yacu ubuziraherezo. Amen!* »

Twishimiye iyi mperuka nziza yuburambe bwubukiriro bwisi, abamarayika bagaragaza umunezero wabo kandi bashimira Imana yibyiza aribyo Umuremyi wacu, ababo, abacu, uwagize iya mbere mugucungura ibyaha byabatowe kwisi. , kuza kwigira umuntu mu ntege nke z'umubiri w'umuntu, kugira urupfu rubi rusabwa n'ubutabera bwe. Iyi mbaga y'amaso itagaragara yakurikiranye buri cyiciro cyu mugambi w agakiza kandi itangazwa no kwerekana kwerekana urukundo rwImana. Ijambo rya mbere bavuga ni “ *Amen!”* Mu byukuri! Nukuri! Erega Imana ni Imana y'ukuri, Nyirukuri. *Ijambo* rya kabiri ni “ *ishimwe* ”ryari kandi izina ryambere ryimiryango 12:“ *Yuda* ”= Ishimwe. *Ijambo* rya gatatu ni “ *icyubahiro* "kandi Imana ihangayikishijwe nicyubahiro cyayo kuko izayibuka muri Apo.14: 7 kubisaba, mwizina ryumuremyi wihariye Imana, kubantu basabye agakiza kayo kuva 1843. Ijambo rya kane ni" *ubwenge* " . Kwiga iyi nyandiko bigamije ko yavumburwa n'abayobozi bayo bose batowe. Ubu bwenge buva ku Mana burenze ibitekerezo byacu. Byoroheje, imikino yibitekerezo, ibintu byose birahari muburyo bwimana. Icya gatanu kiza " *gushimira* ." Nuburyo bw'amadini yo gushimira bugerwaho *mumagambo yera n'imirimo.* Mu mwaka wa gatandatu haza *“icyubahiro.” Ibi nibyo inyeshyamba* zababaje Imana cyane. Bamusuzuguye bamurwanya ubushake bwe bwerekanwe. Ibinyuranye n'ibyo, abayobozi batowe bamuhaye, uko bishoboka kose, icyubahiro abikesha. Muri karindwi na munani haza " *imbaraga n'imbaraga* ". Ibi bintu byombi bihuza byari ngombwa kumanura abanyagitugu bo ku isi, guhashya inyeshyamba zishyira hejuru mugihe bagitegeka isi. Hatariho izo *mbaraga nimbaraga* , abatoranijwe baheruka gupfa nkabandi bahowe Imana benshi mugihe cya gikristo.

Umurongo wa 13: “ *Umwe mu basaza aramusubiza arambwira ati: Aba bambaye imyenda yera, ni bande, kandi baturutse he?* »

Ikibazo cyabajijwe kigamije kuduhishurira umwihariko wikimenyetso cy " *imyenda yera* " ugereranije n imyenda " *yera* " yo mu Byah.3: 4 n "" *imyenda myiza* "isobanura, mu Byah.19: 8," *imirimo ikiranuka yabatagatifu* "yigihe *cyanyuma" umugeni wateguwe* "be, abizerwa b'igihe cyanyuma Adiventisme yiteguye kuzamurwa mu ijuru.

Umurongo wa 14: “ *Namubwiye nti: Databuja, urabizi. Arambwira ati: Aba ni bo baturuka mu makuba akomeye; bamesa imyenda yabo, bayigira umweru mu maraso y'intama.* »

“ *Imyenda yera* ” yambarwa nabasaza bamwe, Jean arashobora, mubyukuri, yizeye igisubizo cyumwe muribo. Kandi igisubizo giteganijwe kiza: " *Nibaturuka mu makuba akomeye* ", ni ukuvuga abatoranijwe, abahohotewe n’abahowe Imana mu ntambara z’amadini no kutemera Imana nkuko twabihishuriwe na " *kashe ya 5* ". muri Ibyah 6: 9 kugeza 11: “ *Buri wese muri bo yahawe umwenda wera; kandi basabwe kuguma mu kiruhuko igihe kirekire, kugeza igihe umubare w'abakozi bagenzi babo na barumuna babo bagombaga kwicwa nkabo wuzuye.* » *Mu Byah . umutingito* "; “ *Birindwi* ” ku banyamadini, na “ *igihumbi* ” kuri benshi. Impinduramatwara y'Ubufaransa ni nk'umutingito w'isi nawo uhitana abakozi b'Imana. Ariko iyi " *mibabaro ikomeye* " yari uburyo bwa mbere bwo kugeraho. Imiterere yacyo ya kabiri izuzuzwa n '“ *impanda ya 6* ” yo mu Byah.9, uburyo bworoshye bwo guhindura muri Ibyah.11 bizagaragaza iki kintu. Umubare munini wabakristu bahemutse bazicwa mugihe cyintambara ya

gatatu yisi yose " *impanda ya 6* " ishushanya kandi ikemeza. Ariko kuva 1843, Imana yahisemo abatoranijwe yeza kandi aba nyuma yatandukanije ni iby'igiciro cyinshi mumaso ye ku buryo atashobora kurimbuka. Arabategurira ubuhamya bwa nyuma bw'amateka y'agakiza ku isi; ubuhamya bw'ubudahemuka bazamuha bakomeza kuba abizerwa ku Isabato ye y'umunsi wa karindwi, kabone niyo baba babangamiwe n'urupfu n'inkambi y'inyeshyamba. Iki kizamini cya nyuma cyumugambi wImana kigaragarira mubutumwa bwagejejwe kuri " *Filadelifiya* " mu Byah 3:10 no mu Byah 13:15 (itegeko ry'urupfu). Ku Mana, umugambi ukwiye kugira icyo ukora, kandi kugeza aho, bageragejwe, bemera ibyago byo gupfa, bamujyana na we mu itsinda ry'abahowe Imana bityo bakitwa " *ikanzu yera* " bahowe Imana nyabo. Bazarokoka urupfu gusa kubera gutabarwa kwa Yesu Kristo. Muri iki kizamini giheruka, nyuma y " *umubabaro ukomeye* " wa kabiri, nubuhamya bwubudahemuka bwabo, nabo, " *boza imyenda yabo, kandi babere mu maraso yintama* " bazakomeza kuba abizerwa kugeza imperuka bazaterwa ubwoba. Iherezo ryiki kizamini cya nyuma cyo kwizera, umubare wabagombaga gupfa nkabahowe Imana uzaba wuzuye kandi "ikiruhuko ″ cyica abera bahowe Imana " *kashe ya gatanu* " kizarangira bazutse. Kuva mu 1843 na cyane cyane kuva 1994, umurimo wo kwezwa wakozwe nImana uhindura ubusa, urupfu rwintore zukuri zagumye ari muzima kandi wizerwa kugeza isaha yo kugaruka kwe nikirangira cyigihe cyubuntu kibanziriza iracyakomeza kurushaho ntacyo bimaze.

Umurongo wa 15: “ *Niyo mpamvu bari imbere y'intebe y'Imana, bakamukorera amanywa n'ijoro mu rusengero rwe. Uzicara ku ntebe y'ubwami azabashinga ihema rye.* »

Twumva ko ku Mana, ubu bwoko bwabatowe bugereranya intore zo hejuru cyane. Azamuha icyubahiro kidasanzwe. Muri uyu murongo, Umwuka akoresha ibihe bibiri byo guhuza, ibya none n'ibizaza. Inshinga zahujwe nigihe cyubu " *ni* " kandi " *zimukorera* " zigaragaza gukomeza imyitwarire yabo mumubiri wumubiri arirwo rusengero rwImana ruba muri bo. Kandi iki gikorwa kizakomeza mu ijuru nyuma yo kuzamurwa na Yesu Kristo. Mu gihe kizaza, Imana itanga igisubizo cyayo ku budahemuka bwabo: “ *Uzaba ku ntebe y'ubwami azabashinga ihema rye* ” ubuziraherezo.

Umurongo wa 16: “ *Ntibazongera gusonza, cyangwa inyota ukundi, izuba ntirizabakubita, cyangwa ubushyuhe.* »

Aya magambo asobanura abadiventiste batowe barangije bavuga ko " *bashonje* " babuze ibyo kurya kandi " *bafite inyota* " kuko babuze amazi nababica urubozo ndetse nabafungwa babo. “ *Umuriro w'izuba* ,” “ *ubushyuhe* ” bwarushijeho gukomera mu cya kane cy'ibyorezo birindwi by'Imana, bizaba byatwitse bikababababaza. Ariko nanone n'umuriro wa pyres z'ipereereza rya papa, ubundi bwoko bw " *ubushyuhe* " abahowe Imana ba " *kashe ya gatanu* " bararize cyangwa baricwa urubozo. Ijambo " *ubushyuhe* " ryerekeza kandi ku muriro w'intwaro zisanzwe na atome zikoreshwa mu rwego rw'impanda *ya gatandatu* . Abacitse ku icumu rya nyuma bazaba baranyuze mu muriro. Ibi bintu ntibizongera kubaho mubuzima bwiteka, abatoranijwe bonyine bazinjira.

Umurongo wa 17: “ *Kuko Umwana w'intama uri mu ntebe y'ubwami azabagaburira akabageza ku masoko y'amazi y'ubuzima, kandi Imana izahanagura amarira yose mu maso yabo.* »

" *Umwagazi w'intama* " mubyukuri, kandi, Umwungeri mwiza uzungira intama akunda. Ubumana bwe bwongeye gushimangirwa hano n'umwanya we “ *hagati y'intebe* ”. Imbaraga ziva ku Mana ziyobora abatoranijwe “ *ku masoko y'amazi y'ubuzima* ”, ishusho y'ikigereranyo cy'ubuzima bw'iteka. Kandi yibanda kumurongo wanyuma aho nagaruka, abatoranijwe ba nyuma bazarira, "azahanagura *amarira yose mumaso yabo* ". Ariko amarira nayo yabaye igice cyabamutoye bose bafashwe nabi kandi batotezwa mumateka yibihe bya gikristo, akenshi kugeza bahumeka.

Icyitonderwa : Nuburyo bugaragara bwibeshya bwagaragaye mugihe cacu 2020, aho kwizera kwukuri gusa nkuwazimye, Imana irahanura ihinduka n agakiza by "imbaga nyamwinshi" ituruka kumoko yose y'amoko, amoko n'indimi. Ni amahirwe nyayo aha abayobozi batowe kumenya ko, ukurikije Ibyah 9: 5-10, igihe cyo gusobanukirwa n’amahoro y’amadini ku isi yose yateguwe na we mu myaka “150” (cyangwa *ubuhanuzi butanu) amezi*) hagati ya 1844 na 1994. Iki gipimo cyihariye cy’abatowe nyakuri cyatanzwe na Mwuka mu butumwa bwe bwo mu Byah. 17: 8: “ *Inyamaswa wabonye yari, kandi ntakiriho. Agomba kuzamuka mu nyenga, akajya kurimbuka. Kandi abatuye ku isi,* ***amazina yabo atanditswe mu gitabo cy'ubuzima kuva isi yaremwa, bazatangara babonye inyamaswa*** *, kuko yari iri, kandi ntikiriho, kandi ko izongera kugaragara.* » **Abatowe rwose ntibazatungurwa** nibabona ibintu Imana yababwiye binyuze mu ijambo ryayo ry'ubuhanuzi.

Ibyahishuwe 8: Impanda enye zambere

Ibihano bine byambere by Imana

Umurongo wa 1: “ *Afunguye kashe ya karindwi, mu ijuru hacecetse igice cy'isaha.* »

Gufungura " *kashe ya karindwi* " ni ingenzi cyane, kuko itanga uburenganzira bwo gufungura byuzuye igitabo Ibyahishuwe " *kashe hamwe na kashe ndwi* " ukurikije Ibyah.5: 1. Guceceka kuranga gufungura bitanga ibikorwa ibirori bidasanzwe. Ifite impamvu ebyiri. Iya mbere ni igitekerezo cyo gucika umubano hagati yijuru nisi, byatewe no gutererana Isabato ku ya 7 Werurwe 321. Iya kabiri isobanurwa gutya: kubwo kwizera, menya iyi " *kashe ya karindwi* " na " *kashe y'Imana nzima* ”yo mu gice cya 7 isobanura, ku bwanjye, Isabato ntagatifu yatagatifujwe n'Imana kuva isi yaremwa. Yibukije akamaro kayo abigira ingingo ya kane mu mategeko ye icumi. Kandi ngaho, nasanze ibimenyetso byerekana akamaro gakomeye ku Mana, Umuremyi wacu ukomeye. Ariko bimaze kuba mu gitabo cy'Itangiriro, nabonye ko umunsi wa karindwi watanzwe ukundi mu gice cya 2. Iminsi itandatu ya mbere ivurwa mu gice cya 1. Byongeye kandi, umunsi wa karindwi ntabwo ufunzwe, nkuko byari bimeze mbere, ukoresheje formulaire " *hariho nimugoroba na mugitondo* ”. Ubu buryo bufite ishingiro kubera uruhare rwubuhanuzi mu kinyagihumbi cya karindwi cyumushinga wo gukiza Imana. Gushyirwa munsi yikimenyetso cyibihe byintore zacunguwe namaraso ya Yesu

kristo, ikinyagihumbi cya karindwi ubwacyo ni nkumunsi utagira iherezo. Mu kwemeza ibyo bintu, mu kwerekana muri Bibiliya y'Igiheburayo, Torah, inyandiko y'itegeko rya kane yatandukanijwe n'ayandi kandi ibanzirizwa n'ikimenyetso gisaba igihe cyo guceceka mu cyubahiro. Iki kimenyetso ni inyuguti “Pé” yo mu giheburayo bityo ikaba yitaruye iranga icyuho cyanditswe, ifata izina “pétuhot”. Ikiruhuko cyamasabato yumunsi wa karindwi rero gifite impamvu zose zo kurangwa nImana muburyo runaka. Kuva mu mpeshyi yo mu 1843, yateje gutakaza imyizerere gakondo y'Abaporotesitanti, uzungura abagatolika “Ku cyumweru”. Kandi kuva muri ayo makuba amwe, ariko mu gatasi 1844, byongeye kuba ikimenyetso cyo kuba uw'Imana Ezé.20: 12-20 amuha: “ *Nabahaye kandi Isabato yanjye nk'ikimenyetso hagati yanjye na bo, kuri ibyo barashobora kumenya ko ndi YaHWéH ubeza… /... Kweza Isabato yanjye, kandi ko bashobora kuba ikimenyetso hagati yanjye nawe ushobora kumenyekana ko ndi Uwiteka Imana yawe.* »Binyuze muri we niho uwatoranijwe ashobora noneho kwinjira mu ibanga ry'Imana no kuvumbura gahunda nyayo y'umushinga we wahishuwe.

Ibyo byavuzwe, mugice cya 8, Imana ikangura urukurikirane rwubutumwa bwumuvumo. Bikanyobora kureba ukuri kw'Isabato nkurikije imivumo ko gutereranwa kwayo, n'abakristu kuva ku ya 7 Werurwe 321, kwinjije iminyururu mu bihe bya gikristo. Ibi kandi nibyo umurongo uza uzemeza uhuza insanganyamatsiko y'Isabato n '“ *impanda ndwi* ”, ibimenyetso by' “ibihano birindwi by’Imana” bizatera ubuhemu bwa gikristo ku ya 7 Werurwe 321.

Umurongo wa 2: “ *Nabonye abamarayika barindwi bahagaze imbere y'Imana, bahabwa impanda ndwi.* »

Icya mbere mu mahirwe yabonetse mu kwezwa kw'Isabato y'umunsi wa karindwi , ubwacyo cyejejwe n'Imana, ni ugusobanukirwa ibisobanuro atanga ku nsanganyamatsiko y '“ *impanda ndwi* ”. Muburyo bwuburyo bwahawe, iyi nsanganyamatsiko irakingura rwose ubwenge bwuwatoranijwe. Kuberako itanga gihamya yo gushinja " *icyaha* " kivugwa muri Dan.8: 12 kurwanya Inteko ya Gikristo, n'Imana. Mubyukuri, ibyo "bihano birindwi" ntibyari gutangwa nImana niba iki cyaha kitabaho. Byongeye kandi, ukurikije Abalewi 26, ibyo bihano bifite ishingiro kubera kwanga amategeko ye. Mu isezerano rya kera, Imana yari imaze gukurikiza ihame rimwe, ryo guhana ibibi bya Isiraheli yahemutse kandi yononekaye. Imana yaremye numushingamategeko udahinduka, iduha gihamya nziza yibi. Amasezerano yombi agengwa n'ibisabwa bimwe byo kumvira no kuba umwizerwa.

Kugera ku nsanganyamatsiko y " *impanda* " bizatuma bishoboka kwerekana ko amadini yose ya gikirisitu yamaganwa: Gatolika, Aborotodogisi, Abaporotesitanti kuva mu 1843, ariko kandi n'abadiventiste kuva mu 1994. Irerekana kandi igihano rusange cy’inzamba *ya gatandatu* "uzabikora. kubakubita hamwe mbere yigihe cyigeragezwa kirangiye. Turashobora rero gupima akamaro kayo. “ *Impanda ya karindwi* ” ifitanye isano no kugaruka kwa Kristo, ibikorwa bitaziguye by'Imana, bizafatwa ukundi, nk'Isabato, mu gice cya 11, noneho bizatezwa imbere cyane mu gice cya 18 n'icya 19.

Mu binyejana 17 bishize kuva 321, cyangwa cyane cyane imyaka 1709, imyaka 1522 yaranzwe numuvumo watewe no kurenga Isabato kugeza igihe

isanwa ryayo ryateganijwe mumwaka wa 1843 mwitegeko rya Dan.8: 14. Kuva kuri iyo tariki yo kugarurwa kugeza kugaruka kwa Yesu Kristo mu 2030, Isabato yatanze umugisha mumyaka 187 gusa. Isabato rero imaze igihe kinini izana abantu bahemutse kuruta ibyiza kubatowe bizerwa. Umuvumo uratsinda kandi iyi nsanganyamatsiko rero ifite umwanya muri iki gice cya 8 cyerekana imivumo yimana.

Umurongo wa 3: “ *Undi mumarayika araza, ahagarara ku gicaniro, afite icyuma cya zahabu; bamuha imibavu myinshi, kugira ngo ayitange, hamwe n'amasengesho y'abera bose, ku gicaniro cya zahabu kiri imbere y'intebe y'ubwami.* »

Muri Daniyeli 8:13, nyuma yo kuvuga " *icyaha cyabaye umusaka* ", abera b'iryo yerekwa bakanguye " *ubuziraherezo* " bwerekeye " *ubutambyi* " bwo mu ijuru " *ubutambyi* " bwa Yesu Kristo, nk'uko Abaheburayo 7: 23. Kw'isi, kuva 538, ubutegetsi bwa papa bwarayikuyeho nk'uko Dan.8: 11. Mu 1843, kwiyunga na Yesu Kristo byasabye ko bisubizwa. Ngiyo intego yinsanganyamatsiko tuvuga muri uyu murongo wa 3 ikingura ijuru kandi ikatwereka Yesu Kristo muruhare rwe rwikigereranyo nkumuherezabitambo mukuru wo mwijuru usabira ibyaha byintore ze, kandi nabo bonyine. Wibuke ko ku isi, hagati ya 538 na 1843, iyi nkuru n'uru ruhare bigereranywa kandi bigatwarwa n'ibikorwa by'abapapa gatolika b'Abaroma basimburana uko ibihe bigenda bisimburana, bagahora batesha Imana uburenganzira bwe bw'ikirenga bwemewe n'amategeko.

Kuberako yatanzwe muri iki gice cya 8 kandi kubera ko yahagaritse mugihe kimwe no gutererana Isabato, iyi nsanganyamatsiko yo kwinginga kwa Yesu kristu nayo tuyigezwaho murwego rwumuvumo wo guhagarika uku kwinginga kubakristo imbaga nyamwinshi itagira ubwenge yibasiwe nabapagani "umunsi wizuba"; ibi, ndetse na cyane cyane , nyuma yo guhindura uburiganya no kureshya izina: "Ku cyumweru": Umunsi wUmwami. Yego, ariko ni uwuhe mutware? Yoo! Rimwe hepfo.

Umurongo wa 4: “ *Umwotsi w'imibavu wazamutse hamwe n'amasengesho y'abatagatifu bava mu kuboko kwa marayika imbere y'Imana.* »

“ *Imibavu* ” iherekeza “ *amasengesho y'abatagatifu* ” ishushanya impumuro nziza yigitambo cya Yesu Kristo. Kwerekana urukundo n'ubudahemuka nibyo bituma amasengesho y'intore ze yemerwa n'urubanza rwe rw'Imana. Tugomba kumenya muri uyu murongo akamaro ko guhuza amagambo " *umwotsi* " n " *amasengesho yabatagatifu* ". Ibi bisobanuro bizakoreshwa mu Byah.

Icyo Imana ikangura muri uyu murongo ni ibihe byiganje hagati yigihe cyintumwa nitariki yavumwe yo ku ya 7 Werurwe 321. Mbere yo kureka Isabato, Yesu yakiriye amasengesho yabatowe kandi abasabira mwizina rye. Ni ishusho yigisha isobanura ko umubano uhagaze hagati yImana nintore zayo ukomeje. Bizaba igihe cyose bazatanga ubuhamya bwo kuba umwizerwa ku muntu we no kwigisha ukuri, kugeza mu 321. Mu 1843, ubupadiri bwa Yesu buzakomeza *ibikorwa* byabwo byose byahawe umugisha ku batagatifu b'Abadiventisti batowe. Ariko, hagati ya 321 na 1843, abaharanira inyungu bungukiwe n'imbabazi ze, nk'iz'igihe cya *Thyatira* .

Umurongo wa 5: “ *Malaika afata censeri, yuzuza umuriro uva ku gicaniro, awujugunya ku isi. Habaho amajwi, inkuba, inkuba, n'umutingito.* »

Igikorwa cyasobanuwe ni urugomo. Nibya Yesu kristo arangije umurimo we wo kwinginga igihe nikigera cyo kurangiza igihe cyubuntu. Uruhare rw *"igicaniro* " rurangira, kandi " *umuriro* ", ishusho y'urupfu rw'impongano rwa Yesu Kristo, " *bajugunywa ku isi* ", basaba igihano abadaha agaciro, kandi kuri bamwe, bagasuzugura. Iherezo ry'isi ryaranzwe no gutabarwa kw'Imana mu buryo butaziguye gukangurwa hano na formula y'ingenzi yahishuwe mu Byah.4: 5 na Exo.19: 16. Incamake y'ibihe bya gikristo irangirana no kuza kwa "Adiventiste" kwa Yesu Kristo.

Kimwe no ku Isabato, insanganyamatsiko yo gutakambira mwijuru Yesu Kristo itangwa murwego rwumuvumo wurubanza rwayo hagati ya 321 na 1843. Abera babaza Umwuka kubijyanye, muri Dan.8: 13, bari bafite impamvu zifatika zibitera gushaka kumenya igihe ubupadiri " *bw'iteka* " bwafatwa na Yesu Kristo.

Icyitonderwa : Utiriwe ushidikanya kubisobanuro byabanje, ibisobanuro bya kabiri birumvikana. Muri ubu busobanuro bwa kabiri, iherezo ryinsanganyamatsiko yo kwinginga kwa Yesu Kristo rishobora guhuzwa nitariki ya 7 Werurwe 321, igihe gutererana Isabato nabakristu byatumye Imana yinjira muburakari byari guhanagurwa nuburengerazuba. Ubukristo, hakoreshejwe “ *impanda ndwi* ” zikomoka ku murongo wa 6 ukurikira. Ibi bisobanuro bibiri nibyo bifite ishingiro kuva kureka Isabato bigira ingaruka kugeza imperuka yisi, mumwaka wa 2030, umwaka aho kugaruka kwe kwiza kugaragara, Yesu Kristo azavana ubuziraherezo kubutegetsi bwa papa bwAbaroma hamwe numunyamerika wanyuma Inkunga y'abaprotestanti, ibinyoma byabo byo kumukorera no kumuhagararira. Yesu azakomeza izina rye " *Umutware* " w'Itorero yigaruriwe n'ubupapa. Mubyukuri, bitandukanye nabatowe bizerwa, abakristu batizera baguye bazirengagiza itegeko rya Dan.8: 14 ningaruka zaryo kugeza imperuka yisi; ibyo bikaba bifite ishingiro ubwoba bwabo Yesu agarutse akurikije inyigisho ya Ibyah 6: 15-16. Mbere ya 2030, “ *impanda ”* esheshatu za mbere zizuzuzwa hagati ya 321 na 2029. Kubw "“ *impanda ya gatandatu* ”, igihano cya nyuma cyo kuburira mbere yo gutsemba burundu, Imana ihana cyane abakristu bigometse. Nyuma yiki gihano cya gatandatu, azategura ibisabwa kugirango ikizamini cya nyuma cyo kwizera ku isi yose kandi muri urwo rwego, umucyo uhishurwa uzatangazwa kandi uzamenyekane ku barokotse bose. Ni imbere yukuri kwerekanwe ko abatoranijwe nabaguye noneho, bahisemo kubuntu, bazatera imbere bahanganye niterabwoba ryurupfu rugana kuntego zabo zanyuma zizaba: ubuzima bwiteka kubatowe, urupfu rwuzuye kandi rwose. kubaguye.

Umurongo wa 6: “ *Kandi abamarayika barindwi bari bafite impanda ndwi biteguye kuvuza.* »

Duhereye kuri uyu murongo, Umwuka aduha incamake nshya yigihe cya gikristo, ifata nkinsanganyamatsiko yacyo " *impanda ndwi* " ni ukuvuga, "ibihano birindwi bikurikiranye" byatanzwe mu bihe bya gikristo kuva ku ya 7 Werurwe 321, umwaka aho " *icyaha* " yashizweho ku mugaragaro kandi **mu buryo bwa gisivili** . Ndibuka ko muri prologue y'Ibyahishuwe 1, *"ijwi* " rya Kristo ubwaryo rimaze kugereranywa nijwi ry " *impanda* ". Iki gikoresho cyakoreshejwe mu kuburira abantu muri Isiraheli kirimo ubwacyo ibisobanuro byuzuye byo

guhishurwa kwa Apocalypse. Umuburo utuburira imitego yashyizweho n'umwanzi.

Umurongo wa 7: “ *Urutonde rwa mbere. Haba urubura n'umuriro bivanze n'amaraso, byajugunywe ku isi; igice cya gatatu cy'isi kiratwikwa, ikindi gice cya gatatu cy'ibiti kiratwikwa, kandi icyatsi kibisi cyose kiratwikwa.* »

Igihano cya mbere : cyakozwe hagati ya 321 na 538, n’ibitero bitandukanye by’ingoma y’Abaroma n’abantu bitwa “barbari”. Ndibuka cyane cyane abantu ba "Hun" umuyobozi wabo Attila yavuze ko, mubyukuri, "icyorezo cy'Imana". Icyorezo cyatwitse igice cy'Uburayi; majyaruguru ya Gaul, amajyaruguru y'Ubutaliyani na Pannoniya (Korowasiya na Hongiriya y'iburengerazuba). Icivugo ciwe cari, Yewe mbega ukuntu azwi! “Iyo ifarashi yanjye inyuze, ibyatsi ntibikura.” Ibikorwa bye byavuzwe neza muri uyu murongo wa 7; ntakintu kibuze, byose birahari. “ *Ndakuramutsa* ” ni ikimenyetso cyo kwangiza imyaka kandi “ *umuriro* ” ni ikimenyetso cyo gusenya ibikoresho bikoreshwa. Kandi byumvikane ko, " *amaraso yamenetse kwisi* " nikimenyetso cyubuzima bwabantu bicwa bikabije. Inshinga “ *yataye* ” yerekana uburakari bw'umuremyi, utanga amategeko, n'umukiza Imana itera kandi ikayobora ibikorwa nyuma yo “ *guta umuriro ku gicaniro* ” ku murongo wa 5.

Muri icyo gihe, mu Balewi 26: 14 kugeza 17, twarasomye tuti: “ *Ariko niba mutanyumviye kandi ntimukore ayo mategeko yose, nimusuzugura amategeko yanjye, kandi niba ubugingo bwanyu bwanga imanza zanjye, kugira ngo Ntukore amategeko yanjye yose kandi urenga ku masezerano yanjye, ni bwo nzagukorera. Nzagutumaho iterabwoba, kurya no kugira umuriro, bizatuma amaso yawe ananirwa kandi umutima wawe urababara; kandi uzabiba imbuto zawe ubusa: abanzi bawe bazabarya. Nzaguhanze amaso, uzatsindwa imbere y'abanzi bawe; abakwanga bazagutegeka, uzahunga udakurikiranwe.* »

Umurongo wa 8: “ *Urwego rwa kabiri. Kandi ikintu kimeze* ***nkumusozi munini waka*** *umuriro wajugunywe mu nyanja; kimwe cya gatatu cy'inyanja gihinduka amaraso ,*

Igihano cya kabiri : Urufunguzo rw'aya mashusho ni muri Yer.51: 24-25: “ *Nzasubiza Babuloni n'abatuye i Kalidaya bose ibibi byose bakoreye Siyoni imbere yawe, nk'uko YaHWéH abivuga. Dore ndakurwanya, yewe musozi wo kurimbuka, ni ko Uwiteka wavuze, wowe watsembye isi yose! Nzakurambura ukuboko kuri wewe, nzakumanura mu rutare,* ***kandi nzakugira umusozi w'umuriro.*** »Muri uyu murongo wa 8 niho Umwuka akangura ubutegetsi bwa papa w'Abaroma ku izina ryayo ry'ikigereranyo rya“ *Babuloni* ”buzagaragara mu buryo bwa“ *Babuloni Uwiteka ukomeye* ”muri Ibyah.14: 8, 17: 5 na 18: 2. "Umuriro" wumiye kuri kamere ye, ukangura byinshi bizamumara kugaruka kwa Kristo nu rubanza rwa nyuma, nkicyo akoresha mu gucana urwango abamwemera kandi bamushyigikiye: abami b’i Burayi hamwe n’abagatolika babo . Hano nko muri Daniel, " *inyanja* " yerekana ubumuntu bujyanye no guhanura; ubumuntu bwabantu batamenyekanye bakomeje kuba abapagani nubwo bigaragara ko bahindutse abakristu. Ingaruka ya mbere yo gushyiraho ubutegetsi bwa papa mu 538 kwari ugutera abantu kugirango babahindure hakoreshejwe ingufu za gisirikare. Ijambo " *umusozi* " risobanura ingorane zikomeye za geografiya. Nibikwiye gusobanura ubutegetsi bwa papa, umwanzi wImana, nyamara

bukangurwa nubushake bwayo; ibi kugirango bikomere ubuzima bwamadini bwabakristu bahemutse bikaviramo gutotezwa, kubabazwa nurupfu muri bo ndetse n'amahanga yo mu madini atandukanye. Idini ry'agahato ni agashya kubera kurenga ku Isabato yera y'Imana. Dufite umwenda w'ubwicanyi budakenewe bwo guhindura abantu ku gahato bwakozwe na Charlemagne n'amabwiriza ya Crusades yerekanaga ku Bayisilamu, yatangijwe na Papa Urban II; ibintu byose byahanuwe muri iyi " *mpanda ya kabiri* ".

Umurongo wa 9: " *Kandi kimwe cya gatatu cy'ibiremwa byari mu nyanja byari bifite ubuzima byapfuye, kimwe cya gatatu cy'amato ararimbuka* . "

Ingaruka ni rusange kandi zizakomeza kugeza imperuka yisi. Ijambo " *inyanja* " n "" *amato* "bizasanga ibisobanuro byazo mu guhangana n'abayisilamu bo mu nyanja ya Mediterane, ariko kandi n'abaturage bo muri Afurika no muri Amerika yepfo aho imyizerere Gatolika yatsindiye izabyara ubwicanyi buteye ubwoba bw'abasangwabutaka.

Muri icyo gihe, dusoma mu Balewi.26: 18 kugeza 20: " *Niba, nubwo mutanyumva, nzaguhana inshuro zirindwi kubera ibyaha byawe. Nzavunagura ubwibone bw'imbaraga zawe,* ***Nzahindura ijuru ryawe nk'icyuma*** *, isi yawe imere nk'umuringa. Imbaraga zawe zizashira ubusa, igihugu cyawe ntikizatanga umusaruro wacyo,* ***kandi ibiti byo ku isi ntibitanga imbuto.*** »Muri uyu murongo, Imana iratangaza ko gukomera kw'amadini mu gihe cya gikristo bigerwaho no kuva i Roma kuva mu bapagani kugera mu bapapa. Reka twibuke ko mugihe cy'iryo hinduka, abategetsi b'Abaroma baretse "Capitol" kugirango bashyire abapapa mu ngoro ya Lateran ihereye kuri "Caelius", ni ukuvuga ikirere. Ubutegetsi bukaze bwa papa bwemeza idini ryahanuwe gukomera. Imbuto zo kwizera kwa gikristo zarahinduwe. Ubwitonzi bwa Kristo busimburwa n'ubugome n'ubugome; n'ubudahemuka bw'ukuri bihinduka ubuhemu n'umwete wo kubeshya idini.

Umurongo wa 10: " *Uwa gatatu yarahamagaye. Hagwa inyenyeri inyenyeri nini yaka nk'itara; igwa kuri kimwe cya gatatu cy'inzuzi no ku masoko y'amazi.* »

Igihano cya gatatu : Ikibi cyabyaye cyiyongera kandi kigera ku mpinga yacyo kugeza ku iherezo ryikinyejana cyo hagati. Iterambere mu gucapisha imashini ryashyigikiraga Bibiliya Yera. Mugusoma, abayobozi batowe bavumbura ukuri yigisha. Yashimangiye rero uruhare rw '" *abatangabuhamya babiri* " Imana imuha mu Byah. 11: 3: " *Nzaha abatangabuhamya banjye bombi imbaraga zo guhanura, bambaye ibigunira, iminsi igihumbi na magana abiri na mirongo itandatu* . »Ukunda imyizerere y'amadini, kwizera gatolika gushingira gusa kuri Bibiliya kugira ngo yemeze amazina yabatagatifu bituma abayoboke bayo basenga. Kuberako gutunga Bibiliya byamaganwa nayo kandi bikagaragaza nyirubwite iyicarubozo nurupfu. Nubuvumbuzi bw'ukuri kwa Bibiliya gushimangira ishusho yatanzwe muri uyu murongo: " *Kandi havuye mu ijuru inyenyeri nini yaka nk'itara* ." Umuriro uracyatsimbaraye ku ishusho ya Roma wagereranijwe niki gihe n " *inyenyeri nini yaka umuriro* " nk " *umusozi munini utwika* ". Ijambo " *inyenyeri* " ryerekana ko rivuga " *kumurikira isi* " mu rwego rw'idini ukurikije Itang.1: 15; kandi ibi mwizina rya Yesu kristo, uwo avuga ko ari

ishusho y " *itara* " ryukuri, utanga urumuri agereranywa na Apo.21: 23. Aracyari " *ukomeye* " nkigihe yatangiriye, ariko umuriro we utoteza warushijeho kwiyongera, uva muri " *gutwika* " ujya mu " *gutwika* ". Ibisobanuro biroroshye, byamaganwa na Bibiliya, uburakari bwe ni bwinshi kuko ahatirwa kurwanya kumugaragaro abo yatoranije. *Ibyo* ukurikije *Ibyah* . Abanzi bayo ntabwo ari intore z'amahoro n'inyangamugayo gusa, hariho kandi hejuru ya byose imbere yacyo, abaporotestanti b'ibinyoma, abanyapolitiki kuruta abanyamadini, kuko birengagiza amategeko yatanzwe na Yesu Kristo agafata intwaro, arica kandi ubwicanyi nkinkambi ya gatolika. " *Icya gatatu cy'inzuzi* " ni ukuvuga igice cy'abatuye Uburayi bwa Gikristo, bagabweho igitero gatolika kimwe n '" *amasoko y'amazi* ". Icyitegererezo cy'aya masoko y'amazi ni Imana ubwayo nk'uko Yer.2: 13: " *Kuko ubwoko bwanjye bwakoze ibyaha bibiri: Bantaye, ari isoko y'amazi mazima, kugira ngo bicukure amariba, amariba yamenetse, zitagumana amazi.* »Mu bwinshi, muri uyu murongo, Umwuka asobanura" *amasoko y'amazi* "abatoranijwe bagize ishusho y'Imana. Yohana 7:38 yemeza, agira ati: " *Unyizera, imigezi y'amazi mazima izamuvamo, nk'uko Ibyanditswe bivuga."* »Iyi mvugo yerekana kandi umuco wo kubatizwa kw'abana kuva bakivuka, batabajijwe, bahabwa ikirango cy'idini kizatuma baba abayoboke b'idini ridatoranijwe. Nibakura, umunsi umwe bazafata intwaro kandi bice abatavuga rumwe na bo kuko imyitwarire yabo y'idini ibasaba. Bibiliya iramagana iri hame kuko rigira riti: " *Umuntu wese wizera akabatizwa azakizwa, ariko utizera azacirwaho iteka* (Mariko 16:16)."

Umurongo wa 11: " *Izina ry'iyi nyenyeri ni Wormwood; igice cya gatatu cyamazi gihinduka ibiti byinzoka, kandi abantu benshi bapfira kumazi, kuko bari bararakaye.* »

Kurwanya amazi meza kandi afite inyota isobanura Bibiliya, ijambo ryanditswe ryImana, inyigisho za gatolika zigereranywa n '" *inyo* ", ibinyobwa bisharira, uburozi, ndetse byica; ibi bifite ishingiro kuko ibisubizo byanyuma byiyi nyigisho bizaba umuriro w " *urupfu rwa kabiri rwurubanza rwanyuma* ". Igice, " *icya gatatu* " cyabagabo, gihindurwa ninyigisho za gatolika cyangwa ibinyoma abaporotestanti bakiriwe. " *Amazi* " ni abantu ninyigisho za Bibiliya. Mu kinyejana cya 16 , imitwe y'abaporotesitanti yitwaje intwaro yakoresheje nabi Bibiliya n'inyigisho zayo, kandi ku ishusho y'uyu murongo, abantu bishwe n'abantu ndetse n'inyigisho z'idini z'ibinyoma. Ni ukubera ko abagabo ninyigisho z'amadini zabaye umururazi. Mu gutangaza ko " *amazi yari yarakaye* ", Imana itanga igisubizo ku kirego cy '" *gukeka ishyari* " kitarakemuka kuva Ibyah.6: 6 mu *kashe ya 3* . Yemeza, mu gihe ijambo rye ryanditse riza kubikora, ibirego by'ubusambanyi azana mu Nteko kuva ku ya 7 Werurwe 321 byabanjirije igihe cy'ubusambanyi bwemewe n'amategeko bwitwa Pergamum muri Apo.

Muri icyo gihe, dusoma mu Balewi.26: 21-22: " *Niba unyanze, ntunyumve, nzagukubita inshuro zirindwi nkurikije ibyaha byawe. Nzabohererezа inyamaswa zo mu gasozi, izakwambura abana bawe, izarimbura amatungo yawe, kandi izagabanya bake; Inzira zawe zizaba ubutayu.* »Ubushakashatsi bubangikanye n'Abalewi.26 n'inzamba *ya 3* y'Ibyahishuwe bugaragaza urubanza Imana itwara mu ntangiriro y'igihe cy'ivugurura. Abatowe nyabo bakomeje kuba abanyamahoro kandi beguye, bemera urupfu cyangwa imbohe nkabamaritiri nyabo. Ariko usibye

urugero rwabo rwiza, abona gusa " *inyamaswa* " z'ubugome zihanganye, akenshi, kubera ubwibone, kandi zica abantu n'ubugome bw'inyamaswa zo mu gasozi. *Iki gitekerezo* kizatangira gukurikizwa mu **Byah** . 14 hamwe na Bibiliya yanditse " *abatangabuhamya babiri* " b'Imana kuva Ibyah.11: 3. Ingoma yo kutihanganira abapapa yahanuwe imyaka 1260 izarangira.

Umurongo wa 12: “ *Icya kane. Kimwe cya gatatu cy'izuba cyakubiswe, kimwe cya gatatu cy'ukwezi, na kimwe cya gatatu cy'inyenyeri, ku buryo icya gatatu cyijimye, maze umunsi utakaza kimwe cya gatatu cy'umucyo wacyo, ijoro na ryo rikaba.* »

Igihano cya kane : Umwuka hano ashushanya " *umubabaro ukomeye* " watangajwe mu Byah.2: 22. Mu bimenyetso, iduhishurira ingaruka zayo: igice, " *izuba* ", ikimenyetso cyumucyo wImana, gikubitwa. Nanone, igice, " *ukwezi* ", ikimenyetso cy’ingando y’amadini y’umwijima cyarebaga, mu 1793, abagatolika b’abiyorobetsi n’abaporotesitanti, na bo bakubiswe. Munsi yikimenyetso " *inyenyeri* ", igice cyabakristu bahamagariwe *kumurikira isi* nabo kugiti cyabo. Ninde ushobora noneho gukubita urumuri rw'amadini ya gikristo n'ukuri? Igisubizo: ingengabitekerezo yo kutemera Imana yafataga urumuri rukomeye rwigihe. Umucyo wacyo ufata izindi zose. Abanditsi bandika ibitabo kuriyi ngingo barubahwa cyane kandi bitwa "kumurikirwa" ubwabo , nka Voltaire na Montesquieu. Nyamara, urumuri rwangiza, ubanza, ubuzima bwabantu muminyururu, kumena imigezi yamaraso. Nyuma y’umuyobozi w’umwami Louis XVI n’umugore we Marie-Antoinette, abayoboke b’abagatolika n’abaporotesitanti na bo baguye munsi ya guillotine y’impinduramatwara. Iki gikorwa cyubutabera bwimana ntabwo gishimangira kutemera Imana; ariko imperuka yerekana uburyo, kandi Imana irashobora guhirika gusa abanyagitugu kubarwanya nigitugu gisumba ibindi, gikomeye kandi gikomeye. “ *Imbaraga n'imbaraga* ” ni ibya Nyagasani mu Byah.7: 12.

Muri icyo gihe, dusoma mu Balewi 26: 23 kugeza 25: “ *Niba ibi bihano bitagukosoye kandi niba unyanze, nanjye nzakurwanya kandi nzagukubita inshuro zirindwi kubera ibyaha byawe.* ***Nzakuzanira inkota, izahora isezerano ryanjye*** . *Nimuteranyiriza hamwe mu migi yanyu, nzohereza icyorezo muri mwe, kandi muzashyikirizwa abanzi.* ". " *Inkota izahorera ubufatanye bwanjye* " nukuri uruhare Imana yahaye ubutegetsi bw’abahakanamana b’abafaransa mu kuyiha imitwe y’icyaha cyo gusambana mu mwuka. Kimwe n'icyorezo cy'uyu murongo, ubwo butegetsi bw'abatemera Imana bwatangije ihame ryo kwicwa ku buryo abicanyi b'ejo babaye igitambo cy'ejo. Ukurikije iri hame, ubwo butegetsi bwimbere busa nkaho bushobora kwibasira abantu bose mu rupfu. Niyo mpamvu Imana izamuha izina " *ikuzimu* ", " *inyamaswa izamuka ikuzimu* ", mu Byah. 11: 7 aho atezimbere insanganyamatsiko. Ibi kubera ko mu Itang.1: 2, iri zina risobanura isi idafite ubuzima, idafite ishusho, akajagari kandi mu gihe kirekire, isenywa rifatika ryakozwe n'ubutegetsi bw'abahakanamana ryabyara. Nkurugero, dusangamo iherezo rya gatolika n’umwami Vendée ryiswe “Venge” n’impinduramatwara umushinga wabo wari uwo kuyigira igihugu cy’ubutayu kandi kidatuwe.

Umurongo wa 13: “ *Nitegereje, numva kagoma iguruka mu ijuru, ivuga n'ijwi rirenga iti:“ ishyano, ishyano abatuye isi, ishyano, kubera andi majwi y'inzamba z'abamarayika batatu. izavuza!* »

Impinduramatwara y’Abafaransa yatanze ingaruka zubwicanyi ariko igera ku ntego yifuzwa nImana. Byakuyeho igitugu cy’amadini, kandi nyuma yacyo, kwihanganira byiganje. Iki nicyo gihe, nk'uko Ibyah.13: 3, *"inyamaswa yo mu nyanja" Gatolika* "yakomeretse *kugeza apfuye ariko arakira* " kubera ubutware bukomeye bwa " *kagoma* " ya Napoleon, yatanzwe muri uyu murongo, wamugaruye ubuzima. abinyujije kuri Concordat. “… *Inkukuma iguruka hagati y'ijuru* ” ishushanya apogee y'ubutegetsi bw'Umwami w'abami Napoleon [I.] Yakomeje gutegeka ibihugu byose by’i Burayi ananirwa kurwanya Uburusiya. Iri hitamo riduha ibisobanuro bihamye mugukundana kwibyabaye, igihe cya 1800 kugeza 1814 kirasabwa. Ingaruka nini z’iyi ngoma zigize igipimo gihamye rero cyerekana ko hageze ku munsi w’ingenzi wa Daniyeli 8:14, 1843. Ubu butegetsi bukomeye mu mateka y’igihugu cy’Ubufaransa buhinduka, ku Mana, itangaza itangazo riteye ubwoba, kuva nyuma ye, kwizera kwa gikristo kwisi yose kuzinjira mugihe kizakubitwa n'Imana nabantu batatu bakomeye “ *Ibyago* ”. Gusubiramo inshuro eshatu, bijyanye no gutungana kw " *ibyago* "; ibi kuko kwinjira mumwaka wa 1843, nkuko Apo.3: 2 yigisha, Imana isaba abakristu, bavuga ko bakijijwe na Yesu kristo, ko amaherezo barangije Ivugurura ryatangiye kuva 1170, itariki Pierre Valdo yagaruye byimazeyo ukuri kwa Bibiliya, maze batanga " *imirimo itunganye* ”; uku gutungana gusabwa mu Byah.3: 2 no ku itegeko rya Daniyeli 8:14. Ingaruka zo kwinjira mubikorwa bigaragara hano muburyo bwa " *ibyago* " bitatu byingenzi tuziga ubu bitandukanye. Ndashaka kongera kwerekana ko igituma iki gihe cy’amahoro y’amadini, mu buryo butangaje, “ *ibyago* ” bikomeye, ari umurage w’abahakanamana b’Abafaransa binjira mu bushake, kugeza ku mperuka y’isi, byinjira mu bwenge abantu bo mu Burengerazuba. Ibi ntibizabafasha kugera ku ivugurura ryasabwe n'Imana kuva mu 1843. Ariko kandi, " *ikimenyetso cya gatandatu* " cyo mu Byah.6: 13 cyari cyerekanye icya mbere muri ibyo " *byago* " ukoresheje ishusho y " *inyenyeri zigwa* " ugereranije na " *insukoni z'icyatsi* ", kubwibyo kutemera gukura byuzuye mu mwuka byasabwe n'Imana kuva 1843. Kandi ikimenyetso cyo mwijuru cyo kuburira Imana cyatanzwe ku ya 13 Ugushyingo 1833 ugereranije nigihe cyateganijwe cyo gutangaza bitatu binini " *Ibyago* " byumurongo wize.

Mu guhishurwa kwe, Umwuka akangura imvugo " *abatuye isi* " kugirango yerekane abantu bibasiwe na bitatu binini *yahanuye* “ *ibyago* ”. Gutandukana n'Imana no gutandukana no kutizera kwabo nicyaha, Umwuka ubahuza n " *isi* ". Ibinyuranye n'ibyo, Yesu yavuze abatoranijwe be b'indahemuka akoresheje imvugo ngo “ *abenegihugu b'ubwami bwo mu ijuru* ”; igihugu cyabo ntabwo ari " *isi* " ahubwo ni " *ijuru* " aho Yesu " yabateguriye *ikibanza* " nk'uko Yohana 14: 2-3. Igihe cyose rero iyi mvugo " *abatuye isi* " ivugwa muri Apocalypse, ni iyo kwerekana inyokomuntu yigometse yatandukanijwe n'Imana muri Yesu Kristo.

9 : impanda ya 5 n'iya 6
“ Amahirwe *ya mbere* ” na “ *kabiri ibyago bikomeye* ”

Impanda *ya 5* : “ Icyago *cya mbere gikomeye* ” ku Baporotesitanti (1843) n'Abadiventisti (1994)

Icyitonderwa : Mugusoma bwa mbere, iyi nsanganyamatsiko y " *impanda ya 5 " yerekana mumashusho yikigereranyo urubanza* *Imana* ifata mumadini y’abaporotestanti yaguye mu kimwaro kuva mu mpeshyi yo mu 1843. Ariko izana izindi nyigisho zemeza amatangazo yubuhanuzi yahawe mushiki wacu w'Abadiventisti b'umunsi wa Karindwi, Madamu Ellen Gould White, uwo Yesu yari yaratoranije nk'intumwa ye. Igikorwa cye cy'ubuhanuzi cyamurikiye cyane igihe cy'ikizamini cya nyuma cyo kwizera; ibyo yahanuye bizemezwa muri ubu butumwa. Ariko icyo mushiki wacu atari azi nuko Imana yategereje ko Abadiventisti ba gatatu bateganya kugerageza itorero ry'Abadiventisti b'umunsi wa Karindwi ubwaryo. Mu byukuri, iki cyifuzo cya gatatu nticyatwaye iterambere rusange ryibice bibiri byabanjirije iki, ariko ubunini bwukuri gushya kwerekanwe kuri bwo busubiza intege nke zigaragara. Niyo mpamvu, amaze kugeragezwa na Yesu Kristo hagati ya 1983 na 1991 i Valence-sur-Rhône, mu Bufaransa, no kuri Maurice, nyuma yo kwanga amatara ye ya nyuma y’ubuhanuzi, inyigisho y’Abadiventisime yemewe n’inzego “ *yarutse* ” n'Umukiza w'ubugingo muri 1994, itariki yubatswe no gukoresha ubuhanuzi “ *amezi atanu* ” y'umurongo wa 5 n'uwa 10 w'iki gice 9. Ni ni ukubera iki, ku isomo rya kabiri, uru rubanza rw'amashusho rwazanywe n'Umwami ku bintu bitandukanye byo kwizera

kw'abaporotesitanti rukoreshwa ku nzego z'Abadiventisti b'umunsi wa Karindwi zaguye mu buhakanyi, nazo, kubera kwanga umucyo w'ubuhanuzi bw'Imana; ibi, nubwo umuburo watanzwe na Ellen G. White mu gice cyitwa "guhakana umucyo" w'igitabo cye yandikiye abarimu b'Abadiventisti “Minisiteri y'Ivugabutumwa”. Mu 1995, ubufatanye bw’Abadiventisti n’abaporotesitanti bwemeje urubanza rukiranuka rwahanuwe n’Imana. Reba ko kugwa byombi bifite impamvu imwe: kwangwa no gusuzugura ijambo ryubuhanuzi ryasabwe nImana, numukozi yahisemo kubwiki gikorwa.

“ *Amahirwe* ” ni isaha y'ibibi uwabishishikarije kandi akabihumeka ni Satani, umwanzi wa Yesu n'abera batoranije. Umwuka azaduhishurira mumashusho uko umwigishwa wa Yesu kristo ahinduka iyo yanzwe na we ngo ashyikirizwe satani; icyo gihe kigizwe nukuri " *ibyago* " bikomeye.

Umurongo wa 1: “ *Urutonde rwa gatanu. Nabonye inyenyeri yaguye ivuye mwijuru ijya mwisi. Urufunguzo rw'umwobo w'ikuzimu yarahawe* ,

“ *Icya gatanu* ”, ariko umuburo ukomeye uvugwa ku batoranijwe ba Kristo batandukanijwe kuva mu 1844. “ *Inyenyeri yari yaguye ivuye mu ijuru* ” ntabwo “ *inyenyeri Absinthe* "uhereye kumutwe ubanza utaguye *" ,* " *kuri ngaho isi* ”, ariko“ *ku THE inzuzi Kandi THE Inkomoko y'amazi* ”. Nibihe bya " *Sardis* " aho Yesu yibuka ko " *afashe inyenyeri ndwi mumaboko* ". Kuberako “ *imirimo* ” ye yatangaje ko “ *idatunganye* ”, Yesu yajugunye hasi *“inyenyeri ” yintumwa y’abaporotesitanti.*

Amagorwa y'Abadiventisti yaranzwe mu mpeshyi yo mu 1843 arangije gutegereza bwa mbere kugaruka kwa Yesu Kristo. Gutegereza ubwa kabiri kugaruka byarangiye ku ya 22 Ukwakira 1844.Ikizamini cya kabiri kirangiye, ni bwo Imana yahaye abatsinze ubumenyi n'imikorere y'Isabato yera yo ku wa gatandatu. Iyi Isabato yahise ifata umwanya w '" *kashe y' Imana* " ivugwa ku murongo wa 4 wiki gice cya 9. Ikidodo cyabakozi bayo rero cyatangiye nyuma yikizamini cya kabiri kirangiye, kugwa kwa 1844. Igitekerezo ni nk. ibikurikira: imvugo " *yari yaguye* " yibanda ku italiki yo mu mpeshyi 1843, iherezo ry'itegeko rya Dan.8: 14 n'irangira ry'urubanza rwa mbere rw'Abadiventisti, binyuranye n'irwo kugwa 1844 iranga intangiriro yo gushyirwaho ikimenyetso cyabatsinze batoranijwe hamwe ninsanganyamatsiko yiyi " *mpanda ya 5* ", intego yabo ku Mana ni uguhishura ukwemera kw’abaporotesitanti ndetse n’Abadiventisti bizagirana amasezerano na we nyuma ya 1994 , ijambo ry '“ *amezi atanu* ” ryahanuwe ku murongo wa 5 n'icya 10. Rero, mu gihe “amezi atanu” y'iyi nsanganyamatsiko atangira kugwa kwa 1844, imiterere y'intangiriro ya Ikidodo, nkibintu nyamukuru, kwizera kwabaporotesitanti " *kwaguye* " mbere yiyi tariki, guhera mu mpeshyi yo mu 1843. Turahita tubona uburyo ihishurwa ryImana ryubaha byimazeyo amateka yarangiye. Amatariki abiri 1843 na 1844 buriwese afite uruhare rwihariye kuri bo.

Yesu yatereranywe na Yesu wayishyikirije satani, kwizera kw'abaporotesitanti kugwa mu “ *iriba* ” cyangwa “ *ubujyakuzimu bwa Satani* ” Abagorozi ubwabo bamaganye igihe cy'ivugurura mu Byah. 2:24. Mu buryo bweruye, mu kuvuga ko igwa " *ku isi* ", Umwuka yemeza umwirondoro w'ukwemera kw'abaporotesitanti ugereranywa n'ijambo " *isi* " yibutsa ko yavuye muri Gatolika yitwa " *inyanja* " mu Byah.13 na 10: 2. Mu butumwa bwa “

Philadelphia ", Yesu yerekanye " *inzugi* " zifunguye cyangwa zifunze. Hano, urufunguzo rubafungura inzira itandukanye cyane kuberako ibaha uburyo bwo kugera " *ikuzimu* " bishushanya kubura ubuzima. Ngiyo isaha, kuri bo, " *umucyo* uhinduka *umwijima* " n "" *umwijima* uhinduka *umucyo* ". Kwemera nk'umurage wabo amahame y'ibitekerezo bya filozofiya ya repubulika, ntibibagirwa kwera nyako kwizera kwezwa n'amaraso ya Yesu Kristo. Reka tumenye neza " *yahawe* ". Utanga buri wese akurikije imirimo ye ni Yesu Kristo Umucamanza wimana. Kuberako kandi arinda urufunguzo; " *Urufunguzo rwa Dawidi* " ku batowe bahiriwe mu 1873 na 1994, nk'uko Ibyah.3: 7, hamwe n '" *urufunguzo rw'umwobo utagira epfo na ruguru* " ku baguye mu 1843 na 1994.

Umurongo wa 2: " *Afungura umwobo w'ikuzimu. Haza umwotsi uva ku iriba, nk'umwotsi w'itanura rinini; n'izuba n'umwijima byijimye umwotsi uva ku iriba.* »

Ukwizera kw'abaprotestanti guhindura umutware n'ibihe, kandi imirimo yayo nayo irahinduka. Yabonye rero amahirwe adashidikanywaho yo kurimburwa n'urubanza rwa nyuma n '" *umuriro* " w' " *urupfu rwa kabiri* " ruzavugwa mu Byah 19:20 na 20:10. Gufata ishusho *y "ikiyaga cyumuriro na sufuru* " iyi " *umuriro* " wurubanza rwanyuma izaba " *itanura rinini* " ribangamiye abarenga ku mategeko y'Imana kuva batangarijwe kumusozi wa Sinayi ukurikije Exo.19: 18: " *Umusozi wa Sinayi wari umwotsi, kuko Uwiteka yari yamanutse hariya mu muriro;* ***uyu mwotsi wazamutse nk'umwotsi uva mu itanura*** *, umusozi wose uranyeganyega bikabije.* »Umwuka noneho akoresha tekinike ya cinematografi yitwa" flashback ", flashback, igaragaza imirimo yaremye akiri muzima, abaguye bakoreye satani. Ijambo " *umwotsi* " hano rifite ibisobanuro bibiri: iry'umuriro w " *itanura rinini* " dusoma mu Byah 14:11: " *Kandi umwotsi wububabare bwabo uzamuka iteka ryose; kandi ntibaruhuka amanywa cyangwa nijoro, abasenga inyamaswa nishusho yayo, nuwakira ikimenyetso cyizina rye* ", ariko kandi n '" *amasengesho yabatagatifu* "ukurikije Ibyah.5: 8, hano, abo abera b'ibinyoma. Kubera ko ibikorwa byinshi by'amadini bigaragazwa n'amasengesho bifite ishingiro aya magambo Yesu yamubwiye i *Sarudi* , mu 1843: " *Ufatwa ko uri muzima; kandi warapfuye* . " Urupfu, kandi rwapfuye kabiri, kubera ko igitekerezo cyo gupfa ari " *urupfu rwa kabiri* " rw " *urubanza rwa nyuma* ". Iki gikorwa cy'amadini kiyobya abantu bose usibye Imana nintore zayo kimurikira. Ubu buriganya bukabije ni "impimbano" nkuko isi ya none ibivuga. Kandi mubyukuri ni igitekerezo cyo gusinda Umwuka atanga akoresheje ishusho y " *umwotsi* " ukwirakwira mu " *kirere* " kugeza aho uhisha " *izuba* ". Niba icya nyuma ari ikimenyetso cyumucyo wukuri wImana, iy "" *ikirere* "isobanura ubutware bwabitswe na satani, bwitwa" *umutware wimbaraga zikirere* "muri Ef.2: 2, kandi Yesu yise" *igikomangoma " y'iyi si* "muri Yohana 12:31 na 16:11. Mw'isi, intego yo gutanga amakuru atariyo ni uguhisha ukuri kugomba kuba ibanga. Ku rwego rw'idini, ni ikintu kimwe: ukuri ni uwahisemo gusa. Kugwira kw'amatsinda y'Abaporotesitanti mu byukuri byagize akamaro ko guhisha ukwemera kw'Abadiventisti b'umunsi wa Karindwi; ibi kugeza 1995 ubwo bamwakiriye murwego rwabo kubera " *ibyago bikomeye* ". Muri ibi bihe bishya byumwuka, bazaba igitambo *cyurupfu rwa kabiri* ruzahindura isi hejuru itanura *ryaka umuriro.* Ubutumwa buteye ubwoba kandi dushobora kumva impamvu

Imana itayitanze neza. Yagenewe abatoranijwe kugirango basobanukirwe nigihe bahunze.

Umurongo wa 3: “ *Inzige zasohotse zifite umwotsi kandi zinyanyagiye ku isi; n'imbaraga bahawe nk'imbaraga za sikorupiyo zo ku isi.* »

Amasengesho agereranywa n " *umwotsi* " ava mu kanwa no mu bwenge bw'abaporotestanti baguye, bityo abagabo n'abagore bagereranywa n ' *inzige* "kubera ubwinshi bwabo. Mubyukuri imbaga yibiremwa byabantu yaguye mumwaka wa 1843 kandi ndabibutsa, mumwaka wa 1833, imyaka icumi mbere, Umwami yari yatanze igitekerezo cyabantu benshi "kugwa kwinyenyeri" byakozwe mwijoro ryo ku ya 13 Ugushyingo. , 1833 hagati ya saa sita z'ijoro na saa kumi n'imwe za mugitondo, nk'uko ubuhamya bwababyiboneye. Na none, imvugo " *kwisi* " itwara ibisobanuro bibiri byo kwaguka kwisi no kuranga abaporotesitanti. Ninde ukunda gusenya no gusenya “ *inzige* ”? Ntabwo ari abahinzi, kandi Imana ntishima abizera bamugambanira kandi igakorana numwanzi kurimbura imyaka yabatowe, bityo iki kimenyetso kibareba. Noneho, muri Ezekiyeli 2, iki gice kigufi cyimirongo 10, ijambo " *inyeshyamba* " ryavuzwe inshuro 6 kugirango risobanure " *abigometse "* b'Abayahudi Imana yita " *amahwa, amahwa na sikorupiyo* ". Hano, iri jambo " *sikorupiyo* " ryerekeye inyeshyamba z'abaporotesitanti. Ku murongo wa 3, kwerekeza ku mbaraga ze bitegura gukoresha ikimenyetso cyingenzi cyane. Imbaraga za " *sikorupiyo* " nugukomeretsa abahohotewe no gukomeretsa " *umurizo* ". Kandi iri jambo " *umurizo* " rifite ubusobanuro bwibanze mubitekerezo byImana byerekanwe muri Yesaya 9:14: " *umuhanuzi wigisha ibinyoma ni umurizo* ". Inyamaswa zikoresha " *umurizo* " wazo kugirango zirukane kandi zikubite isazi nudukoko twa parasitike bibabaza. Hano dusangamo ishusho y " *umuhanuzi Yezebeli* " w'ikinyoma umara umwanya we asebanya kandi atera imibabaro Imana nabakozi bayo bahemutse. Imyitozo yo gutangaza ku bushake impongano y'icyaha nayo iri mu nyigisho z'ukwemera gatolika. Mu Byah.11: 1 Umwuka yemeza kugereranya ukoresheje ijambo " *urubingo* " urufunguzo rwa Yesaya 9:14 rutanga ibisobanuro bimwe nkijambo " *umurizo* ". Iyi shusho y'itorero rya papa rirakoreshwa, guhera mu 1844, kubizera b'abaporotestanti baguye babaye abahanuzi b'Imana bigisha ibinyoma, cyangwa abahanuzi b'ibinyoma. Ijambo ryatanzwe " *umurizo* " rizavugwa neza kumurongo wa 10.

Kubaka ibyifuzo bya 3 byabadiventiste (iki gihe, guhera kumunsi wa karindwi)

Umurongo wa 4: “ *Babwiwe kutangiza ibyatsi byo ku isi, cyangwa icyatsi kibisi, cyangwa igiti icyo ari cyo cyose, ahubwo ni abadafite* ***kashe y'Imana ku gahanga*** *.* »

Izi " *nzige* " ntabwo zirya icyatsi, ariko zangiza abantu badakingiwe n "" *ikimenyetso cyImana* ". Uku kuvuga " *kashe y'Imana* " byemeza imiterere y'ibihe bimaze kuvugwa mu Byah .7. Ubutumwa rero burasa, igice cya 7 cyerekeye

abatowe bashyizweho kashe nigice cya 9, abaguye batereranywe. Ndakwibutsa ko ukurikije Mat.24: 24, bidashoboka kureshya abatoranijwe nyabo. Abahanuzi b'ibinyoma rero barabeshya.

Ibisobanuro, " ***kashe y'Imana ku gahanga*** ", byerekana intangiriro yo gushyirwaho ikimenyetso cy'abakozi b'abadivantiste batowe, ku ya 23 Ukwakira 1844. Ibisobanuro birambuye byavuzwe mbere gato y'amagambo y'ubuhanuzi " *amezi atanu* " yo umurongo ukurikira; igihe cyimyaka 150 nyayo izaba ishingiye kuriyi tariki.

Umurongo wa 5: " *Ntibahawe kubica, ahubwo bababajwe* ***amezi atanu*** *; nububabare bateje bwari nkububabare bwatewe na sikorupiyo iyo ikomeretsa umugabo.* »

Ubutumwa bw'Imana buhuriza mubikorwa byishusho byakozwe mubihe bitandukanye; bitera urujijo kandi bigatuma gusobanura amashusho bigorana. Ariko ubu buhanga bwumvikana kandi bwakiriwe, ubutumwa burasobanuka neza. Uyu murongo wa 5 niwo shingiro ryatangajwe ryanjye ryo kugaruka kwa Yesu Kristo muri 1994. Ngaho dusangamo ubuhanuzi bw'agaciro " *amezi atanu* ", guhera mu 1844, bituma hashobora kubaho itariki ya 1994. Icyakora, gukora umushinga y'Imana, nagombaga rwose guhuza kugaruka kwiza kwa Yesu kristu kuriyi tariki. Nuburyo, igice cyahumishijwe nigice cyanditse cyaba cyaratumye ibyo byiringiro bidashoboka, nakomeje icyerekezo nifuzaga n'Umuremyi wanjye. Mu byukuri, inyandiko igaragaza iti: " *bahawe, atari ukubica, ahubwo bababababazaga amezi atanu* ". Ibisobanuro " *oya kubica* " ntabwo byemereye insanganyamatsiko ya " [6] *impanda* ", intambara iteye ubwoba yica, mugihe cyateganijwe na" [5] *impanda* "; igihe cyimyaka 150 nyayo. Ariko mugihe cye, William Miller yari amaze guhuma igice kugirango akore igikorwa cyifuzwa n'Imana; kuvumbura ikosa ritwemerera kubyutsa ibyiringiro byo kugaruka kwa Kristo kugwa kwa 1844; ikosa ryibinyoma, kuva kubara kwambere gushiraho isoko yi 1843 byemejwe uyumunsi mubiharuro biheruka. Ubushake n'imbaraga z'Imana birigenga kandi kubwamahirwe kubatowe, ntakintu kandi ntamuntu numwe ushobora kubangamira umushinga we. Ikigaragara ni uko iri kosa ryo gutangaza ryatumye abadiventiste bemewe bagaragaza, mu 1991, imyifatire yo gusuzugura ibyiringiro byo kugaruka kwa Yesu Kristo yatangajwe mu 1994. Kandi ikibi ku Adiventiste ni ukwamburwa urumuri rwa nyuma rw'ubuhanuzi arirwo imurika, yose uko yakabaye, ibice 34 byibitabo Daniel na Ibyahishuwe, kuko buriwese ashobora kugira gihamya yuyu munsi asoma iyi nyandiko. Mugukora ibyo, banambuwe andi matara mashya Imana yampaye kuva mu mpeshyi ya 2018 kubyerekeye amategeko yayo no kugaruka kwa Kristo uzagaruka, ubu turabizi, mu mpeshyi ya 2030; kandi ibi kubishingiro bishya bitandukanijwe nubwubatsi bwahanuwe bwa Daniel na Ibyahishuwe. Hagati ya 1982 na 1991, kuri njye, *amezi atanu* yari afitanye isano nigikorwa cyabahanuzi b'ibinyoma bagombaga gukomeza kugeza Yesu Kristo agarutse. Nashimishijwe niyi mitekerereze, byongeye kandi bifite ishingiro, ntabwo nabonye igihe cyagenwe cyashyizweho no kubuza " *kwica* ". Kandi muri kiriya gihe itariki ya 1994 yagereranyaga umwaka wa 2000 w'ivuka nyaryo rya Yesu Kristo. Nongeyeho ko ntamuntu numwe wigeze umenya icyateye ikosa ryanjye; byemeza ibyagezweho bijyanye n'ubushake bw'Imana. Reka noneho twerekeze ibitekerezo

byacu kubisobanuro " *ariko kubababaza amezi atanu* ". Inzira irayobya cyane kuko " *kubabaza* " bivugwa ntabwo byatewe nabahohotewe mugihe cy " *amezi atanu* " yahanuwe. “ *Umubabaro* ” Umwuka avuga azakorerwa abaguye mu rubanza rwa nyuma, aho bizaterwa no gutwika *“ikiyaga cy'umuriro* ”, igihano cy '“ *urupfu rwa kabiri* ”. Iyi " *mibabaro* " yatangajwe mu butumwa bwa marayika wa gatatu wo *mu Byah* . ubutumwa Abadiventisti bazi neza kuko bigize ikintu cyubutumwa bwabo. Kubera ko Umwuka azi mbere yo kugwa kw'iyi Adiventisme yemewe, Umwuka avuga mu buryo bwihishe muri ubu butumwa ati: " ***na we*** *azanywa vino y'uburakari bw'Imana yasutswe atavanze mu gikombe cy'uburakari bwe, kandi azababazwa n'umuriro n'amazuku mbere y'Uwiteka. abamarayika bera n'imbere ya Ntama* . ” Ibi bisobanuro " *na we* " byibasiye, bikurikiranye, kwizera kw'abaporotesitanti, hanyuma abadiventiste b'abakafiri bemewe mu mwaka wa 1994 na Yesu Kristo ubwe. Kuva kuri iyi tariki, mu rwego rwo kwemeza umuvumo we, uyu " *nyeshyamba* " mushya yinjiye mu muryango w’ibidukikije uhuza abagatolika n’abaporotesitanti bamaze guca ku Mana. Ariko mbere yo kugwa kw'Abadiventisti ku mugaragaro, formula " *na we* " yakurikizaga abaporotisanti baguye, kubera ko baguye mu 1844, noneho bari gusangira iherezo ry'Abagatolika, Aborotodogisi n'Abayahudi b'ibinyoma . Mubyukuri, " *na we* " bireba abatari abagatolika bose bubaha kiliziya gatolika ya Roma, binjira mu muryango w’ubumwe bw’ibihugu, kandi bakubahiriza amategeko ya Constantine wa I ᵉ ku cyumweru no ku munsi wa "umunsi w'izuba", (Noheri ku Ukuboza 25). Muguhitamo uburyo bumwe " *nawe* ", aho kuba ubwinshi "nabo", Umwuka aratwibutsa ko guhitamo amadini ari amahitamo yumuntu ku giti cye atuma umuntu ashinzwe, agatsindishiriza cyangwa bigatuma umuntu yumva afite icyaha ku Mana, umuntu ku giti cye, kandi ntabwo, umuryango; nka “ *Nowa, Daniyeli na Yobu* badakiza *abahungu cyangwa abakobwa* ” ukurikije Ezek.14: 18.

<u>Imibabaro y'urupfu rwa kabiri rwurubanza rwanyuma</u>

Umurongo wa 6: “ *Muri iyo minsi abantu bazashaka urupfu, ariko ntibazarubona; bazashaka gupfa, kandi urupfu ruzabahunga.* »

Ibitekerezo bitemba neza. Amaze kubyutsa " *imibabaro y'urupfu rwa kabiri* ", Umwuka arahanura muri uyu murongo wa 6, kubyerekeye iminsi yo gushyira mu bikorwa, uzaza mu mpera z'ikinyejana cya 7 ᵉ ugamije imvugo " *muri iyo minsi* ". Aca aduhishurira umwihariko w'iki gihano gikomeye cyane. “ *Abantu bazashaka urupfu, ariko ntibazabona; bazifuza gupfa, kandi urupfu ruzabahunga* . ” Icyo abantu batazi nuko umubiri wumuzuko wababi uzaba ufite imico itandukanye cyane niyumubiri wumubiri wubu. Kubihano byabo byanyuma, umuremyi Imana izongera ubuzima bwabo mububasha gukomeza mumitekerereze kugeza kurimbuka kwa atome yabo ya nyuma. Byongeye kandi, uburebure bw'igihe cy'imibabaro buzahuzwa buri muntu ku giti cye, bitewe n'urubanza rwatangajwe ku byaha byabo. Mariko 9: 47-48 yemeza muri aya magambo: “… *kujugunywa ikuzimu, aho inyo zabo zidapfa, kandi umuriro ntuzimye.* »Twabibutsa kandi ko ukwemera kw'abaporotesitanti gusangiye na kiliziya gatolika inyigisho nyinshi z’amadini z’ibinyoma, usibye ku cyumweru, umunsi wa mbere wahariwe ikiruhuko, hariho imyizerere yo kudapfa k'ubugingo, bigatuma abaporotestanti bizera u kubaho ikuzimu byigishijwe nabagatolika.

Rero, iterabwoba Gatolika ryokuzimu aho, ubuziraherezo, abavumwe bababazwa numuriro, iterabwoba ryateje abami bose bo mubihugu bya gikirisitu, ryari rifite ukuri guke, ariko cyane cyane ibinyoma byinshi. Kuberako, ubanza, ikuzimu yateguwe nImana izahinduka gusa nyuma yimyaka " *igihumbi* " y'urubanza rwo mwijuru rw'ababi n'abera. Icya kabiri, imibabaro ntizigera ihoraho, nubwo ari ndende, ugereranije nuburyo isi imeze. Mu bazabona urupfu babahunga, hazaba abayoboke n'abarwanirira ishyaka dogma ya gipagani ya gipagani yo kudapfa k'ubugingo. Imana rero izabaha uburambe bwo gutekereza uko amaherezo yabo azaba iyo ubugingo bwabo budapfa. Ariko ikiruta byose, abasenga “umunsi w'izuba ridatsinzwe” bazahura n'ubumana bwabo; isi ubwayo yabitwaye, imaze kuba "izuba" no guhuza magma yumuriro na sufuru.

<u>Kugaragara byica uburiganya</u>

Umurongo wa 7: “ *Inzige zari nk'ifarashi yiteguye kurugamba; Ku mitwe yabo hari amakamba nka zahabu, kandi mu maso habo hasa n'abantu.* »

Nibimenyetso byayo, umurongo wa 7 urerekana gahunda y'ibikorwa by'inkambi y'abaporotestanti yaguye. Amatsinda y’amadini (*amafarashi*) akusanyirijwe hamwe " *intambara* " yo mu mwuka izagerwaho gusa nyuma yigihe cyubuntu ariko intego yanyuma irahari. Iyi ntambara yakiriye izina “ *Harimagedoni ”* mu Byah 16:16 . Birakwiye rero kumenya gutsimbarara ku Mwuka kugereranya nukuri kubintu; ibyo abikora mugwiza ikoreshwa ryijambo " *nka* ". Ubu ni bwo buryo bwe bwo guhakana ibinyoma by’abanyamadini bireba. Ibintu byose ni isura yuburiganya gusa: " *ikamba* " ryasezeranijwe kunesha kwizera, hamwe no kwizera (*zahabu*) ubwayo ifite "gusa ″ kwizera kwukuri. " *Amaso* " y'abo bizera b'ibinyoma ubwabo barashukana kuko ibyo basize byose ari isura y'umuntu. Usobanura uru rubanza ashakisha amajanja n'imitima. Azi ibitekerezo byibanga byabantu kandi asangira icyerekezo cye cyukuri nabatoranije.

Umurongo wa 8: “ *Bafite umusatsi umeze nk'umusatsi w'abagore, kandi amenyo yabo yari amenyo y'intare.* »

Ukurikije 1Cor.11: 15, umusatsi wabagore ukora umwenda. Uruhare rwumwenda ni uguhisha isura, umwirondoro wikintu gitwikiriye. Uyu murongo wa 8 uramagana ukoresheje ibimenyetso byacyo isura mbi y'amatsinda y'abakristu. Bafite rero isura igaragara (*umusatsi*) w'amatorero (*abagore* , muri Ef.5: 23-32), ariko imyuka yabo ihindurwamo ubugome (*amenyo*) y " *intare* ". Twumva neza impamvu amasura yabo afite isura yumuntu gusa. Ntampamvu Yesu yabagereranije nintare. Iributsa rero imitekerereze yabaturage b'Abaroma bari bafite abakristu ba mbere bariwe n'intare mu bibuga byabo. Kandi iri gereranya rifite ishingiro kuva imperuka yisi, bazongera gushaka kwica abatowe nyabo ba nyuma ba Yesu Kristo.

Umurongo wa 9: “ *Bafite igituza nk'amabere y'icyuma, kandi amajwi y'amababa yabo yari ameze nk'ijwi ry'amagare afite amafarashi menshi yiruka ku rugamba.* »

Uyu murongo ugamije kwigana panoply yumusirikare nyawe wa Yesu kristu wambaye " *igituza* " cyubutabera (Abefeso 6: 14), ariko hano, ubu butabera burakomeye nk " *icyuma* " kimaze kuba ikimenyetso cyubwami bw'Abaroma muri

Daniel. “ *Inzige* ” zitera urusaku n '“ *amababa yabo* ” iyo zikora. Kugereranya kuza rero bireba ibikorwa. Ibisobanuro bikurikira bikurikira byemeza isano iri hagati ya Roma, isiganwa ryamagare ryabo n " *amafarashi menshi* " ryashimishije Abanyaroma kumuzunguruko wabo. Muri iyi shusho, " *amafarashi menshi* " bisobanura: amatsinda menshi y’amadini yateraniye gukurura " *igare "* ry’Abaroma , kugirango bahimbaze ubutware bwa Roma; Roma yari izi kuyobora abandi bayobozi b'amadini kugirango ibayobore binyuze mu bishuko byayo. Nuburyo Umwuka avuga muri make ibikorwa byinkambi yinyeshyamba. Kandi iki giterane cyo gushyigikira Roma kibategurira " *intambara ya nyuma ya Harimagedoni* " yerekejweho n’abatavuga rumwe n’icyumweru, abayoboke b'indahemuka bubahiriza Isabato bejejwe n'Imana, kandi batabizi, barwanya Kristo, Umurinzi wabo.

Umurongo wa 10: “ *Bafite imirizo nka sikorupiyo no gukomeretsa, kandi umurizo wabo ni imbaraga zo kugirira nabi abantu amezi atanu.* »

Uyu murongo uzamura umwenda ukingiriza umurongo wa 3, aho ijambo " *umurizo* " ryatangwaga ku mutwe "imbaraga za *sikorupiyo* ". Byasubiwemo neza nubwo ibisobanuro byayo bidasobanutse kubantu batabishakisha muri Yesaya 9:14. Ntabwo aribyo byanjye, ndibuka rero urufunguzo rwingenzi: " *umuhanuzi wigisha ibinyoma ni umurizo* ". Ndasobanura ubutumwa bwanditse muri aya magambo: ayo matsinda yari afite ibinyoma (*umurizo*) n'abahanuzi bigometse (sikorupiyo *)* n'indimi zibeshya (inkoni), kandi muri aba bahanuzi b'ibinyoma (*umurizo*) *niho imbaraga zo kugirira nabi abantu* haba, kuri kubashuka no kubemeza kubahiriza icyumweru cy'Abaroma imyaka 150 (*amezi atanu*) y'amahoro y'idini yizewe n'Imana; ibyo bikaba bidasubirwaho kubabazwa n "" *imibabaro y'urupfu rwa kabiri* "rw'urubanza rwanyuma mu mpera z'ikinyejana cya [7] . Iyo ntekereje ko imbaga itabona akamaro k'umunsi w'ikiruhuko! Niba bizera ubu butumwa bwerekanwe, bahinduye imitekerereze.

Umurongo wa 11: “ *Bafite nk'umwami wabo umumarayika w'urwobo rutagira epfo na ruguru, rwitwa mu giheburayo Abaddon, no mu Bugereki Apollyon.* »

Mu buryo bunonosoye, ibirego by'Imana bigera ku burebure: ayo matsinda y’amadini afite nk'umwami, Satani, “ *umumarayika w'ikuzimu* ” ninde uzahambirwa mu butayu “ *imyaka igihumbi* ” ukurikije Ibyah 20: 3. Ijambo " *ryimbitse* " mu Itangiriro 1: 2 ryerekeza ku isi mbere yuko rifite ikimenyetso gito cy'ubuzima. Iri jambo rero risobanura isi yahindutse umusaka, uburyo bwose bwubuzima buhanagurwa no kugaruka kwiza kwa Kristo. Azaba muri ubu buryo “ *imyaka igihumbi* ”, umuturage wenyine ni marayika Satani yamufunze. Uwo Imana yita Ibyah 12, “ *ikiyoka* ,” *n'inzoka , satani na Satani* ”, yakira hano izina Rusenya, bisobanura amagambo“ *Igiheburayo n'Ikigereki* , ***Abaddon na Apollyon*** ”. Mu buryo bweruye, Umwuka atubwira uburyo uyu mumarayika agenda asenya umurimo wImana arwana. “ *Igiheburayo n'Ikigereki* ” ni indimi zo kwandika umwimerere wa Bibiliya. Rero, kuva imyizerere y'Abaporotesitanti yaguye, mu 1844, intangiriro yinsanganyamatsiko yiyi “ [5] *impanda* , ”satani amugarura kubera ko azwi cyane muri Bibiliya Yera. Ariko bitandukanye n'intangiriro nziza y'Ivugurura, ubu irakoreshwa mugusenya umugambi w'Imana. Satani akoresha

kwizera kugwa kwaguye, iki gihe cyagenze neza, ibyo yagerageje kubusa kugirango Kristo ubwe agwe, mugihe cyo kugerageza kwe.

Umurongo wa 12: “ *Amagorwa ya mbere arashize. Hano haza andi makuba abiri nyuma yibi* . »

Hano birangirira, kumurongo wa 12, iyi nsanganyamatsiko yihariye ya " [5] *impanda* . ” Uyu mwanya urerekana ko ikiremwamuntu cyinjiye mumwaka wa 1994 kalendari isanzwe. Kugeza icyo gihe, amahoro y’amadini yarakomeje hagati y’amadini yose y’imana imwe. Ntamuntu wishwe azira intego yo mu mwuka yo kwiyemeza idini. Kubuza kwica kumurongo wa 5 rero yarubahirijwe kandi aruzuzwa nkuko Imana yari yabitangaje.

Ariko ku ya 3 Kanama 1994, igitero cya mbere cy’amadini y’abayisilamu cyatewe na GIA cyahitanye abayobozi batanu b’Abafaransa hafi y’ambasade y’Ubufaransa muri Algiers, gikurikirwa n’umugoroba wa Noheri ya Gikristo ku ya 24 Ukuboza 1994, n’igitero cyagabwe ku ndege y’Ubufaransa, ihitana abantu batatu muri Alijeriya, harimo n'umufaransa. Mu mpeshyi yakurikiyeho, imitwe ya kisilamu yitwaje intwaro yitwa GIA yo muri Alijeriya yagabye ibitero byica kuri RER ya Paris, umurwa mukuru w’Ubufaransa. Kandi mu 1996, abapadiri 7 b'Abagatolika b'Abafaransa baciwe umutwe i Tibhirine muri Alijeriya. Ubu buhamya rero butanga gihamya ko " *amezi atanu* " yahanuwe yarenze. Intambara z’amadini rero zirashobora gukomeza kandi zigakomeza kugeza imperuka yisi yaranzwe no kugaruka kwa Kristo wubahwa.

Impanda ya 6 : Iya kabiri ikomeye “ *Ibyago* ”

Igihano cya gatandatu cyubutagatifu bwa gikristo bwose

Intambara ya gatatu y'isi yose

Umurongo wa 13: “ *Urutonde rwa gatandatu.* Numva *ijwi riva mu mahembe ane y'urutambiro rwa zahabu ruri imbere y'Imana,*

Iki gihano cya gatandatu cyo kuburira kigizwe n '“ishyano” rikomeye “ ***ishyano*** ” ryatangajwe mu Byah. 8:13. Irabanziriza iherezo ryigihe cyubuntu hamwe numuntu kugiti cye bityo bizagerwaho hagati ya 2021 na 2029. Hamwe numurongo wa 13, kwinjira mumutwe winsanganyamatsiko ya " [6] *impanda* ”izemeza kugaruka k'intambara n'uburenganzira“ *kwica* ”. Iyi nsanganyamatsiko nshya ireba amatsinda y’amadini nkaya “ [5] *impanda* »ibanziriza. Ibimenyetso byakoreshejwe birasa. Ikindi ibintu birashobora gusobanurwa gutya: abantu ba " [5] *impanda* "bamenyereye" *kutica* ", bigera aho bibuza igihano cy'urupfu, mu Burayi no muri leta zimwe na zimwe muri Amerika. Babonye uburyo bwo gukora ubucuruzi mpuzamahanga neza, butungisha. Ntabwo rero bagishyigikiye intambara, ahubwo barengera amahoro uko byagenda kose. Intambara hagati yabaturage ba gikirisitu rero isa nkaho itandukanijwe, ariko ikibabaje nuko idini ya gatatu yimana imwe idafite amahoro cyane, ni Islamu igenda kumaguru abiri:

iy'iterabwoba ikora n’abandi bayoboke bashima ibikorwa byabo byubwicanyi. Uyu muvugizi rero atuma ibyiringiro byamahoro arambye bidashoboka, kandi bizaba bihagije ko umuremyi Imana "yumvikanisha ″ uburenganzira bwe bwo guhangana n’imico n’amadini bibaho n'ingaruka zica. Ku isi yose, abantu bose bazagira umwanzi gakondo, amacakubiri yateguwe na satani n'abadayimoni be ku isi yose.

Ariko hano, ubuhanuzi bwibasiye akarere runaka, Uburengerazuba bwa gikristo buhemutse.

Igihano cya nyuma, mbere y '“ *ibyorezo birindwi byanyuma* ” bibanziriza kugaruka kwa Kristo, biza mu izina rya “ [6] *impanda* . ” Twese, mbere yo kujya muburyo burambuye bwinsanganyamatsiko, tuzi ko iyi nsanganyamatsiko rwose ari iya kabiri y " *ibyago bikomeye* " byatangajwe na " *kagoma* " yingoma ya Napoleon muri Apo.8: 13. Ariko, muri montage yahujwe niyi ntego, ubuhanuzi bwa Apo.11 buvuga ko iri zina " *ishyano rya kabiri* " ryatewe na Revolution y'Abafaransa yitwa " *inyamaswa izamuka ikuzimu* ". Nininsanganyamatsiko y " [impanda ya 4] " yo mu Byah. Umwuka rero aratwereka ko hariho umubano wa hafi hagati yibyabaye bireba “ [uwa 4] n'uwa [6] *impanda* . ” Tuzamenya icyo umubano aricyo.

Iyo “ [6] *impanda* ”amajwi, *ijwi* rya Kristo, umufasha mbere *y'urutambiro* rw'imibavu rugaragaza gahunda. (Ukurikije ishusho y'ihema ryo ku isi ryahanuye uruhare rwayo rwo mu ijuru nk'umusabirizi w'amasengesho y'abatowe).

<u>Uburayi bwiburengerazuba bwibasiye uburakari bwa Yesu Kristo</u>

Umurongo wa 14: “ *Abwira umumarayika wa gatandatu wari ufite impanda, Kuraho abamarayika bane bahambiriye mu ruzi runini rwa Efurate.* »

Yesu Kristo aratangaza ati: “ *Kuraho abamarayika bane aboshye ku ruzi runini rwa Efurate* ”: irekura imbaraga z’abadayimoni ku isi hose zishingiye ku Burayi zigereranywa n'izina rya Efurate; Uburayi bw’iburengerazuba no kwagura Abanyamerika na Ositaraliya aho babitswe kuva mu 1844, nk'uko Ibyah 7: 2; Aba ni *abamarayika bane bahawe kugirira nabi isi ninyanja* . Urufunguzo rwo gusobanura ruroroshye kandi rwumvikana. “Efurate” ni uruzi rwuhiraga Babuloni ya kera ya Daniyeli. *Mu* Byah . “ *Babuloni* ” isobanura Roma, abantu bireba ni iburayi. Mu kwerekana Uburayi nk'intego nyamukuru y'uburakari bwe bw'ubwicanyi, Kristo Imana irashaka guhana abamuhemukiye kandi ntiyita cyane ku mibabaro yihanganiye ku musaraba we ababaza, umurongo ubanza wibutse, mu kuvuga ijambo " *igicaniro.* ", yabihanuye mu mihango y'ikigereranyo y'isezerano rya kera.

Mu kwibasira Uburayi, Umwuka ayobora kwihorera ku bihugu bibiri byibandaho icyaha. Byerekeranye n'ukwemera gatolika, kiliziya y'ababyeyi, n'umukobwa w'imfura, nk'uko yita Ubufaransa bwabushyigikiye cyane mu binyejana byinshi, kuva bwatangira, na Clovis, [umwami wa 1] w'Abafaransa.

Ihuza rya mbere na “ [4] *impanda* "igaragara, ni Ubufaransa, abantu b'impinduramatwara babibye imbuto yo kutizera mu bihugu byose bya gikirisitu byo ku isi, bakwirakwiza inyandiko z'abafilozofe bayo, abatekereza batemera Imana. Ariko kandi ni Papa wa Roma ko Revolution y'Abafaransa yagombaga gusenya no guceceka. Kwigereranya kugereranya impanda nibihano byo kuburira

byahawe Abaheburayo mu Balewi 26 biha icya kane uruhare rw " *inkota* " yimana " *ihora isezerano rye* ". Iki gihe, na “ [6] *impanda* ", Yesu azahorera ubufatanye bwe ubwe akubita abo bantu bombi bahamwe n’inshuti zabo z’i Burayi. Kuberako dukurikije Apo.11, kutemera Imana kwAbafaransa "kwarishimye ″ maze bituma abantu babakikije " *umunezero ": " bazohererezanya impano* " dusoma muri Apo.11: 10. Na none, Kristo wimana azabazanira impano: ibisasu bisanzwe na atome; byose byabanjirijwe na virusi yandura yagaragaye mu mpera za 2019 i Burayi. Mu mpano z'inoti harimo itangwa ry'ishusho y'Ubwigenge n'Ubufaransa mu mujyi wa New York muri Amerika. Icyitegererezo cyari cyiza cyane kuburyo gukurikira Ubufaransa, ibindi bihugu byu Burayi byabaye repubulika. Mu 1917, Uburusiya buzasubiramo icyitegererezo hamwe n'ubwicanyi bumwe.

Intambara ya kirimbuzi ku isi

Umurongo wa 15: “ *Abamarayika bane bari biteguye isaha, umunsi, ukwezi, n'umwaka barabohowe, kugira ngo bishe kimwe cya gatatu cy'abantu.* »

Biteguye " *kubabaza isi ninyanja* " nkuko Ibyah 7: 2, " *abamarayika bane barabohowe kugirango bishobore kwica kimwe cya gatatu cyabantu* " kandi igikorwa kirategurwa kandi kirategerejwe kuva kera, nkuko byerekana ibi bisobanuro: " *ninde? bari biteguye isaha, umunsi, ukwezi n'umwaka* ”. Ubu, kuva ryari iki gihano cyabaye nkenerwa? Kuva ku ya 7 Werurwe 321, itariki umunsi w'izuba washyizweho na Constantine wa I [warangiye] . Dukurikije Ibyah.17, insanganyamatsiko ikaba “ *urubanza rw'indaya Babuloni Mukuru* ”, umubare 17 ugereranya urubanza rw'Imana. Bikoreshwa mu binyejana byinshi kuva ku ya 7 Werurwe 321, iyi mibare 17 ibisubizo muri 7 Werurwe 2021; guhera kuriyi tariki, imyaka 9 yanyuma yumuvumo wimana izemerera gusohozwa kwa " [6] *impanda* ”yo mu Byah. 9: 13.

Reka twibuke kuvuga " ***icya gatatu*** *cyabantu* " bitwibutsa ko nubwo biteye ubwoba, iyi ntambara ya gatatu yisi yangiza isi igumana imiterere yo kuburira igice (***icya gatatu***); ni ingirakamaro rero mu kuzana impinduka z’amadini no kuyobora abayobozi batowe kwiyemeza byimazeyo umurimo w'Abadiventisti bayobowe na Yesu Kristo. Uku kurimbuka kuza guhana no gutumira kwihana, ikiremwamuntu cyungukiye mu “myaka 150 nyayo” y'amahoro y'idini, cyahanuwe n "“ *amezi atanu* ” y' “ *impanda ya gatanu* ”.

Kugira ngo twumve neza icyo iki gihano gisobanura, icya gatatu mu ntambara z'isi kuva mu 1914, tugomba kubigereranya no kubigereranya no kwirukana Abayahudi i Babuloni. Muri uku gutabara kwa nyuma kwintambara, muri - 586, Umwami Nebukadinezari yarimbuye ubwami bwa Yuda, ibisigisigi bya nyuma byigihugu cya Isiraheli; Yerusalemu n'urusengero rwe rwera byahindutse amatongo. Amatongo yasizwe n'Intambara ya Gatatu y'Isi Yose azatanga gihamya ko ubumwe bwa gikirisitu bwarahakanye kimwe n’ubumwe bw’Abayahudi bw’Abaheburayo . Rero, nyuma yiyi myigaragambyo, abarokotse cyangwa abanyamadini barokotse bazakorerwa ikizamini cya nyuma cyo kwizera kwisi yose gitanga amahirwe yanyuma y agakiza kubizera amadini yose yimana imwe; ariko Umuremyi Imana yigisha ukuri kamwe gusa kerekeye Yesu Kristo nisabato Yera yo kuwa gatandatu, umunsi wukuri wa karindwi.

Ubwicanyi bwatangajwe kuri iyi ntambara yo ku isi yose bugize ikindi kintu cy '“ *ibyago bya kabiri* ” bihuza n’ubwahakanamana b'Abafaransa bahakana “ *impanda ya kane* ”. Ubufaransa na cyane cyane umurwa mukuru wabwo, Paris, buri mu masangano y'Imana Ishoborabyose. Mu *Byah* . Ibi biradufasha kumva ko azamurwanya muburyo buteye ubwoba kandi bwuzuye. Tugomba kumenya inshingano zacu zikomeye zo kubura kwizera nyakuri. Nyuma yo kwanga idini, ubutegetsi bwa republika bwaguye mu maboko ya depotique ya Napoleon [1] kubo idini ryari impfabusa yingirakamaro kubwicyubahiro cye bwite. Ni ishema n'amahirwe afite ni uko ukwemera gatolika gukwiye kubaho kubera ko hashyizweho Concordat yari isenya ihame ry'ukuri kw'Imana.

Icyerekezo cya demokarasi: abarwanyi miliyoni magana abiri

Umurongo wa 16: “ *Umubare w'abagendera ku mafarasi w'ingabo wari abantu babarirwa mu bihumbi: Numvise umubare wabo.* »

Umurongo wa 16 uduha ibisobanuro byingenzi ku mubare w'abarwanyi bitabira amakimbirane: " *abantu babarirwa mu bihumbi babarirwa mu bihumbi* " cyangwa abasirikare miliyoni magana abiri. Kugeza mu 2021 igihe nandika iyi nyandiko, nta ntambara yageze kuri uyu mubare mu guhangana kwayo. Nyamara, muri iki gihe, hamwe n’abatuye isi miliyari zirindwi nigice, ubuhanuzi burashobora gusohora. **Ubusobanuro butangwa nuyu murongo buramagana ibisobanuro byose byerekanaga aya makimbirane kubikorwa byashize** .

Intambara y'ingengabitekerezo

Umurongo wa 17: “ *Nuko mbona amafarashi mu iyerekwa, n'abayicayeho, bafite igituza ibara ry'umuriro, hyacint, n'amazuku. Imitwe y'amafarashi yari imeze nk'imitwe y'intare; mu kanwa kabo hasohoka umuriro, umwotsi, n'amazuku.* »

Muri uyu murongo wa 17, umubare wurubanza rwImana, dusangamo ibimenyetso by " impanda ya 5 " : amatsinda (*amafarasi*) nababategeka (*abanyamafarasi*). Ubutabera bwabo gusa (*igituza*) nigikorwa cyo gutwika umuriro, kandi mbega umuriro! Umuriro wa kirimbuzi wagereranywa n'umuriro wa magma yo munsi y'ubutaka. Umwuka abahamagarira ibiranga Hyacint *ihuye* no gusubiramo imvugo kumpera yumurongo kugirango *itabi* . Ibi bimaze kugereranya amasengesho yabatagatifu mumutwe wabanjirije iyi, ni imiterere ya parufe yayo tugomba kwibuka, kandi ngaho, twumva icyo kuvuga bisobanura. Iki gihingwa ni uburozi, kirakaza uruhu, kandi impumuro yacyo itanga umutwe. Iyi ngingo ngenderwaho isobanura iy'amasengesho y'abarwanyi babigizemo uruhare. Nta na rimwe muri ayo masengesho yakirwa n'uwaremye Imana; bimutera isesemi kandi bikamutera urwango rwinshi. Tugomba kumva ko muri aya makimbirane ashingiye ku idini n’ibitekerezo gusa amadini abigiramo uruhare, akayacamo burundu, ariko nyamara cyane cyane imana imwe: idini rya kiyahudi, gatolika, abaporotestanti, orotodogisi, Islam. Ikimenyetso gishya cy'ingenzi cyo muri Yesaya 9:14 havuzwe hano: " *umutwe ni umucamanza cyangwa mukuru* ." Hariho rero ku mutwe w'amatsinda ahanganye n'abacamanza bitwa uyu munsi "abaperezida" muri repubulika. Kandi aba ba perezida bahawe imbaraga z '“ *intare* ”, umwami w’inyamaswa n’umwami w’ishyamba. Igisobanuro cyimbaraga

gihabwa Abacamanza 14:18. Mu butumwa bwe, Umwuka ahanura ubwitange bushingiye ku ntambara bugeragezwa kure n'abakuru b'ibihugu bikomeye, abanyagitugu, kandi bayoboka idini, kubera ko biva ku “ *kanwa kabo* ”. reka amasengesho yabo agaragazwa nijambo " *umwotsi* ". Kuva " *umunwa* " wabo umwe haza gutegekwa kurimburwa n " *umuriro* ", amasengesho " *umwotsi* ", no kurimbura imbaga, mugutegeka gukoresha ibisasu bya kirimbuzi byashushanijwe na " *sulfure* ". Ikigaragara ni uko Umwuka ashaka kwerekana akamaro k'izo mbaraga za kirimbuzi zifite umuntu umwe. Nta na rimwe mu mateka y'isi imbaraga nk'izo zisenya zishingiye ku cyemezo cy'umuntu umwe. Ikintu rwose kiratangaje kandi gikwiye gushimangirwa. Ariko, kuri twe abatuye muri ubu bwoko bwimitwe ya politiki, ibyo binini ntibikidutangaza. Twese twibasiwe nubwoko bwubusazi rusange.

Umurongo wa 18: “ *Kimwe cya gatatu cy'abantu bishwe n'ibi byorezo bitatu, umuriro, umwotsi, n'amazuku yavuye mu kanwa.* »

Umurongo wa 18 ushimangira iki kintu uhereye kumurongo ubanza ugaragaza ko " *umuriro* , *umwotsi* na *sulfuru* " bigize ibyorezo Imana ishaka; uwo murongo wemejwe no kuvuga ko kwihorera Kristo itegeko ryo kwica kimwe cya gatatu cyabantu.

<u>Imbaraga za kirimbuzi z'abakuru b'ibihugu</u>

Umurongo wa 19: “ *Kuko imbaraga z'amafarashi zari mu kanwa no mu murizo; umurizo wabo wari umeze nkinzoka zifite imitwe, kandi nabo bakoze ibibi.* »

Umurongo wa 19 wemeza imiterere y’ingengabitekerezo y’amadini y’amakimbirane agira ati: Kuberako imbaraga zimirwano (amafarasi *)* yari mumagambo yabo (*umunwa*) no mubahanuzi babo b'ibinyoma (*umurizo*) bari mubashuka (*inzoka*) bakomeye. ku bakuru b'ibihugu, abacamanza (*imitwe*) banyuzemo (abarwanyi). Ihame rero ryasobanuwe rero rihuye neza nu muteguro wabantu wiganje muri iki gihe cyimperuka.

Iyi Ntambara ya gatatu y'isi yose Ninde uza gusoza insanganyamatsiko y " *impanda* " cyangwa ibihano byo kuburira ni ngombwa kuburyo Imana yabitangarije mbere kubayahudi bo mu isezerano rya kera, bikurikiranye muri Dan.11: 40-45 na Ezekiyeli 38 na 39, hanyuma, kubakristo bashya isezerano, muri iki gitabo Ibyahishuwe nk " *impanda ya gatandatu* ", nkumuburo wanyuma wImana mbere yigihe cyubuntu. Reka rero dusange hano aya masomo akungahaye yuzuzanya.

Daniyeli 11: 40-45

Imvugo, " *igihe cyimperuka* ", ituganisha ku kwiga aya makimbirane ya nyuma y’amahanga, yahishuwe kandi atezwa imbere mu buhanuzi bwa Dan.11: 40 kugeza 45. Tuhasanga ibyiciro by'ingenzi bigize ishyirahamwe ryayo. Mu ntangiriro, ahanini zashyizwe ku butaka bw’Uburayi bw’iburengerazuba, Islamu ikaze yiswe " *umwami w’amajyepfo* " yagonganye n’abaturage benshi b’Abanyaburayi Gatolika; imyizerere Gatolika y'Abaroma y'Abaroma niyo ngingo yahanuye kuva Dan.11: 36. Umuyobozi w'abapapa b'Abaroma bavuzwe kugeza ubu atangwa ku ijambo " *we* "; mu izina rya " *umwami* ", yibasiwe n "" *umwami*

wo mu majyepfo ", Islamu" izamurwanya *"* . Guhitamo inshinga " *kugongana* " birasobanutse kandi bifite ubushishozi, kuko abari kubutaka bumwe gusa " *barwana "*. Nibwo noneho bakoresheje amahirwe yatanzwe, ibintu byateje Uburayi bwiburengerazuba mu gihirahiro no guhagarika umutima, " *umwami wamajyaruguru* " (cyangwa amajyaruguru) "azazunguruka *nkumuyaga* " hejuru yumuhigo bigoye, kugirango awufate; kandi ukigarurira. Ikoresha " *amato menshi* ", " *tanks* " nabarwanyi ntakindi kirenze " *abatwara* " kandi baba mumajyaruguru, kandi ntabwo mumajyaruguru yuburayi bwiburengerazuba, ariko mumajyaruguru yumugabane wa Euro-Aziya. Kandi mubyukuri mumajyaruguru ya Isiraheli umurongo wa 41 werekana kubyita " *ubwiza bwibihugu* ". Uburusiya bireba ni ubwoko bw '" *abagendera ku mafarashi* " (Abakaka), aborozi n'abagemura amafarasi abanzi ba kahise ka Isiraheli. Kuriyi nshuro, dushingiye kuri aya makuru yose, biroroshye kumenya uyu " *mwami w'amajyaruguru* " n'Uburusiya bukomeye bwa orotodogisi, umwanzi w'amadini y'iburasirazuba w'Abapapa b'Abaroma b'Abapapa kuva mu idini rya gikirisitu ry'amadini ryemewe mu 1054.

Tumaze kubona bamwe mubakinnyi barwana intambara ya gatatu yisi yose. Ariko Uburayi bufite abaterankunga bakomeye bamwe babirengagije kubera guhatanira ubukungu byabaye bibi kuva virusi yatangira, covid-19 coronavirus. Amaraso, ubukungu burwanira kubaho, buri muntu ahindukira imbere cyane. Ariko, igihe amakimbirane atangiriye mu Burayi, umufasha w'Abanyamerika azakoresha igihe cye cyo kugira icyo akora.

Mu Burayi, ingabo z'Uburusiya zirwanya bike. Umwe ku wundi, abaturage b'i Burayi bo mu majyaruguru barigaruriwe. Ubufaransa bwonyine bwashyize ingufu mu guhangana n'ingabo kandi ingabo z'Uburusiya zasubitswe mu majyaruguru y'igihugu. Igice cyamajyepfo gifite ibibazo bikomeye nubuyisilamu bumaze gushingwa ari bwinshi muri kano karere. Ubwoko bumwe bwinyungu rusange zihuza abarwanyi ba kisilamu nabarusiya. Bombi bafite umururumba wo gusahura kandi Ubufaransa nigihugu gikize, ndetse cyangiritse mubukungu. Abarabu ni abasahura umurage gakondo.

Ku ruhande rwa Isiraheli ibintu biteye ubwoba, igihugu kirimo. Abayisilamu b'Abarabu bayikikije bararokotse: Edomu, Mowabu, abana ba Amoni: Yorodani y'ubu.

Ikintu kitari gushobora kugerwaho mbere ya 1979 igihe Misiri yavaga mu nkambi y'abarabu kugirana amasezerano na Isiraheli, ihitamo ryakozwe icyo gihe, ku nkunga ikomeye ya USA, ryahindutse imbogamizi; yigaruriwe n'Abarusiya. Kandi mu kwerekana " *ntazahunga* ", Umwuka agaragaza imiterere y'amahirwe yo guhitamo kwabaye mu 1979. Mu gushyigikira bikomeye cyane muri kiriya gihe, yizeraga ko azarokoka ibyago byamugwiririye. Kandi ibyago birakomeye, yambuwe umutungo we nabarusiya bigaruriye. Kandi nkaho ibyo bidahagije, Abanyalibiya na Etiyopiya nabo barabisahura nyuma yAbarusiya.

<u>Icyiciro cya kirimbuzi cy'amakimbirane ku isi</u>

Umurongo wa 44 urerekana impinduka nini mubihe ibintu. Mu gihe bigaruriye Uburayi bw'iburengerazuba, Isiraheli na Egiputa, ingabo z'Uburusiya zatewe ubwoba n '" *amakuru* " yerekeye akarere kabo k'Uburusiya. Umwuka avuga " *iburasirazuba* " yerekeza ku kwigarurira Uburayi bw'iburengerazuba

ariko nanone " *amajyaruguru* " yerekeza ku kwigarurira Isiraheli; Uburusiya kuba " *iburasirazuba* " bwa mbere na "mumajyaruguru ″ ya kabiri. Amakuru arakomeye kuburyo atera ubusazi bwubwicanyi. Hano niho USA yinjiye kurugamba, ihitamo kurimbura agace k'Uburusiya n'umuriro wa kirimbuzi. Icyiciro cya kirimbuzi cy'amakimbirane cyahise gitangira. Ibihumyo byica biva ahantu henshi, kurimbura no " *gutsemba imbaga nyamwinshi* "y'ubuzima bw'abantu n'inyamaswa. Muri iki gikorwa niho " *kimwe cya gatatu cyabagabo bishwe* " hakurikijwe itangazwa rya " *impanda ya 6* ". Basubijwe ku *"misozi* " ya Isiraheli, ingabo z'Uburusiya z "“ *umwami wo mu majyaruguru* " zarimbuwe batabonye ubufasha na buke: “ *nta muntu uza kumutabara* ".

<u>Ezekiyeli 38 na 39</u>

Ezekiyeli 38 na 39 nazo zikurura aya makimbirane ya nyuma mumateka muburyo bwabo. Hano haribintu bishimishije nkibi bisobanuro byerekana umugambi w'Imana wo " *gushyira indobo mu rwasaya* " rw'umwami w'Uburusiya kumukurura no kwishora mu makimbirane. Iyi shusho yerekana amahirwe ashimishije yo gukira hamwe nabantu be, atazashobora kunanira.

Muri ubu buhanuzi burebure, Umwuka aduha amazina nk'ingingo zerekana: *Gog, Magogi, Rosch* (Ikirusiya), *Mesheki* (Moscou), *Tubal* (Tobolsk). Ibijyanye n'iminsi y'imperuka bishimangirwa n'amakuru arambuye ku baturage bagabweho igitero: “ *Uzavuga uti: Nzazamuka ndwanya igihugu cyuguruye,* ***nzaza*** *ku bantu batuje, bafite umutekano mu nzu yabo, byose mu mazu <u>adafite inkuta</u> , kandi adafite urukuta cyangwa inzugi* (Ezek.38: 11). ” Imijyi igezweho *irakinguye* rwose . Kandi imbaraga zirwanya ntago zingana. Umwuka ashyira hano mu kanwa k "“ *umwami wo mu majyaruguru* ” wa Daniyeli, iki gihe inshinga “ ***Nzaza*** ” yerekana igitero kinini, cyihuta, kandi cyo mu kirere ukurikije inshinga n'ishusho “ ***bizunguruka nk'umuyaga.*** ”Ya Dan .11: 40, uhereye ahantu kure cyane. Muri ubu buhanuzi bwa Ezekiyeli nta banga ryerekeye ibihugu birimo; Uburusiya na Isiraheli byamenyekanye neza. Amayobera yari muri Dan.11: 36 kugeza 45 aho yarebaga abapapa b'Abaroma n'akarere kayo k'Uburayi. Kandi mu guha izina " *umwami wamajyaruguru* " muburusiya bwibasiye abapapa gatolika yuburayi gatolika, Imana yerekeza kubyo yahishuriwe yahawe Ezekiyeli. Kuberako ndabibutsa, ahanini bijyanye nuburinganire bwa Isiraheli niho Uburusiya buherereye " *mumajyaruguru* ". Mubyukuri, ni " *iburasirazuba* " umwanya wa Papa wa Gatolika y’Abaroma Uburayi bw’iburengerazuba. Niyo mpamvu rero kwemeza aho ingabo z’Uburusiya ziri muri ubu Burayi bwa papa bigaruriye kandi ziganje, ko Umwuka abona aho inkuru mbi iturutse " *iburasirazuba* ". “ *Nzagusha imvura n'amazuku kuri we n'ingabo ze* (Ezek.38: 22)”; Twasomye muri Eze.39: 6: " *Nzohereza umuriro muri Magogi ."* Hano rero niyo mpamvu itera inkuru mbi irakaza " *umwami wamajyaruguru* " ya Dan.11: 44. Kimwe na Daniyeli, igitero cy'Uburusiya kizashyirwa ku nguni kandi kirimburwe ku misozi ya Isiraheli: “ *Wowe n'ingabo zawe zose uzagwa ku misozi ya Isiraheli* (Ezek.39: 4)”. Ariko amayobera akubiyemo umwirondoro wa USA ku nkomoko yiki gikorwa. Ndabona muri Eze.39: 9 ibintu bishimishije cyane. Iyi nyandiko itera amahirwe yo gutwika “ *imyaka irindwi* ” mu gutwika intwaro zikoreshwa muri iyi ntambara iteye ubwoba ku isi. Inkwi ntikiri ibikoresho fatizo

byintwaro zigezweho, ariko " *imyaka irindwi* " yavuzwe irerekana ubukana bwiyi ntambara nubunini bwintwaro. Guhera ku ya 7 Werurwe 2021, hasigaye imyaka icyenda gusa ngo Kristo agaruke; imyaka 9 yanyuma yumuvumo wImana aho amakimbirane mpuzamahanga ya nyuma azabera; intambara yangiza cyane ubuzima nibintu. Dukurikije umurongo wa 12, imirambo y'Uburusiya izashyingurwa " *amezi arindwi* ."

Ubutabera buteye ubwoba kandi budashoboka

Hazaba imirambo myinshi kandi Imana itwereka muri Ezekiyeli 9 hamwe nigitekerezo cyubwicanyi bwakorewe azategura. Kuberako intambara ya gatatu yisi yose iteganijwe mugihe kiri hagati ya 2021 na 2029 ni antitepe yintambara ya 3 iyobowe na Nebukadinezari kurwanya Isiraheli ya kera muri - 586. Dore ibyo umuremyi ukomeye Imana yategetse, gutesha umutwe no gusuzugura ubwoko bwayo muri Ezek.9: 1 kugeza 11:

"Ezek.9: 1 *Hanyuma arataka n'ijwi rirenga mu matwi yanjye: Ngwino, ugomba guhana umujyi, buri wese afite ibikoresho byo kurimbura mu ntoki!*

Ezek.9: 2 *Dore abantu batandatu banyuze mu irembo ryo hejuru mu majyaruguru, buri wese afite ibikoresho byo kurimbura mu ntoki. Muri bo harimo umugabo wambaye imyenda y'ibitare, kandi yitwaje ikariso yanditse. Baraza bahagarara hafi y'urutambiro rw'umuringa.*

Ezek.9: 3 *Icyubahiro cy'Imana ya Isiraheli kiva mu mukerubi cyariho, kijya ku muryango w'inzu; ahamagara wa mugabo wambaye imyenda y'ibitare, yitwaje ikariso yanditse mu mukandara.*

Eze .

Ezek.9: 5 *Numvise abwira abasigaye ati: "Nimunyure inyuma mu mujyi, mukubite; ijisho ryawe ntirigirire impuhwe, kandi ntugire imbabazi!*

Ezek.9: 6 *Wice kandi urimbure abasaza, abasore, inkumi, abana n'abagore; ariko ntukegere umuntu wese ufite ikimenyetso kuri we; hanyuma utangire ahera hanjye! Batangiranye nabakuru bari imbere yinzu.*

Eze.9: 7 *Arababwira ati: "Nuhumanye inzu, yuzuze inkiko abiciwe; Sohoka! ... Barasohoka bakubita mu mujyi.*

Eze.9: 8 *Bakubita, ndacyaguma, nikubita hasi, ndataka nti: Ah! Uwiteka IMANA, uzarimbura ibisigaye byose bya Isiraheli usuka uburakari bwawe kuri Yerusalemu?*

Eze.9: 9 *Arambwira ati: "Ibicumuro byo mu nzu ya Isiraheli n'u Buyuda birakomeye, birenze urugero; igihugu cyuzuye ubwicanyi, umujyi wuzuye akarengane, kuko bavuga bati: Uwiteka yataye igihugu;*

Eze.9: 10 *Nanjye sinzagira impuhwe, kandi ntazagira imbabazi; Nzabashyira imirimo yabo ku mutwe.*

Eze . »

Ntabwo abantu bose bishwe bazira impamvu z'amadini ntabwo bahowe Imana. Muri iki cyiciro hari abafana benshi biteguye gutanga ubuzima bwabo , bishoboka, kubera idini ryabo, ariko no kubitekerezo bya politiki cyangwa ibindi bitekerezo. Umumaritiri wukuri wukwemera, mbere, kandi wenyine, muri Yesu Kristo. Noneho, byanze bikunze, abatoranijwe ubuzima bwabo bwatanzwe

mubitambo bishimisha gusa umuremyi Imana , niba urupfu rwe rwabanjirijwe nubuzima bujyanye nibisabwa yahishuye mugihe cye.

Reka noneho tubone, mu nsanganyamatsiko ya “ [6] *impanda* ”kwimura imiterere yimyitwarire yibihe byakurikiye intambara.

Kwihana kw'abacitse ku icumu

Bitandukanye nibyo abantu benshi batekereza kandi bafite ubwoba, nkuko bisenya, intwaro za kirimbuzi ntizarimbura ikiremwamuntu; kuko " *abarokotse* " bazaguma nyuma yamakimbirane arangiye. Ku byerekeye intambara, Yesu yavuze muri Mat.24: 6 ati: “ *Uzumva intambara n'ibihuha by'intambara: witondere kutagira ibibazo, kuko ibyo bigomba kubaho. Ariko ntibizaba imperuka.* »Kurimbuka kwikiremwamuntu bizaterwa nigikorwa cyumuremyi Imana nyuma yo kugaruka kwayo kwiza muri Yesu Kristo. Kuberako abarokotse bagomba gukorerwa ikizamini cya nyuma cyo kwizera. Kuva mu 1945, itariki yo gukoresha bwa mbere intwaro za kirimbuzi, ibisasu birenga ibihumbi bibiri byakorewe ibizamini byakozwe n’ibihugu byo ku isi bibifite; nukuri, bikurikiranye, mugihe kirekire cyimyaka 75 kandi isi ni nini, nubwo ari nto, yihanganira kandi ishyigikira inkoni ikiremwamuntu kibatera. Mu ntambara ya kirimbuzi iri imbere, ku rundi ruhande, ibisasu byinshi biturika bizaba mu gihe gito kandi ikwirakwizwa rya radiyoyakoro rituma gukomeza ubuzima ku isi bidashoboka. Agarutse, Kristo wimana azakuraho imibabaro yo gupfa kwabantu bigometse.

Umurongo wa 20: “ *Abandi bagabo batishwe n'ibi byorezo ntibicujije imirimo y'amaboko yabo, kugira ngo badasenga abadayimoni, n'ibigirwamana bya zahabu, ifeza, imiringa, amabuye n'ibiti, badashobora kubona, cyangwa umva, cyangwa kugenda;* »

Ku murongo wa 20, Umwuka ahanura gukomera kw'abantu barokotse. Ati : “ *Abandi bagabo batishwe n'ibi byorezo ntibigeze bihana imirimo y'amaboko yabo* .” " *Icyago cya kabiri* " cyatangajwe mugihe cyubwami mubyukuri bigize " *icyorezo* " cyImana, ariko kibanziriza " *barindwi ba nyuma* " bazagwa kubanyabyaha, nyuma yigihe cyubuntu cyo kurangira kwa 15. Biracyakenewe kutwibutsa hano ko ibyo “ *byorezo* ” byose bihana igitero cy’Abaroma ku gihe cyagenwe n'Umuremyi Ushoborabyose Imana.

“*… Ntibahwemye gusenga abadayimoni, n'ibigirwamana bya zahabu, ifeza, umuringa, amabuye n'ibiti, bidashobora kubona, kumva, cyangwa kugenda* .”

Muri iri barura, Umwuka yibasiye amashusho y’amadini y’ukwemera gatolika akaba ari ikintu cyo kuramya ku bayoboke b’iri dini risenga ibigirwamana. Izi effigies zerekana, ubanza, "Bikira Mariya", kandi inyuma ye, ari benshi, abera benshi cyangwa bake batamenyekanye, kuko bisiga buri wese umudendezo mwinshi wo guhitamo umutagatifu akunda. Isoko rinini rifungura amasaha 24 kumunsi. Dutanga amakariso yintoki zose, muburyo bwose. Kandi ubu bwoko bwimyitozo irakaza cyane uwababaye kumusaraba wa Golgotha; kandi, kwihorera kwe bizaba biteye ubwoba. Kandi, amaze kumenyesha mu mwaka wa 2018 abayobozi batowe ko yagarutse bikomeye kandi bihebuje mu mwaka wa 2030, guhera muri 2019, yibasiye abanyabyaha bo ku isi virusi yica.

Iki nikimenyetso gito cyane cyuburakari bwe buzaza, ariko asanzwe afite imikorere muruhande rwe, kubera ko tumaze kumurimo umwenda wubukungu nta ntangarugero mumateka yumukristo wambere. Kandi iyo zangiritse, amahanga aratongana, hanyuma akarwana akarwana.

Igitutsi cyavuzwe n'Imana kirushijeho kuba gifite ishingiro kuko mu isura ya Yesu Kristo, Imana y'ukuri yaje mu mubiri, mu bantu kandi hari nka umwe muri bo, " *yabonye, yumva, kandi isoko* ", bitandukanye n'ibigirwamana bibajwe cyangwa bibumbwe. idashobora kubikora.

Umurongo wa 21: “ *Kandi ntibihannye ubwicanyi bwabo, n'ubupfumu bwabo, n'ubusambanyi bwabo, cyangwa ubujura bwabo.* »

Hamwe n'umurongo wa 21, insanganyamatsiko irasozwa. Mu kubyutsa “ *ubwicanyi bwabo* ,” Umwuka yerekana amategeko yica ku cyumweru azasaba amaherezo y'urupfu rw'abakurikiranira hafi Isabato ntagatifu yerejwe n'Imana. Mu kuvuga “ *uburozi bwabo* ”, Yibasiye imbaga Gatolika yubahwa n'abatsindishiriza “Ku cyumweru”, uyu munsi w'ikinyoma wa Nyagasani ndetse n'umupagani w'ukuri “umunsi w'izuba”. Mu kwibuka “ *ubudahangarwa bwabo* ”, Umwuka yerekana kwizera kw'abaporotesitanti nk'umuragwa “ *ubusambanyi ” bw'Abagatolika “ umuhanuzi Yezebeli ”* w'ikinyoma wo mu Byah. 2:20. Kandi ababwira " *ubujura bwabo* ", yerekana ko ubujura bwo mu mwuka bwakozwe, mbere na mbere kuri Yesu Kristo, we ubwe, nk'uko bivugwa na Dan.8: 11, umwami wa papa " *yakuyeho* " ubupadiri budashira n'izina ryemewe n'amategeko. bifite ishingiro kuva “ *Umuyobozi w'Inteko* ,” kuva muri Ef.5: 23; ariko kandi, gahunda yayo y " *igihe n amategeko yayo* ", ukurikije Dan.7: 25. Ibi bisobanuro byo mu mwuka cyane ntibikuraho ibisanzwe bisanzwe, ariko birabarenze kubucamanza bw'Imana n'ingaruka zabyo kubanditsi b'icyaha.

Ibyahishuwe 10 : *igitabo gito gifunguye*

Kugaruka kwa Kristo nigihano cyinyeshyamba

Igitabo *gito gifunguye* n'ingaruka zacyo

Kugaruka kwa Kristo kurangiza gutegereza kwa Adiventiste wa kane

Umurongo wa 1: “ *Nabonye undi mumarayika ukomeye wamanutse uva mwijuru, wuzuye igicu; hejuru y'umutwe we hari umukororombya, mu maso he hasa n'izuba, n'ibirenge bye nk'inkingi z'umuriro.* »

Igice cya 10 cyemeza gusa imiterere yumwuka yashizweho kugeza icyo gihe. Kristo agaragara munsi yImana yubumwe bwera bwimana, munsi yishusho y " *umukororombya* " wahawe nyuma yumwuzure kuri Nowa nabamukomokaho. Byari ikimenyetso cy'isezerano ry'Imana ritazongera kurimbura ubuzima ku isi n'amazi atemba. Imana izasohoza amasezerano yayo, ariko abinyujije mu kanwa ka Petero yatangaje ko isi “ *igenewe umuriro* ”; umwuzure. Ikintu kizagerwaho gusa kubucamanza bwa nyuma bwikinyejana cya karindwi. Umuriro nturangiza kurimbura ubuzima, ariko, kubera ko ari intwaro Imana yamaze gukoresha kurwanya imigi yo mu kibaya cya Sodomu na Gomora. Muri iki gice cyubu, Umwuka yerekana muri make ibyabaye bikurikira " [6] *impanda* . ” Igice gifungura hamwe nishusho yo kugaruka kwiza kwa Kristo wihorera.

Ubuhanuzi budafunze burundu

Umurongo wa 2: “ *Mu ntoki yari afite* ***igitabo gito gifunguye*** . *Yashyize ikirenge cye cy'iburyo ku nyanja, n'ikirenge cye cy'ibumoso ku isi;* »

Kuva mu ntangiriro z'igitabo, dukurikije Ibyah 1:16, Yesu yaje kurwanya abasenga “ *izuba* ” ryimana. Uruhare rwibimenyetso rugenda rusobanuka: " *mu maso he hameze nkizuba* " kandi bizagenda bite abanzi be, abasenga " *izuba* "? Igisubizo: intambwe ze, kandi bazabona ishyano! Kuberako " *ibirenge bye bimeze nkinkingi zumuriro* ". Uyu murongo wa Bibiliya rero uzasohozwa: “ *Icara iburyo bwanjye kugeza igihe nzaguhindura abanzi bawe ikirenge cyawe* (Zab.110: 1; Mat.22: 44)”. Icyaha cyabo cyiyongereye kubera ko mbere yuko agaruka, Yesu “ *yafunguye igitabo gito* ” cy'Ibyahishuwe adashyira ahagaragara, kuva mu 1844, “ *ikimenyetso cya karindwi* ” cyari kigifunga mu Byah.5: 1 kugeza 7. Hagati ya 1844 na 2030, umwaka w'imiterere yavuzwe muri iki gice cya 10, gusobanukirwa nubusobanuro bw Isabato byahindutse umucyo wuzuye. Nanone, abagabo bo muri iki gihe nta rwitwazo bafite iyo bahisemo kutamwubaha. “ *Igitabo gito* ” noneho “ *cyafunguwe* ” n'Umwuka Wera wa Kristo kandi abasenga *izuba* ntacyo babikoraho. Ku murongo wa 2, iherezo ryabo ryerekanwe. Kugira ngo dusobanukirwe n’ibimenyetso by ' “ *inyanja nubutaka ”* biboneka muri uyu murongo, tugomba kwiga Ibyah 13 aho Imana ibahuza n' “ *inyamaswa* ” ebyiri zo mu mwuka zizagaragara mu myaka 2000 y’igihe cya gikristo. “ *Inyamaswa ya mbere, izamuka iva mu nyanja* ”, ishushanya ubutegetsi bw’ikiremwamuntu,

butangaje cyane, bw’ubumwe bw’ibihugu by’abenegihugu n’amadini, mu buryo bwabo bwa mbere bw’amateka ya cyami ndetse n’abapapa gatolika ya Roma. Ubu bwami bugereranywa n ' “ *amahembe icumi* ” ajyanye n’ikimenyetso cyerekana Roma i Dan.7 n' “ *ihembe rito* ” na Ibyah.12, 13 na 17 n '“ *imitwe irindwi* ”. Iyi " *nyamaswa* ", ukurikije urubanza rw'indangagaciro z'Imana, yerekana ibimenyetso byavuzwe muri Daniyeli 7: ingoma zabanjirije ubwami bw'Abaroma, zikurikije gahunda ya Dan.7: *ingwe, idubu, intare* . “ *Igikoko* ” rero ubwacyo ni igisimba cy'Abaroma cya Dan.7: 7. Ariko *hano , mu* Byah . Kandi Umwuka amushiraho " *gutukana* ", ni ukuvuga ibinyoma by'idini. Kubaho " *amakamba* " kuri " *amahembe icumi* " byerekana igihe " *amahembe icumi* " ya Dan.7: 24 yategetse. Niyo mpamvu kandi igihe " *ihembe rito* " cyangwa " *umwami utandukanye* " ubwaryo rikora. “ *Inyamaswa* ” yamenyekanye, ibikurikira biratangaza ejo hazaza. Azakora yisanzuye " *igihe, inshuro (inshuro* 2) *nigice cyigihe* ". Iyi mvugo isobanura imyaka 3 nigice yo guhanura, cyangwa imyaka 1260 nyayo, muri Dan.7: 25 na Ibyah.12: 14; tuyisanga muburyo bwa " *iminsi 1260* " -imyaka cyangwa ubuhanuzi “ *amezi 42* ” muri Ibyah.11: 2-3, 12: 6 na Ibyah.13: 5. Ariko ku murongo wa 3 w'iki gice cya 13, Umwuka atangaza ko azakubitwa kandi " *nkaho yakomeretse kugeza apfuye* ", cyane cyane ko atemera Imana mu Bufaransa hagati ya 1789 na 1798. Kandi tubikesha Concordat ya Napoleon I ’ " *igikomere cye cyica kizaba yakize* . ” Rero, abadakunda ukuri kwimana bazashobora gukomeza kubaha ibinyoma byica ubugingo numubiri.

Iminsi irangiye, hazagaragara ishusho y " *inyamaswa ya mbere yavuye mu nyanja "*. Iyi nyamaswa nshya itandukanijwe nuko iki gihe "izazamuka *ku* ***isi*** ". Twishingikirije ku ishusho y'Itangiriro, aho " *isi* " isohoka mu " *nyanja* ", mu buryo bwihishe, Umwuka atubwira ko iyi " *nyamaswa* " ya kabiri yavuye mu ya mbere, bityo isobanura icyitwa Kiliziya Gatolika ivuguruye; ibisobanuro nyabyo byukwizera kwabaporotesitanti. Mu 2021, isanzwe ihagarariye imbaraga za gisirikare zikomeye ku isi kandi yabaye umuyobozi kuva yatsindira Ubuyapani n'Ubudage bw'Abanazi mu 1944-45. Nibyo rwose USA, mubusanzwe ahanini abaporotestanti, ariko cyane cyane abagatolika muri iki gihe, kubera abimukira bakomeye bo muri Hisipaniya bakiriwe. Mu kumushinja ko yakoze " *gusenga inyamaswa ya mbere imbere ye* ," Umwuka yamagana umurage we wo ku cyumweru cy'Abaroma. Ibi byerekana ko ibirango by'amadini biyobya. Ukwizera kw'abaporotesitanti kugezweho kwiziritse kuri uyu murage w'Abaroma ku buryo uzagera aho utangaza itegeko ryubahiriza amategeko, bigatuma ikiruhuko cyo ku cyumweru gitegekwa guhanwa: ibihano by’ubucuruzi mu ntangiriro, n’igihano cyo kwicwa. Ku cyumweru hashyizweho “ *ikimenyetso* ” cy'ububasha bw'inyamaswa *y'Abaroma , “ inyamaswa ”* ya mbere . Kandi umubare “ *666* ” ni igiteranyo cyabonetse hamwe n’inyuguti z'umutwe “VICARIVS FILII DEI”, icyo Umwuka yita “ *umubare w'inyamaswa* ”. Kora imibare, umubare urahari:

VICIVILIIDI

5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501

112 + 53 + 501 = 666

<u>Ibisobanuro by'ingenzi</u> : Ikimenyetso cyakiriwe gusa " *ku kuboko* " cyangwa " *ku gahanga* " ku buryo " *ukuboko* " kugereranya umurimo, ibikorwa, kandi " *agahanga* " bisobanura ubushake bwite bwa buri kiremwa kitarimo

guhitamo nkuko Ezé.3: 8 atubwira ati: " *Nzakomera uruhanga rwawe kugirango urwanye uruhanga rwabo* ".

Hano harasobanuwe neza " *ibirenge* " bya Yesu Kristo, Umucamanza w'Imana utabera. Kandi mu buryo bwihishe, mu kwerekana " *ikirenge cy'iburyo* " cyangwa " *ikirenge cy'ibumoso* ", Umwuka yerekana uwo abona ko ari umwere. " *Ikirenge cy'iburyo "* cyaka ni ukwemera kwa Gatolika y'Abaroma Papa aho Imana ivuga ko *kumena amaraso* y '" *abiciwe ku isi bose* ", nk'uko Ibyah.18: 24. Ibyo ashyira imbere kurakara rero birakwiye. Noneho , icyaha kimwe, kubera ko nacyo cyiganye, mu kurema *"ishusho* " y'inyamaswa Gatolika ya mbere , kwizera kw'abaporotesitanti, kwitwa " *isi* ", yakira umuriro uva "ku *kirenge cy'ibumoso* " cya Yesu Kristo bityo yihorere amaraso yabatagatifu baheruka gutorwa yari agiye kumeneka atabigizemo uruhare.

Umurongo wa 3: " *Arataka n'ijwi rirenga, intare itontoma. Amaze gutaka, inkuba ndwi zavuze amajwi.* »

Ibanga ryihishe cyangwa rifunzwe ku murongo wa 4 kugeza ku wa 7, ryamamajwe n " *ijwi ryinkuba ndwi* " ubu ryamenyekanye. " *Ijwi* " ry'Imana rero rigereranywa nijwi ry '" *inkuba* " rijyanye numubare " *karindwi* " bishushanya kwezwa kwe. Iri jwi ryamamaza ubutumwa bumaze guhishwa kandi bwirengagijwe nabagabo. Uyu ni umwaka wo kugaruka mu cyubahiro cy'Imana yacu kandi ikomeye cyane Umwami Yesu Kristo. Itariki yamenyeshejwe abayobozi bayo batowe muri 2018; Ngiyo isoko yo mu 2030, aho, kuva urupfu rwimpongano rwa Yesu ku ya 3 Mata 30, gatatu cya gatatu cyimyaka 2000 yimyaka 6000 yateguwe nImana kugirango atoranyirize abatora.

Umurongo wa 4: " *Igihe inkuba ndwi zavuze amajwi, nagiye kwandika; Numva ijwi rivuye mu ijuru rivuga riti: "Funga ibyo inkuba ndwi zavuze, ntukandike.* »

Muri iki gice, Imana ifite intego ebyiri. Icya mbere nuko abatoranijwe bagomba kumenya ko Imana yashyizeho igihe cyimperuka yisi; ntabwo ihishe mubyukuri, kubera ko biterwa no kwizera kwacu muri gahunda yimyaka 6000 yahanuwe niminsi itandatu yanduye y'ibyumweru byacu. Intego ya kabiri ni uguca intege gushakisha iyi tariki kugeza igihe ubwayo ifungura inzira yo gusobanukirwa. Ibi byagezweho, kuri buri kizamini cya gatatu cy'Abadiventisti gifite akamaro mu gusuzuma no gutoranya abatoranijwe basanze bakwiriye kungukirwa n'ubutabera bw'iteka bwatanzwe na Yesu Kristo, mu 1843, 1844 na 1994.

Umurongo wa 5: " *Malaika, mbona ahagaze ku nyanja no ku isi, azamura ukuboko kwe kw'iburyo yerekeza mu ijuru,* "

Muri iyi myifatire yumucamanza ukomeye watsinze, ibirenge bye bishyira abanzi be, Yesu Kristo azakora indahiro ikomeye imubohesha Imana.

Umurongo wa 6: " *Kandi yarahiye uzabaho iteka ryose, waremye ijuru n'ibiyirimo, isi n'ibiyirimo, inyanja n'ibiyirimo, ko 'hazabaho igihe kinini ,* '

Indahiro ya Yesu Kristo yakozwe mwizina ryumuremyi Imana kandi yandikiwe intore zayo zubaha gahunda yumumarayika wa mbere wo mu Byah.14: 7; ibi, mukwerekana kubumvira kwabo, " *gutinya* " Imana, mukubahiriza itegeko rye rya kane rihesha icyubahiro ibikorwa bye byo guhanga. Amagambo " *ko nta*

gihe kizongera kubaho " yemeza ko muri gahunda yayo Imana yateguye ibyifuzo bitatu by'abadiventisti bidafite ishingiro byo mu 1843, 1844, na 1994. Nkuko maze kubigaragaza, ibyo byari byitezwe ubusa byari ingirakamaro mu gushungura abakristu bizera. Kuberako mugihe ari impfabusa ingaruka zabo zabaye kubo bahuye nazo, zidasanzwe kandi zipfa mu mwuka cyangwa, kubatowe, ibitera imigisha yabo no kwezwa kwabo n'Imana.

Gutangaza ibyago bya 3 bikomeye byahanuwe muri Ibyah.8: 13.

Umurongo wa 7: " *Ariko mu gihe cy'ijwi rya marayika wa karindwi, igihe yumvaga (impanda), ibanga ry'Imana ryasohozwa, nk'uko yabwiye abagaragu be abahanuzi.* »

Igihe cyo kubaka amatariki yubuhanuzi kirarangiye. Ibyashizweho namakuru yahanuwe barangije inshingano zabo, kugirango bagerageze, bakurikiranye, imyizerere y'abaporotesitanti mu 1843-44, ndetse n'iy'Abadiventisti mu 1994. Kuva ubu ntihazongera kubaho amatariki y'ibinyoma, nta biteze ibinyoma. ; amakuru yatangijwe kuva 2018, azaba meza, kandi abatoranijwe bazumva, kubwagakiza kabo, ijwi ry " *impanda ya karindwi* " izaranga Kristo wubutabera bwimana; igihe dukurikije Ibyah.11: 15: " *ubwami bw'isi bwashyikirijwe Umwami wacu na Kristo we* ", bityo bukurwa kuri satani.

Ingaruka n'ibihe byumurimo wo guhanura

Umurongo wa 8: " *Ijwi numvise rivuye mu ijuru ryongera kumbwira, rivuga nti: Genda, fata igitabo gito mu ntoki za marayika uhagaze ku nyanja no ku isi.* »

Umurongo wa 8 kugeza ku wa 11 urerekana uburambe bwubutumwa bwumugaragu washinzwe kwerekana ubuhanuzi bwanditse mu mvugo yoroshye.

Umurongo wa 9: " *Nagiye kwa marayika, mubwira ko ampa igitabo gito. Arambwira ati: Fata, umire bunguri; bizakubabaza imbere, ariko mumunwa wawe bizaba biryoshye nkubuki.* ".

Uje mbere, " *ububabare bwo munda* " bwerekana neza imibabaro nububabare byatewe no kwanga urumuri rwatanzwe nabakristo bigometse. Iyi mibabaro izagera ku burebure bwikigereranyo cya nyuma cyo kwizera, mugihe cyamategeko yo ku cyumweru, aho ubuzima bwabatowe buzabangamiwe nurupfu. Kuberako kugeza imperuka, umucyo nababitsa bazarwana na satani nabadayimoni be bo mwijuru no kwisi, abayoboke bajijutse cyangwa batazi ubwenge bwiyi "Gusenya", " *Abaddon cyangwa Apollyon* " yo mu Byah.9: 11. " *Uburyohe bwa ubuki* "kandi ishushanya neza umunezero wo gusobanukirwa n'amayobera y'Imana asangiye nabatowe nyabo bafite inyota y'ukuri. Nta kindi gicuruzwa ku isi cyibanda ku buryoheye busanzwe buryoshye nkacyo. Mubisanzwe, abantu bashima kandi bagashaka uburyohe buryoshye bubashimisha. Nanone, uwatoranijwe muri Kristo ashakisha mu Mana uburyohe bw'umubano w'urukundo n'amahoro kimwe n'amabwiriza ye.

Muguha ihishurwa rye "Apocalypse" (= Ibyahishuwe) " *uburyohe bwubuki* ", Umwuka wImana abigereranya na " *manu yo mwijuru* " yari ifite " *uburyohe bwubuki* " kandi igaburira Abaheburayo, mubutayu, mugihe cya Imyaka 40

ibanziriza kwinjira mu gihugu cyasezeranijwe cyakuwe mu Banyakanani. Nkuko Umuheburayo atashoboraga kurokoka atiriwe akoresha iyi “ *manu* ”, kuva mu 1994, iherezo ry '“ *amezi atanu* ” ryahanuwe mu Byah.9: 5-10, kwizera kw'Abadiventisti kurokoka gusa mu kwikenura kuri ubu buhanuzi bwa nyuma bwo mu mwuka “ *ibiryo ”(Mat.24: 45)“ witeguye igihe gikwiye cyo* kuza kwiza ”kwa Yesu Kristo. Iyi nyigisho ivuga ko Imana y'ukuri impa kumenya gusa muri iki gitondo cy'Isabato ku isaha ya 4 Mutarama 2021 (ariko 2026 ku Mana) byari kuba byiza gusubiza uwambajije umunsi umwe kubyerekeye kwiga ubuhanuzi “ Ni ibiki muri jewe? ” »Igisubizo cya Yesu ni kigufi kandi cyoroshye: ubuzima bwumwuka kugirango duhunge urupfu rwumwuka. Niba Umwuka adafashe ishusho y " *umutsima* ", ahubwo " *uburyohe bwubuki* " gusa, ni ukubera ko ubuzima bwumubiri bwigiheburayo bwarebaga ibyo biryo " *manu* ". Kubyerekeye Ibyahishuwe, ibiryo ni iby'umwuka w'intore gusa. Ariko, muri uku kugereranya, birasa nkibikenewe, ingenzi kandi bisabwa nImana nzima nkibisabwa kugirango ukomeze ubuzima bwumwuka. Kandi iki cyifuzo kirumvikana, kuko Imana ntabwo yateguye ibyo biryo ngo birengagize kandi bisuzugurwe nabakozi bayo bo muminsi yanyuma. Igizwe n'ikintu cyera cyane kuva igitambo cya Yesu Kristo nuburyo bwa nyuma no gusohozwa kwanyuma kwa Ifunguro Ryera ”; Yesu yahaye abamutoye ibiryo, umubiri we ninyigisho zubuhanuzi.

Umurongo wa 10: “ *Nakuye umuzingo muto mu kuboko kwa marayika, ndawumira; byari mu kanwa kanjye biryoshye nk'ubuki, ariko maze kubimira, imbere yanjye huzuye umujinya.* »

Mubyabaye mubuzima, umugaragu yavumbuye wenyine, urumuri rutangaje rwahanuwe na Yesu kandi mubyukuri, yabanje kubona " *uburyohe bwubuki* ", umunezero ushimishije ugereranije nuburyohe bwubuki. Ariko ubukonje bwerekanwe nabanyamuryango ba Adventiste nabarimu nifuzaga kubigeza byabyaye mumubiri wanjye ububabare bwinda bwinda bwitwa colitis. Ndahamya rero ko isohozwa ryumwuka kandi risanzwe ryibi bintu.

Ariko, ikindi gisobanuro kireba ibihe byanyuma urumuri rwubuhanuzi rumurikirwa. Bitangira mugihe cyamahoro, ariko bizarangira mugihe cyintambara niterabwoba ryubwicanyi. Dan.12: 1 yahanuye ko ari " *igihe cy'amakuba, nk'uko bitigeze bibaho kuva amahanga yatangira kugeza magingo aya* "; ibi birahagije gutera " *ububabare munda "* . Cyane cyane ko dusoma muri Lam.1: 20: “ *Yahwe, reba akababaro kanjye!* ***Imbere yanjye*** *iratetse, umutima wanjye urababaje muri njye, kuko nigometse. Hanze y'inkota yangije ibintu, mu rupfu.* »No muri Yer.4: 19:“ ***Amara yanjye*** *!* ***Imbere yanjye*** *: Ndababara mumutima wanjye, umutima wanjye uratera, sinshobora guceceka; kuko urumva, roho yanjye, ijwi ry'impanda, induru y'intambara* . »Umujinya w '" *imbere* "ugereranya ikigereranyo hagati yubutumwa bwa nyuma bwabadiventisti nicyo cyahawe umuhanuzi Yeremiya. Muri ubwo bunararibonye bwombi, abayobozi batowe bakorera mu rwango rukabije rw'abategetsi b'ibyigomeke bo mu gihe cyabo. Yeremiya n'Abadiventisti ba nyuma b'ukuri baramagana ibyaha byakozwe n'abayobozi ba gisivili n'abanyamadini bo mu gihe cyabo kandi mu kubikora, umujinya w'icyaha urabahindukira, kugeza imperuka y'isi yaranzwe no kugaruka mu cyubahiro cya Yesu Kristo, “ *Umwami w'abami n'Umutware w'abatware* ” yo mu Byah.19: 16.

Iherezo ry'igice cya mbere cy'Ibyahishuwe

Muri iki gice cya mbere, twasanze prologue hamwe ninsanganyamatsiko eshatu zibangikanye, Amabaruwa yandikiwe abamarayika b'amatorero arindwi, kashe ndwi cyangwa ibimenyetso by'ibihe, n'inzamba esheshatu cyangwa ibihano byo kuburira byatewe n'uburakari bw'Imana.

Umurongo wa 11: “ *Barambwira bati: Ugomba kongera guhanura ku byerekeye abantu benshi, amahanga, indimi, n'abami.* »

Umurongo wa 11 wemeza ibivugwa muri 2000 yanyuma yimyaka 6000 ya gahunda Imana yateguye. Tugeze mu gihe cyo kugaruka kwa Yesu Kristo mu buryo buhebuje, kwimura ubuhanuzi bizakomeza gusubiramo incamake y'ibihe bya gikristo mu gice cya 11 ku nsanganyamatsiko itandukanye: “ *Ugomba* ***kongera guhanura*** *ku bantu benshi, amahanga, indimi, n'abami* .”

Gufungura igice cya kabiri cy'Ibyahishuwe

Muri iki gice cya kabiri, mubisobanuro rusange byerekeranye nibihe bya gikristo, Umwuka azareba ibintu byingenzi bimaze kuvugwa mugice cya mbere cyigitabo, ariko hano, mugice cya kabiri, azaduhishurira urubanza rwe muburyo bwateye imbere kuri buri nsanganyamatsiko. Hano na none, buri gice kizakoresha ibimenyetso bitandukanye ariko buri gihe byuzuzanya ibimenyetso n'amashusho. Binyuze mu matsinda y'izi nyigisho zose ubuhanuzi bugaragaza ingingo zigenewe. Kuva mu gitabo cya Daniyeli, iri hame ryo guhuza ibice byubuhanuzi ryakoreshejwe na Roho uhishura, nkuko mubibona.

Ibyahishuwe 11, 12 na 13

Ibi bice bitatu bikubiyemo igihe cyibihe bya gikristo muburyo bubangikanye, bitanga urumuri kubintu bitandukanye, ariko bigahora byuzuzanya. Nzavuga muri make, hanyuma birambuye, insanganyamatsiko.

Ibyahishuwe 11

Ingoma ya papa - Kutemera igihugu - *Impanda ya karindwi*

Umurongo wa 1 kugeza ku wa 2: Ingoma yimyaka 1260 yumuhanuzi wibinyoma wa papa gatolika: Abatoteza.

Umurongo wa 3 kugeza ku wa 6: muri iyi ngoma itihanganirana kandi itoteza " *abatangabuhamya bombi* " b'Imana, ibyanditswe byera by'amasezerano yombi, bazababazwa kandi batotezwe, n "" *inyamaswa* ", ihuriro ry'amadini y'Abaroma ryifatanije n'ubwami bw'iburayi Uburengerazuba .

Imirongo ya 7 kugeza ku ya 13 ifite ingingo yabo " *inyamaswa izamuka ikuzimu* " cyangwa, "Impinduramatwara y'Abafaransa" hamwe n'ubuhakanamana bw'igihugu bugaragara bwa mbere mu mateka y'ikiremwamuntu.

Imirongo ya 15 kugeza 19 izaba ifite insanganyamatsiko yiterambere ryigice cy " *impanda ya karindwi* ".

Uruhare rw'ingoma ya papa

Umurongo wa 1: " *Bampa urubingo nk'inkoni, baravuga bati:" Haguruka, upime urusengero rw'Imana, igicaniro, n'abayisenga.* »

Igihe cyagenwe ni igihe cyibihano byerekanwe nijambo " *inkoni* ". Igihano gifite ishingiro " *kubera icyaha* " cyagaruwe mu buryo bwa gisivili kuva 321 no mu rwego rw'idini kuva mu 538. Kuva kuri iyi tariki ya kabiri, icyaha cyashyizweho n'ubutegetsi bwa papa bwashushanywaga hano n '" *urubingo* " ruvuga " *umuhanuzi w'ikinyoma wigisha ibinyoma* " muri Isa .9: 13-14. Ubu butumwa bugaragaza ibya Dan.8: 12: " *ingabo zarokowe iteka ryose kubera icyaha* ", aho, " *ingabo* " zerekana Inteko ya Gikristo, " *ubuziraherezo* ", ubupadiri bwa Yesu bwakuweho na ubutegetsi bwa papa, n '" *icyaha* ", kureka Isabato kuva 321. Ubu ni ugusubiramo ubutumwa bwagiye busubirwamo inshuro nyinshi

mubice bitandukanye nibimenyetso. Ryemeza uruhare rwo guhana Imana yahaye ishyirwaho ry'ubutegetsi bwa papa w'Abaroma. Inshinga “ *igipimo* ” isobanura “umucamanza”. Igihano rero nigisubizo cyurubanza Imana yaciriye " *urusengero y'Imana* ", Inteko rusange ya Kristo, *" igicaniro* "ikimenyetso cy'umusaraba w'igitambo cye, n" " *abasengera aho* " ni ukuvuga abakristo bavuga ko yakijijwe.

Umurongo wa 2: “ *Ariko urukiko rwo hanze rwurusengero, ruve hanze, kandi ntugapime; kuko yahawe amahanga, kandi bazakandagira umujyi mutagatifu munsi y'amezi mirongo ine n'abiri.* »

Ijambo ry'ingenzi muri uyu murongo ni “ *hanze* .” Byonyine byerekana ukwemera gukabije kwa Gatolika ya Roma ireba ishusho yingoma yayo yimyaka 1260 yumunsi yatanzwe hano nk " *amezi 42* ". " *Umujyi mutagatifu* " ishusho y'abatowe nyabo " *izakandagirwa n'amaguru n'amahanga* " ifatanije n'ubutegetsi bwa papa cyangwa abami b'ubwami bw'i Burayi " *basambana na* " Gatolika " *Yezebeli* " ku ngoma ye ndende yo kutihanganira 1260. imyaka nyayo hagati ya 538 na 1798. Muri uyu murongo, Imana igaragaza itandukaniro riri hagati yo kwizera kwukuri nukuri kubeshya yishingikirije ku kimenyetso cyera cyigiheburayo: ihema rya Mose n'urusengero rwubatswe na Salomo. Turasanga muri ibyo bihe byombi, ku “ *rukiko, hanze y'urusengero* ”, imihango y'idini ya kamere: igicaniro cy'ibitambo n'ikibase cyo kwiyuhagira. Ubweranda nyabwo bwo mu mwuka buboneka mu rusengero: ahantu hera ahari: itara rifite amatara arindwi, ameza yumugati wa sheweri 12, nigicaniro cy imibavu gishyirwa imbere yumwenda uhisha ahantu hera cyane, ishusho yijuru aho Imana yicaye ku ntebe yayo y'ubwami. Umurava w'abakandida ku gakiza ka gikristo uzwi n'Imana gusa, kandi ku isi, ikiremwamuntu cyayobejwe n'idini *ryo hanze "* imyizerere yo hanze" imyizerere Gatolika y'i Roma ihagarariye mbere mu mateka y'idini rya gikristo ryo mu gihe cyacu.

Bibiliya Yera, ijambo ry'Imana, yatotejwe

Umurongo wa 3: “ *Nzaha abahamya banjye bombi imbaraga zo guhanura, bambaye ibigunira, iminsi igihumbi magana abiri na mirongo itandatu.* »

Muri iyi ngoma ndende yemejwe hano mu buryo bwa " *iminsi 1260* ", Bibiliya igereranywa n "" *abatangabuhamya bombi* "izirengagizwa igice kugeza igihe cy’ivugurura igihe ndetse itotezwa n’amashyirahamwe gatolika agirira neza abapapa bashyigikiye inkota. . Igishusho " *cyambaye imifuka* " cyerekana uko umubabaro Bibiliya izakomeza kwihanganira kugeza mu 1798. Kubera ko iki gihe kirangiye, abahakanamana b'Abafaransa bazayitwika ahantu rusange, bagerageza no kuyisenya burundu.

Umurongo wa 4: “ *Ibi ni ibiti bibiri by'imyelayo n'amatara abiri ahagarara imbere y'Umwami w'isi.* »

Ibi " *biti by'imyelayo bibiri n'amatara abiri* " ni ibimenyetso byubufatanye bubiri bukurikirana Imana yateguye muri gahunda yayo yumukiza. Ibice bibiri bikurikiranye byamadini bitwaje Umwuka we umurage ni Bibiliya hamwe ninyandiko zayo zombi. Umushinga w’ubumwe bwombi wahanuwe muri Zek.4: 11 kugeza 14, n '“ *ibiti bibiri by'imyelayo byashyizwe iburyo n’ibumoso bwa buji* ”. Kandi, mbere, " *abatangabuhamya bombi* " bo ku murongo wa 3, Imana yabavuzeho mu buhamya bwa Zekariya: " *Aba ni abahungu bombi b'amavuta*

bahagaze imbere y'Umwami w'isi yose. »Muri iki kimenyetso" *amavuta* "bisobanura Umwuka wimana. “ *Itara* ” rihanura Yesu Kristo uzazana umucyo wa Mwuka mu kwezwa kwe (= 7) no gukwirakwiza ubumenyi bwawo mu bantu, nk'uko buji y'ikigereranyo ikwirakwiza urumuri mu gutwika amavuta arimo muri “ *karindwi* ”vase.

Icyitonderwa : " *Buji* " ifite amatara " *arindwi* " yibanze kuri vase yo hagati; ibi, kimwe no hagati yicyumweru gikora, umunsi wa 4 wicyumweru cya pasika, umunsi, ku rupfu rwe rwimpongano, Yesu Kristo yateje " *guhagarika igitambo nigitambo* ", umuhango w’idini igiheburayo, ukurikije umugambi wimana wahanuye muri Dan.9: 27. Amatara arindwi “ *buji* ” nayo yatwaye ubutumwa bwo guhanura.

Umurongo wa 5: “ *Nihagira ushaka kubagirira nabi, umuriro uva mu kanwa kayo ukarya abanzi babo; kandi nihagira ushaka kubagirira nabi, agomba kwicwa muri ubu buryo.* »

Hano, nkuko biri mu Byah 13:10, Imana yemeje abatoranya kwabo kubuza kwihana kubera ibibi byakorewe Bibiliya n'impamvu yabyo. Nigikorwa yibitseho wenyine. Ibibi bizava mu kanwa k'umuremyi Imana. Imana yihuza na Bibiliya twita " *ijambo ry'Imana* ", kugirango uwamugirira nabi amutere bitaziguye.

Umurongo wa 6: “ *Bafite imbaraga zo gufunga ikirere, ku buryo nta mvura igwa mu minsi y'ubuhanuzi bwabo; kandi bafite imbaraga zo guhindura amazi mumaraso, no gukubita isi icyorezo cyose, igihe cyose babishakiye.* »

Umwuka avuga ibintu bivugwa muri Bibiliya. Mu gihe cye, umuhanuzi Eliya yakuye ku Mana ko nta mvura izagwa uretse ijambo rye; imbere ye Mose yahawe n'Imana imbaraga zo guhindura amazi mumaraso no gukubita isi ibyorezo 10. Ubu buhamya bwa Bibiliya ni bwo bwose bw'ingenzi kuko mu minsi y'imperuka, gusuzugura ijambo ry'Imana ryanditswe kandi ryahumetswe bizahanishwa n'ibyorezo by'ubwoko bumwe, nk'uko Ibyah 16 bibivuga.

Kutemera igihugu kwa Revolution y'Abafaransa

Amatara yijimye

Umurongo wa 7: “ *Nibarangiza ubuhamya bwabo, inyamaswa izamuka ikuzimu izabarwanya, kandi izabatsinda, ibice.* »

Umwuka aduhishurira hano, ikintu cyingenzi tugomba kumenya; itariki 1793 irerekana iherezo ryubuhamya bwa Bibiliya, ariko kubwa nde? Kubanzi be b'icyo gihe bari batoteje Bibiliya banga ubutware bwayo mu bibazo byo gushyigikira kwizera; ni ukuvuga abami, abanyacyubahiro ba cyami, abapapa gatolika ya Roma n'abapadiri bayo bose. Kuri iyi tariki, Imana iramagana kandi abizera b'abaporotesitanti b'ibinyoma mu bikorwa basanzwe batita ku nyigisho zayo. Muri Dan **.** »Nigice cya mbere cyubuhamya bwa Bibiliya cyarangiye, kuko mumwaka wa 1843, uruhare rwacyo ruzakomeza akamaro gakomeye mugutumira abatoranijwe kuvumbura ubuhanuzi bwabadiventiste. Gushiraho kutemera Imana mu Bufaransa bizareba Bibiliya kandi igerageze kuyimira. Gukoresha amaraso menshi "guillotine ye" bituma iba " *inyamaswa* " nshya, icyo gihe, yagombaga " *kuva ikuzimu* ". Iri jambo ryakuwe mu nkuru y'irema mu Itangiriro 1: 2, Umwuka aratwibutsa ko iyo Imana, Umuremyi wayo itabaho, nta buzima bwaba bwarateye imbere ku isi. “ *Ikuzimu* ” ni ikimenyetso cy'isi yambuwe abayituye, iyo “ *idafite*

ishusho kandi irimo ubusa ". Byari bimeze rero " *mu ntangiriro* ", nk'uko Itang.1: 2, kandi bizongera kubaho nk '" *imyaka igihumbi* ", ku iherezo ry'isi, nyuma yo kugaruka kwiza kwa Yesu Kristo, iyi ikaba ari yo nsanganyamatsiko. Ibi bikurikira muri iki gice cya 11. Uku kugereranya n'akaduruvayo kambere birakwiye rwose kubutegetsi bwa republika yavukiye mu kajagari ka politiki n'imivurungano ikomeye. Kuberako abagabo bigometse bazi guhuriza hamwe kurimbura ariko bagabanijwe cyane kumiterere igomba guhabwa kwiyubaka. Ubu buhamya noneho butanga kwerekana imbuto ikiremwamuntu gishobora kwera mugihe cyaciwe burundu n'Imana; kwamburwa ibikorwa byingirakamaro.

Ariko mu kuyita " *ikuzimu* " Umwuka w'umuremyi Imana nayo irerekana imiterere n'imiterere y'ibyaremwe byambere byisi. Rero, yibasiye umunsi wambere wiki kiremwa, atwereka isi yinjiye mu " *mwijima* " rwose kuva icyo gihe, Imana yari itaraha isi umucyo winyenyeri iyo ari yo yose. Kandi iki gitekerezo gihuza mu buryo bw'umwuka iyi " *nyamaswa izamuka ikuzimu* " n "" *ikimenyetso cya kane* "cyo mu Byah.6: 12 hasobanurwa ko ari" *umukara w'izuba nk'ibigunira* ". Isano kandi ikorwa n '" *impanda ya 4* " yo mu Byah. 8:12 isobanurwa n' " *igitero cya gatatu, izuba, icya gatatu cy'ukwezi, n'icya gatatu cy'inyenyeri* ". Binyuze muri aya mashusho, Umwuka ayitirira imico " **yijimye** ". Nyamara, ni muri urwo rwego kandi iyi " **mwijima"** niho Ubufaransa buzahimbaza abatekereza kubuntu bubaha izina rya " **kumurikirwa** ". Twibutse noneho amagambo ya Yesu Kristo yavuzwe muri Mat.6: 23: " *ariko niba ijisho ryawe ari ribi, umubiri wawe wose uzaba mu mwijima.* ***Niba noneho urumuri ruri muri wowe ruzaba umwijima, mbega ukuntu umwijima uzaba ukomeye!*** . Hamwe na Revolution y'Abafaransa, "umwijima" watuye iteka ryose hamwe nicyaha. Kuberako, hamwe, ibitabo byanditswe nabafilozofe byibitekerezo byubusa biragaragara; ikabihuza n '"icyaha" kiranga Ubugereki mu buhanuzi bwa Daniyeli 2-7-8. Ibi bitabo bishya bizahatana na Bibiliya kandi bizagerwaho no kubihagarika, ku rugero runini. " *Intambara* " yamaganwe rero iri hejuru yingengabitekerezo. Nyuma ya Revolisiyo na nyuma y'Intambara ya Kabiri y'Isi Yose, umwijima uzafata icyerekezo cy'ikiremwamuntu cyo hejuru gitandukanye bityo ucike no kutoroherana kwambere, ariko " *intambara* " y'ingengabitekerezo irakomeza. Abantu bo muburengerazuba bazaba biteguye kwigomwa byose kubwubu "bwisanzure". Mubyukuri, bazatamba amahanga yabo, umutekano wabo, kandi ntibazarokoka urupfu rwateguwe n'Imana.

Umurongo wa 8: " *Kandi imirambo yabo izaba mu kibanza cy'umujyi munini, witwa, mu buryo bw'umwuka, Sodomu na Egiputa, ndetse n'aho Umwami wabo yabambwe.* »

" *Imirambo* " yavuzwe ni iy '" *abatangabuhamya babiri* " abateye mbere na bo biciwe muri " *kare* " y'umujyi *umwe* . Uyu " *mujyi* " ni Paris, kandi " *ikibanza* " cyavuzwe cyiswe, gikurikiranye, "shyira Louis XIV", "umwanya Louis XV", "umwanya wa la Révolution", kandi risobanura "ikibanza de la Concorde". Kutemera Imana ntigukora ikintu icyo ari cyo cyose cy'idini. Abahohotewe ba guillotine bakubitwa rwose kubera idini ryabo. Nkuko ubutumwa bwa " *Impanda ya 4* " bwigisha, intego ni urumuri nyarwo (izuba), itsinda ryibinyoma (ukwezi), nintumwa y'amadini ku giti cye (inyenyeri). Byongeye kandi, amadini amwe yononekaye yemerwa hashingiwe ku mahame yo kutemera Imana. Abapadiri

bamwe rero bahabwa izina "defrocked" basebya. Umwuka agereranya Paris, umurwa mukuru w'Ubufaransa, na " *Sodomu* " na " *Misiri* ". Imbuto za mbere zubwisanzure ni ukurenza urugero mu mibonano mpuzabitsina biherekejwe no gusenya amasezerano gakondo n'imibereho. Kugereranya bizagira ingaruka zibabaje mugihe runaka. Umwuka atubwira ko uyu mujyi uzababazwa na " *Sodomu* " n'uw'uwitwa " *Egiputa* " wahindutse Imana ikimenyetso gisanzwe cy'icyaha no kumwigomekaho. Isano yashizweho haruguru hamwe n '" *icyaha " cya filozofiya "Ikigereki* " cyamaganwa muri Daniyeli 2-7-8 cyemejwe hano. Kugira ngo dusobanukirwe byimazeyo uku gupfobya Imana kwicyaha cyubugereki, reka tuzirikane ko, kugerageza gukoresha amagambo ya filozofiya kugirango twereke Ubutumwa bwiza abatuye Atenayi, intumwa Pawulo yananiwe kwirukanwa aho hantu. Niyo mpamvu ibitekerezo bya filozofiya bizahora bikomeza kuba umwanzi wumuremyi Imana. Igihe kirenze kandi kirangiye, uyu mujyi witwa "Paris" uzakomeza, kandi utange ubuhamya binyuze muri ibyo bikorwa, kugira ngo ugereranye neza n'aya mazina yombi, ibimenyetso by'icyaha cy'imibonano mpuzabitsina n'idini. Inyuma yizina ryayo "Paris", hari umurage wa "Parisii", ijambo inkomoko yabaselite risobanura "iz'inkono", izina ry'ubuhanuzi butangaje. Mu bihe by'Abaroma, aho hantu hari igihome gikomeye cy'abasenga abapagani basengaga Isis, imanakazi y'Abanyamisiri, mu buryo bwuzuye, ariko kandi, ishusho ndetse n'ishusho y'urwenya ya Paris, umuhungu w'umwami wa Troy, umusaza Priam. Umwanditsi w'ubusambanyi na Helena mwiza, umugore w'umwami w'Ubugereki Menelasi, azaba ashinzwe intambara n'Ubugereki. Nyuma yo kugotwa ntibyatsinzwe, Abagereki barigendera, basiga ifarashi nini y'ibiti ku mucanga. Batekereza ko ari imana y'Abagereki, Trojans yazanye ifarashi mu mujyi. Mu gicuku, divayi n'ibirori birangiye, abasirikari b'Abagereki basohoka mu mafarasi bakingura amarembo ingabo z'Abagereki zatahutse bucece; kandi abatuye uwo mujyi bose baricwa, kuva ku mwami kugeza ku rwego rwo hasi. Iki gikorwa cya Trojan kizatera igihombo cya Paris muminsi yanyuma kuko, wirengagije isomo, izasubiramo amakosa yayo mugira abanzi bayo ko yakolonije gutura kubutaka bwayo. Mbere yo gufata izina Paris, umujyi witwaga "Lutèce" bisobanura "igishanga kinuka"; gahunda yose yimibereho ye ibabaje. Kugereranya na " *Misiri* " bifite ishingiro kuva mu gufata ubutegetsi bwa republika, Ubufaransa bwabaye ku butegetsi bwa mbere bw'icyaha mu bihugu by'iburengerazuba. Ubu *busobanuro* buzemezwa mu *Byah* . Mu kuvuga ngo: " *n'aho Umwami wabo yabambwe ku musaraba* ", Umwuka ashyiraho igereranya riri hagati yo kwangwa ukwemera kwa gikristo ko kutemera Imana kw'Abafaransa no kwanga igihugu cy'Abayahudi kwanga Mesiya Yesu Kristo; kuberako ibihe byombi birasa kandi bizagira ingaruka zimwe n'imbuto zimwe zo kubi no gukiranirwa. Kugereranya bizakomeza mumirongo ikurikira.

Mu kwita umurwa mukuru we " *Misiri* ", Imana igereranya Ubufaransa na Farawo, icyitegererezo gisanzwe cyo kurwanya abantu kirwanya ubushake bwe. Bizakomeza imyanya yo kwigomeka kugeza irimbutse. Ntabwo azigera yihana. Yita " *ikibi icyiza n'ikibi* ", azakora ibyaha bibi byakozwe n'Imana; ibi mu kwita "amatara", abatekereza "umwijima" bashinze "uburenganzira bwe bwa muntu", barwanya uburenganzira bw'Imana. Kandi nabantu benshi, icyitegererezo cyacyo kizigana, ndetse no mu 1917, n'Uburusiya bukomeye buzayisenya ikoresheje

isasu rya kirimbuzi mu gihe cy '“ *impanda ya gatandatu* ”, ari naryo zina ryayo “Parisii” ryahanuye mu Baselite. ururimi, bisobanura “abari mu nkono”. Azagumaho kugeza imperuka ye idashobora kubona Imana mubigeragezo bizamwangiriza kugeza aho bimusenya. Kuberako yamuteye kandi ntazemera ko agenda kugeza atakiriho.

Umurongo wa 9: “ *Iminsi itatu nigice abantu bo mu mahanga, mu moko, mu ndimi, no mu mahanga bazabona imirambo yabo, kandi ntibazemera ko imirambo yabo ishyirwa mu mva.* »

Mu Bufaransa, abaturage binjiye muri Revolution mu 1789, maze mu 1793, bica umwami wabo hanyuma umwamikazi wabo, bombi bacibwa umutwe ku karubanda rwagati rwagati rwiswe “Place Louis XV”, “Place de la Révolution”, na kuri ubu, “umwanya wa la Concorde”. Mu kuvuga " *iminsi itatu nigice* " mugihe cyibikorwa byo gusenya, Umwuka asa nkaho arimo Intambara ya Valmy aho mu 1792, abaharanira impinduramatwara bahuye banesha ingabo z’abami b’ubwami bw’iburayi zateye Ubufaransa bwa Repubulika harimo na Otirishiya, urugo rwumuryango wumwamikazi Marie Antoinette. Kugira ngo twumve inkomoko y'urwo rwango, tugomba kuzirikana ko imyaka 1260 yo guhohotera ubwoko bwose bw’ubumwe bw’abapapa n’abami yarangije kurakaza Abafaransa bakoreshejwe nabi, bafatwa nabi, batotezwa kandi barangiritse rwose. Ingoma ebyiri zanyuma za Louis Itondere! Repubulika ntabwo kandi ntabwo izaba umugisha kubufaransa. Azakomeza kugeza imperuka ye, muburyo bwe bwa gatanu, azihanganira imivumo yImana kandi ubwe akora amakosa azamutera kugwa. Ubu butegetsi bumena amaraso, kuva inkomoko yabyo, buzahinduka igihugu cy "uburenganzira bwa muntu" nubumuntu bizarangirira kurengera abanyabyaha kandi bizaca intege, kubera akarengane kayo, uwahohotewe. Ndetse azakira abanzi be kandi abashyire ku butaka bwe, yigana, urugero rubi, urugero ruzwi cyane rw'umujyi wa Trojan uzwiho kumenyekanisha ifarashi y'ibiti yasizwe n'Abagereki, nk'uko byagaragaye mbere.

Umurongo wa 10: “ *Kandi kubwabo abatuye isi bazishima kandi banezerwe, kandi bazohererezanya impano, kuko abo bahanuzi bombi bababazaga abatuye isi.* »

Muri uyu murongo, Umwuka yibasira igihe, nka gangrene cyangwa kanseri, ikibi cya filozofiya y’Abafaransa kizakwirakwira kandi gikwirakwira nk'icyorezo mu bindi bihugu byo mu Burengerazuba. Iranga "ikimenyetso cyibihe" hamwe na " *kashe* $^{ya\ 6}$ " ; imwe aho " *izuba rihinduka umukara nk'umufuka w'intebe y'amafarashi* ": urumuri rwa Bibiliya ruzimira, rwandujwe n'ibitabo bya filozofiya by'abatekereza ku buntu.

Mu gusoma mu mwuka, bitandukanye n '“ *abenegihugu b'ubwami bwo mu ijuru* ” bisobanura intore za Yesu, “ *abatuye isi* ” bagena Abaporotesitanti b'Abanyamerika kandi muri rusange, abantu bigometse ku Mana n'ukuri kwayo. Abaturage bo mu bwami bw’iburayi ndetse n’abanyamerika benshi bareba Ubufaransa. Ngaho, abantu basenya ubwami bwarwo hamwe n’idini rya gikirisitu gatolika bibangamira abantu basoma Bibiliya, “ *abatangabuhamya babiri* ”, n '“ *imibabaro* ” y' “ikuzimu”; “ *imibabaro* ” nyayo ariko igenewe gusa urubanza rwa nyuma, kugira ngo irimbure abanyamadini b'ibinyoma ubwabo bakoresha uburiganya nk'ubwo, nk'uko Ibyah 14: 10-11. Abanyamahanga, nabo bahohotewe

kimwe hanze y’Ubufaransa, bizeye ko bazungukirwa niyi gahunda. Ibi, cyane cyane, kubera ko n’inkunga y’Abafaransa yahawe na Louis XVI, ku isi, mu myaka mike mbere yaho, Leta zunze ubumwe z’Amerika y'Amajyaruguru zabonye ubwigenge bwazo, zibohora ubwiganze bw’Ubwongereza. Ubwisanzure burimo kugenda kandi vuba bizatsinda abantu benshi. Nka kimenyetso c'ubwo bucuti, “ *bazohererezanya impano* .” Imwe muri izo mpano ni impano y'Abafaransa yahaye Abanyamerika ya “Ishusho y'Ubwigenge” yubatswe mu 1886 ku kirwa giteganye na New York. Abanyamerika basubije icyo kimenyetso bamuha kopi yubatswe mu 1889, iherereye i Paris ku kirwa kiri hagati ya Seine hafi y'umunara wa Eiffel. Imana yibasiye ubu bwoko bwimpano yerekana kugabana no guhana bigize umuvumo **wubwisanzure bukabije** bugamije kwirengagiza amategeko yumwuka.

Umurongo wa 11: “ *Nyuma y'iminsi itatu n'igice umwuka w'ubugingo uva ku Mana ubinjiramo, bahagarara ku birenge byabo; kandi abababonye ubwoba bwinshi.* »

Ku ya 20 Mata 1792, Ubufaransa bwugarijwe na Otirishiya na Prussia maze buhirika umwami wabwo, Louis XVI, ku ya 10 Kanama 1792. Abaharanira impinduramatwara batsinze i Valmy ku ya 20 Nzeri 1792. Ku ya 28 Nyakanga, umunyagitugu Robespierre n'inshuti ze barashwe. 1794. "Amasezerano" yasimbuwe na "Directory" ku ya 25 Ukwakira 1795. "Iterabwoba" ebyiri zo mu 1793 na 1794 hamwe zimaze umwaka umwe gusa. Hagati ya 20 Mata 1792 na 25 Ukwakira 1795, ndabona neza neza iki gihe cy " *iminsi itatu nigice* " cyahanuwe cyangwa "imyaka itatu nigice" imyaka nyayo. Ariko ntekereza ko igihe nacyo gitanga ubutumwa bwumwuka. Iki gihe kigereranya igice cyicyumweru, gishobora kubyutsa umurimo wumurimo wa Yesu Kristo wo ku isi wamaze "iminsi itatu nigice yo guhanura" kandi ukarangirana nurupfu rwa Mesiya Yesu Kristo. Umwuka agereranya ibikorwa byayo n'ibyakozwe na Bibiliya, “ *abatangabuhamya babiri* ” bayo, na bo bakoze kandi bigisha mbere yo gutwikwa ahitwa Place de la Révolution i Paris. Ugereranije, Bibiliya ni, uku kwizera, kugereranywa na Yesu Kristo, muri yo, wongeye kubambwa kandi " *gutoborwa* " nkuko bigaragara mu Byah. 1: 7. Umwuzure w'amaraso warangiye uteye ubwoba Abafaransa. Na none, nyuma yo kwica umuyobozi we w’amasezerano y’amaraso, Maximilien Robespierre, ninshuti ze Couthon na Saint-Just, incamake n’iyicwa rya gahunda byarahagaze. Umwuka w'Imana yakanguye inyota yo mu mwuka yabantu kandi gukurikiza idini byongeye kuba itegeko, kandi ikiruta byose, umudendezo. Indamutso "gutinya Imana" yongeye kugaragara kandi gushishikazwa na Bibiliya byongeye kugaragara ariko kugeza imperuka y'isi bizarwanwa kandi bihatanwe n'ibitabo bya filozofiya byanditswe n'abatekereza ku buntu bafite icyitegererezo cy'Abagereki kiri ku isonga rya bose buryo butandukanye.

Umurongo wa 12: “ *Bumva ijwi riva mu ijuru ribabwira riti 'Nimuze hano; Bazamuka mu ijuru mu gicu; abanzi babo barababona.* »

abatangabuhamya babiri " ba Bibiliya nyuma ya 1798.

Kugereranya na Yesu birakomeza, kuko ari we abo yatoranije babonye (nyuma y'umuhanuzi Eliya) yazamutse mu ijuru imbere yabo. Ariko, na none, abatoranije igihe cyanyuma bazakora kimwe. Abanzi babo bazabona kandi

bazamuka mu ijuru mu gicu aho Yesu azabakwegera. Inkunga Imana itanga ku mpamvu zayo ni imwe, kuri Yesu Kristo, intore zayo, kandi muri urwo rwego rwa Revolution y'Abafaransa, Bibiliya nyuma ya 1798. Kwemeza iherezo ry'igihe cyahanuwe cy '" *iminsi 1260* " -imyaka, muri 1799, Papa Piyo wa VI yapfiriye muri Valence-sur-Rhône, bityo bituma bishoboka, hagati ya 1843-44 na 1994, igihe kirekire cy'amahoro Imyaka 150 yahanuwe nk " *amezi atanu* " muri Ibyah 9: 5-10. Urupfu rwa Louis XVI, ihagarikwa ry'ubwami, n'urupfu rwa papa w'imfungwa bigira ingaruka zikomeye ku kutoroherana kw'idini kw '" *inyamaswa izamuka mu nyanja* " mu Byah.13: 1-3. Concordat y'Ubuyobozi ikiza igikomere cye ariko ntagishobora kungukirwa n'inkunga ya cyami yasenyutse, ntazongera gutotezwa kugeza igihe cy'imperuka igihe kutihanganira abaporotisanti bizagaragara ku izina rya " *inyamaswa izamuka ku isi* " muri Apo . 13:11.

Umurongo wa 13: " *Muri iyo saha habaye umutingito ukomeye, igice cya cumi cy'umujyi kiragwa; abantu ibihumbi birindwi baguye muri uyu mutingito, abasigaye bafite ubwoba kandi baha icyubahiro Imana yo mu ijuru.* »

Muri iki gihe (*iyi saha*) cyarangiye, muburyo bwumwuka, " *umutingito* " umaze guhanurwa no gusohozwa kwa Lisbonne mu 1755, uhangayikishijwe ninsanganyamatsiko ya " *kashe ya gatandatu* " ya Apo. Dukurikije Umwuka w'Imana, umujyi wa Paris watakaje " *icya cumi* " cy'abaturage bacyo. Ariko ubundi busobanuro bushobora guhangayikishwa na Dan.7: 24 na Ibyah.13: 1, igice cya cumi cy " *amahembe icumi* " cyangwa ubwami bwa gikirisitu bwiburengerazuba bugengwa n'abagatolika ba papa. Ubufaransa, bufatwa na Roma nk '"umukobwa w'imfura" wa Kiliziya Gatolika ya Roma, bwaguye mu kutemera Imana, bukabura inkunga bwabwo, ndetse bugera no gusenya ubutware bwabwo. [Impanda] ya 4 yabihishuye, " *igice cya gatatu cyizuba kirakubitwa* "; ubutumwa " *abantu ibihumbi birindwi bishwe muri uyu mutingito* " bwemeza icyo kintu mu kuvuga: imbaga (*igihumbi*) y'abantu "b'abanyamadini *"* (*barindwi:* kwezwa n'idini icyo gihe), baguye muri uyu mutingito wa politiki.

Umurongo wa 14: " *Amagorwa ya kabiri arashize. Dore ishyano rya gatatu riza* ***vuba*** ".

Rero, kumena amaraso gukomeye byongeye kubyutsa ubwoba Imana, maze "Iterabwoba" rirahagarara , risimburwa nubwami bwa Napoleon 1 ' " *kagoma " itangaza " impanda "* eshatu zanyuma , " *ibyago bikomeye "* »kubaturage y'isi. Urebye ko iryo tangazo rikurikira Impinduramatwara y'Abafaransa kuva 1789 kugeza 1798, " *ibyago bya kabiri* " byavuzwe ku murongo wa 14 ntibishobora kubyitaho mu buryo butaziguye. Ariko kuri Mwuka, ni inzira yo kutubwira ko uburyo bushya bwa Revolution y'Abafaransa buzagaragara mbere gato yo kugaruka mu cyubahiro cya Yesu Kristo. Ariko, dukurikije Ibyah.8: 13, " *ishyano rya kabiri* " rireba neza insanganyamatsiko ya [6] *impanda yo* mu Byah . Turashobora kumva ko nkubwicanyi bwatewe naba Revolution Revolution b'Abafaransa, Imana itegura ubwicanyi bwintambara ya gatatu yisi yose, kuriyi nshuro ya kirimbuzi, izagabanya cyane umubare wabatuye isi, mbere yuko irandurwa burundu izabisubiza umwimerere " *ikuzimu* ", nyuma yo gutabarwa kwa nyuma kwa Yesu Kristo.

Ibisobanuro bibiri by " *ishyano rya kabiri "* bihuza *impanda ya kane* nagatandatu kubwimpamvu zumwuka. Imiterere y'Ibyahishuwe itandukanya igihe

cyibihe bya gikristo mubice bibiri. Mubwa mbere, " *ibyago* " bihana abanyabyaha bahanwe mbere ya 1844 naho icya kabiri, abahanwe nyuma ya 1844, mbere yuko isi irangira. Noneho, ibyo bikorwa byombi byo guhana bisangiye ibisobanuro Imana iha igihano cye cya kane mu Balewi 26:25: " *Nzohereza inkota izahora isezerano ryanjye* ." Igihano cya mbere cyaguye ku bantu **batabonye** ubutumwa bw'Ivugurura, umurimo Yesu yateguye ku batowe, n'uwa kabiri, ku batitabiriye icyifuzo cy'Imana **cyo kurangiza** iri vugurura guhera mu 1843. Umucyo wagaragaye nuburyo Imana yubaka iri vugurura rihoraho rizerekanwa kugeza isaha yigihe cyubuntu kirangiye.

Dufashe ibintu n'ibikorwa Imana yitiriye abagabo ba Revolution y'Abafaransa kuva 1789 kugeza 1795, dusangamo ibyo ashobora kwitiranya nabagabo bo muburengerazuba bo muminsi yashize. Turabona agasuzuguro kamwe, ubudahangarwa bumwe ninzangano byamadini ndetse nababigisha; imyitwarire iki gihe gituruka ku iterambere ridasanzwe rya siyanse n'ikoranabuhanga. Mu myaka y'amahoro, kutemera Imana n'amadini y'ibinyoma byafashe isi y'iburengerazuba. Imana rero ifite impamvu zifatika zo kuduha, kubwiyi nsanganyamatsiko, gusoma kabiri; imyitwarire y " *abarokotse* " itanga itandukaniro nyamukuru hagati yigihe cyimpinduramatwara nigihe cya siyansi yiminsi yanyuma yubumuntu. Kugira ngo bisobanuke neza, nk'uko Ibyah 11:11 kugeza 13 bibivuga, " *abarokotse* " basomye bwa mbere bireba " *impanda ya kane* " " *bihannye* ", naho " *abarokotse* " ba kabiri bireba " *impanda ya gatandatu* " " *bihannye ntabwo* , "nk'uko Ibyah 9: 20-21.

Icya gatatu " *ishyano rikomeye* " (kubanyabyaha): Kugaruka kwiza kwa Kristo Umucamanza

Umurongo wa 15: " *Umumarayika wa karindwi yumvikanye. Mu ijuru hari amajwi aranguruye, avuga ati: "Ubwami bw'isi bwiyeguriye Umwami wacu na Kristo we; Azategeka iteka ryose.* »

Insanganyamatsiko yanyuma yiki gice ni iy '" *impanda ya karindwi* " isobanura, ndabibutsa, igihe umuremyi utagaragara Imana yigaragariza mumaso yabanzi bayo yemeza Apo.1: 7: " *Dore, azanye. ibicu n'amaso yose azabibona; ndetse n'abayacumise* . " " *Abamucumise* ", wacumise Yesu, ni abanzi be kuva mu bihe byose bya gikristo harimo n'abaheruka. Baramutobora, batoteza abigishwa be b'indahemuka, uwo yababwiye agira ati: " *Nkuko mwabigiriye umwe muri bato muri benewacu, mwankoreye* (Mat.25: 40)." Kuva mu kirere, amajwi aranguruye yishimira ibirori. Aba ni abo mu ijuru bamaze kwigaragaza bishimira kwirukanwa mu ijuru rya satani n'abadayimoni be na Kristo watsinze, witwa " *Mikayeli* " mu Byah. 12: 7 kugeza 12. Bafite uruhare mu byishimo bya batowe, nabo babohowe kandi batsinze na Yesu Kristo. Amateka yicyaha cyo ku isi azahagarara kubera kubura abanyabyaha barimbuwe numunwa wa Kristo wimana. Satani, " *umutware w'iyi si* " nk'uko Yesu abivuga, yatakaje isi y'icyaha yarimbuwe n'Imana. Azagumaho indi myaka igihumbi ku butayu atagira uwo agirira nabi, mu gihe agitegereje ko azarimburwa burundu ku rubanza rwa nyuma hamwe n'abandi banyabyaha bose Imana izazuka kubwiyi ntego.

Ibyishimo Byinshi byo mwijuru byintore zacunguwe namaraso ya Yesu kristo

Umurongo wa 16: “ *Kandi abasaza makumyabiri na bane, bicaye imbere y'Imana ku ntebe zabo, yikubita hasi yubamye, basenga Imana* .”

Abatoranijwe binjiye mu bwami bwo mu ijuru bw'Imana, bicaye ku ntebe imbere y'Imana, bazategeka cyangwa bacire urubanza ababi nk'uko Ibyah.20: 4. Uyu murongo ukangura imiterere yintangiriro yo mwijuru yabacunguwe muri Ibyah.4. Uyu murongo urerekana uburyo gusenga Imana byukuri bigomba gufata. Kuramya, gupfukama, kureba hasi, nuburyo bwemewe nImana.

Umurongo wa 17: “ *Vuga: Turagushimiye, Mwami Mana Ishoborabyose, uriho kandi wariho, kuko wigaruriye imbaraga zawe nyinshi ukigarurira ubwami bwawe.* »

Abacunguwe bongera gushimira no kunama imbere ya Yesu Kristo, “ *Imana Ishoborabyose iriho kandi yariho* ” “ **kandi waje”** , nk'uko Ibyah.1: 4 yabitangaje. “ *Wafashe imbaraga zawe zikomeye* ” wari wanze gukiza intore zawe kandi uhanagurwa n'urupfu rwawe igiciro cy'ibyaha byabo mu murimo wawe w '“ *umwana w'intama* ”; “ *Umwana w'intama w'Imana ukuraho ibyaha by'isi* .” “Wigaruriye *ubwami bwawe* ”; imiterere yatanzwe ni uko rwose aho Umwuka yajyanye Yohana mu Byah.1: 10; amateka y'Inteko ya Kristo kwisi ni kera. Kuri iki cyiciro, " *inteko ndwi* " ziri inyuma y'abayobozi batowe. Ingoma ya Yesu, intego y'ibyiringiro byo kwizera kw'intore, yabaye impamo.

Umurongo wa 18: “ *Amahanga yararakaye; kandi umujinya wawe urageze, kandi igihe kirageze cyo gucira imanza abapfuye, guhemba abagaragu bawe abahanuzi, abera, n'abatinya izina ryawe, abato n'abakuru, no kurimbura abatsemba isi.* »

Turasanga muri uyu murongo wa 18 amakuru yingirakamaro cyane kubyerekeranye nurutonde rwibintu byahanuwe . Icya [6] *impanda* iricwa *kimwe cya gatatu cyabagabo* ni, " *Amahanga yararakaye* ", kandi imbere yacu, muri 2020-2021, turimo tubona impamvu zitera ubwo burakari: Covid-19 n’ihungabana ry’ubukungu ryateje, igitero cya kisilamu, kandi bidatinze, igitero cy’Uburusiya hamwe n’abafatanyabikorwa bayo. Nyuma yaya makimbirane ateye ubwoba kandi asenya, nyuma y’itangazwa ry’itegeko ryo ku cyumweru n’inyamaswa *yo ku isi* , ni ukuvuga ihuriro ry’abaporotestanti n’abagatolika ry’abanyamerika barokotse Abanyamerika n’Abanyaburayi, Imana yabasutseho “ *ibyorezo birindwi bya nyuma by'uburakari bwe* ”. byasobanuwe mu Byah. Mugihe cya karindwi, Yesu yagaragaye akiza intore ze no kurimbura abaguye. Noneho haza gahunda yateguwe " *imyaka igihumbi* " yo mu kinyagihumbi cya karindwi. Mu ijuru, dukurikije Ibyah.4: 1, urubanza rw'ababi ruzabera: “ *kandi igihe kirageze cyo gucira imanza abapfuye* .” Abera babona ibihembo byabo: ubuzima bw'iteka bwasezeranijwe na Yesu Kristo kubatowe. Amaherezo babona inyenyeri yo mu gitondo kandi ikamba ryasezeranijwe abatowe basanze batsinze urugamba rwo kwizera: " *guhemba abagaragu bawe abahanuzi* ". Imana yibutse hano akamaro k'ubuhanuzi kumyaka yose (Ukurikije 2 Pet.1: 19) na cyane cyane muminsi yanyuma. *“Abera n'abatinya izina ryawe* ” ni abitabiriye neza ubutumwa bw'abamarayika batatu bo mu Byah.14: 7 kugeza 13; muri yo uwambere yibutsa ubwenge bugizwe no kumutinya, kumwumvira no kutavuguruza amategeko ye,

agira ati: “ *Wubahe Imana kandi uyihe icyubahiro* ”, muburyo bwe bw'umuremyi Imana, “ *kuko isaha y'urubanza rwe igeze, kandi usenge uwakoze ijuru, inyanja, isi, n'amasoko y'amazi .* ”

Umurongo wa 19: “ *Ingoro y'Imana yo mu ijuru irakingurwa, isanduku y'isezerano rye igaragara mu rusengero rwe. Habaho inkuba, amajwi, inkuba, umutingito, n'urubura rukomeye.* »

Insanganyamatsiko zose zavuzwe muri iki gitabo cy'Ibyahishuwe zihurira kuri iki gihe cyamateka cyo kugaruka gukomeye k'Umwami wacu Yesu Kristo. Uyu murongo ugamije imiterere aho insanganyamatsiko zikurikira zujujwe kandi zirangizwa:

Ibyah.1: Adiventisme:

Umurongo wa 4: “ *Yohana ku matorero arindwi ari muri Aziya: Mugirire amahoro n'amahoro kuri uriho, n'uwahozeho,* ***n'uwazaza*** *, ndetse n'imyuka irindwi iri imbere y'intebe ye y'ubwami,* »

Umurongo wa 7: “ ***Dore azanye ibicu*** *. Kandi ijisho ryose rizabibona, ndetse n'ababicumuye; kandi imiryango yose yo ku isi izarira kubera we. Yego. Amen!* »

Umurongo wa 8: “ *Ndi alfa na omega, ni ko Uwiteka Imana ivuga, uriho, kandi wariho,* ***n'uwazaza*** *, Ushoborabyose.* »

Umurongo wa 10: “ ***Nari mu Mwuka ku munsi w'Uwiteka*** *, numva inyuma yanjye ijwi rirenga, nk'ijwi ry'impanda.* ”

Apo.3: Inteko ya karindwi: iherezo ryigihe cya " *Laodikiya* " (= abantu baciriwe imanza).

Ibyah . »

Apo.13: “ *inyamaswa izamuka ku isi* ” (ihuriro ry'abaporotestanti n'abagatolika) n'amategeko yayo yo ku cyumweru; umurongo wa 15: “ *Kandi yahawe kugira ngo ishusho y’inyamaswa ibe nzima, kugira ngo ishusho y’inyamaswa ivuge,* ***kandi ko abantu bose badasenga ishusho y’inyamaswa bicwa.*** »

Apo .

Ibyah.16: Umurongo wa 16: “ ***umunsi ukomeye w'intambara Harimagedoni*** ”

Muri uyu murongo wa 19, dusangamo formulaire yingenzi yo gutabarwa kwImana kandi kugaragara, " *kandi habaye inkuba, amajwi, inkuba, umutingito* ", bimaze kuvugwa mu Byah.4: 5 na 8: 5. Ariko hano Umwuka yongeraho " *n'urubura rukomeye* "; “ *urubura* ” insanganyamatsiko ya **karindwi** y "“ *ibyorezo birindwi byanyuma* ” mu Byah.16: 21 irangira.

Ibijyanye no kugaruka kwa Yesu Kristo rero birangwa ninsanganyamatsiko ya nyuma y'Abadiventisti iki gihe kizana , mu mpeshyi yo mu 2030, agakiza nyako gatangwa ku batoranijwe, babonye amaraso yamenetse na Yesu Kristo. Nisaha yo guhangana ninyeshyamba zitegura kwica abamutoye banze ku cyumweru cy’Abaroma kandi bagakomeza ubudahemuka bwabo ku Isabato yatagatifujwe n’Imana kuva icyumweru cya mbere yaremye isi. “ *Ikirango*

cya gatandatu ” cyo mu Byah. 6 cyerekana imyitwarire n’ubwoba bw’izo nyeshyamba zafashwe na Nyagasani mu gikorwa cya jenoside nkana cy’abatowe be bahiriwe kandi bakundwa. Ingingo yo kutavuga rumwe yavuzwe muri uyu murongo wa 19. Ireba amategeko y'Imana yabitswe mu “ *nkuge y'ubuhamya* ” ahantu hera cyane h'ihema no mu “ *rusengero* ” rw'igiheburayo. Isanduku ikwiye icyubahiro cyayo no kwera kwayo cyane gusa kuko irimo ameza y amategeko yanditsweho urutoki rw'Imana ubwayo, imbonankubone, imbere ya Mose, umugaragu we wizerwa. Bibiliya iradufasha gusobanukirwa niki gitera iterabwoba ryinyeshyamba mugihe cyo kugaruka kwa Yesu Kristo. Erega ibi nibyo umurongo wa 1 kugeza ku wa 6 wa Zaburi ya 50 utangaza:

“ *Zaburi ya Asafu. Imana, Mana, YaHWéH, iravuga, kandi ihamagarira isi, kuva izuba rirashe kugeza izuba rirenze. Kuva kuri Siyoni, ubwiza butunganye, Imana irabagirana. Araje, Mana yacu, ntaceceka;* ***imbere ye ni umuriro utwika, hafi ye umuyaga ukaze*** *. Aratakambira mu ijuru no ku isi,* ***kugira ngo acire abantu ubwoko bwe ati*** *: Nimunteranire abizerwa, basezeranye nanjye igitambo! -Kandi* ***ijuru rizatangaza gukiranuka kwe*** *, kuko Imana ari yo mucamanza.* »

Mu rwego rw'iterabwoba, inyeshyamba zizabona inyandiko ya kane mu mategeko icumi y'Imana yerekanwe mu kirere mu nyuguti z'umuriro. Kandi binyuze muri iki gikorwa cyImana, bazamenya ko Imana ibaciraho iteka kugeza ku rupfu rwa mbere n '“ *urupfu rwa kabiri* ”.

Uyu murongo wanyuma winsanganyamatsiko y " *impanda ya karindwi* " ugaragaza kandi ukemeza akamaro Imana iha amategeko yayo yamaganwe nubukristo bwibinyoma bwigometse. Amategeko y'Imana yasuzuguwe bitwaje ko arwanya amategeko n'ubuntu. Iri kosa rituruka ku kudasoma nabi amagambo yavuzwe n'intumwa Pawulo mu mabaruwa ye. Hano rero nzakuraho gushidikanya ntanga ibisobanuro byumvikana kandi byoroshye. Muri Rom.6, Pawulo agereranya "abayoborwa *n amategeko "* n "" ab'ubuntu *"* , gusa kubera ibihe byigihe cye igihe amasezerano mashya yatangiraga. Akoresheje formulaire " *munsi y'amategeko* ", asobanura Abayahudi bo mu isezerano rya kera banze isezerano rishya rishingiye ku butabera butunganye bwa Yesu Kristo. Kandi agena abayobozi batowe binjira muri ubwo bufatanye bushya na formula " *hamwe n amategeko* ". Erega iyi niyo nyungu yazanywe n'ubuntu, mwizina rya Yesu Kristo, muri Roho Mutagatifu, afasha uwo yatoranije akamwigisha gukunda no kumvira amategeko yera yimana. Mu kumwumvira, noneho aba " *hamwe n amategeko* " kandi "kuba *munsi yubuntu ", ntabwo "* agengwa *n amategeko "* . Nongeye kwibuka ko Pawulo avuga ku mategeko y'Imana ko "ari *ayera kandi ko itegeko ari ryiza kandi ryiza* "; ibyo nsangiye nawe muri Yesu Kristo. Mu gihe Pawulo yamaganye icyaha, ashaka kumvisha abasomyi be ko batagomba kongera gucumura bakiri muri Kristo, inyeshyamba za none zikoresha inyandiko ze kugira ngo zivuguruze mu guhindura Yesu Kristo, bavuga ko ari " umukozi w'icyaha " washizweho na Roma Ku *ya 7 Werurwe* ***321*** *.* ***Kure*** *!* »Reka tumenye akamaro k'ibisobanuro," ***kure yacyo*** " **.**

Ni muri urwo rwego rw " *impanda ya karindwi* " imyaka ibihumbi bitandatu byambere Imana yashyizeho kugirango itoranyirize abatoranijwe kwisi irangiye, mumushinga we wimyaka ibihumbi birindwi. Ikinyagihumbi cya

karindwi, cyangwa “ *imyaka igihumbi* ” yo mu Byah. 20, hanyuma irakingurwa, yeguriwe urubanza rwo mu ijuru rw'inyeshyamba zatoranijwe na Yesu Kristo, insanganyamatsiko ya Ibyah.4.

Ibyahishuwe 12 : Gahunda Nkuru Nkuru

Umugore - Igitero cy'Abaroma - Umugore mu butayu - Parenthesis: intambara mu ijuru - Umugore mu butayu - Ivugurura - Ateism- Ibisigisigi by'Abadiventisti

Umugore watsinze, umugeni wa Kristo, Umwana w'intama w'Imana

Umurongo wa 1: “ *Ikimenyetso gikomeye cyagaragaye mu ijuru: umugore utwikiriye izuba, ukwezi munsi y'ibirenge bye, n'ikamba ry'inyenyeri cumi na zibiri ku mutwe.* »

Hano na none, insanganyamatsiko nyinshi zikurikirana mumashusho menshi cyangwa amashusho. Imbonerahamwe ya mbere yerekana Inteko yatoranijwe izungukira ku ntsinzi ya Yesu Kristo, Umutwe wonyine, nk'uko Ef.5: 23. Mu kimenyetso cy '“ *umugore* ,” *“Umugeni* ” wa Kristo yizingiye mu “ *zuba ryo gukiranuka* ” ryahanuwe muri Mal.4: 2. Muburyo bubiri, " *ukwezi* " ikimenyetso cyumwijima " *munsi yamaguru ye* ". Aba banzi ni amateka kandi akurikirana uko ibihe byagiye bisimburana, Abayahudi bo mu isezerano rya kera, hamwe n’abakristu baguye, abagatolika, orotodogisi, abaporotestanti, n’abadiventisti, bashya. Ku mutwe we, “ *ikamba ry'inyenyeri cumi na zibiri* ” ryerekana intsinzi ye mu bufatanye n'Imana, 7, hamwe n'umuntu, 5, bisobanura umubare 12.

Umugore utotezwa mbere yo gutsinda kwa nyuma

Umurongo wa 2: “*Yari afite umwana, arataka, ari mu bubabare no mu bubabare.* »

Ku murongo wa 2, " *ububabare bwo kubyara* " butera ibitotezo byo ku isi byabanjirije igihe cyicyubahiro cyo mwijuru. Iyi shusho yakoreshejwe na Yesu muri Yohana 16: 21-22: “ *Umugore iyo yibarutse afite intimba, kuko isaha ye igeze; ariko igihe yibarutse umwana, ntaba akibuka imibabaro, kubera umunezero afite kuberako umugabo yavukiye mwisi. Namwe rero ubu mubabaye; ariko nzongera kukubona, kandi umutima wawe uzishima, kandi ntawe uzagukuraho umunezero wawe.* »

Abapagani batoteza abagore: Roma, umujyi ukomeye w'ingoma

Umurongo wa 3: “ *Kandi ikindi kimenyetso cyagaragaye mu ijuru; kandi, dore yari ikiyoka kinini gitukura, gifite imitwe irindwi n'amahembe icumi, no ku mutwe wacyo diadem ndwi.* »

Umurongo wa 3 werekana uwamutotezaga: birumvikana ko satani, ariko akora binyuze mububasha bwumubiri bwo ku isi butoteza abatoranijwe, ukurikije ubushake bwe. Mubikorwa bye, akoresha ingamba ebyiri zikurikirana; irya “ *igisato* ” n'icya “ *inzoka* ”. Iya mbere, iy' " *ikiyoka* ", ni igitero simusiga cyakoreshwaga na Roma ya cyami ya gipagani. Turasangamo ibimenyetso bimaze kugaragara muri Dan.7: 7 aho Roma yagaragaye isa ninyamaswa ya kane iteye ubwoba ifite " *amahembe icumi* ". Imvugo ya gipagani yemezwa no kuba hariho " *diadem* " zishyirwa hano " *imitwe irindwi* ", ikimenyetso cy'umujyi w'Abaroma ukurikije Apo.17. Ubu busobanuro bukwiye kwitabwaho byuzuye, kuko buratwereka , igihe cyose iyi shusho yerekanwe, hamwe na " *tiaras* ", aho amateka yahanuwe.

Abatoteza abanyamadini b’abagore: Papa Gatolika ya Roma

Umurongo wa 4: “ *Umurizo we ukurura kimwe cya gatatu cy'inyenyeri zo mu kirere, ukajugunya ku isi. Ikiyoka gihagarara imbere yumugore wari hafi kubyara, kugirango arye umwana we igihe yibarutse.* »

Uyu murongo ufata, munsi y'ibimenyetso bishya, ubutumwa bwo mu Byahishuwe 11: 1 kugeza 3 aho Papa wa Roma yemerewe n'Imana, ku izina rya " *inkoni* ", " *gukandagira munsi y'ibirenge umujyi mutagatifu amezi 42* ".

Muri Daniyeli, “ *amahembe icumi* ” y'ingoma y'Abaroma yagombaga gusimburwa na papa “ *ihembe rito* ” (kuva 538 kugeza 1798). Uru ruhererekane rwemejwe hano mu Byah.12, ku murongo wa 4.

Ijambo " *umurizo* " ryibasira ibinyoma " *umuhanuzi Yezebeli* ”yo mu Byah.2: 20, yerekana uruhererekane rw'Abapapa b'Abapapa b'Abapapa b'ibinyoma. Ikirego kivugwa muri Dan.8: 10 kiravuguruwe. Abazize amayeri ye n'uburiganya bwe, bakwiriye “ *inzoka* ” yo mu Itangiriro, bakandagirwa munsi y'ibirenge munsi y'ikimenyetso cy '“ *inyenyeri zo mu ijuru* ” cyangwa, ku izina ry' “ *abenegihugu b'ubwami bwo mu ijuru* ” Yesu yitiriye abigishwa be. . “ *Ishyaka rya gatatu rikururwa mu kugwa kwaryo* .” Iya gatatu ntabwo ivugwa kubisobanuro nyabyo ariko, nkuko bimeze hose mubuhanuzi, nkigice cyingenzi

cyumubare wabakristo bose bageragejwe. Abahohotewe barashobora no kurenza iki gipimo cya gatatu.

Umurongo wa 5: “ *Yabyaye umuhungu, ugomba gutegeka amahanga yose akoresheje inkoni y'icyuma. Umwana we ajyanwa ku Mana no ku ntebe ye y'ubwami.* »

Mu buryo bubiri, ubuhanuzi buributsa uburyo satani yarwanye na Mesiya kuva akivuka kugeza apfuye intsinzi. Ariko iyi ntsinzi niy'imfura nyuma yabatoranijwe bose bazatsinda, gukomeza urugamba rumwe kugeza intsinzi yanyuma ibonetse. Muri ako kanya, bakiriye umubiri wo mu ijuru, bazagabana nawo, urubanza rwabo ku babi kandi niho bahurira hamwe, " *bazaragira amahanga inkoni y'icyuma* " izatanga imyanzuro y " *imibabaro ya Uwiteka. rupfu rwa kabiri* ”rw'urubanza rwa nyuma. Ubunararibonye bwa Kristo nubwa intore ze bwahujwe nubunararibonye bumwe, kandi ishusho y *"umwana wajyanywe ku Mana no ku ntebe ye y'ubwami* ", bityo rero mu ijuru, ni iy'ubutabazi bwo ku isi bw'abatowe bizagerwaho muri 2030, mugaruka kwa Kristo wihorera. Bazakurwa mu “ *bubabare bwa kubyara* ”. Umwana nikimenyetso cyo gutsinda no gutsinda byukuri bya gikristo .

Umurongo wa 6: “ *Umugore ahungira mu butayu, aho yari afite ahantu yateguwe n'Imana, kugira ngo agaburireyo iminsi igihumbi magana abiri na mirongo itandatu.* »

Inteko itotezwa ni amahoro nintwaro, intwaro yonyine ni Bibiliya, ijambo ryImana, inkota yumwuka, irashobora guhunga gusa abayitera. Umurongo wa 6 uributsa igihe cyo gutoteza abapapa ku ngoma y'ubuhanuzi “ *iminsi 1260* ”, cyangwa imyaka 1260 nyayo ukurikije kode ya Ez.4: 5-6. Iki gihe ni ukwemera kwa gikristo igihe cyibigeragezo bibabaza byavuzwe no kuvuga ijambo " *ubutayu* " aho "riyobowe nImana". Asangiye rero umubabaro w “‘ *abatangabuhamya babiri* ” bo mu Byah. 11: 3. Muri Dan.8: 12, iyi nteruro y'Imana yateguwe gutya: “ *ingabo zatanzwe iteka ryose kubera icyaha* ”; icyaha cyakozwe no kureka kubaha umunsi wikiruhuko cyamasabato kuva 7 werurwe 321.

Gufungura iminyururu: kurwana mwijuru

Umurongo wa 7: “ *Kandi mwijuru habaye intambara. Mikayeli n'abamarayika be barwanye na cya kiyoka.* Ikiyoka *n'abamarayika be bararwana,*

Kuzamurwa kwabatagatifu kwakwiriye gusobanurwa Umwuka atugezaho muburyo bumwe. Ibi bizashoboka kubera intsinzi ya Yesu Kristo ku byaha n'urupfu. Iyi ntsinzi yemejwe nyuma yo kuzuka kwe, ariko Umwuka araduhishurira hano ingaruka byagize kubatuye mwijuru bakoresheje ibitugu n'abadayimoni na Satani ubwe kugeza magingo aya.

Icyingenzi cyane : aya makimbirane yo mwijuru yagumye atagaragara mumaso yumuntu atanga urumuri kubisobanuro byamagambo adasanzwe yavuzwe na Yesu igihe yari kwisi. Muri Yohana 14: 1-3, Yesu yaravuze ati: “ *Ntimukagire umutima mubi. Wizere Imana, kandi unyizere. Mu nzu ya Data hari amazu menshi. Niba atari byo, nari kukubwira. Nzagutegurira* ***umwanya*** *. Kandi iyo ngiye kugutegurira* ***umwanya*** *, nzagaruka kandi nkujyane iwanjye, kugira ngo aho ndi nawe uzabe.* »Ibisobanuro bihabwa" imyiteguro "yiyi" ***mwanya*** "bizagaragara mumirongo ikurikira.

Umurongo wa 8: “ *Ariko ntibari bakomeye, kandi* ***umwanya wabo*** *ntiwongeye kuboneka mu ijuru.* »

Iyi ntambara yo mwijuru ntaho ihuriye nintambara zacu zo kwisi; ntabwo ihita itera impfu, kandi inkambi zombi zihanganye ntabwo zingana. Umuremyi ukomeye Imana yigaragaza muburyo bworoheje kandi bwa kivandimwe bwa marayika mukuru “ *Mikayeli* ” byose ni kimwe Imana ishobora byose imbere y'ibiremwa byayo byose bikunama kandi bikumvira. Satani n'abadayimoni be ni ibyo biremwa byigometse, bumvira gusa ku gahato, kandi amaherezo, ntibashobora kunanira kandi bahatirwa kumvira, igihe Imana ikomeye yabirukanye mu ijuru kubishobora byose. Mu murimo we wo ku isi, Yesu yatinywaga nabamarayika babi bamwumvira kandi ahamya ko mubyukuri yari " *Umwana wImana* " wumushinga wimana, bityo akamugena.

Muri uyu murongo Umwuka aragaragaza: " *umwanya wabo ntiwongeye kuboneka mwijuru* ". Iyi " *mwanya* " yigaruriwe ninyeshyamba zo mwijuru mubwami bw'Imana yagombaga kubohorwa kugirango ubwo bwami bwo mwijuru bushobore " *kwezwa* " no " *kwitegura* " kwakira intore za Kristo kumunsi wurugamba rwe rwa nyuma yarwanyije ninyeshyamba zo mwisi mugihe cyo kuza kwe mu cyubahiro. Nibwo noneho, ajyanye intore ze, " bazahorana na we, aho ari hose " cyangwa, mwijuru ryera bityo " *biteguye* " kubakira. Igice cy'isi kizahinduka ubutayu bwubwoko bwahanuwe nijambo " *ryimbitse* " kuva Itang.1: 2. Ukurikije iyi ntambara, umushinga wo gukiza Imana uramurikirwa kandi buri jambo ryingenzi rya gahunda yaryo ryerekana ibisobanuro byaryo. Uku ni ko bimeze kuri iyi mirongo yavuzwe muri Heb 9: 23: “ *Byari ngombwa rero, kubera ko* ***amashusho ibintu biri mwijuru*** *byagombaga* ***kwezwa*** *murubu buryo, niba* ***ibintu byo mwijuru ubwabyo byari ibitambo byiza cyane kuruta ibi.*** »Rero," ***igitambo cyiza cyane*** "cyari gikenewe ni icy'urupfu rwa Mesiya ku bushake witwaga Yesu, rwatangiwe impongano y'ibyaha by'intore ze, ariko ikiruta byose, kugira ngo abone ibiremwa bye kandi we ubwe uburenganzira bwemewe n'amategeko bwo guciraho iteka. gupfa inyeshyamba zo mu kirere no ku isi. Ni muri ubwo buryo " *ubuturo bwera bwo mu ijuru* bw'Imana" *bwejejwe* ", mbere na nyuma, nimugaruka kwa Kristo watsinze, bizaba impinduka yisi avuga ko ari" *ikirenge cye* "ariko ntabwo ari" we " ubuturo bwera ”muri Yes.66: 1-2:“ *Uku ni ko Uwiteka avuga ati: Ijuru ni intebe yanjye y'isi,* ***n'isi ni ikirenge cyanjye*** *. Ni iyihe nzu ushobora kunyubakira, kandi ni hehe wampa gutura? Ibyo byose ukuboko kwanjye kwakoze, kandi byose byabayeho, ”ni ko Yehova avuga. Uyu niwe nzareba: ku mubabaye kandi ufite intege nke mu mwuka, ku utinya ijambo ryanjye.* »; cyangwa, ukurikije Ezek.9: 4, kuri " *abishongora kandi baniha kubera amahano* " bakoze.

Umurongo wa 9: “ *Ikiyoka kinini kirajugunywa, inzoka ya kera, yitwa satani, na Satani uyobya isi yose: yirukanwa ku isi, n'abamarayika be birukanwa na we.* »

Ibiremwa byo mwijuru nibyo byambere byungukiwe no kwezwa kwumwuka byakozwe na Kristo watsinze. Yirukanye mu ijuru satani n'abadayimoni be b'abamarayika “bajugunywe ” imyaka ibihumbi bibiri ku isi. Shitani rero izi " *igihe* " gisigaye kuri we ku giti cye ndetse n'abadayimoni be kugira ngo barwanye abera batoranijwe n'ukuri kw'Imana.

Icyitonderwa : Yesu ntabwo yahishuye ikiremwamuntu imiterere yImana gusa, yanagaragaje iyi mico iteye ubwoba ari shitani abo isezerano rya kera ryavuze bike, bituma yirengagizwa. Kuva Yesu yatsindira satani, intambara hagati yinkambi zombi zakajije umurego kubera gufunga abadayimoni ubu babaho muburyo butagaragara hagati yabantu kwisi ndetse no mubutaka bwacu bwo ku isi burimo imibumbe ninyenyeri zo mwijuru. Izi nizo zonyine zidasanzwe kwisi murwego rwisi.

Ningomba hano kukwibutsa ko gusobanukirwa neza umushinga wo kuzigama muri gahunda yateguwe nImana ari amahirwe yihariye yagenewe intore zayo. Kuberako kwizera kubeshya bizwi ko burigihe ari bibi mubisobanuro byumushinga wacyo. Ibi byagaragaye kuva Abayahudi bahaye Mesiya bahanuye mu Byanditswe Byera uruhare rwo kuzana gutabarwa kwa kamere, mu gihe Imana yari yateguye gutabarwa mu mwuka gusa; Icyaha. Mu buryo nk'ubwo, uyu munsi, kwizera kwa gikristo kubinyoma kurindiriye kugaruka kwa Yesu Kristo, gushinga ubwami bwe n'imbaraga ze ku isi; ibintu Imana itashyize muri gahunda yayo nkuko Ibyahishuwe byayo bitwigisha. Ibinyuranye nibyo, ukuza kwe kwiza kuzaranga iherezo ryubuzima bwabo, bukomeza kuba nyirabayazana wibyaha byabo nicyaha cyose bamugiriye.

Umwe muri Kristo watoranijwe azi ko ubuzima bwubuntu bwatangiriye mwijuru kandi ko nyuma yiminyururu yisi ikenewe kugirango yerekane neza urukundo rwe nubutabera bwe, umuremyi Imana izongera ubuzima bwibiremwa byayo bikomeza kuba abizerwa mwijuru no kwisi, ubuziraherezo mu buryo bwayo bwo mu ijuru. Inyeshyamba zo mu ijuru no ku isi noneho zizacirwa urubanza, zirimburwe kandi zirimburwe.

Ubwami bwo mwijuru bwarabohowe

Umurongo wa 10: “ *Numva ijwi rirenga mu ijuru rivuga riti:“ Noneho agakiza, imbaraga, n'ubwami bw'Imana yacu, n'ububasha bwa Kristo we; kuberako ushinja abavandimwe bacu yajugunywe, wabashinjaga imbere yImana yacu amanywa n'ijoro.* »

Iyi " *Noneho* " yibanda ku italiki ya 7 Mata 30, umunsi wambere wicyumweru ukurikira kuwa gatatu, 3 Mata, aho yemeye umusaraba, Yesu yatsinze satani, icyaha nurupfu. Kuri uwo munsi wa mbere w'icyumweru, yabwiye Mariya ati: “ *Ntunkoreho; Ntarazamuka kwa Data* . ” Intsinzi ye yagombaga gushyirwa kumugaragaro mwijuru kandi kuva icyo gihe, mububasha bwe bwose bwimana, mwizina rye ryabamarayika ryongeye kuvumburwa " *Mikayeli* ", yirukana satani nabadayimoni be mwijuru. Tugomba kumenya amagambo " *ushinja abavandimwe bacu, uwabashinjaga imbere yImana yacu amanywa n'ijoro* ". Iraduhishurira ubuvandimwe buhebuje bw'ingando y'Imana isangiye kwanga inkambi y'inyeshyamba hamwe n'intore z'isi. Abo “ *bavandimwe* ” ni bande? Abari mwijuru nabari kwisi, nka Yobu washyikirijwe satani igice kugirango amwereke ko " ibirego " bidafite ishingiro.

Umurongo wa 11: “ *Baramutsinze kubera amaraso y'Umwagazi w'intama n'ijambo ry'ubuhamya bwabo, kandi ntibakunda ubuzima bwabo ku buryo batinya urupfu.* »

Ingero zaganiriweho muri uyu murongo tuyisanga mu butumwa bwo mu gihe cya “ *Smyrna* ”, kandi ubu butumwa bwerekana amahame yo kwizera asabwa na Yesu Kristo mu bihe byose byahanuwe kugeza igihe azagarukira mu cyubahiro.

Intsinzi ya “ *Mikayeli* ”, izina ry'Imana ryo mu ijuru ry'Umukiza wacu Yesu Kristo, irashimangira amagambo ye akomeye yavuzwe muri Mat.28: 18 kugeza 20: “ *Yesu yaje arababwira atya:* ***Ububasha bwose nahawe mu ijuru kandi kwisi*** *. Genda rero, uhindure abantu bo mu mahanga yose abigishwa, ubabatiza mwizina rya Data, Mwana na Mwuka Wera, ubigishe kubahiriza ibyo nagutegetse byose. Kandi dore, ndi kumwe nawe buri gihe, kugeza ku mperuka y'isi.* »

Rero, mu isezerano ryayo rya mbere, Imana yahishuriye Mose amateka yinkomoko yurwego rwacu rwisi, ariko kuri twe abayeho iminsi yanyuma yubumuntu niho ahishura gusobanukirwa numushinga wacyo wo kuzigama muri rusange, by gufunga iminyururu yuburambe bwicyaha cyisi kizamara imyaka ibihumbi bitandatu. Turasangiye rero n'Imana ibyiringiro byo guhura iteka ryose abizerwa bo mwijuru no mwisi. Ni amahirwe rero yatowe kugirango natwe twerekeze ibitekerezo byacu mwijuru no kubituye. Kubwabo, ntibahwemye gushishikazwa nigihe cyabatowe namateka yacu yisi, kuva Kurema kugeza imperuka yisi, nkuko byanditswe muri 1Abakor.4: 9: “ *Ku Mana, bisa nkaho njye, yatugize, intumwa, aba nyuma mu bantu, twakatiwe urwo gupfa mu buryo, kuva* ***twabaye indorerezi ku isi, ku bamarayika*** *no ku bantu.* »

Ibintu byisi byifashe nabi

Umurongo wa 12: “ *Nimwishime rero mwijuru, mwebwe abatuye mu ijuru. Muzabona ishyano ku nyanja, Erega satani yamanutse kuri wewe n'uburakari bwinshi, azi ko afite igihe gito.* »

“ Abatuye *mu ijuru* ” ni bo ba mbere “ *bishimiye* ” intsinzi ya Kristo. Ariko mugenzi wibyishimo ni ugukomera kw " *ibyago* " kubatuye *isi* ". Kuberako satani azi ko yakatiwe urwo gupfa by'agateganyo, kandi ko afite " *igihe gito* " cyo kurwanya umugambi we w'agakiza. Ibikorwa byakozwe mumyaka 2000 ninkambi yabadayimoni ifungiwe kwisi byose byerekanwe na Yesu Kristo mubyahishuwe cyangwa Apocalypse. Ngiyo ingingo yiki gikorwa nkwandikiye. Kandi kuva 2018, abatoranijwe muri Yesu Kristo basangiye ubu bumenyi bwimperuka yigihe cyagenewe satani kumurimo we wo kureshya; bizarangira mu mpeshyi ya 2030 hamwe no kugaruka kwiza kwa Shebuja wimana. Umutwe wiyi nsanganyamatsiko urangirana numurongo wa 12.

Gufunga iminyururu yintambara mwijuru

Gusubiramo insanganyamatsiko yumugore utwara mu butayu

Umurongo wa 13: “ *Ikiyoka kibonye ko yajugunywe ku isi, akurikirana wa mugore wabyaye umwana w'umuhungu.* »

Iyi nyito yemerera Umwuka gufata insanganyamatsiko yingoma ya papa kuva kumurongo wa 6. Ijambo " *ikiyoka* " muri uyu murongo riracyerekana satani,

Satani, ubwe. Ariko urugamba rwe rwo kurwanya " *umugore* " rubaho binyuze mubikorwa by'Abaroma, bikurikiranye, ubwami, hanyuma papa.

Umurongo wa 14: “ *Kandi amababa abiri ya kagoma manini yahawe uwo mugore, kugira ngo aguruke mu butayu, aho yari ari, aho agaburirwa igihe, n'ibihe, ndetse n'igice cy'igice, kure ya Uwiteka. mu maso h'inzoka.* »

Muri uyu murongo wa 14, yasubukuye ubutumwa yerekana igihe ingoma ya papa imara igihe cy '“imyaka itatu nigice”, “ *igihe, ibihe nigice* ”, kimaze gukoreshwa muri Dan.7: 25. Muri uku gusubukurwa, amakuru mashya azagaragazwa mugihe gikurikiranye nibyabaye. Ikintu kimwe kigomba kwitonderwa: " *ikiyoka* " cyo kumurongo wa 4 gisimburwa n " *inzoka* " nkuko " *ikiyoka* " cyo kumurongo wa 3 gisimburwa n " *umurizo* ". Ijambo " *inzoka n'umurizo* " biduhishurira impinduka mu mayeri akomeye Imana, " *kagoma nini* ", itera muri satani n'abadayimoni bayo. Nyuma yubugizi bwa nabi bw '" *ikiyoka* " bukurikira amayeri n’ikinyoma cy’amadini cy' " *inzoka* " isohozwa ningoma ya papa yimyaka 1260 yahanuwe. Kuvuga “ *inzoka* ” bituma Imana itugira inama yo kugereranya nibihe byicyaha cyambere. Nkuko Eva yashutswe n '“ *inzoka* ” satani yavugaga; “ *Umugore* ”, “ *umugeni* ” wa Kristo, akorerwa igeragezwa ry'amagambo y'ibinyoma satani amwereka akoresheje “ *umunwa* ” w'abakozi be b'Abagatolika b'Abaroma.

Umurongo wa 15: “ *Inzoka yohereza amazi mu kanwa kayo nk'umugezi nyuma y'umugore, kugira ngo amukure ku ruzi.* »

Umurongo wa 15 werekana gutotezwa gatolika ukwemera kwa gikristo guhemukira; nka " *amazi* y'uruzi " " *atwara " ibintu byose* bigerwaho. Abapapa b'Abagatolika b'Abaroma “ *umunwa* ” batangije amashyirahamwe y’abagatolika y’ubugome n’ubugome barwanya abanyamadini babo. Ibyagezweho neza muriki gikorwa ni ugushinga imirambo y "inzoka" na Louis XIV wagiriwe inama na Musenyeri Le Tellier. Uyu mutwe wa gisirikare, washyizweho kugira ngo utoteze abaporotesitanti b’amahoro mu mahoro , wari ugamije " *gutoza* " intore zose za Kristo n’intege nke za Kristo muri dogma ye, mu kubahatira guhitamo hagati yo kwinjira mu idini rya Gatolika cyangwa kujyanwa mu bunyage cyangwa mu rupfu nyuma y’ihohoterwa rikabije n’iyicarubozo. .

Umurongo wa 16: “ *Isi ifasha uwo mugore, isi irakingura umunwa imira uruzi igisato cyari cyamujugunye mu kanwa.* »

Umwuka aduha ibisobanuro bibiri birenze kuri uyu murongo umwe. Menya ko " *umugore* " n "" *isi* "hano hari ibintu bibiri bitandukanye , kandi ko" *isi* "ishobora kugereranya kwizera kwabaporotesitanti cyangwa isi isanzwe, ubutaka bwumubumbe wacu. Ibi bizaha uyu murongo ibisobanuro bibiri bikurikirana bikurikiranye mugihe cyahishuwe n'Imana.

bwa 1 : abaporotesitanti b'ibinyoma : Ukurikije uko ibihe byakurikiranye, icya mbere, " *umugore* " bihuye n'ibishushanyo mbonera by'abaporotisanti b'amahoro b'ivugurura bafite " *umunwa* " (wa Martin Luther mu 1517) wamaganaga ibyaha abagatolika; ryatsindishirizaga izina ryabo: “Abaporotesitanti” ni abigaragambya barenganya akarengane gatolika gatolika ibyaha ku Mana kandi ikica abakozi bayo nyabo. Ikindi kintu cyuburyarya kigizwe n’abaporotesitanti kigereranywa n’ijambo “ *isi* ” nacyo cyafunguye “ *umunwa* ” kugira ngo cyamagane ukwemera gatolika, ariko gifata intwaro kandi

ibikomere by’urugomo “ *byamize* ” igice kinini cy’abarwanyi b’amashyirahamwe gatolika. Ijambo " *ubutaka* " hano rigereranya "Huguenots", abarwanyi b'abaporotesitanti ba Cévennes, hamwe n'ibirindiro bikomeye bya gisirikare nka La Rochelle mu gihe cy "intambara z’amadini" aho Imana itigeze ikorerwa cyangwa ngo yubahwe n'imitwe yombi y'abantu abarwanyi.

bwa 2 : inkota yo kwihorera yo **kutemera igihugu cyabafaransa** . Mugusoma bwa kabiri, kandi uko ibihe byakurikiranye, uyu murongo wa 16 ugaragaza uburyo Revolution y'Abafaransa izamira burundu igitero cya papa cyubwami gatolika. Ubu ni bwo butumwa nyamukuru bw'uyu murongo. Kandi niyo Imana iha uruhare rwa " [4] *impanda "yo mu Byah.8 :* 12, na" *inyamaswa izamuka ikuzimu* "yo mu ***Byah*** . ”Yarahemukiwe n'abanyabyaha gatolika bigometse. Iyi shusho ishingiye ku gihano cy'inyeshyamba “ *Korah* ” mu Kub.16: 32: “ ***Isi yarakinguye umunwa*** *, irayumira, n'amazu yabo, hamwe n'abaturage bose ba Kora n'ibicuruzwa byabo byose* .” Mu buryo buhuye neza n'Ibyahishuwe n'Imana hamwe n'ibikorwa byagezweho mu mateka, iyi shusho igereranya iributsa kwanga amategeko y'Imana inyeshyamba muri ibyo bihe byombi.

Umwanzi **wanyuma** ***wikiyoka*** **:** ***Ibisigisigi*** **byabadiventiste**

Umurongo wa 17: “ *Ikiyoka kirakarira uwo mugore, kijya kurwana n'abasigaye mu rubyaro rwe, bakurikiza amategeko y'Imana kandi bafite ubuhamya bwa Yesu.* »

Acecetse acecetse imyaka 150 yibikorwa byabaprotestanti bakubiswe numuvumo wImana, insanganyamatsiko y " *impanda ya 5* ", Umwuka akangura intambara yanyuma yisi ya satani hamwe nabambari be bo mwijuru no kwisi, kandi atwereka intego za urwango rwabo. Izi ntego zanyuma zizaba Abatowe, abakomokaho ba nyuma hamwe nabazungura b'abapayiniya b'Abadiventisti bo mu 1873 abo batangarijwe iki kizamini cya nyuma nk'uko Ibyah.3: 10 . Abapayiniya inshingano zabo bazayirangiza, bitwaje imigisha imwe y'Imana. Bazagomba gushyigikira byimazeyo kandi badahemuka umurimo Yesu yabahaye: kwanga kubaha muburyo ubwo aribwo bwose " *ikimenyetso cyinyamaswa* " ku cyumweru cy’Abaroma, mu kubahiriza ubudahemuka, uko byagenda kose, imyitozo yo kuruhuka amasabato, ku wa gatandatu, umunsi wa karindwi wukuri wicyumweru, igihe cyateguwe kandi gishyirwaho numuremyi ukomeye kandi ufite imbaraga zose. Uku nukuri kugaragara muri ubu busobanuro bw '" *ibisigisigi by'imbuto z'umugore* " muri uyu murongo: " *abakurikiza amategeko y'Imana* ", icumi ntabwo ari icyenda; “ *Kandi bagumana ubuhamya bwa Yesu* ”, kuko batemerera umuntu uwo ari we wese ubakuramo; yaba “ *inzoka* ”, cyangwa “ *inzoka* ”. Kandi ubu " *buhamya bwa Yesu* " nicyo gifite agaciro cyane, kubera ko, nk'uko Ibyah 19:10, " *ubuhamya bwa Yesu ni umwuka wo guhanura* ". Ubu buhamya bw'ubuhanuzi ni bwo butuma " *bidashoboka ko satani ashuka intore z'ukuri* " za Kristo, Imana y'ukuri, nk'uko Mat.24: 24 yigisha ati: " *Kuko Kristo w'ikinyoma azahaguruka n'abahanuzi b'ibinyoma; bazakora ibitangaza n'ibitangaza bikomeye, kugeza aho bashukisha,* ***niba bishoboka*** *,* ***ndetse nabatowe*** *.* ".

Intsinzi hafi… yuzuye kuri Satani

Umurongo wa 18: “ *Ahagarara ku mucanga wo mu nyanja.* ”

Uyu murongo wanyuma uratwereka satani watsinze washoboye kuzana nawe mugwa kwe no gucirwaho iteka gupfa, **ibigo byose by’amadini ya gikristo** yiganje kandi afite mubuyobozi bwe. Muri Isa.10: 22, Imana iratangaza iti: “ *Nubwo ubwoko bwawe, yemwe Isiraheli, bameze nk'umusenyi wo mu nyanja, abasigaye ni bo bazagaruka; kurimbuka gukemutse, bizatera ubutabera kurengerwa.* »Rero, dukurikije ubu buhanuzi, ku mperuka y'isi, gusa Abadiventisti batavuga rumwe n’ubutegetsi, bagize" *ibisigisigi by’umugore* "," *Abatoranijwe, Umugeni wa Kristo* ", na *" Isiraheli* "yo mu mwuka yo mu Mana, bahungira kuri ibi gutegekwa na satani. Ndibuka ko mwizina rya "Adiventiste", Umwuka asobanura amahame yo kwizera agakiza k'abatoranijwe ba nyuma batoranijwe kuva 1843; muri 2020, ni imyitwarire y’idini, ariko ntikiri ikigo Imana yaciriye, yamagana kandi yanga (" *kuruka* ") muri 1994.

Ibyahishuwe 13 : Abavandimwe b'ibinyoma b'idini rya gikristo

Inyamaswa yo mu nyanja - Inyamaswa y'isi

Umubare 13 ugereranya abantu basenga ibigirwamana basenga ibigirwamana igikundiro cyamahirwe cyangwa igikundiro kibi bitewe nibitekerezo bya buri muntu nibihugu. Hano, mu Byahishuwe bihebuje, Imana iduhishurira kode yayo bwite, ishingiye ku mibare 1 kugeza kuri 7 hamwe no guhuza kwabo. Umubare 13 uboneka hiyongereyeho umubare “6”, umubare wa marayika Satani, n'umubare “7”, umubare w'Imana bityo rero y'idini ryemewe ryahawe umuremyi Imana muri Yesu Kristo. Tuzasanga rero muri iki gice "abavandimwe b'ibinyoma b'idini rya gikristo" ariko abanzi bapfa b'abatowe nyabo. Iyi " *tarsh* " yihishe hagati y " *ingano nziza* " munsi yimyizerere y’amadini iki gice cyerekana.

Inyamaswa* ya mbere : *izamuka mu nyanja

Intambara Yambere ***Yinzoka***

Umurongo wa 1: “ *Hanyuma mbona igikoko kiva mu nyanja, gifite* ***amahembe icumi n'imitwe irindwi*** *, no* ***ku mahembe ye diadem icumi*** *, no* ***ku mutwe. amazina yo gutukana*** .

Nkuko twabibonye mubushakashatsi bwIbyah. 10, dusanga muri iki gice ibyitwa " *inyamaswa " za gikristo zo mu bihe byacu.* Iya mbere, “ *izamuka mu nyanja* ”, nko muri Dan.7: 2, ireba ukwemera gatolika n'ingoma yayo itoteza “ *amezi 42* ” y'abahanuzi, cyangwa imyaka 1260. Dufashe ibimenyetso byubwami bwabanjirije Dan 7, dusanga ingoma y " *ihembe rito* " yagombaga kugaragara nyuma yuko " *amahembe icumi* " yakiriye ubwami bwabo nkuko Dan 7: 24. “ *Tiaras* ” yashyizwe ku “ *mahembe icumi* ” yerekana ko iyi miterere ari yo yibasiwe. Hano, abapapa Roma bagereranywa n " *imitwe irindwi* " iranga cyane muburyo bubiri. Ikigaragara cyane ni icy '“ *imisozi irindwi* ” Roma yubatswe ukurikije Ibyah.17: 9. Ibindi, byumwuka cyane, bifite umwanya wambere; imvugo " *imitwe irindwi* " isobanura kwezwa k'ubucamanza: " *barindwi* " ni umubare wera, naho " *imitwe* " isobanura umucamanza cyangwa umusaza muri Isa.9: 14. Ubu bucamanza buhanitse bwitirirwa abapapa ba Roma kubera ko bufata igihugu cyigenga, cyaba abenegihugu ndetse n’amadini, umutwe wa papa. Umwuka asobanura: “ *no ku mutwe we amazina yo gutukana* ”. Ijambo " *gutukana* " riri mu buke kandi tugomba guhindura nka: " *amazina y'ibinyoma* ", dukurikije ibisobanuro by'ijambo " *gutuka* ". Yesu Kristo yavuze ko " *ikinyoma* " ari ubutegetsi bw'abapapa b'Abaroma. Ni yo mpamvu amwitirira izina rya “ *se w'ikinyoma* ” aho yise satani, Satani ubwe muri Yohana 8:44: “ ***Ukomoka kuri so satani*** *, kandi ushaka gukora ibyifuzo bya so. Yabaye umwicanyi kuva mbere, kandi ntahagarara mu kuri, kuko nta kuri kurimo. Iyo avuga ibinyoma, avuga abikuye ku mutima;* ***kuko ari umubeshyi kandi se w'ikinyoma*** . ”

Umurongo wa 2: “ *Inyamaswa nabonye yari* ***nk'ingwe*** *; ibirenge bye byari bimeze nk'idubu* ***,*** *umunwa we umeze nk'akanwa* ***k'intare*** *. Ikiyoka cyamuhaye imbaraga, n'intebe ye, n'ubutware bukomeye.* »

“ *Inyamaswa ya kane* ” yo muri Dan.7: 7 yavuze ngo “ *biteye ubwoba, biteye ubwoba, kandi bikomeye cyane* ” yakiriye ibisobanuro birambuye hano. Mubyukuri, yonyine irerekana ibipimo byubwami butatu bwabanjirije kuva ingoma y'Abakaludaya. Afite ubuhanga bw '" *ingwe* ", imbaraga zidasanzwe za " *idubu* " n'imbaraga z'ubugome za " *intare* ". Mu Byah.12: 3, " *ikiyoka* " cyo ku murongo wa 3, aho " *abadiyadamu* " bari ku " *mitwe irindwi* " bagereranyaga Roma mu cyiciro cyayo cya cyami cya gipagani gitoteza abakristo ba mbere. Rero, nkuko " *ihembe rito* " ryo muri Dan.7: 8-24 risimbuye irya Dan.8: 9, hano abapapa bakira imbaraga zabo mubwami bw'Abaroma; ayo mateka yemeza n'itegeko ry'ubwami kubera Justinian I [muri] 533 (kwandika) na 538 (gusaba). Ariko, witonde! “ *Ikiyoka* ” kivuga kandi kuri “ *satani* ” mu Byah 12: 9, bivuze ko ubupapa bwakira imbaraga, “ *imbaraga, intebe yayo n'ububasha bukomeye* ” bivuye kuri satani ubwe. Twumva impamvu Imana igira ibice byombi " *se wibinyoma* " mumirongo ibanza.

Icyitonderwa : Ku rwego rwa gisirikare, abapapa b'i Roma bagumana imbaraga n'imbaraga z'uburyo bwa cyami, kubera ko ingabo z'ibwami z'i Burayi zikorera kandi zuzuza ibyemezo byazo. Nkuko Dan.8: 23 kugeza 25 yigisha, imbaraga zayo zishingiye ku " *gutsinda kwa rusi zayo* " bigizwe no kuvuga ko uhagarariye Imana kwisi, kandi nkibyo, gushobora gukingura cyangwa kwegera ubuzima bwateganijwe muri Ivanjili ya Kristo: " *Ubutegetsi bwabo niburangira, abanyabyaha nibamara, hazavamo* ***umwami utiyubashye kandi w'umuhanga*** . ***Imbaraga ze ziziyongera, ariko ntabwo ari imbaraga ze*** *; Azasenya ibintu bidasanzwe,* ***azatsinda mubyo akora*** *, azarimbura abanyembaraga n'abantu bera.* ***Kubera iterambere rye no gutsinda amayeri ye*** *, azagira ubwibone mu mutima we, azarimbura abantu benshi babanye mu mahoro, kandi azahagurukira kurwanya umutware w'abategetsi; ariko bizavunika, nta mbaraga z'ukuboko.* »

Mu mpera za 1260, kutemera Imana kwa Revolution y'Abafaransa byahagaritse imbaraga zayo zihebye zashyizweho kuva 538 .

Umurongo wa 3: " *Nabonye umwe mu mutwe we nkaho wakomeretse kugeza apfuye; ariko igikomere cye cyica cyakize. Isi yose yari ifite ubwoba inyuma yinyamaswa.* »

Ntuzigere wihana mu mateka yarwo yose, ni mu mbogamizi niho ubucamanza bwa papa bugomba kwanga imbaraga zabwo zo gutoteza. Ibi bizagerwaho guhera mu 1792 igihe ingoma ya cyami, inkunga yayo yitwaje intwaro, ihiritswe kandi igacibwa umutwe n'abahakanamana b'Abafaransa. Nkuko byatangajwe *mu Byah* . abami, abami n'abapadiri gatolika. Uku nuburyo agomba kuba yarabaye " *nkaho yakomeretse kugeza apfuye* ". Ariko kubwamahirwe, Umwami Napoleon wa I [yongeye] kuyubaka mu 1801 mwizina rya Concordat. Ntazongera gutoteza mu buryo butaziguye. Ariko imbaraga zayo zo kureshya zizakomeza kubantu benshi bizera gatolika bizera bose kwizera ibinyoma byayo no kwitirirwa kwabo kugeza igihe bazagarukira mu cyubahiro cya Yesu Kristo: " *Kandi isi yose yari ishimishijwe ninyamaswa* ". " *Isi yose yakurikiranye inyamaswa* ", kandi iri jambo *isi* , mu buryo bubiri, ireba umubumbe, ariko nanone kwizera kw'Abaporotesitanti bavuguruye byaturutse kuri yo. Ihuriro ry'ibidukikije (= kwisi, mu kigereki) ryakozwe kuva icyo gihe ryemeza iri tangazo. Niba Umwuka yashakaga kuvuga ubu butumwa mu mvugo isobanutse, twasoma tuti: " idini *ryose* ry'abaporotesitanti *ryakurikiye Uwiteka* idini ry'Abagatolika . Aya magambo azashimangirwa no kwiga ku " *nyamaswa* " ya kabiri iki gihe " *kiva mu isi* " ku murongo wa 11 w'iki gice cya 13.

Umurongo wa 4: " *Basenga cya kiyoka, kuko yahaye inyamaswa ubutware; basenga inyamaswa, baravuga bati: Ninde umeze nk'inyamaswa, kandi ni nde ushobora kumurwanya?* »

Kugena Roma yubwami ariko na Satani, nkuko Ibyah 12: 9, *ikiyoka,* niyo mpamvu *satani* ubwe, *asengwa* nabubaha ubutegetsi bwa papa; ibi nkigisubizo no mubujiji bwuzuye, kuko ariwe " *wahaye imbaraga inyamaswa* ". Rero, abapapa " *intsinzi yumushinga* " yahanuwe muri Dan.8: 24 byemezwa namateka. Yategetse hejuru y'abami n'imbaraga ze z'idini, muburyo budasubirwaho, igihe kirekire atavuguruzwa. Yageneye amasambu n'icyubahiro amazina y'icyubahiro abamukorera kugira ngo abahe ibihembo, nk'uko dushobora kubisoma muri

Dan.11: 39: “ *Ni hamwe n'imana y'amahanga, izarwanya ibihome; kandi azuzuza icyubahiro abamuzi, azabategeka kuri benshi,* ***azabaha amasambu nk'igihembo*** . ” Ikintu cyakozwe muburyo busanzwe muburyo buzwi igihe Papa Alexandre wa gatandatu Borgia (umwicanyi uzwi) yagabanije ubutaka mu 1494 akagenerwa Porutugali, uburasirazuba bwa Berezile n'Ubuhinde, ndetse na Espagne, ibindi byose byavumbuwe vuba aha. butaka. Umwuka ashimangira. **Umwe mu batoranijwe muri Yesu Kristo agomba kwemeza rwose ko kwizera gatolika ari diabolical, kandi ko ibikorwa byayo byose byibasiye inyokomuntu cyangwa ubumuntu byayobowe na Satani, umwanzi w'Imana n'intore.** Uku gushimangira bifite ishingiro kuva yahanura muri Dan.8: 25, " *intsinzi yibikorwa bye nubutsinzi bwamayeri ye* ". Ububasha bw’amadini bwemerwa n’abami, abanyembaraga, n’abakristu bo mu Burayi bubaha icyubahiro gishingiye ku kwizerana, mu byukuri rero kikaba cyoroshye cyane. Ariko iyo Imana na satani bishyize hamwe kugirango bahanwe, imbaga y'abantu, imbaga y'abantu bumvira bakurikiza inzira y'ibinyoma ikurikiranwa kandi ikiruta byose, bashyizweho. Ku isi, imbaraga zisaba imbaraga, kubera ko abantu bakunda kumva bafite imbaraga, kandi muri uru rwego, ubutegetsi bwa papa buvuga ko buhagarariye Imana, ni umutware w'ubwoko. Nko mu Byah.6, insanganyamatsiko itanga ikibazo: " *Ninde umeze nk'inyamaswa, kandi ni nde ushobora kumurwanya?"* ". Igice cya 11 n'icya 12 byatanze igisubizo: Imana muri Kristo izabyara mu 1793 kubatemera Imana b'Abafaransa batemera impinduramatwara izayizira mu maraso. Ariko kugeza igihe iyi “ *nkota yo kwihorera ”* igaragara (uruhare rwatewe n'igihano cya 4 [muri] Lew.26: 25), abaporotestanti bitwaje imbunda bari basanzwe bayirwanya, ariko ntibabashe kuyitsinda. Abagabo, Abaporotesitanti, Abafaransa n'Abadage, n'Abangilikani, bose bakomeye nka we, bazamurwanya guhera mu [kinyejana cya 16] , bamusubize inkoni zica, kuko kwizera kwabo gusumba byose, politiki.

Umurongo wa 5: “ *Yamuhaye umunwa uvuga amagambo y'ubwibone no gutukana; kandi yahawe imbaraga zo gukora amezi mirongo ine n'abiri.* »

Aya magambo arasa n'ayo dusoma muri Dan.7: 8 yerekeye *abapapa b'Abaroma “ihembe rito* ” rizamuka nyuma y '“ *amahembe icumi* ” y'ubwami bw'i Burayi. Hano dusangamo " *ubwibone* " bwe ariko hano Umwuka yongeraho " *gutukana* " cyangwa kwiyitirira ibinyoma n'ibinyoma by'idini byashingiweho " *intsinzi ye* ". Imana yemeza ingoma ye " *1260* " imyaka nyayo yatanzwe muburyo bwo guhanura kwa Bibiliya " *amezi mirongo ine n'ibiri* ", ukurikije code " *umunsi wumwaka* " wa Eze.4: 5-6.

Umurongo wa 6: “ *Afungura umunwa kugira ngo* ***atuke Imana*** *, atuke izina rye, n'ihema rye, n'ababa mu ijuru.* »

Ningomba hano gukurura ibitekerezo kubisobanuro rusange ikiremwamuntu giha ijambo " *gutukana* " cyangwa gutukana. Iyi myumvire irayobya kuko, kuvuga ibinyoma, " *gutukana* " ntabwo rwose bifite isura yo gutukana, naho kubijyanye nibyo Imana ishaka kuvuga abapapa ba Roma, bafite, muburyo bunyuranye, bagaragara nkubweranda bwibinyoma kandi buriganya.

Umunwa wa papa “ ***uratuka Imana*** ”; ibyo bikaba byemeza umwirondoro we muri Dan.11: 36 aho dusoma ngo: “ *Umwami azakora ibyo ashaka; azishyira hejuru, azahimbaza imana zose,* ***kandi azavuga ibintu bitangaje ku Mana y'imana*** *; bizatera imbere kugeza umujinya urangiye, kuko ibyiyemeje*

bizagerwaho. »Umwuka avuga ku butegetsi bwa papa ibinyoma, cyangwa“ *gutukana* ”, biranga inyigisho z’idini zose; " *Kurwanya Imana, gutuka izina ryayo* ," afata izina ry'Imana ubusa, agoreka imico ye, amushinja ibikorwa bye by'ubwicanyi bya diabolical; “ *Ihema rye* ”, ni ukuvuga ubuturo bwe bwo mu mwuka aribwo Inteko ye, Intore ze; “ *N'abatuye mu ijuru* ”, kubera ko yerekana ijuru n'abahatuye mu buryo bwariganya, bikabyutsa inyigisho zayo, ikuzimu mu ijuru, umurage w'Abagereki babashyize munsi y'isi, paradizo na purgatori. “ *Abatuye mu ijuru* ”, abera kandi bera, barababara kandi bararakara kubera ko urugero rw'ubugome n'ubugome byahumetswe n'abantu n'inkambi y'abadayimoni yo ku isi babitirirwa akarengane.

Umurongo wa 7: “ *Yahawe kurwana n'abera, no kubatsinda. Yahawe ubutware kuri buri bwoko, abantu, ururimi, n'amahanga yose.* »

Uyu murongo uremeza ubutumwa bwa Dan.7: 21: “ *Nabonye ihembe rirwanya abera, kandi rirabatsinda* .” Ubukirisitu bw’ibihugu by’i Burayi n’isi yose ni byo byibasiwe, kubera ko ukwemera gatolika y’Abaroma kwashyizweho ku bantu bose b’i Burayi bagizwe n’imiryango *, ubwoko, indimi, n’ibihugu* ”byigenga mu baturage. “ *Ububasha afite kuri buri bwoko, abantu, ururimi, n'amahanga yose* ” bwemeza ishusho ye nka “ *Babuloni indaya ikomeye* ”, guhera mu Byah 17: 1 herekana ko “ *yicaye ku mazi menshi* ”; “ *Amazi* ” agereranya “ *abantu, imbaga nyamwinshi, amahanga n'indimi* ” ukurikije Ibyah.17: 15. Turashobora kumenya, hamwe ninyungu, kutagira ijambo " *ubwoko* " muri iki gice cya 17. Impamvu ni imiterere yanyuma yigihe cyagenwe kireba Uburayi nubukirisitu bwiburengerazuba aho amoko yasimbuwe nuburyo butandukanye bwigihugu.

Ku rundi ruhande, mu rwego rwo gutangira ishyirwaho ry’ubutegetsi bwa papa, abaturage b’i Burayi ahanini bashyizwe mu “ *moko* ” nka Roman Gaul, batandukanijwe kandi basangirwa n '“ *indimi* ” n’imvugo zitandukanye. Ukurikije ibihe, Uburayi bwari butuwe n " *amoko* ", hanyuma " *abantu* " bagengwa n'abami, hanyuma, hamwe n'ikinyejana cya 18 ’ " *ibihugu "* bya repubulika , nka Leta zunze ubumwe za Amerika y'Amajyaruguru. Itegekonshinga ry '“abantu” riterwa no kugandukira ubutegetsi bwa papa w’Abaroma, kubera ko ari we wemera kandi agashyiraho ubutware bw’abami b’Uburayi bwa Gikristo, kuva Clovis [umwami wa 1] w’Abafaransa.

Umurongo wa 8: “ *Kandi abatuye isi bose bazamuramya, izina rye ritanditswe kuva isi yaremwa mu gitabo cy'ubuzima bwa Ntama wishwe.”* »

Mugihe cyimperuka, aho ikimenyetso " *isi* " cyerekana kwizera kwabaporotesitanti, ubu butumwa bufite ibisobanuro nyabyo: abaporotestanti bose bazasenga ukwemera gatolika; bose, usibye abatoranijwe uwo Umwuka atanga mu buryo bwihishe iki gisobanuro: “ ~~*abatanditse*~~ *izina ryabo kuva isi yaremwa mu gitabo cy'ubuzima bwa Ntama bishwe* .—»Kandi ndabibutsa hano, abayihagarariye batowe ni" *abenegihugu b'ubwami bwo mwijuru* "bitandukanye ninyeshyamba ari" *abatuye isi* ". Ibintu bihamya ukuri kw'iri tangazo ry'ubuhanuzi ryakozwe n'Umwuka w'Imana. Kubera ko kuva Ivugurura ryatangira, usibye ibyabaye kuri Pierre Valdo mu 1170, Abaporotesitanti basengaga ukwemera gatolika bubaha "icyumweru" cyarazwe n'umwami w'abapagani Constantine 1 [kuva]

[ku] ya 7 Werurwe 321. Iki kirego gitegura insanganyamatsiko y'insanganyamatsiko. kabiri “ *inyamaswa* ” yatanzwe ku murongo wa 11.

Umurongo wa 9: “ *Niba hari ufite amatwi, yumve!”* »

Ufite “ *ugutwi* ” gushishoza yafunguwe n'Imana azumva ubutumwa bwatanzwe na Mwuka.

Gutangaza igihano cyakozwe n'inkota yo kwihorera yo kutemera igihugu cy'Ubufaransa

Umurongo wa 10: “ *Nihagira umuntu ujyanwa mu bunyage, azajyanwa mu bunyage; nihagira uwicisha inkota, agomba kwicishwa inkota. Uku kwihangana no kwizera kwera.* »

Yesu Kristo aributsa inyigisho zamahoro asaba abatowe igihe cyose. Kimwe n'abamaritiri ba mbere, abayobozi batowe ku ngoma ya papa w'ubugome bagomba kwemera ibizaba Imana yabateguriye. Ariko aratangaza ibizaba ubutabera bwe buzahana mu gihe gikwiye, ibikorwa by'amadini y'abami n'abapapa kimwe n'abayobozi babo. Bamaze " *kuyobora* " abayobozi batowe mu bunyage, bo ubwabo bazajya muri gereza z'impinduramatwara y'Abafaransa. Kandi " *bicishijwe inkota* " abatoranijwe Yesu yakundaga, ubwabo bazicwa n "" *inkota* "yo kwihorera yImana uruhare rwabo ruzasohozwa na guillotine ya ba révolutionnaire b'Abafaransa. Binyuze muri Revolution y'Abafaransa niho Imana izasubiza icyifuzo cyo ***kwihorera*** cyagaragajwe n'amaraso y'abahowe Imana mu Byah. 6:10: “ *Bararize n'ijwi rirenga, bavuga bati: Mwami, igihe cyera, cyera kandi nyakuri, gutinda gute? guca imanza, no kwihorera* ***kumaraso*** *yacu kubatuye isi?* ". Guillotine y'impinduramatwara "izakubita *urupfu* abana b'Abagatolika" b'ingoma ya cyami hamwe n'abapadiri b'Abapapa b'Abaroma nk'uko byatangajwe mu Byah.2: 22. Ariko mu bahohotewe tuzasangamo kandi abaporotestanti b'indyarya bitiranya ukwemera n'ibitekerezo bya politiki mbonezamubano kandi barwanirira, “ *inkota* ” mu ntoki, ibitekerezo byabo bwite n'umurage wabo w'idini ndetse n'ibikoresho. Iyi myitwarire yari iya John Calvin n'iy'abagizi ba nabi be n'amaraso bakoranye i Geneve. Dushishikarije ibikorwa byakozwe mu 1793 na 1794, ubwo buhanuzi butuzana mu rwego rw'amahoro maremare y'idini yashizweho mu myaka “150” yahanuwe n'ubuhanuzi “ *amezi atanu* ” yo mu Byah. 9: 5-10. Ariko nyuma ya 1994, impera yiki gihe, guhera mu 1995, uburenganzira *bwo "kwica* " kubera impamvu z’idini bwongeye gushyirwaho. Abashobora kuba umwanzi bahinduka idini rya kisilamu kugeza igihe cyagutse kimeze nk'intambara kizaganisha ku “Ntambara ya gatatu y'isi yose” hagati ya 2021 na 2029. Mbere gato yo kugaruka kwa Kristo byari biteganijwe mu mpeshyi ya 2030, “ *inyamaswa* ” ya kabiri izagaragara muri iki gice cya 13.

Inyamaswa ya kabiri: *izamuka ku isi*

Umwanya wanyuma wikiyoka -***Ntama***

Umurongo wa 11: “ *Hanyuma mbona ikindi gikoko kiva mu isi, gifite amahembe abiri nk'ay'umwana w'intama, kandi kivuga nk'ikiyoka.* »

Urufunguzo rwo kumenya ijambo " *isi* " ruboneka mu Itang.1: 9-10: " *Imana yaravuze iti, Amazi ari munsi y'ijuru akusanyirize hamwe ahantu hamwe,*

maze ubutaka bwumutse bugaragare. Niko byagenze. Imana yise ubutaka bwumutse isi, n'amazi menshi yise inyanja. Imana yabonye ko ari byiza. »

Nkuko rero, nkuko " *isi* " yumye yavuye mu " *nyanja* " ku munsi wa kabiri w'irema ry'isi, ni nako iyi " *nyamaswa* " ya kabiri yasohotse mbere. Iyi " *nyamaswa* " ya mbere isobanura idini Gatolika, iya kabiri, iyivamo, ireba idini ry'abaporotesitanti, ni ukuvuga itorero ryavuguruwe. Uku guhishurwa gutangaje, ariko, ntigukwiye kongera kudutangaza, kubera ko ubushakashatsi bwibice bibanziriza iki bwaduhishuriye, muburyo bwuzuzanya, imiterere yumwuka Imana itanga mu rubanza rw'Imana kuri iri dini ry'abaporotesitanti, nyuma yigihe cyiswe " *Thyatira* ", ntabwo yemeye kurangiza Ivugurura ryakozwe. Nyamara uku kurangiza kwasabwaga n'itegeko rya Dan.8: 14, abikesha ubutumwa bw'Imana bwo mu Byah.3: 1: " *Bavuga ko uri muzima; kandi warapfuye* . " Uru rupfu rwo mu mwuka rumujugunya mu maboko ya satani amutegurira guhumekwa n '" *intambara ya Harimagedoni* ", yo mu Byah 16:16, ku isaha ya nyuma y'icyaha cyo ku isi. Mu isaha y'iki kizamini cya nyuma cyo kwizera, cyahanuwe mu butumwa yandikiwe abagaragu be b'Abadiventisti icyo gihe i *Philadelphia* , ni bwo azafata ingamba zo kutihanganirana zizamugira, " *inyamaswa izuka ku isi* ". Afite " *amahembe abiri* " umurongo wa 12 ukurikira uzasobanura kandi umenye. Kuberako bunze ubumwe mubumwe bwibidukikije, amadini y'abaporotesitanti n'abagatolika yunze ubumwe mu kurwanya umunsi w'ikiruhuko wejejwe n'Imana ku munsi wa karindwi w'icyumweru; ku wa gatandatu cyangwa Isabato y'Abayahudi, ariko na Adamu, Nowa, Mose, na Yesu Kristo batigeze babibazaho mu gihe cy'umurimo we n'inyigisho ye ku isi kuko ibirego byo kurenga Isabato yazanywe na Yesu n'Abayahudi bigometse nta shingiro bifite. kandi bidafite ishingiro. Mu gukora ibitangaza nkana ku Isabato, icyamuteye kwari ukongera gusobanura igitekerezo nyacyo cy'Imana cyo kuruhuka Isabato. Aya madini yombi, avuga ko agakiza kabonetse n "" *umwana w'intama ukuraho ibyaha by'isi* ", birakwiye rwose, kubera ibyo basobanura, ishusho y" *umwana w'intama uvuga nk'ikiyoka* ". Kuberako gushyigikira kutihanganira abareba Isabato bazageraho kugeza aho bacira urwo gupfa, mubyukuri ni intambara ifunguye, ingamba za " *igisato* ", kigaragara.

Umurongo wa 12: " *Yakoresheje ububasha bwose bw'inyamaswa ya mbere imbere ye, atuma isi n'abayituye basenga inyamaswa ya mbere, igikomere cyayo cyari cyarakize.* »

Turimo tubona uburyo bumwe, kwizera gatolika ntikiganza, ariko ububasha bwabwo bwahawe idini ry'abaporotesitanti. Ibi, kubera ko iri dini ry'abaporotesitanti ari iry'igihugu gikomeye ku isi: Leta zunze ubumwe za Amerika cyangwa Amerika. kuva mu 1995. " *Babeli* " nshya yisi bahatirwa kuvanga amadini kuva yubatswe no kwakira abimukira mu madini atandukanye. Niba abagabo basanze ibyo bintu ari ibisanzwe, kubera ibitekerezo byabo byimbere kandi badashishikajwe n'idini, kuruhande rwe, umuremyi Imana idahinduka, nayo ntihindura ibitekerezo, kandi ihana uku kutumvira kwirengagije amasomo ye yamateka yatanzwe muri Bibiliya . Mu kwirwanaho, ku cyumweru cy'Abaroma cyo ku munsi wa mbere, umunsi w'ikiruhuko washyizweho na Constantine wa mbere ' " *inyamaswa* " ya kabiri y'abaporotesitanti " *wakoze* inyamaswa ya mbere Gatolika" wasangaga yemera ko ari idini ryemewe kandi

ukayiha izina “ Ku cyumweru ”kuyobya. Umwuka aratwibutsa ko ubwo bufatanye bwa nyuma hagati y’abaporotestanti n’abagatolika bwashobotse kubera ko “ *igikomere cyica* ” cyatewe n '“ *inyamaswa izamuka ikuzimu* ” “ *yakize* .” Aramuhamagara kuko inyamaswa ya kabiri itazagira amahirwe yo gukira. Bizarimburwa no kuza kwiza kwa Yesu Kristo.

Umurongo wa 13: “ *Yakoze ibitangaza bikomeye, ndetse atuma umuriro umanuka uva mu ijuru ujya ku isi imbere y'abantu.* »

Kuva itsindira Ubuyapani mu 1945, Amerika y'Abaporotesitanti ibaye ingufu za mbere za kirimbuzi ku isi. Ikoranabuhanga ryayo ryo hejuru cyane rihora ryigana ariko ntirigereranywa; burigihe nintambwe imwe imbere yabanywanyi bayo cyangwa abanzi bayo. Ubu bwambere buzemezwa mu rwego rw '“Intambara ya gatatu y'isi yose” aho nk'uko Dan.11: 44, bizasenya umwanzi wabwo, Uburusiya, igihugu cy' “umwami w’amajyaruguru” muri ubwo buhanuzi. Icyubahiro cye rero kizaba kinini cyane, kandi abarokotse ayo makimbirane, barumiwe kandi barashima, bazamushikiriza ubuzima bwabo kandi bamenye ubutware bwe mubuzima bwabantu. “ *Umuriro uva mwijuru* ” wari uw'Imana gusa, ariko kuva 1945, Amerika yarayitunze kandi irayiyobora. Afite umwenda we n'icyubahiro cye muri iki gihe bizagenda byiyongera hamwe n'intsinzi ye mu ntambara ya kirimbuzi iri imbere.

Umurongo wa 14: “ *Kandi yashutse abatuye ku isi n'ibimenyetso yahawe gukora imbere y'inyamaswa, abwira abatuye isi gukora igishusho ku gikoko cyari gifite igikomere cy'inkota. n'uwabayeho.* »

Tekiniki " *prodigies* " yakozwe ni ntabarika. “ *Abatuye isi* ” bahindutse bitewe nibintu byose byavumbuwe bikurura ubuzima bwabo nibitekerezo byabo. Igihe cyose Amerika itabasabye kwiyambura ibyo bikoresho bigarurira ubugingo bwabo, kimwe n'abanywa ibiyobyabwenge, " *abatuye isi* " biteguye kwemeza kutoroherana kw'amadini kuri "itsinda rito cyane", " *ibisigisigi by'umugore* ”Byahishuwe 12: 17. “… *Gukora ishusho y’inyamaswa* ” bikubiyemo kwigana ibikorwa by’idini Gatolika no kubyororoka ku butegetsi bw’abaporotesitanti. Uku kugaruka kumitekerereze bizashingira kubikorwa bibiri. “ *Abacitse ku icumu* ” bazarokoka ibikorwa by'intambara biteye ubwoba, kandi Imana izakomeza kandi ibatera buhoro buhoro “ *ibyorezo birindwi bya nyuma by'uburakari bwe* ”, byasobanuwe mu Byah.16.

<u>Icyemezo cyo gupfa ku cyumweru</u>

Umurongo wa 15: “ *Kandi yahawe kugira ngo ishusho y’inyamaswa ibe nzima, kugira ngo ishusho y’inyamaswa ivuge, kandi ko abantu bose badasenga ishusho y’inyamaswa bagomba kwicwa.* »

Umugambi wa satani, wahumetswe nImana, uzahinduka kandi urangizwe. Umwuka ahishura uburyo bw'igipimo gikabije kizafatwa mu cya gatandatu cy '“ibyorezo birindwi byanyuma.” Itegeko ryemewe ryemewe n’inyeshyamba zose zarokotse ku isi, hazafatwa umwanzuro ko ku italiki iri hagati y’impeshyi itangira ku ya 3 Mata 2030, Abadiventisti bubahiriza Isabato y’umunsi wa karindwi basigaye bazicwa. Mu buryo bwumvikana, iyi tariki iranga umwaka wo kugaruka mubwiza bwa Yesu Kristo. Isoko ry'uyu mwaka 2030 ni byanze bikunze igihe agira icyo akora kugira ngo abuze umushinga uteye ubwoba w'inyeshyamba

kutarangizwa n'abo yahisemo aje gukiza “ *kugabanya iminsi* ” y '“ *akababaro gakomeye* ” (Mat.24: 22).

Umurongo wa 16: “ *Kandi yatumye abantu bose, abato n'abakuru, abakire n'abakene, abidegemvya n'ubucakara, bahabwa ikimenyetso ku kuboko kwabo kw'iburyo cyangwa ku gahanga.* ”

Igipimo cyemejwe kigabanya abarokotse icyo gihe mu nkambi ebyiri. Iy'inyeshyamba igaragazwa n '" *ikimenyetso* " cy'ububasha bwa muntu busobanura "Ku cyumweru" Gatolika, "umunsi w'izuba ridatsinzwe" washyizweho n'umwe mu bayisenga, umwami w'abami w'Abaroma Constantine wa mbere ' kuva ku ya 7 Werurwe 321. “ *Ikimenyetso* ” cyakiriwe “ *ku kuboko* ,” kubera ko bigize “umurimo” w'umuntu Yesu acira urubanza kandi akamagana. Yakiriwe kandi " *ku gahanga* " ishushanya ubushake bwa buri kiremwa muntu gifite inshingano zacyo rwose muburyo bwo guca imanza zitabera Imana yaremye. Kugira ngo wemeze muri Bibiliya ubu busobanuro bw'ikigereranyo cy '“ *ukuboko* ” n' “ *agahanga* ”, hari uyu murongo wo mu Guteg 6: 8, aho Imana ivuga ku mategeko yayo: “ *Uzabahambire nk'ikimenyetso* ***ku biganza byawe.*** *, kandi bizamera* ***nkimbere*** *hagati y'amaso yawe.* »

<u>Kwihana mbere</u>

Umurongo wa 17: “ *Kandi ko nta muntu washoboraga kugura cyangwa kugurisha adafite ikimenyetso, izina ry'inyamaswa, cyangwa umubare w'izina ryayo.* »

Inyuma y'iri jambo “ *umuntu* ” hari inkambi y'abatagatifu b'Abadiventisti bakomeje kuba abizerwa ku Isabato yatagatifujwe n'Imana. Kuberako kwanga kubaha " *ikimenyetso* ", kucyumweru, gisigaye cyumunsi wambere wabapagani, bashyizwe kuruhande . Ku ikubitiro, bahohotewe na "boycott" izwi cyane mu ngamba z’Abanyamerika zirwanya ababarwanya. Kugira uburenganzira bwo gucuruza, umuntu agomba kubahiriza " *ikimenyetso* ", ku cyumweru, kireba abaporotesitanti, " *izina ryinyamaswa* ", "umutware wumwana wImana", kireba abagatolika, cyangwa " *umubare we izina* ”, cyangwa umubare 666.

Umurongo wa 18: “ *Ubu ni ubwenge. Reka uwumva abare umubare winyamaswa. Erega ni umubare w'umuntu, kandi umubare we ni magana atandatu na mirongo itandatu na gatandatu.* »

Ubwenge bwa muntu ntibuhagije kumva ubutumwa bwUmwuka wImana. Igomba byanze bikunze kuragwa kuri we, nkurugero rwa Salomo ubwenge bwe bwarenze ubw'abantu bose kandi bukamenyekana kwisi yose. Mbere yo kwemeza imibare y'Icyarabu, mu Baheburayo, Abagereki, n'Abaroma, inyuguti z'inyuguti zabo nazo zari zifite agaciro ka cipher, ku buryo kongeramo indangagaciro z'inyuguti zigize ijambo zigena umubare wacyo. Turayibona kuri "kubara" nkuko umurongo ubisobanura. “… *Umubare w'izina rye* ” ni “ *666* ”, ni ukuvuga *umubare* wabonye wongeyeho agaciro k'umubare w'inyuguti z'Abaroma zikubiye mu izina rye ry'ikilatini “VICARIVS FILII DEI”; ikintu cyerekanwe mubushakashatsi bwigice cya 10. Iri zina ubwaryo rigizwe n "" *gutuka* "cyangwa" *ikinyoma* "kinini mubyo avuga, kuko ntakuntu Yesu yihaye" umusimbura ", bisobanura ijambo" vicar ".

Ibyahishuwe 14 : Igihe cy'Abadiventiste b'umunsi wa Karindwi

Ubutumwa bwabamarayika batatu - gusarura - umuzabibu

Iki nigice kigena igihe kiri hagati ya 1843 na 2030.

Mu 1843, gukoresha cyane ubuhanuzi bwa Dan.8: 14 byatumye “Abadiventisti” bategereza kugaruka kwa Yesu Kristo wagenewe isoko y'iyo tariki. Nintangiriro yikurikiranya ryibigeragezo byo kwizera aho gushishikazwa numwuka wubuhanuzi, aribyo, " *ubuhamya bwa Yesu* " nkuko Ibyah 19:10, bizerekanwa kugiti cyabo nabakristo bavuga ko ari agakiza ka Yesu. Kristo munsi y'ibirango byinshi by'idini. " **Imirimo** " yerekanwe yonyine yemerera guhitamo cyangwa kutabikora. Iyi mirimo irashobora gukusanyirizwa muburyo bubiri bushoboka: kwemerwa cyangwa kwanga umucyo wakiriwe nibisabwa n'Imana.

Mu 1844, nyuma y'ibyifuzo bishya byateganijwe kugwa kwa 1844, Yesu azayobora intore zatoranijwe mu butumwa bwo kurangiza umurimo w'ivugurura ritangirana no kugarura ibikorwa by'isabato byerejwe n'Imana kuva isi yaremwa. . Ngiyo ngingo yingenzi y " *kwera* " "bifite *ishingiro* " kuva 1844, igihe iki cyaha cyagejejwe kubakozi be. Ubu busobanuro bwa Dan.8: 14, bwahinduwe mu murimo wanjye ngo: " *ibihumbi bibiri na magana atatu nimugoroba kandi ahera*

hazahanagurwa ", ni mu buryo bwuzuye, ukurikije inyandiko y'umwimerere y'Igiheburayo: " *ibihumbi bibiri na magana atatu nimugoroba kandi kwera bizaba bifite ishingiro* . Umuntu wese arashobora kuvumbura ko kurenga ku Isabato yimana kuva 321 biherekejwe nubundi buryo bwinshi bwo gutererana ukuri kwinyigisho kwashizweho nImana mugihe cyintumwa. Nyuma yimyaka 1260 yo kubeshya iganje, abasimbuye gusenya kwizera, abapapa basigaye mu nyigisho z'abaporotesitanti ibinyoma byinshi bitihanganirwa ku Mana y'ukuri. Niyo mpamvu, muri iki gice cya 14, Umwuka atanga insanganyamatsiko eshatu zingenzi arizo zikurikiranye: ubutumwa bwabadiventiste cyangwa ubutumwa bw " *abamarayika batatu* "; " *Ibisarurwa* " by'imperuka y'isi, gutondeka no kuzamurwa kw'intore; " *Gusarura inzabibu* " z'inzabibu z'uburakari, igihano cya nyuma cy'abashumba b'ibinyoma, abigisha b'amadini y'ibinyoma y'ubukristo.

Yigishijwe kuva 1844 kugirango arinde intore uburakari bw'Imana, ikizamini cya nyuma kigenewe iherezo rikabije ryigihe cyahawe ikiremwamuntu kugirango gihagarare hagati yubushake bwImana bwerekanwe nibyifuzo byabantu bigometse byaguye mubuhakanyi muri rusange. Ariko, guhitamo kwagize ingaruka kubantu bose bapfuye kuva 1844. Gusa abatoranijwe bamurikirwa kandi bizerwa " *bapfira muri Nyagasani* " ukurikije inyigisho y'umurongo wa 13 aho batangazwa " *umugisha* " ni ukuvuga abagenerwabikorwa b'ubuntu bwa Kristo, hamwe numugisha we wose umaze kwemezwa mubutumwa bwandikiwe marayika wa " *Filadelifiya* " ubareba, kuko ntibihagije kubatizwa "Adiventiste" kugira ngo Imana ifatwe nk'intore.

Niba amakuru arambuye yo gutererana akomeje kuvumburwa, kurundi ruhande, ingingo zingenzi zishimangirwa kandi zigashyirwa mu ncamake na Mwuka muburyo bw ' "ubutumwa bwabamarayika batatu" bo ku murongo wa 7 kugeza ku wa 11. Ubu butumwa bukurikiraho muri Urukurikirane rw'ingaruka.

Ndabyibuka hano, nyuma yinyandiko iri ku gifuniko kiri ku rupapuro rwa 2 rwiki gitabo, ubu butumwa butatu bugaragaza ubutumwa butatu bumaze kugaragara mu mashusho yikigereranyo mu gitabo cya Daniyeli muri Dan.7 na 8. Ibyibutsa byabo, muri iki gice cya 14 cyIbyahishuwe , ashimangira kandi yemeza akamaro gakomeye Imana ibaha.

Abadiventiste bacunguwe baratsinze

Umurongo wa 1: " *Nitegereje, mbona Umwagazi w'intama uhagaze ku musozi wa Siyoni, hamwe na we abantu ibihumbi ijana na mirongo ine na bane, bari bafite izina rye n'izina rya Se ku gahanga.* »

" *Umusozi wa Siyoni* " bivuga ahantu muri Isiraheli hubatswe Yerusalemu. Igereranya ibyiringiro by'agakiza nuburyo agakiza kazafata nibigeragezo byo kwizera kwisi no mwijuru. Uyu mushinga uzagerwaho byuzuye mugihe cyo kuvugurura ibintu byose, bijyanye *nisi nikirere* ukurikije Ibyah.21: 1. " *Abantu 144.000 [abantu]* " bagereranya intore za Kristo zatoranijwe hagati ya 1843 na 2030, ni ukuvuga abakristu b'Abadiventisti bageragejwe, bemejwe kandi bemezwa na Yesu Kristo urubanza rwe rukoreshwa hamwe kandi ku giti cye. Urubanza rusange rusuzuma ikigo kandi urubanza rwa buri muntu rureba buri kiremwa. " *Abantu 144.000 [abantu]* " bagereranya abatoranijwe batoranijwe na Yesu Kristo mu bayoboke b'ukwizera kw'Abadiventisti. Uyu mubare ni ikigereranyo rwose kandi umubare nyawo wabatoranijwe ni ibanga rizwi kandi

ririnzwe nImana. Turashobora gusobanukirwa nimpamvu yo guhitamo duhereye kubisobanuro byishusho yatanzwe. “ *Ku gahanga kabo* ”, ikimenyetso cy'ubushake bwabo n'ibitekerezo byabo, “ *izina ry'umwagazi w'intama* ”, Yesu, na “ *irya Se* ”, Imana yahishuye mu bufatanye bwa kera, yanditse. Ibi bivuze ko babonye kandi bakabyara ishusho y'Imana umuremyi Imana yahaye umuntu wambere mbere yicyaha, igihe yamurema akamuha ubuzima; kandi iyi shusho niyimiterere ye. Zigizwe n'imbuto Imana yashakaga kubona mu gucungura muri Yesu Kristo ibyaha by'intore zayo zonyine. Bigaragara ko ku gahanga k'abatoranijwe, haba, mu mwuka wabo, ibitekerezo byabo n'ubushake bwabo biboneka, kashe y'Imana yo mu Byah. 7: 3 cyangwa, Isabato y'itegeko rya kane rya Decalogue n'imico idatandukana. y'umwana w'intama Yesu Kristo n'iy'ihishurwa rye mu masezerano ya kera nka Data, umuremyi w'Imana. Rero, kwizera kwa gikristo kwukuri ntikurwanya amahame y’amadini yometse ku Mwana na Data nkuko abayoboke b'icyumweru cy'Abaroma babivuga, niba atari mu magambo, byibuze mubikorwa.

Umurongo wa 2: “ *Numva ijwi riva mu ijuru, nk'ijwi ry'amazi menshi, nk'ijwi ry'inkuba nini; n'ijwi numvise byari bimeze nk'abacuranga inanga bavuza inanga.* »

Inyuguti zivuguruzanya zavuzwe muri uyu murongo mubyukuri ziruzuzanya. " *Amazi manini* " agereranya imbaga nyamwinshi y'ibinyabuzima, iyo bigaragaje, bifata isura y " *inkuba nini* ". Ibinyuranye na byo, binyuze mu ishusho y '“ *inanga* ”, Imana ihishura ubwuzuzanye bwuzuye buhuza ibiremwa byayo byatsinze.

Umurongo wa 3: “ *Kandi baririmbye indirimbo nshya imbere y'intebe y'ubwami, n'imbere y'ibinyabuzima bine n'abakuru. Kandi ntamuntu numwe washoboraga kwiga indirimbo, usibye ibihumbi ijana na mirongo ine na bine, yacunguwe kwisi.* »

Imana iremeza kandi ishimangira hano kwezwa gukomeye cyane kwizera kwa "Adiventiste" yashizweho kuva 1843-44. Abahagarariye abatowe batandukanijwe n'andi matsinda agereranya; “ *Intebe, ibiremwa bine bizima n'abakuru* ”; aba nyuma bagaragaza abacunguwe bose kuburambe bwabayeho kwisi. Ariko Ibyahishuwe n'Imana byitwa Ibyahishuwe byibanda gusa kumyaka ibihumbi bibiri yo kwizera kwa gikristo ko itegeko rya Dan.8: 14 ritandukanijwe mubice bibiri bikurikiranye. Kugeza mu 1843-44, abatoranijwe bagereranywaga n '“ *abasaza* ” 12 muri “ *24* ” bavugwa mu Byah.4: 4. Abandi " *bakuru* " 12 ni Abadiventisti " *imiryango 12* " " *bashyizweho kashe* " mu Byah 7: 3-8 kuva 1843-44.

Umurongo wa 4: “ *Abo ni bo batanduye n'abagore, kuko ari isugi; bakurikira umwana w'intama aho yagiye hose. Bacunguwe mu bantu, nk'imbuto za mbere ku Mana no ku Ntama;* »

Amagambo yuyu murongo akoreshwa gusa muburyo bwumwuka; ijambo " *abategarugori* " risobanura amatorero ya gikirisitu yaguye mu buhakanyi kuva bakomoka, nk'ukwemera gatolika y'Abaroma, cyangwa kuva mu 1843-44, kubera imyizerere y'Abaporotesitanti, ndetse no mu 1994, kubera ukwemera kw'Abadiventisti b'inzego. " *Guhumanya* " byavuzwe byibasiye icyaha gituruka ku kurenga ku mategeko y'Imana kandi " *umushahara ni urupfu* ", nk'uko Rom.6:

23. Ni ukubarokora ibikorwa by'icyaha Yesu Kristo yejeje, usibye, " *abantu 144.000 ["*]. “ *Ubusugi ”* bwabo nabwo ni ubw'umwuka kandi bubagaragaza nk'ibiremwa “byera” ubutabera bwera bwera n'amaraso yamenetse na Yesu Kristo mu izina ryabo. Abazungura b'ibyaha no guhumana kwabo, kimwe n'abakomoka kuri Adamu na Eva, kwizera kwabo kumenyekana na Yesu Kristo “kubeza” neza. Ariko kugirango uku kwizera kumenyekane neza na Yesu Kristo, uku kwezwa kugomba kuba kwukuri kandi kugasobanurwa mubikorwa ***byabo*** . Ibi rero bisobanura kureka ibyaha twarazwe nabakristu cyangwa abayahudi cyangwa ibinyoma, cyane cyane amadini imwe. Kandi mu guhishurwa kwayo guhanura, Imana yibasiye cyane cyane kunanirwa kubahiriza gahunda yashizeho kuva icyumweru cya mbere yaremye isi nuburyo bwijuru.

Inyuma yishusho yo " *kuririmba indirimbo nshya* " nubunararibonye bwihariye bwabayeho gusa " *144.000 [abantu]* " bashyizweho kashe. Nyuma y '“ *indirimbo ya Mose* ” yizihizaga gusohoka mu buryo buhebuje muri Egiputa, ikimenyetso cy’icyaha, “ *indirimbo* ” y’abatowe “ *144.000* ” bishimira kubohorwa mu byaha kuko bubahirije itegeko rya Dan.8: 14 kandi bafatanya muri bo kwezwa kwifuzwa, ndetse bisabwa n'Imana kuva 1843-44. Kuri iyi tariki, iyerekwa ryo mwijuru ryibukije kwezwa ibyaha byakozwe kumusaraba wa Golgota nurupfu rwa Yesu Kristo. Ubu butumwa bwari ugucyaha ndetse n'inyigisho Imana yahaye ubwoko bw'abizera b'Abaporotesitanti barazwe ku cyumweru cy'Abaroma ndetse n'ibindi byaha bye bibeshya. Muri typologiya y'imihango y'Igiheburayo, uku " *kweza ibyaha* " kwari umunsi mukuru w'idini mu gihe cy'izuba aho amaraso y'ihene yiciwe yazanwaga ahantu hera cyane ku ntebe y'imbabazi yashyizwe aha hantu hataboneka kandi bibujijwe ku bandi basigaye. umwaka. Amaraso y'ihene, ishusho yikigereranyo yicyaha, yahanuye amaraso ya Yesu kristo we ubwe wabaye umutware wibyaha byintore ze kugirango ababarize mu mwanya wabo igihano gikwiye; Yesu ubwe yahinduwe icyaha. Muri uyu muhango, ihene igereranya icyaha ntabwo ari Kristo uyitwaye. Nibikorwa byumubiri byumuherezabitambo mukuru kuva ahantu hera byemewe kugeza ahantu hera cyane bibujijwe mu gihe cyumwaka wose uyu murongo werekeza iyo uvuga ngo: " *bakurikira umwana wintama aho azajya hose* ." Mu kwibuka ibyabaye mu iyerekwa ryo ku ya 23 Ukwakira 1844, Umwuka wa Kristo yibukije abaragwa be batoranijwe batazi ubwenge ibinyoma by'inyigisho, kubuza gukora icyaha. Rero, guhera mu 1844, icyaha **cyinkomoko yubushake** cyakozwe, nikibazo cyicyumweru cyAbaroma, bituma umubano nImana udashoboka , kandi icyaha cyatereranywe cyemerera kwagura iyi mibanire iganisha uwatoranijwe bireba kuzuza kwezwa kwayo binyuze muri kwakirwa, gusobanukirwa no gushyira mubikorwa ukuri kw'Imana guhishurwa.

Bafatwa nk '“ *imbuto zambere ku Mana no ku Ntama* ”, bigize ibyiza Imana yabonye mu gutoranya abatoranijwe ku isi. Mu mihango y'Igiheburayo, “ *imbuto za mbere* ” zatangajwe ko ari “ *uwera* ”. Amaturo y'izi mbuto cyangwa imboga imbuto za mbere yari agenewe Imana kugirango tuyubahe kandi tugaragaze ko abantu bashimira ibyiza bye n'ubuntu bwe. Indi mpamvu, mubyukuri " *imbuto zera zera* ", nukwakira umucyo wImana bahishuriwe byuzuye kuko babaho mugihe cyimperuka aho umucyo uhishurwa ugera kuri apogee, zenit yumwuka.

Umurongo wa 5: “ *kandi nta kinyoma cyabonetse mu kanwa kabo, kuko nta makemwa.* »

Abatowe rwose, bavutse mu kuri kuvuka bundi bushya, barashobora kwanga gusa " *ikinyoma* " aho atabona umunezero. Kubeshya biteye ishozi kuko bizana ingaruka mbi gusa kandi bigatuma abantu beza bababara. Uwemera " *ikinyoma* " noneho ahura nububabare bwo gutenguha, umururazi wo gushukwa. Ntamuntu watowe na Kristo ushobora kwishimira kureshya no gushuka bagenzi be. Ku rundi ruhande, ukuri kwizeza, byubaka neza umubano n'abavandimwe nyabo, ariko ikiruta byose, hamwe n'Imana yaremye kandi ucungura agakiza kacu uvuga kandi ugashyira hejuru izina rye ngo " *Imana y'ukuri* ". Rero, ntukigikora icyaha cyinyigisho, mukumvira ukuri guhishuwe, abatoranijwe bacirwa " *bidasobanutse* " nImana yukuri ubwayo.

Ubutumwa bwa marayika wa mbere

Umurongo wa 6: “ *Nabonye undi mumarayika aguruka mu ijuru, afite ubutumwa bwiza bw'iteka, kugira ngo abwire abatuye isi, amahanga yose, imiryango yose, ururimi rwose, n'abantu bose.* »

“ *Undi mumarayika* ” cyangwa undi ntumwa atangaza urumuri rwuzuye rw'Imana rugereranywa n '“ *ikirere cyo hagati* ” cyangwa zenit y'izuba. Uyu mucyo ufitanye isano n '“ *Ubutumwa Bwiza* ” cyangwa “ *ubutumwa bwiza* ” bw'agakiza kazanywe na Yesu Kristo. Yitwa " *ubuziraherezo* " kuko ubutumwa bwayo nukuri kandi ntibutandukana mugihe. Muri ubu buryo, Imana iremeza ko ihuye n'ibyigishijwe intumwa za Yesu Kristo. Uku kugaruka mu kuri kwaturutse mu 1843 nyuma yo kugoreka kwinshi twarazwe no kwizera gatolika ya Roma. Iri tangazo ni rusange mu kugereranya n'ubutumwa bwatanzwe muri Daniyeli 12:12 bugaragaza imigisha iva ku Mana y'umurimo w'Abadiventisti. “ *Ubutumwa bwiza bw'iteka* ” buvugwa hano mu gice cy'imbuto nyayo yo kwizera, ukurikije icyifuzo cy'Imana cyerekanwe n'itegeko rya Daniyeli 8:14. Gushimishwa nijambo ryubuhanuzi nimbuto zemewe zisanzwe za “ *Ubutumwa bwiza bw'iteka* ”.

Umurongo wa 7: “ *Yavuze n'ijwi rirenga ati: 'Wubahe Imana, kandi uyihe icyubahiro, kuko isaha y'urubanza rwe igeze; kandi usenge uwakoze ijuru, isi, inyanja, n'amasoko y'amazi.* »

Ku murongo wa 7, umumarayika wa mbere yamaganye kurenga ku Isabato ihimbaza, muri decalogue y'Imana, icyubahiro cy'umuremyi Imana. Yasabye rero ko yasubizwa mu Kwakira 1844, ariko ashinja icyaha cye abaporotesitanti kuva mu mpeshyi ya 1843.

Ubutumwa bwa marayika wa kabiri

Umurongo wa 8: “ *Undi, umumarayika wa kabiri aramukurikira, avuga ati: Babuloni mukuru yaguye, yatumye amahanga yose anywa vino y'uburakari bw'ubusambanyi bwe.* »

Ku murongo wa 8, umumarayika wa kabiri ahishura icyaha gikomeye cya kiliziya gatolika ya papa y’Abaroma yashutse kandi ibeshya abantu mu guhindura izina rya gipagani "umunsi w’izuba" rya Constantine wa mbere [nyuma] y’ubuhinduzi bwa "umunsi wa Nyagasani" bwahinduwe na latine montage. ni inkomoko y '“Ku cyumweru”: apfa dominica. Yasubiwemo kabiri, imvugo ngo, " *Babuloni Mukuru*

yaguye, iragwa ," yemeza ko kuri we n'abamuzungura, igihe cyo kwihangana kw'Imana cyarangiye rwose. Umuntu ku giti cye, guhinduka bikomeza bishoboka, ariko kubiciro byo gutanga imbuto, cyangwa " **imirimo** " yo kwihana, gusa.

Kwibutsa: " *yaguye* " bisobanura: ifatwa kandi igatsindwa n'Imana y'ukuri **mugihe** umujyi uguye mumaboko yumwanzi wacyo. Arazamura kandi amurikira nyuma ya 1843, hagati ya 1844 na 1873, kubakozi be b'indahemuka b'abadiventisti b'umunsi wa Karindwi, " *amayobera* " abiranga mu Byah.17: 5. Kureshya **ibinyoma bye** bitakaza imbaraga.

Ku murongo wa 8, urubanza rwaciwe mu butumwa bwabanjirije iki ruremezwa, hamwe n'imbuzi ikomeye. Guhitamo kubushake no **kubushake** bwumunsi wuburuhukiro washyizweho na Constantine wa I muri 321, kuva 1844, bituma inyeshyamba zibyemeza, ntizigaragaza ko Imana yamaganye imibabaro *yurupfu rwa kabiri* rwurubanza rwa nyuma. Kugira ngo ahishe ibirego bye ku cyumweru, Imana irabihisha ku izina ry '" *ikimenyetso " kitazwi kirwanya " kashe "* ye bwite . Iki kimenyetso cyububasha bwa muntu, giteye kwibaza uko gikurikirana, ni umujinya mwinshi ukwiye guhanwa na We. Kandi igihano cyatangajwe, mubyukuri, kizaba giteye ubwoba: " *azababazwa n'umuriro n'amazuku* " bizarimbura inyeshyamba, ariko mu gihe cy'urubanza rwa nyuma.

Ubutumwa bwa marayika wa gatatu

Umurongo wa 9: " *Undi, umumarayika wa gatatu arabakurikira, avuga n'ijwi rirenga ati: Niba umuntu asenga (yunamye) inyamaswa n'ishusho yayo, akabona ikimenyetso ku gahanga cyangwa ku kuboko,* »

Imiterere yuzuzanya kandi ikurikiranye yubu butumwa bwa gatatu hamwe nubwa kabiri bwerekanwe na formula " *bakurikiranye* ". " *Ijwi rirenga* " ryemeza ubutware buhebuje bw'Imana bw'uwabitangaje.

Iterabwoba ryibasiwe n'inyeshyamba z'abantu zishyigikiye kandi zemeza ubutegetsi bw' " *inyamaswa izamuka ku isi* " kandi ikemera kandi ikubaha, binyuze mu kumvira kwabo, ku cyumweru, " *ikimenyetso* " cy'ububasha bwacyo, kivugwa mu Byah. 13 : 16 aribwo, ubu, abaturage bose bakristu.

Kurwanya mu buryo butaziguye iki " *kimenyetso* " kuri " *kashe y'Imana* " ni ukuvuga, guhera ku cyumweru cy'umunsi wa mbere kugeza ku Isabato y'umunsi wa karindwi, byemezwa nuko bombi bakirwa " ***imbere*** ", icyicaro cya ubushake, ukurikije Ibyah 7: 3 na 13:16. Menya ko " *kashe y'Imana* " yo mu Byah . Kwakira " ***ku kuboko*** " bisobanurwa niyi mirongo kuva Guteg 6: 4 kugeza 9:

" *Umva, Isiraheli! YaHWéH, Mana yacu, niyo YaHWéH yonyine* . ***Uzakunda Uwiteka Imana yawe n'umutima wawe wose, n'ubugingo bwawe bwose n'imbaraga zawe zose*** . *Kandi* ***aya mategeko nguhaye uyu munsi, azaba mu mutima wawe*** . *Uzabacengeza mu bana bawe, kandi uzabavuga igihe uri mu nzu yawe, iyo ugiye mu rugendo, igihe uryamye n'igihe uzamutse. Uzabihambire* ***nk'ikimenyetso ku biganza byawe*** , *kandi bizaba* ***nk'imbere hagati y'amaso yawe*** . *Uzabyandike kumpapuro zinzu yawe no kumiryango yawe.* »" *Ukuboko* "bisobanura ibikorwa, imyitozo, n '" *imbere* ", ubushake bwo gutekereza. Muri uyu murongo, Umwuka agira ati: " ***Uzakunda Uwiteka Imana yawe n'umutima***

wawe wose, n'ubugingo bwawe bwose n'imbaraga zawe zose ”; ibyo Yesu avuga muri Mat.22: 37 kandi atanga nk '" *itegeko rya mbere kandi rikomeye* ". Abayobozi batowe bafite " *kashe y'Imana* " bagomba rero kuba bujuje ibi bitatu: " *Kunda Imana n'umutima wabo wose* "; kubaha mu kuyitoza ikiruhuko cy'Isabato umunsi wera wera; no kugira “ *izina ry'Umwana w'intama* ” Yesu Kristo “ *n'uwa Se* ” YaHWéH mu bitekerezo bye. Mu kwerekana “ *n'izina rya Se* ,” Umwuka yemeza ko ari ngombwa kumvira amategeko icumi y'Imana n'amabwiriza n'amabwiriza ateza imbere kwera kw'abatowe mu isezerano rya kera. No mu gihe cye, intumwa Yohana yemeje ibyo avuga muri 1Yohana 5: 3-4:

“ *Erega uru ni urukundo rw'Imana, kugira ngo rukurikize amategeko yarwo. Kandi amategeko ye ntabwo ateye ubwoba, kuko ikintu cyose cyavutse ku Mana cyatsinze isi; kandi intsinzi itsinze isi ni kwizera kwacu.* »

Umurongo wa 10: “ *Azanywa na vino y'uburakari bw'Imana, asuke ntavanze mu gikombe cy'uburakari bwe, kandi azababazwa n'umuriro n'amazuku imbere y'abamarayika bera na Ntama.* »

Uburakari bw'Imana buzaba bufite ishingiro bihagije kuko abakira “ *ikimenyetso cyinyamaswa* ” bubaha icyaha cyabantu mugihe basaba gukiranuka kwa Yesu Kristo. Mu Byah.6: 15-17, Umwuka yashushanyije ingaruka zo guhangana kwabo kwa nyuma n'umujinya ukiranuka wa Yesu Kristo.

Icyitonderwa cyingenzi cyane : Kugira ngo dusobanukirwe neza nuburakari buva ku Mana, tugomba kumenya impamvu kutita ku Isabato ntagatifu bitera uburakari bw'Imana cyane. Hariho ibyaha byimyanya ndangagitsina, ariko Bibiliya iratuburira kwirinda icyaha cyakorewe Umwuka Wera, itubwira ko nta gitambo kibaho kugira ngo tubabarirwe n'Imana. Mu gihe cy'intumwa, urugero rwonyine twahawe kuri ubu bwoko bw'icyaha ni ukwanga Kristo n'umukristo wahindutse. Ariko uru ni urugero gusa, kuko mubyukuri gutuka Umwuka Wera bigizwe no guhakana no kwanga ubuhamya bwatanzwe numwuka wImana. Kwemeza no kwigisha abantu, Umwuka yahumekeye ibyanditswe byera bya Bibiliya. Kubwibyo umuntu wese uhakana ubuhamya bwatanzwe na Mwuka muri Bibiliya yamaze gutuka Umwuka wImana. Imana irashobora gukora neza kugirango imenyekanishe ubushake bwayo kuruta kuyobora abahamagariwe Bibiliya ninyandiko zayo? Ashobora kwerekana ubushake bwe, ibitekerezo bye hamwe nubucamanza bwe bwigenga? Mu [kinyejana cya 16] , gusuzugura Bibiliya yarwanije intambara byaranze iherezo ry’ukwihangana kw'Imana ku idini Gatolika y'i Roma; iherezo ryo kwihangana kwe kubwinyigisho atigeze amenya. Noneho, mu 1843, gusuzugura ijambo ry'ubuhanuzi byaranze iherezo ryo kwakira kwizera kw'abaporotesitanti mu buryo butandukanye, abaragwa ku cyumweru cy'Abaroma, ni ukuvuga “ *ikimenyetso cy'inyamaswa* ”. Hanyuma, na none, Adiventisme yatutse Umwuka Wera yanga ihishurwa rya nyuma ry'ubuhanuzi Yesu yayitangarije binyuze ku mugaragu we wicisha bugufi nishushanyije; Gutukana byemejwe kandi byongerewe imbaraga n’ubufatanye bwabo n’indorerezi zo ku cyumweru guhera mu 1995. Gutuka Umwuka byakira buri gihe bivuye ku Mana igisubizo gikwiye; interuro iboneye yo gucirwaho iteka ku rupfu rwa mbere n '“ *urupfu rwa kabiri* ” rwemejwe muri uyu murongo wa 10.

Umurongo wa 11: “ *Kandi umwotsi w'ububabare bwabo uzamuka iteka ryose; kandi ntibaruhuka amanywa cyangwa nijoro, basenga inyamaswa n'ishusho yayo, kandi uzahabwa ikimenyetso cy'izina rye.* »

" *Umwotsi* " uzaba gusa mugihe cyurubanza rwanyuma, isaha abaguye bigometse "bazababazwa *mumuriro n'amazuku* " y *"ikiyaga cyaka umuriro* " cyo mu Byah 19:20 na 20:14; iyi, mu mpera z'ikinyagihumbi cya karindwi. Ariko mbere yiki gihe kibi, isaha yo kugaruka kwiza kwa Yesu kristo izemeza iherezo ryabo rya nyuma. Ubutumwa bw'uyu murongo bukora ku ngingo yo “ *kuruhuka* .” Ku ruhande rwabo, abatoranijwe bitondera igihe cyo kuruhuka kwezwa n'Imana, ariko abaguye ntibagira impungenge zimwe, kuko badatanga imenyekanisha ry'Imana akamaro n'uburemere bikwiye. Kubwibyo, mu gusubiza agasuzuguro kabo, mu isaha y’igihano cyabo cya nyuma, Imana ntizabaha ikiruhuko cyo koroshya imibabaro yabo.

Umurongo wa 12: “ *Uku ni ukwihangana kw'abera, bakurikiza amategeko y'Imana no kwizera kwa Yesu.* »

Amagambo " *kwihangana cyangwa kwihangana* " aranga abera nyabo ba Mesiya wimana Yesu kuva 1843-44 kugeza agarutse mubwiza. Muri uyu murongo, " *izina rya Data* " kuva ku murongo wa 1 rihinduka " *amategeko y'Imana* ," kandi " *izina rya Ntama* " risimburwa n " *kwizera kwa Yesu* ." Urutonde rwibanze narwo rwahinduwe. Muri uyu murongo, Umwuka avuga mbere " *amategeko y'Imana* ", naho icya kabiri, " *kwizera kwa Yesu* "; bikaba amateka kandi kurwego rwagaciro gahunda yemejwe nImana mumushinga wako w'agakiza. Umurongo wa 1 washyize imbere " *izina rya Ntama* ”guhuza“ *144.000* ”batoranijwe no kwizera kwa gikristo.

Umurongo wa 13: “ *Numva ijwi rivuye mu ijuru rivuga riti: Andika: Hahirwa guhera ubu abapfuye bapfira muri Nyagasani! Yego, Umwuka avuga, kugira ngo baruhuke imirimo yabo, kuko* ***imirimo yabo*** *irabakurikira.* »

Imvugo " *guhera ubu* " ikwiye ibisobanuro birambuye kuko ari ngombwa cyane. Kuberako ireba itariki yo mu mpeshyi yo mu 1843 niy'itemba ryo mu 1844 aho, itegeko rya Daniyeli 8:14 ritangira gukurikizwa, kandi imanza ebyiri z'Abadiventisti zateguwe na William Miller zirangira.

Nyuma yigihe, Adventism yemewe yinzego yataye umutwe kubijyanye niyi nteruro " *ubungubu* ." Gusa abapayiniya bashinze ukwemera kwabadiventisti basobanukiwe ningaruka zibyo Imana isaba Isabato kuva 1843.Kwemera iyi myitozo yumunsi wa karindwi, bayoboye ko icyumweru cyakorewe kugeza icyo gihe Imana yavumwe. Nyuma yabo, abadiventiste barazwe babaye gakondo kandi basanzwe, kandi kubenshi mubayoboke n'abarimu, ku cyumweru no ku Isabato barenganijwe bashyirwaho kurwego rwuburinganire. Uku gutakaza kumva kwera no kwera kwukuri kwatumye ntashishikazwa nijambo ryubuhanuzi nubutumwa bwa gatatu bwabadiventiste natanze hagati ya 1983 na 1994. Kuva ubwo agasuzuguro kagaragarira muri Adventiste mu Bufaransa, ikigo cy’Abadiventisti cyagiranye amasezerano na umuryango wa ecumenical muri 1995, kubera umuvumo ukomeye. Iterabwoba ry "“ *imibabaro* ” ku murongo wa 10 rimureba na we, biturutse ku mvugo ngo “ ***nawe*** *azanywa* ”; kuva mu 1994, Adventisme y’inzego, nyuma y’ukwemera kw’abaporotesitanti, yaciriye urubanza kandi iracirwaho iteka kuva mu 1843.

Nkuko uyu murongo ubyerekana, itegeko rya Daniyeli 8:14 ritera gutandukanya abakristu b'abaporotesitanti bo mu 1843 mu nkambi ebyiri zirimo n'itsinda ry'Abadiventisti, abagenerwabikorwa ba beatitude baravuze bati: " *Hahirwa guhera ubu abapfuye bapfira muri Nyagasani!"* ". Ntawabura kuvuga ko Yesu yatangarije muri " *Laodikiya* " ko agiye " *kuruka* ", ikigo cy'Abadiventisti, intumwa ya Kristo mu 1991, itariki yo kwanga ku mugaragaro urumuri, rwitwa " *kwambara ubusa* " ntigishobora kongera kugirira akamaro uhereye kuri ibi byishimo.

Igihe cyo gusarura

Umurongo wa 14: " *Narebye, mbona igicu cyera, ku gicu hicara umuntu umeze nk'umwana w'umuntu, afite ku mutwe ku ikamba rya zahabu, mu kuboko kwe umuhoro utyaye.* »

Ibi bisobanuro bitera Yesu Kristo mugihe cyo kugaruka kwe kwiza. " *Igicu cyera* " kiributsa uko kugenda kwacyo no kuzamuka kwijuru byabayeho hashize imyaka ibihumbi bibiri. " *Igicu cyera* " cyerekana ubuziranenge bwe, " *ikamba rye rya zahabu* " rigereranya kwizera kwe kunesha, naho " *umuhoro utyaye* " ushushanya " *ijambo rikata* " ry'Imana kuva muri Heb.4: 12, ryashyizwe mu bikorwa n '" *ukuboko kwe* ".

Umurongo wa 15: " *Undi mumarayika asohoka mu rusengero, arira n'ijwi rirenga uwicaye ku gicu, Azunguza umuhoro wawe, asarura; kuko isaha yo gusarura igeze, kuko umusaruro w'isi weze.* »

Mu rwego rw '" *gusarura* ", kimwe no mu mugani we, Yesu aributsa ko muri ibyo, igihe kizagera cyo gutandukanya byimazeyo " *ingano n'umurima* ". Binyuze mu Byahishuwe, adutera kuvumbura iyi ngingo itandukanya inkambi zombi: Isabato yabatowe nicyumweru cyabaguye, kuko inyuma yiri zina ryamadini ihisha kuramya nububasha bwubumana bwa gipagani. Kandi nubwo ibihe byabantu byahindutse, Imana ikomeje kumureba kubyo imubereye. Ibitekerezo bitandukanye byabagabo ntabwo bigira ingaruka kumucamanza we; uko bikurikirana, umunsi wambere urahumanye, ntishobora na gato gufata ubweranda bw'Imana. Ibi bifitanye isano gusa numunsi wa karindwi wera muburyo bukurikirana bwigihe cyanditswe kuva mugitangira cyigihe cyisi; ibi mugihe cyimyaka 6000 yizuba.

Umurongo wa 16: " *Kandi uwicaye ku gicu yajugunye umuhoro ku isi. Igihugu kirasarurwa.* »

Umwuka yemeza isohozwa ry '" *umusaruro w'isi* ." Kristo Umukiza n'Uwihorera azabikurikirana kandi abigereho akurikije itangazo rye ryatangiwe mu mugani, ku ntumwa ze, muri Mat.13: 30 kugeza 43. " *Ibisarurwa* " ahanini byerekeranye no kuzamurwa mu ijuru ry'abatagatifu batoranijwe bagumye kwizerwa ku Mana Rurema.

Gusarura igihe (no kwihorera)

Umurongo wa 17: " *Undi mumarayika asohoka mu rusengero rwo mu ijuru, afite umuhoro utyaye.* »

Niba *"umumarayika* " wabanje yari afite ubutumwa bwiza kubatowe, kurundi ruhande, uyu " *mumarayika wundi* " afite ubutumwa bwo guhana

bwigometse ku nyeshyamba zaguye. Iyi " *umuhoro" ya kabiri* ishushanya kandi " *ijambo ryo guca Imana* " ryashyizwe mubikorwa kubushake bwayo, ariko ntabwo ari ukuboko kwe kuva, bitandukanye nibisarurwa, kubisarurwa ryinzabibu, imvugo " *mumaboko ye* " irahari. Igikorwa cyo guhana rero kizahabwa abakozi bakora ubushake bw'Imana; mubyukuri, abahohotewe.

Umurongo wa 18: “ *Undi mumarayika wari ufite ububasha ku muriro, arasohoka ava ku gicaniro, maze abwira ijwi rirenga uwari ufite umuhoro utyaye, avuga ati: 'Fata umuhoro wawe utyaye, maze utoragure inzabibu umuzabibu w'isi; kuko inzabibu z'isi zeze.* »

Noneho haza, nyuma yo kuzamurwa kw'intore mu ijuru, umwanya wo " *gusarura inzabibu* ". Muri Yes.63: 1 kugeza 6, Umwuka atezimbere ibikorwa bigenewe iri jambo ryikigereranyo. Muri Bibiliya, umutobe w'inzabibu utukura ugereranywa n'amaraso y'abantu. Gukoresha na Yesu mu Ifunguro Ryera byemeza iki gitekerezo. Ariko " *umuzabibu* " ufitanye isano n "" *umujinya w'Imana* "kandi bizareba abakoraga badakwiriye kwishushanya n'abakozi be, kuko amaraso yamenetse kubushake bwa Kristo ntabwo yari akwiriye guhemukirwa kwabo. Kuberako Yesu ashobora kumva ko yahemukiwe nabagoretse umushinga we wo gukiza kugeza aho gutsindishiriza icyaha yatanze ubuzima bwe akababara imibabaro kugirango ibikorwa byayo bihagarare. Kurenga ku bushake amategeko ye rero agomba kumusubiza. Mubusazi bwabo buhumyi, bazagera aho bashaka kwica abatowe nyabo, kugirango barandure isi, umuco wumunsi wumunsi wa karindwi Isabato wejejwe kandi usabwa nImana kuva 1843-44. Abatowe ntibari bafite uburenganzira bw'Imana bwo gukoresha ingufu kurwanya abanzi babo b'amadini; Imana yari yarabitse iki gikorwa wenyine. Yatangarije abamutoye ati: " *Kwihorera ni ibyanjye, ibihano ni ibyanjye", kandi igihe kirageze ngo dushyire mu bikorwa.*

Muri iki gice cya 14, umurongo wa 17 kugeza 20 ukangura iyi nsanganyamatsiko y " *gusarura* ". Inzabibu z'icyaha zitangazwa ko zeze kuko zerekanye neza ibikorwa byazo imiterere yabyo. Amaraso yabo azatemba nkumutobe winzabibu mubibindi iyo bakandagiye ibirenge byabatora inzabibu.

Umurongo wa 19: “ *Umumarayika ajugunya umuhoro we ku isi. Yegeranya umuzabibu w'isi, ajugunya umuzabibu muri divayi nini y'uburakari bw'Imana.* »

Igikorwa cyemejwe niri tangazo ryerekanwe niyi nkuru. Imana irahanura byanze bikunze igihano cy'ubwibone bw'Abagatolika n'Abaporotesitanti. Bazababazwa n'ingaruka z'uburakari bw'Imana, bigaragazwa na vatiri inzabibu zasaruwe zijanjagurwa n'ibirenge by'abajanjagura.

Umurongo wa 20: “ *Umuvinyu ukandagira mu mujyi; n'amaraso ava muri vatiri, ndetse no mu kiraro cy'amafarasi, intera ya stade igihumbi na magana atandatu.* »

Isa.63: 3 hagira hati: “ *Nari jyenyine gukandagira divayi; nta muntu wari kumwe nanjye…* ”. Umuzabibu usohoza igihano cya Babuloni umujyi ukomeye muri Ibyah.16: 19. Yujuje igikombe umujinya w'Imana agomba noneho kunywa kuri dregs. “ *Umuvinyu wakandagiye hanze y'umujyi* ” ni ukuvuga, nta batoranijwe bamaze kujyanwa mu ijuru. I Yerusalemu, iyicwa ry'abakatiwe urwo gupfa ryakorewe hanze y'urukuta rw'umujyi wera kugira ngo rutanduza. Uku niko

byagenze kubambwa kwa Yesu kristo yibutsa, binyuze muri ubu butumwa, igiciro cyo kwishyura abadaha agaciro urupfu rwe. Igihe kirageze ngo abanzi be nabo basuke amaraso yabo kugirango bahongerere ibyaha byabo byinshi. “ *Kandi amaraso yavuye muri vatiri kugeza ku mafarashi* .” Intego z'uburakari ni abigisha b'amadini ya gikristo, kandi Imana iberekeza ku ishusho ya “ *bit* ” abayigenderamo bashyira “ *mu kanwa k'amafarashi* ,” kugira ngo ibayobore. Iyi shusho yatanzwe muri Yakobo 3: 3, insanganyamatsiko yayo ni: abigisha b'amadini. Yakobo asobanura mu ntangiriro z'igice cya 3: “ *Bavandimwe, ntimukagire benshi muri mwe batangira kwigisha, kuko muzi ko tuzacirwa urubanza rukomeye* .” Igikorwa cy " *gusarura* " gifite ishingiro iyi miburo yubwenge. Mu kwerekana " *kugeza igihe amafarashi atereye* ", Umwuka yerekana ko ivatiri ireba, mbere na mbere, abayobozi ba kiliziya gatolika ya Roma ya " *Babuloni Mukuru* ", ariko ko igera no *ku* barimu b'Abaporotesitanti, guhera mu 1843, bakoresha "gusenya". Bibiliya Yera ukurikije ibirego byatanzwe n'Umwuka mu Byah.9: 11. Hano dusangamo gushyira mu bikorwa umuburo watanzwe mu Byah. 14:10: “ ***kandi*** *azanywa vino y'uburakari bw'Imana yasutswe ntavanze mu gikombe cy'uburakari bwayo…* ”.

Kubutumwa " *hejuru ya stade igihumbi na magana atandatu* ", ukurikije ubutumwa bwabanjirije iki, igihano kigera no ku kwizera kuvuguruye kuva mu kinyejana cya 16 aho umubare 1600 uvuga. Iki nicyo gihe Martin Luther yashyizeho ikirego cyo gushinja ukwemera gatolika mu 1517. Ariko kandi muri iki kinyejana cya 16 ni bwo hashyizweho inyigisho z'abaporotesitanti “ *abakristu b'ibinyoma ” n'abakristu b'ibinyoma* zemeza ihohoterwa n'inkota yabujijwe na Yesu Kristo. . Apocalypse itanga urufunguzo rwayo rwo gusobanura kandi iki kinyejana cya 16 cyagenwe mu Byah. 2:18 kugeza 29 ku izina ryikigereranyo cyigihe " *Thyatira* ". Ijambo " *stade* " ryerekana ibikorwa byabo by'idini, uruhare rwabo mu irushanwa igihembo cyacyo ni ikamba ry'intsinzi ryasezeranijwe uwatsinze. Izi ni zo nyigisho za Pawulo muri 1 Kor.9: 24: “ *Ntimuzi ko abiruka kuri stade, bose biruka, ariko umwe akabona igihembo? Iruka kugira ngo utsinde* . ” Igihembo cyumuhamagaro wo mwijuru rero nticyatsindirwa muburyo ubwo aribwo bwose; ubudahemuka no kwihangana mu kumvira niyo nzira yonyine yo gutsinda kurugamba rwo kwizera. Yemeza muri Phi.3: 14 agira ati: " *Ndihatira kugera ku ntego yo guhabwa igihembo cyo guhamagarwa kw'Imana muri Kristo Yesu* ." Mugihe cyo " *gusarura* " aya magambo ya Yesu azagenzurwa: " *Kuberako benshi bahamagariwe, ariko bake ni bo batoranijwe* (Mat.22: 14)".

Ibyahishuwe 15: Iherezo ry'igeragezwa

Mbere yuko " *gusarura no guhinga* " birangira haza umwanya uteye ubwoba, iherezo ryigihe cyubuntu. Imwe aho amahitamo yabantu yanditseho ibuye ryigihe, nta bushobozi bwo guhindura aya mahitamo. Icyo gihe, itangwa ry'agakiza muri Kristo rirangira. Ngiyo insanganyamatsiko yiki gice kigufi cyane cya 15 cya Apocalypse ya Yesu Kristo. Iherezo ryigihe cyubuntu kibaho nyuma y " *impanda* " esheshatu zambere zo mu gice cya 8 nicya 9, na mbere y "" *ibyorezo birindwi byanyuma by Imana* "byo mu gice cya 16. Ntawabura kuvuga ko bikurikiza amahitamo ya nyuma yinzira Imana iha umuntu gukora. Muburyo bwemewe bw " *inyamaswa izamuka ku isi* " yo mu Byah 13:11 kugeza 18, inzira ebyiri zanyuma ziyobora, imwe, kuwagatandatu wera cyangwa Isabato yImana, indi, kugeza kucyumweru, kubategetsi ba papa b'Abaroma; . Ntukigere ugira amahitamo hagati yubuzima nibyiza, urupfu nibibi, byasobanutse neza. Ninde utinya cyane? Imana, cyangwa umuntu? Nibintu byatanzwe. Ariko ndashobora kandi kuvuga: Umuntu akunda nde? Imana cyangwa umuntu? Abatowe bazasubiza muri ibyo bihe byombi: Imana, izi binyuze mu guhishurwa kwayo guhanura ibisobanuro birambuye kumpera yumushinga wayo. Ubugingo buhoraho buzaba hafi cyane, mubyo bashobora kugeraho.

Umurongo wa 1: “ *Hanyuma mbona ikindi kimenyetso mwijuru, gikomeye kandi gitangaje: abamarayika barindwi bafite ibyorezo birindwi byanyuma, kuko muri bo uburakari bw'Imana bwasohoye.* »

Uyu murongo urerekana " *ibyorezo birindwi byanyuma* " bizatera abizera b'ibinyoma guhitamo umunsi w'icyumweru cy'Abaroma. Insanganyamatsiko yiki gice, iherezo ryigihe cyigeragezwa, ifungura igihe cy " *ibyorezo birindwi byanyuma byuburakari bw'Imana* ".

Umurongo wa 2: *“Nabonye ari inyanja y'ibirahure, ivanze n'umuriro, n'abatsinze inyamaswa, ishusho ye, n'umubare w'izina rye, bahagaze ku nyanja y'ibirahure, bafite inanga z'Imana.* »

Mu rwego rwo gushishikariza abagaragu be, abo yatoranije, Uwiteka noneho arerekana ibintu byerekana intsinzi yabo yegereje binyuze mumashusho atandukanye yakuwe mubindi bice byubuhanuzi. “ *Ku nyanja y'ibirahure, ivanze n'umuriro, barahagarara* ,” kubera ko banyuze mu kigeragezo cyo kwizera batotezwaga (*bavanze n'umuriro*) maze bagatsinda. “ *Inyanja y'ibirahure* ” bivuga ubuziranenge bw'abantu batoranijwe, nko mu Byah.4: 1.

Umurongo wa 3: “ *Baririmba indirimbo ya Mose umugaragu w'Imana, n'indirimbo y'Umwagazi w'intama, baravuga bati: Mwami Mana Ishoborabyose, imirimo yawe irakomeye kandi iratangaje; Intungane n'ukuri ni inzira zawe, Mwami w'amahanga!* »

“ *Indirimbo ya Mose* ” yizihije isohoka ryiza rya Isiraheli muri Egiputa, igihugu n'ikimenyetso gisanzwe cy'icyaha. Kwinjira muri Kanani kwisi byakurikiyeho nyuma yimyaka 40 byashushanyaga iyinjira ryabatowe ba nyuma muri Kanani yo mwijuru. Na we, nyuma yo gutanga ubuzima bwe kugira ngo

impongano y'ibyaha by'intore, Yesu, “ *umwana w'intama* ”, yazamutse mu ijuru, mu cyubahiro cye n'imbaraga zayo zo mu ijuru. Abatangabuhamya ba nyuma b'indahemuka ba Yesu, Abadiventisti bose kubwo kwizera n'umurimo, na bo bahura n'izamuka mu ijuru igihe Yesu azagarukira kubakiza. Gushyira hejuru “ *imirimo ye ikomeye kandi ishimwa* ”, abatoranijwe baha icyubahiro umuremyi Imana wihinduye indangagaciro muri Yesu Kristo: “ *ubutabera* ” butunganye n '“ *ukuri* ” kwe. Kwimuka kw'ijambo " *ukuri* " bihuza imiterere y'ibikorwa kugeza ku iherezo ry'ibihe bya " *Laodikiya* " aho yigaragaje nka " *Amen n'ukuri* ". Nibwo isaha yo " *gutabarwa* " iranga iherezo ryigihe cy " *umugore ubyara* " cyo mu Byah.12: 2. “ *Umwana* ” azanwa mu isi mu buryo bwera bw'imiterere yo mu ijuru yahishuwe no muri Yesu Kristo. Abatowe barashobora gusingiza Imana kubw '“ *ishobora byose* ” kubera ubwo bubasha bw'Imana ni bo bagomba gukizwa no gutabarwa kwabo. Amaze gukusanya no gutoranya abacunguwe mu mahanga yose yo ku isi, Yesu Kristo ni " *Umwami w'amahanga* ". Abamurwanyaga n'abayobozi batowe ntibakiriho.

Umurongo wa 4: “ *Ni nde utazatinya Mwami, kandi ntazubahisha izina ryawe? Kuberako ari wowe wenyine. Amahanga yose azaza agusenge, kuko imanza zawe zashyizwe ahagaragara.* »

Muri make, ibi bivuze: Ninde wakwanga kugutinya, Muremyi Mana, kandi agatinyuka kugushuka kubwicyubahiro cyawe gikwiye wanga kubahiriza Isabato yawe yumunsi wa karindwi? Erega **<u>wowe wenyine ni uwera</u>** kandi ni wowe wenyine wejeje umunsi wawe wa karindwi n'abo wahaye, nk'ikimenyetso cyo kwemerwa kwabo kandi ko ari uwera. Nkako, mu gukangura “ *ubwoba bwe* ”, Umwuka yerekeza ku butumwa bw '“ *umumarayika* ” wa mbere wo mu Byah 14: 7: “ *Wubahe Imana kandi umuhe icyubahiro kuko igihe cy'urubanza rwe kigeze; kandi usenge (wunamire) uwakoze ijuru n'isi, inyanja n'amasoko y'amazi .* ” Muri gahunda y'Imana, ibihugu byigometse byasenyutse bizazuka hagamijwe kubiri: ibyo kwicisha bugufi imbere y'Imana no kumuha icyubahiro, no kubabazwa igihano cye cya nyuma kizabatsemba burundu, mu *"kiyaga cy'umuriro." sulfuru* ”y'urubanza ruheruka, rwatangajwe mu butumwa bwa“ *marayika wa gatatu* ”wo mu Byah.14: 10. Mbere yuko ibyo bintu birangira, abatoranijwe bagomba kunyura mugihe cyurubanza rwImana ruzagaragazwa nigikorwa cy " *ibyorezo birindwi* " byatangajwe kumurongo wa mbere.

Umurongo wa 5: “ *Nyuma y'ibyo ndareba, urusengero rw'ihema ry'ubuhamya rwakinguwe mu ijuru.* »

Uku gufungura " *urusengero* " rwo mwijuru byerekana guhagarika kwinginga kwa Yesu Kristo, kuko igihe cyo guhamagarira agakiza kirangiye. “ *Ubuhamya* ” bivuga amategeko icumi y'Imana yashyizwe mu nkuge yera. Rero, guhera uyu mwanya ,, gutandukana hagati yabatoranijwe nababuze ni finale. Kw'isi, inyeshyamba zimaze gufata icyemezo, hashingiwe ku itegeko, itegeko ryo kubahiriza ikiruhuko cya buri cyumweru cy'umunsi wa mbere cyashyizweho mu buryo bwa gisivili kandi bushingiye ku idini, bikurikiranye, n'abami b'Abaroma, Constantine wa I ’ na Justinian wa mbere wagize Vigilius wa I papa wa mbere, umuyobozi w'agateganyo w'ukwemera kwa gikristo ku isi hose, ni ukuvuga Gatolika, mu 538. Icyemezo cya nyuma cy'urupfu cyahanuwe mu Byah.13: 15

kugeza 17 kandi ashyirwa mubikorwa byiganjemo imyizerere y'Abanyamerika y'Abaporotesitanti ishyigikiwe n'idini Gatolika y'i Burayi.

Umurongo wa 6: *“Abamarayika barindwi bari bafite ibyorezo birindwi basohoka mu rusengero, bambaye imyenda yera, yera kandi bafite imikandara ya zahabu mu gituza.* »

Mu kimenyetso cy'ubuhanuzi , " *abamarayika barindwi* " bagereranya Yesu Kristo wenyine cyangwa " *abamarayika barindwi* " bizerwa mu nkambi ye basa na we. “ *Imyenda myiza, yera, yera* ” ishushanya “ *imirimo ikiranuka y'abera* ” mu Byah.19: 8. “ *Umukandara wa zahabu uzengurutse igituza* ”, ku burebure bw'umutima, utera urukundo rw'ukuri rumaze kuvugwa mu ishusho ya Kristo rwerekanwe mu Byah.1: 13. Imana y'ukuri iritegura guhana inkambi y'ibinyoma. Ukwibutsa, Umwuka yerekana " *ibyago bikomeye* " imiterere yabyo yerekanwe mumaso yayo ugereranije n " *izuba iyo rirashe imbaraga zaryo* ". Isaha yo guhangana kwa nyuma hagati ya Yesu kristu ninyeshyamba zisenga izuba zirageze.

Umurongo wa 7: “ *Kandi kimwe muri ibyo biremwa bine byahaye abamarayika barindwi ibikombe birindwi bya zahabu, byuzuye umujinya w'Imana ubaho iteka ryose.* »

Yesu ubwe yari icyitegererezo cyashushanijwe n '“ *ibinyabuzima bine* ” byo mu Byah. Ari kandi, " *Imana ibaho iteka ryose* " yararakaye *" .* Ubumana bwe rero bumuha inshingano zose: Umuremyi, Umucunguzi, Umusabirizi, kandi burundu, Umucamanza, hanyuma arangiza kwinginga kwe, ahinduka Imana yubutabera ikubita kandi igahana urupfu abamurwanya bigometse, kuko bashohoje “ *Uwiteka gikombe ”cy '“ umujinya ”* we . “ *Igikombe* ” ubu cyuzuye, kandi uburakari buzafatwa nkibihano “ *birindwi byanyuma* ” aho imbabazi z'Imana zitazongera kugira umwanya wazo.

Umurongo wa 8: “ *Urusengero rwuzuye umwotsi kubera ubwiza bw'Imana n'imbaraga zayo; kandi nta muntu n'umwe washoboraga kwinjira mu rusengero kugeza ibyorezo birindwi by'abamarayika barindwi birangiye.* »

Kugaragaza iyi nsanganyamatsiko yo guhagarika ubuntu, Umwuka atanga muri uyu murongo ishusho y " *urusengero rwuzuye umwotsi kubera* " kuboneka “ *Bya Mana* ” kandi asobanura ati: “ *kandi nta muntu n'umwe washoboraga kwinjira mu rusengero, kugeza igihe ibyorezo birindwi by'abamarayika barindwi birangiye* ”. Imana rero iraburira abayihisemo ko bazaguma kwisi mugihe cy '“ *ibyorezo birindwi byanyuma* ” byuburakari bwayo. Abatoranijwe ba nyuma bazibutsa uburambe bw'Abaheburayo mugihe cy '“ *ibyorezo icumi* ” byibasiye Misiri yigometse. Ibyorezo ntabwo *ari* ibyabo, ahubwo ni ibyigomeke, ibitero byuburakari bw'Imana. Ariko hafi yo kwinjira mu “ *rusengero* ” byemejwe rero, ibishoboka bizatangwa, guhera ku iherezo ry '“ *ibyorezo birindwi* ”.

Ibyahishuwe 16 : Ibyago birindwi byanyuma y'uburakari bw'Imana

Igice cya 16 cyerekana gusuka muri ibyo “ *byorezo birindwi* ***byanyuma*** ” aho “ *uburakari bw'Imana* ” bugaragarira.

Ubushakashatsi bwigice cyose buzemeza ibi, ariko hagomba kumenyekana ko intego z " *umujinya wImana* " zizaba zihwanye nabakubiswe nigihano cy " *impanda esheshatu* ". Umwuka rero ahishura ko ibihano by " *ibyorezo birindwi* ***byanyuma*** " hamwe n '" *impanda ndwi* " bihana icyaha kimwe: kurenga ku kiruhuko cyamasabato cy " *umunsi wa karindwi. kwezwa* ”n'Imana kuva isi yaremwa.

Mfunguye akavuyo hano, nkererewe. Reba itandukaniro riranga “ *impanda* ” n '“ *ibyorezo cyangwa ibyorezo* ”. “ *Impanda* ” ni ubwicanyi bwabantu bwakozwe n'abantu ariko butegekwa n'Imana, icya gatanu ni kamere yumwuka. “ *Ibyorezo* ” ni ibikorwa bidashimishije byashyizweho n'Imana binyuze muburyo busanzwe bw'ibyo yaremye bizima. Ibyahishuwe 16 hatwereka " *ibyorezo birindwi* ***byanyuma*** " bitwereka, mu buryo bweruye, ko byabanjirijwe nizindi " *byorezo* " byatewe n'abantu mbere yuko igihe cy'ubuntu kirangira gitandukanya, mu mwuka, mu bice bibiri, " *igihe y'imperuka* ”yavuzwe muri Dan.11: 40. Mubwa mbere, iherezo ni iryigihe cyibihugu, naho icya kabiri, ni igihe cyubutegetsi bwisi yose bwateguwe bugenzurwa nubushake bwa USA. Muri iri vugurura, ryakozwe ku Isabato ku ya 18 Ukuboza 2021, ndashobora kwemeza ibi bisobanuro, kuva mu ntangiriro za 2020, abantu bose bahuye n’ihungabana ry’ubukungu kubera virusi yanduye, Coronavirus Covid- 19, yagaragaye bwa mbere muri Ubushinwa. Mu rwego rwo kungurana ibitekerezo n’ubumenyi ku isi, byongera ibitekerezo mu ngaruka zabyo, mu bwoba, abayobozi b’abaturage bahagaritse iterambere no gukomeza kuzamuka kw’ubukungu bw’ibihugu by’Uburayi n’Amerika. Ufatwa, kurenganya, nk'icyorezo, Uburengerazuba, bwatekerezaga ko umunsi umwe buzatsinda urupfu, birababaje kandi birababaje. Mu bwoba, abatubaha Imana batanze umubiri nubugingo mumadini mashya ayasimbuye: siyanse yubuvuzi ikomeye. Kandi igihugu cyabigoryi, abakire cyane kwisi, baboneyeho umwanya wo guhindura abagabo imbohe nabacakara kwisuzumisha, inkingo zabo, imiti yabo, nibyemezo byabo. Muri icyo gihe, twumva amabwiriza yo mu Bufaransa, paradoxique kuvuga make, ndabivuze muri make ku buryo bukurikira: "ni byiza guhumeka amazu no kwambara masike yo gukingira amasaha, inyuma yuwambaye." Shyira ahagaragara "imyumvire isanzwe" y'abayobozi bato b'Ubufaransa nibindi bihugu bigana. Twibutse dushimishijwe nuko igihugu kiyoboye iyo myitwarire yangiza ari Isiraheli ya mbere; igihugu cya mbere kivumwe n'Imana, mumateka y'idini. Kwambara mask, ubanza bibujijwe mugihe bitabonetse, byaje gukorwa itegeko, kugirango birinde indwara yibasira imyanya y'ubuhumekero. Umuvumo w'Imana wera imbuto zitunguranye, ariko zangiza cyane. Nzi neza ko hagati ya 2021 n'itangira ry '“ *impanda ya gatandatu* ”,

Intambara ya gatatu y'isi yose, izindi “ *byorezo by'Imana* ” bizatera ikiremwamuntu icyaha ahantu hatandukanye ku isi, cyane cyane mu Burengerazuba; “Ibyorezo” nka “ *inzara* ” n’ibindi byorezo by’isi yose, bimaze kwitwa icyorezo na kolera. Imana isaba iki gihano muri Eze.14: 21: *“Yego, ni ko Uwiteka avuga, YaHWéH: Nubwo nohereje kurwanya Yerusalemu ibihano byanjye bine biteye ubwoba, inkota, inzara, inyamaswa zo mu gasozi n'icyorezo, kugira ngo ndimbure abantu kandi inyamaswa* . Menya ko uru rutonde rutuzuye, kuko mubihe byubu, ibihano byImana bifata uburyo bwinshi: Kanseri, SIDA, Chikungunya, Alzheimer ... nibindi ... Ndabona kandi ubwoba bwatewe nubushyuhe bwisi. Imbaga nyamwinshi y'abantu ifite ubwoba kandi ihagarika umutima batekereza urubura rushonga n'umwuzure ushobora kuvamo. Na none, imbuto z'umuvumo wimana zitera ubwenge bwabantu kandi zubaka inkuta zo gutandukana ninzangano. Mfunze iyi myitozo kugirango nsubukure ubushakashatsi muriki gice cyanyuma-yubuntu buranga “ ibyorezo *birindwi* ***byanyuma*** *byuburakari bw'Imana* ”.

Indi mpamvu yerekana guhitamo intego. “ *Ibyorezo birindwi byanyuma* ” bigera ku kurimbuka kw'ibyaremwe ku isi. Ku Mana, Rurema, igihe kirageze cyo gusenya umurimo wayo. Akurikira rero inzira yo kurema, ariko aho kurema, arasenya. Hamwe n "" *icyorezo cya karindwi cyanyuma* ", kwisi, ubuzima bwabantu buzimya, busigare inyuma, isi yongeye kuba" *ikuzimu* "mu kajagari, hamwe n’umuturage wenyine, Satani, umwanditsi w'icyaha; igihugu cy’ubutayu kizaba gereza ye “ *imyaka igihumbi* ” kugeza urubanza rwa nyuma aho we hamwe n’abandi bigometse bose bazarimburwa nk'uko Ibyah.20.

Umurongo wa 1: “ *Numva ijwi rirenga riva mu rusengero, mbwira abamarayika barindwi, Genda usuke ibikombe birindwi by'uburakari bw'Imana ku isi.* »

Iri “ *jwi rirenga ryaturutse mu rusengero* ” ni iry'umuremyi Imana yatengushye uburenganzira bwemewe. Nkumuremyi Imana, ubutware bwayo bufite imico isumba iyindi kandi ntabwo ari ubutabera cyangwa ubwenge guhatanira icyifuzo cye cyo gusengwa no guhabwa icyubahiro no kwizihiza umunsi wikiruhuko “yeza *”* kubwiyi ntego. Mu bwenge bwe bukomeye kandi buva ku Mana, Imana yemeje ko umuntu wese uhanganye n'uburenganzira bwe n'ububasha bwe yirengagiza amabanga ye y'ingenzi mbere yo guhanagura mu “ *rupfu rwa kabiri* ” igiciro cy'uburakari bwe ku Mana ishobora byose.

Umurongo wa 2: “ *Uwa mbere yagiye gusuka inkongoro ye ku isi. Kandi igisebe kibi kandi kibabaza cyakubise abagabo bafite ikimenyetso cyinyamaswa kandi basenga ishusho ye.* »

Kuba imbaraga ziganje nubutegetsi bukomeye bwubwigomeke bwa nyuma, intego yibanze muriki gice ni " *isi* " ikimenyetso cyukwemera kwabaporotisanti.

Icyorezo cya mbere ni " *igisebe kibi* " gitera ububabare bw'umubiri ku mibiri y'inyeshyamba bahisemo kumvira umunsi w'ikiruhuko washyizweho n'abagabo. Intego ni abagatolika n’abaporotestanti barokotse amakimbirane ya kirimbuzi bafite, bahisemo umunsi wambere, ku cyumweru cy’Abaroma, “ *the ikimenyetso cy'inyamaswa* . ”

Umurongo wa 3: “ *Uwa kabiri asuka inkongoro ye mu nyanja, ihinduka amaraso, nk'ay'umuntu wapfuye; kandi ibinyabuzima byose byarapfuye, ibyari mu nyanja byose.* ”

“ *Iya kabiri* ” yibasiye “ *inyanja* ” ihinduka “ *amaraso* ”, nk'uko byagenze kuri Nili yo mu Misiri mu gihe cya Mose; “ *Inyanja* ”, ikimenyetso cya Gatolika ya Roma, yibasiye inyanja ya Mediterane. Muri ako kanya, Imana ihanagura ubuzima bwose bw'inyamaswa mu “ *nyanja* .” Ifite inzira yo kurema muburyo butandukanye, amaherezo, " *isi* " izongera guhinduka " *idafite ishusho nubusa* "; izasubira muburyo bwambere " *ikuzimu* ".

Umurongo wa 4: “ *Uwa gatatu asuka inkongoro ye mu nzuzi no ku masoko y'amazi. Bahinduka amaraso.* »

" *Uwa gatatu " akubita " amazi "* meza y " *inzuzi n'amasoko* " ahita ahinduka " *maraso* ". Amazi menshi yo kumara inyota. Igihano kirakaze kandi gikwiye kuko biteguraga kumena "amaraso" y'abatowe. Iki gihano nicyo cyambere Imana yahaye abanyamisiri inkoni ya Mose, "abanywa amaraso *"* y'Ababeburayo bafatwaga nk'inyamaswa mu bucakara bukaze aho benshi bapfiriye.

Umurongo wa 5: “ *Numvise marayika w'amazi avuga ati:" uri umukiranutsi, uri uwuhe, kandi wari uwuhe; uri uwera, kuko wakoresheje uru rubanza.* »

Menyako, muri uyu murongo, amagambo " *umukiranutsi* " n "" *uwera* "yemeza ko nahinduye neza umwandiko w'itegeko rya Dan.8: 14:" *2300 nimugoroba kandi kwera bizaba bifite ishingiro* "; “ *Ubweranda* ” bukubiyemo ibintu byose Imana ifata ibyera. Ni muri urwo rwego rwa nyuma, igitero cyagabwe ku Isabato ye " *cyera* " gikwiye rwose urubanza rw'Imana ihindura " *amazi* " gusinda " *amaraso* ". Ijambo " *amazi* " mu buryo bw'ikigereranyo kandi kabiri risobanura imbaga y'abantu n'inyigisho z'idini. Yagoretse na Papa Roma, muri Ibyah.8: 11 byombi byahinduwe " *inyo* ". Mu kuvuga ngo " *uri umukiranutsi… kubera ko wakoresheje uru rubanza* " umumarayika asobanura urugero rusabwa n'ubutabera nyabwo butunganye Imana yonyine ishobora gukora. Mu buryo bweruye, kandi neza, Umwuka atuma ishusho " *ninde uza "* ibura mwizina ryImana , kuko yaje; kandi isura ye imwugururira impano ihoraho hamwe nabacunguwe, tutibagiwe, isi yagumye yera nabamarayika bera bakomeje kumubera abizerwa.

Umurongo wa 6: “ *Kuko bamennye amaraso y'abatagatifu n'abahanuzi, kandi wabahaye amaraso yo kunywa: barakwiriye.* »

Inyeshyamba ziteguye kwica intore zifite agakiza kazo gusa gutabara kwa Yesu, Imana nayo ibaha ibyaha bagiye gukora. Kubwimpamvu zimwe, bafatwa rero nkabanyamisiri bo Kuva. Ni ku nshuro ya kabiri Imana ivuga, “ *Bakwiriye* .” Muri iki cyiciro cya nyuma, dusanga nk'igitero cy'abatowe b'Abadiventisti, intumwa yaturutse i Sarudi uwo Yesu yari yarabwiye ati: “ *Uratekereza ko uri muzima, kandi warapfuye* ”. Ariko icyarimwe, yavuze ku bayobozi batowe bo mu 1843-1844 ati: " *Bazagendana nanjye, bambaye imyenda yera, kuko babikwiye* ". Rero, buri muntu afite icyubahiro kiza kuri bo akurikije imirimo yo kwizera kwe:

" *imyenda yera* " kubatowe bizerwa, " *maraso* " yo kunywa kubigometse baguye, bahemutse.

Umurongo wa 7: “ *Kandi numvise ku gicaniro undi mumarayika avuga ati: Yego, Mwami Mana Ishoborabyose, ni ukuri kandi gukiranuka ni imanza zawe.* »

Iri jwi rituruka ku *“gicaniro* ”, ikimenyetso cy'umusaraba, ni irya Kristo wabambwe ufite impamvu zihariye zo kwemeza uru rubanza. Kubo ahana muri iki gihe batinyutse gusaba agakiza ke, mu gihe bagaragaje ko ari icyaha gikomeye, bahitamo kumvira itegeko ry'umuntu; ibi nubwo baburira Ibyanditswe Byera: muri Yes.29: 13 “ *Uwiteka yaravuze ati: Aba bantu nibanyegera, banyubaha umunwa n'iminwa yabo; ariko umutima we uri kure yanjye, kandi ubwoba antinya* ***ni itegeko*** ryimigenzo yabantu . Mat.15: 19: “ *Banyubaha ubusa , bigisha* ***amategeko ari yo mategeko y'abantu.*** »

Umurongo wa 8: “ *Uwa kane yasutse inkono ye ku zuba. Yahawe gutwika abantu umuriro;* »

Iya kane ikora " *ku zuba* " kandi ituma hashyuha kuruta uko byari bisanzwe. Inyama z'inyeshyamba " *zirashya* " kubera ubu bushyuhe bukabije. Nyuma yo guhana ibicumuro by " *kwera* ", Imana noneho izahana gusenga ibigirwamana by "umunsi wizuba" twarazwe na Constantine [wa 1] . " *Izuba* " abantu benshi bubaha batabizi ko ritangiye " *gutwika* " uruhu rwinyeshyamba. Imana ihindura ikigirwamana kurwanya abasenga ibigirwamana. Ngiyo indunduro y " *ibyago bikomeye* " byatangajwe mu Byah. Umwanya utegeka " *izuba* " arayikoresha mu guhana abamusenga.

Umurongo wa 9: “ *Abantu batwikwa n'ubushyuhe bwinshi, batuka izina ry'Imana ifite ububasha kuri ibyo byorezo, baricuza kuba batamuhaye icyubahiro.* »

Mu rwego rwo gukomera bagezeho, inyeshyamba ntizihana amakosa yabo kandi ntizisuzugura imbere y'Imana, ariko ziramutuka " *gutuka " izina* rye . Byari bisanzwe muri kamere yabo imyitwarire imenyerewe, iboneka mubizera batagaragara; ntibashaka kumenya ukuri kwe no gusobanura guceceka kwe agasuzuguro kubwinyungu zabo. Kandi iyo havutse ingorane, bavuma " *izina* " rye. Kudashobora " *kwihana* " byemeza " *abarokotse* " imiterere y " *impanda ya gatandatu* " yo mu Byah 9: 20-21. Abatizera bigometse ni abantu, abanyamadini cyangwa batizera, batemera Imana Umuremyi Ushoborabyose. Amaso yabo yari umutego w'urupfu kuri bo.

Umurongo wa 10: “ *Uwa gatanu yasutse inkono ye ku ntebe y'inyamaswa. Ubwami bwe bwari bwuzuye umwijima;* n'abagabo *baruma ururimi rwabo mububabare,*

“ *Uwa gatanu* ” ifata nk'intego yihariye, “ *intebe y'inyamaswa* ” ni ukuvuga akarere ka Roma aho Vatikani iherereye, igihugu gito cy'idini cy’ababapapa aho Basilika ya Mutagatifu Petero ihagaze. Ariko, nkuko twabibonye, “ *intebe* ” nyayo ya Papa iherereye i Roma ya kera, ku musozi wa Caelius mu rusengero rw’ababyeyi rw’amatorero yose yo ku isi, Basilika ya Mutagatifu Yohani Lateran. Imana imushyira mu " *mwijima* " wuzuye ushyira umuntu wese ureba mubihe byimpumyi. Ingaruka zirababaza cyane, ariko kubwiyi ntangiriro

yikinyoma cy’amadini cyatanzwe munsi yumucyo wImana imwe kandi mwizina rya Yesu kristo, birakwiye rwose kandi bifite ishingiro. " *Kwihana " ntibishoboka* , ariko Imana ishimangira kunangira imitekerereze yintego zayo.

Umurongo wa 11: “ *Batuka Imana yo mwijuru kubera ububabare bwabo n'ibibyimba byabo, ntibicuza imirimo yabo.* »

Uyu murongo udufasha kumva ko ibyorezo byongeweho kandi bidahagarara. Ariko mu gutsimbarara ku kubura " *kwihana* " no gukomeza " *gutukana* ", Umwuka aduha kumva ko uburakari nububi bwinyeshyamba byiyongera gusa. Nintego Imana yashakishijwe niyo ibasunika kumupaka, kugirango bategeke urupfu rwabatowe.

Umurongo wa 12: “ *Uwa gatandatu asuka inkongoro ye ku ruzi runini rwa Efurate. Amazi yacyo yarumye, kugira ngo inzira y'abami baturuka iburasirazuba itegurwe.* »

“ *Uwa gatandatu* ” yibasiye Uburayi, bugenwa n'izina ry'ikigereranyo ry '“ *Uruzi rwa Efurate* ” bisobanura rero, ukurikije ishusho y'Ibyah . Roma. " *Kuma amazi yacyo* " bishobora kwerekana ko abaturage bayo barimbuka, bikaba byegereje, ariko haracyari kare kugirango ibi bibe. Mubyukuri, icyo kintu nibutsa amateka, kubera ko *umwuma wa “Efurate ”* wumye igice cyumwami Mede Dariyo yigaruriye Abakaludaya “ *Babuloni* ”. Ubutumwa bw'Umwuka rero ni ugutangaza ko gutsindwa byimazeyo “ *Babuloni* ” Gatolika y'i Roma ikomeje kugumana inkunga n'abayirwanaho, ariko mu gihe gito. " *Babuloni ikomeye* " iki gihe rwose "izagwa *"* , yatsinzwe n'Imana ishobora byose Yesu Kristo.

Kugisha inama imyuka itatu yanduye

Umurongo wa 13: “ *Nabonye gusohoka mu kanwa k'ikiyoka, no mu kanwa k'inyamaswa, no mu kanwa k'umuhanuzi w'ikinyoma, imyuka itatu ihumanye, nk'ibikeri.* »

Imirongo ya 13 kugeza ku ya 16 yerekana imyiteguro y '“ *intambara ya Harimagedoni* ” ishushanya icyemezo cyo kwica abubahiriza Isabato batabishaka, badahemuka ku baremye Imana. Mu ntangiriro, binyuze mu by'umwuka, satani, yigana umuntu wa Yesu Kristo, yagaragaye yemeza inyeshyamba ko guhitamo ku cyumweru byari bifite ishingiro. Arabashishikariza rero guhitana ubuzima bw'abarwanyi barwanyi bizerwa bubahiriza Isabato. Inyabutatu ya diabolical rero ihuriza hamwe murugamba rumwe, satani, kwizera gatolika, hamwe n’ukwemera kw’abaporotesitanti, aribyo, " *ikiyoka, inyamaswa n'umuhanuzi w'ikinyoma* ". Hano " *intambara* " ivugwa mu Byah.9: 7-9 irarangiye. Kuvuga " *umunwa* " byemeza kungurana ibitekerezo mu nama ziganisha ku iyicwa ry’abatowe nyabo; ibyo birengagije cyangwa guhatana rwose. Nta gushidikanya, " *Amavubi* ", ku Mana, inyamaswa zashyizwe mu rwego rwo kuba umwanda, ariko muri ubu butumwa, Umwuka yerekeza ku gusimbuka gukomeye iyi nyamaswa ishoboye gukora. Hagati y *"inyamaswa* " yu Burayi n *"umuhanuzi wibinyoma* " wabanyamerika hariho inyanja nini ya Atalantika kandi guhura kwabo byombi birimo gusimbuka cyane. Mu Bongereza n'Abanyamerika, Abafaransa bafite karikatire nka "ibikeri" n "" abarya ibikeri ". Umwanda ni umwihariko w’Ubufaransa, indangagaciro z’umuco zagiye zisenyuka uko ibihe byagiye

bisimburana, kuva Revolution ya 1789 aho yashyize umudendezo kuruta ibindi byose . Umwuka wanduye ushushanya batatu ni ubwisanzure bwifuza "yaba Imana cyangwa Umwigisha". Bose barwanyije ubushake n'ububasha bw'Imana, bityo bahuriza kuri iki kibazo. Bahurira hamwe kuko basa.

Umurongo wa 14: “ *Kuko ari imyuka y'abadayimoni ikora ibitangaza, kandi ikaza ku bami b'isi yose, kugira ngo ibateranirize hamwe ku rugamba rw'umunsi ukomeye w'Imana Ishoborabyose.* »

Kuva umuvumo w'itegeko rya Dan.8: 14, imyuka y'abadayimoni yigaragaje ifite intsinzi ikomeye mu Bwongereza no muri Amerika. Ubupfumu bwari bugezweho muri kiriya gihe, kandi abagabo bamenyereye ubu bwoko bwimibanire itagaragara, ariko ikora, imyuka. Mu myizerere y'Abaporotesitanti, amadini menshi akomeza umubano n'abadayimoni, bizera ko bafitanye isano na Yesu n'abamarayika be. Abadayimoni biraborohera cyane kubeshya abakristo banze n'Imana, kandi bazakomeza kubemeza byoroshye guhurira hamwe kugirango bice, kugeza ku ba nyuma, abakristu bubaha Imana n'abayahudi bubahiriza Isabato. Iki gipimo gikabije kibangamiye urupfu mumatsinda yombi kizabahuza mumigisha ya Yesu Kristo. Ku Mana, iki giterane kigamije *guhuza* inyeshyamba “ *ku rugamba rw'umunsi ukomeye w'Imana Ishoborabyose* .” Iki giterane kigamije guha inyeshyamba umugambi wo kwica zizatuma bo ubwabo bakwiriye kubabazwa n’urupfu rw’abashutswe kandi bashutswe n’ibinyoma byabo by’idini. Impamvu nyamukuru yintambara yarwanye, mubyukuri, guhitamo umunsi wikiruhuko, kandi muburyo bwihishe, Umwuka yerekana ko iminsi yatanzwe itangana. Kubireba Isabato Yera ntakintu nakimwe ukurikije imiterere yacyo kuruta " *umunsi ukomeye w'Imana Ishoborabyose* ." Iminsi ntabwo ingana kandi ntanubwo imbaraga zirwanya. Mugihe yirukanye satani n'abadayimoni be mu ijuru, Yesu Kristo, muri “ *Mikayeli* ” ukomeye, azashyira abanzi be intsinzi ye.

Umurongo wa 15: “ *Dore ndaje ndi umujura. Hahirwa ureba kandi agakomeza imyenda ye, kugira ngo atagenda yambaye ubusa kandi isoni ze zikagaragara!* »

Inkambi irwanya abakurikiranira hafi Isabato y'Imana ni iy'abakristu b'ibinyoma bahemutse harimo n'iy'abaporotesitanti Yesu yabwiye, mu Byah. 3: 3: “ *Ibuka rero uko wakiriye kandi wumvise, urinde kandi wihannye. Nutareba, nzaza nk'umujura, kandi ntuzamenya igihe nzakugeraho* . ” Ibinyuranye n'ibyo, Umwuka abwira abatoranijwe b'Abadiventisti bungukirwa n'umucyo wuzuye w'ubuhanuzi mu gihe cya nyuma cya " *Laodikiya* ": " *Hahirwa ureba, akanakomeza imyenda ye* ", kandi yerekeza ku kigo cy'Abadiventisti cyarutse kuva mu 1994, we agira ati: “ *kugira ngo atagenda yambaye ubusa kugira ngo tutabona isoni ze!”* ". Yatangajwe kandi asigara "yambaye ubusa", nagaruka kwa Kristo, azaba mu nkambi y'urukozasoni no kwangwa, dukurikije 2 Kor.5: 2-3: " *Nuko tuniha muri iri hema, twifuza kwambara ijuru. murugo,* ***niba byibuze*** *dusanga twambaye kandi* ***tutambaye ubusa*** *.* ”

Umurongo wa 16: “ *Babakusanyirije hamwe ahitwa Harimagedoni mu giheburayo.* »

"Igiterane" kivugwa ntabwo kireba ahantu runaka, kuko ni "igiterane" cyo mu mwuka gihuza umushinga wacyo wica inkambi y'abanzi b'Imana. Byongeye

kandi, ijambo "har" risobanura umusozi kandi biragaragara ko muri Isiraheli hari ikibaya cya Megiddo ariko nta musozi w'iryo zina.

Izina " *Harimagedoni* " risobanura: "umusozi w'agaciro", izina risobanura, kuri Yesu Kristo, Inteko ye, Abatoranijwe bahuza intore ze zose. Kandi umurongo wa 14 waduhishuriye neza neza intambara " *Harimagedoni* "; ku nyeshyamba, intego ni Isabato y'Imana n'abayitegereza; ariko ku Mana, intego ni abanzi b'intore zayo zizerwa.

Uyu "musozi w'igiciro cyinshi" usobanura, icyarimwe, "umusozi wa Sinayi" aho Imana yatangarije amategeko yayo muri Isiraheli bwa mbere nyuma yo kuva mu Misiri. Kuberako igitero cyinyeshyamba ari Isabato yumunsi wa karindwi wejejwe n itegeko ryayo rya kane hamwe nababikurikiranira hafi. Ku Mana, imiterere "y'agaciro" y'uyu "musozi" ntishobora kuvuguruzanya, kuko ntaho ihuriye n'amateka yose y'abantu. Kurinda ibigirwamana byabantu, Imana yemereye abantu kwirengagiza aho biherereye. Ibinyoma biherereye mu majyepfo y’igice cya Misiri mu muco gakondo, ni ukuri, mu majyaruguru y’iburasirazuba bwa “ *Midiyani ”, aho “ Yetiro* ” se wa “ *Zefora* ”, umugore wa Mose, yabaga , bivugwa muri Amajyaruguru ya Arabiya Sawudite y'ubu. Abayituye baha umusozi wa Sinayi nyayo izina “al Lawz” risobanura “Amategeko”; izina rifite ishingiro rihamya ko inkuru ya Bibiliya yanditswe na Mose. Ariko ntabwo kuri kariya *gace "geografiya* " inyeshyamba zizahangana na Kristo wicyubahiro kandi wimana watsinze. Kuberako iri jambo " *ahantu* " rirayobya kandi mubyukuri rifata ibintu byose, kubera ko abatoranijwe, muri iki gihe, baracyatatanye ku isi. Abatoranijwe bazima n'abazutse "bazateranyirizwa hamwe" n'abamarayika beza ba Yesu Kristo kugira ngo bifatanye na Yesu ku bicu byo mu ijuru.

Umurongo wa 17: “ *Uwa karindwi yasutse inkono ye mu kirere. Hasohoka mu rusengero, ku ntebe y'ubwami, ijwi rirenga riti: Rirangiye!* »

Mu kimenyetso cy '“ *icyorezo cya karindwi cyasutswe mu kirere* ”, mbere yuko inyeshyamba zishyira mu bikorwa umugambi wabo w’ubugizi bwa nabi, Yesu Kristo, uw'ukuri, agaragara nk'imbaraga zose kandi zifite icyubahiro, mu bwiza butagereranywa bwo mu ijuru, aherekejwe n'abamarayika benshi. **Twabonye umwanya w " *impanda ya karindwi* "** aho ukurikije Ibyah 11:15, Yesu Kristo, Imana Ishoborabyose, yakuye ubwami bwisi kuri satani. Muri Ef.2: 2, Pawulo avuga ko Satani ari “ *umutware w'imbaraga zo mu kirere* .” “ *Umwuka* ” ni ikintu gisangira abantu bose bo ku isi aho kiganje kugeza igihe cyo kugaruka mu cyubahiro cya Yesu Kristo. Umwanya wo kuza kwe kwiza nigihe imbaraga zImana zatsinze ubwo butware nububasha kubantu kuva kuri satani bikabirangiza.

Menya kwihangana kw'Imana umaze imyaka 6000 utegereje igihe azavuga ati: “ *Birakozwe!* »Hanyuma usobanukirwe n'agaciro aha" umunsi wa karindwi wera "uhanura ukuza kwiki gihe ubwo umudendezo usigara ibiremwa bye byahemutse uzahagarara. Ibiremwa byigometse bizareka kumutesha umutwe, kumurakaza, kumusuzugura, no kumusuzugura kuko bizarimbuka. Muri ***Dan*** . *kandi bizaba igihe cyamakuba, nkutigeze kubaho kuva amahanga yabayeho kugeza icyo gihe. Icyo gihe abo mu bwoko bwawe basanze banditse mu gitabo bazakizwa* . ” Imana ntiyorohereza gusobanukirwa n'umushinga wayo wo gukiza kuko Bibiliya itavuga izina "Yesu" kugirango yerekane Mesiya kandi imuha amazina yikigereranyo agaragaza ubumana bwe bwihishe: " ***Emmanuel*** " (Imana

iri kumwe natwe) Isa.7: 14 : “ *Ni cyo gituma Uhoraho ubwe azaguha ikimenyetso, dore umukobwa azasama akabyara umuhungu, kandi azamwita* ***Emmanuel*** ”; “ ***Data uhoraho*** ” muri Yesaya 9: 5: “ *Kuko kuri twe umwana yavukiye, twahawe umuhungu, kandi ubutware buzaba ku rutugu rwe; azitwa Igitangaza, Umujyanama, Imana ishobora byose,* ***Data w'iteka*** *, igikomangoma cy'amahoro .* ”

Umurongo wa 18: “ *Kandi habaye inkuba, amajwi, n'inkuba, n'umutingito ukomeye, utigeze kubaho kuva umuntu aba ku isi, kunyeganyega gukomeye.* »

Hano dusangamo interuro ivuye kumurongo wingenzi wa Ibyah.4: 5 ivugururwa muri Ibyah.8: 5. Imana yavuye mubutagaragara, abizera n'abahemu, ariko kandi, batowe n'abadiventiste bizerwa, barashobora kubona umuremyi Imana Yesu Kristo mubwiza bwo kugaruka kwe. Ibyah 6 na 7 byaduhishuriye imyitwarire inyuranye yinkambi zombi muriki gihe kibi kandi cyiza.

Kandi bahuye n'umutingito ukomeye, biboneye ubwoba ubwoba izuka rya mbere ryagenewe intore za Kristo, nk'uko Ibyah 20: 5, hamwe no kuzamurwa kwabo mu ijuru aho bifatanya na Yesu. Ibintu biraba nkuko byari byarahanuwe muri *1* ***Tes*** *. imbere y'abapfuye. Erega Uwiteka ubwe azamanuka ava mu ijuru afite itegeko, n'ijwi rya marayika mukuru, n'inzamba y'Imana, kandi abapfuye muri Kristo bazazuka mbere. Twebwe abazima kandi tugumaho* ***tuzafatwa*** *nabo mu bicu* ***kugira ngo duhure n'Umwami mu kirere*** *, bityo tuzahorana na Nyagasani .* ” Nifashishije uyu murongo kugira ngo menye imyumvire y'intumwa ivuga uko “ *abapfuye* ” igira iti: “ *twe abazima, dusigaye mu kuza kwa Nyagasani,* ***ntituzagera imbere. abapfuye*** . ” Muri iki gihe, Pawulo n'abo mu gihe cye ntibatekerezaga nk'abakristo b'ibinyoma ko abatowe " *bapfuye* " bari imbere ya Kristo, kubera ko ibitekerezo bye byerekana ko ku rundi ruhande, abantu bose batekerezaga ko abatoranijwe " *bazima* " bazinjira mu ijuru mbere y '" *abapfuye* ".

Umurongo wa 19: “ *Umujyi munini ugabanyijemo ibice bitatu, imigi y'amahanga iragwa, Imana yibuka Babuloni ikomeye, kugira ngo imuhe igikombe cya divayi y'uburakari bwe bukaze.* »

“ *Ibice bitatu* ” bireba “ *ikiyoka, inyamaswa, n'umuhanuzi w'ikinyoma* ” byakusanyirijwe ku murongo wa 13 w'iki gice. Ubusobanuro bwa kabiri bushingiye kuriyi nyandiko yo muri Zak.11: 8: “ *Nzarimbura abapasitori batatu mu kwezi kumwe; roho yanjye ntiyabihanganiye, kandi imitima yabo na yo yaranyangaga .* ” Muri uru rubanza, “ *abapasitori batatu* ” bagereranya ibice bitatu bigize ubwoko bwa Isiraheli: umwami, abayobozi b'amadini n'abahanuzi. Urebye imiterere yanyuma, aho imyizerere y’abaporotesitanti hamwe n’ukwemera gatolika bifatanije kandi bigahuzwa, " *ibice bitatu* " bigaragazwa na: " *ikiyoka* " = satani; “ *Inyamaswa* ” = abagatolika bashutswe n'abaporotesitanti; “ *Umuhanuzi w'ikinyoma* ” = abapadiri gatolika n'abaporotesitanti.

Mu nkambi yatsinzwe, imyumvire myiza irahagarara, " *umujyi munini wagabanijwemo ibice bitatu* "; mubantu bashutswe kandi bashutswe, inkambi zinyamaswa numuhanuzi wibinyoma, inzangano ninzika bitera kwihorera kubashuka uburiganya bashinzwe kubura agakiza. Nibwo noneho insanganyamatsiko y " *gusarura* " isohozwa no gutemba kumaraso kumanota amanota intego zabo nyamukuru, muri logique n'ubutabera, abarimu b'amadini. Iyi miburo yo muri Yakobo 3: 1 noneho isobanura ibisobanuro byuzuye: "

Bavandimwe, ntimukagire benshi muri mwe batangira kwigisha, kuko ***muzi ko tuzacirwa urubanza rukomeye*** ". Muri iki gihe cy '" *ibyorezo* ", iki gikorwa cyatewe n'iri jambo: " *Kandi Imana yibutse Babuloni Mukuru kugira ngo imuhe igikombe cya divayi y'uburakari bwe bukaze* ". Apo.18 izegurirwa rwose kwimura iki gihano cyabanyamadini babi.

Umurongo wa 20: " *Ibirwa byose birahunga, imisozi ntiyaboneka.* »

Uyu murongo werekana muri make impinduka zisi, zatewe n'imitingito nini, ifata igice cy'akajagari ku isi, kamaze " *kutagira ishusho* " kandi bidatinze " *ubusa* " cyangwa " *ubutayu* ". Nibisubizo, ingaruka, z " *icyaha umusaka* "yamaganwe muri Daniyeli 8:13 kandi igihano cya nyuma cyahanuwe muri Dan.9: 27.

Umurongo wa 21: " *Urubura rukomeye, urubura rwapima* ***impano*** *, rwaguye mu ijuru ku bantu; abantu batuka Imana kubera* ***icyorezo*** *cy'urubura, kuko* ***icyorezo*** *cyari kinini cyane.* »

Igikorwa cabo kibi kirangiye, abatuye isi nabo, bazahanagurwa nicyorezo kidashoboka ko bahunga: amabuye y " *urubura* ." Umwuka abaha uburemere bw " *impano imwe* ", ni ukuvuga, 44.8 kg. Ariko iri jambo " *impano* " ni igisubizo cyumwuka gishingiye ku "mugani wimpano *"* . Muri ubu buryo, avuga ku baguye uruhare rw'abatarazanye umusaruro " *impano* " ni ukuvuga impano, Imana yabahaye mu mugani. Kandi iyi myitwarire mibi yarangiza ikabatwara ubuzima bwabo, ubwambere, nubwa kabiri bwagerwaho gusa nabatowe rwose. Kugeza ku mwuka wabo wa nyuma w'ubuzima, bakomeje " *gutuka* " (gutuka) " *Imana* " yo mu ijuru ibahana.

"Umugani w'impano *"* uzaba wuzuye. Imana izaha buri muntu, ukurikije ubuhamya bwimirimo yo kwizera kwe; ku bakristu b'ababemu, azatanga urupfu kandi azigaragaza nk'umugome n'ubugome nk'uko babitekerezaga kandi bamucira urubanza. Kandi ku batowe bizerwa azaha ubugingo buhoraho akurikije kwizera bari barashyize mu rukundo rwe rwuzuye no kuba umwizerwa bikuzwa muri Yesu Kristo kuri bo; ibi byose ukurikije ihame ryavuzwe na Yesu muri Mat.8: 13: " *bikugirire ukwemera kwawe* ".

Nyuma yiki cyorezo cya nyuma, isi ihinduka umusaka, yambuwe ubuzima bwose bwabantu. Irasanga rero " *ikuzimu* " iranga Itang.1: 2.

Igice cya 17: *Indaya* idashyizwe ahagaragara kandi iramenyekana

Umurongo wa 1: " *Hanyuma umwe mu bamarayika barindwi bari bafite ibikombe birindwi araza arambwira ati:" Ngwino, nzakwereka urubanza rw'indaya ikomeye yicaye ku mazi menshi.* »

Duhereye kuri uyu murongo wa mbere, Umwuka yerekana intego y'iki gice cya 17: “ ***urubanza*** ” rw '“ ***indaya ikomeye*** ” ikaba “ ***yicaye ku mazi manini*** ” cyangwa, yiganje, ukurikije umurongo wa 15, “ *abantu, imbaga y'abantu, amahanga n'indimi* ”, ku kimenyetso cya “ *Efurate* ”, yamaze kwerekana Uburayi no kwagura umubumbe w’idini rya gikristo muri “ *impanda ya gatandatu* ”yo mu Byah.9: 14: Amerika, Amerika y'Epfo, Afurika na Ositaraliya. Igikorwa cyo guca imanza gifitanye isano n '" *ibyorezo birindwi byanyuma* ", cyangwa " *inzabya ndwi* " zasutswe n "" *abamarayika barindwi* "mu gice kibanziriza iki.

Ubu busobanuro bw '“ ***urubanza*** ” umubare wa 17 bwemezwa na Daniel 4:17: “ *Iyi* ***nteruro*** *ni* ***itegeko ryabareba*** *,* ***iki cyemezo*** *ni itegeko ry'abatagatifu,* ***kugira ngo abazima bamenye ko Isumbabyose iganje ku bwami bw'abantu*** *, ko ayiha uwo ashaka , kandi ko azamura muri yo abantu babi cyane .*

“ *Urubanza* ” ruvugwa ni uruzanwa n'Imana Ishoborabyose ibiremwa byose byo mwijuru no mwisi bifite kandi bizabibazwa; Ibi birerekana niba iki gice ari ngombwa. Twabonye mu butumwa bwa marayika wa 3 w'igice cya 14 ko iyi ndangamuntu itera ubuzima bw'iteka cyangwa urupfu. Imirongo y'uru “ *rubanza* ” rero ni iy '“ *inyamaswa izamuka ku isi* ” mu gice cya 13.

Nubwo habaye umuburo w'amateka n'ubuhanuzi, na none, ukwemera kw'Abaporotesitanti mu 1843, hamwe n'ukwizera kw'Abadiventisti mu 1994, kwaciwe n'Imana bidakwiriye agakiza katanzwe na Yesu Kristo. Mu kwemeza uru rubanza, bombi binjiye mu muryango w’ibihugu byasabwe n’ukwemera gatolika y’Abaroma, mu gihe abapayiniya b’imitwe yombi bari bamaganye imiterere ya diabolical. Kugira ngo wirinde gukora iri kosa, uwatoranijwe agomba kwemeza rwose umwirondoro w’umwanzi nyamukuru wa Yesu Kristo: Roma, mu mateka yayo yose ya gipagani na papa. Icyaha cy'amadini y'abaporotestanti n'abadiventiste ni kinini cyane kuko abapayiniya bombi bamaganye kandi bigisha iyi miterere ya diabolika ya gatolika ya Roma. Guhindura imitima byombi bigize igikorwa cyo guhemukira Yesu Kristo, Umukiza rukumbi numucamanza ukomeye. Nigute ibyo byashobokaga? Amadini yombi yahaye agaciro gusa amahoro yo ku isi no kumvikana neza hagati yabantu; nanone iyo ukwemera gatolika kutongeye gutotezwa, bibabera kuri bo, kenshi cyangwa mbere kurushaho, bifitanye isano kugeza no kugirana amasezerano no kugirana amasezerano nayo. Igitekerezo cyahishuwe hamwe nugucira imanza gukiranuka kwImana rero birasuzugurwa kandi bigakandagirwa munsi yamaguru. Ikosa ryari ukwemera ko Imana ishaka amahoro mubantu, kuko mubyukuri, yamagana amakosa akorerwa umuntu, amategeko ye, n'amahame ye y'ibyiza yahishuwe mumategeko ye. Ikigaragara ni gikomeye cyane kuko Yesu yigaragaje neza kuri iyo ngingo avuga muri Mat.10: 34 kugeza 36: “ *Ntutekereze ko naje kuzana amahoro ku isi; Ntabwo naje kuzana amahoro, ahubwo naje kuzana inkota. Kuko naje gushyira amacakubiri hagati y'umugabo na se, hagati y'umukobwa na nyina, no hagati y'umukazana na nyirabukwe; kandi abanzi b'umuntu bazaba abo mu rugo rwe .* ” Ku ruhande rwayo, Adiventisme yemewe ntiyigeze yumva Umwuka w'Imana, binyuze mu kugarura Isabato y'umunsi wa karindwi hagati ya 1843 na 1873, ayereka ku cyumweru cy'Abaroma yise " *ikimenyetso cy'inyamaswa* " kuva yashingwa muri Werurwe Inshingano ya Adiventisme yinzego yarananiranye kuko uko ibihe byagiye bisimburana, urubanza rwacyo ku cyumweru cy’Abaroma

rwabaye inshuti kandi kivandimwe, bitandukanye n'Imana. bikomeza kuba **bimwe** , dimanche ya gikristo yarazwe nubupagani bwizuba bigize intandaro yuburakari bwe. Urubanza rwonyine rufite akamaro ni urw'Imana kandi Ibyahishuwe byahanuwe bigamije kuduhuza n'urubanza rwayo. Kubera iyo mpamvu, amahoro ntagomba guhisha uburakari bwemewe bw'Imana nzima. Tugomba guca imanza uko acira imanza no kumenya ubutegetsi bwa gisivili cyangwa bw'amadini dukurikije uko Imana ibibona. Kubera ubu buryo, tubona " *inyamaswa* " n'ibikorwa byayo, ndetse no mugihe cyamahoro yibeshya.

Umurongo wa 2: " *Abami b'isi basambanye na we, na divayi y'ubusambanyi bwe abatuye isi basinze.* »

Muri uyu murongo, hashyizweho isano n'ibikorwa by '" *umugore Yezebeli* " ushinjwa na Yesu Kristo kuba yaratumye abagaragu be banywa " *divayi y'ubusambanyi (cyangwa ubusambanyi) " mu Byah.2: 20;* ibintu byemejwe mu Byah.18: 3. Ibi bikorwa kandi bihuza " *maraya* " n *'"inyenyeri ya Wormwood* " yo mu Byah.8: 10-11; wormwood kuba vino ye yuburozi Umwuka agereranya inyigisho z'idini Gatolika ya Roma.

Muri uyu murongo, igitutsi Imana ikora ku idini Gatolika gifite ishingiro no mu gihe cyacu cyamahoro kuko amakosa yatutswe yibasiye ubutware bwayo. Inyandiko za Bibiliya Yera zigizwe n '" *abatangabuhamya babiri* ", zihamya inyigisho z'ibinyoma z'iri dini ry'Abaroma. Ariko ni ukuri ko inyigisho ze z'ibinyoma zizagira ingaruka mbi ku bahohotewe: urupfu rw'iteka; izatsindishiriza ibikorwa byabo byo kwihorera " *gusarura* " byo mu Byah.14: 18 kugeza 20.

Umurongo wa 3: " *Yantwaye mu mwuka mu butayu. Nabonye umugore wicaye ku nyamaswa itukura, yuzuye amazina yo gutukana, afite imitwe irindwi n'amahembe icumi.* »

" … *Mu butayu* ", ikimenyetso cy'ikigeragezo cyo kwizera ariko nanone cy'ikirere cyo mu mwuka "cyumutse" kijyanye n '" *igihe cyacu cy'imperuka* (Dan.11: 40)", iki gihe, ikizamini cya nyuma cyo kwizera kw'isi. amateka, Umwuka ashushanya ibihe byumwuka byiganje muriki gice cyanyuma. " *Umugore yiganje ku nyamaswa itukura* ". Muri iyi shusho, Roma yiganjemo " *inyamaswa izamuka ku isi* " isobanura Abaporotesitanti bo muri Amerika mu gihe bakora gatolika " basenga *ikimenyetso cy'inyamaswa* " bashiraho umunsi w'ikiruhuko cyarazwe n'Umwami w'abami Constantine [wa mbere.] Muri urwo rwego rwa nyuma, nta diadem ikiriho, haba ku " *mitwe irindwi* " ya Roma y'idini, cyangwa ku bimenyetso " *amahembe icumi* ", muri iki gihe, by'abenegihugu biganjemo abaturage b'abakirisitu b'i Burayi ndetse n'isi akoresha. Ariko iri shyirahamwe ryose rifite ibara ryicyaha: " *umutuku* ".

Mu Byah.13: 3 dusoma ngo: " *Nabonye umwe mu mutwe we nkaho wakomeretse kugeza apfuye; ariko igikomere cye cyica cyakize. Isi yose yari ifite ubwoba inyuma y'inyamaswa* . " Turabizi ko gukira guterwa na Concordat ya Napoleon [I.] Kuva uyu mwanya, abapapa gatolika b'Abaroma ntibagitoteza, ariko, reka twibuke ko ari ngombwa, Imana ikomeje kubyita " ***inyamaswa*** ": " *Kandi isi yose yari ishimishijwe* ***ninyamaswa*** ". Ibi biremeza ibisobanuro byatanzwe haruguru. Umwanzi w'Imana akomeza kuba umwanzi we kubera ko ibyaha bye binyuranyije n'amategeko ye bidahagarara, mu gihe cy'amahoro nko mu gihe

cy'intambara. Kandi umwanzi w'Imana rero nuw'intore zayo zizerwa mugihe cyamahoro cyangwa intambara.

Umurongo wa 4: “ *Umugore yari yambaye ibara ry'umuyugubwe n'umutuku, kandi yari ashushanyijeho zahabu n'amabuye y'agaciro n'amasaro. Yafashe mu ntoki igikombe cya zahabu, cyuzuyemo amahano n'umwanda w'uburaya bwe.* »

Hano na none, ibisobanuro byatanzwe byerekana amakosa yo mu mwuka. Imana yamaganye imihango yayo y'idini; imbaga ye hamwe n'Ukaristiya ye yuzuye isoni kandi mbere ya byose, uburyohe bwe bw'akataraboneka n'ubutunzi buganisha ku bwumvikane bwifuzwa n'abami, abanyacyubahiro ndetse n'abakire bose bo ku isi. " *Indaya* " igomba guhaza "abakiriya" be cyangwa abakunzi be.

bara " *umutuku "* rifite inkomoko muri " *indaya* " ubwe: " *umutuku n'umutuku* ". Ijambo " *umugore* " risobanura " *itorero* ", iteraniro ry’amadini, dukurikije Ef.5: 23 ariko nanone, " *umujyi ukomeye ufite ubwami ku bami b'isi* ", nkuko umurongo wa 18 w'iki gice wigisha 17. Muri incamake, dushobora kumenya amabara yimyenda ya "abakaridinari n'abasenyeri" ba Vatikani y'Abaroma. Imana ishushanya imbaga y'abagatolika, hakoreshejwe chalice ya " *zahabu* " aho divayi y'inzoga igomba kugereranya amaraso ya Yesu Kristo. Ariko Uwiteka abitekerezaho iki? Aratubwira: aho kugira ngo acungure amaraso, abona gusa " *amahano n'umwanda w'uburaya bwe* ". Muri Dan.11: 38, “ *zahabu* ” yavuzwe nk'imitako y'amatorero ye Umwuka avuga “ *imana y'ibihome* ”.

Umurongo wa 5: “ *Ku gahanga ke handitsemo izina,* ***amayobera*** *: Babuloni ikomeye, nyina w'abasambanyi n'amahano y'isi.* »

“ *Amayobera* ” avugwa muri uyu murongo ni “ *amayobera* ” gusa kubo Umwuka wa Yesu Kristo atamurikira; nabo, birababaje, ni benshi cyane. Kuberako, " *intsinzi nubutsinzi bwamayeri* " yubutegetsi bwa papa byatangajwe kuva Dan.8: 24-25 bizemezwa kugeza isaha y'urubanza rwe, imperuka yisi. Ku Mana, ni " *ibanga ry'amakosa* " ryatangajwe kandi rimaze gushyirwa mu bikorwa na satani mu gihe cy'intumwa, nk'uko bivugwa muri 2 Abatesalonike.2: 7: " *Kuberako ibanga ry'ikibi rimaze gukora; ni ngombwa ko uwamufata mu mugongo agomba kuba yarazimiye .* ” “ *Amayobera* ” afitanye isano n'izina “ *Babuloni* ” ubwayo, birumvikana, kubera ko umujyi wa kera w'iryo zina utakiriho. Ariko Petero yamaze guha izina Roma mu buryo bwumwuka, muri 1 Petero 5:13 kandi ikibabaje ni uko imbaga yashutswe, abatowe gusa ni bo bitondera neza neza Bibiliya. Witondere ibisobanuro bibiri by'ijambo " *isi* " naryo risobanura hano, kumvira kw'abaporotesitanti, kubera ko uko imyizerere y'abagatolika ihuriweho, imyizerere y'abaporotesitanti ni myinshi, kugira ngo " *indaya* ", abakobwa b'Abagatolika babo " *nyina "* . Abakobwa basangiye " *ikizira* " cya " *nyina* ". Kandi icy'ingenzi muri ibyo “ *ikizira* ” ni ku cyumweru, “ *ikimenyetso* ” cy'ububasha bwacyo bw'amadini bufatanije.

Ubusobanuro nyabwo bw'ijambo " *ubutaka* " nabwo bufite ishingiro kuko kutihanganira abanyamadini gatolika nibyo bitera ibitero mpuzamahanga by’amadini. Yanduye kandi atuma kwizera kwa gikristo kwangwa no gushishikariza abami guhindura abantu bo ku isi kumwumvira. Ariko nyuma yo gutakaza imbaraga, " *amahano* " ye yarakomeje aha umugisha abo Imana ivuma no kuvuma abo iha umugisha. Kamere ye ya gipagani ihishurwa iyo yise

abayisilamu "umuvandimwe" idini ryabo ryerekana Yesu Kristo nkumwe mu bahanuzi bato.

Umurongo wa 6: “ *Nabonye wa mugore yasinze n'amaraso y'abatagatifu n'amaraso y'abatangabuhamya ba Yesu. Nkimubona, narafashwe ndumirwa cyane.* »

Uyu murongo ufata amagambo yo muri Dan.7: 21, asobanura hano ko " *abera* " arwana kandi aganje, mubyukuri " *abahamya ba Yesu* ". Ibi bitanga umucyo cyane kubanga rya " *Babuloni Mukuru* ". Idini ry'Abaroma rinywa “ *amaraso* ” y'abatowe kugeza aho basinze. Ninde wakeka itorero rya gikristo, kimwe na Roma ya papa w'iki gihe, kuba " *indaya* " yakozwe " *yasinze namaraso yamenetse nabatangabuhamya ba Yesu* "? Abayobozi batowe, ariko ni bo gusa. Kuberako, binyuze mu buhanuzi, Umwuka yabamenyesheje imigambi y'ubwicanyi y'umwanzi wabo. Uku kugaruka kuri kamere ye mbi nubugome bizaba ingaruka zigaragara ziherezo ryigihe cyubuntu. Ariko ubu bubi buzaba hejuru ya byose, muburyo butangaje, imiterere yukwizera kwabaprotestanti biganje muri iki gihe cyimperuka yisi. Umwuka avuga " *abera* " n "" *abahamya ba Yesu* "ukwabo. “ *Abera* ” ba mbere bahuye n'ibitotezo bya repubulika y'Abaroma na repubulika; “ *Abahamya ba Yesu* ” bakubiswe na Roma y'abapagani n'abapapa. Erega maraya ni umujyi: Roma; “ *Umujyi ukomeye ufite ubwami ku bami b'isi* ” kuva yagera muri Isiraheli, muri Yudaya muri - 63, nk'uko Dan.8: 9 ibivuga: “ *mwiza cyane mu bihugu* ”. Amateka y'agakiza azarangirana n'ikizamini cyo kwizera aho " *abahamya ba Yesu* " bazagaragara kandi bagakora kugirango basobanure aya magambo; bityo bazaha Imana impamvu nziza yo gutabara kugirango ibakize urupfu ruteganijwe. Mu gihe cye, Yohana yari afite impamvu zifatika zo gutangazwa n "“ *amayobera* ” yerekeye umujyi wa Roma. Gusa yari amuzi mu bwami bwe bwa gipagani bukabije kandi butagira impuhwe bwari bwaramwohereje gufungirwa ku kirwa cya Patmos. Ibimenyetso by'amadini nka " *igikombe cya zahabu* " gifitwe n " *indaya* " birashobora rero kumutangaza.

Umurongo wa 7: “ *Malaika arambwira ati: Kuki utangaye? Nzakubwira ibanga ryumugore ninyamaswa imutwara, ifite imitwe irindwi namahembe icumi.* »

" *Amayobera* " ntabwo agenewe kuramba, kandi kuva kumurongo wa 7, Umwuka azatanga ibisobanuro bizemerera Yohana natwe ubwacu kuzamura " *ibanga* " no kumenya neza umujyi wa Roma, n'uruhare rwarwo mu ishusho ya umurongo wa 3 ibimenyetso byayo, byongeye, byavuzwe.

“ *Umugore* ” asobanura imiterere y'idini ya papa wa Roma, ivuga ko ari “ *umugore wa Ntama* ”, Yesu Kristo. Ariko Imana irahakana aya magambo imwita “ *indaya* .”

“ *Inyamaswa iyitwaye* ” igereranya ubutegetsi n’abaturage bemera kandi bemeza ibyo bavuga. Bafite inkomoko y'amateka muri " *amahembe icumi* " y'ubwami bwashinzwe mu Burayi nyuma yo kubohorwa ku butegetsi bwa Roma y'ubwami nk'uko ishusho yatanzwe muri Dan.7: 24. Basimbuye Roma yubwami bw " *inyamaswa ya kane* ". Kandi utwo turere bireba dukomeza kuba umwe kugeza imperuka. Imipaka iragenda, ubutegetsi burahinduka, buva mu bwami bugana muri repubulika, ariko ihame ry'ubukristu bwa papa b'Abaroma b'Abaroma rubahuza nabi. Mu [kinyejana cya 20] , ubwo bumwe bwayobowe n’Abaroma

bwashimangiwe n’umuryango w’ubumwe bw’ibihugu by’i Burayi washyizweho muri “Amasezerano y'i Roma” yo ku ya 25 Werurwe 1957 na 2004.

Umurongo wa 8: “ *Inyamaswa wabonye yariho, kandi ntikiriho.”* ***Agomba kuzamuka mu nyenga*** *, akajya kurimbuka. Kandi abatuye isi, amazina yabo atanditswe kuva isi yaremwa mu gitabo cyubuzima, bazatangara babonye inyamaswa, kuko yariho, kandi ntakiriho, kandi ko izongera kugaragara.* »

“ *Inyamaswa wabonye yari ikiriho kandi ntikiriho* .” Ubuhinduzi: Kutihanganira abanyamadini kuva mu 538, kandi ntibikiriho, guhera mu 1798. Umwuka yerekana igihe cyahanuwe mu buryo butandukanye ku butegetsi bwa papa butihanganira kuva Dan 7: 25: " *igihe, ibihe, n'igice cyo gukubitwa; Amezi 42; Iminsi 1260.* ” Nubwo kutoroherana kwayo kwarangijwe nigikorwa cy " *inyamaswa izamuka ikuzimu* ", yerekeza kuri Revolution y'Abafaransa no kutemera Imana kwayo mu Byah. 11: 7, aha ijambo " *ikuzimu* " ryerekanwa nkigikorwa gifitanye isano na satani, “ *Umurimbuzi* ”, usenya ubuzima kandi atesha umuntu agaciro isi, kandi uwo Ibyah 9: 11 yita “ *umumarayika w'ikuzimu* ”. Ibyah 20: 1 bizatanga ibisobanuro: " *satani* " azahambirwa " *imyaka igihumbi* " ku isi yambuwe ubumuntu yitwa " *ikuzimu* ". Mu kuvuga inkomoko yabyo muri “ *nyenga* ,” Imana ihishura ko uyu mujyi **utigeze** ugirana umubano na we; niba, mugihe cy'ubutegetsi bwe bwa gipagani, birumvikana cyane, ariko kandi, mubikorwa bye byose by'idini rya papa, bitandukanye nibyo imbaga y'abantu bashutswe bemera **kugwa kwabo** , kuko bazabisangira, " *kurimbuka* " kwe kwa nyuma kwerekanwe hano. Tumaze gusuzugura ijambo ry'ubuhanuzi, abahohotewe na Roma bazatungurwa kuko kutoroherana kw'amadini "kuzongera ***kugaragara*** " muriki gice cya nyuma cyatangajwe kandi gihishurwa. Imana rero iratwibutsa ko yamenye amazina yabatowe kuva " *isi yaremwa* ". “ *Amazina* ” yabo yanditse mu “ *gitabo cy'ubuzima bw'Umwagazi w'intama* ” Yesu Kristo. Kandi kugira ngo abakize, yafunguye ibitekerezo byabo ku mayobera y'ubuhanuzi bwe bwa Bibiliya.

Ndasaba hano isesengura rya kabiri ryuyu murongo ryerekeye ijambo " *ikuzimu* ". Muri uku gutekereza, ndazirikana imiterere yanyuma yibasiwe na Mwuka nkurikije uko yasobanuye " *inyamaswa itukura* " yo ku murongo wa 3. Twarabibonye, kuba " *diadem* " idahari kuri " *mahembe icumi* " na " *imitwe irindwi* ”ibishyira mu“ *gihe cy'imperuka* ”; icyo gihe cyacu. Kuva kera natekereje ko igitekerezo " *ubupfu* " gishobora gusa kuba kireba igikorwa cyo kutihanganirana no gusuzugura, bityo bikaba byaterwa gusa nubutegetsi butihanganirana bwiminsi yanyuma yaranzwe nikizamini cya nyuma cyo kwizera kwisi yose. Ariko mubyukuri, impera yimpeshyi ya 2020 mugihe cyImana, ikindi gitekerezo cyahumetswe. " *Inyamaswa* " mubyukuri ihora yica roho zabantu, kandi abahohotewe ninyigisho zayo zikabije kandi ziteye ishozi zabantu ni benshi cyane kuruta kutoroherana kwayo. Iyi myitwarire mishya yo kureshya no kubeshya ikomoka he? Nimbuto z'umurage wibitekerezo byubuntu bituruka kubafilozofe b'impinduramatwara Imana yibasiye Ibyah 11: 7 mwizina ry " *inyamaswa izamuka ikuzimu* ". Ibara ry '“ *umutuku ”* ryometse ku “ *nyamaswa* ” yo mu gihe cyacu, kuva ku murongo wa 3 w'iki gice, ryamagana icyaha cyatewe n'ubwisanzure bukabije umuntu yihaye. Ni nde uhagarariye? Abanyaburengerazuba biganjemo inkomoko ya gikirisitu bafite ishingiro

ry’amadini barazwe na gatolika y’i Burayi: Amerika n'Uburayi byashutswe rwose n'idini Gatolika. " *Inyamaswa* " Imana itwereka nigisubizo cyanyuma cyibikorwa byahanuwe mubutumwa bw " *impanda ya gatanu* ". Ukwizera kw'Abaporotesitanti, gushukwa n'ukwizera gatolika kwagize amahoro, guhuriza hamwe abaporotesitanti na gatolika bavumwe n'Imana, bifatanya n'Abadiventisti bo mu nzego zemewe mu 1994, kugira ngo *“imyiteguro y'intambara* ” yo mu Byah 9: 7-9, “ *ya Harimagedoni* ”, dukurikije Ibyah.16: 16, ko bazahuriza hamwe, nyuma y " *impanda ya gatandatu* ", bakayobora abakozi ba nyuma b'indahemuka b'Imana, bakomeza kandi bagashyira mu bikorwa ibye. Isabato; ikiruhuko cy'umunsi wa karindwi cyategetswe na kane mu mategeko ye icumi. Mu bihe by'amahoro, disikuru zabo zishyira hejuru urukundo rwa kivandimwe n'ubwisanzure mu mutimanama. Ariko ubu bwisanzure bukabije kandi bwibinyoma bwagize umudendezo buganisha ku " *rupfu rwa kabiri* " imbaga ituye iburengerazuba; kikaba kirangwa, igice, kutemera Imana, igice, kutitaho ibintu, naho igice gito, n’imihigo y’amadini yatanzwe idafite agaciro, kuko Imana yaciriweho iteka, kubera inyigisho zabo z’amadini. Muri ubu buryo, iyi " *nyamaswa* " ya kimuntu ifite inkomoko muri " *nyenga* " nkuko Umwuka abigaragaza muri uyu murongo, mu buryo bw'uko idini rya gikristo ryahindutse ishusho no gushyira mu bikorwa ibitekerezo bya muntu, abahanga mu bya filozofiya, Abagereki, Abafaransa cyangwa abanyamahanga . **Kimwe no gusomana kwa Yuda kuri Yesu, gukurura ibinyoma byikiremwamuntu urukundo rwamahoro byica kuruta inkota** . “ *Inyamaswa* ” yo mu gihe cyacu cyamahoro nayo iragwa imiterere y "“ *umwijima* ” ijambo “ *ikuzimu* ” ritanga mu Itang.1: 2: “ *Isi yari itagira ishusho kandi irimo ubusa:* ***mu mwijima w'icuraburindi hari umwijima*** *, kandi Umwuka y'Imana yimukiye hejuru y'amazi* . Kandi iyi " ***mwijima*** " iranga societe ikomoka mubukristo ubwayo ubwayo yarazwe paradoxe " **kumurikirwa** ", izina ryahawe abafaransa batekereza impinduramatwara.

Mugutanga iyi synthèse, Umwuka agera ku ntego yacyo igizwe no guhishurira abakozi bayo b'indahemuka urubanza rwayo ku bihugu by’iburengerazuba no gutukwa. Yamaganye rero ibyaha bye byinshi n'ubuhemu yagiriye Yesu Kristo, Umukiza wenyine ibikorwa byabo bitesha agaciro.

Umurongo wa 9: “ *Uku ni ko gusobanukirwa bifite ubwenge: imitwe irindwi ni imisozi irindwi, uwo mugore yicayeho.* »

Uyu murongo uremeza imvugo Roma yagenwe kuva kera: “ Roma, umujyi wimisozi irindwi ”. Nasanze iri zina ryavuzwe muri atlas yishuri rya kera kuva 1958. Ariko ikintu ntabwo kijya impaka; “ *barindwi imisozi* "yitwa" imisozi "iracyahari nubu yitwa amazina: Capitoline, Palatine, Caelius, Aventine, Viminal, Esquiline, na Quirinal. Mu cyiciro cya gipagani, iyi misozi “ahantu hirengeye” insengero zose zashyigikiwe zahariwe ibigirwamana byimana byamaganwe n'Imana. Kandi kugira ngo twubahe “ *imana y'ibihome* ”, kwizera gatolika naryo ryazamuye basilika, kuri Caelius risobanura “ijuru” nk'uko Roma ibivuga. Kuri Capitol, “umutwe”, hazamuka ingoro ya Town Hall, imiterere y'ubucamanza. Reka twerekane ko umufasha wiminsi yanyuma, Amerika, nayo yiganje kuva kuri "Capitol" i Washington. Hano na none, ikimenyetso cy '"umutwe" gifite ishingiro

nubu bucamanza bukomeye buzasimbura Roma, kandi bugategeka, abatuye isi, " *imbere yayo* " nk'uko Ibyah.13: 12.

Umurongo wa 10: “ *Hariho n'abami barindwi: batanu baguye, umwe ni, undi ntaraza, kandi naza, azagumaho igihe gito.* »

Muri uyu murongo, ukoresheje imvugo ngo " *abami barindwi* ", Umwuka avuga ko ubutegetsi bwa Roma " *burindwi* " bwagiye bukurikirana, kuri batandatu ba mbere: ubwami kuva - 753 kugeza - 510; Repubulika, Konseye, Igitugu, Triumvirate, Ingoma kuva Octavian, Sezari Augustus Yesu yavukiyemo, na Tetrarchy (abami 4 bafitanye isano) ku mwanya wa karindwi hagati ya 284 na 324, ibyo bikaba byemeza neza ko " *agomba kumara igihe igihe gito* ”; mubyukuri imyaka 30. Umwami mushya Constantine [Nzahita] mva i Roma maze nture mu burasirazuba muri Byzantium (Constantinople yiswe Istanbul n'Abanyaturukiya). Ariko guhera mu 476, ubwami bwiburengerazuba bwa Roma bwarasenyutse maze " *amahembe icumi* " ya Daniel na Apocalypse babona ubwigenge bwabo bashinga ubwami bwuburayi bwiburengerazuba. Kuva mu 476, Roma yagumye mu maboko ya Ostrogoth barbarians, ari na yo yakomotse mu 538, na jenerali Belisariyo yohereje hamwe n'ingabo ze n'umwami w'abami Justinian wari utuye mu burasirazuba i Constantinople.

Umurongo wa 11: “ *Kandi inyamaswa yariho, itakiriho, ubwayo ni umwami wa munani, kandi iri mu mubare wa barindwi, kandi igiye kurimbuka.* »

"Umwami wa munani" ni imiyoborere y'idini y'abapapa yashinzwe mu 538 n'itegeko ryiza ry'umwami w'abami Justinian [I.] Yashubije rero ku cyifuzo cy’umugore we Théodora wahoze ari “indaya”, wagize icyo akora mu izina rya Vigile, umwe mu ncuti ze. Nkuko umurongo wa 11 ubigaragaza, ubutegetsi bwa papa bugaragara mugihe cyubutegetsi bwa "burindwi" bwavuzwe mugihe bagize uburyo bushya, butigeze bubaho Daniel yerekanaga nkumwami " *utandukanye* ". Ikibanjirije igihe cy'abami “barindwi” babanjirije ni izina ry'umuyobozi w'idini w'Abaroma umaze kwitirirwa abami bayo kandi kuva aho ryaturutse: “Pontifex Maximus”, imvugo y'Ikilatini yahinduwe ngo “Segaba Pontiff”, na wo wahoze, kuva 538, izina ryemewe rya Papa Gatolika ya Roma. Ubutegetsi bw'Abaroma bubaho mugihe Yohana yakiriye iyerekwa ni Ingoma, imiyoborere ya gatandatu y'Abaroma; kandi mugihe cye, izina rya "pontiff yigenga" ryambarwa numwami ubwe.

Gusubira i Roma mu mateka byatewe n'umwami w'Abafaransa, Clovis wa I ’ “wahindutse” ku myizerere ya gikristo y'ibinyoma y'icyo gihe, mu 496; ni ukuvuga, kuri Gatolika y’Abaroma yari yarumviye Constantine wa mbere [kandi] yari imaze kwibasirwa n’umuvumo w’Imana kuva ku ya 7 Werurwe 321. Nyuma y’ubutegetsi bwa cyami, Roma yatewe kandi yiganjemo abanyamahanga bageze mu bimukira benshi. Kudasobanukirwa indimi n'imico itandukanye niyo shingiro ry'imirwano n'imirwano yo mu gihugu byangije ubumwe n'imbaraga z'Abaroma. Iki gikorwa gikoreshwa nImana uyumunsi muburayi kugirango kigabanuke kandi kigishyikirize abanzi bacyo. Umuvumo w'ubunararibonye bwa "umunara wa Babeli" rero ugumana mu binyejana n'ibinyejana byose ingaruka zacyo ningaruka zacyo mukuyobora ikiremwamuntu mubyago. Ku byerekeye Roma, nyuma, yaje gutegekwa na Arian Ostrogoths inyigisho zinyuranye n’imyemerere y’Abagatolika y’Abaroma ishyigikiwe n’abami ba Byzantine. Byagombaga rero

kwigobotora ubwo butegetsi kugira ngo hashyizweho ubutegetsi bw'ababapapa b'Abaroma mu 538 byashobokaga ku butaka bwabwo Kugira ngo ibyo bigerweho nk'uko Dan.7: 8-20, " *amahembe atatu bazanwe hasi* mbere ya popery (*ihembe rito*); bireba abantu banga abagatolika b'Abaroma b'Abepiskopi b'i Roma, bakurikiranye, mu 476, Heruli, mu 534, Vandals, no ku ya 10 Nyakanga 538, "n'umuyaga w'urubura", bakuwe mu mirimo ya Ostrogoths na Jenerali Belisariyo yoherejwe na Justinian I ' Roma yashoboraga kwinjira mubutegetsi bwihariye bwa papa, bwiganje kandi butihanganirana, bwashyizweho niyi umwami, abisabwe na intriger Vigilius, papa wambere uganje. Kuva uyu mwanya, Roma yahindutse **"** umujyi *ukomeye ufite ubwami ku bami b'isi* ", kuva ku murongo wa 18, **ujya " *kurimbuka* "** , nk'uko Umwuka abivuga, hano, ubugira kabiri, nyuma y'umurongo wa 8.

Popery rero ntasubira kuri Mutagatifu Petero nk'uko abivuga ahubwo ni itegeko rya Justinian wa mbere, umwami w'abami wa Byzantine wamuhaye izina rye n'ububasha bw'idini. Ku bw'ivyo, Ku wa 7 Werurwe 321, umwami w'abami w'Abaroma Constantine wa mbere yategetswe kandi abapapa bemeza ko yashizweho n'Umwami w'abami wa Byzantine Justinian wa mbere mu mwaka wa 538; amatariki abiri ningaruka ziteye ubwoba kubantu bose. Muri 538 ni bwo Umwepiskopi wa Roma yafashe izina rya Papa bwa mbere.

Umurongo wa 12: “ *Amahembe icumi wabonye ni abami icumi, batarabona ubwami, ariko bahabwa ubutware nk'abami isaha imwe hamwe ninyamaswa.* »

Hano, bitandukanye na Dan.7: 24, ubutumwa bugamije igihe gito cyane gihereye kurangiza " *igihe cyanyuma* ".

Nko mu gihe cya Daniyeli, mu gihe cya Yohana, “ *amahembe icumi* ” y'ingoma y'Abaroma yari atarabona cyangwa ngo agarure ubwigenge. Ariko, ibivugwa muri iki gice cya 17 ni iby'imperuka y'isi, ni uruhare " *amahembe icumi* " agira muri iyi miterere nyayo yatanzwe na Mwuka, nkuko imirongo ikurikira izabyemeza. " *Isaha* " yahanuwe yerekeza ku gihe cy'ikizamini cya nyuma cyo kwizera cyatangajwe, mu Byah. umucyo Yesu Kristo yahaye abatoranijwe muri 2020.

Dukurikije amategeko y'ubuhanuzi yahawe umuhanuzi Ezekiyeli (Ezek.4: 5-6), *“umunsi* ” wo guhanura ufite agaciro *“umwaka* ”, bityo rero, “ *isaha* ” y'ubuhanuzi ifite agaciro k'iminsi 15 nyayo. Gutsimbarara cyane ku butumwa bwa Mwuka buzavuga inshuro eshatu imvugo " *mu isaha imwe* " mu gice cya 18, bintera kwemeza ko iyi " *saha* " yibanda ku gihe kiri hagati yintangiriro ya 6 y " *ibyorezo birindwi byanyuma* " no kugaruka mu cyubahiro cy'Umwami wacu w'Imana Yesu wagarutse mu cyubahiro cya marayika mukuru “ *Mikayeli* ” kugira ngo akize intore ze mu rupfu rwateganijwe. Iyi " *saha* " niyo rero " *intambara ya Harimagedoni* " imara.

Umurongo wa 1 3: “ *Bafite intego imwe, kandi baha imbaraga n'imbaraga zabo inyamaswa.* »

Mu kwerekana igihe cy'uru rubanza rwa nyuma, Umwuka avuga ku “ *mahembe icumi* ”: “ *Bafite intego imwe, kandi baha imbaraga n'imbaraga zabo inyamaswa* .” Iyi ntego basangiye igizwe no kureba ko ikiruhuko cyo ku cyumweru cyubahwa n’abacitse ku icumu bose mu ntambara ya gatatu ya

kirimbuzi. Amatongo yagabanije cyane imbaraga za gisirikare z'ibihugu bya kera by'i Burayi. Ariko, abatsinze ayo makimbirane, Abaporotesitanti b'Abanyamerika babonye ku barokotse, batererana burundu ubusugire bwabo. Impamvu ni diabolical, ariko abaguye ntibabizi, kandi imyuka yabo yahawe Satani irashobora gusohoza ubushake bwayo gusa.

Kuva mu ihuriro ry '" *igisato* ", " *inyamaswa* " n' " *umuhanuzi w'ikinyoma* " ni bwo " *amahembe icumi* " yegurira ubutware " *inyamaswa* ". Kandi uku kureka guterwa nububabare bwimibabaro yImana ibatera. Hagati yo gutangaza itegeko ry'urupfu no kuyishyira mu bikorwa, abarebera ku Isabato bahabwa igihe cy'iminsi 15 kugira ngo bemeze " *ikimenyetso cy'inyamaswa* ", "icyumweru" cy'Abaroma cyandujwe no gusenga izuba rya gipagani. Kugaruka kwa Yesu Kristo gutegurwa mu mpeshyi ibanziriza ku ya 3 Mata 2030, keretse niba hari ikosa ryo gusobanura ijambo " *isaha* ", icyemezo cy'urupfu kigomba gutangazwa kuri iyi tariki cyangwa itariki iri hagati yacyo n'umunsi. cy'impeshyi 2030 ya kalendari yacu isanzwe.

Kugira ngo wumve neza uko ibihe byanyuma bizaba bimeze, suzuma ibintu bikurikira. Iherezo ryigihe cyubuntu rishobora kumenyekana gusa nabayobozi batowe babihuza no gutangaza amategeko yo ku cyumweru; kurushaho, nyuma ye. Kubikusanyirizo ryabantu batizera kandi bigometse bakiriho, gutangaza itegeko ryo ku cyumweru bigaragara gusa nkigipimo cyinyungu rusange nta nkurikizi kuri bo. Kandi nyuma yo guhura nibyorezo bitanu byambere nibwo uburakari bwabo bwo kwihorera butuma bemeza byimazeyo icyemezo cyo " *kwica* " abashyikirijwe nkabashinzwe ibihano byabo byo mwijuru.

Umurongo wa 14: " *Bazarwana na Ntama, kandi Umwana w'intama azabatsinda, kuko ari Umwami w'abatware n'Umwami w'abami, kandi abahamagawe, batoranijwe kandi b'indahemuka bari kumwe na we bazabatsinda.* »

" *Bazarwana na Ntama, kandi Umwana w'intama azabatsinda* …", kuko ari Imana Ishoborabyose nta mbaraga zishobora kwihanganira. " *Umwami w'abami n'Umutware w'abatware* " azashyira imbaraga zayo ku Mana n'abami bakomeye ku isi. Kandi abatoranijwe babyumva bazamutsinda. Umwuka hano aributsa ingingo eshatu zisabwa n'Imana kubo yakijije kandi biyemeje inzira y'agakiza itangira kuri bo hamwe numwanya wumwuka wo " *guhamagarwa* " hanyuma ugahinduka, mugihe ibi aribyo, muri Umwanya " *watowe* ", kubw '" *ubudahemuka* " wagaragarije umuremyi Imana n'umucyo we wose wa Bibiliya. Intambara ivugwa ni intambara ya " *Harimagedoni* ", yo mu Byah.16: 16; " *Isaha* " iyo " *ubudahemuka* " bw '" *abatoranijwe* " " *bita* " bishyizwe mu kizamini. Mu Byahishuwe 9: 7-9, Umwuka yahishuye imyiteguro yo kwizera kw'abaporotesitanti kuri iyi " *ntambara yo mu mwuka* ." Bakatiwe gupfa, kubera ubudahemuka bwabo ku Isabato, abatoranijwe bahamya icyizere gishyirwa mu masezerano yahanuwe n'Imana kandi ubwo buhamya bumuhabwa, bumuha " *icyubahiro* " asaba mu butumwa bwa marayika wa mbere. kuva Ibyah.14: 7. Abunganira abashyigikiye ku cyumweru bashyizeho itegeko bazasanga, muri inararibonye, urupfu bazitegura guha abatowe na Yesu Kristo. Ndibutsa hano, kubantu bashidikanya kandi bashidikanya ko Imana iha agaciro cyane iminsi

yikiruhuko, kuburyo ubumuntu bwacu bwatakaje ubuziraherezo kubera akamaro yahaye "ibiti bibiri" byubusitani bwisi. “ *Harimagedoni* ” ishingiye ku ihame rimwe mu gusimbuza “ibiti bibiri” uyu munsi dufite “umunsi wo kumenya icyiza n'ikibi”, ku cyumweru, n "“umunsi w'ubuzima bwera”, Isabato cyangwa ku wa gatandatu.

Umurongo wa 15: “ *Arambwira ati“ Amazi wabonye, aho maraya yicaye, ni abantu, imbaga nyamwinshi, amahanga, n'indimi.* »

Umurongo wa 15 uduha urufunguzo rutwemerera kwitiranya *n* Uburayi bufite ibiranga guhuza abantu bavuga “ *indimi ”* zitandukanye ; bigabanya intege ubumwe nubumwe bwakozwe. Ariko mubihe byashize, ururimi rwicyongereza rukora nkikiraro kandi riteza imbere guhanahana amakuru; uburezi bwagutse bwabantu bugabanya imikorere yintwaro yumuvumo wImana kandi ikarwanya igishushanyo mbonera cyayo. Igisubizo cye rero kizaba giteye ubwoba: urupfu rwintambara kandi amaherezo, kubera ubwiza bwo kuza kwe kwiza.

Umurongo wa 16: “ *Amahembe icumi wabonye ninyamaswa bizanga maraya, bizamwambura, umwambure ubusa, urye inyama ziwe, uzamutwika umuriro.* »

Umurongo wa 16 utangaza gahunda yumutwe wa 18 uza. Yemeza ihinduka ry "“ *amahembe icumi n'inyamaswa* ”, nyuma yo kumushyigikira no kumwemerera, yarangiza akangiza“ *indaya* ”. Ndibutsa hano ko " *inyamaswa* " nubutegetsi bwishyirahamwe ryibihugu by’abenegihugu n’amadini kandi ko byerekana muri urwo rwego, imbaraga z’abanyamerika b’abaporotesitanti ku mugaragaro ndetse n’abaturage bo mu Burayi gatolika n’abaporotesitanti, mu gihe " *indaya* ". abapadiri, ni ukuvuga abayobozi bigisha imbaraga z’idini Gatolika: abihayimana, abapadiri, abasenyeri, abakaridinari na Papa. Ku bw'ivyo, mu gusubira inyuma, Abagatolika bo mu Buraya Gatolika hamwe n'Abanyamerika b'Abaporotesitanti, abishwe n'ikinyoma c'Abaroma, barwanya abakuru b'amadini gatolika y'Abapapa. Kandi "bazamutwika *umuriro* " mugihe, kubwubutabazi bwe buhebuje, Yesu azasenya mask ye yibeshya ya diabolical. “ *Amahembe icumi* ” “ *azamwambura kandi amwambike ubusa* ” kubera ko yabayeho mu buryo buhebuje, azamburwa, kandi kubera ko yambaraga isura yera, azagaragara “ *yambaye ubusa* ” haba, mu kimwaro cyo mu mwuka, nta na kimwe. gukiranuka kwijuru kugirango tuyambare. Ibisobanuro, " *bazarya umubiri we* ", byerekana ubugome bwamaraso yigihano cye. Uyu murongo uremeza insanganyamatsiko " *vintage* " yo mu Byah. 14:18 kugeza 20: Hagowe inzabibu z'uburakari!

Umurongo wa 17: “ *Kuko Imana yabishyize mu mitima yabo gusohoza umugambi wayo no gusohoza umugambi umwe, no guha ubwami ubwami bwabo, kugeza igihe amagambo y'Imana azasohora.* »

Umurongo wa 17, ukurikije umubare wurubanza, uduhishurira igitekerezo cyingenzi cyerekeye Imana yo mwijuru ko abantu bibeshye gusuzugura cyangwa gufata nabi. Imana ishimangira hano, kugirango abayihisemo bemezwe, ko ariwe Mwigisha wenyine w "umukino uteye ubwoba" uzashyirwaho mugihe giteganijwe. Porogaramu ntabwo yakozwe na satani, ahubwo yateguwe n'Imana ubwayo. Ibintu byose yatangaje mubyahishuwe bikomeye kandi bihebuje bireba Daniel na Ibyahishuwe byarangije gukorwa, cyangwa biracyashoboka. Kandi kubera ko " *iherezo ryikintu riruta intangiriro yacyo* " ukurikije Umubw 7: 8,

Imana iratwibasiye, iki kizamini cya nyuma cyubudahemuka kizadutandukanya nabakristo b'ibinyoma kandi kidukwiriye kwinjira mubihe bidashira byo mwijuru nyuma isenywa rya kirimbuzi Intambara ya gatatu y'isi yose. Tugomba rero gutegereza dufite ikizere kuko ibintu byose bizategurwa kwisi ni " *igishushanyo* " cyateguwe n'Imana ubwayo. Niba kandi Imana iri iwacu, ni nde uzaturwanya, niba atari abo " *imigambi yabo* " y'ubwicanyi izabahindukira?

Bisobanura iki " *kugeza igihe amagambo y'Imana azasohora* " ? Umwuka yerekeza ku iherezo rya nyuma ryagenewe abapapa " *ihembe rito* " nk'uko byari byarahanuwe, muri Dan.7: 11: " *Hanyuma ndareba, kubera amagambo y'ubwibone ihembe ryavugaga;* ***maze ndebye, inyamaswa iricwa, umubiri wayo urasenywa, ushyikirizwa umuriro kugira ngo utwike*** "; muri Dan.7: 26: " *Ubwo ni bwo urubanza ruzaza,* ***kandi ubutware bwe buzamwamburwa, buzarimburwa kandi burimbuke ubuziraherezo*** "; na Dan.8: 25: " *Kubera iterambere rye no gutsinda kwamayeri ye, azagira ubwibone mu mutima we, kandi azarimbura benshi babanye mu mahoro, kandi azahagurukira kurwanya Umutware w'abatware;* ***ariko bizavunika, nta mbaraga iyo ari yo yose*** . " Ahasigaye " *amagambo y'Imana* " yerekeye iherezo rya Roma azerekanwa mu Byah 18, 19 na 20.

Umurongo wa 18: " *Kandi umugore wabonye ni umurwa munini uganje abami b'isi.* »

Umurongo wa 18 uduha gihamya yemeza ko " *umujyi ukomeye* " ari Roma. Reka tubimenye, umumarayika avugana na Yohana wenyine. Nanone, mu kumubwira uti: " *Kandi umugore* ***wabonye*** *ni umujyi ukomeye ufite ubwami ku bami b'isi* ", Yohana yayobowe no kumva ko umumarayika avuga Roma, "umujyi w'imisozi irindwi", , mugihe cyayo, yiganjemo ubwami butandukanye bwubwami bwayo bwabakoloni. Mubice byubwami bwayo, imaze kugira " *ubwami hejuru yabami b'isi* " kandi izagumana ku butegetsi bwa papa.

Muri iki gice cya 17, urashobora kubona, Imana yibanze kubyo yahishuye itwemerera kumenya neza " *indaya* ", umwanzi wumukristo "ibyago byo mu binyejana". Yatanze rero umubare 17 kumva neza urubanza rwe. Uku kwitegereza niko kwatumye mpa agaciro isabukuru yimyaka 17 [ishize] ishingwa ryicyaha bigize iyemezwa ryumunsi wizuba ryo ku ya 7 Werurwe 321 (itariki yemewe ariko 320 ku Mana) twabonye muri uyu mwaka wa 2020 ikaba yararenganye. Turashobora kubona ko Imana yarayiranze rwose umuvumo utigeze ubaho mumateka yibihe bya gikristo (Covid-19) byateje ihungabana ry'ubukungu bwisi yose kurusha Intambara ya Kabiri y'Isi Yose. Indi mivumo yo guca imanza gukiranuka kw'Imana iza gukurikira, tuzabavumbura, umunsi kumunsi.

Ibyahishuwe 18: maraya yakiriye igihano cye

Nyuma yo guhishura amakuru arambuye yemerera kumenya indaya, igice cya 18 kizatugeza kumurongo wihariye wiherezo ry " *intambara ya Harimagedoni* ". Amagambo ahishura ibiyikubiyemo: “ *isaha yo guhana Babuloni ikomeye, nyina w'indaya zo ku isi* ”; igihe cyamaraso " *gusarura* ".

Umurongo wa 1: “ *Nyuma y'ibyo, mbona undi mumarayika umanuka ava mu ijuru, ufite ubutware bukomeye; isi imurikirwa n'icyubahiro cye.* »

Umumarayika witwaje ubutware bukomeye ari kuruhande rwImana, mubyukuri, Imana ubwayo. Mikayeli, umutware w'abamarayika, ni irindi zina Yesu Kristo yabyaye mu ijuru mbere y'umurimo we wo ku isi. Muri iryo zina, no ku bubasha yamenyekanye n'abamarayika bera, ni bwo yirukanye satani n'abadayimoni be mu ijuru, amaze gutsinda ku musaraba. Ni yo mpamvu muri aya mazina yombi asubira ku isi, mu cyubahiro cya Data, kugira ngo ayivemo intore ze z'agaciro; agaciro kuko ni abizerwa kandi ubudahemuka bwageragejwe bwaragaragaye. Ni muri urwo rwego aje kubaha n'ubudahemuka bwe abumvira abigiranye ubwenge bamuha “ *icyubahiro* ” yasabye kuva mu 1844 nk'uko Ibyah 14: 7. Mu kubahiriza Isabato, intore zayo zamuhesheje icyubahiro nk'umuremyi Imana yonyine ifite mu buryo bwemewe kuva yaremwa ubuzima bwo mu ijuru no ku isi.

Umurongo wa 2: “ *Yatakambiye n'ijwi rirenga, avuga ati: Babuloni ikomeye yaguye, yaguye! Byahindutse ubuturo bw'abadayimoni, indiri ya buri mwuka wanduye, indiri y'inyoni zose zanduye kandi zanga.* ”

" *We yaguye, yaguye, Babuloni ikomeye!* ". Twasanze ibivugwa mu Byah. 14: 8 muri uyu murongo wa 2, ariko kuriyi nshuro, ntabwo bivugwa mu buhanuzi, ni ukubera ko ibimenyetso byo kugwa kwe bihabwa abantu barokotse muri iki gihe cyanyuma cyibikorwa bye byo gushuka. Mask yo kwera kwa papa w'Abaroma Babuloni nayo iragwa. Mu byukuri ni " *ubuturo bw'abadayimoni, indiri ya buri mwuka wanduye, indiri y'inyoni zose zanduye kandi ziteye isoni.* " Kuvuga “ *inyoni* ” bitwibutsa ko inyuma y'ibikorwa byo ku isi hihishe imbaraga zo mu ijuru z'abamarayika babi bava mu nkambi ya Satani, umuyobozi wabo, ndetse n'inyeshyamba za mbere z'ibyo Imana yaremye.

Umurongo wa 3: “ *kubera ko amahanga yose yanyoye vino y'uburakari bw'ubusambanyi bwe, kandi abami b'isi bamusambanye, kandi abacuruzi bo ku isi bakungahajwe n'imbaraga z'akataraboneka.* »

“… *Kubera ko amahanga yose yanyweye vino y'uburakari bw'ubusambanyi bwe,…* ” Igitero cy'amadini cyagaragaye ku mbaraga z'abapapa b'Abagatolika b'Abaroma, bavuga ko bari mu murimo wa Yesu Kristo, bagaragaje agasuzuguro gakabije ku masomo y'imyitwarire ye. yigishije abigishwa be n'intumwa zabo ku isi. Yesu wuzuye ubwitonzi, abapapa buzuye umujinya; Yesu, icyitegererezo cyo kwicisha bugufi, abapapa, icyitegererezo cyubusa nubwibone, Yesu ubaho mubukene bwumubiri, abapapa babaho mubyiza nubutunzi. Yesu yakijije ubuzima, abapapa barenganya kandi bidakenewe bica imbaga itabarika yubuzima bwabantu. Ubu bukristu gatolika bw'Abapapa b'Abaroma rero ntaho bwari buhuriye n'ukwizera gutangwa nk'icyitegererezo na Yesu. Muri Daniyeli,

Imana yahanuye " *intsinzi y'amayeri yayo* ," ariko kuki iyi ntsinzi yagezweho? Igisubizo kiroroshye: kuko Imana yamuhaye. Tugomba kwibuka ko ku mutwe w'igihano cy '" *impanda ya kabiri* " yo mu Byah. wige n'ibyorezo byari kwibasira Isiraheli kubera ubuhemu bwabo ku mategeko y'Imana, muri Lew.26: 19, Imana yaravuze iti: " *Nzavana ishema ry'imbaraga zawe, njye izasubiza ijuru ryawe* ***nk'icyuma*** *, n'igihugu cyawe* ***nk'umuringa*** . " Mu isezerano rishya, ubutegetsi bwa papa bwarahagurutse kugira ngo buzuze iyo mivumo imwe. Mu mushinga we, Imana icyarimwe uwahohotewe, umucamanza nuwishe kugirango yuzuze ibisabwa n amategeko ye y'urukundo n'ubutabera bwe butunganye. Kuva mu 321, kurenga ku Isabato byatwaye abantu cyane, byatanze ikiguzi cyayo mu ntambara n'ubwicanyi bitari ngombwa, ndetse no mu byorezo byica byica umuremyi Imana. Muri uyu murongo, " *ubusambanyi* " (cyangwa " *ubusambanyi* ") ni iby'umwuka, kandi bisobanura imyitwarire idakwiye y'idini. " *Divayi* " ishushanya inyigisho ze zitandukanya, mu izina rya Kristo, " *uburakari* " n'inzangano za diabolique mu bantu bose babaye, kubera we, abahohotewe cyangwa abateye.

Icyaha cy'inyigisho za gatolika ntigomba guhisha icyaha cy'abantu bose, hafi ya bose badahuje indangagaciro zashyizwe hejuru na Yesu Kristo. Niba abami b'isi banywa " *vino y'ubusambanyi* " (*ubusambanyi*) bwa " *Babuloni* ", ni ukubera ko nk '" *indaya* ", ikibazo cye gusa cyari ugushimisha abakiriya; iryo ni ryo tegeko, umukiriya agomba kunyurwa naho ubundi ntibazagaruka. Kandi Gatolika yazamuye umururumba wo hejuru, kugeza ku byaha, no gukunda ubutunzi n'ubuzima buhebuje. Nkuko Yesu yigishije, nk'ubusho hamwe. Abagabo babi kandi b'ishema baba barazimiye muburyo ubwo aribwo bwose cyangwa atamufite. Kwibutsa: ububi bwinjiye mubuzima bwabantu binyuze kuri Kayini umwicanyi murumuna we Abeli kuva amateka yisi. " *Abacuruzi bo ku isi bakungahajwe n'imbaraga zayo nziza* ." Ibi birasobanura intsinzi yubutegetsi bwa papa gatolika ya Roma. Abacuruzi bo ku isi bizera amafaranga gusa, ntabwo ari abafana b'amadini ariko niba idini ryabatungishije, rihinduka umufatanyabikorwa wemewe, ndetse ushimwa. Imirongo yanyuma yinsanganyamatsiko ituma menya cyane cyane abacuruzi b'Abanyamerika b'Abaporotesitanti kubera ko igihugu cyerekana imyizerere y'Abaporotesitanti. Kuva mu kinyejana cya 16 , Amerika y'Amajyaruguru, cyane cyane Abaporotesitanti mu nkomoko yayo, yakiriye abagatolika bo muri Hisipaniya kandi kuva icyo gihe, ukwemera gatolika kwagaragaye nk'ukwemera kw'abaporotesitanti. Kuri iki gihugu, aho "ubucuruzi" bubara gusa, itandukaniro ry'amadini ntirigifite akamaro. Yatsindiye kwishimira kuba umukire wavuguruye i Jeneve, John Calvin, yashishikarije, abacuruzi b'Abaporotesitanti basanze mu myizerere Gatolika uburyo bwo gukira nk'uko amahame y'Abaporotesitanti yabanje adatanga. Ingoro z'abaporotesitanti zirimo ubusa n'inkuta zambaye ubusa, mu gihe kiliziya Gatolika zuzuyemo ibintu byinshi bikozwe mu bikoresho by'agaciro, zahabu, ifeza, amahembe y'inzovu, ibikoresho byose iyi nsanganyamatsiko yanditse ku murongo wa 12. Ubutunzi bwo gusenga Gatolika rero, ni Umwami Imana, Uwiteka ibisobanuro byintege nke zukwizera kwabaprotestanti b'Abanyamerika. Amadolari, Mammon mushya, yaje gusimbuza Imana mumitima, kandi ingingo yinyigisho yatakaje inyungu zose. Opozisiyo ibaho ariko muburyo bwa politiki gusa.

Umurongo wa 4: “ *Nongeye kumva irindi jwi rivuye mu ijuru rivuga riti: 'Sohoka mu bwoko bwanjye, kugira ngo mutasangira ibyaha bye, cyangwa n'ibyorezo bye.* »

Umurongo wa 4 utera akanya ko gutandukana kwa nyuma: “ *Sohoka muri we, bwoko bwanjye* ”; ni isaha abatoranijwe bazajyanwa mwijuru, guhura na Yesu. Icyo uyu murongo ugereranya nigihe cyo " *gusarura* ", insanganyamatsiko yo mu Byah. 14:14 kugeza 16. Barafashwe, kuko nkuko umurongo ubigaragaza, ntibagomba "kugira uruhare" mu byorezo ”Bizakubita abapapa Roma n'abayobozi bayo. Ariko, ibyanditswe byerekana ko kuba mubatoranijwe bakuweho, umuntu atagomba "kugira *uruhare mubyaha bye* ". Kandi kubera ko icyaha cyibanze ari ikiruhuko cyo ku cyumweru, " *ikimenyetso cyinyamaswa* " cyubahwa n’abagatolika n’abaporotesitanti mu kizamini cya nyuma cyo kwizera, abizera muri ayo matsinda yombi y’amadini ntibashobora kugira uruhare mu izamurwa ry’abatowe. **Gukenera "Sohoka i Babuloni" birahoraho** , icyakora muri uyu murongo Umwuka yibasira igihe amahirwe yanyuma yerekana ko yumvira iri tegeko ry'Imana kuko gutangaza amategeko yo ku cyumweru byerekana iherezo ryigihe cyubuntu. Iri tangazo riteza imbere kumenya abantu bose barokotse “ *impanda ya gatandatu* ” (Intambara ya gatatu y'isi yose), ibyo bikaba biha imbaraga zo guhitamo kwabo bareba Imana yaremye.

Umurongo wa 5: “ *Kuko ibyaha bye byegeranije mu ijuru, kandi Imana yibutse ibicumuro byayo.* »

Mu magambo ye, Umwuka yerekana ishusho y '“umunara wa Babeli” izina rye rikomoka mu “Babuloni”. Kuva mu 321 na 538, Roma, “ *umujyi ukomeye* ” aho “ *indaya* ” ifite “ *intebe* ” ye, icyicaro cye cya papa “cyera” kuva mu 538, yagwije ibyaha byayo ku Mana. Kuva mwijuru yakomeje kubara no kwandika ibyaha bye yakusanyije mumyaka 1709 (kuva 321). Mugaruka kwe kwiza, Yesu yerekanye ubutegetsi bwa papa kandi kubwa Roma no kwera kwayo, igihe kirageze cyo kwishyura ibyaha byabo.

Umurongo wa 6: “ *Mumwishyure nkuko yishyuye, kandi umwishyure kabiri ukurikije imirimo ye. Mu gikombe aho yasutse, sukaho kabiri.* »

Gukurikira iterambere ryinsanganyamatsiko za Ibyah.14, nyuma yo *gusarura* haza *umuzabibu* . Kandi ku babi kurusha abandi mu bagatolika n'abaporotesitanti bishwe n'ikinyoma cya gatolika niho Imana ibwira amagambo ye: “ *Mumwishyure nk'uko yishyuye, kandi umusubize kabiri ukurikije imirimo ye* ”. Twibutse amateka ko ibikorwa bye byari imigabane niyicarubozo byinkiko zipererereza. Niyo mpamvu rero ibyago abarimu b’amadini gatolika bazababara kabiri, niba bishoboka. Ubutumwa bumwe busubirwamo muburyo: “ *Mu gikombe aho yasutse, sukaho kabiri* .” Ishusho y’igikombe cyo kunywa yakoreshejwe na Yesu mu kwerekana iyicarubozo umubiri we ugiye kubabazwa, kugeza igihe ububabare bwa nyuma ku musaraba, bumaze gushyirwaho na Roma, munsi yumusozi wa Golgota. Muri ubu buryo, Yesu aributsa ko ukwemera gatolika kwerekanaga agasuzuguro gakabije ku mibabaro yemeye kwihanganira, bityo rero igihe cye kirageze kugira ngo tubibone. Umugani wa kera uzafata agaciro kayo muri iki gihe: ntuzigere ukorera abandi ibyo udashaka ko abandi bagukorera. Muri iki gikorwa, Imana yuzuza amategeko yo kwihorera: ijisho ryijisho, iryinyo ryinyo; amategeko atunganye rwose yabitse gukoresha kugiti cye. Ariko kurwego

rusange, ikoreshwa ryarwo ryemerewe abantu, nyamara barabyamaganye, bibwira ko bashobora kurenganurwa kandi beza kuruta Imana. Ingaruka ni mbi, ikibi kandi umwuka wacyo wo kwigomeka warushijeho kwiyongera no kuganza abantu bo muburengerazuba bakomokamo.

Mu Byah 17: 5, “ *Babuloni ikomeye* ,” “ *maraya* ,” “ *yatwaye igikombe cya zahabu cyuzuye amahano ye* .” Ibi bisobanuro byibanda kubikorwa bye by'idini no gukoresha cyane igikombe cy'Ukaristiya. Kuba atubaha uyu muhango mutagatifu wigishijwe kandi wezwa na Yesu Kristo byamuhaye igihano kidasanzwe kimwe. Imana y'urukundo iha Imana ubutabera kandi igitekerezo cyurubanza rwacyo gihishurirwa abantu.

Umurongo wa 7: “ *Nkuko yihesheje icyubahiro kandi akishora mu byishimo, nimuhe umubabaro n'icyunamo. Kuberako avuga mumutima we ati: Nicaye nk'umwamikazi, ntabwo ndi umupfakazi, kandi sinzabona icyunamo!* »

Ku murongo wa 7, Umwuka agaragaza kurwanya ubuzima n'urupfu. Ubuzima budakozweho namakuba yurupfu buranezerewe, butagira impungenge, budafite ishingiro, mugushakisha ibinezeza bishya. Papa w'Abaroma “Babuloni” yashakishije ubutunzi bugura ubuzima bwiza. Kandi kugirango abone imbaraga zikomeye n'abami, yakoresheje kandi aracyakoresha izina rya Yesu Kristo kugurisha imbabazi z'ibyaha nka "indulgensiya". Ibi nibisobanuro biremereye cyane mubipimo by'urubanza rw'Imana agomba noneho guhongerera mubitekerezo no mumubiri. Igitutsi kuri ubwo butunzi no kwinezeza bishingiye ku kuba Yesu n'intumwa ze babayeho nabi, banyurwa n'ibikenewe. “ *Kubabazwa* ” n '“ *icyunamo* ” rero bisimbuza “ *ubutunzi n'ibinezeza* ” by'abapadiri gatolika b'Abaroma.

Mu bikorwa bye by'uburiganya, Babuloni yavuze mu mutima we ati: " *Nicaye nk'umwamikazi* "; byemeza “ *ubwami bwe ku bami b'isi* ” yo mu Byah.17: 18. Dukurikije Ibyah.2: 7 na 20, “ *intebe ye* ” iri muri Vatikani (vatinike = guhanura), i Roma. “ *Ntabwo ndi umupfakazi* ”; umugabo we, Kristo, umugore we avuga ko ari muzima. Kandi *sinzabona icyunamo* . ” Nta gakiza kari hanze y'Itorero, yabwiye abamurwanya bose. Yabisubiyemo cyane ku buryo yarangije kubyizera. Kandi yizeye rwose ko ingoma ye izahoraho. Kuva yahatuye, ntabwo Roma yahawe izina "umujyi uhoraho"? Byongeye kandi, gushyigikirwa n’ibihugu by’iburengerazuba by’isi, byari bifite impamvu zifatika zo kwizera ko abantu badakoraho kandi ko bidashoboka. Ntiyigeze atinya imbaraga z'Imana kuva yavugaga ko amukorera kandi akamuhagararira ku isi.

Umurongo wa 8: “ *Kubera iyo mpamvu, umunsi umwe ibyorezo bye bizaza, urupfu, icyunamo n'inzara, kandi azatwikwa n'umuriro. Erega Uwiteka Imana ni yo ikomeye yamuciriye urubanza.* »

Uyu murongo uhagarika ibitekerezo bye byose: “ *kubwibi, umunsi umwe* ”; uwo Yesu azagarukira mu cyubahiro, “ *ibyorezo bye bizagera* ” cyangwa, igihano cy'Imana kizagera; " *Urupfu, icyunamo n'inzara* " mubyukuri, muburyo butandukanye niho ibintu bigerwaho. Ntabwo dupfa n'inzara kumunsi umwe, kubwibyo, icya mbere, " *inzara* " yo mu mwuka ni ukubura umugati wubuzima akaba ishingiro ryukwemera kwa gikristo. Noneho " *icyunamo* " cyambarwa kugirango hagaragazwe urupfu rwabantu batwegereye, dusangiye ibyiyumvo byumuryango. Hanyuma, “ *urupfu* ” rwibasiye umunyabyaha, kubera ko “

ibihembo by'ibyaha ari urupfu, ” nk'uko Rom.6: 23. “ *Kandi izatwikwa n'umuriro* ,” dukurikije amatangazo y'ubuhanuzi yasubiwemo muri Daniyeli no mu Byahishuwe. **We ubwe yateje ibiremwa byinshi gutwikwa kuri pyres ye, arenganya, kuburyo mubutabera bwuzuye bwimana ari we ubwe agomba kurimbukira mumuriro.** “ *Kuko Uhoraho ari we wamuciriye urubanza rukomeye* ”; mugihe cyibikorwa byayo bikwegakwega, ukwemera gatolika kwasengaga Mariya, nyina wa Yesu wagaragaye gusa muburyo bwumwana muto yamufashe mumaboko. Iyi ngingo yashimishije ubwenge bwabantu bakunda amarangamutima. Umugore, ibyiza biracyariho, umubyeyi, mbega ukuntu idini ryahumurije! Ariko ni isaha y'ukuri, kandi Kristo waciriye urubanza yagaragaye gusa mu cyubahiro cy'Imana Ishoborabyose; n'izo mbaraga z'Imana za Yesu kristo, zayapfunduye, arazisenya, akayigeza ku burakari bwo kwihorera bw'abahohotewe.

Umurongo wa 9: “ *Kandi abami bose bo ku isi, basambanye na we, bazasambana kandi baraboroga, nibabona umwotsi we waka.* »

Uyu murongo ugaragaza imyitwarire y " *abami b'isi bitanze ku busambanyi no kwinezeza* ." Harimo abami, abaperezida, abanyagitugu, abayobozi bose b’ibihugu byateje imbere intsinzi n’ibikorwa by’ukwemera gatolika, kandi, mu mibabaro iheruka, bemeje icyemezo cyo kwica abubahiriza Isabato. “ *Bazarira kandi baboroga kubera we, nibabona umwotsi we waka* .” Ikigaragara ni uko abami b'isi babona ibintu bigenda bibavaho. Ntibakiyobora umuntu kandi bareba gusa umuriro wa Roma wacanywe nabahohotewe, ibikoresho byo kwihorera ku Mana. Amarira yabo n'amaganya yabo bifite ishingiro nukubera ko indangagaciro z'isi zabagejeje kububasha bwo hejuru, zisenyuka gitunguranye.

Umurongo wa 10: “ *Bahagaze, batinya ububabare bwe, bazavuga bati: ishyano! Ndagowe! Umujyi ukomeye, Babuloni, umujyi ukomeye! Mu isaha imwe urubanza rwawe rugeze!* »

“Umujyi uhoraho” irapfa, irashya kandi *abami b'isi* baguma kure ya Roma. Ubu bafite ubwoba bwo gusangira ibyamubayeho. Ibibaho ni bo, **kuri bo *, ibyago*** bikomeye : “ *Amahirwe! Ndagowe! Umujyi ukomeye, Babuloni* , ” *ishyano* risubirwamo kabiri,“ *yaguye, yaguye, Babuloni ikomeye* . ” “ *Umujyi ukomeye!”* »; ikomeye cyane ku buryo yategekaga isi binyuze mu miyoborere ye ku bayobozi b'ibihugu bya gikristo; ni ukubera iyi sano yamaganwe n'Imana, ni uko Umwami Louis XVI n'umugore we wo muri Otirishiya Marie-Antoinette bateye hejuru ya guillotine, ndetse n'ababashyigikiye, bazize " *amakuba akomeye* ", nk'uko l Umwuka yari yabitangaje. , mu Byah.2: 22-23. “ *Mu isaha imwe urubanza rwawe rugeze!”* »; kugaruka kwa Yesu biranga igihe cyimperuka yisi. Ikizamini giheruka cyaranze " *isaha* " y'ikigereranyo yahanuwe mu Byah.3: 10, ariko bizaba bihagije ko Yesu Kristo agaragara kugirango ibihe byose bihinduke, kandi iki gihe, " *isaha* " muburyo busanzwe bizaba. bihagije kugirango ubone iyi mpinduka itangaje.

Umurongo wa 11: “ *Abacuruzi bo ku isi bararira kandi bararira kubera we, kuko nta muntu ukigura imizigo yabo.* ”

Umwuka iki gihe yibasiye " *abacuruzi bo mwisi* " yibasira cyane cyane umwuka wubucuruzi wabanyamerika wakiriwe nabacitse ku icumu kwisi yose nkuko byavuzwe mubushakashatsi bwigice cya 17 kibanziriza iki. Nabo “ *bararira kandi bararira kubera we, kuko nta muntu ukigura imizigo yabo* ; . ”.

Uyu murongo ushimangira icyaha cyo gukunda abaporotesitanti gukunda ukwemera gatolika arira , bityo bikabahamya ko babifitemo inyungu *kubera* inyungu zubukungu. Noneho, ko muburyo bunyuranye, umurimo wo kuvugurura wazamuwe nImana kugirango yamagane icyaha cy'abapapa gatolika cy'Abaroma no kugarura ukuri gusobanutse; ibyo abavugurura nyabo bakoze mugihe cyabo nka Pierre Valdo, John Wicleff na Martin Luther. Abacuruzi nabo babona bafite agahinda indangagaciro bakunda gusenyuka mumaso yabo, kuko babaho gusa bashimishwa no kwikungahaza mubikorwa byabo byubucuruzi; gukora ubucuruzi byerekana muri make umunezero wo kubaho kwabo.

Umurongo wa 12: " *imizigo ya zahabu, iy'ifeza, iy'amabuye y'agaciro, amasaro, imyenda myiza, iy'umuhengeri, iy'ubudodo, umutuku, ubwoko bwose bw'ibiti byiza, by'ibintu byose by'inzovu, ibintu byose; bikozwe mu biti by'agaciro cyane, umuringa, icyuma na marble* ,

Mbere yo gutondekanya ibikoresho bitandukanye aribyo shingiro ry'amadini gatolika y'Abagatolika y'Abaroma, ndibuka hano iyi ngingo yihariye y'ukwemera nyako yigishijwe na Yesu Kristo. Yatangarije umugore w'Umusamariya ati: " *Mugore," Yesu aramubwira ati: "Nyizera, igihe kirageze ntikizaba kuri uyu musozi cyangwa i Yerusalemu ko uzasenga Data. Usenga ibyo utazi; dusenga ibyo tuzi,* ***kuko agakiza kava mubayahudi*** *. Ariko igihe kirageze, kandi kirageze, ubwo abasenga nyabo bazasenga Data mu mwuka no mu kuri; kuko aba ari abasenga Data asaba. Imana ni Umwuka, kandi abayisenga* ***<u>bagomba</u>*** *kuyisenga mu mwuka* ***<u>no mu kuri</u>*** . (Yohana 4: 21-23). " Rero, kwizera nyako ntigukeneye ibikoresho cyangwa ibikoresho, kuko bishingiye kumitekerereze gusa. Kandi kubwibyo, uku kwizera kwukuri ntigushishikajwe nisi yumururumba nuwiba, kuko ntamuntu ukungahaza usibye, mubyumwuka, abatoranijwe. Abatoranijwe basenga Imana mu mwuka, kubwibyo mubitekerezo byabo, ariko kandi, <u>mubyukuri</u> , bivuze ko ibitekerezo byabo bigomba kuba byubakiye kumurongo wagaragajwe nImana. Ikintu cyose kitari muri iki gipimo ni uburyo bwo gusenga ibigirwamana aho Imana y'ukuri ikorerwa nk'ikigirwamana. Mu kwigarurira kwayo, Roma ya Repubulika yemeye amadini y'ibihugu byatsinzwe. Kandi inyinshi mu nyigisho z'amadini yakomokaga mu Bugereki, umuco wa mbere ukomeye wa kera. Mubihe byacu, muburyo bwa papa, dusanga umurage wose wahujwe n "" abakristo "bashya" abera ", duhereye ku ntumwa 12 za Nyagasani. Ariko, amaze kugera aho akuraho itegeko rya kabiri ry'Imana ryamagana ibyo bikorwa byo gusenga ibigirwamana, ukwemera gatolika gukomeza kuramya amashusho abajwe, ashushanyije, cyangwa agaragara mu iyerekwa ry'abadayimoni. Niyo mpamvu rero mumihango yimigenzo yayo dusangamo ibyo bigirwamana bibajwe bisaba ibikoresho kugirango bibe; ibikoresho Imana ubwayo yerekana urutonde: "…; … *Imizigo ya zahabu, ifeza, amabuye y'agaciro, imaragarita, imyenda myiza, umutuku, silik, umutuku, ubwoko bwose bw'igiti cyiza, ubwoko bwose bw'inzovu, ibintu byose bikozwe mu biti by'agaciro cyane, umuringa, icyuma na marble,…* ". " *Zahabu, ifeza, amabuye y'agaciro, n'ibintu bihenze* " " *bunamire imana y'ibihome* " by'umwami wa papa wa Dan.11: 38. Ibikurikira, " *umutuku n'umutuku* " bambara *maraya Babuloni Mukuru* mu Byah.17: 4; " *Zahabu, amabuye y'agaciro n'amasaro* " ni *imitako ye* ; " *Imyenda myiza* " isobanura ibyo avuga ko ari uwera, nk'uko Ibyah

19: 8 hagira hati: “ *Erega imyenda myiza ni imirimo ikiranuka y'abera* .” Ibindi bikoresho byavuzwe ni ibyo yakuyemo ibigirwamana bye. Ibi bikoresho byiza byerekana urwego rwo hejuru rwo kwitangira abasenga Gatolika basenga ibigirwamana.

Umurongo wa 13: “ *cinnamome, ibirungo, parufe, mira, imibavu, vino, amavuta, ifu nziza, ingano, ibimasa, intama, amafarasi, amagare, imibiri nubugingo bwabantu.* »

“ *Imibavu, ya mira, imibavu, vino n'amavuta,* ”byavuzwe byerekana imihango yayo y'idini. Ibindi ni intungamubiri n'ibicuruzwa bivuga ku ngoma ya Salomo, mwene Dawidi, wubatse urusengero rwa mbere rwubakiye Imana, nk'uko bivugwa mu 1 Abami 4:20 kugeza 28. Muri ubwo buryo, Umwuka yamagana umugambi we utemewe n'amategeko. kubyara iyubakwa ry '" *urusengero rwImana* " " *rutuka* ", mu Byah.13: 6, kandi "rihirika *"* , muri Dan.8: 11. Ubusobanuro bwa nyuma bwumurongo, bwerekeye " *imibiri nubugingo bwabantu* ", buramagana ubufatanye bwe nabami basangiye, imbaraga zitemewe, zigihe gito. Mw'izina rya Kristo, yasobanuye mu buryo bw'idini ibikorwa biteye ishozi, nk'ubucakara, iyicarubozo, no kwica ibiremwa by'Imana; ikintu Imana yibitseho mu rwego rw'idini; ibi kugeza aho avuga mu ncamake ibikorwa bye muri aya magambo: " *amaraso y'abantu bose biciwe ku isi bamusanze* ", ku murongo wa 18 w'iki gice cya 18. Gusubiramo " *ubugingo bw'abantu* ", Imana ivuga ko we kubura “ *roho* ” yahawe satani kubikorwa bye no kwiyitirira ibinyoma.

Kwibutsa : Muri Bibiliya n'ibitekerezo by'Imana, ijambo " *ubugingo* " risobanura umuntu mubice byose, umubiri we n'ibitekerezo bye cyangwa imitekerereze, ubwenge n'amarangamutima. Igitekerezo cyerekana *"ubugingo* " nk'ikintu cy'ubuzima, cyitandukanya n'umubiri iyo apfuye kandi kikarokoka, gikomoka gusa ku bapagani b'Abagereki. Mu isezerano rya kera, Imana igaragaza “ ubugingo n'amaraso” y'ibiremwa byayo cyangwa inyamaswa: Lewi 17: 14: “ ***Kuko ubugingo bw'inyama zose ari amaraso yabwo arimo.*** *Ni cyo cyatumye mbwira Abisirayeli nti 'Ntimuzarya amaraso y'umubiri uwo ari wo wose;* ***kuko ubugingo bw'inyama zose ari amaraso yabwo*** *: uzayarya azacibwa.* ". Afata rero ibitekerezo binyuranye n’ibitekerezo by’Ubugereki kandi ategura parade yo muri Bibiliya irwanya ibitekerezo bya filozofiya bizavuka mu bapagani. Ubuzima bwabantu ninyamaswa bushingira kumikorere yamaraso. Amaraso yamenetse, cyangwa yandujwe no guhumeka, amaraso ntagitanga ogisijeni mubintu byumubiri wumubiri harimo n'ubwonko, inkunga yibitekerezo. Niba kandi ibyanyuma bidafite ogisijeni, ihame ryibitekerezo rirahagarara kandi ntakintu na kimwe gikomeza kubaho nyuma yiki cyiciro cya nyuma; niba atari kwibuka kwibuka " *ubugingo* " bwapfuye mubitekerezo by'iteka by'Imana hagamijwe "kuzuka" kwayo, igihe "azabyutsa" cyangwa, igihe "azongera kubyuka", nkuko urubanza, kubugingo buhoraho cyangwa kurimbuka burundu " *urupfu rwa kabiri* ".

Umurongo wa 14: “ *Imbuto umutima wawe wifuzaga zagiye kure yawe; kandi ibintu byose byoroshye kandi byiza byarabuze, kandi ntuzongera kubibona ukundi.* »

Mu kwemeza ibyasobanuwe mumirongo ibanziriza iyi, Umwuka ashyira " *ibyifuzo* " bya papa wa Roma kuri " *roho* ", imiterere-karemano n'uburiganya.

Umurage wa filozofiya y'Abagereki, ukwemera gatolika kwabaye uwambere mu kubaza ikibazo cyerekeranye n'ubugingo bw'inyamaswa n'abantu bavumbuwe mu bihugu bishya. Mubyukuri ikibazo gifite igisubizo cyacyo; ishingiye ku guhitamo inshinga ibereye ifasha: umuntu ntabwo **afite** ubugingo, kuko **ari** ubugingo.

Umwuka avuga muri make ingaruka zurupfu rwukuri yashizeho kandi ahishura mu Mubw 9: 5-6-10. Ibisobanuro birambuye ntabwo bizavugururwa mubyanditswe byubufatanye bushya. Turabona rero akamaro ko kwiga Bibiliya yose. Kurimbuka, " *Babuloni* " izaba " *yatakaje* " ubuziraherezo " *imbuto umutima we wifuzaga* " n " *ibintu byose byiza kandi byiza* " yashimye kandi ashakisha. Ariko Umwuka arasobanura kandi: “ *kubwanyu* ”; kuberako abatowe, bitandukanye na we, bazashobora kwaguka, ubuziraherezo, gushimira ibitangaza Imana izasangira nabo.

Umurongo wa 15: “ *Abacuruzi b'ibi bintu, bakungahajwe na byo, bazakomeza kuba kure, batinya kubabazwa kwayo; bazarira kandi baririre.* ”

Ku murongo wa 15 kugeza ku wa 19, Umwuka yibasira “ *abacuruzi bakungahajwe nawo* ”. Gusubiramo byerekana gushimangira imvugo " *mu isaha imwe* ", isubirwamo inshuro eshatu muri iki gice, kimwe no gutaka ngo " *ishyano! Ndagowe!* ". Umubare 3 ushushanya gutungana. Imana rero irashimangira, kwemeza imico idasubirwaho yamatangazo yubuhanuzi; iki gihano kizagerwaho muburyo butunganye bwimana. Induru, “ *ishyano! Ndagowe!* ", ryatangijwe n'abacuruzi, risubiramo induru yo kuburira yatangijwe n'abayihisemo mu Byah 14: 8:" *Yaguye! Yaguye! Babuloni Ikomeye* . ” Aba bacuruzi bareba irimbuka ryabo kure, “ *batinya kubabazwa kwayo* ”. Kandi bafite uburenganzira bwo gutinya izo mbuto z'uburakari butabera bw'Imana nzima, kuko mu kwicuza irimbuka ryayo, bishyira mu nkambi ye, kandi na bo bazarimburwa n'uburakari bw'ubwicanyi bw’abantu bahohotewe n’ubuyobe bw’amadini. Uyu murongo utuma tumenya inshingano nini zinyungu zubucuruzi kugirango intsinzi ya Kiliziya Gatolika ya Roma. " *Abacuruzi* " bashyigikiye indaya nicyemezo cye kibi cyubugome kandi gisuzuguritse, biturutse gusa ku bushake bwo gutunga umutungo n’ibintu. Bahanze amaso ihohoterwa rye ryose riteye ishozi kandi bakwiriye gusangira iherezo rye. Urugero rw'amateka rwerekeye abanya Parisi bafashe uruhande rw'ukwemera gatolika kurwanya ukwemera kuvuguruye kuva Ivugurura ryatangira mu gihe cy'umwami Fransisko wa mbere [na] nyuma ye.

Umurongo wa 16: “ *Kandi uzavuga uti: ishyano! Ndagowe! Umujyi munini, wari wambaye imyenda myiza, umutuku n'umutuku, kandi urimbishijwe zahabu n'amabuye y'agaciro n'amasaro! Mu isaha imwe ubutunzi bwinshi bwarasenyutse!* »

Uyu murongo wemeza intego; “ *Babuloni ikomeye, yambaye imyenda myiza, umutuku n'umutuku* ”; amabara y'imyenda y'abami, kubera iyo mpamvu ari yo mpamvu abasirikari b'Abaroma bashinyagurira bitwikiriye ibitugu bya Yesu umwenda wa “ *umutuku* ”. Ntibashoboraga kwiyumvisha ubusobanuro Imana yahaye ibikorwa byabo: nkumuntu wahohotewe, Yesu yabaye umutware wibyaha byintore ze yagenwe naya mabara, *umutuku, cyangwa umutuku* , dukurikije Yes.1: 18. “ *Isaha imwe* ” izaba ihagije kugira ngo irimbure Roma, papa wayo, n'abayobozi bayo, nyuma yo kugaruka mu cyubahiro cya Yesu Kristo waje gukumira urupfu rw'intore ze. Muri iki kizamini cya nyuma, ubudahemuka bwabo

buzagira itandukaniro, bityo dushobora kumva impamvu Imana ishimangira cyane cyane gushimangira kwizera kwabo no kwizera byimazeyo ko bagomba kumenyera kumushiramo. Mu gihe kirekire, umuntu yashoboraga kwemeza gusa ko kurimbuka nk '“ *isaha imwe* ” byari igitangaza bityo rero gutabara Imana mu buryo butaziguye, kimwe na Sodomu na Gomora. Muri iki gihe cyacu iyo umuntu amaze kumenya umuriro wa kirimbuzi, ibi ntibitangaje.

Umurongo wa 17: “ *Kandi abapilote bose, abagenda bose aha hantu, abasare, n'abakora inyanja, bahagaze kure.* ”

Uyu murongo wibasiye cyane cyane " *abakoresha inyanja, abaderevu, abasare bafata aha hantu, bose bakaba bari kure* ". Mu kwifashisha icyifuzo cy'abami cyo kwikungahaza ni bwo itorero rya papa ubwaryo ryakize. Yashyigikiye kandi afite ishingiro yo kwigarurira ibihugu bitazwi n'abagabo kugeza igihe bavumbuye igihe abakozi be gatolika bakoraga ubwicanyi bukabije bw’abaturage mu izina rya Yesu Kristo. Ibi ahanini byabaye muri Amerika yepfo hamwe ningendo zamaraso ziyobowe na Jenerali Cortés. Zahabu yakuwe muri utwo turere yagarutse mu Burayi kugira ngo ikungahaze abami gatolika ndetse n'ubupapa bufatanije. Byongeye kandi, kwibanda ku nyanja biratwibutsa ko ari nkubutegetsi bw " *inyamaswa izamuka mu nyanja* " umubano we n '" *abasare* " washimangiwe kugirango bakire.

Umurongo wa 18: “ *Barataka babonye umwotsi waka, Ni uwuhe mujyi wari umeze nk'umujyi ukomeye?* »

“ *Ni uwuhe mujyi wari umeze nk'umujyi ukomeye?* »Rangurura abasare iyo babonye“ *umwotsi wo gutwika* ”. Igisubizo kirihuta kandi cyoroshye: ntayo. Kubera ko nta mujyi wigeze ukusanya imbaraga nyinshi, abaturage nkumujyi wibwami, hanyuma ukaba abanyamadini kuva 538. Gatolika yoherejwe mu bihugu byose byo ku isi usibye mu Burusiya aho imyizerere ya orotodogisi y’iburasirazuba yabyanze. Nyuma yo kumwakira, Ubushinwa nabwo bwarwanye kandi bumutoteza. Ariko uno munsi iracyiganje mu Burengerazuba bwose no muri Amerika, Afurika, na Ositaraliya. Nibibanza byambere byubukerarugendo bw’amadini kwisi bikurura abashyitsi baturutse impande zose zisi. Bamwe baza kureba “amatongo ya kera”, abandi bajyayo kureba aho Papa n'abakaridinari be batuye.

Umurongo wa 19: “ *Batera umukungugu mu mutwe, bararira, bararira, barataka, baravuga bati:“ ishyano! Ndagowe! Umujyi ukomeye, aho abantu bose bari bafite amato ku nyanja bakungahajwe nubwinshi bwayo, yarasenyutse mu isaha imwe!* »

Iyi ni inshuro ya gatatu isubiramo aho imvugo zose zabanjirije iyi zahurijwe hamwe, hamwe no gusobanura “ *mu isaha imwe, byarasenyutse* ”. “ *Umujyi ukomeye aho abantu bose bafite amato ku nyanja bakize kubera ubwinshi bwayo* .” Ikirego kirasobanutse neza, mubyukuri binyuze mubutegetsi bwa papa niho abafite ubwato bwo mu nyanja babaye abakire bazana ubutunzi bwisi i Roma. Uburoma bukungahazwa no kugabana umutungo w’abatavuga rumwe n’ubutegetsi bishwe n’umufasha wabwo uhoraho, ubutegetsi bwa cyami bwa gisivili, ibaba ryitwaje intwaro. Nkurugero rwamateka, dufite urupfu rwa "Templars", umutungo wabo wagabanijwe hagati yikamba rya Philippe Le Bel nabapadiri gatolika b'Abaroma. Nyuma ibi bizabera kuri "Abaporotesitanti".

Umurongo wa 20: “ *Ijuru, umwishimire! Namwe, abera, intumwa, n'abahanuzi, nimwishime! Erega Imana yagukoreye ubutabera mu kumucira urubanza.* »

Umwuka arahamagarira abatuye ijuru n'abera nyakuri, intumwa, n'abahanuzi bo ku isi, kwishimira kurimbuka kwa Babuloni y'Abaroma. Ibyishimo rero bizahuza nububabare nububabare yagize cyangwa yashakaga gutuma abakozi b'Imana yukuri bihangane, kubatowe baheruka kuba abizerwa ku Isabato yera.

Umurongo wa 21: “ *Hanyuma umumarayika w'intwari afata ibuye rimeze nk'urusyo runini, ajugunya mu nyanja, avuga ati: 'Babuloni rero umujyi ukomeye uzajugunywa urugomo, ntuzongera kuboneka ukundi.* »

Kugereranya Roma n '“ *ibuye* ” byerekana ibitekerezo bitatu. Ubwa mbere, pope irushanwa na Yesu Kristo we ubwe ugereranywa n '“ *ibuye* ” muri Dan.2: 34: “ *Warebaga, igihe ibuye ryarekurwaga nta maboko n'umwe, rikubita ibirenge by'icyuma n'ibumba ry'Uwiteka. ishusho, akayimenagura mo ibice.* »Indi mirongo ya Bibiliya nayo imwita iki kimenyetso cy '“ *ibuye* ”muri Zak.4: 7; “ *Inguni nyamukuru* ” muri Zab.118: 22; Mat.21: 42; n'Ibikorwa.4: 11: “ ***Yesu ni ibuye ryanzwe nawe wubaka*** *, kandi ryabaye umutware w'inguni* ”. Igitekerezo cya kabiri nukuvuga abapapa bavuga ko basimbuye intumwa " *Petero* "; impamvu nyamukuru y "" *intsinzi yibikorwa bye no gutsinda kwamayeri ye* ", ibintu Imana yamaganye muri Dan.8: 25. Ibi ni byinshi cyane kubera ko Intumwa Petero atigeze aba umuyobozi w'itorero rya gikristo kuko iri zina ryerekeza kuri Yesu Kristo ubwe. Abapapa " *ruse* " rero nabwo " *ikinyoma* ". Igitekerezo cya gatatu kireba izina ry’ikigo gikomeye cy’amadini ya papa, basilika yacyo izwi cyane yitwa “Mutagatifu Petero w’i Roma”, inyubako zihenze cyane zatumye hagurishwa “indulgensiya” zitabigaragaje mu maso y’umuyoboke w’ivugurura Martin Luther. Ibi bisobanuro bikomeje kuba bifitanye isano rya hafi nigitekerezo cya kabiri. Ikibanza cya Vatikani cyabaye nk'irimbi ariko imva yitwa Petero Intumwa ya Nyagasani mu by'ukuri yari iy'uwitwa “Simoni Petero Umupfumu”, usenga akaba n'umupadiri w'imana y'inzoka witwa Aesculapius.

Tugarutse ku gihe cyacu, Umwuka yahanuye kurwanya “ *Babuloni* .” Agereranya kurimbuka kwayo nishusho y '“ *urusyo runini* ” rw' “ *ibuye* ” “ *umumarayika ajugunya mu nyanja* .” Akoresheje iki kigereranyo, azanye Roma ibirego byagaragaye muri Mat.18: 6: “ *Ariko nihagira umuntu usebya umwe muri aba bato bato banyizera, byari kuba byiza kuri we aramutse amanitse* ***urusyo*** *mu ijosi,* ***akajugunya mu nyanja*** . Naho kuri we, ntiyigeze asebya umwe gusa muri aba bato bamwizera, ahubwo ni rubanda. Ikintu kimwe gikomeza gushidikanywaho, ni uko iyo " *irimbuwe, itazongera kuboneka ukundi* ". Ntazongera kubabaza umuntu.

Umurongo wa 22: “ *Kandi amajwi y'abacuranga inanga, abacuranzi, abacuranga imyironge, n'abavuza impanda ntibazongera kumvikana muri mwe, cyangwa se umunyabukorikori uwo ari we wese w'ubukorikori ubwo ari bwo bwose uzaboneka muri mwe, 'ntazongera kumva ijwi ry'urusyo muri wowe. murugo,* '

Umwuka ahita akangura amajwi yumuziki yerekanaga ubwitonzi nibyishimo byabatuye i Roma. Nibimara gusenywa, ntituzongera kubumva aho. Mu buryo bw'Umwuka yerekeza ku ntumwa z'Imana amagambo yabo

yumvikanye n'ingaruka z'umuziki w'" *abavuza imyironge cyangwa impanda* "; ishusho yatanzwe mu mugani muri Mat.11: 17. Avuga kandi ku " *rusaku* " rwakozwe n'abanyabukorikori baremerewe n'amabwiriza y'akazi, kubera ko mu mujyi wa kera hasohotse gusa " *urusaku " rw'ibikorwa by'umwuga, harimo " urusaku rw'urusyo* " rwahindutse gusya ingano y'ibinyampeke, cyangwa gukarisha ibikoresho byo gutema nk'umuhoro na scythe, ibyuma n'inkota; ibi, bimaze kuba muri Babiloni ya kera y'Abakaludaya, nk'uko Yer.25: 10.

Umurongo wa 23: " *Umucyo w'itara ntuzongera kumurika muri mwe, cyangwa ijwi ry'umukwe n'umugore ntirizongera kumvikana muri mwe, kuko abacuruzi banyu bari bakomeye ku isi, kuko amahanga yose yari gushukwa nuburozi bwawe* ,

" *Itara ry'itara ntirizongera kumurika mu rugo rwawe.* »Mu mvugo yo mu mwuka, Umwuka aburira Roma ko umucyo wa Bibiliya utazongera kuza kuwuha amahirwe yo kumurikirwa kugira ngo umenye ukuri ukurikije Imana. Amashusho yo muri Yer.25: 10 arasubirwamo ariko " *indirimbo z'umukwe n'umugeni* " ziba hano " *ijwi ry'umukwe n'umugeni batazongera kumvikana mu nzu yawe* ". Mu buryo bw'Umwuka, ni amajwi y'ihamagarwa ryakozwe na Kristo n'Inteko ye Yatoranijwe kugira ngo imitima yatakaye ihinduke kandi ikizwe. Ibi bishoboka bizashira burundu, nyuma yo kurimbuka. " *Abacuruzi bawe bari abakomeye ku isi* ." Binyuze mu kureshya abantu bakomeye ku isi niho Roma yashoboye kugeza idini Gatolika ku bantu benshi bo ku isi. Yabakoresheje nk'abahagarariye ubucuruzi bwe bw'idini. Kandi igisubizo nuko " *amahanga yose yashutswe nuburozi bwawe* ." Hano, Imana ivuga imbaga y'abagatolika nk " *uburozi* " buranga imigenzo ya gipagani y'abapfumu n'abapfumu. Nukuri ko ukoresheje formulaire zisubirwamo, gusubiramo ubusa, idini gatolika isiga umwanya muto umuremyi Imana ngo yigaragaze. Ntagerageza no kubikora, kubera ko amwita " *imana y'amahanga* " muri Dan.11: 39 kandi ntabwo yigeze amumenya nk'umukozi; "vikari y'Umwana w'Imana", izina rya Papa, ntabwo rero ari vikari we. Umurongo ukurikira uzatanga impamvu.

Umurongo wa 24: " *kandi kubera ko amaraso y'abahanuzi n'ay'abatagatifu n'ay'abiciwe ku isi yose yamusanze muri we.* »

"… *Kandi kubera ko amaraso y'abahanuzi, y'abera yabonetse muri yo* ": Birakaze, bidahinduka, bitumva kandi ni umugome mu mateka yarwo, Roma yanyuze mu maraso y'abahohotewe. Ibi byari ukuri kuri Roma ya gipagani ariko no kuri Roma ya papa yategekaga abami kwica abayirwanya, abakozi bamurikirwa nImana yatinyutse kwamagana kamere yayo ya diabolical. Bamwe barinzwe n'Imana nka Valdo, Wyclif na Luther, abandi ntibari kandi barangije ubuzima bwabo nk'abamaritiri b'ukwizera, ku biti, ibibari, ibinini cyangwa ibiti. Ibyiringiro by'ubuhanuzi byo kubona ibikorwa byayo bihagarara rwose birashobora gushimisha abatuye ijuru n'abera b'isi. "… *No mu bantu bose biciwe ku isi* ": Umuntu wese uzacira urubanza aba azi ibyo avuga, kuko yakurikiranye ibikorwa bya Roma kuva yashingwa mu 747 MIC. Imiterere yisi muminsi yimperuka nimbuto zanyuma zera no kwigarurira no kuganza Iburengerazuba bwibindi bihugu byisi. Monarchical icyo gihe repubulika ya Roma yariye abantu bo mwisi yigaruriye. Icyitegererezo cyuyu muryango cyagumyeho nkimyaka 2000 yubukristo bwukuri kandi bwibinyoma. Nyuma yaho, Roma ya gipagani,

papa Roma yangije ishusho yamahoro ya Kristo kandi ikuraho ikiremwamuntu icyitegererezo cyazanira abantu umunezero. Mu gutsindishiriza iyicwa ry'abigishwa b'intama nyabo ba Yesu Kristo, ryuguruye inzira y'imirwano ishingiye ku idini iganisha ikiremwamuntu mu ntambara iteye ubwoba ya jenoside ya gatatu y'isi yose. Ntampamvu ko amahame yo guca umuhogo yerekanwa kumugaragaro n'imitwe yitwaje intwaro ya kisilamu. Uru rwango rw'ubuyisilamu ni igisubizo cyatinze ku ntambara z'Intambara zatangijwe na Urban II kuva Clermont-Ferrand ku ya 27 Ugushyingo 1095.

Ibyahishuwe 19: *Intambara Harimagedoni* ya Yesu Kristo

Umurongo wa 1: " *Nyuma y'ibyo numvise kuko ari ijwi rirenga ry'imbaga nyamwinshi yo mu ijuru, mvuga nti: Alleluya! Agakiza, icyubahiro n'imbaraga ni iby'Imana yacu.* "

Ukomereje ku gice cya 18 kibanziriza iki, abatoranijwe bacunguwe kandi bakijijwe basanga bari mwijuru, bitwaje " *izina rishya* " ryerekana imiterere yabo yo mwijuru. Ibyishimo n'umunezero biganje kandi abamarayika bizerwa bo mwijuru bashyize hejuru umukiza Imana. Iyi " *mbaga* " *benshi* " batandukanye n " *imbaga y'abantu ntawashobora kubara* " yavuzwe mu Byah. 7: 9. Irerekana igiterane cyabamarayika bera bo mwijuru bera bashyira hejuru " *icyubahiro* " cyayo kuko kumurongo wa 4, abatoranijwe kwisi bagereranywa n "" *abasaza 24* "bazasubiza kandi bemeze ko bakurikiza amagambo yavuzwe, bavuga bati:" *Amen!* »Bisobanura: Mubyukuri!

Itondekanya ry'amagambo " *agakiza, icyubahiro, imbaraga* " rifite ibitekerezo byaryo. " *Agakiza* " kahawe intore zo ku isi n'abamarayika bera bahaye " *icyubahiro* " umuremyi Imana, kugira ngo abakize, yahamagariye “ *imbaraga* ” zayo zo kurimbura abanzi basanzwe.

Umurongo wa 2: “ *kubera ko urubanza rwe ari ukuri kandi ko ari intungane; kuko yaciriye urubanza maraya ukomeye wangije isi n'ubusambanyi bwe, kandi yihoreye amaraso y'abagaragu be abisaba wenyine.* »

Abayobozi batowe bari bahuje inyota y'ukuri n'ubutabera nyabwo baranyuzwe rwose kandi barujujwe. Mubusazi bwayo buhumyi, ikiremwamuntu cyaciwe nImana cyatekereje ko gishobora kuzana umunezero kubantu ba nyuma mu koroshya urwego rwubutabera bwarwo; gusa ikibi cyakoresheje aya mahitamo kandi nka gangrene, yibasiye umubiri wose wabantu. Imana nziza n'imbabazi yerekana mu rubanza rwayo “ *Babuloni ikomeye* ” ko utanga urupfu agomba gupfa. Iki ntabwo ari igikorwa kibi, ahubwo ni igikorwa cyubutabera. Rero, iyo itakizi guhana abanyabyaha, ubutabera buhinduka akarengane.

Umurongo wa 3: “ *Bavuga ubwa kabiri, Haleluya! ... n'umwotsi wacyo urazamuka ubuziraherezo.* »

Ishusho irayobya, kuko " *umwotsi* " uva mu muriro watsembye Roma uzashira nyuma yo kurimbuka. " *Eons of ages* " isobanura ihame ry'iteka rireba gusa abatsinze ibigeragezo byo mwijuru no kwisi. Muri iyi mvugo, ijambo " *umwotsi* " ryerekana kurimbuka kandi imvugo " *ibinyejana byinshi* " itanga ingaruka z'iteka, ni ukuvuga kurimbuka burundu; ntazongera guhaguruka. Mubyukuri, mubi, " *umwotsi* " urashobora kuzamuka mubitekerezo byabazima nkurwibutso rwigikorwa cyiza cyImana cyakozwe n'Imana kurwanya Roma, umwanzi wamaraso.

Umurongo wa 4: “ *Abakuru makumyabiri na bane n'ibinyabuzima bine baragwa, basenga Imana yicaye ku ntebe, baravuga bati: Amen! Haleluya!* »

Mu byukuri! Dushimire YaHWéH! … Vuga hamwe abacunguwe b'isi n'isi byakomeje kuba byera. Kuramya Imana birangwa no kunama; ifishi yemewe yagenewe gusa.

Umurongo wa 5: “ *Humvikana ijwi riva ku ntebe y'ubwami rivuga riti:“ Himbaza Imana yacu, mwa bagaragu bayo bose, abamutinya, abato n'abakuru!* »

Iri jwi ni irya “ *Mikayeli* ”, Yesu Kristo, imvugo ebyiri zo mu kirere no ku isi aho Imana yigaragariza ibiremwa byayo. Yesu yaravuze ati: “ *mwebwe mwamutinyaga* ”, bityo yibuka “ *ubwoba* ” bw'Imana bwasabwe mu butumwa bw'umumarayika wa mbere wo mu Byah.14: 7. " *Gutinya Imana* " byerekana gusa imyifatire yubwenge yikiremwa ku Muremyi wacyo ufite imbaraga zubuzima nurupfu hejuru yacyo. Nkuko Bibiliya yigisha muri 1Yohana 4: 17-18: " *urukundo rutunganye rwirukana ubwoba* ": " *Nkuko ari, ni ko natwe turi kuri iyi si: muri uru ni urukundo rutunganye muri twe, kugira ngo tugire ibyiringiro ku munsi y'urubanza. Ubwoba ntabwo buri mu rukundo, ariko urukundo rwuzuye rutera ubwoba; kuko ubwoba burimo igihano, kandi ufite ubwoba ntabwo aba atunganye mu rukundo* . ” Rero, uko uwatoranijwe akunda Imana, niko arushaho kumwumvira, nimpamvu nkeya agomba kumutinya. Abatoranijwe batoranijwe n'Imana mu bato, nk'intumwa n'abigishwa bicisha bugufi, ariko no mu bakomeye nk'umwami ukomeye Nebukadinezari. Uyu mwami w'abami bo mugihe cye ni

urugero rwiza ko nubwo yaba angana gute mubantu, umwami ni ikiremwa gifite intege nke imbere yumuremyi Ushoborabyose Imana.

Umurongo wa 6: “ *Kandi numvise nk'ijwi rya rubanda nyamwinshi, nk'ijwi ry'amazi menshi, kandi nk'ijwi ry'inkuba nyinshi, mvuga nti: Alleluya! Kuberako Uwiteka Imana yacu Ishoborabyose yinjiye mubwami bwayo.* »

Uyu murongo uhuza imvugo tumaze kubona. “ *Imbaga nyamwinshi* ” ugereranije n '“ *amajwi y'amazi menshi* ” ihagarariwe n'Umuremyi wayo mu Byah.1: 15. “ *Amajwi* ” yigaragaza ni “ *menshi* ” ku buryo ashobora kugereranywa gusa no gutontoma, “ *urusaku rwa inkuba* ". “ *Haleluya! Kuberako Uwiteka Imana yacu Ishoborabyose yinjiye mubwami bwayo. »Ubu butumwa* bwaranze ibikorwa by '“ *impanda ya karindwi* ”mu Byah. . ”

Umurongo wa 7: “ *Reka tunezerwe kandi tunezerwe, kandi tumuhe icyubahiro; kuko ubukwe bwa Ntama bwaraje, umugeni we aritegura* ,

" *Ibyishimo* " n "" *umunezero* "bifite ishingiro byuzuye, kuko igihe cy" *urugamba* "cyararangiye. Muri " *icyubahiro* " cyo mwijuru, *"umugeni* ", Inteko yintore zacunguwe zisi yinjiye muri " *Umukwe* ", Kristo, Imana nzima " *Mikayeli* ", YaHWéH. Imbere yinshuti zabo zose zo mwijuru, abacunguwe na Yesu kristu bazizihiza ibirori *byubukwe* "bubahuza. “ *Umugeni yiteguye* ” agarura ukuri kose k’Imana kwizera gatolika kwatakaye mu buryo bwaryo bwo kwizera kwa gikristo. " *Gutegura* " byari birebire, byubatswe mu binyejana birenga 17 byamateka y’amadini, ariko cyane cyane kuva mu 1843, itariki yatangiriyeho icyifuzo cy’Imana cyo gusana ibintu bitandukanye byari bimaze kuba ngombwa, ni ukuvuga ukuri kose kutagaruwe n’abavugurura abaporotisanti batotezwa. Kurangiza iyi myiteguro byagezweho nabatavuga rumwe n’ubutegetsi bwa nyuma bw’Abadiventisti bo ku munsi wa karindwi bagumye kwemerwa n’Imana n’umucyo Yesu yamuhaye kugeza ku mperuka kandi kugeza mu ntangiriro za 2021 ubwo nandikaga iyi verisiyo y’amatara yayo.

Umurongo wa 8: “ *Yahawe kwambara imyenda myiza, yera kandi yera. Kuber'igitambara cyiza nigikorwa gikiranuka cyabatagatifu.* »

“ *Imyenda myiza ”* isobanura “ *imirimo ikiranuka y'abatagatifu* “ b'ukuri ” .” Iyi " *mirimo* " Imana yita " *umukiranutsi* " nimbuto zo guhishurwa kwImana kuzanye gukurikiranye kuva 1843 na 1994. Uyu murimo nimbuto ziheruka zigaragaza guhumeka kwImana gutangwa kuva 2018 kubo akunda kandi aha umugisha kandi " *yitegura* " kuri " *ubukwe* ”buvugwa muri uyu murongo. Niba Imana ihezagira “ *imirimo ikiranuka ” y '“ abera ”* bayo , ahubwo, yaravumye ararwana, kugeza arimbuye, inkambi yabatagatifu b'ibinyoma “ *imirimo* ” yabo “yarenganijwe”.

Umurongo wa 9: “ *Malaika arambwira ati: Andika: Hahirwa abahamagawe ku mugoroba w'ubukwe bwa Ntama! Arambwira ati: Aya magambo ni amagambo y'ukuri y'Imana* ”

Iyi beatitude ihabwa abera bacunguwe namaraso ya Yesu kristo abapayiniya babo bahangayikishijwe naya Dan.12: 12 (*Hahirwa abategereza iminsi 1335*) yabapayiniya bazagereranywa neza na " *144.000* " cyangwa 12 X 12 X 1000 ya Apo.7. Kwinjira mwijuru ubuziraherezo nimpamvu yumunezero mwinshi uzashimisha abafite aya mahirwe " *kwishima "*. Amahirwe ntabwo aricyo kintu cyonyine cyo kungukirwa naya mahirwe, ariko igitambo cyagakiza twahawe

nImana nk "amahirwe ya kabiri" nyuma yo kuzungura no gucirwaho iteka icyaha cyambere. Isezerano ry'agakiza n'ibyishimo byo mu ijuru bizaza byemejwe nk'ibyo Imana yavuze mu magambo ikwiriye kwizera kwacu kuko ikomeza ibyo yiyemeje burundu. Ibigeragezo byiminsi yanyuma bizakenera gushidikanya aho gushidikanya bitazongera kugira umwanya. Abatowe bagomba gushingira ku kwizera gushingiye ku masezerano yahishuwe n'Imana kuko ibyanditswe byavuzwe mbere. Niyo mpamvu Bibiliya, Ibyanditswe Byera , yitwa: Ijambo ry'Imana.

Umurongo wa 10: “ *Nanjye nikubita imbere y'ibirenge bye ngo ndamuramye; ariko arambwira ati: Witondere kutabikora! Ndi umugaragu wawe, n'abavandimwe bawe bafite ubuhamya bwa Yesu. Kuramya Imana. Erega ubuhamya bwa Yesu ni umwuka wo guhanura.* »

Imana ikoresha ikosa rya Yohana kugirango iduhishure kwamagana kwizera gatolika yigisha abayoboke bayo ubu buryo bwo kuramya ikiremwa. Ariko nanone yibasiye imyizerere y'Abaporotesitanti nayo ikora iri kosa yubaha "umunsi w'izuba" w'abapagani barazwe na Roma. Nta gushidikanya ko umumarayika uvugana na we ari “Gaburiyeli” umuyobozi w’ubutumwa bw’Imana wegereye Imana wari umaze kubonekera Daniyeli na Mariya, nyina wa “surrogate” wa Yesu. Nkumwanya wo hejuru nka we, "Gaburiyeli" yerekana kwicisha bugufi nka Yesu. Gusa avuga izina rya " *umufasha mu murimo* " wa Yohana kugeza igihe abadiventiste baheruka gutorwa batavuga rumwe nigihe cyanyuma. Kuva mu 1843, abatowe bafite hamwe n '“ *ubuhamya bwa Yesu* ”, ukurikije uyu murongo, bisobanura “umwuka wo guhanura”. Abadiventiste , kubura kwabo, bagarukiye kuri uyu " *mwuka wo guhanura* " ku murimo wakozwe na Ellen G. White, intumwa ya Nyagasani hagati ya 1843 na 1915. Ni yo mpamvu ubwabo bashyizeho imipaka ku mucyo Yesu yatanze. Ariko, *"umwuka wubuhanuzi* " nimpano ihoraho ituruka kumubano nyawo uri hagati ya Yesu n'abigishwa be kandi ushingiye cyane cyane ku cyemezo yafashe cyo guha ubutumwa umugaragu yihitiyemo n'ububasha bwose bwubumana bwe. Uyu murimo urabihamya: *"umwuka wubuhanuzi* " uracyakora cyane kandi urashobora gukomeza kugeza imperuka yisi.

Umurongo wa 11: “ *Hanyuma mbona ijuru ryakinguye, mbona ifarashi yera. Uwagenderagaho yitwa Umwizerwa n'Ukuri, kandi acira urubanza akarwana no gukiranuka.* »

Muri iki gice, Umwuka adusubiza ku isi, mbere yo gutsinda kwa nyuma no kurimbuka kwa “ *Babuloni ikomeye* .” Umwuka yerekana igihe, agarutse, Kristo w'icyubahiro ahanganye n'inyeshyamba zo ku isi. Muri Yesu Kristo wubahwa, Imana ivuye mubutagaragara: " *ijuru rirakinguye* ". Agaragara mu ishusho y '" *ikimenyetso cya mbere* " cyo mu Byah. 6: 2, nk'umuntu ugenderaho, Umuyobozi, agaragaza " *nk'uwatsinze no gutsinda* " yashyizwe ku ishusho " *ifarashi yera* " y'ingando ye yaranzwe no kwezwa no kwera . Izina " *umwizerwa n'ukuri* " yihaye kuriyi sura rishyira igikorwa mu kwagura igihe giheruka guhanurwa n'izina " *Laodikiya* " mu Byah.3: 14. Iri zina risobanura "abantu baciriwe imanza" byemezwa hano na verisiyo: " *Aca urubanza* ". Mu kwerekana ko " *arwana n'ubutabera* ", Umwuka akangura igihe cy " *intambara ya Harimagedoni* " yo mu Byah 16:16, aho arwanira inkambi y'akarengane kayobowe na satani kandi

agahuzwa n'icyubahiro gihabwa Uwiteka. “Umunsi w'izuba” warazwe na Constantine wa mbere [n'abapapa] Gatolika b'Abaroma.

Umurongo wa 12: “ *Amaso ye yari nk'umuriro ugurumana; kumutwe we hari diadem nyinshi; yari afite izina ryanditse, ntawundi uzi uretse we wenyine;* »

Tuzi imiterere y'ibyabaye, dushobora kumva ko " *amaso ye* " ugereranije n "" *umuriro ugurumana* "ureba intego z'uburakari bwe, inyeshyamba zunze ubumwe" *ziteguye kurugamba* "kuva Ibyah 9: 7-9 ni ukuvuga, kuva 1843 . “Izina rye *ryanditse ntawundi uzi uretse we* ” risobanura kamere ye ihoraho.

Umurongo wa 13: “ *Kandi yari yambaye umwenda wuzuye amaraso. Izina rye ni Ijambo ry'Imana.* »

Iyi " *myenda yuzuye amaraso* " isobanura ibintu bibiri. Iya mbere ni ubutabera bwe yabonye mu kumena “ *amaraso* ” ye kugira ngo acungure abatowe. Ariko iki gitambo yatanze kubushake bwe kugirango akize abamutoye bisaba urupfu rwababatoteza nababatoteza. “ *Umwambaro* ” we uzongera gutwikirwa n '“ *amaraso* ”, ariko noneho noneho uzaba uw'abanzi be “ *bakandagiye muri divayi y'inzabibu z'uburakari bw'Imana* ” nk'uko Yesaya 63 na Ibyah 14:17 kugeza 20. Iri zina “ *Ijambo ry'Imana* ” ryerekana akamaro gakomeye k'umurimo wa Yesu wo ku isi ndetse n'ibyo yahishuriwe byatanzwe ku isi no mu ijuru nyuma yo kuzuka kwe. Umukiza wacu yari Imana ubwayo yihishe muburyo bwisi. Inyigisho ye ihoraho yakiriwe n'abayobozi batowe izakora itandukaniro ryose hagati y'inkambi yakijijwe n'inkambi yazimiye.

Umurongo wa 14: “ *Ingabo ziri mwijuru zamukurikiye ku mafarashi yera, yambaye imyenda myiza, yera, yera.* »

Igishusho nicyubahiro, " *cyera* " cyera kiranga kwera kwingando yImana nimbaga yabamarayika bakomeje kuba abizerwa. “ *Umwenda mwiza* ” ugaragaza “ *abakiranutsi” n'ibikorwa byabo byiza* .

Umurongo wa 15: “ *Mu kanwa ke havuye inkota ityaye kugira ngo ikubite amahanga; azabaragira inkoni y'icyuma; kandi azakandagira divayi y'uburakari bukaze bw'Imana ishobora byose* . ”

“ *Ijambo ry'Imana* ” ryagennye Bibiliya, “ *ijambo* ” ryayo ryera ryahuje inyigisho zaryo zayoboraga abatoranijwe mu kuri kwayo. Ku munsi yagarutse, " *Ijambo ry'Imana* " riza nk " *inkota ityaye* " yo kwica abanzi be bigometse, bigaragambyaga, bajijisha, biteguye kumena amaraso y'abo yahisemo. Kurimbuka kw'abanzi be kumurikira imvugo ngo " *azabategeka akoresheje inkoni y'icyuma* " nayo isobanura umurimo wo guca imanza zakozwe n'intore zizatsinda nk'uko Ibyah.2: 27. Umugambi wo kwihorera ku Mana witwa " *vintage* " mu Byah 14:17 kugeza 20 byongeye kwemezwa hano. Iyi nsanganyamatsiko yatunganijwe muri Isa.63 aho Umwuka agaragaza ko Imana ikora wenyine nta muntu numwe uri kumwe. Impamvu nuko abayobozi batowe bamaze kujyanwa mwijuru batabona ikinamico yibasiye inyeshyamba.

Umurongo wa 16: “ *Yari yambaye umwenda we no ku itako izina ryanditse ngo: Umwami w'abami n'Umutware w'abatware.* »

" *Imyambarire* " isobanura imirimo yikinyabuzima kandi " *ikibero cye* " byerekana imbaraga nimbaraga ze, kuko ikintu cyingenzi, agaragara nkuwagenderaho, kandi agahagarara kumafarasi, imitsi y " *ibibero* ", abantu benshi, bashirwa mubizamini kandi bigatuma ibikorwa bishoboka cyangwa

bidashoboka. Ishusho ye nk'umuntu ugendera ku ifarashi yari ingirakamaro mu bihe byashize kuko iyi yari isura abarwanyi b'intwali. Uyu munsi dusigaye dufite ibimenyetso byiyi shusho itubwira ko uyigenderaho ari umwarimu uganje itsinda ryabantu bagereranywa n "ifarashi " . Uwo Yesu yazamutse yerekeye abo yatoranije muri iki gihe batatanye ku isi. Izina rye " *Umwami w'abami n'Umutware w'abatware* " rigize ihumure nyaryo ku batoranijwe akunda bitewe n'itegeko ridakwiriye ry'abami n'abatware b'isi. Iyi ngingo ikwiye gusobanurwa. Icyitegererezo cy'ubwami bwo ku isi ntabwo cyakozwe ku mahame yemejwe n'Imana. Mu byukuri, Imana yahaye Isiraheli, **nkurikije icyifuzo cye** , gutegekwa ku isi n'umwami, navuze nti, "kimwe n'andi mahanga y'abapagani" yariho icyo gihe. Imana yashubije gusa ibyifuzo byimitima yabo mibi. Kuberako kwisi, abami beza kuruta abandi ni "ikizira" gusa " *usarura aho atabibye* " kandi uzi Imana ntategereza guhirika ubwoko bwayo mbere yo kwivugurura. Icyitegererezo cyatanzwe na Yesu kiramagana icyitegererezo cyatanzwe ku isi uko ibisekuruza byagiye bisimburana n'abapfu, injiji n'ababi. Mw'isi yo mwijuru y'Imana, umuyobozi ni umugaragu wubwoko bwe, kandi abikuramo icyubahiro cyose. Urufunguzo rwumunezero wuzuye urahari, kuko nta buzima bubaho kubera mugenzi we. Mu kugaruka kwe kwiza, Yesu yaje kurimbura abami nabatware babi, nububi bwabo, bamwitirira bavuga ko ingoma yabo ari uburenganzira bwimana. Yesu azabigisha ko ataribyo; kuri bo, ariko no kuri rubanda nyamwinshi ishingiye ku karengane kabo. Nibisobanuro by "umugani wimpano" noneho byuzuzwa bigashyirwa mubikorwa.

Nyuma yo guhangana

Umurongo wa 17: " *Nabonye umumarayika uhagaze ku zuba. Arataka n'ijwi rirenga, abwira inyoni zose ziguruka mu kirere, "Ngwino, nimuteranire hamwe kugira ngo dusangire ifunguro rikomeye ry'Imana* ,

Yesu Kristo " *Mikayeli* " aje mwishusho yikimenyetso cyizuba cyumucyo wImana kugirango arwanye abakristu babinyoma basenga imana yizuba bifite ishingiro ihinduka ryumunsi wikiruhuko cyakozwe numwami Constantine [wa 1] . Mu guhangana na Kristo Imana, bazavumbura ko Imana nzima iteye ubwoba kuruta imana yabo yizuba. N'ijwi rirenga, Yesu Kristo ahamagaza igiterane cy'inyoni zangiza.

<u>Icyitonderwa</u> : Ningomba kongera kwerekana hano ko inyeshyamba zidashaka gusenga ubumana bwizuba muburyo bwubushake kandi kubushake, ariko basuzugura ko kubwImana, umunsi wambere bubaha kuruhuka kwicyumweru bagumana umwanda wabapagani. ikoreshwa ryigihe cyashize. Mu buryo nk'ubwo, guhitamo kwabo kwerekana agasuzuguro gakomeye k'igihe yashizeho kuva yatangira kurema isi. Imana ibara iminsi yaranzwe no kuzenguruka isi ku murongo wacyo. Mu gutabara ubwoko bwe Isiraheli, yibukije gahunda y'icyumweru yerekana, mu kuyita, umunsi wa karindwi witwa "Isabato". Benshi bizera ko bashobora gutsindishirizwa n'Imana kubera umurava wabo. Ntabwo umurava cyangwa ukwemera nta gaciro bifite kubarwanya ukuri kugaragazwa neza n'Imana. Ukuri kwayo nigipimo cyonyine cyemerera ubwiyunge kubwo kwizera igitambo cya Yesu Kristo kubushake. Ibitekerezo byawe ntabwo byunvikana cyangwa ngo byemerwe numuremyi Imana, Bibiliya

yemeza iri hame hamwe nuyu murongo wo muri Yesaya 8:20: “ *Ku mategeko no ku buhamya! Niba tutavuze gutya, nta museke uzaba ku baturage .* ”

Iminsi mikuru ” ibiri yateguwe n'Imana: “ *ifunguro ry'ubukwe bwa Ntama* ” abashyitsi ni bo batoranijwe ubwabo, kubera ko, hamwe, bahagarariye “ *Umugeni* ”. “ *Ibirori ”* bya kabiri ni ubwoko bwa macabre kandi abagenerwabikorwa bayo ni “ *inyoni* ” gusa z'inyamanswa, ibisiga, udukingirizo, inyenzi, n'andi moko y'ubwoko.

Umurongo wa 18: “ *Kurya inyama z'abami, inyama z'abatware b'ingabo, inyama z'abantu bakomeye, inyama z'amafarasi n'abayigenderaho, umubiri wa bose, umudendezo n'ubucakara, aboroheje n'abakuru.”* »

Nyuma yo kurimbuka kwabantu bose, ntihazasigara ushyira imirambo munsi yisi kandi nkuko Yer.16: 4, " *bizakwirakwira nk'amase ku isi* ." Reka dushake umurongo wose utwigisha iherezo Imana ibika abo avuma: “ *Bazapfa bazize indwara; ntibazahabwa amarira cyangwa gushyingurwa; bazamera nk'amase ku isi; Bazarimburwa n'inkota n'inzara; kandi imirambo yabo izaba ibiryo by'inyoni zo mu kirere n'inyamaswa zo ku isi .* ” Dukurikije ibarura ryatanzwe na Mwuka muri uyu murongo wa 18, nta muntu urokoka urupfu. Ndabibutsa ko " *amafarashi* " ashushanya abantu bayobowe n'abayobozi babo b'abenegihugu ndetse n'abanyamadini dukurikije Yakobo 3 : 3: " *Niba dushyize akantu mu kanwa k'amafarashi kugira ngo batwumvire, natwe tuyobora umubiri wabo wose.* »

Umurongo wa 19: “ *Nabonye cya gikoko, n'abami bo ku isi, n'ingabo zabo ziraterana kugira ngo barwanye uwicaye ku ifarashi n'ingabo ze.* »

Twabonye ko " *intambara ya Harimagedoni* " yari iy'umwuka kandi ko ku isi, igice cyayo cyari kigizwe no gutegeka urupfu rw'abacakara bose ba nyuma ba Yesu Kristo. Iki cyemezo cyafashwe mbere yuko Yesu Kristo agaruka kandi inyeshyamba zizeye neza ko bahisemo. Ariko mugihe cyo kwinjizwa mubikorwa, ijuru ryakinguye ryerekana guhishura Imana kwihorera Kristo n'ingabo ze z'abamarayika. Nta ntambara rero ishoboka. Ntawe ushobora kurwanya Imana igihe azaba agaragaye *kandi* igisubizo nicyo cyahishuwe 6: 15-17. *abagabo buntu bihishe mu buvumo no mu bitare by'imisozi. Babwira imisozi n'ibitare bati: “Tugwe, uduhishe mu maso h'uwicaye ku ntebe y'ubwami, no mu burakari bw'Umwagazi w'intama; kuko umunsi ukomeye w'uburakari bwe wageze, kandi ni nde ushobora guhagarara?* »Ku kibazo giheruka, igisubizo ni: abayobozi batowe bagiye kwicwa n'inyeshyamba; abatowe bejejwe n'ubudahemuka bwabo ku Isabato ntagatifu yahanuye intsinzi ya Yesu ku banzi be bose no ku bacunguwe.

Umurongo wa 20: “ *Nya nyamaswa irajyanwa, hamwe na we umuhanuzi w'ikinyoma, wari warakoze ibimenyetso mbere yacyo, aho yari yarayobye abifata ikimenyetso cy'inyamaswa basenga igishusho cye. Bombi bajugunywe ari bazima mu kiyaga cyaka umuriro n'amazuku.* »

Itondere! Umwuka aduhishurira iherezo ryurubanza rwanyuma nkuko Imana ibitegurira " *inyamaswa n'umuhanuzi w'ikinyoma* " ni ukuvuga kwizera gatolika hamwe n'ukwizera kw'abaporotesitanti bifatanije n'abadiventiste b'ibinyoma kuva mu 1994. Kuberako " *ikiyaga cyaka umuriro kandi cya sulfure* "izatwikira isi gusa mu mpera z'ikinyagihumbi cya karindwi kugira ngo irimbure kandi irimbure abanyabyaha, byanze bikunze, nyuma y'urubanza rwa nyuma. Uyu

murongo uduhishurira kumva neza ubutabera bwuzuye bwumuremyi wacu. Ishiraho itandukaniro riri hagati yababikoze nukuri nabahohotewe bashutswe ariko bakicira urubanza kuko aribo bahisemo. Abategetsi b'amadini “ *bajugunywa ari bazima mu kiyaga cy'umuriro* ” kubera ko nk'uko Ibyah 14: 9 babivuga, bashishikarije abagabo n'abagore bo ku isi kubaha “ *ikimenyetso cy'inyamaswa* ” ibihano byatangajwe.

Umurongo wa 21: “ *Abasigaye bicwa n'inkota yavuye mu kanwa k'uwicaye ku ifarashi; inyoni zose zirahazwa n'umubiri wazo* ”

Aba " *bandi* " bireba abantu badakristo cyangwa abatizera bakurikiranye umuryango mpuzamahanga kandi bubahiriza gahunda rusange nta ruhare rwabo bwite mubikorwa byakozwe ninyeshyamba z’amadini ya gikristo. Ntibapfukiranwe no gukiranuka kwamaraso yamenetse na Yesu kristo, ntibarokoka kugaruka kwa Kristo ariko baricwa nijambo rye ryashushanijwe n "" *inkota yavuye kumunwa* ". Ibi biremwa byaguye biboneye n'amaso yo kugaragara kw'Imana y'ukuri bizagera ku rubanza rwa nyuma ariko ntibazababazwa n'urupfu rurerure rw '“ *ikiyaga cy'umuriro* ” cyagenewe abanyamadini bakomeye bagize uruhare mu kwigomeka. Nyuma yo guhura nicyubahiro cyumuremyi ukomeye Imana, Umucamanza Ukomeye, bazarimburwa gitunguranye.

Ibyahishuwe 20:
imyaka igihumbi yo mu kinyagihumbi cya karindwi n'urubanza rwa nyuma

Igihano cya Sekibi

Umurongo wa 1: “ *Hanyuma mbona umumarayika umanuka ava mu ijuru, afite urufunguzo rw'urwobo rutagira epfo na ruguru mu ntoki.* »

“ *Umumarayika* ” cyangwa intumwa y'Imana “ *amanuka mu ijuru* ” ku isi, yambuwe ubwoko bwose bw'ubuzima bwo ku isi, ku bantu no ku nyamaswa, ifata hano izina ryayo “ *ikuzimu* ” risobanura mu Itangiriro 1: 2. “ *Urufunguzo* ” rufungura cyangwa rugafunga kugera kuri ubu butayu. Kandi " *urunigi runini* " rufashwe mu " *kuboko kwe* " rutwumvisha ko ikiremwa kizabohesha umunyururu ku butayu kizaba gereza ye.

Umurongo wa 2: “ *Yafashe igisato, inzoka ya kera, ari yo satani na Satani, amubohesha imyaka igihumbi.* »

Amagambo asobanura “ *Satani* ”, umumarayika wigometse, mu Byah 12: 9 yongeye kuvugwa hano. Baratwibutsa inshingano ze zikomeye cyane kububabare bwatewe na kamere ye yo kwigomeka; imibabaro yumubiri nimyitwarire nububabare bwashyizweho nabantu nabategetsi bagengwa na inspirations hamwe ningaruka ze kuko bari babi nka we. Nka " *igisato* " yayoboye Roma yubwami bwa gipagani, kandi nk " *inzoka* ", papa wa gikirisitu wa papa ariko ntagaragazwa mugihe cyivugurura, yongeye kwitwara nk "" *ikiyoka* "cyakoreshwaga n’amashyirahamwe gatolika n’abaporotesitanti bitwaje intwaro hamwe na" dragonnades " ”Ya Louis XIV. Kuva mu nkambi y'abamarayika b'abadayimoni, “ *Satani* ” ni we wenyine warokotse, mu gihe agitegereje urupfu rwe rw'impongano

ku rubanza rwa nyuma, azakomeza kubaho ari iyindi “ *myaka igihumbi* ” yitaruye, nta mibonano n'ikiremwa na kimwe, ku isi ifite uhinduke gereza idafite ishusho nubutayu irimo ubusa, ituwe gusa no kubora imirambo namagufa yabantu ninyamaswa.

Umumarayika w'ikuzimu ku butayu: Umurimbuzi wo mu Byah. 9: 11

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Umurongo wa 3: “ *Amujugunya mu nyenga, arugara, akinga kashe ku muryango we, kugira ngo atazongera gushuka amahanga, kugeza imyaka igihumbi irangiye. Nyuma yibyo, agomba guhamburwa mugihe gito.* »

Ishusho yatanzwe irasobanutse neza, Satani ashyirwa ku butayu munsi yigitwikiro kimubuza kugera mwijuru; ku buryo asanga agengwa n'imbogamizi z'imyitwarire ya muntu igihombo yateje cyangwa yashishikarije. Ibindi binyabuzima, abamarayika bo mu ijuru n'abantu babaye abamarayika na bo bari hejuru ye, mu ijuru atagishoboye kubona kuva Yesu Kristo yatsinze icyaha n'urupfu. Ariko ibintu bye byarushijeho kuba bibi kuko atagifite isosiyete, nta mumarayika, nta mugabo. Mu ijuru hari “ *amahanga* ” uyu murongo uvuga utavuze “isi”. Ni ukubera ko abacunguwe muri aya mahanga bose bari mwijuru mubwami bw'Imana. Uruhare rw '" *urunigi* " rugaragara rero; bimuhatira kuguma wenyine kandi akigunga ku isi. Muri gahunda y'Imana, satani azakomeza kuba imbohe " *imyaka igihumbi* " arangije arekurwa, abonane kandi abonane n'abapfuye babi bazutse mu muzuko wa kabiri, kubera " *urupfu rwa kabiri* " rwanyuma. urubanza, kwisi izahita, mugihe gito, izongera guturwa. Azongera kunesha ibihugu byigometse byamaganwe kubusa kugerageza kurwanya abamarayika bera bacunguwe na Yesu Kristo Umucamanza ukomeye.

Umucunguzi wacunguwe acira urubanza ababi

Umurongo wa 4: “ *Nabonye intebe; n'abari bicaye bahabwa ububasha bwo guca imanza. Nabonye roho z'abaciwe imitwe kubera ubuhamya bwa Yesu n'ijambo ry'Imana, ndetse nabatarasengaga inyamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetso ku gahanga no ku bo. amaboko. Bazima, bategekana na Kristo imyaka igihumbi* . ”

“ *Abicaye ku ntebe ” bafite* “ *imbaraga ”* za cyami *zo guca imanza* . Uru nurufunguzo rwingenzi rwo gusobanukirwa nubusobanuro Imana iha ijambo " *umwami* ". Noneho, mubwami bwe, muri Yesu Kristo “ *Mikayeli* ”, Imana isangira urubanza rwayo n'ibiremwa byayo byose byacunguwe ku isi. Urubanza rwababi bo mwisi no mwijuru ruzahurira hamwe kandi rusangire n'Imana. Iki nicyo kintu cyonyine cyubwami bwabatowe bacunguwe. Ubutware ntibugenewe icyiciro cy'abatowe, ahubwo ni bose, kandi Umwuka aratwibutsa ko mu gihe cyashize ku isi, habayeho gutotezwa bwa mbere kwica abantu atera amagambo agira ati: “ *roho z'abaciwe umutwe kubera bw'ubuhamya bwa Yesu kandi kubera ijambo ry'Imana* ”; Pawulo yari umwe muri bo. Umwuka rero akangura abakristu bahohotewe n'ubupagani bw'Abaroma hamwe no kwizera kwa papa w'Abaroma kutihanganira gukora hagati y'umwaka wa 30 na 1843. Hanyuma yibasira abatoranijwe ba nyuma babangamiwe n'urupfu n " *inyamaswa izamuka ku isi* " ya

Apo .13: 11 -15, mu isaha yanyuma yigihe cyisi; mu mwaka wa 2029 kugeza umunsi wambere wimpeshyi ibanziriza Pasika mumwaka wa 2030.

Dukurikije itangazwa ry'" *impanda ya karindwi "* mu Byah . ube umwuga w'abacunguwe binjiye mu ijuru ry'ijuru ry'Imana. Bazagomba " *gucira imanza* " abantu babi n'abamarayika bo mwijuru. Pawulo avuga muri 1 Kor.6: 3: “ *Ntimuzi ko tuzacira abamarayika? Kandi ni kangahe tutagomba gucira urubanza ibintu by'ubu buzima?* »

Umuzuko wa kabiri ku nyeshyamba zaguye

Umurongo wa 5: “ *Abapfuye basigaye ntibongeye kubaho kugeza imyaka igihumbi irangiye. Ubu ni izuka rya mbere.* »

Witondere umutego! Imvugo ngo " *Abandi bapfuye ntibazutse mu buzima kugeza imyaka igihumbi irangiye* " igizwe n'umurongo kandi imvugo ikurikira " *Ni izuka rya mbere* ", ireba abapfuye ba mbere muri Kristo bazutse . *imyaka igihumbi* ”. Utwuguruzo tuvuka tutiriwe tuvuga izina ryatangajwe " *izuka* " rya kabiri ryagenewe abapfuye babi bazazuka nyuma yimyaka " *igihumbi* " kubera urubanza rwanyuma nigihano cyica cy ' " *ikiyaga cyumuriro na sufuru* "; isohoza “ *urupfu rwa kabiri* ”.

Umurongo wa 6: “ *Hahirwa abera mu bazuka ba mbere! Urupfu rwa kabiri nta bubasha rufite kuri bo; ariko bazaba abatambyi b'Imana na Kristo, kandi bazategekana na we imyaka igihumbi.* »

Uyu murongo werekana gusa muri make urubanza rwaciwe n'Imana. Beatitude yandikiwe abatoranijwe nyabo bitabira “ *imyaka igihumbi* ” mu “ *kuzuka kw'abapfuye muri Kristo* ”. Ntabwo bazaza mu rubanza ahubwo ubwabo bazaba abacamanza mu rubanza rwateguwe n'Imana, mu ijuru, “ *imyaka igihumbi* ”. " *Ingoma* " yatangajwe " *imyaka igihumbi* " ni " *ingoma* " y'ibikorwa by'abacamanza kandi bigarukira kuri iyi " *myaka igihumbi* ". Binjiye mu bihe bidashira, abatoranijwe ntibagomba gutinya cyangwa kubabazwa n '" *urupfu rwa kabiri* ", kuko ku rundi ruhande, ni bo bazotuma ababi bapfuye bazacirwa urubanza. Kandi tuzi ko aba ari abanyamadini bakomeye kandi babi, abagome, n'abicanyi. Abacamanza batowe bagomba kumenya igihe cy’imibabaro buri kiremwa cyaciwe kigomba, umuntu ku giti cye, kugira uburambe, mu gihe cyo kurimbura “ *urupfu rwa kabiri* ”, kidafite aho gihuriye n’urupfu rwa mbere rwo ku isi; . Kuberako umuremyi Imana itanga umuriro ishusho yibikorwa byayo byo gusenya. Umuriro nta ngaruka ugira ku mibiri yo mu kirere no ku mubiri wo ku isi urinzwe n'Imana nk'uko uburambe bwa bagenzi batatu ba Daniyeli bubigaragaza muri Daniyeli 3. Ku rubanza rwa nyuma, umubiri w'izuka uzitwara mu buryo butandukanye n'umubiri w'isi uriho ubu. Muri Mariko 9:48, Yesu yaduhishuriye umwihariko we atubwira ati: " *aho inyo zabo zidapfa, n'aho umuriro utazima* ". Nkuko impeta yumubiri winzoka ikomeza kuba umuntu kugiti cye, umubiri wumuvumo uzagira ubuzima kugeza kuri atome yanyuma. Umuvuduko wo gukoresha rero uzaterwa nigihe kirekire cyimibabaro yagenwe nabacamanza bera na Yesu Kristo.

Guhangana kwa nyuma

Umurongo wa 7: “ *Imyaka igihumbi nikirangira, Satani azavanwa muri gereza ye.* »

Iyo "myaka igihumbi" irangiye, mugihe gito, azongera kubona isosiyete. Nibihe by " *izuka* " rya kabiri ryagenewe inyeshyamba zo ku isi.

Umurongo wa 8: “ *Azasohoka ayobya amahanga ari mu* ***mpande enye*** *z'isi, Gogi na Magogi, kugira ngo abakoranire hamwe ku rugamba; umubare wabo ni nk'umusenyi wo mu nyanja.* ”

Iyi sosiyete niy'amahanga *"* yazutse kwisi yose nkuko bigaragazwa na formula ya" ***mpande enye ".*** *y'isi* ”cyangwa ingingo enye z'ingenzi zitanga ibikorwa biranga isi yose. Igiterane nk'iki nta cyo cyagereranya, usibye ku rwego rw'ingamba z'intambara zisa n'intambara ya gatatu y'isi yose y '“ *impanda ya gatandatu* ” yo mu Byah.9: 13. Iri gereranya niryo ritera Imana guha abari bateraniye mu rubanza rwa nyuma amazina "Gogi na Magogi" yavuzwe mbere muri Ezek.38: 2, na mbere yabyo mu Itang.10: 2 aho "Magogi" ari umuhungu wa kabiri wa Yafeti. ; ariko utuntu duto turagaragaza gusa igereranya ryuku kwimuka, kuko muri Ezekiyeli, Magogi nigihugu cya Gogi, kandi kivuga Uburusiya buzashyira mubikorwa, mugihe cyintambara ya gatatu yisi yose, umubare munini wabasirikare mubihe byose amateka y'intambara; ibyo bikaba bifite ishingiro kwaguka kwinshi no kwigarurira byihuse ibihugu byumugabane wuburayi bwiburengerazuba.

Umwuka abagereranya n '“ *umucanga wo mu nyanja* ” bityo ashimangira akamaro k'umubare w'abahohotewe n'urubanza rwa nyuma. Nibisobanuro kandi kuyoboka satani hamwe nabakozi be bahishuwe mu Byah 12:18 cyangwa 13: 1 (ukurikije verisiyo ya Bibiliya): kuvuga " *igisato* " twasomye: " *Kandi ahagarara kumusenyi y'inyanja.* "

Inyeshyamba zidashobora gukosorwa, Satani atangira kongera kwizera ko azashobora gutsinda ingabo z'Imana kandi ashuka abandi bantu baciriweho iteka abemeza ko bagomba kurwana n'Imana n'abo yatoranije.

Umurongo wa 9: “ *Barazamuka bajya ku isi, bazenguruka inkambi y'abatagatifu n'umujyi ukundwa. Ariko umuriro wamanutse uva mwijuru urabatwika.* »Ariko kwigarurira ubutaka ntibikigira icyo bivuze mugihe tudashobora gufata umwanzi kuko yabaye umuntu udakoraho; nka bagenzi ba Daniel, nta muriro cyangwa ikindi kintu cyose gishobora kubagirira nabi. Kandi muburyo bunyuranye, " *umuriro uva mwijuru* " ubakubita no mu " *nkambi yabatagatifu* " nta ngaruka bifite. Ariko uyu muriro " *urya* " abanzi b'Imana n'intore zayo. Muri Zekariya 14, Umwuka ahanura intambara ebyiri zitandukanijwe n '“ *imyaka igihumbi* ”. Ibibanziriza kandi bigerwaho n '"impanda ya gatandatu" bitangwa ku murongo wa 1 kugeza ku wa 3, ibisigaye bireba intambara ya kabiri yakozwe ku isaha y’urubanza rwa nyuma, kandi nyuma yayo, gahunda rusange yashyizweho ku isi nshya. Ku murongo wa 4, ubuhanuzi butera kumanuka ku isi ya Kristo n'intore ze muri aya magambo: “ *Uyu munsi ibirenge bye bizahagarara ku musozi wa elayo, ahateganye na Yeruzalemu, ku ruhande rw'iburasirazuba; umusozi wa elayo uzacikamo kabiri, mu burasirazuba no mu burengerazuba, kandi hazashyirwaho ikibaya kinini cyane: kimwe cya kabiri cy'umusozi kizasubira mu majyaruguru, ikindi kigana mu majyepfo.* »Inkambi yabatagatifu yurubanza rwanyuma iramenyekana kandi ihereye. Twibuke ko mu

mpera z '“ *imyaka igihumbi* ” yo mu ijuru ari bwo “ *ibirenge* ” bya Yesu “bizashyira *”* ku isi, “ *ku musozi wa elayo uhanganye na Yeruzalemu, mu burasirazuba* ”. . Gusobanurwa nabi, uyu murongo watumye habaho imyizerere itari yo ku ngoma ya Yesu Kristo ku isi mu “myaka igihumbi.”

Umurongo wa 10: “ *Kandi satani wabashutse, ajugunywa mu kiyaga cy'umuriro n'amazuku, aho inyamaswa n'umuhanuzi w'ikinyoma bari. Kandi bazababazwa amanywa n'ijoro ubuziraherezo.* »

Igihe kirageze ngo dushyire mu bikorwa urubanza rw’inyeshyamba z’amadini zahishuwe mu Byah.19: 20. Dukurikije itangazwa ry'uyu murongo, " *satani, inyamaswa, n'umuhanuzi w'ikinyoma* " bari hamwe, " *bajugunywa ari bazima mu kiyaga cy'umuriro na sulfuru* " biva mu gikorwa cy '" *umuriro uva mu ijuru* " wongeyeho kuri iyi ni magma yashongeshejwe munsi y'ubutaka irekurwa no kuvunika mu gikonjo cy'ubutaka bw'isi hejuru yisi yose. Isi noneho ifata isura y '“izuba” “umuriro” urya inyama z'inyeshyamba, na bo ubwabo bakaba basenga (batazi ubwenge ariko bafite icyaha) izuba ryaremwe n'Imana. Ni muri iki gikorwa abanyabyaha bo ku isi no mu ijuru babababazwa n '“ *imibabaro* ” y' “ *urupfu rwa kabiri* ” rwahanuwe kuva Ibyah 9: 5-6. Inkunga idakwiye yahawe umunsi wikiruhuko wikiruhuko yateje iyi mperuka iteye ubwoba. Kuberako kubwamahirwe kubaciriweho iteka, nubwo byaba birebire, " *urupfu rwa kabiri* " narwo rufite iherezo. Kandi imvugo " *iteka ryose n'iteka ryose* " ntabwo ikoreshwa "kubabazwa *"* ubwabo ahubwo ireba ingaruka zangiza z " *umuriro* " ubatera, kuko izi nizo ngaruka zizaba zisobanutse kandi zihoraho.

Amahame y'urubanza rwanyuma

Umurongo wa 11: “ *Hanyuma mbona intebe nini yera, nuwayicayeho. Isi n'ijuru byahunze mu maso ye, kandi nta hantu na hamwe bababonye .* ”

“ *Umweru* ” wo kwezwa gutunganye, “ *intebe yayo nini* ” ni ishusho yimiterere yuzuye kandi yera yimana Imana yaremye ubuzima nibintu byose. Gutungana kwayo ntigushobora kwihanganira kubaho kw '" *isi* " muburyo bwayo bwangiritse kandi bwatakaye urubanza rwanyuma. Byongeye kandi, abagome b'inkomoko yose bamaze kurimburwa, igihe cyibimenyetso kirarangiye kandi isanzure ryo mu kirere hamwe na miliyari yinyenyeri zayo ntizigifite impamvu yo kubaho; " *Ijuru* " ryurwego rwisi kandi ibintu byose birimo biravaho, bikabura ubusa. Igihe kirageze ngo tubone ubuzima bw'iteka kumunsi w'iteka.

Umurongo wa 12: “ *Nabonye abapfuye, abakuru n'aboroheje, bahagaze imbere y'intebe y'ubwami. Hafunguwe ibitabo. Kandi ikindi gitabo cyafunguwe, aricyo gitabo cyubuzima. Abapfuye na bo baciriwe imanza bakurikije imirimo yabo, bakurikije ibyanditswe muri ibyo bitabo.* »

Aba " *bapfuye* " bahamwe n'icyaha bazutse kubera urubanza rwa nyuma. Imana idatandukanije umuntu uwo ari we wese, urubanza rwayo rukwiye rugira ingaruka ku " *bakomeye* " n '" *abato* ", abakire n'abakene kandi ibashyiraho ibyago bimwe, urupfu, bwa mbere mu mibereho yabo, kuringaniza.

Iyi mirongo ikurikira iratanga ibisobanuro birambuye kubikorwa byurubanza rwanyuma. Bimaze guhanurwa muri Dan.7: 10, “ *ibitabo* ” by'ubuhamya bw'abamarayika “ *birakinguye* ” kandi abo batangabuhamya batagaragara bagaragaje amakosa n'ibyaha byakozwe n'abaciriweho iteka na

nyuma y'urubanza rwa buri rubanza n'abatowe na Yesu Kristo, urubanza rwa nyuma rudasubirwaho rwaciwe ku mwanzuro umwe. Mugihe cyurubanza rwanyuma urubanza rwatangajwe ruzashyirwa mubikorwa.

Umurongo wa 13: “ *Inyanja yaretse abapfuye barimo, urupfu n'umuriro utazima abapfuye bari muri bo; kandi buri wese yaciriwe urubanza akurikije imirimo ye.* »

Ihame ryasobanuwe muri uyu murongo rireba izuka ryombi. “ *Abapfuye* ” bazimira mu “ *nyanja* ” cyangwa ku “butaka”; Nibishoboka byombi byagenwe muri uyu murongo. Reka tumenye ifishi " *yari ifite* " aho "isi" ikangurwa. Erega mubyukuri, iri zina rifite ishingiro, Imana yatangarije umuntu wumunyabyaha ati: " *Muri umukungugu kandi uzagaruka mu mukungugu* " mu Itang.3: 19. " *Ufite* " rero ni " *umukungugu* " w "isi". Rimwe na rimwe urupfu rwatwitse abantu n'umuriro bityo "ntusubizwe *mu mukungugu* " ukurikije umuhango usanzwe wo gushyingura. Niyo mpamvu, tutibagiwe nuru rubanza, Umwuka asobanura ko " *urupfu* ", ubwabwo, ruzasubiza abo rwakubise muburyo ubwo aribwo bwose; mugusobanukirwa gusenyuka guterwa numuriro wa kirimbuzi udasiga ibimenyetso byumubiri wumuntu wuzuye.

Umurongo wa 14: “ *Urupfu n'umuriro utajugunywa mu kiyaga cy'umuriro. Uru nirwo rupfu rwa kabiri, ikiyaga cyumuriro.* »

“ *Urupfu* ” rwari ihame ryarwanyaga rwose n'ubuzima kandi intego yaryo yari iyo kurandura ibiremwa bifite uburambe bw'ubuzima bwaciwe n'Imana. Intego yonyine yubuzima nukwereka Imana umukandida mushya wo gutoranya inshuti zidashira. Iri hitamo rimaze kuba, kandi ababi barimburwa, " *urupfu* " n "" isi "" *bafite abapfuye* "ntibagifite impamvu yo kubaho. Amahame asenya yibi bintu byombi ubwayo yangijwe nImana. Nyuma y " *ikiyaga cyumuriro* ", icyumba cyubatswe mubuzima numucyo wimana umurikira ibiremwa byayo.

Umurongo wa 15: “ *Umuntu wese utabonetse yanditse mu gitabo cy'ubuzima yajugunywe mu kiyaga cy'umuriro.”* »

Uyu murongo urabyemeza, Imana yashyize imbere yumuntu inzira ebyiri gusa, amahitamo abiri, ibizazane, ibyerekezo bibiri (Deu.30: 19). Amazina yabatowe yamenyekanye nImana kuva isi yaremwa cyangwa mbere, uhereye kuri gahunda yumushinga we ugamije gutanga ibiremwa byigenga kandi byigenga kubana. Iri hitamo ryari kumutwara imibabaro iteye ubwoba mumubiri wumubiri ariko icyifuzo cye cyurukundo kiruta ubwoba bwe, yatangije umushinga we kandi yari azi mbere gusohoza birambuye amateka yacu yubuzima bwo mwijuru nubuzima bwisi. Yari azi ko ikiremwa cye cya mbere umunsi umwe kizaba umwanzi we upfa. Ariko yamuhaye, nubwo ubu bumenyi, amahirwe yose yo kureka umushinga we. Yari azi ko bidashoboka ariko yararetse birashoboka. Yamenye rero amazina yabatowe, ibikorwa byabo, ubuhamya bwubuzima bwabo bwose arabayobora kandi abayobora kuri we buriwese mugihe cye. Gusa ikintu kimwe kidashoboka ku Mana: gutungurwa.

Yari azi kandi amazina yimbaga yabantu batitaye kubantu, bigometse, basenga ibigirwamana inzira yimyororokere yabantu. Itandukaniro mu rubanza rw'Imana ryahishuwe mu Byah.19: 19-20 rireba ibiremwa byayo byose. Bamwe muribo badafite icyaha gito bazicwa n '" *ijambo ry'Imana* " batazi " *imibabaro y'umuriro w'urupfu rwa kabiri* " igenewe gusa abanyamadini b'Abakristo

n'Abayahudi. Ariko " *izuka "* rya kabiri rireba ibiremwa bye byose byavukiye ku isi n'abamarayika baremwe mu ijuru, kuko Imana yatangaje muri Rom.14: 11: " *Kuko byanditswe ngo, Nkiriho, ni ko Uwiteka avuga, amavi yose azunama imbere yanjye. kandi indimi zose zizaha Imana icyubahiro .* ”

Ibyahishuwe 21: *Yerusalemu nshya yubahwa* yagereranijwe

Umurongo wa 1: “ *Hanyuma mbona ijuru rishya n'isi nshya; kuko ijuru rya mbere n'isi ya mbere byari byashize, kandi inyanja ntiyari ikiriho.* »

Umwuka adusangiza ibyiyumvo byatewe no gushyiraho gahunda nshya itandukanye nyuma yimpera yikinyejana cya [7] . Kuva uyu mwanya, igihe ntikizongera kubarwa, ikintu cyose kibaho cyinjira mubihe bidashira. Ibintu byose ni bishya cyangwa birushijeho kuvugururwa. “ *Ijuru n'isi* ” by'ibyaha byarazimye, kandi ikimenyetso cy '“ *urupfu* ”, “ *inyanja* ” ntikiriho. Nkumuremyi, Imana yahinduye isura yumubumbe wisi, ituma ikintu cyose kigereranya ibyago cyangwa akaga kibura kubatuye; ntihazongera kubaho inyanja, nta misozi ifite imisozi ihanamye. Yabaye ubusitani bunini nka " *Edeni* " yambere aho byose ari icyubahiro namahoro; ibyo bizemezwa mu Byah.

Umurongo wa 2: “ *Nabonye umujyi wera, Yerusalemu nshya, umanuka uva mu ijuru uvuye ku Mana, witeguye nk'umugeni urimbisha umugabo we.* »

Iyi myidagaduro mishya izakira iteraniro ryabatagatifu bacunguwe bava mu gihugu cyitwa uyu murongo " *umurwa mutagatifu* ", nko muri Ibyah.11: 2, " *Yerusalemu Nshya* ", *"umugeni* " wa Yesu Kristo " *umugabo* " we. “ *Yamanutse ava mu ijuru* ”, avuye mu bwami bw'Imana aho yinjiye agarutse mu cyubahiro cy'Umukiza we. Yamanutse ku isi bwa mbere arangije “ *imyaka igihumbi* ” y'urubanza rwo mu ijuru ku rubanza rwa nyuma. Nyuma yibyo, asubira mwijuru, arategereza kugeza " *ijuru rishya n'isi nshya* " biteguye kumwakira. Menya ko ijambo " *ijuru* " riri mubumwe, kuko ritera ubumwe butunganye, rirwanya ubwinshi, " *ijuru* ", ryatanze igitekerezo mu Itang.1: 1, kugabana ibiremwa byo mu kirere mu nkambi ebyiri zihanganye.

Umurongo wa 3: “ *Numva ijwi rirenga rivuye ku ntebe y'ubwami rivuga riti:“ Dore ihema ry'Imana hamwe n'abantu! Azabana nabo, kandi bazabe ubwoko bwe, kandi Imana ubwayo izabana nabo.* »

“ *Isi nshya* ” yakira umushyitsi mukuru, kubera ko “ *Imana ubwayo* ”, itaye intebe ye ya kera yo mu ijuru, ije gushyira intebe ye nshya ku isi aho yatsinze satani, icyaha n'urupfu. “ *Ihema ry'Imana* ” risobanura umubiri wo mu ijuru Yesu Kristo “ *Mikayeli* ” (= umeze nk'Imana). Ariko kandi ni ikimenyetso cy'Inteko y'abatowe Umwuka wa Yesu Kristo aganje. “ *Ihema, urusengero, isinagogi, itorero* ”, aya magambo yose ni ibimenyetso by'abantu bera bacunguwe mbere yo kuba inyubako zubatswe n'umuntu; buriwese aranga urwego mugutezimbere umushinga wimana. Ubwa mbere, " *ihema* " risobanura gusohoka muri Egiputa y'Abaheburayo bayobowe kandi berekeza mu butayu n'Imana bigaragarira mu gicu cyamanutse nk'inkingi hejuru y'ihema ryera. Icyo gihe yari asanzwe “ *hamwe n'abantu* ”; bifite ishingiro gukoresha iri jambo muri uyu murongo . Noneho “ *urusengero* ” rugaragaza iyubakwa rikomeye ry '“ *ihema* ”; imirimo yategetswe kandi ikorwa ku ngoma y'Umwami Salomo. Mu giheburayo, gusa, ijambo " *isinagogi* " risobanura: guterana. Mu Byah.2: 9 na 3: 9, Umwuka wa Kristo avuga ishyanga ry'Abayahudi bigometse nk '“ *isinagogi ya Satani* .” Ijambo rya nyuma " *itorero* " risobanura iteraniro mu kigereki (umubwiriza); ururimi rwo gukwirakwiza inyigisho za gikristo za Bibiliya. Yesu yagereranije “ *ibye umubiri* "mu" *rusengero* "rwa" *Yerusalemu* ", kandi nk'uko Ef.5: 23, Inteko," *Itorero* "rye, ni" *umubiri we* ":" *kuko umugabo ari umutwe wumugore, nkuko Kristo ari Uwiteka umuyobozi w'Itorero, umubiri we, akaba n'Umukiza* . Twibutse akababaro intumwa za Yesu yagize igihe yabasiga ngo bazamuke mu ijuru. Iki gihe, " *umugabo wanjye azabana nanjye* " arashobora kuvuga Uwatoranijwe mugushiraho kwe " *isi nshya* ". Ni muri urwo rwego ubutumwa bw'amazina cumi n'abiri y '“ *imiryango cumi n'ibiri* ” yo mu Byah.7 bushobora kwerekana umunezero n'ibyishimo bidasubirwaho by'intsinzi yabo.

Umurongo wa 4: “ *Azahanagura amarira yose mu maso yabo, kandi urupfu ntiruzongera kubaho, kandi ntihazongera kubaho icyunamo, cyangwa kurira, cyangwa ububabare, kuko ibyahozeho byashize.”* »

Isano hamwe na Ibyah 7: 17 byemezwa no gusanga hano isezerano ryimana rirangira Ibyah 7 birangira: " *Azahanagura amarira yose mumaso yabo* ". Umuti wo kurira ni umunezero n'ibyishimo. Tuvuga isaha amasezerano y'Imana azubahiriza kandi asohozwe. Witegereze neza ejo hazaza heza, kuko imbere yacu ni igihe cyateganijwe cy '" *urupfu, icyunamo, gutaka, ububabare* " bitazongera kubaho, gusa, kuvugurura ibintu byose kubiremwa byacu bihebuje kandi bitangaje Imana. Ndagaragaza ko ibyo bintu biteye ubwoba bizashira nyuma yurubanza rwanyuma ruzarangira nyuma yimyaka "igihumbi". Kubatowe, ariko bo gusa, ingaruka zibi zizahagarara mugaruka mubwiza bwUmwami Imana Ishoborabyose.

Umurongo wa 5: “ *Uwicaye ku ntebe y'ubwami ati: Dore ibintu byose ndabihindura bishya. Na we ati: Andika; kuko aya magambo ari ay'ukuri kandi ni ukuri.* »

Umuremyi Imana, ku giti cye, yiyemeje gusezerana, kandi ahamya iri jambo ry'ubuhanuzi: “ *Dore ibintu byose ndabishyashya* ”. Ntampamvu yo gushakisha ishusho mumakuru yacu yo kwisi kugirango tugerageze kubona

igitekerezo cyibyo Imana itegura, kuko ibishya ntibishobora gusobanurwa. Kandi kugeza icyo gihe, Imana yatwibukije gusa ibintu bibabaza muri iki gihe cyacu itubwira ko bitazongera kuba mu " *isi nshya n'ijuru rishya* " bityo bikagumana amayobera yabo yose n'ibitangaza. Umumarayika yongeyeho kuri aya magambo: “ *kuko aya magambo ari ay'ukuri kandi ni ay'ukuri* .” Ihamagarwa ry'ubuntu bw'Imana muri Yesu Kristo risaba kwizera kutajegajega kugirango tubone ibihembo by'amasezerano y'Imana. Ninzira igoye inyuranya namahame yisi. Bisaba umwuka ukomeye wo kwigomwa, wo kwiyanga, mu kwicisha bugufi k'umugaragu wayobowe na Shebuja. Imbaraga z'Imana zo gushimangira ibyiringiro byacu rero zifite ishingiro: "gushidikanya mu kuri guhishurwa no kugaragazwa" ni urugero rwo kwizera nyakuri.

Umurongo wa 6: “ *Arambwira ati: Birakozwe! Ndi alfa na omega, intangiriro nimpera. Ufite inyota nzamuha ku masoko y'amazi y'ubuzima, ku buntu* . ”

Umuremyi Imana Yesu Kristo arema " *byose bishya* ". " *Byarangiye!* »; Zab.33: 9: “ *Kuko yavuze, maze ibintu birasohora; arategeka, kandi birahari* . ” Ijambo rye ryo guhanga irangizwa namagambo akimara kuva mumunwa. Kuva mu mwaka wa 30, inyuma yacu, gahunda yigihe cya gikristo yahishuwe muri Daniel no mu Byahishuwe yarasohojwe kugeza ku tuntu duto. Imana iraduhamagarira kongera kureba ejo hazaza yateguye abatoranijwe; ibintu byatangajwe bizagerwaho muburyo bumwe, byuzuye. Yesu aratubwira nko mu Byah.1: 8: “ *Ndi alfa na omega, intangiriro n'iherezo* ”. Igitekerezo cyo " *gutangira* n'iherezo *"* byumvikana gusa mubyatubayeho ku byaha byo ku isi bizarangira rwose " *iherezo* " ryikinyejana cya karindwi nyuma yo kurimbuka kwabanyabyaha nurupfu. Ku bana b'Imana batatanye mu gihugu cy'ubucuruzi, Yesu atanga, “ *mu bwisanzure* ,” “ *ku isoko y'amazi y'ubuzima* .” Niwe ubwe, “ *isoko* ” y'iyi “ *mazi y'ubuzima* ” agereranya ubugingo bw'iteka. Impano y'Imana ni ubuntu, ibi bisobanuro biramagana igurishwa rya "indulgensiya" Gatolika ya Roma ryagaragaje imbabazi zabonetse ku giciro cya papa.

Umurongo wa 7: “ *Uzatsinda azaragwa ibyo bintu; Nzaba Imana ye, kandi azambera umuhungu* . ”

Intore z'Imana ni abaragwa hamwe na Yesu Kristo. Ubwa mbere, binyuze mu “ *ntsinzi* ye ”, Yesu “ *yarazwe* ” icyubahiro cya cyami cyemewe n'ibiremwa bye byose byo mu ijuru. Nyuma ye, intore ze, nazo " *abatsinze* ", ariko kubw " *intsinzi* " ye, " *bazaragwa ibyo bintu bishya* " Imana yaremye kubwabo. Yesu yemeje ubumana bwe n'intumwa Filipo, muri Yohana 14: 9: “ *Yesu aramubwira ati:“ Nabanye nawe igihe kirekire, kandi ntimuzi, Filipo! Uwambonye yabonye Data; uvuga ute: Utwereke Data?* »Umugabo messiya yigaragaje nka" *Data w'iteka* ", bityo yemeza itangazo ryahanuwe muri Yesaya 9: 6 (cyangwa 5) rimureba. Yesu Kristo rero ni uwatowe, murumuna wabo na Se. Nabo ubwabo ni barumuna be n'abahungu be. Ariko umuhamagaro ku giti cye, nuko Umwuka avuga, nko kurangiza ibihe 7 byinsanganyamatsiko y "Amabaruwa": " *uwatsinze* ", " *azaba umuhungu wanjye* ". Intsinzi ku byaha isabwa kungukirwa n '“ *umuhungu* ” w'Imana nzima.

Umurongo wa 8: “ *Ariko ikigwari, abatizera, abanga, abicanyi, abasambanyi, abapfumu, abasenga ibigirwamana, n'ababeshya bose, umugabane*

wabo uzaba mu kiyaga cyaka umuriro n'amazuku, akaba ari rwo rupfu rwa kabiri . »

Ibi bipimo byimiterere yabantu tubisanga mubumuntu wubupagani, ariko, Umwuka yibasira hano imbuto zidini rya gikristo ryibinyoma; kwamaganwa kw'idini ry'Abayahudi kugaragazwa neza no guhishurwa na Yesu muri Ibyah.2: 9 na 3: 9.

Dukurikije Ibyah 19:20, "… *ikiyaga cyaka umuriro n'amazuku* " kizaba, ku rubanza rwa nyuma, igice cyagenewe " *inyamaswa n'umuhanuzi w'ikinyoma* ": ukwemera gatolika n'ukwemera kw'abaporotesitanti. Idini rya gikristo ryibinyoma ntaho ritandukaniye nidini ryabayahudi ryibinyoma. Indangagaciro zambere zambere zinyuranye niz'Imana. Rero, mugihe Abafarisayo b'Abayahudi batutse abigishwa ba Yesu kuberako batakaraba intoki mbere yo kurya (Mat.15: 2), Yesu ntabwo yari yarigeze abaha icyo gitutsi hanyuma aravuga, muri Mat.15: 17 kugeza 20: " *Kora ntiwumva ko ikintu cyose kijya mumunwa kijya munda, hanyuma kikajugunywa ahantu hihishe? Ariko ibiva mu kanwa biva ku mutima, kandi nibyo bihumanya umuntu. Kuberako bivuye mumutima ibitekerezo bibi,* ***ubwicanyi, ubusambanyi, ubusambanyi, ubujura, ubuhamya bwibinyoma, gusebanya*** *. Ibi ni ibintu bihumanya umuntu;* ***ariko kurya udakaraba intoki ntabwo bihumanya umugabo*** ". Mu buryo nk'ubwo, idini rya gikristo ryibinyoma rihisha ibyaha byaryo kuri Mwuka mu guhinyura ibyaha byumubiri. Yesu yatanze igitekerezo cye abwira Abayahudi muri Mat.21: 3: " *abasoresha n'indaya bazajya imbere yawe mu bwami bwo mu ijuru* "; biragaragara, kugirango abantu bose bihane kandi bahindukire Imana nubuziranenge bwayo. Ni idini ry'ibinyoma Yesu afata " *abayobora impumyi* " atuka muri Mat.23: 24, kubera " *gushungura inyo no kumira ingamiya* ", cyangwa ubundi, kubera " *kubona ibyatsi mu jisho ry'umuturanyi atabonye Uwiteka urumuri ruri mu bye* "nk'uko Luka 6:42 na Mat 7: 3 kugeza 5.

Hano hari ibyiringiro bike kubantu bose bahuza nibi bipimo byose Yesu yanditse. Niba imwe gusa ihuye na kamere yawe, ugomba kuyirwanya no gutsinda inenge yawe. Intambara yambere yo kwizera irwanya wenyine; kandi nikibazo gikomeye cyane gutsinda.

Muri iri barura, ashyigikiye ubusobanuro bwabo bwo mu mwuka, Yesu Kristo, umucamanza ukomeye w'Imana, yavuze amakosa yashinjwaga kwizera kwa gikristo kubeshya ubwoko bwa gatolika ya papa. Mu kwibasira "ibigwari," asobanura abanze gutsinda mu ntambara yabo yo kwizera, kuko amasezerano ye yose agenewe " *uwatsinze* ." Ariko, nta ntsinzi ishoboka kubanze kurwana. " *Umuhamya wizerwa* " agomba kuba intwari; sohoka ikigwari. " *Nta kwizera ntibishoboka gushimisha Imana* " (Heb.11: 6); gusohoka, " *utizera* ". Kandi kwizera kudahuye no kwizera kwa Yesu yatanzwe nkicyitegererezo cyo kwigana, ni ukutizera gusa. " *Amahano "* ni amahano ku Mana kandi akomeza kuba imbuto z'abapagani *;* gusohoka, " *ikizira ".* Ni ukumeneka kwitwa " *Babuloni ikomeye, nyina w'indaya n'amahano y'isi "* nk'uko Ibyah.17: 4-5. " *Abicanyi* " barenze ku itegeko rya gatandatu; gusohoka, " *umwicanyi* ". Ubu bwicanyi bwatewe n'ukwizera gatolika hamwe n'imyizerere y'Abaporotesitanti y '" *indyarya* " nk'uko Dan.11: 34. " *Utiyubashye* " arashobora guhindura imyitwarire no gutsinda ibibi byabo, bitabaye ibyo; sohoka " *utagira isoni* ". Ariko *"ubudahangarwa* " bwo mu

mwuka bwitirirwa kwizera gatolika ugereranije n '" *indaya "* bifunga umuryango wijuru kubwibyo. Ikigeretse kuri ibyo, Imana yamaganye " *ubudakemwa* " bwayo buganisha ku " *gusambana* " mu mwuka: ubucuruzi na satani. “ *Abapfumu* ” ni abapadiri gatolika n'abayoboke b'abaporotesitanti bakurikiza ubupfumu bw'abadayimoni; gusohoka, “ *umurozi* ”; iki gikorwa cyitiriwe " *Babuloni ikomeye* " muri Ibyah.18: 23. “ *Abasenga ibigirwamana* ” bisobanura kandi kwizera gatolika, ibigirwamana byayo bibajwe byo kuramya no gusenga; gusohoka, “ *usenga ibigirwamana* ”. Hanyuma, Yesu yavuze " *abanyabinyoma* " bafite nka se wabo wumwuka " *satani, umubeshyi numwicanyi kuva mbere na se wibinyoma* " nkuko Yohana 8:44 abivuga; sohoka “ *umubeshyi* ”.

Umurongo wa 9: “ *Hanyuma umwe mu bamarayika barindwi bari bafite inzabya ndwi z'ibyorezo birindwi byanyuma araza arambwira ati:“ Ngwino, nzakwereka umugeni, muka Ntama.* »

Muri uyu murongo, Umwuka yohereza ubutumwa bwo gutera inkunga abatoranijwe bazatsinda mu bihe bibi kandi biteye ubwoba by '“ *ibyorezo birindwi byanyuma* ”. Ingororano yabo izaba iyo kubona (“ *Nzakwereka* ”) icyubahiro cyagenewe intore zatsinze bagize kandi bahagarariye, muri iki cyiciro cyanyuma cyamateka yigihugu cyicyaha, “ *umugeni, umugore wintama* ”, Yesu Kristo .

" *Abamarayika barindwi bari bafite inzabya ndwi zuzuyemo ibyorezo birindwi byanyuma* " byibasiye abantu bujuje ibisabwa n’idini rya gikristo ryibinyoma ryavuzwe mu murongo ubanza. Izi " *byorezo birindwi byanyuma* " nigice Imana yari guha vuba inkambi yaguye. Ubu azatwereka, mumashusho yikigereranyo, igice kizajya kubatsinze batoranijwe bacunguwe. Mu kimenyetso kigaragaza ibyiyumvo Imana ibafitiye, umumarayika azereka abatoranijwe inteko yabo igizwe, hamwe, " *umugeni wintama* ". Mu gusobanura, " *umugore wa Ntama* ", Umwuka yemeza inyigisho zatanzwe mu Befeso 5:22 kugeza 32. Intumwa Pawulo asobanura umubano mwiza wumugabo numugore uzababazwa gusa no gusohozwa kwayo mumibanire yintore na Kristo . Tugomba kwiga gusubiramo inkuru yo mw'Itangiriro, dukurikije iri somo ryatanzwe n'Umwuka w'Imana nzima, umuremyi w'ubuzima bwose, kandi wavumbuye ibintu byiza byuzuye. Ijambo " *umugore* " rihuza " *umugeni* ", " *Uwatoranijwe* " wa Kristo nishusho y " *umugore* " yerekanwe mu Byahishuwe 12.

Ibisobanuro rusange byicyubahiro cyatoranijwe

Umurongo wa 10: “ *Kandi yantwaye mu mwuka ku musozi munini kandi muremure. Kandi anyereka umujyi wera Yerusalemu, wamanutse uva mwijuru uva ku Mana, ufite icyubahiro cyImana.* »

Mu mwuka, Yohana ajyanwa mu gihe Yesu Kristo n'abamutoye bamanutse bava mu ijuru nyuma y'urubanza rwo mu ijuru rw '“ *imyaka igihumbi* ” yo mu kinyagihumbi cya karindwi. Ibyah .Nyuma y " *imyaka igihumbi* " ikintu cyahanuwe gisohozwa mubyukuri " *isi nshya* ". Kuva Yesu Kristo yagaruka, abatoranijwe bakiriye Imana umubiri wicyubahiro wo mwijuru wakozwe iteka. Bagaragaza rero " *icyubahiro cy'Imana* ". Ihinduka ryatangajwe n'intumwa Pawulo muri 1 Kor.15: 40 kugeza 44: “ *Hariho n'imibiri yo mwijuru n'imibiri yo ku isi; ariko umucyo wimibiri yo mwijuru uratandukanye, iyimibiri yisi iratandukanye. Imwe ni umucyo w'izuba, undi ukamurika ukwezi, undi ukamurika kw'inyenyeri; niyo inyenyeri itandukanye mubwiza nindi nyenyeri. Ni ko bimeze*

no ku izuka ry'abapfuye. Umubiri wabibwe wangiritse; arazuka adashobora kubora; yabibwe agasuzuguro, izamuka ifite icyubahiro; yabibwe afite ubumuga, arahaguruka yuzuye imbaraga; yabibwe nkumubiri winyamaswa, azuka nkumubiri wumwuka. Niba hariho umubiri w'inyamaswa, hariho n'umubiri wo mu mwuka . ”

Umurongo wa 11: “ *Umucyo wacyo wari umeze nk'ibuye ry'agaciro cyane, amabuye ya yasipi abonerana nka kirisiti.* »

Byavuzwe mu murongo ubanza, " *icyubahiro cy'Imana* " kiranga byemejwe kuva " *ibuye rya yasipi* " risobanura kandi " *uwicaye ku ntebe* " mu Byah.4: 3. Hagati y'imirongo yombi, twabonye itandukaniro kuva muri Ibyah.4, kubijyanye nurubanza, iri " *buye rya jasper* " rigereranya Imana naryo rifite isura ya " *sardonyx* ". Hano, ikibazo cyicyaha kimaze gukemuka, Uwatoranijwe yigaragaza muburyo bwera bwuzuye " *bubonerana nka kristu* ".

Umurongo wa 12: “ *Ryari rifite urukuta runini kandi rurerure. Ryari rifite inzugi cumi na zibiri, ku rugi abamarayika cumi na babiri, n'amazina yanditse, ayo mu miryango cumi n'ibiri y'Abisirayeli:* "

Ishusho yatanzwe n'Umwuka wa Yesu Kristo ishingiye ku kimenyetso cy '“ ***urusengero umutagatifu wo mu mwuka*** uvugwa muri Ef.2: 20 kugeza 22.: “ *Wubatswe ku rufatiro rw'intumwa n'abahanuzi, Yesu Kristo ubwe ni we buye ry'ifatizo. Muri we inyubako yose, ihujwe neza, irazamuka iba* ***urusengero rwera*** *muri Nyagasani. Muri We nawe urimo kubakwa ahantu h'Imana mu Mwuka.* ". Ariko iki gisobanuro kireba gusa Abatoranijwe mugihe cyintumwa. “ *Urukuta rurerure* ” rugaragaza ubwihindurize bw'ukwemera kwa gikristo kuva mu mwaka wa 30 kugeza mu 1843; reka tumenye ko kugeza iyi tariki, amahame yukuri yatahuwe kandi yigishwa nintumwa ntagihinduka. Niyo mpamvu impinduka kumunsi wuburuhukiro zashyizweho muri 321 zica **isezerano** ryera ryagiranye nImana namaraso ya Yesu kristo. Kubyerekeye abahawe ukuri nyako kw'Ibyahishuwe by'ubu buhanuzi, ibimenyetso bishushanya kwizera kw'Abadiventisti, batandukanijwe n'Imana kuva mu 1843, bigereranywa n '“ *inzugi cumi na zibiri* ”, “ *bikinguye* ” imbere y'abayobozi batowe ba “ *Philadelphia* ” (Ibyah.3: 7) na “ *gufunga* ” mbere y '“ *abapfuye bazima* ” ba “ *Sarudi* ” (Ibyah.3: 1). " *Bitwa amazina y'imiryango 12 yashyizweho kashe y'Imana* " mu Byah.

Umurongo wa 13: “ *Mu burasirazuba amarembo atatu, mu majyaruguru amarembo atatu, mu majyepfo amarembo atatu, no mu burengerazuba amarembo atatu.* »

Icyerekezo cy " *inzugi* " kuri bine zingenzi zerekana imiterere yacyo; yamagana kandi itemewe idini ivuga ko isi yose yahinduwe n'umuzi w'ikigereki “katholikos” cyangwa “gatolika”. Rero, kuva mu 1843, ku Mana, Adiventisme niryo dini ryonyine rya gikristo yahaye " *Ubutumwa Bwiza bw'iteka* " (Ibyah 14: 6) ubutumwa rusange bwo kwigisha abatuye isi. Usibye ukuri ahishurira Abatoranijwe mu mwuka kugeza imperuka y'isi, nta gakiza . Adiventisme yavutse mu buryo bwo kubyutsa idini ishingiye ku itangazo ryo kugaruka kwa Yesu Kristo byari byitezwe, ku nshuro ya mbere, mu mpeshyi yo mu 1843; kandi igomba kugumana iyi mico kugeza igihe Yesu Kristo azagarukira bwa nyuma iteganijwe mu mpeshyi 2030. Kuberako "ingendo" nigikorwa cyihindagurika

rihoraho, bitabaye ibyo ntabwo bikiri "ingendo", ahubwo "ikigo cyahagaritswe" kandi cyapfuye, ishyigikiye imigenzo n'imigenzo y'idini; cyangwa, ikintu cyose Imana yanga kandi igaciraho iteka; kandi yamaze guciraho iteka mubayahudi bigometse, abatizera ba mbere.

Ibisobanuro birambuye muburyo bukurikirana

Ibyibanze mu kwizera kwa gikristo

Umurongo wa 14: “ *Urukuta rw'umugi rwari rufite urufatiro cumi na kabiri, kandi kuri bo amazina cumi n'abiri y'intumwa cumi n'ebyiri za Ntama.* »

Uyu murongo ushushanya ukwemera kwa gikristo kwintumwa gukubiyemo nkuko twabibonye, igihe kiri hagati ya 30 na 1843, kandi inyigisho zacyo zikaba zaragoretse na Roma muri 321 na 538. " *Urukuta rurerure* " rwakozwe ninteko imaze ibinyejana byinshi y '“ ***amabuye mazima*** ” ukurikije 1 Pie.2: 4-5: “ *Mwegere,* ***ibuye rizima*** *, ryanzwe n'abantu, ariko ryatoranijwe kandi rifite agaciro imbere y'Imana; namwe ubwanyu,* ***nk'amabuye mazima*** *, mwiyubake gushinga inzu y'umwuka ,* ***ubupadiri bwera*** *, kugira ngo mutambire abahohotewe mu mwuka, byemewe n'Imana binyuze muri Yesu Kristo .*

Umurongo wa 15: “ *Uwambwiye yari afite urubingo rwa zahabu mu rwego rwo gupima umujyi, amarembo yarwo n'inkike zawo.* »

Hano , nkuko biri mu Byah .). Niba " *urubingo* " rwo mu Byah. 11: 1 rwabaye " *nk'inkoni* ", igikoresho cyo guhana, bitandukanye rwose, n'uyu murongo ni " *urubingo rwa zahabu* "; " *Zahabu* " kuba ikimenyetso cy " *kwizera kwezwa nigeragezwa* ", nkuko bivugwa muri 1 Pet.1: 7: " *kugirango igeragezwa ryukwizera kwawe, rifite agaciro kuruta zahabu ishobora kwangirika (ariko igeragezwa numuriro), bivamo gushimwa, icyubahiro n'icyubahiro, igihe Yesu Kristo azagaragara* . Kwizera rero ni igipimo cy'urubanza rw'Imana.

Umurongo wa 16: “ *Umujyi wari umeze nka kare, kandi uburebure bwacyo bungana n'ubugari. Yapimye umujyi urubingo, ahasanga stadiya ibihumbi cumi na bibiri; uburebure, ubugari n'uburebure byari bingana.* »

" *Kare* " iri mubuso bwuburyo bwiza. Ubusanzwe iboneka muri "ahera cyane" cyangwa "ahantu hera cyane" mu ihema ryubatswe mugihe cya Mose. Imiterere ya " *kare* " ni gihamya yerekana uruhare rwubwenge, kamere ntigaragaza " *kare "* nziza . Ubwenge bw'Imana bugaragara mubipimo byera byigiheburayo byakozwe no guhuza “ *kare* ” eshatu. Babiri bakoreshejwe " *ahantu hera* " n'uwa gatatu, kuri " *ahera cyane* " cyangwa " *ahantu hera cyane* ", byari bigenewe gusa kuboneka imbere y'Imana bityo, bitandukanijwe n " *umwenda* ", ishusho yicyaha ko Yesu azahongerera isaha ye. Ingano ya bitatu bya gatatu yari ishusho yimyaka 6000 cyangwa inshuro eshatu imyaka 2000 yahariwe gutoranya abatoranijwe mumushinga wo gukiza wateguwe nImana. Nyuma yo gutoranya, abatoranijwe batoranijwe bashushanywa n '“ *kare* ” y' “ *ahantu hera cyane* ” hahanura ibizava mu mushinga w’agakiza; aha hantu ho mu mwuka hagerwaho kubera ubwiyunge bwazanywe nisezerano muri Kristo. Kandi " *kare "* yo mu mwuka y'urusengero yasobanuwe rero yakiriye urufatiro rwayo ku ya 3 Mata 30, igihe agakiza katangiranye n'urupfu rw'impongano ku bushake bw'Umucunguzi wacu Yesu Kristo. Ishusho ya " *kare* " ntabwo ihagije kugirango

itunganyirize iki gisobanuro cyo gutungana kwukuri, umubare wikigereranyo ni "itatu". Kandi, ni ya "cube" itugejejweho. Dufite igipimo kimwe, muri " *uburebure, ubugari, n'uburebure* ", dufite iki gihe, ikimenyetso "bitatu" cyerekana gutungana "kubic" gutunganye, kw'iteraniro ry'intore zacunguwe na Yesu Kristo. Mu 2030, kubaka " *umujyi wa kare* (ndetse na cubic:" *uburebure bwacyo* "), *umusingi wacyo n'amarembo cumi n'abiri* " bizarangira. Mu kuyiha ishusho ya cubic, Umwuka abuza gusobanura ijambo "umujyi" imbaga nyamwinshi itanga.

Umubare wapimwe , " *12,000 stadia* ," ufite ibisobanuro bimwe n '" *12.000 bifunze* " bya Ibyah.7. Nkwibutse: 5 + 7 x 1000, ni ukuvuga umuntu (5) + Imana (7) x mubwinshi (1000). Ijambo " *stade* " ryerekana uruhare rwabo mu irushanwa intego yabo ari " *gutsindira igihembo cyo guhamagarwa mu ijuru* " ukurikije inyigisho ya Pawulo, muri Phi.3: 14: " *Ndiruka njya ku ntego, kugira ngo mbone igihembo cya umuhamagaro w'ijuru w'Imana muri Yesu Kristo.* »; no muri 1 Kor.9: 24: " *Ntimuzi ko abiruka kuri* ***stade*** *bose biruka, ariko umwe akabona igihembo? Iruka kugirango ubitsinde.* »Abatoranijwe batsinze biruka batsindira igihembo Imana yahaye muri Yesu Kristo.

Umurongo wa 17: " *Apima urukuta, asanga uburebure bw'imikono ijana na mirongo ine n'enye, urugero rw'umuntu, urw'umumarayika.* »

Inyuma y '" *uburebure* ", ibipimo biyobya, Imana iduhishurira urubanza rwayo kandi iduhishurira ko abantu bonyine bagereranywa numubare "5" bagiranye amasezerano nImana, umubare wabo ukaba "7". Umubare w'iyi mibare yombi utanga "12" iyo, "kwaduka", itanga umubare "144". " *Igipimo cyumuntu* " gishimangira urubanza rw " *abagabo* " batowe bacunguwe namaraso yamenwe na Yesu Kristo. Umubare "12" uraboneka rero mu byiciro byose byumushinga wubumwe bwera washojwe nImana: Abakurambere 12 b'Ababeburayo, intumwa 12 za Yesu Kristo, n'imiryango 12 yo gushushanya kwizera kw'Abadiventisti bashinzwe kuva 1843-1844.

Umurongo wa 18: " *Urukuta rwakozwe muri yasipi, kandi umujyi wari zahabu itunganijwe, nk'ikirahure cyiza.* »

Binyuze muri ibyo bimenyetso, Imana ihishura ko ishimira kwizera kwerekanwe n'intore zatoranijwe kugeza mu 1843. Bakunze kugira urumuri ruto, ariko ubuhamya bwabo ku Mana bwamwishyuye kandi bwuzuye urukundo. " *Zahabu nziza nikirahure cyera* " cyuyu murongo byerekana ubuziranenge bwubugingo bwabo. Bakunze gutanga ubuzima bwabo kugirango bizeye amasezerano y'Imana yahishuwe binyuze muri Yesu Kristo. Icyizere yamugiriye ntikizatenguha, we ubwe azabakira " *izuka rya mbere* ", ry '" *abapfuye muri Kristo* ", mu mpeshyi ya 2030.

Urufatiro rw'intumwa

Umurongo wa 19: " *Urufatiro rw'urukuta rw'umujyi rwarimbishijwe amabuye y'agaciro y'ubwoko bwose: urufatiro rwa mbere rwari urwa jasipi, urwa kabiri rwa safiro, urwa gatatu rwa chalcedoni, uwa kane wa zeru.* "

Umurongo wa 20: " *icya gatanu cya sardonyx, icya gatandatu cya sardonyx, icya karindwi cya chrysolite, umunani wa beryl, icyenda cya topaz, icya cumi cya chrysoprase, icya cumi cya hyacint, cumi na kabiri ya amethyst.* »

Imana izi ibitekerezo byabantu nicyo bumva iyo bashimishijwe nubwiza bwamabuye yagaciro iyo baciwe cyangwa basizwe. Kugirango ubone ibyo bintu, bamwe bakoresha amahirwe kugeza aho biyangiriza, niko babakunda. Muri ubwo buryo bumwe, Imana izakoresha iyi myumvire yumuntu kugirango yerekane ibyiyumvo yumva kubatowe bakunda kandi bahiriwe.

Aya " *mabuye y'agaciro* " atandukanye atwigisha ko abatoranijwe atari clon imwe, kuko buri muntu afite imiterere ye, kurwego rwumubiri, biragaragara, ariko cyane cyane kurwego rwumwuka, kurwego rwimiterere yabo. Urugero rwatanzwe n ' " *intumwa cumi na zibiri* " za Yesu rwemeza iki gitekerezo. Hagati ya Jean na Pierre, mbega itandukaniro! Ariko, Yesu yarabakundaga haba hamwe no gutandukana kwabo. Ubukire nyabwo bwubuzima bwaremwe nImana buri muri ubwo buryo butandukanye bwabantu bose bashoboye kumuha umwanya wambere mumitima yabo nubugingo bwabo bwose.

Abadiventiste

Umurongo wa 21: " *Amarembo cumi n'abiri yari amasaro cumi n'abiri; buri rugi rwari rufite isaro rimwe. Ikibanza cyumujyi cyari zahabu nziza, nkikirahure kibonerana.* »

Kuva mu 1843, abatoranijwe ntibagaragaje kwizera gusumba abababanjirije mu rubanza rw'umucamanza w'Umukiza. Ikimenyetso " *isaro rimwe* " giterwa no kubona imigisha y'Abadiventisti yo gusobanukirwa neza umugambi w'agakiza w'Imana. Ku Mana, kuva 1843, abatoranijwe b'Abadiventisti batoranijwe berekanye ko bakwiriye kwakira umucyo we wose. Ariko ibi bitangwa mukuzamuka guhoraho, gusa abadiventiste ba nyuma batavuga rumwe nubutegetsi bahabwa uburyo bwanyuma bwibisobanuro byubuhanuzi. Icyo nshaka kuvuga nuko Abadiventisti ba nyuma batoranijwe batazaba bafite agaciro gakomeye kurenza abandi bacunguwe mubihe byintumwa. " *Isaro* " byerekana indunduro yumushinga wo gukiza washyizweho nImana. Irerekana uburambe bwihariye bwari bugizwe no kugarura ukuri kwinyigisho **zose** kugoreka no kwibasirwa n'ukwemera gatolika gatolika y'Abaroma hamwe n'ukwemera kw'abaporotesitanti kwari mu buhakanyi. Hanyuma, biraduhishurira akamaro gakomeye Imana iha mukwinjira mugukurikiza itegeko rya Daniyeli 8: 14 mu mpeshyi ya 1843: " *Kugeza ibihumbi bibiri na magana atatu nimugoroba kandi kwera bizaba bifite ishingiro* ". " *Isaro* " nishusho y "" *kwera kwemewe* ", bitandukanye nandi mabuye y'agaciro, ntagomba gutemwa ngo yerekane ubwiza bwayo. Ni muri urwo rwego inteko iteraniro ryabatowe ryera risa neza, " *ridasobanutse* " ukurikije Ibyah 14: 5, biha Imana icyubahiro cyose gikwiye. Isabato y'ubuhanuzi hamwe n'ikinyagihumbi cya karindwi yahanuwe nayo irahurira hamwe kandi igerwaho muburyo butunganijwe bwumushinga wo gukiza watekerejwe numuremyi ukomeye Imana. " *Isaro ry'igiciro kinini* " cyo muri Mat.13: 45-46 agaragaza ubwiza bwose yashakaga kuguha.

Impinduka zikomeye za Yerusalemu nshya

Umwuka asobanura ati: " *ikibanza cy'umujyi cyari gikozwe muri zahabu itunganijwe, nk'ikirahure kibonerana.* »Mu kuvuga aha" *hantu h'izahabu nziza*

”cyangwa kwizera kwera, atanga igitekerezo cyo kugereranya n'i Paris gifite ishusho y'icyaha yakira amazina“ *Sodomu na Egiputa* ”mu Byah.11: 8.

Umurongo wa 22: “ *Sinigeze mbona urusengero mu mujyi; kuko Uwiteka Imana Ishoborabyose ari urusengero rwe, kimwe na Ntama.* »

Igihe cyibimenyetso cyararangiye, abatoranijwe binjiye mubikorwa nyabyo byumushinga wo gukiza Imana. Nkuko tubyumva uyumunsi kwisi, " *urusengero* " rwo guterana ntiruzongera gukoreshwa. Kwinjira mu bihe bidashira no mu kuri bizahindura “ ***igicucu*** ” kidafite akamaro cyahanuye nk'uko Abakol.2: 16-17: “ *Ntihakagire rero hagucira urubanza ibyerekeye kurya cyangwa kunywa, cyangwa ibirori, ukwezi, cyangwa amasabato. : cyari* ***igicucu*** *cyibintu bizaza, ariko umubiri uri muri Kristo .* ” Itondere! Muri uyu murongo, formula " *y'Isabato* " ireba " *Isabato* " yizihizwa n'iminsi mikuru y'idini ntabwo " *Isabato* ya buri cyumweru" yashizweho kandi ikezwa n'Imana kumunsi wa karindwi kuva isi yaremwa. Nkuko ukuza kwa mbere kwa Kristo kwagize umumaro imihango y'ibirori yamuhanuye mu isezerano rya kera, kwinjira mu bihe bidashira bizatuma ibimenyetso byo ku isi bitagikoreshwa kandi bizemerera abatoranijwe kubona, kumva no gukurikira 'Ntama ube, Yesu Kristo, Uwiteka " *urusengero "* rwera rwukuri rw'Imana uzaba, iteka, imvugo igaragara ya Mwuka wo guhanga.

Umurongo wa 23: “ *Umujyi ntukeneye izuba cyangwa ukwezi ngo ubimurikire; kuko icyubahiro cy'Imana kimumurikira, kandi Ntama ni itara rye.* »

Mubihe bidashira byimana, abatoranijwe babaho mumucyo uhoraho udafite isoko yumucyo nkizuba ryubu ryabayeho kubaho bifite ishingiro gusa no guhinduranya “ *amanywa n'ijoro* ”; “ *Ijoro cyangwa umwijima* ” bifite ishingiro kubera icyaha. Icyaha kimaze gukemuka no kugenda, hasigaye umwanya w '“ *umucyo* ” Imana yatangaje ko ari “ *mwiza* ” mu Itang.1: 4.

Umwuka w'Imana akomeza kutagaragara kandi Yesu Kristo nicyo kintu ibiremwa bye bishobora kumubona. Niyo mpamvu yerekanwa nk " *itara* " ryImana itagaragara.

Ariko gusobanura mu mwuka byerekana impinduka nini. Kwinjira mu ijuru, abatoranijwe bazigishwa na Yesu mu buryo butaziguye, ntibazongera gukenera “ *izuba* ”, ikimenyetso cy’ubufatanye bushya, cyangwa “ *ukwezi* ”, ikimenyetso cy’ubumwe bwa kera bw’Abayahudi; byombi, nkuko bivugwa mu Byah. 11: 3, mu Byanditswe Byera, " *abatangabuhamya babiri* " ba Bibiliya bo muri Bibiliya, bafite akamaro mu kumurikira abantu mu kuvumbura no gusobanukirwa umushinga we wo gukiza. Muri make, abatoranijwe ntibazaba bagikeneye Bibiliya Yera.

Umurongo wa 24: “ *Amahanga azagendera mu mucyo wacyo, kandi abami b'isi bazazana icyubahiro cyabo.* »

" *Amahanga* " bireba ni " *amahanga* " yo mwijuru cyangwa yahindutse mwijuru. “ *Isi nshya* ” nayo imaze kuba ubwami bushya bw'Imana, niho buri kiremwa kizima gishobora kubona umuremyi Imana. “ *Abami b'isi* ” bagize intore “bazazana *icyubahiro* ” cyo kweza k'ubugingo bwabo muri ubu buzima bw'iteka bwashyizwe ku “ *isi nshya* ”. Iyi mvugo " *abami b'isi* " ikunze kwibasira, mu buryo butangaje, abategetsi b'ibyigomeke ku isi, isobanura, mu buryo bwihishe, abatoranijwe mu Byah 4: 4 na 20: 4 aho berekanwa " *bicaye* " ku " *ntebe* ". . *Mu* ***buryo*** nk'ubwo , dusoma ***mu*** *Byah* .

Umurongo wa 25: “ *Amarembo yayo ntashobora gufungwa ku manywa, kuko nta joro rizabaho.* »

Ubutumwa bwerekana ibura ry'umutekano muke uriho. Amahoro n'umutekano bizaba bitunganye mumucyo w'iteka ryose bitagira iherezo. Mu mateka yubuzima, ishusho yumwijima yaremewe kwisi gusa kubera intambara hagati y " *umucyo* " wimana n "" *umwijima* "wikigo cya satani.

Umurongo wa 26: “ *Icyubahiro n'icyubahiro by'amahanga bizazanwayo.* »

Kumyaka 6000 abagabo bishyize hamwe mumiryango, abantu n'amahanga. Mu gihe cya gikristo, mu Burengerazuba, abantu bahinduye ubwami bwabo mu mahanga kandi abatoranijwe b'Abakristo batoranijwe muri bo kubera *“icyubahiro n'icyubahiro* ” bahaye Imana muri Yesu.

Umurongo wa 27: “ *Nta kintu gihumanye kizinjira muri we, cyangwa umuntu uwo ari we wese ukora ikizira cyangwa ibinyoma; gusa abanditswe mu gitabo cy'ubuzima cy'Umwagazi w'intama bazinjira .* ”

Imana irabyemeza, agakiza nicyo kintu gisabwa cyane kuri we. Gusa imitima itanduye rwose, yerekana gukunda ukuri kwimana, irashobora gutorwa mubuzima bwiteka. Na none, Umwuka yongeye kuvugurura kwanga " *uwanduye* " bisobanura kwizera kw'Abaporotesitanti *baguye* mu butumwa bwa " *Sardes* " mu Byah. . Kuberako abatari ab'Imana bemera gukoreshwa na satani n'abadayimoni be.

Na none, Umwuka aratwibutsa, ibitunguranye bigenewe abantu kuko Imana yamenye kuva isi yaremwa amazina yabatowe kuko " *byanditswe mubitabo byubuzima* ". Kandi mu kwerekana “ *mu gitabo cy'ubuzima* ***bw'umwana w'intama*** ”, Imana ikuraho idini iryo ari ryo ryose ritari umukristo muri gahunda y'agakiza . Amaze guhishura mu Byahishuwe bye ko hatarimo amadini ya gikristo y'ibinyoma, inzira y'agakiza igaragara nkaho “ *ifunganye kandi ifunganye* ” nk'uko Yesu yabivuze muri Mat 7: 13-14: “ *Injira mu irembo rifunganye. Erega irembo ryagutse, n'inzira nini ni yo nzira iganisha ku kurimbuka, kandi hari benshi binjiramo. Ariko irembo* ***rigufi kandi inzira ifunganye ni*** *yo nzira iganisha ku buzima, kandi ni bake babibona .* ”

Ibyahishuwe 22: Umunsi utagira iherezo

Gutungana kwigihe cyisi cyo gutoranya Imana byarangiye na Apo.21: 7 x 3. Umubare 22 biratangaje kwerekana intangiriro yamateka nubwo igizwe, muriki gitabo, epilogue. Iri vugurura, ryerekeye " *byose* " ukurikije Imana, rifitanye isano n " *isi nshya n'ijuru rishya* ", byombi bihoraho.

Umurongo wa 1: “ *Kandi anyereka uruzi rw'amazi y'ubuzima, rusa neza na kirisiti, ruva ku ntebe y'Imana na Ntama.* »

Muri iyi shusho nziza, itera imbaraga zo gushya, Umwuka aratwibutsa ko iteraniro ryintore ryabaye iteka, ryashushanijwe n "uruzi *rwamazi yubugingo* ", ni icyaremwe, umurimo wImana wongeye guhindurwa muburyo bwumwuka muri Kristo kuboneka kwe kugaragara asabwa n '“ *intebe ye* ”; kandi ibi, hakoreshejwe igitambo cy '“ *umwana w'intama* ”, Yesu Kristo; ubuziraherezo ni imbuto zivuka rishya iki gitambo cyatanze mubatowe.

“ *Uruzi* ” ni umuvuduko mwinshi w'amazi meza. Yerekana ubuzima, nka we, buri gihe mubikorwa. Amazi meza agize 75% yumubiri wabantu ku isi; ibi bivuze ko amazi meza ari ngombwa kuri we, kandi iyi niyo mpamvu ituma Imana igereranya ijambo ryayo, kimwe ningirakamaro kugirango umuntu abone ubugingo buhoraho, n " *isoko y'amazi yubugingo* " ukurikije Apo.7: 17, kuba we ubwe ibi “ *Isoko y'amazi mazima* ” ukurikije Yer.2: 13. Mu Byahishuwe, twabonye mu Byah.17: 15 ko " *amazi* " agereranya " *abantu* "; hano, " *uruzi* " nikimenyetso cyabatowe bacunguwe bahoraho.

Umurongo wa 2: “ *Hagati y'umujyi no ku nkombe zombi z'umugezi hari igiti cy'ubuzima, cyera imbuto inshuro cumi n'ibiri, cyera imbuto buri kwezi, kandi amababi yacyo yari agamije gukiza amahanga.* »

Muri iyi shusho ya kabiri, Yesu Kristo, *"igiti cyubuzima* " dusanga " *hagati* " y'iteraniro rye ry'abatoye bateraniye iruhande rwe mu *"mwanya* " w'iteraniro. Ari “ *hagati* ” muri bo ariko no ku mpande zabo, ahagarariwe n '“ *inkombe ebyiri z'umugezi* ”. Kuberako Umwuka wimana wa Yesu kristo ari hose; uboneka ahantu hose no muri buri wese. Imbuto z'iki “ *giti* ” ni “ *ubuzima* ” bushya, buri gihe, kubera ko “ *imbuto zacyo* ” ziboneka muri buri “ *mezi 12* ” y'umwaka w'isi. Iyi ni iyindi shusho nziza yubugingo buhoraho no kwibutsa ko ibikwa iteka kubushake bw'Imana.

Yesu yakunze kugereranya umuntu n '“ *ibiti* ” imbuto “ *ducira urubanza n'imbuto zabo* .” Yiyitiriye ubwe, guhera mu Itangiriro.2: 9, ishusho y'ikigereranyo y '“ *igiti cy'ubuzima* ”. Ariko ibiti bifite " *imyenda* " imitako y " *amababi* ". Kuri Yesu, “ *umwambaro* ” we ushushanya imirimo ye ikiranuka bityo

rero gucungurwa kwe ku byaha by'intore ze babikiza agakiza. Nkuko rero " *amababi* " y " *ibiti* " akiza indwara, imirimo ikiranuka yakozwe na Yesu kristo " *ikiza* " uburwayi bupfa bwicyaha cyambere twarazwe nabatowe kuva Adamu na Eva bari bakoresheje " *amababi* " yibiti kugirango bapfuke umubiri wabo n'ubwambure bwo mu mwuka byavumbuwe n'uburambe bw'icyaha.

Umurongo wa 3: “ *Ntihazongera kuvumwa. Intebe y'Imana na Ntama izaba mu mujyi; abagaragu be bazamukorera bamubone mu maso.* ”

Duhereye kuri uyu murongo, Umwuka yigaragaza mu gihe kizaza, atanga ubutumwa bwe ibisobanuro byo gutera inkunga abatoranijwe bazakomeza kurwanya ikibi n'ingaruka zacyo kugeza igihe Kristo azagarukira no kuvanwa ku isi.

Ni " *anathema* ", umuvumo w'icyaha cyakozwe na Eva na Adamu, watumye Imana itagaragara mumaso y'abantu. Iremwa rya Isiraheli ryamasezerano ya kera ntacyo ryahinduye, kuko icyaha cyakomeje gutuma Imana itagaragara. Yagombaga kwihisha munsi yigicu kumanywa amanywa nijoro. Ahantu hera cyane h'ubuturo bwera yari yaramugenewe wenyine, igihano cy'urupfu ku wakoze icyaha. Ariko ibi bintu byo ku isi ntibikiriho. Ku isi nshya, Imana igaragara ku bagaragu bayo bose, icyo umurimo wabo uzakomeza kuba amayobera, ariko bazakomeza kuvugana na we igihe intumwa zateraga ibitugu hamwe na Yesu Kristo bakaganira na we; imbonankubone.

Umurongo wa 4: “ *Kandi izina rye rizaba ku gahanga kabo.* »

Izina ry'Imana rigize “ *kashe y'Imana nzima* ”. Ikiruhuko cy'Isabato ni “ikimenyetso” cyo hanze gusa. Kuberako " *izina* " ry'Imana risobanura imiterere yaryo igereranya n'amaso y " *inyamaswa enye* ": " *intare, inyana, umuntu, na kagoma* " byerekana neza itandukaniro rihuza imiterere y'Imana. : ibwami nimbaraga, ariko yiteguye kwigomwa, isura yumuntu, ariko kamere yo mwijuru. Amagambo ya Yesu yarasohojwe; abo bahurira hamwe. Kandi, abasangiye indangagaciro z'Imana batoranijwe n'Imana kubugingo buhoraho kandi baramwegera. " *Uruhanga* " rurimo ubwonko bwumugabo, moteri yibitekerezo bye na kamere ye. Kandi ubu bwonko bwa animasiyo bwiga, bugaragaza kandi bwemeza cyangwa bwanga amahame yukuri Imana ayitanga kugirango ayakize. Ubwonko bw'abatowe bwakundaga kwerekana urukundo rwateguwe n'Imana muri Yesu Kristo kandi barwanye, bakurikije amategeko yashyizweho, kugira ngo batsinde ikibi bamufasha, kugirango babone uburenganzira bwo kubana na we.

Ubwanyuma, abantu bose basangiye imico y'Imana yahishuwe na Yesu Kristo basanga hamwe nawe kugirango bamukorere ubuziraherezo. Kubaho kw '" *izina* " ry'Imana " *byanditswe ku gahanga* " bisobanura intsinzi yabo; kandi ibi, cyane cyane, mu kizamini cya nyuma cyukwizera kwAbadiventisti aho, abantu bahisemo kwandika " *uruhanga rwabo* ", " *izina ryImana* " cyangwa irindi " *nyamaswa* " yigometse.

Umurongo wa 5: “ *Nta joro rizongera kubaho; kandi ntibazakenera itara cyangwa urumuri, kuko Uwiteka Imana izabaha umucyo. Kandi bazategeka ubuziraherezo.* »

Dukurikije Itang.1: 5, inyuma yijambo “ *ijoro* ” hagaragara ijambo “ *umwijima* ”, ikimenyetso cyicyaha n'ikibi. “ *Itara* ” risobanura Bibiliya, ijambo ryera ryanditswe ryImana ryerekana igipimo cy '“ *umucyo we* ”, icyiza nicyiza.

Ntabwo bizongera kuba ingirakamaro, abatoranijwe bazabona uburyo butaziguye bwo guhumekwa n'Imana, ariko kuri ubu iragumana, ku isi y'icyaha, uruhare rwayo rukomeye " *rumurikira* " rwonyine ruganisha ku bugingo bw'iteka.

Umurongo wa 6: “ *Arambwira ati: Aya magambo ni ay'ukuri kandi ni ay'ukuri; kandi Uwiteka, Imana y'imyuka y'abahanuzi, yohereje umumarayika we kwereka abagaragu be ibizaba* ***vuba.*** ".

Ku nshuro ya kabiri dusanga ibi byemejwe n'Imana: “ *Aya magambo ni ay'ukuri kandi ni ay'ukuri* .” Imana iharanira kumvisha abasomyi ubuhanuzi, kuko ubuzima bwe bw'iteka buri mu kaga mubyo yahisemo. Mu guhangana n’ibyo Imana ye yemeje, ikiremwa muntu kigengwa nuburyo butanu Umuremyi we yamuhaye. Ibishuko ni byinshi kandi bifite akamaro mukumuhindura kure yumwuka. Gutsimbarara kw'Imana rero bifite ishingiro. Akaga kuri roho nukuri kandi burigihe.

Birakwiye kuvugurura ibyo dusoma kuri uyu murongo byerekana imiterere idasanzwe muri ubu buhanuzi. Nta kimenyetso kiri muri uyu murongo, ariko kwemeza ko Imana ari yo yahumetswe n'abahanuzi banditse ibitabo bya Bibiliya kandi ko nk'ihishurwa rya nyuma, yohereje Yohani "Gaburiyeli", kugira ngo amuhishure mu mashusho icyo , muri 2020, bizabaho " ***bidatinze*** ", cyangwa bimaze kugerwaho, ku rugero runini. Ariko hagati ya 2020 na 2030, ibihe biteye ubwoba bizagomba kurenga; ibihe bibi byaranzwe nurupfu, kurimbuka kwa kirimbuzi, n '“ *ibyorezo birindwi byanyuma byuburakari bw'Imana* ”; umuntu na kamere bazababara cyane kugeza babuze.

Umurongo wa 7: “ *Dore ndaje* ***vuba*** *. Hahirwa ukomeza amagambo y'ubuhanuzi bw'iki gitabo!* »

Kugaruka kwa Yesu byatangajwe mu mpeshyi yo mu 2030. Beatitude ni iyacu, ku buryo “dukomeza *”* , **kugeza ku mperuka** , “ *amagambo y'ubuhanuzi bw'iki gitabo* ” Ibyahishuwe.

Inshinga " *bidatinze* " isobanura isura itunguranye ya Kristo mugihe cyo kugaruka kwe, kuko igihe gihita nta kwihuta cyangwa gutinda. Kuva muri Daniyeli 8:19, Imana iratwibutsa iti: " *harigihe cyagenwe cyimperuka* ": " *Hanyuma arambwira ati: Nzakwigisha ibizaba nyuma yuburakari, kuko hari igihe cyagenwe cyimperuka.* . ” Irashobora gutabara gusa nyuma yimyaka 6000 yateguwe nImana kugirango itoranyirize abatoranijwe, ni ukuvuga kumunsi wambere wimpeshyi ibanziriza 3 Mata 2030.

Umurongo wa 8: “ *Ndi Yohana, numvise kandi mbona ibyo bintu. Maze kubyumva no kubona, nikubita imbere y'ibirenge bya marayika unyereka, ngo ~~ndamuramye~~ kandi nunamye imbere ye.* »

Ku nshuro ya kabiri, Umwuka aje kutwohererezа umuburo we. Mu nyandiko z'umwimerere z'ikigereki inshinga “proskuneo” isobanura ngo “kuramya mbere”. Inshinga “kuramya” ni umurage wa verisiyo y'Ikilatini yitwa “Vulgate”. Ikigaragara ni uko ubu busobanuro bubi bwateguye inzira yo kureka kuramya ku mubiri mu bikorwa by’idini by’ubukirisitu bw’abahakanyi kugeza aho basenga "bahagaze", kubera ubundi busobanuro bw’ibinyoma bw’inshinga yikigereki "istemi," muri Mariko 11:25. Muri iyo nyandiko, imiterere yacyo “stékété” ifite ibisobanuro byo “gukomeza gushikama cyangwa kwihangana”, ariko ubusobanuro bwa Oltramare bwakoreshejwe muri verisiyo ya L.Segond

bwayihinduye “guhagarara” bisobanura “ guhagarara” mu buryo busanzwe. Ubusobanuro bwibinyoma bwa Bibiliya rero bwemeza, uburiganya, imyifatire idakwiye, ubwibone nuburakari ku Muremyi ukomeye Imana Ishoborabyose, kubantu batakaza imyumvire yera rwose. Kandi iyi si yo yonyine ... Iyi niyo mpamvu imyifatire yacu ku buhinduzi bwa Bibiliya igomba kuba iteye amakenga kandi ikagira amakenga, cyane ko mu Byah.9: 11, Imana ihishura imikoreshereze "yangiza" (*Abaddon-Apollyon*), yo muri Bibiliya yanditse “ *Mu giheburayo no mu kigereki* ”. Ukuri kuboneka gusa mumyandiko yumwimerere, yabitswe mugiheburayo ariko irazimira kandi isimburwa ninyandiko yikigereki yisezerano rishya. Kandi aho, bigomba kumenyekana, isengesho "rihagaze" ryagaragaye mu bizera b'abaporotesitanti, ryibasiwe n'amagambo y'Imana ya *" Impanda ya 5.* ” Kuberako, mu buryo butangaje, amasengesho yo gupfukama yarakomeje igihe kirekire mu Bagatolika, ariko ntidukwiye gutungurwa, kubera ko muri iri dini Gatolika ari bwo satani ayobora abayoboke be n’abahohotewe kwunama imbere y’ibishusho bibajwe bibujijwe na kabiri mu mategeko icumi y'Imana; itegeko abagatolika birengagiza, kuva muburyo bw'ikiroma, risibwa kandi rigasimburwa.

Umurongo wa 9: “ *Ariko arambwira ati: Witondere gukora ibi! Ndi umugaragu mugenzi wawe, n'uwa benewanyu b'ababahanuzi, n'abakomeza amagambo y'iki gitabo. ~~Kuramya~~ Imana yunamye.* »

Ikosa ryakozwe na Yohana ryasabwe n'Imana nk'umuburo wahawe intore zayo: “witondere kutagwa mu gusenga ibigirwamana!” bigize amakosa nyamukuru y'amadini ya gikristo yanzwe n'Imana muri Yesu Kristo. Arategura iyi shusho nkuko yateguye isomo rye rya nyuma ategeka intumwa ze gufata intwaro zabo isaha yo gufatwa. Igihe kigeze, ababuza kuyikoresha. Isomo ryatanzwe maze agira ati: “ *Witondere kutabikora* .” Muri uyu murongo, Yohana yakiriye ibisobanuro: “ *Ndi umugaragu wawe* .” “ *Abamarayika* ”, harimo na “ *Gaburiyeli* ”, bameze nk'abantu, ibiremwa by'umuremyi Imana yabujije mu itegeko rya kabiri mu mategeko ye icumi kwunama imbere y'ibiremwa bye, mbere y'ibishusho bibajwe, cyangwa amashusho ashushanyije; uburyo bwose ikigirwamana gishobora gufata. Turashobora rero kwigira kuriyi mirongo tureba imyitwarire inyuranye yabamarayika. Hano Gaburiyeli, ikiremwa gikwiye cyane cyo mwijuru nyuma ya Mikayeli, abuza kunama imbere ye. Ku rundi ruhande, Satani, mu bigaragara ko ashukashuka, yambaye “Isugi”, asaba ko hashyirwaho inzibutso n’ahantu ho gusengera kugira ngo bamusenge kandi bamukorere mas masike yaka y'umwijima igwa.

Umumarayika akomeza asobanura " *n'abavandimwe bawe, abahanuzi ndetse n'abubahiriza amagambo y'iki gitabo* ". Hagati y'iyi nteruro n'iy'Ibyahishuwe 1: 3 twabonye itandukaniro bitewe n'igihe cyashize hagati yo gutangira igihe cyo gufungura, 1980, n'icya none cyo muri 2020. Hagati y'aya matariki yombi, " *usoma* » yatumye abandi bana b'Imana basangira umucyo usobanutse kandi nabo binjira mubikorwa by " *abahanuzi* ". Uku kugwiza kwemerera numubare munini wabandi bita abantu kugera kumatora bumvise ukuri guhishuwe, no kubishyira mubikorwa bifatika.

Umurongo wa 10: “ *Arambwira ati: Ntimugashyireho amagambo y'ubuhanuzi bw'iki gitabo. Kubera ko igihe cyegereje.* »

Ubutumwa burayobya, kubera ko bwandikiwe Yohana, uwo Imana yatwaye kugeza mu bihe byacu bya nyuma kuva igitabo cyatangira , nk'uko Ibyah.1: 10. Tugomba kandi kumva ko itegeko ryo kudafunga amagambo yigitabo ryandikiwe mu buryo butaziguye igihe igitabo kidafunze burundu; noneho ihinduka “ *igitabo gito gifunguye* ” cyo mu Byah. 10: 5. Kandi iyo " *ifunguye* " ifashijwe nuburenganzira bw'Imana, ntakibazo gihari cyo kuyifunga hamwe na "kashe". Kandi ibi, “ *kuko igihe kiri hafi* ”; mu mpeshyi 2021, hasigaye imyaka 9, mbere yo kugaruka kwiza k'Umwami Imana Yesu Kristo.

Ariko, gufungura kwambere " *igitabo gito* " byatangiye nyuma yitegeko rya Dan.8: 14, ni ukuvuga nyuma ya 1843 na 1844; kuko gusobanukirwa kwingenzi kubijyanye nigeragezwa ryabadiventisti baheruka kwizera biterwa no guhishurwa gutangwa na Yesu Kristo ubwe, cyangwa na marayika we, mushiki wacu Ellen.G.Umuzungu, mugihe cyumurimo we.

Umurongo wa 11: “ *Urenganya yongere arengane, uwanduye yongere ahumane; kandi abakiranutsi bakomeze gukiranuka, kandi uwera aracyiyeza.* »

Mugusoma bwa mbere, uyu murongo uremeza ko hashyizwe mubikorwa itegeko rya Dan.8: 14. Gutandukana kw'Abadiventisti batoranijwe n'Imana hagati ya 1843 na 1844 byemeza ubutumwa bwa " *Sardis* " aho dusangamo abaporotestanti " *bazima* " ariko " *bapfuye* " kandi " *bahumanye* " mu mwuka, naho abapayiniya b'Abadiventisti " *bakwiriye kwera* " bita muri uyu murongo " *gukiranuka no kwezwa* ”. Ariko gufungura " *igitabo gito* " biratera imbere nk " *inzira y'intungane ikomeza gukura nk'umucyo w'umunsi, kuva mu museke ukageza kuri zenit* ". Kandi abadiventiste b'abapayiniya ntibari bazi ko *ikigeragezo* cyo kwizera kigiye kubashungura hagati ya 1991 na 1994 nkuko ubushakashatsi bw '“ *impanda ya 5* ” bwaduhishuriye. Nkigisubizo, ibindi bisomwa byuyu murongo birashoboka.

Igihe cyo gushyirwaho ikimenyetso kiri hafi kurangira nkuko dusoma mu Byah . »Ni hehe tugomba gushyira uburenganzira bwo kwangiza ubutaka, inyanja, n'ibiti? Ibishoboka bibiri birahari. Mbere y " *impanda ya gatandatu* " cyangwa mbere y " *ibyorezo birindwi byanyuma* "? “ *Impanda ya gatandatu* ” igizwe nigihano cya gatandatu cyo kuburira Imana yahaye abanyabyaha bo ku isi, biranyumvikana ko muri uru rubanza kugumana amahirwe ya kabiri. Kuberako " *ibyorezo birindwi byanyuma byuburakari bw'Imana* " bifite intego nk *"isi* " y'abaporotesitanti n *"inyanja* " gatolika. Reka dusuzume ko kurimbuka kwakozwe n '“ *impanda ya gatandatu* ” bitabuza, ahubwo biteza imbere ihinduka ryitwa abatoranijwe bacunguwe namaraso ya Yesu Kristo.

Niyo mpamvu, nyuma y " *impanda ya gatandatu* " na mbere y " *ibyorezo birindwi byanyuma* ", kandi mugihe cyo guhagarika ikimenyetso cyerekana iherezo ryigihe cyubuntu hamwe nabantu kugiti cyabo dushobora gukomeza gushyira amagambo kuva uyu murongo: “ *Urenganya yongere arenganijwe, uwanduye yongere yandurwe; kandi abakiranutsi bakomeze gukiranuka, kandi uwera aracyiyeza.* »Umuntu wese azashobora kubona hano uburyo Umwuka yemeza muri uyu murongo ubusobanuro bwiza natanze kumurongo wibanze" Adiventiste "ariyo Daniyeli 8: 14:"… *kwera bizatsindishirizwa* ". Ijambo " *gukiranuka* no *kwera* " rishyigikiwe cyane bityo rishimangirwa n'Imana. Ubu butumwa rero buteganya igihe cyo kurangiza igihe cyubuntu, ariko ikindi

gisobanuro niki gikurikira. Kugera ku ndunduro yigitabo, Umwuka yibasira igihe igitabo cyasobanuwe neza gihinduka " *igitabo gito gifunguye* " kandi guhera magingo aya, kwemerwa cyangwa kwangwa bizakora itandukaniro riri hagati y " *umukiranutsi nuwanduye.* "Kandi Umwami wacu arahamagarira" *umutagatifu kwiyeza kurushaho* ". Nongeye kwibuka ko " *kwanduza* " byatewe n'abaporotesitanti mu butumwa bwa " *Sardes* ". Umwuka yibasiye n'amagambo yayo iyi Abaporotesitanti hamwe n'Abadiventisti b'inzego basangiye umuvumo kuva mu 1994, igihe yinjiraga mu kwinjira mu muryango w'ibihugu. Kwemera ubutumwa bwasobanuwe muri iki gitabo rero "bizongera , ariko ibya nyuma, *bizatuma itandukaniro riri hagati y'umukorera Imana n'utamukorera* " ukurikije Mal.3: 18.

Ndavuga muri make amasomo y'uyu murongo. Icya mbere, iremeza ko Abadiventisti bitandukanije n'abaporotesitanti hagati ya 1843 na 1844. Mu isomo rya kabiri, ryerekeye kurwanya Adiventisme yemewe yagarutse ku bufatanye n'abaporotestanti na ecumenique nyuma ya 1994. Kandi ndasaba ko isomwa rya gatatu rizakoreshwa mu mpera z'igihe cy'igihe igeragezwa mu 2029 mbere yo kugaruka kwa Yesu Kristo yagenwe gutangira intangiriro iza mbere yitariki ya 3 Mata ya Pasika 2030.

Turasigaye kuri twe nyuma yibi bisobanuro kugirango twumve ko icyateye kugwa kwabadiventiste binzego, cyatumye " *kiruka* " na Yesu Kristo mubutumwa yandikiye Laodikiya, ntabwo ari ukwanga kwizera ko azagaruka muri 1994, ko kwanga kuzirikana umusanzu wumucyo waje kumurika ubusobanuro nyabwo bwa Daniyeli 8:14; urumuri rwerekanwe muburyo budashidikanywaho ninyandiko yumwimerere yigiheburayo ubwayo. Iki cyaha gishobora kwamaganwa gusa nImana yubutabera itabona ko abere ari abere.

Umurongo wa 12: " *Dore ndaje* ***vuba*** *, kandi ingororano yanjye iri kumwe nanjye, kugira ngo mpaye umuntu wese imirimo ye* ."

Mu myaka 9, Yesu azagaruka mubwiza bw'Imana butarondoreka. Mu Byah. Yatugejejeho kandi igice cyagenewe Abadiventisti batowe bakomeje kuba abizerwa kandi bubahiriza ijambo rye ry'ubuhanuzi n'Isabato ye y'umunsi wa karindwi, mu Byah. 7, 14, 21 na 22. " *Igihano* " "kizagaruka *kuri buri wese ukurikije niki "umurimo we* ", usiga umwanya muto abanyabyaha kwisobanura imbere ya Kristo. Amagambo yo kwisobanura yiba impfabusa kuko noneho bizatinda guhindura amakosa yo guhitamo kera.

Umurongo wa 13: " *Ndi alfa na omega, uwambere nuwanyuma, intangiriro nimpera.* »

Ibifite intangiriro nabyo bifite iherezo. Iri hame rireba uburebure bwigihe cyisi cyatanzwe nImana kugirango itoranyirize abatoranijwe. Hagati ya alfa na omega, imyaka 6000 izaba ishize. Mu mwaka wa 30 ku ya 3 Mata, urupfu rwa Yesu Kristo ku bushake narwo ruzaba rwaranze igihe cya alfa cy'ubumwe bwa gikristo bwimyaka 2000; impeshyi 2030 izaranga igihe cyayo cya omega.

Ariko alfa nayo ni 1844 hamwe na omega yayo 1994. Hanyuma, alfa ni iyanjye nabayobozi baheruka gutorwa, 1995 hamwe na omega yayo, 2030.

Umurongo wa 14: " *Hahirwa abakurikiza amategeko ye* (kandi ntibubahirize) ~~*oza imyenda yabo*~~) , *kugirango ugire uburenganzira ku giti cyubuzima, no kwinjira mumarembo yinjira mumujyi!* »

Uburyo bwa kabiri bw " *umubabaro ukomeye* " buri imbere yacu hamwe nuruvange rwabantu benshi bapfa. Kubwibyo, birihutirwa kubona uburinzi nubufasha buva ku Mana binyuze muri Yesu Kristo. Nkuko ishusho ibigaragaza, umunyabyaha agomba " *kubahiriza amategeko ye* »**; iy'Imana n'iya Yesu, " *Umwana w'intama w'Imana* " bivuze ko agomba kureka uburyo bwose icyaha gishobora gufata.** Ubusobanuro butwikiriye uyu murongo wabitswe muri Bibiliya zacu z'ubu buterwa na Gatolika y'Abaroma iyobowe na Vatikani. Izindi nyandiko zandikishijwe intoki, izakera cyane, bityo zikaba abizerwa, zivuga ngo: " *Hahirwa abakurikiza amategeko ye* ". Kandi kubera ko icyaha ari ukurenga ku mategeko, ubutumwa bugoretse kandi bugasimbuza kumvira bikenewe kandi by'ingenzi hamwe no kuvuga ko ari abakristo. Ninde wungukirwa n'icyaha? Abazarwanya Isabato kugeza igihe Yesu Kristo azagarukira. Ubutumwa nyabwo bwavuzwe muri make ku buryo bukurikira: "Hahirwa uwumvira Umuremyi we". Ubu butumwa busubiramo gusa ibivugwa mu Byahishuwe 12:17 na 14:12, aribyo: " *abakurikiza amategeko y'Imana no kwizera kwa Yesu* ". Aba ni abahawe ubutumwa bwa nyuma boherejwe na Yesu. Ucira urubanza ibisubizo byabonetse ni Yesu Kristo ubwe, kandi ibyo asabwa bingana n'imibabaro yatewe mu iyicwa rye. Igihembo kubatoranijwe kizaba kinini cyane; bazabona ukudapfa, kandi binjire mu bugingo bw'iteka binyuze mu nzira y'Abadiventisti igereranywa n '" *amarembo cumi n'abiri* " ya " *Yerusalemu nshya* " y'ikigereranyo.

Umurongo wa 15: " *Hanze n'imbwa, abapfumu, abasambanyi, abicanyi, abasenga ibigirwamana, n'abantu bose bakunda kandi bakora ibinyoma!* »

Abo Yesu yise abo ni bande? Ibi birego byihishe bireba ukwemera kwa gikristo kwose kwaba abahakanyi; ukwemera gatolika, imyizerere y'Abaporotesitanti benshi harimo n'idini ry'Abadiventisti ryinjiye mu bufatanye kuva mu 1994; kwizera kw'Abadiventisti guhezagirwa cyane na we mu ntangiriro yo kubaho kwe, ndetse birenzeho ku bijyanye n'abamuhagarariye bwa nyuma bahatiwe kutavuga rumwe. " *Imbwa* " ni abapagani ariko kandi, kandi ikiruta byose, abavuga ko ari abavandimwe be **bakamuhemukira** . Iri jambo " *imbwa* " ntirisanzwe kubantu bo muburengerazuba bwa none iy'inyamaswa ifatwa nkikimenyetso cyubudahemuka, ariko kubanyaburasirazuba ishusho nyayo yo kwicwa. Kandi hano, Yesu ndetse arwanya kamere muntu kandi abona ko ari inyamaswa zizewe. Andi magambo yemeza uru rubanza. Yesu yemeza amagambo yavuzwe mu Byah.21: 8 kandi hano hiyongereyeho ijambo " *imbwa* " byerekana urubanza rwe bwite. Nyuma yo kwerekana mu buryo buhebuje urukundo yahaye abantu, ntakintu kibi nko guhemukirwa nabavuga ko ari uwe nigitambo cye.

Noneho, Yesu abita " *abapfumu* " kubera ubucuruzi bwabo n'abamarayika babi, ubupfumu, bwabanje gushukisha ukwemera gatolika hamwe na "Bikira Mariya", ikintu kidashoboka muri Bibiliya. Ariko ibitangaza byakozwe n'abadayimoni bisa nibyo " *abapfumu* " ba Farawo bakoze mbere ya Mose na Aroni.

Mu kubita " *indakemwa* ", Yesu yamaganye kubohora amahame mbwirizamuco ariko cyane cyane ubumwe bw'amadini budasanzwe bukorwa n'amatorero y'abaporotestanti hamwe n'ukwemera gatolika kwamaganwa n'abahanuzi b'Imana nk'umukozi wa satani. Bororoka, "nk'abakobwa,"

“ubusambanyi ” bwa “ *nyina w'indaya Babuloni Mukuru,* ” bwamaganwa mu Byah 17: 5.

Abahakanyi nabo ni " *abicanyi* " bazitegura kwica abatoranijwe ba Yesu niba atagize icyo akora ngo ababuze binyuze mu kuza kwe kwiza.

Ni " *abasenga ibigirwamana* " kuko aha inyungu nyinshi mubuzima bwumubiri kuruta ubuzima bwumwuka. Bakomeza kutitaho iyo Imana ibahaye urumuri rwayo barabyanga babigaragaza mu kwerekana abadayimoni bayo.

Kandi kugira ngo arangize uyu murongo, asobanura ati: “ *kandi umuntu wese ukunda kandi akora ibinyoma!* »Mu kubikora, aramagana abafite kamere yabo ifitanye isano n'ikinyoma, ku buryo batumva rwose ukuri. Byaravuzwe ku buryohe n'amabara bidashobora kuganirwaho; ni kimwe no gukunda ukuri cyangwa ibinyoma. Ariko ubuziraherezo, Imana itoranya, gusa, mubiremwa byayo ko imyororokere yabantu itera, abafite uku gukunda ukuri.

Ingaruka zanyuma z'umugambi w'agakiza w'Imana ziteye ubwoba. Bajugunywe hanze, bikurikiranye, antediluviya yanangiye abanyabyaha batihannye, ubumwe bwa kera bw’Abayahudi batizera, imyizerere y’Abagatolika y’Abapapa y’Abapapa, imyizerere ya orotodogisi isenga ibigirwamana, imyizerere y’abaporotestanti ya Calvin, hanyuma, imyizerere y’abadiventisti y’inzego, iheruka kwibasirwa n’umwuka w’umwuka. gakondo ko abayibanjirije bose bashyigikiye kimwe.

Ubutumwa bwa "Adiventiste" bwagize ingaruka zica, ubanza, kubayahudi, baguye kubera kwanga kwizera **ukuza kwa mbere** kwa Mesiya byatangajwe muri Dan 9: 24 kugeza 27. Icya kabiri, abakristo bajugunywe na Yesu bose basangiye icyaha cyo kwerekana ko adashishikajwe n'ubutumwa bwa "Adiventiste" buheruka gutangaza ko **azaza bwa kabiri** . Kubura gukunda ukuri kwabyo birabica. Muri 2020, ayo madini akomeye yose asangiye ubu butumwa buteye ubwoba Yesu yagejeje mu 1843 ku baporotestanti bo mu gihe cya “ *Sardisi* ” mu Byah. 3: 1: “ *Bavuga ko uri muzima, kandi wapfuye* ”.

Umurongo wa 16: “ *Jyewe Yesu, nohereje marayika wanjye kubihamya mu matorero. Ndi umuzi n'imbuto bya Dawidi, inyenyeri yaka cyane.* »

Yesu yohereje umumarayika we Gaburiyeli kwa Yohana, kandi binyuze kuri Yohana kuri twe, abagaragu be b'indahemuka bo mu minsi y'imperuka. Kuberako uyu munsi aribwo ubutumwa bwasobanuwe neza buradufasha kumva ubutumwa yandikira abakozi be n'abigishwa bo mubihe birindwi cyangwa Inteko ndwi. Yesu yakuyeho gushidikanya ku kwimuka kwe mu buryo bw'ikigereranyo kwa Apo.5: “ *umuzi n'urubyaro rwa Dawidi* ”. Yongeyeho ati: “ *inyenyeri yaka yo mu gitondo* ”. Iyi nyenyeri nizuba ariko iranga gusa nkikimenyetso. Kuberako, utabishaka, ibiremwa byukuri bivuye kuri Yesu Kristo kubitambo bye byubaha izuba ryacu, iyi nyenyeri yimana nabapagani. Niba benshi batabizi, imbaga y'abantu, ndetse bamurikirwa kuriyi ngingo, ntabwo biteguye, cyangwa ntibashobora kumva uburemere bwiki gikorwa cyabapagani. Umuntu agomba kwibagirwa, kwishyira mu mwanya wImana wumva ibintu bitandukanye cyane bitewe nuko ubwenge bwe bumaze gukurikira ibikorwa byabantu mumyaka hafi 6000. Irerekana buri gikorwa kubyo kigereranya rwose; ibyo siko bimeze kubagabo ubuzima bwabo bugufi bushishikajwe cyane cyane no guhaza ibyifuzo byabo, cyane cyane ibya kamere ndetse nisi, ariko kandi ni no kubantu bafite

iby'umwuka kandi abanyamadini cyane kandi bagakomeza guhagarikwa kubera imigenzo ya ba se.

Thyatira burangiye , Umwuka yabwiye " *uzatsinda* " ati: " *Nanjye nzamuha inyenyeri yo mu gitondo* ." Hano Yesu yigaragaje nk *"inyenyeri yo mu gitondo* ". Uzatsinda rero azabona Yesu hamwe na we umucyo wose wubuzima ufite isoko muri we. Kwibutsa iri jambo byerekana ko "Abadiventisti" ba nyuma b'ukuri kuri iyi mirongo ya 1 Petero.2: 19-20-21: " *Kandi dukomeza ijambo ry'ubuhanuzi kurushaho, ibyo ugomba kwishyura neza. witondere, nk'itara rimurikira ahantu hijimye, kugeza umunsi bucya n'inyenyeri yo mu gitondo ikazamuka mu mitima yawe; kumenya mbere na mbere ko nta buhanuzi bwo mu Byanditswe bushobora kuba ikintu cyo gusobanurwa ku giti cyawe, kuko ntabwo ubushake bw'umuntu bwigeze buzanwa, ahubwo byatewe n'Umwuka Wera abantu bavugiye ku Mana.* »Ntabwo twashoboraga kubivuga neza. Nyuma yo kumva aya magambo, uwatoranijwe abahindura imirimo yitabwaho na Yesu Kristo.

Umurongo wa 17: “ *Umwuka n'umugeni baravuga bati: Ngwino. Reka uwumva avuge ati: Ngwino. Ufite inyota azaze; ubishaka, ashobora gufata amazi y'ubuzima mu bwisanzure* . ”

Kuva umurimo we wo ku isi, Yesu yatangije umuhamagaro: “ *Ngwino* ”. Ariko mu gufata ishusho y '“ *inyota* ”, azi ko “udafite *inyota* ” atazaza kunywa. Umuhamagaro we uzumvwa, gusa, nabafite " *inyota* " yubugingo buhoraho ubutabera bwe butunganye buduha kubwubuntu bwe bwonyine, nkamahirwe ya kabiri. Yesu wenyine ni we wishyuye ikiguzi; aratanga rero " ***kubuntu*** ". Nta "gatolika" gatolika cyangwa iy'Imana yemerera kuboneka kumafaranga. Uyu muhamagaro rusange utegura igiterane cyabayobozi batowe baturutse mu bihugu byose ninkomoko yose. Ihamagarwa " *Ngwino* " rihinduka urufunguzo rw'iri tsinda ry'abatowe ikigeragezo cyo kwizera cy'iminsi y'imperuka. Ariko, bazobona ikigeragezo gikwirakwijwe kwisi kandi bazongera guhura mugihe Yesu Kristo azagaruka mubwiza bwe kugirango abakure mubihugu byicyaha.

Umurongo wa 18: “ *Ndatangariza abantu bose bumva amagambo y'ubuhanuzi bw'iki gitabo: Umuntu nagira icyo yongeraho, Imana izamukubita ibyorezo bivugwa muri iki gitabo;* »

Ibyahishuwe ntabwo ari igitabo gisanzwe cya Bibiliya. Nibikorwa byubuvanganzo byanditswe mu Mana mu rurimi rwa Bibiliya bishobora kumenyekana n’abashakisha Bibiliya yose kuva mu ntangiriro kugeza ku iherezo. Imvugo imenyera mugusoma inshuro nyinshi. Kandi "amahame ya Bibiliya" atuma bishoboka kubona imvugo isa. Ariko mubyukuri kubera ko code yayo isobanutse neza, abasemuzi n'abayimura baraburirwa bati: " *Niba hari umuntu wongeyeho, Imana izamukubita ibyorezo byavuzwe muri iki gitabo* ".

Umurongo wa 19: “ *Kandi nihagira umuntu ukuraho ikintu icyo ari cyo cyose mu magambo yo mu gitabo cy'ubu buhanuzi, Imana izakuraho uruhare rwe ku giti cy'ubuzima no mu mujyi wera, uvugwa muri iki gitabo.* »

Kubera izo mpamvu, Imana ibangamira umuntu uwo ari we wese “ *ukuraho ikintu cyose mu magambo yo mu gitabo cy'ubu buhanuzi* .” Umuntu wese uzagira ibyago na we araburirwa ati: “ *Imana izagabanya igice cyayo ku giti cy'ubuzima no mu mujyi mutagatifu, uvugwa muri iki gitabo* .” Impinduka zavuzwe rero zizagira ingaruka mbi kubabikoze.

Ndakwegera ibitekerezo kuri iri somo. Niba guhindura iki gitabo cyanditse kidasobanutse bihanishwa na Yesu Kristo muri ubu buryo bubiri bukomeye, bizagenda bite abanze ubutumwa bwarwo bwumvikana neza?

Imana ifite impamvu zifatika zo kwerekana iyi miburo neza, kubera ko iri Byahishuwe, amagambo yatowe na we, rifite agaciro kamwe n'inyandiko y "“amategeko icumi” “yanditseho urutoki ku bisate by'amabuye”. Noneho, muri Dan *7* : 25, yahanuye ko " *amategeko " ye yumwami* "azahinduka " kimwe n " *ibihe* ". Igikorwa cyakozwe, nkuko twabibonye, kubuyobozi bw'Abaroma, bwakurikiranye ubwami mu 321, hanyuma papa, mu 538. Iki gikorwa yabonaga ko ari " *ubwibone* " kizahanishwa urupfu, kandi Imana idushishikariza kutabyara, yerekeza ku buhanuzi, ubu bwoko bw'amakosa aramagana yivuye inyuma.

Igikorwa c'Imana gikomeza kuba umurimo wacyo utitaye ku gihe cyakorewe. Gusobanura ubuhanuzi bwe ntibishoboka atamuyoboye. Ibi bivuze ko umurimo wibanga ufite agaciro kangana nuwabitswe. Menya rero ko iki gikorwa aho igitekerezo cyImana gihishuwe neza ni " *ubutagatifu "* cyane . Igizwe n '" *ubuhamya bwa Yesu* " buhebuje Imana ibwira abakozi bayo ba nyuma batavuga rumwe n'abakozi b'Abadiventisti b'umunsi wa Karindwi; kandi icyarimwe, hamwe nogukurikiza Isabato yukuri yo kuwa gatandatu, ni mumwaka wa 2021, " *ubweranda bufite ishingiro* " buteganijwe kuva itegeko ryatangira gukurikizwa Dan.8: 14 muri 1843.

Umurongo wa 20: “ *Uhamya ibyo avuga ati: Yego, ndaje* ***vuba*** *. Amen! Ngwino, Mwami Yesu!* »

Kuberako ikubiyemo amagambo yanyuma Yesu Kristo yabwiye abigishwa be, iki gitabo cyIbyahishuwe ni cyera cyane. Muri we dusangamo ibisa n'ameza y'amategeko, yanditsweho urutoki rw'Imana ahabwa Mose. Yesu ahamya; ninde uzatinyuka guhatanira iyi attestation yimana? Ibintu byose biravugwa, byose birahishurwa, ntakindi avuga uretse: “ *Yego, ndaje* ***vuba*** .” “ *Yego ”* yoroshye irimo umuntu we wimana, bivuze ko kuza kwe byanze bikunze kuko avugurura amasezerano ye: “ *Ndaje* ***vuba*** ”; “ ***mu buryo bwihuse*** »Itariki ifata ibisobanuro byuzuye: mu mpeshyi ya 2030. Kandi yemeza ibyo yatangaje avuga ati" *Amen* "; bisobanura: “Mu kuri”.

Ninde noneho avuga ati: “ *Ngwino Mwami Yesu* ”? Dukurikije umurongo wa 17 w'iki gice, ni “ *Umwuka n'umugeni* .”

Umurongo wa 21: “ *Ubuntu bw'Umwami Yesu bubane n'abera bose!* »

Uyu murongo wanyuma w'Ibyahishuwe ufunga igitabo ukangura " *ubuntu bw'Umwami Yesu* ". Iyi ni insanganyamatsiko yakunze kurwanya amategeko mugitangira Inteko ya gikristo. Muri icyo gihe, ubuntu bwakurikizwaga n'amategeko n'abanze ituro rya Kristo. Umurage w'Abayahudi umurage w'amategeko wasobanuraga ko babonye ubutabera bw'Imana binyuze muri bwo gusa. Yesu ntiyashakaga kubavana mu kumvira amategeko ariko yaje " ***gusohoza*** " ibyo ibitambo by'amatungo byari byamuhanuye. Niyo mpamvu yavuze muri Mat.5: 17: “ *Ntutekereze ko naje gusenya amategeko cyangwa abahanuzi; Ntabwo naje gukuraho, ahubwo naje* ***gusohoza*** . ”

Ikintu gitangaje cyane nukumva abakristo barwanya amategeko nubuntu. Kuberako, nkuko intumwa Pawulo abisobanura, ubuntu bugamije gufasha umuntu gusohoza amategeko kugeza aho Yesu atangaza muri Yohana 15: 5: “ *Ndi*

umuzabibu, muri amashami. Umuntu uguma muri njye ***kandi uwo mbamo*** *yera imbuto nyinshi, kuko utari kumwe ntacyo ushobora gukora* . ” Ni ibihe bintu " *gukora* " avuga kandi ni " *imbuto* " ni izihe? Kubaha amategeko ko ubuntu bwe bushoboka abikesheje ubufasha bwe muri Roho Mutagatifu.

Byari kuba byiza kandi biramutsa iyo " *ubuntu bw'Umwami Yesu bwabaye* " kandi bwashoboraga gukora " *muri byose* "; ariko uyu murongo ugoretse ugaragaza gusa icyifuzo kidashoboka. Reka twese tumaze kwizera ko hazaba benshi cyane; byinshi bishoboka; Imana yacu ishimwa, Umuremyi n'Umukiza arabikwiye; arabikwiye cyane. Mugusobanura " *hamwe nabera bose* ", inyandiko yumwimerere ikuraho ibidasobanutse; ubuntu bwa Nyagasani bushobora kubagirira akamaro gusa, abo " *abojeje ukuri kwe* " (Yohana 17:17). Kandi kubatekereza kugera kubugingo buhoraho bafata inzira yavuzwe na Yesu kristo, ndabibutsa ko hagati y " *inzira* " n "" *ubuzima* ", hariho" *ukuri* "kwingenzi, nkuko Yohana 14: 6. Nta kibi ku nyeshyamba zisaba umugisha w'uyu murongo, kuva mu 1843, ubuntu bwa Nyagasani bwagiriye akamaro gusa abo yejeje no gusana ikiruhuko cye cy'isabato ku wa gatandatu. Nibikorwa byajyanye nubuhamya bwurukundo kuri " *ukuri* " kwayo bituma abatoranijwe bera bakwiriye ubuntu buvugwa. Kubwibyo ubuntu ntibushobora kwitangira "bose". Witondere rero ibisobanuro bibi, biyobya Bibiliya, biganisha ku gucika intege kwanyuma kubabishingikirije kubwibyago byabo!

Ibyahishuwe n'Imana byatanzwe muri iki gitabo byemeje amasomo yahanuwe mu nkuru y'Itangiriro, akamaro gakomeye twashoboye kumenya. Kurangiza iki gikorwa, bisa nkibyingenzi kwibuka aya masomo yingenzi. Ibi bifite ishingiro kandi ndashaka kwerekana ko mw'isi yacu ya none, kwizera kwa gikristo kugaragazwa cyane muburyo bugoretse kubera umurage w’amadini Gatolika ya Roma. Ukuri gusabwa n'Imana kwagumye muburyo bworoshye kandi bwumvikana bwunvikana nintumwa za mbere za Yesu kristu ariko ibi bikunze kwirengagizwa ubworoherane buba, bitewe nimiterere yabantu bake, bigoye kubatamenyekana. Mubyukuri, kugirango tumenye abatagatifu ba Yesu Kristo nyuma yumunsi nuburyo bwumwuka bwo mu Byahishuwe, itegeko rya Daniyeli 8:14 ni ngombwa. Ariko kugirango tumenye iri teka, kwiga igitabo cyose cya Daniyeli no gusobanura ubuhanuzi bwacyo nabyo ni ngombwa. Ibi bintu byarasobanutse, Apocalypse iduhishurira amabanga yayo. Izi nyigisho zikenewe zisobanura ingorane zahuye nazo mugihe tugerageza kumvisha umuntu utizera mugihe cacu muburengerazuba, cyane cyane mubufaransa.

Yesu yavuze ko ntawushobora kumusanga uretse Se amuyobora kandi yavuze kandi kubyerekeye abatoranijwe, ko bagomba kuvuka mumazi na Mwuka. Izi nyigisho zombi zuzuzanya zisobanura ko Imana izi imiterere yumwuka mubyo yatoranije mubiremwa byayo byose. Kubera iyo mpamvu, buri wese muri bo azitwara akurikije imiterere yacyo; kandi abafite urwikekwe rwiza kubyerekeye Isabato isanzwe ikorwa nabayahudi bazemera nta ngorane nyinshi ihishurwa ryubuhanuzi ryerekana ko risabwa n'Imana kuva 1843. Ku rundi ruhande, abafite urwikekwe rubi kuri yo bazanga ingingo zose Bibiliya yatanze kandi azabona impamvu zifatika zo kwemeza ko yanze. Gusobanukirwa n'iri hame biturinda gucika intege kubo twereka ukuri kwa Kristo. Mu guhishura ukuri kw'ibitekerezo

by'Imana, ubuhanuzi butanga imbaraga zabwo zose *"Ubutumwa Bwiza bw'iteka* " ko abigishwa ba Yesu bagomba " *kwigisha amahanga kugeza imperuka y'isi* ".

“ *Inyamaswa* ” za Apocalypse

Ibihe byakurikiranye kandi bikurikiranye abanzi b'Imana n'intore zayo bagaragaye mwishusho y " *inyamaswa* ".

Iya mbere isobanura ubwami bwa Roma bwashushanijwe n '“ *ikiyoka gifite amahembe icumi n'imitwe irindwi yambaye diadem* ”, mu Byah 12: 3; “ *Abanyanikolaitani* ” mu Byah.2: 6; “ *Shitani* ” mu Byah.2: 10.

Iya kabiri ireba abapapa b'Abagatolika b'Abagatolika bashushanijwe n '“ *inyamaswa izamuka mu nyanja, ifite amahembe icumi yambaye diadem n'imitwe irindwi* ” yo mu Byah 13: 1; “ *Intebe ya Satani* ” mu Byah.2: 13; “ *Umugore Yezebeli* ” mu Byah.2: 20; “ *Ukwezi gusize amaraso* ” mu Byah 6: 12; “ *Ukwezi kwa gatatu* ” kwa “ *impanda ya kane* ” muri Ibyah.8: 12; “ *Inyanja* ” mu Byah.10: 2; “ *Urubingo nk'inkoni* ” muri Ibyah.11: 1; “ *Umurizo* ” wa “ *igisato* ” muri Ibyah.12: 4; “ *Inzoka* ” mu Byah.12: 14; n '“ *ikiyoka* ” cyo ku murongo wa 13, 16 na 17; “ *Babuloni ikomeye* ” mu Byah.14: 8 na 17: 5.

Iya gatatu yibasiye abahakanamana b'Abafaransa batemera impinduramatwara, bashushanijwe n '“ *inyamaswa izamuka ikuzimu* ” mu Byah.11: 7; “ *amakuba akomeye* ” mu Byah.2: 22; “ *impanda ya kane* ” muri Ibyah.8: 12; “ *Umunwa umira uruzi* ” ugereranya abagatolika, mu Byah.12: 16. Ibi bireba uburyo bwa mbere bw " *ishyano rya kabiri* " rivugwa mu Byah.11: 14. Ubwoko bwa kabiri buzakorwa n '“ *impanda ya gatandatu* ” ya Apo.9: 13, nk'uko Apo.8: 13 ibivuga ku izina rya “ *ishyano rya kabiri* ”, hagati ya 7 Werurwe 2021 na 2029, mu buryo nyabwo bw'isi Intambara ya III irangira mu ntambara ya kirimbuzi. Itsembabwoko ryabantu rituye isi (*ikuzimu*) ni ihuriro ryashyizweho hagati y " *impanda ya kane n'iya gatandatu* ". Ibisobanuro birambuye ku iterambere ry’iyi ntambara bigaragara muri Dan.11: 40 kugeza 45.

Inyamaswa ” ya kane isobanura ukwemera kw'abaporotesitanti hamwe n'ukwemera gatolika, umufasha wacyo, mu kizamini cya nyuma cyo kwizera amateka y'isi. “ *Yazamutse mu isi* ,” mu Byah.13: 11; bivuze ko we ubwe, avuye mu kwizera gatolika kagereranywa n '“ *inyanja* ”. Ikirenzeho, ibihe by'ivugurura byashyizeho idini ry'abaporotesitanti, rifite ibintu byinshi, byaranzwe n'ubuhakanyi, bihamya mu mirimo ya John Calvin, ku miterere y'intambara, ikaze, ubugome, n'ibitotezo . Itangira gukurikizwa n'itegeko rya Dan.8: 14 ryamaganye ku isi yose guhera mu mpeshyi ya 1843.

Ukwizera kw'Abadiventisti b'inzego, kugaragara ari muzima bivuye mu kizamini cy'abaprotestanti cyo kwizera cyo mu 1843-1844, cyasubiye inyuma gisubira mu myizerere y'Abaporotesitanti n'umuvumo wacyo kuva kugwa kwa 1994; ibi kubera kwangwa kumugaragaro urumuri rw'ubuhanuzi rw'Imana rwerekanwe muri iki gikorwa guhera mu 1991. Uru rupfu rwo mu mwuka rw'inzego rwahanuwe mu Byah.3: 16: “ *Nzagusuka mu kanwa kanjye* ”.

Isohozwa rya nyuma ry'ubuhanuzi riri imbere yacu, kandi kwizera kwa buri wese kuzageragezwa. Umwami Yesu Kristo azamenya, mubantu bose, abiwe, abishimiye ibyo yahishuriwe byingenzi, imbuto zurukundo rwImana, banezerewe kandi bashimira.

Ku isaha yo guhitamo bwa nyuma, abatoranijwe bazatandukanywa no kumenya ko bazagwa kugwa, Ibyahishuwe n'Imana bizakora itandukaniro hagati y'abakijijwe n'abazimiye kuva mu gihe cy'intumwa " *Efeso* ", muri Apo . 2: 5, Imana yaravuze iti: " *Ibuka rero aho waguye* "; no mu 1843, mugihe cya " *Sardis* ", yabwiye kandi abaporotesitanti, mu Byah.3: 3: " *ibuka uko wakiriye kandi wumvise; kandi ukomeze kandi wihane* "; ibi bigera no ku Badiventisti baguye kuva mu 1994, nubwo abakurikirana Isabato, bakira Yesu ubu butumwa bwo mu Byah. 3:19: " *Ndagaya kandi mpana abo nkunda bose; gira umwete kandi wihane* . "

Mugutegura Ibyahishuwe byahanuwe, umuremyi Imana, yahuye na Yesu Kristo, yihaye intego yo kwemerera abamutoye kumenya neza abanzi babo; ikintu kirakorwa kandi umugambi w'Imana ugerwaho. Rero akungahaye mu mwuka, Uwatoranijwe ahinduka " *Umugeni wateguye Ifunguro Ry'ubukwe bwa Ntama* ". " *Yamwambitse imyenda yera yera, ni yo mirimo ikiranuka y'abera* " mu Byah.19: 7. Wowe wasomye ibikubiye muri uyu murimo, niba ufite amahirwe n'umugisha wo kuba muri bo, " *itegure guhura n'Imana yawe* " (Amosi 4:12), mu kuri kwe!

Nubwo gusobanura ubuhanuzi bw'amayobera bwa Daniyeli n'Ibyahishuwe byuzuye kandi igihe cyo kugaruka kwa Kristo nyakuri kuri ubu, iki kibazo cyatanzwe na Yesu Kristo kivugwa muri Luka 18: 8 gitera gushidikanya gukabije: " *Ndabibabwiye, azabikora. mubazanire ubutabera vuba.* ***Ariko Umwana w'umuntu nuza, azabona kwizera kwisi?*** ". Kubwinshi bwubumenyi bwubwenge bwukuri ntibushobora gusubiza intege nke zubwiza bwuku kwizera. Ubumuntu buzahura nugaruka kwa Yesu kristo bwateye imbere mubihe byiza byubwoko bwose bushishikarizwa kwikunda. Intsinzi ya buri muntu yabaye intego yo kugerwaho uko byagenda kose, ndetse no guhonyora umuturanyi wawe, kandi ibi mugihe kirekire cyamahoro yisi mumyaka irenga 70. Iyo tuzi ko indangagaciro zo mwijuru zasabwe na Yesu kristo zinyuranyije rwose naya mahame yiki gihe cyacu, ikibazo cye gisa nkicyiza kibabaje, kuko gishobora kwita kubantu bizeraga ko "batowe", ariko kizagumaho gusa ibyago byabo by "abitwa"; kuberako Yesu atazasanga muri bo ireme ry'ukwizera risabwa kugirango dukwiriye ubuntu bwe.

Ibaruwa yica ariko Umwuka atanga ubuzima

Iki gice cyanyuma cyuzuza gusobanura Ibyahishuwe. Mubyukuri, maze kwerekana kodegisi ya Bibiliya ituma bishoboka kumenya ibimenyetso Imana ikoresha mubuhanuzi bwayo, ariko mugihe intego yabo ari uguhishura icyifuzo cye cyo kugaruka k'isabato kuva 1843-1844, ijambo sabato ntirigaragara rimwe gusa muri aya masomo y'ubuhanuzi ya Daniyeli cyangwa Ibyahishuwe. Burigihe birasabwa ariko ntibisobanuwe neza. Impamvu yo kutavuga izina neza ni uko imigenzo y'Isabato ari ihame shingiro ry'ukwemera kwa gikristo kw'intumwa, kuko buri wese ashobora kubona ko ingingo y'Isabato itigeze iba ikibazo cy'impaka hagati y'Abayahudi n'intumwa za mbere, abigishwa ba Yesu Kristo. Ariko, satani ntiyahwemye kumutera, yabanje gushishikariza abayahudi "kumuhumanya", hanyuma icya kabiri abakristo, bamutera "kwirengagiza" rwose. Kugira ngo agere kuri iki gisubizo, yahumekeye ibinyoma byanditswe byumwimerere. Na none, uku kwerekana ukuri kw'Imana ntikwaba kuzuye hatabayeho kwamagana ibyo bikorwa bibi, abahohotewe ni, mbere, Imana muri Yesu Kristo, hanyuma abo urupfu rwe rw'impongano rwashoboraga gutanga ubuzima bw'iteka.

Ndemeza, imbere yImana, ko hariho mubyanditswe mumasezerano ya kera kandi mashya, ni ukuvuga Bibiliya yose, **nta** murongo wigisha guhindura imiterere yisabato kuva kumunsi wa kane w'amategeko yayo icumi; ikindi, cyejejwe n'Imana, kuva yatangira kurema isi yacu.

Kuva ubuhakanyi bw'abaporotesitanti kubera gukurikizwa kw'itegeko rya Daniyeli 8: 14, mu mpeshyi ya 1843 kugeza uyu munsi, gusoma Bibiliya birica. Ndashaka kwerekana ko Bibiliya atari yo yica nkana, ahubwo ikoreshwa ni ryo rishingiye ku makosa y'ubuhinduzi agaragara mu mpinduro zahinduwe z'umwandiko w'umwimerere " *Igiheburayo n'Ikigereki* "; ariko ikiruta byose nabyo ni ikibazo kubera ibisobanuro bibi. Imana ubwayo iremeza icyo kintu, mu mashusho, mu Byah 9: 11: " *Babategekaga nk'umwami umumarayika w'ikuzimu, bitwa mu giheburayo Abaddon, no mu kigereki Apollyon* ". Ndibuka hano ubutumwa bwihishe muri uyu murongo: " *Abbadon na Apollyon* " bisobanura, " *mu giheburayo no mu kigereki* ": Gusenya. " *Umumarayika w'ikuzimu " asenya kwizera akoresheje " abatangabuhamya babiri "* ba Bibiliya bo mu Byah. 11: 3.

Nanone, kuva mu 1843, abizera b'ibinyoma bakoze amakosa abiri mu gusoma ubuhamya bw'amateka ya Bibiliya. Iya mbere ni uguha agaciro cyane ivuka rya Yesu Kristo kuruta urupfu rwe naho iya kabiri ishimangira iri kosa, mu guha agaciro izuka rye kuruta gupfa. Iri kosa ryibiri rirabashinja, kuko kwerekana urukundo rw'Imana ku biremwa byayo bishingiye cyane cyane ku cyemezo cye ku bushake bwo gutanga, muri Kristo, ubuzima bwe bwo gucungurwa kw'intore ze. Gushyira imbere izuka rya Yesu bigizwe no kugoreka umushinga wo gukiza Imana, kandi ibyo bitwara abanyabyaha ingaruka zo kumwitandukanya no gusenya ubumwe bwera, butabera kandi bwiza. Intsinzi ya Kristo ishingiye ku kwemera urupfu, izuka rye ni ingaruka zishimishije kandi zuzuye zo gutungana kwe.

Abakolosayi 2: 16-17: “ *Ntihakagire rero umuntu ugucira urubanza ku bijyanye no kurya, kunywa, cyangwa umunsi mukuru, ukwezi, cyangwa amasabato: ibyo byari igicucu cy'ibizaza, ariko umubiri uri muri Kristo.* »

Uyu murongo ukunze gukoreshwa mugusobanura guhagarika imyitozo ya " *Isabato* " ya buri cyumweru. Impamvu ebyiri zamagana iri hitamo. Iya mbere ni uko imvugo " *amasabato* " isobanura " *amasabato " yizihizwa n " iminsi* mikuru" y’amadini yashyizweho n’Imana mu Balewi 23. Aba bimura " *amasabato* " ashyirwa mu ntangiriro ndetse rimwe na rimwe bikarangira mu gihe *cy’ibirori by’idini.* ”. Bakangurwa nijambo " *ntuzakora umurimo wuburetwa kuri uriya munsi* ". Ntaho bahuriye n *'“Isabato* ” ya buri cyumweru usibye izina ryabo “ *Isabato* ” risobanura “guhagarika, kuruhuka” kandi bigaragara ku nshuro ya mbere mu Itang.2: 2: “ *Imana yaruhutse* ”. Twabibutsa kandi ko ijambo " *isabato* " rivugwa mu nyandiko y'Igiheburayo yo mu itegeko rya kane ritagaragara mu buhinduzi bwa L.Segond busobanura, gusa, ku izina ry '" *umunsi w'ikiruhuko* " cyangwa " *umunsi wa karindwi* ". Ariko, ikura imizi yayo ku nshinga yavuzwe mu Itang.2: 2: “ *kuruhuka* ” cyangwa “ *Isabato* ” ivugwa neza muri Bibiliya ya JNDarby.

Impamvu ya kabiri ni iyi: Pawulo yavuze kubyerekeye " *iminsi mikuru n 'amasabato* " ko ari " *igicucu cyibintu bizaza* " ni ukuvuga ibintu bihanura ukuri kubaho cyangwa kuzabaho. Tuvuze ko " *Isabato y'umunsi wa karindwi* " ireba muri uyu murongo, haracyari " *igicucu kiza* " kugeza igihe ikinyagihumbi cya karindwi gihanura. Urupfu rwa Yesu Kristo rwerekanye ibisobanuro by '“ *Isabato y'umunsi wa karindwi* ” rihanura, kubera intsinzi ye ku byaha n'urupfu, “ *imyaka igihumbi* ” yo mu ijuru aho abatoranijwe be bazacira imanza abapfuye ku isi no mu ijuru.

Muri uyu murongo, " *iminsi mikuru, ukwezi gushya* " n "" *amasabato* "byari bifitanye isano no kubaho kw'igihugu cy'isezerano rya kera Isiraheli. Mu gushiraho, binyuze mu rupfu rwe, isezerano rishya, Yesu Kristo yahinduye ibyo bintu by'ubuhanuzi ubusa; bagombaga guhagarara bakazimira nk '“ *igicucu* ” gishira mbere yukuri kubikorwa bye byo ku isi. Mugihe icyumweru "Isabato" gitegereje ukuza kwikinyejana cya karindwi kugirango duhuze ukuri kwahanuwe no gutakaza akamaro.

Pawulo avuga kandi “ *kurya no kunywa* .” Nkumukozi wizerwa, azi ko Imana yavuze kuri ibyo bintu mu Balewi 11 no Gutegeka kwa 14 aho yanditse ibiryo byera byemewe nibiryo byanduye bibujijwe. Amagambo ya Pawulo ntabwo agamije kuvuguruza aya mategeko ahubwo ni ibitekerezo byabantu gusa (*ntawe* ...) byagaragajwe kuriyi ngingo azateza imbere mu Baroma 14 na 1 Kor.8 aho ibitekerezo bye bigaragara neza. Ingingo ireba ibiryo byatambwe ibigirwamana n'imana z'ibinyoma. Yibukije abatoranijwe bagize Isiraheli yo mu mwuka y'Imana inshingano bashinzwe kuri we, avuga muri 1 Kor.10: 31: “ *Waba urya, unywa, cyangwa ikindi kintu icyo ari cyo cyose, kora byose kugira ngo Imana ihabwe icyubahiro* .” Imana ihabwa icyubahiro nabirengagiza kandi basuzugura amategeko yayo yahishuye kuri ibyo bibazo?

Yakobo, umuvandimwe wa Yesu ni we uvuga mu izina ry'intumwa **ku bijyanye no gukebwa** , mu Byakozwe 15: 19-20-21: “ *Ni cyo gituma mbona ko*

tutagomba guhangayikishwa n'amahanga ahindukirira Mana, ariko kubandikira ko birinda umwanda wibigirwamana, nubusambanyi, nibintu byinizwe, n'amaraso; kuko Mose, kuva mu gisekuru cya kera, mu migi yose abamubwiriza, basomerwa mu masinagogi ***buri Isabato*** *.* ”

Akenshi byakoreshwaga mu kwerekana ubwisanzure bw’abapagani bahindukirira Isabato, iyi mirongo igizwe nuburyo bunyuranye nibimenyetso byiza byerekana imikorere yayo yashishikarijwe kandi yigishwa nintumwa. Nkako, Jacques abona ko bidakwiye kubashyiraho gukebwa kandi avuga muri make amahame y'ingenzi kuko inyigisho zimbitse z’amadini bazabagezaho igihe bagiye “ ***buri Isabato*** ” mu masinagogi y'Abayahudi aho batuye.

Urundi rwitwazo rwakoreshejwe mu gusobanura ihagarikwa ry’ibiribwa byera kandi bidahumanye: iyerekwa ryahawe Petero mu Byakozwe 10 yaje kumusenga ngo ajye ku basirikare b'Abaroma “Koruneliyo”. Muri iyerekwa, Imana ishushanya imiterere yanduye yabapagani batayikorera kandi bakorera imana z'ibinyoma. Ariko, urupfu n'izuka bya Yesu kristo bizana impinduka nini kuri bo, kuko umuryango w'ubuntu bakinguriwe kubwo kwizera igitambo cy'impongano cya Yesu Kristo. Muri iryo yerekwa niho Imana yigisha Petero iki kintu gishya. Kubwibyo, gutondekanya ibyera kandi byanduye byashyizweho nImana mu Balewi 11 biracyahari kandi birakomeza kugeza imperuka yisi. Usibye ko, kuva 1843, hamwe n'itegeko rya Dan.8: 14, indyo yabantu yafashe ihame ry '" *kwezwa* " kwambere ryashyizweho kandi ritegekwa mu Itangiriro.1: 29: " *Imana iravuga iti: Dore, I Natanze ibimera byose byera imbuto biri ku isi yose, n'ibiti byose birimo imbuto z'igiti, cyera imbuto; ibyo bizakubera ibiryo .* ”

Yesu yatanze ubuzima bwe mu iyicarubozo ry'umubiri no mu mutwe kugira ngo akize intore ze. Ntugashidikanye kurwego rwo hejuru cyane rwera uru rupfu rwinshi rusaba rusubizwa uwo yakijije. Mu byukuri!

Igihe cyo ku isi cya Yesu Kristo

Isaro ryo ku Isabato yo ku ya 20 Werurwe 2021

Kuva natangira umurimo wanjye, narabyizeye, ndaririmba nti: "Yesu yavutse mu mpeshyi." Kuri iyi Isabato yo ku ya 20 Werurwe 2021, ihuzabikorwa ryimpeshyi ryari i saa 10:37 za mugitondo mugitangira iteraniro ryumwuka. Umwuka yahise anyobora gushaka ibimenyetso byibyariho kugeza icyo gihe gusa kwizera gukomeye. Kalendari y'Abayahudi yatwemereye gushyira igihe cy'impeshyi y'umwaka - 6 mbere yuko abakristu bacu bakundana ku ivuka ry'Umukiza wacu, ku “Isabato” yo ku ya 21 Werurwe.

Kuki umwaka - 6?

Kuberako gukundana kumugaragaro ivuka rya Yesu kristo byubakiye kumakosa abiri. Mu kinyejana cya 6 nyuma ya Yesu ni bwo umumonaki Gatolika Dionysius Ntoya yiyemeje gushyiraho kalendari. Mu gihe nta makuru ya Bibiliya cyangwa amateka adahari, yashyize aya mavuko ku munsi w'urupfu rw'umwami Herode, yashyize mu 753 y'ishingwa rya Roma. Kuva icyo gihe, abahanga mu by'amateka bemeje ikosa ry'imyaka 4 mu kubara kwe; ishyira urupfu rwa Herode mu 749 kuva Roma yashingwa. Ariko, Yesu yavutse mbere y'urupfu rwa Herode na Mat.2: 16 aduha ibisobanuro byerekana imyaka ya Yesu " *imyaka ibiri* " mugihe cy "ubwicanyi bwinzirakarengane" bwategetswe numwami Herode wari urakaye, kuko we yarababajwe kandi yumva urupfu ruza kumukuraho kwishimira imbaraga. Ibisobanuro ni ngombwa, kubera ko inyandiko isobanura, " *imyaka ibiri, ukurikije itariki yabajije yitonze abanyabwenge* ." Wongeyeho imyaka ine yikosa ryabanje, umwaka - 6, cyangwa 747 yo gushinga Roma, washyizweho na Bibiliya.

Igihe cy'impeshyi cy'umwaka - 6

Kugwa ku Isabato, muri uyu mwaka - 6, Bibiliya itubwira ko umumarayika yiyeretse “ *abungeri barindaga imikumbi yabo* ”. Isabato ibuza ubucuruzi ariko ntibibungabunga no kwita ku nyamaswa; Yesu yabishimangiye agira ati: “ *Ninde muri mwe ufite intama zigwa mu rwobo ntuzaze kuzitanga, ndetse no ku munsi w'isabato? ?* ". Rero, n'umumarayika, havutse ivuka rya " *Umwungeri Mwiza* ", umukiza nuyobora intama zabantu, mbere, kubungeri bwabantu, abarinzi n'abashinzwe kurinda intama zinyamaswa. Umumarayika yabisobanuye agira ati: “ *... kuko uyu munsi mu mujyi wa Dawidi havutse Umukiza, ari we Kristo Umwami* .” Uyu " *uyumunsi* " rero wari umunsi w Isabato kandi itangazwa ryatanzwe nijoro, ivuka rya Yesu ryabaye hagati ya saa kumi n'ebyiri z'umugoroba, isabato itangira, hamwe nisaha ya nijoro yo gutangaza abamarayika babwiye abungeri. Tugomba noneho gushyiraho igihe nyacyo mugihe, mugihe cyigihe cya Isiraheli, impuzandengo yumwaka - 6 yujujwe. Ariko ibi ntibishoboka kuko nta makuru dufite kuri iki gihe.

Ivuka rya Yesu ku Isabato rituma gahunda yo gukiza y'Imana igaragara neza kandi yumvikana neza. Yesu yatangaje ko ari “ *Umwana* w'umuntu *”* , “ *Umwigisha w'isabato* ”. Kuberako Isabato ari iyigihe gito kandi akamaro kayo karakomeza kugeza kumunsi wa kabiri uza, iki gihe gikomeye kandi cyiza. Yesu yahaye Isabato ibisobanuro byuzuye kuva yahanura ibisigaye mu kinyagihumbi cya karindwi yatsindiye kubatowe wenyine kubwo gutsinda icyaha n'urupfu.

Kugira ngo yerekane ko yinjiye mu bigero, afite imyaka “cumi n'ibiri”, Yesu yivanze mu buryo bw'umwuka n'abanyamadini abaza kuri Mesiya yatangaje mu Byanditswe Byera. Yatandukanye n'ababyeyi be bamushakishije iminsi itatu,

ahamya ko yigenga ku Mana kandi ko yari azi ubutumwa bwe bwo gufasha abantu bo ku isi.

Noneho hageze igihe cyo gukora umurimo we kandi wisi. Inyigisho za Daniyeli 9:27 zirabigaragaza muburyo bw " *isezerano "* rya *"* a *icyumweru* "kigereranya imyaka irindwi hagati yumuhindo wa 26 nimpeshyi 33. Hagati yizi mpeshyi zombi, mumwanya wo hagati, amasoko numunsi mukuru wa Pasika yumwaka wa 30 aho, saa tatu," hagati yicyumweru cya pasika, kuwa gatatu Ku ya 3 Mata 30 Yesu Kristo yatumye inyamaswa " *ibitambo n'amaturo" by'imihango y'igiheburayo ihagarara , atanga ubuzima bwe kugira ngo impongano y'ibyaha bye* abayobozi batowe gusa. Ku munsi w'urupfu rwe, Yesu yari afite imyaka 35 n'iminsi 13. Yapfuye atsinze icyaha n'urupfu, Yesu yashoboraga kwiyegurira Imana umwuka we, ati: " *Byarangiye* ." Intsinzi ye ku rupfu yaje kwemezwa n'izuka rye. Nguko uko yaherekeje kandi ategeka intumwa n'abigishwa be kugeza igihe babireba, yazamutse mu ijuru mbere y'umunsi mukuru wa Pentekote, nk'uko ubuhamya bwatanzwe mu Byakozwe n'Intumwa 1: 1 kugeza 11. Ariko abamarayika bategura muri iki gihe itangazo rye. kugaruka bihebuje, agira ati: " *Bagabo b'i Galilaya, kuki muhagaze hano mureba mwijuru?* ***Uyu Yesu*** *, wakuwe muri wewe akaja mwijuru,* ***azaza nkuko wamubonye aja mwijuru.*** ". Kuri Pentekote, yatangiye umurimo we wo mu ijuru wa "Umwuka Wera" umwemerera gukora kugeza imperuka y'isi, icyarimwe, mu mwuka wa buri wese mu batowe watatanye ku isi. Nibwo izina rye ryahanuye muri Isa 7: 14, 8: 8 na Mat.1: 23, " *Emmanuel* " bisobanura ngo, "Imana iri kumwe natwe", ifata ibisobanuro byayo nyabyo.

Ibisobanuro byatanzwe muri iyi nyandiko ni ibihembo Yesu aha abamutoye nk'ikimenyetso cyo gushimira kubwo kwizera kwabo. Uku nuburyo itariki yapfiriyeho itwemerera kumenya no gusangira nawe ibya kugaruka kwe kwanyuma kwiza yateganyaga kumunsi wambere wimpeshyi mumwaka wa 2030; ni ukuvuga, imyaka 2000 nyuma yisoko yo kubambwa kwe ku ya 3 Mata 30.

Kwera no kwezwa

Kwera no kwezwa ntibishobora gutandukana kandi nuburyo bw'agakiza butangwa n'Imana muri Yesu Kristo. Pawulo yibuka ibi mu Baheburayo 12: 14: "

Mukurikirane amahoro kuri bose, no kwera, bitabaye ibyo ntawe uzabona Umwami .”

Iki gitekerezo cy'Imana cyo " **kwezwa** " kigomba kumvikana neza kuko kireba "iby'Imana byose" kandi kimwe na ba nyirabyo bose, ntibishobora kwamburwa nta nkurikizi kubatinyuka kubikora. Noneho, nta mpamvu yo kumenya no gushyiraho urutonde rwibintu bye; Umuremyi wubuzima nibintu byose birimo, ibintu byose ni ibye. Afite uburenganzira rero bwo kubaho no gupfa hejuru y'ibiremwa bye byose. Ariko, gusiga buri wese uburenganzira bwo kubana na we cyangwa gupfa atamufite, abamutoye bifatanya nawe guhitamo kubuntu kandi kubushake bwo kuba uwe ubuziraherezo. Ubu bwiyunge na we butuma abo yahisemo ari umutungo we. Abo yakira kandi akamenya binjira mubitekerezo bye byo **kwezwa** byari bisanzwe bireba amategeko yose ubuzima bwisi bugengwa. Kwezwa rero bigizwe no kwemera kugandukira amategeko yumubiri nimyitwarire yashyizweho, bityo bikaba byemejwe nImana. Niyo mpanvu zibiri niho Isabato n'Amategeko Icumi byerekana mu buryo bweruye uku kwezwa kw'Imana, ibicumuro byayo bizasaba urupfu rwa Mesiya Yesu.

Iki gitekerezo cyo kwezwa ni ingenzi cyane ku buryo Imana yabonye ko ikwiye kubisobanura kuva Intangiriro ya Bibiliya mu Itangiriro.2: 3, mu kweza umunsi wa karindwi. Ntabwo bitangaje rero ko uyu mubare wa karindwi uhinduka “ikimenyetso cya cyami” muri Bibiliya cyane cyane muri Ibyah 7: 2: “ *Nabonye undi mumarayika, uzamuka yerekeza* ***izuba riva*** *, kandi wari ufite* ***kashe . y'Imana nzima*** *; yatakambiye n'ijwi rirenga abamarayika bane bahawe kugirira nabi isi n'inyanja, maze aravuga ati* : Abafite amatwi yo kumva igitekerezo cy'Umwuka wihishe w'Imana bazabona ko iyi " ***kashe y'Imana nzima*** " ivugwa muri iki gice "7" cy'Ibyahishuwe.

Kuri uyu munsi wa Pasika n'Isabato yo ku ya 3 Mata 2021, isabukuru y'urupfu rw'Umukiza wacu Yesu Kristo, Umwuka w'Imana yerekeje ibitekerezo byanjye ahera h'igiheburayo cya Mose n'urusengero rwubatswe n'Umwami Salomo i Yeruzalemu. Nabonye ibisobanuro birambuye byemeza neza ibisobanuro natanze kuri ahera; aribyo, uruhare rwubuhanuzi bwumushinga ukomeye wo gukiza wateguwe kubatowe bacunguwe nImana.

Kuva mu 1948, bagifite umuvumo w'Imana kubera ko banze kumenya Yesu Kristo nka "Mesiya" woherejwe n'Imana, Abayahudi basubije igihugu cyabo. Kuva icyo gihe, igitekerezo kimwe, igitekerezo kimwe cyarabataye umutwe: kubaka urusengero i Yerusalemu. Birababaje kuri bo, iki kintu ntikizigera kibaho, kuko Imana ifite impamvu zifatika zo kubikumira; uruhare rwe rwarangiranye n'urupfu n'izuka rya Yesu Kristo. Ubweranda bwurusengero bwasanze busohozwa bwuzuye mubugingo bwa "Mesiya", mumubiri we numwuka we, butunganye kandi butagira ikizinga. Yesu yahishuye iri somo ubwo yavugaga muri Yohana 2:14, avuga ku mubiri we ati: " *gusenya uru rusengero, mu minsi itatu nzaruzura* ."

Iherezo ryingirakamaro ryurusengero ryashimangiwe nImana muburyo butandukanye. Ubwa mbere, yarimbuye muri AD 70 n'ingabo z'Abaroma za Tito, nkuko byahanuwe muri Daniyeli 9:26. Amaze kwirukana Abayahudi, aha idini rya Islamu ahahoze urusengero, rwubatse imisigiti ibiri; kera cyane “Al-Aqsa” na

Dome y'urutare. Isiraheli rero, ku Mana, ntabwo bishoboka cyangwa uburenganzira bwo kubaka urusengero rwayo. Kuberako uku kwiyubaka kugoreka umushinga we w'agakiza wahanuwe.

Igihe cyemewe cyurusengero rwa Yerusalemu cyanditswe muburyo bwo kubaka. Ariko kugirango tubone neza, tugomba gusuzuma amakuru arambuye yiyi nyubako y'amadini yitwayera. Twibuke ko urusengero rwagombaga kubakwa n'Umwami Dawidi wagaragaje icyifuzo kandi akaba yarahisemo Yeruzalemu kuyakira; Imana yarabyemeye. Kugira ngo abigereho, yari yarimbishije kandi akomeza uyu mujyi wa kera witwa "Yebusi" kuva mu gihe cya Aburahamu. Rero, hagati ya Dawidi n '"umuhungu wa Dawidi", "Mesiya", "imyaka igihumbi" yarashize. Ariko Imana ntiyamwemerera kubikora, amumenyesha impamvu; yari yarabaye umuntu w'amaraso yica umugaragu we wizerwa "Uriya Umuheti" yicwa kugira ngo ajyane umugore we, "Batisheba", waje kuba nyina w'umwami Salomo. Nguko uko Dawidi yishyuye ikiguzi cy'amakosa ye, ahanishwa urupfu rw'umuhungu we wa mbere, wavutse i Batisheba, hanyuma, amaze gukora atabitegetswe n'Imana umubare w'abantu be, yarahanwe kandi Imana imusaba guhitamo igihano cye hagati amahitamo atatu. Dukurikije 2 Sam.24: 15, yahisemo impfu z'icyorezo cyahitanye 70.000 mu minsi itatu.

Mu 1 Abami 6 dusangamo ibisobanuro byurusengero rwubatswe na Salomo. Ayiha izina, "inzu ya YaHWéH". Iri jambo "inzu" ryerekana ahantu ho guhurira mumuryango. Inzu yubatswe irahanura umuryango wumuremyi wacunguwe. Igizwe nibintu bibiri bifitanye isano: ahera n'urusengero.

Kwisi, imihango y'idini ikorwa ikorerwa muri zone yemerewe umuntu. Salomo ayita: urusengero. Nukwagura ahantu hera cyane, yita ahera, kandi aho itandukanijwe nigitambara gusa, icyumba cyurusengero gifite uburebure bwa metero mirongo ine, cyangwa ubunini bwikubye kabiri ubuturo bwera. Urusengero rero rufite 2/3 byinzu yose.

Nubwo yubatswe nyuma yigihe cya Mose, isezerano ryabayahudi riri munsi yumutaka wamasezerano yagiranye hagati yImana na Aburahamu mugitangiriro cyikinyejana cya gatatu kuva Adamu. "Mesiya azigaragariza Abayahudi mu ntangiriro z'ikinyagihumbi cya gatanu, nyuma y'imyaka 2000. Ariko, igihe Imana yageneye isi kugirango itoranyirizwe ni imyaka 6000. Turasanga rero umwanya, igipimo 2/3 + 1/3 cyinzu ya YaHWéH. Kandi ugereranije, 2/3 by'isezerano rya Aburahamu bihuye na 2/3 by'inzu ya YaHWéH irangirira ku mwenda utandukanya. Uyu mwitwikiro ugira uruhare runini kuva uranga inzibacyuho kuva ku isi ujya mwijuru; ibi uzi ko iyi mpinduka iranga uruhare rwubuhanuzi bwurusengero rwisi. Iyi myumvire iha umwenda utandukanya ibisobanuro byicyaha gitandukanya Imana yo mwijuru itunganye numuntu wisi udatunganye kandi wicyaha kuva Adamu na Eva. Umwenda utandukanya ufite imiterere ibiri, kuko igomba guhuza no gutungana kwijuru hamwe nubusembwa bwisi bwibice byombi bifitanye isano. Nibwo noneho uruhare rwa Mesiya rugaragara kuko agaragaza neza iyi mico. Mu gutungana kwe kw'Imana, Yesu Kristo yabaye icyaha atwara abo yatoranije mu mwanya wabo kugira ngo abahanure kandi yishyure ikiguzi cy'urupfu.

Iri sesengura rituyobora kubona mu buturo bwera ishusho y'uruhererekane rw'ubuhanuzi rw'ibyiciro bikomeye byo mu mwuka byaranzwe buri myaka 2000:

igitambo cya 1 cyatanzwe na Adamu - Igitambo cyatanzwe na Aburahamu ku musozi wa Moriah, ahazaza Golgota - Igitambo cya Kristo ku kirenge y'umusozi wa Golgota - Igitambo cy'abatowe ba nyuma babujijwe kugaruka kwiza k'umukiza Yesu Kristo muri Mikayeli.

KubwImana, kubo dukurikije 2 Petero 3: 8, " *umunsi umwe umeze nkimyaka igihumbi, nimyaka igihumbi nkumunsi umwe* ", (reba na Zaburi 90: 4), gahunda yisi yubatswe ku ishusho y Uwiteka. icyumweru mukurikirana umwe: iminsi 2 + iminsi 2 + iminsi 2. Kandi inyuma yuruhererekane " *umunsi wa karindwi* " uhoraho.

Ibiri mubyumba bibiri byinzu yera biragaragaza cyane.

Ahera cyangwa ahantu hera cyane

Abakerubi bombi bafite amababa arambuye

Ubuturo bwera bwitwa ahantu hera cyane bupima uburebure bwa metero 20 z'uburebure na metero 20 z'ubugari. Ni kare. Uburebure bwabwo nabwo bufite uburebure bwa metero 20; ikora cube; ishusho ya gatatu yo gutungana (= *3* : *L = l = H*); ibi nkibisobanuro by " *Yerusalemu nshya imanuka ivuye mwijuru ivuye ku Mana* " mu Byah. 20. Aha hantu hera cyane Imana yabujije umuntu igihano cyurupfu. Impamvu iroroshye kandi yumvikana; aha hantu hashobora kwakira Imana gusa kuko ishushanya ijuru kandi igashushanya imiterere yijuru. Mubitekerezo bye ni gahunda ye yumukiza aho ibintu byose byikigereranyo byashyizwe muri ahera bigira uruhare rwabo. Ukuri kurikuri mu Mana murwego rwo mwijuru, kandi kwisi atanga ishusho yuku kuri akoresheje ibimenyetso. Ngeze rero ku ngingo yavumbuwe kuri iyi Pasika 2021.Tusoma mu 1 Abami 6:23 kugeza 27: “ *Yakoze mu buturo bwera abakerubi babiri b'ibiti by'imyelayo yo mu gasozi, uburebure bwa metero icumi. Buri mababa abiri y’umwe mu bakerubi yari afite imikono itanu, yari ifite uburebure bwa cumi kuva ku mutwe w’amababa yayo kugeza ku rindi. Umukerubi wa kabiri na we yari afite imikono icumi. Igipimo n'imiterere byari bimwe kubakerubi bombi. Uburebure bwa buri mukerubi bombi bwari metero icumi. Salomo ashyira abakerubi hagati mu nzu, imbere. Amababa yabo yarambuye: ibaba rya mbere ryakoze ku rukuta rumwe, naho ibaba rya kabiri rikora ku rundi rukuta; andi mababa yabo yahuye arangije hagati mu nzu .* ”

Aba bakerubi ntibari mu ihema rya Mose, ariko mu kubishyira mu rusengero rwa Salomo, Imana imurikira ibisobanuro by'ahantu hera cyane. Mu cyerekezo cy'ubugari bwacyo, igice cyambukijwe n'amababa abiri y'amababa y'abakerubi bombi, bityo kikabaha urugero rwo mu kirere, ku buryo bidashoboka ku muntu uba ku isi gusa. Mboneyeho umwanya wo kwamagana no kongera kwerekana ukuri kwerekeye aba bakerubi, aho, muri delirium y'amayobera ya gipagani, abarangi bazwi nka "Michelangelo" batanze isura y'abana bafite amababa bakina ibikoresho cyangwa barasa imyambi. Nta mwana uri mu ijuru. Kandi ku Mana, nk'uko Psa.51: 5 cyangwa 7: " *Dore, navukiye mu byaha, kandi mama yansamye mu byaha* ", na Rom.3: 23: " *Kuko bose bakoze ibyaha kandi bakamburwa icyubahiro. y'Imana* ", nta kintu nk'umwana w'inzirakarengane cyangwa cyera, kuko kuva Adamu, umuntu yavutse ari umunyabyaha n'umurage.

Abamarayika bo mwijuru bose baremwe nkabasore, nkuko Adamu yari kwisi. Ntabwo basaza kandi bakomeza kuba bamwe. Ubusaza ni ikintu cyihariye kiranga isi, ingaruka z'icyaha n'urupfu, umushahara wacyo wa nyuma, nk'uko Rom.6: 23.

Isanduku y'Ubumwe Bwera

1 Abami 8: 9: " ***Mu nkuge harimo ameza abiri gusa y'amabuye*** *, Mose yashyizeyo i Horebu, igihe Uwiteka yagiranye isezerano n'abisiraheli, igihe bavaga mu gihugu cya Egiputa* ."

Ahera cyangwa ahantu hera cyane rero hari abakerubi babiri nini bafite amababa arambuye, ibimenyetso biranga imiterere yo mwijuru, ariko kandi ikiruta byose, **isanduku yisezerano** ishyirwa **hagati yicyumba** hagati ya ba kerubi bombi. Kuberako ari ukuyikingira inzu yubatswe. Muburyo Imana yereka Mose ibintu by'idini agomba gukora, ibanza, isanduku y'isezerano. Ariko iki gikoresho ntigifite agaciro kurenza ibirimo: ameza abiri yamabuye yanditseho urutoki Imana yanditseho amategeko yayo yera cyane y amategeko icumi. Nibigaragaza ibitekerezo bye, amahame ye, imico ye idahinduka. Mu bushakashatsi butandukanye (2018-2030, ibyifuzo by'Abadiventisti byanyuma), namaze kwerekana imiterere yubuhanuzi bwibihe bya gikristo. Ahera dusoma ibitekerezo byibanga byImana. Hano dusangamo ibintu bitonesha kandi bigatuma gusabana nawe bishoboka. Birahagije kuvuga ko umunyabyaha ukomeje kurenga nkana amategeko ye icumi yishuka niba yizera ko ashobora gusaba agakiza. Umubano ushingiye gusa ku kwizera gushirwa kubintu bifatika biboneka aha hantu hera cyane. Mu mategeko icumi, Imana ivuga mu ncamake imibereho yayo yagenewe abantu baremwe mu ishusho yayo; bivuze ko Imana ubwayo yubaha kandi igasohoza amategeko yayo. Ubuzima bwahawe umuntu bushingiye kubaha aya mategeko. Kandi ibicumuro byabo bibyara icyaha gihanishwa urupfu rwumuburanyi. Kandi kuva Adamu na Eva, kutumvira byashyize abantu bose muriyi miterere ipfa. Urupfu rero rwaguye kubantu nkindwara idafite umuti.

Intebe y'imbabazi

Ahera, hejuru y'intebe y'imbabazi, ishusho y'ikigereranyo y'urutambiro Umwana w'intama w'Imana agomba gutwikwa, abandi bamarayika babiri bato bareba igicaniro kandi amababa yabo ahurira hagati. Muri iyi shusho, Imana yerekana inyungu abamarayika bizerwa baha umugambi w'agakiza gashingiye ku rupfu rwa Yesu Kristo. Kuberako Yesu yamanutse ava mwijuru kugirango agaragare nkumwana wumuntu. Uwatanze ubuzima bwe kumusaraba wa Golgota yabanje kuba inshuti yabo yo mwijuru "Mikayeli", umutware wabamarayika kandi imvugo igaragara yo mwijuru yerekana umuremyi Imana Umwuka kandi abamarayika bakwiriye kwibwira ko ari " *abakozi bagenzi* babo" batowe.

Ahantu hera cyane, inkuge itwikiriwe nintebe yimbabazi ishyirwa munsi yamababa yabakerubi bombi bakomeye kandi bato. Muri iyi shusho, dusangamo urugero rw'uyu murongo wo muri Mal.4: 2: " Ariko kubatinya izina ryanjye, ***izuba ryo gukiranuka*** *rirasa , kandi* ***gukira kuzaba munsi y'amababa ye*** *; uzasohoka usimbuke nk'inyana mu kiraro* . " Intebe y'imbabazi, ikimenyetso kigereranya umusaraba Yesu yabambweho, bizazana gukira indwara yica icyaha. Yesu yapfuye kugirango akize ibyaha arazuka kugira ngo akize intore ze mu

biganza bibi by'abanyabyaha batihannye kandi bigometse. Kurenga ku mategeko akubiye mu nkuge byazanye urupfu ku biremwa byose byo ku isi. Kandi kubatoranijwe batoranijwe n'Imana muri Kristo, kubwabo bonyine, intebe yimbabazi yashyizwe hejuru yubwato burimo amategeko arenze urugero yazanye intsinzi yubugingo buhoraho bazinjiramo mugihe cyizuka rya mbere; iy'abatagatifu yacunguwe n'amaraso yamenetse na Yesu Kristo kuriyi ntebe y'imbabazi. Gukira kwabo gupfa kuzaba kuzuye. Dukurikije Mal.4: 2, abakerubi ni ishusho yUmwuka wo mwijuru Imana Imana Ibyah.4 igereranya nikimenyetso cy '“ *ibiremwa bine bizima* ”. Kuberako gukira kwometse ku ntebe yimbabazi bishyizwe neza munsi yamababa abiri yo hagati ya ba kerubi bombi.

Nkuko mu mihango ngarukamwaka yigiheburayo y "umunsi wimpongano", amaraso yinyamanswa yihene yaminjagiye imbere no ku ntebe yimbabazi, yerekeza iburasirazuba, byari ngombwa ko amaraso ya Yesu kristu atemba nawe rwose kuri iyi ntebe imwe. Kubwiyi ntego, Imana ntiyigeze itabaza umurimo wumupadiri wumuntu. Yateguye kandi ategura ibintu byose hakiri kare, mugutwara inkuge nibintu byera bikajyanwa ahantu hera cyane n’ahantu hera mugihe cyumuhanuzi Yeremiya akajya mu buvumo buherereye munsi yubutaka bwumusozi wa Golgota, munsi yubutare, metero esheshatu zubujyakuzimu, munsi yuburebure bwa cm 50, zacukuwe hejuru yurutare, aho abasirikari babaroma bashizeho umusaraba Yesu yabambwe. Binyuze mu makosa maremare kandi yimbitse yatewe n'umutingito uvugwa muri Bibiliya, amaraso ye yatembaga ku ruhande rw'ibumoso rw'intebe y'imbabazi, ni ukuvuga iburyo bwa Kristo wabambwe. Ntabwo rero, nta mpamvu yatumye Mat.27: 51 ahamya ibyo bintu: “ *Dore umwenda ukingiriza urusengero wacitsemo kabiri, kuva hejuru kugeza hasi, isi iranyeganyega,* ***urutare rwatanyaguwe*** *,* …”. Mu 1982, ubushakashatsi bwakozwe na siyansi bwerekanye ko amaraso yumye yakusanyijwe na Ron Wyatt yari agizwe na chromosome 23 X na chromosome imwe Y. Umuremyi w’Imana yashakaga kumusiga inyuma, gihamya ya kamere ye yiyongereye ku gitambaro cye cyera iyo shusho yo mumaso ye numubiri we bigaragara nabi. Rero, amategeko yarenze akubiye mu nkuge yabonye indishyi zuzuye yakiriye ku gicaniro cyayo amaraso yera rwose mubyaha byose byumukiza wacu Yesu Kristo. Kuberako muguhishurira ibyo bintu Ron Wyatt, Imana ntiyashakaga guhaza amatsiko yabantu, ahubwo yashakaga gushimangira inyigisho yo kwezwa kwubumana bwe muri Yesu Kristo. Kuberako kugira amaraso atandukanye nabandi bantu, atanga impamvu yo kwizera kamere ye itunganye kandi yera, itarangwamo ibyaha byose. Yemeza rero ko yaje kwigira umuntu mushya cyangwa " *Adamu wa nyuma* " nkuko Pawulo abivuga muri 1 Kor.15: 45, kuko nubwo yabonaga, yumvise kandi yicwa mu mubiri wumubiri umeze nkuwacu, nta sano yari afite. hamwe n'ubwoko bw'abantu. Kwitondera amakuru arambuye mugusohoza umushinga we wo gukiza byerekana akamaro Imana iha ibimenyetso byinyigisho zayo. Kandi twumva neza impamvu, Mose yahaniwe kuba yagoretse uyu mushinga wo gukiza Imana yakubise urutare rwa Horebu kabiri. Ku nshuro ya kabiri, ukurikije itegeko ryatanzwe n'Imana, yagombaga kuvugana nawe gusa kugirango abone amazi.

Inkoni ya Mose, manu, umuzingo wa Mose

Kub . *ntupfe* ".

Kuva 16: 33-34: “ *Mose abwira Aroni ati: Fata icyombo, ushyiremo omeri yuzuye manu, uyishyire* ***imbere ya*** *YaHWéH, kugira ngo irinde urubyaro rwawe. Dukurikije itegeko YaHWéH yahaye Mose, Aroni yabishyize* ***imbere y'ubuhamya*** *, kugira ngo bibungabungwe .* ”

Guteg .

Dushingiye kuri iyi mirongo, reka tubabarire intumwa Pawulo ikosa rye ryamuteye gushyira ibyo bintu mu nkuge ntabwo ari iruhande cyangwa imbere yabyo, muri Heb.9: 3-4: “ *Inyuma yumwenda wa kabiri hari igice y'ihema ryitwa ahera cyane , ~~kirimo igicaniro cya zahabu cyo kosorezaho imibavu~~ , hamwe nisanduku yisezerano, yuzuye zahabu. ~~Imbere y'isanduku~~ hari icyombo cya zahabu kirimo manu, inkoni ya Aroni yari imaze kumera, n'ameza y'isezerano .* Mu buryo nk'ubwo, igicaniro cy'imibavu nticyari mu buturo bwera ahubwo cyari ku rusengero imbere y'umwenda. Ariko ibintu byashyizwe kuruhande rwubwato byari bihari kugirango bahamye ibitangaza Imana yakoze kubantu bayo b'Ababeburayo babaye Isiraheli, igihugu cyigenga kandi gifite inshingano.

Iruhande rw'isanduku, inkoni ya Mose na Aroni, isaba kwiringira abahanuzi b'ukuri b'Imana. Dukurikije Deu.8: 3, manu yibutsa abatoranijwe imbere ya Yesu ko " *umuntu atazabaho ku mugati n'amazi wenyine, ahubwo azabeshwaho n'ijambo ryose riva mu kanwa ka YaHWéH .*" Kandi iri jambo naryo ryerekanwe hariya muburyo bwumuzingo wanditswe na Mose, abitegetswe nImana. Hejuru yubwato , igicaniro cyintebe yimbabazi cyigisha ko hatabayeho kwizera igitambo cyubushake bwubuzima bwa Yesu Kristo, guhuza Imana ntibishoboka. Uru rutonde rwibintu bigize ishingiro rya tewolojiya yisezerano rishya ryashizweho kumaraso yumuntu yamenwe na Yesu Kristo. Kandi mu buryo bwumvikana, umunsi, muri we, umushinga w'Imana wagezweho kandi ukagerwaho, uruhare rw'ibimenyetso n'umunsi mukuru wa “Yom Kippur” cyangwa “umunsi w'impongano” wahanuye ko bishaje kandi ntacyo bimaze. Imbere yukuri, igicucu kirashira. Niyo mpamvu urusengero rwakorwagamo imihango y'ubuhanuzi, rwagombaga kuzimira kandi ntiruzongera kugaragara ukundi. Nkuko Yesu yabyigishije, usenga Imana agomba kumusenga “ *mu mwuka no <u>mu kuri</u>* ,” afite “ *uburenganzira bwo kugera* ku mwuka we wo mu ijuru binyuze mu bunzi bwa Yesu Kristo. Kandi uku kuramya ntabwo gufatanye ahantu hose ku isi, haba muri Samariya, cyangwa i Yeruzalemu, ndetse no munsi ya Roma, Santiago de Compostela, Lourdes cyangwa Maka.

Nubwo bidahambiriwe ahantu h'isi, kwizera kugaragazwa n'imirimo Imana yateguye mbere y'intore zayo mugihe bazaba ku isi. Ikimenyetso cyera cyahagaritswe mu ntangiriro z'ikinyagihumbi cya gatanu nyuma yimyaka 4.000 yicyaha. Niba kandi umushinga wImana wubatswe mumyaka irenga 4000, abatoranijwe bari kwinjira mubandi Mana bahanuwe nisabato ya buri cyumweru. Ariko siko byagenze, kuko kuva Zekariya, Imana yahanuye amasezerano abiri. Yasobanuye byinshi ku cya kabiri, agira ati muri Zek.2: 11: “ *Kuri uwo munsi, ibihugu byinshi bizafatanya na YaHWéH, kandi bizambera ubwoko bwanjye; Nzatura muri mwe, muzamenya ko Uwiteka Nyiringabo yantumye kuri wewe. .* ***<u>Nongeye kuvuga ku nshuro ya kabiri</u>*** *, ndamubwira nti: Amashami yombi ya elayo asobanura iki, ari hafi y'imiyoboro ibiri ya zahabu ivamo zahabu?*

Aransubiza ati: Ntuzi icyo bashaka kuvuga? Ndavuga nti: ***Oya, databuja*** *. Na we ati: "Aba ni babiri basizwe bahagaze imbere y'Uwiteka w'isi yose* ." Gusoma iyi mirongo bintera kuvumbura ubuhanga buhebuje bw'umuremyi Imana, Umwuka Wera utera ijambo Bibiliya. Zekariya ahatirwa kubaza **kabiri** icyo " *ibiti by'imyelayo* " bisobanura ko Imana imusubiza. Ibi kuberako umushinga wubumwe bwimana uzahura **nibyiciro bibiri bikurikiranye** ariko icyiciro cya kabiri cyigishwa namasomo yambere. Hariho bibiri muri byo, ariko mubyukuri ni kimwe gusa, kuko icya kabiri ni indunduro yambere. Mubyukuri, isezerano rya kera rifite agaciro rute nta rupfu rwa Mesiya Yesu? Ntakintu, yewe n'umurizo w'isaro, nkuko umumonaki Martin Luther yaba yarabivuze. Kandi iyi niyo nyirabayazana yamakuba agifite ingaruka kubayahudi bigihugu muri iki gihe. Muri iyi mirongo Imana irahanura kandi ko banze isezerano rishya igisubizo Zekariya yatanze ku kibazo " *Ntuzi icyo bashaka kuvuga?" Ndavuga nti:* ***Oya, databuja*** . Kuberako mubyukuri, abayahudi bigihugu bazirengagiza ubu busobanuro kugeza mugihe cyikizamini giheruka kibanziriza kugaruka kwa Yesu kristo aho bazahindukira cyangwa bakemeza ko banze kubuzima bwabo.

Ikigaragara ni uko ihinduka rya gikristo ry'abapagani ryerekanye ko umugambi w'Imana washohojwe rwose na Yesu Kristo kandi iki ni cyo kimenyetso cyonyine Imana igiha Abayahudi b'igihugu kugira ngo bagume mu bumwe bwera. Rero byemejwe, iri sezerano rya kabiri cyangwa rishya ryagombaga kwaguka mugice cya gatatu cyanyuma cyimyaka 6000 yigihe cyicyaha cyisi. Kandi kugaruka kwe kwicyubahiro kwanyuma niho Yesu Kristo azaranga igihe cyo gusoza isezerano rya kabiri; kuko kugeza igihe azagarukira, inyigisho zahanuwe nibimenyetso zikomeza kuba ingirakamaro mugusobanukirwa umushinga wisi yose wateguwe nImana kuva tumurimo umwenda wo kumenya igihe cyo kugaruka kwe kwiza: intangiriro yimpeshyi 2030. Gutyo, mumwaka wa 1844, mugutanga Isabato ku batoranijwe yatoranije, Imana yifashisha amasomo yanditse mu kimenyetso cyera cy'igiheburayo n'urusengero rwa Salomo. Yamaganye icyaha cyo ku cyumweru Gatolika yarazwe n'Umwami w'abami Constantine kuva ku ya 7 Werurwe 321, avuga ko hakenewe "kwezwa kwera" gusohozwa rwose muri Yesu Kristo wabambwe kandi akazuka. Mu byukuri Imana yategereje kugeza 1844 kugirango yamagane neza ko yamaganye "dimanche y'Abaroma". Kuberako iyemezwa ryayo ryashyize kwizera kwambere kwa gikristo munsi yumuvumo wicyaha uhagarika umubano nImana ukurikije itangazo ryatanzwe muri Dan.8: 12.

Kwezwa rero byanze bikunze bisobanura kubaha Isabato ntagatifu, ubwayo yejejwe n'Imana guhera mu mpera z'icyumweru cya mbere yaremye isi. Cyane cyane ko rihanura kwinjiza abatoranijwe mubindi bisigaye babonye intsinzi ya Yesu kandi bikaboneka mugice cya kane mumategeko icumi y'Imana akubiye mu nkuge y'ubuhamya ahantu hera cyane, ahera, ikimenyetso cya Umwuka w'Imana yo mwijuru inshuro eshatu zera, zera mugutunganya inshingano eshatu zikurikirana za Data, Mwana na Roho Mutagatifu. Ibintu byose biboneka hariya bikundwa kumutima wImana kandi bigomba kuba nkibikundiro mubitekerezo no mumitima yabatowe, abana be, abantu bo murugo rwe. Guhitamo kwera kwukuri kwabatowe gushirwaho bityo bikamenyekana.

Bitandukanye n'amategeko ya Mose ahuza n'imihindagurikire y'iterambere ry'umushinga w'Imana, ibyanditswe ku mabuye bifata agaciro gahoraho kugeza imperuka y'isi. Kandi ibi ni ko bimeze ku mategeko yayo icumi, nta na rimwe muri ryo rishobora guhinduka ndetse rikanakurwaho, nk'uko papa wa Roma yatinyutse gukora ku ya kabiri muri ayo mategeko icumi. Umugambi wa diabolical wo kubeshya abakandida ubuziraherezo ugaragara hiyongereyeho itegeko kugirango ugumane umubare icumi. Ariko kubuza Imana kubuza kunama ibiremwa, amashusho abajwe cyangwa ibishushanyo byavanyweho. Turashobora kwicuza ubu bwoko bwibintu ariko biradufasha guhishura kwizera kubeshya. Umuntu udashaka gusobanukirwa kandi akaguma hejuru yumvikana byatewe ningaruka zimyitwarire ye; yirengagije ingingo z'urubanza rwe kugeza igihe Imana izacirwaho iteka.

Urusengero cyangwa ahantu hera

Reka dusige ibintu byo mwijuru byo mwijuru bigaragara mwijuru kugirango tubirebe munsi yubweranda bwamadini butanga kwisi. Tuyivumbuye mubintu byashyizwe mu "rusengero" igice cy "inzu ya YaHWéH". Mu ihema ry'ibihe bya Mose, iki cyumba cyari ihema ry'inama. Hano haribintu bitatu muribi kandi bireba ameza yumugati, itara rifite amatara arindwi n'amatara arindwi hamwe nurutambiro rwimibavu rwashyizwe imbere yumwenda ukingiriza hagati yicyumba. Uvuye hanze, ameza yumugati ari ibumoso , mumajyaruguru naho buji iri iburyo, mumajyepfo. Ibi bimenyetso nibyukuri bifatika mubuzima bwintore zacunguwe namaraso yamenwe na Yesu Kristo. Biruzuzanya rwose kandi ntibishobora gutandukana.

Buji ya zahabu ifite amatara arindwi

Kuva 26: 35: “ *Uzashyire ameza hanze yumwenda ukingiriza, na buji itara ameza, kuruhande rwamajyepfo yihema; uzashyire ameza mu majyaruguru .* ”

Mu rusengero, rushyirwa ibumoso, mu majyepfo. Ibimenyetso bisomwa mugihe, kuva mumajyepfo ugana mumajyaruguru. Buji yerekana Umwuka n'umucyo w'Imana kuva itangira isezerano rya kera. Ihuriro ryera rimaze gushingira ku gitambo cya *Pasika “umwana w'intama w'Imana* ” wagereranijwe kandi ubanzirizwa n'intama cyangwa impfizi z'intama zikiri nto zatanzwe mu gitambo kuva Adamu. Mu Byah .

Buji irahari kugirango ihuze urumuri rwabatowe. Babibona mwizina rya Yesu kristo muri we kwezwa (= 7) kumucyo wImana. Ukwezwa kugereranywa numubare “barindwi” uboneka muguhishurwa kwa Bibiliya kuva icyumweru cyiminsi irindwi cyatangira. Muri Zekariya, Umwuka avuga ko " *amaso arindwi* " ibuye rikuru Zerubabeli azubaka urusengero rwa Salomo rwarimbuwe n'Abanyababuloni. Kandi avuga kuri aya " *maso arindwi* ": " *Aya arindwi ni amaso ya YaHWéH, anyura ku isi yose.* » *Mu Byah . wari uhari nkaho watwitswe.* ***Yari afite amahembe arindwi n'amaso arindwi, ari yo myuka irindwi y'Imana yoherejwe ku isi yose*** . ” Uyu murongo urashimangira cyane kwezwa kwubumana bwa Mesiya Yesu. Umuremyi ukomeye Imana yohereje kwisi kugirango asohoze igitambo cye cy'impongano kubushake muri Yesu. Nibikorwa byuyu mwuka wimana ni njye ngomba ibisobanuro byatanzwe mubikorwa byanjye. Umucyo

uratera imbere kandi ubumenyi bukura nigihe. Dufite umwenda wo gusobanukirwa amagambo ye y'ubuhanuzi.

Igicaniro cy'imibavu

Mugutanga umubiri we kumubiri, muburyo bwuzuye bwumwuka we nubugingo bwe bwose, Yesu Kristo azana imbere yImana impumuro nziza umuhango wigiheburayo ugereranya na parufe. Kristo ahagarariwe muri iyi parufe ariko no mubikorwa byumuyobozi ubitanga.

Imbere yumwenda, kandi ureba inkuge yubuhamya nicyicaro cyayo cyimbabazi, hariho igicaniro cy imibavu gitanga umuyobozi, umutambyi mukuru, uruhare rwe nkumuhuza namakosa yakozwe nabatowe bonyine. Kuberako Yesu atiyikoreye ibyaha by'isi yose, ahubwo ni abo yatoranije gusa yahaye ibimenyetso byerekana ko ashimira. Kw'isi, umutambyi mukuru afite agaciro k'ikigereranyo gusa, kuko uburenganzira bwo gusabirana ni ubwa Kristo Umukiza gusa. Gusabirana ni uburenganzira bwe bwihariye kandi bufite imico " *iteka* " ukurikije itegeko rya Melkisedeki kuko ibi bisobanurwa neza muri Dan.8: 11-12: " *Yahagurukiye umuyobozi w'ingabo, akuramo ~~igitambo cy'iteka ryose we~~ , akuraho ikibanza cyera. Ingabo zatanzwe nigitambo ~~gihoraho~~ , kubera icyaha; ihembe ryajugunye ukuri hasi, kandi ryatsinze imirimo yaryo* "; no muri Heb 7: 23. Amagambo " ~~*igitambo*~~ " yambutse ntabwo yavuzwe mu nyandiko y'umwimerere y'Igiheburayo. Muri uyu murongo, Imana iramagana ingaruka zubutegetsi bwa papa. Umubano utaziguye wumukristo na Yesu uyobowe kubwinyungu zumuyobozi wa papa; Imana yabuze abakozi bayo babuze ubugingo. Mu gutungana kwe kw'Imana, Imana yonyine muri Kristo niyo ishobora kwemerera kwinginga kwayo, kuko itanga, nk'incungu kubo asabira, igitambo cye cy'impuhwe ku bushake gitanga impumuro nziza ku Mana icira urubanza Urukundo n'Ubutabera ahagarariye kimwe igihe. Kwinginga kwe ntabwo byikora, arabikora cyangwa atabikora, ukurikije niba usaba abikwiye cyangwa adakwiye. Kwinginga kwa Yesu Kristo guterwa n'impuhwe ze ku ntege nke z'umubiri z'intore ze, ariko ntamuntu numwe ushobora kumushuka, acira imanza kandi arwana n'ubutabera no gukiranuka kandi amenya abamusenga n'abaja be nyabo; abigishwa be nyabo. Muri uwo muhango, parufe ishushanya impumuro nziza ya Yesu ushobora rero gutanga amasengesho yabatagatifu be bizerwa hamwe numubavu we bwite ushimisha Imana. Ihame risa no gushira ibiryo bigomba kuribwa. Ishusho y'ubuhanuzi ya Kristo watsinze, Umutambyi Mukuru ku isi arashaje kandi agomba kuzimira hamwe nurusengero akoreramo imihango y'idini. Ihame ryo gusabirana risigaye nyuma yibi, kubera ko amasengesho Imana yatuye abera atangwa mwizina hamwe nibyiza bya Yesu Kristo umufasha wo mwijuru hamwe nImana byuzuye icyarimwe.

Imeza yumugati

Mu rusengero, rushyirwa iburyo, mu majyaruguru. Umugati wuzuye werekana intungamubiri zumwuka zigize ubuzima bwa Yesu kristo, manu yukuri yo mwijuru ihabwa intore. Hariho imigati cumi n'ibiri kuko hariho amoko cumi n'abiri mubumwe bwimana nubumuntu byakozwe muri Yesu Kristo Imana yuzuye (= 7) numuntu wuzuye (= 5); umubare cumi na kabiri ukaba umubare

wubwo bufatanye hagati yImana numuntu, Yesu kristo ni ugukurikiza nicyitegererezo cyiza. Kuri we niho Imana yubaka ubumwe bwayo kuri ba sokuruza 12, intumwa 12 za Yesu, imiryango 12 yashyizweho kashe mu Byah .7. Mugusoma icyerekezo cyayo cyerekeza mumajyaruguru y "urusengero", iyi mbonerahamwe iri kuruhande rwisezerano rishya no kuruhande rwa ba kerubi nini yashyizwe ibumoso ahera.

Ikibanza

Igicaniro cyibitambo

Mu Byahishuwe 11: 2, Umwuka avuga ko ibihe byagenwe n '" *urukiko* " rw'ubuturo bwera: " *Ariko urukiko rwo hanze rw'urusengero, rusigeho hanze, kandi ntugapime; kuko yahawe amahanga, kandi bazakandagira umujyi wera munsi y'amaguru amezi mirongo ine n'abiri* . " " *Urukiko* " rugaragaza urugo rw'inyuma ruherereye imbere y'umuryango wera cyangwa urusengero rutwikiriye. Hano dusangamo ibintu bigize imihango y'idini ireba ibintu bifatika. Ubwa mbere, hariho igicaniro cyibitambo batwitse amatungo yatambwe. Kuva Yesu Kristo yazaga kuza gutamba igitambo cyuzuye, uyu muhango warashaje kandi urangira ukurikije ubuhanuzi bwa Dan.9: 27: " *Azagirana isezerano rikomeye na benshi icyumweru, nigice cyicyumweru.* ***Azotuma igitambo n'amaturo bihagarara*** *; uwangiza azakora ibintu biteye ishozi, kugeza igihe ibyangiritse n'ibikemutse bizagwa kuri nyirabayazana* . " Muri Heb 10: 6 kugeza 9, ikintu cyemejwe: " ***Ntimwakiriye ibitambo byoswa cyangwa ibitambo byibyaha*** . *Hanyuma ndavuga nti: Dore ndaje (Mu muzingo w'igitabo kivuga kuri njye) Kugira ngo ukore ubushake bwawe, Mana. Amaze kuvuga bwa mbere ati:* ***Ibitambo n'amaturo utifuzaga cyangwa wemera, Yaba ibitambo byoswa cyangwa ibitambo by'ibyaha*** *(bitangwa hakurikijwe amategeko), hanyuma aravuga ati: Dore, naje gukora ibyo ushaka. Yakuyeho rero ikintu cya mbere cyo gushiraho icya kabiri. Kubera ubwo bushake ni bwo twejejwe, binyuze mu ituro ry'umubiri wa Yesu Kristo, burundu* . " Bigaragara ko Pawulo, ufatwa nk'umwanditsi w'uru rwandiko yandikiwe "Abaheburayo", yabyanditse abitegetswe na Yesu Kristo; gishimangira urumuri rwinshi rwinshi kandi ntagereranywa. Mubyukuri, Yesu Kristo wenyine ni we wenyine ushobora kumubwira ati: "(*Mu muzingo w'igitabo ni ibyanjye* ***)*** *"* . Ariko umurongo wa 8 wo mu gitabo cya Zaburi 40 uragira uti: " *hamwe n'umuzingo w'igitabo wandikiwe* ." Iri hinduka rero rishobora gutsindishirizwa niki gikorwa cya Kristo hamwe na Pawulo, wagumye mu bwigunge imyaka itatu muri Arabiya, yateguwe kandi yigishwa na Mwuka. Kandi ndabibutsa, ibi byari bimaze kuba kumuzingo wanditswe na Mose wanditse abitegetswe n'Imana.

Inyanja, ikigega cyo kwiyuhagira

Ikintu cya kabiri cyikibanza ni ikigega cyo kwiyuhagira, ibishushanyo mbonera by'umubatizo. Imana iha ijambo "inyanja" kubwizina ryayo. Muburambe bwa muntu inyanja ihwanye n "urupfu". Yamize abanzi ba antililuviya n'umwuzure wacyo maze urohama abanyamafarasi bose ba farawo bari bakurikiranye Mose nabantu be b'Abaheburayo. Mubatisimu, byanze bikunze kwibizwa rwose, umusaza wumunyabyaha agomba gupfa kugirango ave mumazi nkikiremwa gishya cyacunguwe kandi kivuka ubwa kabiri na Yesu kristo kimuha

ubutabera bwuzuye. Ariko iri ni ihame ryimyumvire gusa kubisabwa bizaterwa nimiterere yumukandida wiyerekana. Yaje, nka Yesu, kubatizwa, gukora ibyo Imana ishaka? Igisubizo ni umuntu ku giti cye kandi Yesu avuga cyangwa ntagaragaza gukiranuka kwe bitewe nurubanza. Ikizwi ni uko umuntu wese ushaka gukora ibyo ashaka azubaha yishimye kandi ashimire amategeko yera y'Imana, ibicumuro byayo bigize icyaha. Niba agomba gupfira mumazi yumubatizo, ntakibazo cyo kuvuka ubwa kabiri mu murimo wa Kristo, usibye kubwimpanuka kubera intege nke zumubiri zabantu.

Rero, yahanaguweho ibyaha bye no kwambara gukiranuka kwitwa Yesu Kristo, nkumupadiri wamasezerano ya kera, abakristu batoranijwe barashobora kwinjira ahantu hera cyangwa urusengero kugirango bakorere Imana muri Yesu Kristo. Inzira y'idini ry'Imana nyayo ihishurwa rero niyi nyubako ishushanyije kuko ibi nibimenyetso gusa, ukuri kuzagaragara mubikorwa intore zatsindishirijwe zizazana imbere yabantu, abamarayika, numuremyi Imana.

Umugambi w'Imana wahanuye mu mashusho

Muri gahunda yayo, Imana yakuyeho icyaha cyintore binyuze mumaraso ya Yesu kristo yazanye intebe yimpuhwe yera cyangwa ahantu hera cyane. Yahawe uruhushya rwo gucukura bidasanzwe ahahoze umusozi wa Golgotha i Yeruzalemu kugeza mu 1982, umuhanga mu bucukumbuzi bw'abaforomo w'Abadiventisti Ron Wyatt yatangaje ko amaraso ya Yesu yatembye mu ruhande rw'ibumoso rw'icyicaro cy'imbabazi gihererey e mu buvumo bwo munsi y'ubutaka kuri metero esheshatu munsi y'umusaraba. yo kubambwa kwa Kristo; ikintu cyabereye munsi yumusozi wa Golgota. Mu mihango yubusaserdoti, padiri yashyizwe ahantu hera ahanganye nintebe yimbabazi nibintu byo mwijuru byashyizwe ahantu hera cyane, ahera. Kubwibyo, ibiri ibumoso bwumuntu biri iburyo bwImana. Mu buryo nk'ubwo, kwandika igiheburayo bikorwa uhereye iburyo ugana ibumoso bw'umuntu, ufata icyerekezo cy'amajyaruguru-Amajyepfo, bityo, uhereye ibumoso ugana iburyo bw'Imana. Rero, gahunda yamasezerano yombi yanditswe mugusoma aha hantu hera cyane, uhereye iburyo bwumuntu ibumoso bwe; cyangwa ibinyuranye n'Imana. Isezerano rya kera Abayahudi bakoreraga Imana munsi yikigereranyo cyikerubi gihererey e ahera iburyo bwabo. Mu gihe cyo gufatanya kwabo, amaraso y'ihene yiciwe ku "munsi w'impongano" yaminjagiye imbere no ku ntebe y'imbabazi. Kunyanyagiza byakozwe inshuro zirindwi nintoki numutambyi mukuru werekeza iburasirazuba. Nukuri ko ubumwe bwa kera bwari icyiciro cyiburasirazuba cyumushinga we wo kuzigama. Abanyabyaha bagomba kubabarirwa ubwabo bari iburasirazuba, i Yerusalemu. Umunsi Yesu yamennye amaraso ye, yaguye kuriyi ntebe yimbabazi, kandi isezerano rishya ryashizweho kumaraso ye nubutabera bwe byatangiye munsi yikimenyetso cyumukerubi wa kabiri uherereye ibumoso, mumajyepfo. Rero, Imana yabibonye, iri terambere ryakozwe kuva ibumoso ugana " **iburyo** ", uruhande rwumugisha we, nkuko byanditswe muri Zaburi 110: 1: " *Bya Dawidi. Zaburi. Ijambo Uwiteka yabwiye Umwami wanjye: Icara* ***iburyo bwanjye*** *, kugeza igihe nzaguhindura abanzi bawe ikirenge cyawe* . Kandi yemeza Abaheburayo 7: 17, umurongo wa 4 kugeza ku wa 7 hagaragaramo: " *Yah yarahiye, kandi ntazihana: uri umutambyi ubuziraherezo, nk'uko Melkisedeki abibona. Uwiteka*

iburyo bwawe avunagura abami ku munsi w'uburakari bwe. Akoresha ubutabera mu mahanga: ibintu byose byuzuye imirambo; avuna imitwe hirya no hino mu gihugu. Yanyweye ku mugezi arimo agenda: niyo mpamvu azamura umutwe . ” Rero, abiyoroshya ariko Yesu Kristo gusa atuma abashinyagurira ninyeshyamba bishyura ikiguzi kubera agasuzuguro kabo k'ubuhamya buhebuje bw'urukundo rwe rw'impuhwe akunda intore zacunguwe.

Ku buryo iyo binjiye mu gikari cyangwa mu rusengero, Abaheburayo berekana umugongo wabo “izuba riva” risengwa igihe cyose n'abapagani ahantu hatandukanye ku isi, Imana yashakaga ko ahera hubakwa, mu burebure bwacyo, mu Burasirazuba- Iburengerazuba. Mu bugari bwacyo, urukuta rw'iburyo rw'ahantu hera cyane rero rwari ruherereye kuri “Amajyaruguru” naho urukuta rw'ibumoso rwari ku ruhande rwa “Amajyepfo”.

Muri Mat.23: 37, Yesu yihaye ishusho y "“ *inkoko irinda inkoko zayo munsi yamababa ye* ”: “ *Yerusalemu, Yerusalemu, yica abahanuzi akanatera amabuye aboherejwe, Ni kangahe nashakaga? koranya abana bawe, nkuko inkoko ikusanya inkoko munsi yamababa, kandi ntiwabishaka!* ". Nibyo amababa arambuye yabakerubi bombi yigisha, kuri buri kimwe mubyiciro bibiri bikurikirana. Dukurikije Exo.19: 4, Imana yigereranya na " *kagoma* ": " *Wabonye ibyo nakoreye Misiri, n'ukuntu nakujyanye ku mababa ya kagoma nkakuzanira* ". Mu Byah 12: 14, asobanura " *kagoma nini* ": " *Kandi amababa abiri ya kagoma manini yahawe uwo mugore, kugira ngo aguruke mu butayu, aho yari ari, aho agaburirwa igihe, igihe , n'igice c'igice, kure y'inzoka .* ” Aya mashusho yerekana ukuri kumwe: Imana irinda abo ikunda kuko bamukunda, mubufatanye bubiri bukurikirana, mbere na nyuma ya Yesu Kristo.

Hanyuma, mu buryo bw'ikigereranyo, urusengero rw'igiheburayo rwashushanyaga umubiri wa Kristo, uwatowe kandi hamwe, Umugeni wa Kristo, Intore ze, inteko y'abatowe. Kubera izo mpamvu zose, Imana yashyizeho amategeko agenga imirire yisuku kuburyo ubwo buryo butandukanye bwurusengero bwezwa kandi bwubahwa; 1Kor.6: 19: “ *Ntimuzi ko umubiri wawe ari urusengero rw'Umwuka Wera uri muri wowe, uwo ufite ku Mana, kandi ko utari uwawe?* »

<u>Zahabu, nta kindi uretse zahabu</u>

Tugomba kandi kumenya akamaro k'iki gipimo: ibikoresho byose n'ibikoresho, abakerubi n'inkuta z'imbere ubwabo bikozwe muri zahabu cyangwa bitwikiriye zahabu yakubiswe. Ibiranga zahabu ni imiterere yayo idahinduka; iyi niyo gaciro yonyine Imana itanga. Ntabwo bitangaje kuba yarahinduye zahabu ikimenyetso cyo kwizera gutunganye, icyitegererezo kidasanzwe kandi cyuzuye cyari Yesu Kristo. Imbere y'urusengero n'ishusho ahera h'imbere mu mwuka wa Yesu Kristo utuwe no kwezwa, ubuziranenge bw'Umwuka Wera w'Imana; imico ye ntiyahindutse kandi niyo yari intandaro yo gutsinda icyaha nurupfu. Urugero rwatanzwe na Yesu rwatanzwe n'Imana nk'icyitegererezo cyo kwigana intore zayo zose; iki nicyo gisabwa, icyangombwa cyonyine cyo kuba umuntu kugiti cye hamwe hamwe hamwe nubuzima bwijuru budashira, umushahara nigihembo cyabatsinze. Indangagaciro zari iye zigomba kuba izacu, tugomba kumera nka clon, nkuko byanditswe muri 1Yohana 2: 6: " *Uvuga ko amugumamo agomba no kugenda nkuko yagendaga -nubwo* ". Ubusobanuro bwa zahabu twahawe muri 1

Petero 1: 7: " *ko ikigeragezo cyo kwizera kwawe, gifite agaciro kuruta zahabu irimbuka (ariko, igeragezwa numuriro), gishobora kuvamo ishimwe, icyubahiro n'icyubahiro , igihe Yesu Kristo azagaragara* . Imana igerageza kwizera kw'intore zayo. Nubwo idahinduka, zahabu irashobora kuba irimo ibimenyetso byibikoresho byanduye, no kuyikuraho, igomba gushyuha no gushonga. Igicucu cyangwa umwanda noneho bizamuka hejuru yacyo kandi birashobora kuvaho. Nibishusho byuburambe bwubuzima bwo mwisi bwabigishwa bacunguwe mugihe Kristo yaranduye ikibi akabeza, akabakorerwa ibigeragezo bitandukanye. Kandi muburyo bwo gutsinda kwabo mu bigeragezo niho ubuzima bwabo burangiye, iherezo ryabo ry'iteka ryemezwa n'umucamanza ukomeye Yesu Kristo. Iyi ntsinzi irashobora kuboneka gusa ku nkunga ye no kumufasha, nkuko yabivuze muri Yohana 15: 5-6 na 10 kugeza 14: " *Ndi umuzabibu, muri amashami. Uguma muri njye kandi uwo mbamo yera imbuto nyinshi, kuko utari kumwe ntacyo ushobora gukora. Niba umuntu atagumye muri njye, yirukanwa nk'ishami akuma; noneho dukusanya amashami, tuyajugunya mu muriro, barashya* . " Kumvira amategeko y'Imana birasabwa: " *Nukurikiza amategeko yanjye, muzaguma mu rukundo rwanjye, nk'uko nakurikije amategeko ya Data, kandi nkaguma mu rukundo rwe.* ". Gupfira inshuti zawe biba indunduro nziza yurwego rwurukundo rudasanzwe: " *Iri ni itegeko ryanjye: Mukundane, nkuko nabakunze." Nta rukundo ruruta gutanga ubuzima bw'inshuti z'umuntu* . " Ariko uku kumenyekana kwa Yesu ni itegeko: " ***Muri inshuti zanjye, niba ukora ibyo ngutegetse*** ."

Ku ruhande rwayo, buji ifite amatara arindwi yari ikozwe muri zahabu ikomeye. Yashoboraga gusa kugereranya gusa gutungana kwa Yesu Kristo. Zahabu yaje kuboneka mu matorero ya Gatolika ya Roma yerekana ibyo ivuga ko kwizera kwayo kubeshya. Niyo mpamvu, bitandukanye, insengero z'abaporotesitanti zambuwe imitako yose, zicisha bugufi na austere. Mu kimenyetso cyera n'urusengero, kuba hari zahabu byerekana ko ahera hashobora gusa guhagararirwa na Yesu Kristo wimana. Ariko mu buryo bwagutse, byanditswe ko ari Umutwe, umutware w'Itorero ari umubiri we muri Ef.5: 23-24: " *kuko umugabo ari umutwe w'umugore, nk'uko Kristo ari umuyobozi w'Itorero , akaba umubiri we , kandi akaba ari Umukiza. Noneho, nkuko Itorero rigandukira Kristo, ni nako abagore bagomba kugandukira abagabo babo muri byose.* »Ariko rero, Umwuka aragaragaza ati:" *Bagabo, mukunde abagore banyu, nk'uko Kristo yakunze Itorero, akamwitangira,* ***kugira ngo amwezeze ijambo*** *, amaze kumwoza no kubatizwa n'amazi, kugira ngo iri torero ugaragare imbere ye icyubahiro, nta kibanza cyangwa inkeke cyangwa ikindi kintu icyo aricyo cyose, ariko cyera kandi kitagira amakemwa.* ". Hano rero, byerekanwe neza, nibyo idini rya gikristo ryukuri rigizwe. Igipimo cyacyo ntabwo ari theoretical gusa kuko nigikorwa gishyirwa mubikorwa byose. Harakenewe amasezerano nu rwego rw " ***ijambo " yahishuwe;*** bikubiyemo kubahiriza amategeko n'amabwiriza y'Imana no kumenya amayobera yahishuwe mu buhanuzi bwe bwa Bibiliya. Iki gipimo, " *kidashobora kumvikana* cyangwa *kidashoboka* " cy'abatowe, kiributswa kandi cyemezwa mu Byah. 14: 5 aho cyitiriwe abera "Abadiventisti" bo kugaruka kwa nyuma kwa Kristo. Bashyizweho n'ikimenyetso cya " *144.000* " bashyizweho kashe ya " ***kashe y'Imana*** " mu Byah. Uburambe bwabo nubwa **bose kwezwa** . Ubu bushakashatsi bwerekana ko ihema, ahera, urusengero n'ibimenyetso byabo byose

byahanuye umushinga ukomeye wo gukiza Imana. Basanze intego zabo no gusohozwa kwabo mu murimo wo ku isi wa Yesu Kristo wahishuriwe abantu. Rero, umubano uwatoranijwe agumana na we ni imiterere y'ubuhanuzi n'imiterere; umuntu utazi ubwenge yishingira umuremyi Imana izi byose; uwubaka ejo hazaza kandi akamuhishurira.

Ubushakashatsi bwakozwe ku rusengero rwubatswe n'Umwami Salomo bwatweretse ko tutagomba kwitiranya igice cy '"urusengero" abantu bashobora kugeraho "ahera" cyagenewe Imana yo mu ijuru. Kubera iyo mpamvu, ijambo "ahera" ryakoreshejwe aho gukoresha ijambo "kwera" muri Dan.8: 14 iki gihe ryatakaje ubuzimagatozi bwose , kubera ko ryerekeye ahantu h'ijuru aho nta kwezwa gukenewe mu 1843. Kandi ku rundi ruhande, ijambo "kwera" ryerekeye abera bagomba kuva mu bikorwa by'icyaha ku isi kugira ngo beze cyangwa, batoranijwe gutorwa n'Imana.

Igihe Yesu Kristo yapfaga, umwenda watandukanyaga "urusengero" n '"ahera" watanyaguwe n'Imana, ariko amasengesho y'abatagatifu ni yo yonyine yashoboraga kugera mu mwuka ahera mu ijuru aho Yesu yabasabiraga. Igice cy'urusengero kwari ugukomeza uruhare rwacyo nk'inzu yo guteranyiriramo abatoranijwe ku isi. Niko byari bimeze muri 1843, ihame ryaravuguruwe. "Urusengero" rw'abatagatifu ruguma ku isi no muri "ahera", mu ijuru gusa, kwinginga kwa Kristo gusubukurwa ku mugaragaro kugira ngo hatorwe abadiventiste batoranijwe gusa. Ntabwo rero hakiri "ahera" kwisi mubufatanye bushya aho ikimenyetso cyacyo kibura. Igisigaye ni "urusengero" rwo mu mwuka rw'intore zacunguwe.

Umwanda wonyine wasabaga kwezwa ni ibyaha byabantu kwisi, kuko ntanimwe mubyaha byabo byaje guhumanya ijuru. Gusa kuba hariho satani n'abadayimoni be bigometse byashoboraga kubikora, niyo mpamvu, batsinze, muri Mikayeli, Yesu Kristo yabirukanye mu ijuru abajugunya ku isi y'icyaha aho bagomba kuguma kugeza bapfuye.

Hariho ikindi kintu kimwe cyo gusobanukirwa nyuma yo kuganira ku kimenyetso cyera. Nkuko byera nkibi bimenyetso, nibintu byumubiri gusa. Ubweranda nyabwo buri mu bazima, niyo mpamvu Yesu Kristo yarenze urusengero rwarwo rwabayeho gusa kugirango rukingire amategeko y'Imana, ishusho y'imico ye n'ubutabera bwe byababaje umunyabyaha wo ku isi. Ni ugushyigikira inyigisho z'intore zayo ko Imana yarangije ibyo bikorwa na Mose n'abakozi bayo. Mu rwego rwo kwirinda imyitwarire yo gusenga ibigirwamana niho Imana yemereye umuntu, umugaragu we, Ron Wyatt, gushakisha no gukora ku nkuge y'ubuhamya bwe mu 1982. Kubera ko " *ubuhamya bwa Yesu* " *ari "umwuka w'ubuhanuzi* " busumba cyane. kuri we kandi bifite akamaro kuva yaza imbona nkubone ibisobanuro byumushinga wo kuzigama wateguwe kubatoranijwe batoranijwe kwisi. Ron Wyatt yemerewe gufata amashusho Amategeko Icumi yakuwe mu nkuge n'abamarayika, ariko yanga gukomeza iyo filimi. Ibi bintu byerekana ko Imana yari izi mbere ko yanze, ariko iri hitamo riraturinda gusenga ibigirwamana ko amajwi nk'aya yashoboraga kubyara bamwe mubatowe batishoboye. Uku kuri kwaraduhishuriwe, kugirango tugumane mubitekerezo byimitima yacu nkamahirwe meza yatanzwe nImana yacu yurukundo.

Gutandukana kw'Itangiriro

Mugihe ubushakashatsi bwiki gitabo bwaduhishuriye amabanga yihishe mu buhanuzi bwa Daniyeli no mu Byahishuwe, ubu ngomba kugufasha kuvumbura ubuhanuzi bwahishuwe mu gitabo cy'Intangiriro, ijambo risobanura “intangiriro”.

Icyitonderwa !!! Ubuhamya tuzareba muri ubu bushakashatsi bwigitabo cyIntangiriro bwaturutse mu kanwa k'Imana bwategetse umugaragu we Mose. Kutemera iyi nkuru nibyo bigize umujinya mwinshi ushobora gukorerwa Imana mu buryo butaziguye, umujinya ufunga rwose umuryango wijuru kuko ugaragaza ko " *kwizera kutabaho, bitabaye ibyo bidashoboka gushimisha Imana* ". Abaheburayo 11: 6.

Mu magambo abanziriza Apocalypse ye, Yesu yashimangiye cyane kuri aya magambo: " *Ndi alfa na omega, intangiriro n'iherezo* " yongeye gusubiramo asoza Ibyahishuwe bye mu Byah.22: 13. Tumaze kubona imiterere y'ubuhanuzi bw'igitabo cy'Itangiriro, cyane cyane ku cyumweru cy'iminsi irindwi gihanura imyaka ibihumbi birindwi. Hano, ndegera iki gitabo cyIntangiriro nkurikije ingingo yinsanganyamatsiko yo " **gutandukana** " iranga cyane cyane nkuko tuzabibona.

Itangiriro 1

Umunsi wa [1]

Itangiriro 1: 1: “ *Mu ntangiriro Imana yaremye ijuru n'isi* ”

intangiriro " ribigaragaza , " *isi* " yaremwe nukuri nkImana nkibanze nishingiro ryurwego rushya, rusa nuburyo bwubuzima bwo mwijuru bwabanjirije. Gukoresha ishusho yuwashushanyije, kuri we ni ukurema no gushyira mubikorwa gushiraho ishusho nshya. Ariko reka tumaze kumenya ko, nkomoko yabyo, " *ijuru n'isi* " **bitandukanye** . “ *Ijuru* ” ryerekana isanzure ryuzuye, ryijimye kandi ritagira umupaka; hanyuma " *isi* " noneho igaragara muburyo bwumupira utwikiriwe namazi. " *Isi* " ntiyigeze ibaho mbere yicyumweru cyo kurema kuva yaremwa mugitangiriro cyangwa " *intangiriro* " yo kurema iyi ntera yihariye yisi. Iva mubusa kandi ifata icyemezo ku itegeko ry'Imana kugirango isohoze inshingano yabaye nkenerwa kubera umudendezo ukomoka ku cyaha cyakozwe mwijuru nikiremwa cyacyo cya mbere; uwo Yesaya 14:12 yita amazina " *inyenyeri yo mu gitondo* " n "" *umwana wumuseke* "yahindutse Satani kuva yatoteza ubutware bw'Imana. Kuva icyo gihe, yabaye umuyobozi w'ikigo cyari gihari cy'inyeshyamba zo mu kirere ndetse n'inkambi izaza ku isi.

Itang.1: 2: *“Isi yari itagira ishusho kandi irimo ubusa: mu mwijima w'icuraburindi hari umwijima, kandi Umwuka w'Imana yimukiye hejuru y'amazi* .”

Nkuko umurangi atangira ashyira kumurongo winyuma kuri canvas, Imana irerekana ibihe byiganje mubuzima bwo mwijuru bumaze kurema nubuzima bwo mwisi azarema. Yagennye rero ku ijambo " *umwijima* " ikintu cyose kitari kumwe

na we azita " *umucyo* " muri opposition rwose. Reka tumenye isano uyu murongo ushyiraho hagati yijambo " *umwijima* ", burigihe mubwinshi kuko ibice byayo ari byinshi, kandi ijambo " *ikuzimu* " risobanura isi idafite ubuzima bwubuzima. Imana yakoresheje iki kimenyetso kugirango isobanure abanzi bayo: impinduramatwara "itubaha Imana" hamwe nabatekereza kubuntu mu Byah.11: 7 hamwe ninyeshyamba za gatolika ya papa muri Ibyah.17: 8. Ariko abaporotestanti b'ibyigomeke bifatanya nabo mu 1843, bahinduranya bayobowe na Satani, *“umumarayika w'ikuzimu* ” wo mu Byah 9:11; byahujwe na Adventiste idahemutse muri 1995.

Mu ishusho yatanzwe muri uyu murongo, tubona ko " *umwijima* " **utandukanya** " *umwuka wImana* " n "" *amazi* "azahanura mu kimenyetso, muri Daniyeli no mu Byahishuwe, imbaga y" *abantu, amahanga n'indimi* "munsi y'ibimenyetso. “ *Inyanja* ” muri Dan.7: 2-3 na Ibyah.13: 1, no munsi y '“ *inzuzi* ” muri Ibyah.8: 10, 9:14, 16:12, 17: 1-15. Gutandukana vuba bizitirirwa " ***icyaha "*** **cyambere** kizakorwa na Eva na Adamu. Nkuko bigaragara ku ishusho yatanzwe, Imana ikwega ibitugu hamwe nisi yumwijima ifatanye nabamarayika bigometse bakurikira Satani muguhitamo kwabo kurwanya ubutware bw'Imana.

Itang.1: 3: “ *Imana yaravuze iti: Habeho umucyo! Umucyo* wari

Imana ishyiraho igipimo cyayo " *cyiza* " ikurikije urubanza rwayo bwite. Ihitamo rya " *ryiza* " rifitanye isano nijambo " *umucyo* " kubera icyerekezo cyaryo cyiza, kigaragara kuri bose kandi kuri bose, kuko ibyiza ntibibyara " *isoni* " biganisha umuntu kwihisha kugirango akore imirimo ye mibi. Iyi "soni" izumva Adamu nyuma yicyaha ukurikije Itang.3, ugereranije na Itang.2: 25.

Itang.1: 4: “ *Imana yabonye ko umucyo ari mwiza; kandi Imana* ***yatandukanije*** *umucyo n'umwijima* . ”

Uru nirwo **rubanza rwa mbere** rwagaragajwe n'Imana. Yagaragaje guhitamo ibyiza **byatewe** nijambo " *umucyo* " no kwamagana ibibi **byagenwe** nijambo " *umwijima* ".

Imana iduhishurira intego yibyo yaremye kwisi bityo rero igisubizo cyanyuma umushinga wacyo uzageraho: **gutandukanya byimazeyo** abakunda " *umucyo* " we bakunda " *umwijima* ". " *Umucyo n'umwijima* " nuburyo bubiri bwashobokaga nihame ryubwisanzure Imana yashakaga guha ibiremwa byayo byose byo mwijuru no kwisi. Izi nkambi zombi zirwanya amaherezo zifite abayobozi babiri; Yesu Kristo kubw '" *umucyo* " na Satani " *umwijima* ". Kandi izi nkambi zombi zihanganye, nkibiti bibiri byisi, nazo zizagira impera ebyiri zitandukanye; abatoranijwe bazabaho iteka mu mucyo w'Imana ukurikije Ibyah.21: 23; no kurimburwa no kugaruka kwa Kristo, inyeshyamba zizarangira ari " *umukungugu* " ku isi yangiritse kandi yongeye guhinduka *"ikuzimu* " yo mu Itangiriro 1: 2. Bazutse kugira ngo bacirwe urubanza, bazarimburwa rwose kuribwa mu *“kiyaga cy'umuriro* ” cy '“ *urupfu rwa kabiri* ” nk'uko Ibyah 20: 15.

Itang.1: 5: “ *Imana yise umunsi w'umucyo, n'umwijima yita ijoro. Bukeye nimugoroba, haba mu gitondo: uwo wari umunsi wa mbere* . ”

Uyu " *munsi wa mbere* " wo kurema wahariwe gutandukanya byimazeyo inkambi zombi zatewe no guhitamo " *umucyo n'umwijima* " bizahangana ku isi kugeza intsinzi ya nyuma ya Yesu Kristo no kuvugurura ibyaremwe ku isi. " *Umunsi wambere* " rero " *urangwa* " nuburenganzira Imana iha inyeshyamba zo

kumurwanya mumyaka "ibihumbi birindwi" yahanuwe nicyumweru cyose. Birakwiriye rero kuba ikimenyetso , cyangwa " *ikimenyetso* " cyo kuramya imana z'ikinyoma cyabonetse mugihe cyimyaka ibihumbi bitandatu mu bapagani cyangwa abayahudi bahemutse, ariko cyane cyane mubihe bya gikristo, kuva hafatwa "umunsi w" Izuba Ridatsinzwe " *nk'umunsi* w'ikiruhuko cya buri cyumweru washyizweho n'ubuyobozi bwa cyami bwa Constantine wa mbere ' ku ya 7 Werurwe 321. *y'inyamaswa* "nyuma y'inkunga y'amadini yahawe n'ukwemera kwa papa w'Abagatolika kuva mu 538. Biragaragara ko *" alfa* "yo mu Itangiriro yari ifite byinshi byo guha abakozi bizerwa ba Yesu Kristo bo mu gihe cya" *omega* ". Kandi ntikirarangira.

Umunsi wa [2]

Itang.1: 6: " *Imana yaravuze iti: Nihabeho ikibanza kiri hagati y'amazi, kandi gitandukanya* ***amazi*** *n'amazi* ."

Hano na none, ni ikibazo cyo **gutandukana** : " *amazi ava mumazi* ". Igikorwa gihanura **gutandukanya** ibiremwa by'Imana bigereranywa n " *amazi* ". Uyu murongo uremeza **itandukaniro risanzwe** ryubuzima bwo mwijuru nubuzima bwisi kandi muri byombi, **gutandukanya** "abana b'Imana" n "" abana ba satani "nyamara byahamagariwe kubana kugeza igihe urubanza ruzarangirizwa, n'urupfu rwa Yesu Kristo kubera abamarayika babi bigometse, kandi kugeza igihe bazagarukira mubwiza bwa Yesu kristo kubisi. Uku **gutandukana** kuzashimangira ko umuntu azaremwa asumba gato abamarayika bo mwijuru kuva ibipimo byo mwijuru bitazamugeraho. Amateka yisi azaba ayo gutondeka birebire kugeza imperuka. Icyaha cyashyizeho akaduruvayo kandi Imana itegura iyi mvururu binyuze muburyo bwo gutoranya.

Itang.1: 7: " *Kandi Imana yaremye ikirere,* ***itandukanya*** *amazi ari munsi y'amazi n'amazi ari hejuru y'ikirere. Niko byagenze* ."

Ishusho yatanzwe **itandukanya** ubuzima bwo ku isi bwahanuwe n " *amazi ari munsi* " nubuzima bwo mwijuru " *hejuru yikirere* ".

Itang.1: 8: " *Imana yise ijuru ryagutse. Bukeye nimugoroba, haba mu gitondo: uyu wari umunsi wa kabiri* ."

Ijuru ryerekana ikirere cyo mu kirere, kiva mu myuka ibiri (hydrogène na ogisijeni) kigize amazi, kizengurutse isi yose kandi kidasanzwe ku muntu. Imana irayihuza no kubaho k'ubuzima butagaragara bwo mu ijuru aribyo kuko satani ubwe azahabwa izina " *umutware w'imbaraga zo mu kirere* " muri Ef.2: 2: "… *aho wigeze kugenderamo, ukurikije inzira y'iyi si, nk'uko* ***igikomangoma cy'imbaraga zo mu kirere,*** *cy'umwuka ubu ukora mu bahungu b'ibyigomeke* "; imyifatire yari asanzwe afite mwisi yo mwijuru.

Umunsi wa [3]

Itang.1: 9: " *Imana yaravuze iti: Amazi ari munsi y'ijuru akusanyirize hamwe ahantu hamwe, maze ubutaka bwumutse bugaragare. Niko byagenze* ."

Kugeza magingo aya, " *amazi* " yatwikiriye isi yose ariko ntabwo yari arimo uburyo ubwo aribwo bwose bwubuzima bwinyamaswa zo mu nyanja

zizaremwa kumunsi wa [5] . Ubu busobanuro buzatanga ukuri kwabwo kubikorwa byumwuzure wo mu Itangiriro 6 uzashobora gukwirakwiza ubuzima bwinyamaswa zo mu nyanja ku isi yarengerwa; icyo gihe kizaba gifite ishingiro cyo gushakisha ibisigazwa byo mu nyanja n'ibisasu bihari.

Itang.1: 10: “ *Imana yise ubutaka bwumutse isi, n'amazi menshi yita inyanja. Imana yabonye ko ari byiza* . ”

gutandukana gushya gufatwa nk '“ *byiza* ” n’Imana kubera ko hakurya y’inyanja n’umugabane, atanga aya magambo yombi “ *inyanja n’ubutaka* ” uruhare rw’ibimenyetso bibiri bizerekana Itorero rya Gikristo Gatolika na Kiliziya Gatolika ya Gikristo mwizina ryItorero rivuguruye. **Gutandukana** kwabo kwakozwe hagati ya 1170 na 1843 rero bifatwa nk '“ *byiza* ” n'Imana. Kandi inkunga ye ku bagaragu be bizerwa mugihe cyivugurura ryagaragaye mu Byah. 2:18 kugeza 29. Muri iyi mirongo, dusangamo ibi bisobanuro byingenzi byumurongo wa 24 na 25 bihamya ibihe bidasanzwe: " *Kuri wewe, kubandi bose bo muri Thyatira, batakira iyi nyigisho, kandi bakaba batazi ubujyakuzimu bwa Satani, nkuko babita, ndababwiye nti:* ***Nta kindi mutwaro ndagushizeho*** *;* ***komeza*** *ibyo ufite kugeza igihe nzazira* . ” Na none kandi, binyuze muri iri tsinda, Imana izana gahunda ku kajagari katewe n'abamarayika bigometse hamwe n'imyuka y'abantu. Reka twibuke izindi nyigisho, " *isi* " izaha izina ryayo isi yose kuko " *yumye* " yiteguye kuba ibidukikije bisanzwe byubuzima bwumuntu umuntu yaremye Imana. Ubuso bw'inyanja buba bunini inshuro enye hejuru yubutaka bwumutse, umubumbe washoboraga gufata izina " *inyanja* " byari bikwiye ariko ntibifite ishingiro mumushinga wimana. Amagambo yiyi "mvugo": "inyoni ziraterana hamwe ninyoni zo mu kirere zishyira hamwe", dusanga muri aya matsinda. Rero, hagati ya 1170 na 1843, abaporotestanti b'indahemuka n'amahoro bakijijwe n'ubutabera bwa Kristo bwabazwe ku buryo budasanzwe batumviye ikiruhuko cy'isabato cy'umunsi wa karindwi w'ukuri: Ku wa gatandatu. Kandi nibisabwa kuruhuka nibyo bituma " *isi* " ikimenyetso cyukwemera kwa gikristo kubinyoma kuva 1843, nkuko Dan.8: 14. Ubuhamya bw'uru rubanza rw'Imana bugaragara mu Byah. 10: 5 kubera ko Yesu yashyize “ *ibirenge* ” ku “ *nyanja n'isi* ” kugira ngo abajanjagure n'uburakari bwe.

Itang.1: 11: “ *Hanyuma Imana iravuga iti: Isi niyibwe icyatsi, ibyatsi bitanga imbuto, n'ibiti byera imbuto byera ubwoko bwabyo, bifite imbuto muri bo ku isi. Niko byagenze* . »

Ibyingenzi Imana yahaye ubutaka bwumutse byemejwe: icya mbere, yakira imbaraga zo " ***gutanga*** " " *icyatsi, ibyatsi byera imbuto, ibiti byera imbuto byera ubwoko bwabyo* "; ibintu byose byakozwe mbere yambere kubyo umuntu akeneye, icya kabiri kubinyamaswa zo ku isi no mwijuru bizamukikije. Ibicuruzwa byisi bizakoreshwa nImana nkibishusho byikigereranyo kugirango ihishure abakozi bayo amasomo yayo. Umuntu, nk ' *“igiti* ”, azera imbuto, nziza cyangwa mbi.

Itang.1 : 12: “ *Isi yabyaye icyatsi, ibyatsi byera imbuto ukurikije ubwoko bwabyo, n'ibiti byera imbuto kandi bikabyara imbuto zikurikije ubwoko bwabyo. Imana yabonye ko ari byiza.* »

Kuri [uyumunsi wa 3] , ntamakosa yanduza umurimo Imana yaremye, kamere iratunganye, ifatwa nk " *nziza* ". Muburyo bwiza bwo mu kirere no ku isi, isi

igwiza umusaruro. Imbuto zigenewe ibiremwa bizatura ku isi: abagabo n'inyamaswa nazo zera imbuto ukurikije imiterere yabo.

Itang.1: 13: " *Nuko haba nimugoroba, haba mu gitondo: wari umunsi wa gatatu* ."

Umunsi wa [4]

Itang.1: 14: " *Imana yaravuze iti: Nihabeho amatara mu kirere, kugira ngo* ***agabanye*** *umunsi nijoro; nibabe ibimenyetso byerekana ibihe, iminsi n'imyaka* . "

Gutandukana gushya kugaragara: " *amanywa n'ijoro* ". Kugeza uyu munsi wa kane, izuba ntiryabonetse numubiri wo mwijuru. Gutandukana kumanywa nijoro byari bisanzweho muburyo busanzwe bwaremwe nImana. Kugira ngo ibyo yaremye bitigenga kuboneka kwe, Imana izarema kumunsi wa kane inyenyeri zo mwijuru zizemerera abantu gushiraho kalendari ukurikije umwanya winyenyeri muri cosmos nyenyeri. Rero ibimenyetso bya Zodiac bizagaragara, kuraguza inyenyeri mbere yigihe cyabyo ariko nta kuraguza kurubu bifatanye nayo, ni ukuvuga inyenyeri.

Itang.1: 15: " *Kandi babe amatara mu kirere, kugira ngo bamurikire isi. Niko byagenze* . "

" *Isi* " igomba kumurikirwa n "" *amanywa* "kimwe n" " *ijoro* ", ariko " *umucyo* " w " *umunsi* " ugomba kurenga " *ijoro* " kuko ari ishusho yikigereranyo yImana yukuri, umuremyi wa bose ubuzima. Kandi kuzungura kuri gahunda " *umunsi wijoro* " bihanura intsinzi ye ya nyuma kurwanya abanzi be bose ari nabo batoranijwe kandi bahiriwe. Uru *ruhare rugizwe* n

Itang.1: 16: " *Imana yaremye amatara abiri akomeye, urumuri runini rwo gutegeka amanywa, n'umucyo muto wo gutegeka ijoro; yaremye inyenyeri* . "

Reba ibi bisobanuro witonze: mugukangura " *izuba* " n "" *ukwezi* "," *amatara abiri akomeye* ", Imana igena izuba ukoresheje imvugo" *ikomeye* "mugihe ubwirakabiri bubigaragaza, disiki ebyiri zuba n'ukwezi ziragaragara kuri twe munsi yubunini bumwe, umwe apfuka undi asubiranamo. Ariko Imana yaremye izi imbere yumuntu ko isura yayo ntoya iterwa nintera yayo yisi, izuba rikubye inshuro 400 ariko inshuro 400 kurenza ukwezi. Ukoresheje ubu busobanuro yemeza kandi yemeza izina rye ryikirenga ryumuremyi Imana. Byongeye kandi, kurwego rwumwuka, rugaragaza "ubukuru" butagereranywa ugereranije n'ubuke bw'ukwezi , ikimenyetso cy'ijoro n'umwijima. Gushyira mu bikorwa izo nshingano z'ikigereranyo bizareba Yesu Kristo witwa " *umucyo* " muri Yohana 1: 9: " *Uyu mucyo wari urumuri nyarwo, ruza mu isi, rumurikira abantu bose* ". Twibuke ko ubumwe bwa kera bwabantu b'Abayahudi b'umubiri bubakiye kuri kalendari y'ukwezi bwashyizwe munsi yikimenyetso cy '"umwijima"; ibi kugeza igihe cyo kuza kwa mbere na kabiri kwa Kristo. Nkuko kwizihiza "iminsi mikuru y'ukwezi gushya", igihe ukwezi kuzimira guhinduka kutagaragara, yahanuye ukuza kw'izuba rya Kristo, ibyo Mal.4: 2 igereranya n '" *izuba ryo gukiranuka* ": " *Ariko kuko wowe utinya izina ryanjye, izuba ryo*

gukiranuka rirasa , kandi gukira kuzaba munsi y'amababa ye; uzasohoka, kandi uzasimbuka nk'inyana ziva mu kiraro ,… ". Nyuma y'ubumwe bwa kera bw'Abayahudi, " *ukwezi* " kwabaye ikimenyetso cy'ukwemera kwa gikristo kubeshya, gukurikiraho gatolika kuva 321 na 538, hanyuma abaporotestanti kuva 1843, na ... Adiventiste yinzego kuva 1994.

Uyu murongo uvuga kandi " *inyenyeri* ". Umucyo wabo ufite intege nke ariko ni nyinshi kuburyo nyamara zimurikira ikirere cyijoro ryisi. " *Inyenyeri* " rero ihinduka ikimenyetso cyintumwa z'amadini ziguma zihagaze cyangwa zigwa nkikimenyetso cya " *kashe ya 6* " yo mu Byah 6: 13 aho kugwa kwinyenyeri byaje guhanura ku ya 13 Ugushyingo 1833 kubatowe ' kugwa kwinshi kwabaporotestanti mumwaka wa 1843. Uku kugwa icyarimwe kwaribwirije intumwa za Kristo, abahawe ubutumwa bwa " *Sardisi* " Yesu yabwiye ati: " *ufatwa nkuri muzima kandi nawe Napfuye* . " Uku kugwa kwibukwa mu Byah.9: 1: " *Umumarayika wa gatanu yavuzaga impanda. Nabonye* ***inyenyeri yaguye ivuye mwijuru ijya mwisi*** *. Yamuhaye urufunguzo rw'ikuzimu .* " Mbere yo kugwa kw'Abaporotesitanti, Ibyah 8:10 na 11 bikangura iby'Abagatolika byamaganwe rwose n'Imana: " *Umumarayika wa gatatu yavuzaga impanda.* ***Hagwa inyenyeri inyenyeri nini yaka nk'itara*** *; igwa kuri kimwe cya gatatu cy'inzuzi no ku masoko y'amazi.* »Umurongo wa 11 uyiha izina" *Wormwood* ":" ***Izina ry'iyi nyenyeri ni Wormwood*** *; igice cya gatatu cy'amazi gihinduka* ***ibiti by'inzoka*** *, kandi abantu benshi bapfuye bazize amazi, kuko bari bararakaye .* " Icyo kintu cyemejwe mu Byah 12: 4: " ***Umurizo we ukurura kimwe cya gatatu cy'inyenyeri zo mu kirere*** *, ukajugunya ku isi. Ikiyoka gihagarara imbere y'umugore wari ugiye kubyara, kugira ngo arye umwana we igihe yari amaze kubyara .* Intumwa z'amadini zizahita zicwa n'iyicwa ry'impinduramatwara y'Abafaransa mu Byah 8:12: " *Umumarayika wa kane yavuzaga impanda. Kimwe cya gatatu cy'izuba cyakubiswe, kimwe cya gatatu cy'ukwezi,* ***na kimwe cya gatatu cy'inyenyeri, ku buryo icya gatatu cyijimye*** *, maze umunsi utakaza kimwe cya gatatu cy'umucyo wacyo, ijoro na ryo rikaba .* Intego z'impinduramatwara zidafite ibitekerezo byanga amadini yose nayo, burigihe igice (*icya gatatu*), " *izuba* " n " *ukwezi* ".

Mu Itangiriro.15: 5, " *inyenyeri* " zigereranya " *imbuto* " yasezeranije Aburahamu ati: " *Amaze kumusohora, aravuga ati:" Reba mu ijuru, ubare inyenyeri, niba ushobora kuzibara. Aramubwira ati: "Uru ni urubyaro rwawe* ." Itondere! Ubutumwa bwerekana ubwinshi ariko ntacyo buvuga kubijyanye nubwiza bwukwizera kwabantu benshi Imana izasangamo " *benshi bahamagariwe ariko bake ni bo batoranijwe* " nkuko Mat.22: 14. " *Inyenyeri* " zongeye kugereranya abatoranijwe muri Dan.12 : 3: " *Abanyabwenge bazamurika nk'ubwiza bwo mu kirere,* ***kandi abigisha gukiranuka kuri benshi bazamurika nk'inyenyeri*** *ubuziraherezo* ".

Itang.1: 17: " *Imana yabashyize mu kirere, kugira ngo isi ibone umucyo,* "

Turabona hano kubwimpamvu zumwuka muburyo Imana ishimangira kuruhare rwinyenyeri: " *kumurikira isi* ".

Itang.1: 18: " *kuyobora amanywa n'ijoro, no* ***gutandukanya*** *umucyo n'umwijima. Imana yabonye ko ari byiza .* "

Hano Imana yemeza uruhare rwikigereranyo cyumwuka rwinyenyeri muguhuza " *umunsi n'umucyo* " kuruhande rumwe, n "" *ijoro n'umwijima* "kurundi ruhande.

Itang.1: 19: “ *Nuko haba nimugoroba, haba mu gitondo: wari umunsi wa kane* .”

Isi irashobora kungukirwa nubushyuhe bwumucyo nizuba kugirango irumbuke kandi itange umusaruro wibiribwa byibimera. Ariko uruhare rw'izuba ruzaba ingenzi nyuma yicyaha Eva na Adamu bazakora. Ubuzima kugeza iki gihe kibabaje gishingiye ku mbaraga zigitangaza zimbaraga zImana zo kurema. Ubuzima bwo ku isi butunganijwe niki gihe mugihe icyaha kizakubita isi numuvumo wacyo wose.

Umunsi wa [5]

Itang.1: 20: “ *Imana yaravuze iti: Amazi areke ibinyabuzima byinshi, kandi inyoni ziguruke ku isi kugeza mu kirere* .”

Kuri uyumunsi wa 5 ’ Imana iha " *amazi* " imbaraga zo " *kubyara inyamaswa nzima nyinshi* " nyinshi kandi zitandukanye kuburyo siyanse ya none igoye kubitondekanya byose. Munsi yikuzimu mu mwijima mwinshi, tuvumbura ubuzima butazwi bwinyamaswa ntoya ya fluorescent irabagirana, igahumeka kandi igahindura ubukana bwurumuri ndetse nibara. Mu buryo nk'ubwo, ikirere cyo mu kirere kizakira animasiyo yo kuguruka kw '“ *inyoni* ”. Hano hagaragara ikimenyetso cy " *amababa* " yemerera inyamaswa zumubiri zifite amababa kunyura mu kirere. Ikimenyetso kizomekwa kumyuka yo mwijuru itagikeneye kuko itagengwa namategeko agenga isi no mwijuru. Kandi mubwoko bwamababa yisi, Imana iziyitirira ishusho ya " *kagoma* " izamuka cyane murwego rwo hejuru mubwoko bwose bwinyoni ninyamaswa ziguruka. “ *Inkukuma* ” nayo ihinduka ikimenyetso cy'ingoma, y'Umwami Nebukadinezari muri Dan.7: 4 n'iya Napoleon wa 1 [mu] Byah.8: 13: “ *Narebye, numva* ***kagoma iguruka hagati ivuye mu ijuru*** *, ivuga. n'ijwi rirenga: Hagowe, ishyano, ishyano abatuye isi, kubera andi majwi y'impanda y'abamarayika batatu bari hafi kuvuza!* »Kugaragara k'ubwo butegetsi bwa cyami byahanuye“ *ibyago* ”bitatu bikomeye bizibasira abatuye ibihugu by'iburengerazuba munsi y'ikimenyetso cya“ *impanda* ”eshatu za nyuma za Apo. 9 na 11, guhera mu 1843, igihe itegeko rya Dan.8: 14 ryatangira gukurikizwa.

Usibye “ *kagoma* ”, izindi “ *nyoni zo mu kirere* ” zizagereranya abamarayika bo mu ijuru, abeza n'ababi.

Itang.1: 21: “ *Imana yaremye amafi manini n'ibinyabuzima byose bigenda, amazi yabyaye byinshi akurikije ubwoko bwabyo; yaremye inyoni zose zifite amababa akurikije ubwoko bwayo. Imana yabonye ko ari byiza* .”

Imana itegura ubuzima bwo mu nyanja kumiterere yicyaha, igihe " *amafi manini* " azakora ntoya ibiryo byabo, iyi niyo gahunda yagenwe hamwe nakamaro kinshi muri buri bwoko. " *Inyoni zifite amababa* " ntizizarokoka iri hame kuko nazo zizicana kugirango zirye. Ariko mbere yicyaha, nta nyamaswa zo mu nyanja cyangwa inyoni byangiza undi, ubuzima bubahindura bose kandi babana mubwumvikane bwuzuye. Niyo mpamvu Imana icira urubanza ibintu " *byiza* ". *Inyamaswa* zo mu nyanja n '“ *inyoni* ” zizagira uruhare rwikigereranyo nyuma

yicyaha. Imirwano ipfa hagati yubwoko noneho izaha " *inyanja* " ibisobanuro by "urupfu" Imana itanga mumihango yo kwiyuhagira abapadiri b'Abaheburayo. Vat ikoreshwa kuriyi ntego izakira izina " *inyanja* " mu rwego rwo kwibuka kwambuka "inyanja itukura", ibyo bintu byombi bikaba bishushanya umubatizo wa gikristo. Rero, mu kuyiha izina “ *inyamaswa izamuka ikava mu nyanja* ” mu Byah. kuva ku “ *nyanja* ”. Mu buryo nk'ubwo, inkona, inyoni n'ibisiga bizarya inuma n'inuma, kubera icyaha cya Eva na Adamu ndetse n'abandi benshi mu rubyaro rwabo kugeza igihe bazagarukira mu cyubahiro cya Kristo.

Itang.1: 22: “ *Imana yabahaye umugisha, iravuga iti: Nimwororoke, mugwire, mwuzuze amazi y'inyanja; reka inyoni zigwire ku isi* .

Umugisha w'Imana ugaragazwa no kugwira, muriki gice cyinyamanswa ninyoni zo mu nyanja, ariko nanone vuba, iz'abantu. Itorero rya Kristo naryo ryahamagariwe kugwiza umubare w'abayoboke baryo, ariko ngaho, imigisha y'Imana ntabwo ihagije, kuko Imana ihamagarira, ariko ntihatira umuntu kwitabira igisubizo cyayo cy'agakiza.

Itang.1: 23: “ *Nuko haba nimugoroba, haba mu gitondo: wari umunsi wa gatanu* .”

Menya ko ubuzima bwo mu nyanja bwaremewe kumunsi wa gatanu, bityo **butandukanijwe** no kurema ubuzima bwo ku isi, kubera ibimenyetso byabwo byumwuka byerekeranye nuburyo bwa mbere bwubukristo buvumwe kandi bwabahakanyi; icyo idini Gatolika ya Roma izagereranya kuva ku ya 7 Werurwe 321, itariki yemejweho umunsi w'ikiruhuko w'abapagani w'ikiruhuko, umunsi wa mbere n '"umunsi w'izuba", nyuma akaza kwitwa: Ku cyumweru, umunsi wa Nyagasani. Ibi bisobanuro byemezwa no kugaragara kwa gatolika y’Abaroma mu [kinyagihumbi cya 5] n’ubwa Protestantism yagaragaye mu [kinyagihumbi cya 6].

Umunsi wa [6]

Itang.1: 24: “ *Imana yaravuze iti: Isi niyareke inyamaswa nzima ukurikije ubwoko bwazo, inka, ibikurura inyamaswa, n'inyamaswa zo mu isi, ubwoko bwazo. Niko byagenze* . ”

[Umunsi] wa 6 urangwa no kurema ubuzima bwo ku isi nabwo, nyuma yinyanja, " ***butanga*** *inyamaswa nzima ukurikije ubwoko bwabo, bw'inka, ibintu bikururuka, n'inyamaswa zo ku butaka, ukurikije ubwoko bwazo* . ” Imana itangiza inzira yo kubyara ibyo biremwa byose bifite ubuzima . Bizakwirakwira ku butaka.

Itang.1: 25: “ *Imana yaremye inyamaswa zo mu isi ukurikije ubwoko bwazo, inka zikurikije ubwoko bwazo, n'ibinyabuzima byose bikururuka ku isi bikurikije ubwoko bwabyo. Imana yabonye ko ari byiza* . ”

Uyu murongo wemeza ibikorwa byateganijwe muribanjirije. Reka tumenye iki gihe ko Imana ari yo yaremye kandi ikayobora ubu buzima bwinyamaswa zo ku isi zakozwe ku isi. Kimwe n’inyanja, inyamaswa zo ku butaka zizabana neza kugeza igihe icyaha cyabantu. Imana isanga ibyaremwe byinyamanswa " *byiza* " aho imirimo yikigereranyo irema kandi izabikoresha mubutumwa bwe bwubuhanuzi nyuma yicyaha. Mu bikururuka hasi, " *inzoka* " izagira uruhare runini nkicyaha gicirirtse gitera satani. Nyuma yicyaha, inyamaswa zo mwisi zizarimburanya ubwoko bwibinyabuzima. Kandi ubu bugizi

bwa nabi buzatsindishiriza, mu *Byah* . ya Yesu Kristo yateganijwe mu mpeshyi 2030. Ariko rero, menya ko abaporotesitanti bitwaje uyu muvumo wirengagijwe na rubanda kuva 1843.

Itang.1: 26: “ *Hanyuma Imana iravuga iti:“ Reka duhindure umuntu mu ishusho yacu, dusa na yo, kandi ategeke amafi yo mu nyanja, n'inyoni zo mu kirere, n'inka, ndetse no hejuru. isi yose, n'ibintu byose bikururuka ku isi .* ”

Mu kuvuga ngo “ *Reka dukore* ”, Imana ifatanya n'umurimo wayo wo guhanga isi y'abamarayika bizerwa bahamya ibikorwa bye kandi ikamuzengurutse yuzuye ishyaka. Munsi yinsanganyamatsiko yo **gutandukana** , andika hano, yashyizwe mumunsi wa 6 ’ ibiremwa byo ku isi ndetse niy'umuntu uvugwa muri uyu murongo wa 26, umubare w'izina ry'Imana, umubare wabonye hiyongereyeho inyuguti enye z'igiheburayo “Yod = 10 +, Hé = 5 +, Wav = 6 +, Hé = 5 = 26 ”; inzandiko zigize izina rye zahinduwe “YaHWéH”. Iri hitamo nirindi rifite ishingiro kuva, " *ryakozwe mwishusho yImana* ", " *umuntu* " Adamu aje kumuhagararira mu buryo bw'ikigereranyo mubyo yaremye kwisi nk'ishusho ya Kristo. Imana imuha icyerekezo cyumubiri nubwenge, nukuvuga ubushobozi bwo guca imanza hagati yicyiza n'ikibi bizamutera inshingano. Iyaremwe kumunsi umwe ninyamaswa, " *umuntu* " azakira guhitamo " *gusa* ": Imana cyangwa inyamaswa, " *inyamaswa* ". Ariko, nukwemerera gushukwa n '“inyamaswa”, “ *inzoka* ”, ni bwo Eva na Adamu bazitandukanya n'Imana bakabura “ *gusa* ”. Muguha umuntu ubutware hejuru y '“ *ibikururuka hasi bikurura isi* ,” Imana ihamagarira umuntu gutegeka “inzoka” bityo ntiyemere ko yigishwa na we. Ikibabaje ni ikiremwamuntu, Eva azigunga kandi atandukane na Adamu mugihe ashutswe kandi ahamwa nicyaha cyo kutumvira.

Imana yahaye umuntu ibyo yaremye byose ku isi n'ubuzima burimo kandi butanga mu nyanja, ku isi no mu kirere.

Itang.1: 27: “ *Imana yaremye umuntu mu ishusho yayo, mu ishusho y'Imana yamuremye, umugabo n'umugore* .”

Umunsi wa 6 umara nkabandi, amasaha 24 kandi bisa nkaho ibyaremwe byumugabo numugore bishyizwe hamwe hano hagamijwe uburezi bwo kuvuga muri make ibyo baremye. Mubyukuri, Itang.2 ifata ibyaremwe byumuntu muguhishura ibikorwa byinshi bishoboka ko byakozwe muminsi myinshi. Inkuru yo muri iki gice cya 1 rero ifata imico isanzwe igaragaza indangagaciro zigereranya Imana yashakaga guha iminsi itandatu yambere yicyumweru.

Iki cyumweru gifite agaciro k'ikigereranyo nkuko gishushanya umushinga wo gukiza Imana. “Umugabo” bishushanya kandi ahanura Kristo n '“umugore,” “Itorero ryatoranijwe” rizazamurwa na we. Byongeye kandi, mbere yicyaha, igihe nyacyo ntacyo gitwaye kuko muburyo bwo gutungana, igihe ntikibarwa kandi kubara "imyaka 6000" bizatangira mu mpeshyi yambere yaranzwe nicyaha cya mbere cyabantu. Mubisanzwe byuzuye, ijoro ryamasaha 12 niminsi 12 yamasaha bikurikirana. Muri uyu murongo, Imana ishimangira ishusho yumuntu yaremwe ukurikije ishusho yayo. Adamu ntabwo afite intege nke, yuzuye imbaraga kandi yaremewe ashoboye kurwanya ibishuko bya satani.

Itang.1: 28: “ *Imana ibaha umugisha, Imana irababwira iti: Nimwororoke, mugwire, mwuzuze isi, muyigarurire; kandi baganje ku mafi yo mu nyanja, no ku nyoni zo mu kirere, no ku binyabuzima byose bigenda ku isi .* ”

Ubutumwa Imana yabwirije abantu bose muri bo Adamu na Eva ni bo bambere b'icyitegererezo. Kimwe ninyamaswa, nazo zirahirwa kandi zishishikarizwa kubyara kugirango zigwize abantu. Umuntu abona ubutware hejuru yinyamaswa ziva ku Mana, bivuze ko atagomba kwemerera gutegekwa nabo, kubera amarangamutima nintege nke. Ntagomba kubagirira nabi ahubwo abane neza nabo. Ibi, murwego rubanziriza umuvumo wicyaha.

Itang.1: 29: “ *Imana iravuga iti: Dore ndaguhaye ibyatsi byose byera imbuto, biri ku isi yose, n'igiti cyose gifite imbuto z'igiti muri cyo, cyera imbuto: azakubera ibiryo* . ”

Mu kurema ibimera, Imana ihishura ibyiza byayo nubuntu bwayo mugwiza umubare wimbuto za buri bwoko bwibimera, ibiti byimbuto, ibinyampeke, ibyatsi nimboga. Imana iha umuntu icyitegererezo cyimirire yuzuye iteza imbere ubuzima bwiza bwumubiri nubwenge bifasha ibinyabuzima byose nubugingo bwabantu, ndetse no muri iki gihe nko mugihe cya Adamu. Iyi ngingo yatanzwe kuva 1843 nImana nkicyifuzo cyayo yatoranije kandi ifata akamaro kanini muminsi yacu yanyuma aho ibiryo byibasiwe na chimie, ifumbire, imiti yica udukoko nibindi byangiza ubuzima aho kubiteza imbere.

Itang.1: 30: “ *Kandi ku nyamaswa zose zo ku isi, no ku nyoni zose zo mu kirere, no ku kintu cyose kigenda ku isi, gifite umwuka w'ubuzima muri yo, mpa ibyatsi byose bibisi kugira ngo mbone ibyo kurya. Niko byagenze* . ”

Uyu murongo urerekana urufunguzo rwemeza ko ubu buzima bwuzuzanya. Ibinyabuzima byose ni ibikomoka ku bimera, bityo rero nta mpamvu bafite yo kwikomeretsa. Nyuma yicyaha, inyamaswa akenshi zizaterana kugirango zirye, urupfu ruzahita rubakubita muburyo bumwe cyangwa ubundi.

Itang.1: 31: “ *Imana yabonye ibyo yaremye byose, dore byari byiza cyane. Bukeye nimugoroba, haba mu gitondo: wari umunsi wa gatandatu* . ”

Ku [munsi wa 6 urangiye], Imana yishimiye ibyo yaremye, hamwe numuntu ku isi, isuzumwa iki gihe " ***cyiza cyane*** ", mugihe byari " *byiza* " gusa kumunsi wumunsi wa [5].

Umugambi w'Imana wo **gutandukanya** iminsi 6 yambere yicyumweru nuwa 7 [bigaragazwa] no guterana kwabo muri iki gice cya 1 cyItangiriro. Muri ubu buryo, ategura imiterere y'itegeko rya 4 [ry'amategeko] ye y'Imana azayagezaho mu gihe cyabo ku Baheburayo bakuwe mu bucakara bwa Misiri. Kuva Adamu, abantu bagize iminsi 6 mucyumweru, buri cyumweru, kugirango bakore imirimo yabo yisi. Kuri Adamu, ibintu byatangiye neza, ariko nyuma yo kumurema, umugore, " *umufasha* " yahawe n'Imana, azazana icyaha mubyaremwe byo mwisi nkuko Itang.3 izabigaragaza. Kubera urukundo akunda umugore we, Adamu na we azarya imbuto zabujijwe kandi abashakanye bose bazisanga bakubiswe n'umuvumo w'icyaha. Muri iki gikorwa, Adamu yahanuye Kristo uzaza kugabana no kwishyura mu mwanya we amakosa y'Itorero yakundaga. Urupfu rwe ku musaraba, munsi yumusozi wa Golgota, ruzahanagura icyaha cyakozwe kandi unesha icyaha nurupfu, Yesu Kristo azabona uburenganzira bwo gutuma abamutoye bungukirwa nubutabera bwe butunganye. Arashobora rero kubaha ubuzima bw'iteka bwatakaye kuva Adamu na Eva. Abatowe bazinjira hamwe icyarimwe muri ubu buzima bw'iteka mu ntangiriro z'ikinyagihumbi cya 7 ’ ni bwo uruhare rw'ubuhanuzi rw'Isabato ruzasohora. Urashobora rero gusobanukirwa

impamvu iyi nsanganyamatsiko yuburuhukiro kumunsi wa 7 [itangwa] mugice cya 2 cyItangiriro, **gitandukanijwe** niminsi 6 yambere yashyizwe hamwe mugice cya 1.

Itangiriro 2

Umunsi wa karindwi

Itang.2: 1: “ *Ijuru n'isi, n'ingabo zabo zose zirangira* .”

Iminsi itandatu yambere itandukanijwe n "" ***karindwi*** "kuko umurimo Imana yaremye isi n'ijuru birangira. Ibi byari ukuri, kubwo gushiraho urufatiro rwubuzima bwaremye mucyumweru cya mbere, ariko cyane cyane, mumyaka 7000 nayo yahanuye. Iminsi itandatu yambere itangaza ko Imana izakora mubibazo byugarije inkambi ya satani nibikorwa byayo byo gusenya mumyaka 6000. Ibikorwa bye bizaba bigizwe no gukurura abo yatoranije kugirango abatoranyirize mubantu bose. Azabaha ibimenyetso bitandukanye byurukundo rwe kandi azagumana abamukunda kandi bamwemera mubice byose no mubice byose. Kuberako abadakora ibi bazinjira mu nkambi yavumwe na satani. “ *Ingabo* ” zavuzwe zerekana imbaraga nzima zo mu nkambi zombi zizarwanya kandi zikarwana ku “ *isi* ” no mu “ *ijuru* ” aho “ *inyenyeri zo mu kirere* ” zibagereranya. Kandi iyi ntambara yo guhitamo izamara imyaka 6000.

Itang.2: 2: “ *Ku munsi wa karindwi Imana yarangije imirimo yayo, nuko iruhuka ku munsi wa karindwi imirimo ye yose* .”

Mu mpera zicyumweru cya mbere cyamateka yisi, ikiruhuko cyImana cyigisha isomo rya mbere: Adamu na Eva ntibaracumura; isobanura ko Imana ishobora kuruhuka nyabyo. Uburuhukiro bw'Imana rero busabwa no kubura icyaha mubyo yaremye.

Isomo rya kabiri rirasobanutse kandi ryihishe mubice byubuhanuzi bwuyu " ***munsi wa karindwi*** " nigishushanyo cyikinyagihumbi " ***cya karindwi*** " cyumushinga ukomeye wo gukiza wateguwe nImana.

Kwinjira mu kinyagihumbi “ ***karindwi*** ”, byiswe “ *imyaka igihumbi* ” mu Byah. 20: 4-6-7, bizarangiza itorwa ry'abatowe. Kandi ku Mana n'intore zayo bakijije ari bazima cyangwa bazutse, ariko bose bahimbazwe, abasigaye babonye bizaba ingaruka z'intsinzi y'Imana muri Yesu Kristo ku banzi bayo bose. Mu nyandiko y'Igiheburayo, inshinga “ *ikiruhuko* ” ni “shavat” kuva mu mizi imwe n'ijambo “ *isabato* ”.

Itang.2: 3: “ *Imana yahaye umugisha umunsi wa karindwi, irayeza, kuko muri yo yaruhukiye imirimo ye yose yaremye mu kubikora* .”

Ijambo Isabato ntirivugwa ariko ishusho yaryo yamaze kuboneka mukwezwa **kw** " ***umunsi wa karindwi*** ". Noneho rero, sobanukirwa neza igitera **kwezwa** n'Imana. Yahanuye igihe igitambo cye muri Yesu Kristo kizabona igihembo cyacyo cya nyuma: umunezero wo kuzengurutswa nabamutoye bose mugihe cyabo bahamya ubudahemuka bwabo mu bahowe Imana, kubabara, kwamburwa, akenshi, kugeza 'gupfa. Kandi mu ntangiriro z'ikinyagihumbi “ ***karindwi*** ”, bose bazaba bazima kandi ntibazongera gutinya urupfu. KubwImana ningando yayo yizerwa, umuntu ashobora gutekereza icyateye " ***kuruhuka*** " kurenza ibi? Imana ntizongera kubona abamukunda bababara, ntizongera

gusangira imibabaro yabo, ni iyi " ***kiruhuko*** " yizihiza buri " ***Isabato yumunsi wa karindwi*** " y'ibyumweru byacu bidashira. Izi mbuto z'intsinzi ye ya nyuma zizaba zabonetse ku ntsinzi ya Yesu Kristo ku byaha n'urupfu. Muri we, ku isi ndetse no mu bandi bantu, yakoze umurimo wizewe cyane: yiyambuye urupfu kugira ngo areme ubwoko bwe bwatoranijwe maze Isabato itangaza kuva kuri Adamu kugeza ku bantu ko azatsinda icyaha kugira ngo atange gukiranuka kwe n'ubuzima bw'iteka kuri abo abakunda kandi bamukorera mu budahemuka; ikintu Ibyah 6: 2 gitangaza kandi cyemeza: " *Narebye, mbona ifarashi yera. Uwayigenderaga yari afite umuheto; ahabwa ikamba, maze* ***atangira gutsinda no gutsinda*** . "

Kwinjira mu kinyagihumbi cya karindwi byerekana kwinjiza abatoranijwe mu bihe bidashira by'Imana, niyo mpamvu, muri iyi nkuru yimana, umunsi wa karindwi ntusozwa nimvugo ngo " *habaye umugoroba, hariho Hariho igitondo, cyari ... Umunsi* . " Muri Apocalypse yahawe Yohana, Kristo azabyutsa iki kinyagihumbi cya karindwi kandi azagaragaza ko nayo izaba igizwe n '" *imyaka igihumbi* " ukurikije Ibyah 20: 2-4, kimwe na gatandatu ya mbere yabanjirije. Bizaba igihe cyurubanza rwo mwijuru aho abatoranijwe bagomba gucira imanza abapfuye mu nkambi yavumwe. Kwibuka ibyaha rero bizakomeza muri iyi " *myaka igihumbi* " yanyuma yisabato ikomeye yahanuwe buri wikendi. Gusa urubanza rwanyuma ruzakuraho igitekerezo cyicyaha mugihe, nimpera yikinyejana cya karindwi, abaguye bose bazaba barimbuwe mu *"kiyaga cyumuriro wurupfu rwa kabiri* ".

Imana itanga ibisobanuro kubyerekeye ibyo yaremye kwisi

Icyitonderwa: Abantu bayobye babiba gushidikanya berekana iki gice cyIntangiriro 2 nkubuhamya bwa kabiri bwaba buvuguruza inkuru yo mu Itangiriro 1. Aba bantu ntibasobanukiwe nuburyo bwo kuvuga bwakoreshejwe n'Imana. Yerekana mu Itangiriro 1, iminsi yose itandatu ya mbere yaremye. Hanyuma, kuva Itang.2: 4, aragaruka gutanga ibisobanuro birambuye kubintu bimwe bidasobanuwe mu Itangiriro 1.

Itang.2: 4: " *Izi ni zo nkomoko y'ijuru n'isi, igihe zaremwe* "

Ibi bisobanuro byinyongera birakenewe rwose kuko insanganyamatsiko yicyaha igomba kwakira ibisobanuro byayo. Kandi nkuko twabibonye, iyi nsanganyamatsiko yicyaha irahari hose muburyo Imana yahaye ibyo yagezeho mwisi no mwijuru. Kubaka icyumweru cy'iminsi irindwi ubwabyo bitwara amayobera menshi igihe cyonyine kizahishurira abatoranijwe ba Kristo.

Itang.2: 5: " *Igihe YaHWéH Imana yaremye isi n'ijuru, nta gihuru cyo mu murima cyari kikiri ku isi, nta n'ibyatsi byo mu gasozi byari bimaze kumera, kuko YaHWéH Imana itari yohereje imvura ku isi, kandi nta muntu wo guhinga ubutaka* .

Reba isura yizina " *YaHWéH* " Imana yiyitiriye bisabwe na Mose ukurikije Kuva 3: 14-15. Mose yanditse iri hishurwa abitegetswe n'Imana yita " *YaHWéH* ". Ihishurwa ry'Imana hano rikura amateka yaryo kuva mu Misiri no kurema ishyanga Isiraheli.

Inyuma yibi bigaragara ko byumvikana neza ibitekerezo byahanuwe. Imana ikangura imikurire yubuzima bwibimera, " *ibihuru n ibyatsi byo mumirima*

", aho yongeraho " *imvura* " no kubaho kwa " *umuntu* " "uzahinga *ubutaka* ". Mu 1656, nyuma yicyaha cya Adamu, muri Itang.7: 11, " *imvura* " y " *umwuzure* " izasenya ubuzima bwibimera, " *ibihuru n ibyatsi byo mu murima* " kimwe n "" *umuntu* "n" " *imyaka* " yabitewe gukaza umurego w'icyaha.

Itang.2: 6: " *Ariko umwuka uva mu isi, uvomera isi yose* ."

Mbere yo gusenya ikintu icyo ari cyo cyose, mbere yicyaha, Imana itera " *isi ivomerwa hejuru yisi yose hamwe numwuka* ". Igikorwa kiritonda kandi cyiza kandi gikwiranye nubuzima butagira icyaha, icyubahiro kandi cyuzuye. Nyuma yicyaha, ijuru rizohereza umuyaga wangiza nimvura yimvura nkikimenyetso cyumuvumo wacyo.

Imiterere y'umuntu

Itang.2: 7: " *Uwiteka Imana yaremye umuntu mu mukungugu w'isi, ihumeka mu mazuru umwuka w'ubuzima, umuntu aba ikiremwa kizima* ."

Iremwa ry'umuntu rishingiye ku **gutandukana gushya** : iry'umukungugu *w'isi* "igice cyafashwe kigahinduka ubuzima bwakozwe mu ishusho y'Imana. Muri iki gikorwa, Imana ihishura umugambi wayo wo kubona kandi amaherezo igatoranya abantu batoranijwe bakomoka ku isi izagira iteka.

Iyo Imana imuremye, umuntu ni ikintu cyihariye cyo kwitabwaho n'Umuremyi we. Menya ko " *amurema* " kuva " *umukungugu wisi* " kandi iyi nkomoko imwe ihanura icyaha cye, urupfu rwe, no kugaruka kumiterere y " *umukungugu* ". Iki gikorwa cyimana cyagereranywa nicy'umubumbyi ukora " *icyombo cy'ibumba* " *;* ishusho Imana izasaba muri Yer.18: 6 na Rom.9: 21 . Byongeye kandi, ubuzima bw " *umuntu* " buzaterwa n "" *umwuka* "Imana ihumeka mu" ***mazuru*** ". Nukuri rero mubyukuri " *guhumeka* " ntabwo ari umwuka wumwuka benshi batekereza. Ibisobanuro byose byahishuwe kugirango bitwibutse uburyo ubuzima bwabantu bworoshye, bushingiye ku Mana kubwo kuramba. Igumye kuba imbuto yigitangaza gihoraho kuko ubuzima buboneka mu Mana no muri We wenyine. Kubushake bwe ni bwo " *umuntu yabaye ikiremwa kizima* . " Niba ubuzima bwumuntu mwiza cyangwa mubi buramba, ni ukubera ko Imana ibimwemerera. Kandi iyo urupfu rumukubise, haracyari icyemezo cye.

Mbere yicyaha, Adamu yaremwe atunganye ninzirakarengane, afite imbaraga zikomeye, yinjira mubuzima bwiteka, akikijwe nibintu byiteka. Gusa imiterere y'ibyo yaremye irahanura iherezo rye riteye ubwoba.

Itang.2: 8: " *Hanyuma YaHWéH Imana itera umurima muri Edeni, mu burasirazuba, ashyirayo uwo yari yararemye* ."

Ubusitani nigishushanyo cyahantu heza kubantu basanga ibyokurya byacyo byose bishimishije kandi biboneka byateraniye aho; indabyo nziza zidashira kandi ntizigera zitakaza parufe yimpumuro nziza zaragwiriye kugeza ubuziraherezo. Ibi biryo bitangwa mu busitani ntabwo byubaka ubuzima bwumuntu, mbere yicyaha, bidashingiye kubiryo. Ibiryo rero biribwa numuntu kubwibyishimo bye wenyine. Ibisobanuro " *Imana yateye ubusitani* " bihamya urukundo akunda ibiremwa bye. Abaye umurimyi guha umuntu aha hantu heza ho gutura.

Ijambo Edeni risobanura "ubusitani bw'ibyishimo" no gufata Isiraheli nk'ibanze, Imana isanga iyi Edeni mu burasirazuba bwa Isiraheli. Kubw

'"ibinezeza", umuntu ashyirwa muri ubu busitani buryoshye n'Imana, Umuremyi we.

Itang.2: 9: “ *Yahwe Imana yaremye ibiti by'ubwoko bwose kugira ngo bikure mu butaka, bishimishe kubona kandi byiza ku biryo,* ***ndetse n'igiti cy'ubuzima hagati mu busitani*** *, n'igiti cy'ubumenyi bw'icyiza n'ikibi* . ”

Imiterere yubusitani niho hari ibiti byimbuto bitanga "biteguye kurya" bigize imbuto zabo hamwe nuburyohe bworoshye kandi buryoshye. Bose barahari kubwibyishimo bya Adamu gusa, baracyari bonyine.

Mu busitani hari kandi ibiti bibiri bifite inyuguti zirwanya diametrike: *"igiti cyubuzima* " gifata umwanya munini, " *hagati yubusitani* ". Muri ubu buryo ubusitani nigitambo cyiza cyane bifatanye rwose. Hafi ye hari *“igiti cy'ubumenyi bw'icyiza n'ikibi* ”. Ubusanzwe, mubisobanuro byayo, ijambo " *ikibi* " rihanura kugera ku byaha. Turashobora noneho kumva ko ibi biti byombi aribishusho byinkambi zombi zizahangana kwisi yicyaha: inkambi ya Yesu kristo yashushanijwe n *"igiti cyubuzima* " kurwanya inkambi ya satani, nkizina. y *'“igiti* ” yerekana, yamenye cyangwa yiboneye, bikurikiranye, “ *byiza* ” kuva yaremwa kugeza umunsi “ *ikibi* ” cyinjiye mu kwigomeka ku Muremyi wacyo; icyo Imana yita "kumucumura". Ndakwibutsa ko aya mahame y " *icyiza n'ikibi* " aribwo buryo bubiri cyangwa imbuto ebyiri zishoboka zinyuranye cyane n'ubwisanzure **bwuzuye** bw " *ubuzima* " butanga. Niba umumarayika wa mbere atabikoze, abandi bamarayika bari gukomeza kwigomeka, nkuko uburambe bwisi bwimyitwarire yabantu bumaze kubigaragaza.

Mubitambo byose byubusitani byateguwe nImana kubwa Adamu ni iki giti " *cyubumenyi bwicyiza n'ikibi* " gihari kugirango tugerageze ubudahemuka bwumuntu. Iri jambo " *ubumenyi* " rigomba kumvikana neza kuko kubwImana inshinga " *kumenya* " ifata ibisobanuro bikabije byo guhura n "" *icyiza cyangwa ikibi* "kizaba gishingiye kubikorwa byo kumvira cyangwa kutumvira. Igiti cyo mu busitani ninkunga yibikoresho gusa yo kugerageza kumvira kandi imbuto zacyo zanduza gusa ikibi kuko Imana yayihaye uruhare mukuyerekana nkibibujijwe. Icyaha ntabwo kiri mu mbuto ahubwo ni ukurya uzi ko Imana yabibujije.

Itang.2: 10: “ *Uruzi rwavuye muri Edeni ruvomera ubusitani, hanyuma ruvamo amashami ane* .”

Ubutumwa bushya bwo **gutandukana** bwatanzwe, nkuko uruzi ruva muri Edeni rugabanyijemo " *amaboko ane* ", iyi shusho irahanura ivuka ryikiremwamuntu ababakomokaho bazakwira isi yose haba ku ngingo enye zingenzi, cyangwa umuyaga ine uva mwijuru muri byose isi. “ *Uruzi* ” ni ikimenyetso cyabantu, amazi akaba ikimenyetso cyubuzima bwabantu. Uku kugabana " *mumaboko ane* ", uruzi ruva muri Edeni ruzakwirakwiza amazi yubuzima kwisi yose kandi iki gitekerezo gihanura icyifuzo cyImana cyo gukwirakwiza ubumenyi bwayo hejuru yacyo. Umushinga we uzasohozwa ukurikije Itang.10 no gutandukana kwa Nowa n'abahungu be batatu nyuma y'umwuzure w'amazi urangiye. Aba batangabuhamya b'umwuzure bazakomeza kuva mu gisekuru kugera mu kindi kwibuka igihano gikomeye cy'Imana.

Ntabwo tuzi isura igaragara isi yari ifite mbere yumwuzure, ariko mbere yo gutandukana kwabaturage, isi ituwe igomba kuba yagaragaye nkumugabane umwe wuhira gusa nisoko yamazi yatemba ava mumurima wa Edeni. Inyanja

y'imbere muri iki gihe ntabwo yabayeho kandi ni ingaruka z'umwuzure wibasiye isi yose umwaka. Kugeza umwuzure, umugabane wose wavomerewe n'izi nzuzi enye kandi imigezi yazo zikwirakwiza amazi meza ku isi yose yumye. Mu gihe cy'umwuzure, Inzira ya Gibraltar n'Inyanja Itukura irasenyuka, itegura ishyirwaho ry'inyanja ya Mediterane n'Inyanja Itukura yatewe n'amazi y'umunyu ava mu nyanja. Menya ko ku isi nshya aho Imana izashinga ubwami bwayo, nta nyanja izabaho nk'uko Ibyah.21: 1 nk'uko bitazabaho urupfu. Amacakubiri ni ingaruka z'icyaha kandi uburyo bukomeye bwacyo buzahanwa n'amazi yangiza y'umwuzure. Iyo usomye ubu butumwa, ukurikije ubuhanuzi bwonyine, " *amaboko ane* " yuruzi agena abantu bane baranga ikiremwamuntu.

Itang.2: 11: " *Izina rya mbere ni Pishoni; ni cyo kizengurutse igihugu cyose cya Havilah, ahari zahabu .* "

Izina ry'umugezi wa mbere witwa Pishon cyangwa Phison risobanura: amazi menshi. Agace Edeni yatewe n'Imana kari kagomba kuba kari aho Tigiri na Efurate zubu zifite isoko yazo; kuri Efurate kugera ku musozi wa Ararat no kuri Tigiri kugera muri Taurus. Mu burasirazuba no hagati ya Turukiya haracyari ikiyaga kinini cya Van kigizwe n'amazi menshi y'amazi meza. Numugisha wImana, amazi menshi yazamuye uburumbuke bukabije bwubusitani bwImana. Igihugu cya Havila kizwi cyane muri zahabu, nk'uko bamwe babivuga mu majyaruguru y'uburasirazuba bwa Turukiya y'ubu . Yageze no ku nkombe za Jeworujiya y'ubu. Ariko ubu busobanuro butera ikibazo kuko ukurikije Itang.10: 7, " *Havila* " ni " *mwene Cush* " , ubwe " *Mwene Ham* ", kandi risobanura Etiyopiya ihererye mu majyepfo ya Misiri. Ibi bintera kumenya iki gihugu *cya "Havila* " muri Etiyopiya, cyangwa muri Yemeni, ahari ibimina bya zahabu Umwamikazi wa Sheba yahaye umwami Salomo.

Itang.2: 12: " *Zahabu y'iki gihugu ni nziza; bdellium na onyx ibuye nabyo birahari .*

" *Zahabu* " nikimenyetso cyo kwizera kandi Imana ihanurira Etiyopiya, kwizera gutyoroye. Bizaba aricyo gihugu cyonyine ku isi cyarinze umurage w'idini w'umwamikazi wa Sheba nyuma yo kubana n'Umwami Salomo. Reka kandi twongere ku nyungu zayo, ko mu bwigenge bwarwo bwarinzwe mu binyejana by'umwijima w'amadini warangaga abantu bo mu Burayi bw'iburengerazuba "Abakristo", Abanyetiyopiya bakomeje kwizera kwa gikristo kandi bakurikiza Isabato nyayo yakiriwe no guhura na Salomo. Intumwa Filipo yabatije umukirisitu wa mbere wa Etiyopiya nkuko byagaragaye mu Byakozwe 8: 27-39. Yari umukozi w'inkone ku mwamikazi Candace kandi abantu bose bahawe inyigisho z'idini. Ikindi kimenyetso gihamya umugisha wabantu, Imana yabasabye kurinda abanzi babo kubikorwa byintambara byakozwe kandi byemejwe kubushake numusare uzwi cyane Vasco da Gama.

Kwemeza ibara ry'umukara w'uruhu rwa Etiyopiya, " *onyx ibuye* " ni "umukara" mu ibara kandi rigizwe na dioxyde de silicon; ubundi butunzi kuri iki gihugu; kuberako ikoreshwa ryayo mugukora transistors ituma ishimwa byumwihariko muri iki gihe.

Itang.2: 13: " *Izina ry'umugezi wa kabiri ni Gihoni; ni cyo kizengurutse igihugu cyose cya Cush .* "

Reka twibagirwe "inzuzi" dushyire mumwanya wabo abantu bashushanya. Aba bantu ba kabiri " *bazengurutse igihugu cya Cush* " ni ukuvuga Etiyopiya. Abakomoka kuri Shemu bazatera imbere mu gihugu cya Arabiya ndetse no mu Buperesi. Mu byukuri ikikije akarere ka Etiyopiya, bityo irashobora kugereranywa no kwitwa izina ry "“ *uruzi* ” “ *Gihon* ”. Mu minsi yacu ya nyuma, abaherekeje ni idini "Abayisilamu" bo muri Arabiya no mu Buperesi. Rero iboneza ryintangiriro yo kurema ryororoka mugihe cyigihe.

Itang.2: 14: “ *Izina rya gatatu ni Hiddekel; ni cyo gitemba kigana iburasirazuba bwa Ashuri. Uruzi rwa kane ni Efurate* . ”

“ *Hiddekel* ” isobanura “Uruzi rw'ingwe”, kandi abantu bagenwe bazaba Ubuhinde bugereranywa na “Tiger tiger”; Aziya hamwe n’umuco wiburasirazuba byiswe "ubwoko bwumuhondo" rero birahanurwa kandi bireba kandi mubyukuri bihereye " *muburasirazuba bwa Ashuri* ". *Muri* Dan .

Izina “ *Efurate* ” risobanura: indabyo, zera. Mu buhanuzi bwa Apocalypse, " *Efurate* " bishushanya Uburayi bw’iburengerazuba n’ikura ryayo, Amerika na Ositaraliya, Imana igaragaza ko yiganjemo ubutegetsi bw’abapapa bw’Abaroma yise umujyi wabwo, " *Babuloni ikomeye* ". Uru rubyaro rwa Nowa ruzaba urwa Yafeti rugana iburengerazuba rugana mu Bugereki n'Uburayi , no mu majyaruguru rugana mu Burusiya. Uburayi bwari ubutaka aho kwizera kwa gikristo kwiboneye ibyiza byose nibibi nyuma yo kugwa kwigihugu cya Isiraheli; inyito “indabyo, zera” zifite ishingiro kandi ukurikije ibimenyetso, abahungu ba Leya, umugore udakundwa, bazaba benshi kuruta ba Rasheli, umugore Yakobo yakundaga.

Nibyiza gusanga muri ubu butumwa kwibutsa ko nubwo amacakubiri yabo ya nyuma y’amadini, ubwo bwoko bune bw’imico yo ku isi bwari bufite umuremyi Imana nka Data, kugira ngo yemeze kubaho kwabo.

Itang.2: 15: “ *Uwiteka Imana yafashe uwo muntu imushyira mu busitani bwa Edeni kugira ngo ahinge kandi abukomeze* .”

Imana iha Adamu umwuga ugizwe n " *guhinga no kurera* " ubusitani. Imiterere y'ubu buhinzi ntituzi ariko byakozwe nta munaniro mbere yicyaha. Mu buryo nk'ubwo, nta buryo ubwo ari bwo bwose bwo kwibasirwa mu byaremwe byose, uburinzi bwe bworoshywe bikabije. Ariko, uru ruhare rwabazamu rwerekanaga ko hariho akaga kazahita gafata ikintu gifatika kandi cyuzuye: kureshya diabolical yibitekerezo byabantu muri ubu busitani.

Itang.2: 16: “ *Uwiteka Imana yahaye umuntu iri tegeko: Urashobora kurya ku biti byose byo mu busitani;* »

Ubwinshi bwibiti byimbuto biboneka kuri Adamu kubuntu. Imana imwuzuza ibirenze ibyo ikeneye bigizwe no guhaza ibyifuzo byibiribwa muburyohe n'impumuro zitandukanye. Ituro ry'Imana ni ryiza, ariko nigice cyambere cy " *itegeko* " aha Adamu. Igice cya kabiri cyiyi " *teka* " kiza gikurikira.

Itang.2: 17: “ *Ariko ntukarye ku giti cy'ubumenyi bw'icyiza n'ikibi, kuko ku munsi uzarya uzapfa* .”

gahunda " y'Imana , iki gice kirakomeye cyane, kuko iterabwoba ryatanzwe rizashyirwa mubikorwa bidasubirwaho kutumvira, imbuto z'icyaha, birangiye kandi birangiye. Kandi ntiwibagirwe, kugirango umushinga wo gukemura ibyaha ku isi hose urangire, Adamu agomba kugwa. Kugira ngo

twumve neza ibizaba, reka twibuke ko Adamu akiri wenyine mugihe Imana imuburiye yerekana " *itegeko* " ryayo ryo kutarya " *igiti cyubumenyi bwicyiza n'ikibi* " cyangwa, kutagaburirwa na ibitekerezo bya satani. Byongeye kandi, mu rwego rw'ubuzima bw'iteka, Imana yagombaga kumusobanurira icyo "gupfa" bisobanura. Kuberako iterabwoba rihari, muri iyi " *uzapfa* ". Muri make, Imana iha Adamu ishyamba ariko imubuza igiti kimwe. Kandi kubantu bamwe iri tegeko ryonyine ntirishobora kwihanganira, nibwo igiti gihisha ishyamba, nkuko bivugwa. Kurya ku *"giti cy'ubumenyi bw'icyiza n'ikibi* " bisobanura: kugaburira inyigisho za satani zimaze gukoreshwa n'umwuka wo kwigomeka ku butabera n'ubutabera bwayo. Kuberako *"igiti* " kibujijwe gushyirwa mu busitani ni ishusho yumuntu we, nkuko *"igiti cyubuzima* " ari ishusho yimiterere Yesu Kristo.

Itang.2: 18: " *Uwiteka Imana yaravuze iti: Ntabwo ari byiza ko umuntu aba wenyine; Nzamufasha nka we .* "

Imana yaremye isi numuntu kugirango ihishure ibyiza byayo nububi bwa satani. Umushinga we wo gukiza wahishuriwe mubintu bikurikira. Kugira ngo ubyumve, umenye ko umuntu agira uruhare rw'Imana kumuntu utuma atekereza, akora kandi avuga nkuko atekereza, akora kandi avuga wenyine. Uyu Adamu wa mbere ni ishusho y'ubuhanuzi ya Kristo Pawulo azerekana nka Adamu mushya.

Kugirango uhishure ububi bwa satani nibyiza byImana, birakenewe ko Adamu akora icyaha kugirango isi yiganjemo satani kandi ibikorwa bye bibi bizamenyekana kwisi yose. Igitekerezo cyabashakanye kibaho kwisi gusa cyaremewe kubwicyaha, kuko aba bombi bagize rero kubwimpamvu yumwuka ihanura isano ya Kristo wimana nuwo bashakanye ugena intore ze. Uwatoranijwe agomba kumenya ko ari igitambo kandi akungukira muri gahunda yo gukiza yateguwe n'Imana; ni igitambo cy'icyaha gikenewe ku Mana kugira ngo amaherezo yamagane satani, kandi yungukirwa n'ubuntu bwe bukiza kuko, azi neza inshingano ze zo kubaho kw'icyaha, we ubwe azishyura ikiguzi cy'icyaha icyaha muri Yesu Kristo. Rero, ubanza, Imana yasanze kwigunga atari byiza kandi ko akeneye urukundo byari byinshi kuburyo yiteguye kwishyura cyane ikiguzi kugirango abone. Iyi sosiyete, iyi imbonankubone, yemerera kugabana, Imana yita " *ubufasha* " kandi umugabo azakoresha ijambo mugihe akangurira mugenzi we wumugore. Kubijyanye nubufasha, azamutera kugwa no kumuyobora mubyaha kubera urukundo. Ariko uru rukundo rwa Adamu kuri Eva ruri mu ishusho y'urukundo rwa Kristo kubatowe babonye abanyabyaha, bakwiriye gupfa iteka.

Itang.2: 19: " *Uwiteka Imana yaremye mu isi inyamaswa zose zo mu gasozi n'inyoni zose zo mu kirere, irazizana ku muntu, kugira ngo irebe icyo izita, kandi ko ibiremwa byose bizima bitirirwa iryo zina. umuntu yabitanga .*

Numukuru niwe utanga izina kubimuruta. Imana yihaye izina ryayo kandi mu guha Adamu ubwo burenganzira, bityo yemeza ko umuntu ategeka ibintu byose bibaho kwisi. Muri ubu buryo bwa mbere bwo kurema kwisi, ubwoko bwinyamaswa zo mu gasozi n'inyoni zo mu kirere ziragabanuka kandi Imana ibazana kuri Adamu, nkuko yabayoboye mbere y'umwuzure ari babiri kuri Nowa.

Itang.2: 20: " *Umugabo aha amazina amatungo yose, inyoni zo mu kirere, n'inyamaswa zose zo mu gasozi; ariko ku muntu ntiyabonye ubufasha nka we .* " Ibyo bita ibisimba byabanjirije amateka byaremewe nyuma yicyaha kugirango

byongere ingaruka zumuvumo wimana uzatera isi yose harimo ninyanja Mugihe cyinzirakarengane, ubuzima bwinyamaswa bugizwe n " *amatungo* " agirira akamaro umuntu, " *inyoni y'ijuru* ”na“ *inyamaswa zo mu gasozi* ”zirigenga. Ariko muri iki kiganiro, ntabwo yabonye mugenzi we kuko atabaho.

Itang.2: 21: “ *Hanyuma YaHWéH Imana ituma umuntu asinzira cyane, araryama; afata rumwe mu rubavu rwe, afunga inyama mu mwanya wazo* . ”

Ifishi yahawe iki gikorwa cyo kubaga iragaragaza umushinga wo kuzigama. Muri Mikayeli, Imana yikuye mu ijuru, iragenda kandi itandukanya n'abamarayika bayo beza aribwo buryo bwo " *gusinzira cyane* " Adamu yajugunywemo. Muri Yesu Kristo wavukiye mu mubiri, imbavu z'Imana zirafatwa hanyuma nyuma y'urupfu rwe n'izuka rye, ku ntumwa ze cumi na zibiri, arema " *ubufasha* " bwe, aho yakuye ibintu bya kamere n'ibyaha bye kandi uwo aha "Uwera" Umwuka ”. Ubusobanuro bwo mu mwuka bw'iri jambo “ *ubufasha* ” ni bwinshi kuko biha Itorero rye, Intore ze, uruhare rw '“ *ubufasha* ” mu gushyira mu bikorwa gahunda y'agakiza no gukemura isi yose ku byaha ndetse n'ahantu h'abanyabyaha.

Itang.2: 22: “ *Uwiteka Imana yaremye umugore mu rubavu yakuye ku mugabo, amuzanira umugabo* .”

Rero, ishingwa ryumugore rihanura ibyatowe na Kristo. Erega mu kuza mu mubiri niho Imana ishinga itorero ryayo ryizerwa, igitambo cya kamere ye. Kugira ngo ukize abatoranijwe mu mubiri, Imana yagombaga kwishushanya mu mubiri. Kandi na none, afite muri we ubuzima bw'iteka, yaje kubisangira n'intore ze.

Itang.2: 23: “ *Nya mugabo ati: Dore noneho, igufwa ry'amagufwa yanje n'umubiri w'umubiri wanje! Azitwa umugore, kuko yakuwe ku mugabo* . ”

Imana yaje kwisi kugira ngo yemere amahame yisi kugirango abashe kuvuga kubyo yatoranije ibyo Adamu avuga kuri mugenzi we wumugore yahaye izina " *umugore* ". Ikintu kigaragara cyane mugiheburayo kuko ijambo ryumugabo umugabo, "ish" rihinduka "isha" kubijambo ryumugore. Muri iki gikorwa, yemeza ko amutegeka. Ariko amaze kumwamburwa, uyu " *mugore* " azamubera ingenzi nkaho " *imbavu* " yakuwe mu mubiri we yashakaga kumugarukira no gufata umwanya. Muri ubu bunararibonye budasanzwe, Adam azumva ku mugore we ibyiyumvo nyina azumva ku mwana yibarutse amaze kumutwara mu nda. Kandi inararibonye nayo ibaho nImana kuko ibiremwa bizima irema hafi ye ni abana bamuvamo; bikamugira Mama nka Data.

Itang.2: 24: “ *Ni cyo gituma umugabo azasiga se na nyina, akizirika ku mugore we, bagahinduka umubiri umwe* .”

Muri uyu murongo Imana igaragaza umugambi wayo kubatoranije bazakenera guhagarika umubano wumuryango wa kamere kugirango bahuze nintore zahawe umugisha nImana. Kandi ntiwibagirwe, ubanza, muri Yesu Kristo, Mikayeli yavuye ku mwanya wa Data wo mu ijuru kugira ngo aze gutsinda urukundo rw'abigishwa be yatoranije ku isi; ibi kugeza aho yanze gukoresha imbaraga zImana kugirango arwanye icyaha na satani. Hano twumva ko insanganyamatsiko **zo gutandukana** no **gusabana** zidashobora gutandukana. Kw'isi, intore zigomba gutandukanywa **mu** buryo bwa kamere n'abo akunda

kwinjira mu **busabane** bwo mu mwuka no kuba “umwe” na Kristo n'intore ze zose, n'abamarayika beza bizerwa.

Icyifuzo cy '" *urubavu* " cyo gusubira aho cya mbere gisanga ibisobanuro byacyo mu guhuza ibitsina kwabantu, igikorwa cyumubiri numwuka aho umugabo numugore bagize umubiri umwe.

Itang.2: 25: “ *Umugabo n'umugore we bombi bari bambaye ubusa, kandi nta soni bari bafite* .”

Kwambara ubusa kumubiri ntibibabaza abantu bose. Hano hari abakunzi ba naturism. Kandi mu ntangiriro yamateka yumuntu, ubwambure bwumubiri ntabwo bwateje " *isoni* ." Kugaragara kw '" *isoni* " bizaba ingaruka zicyaha, nkaho kurya ku *"giti cyubumenyi bwicyiza n'ikibi* " bishobora gukingura ubwenge bwumuntu kugeza ingaruka zitamenyekana kugeza ubu. Mubyukuri, imbuto z'igiti kibujijwe ntizaba umwanditsi w'iri hinduka, bizaba inzira gusa, kuko uhindura indangagaciro z'ibintu n'umutimanama ni Imana kandi niwe wenyine. Niwe uzakangura ibyiyumvo by '“ *isoni* ” abashakanye b'abanyabyaha bazumva mu bwenge bwabo ku bwambure bwabo bw'umubiri butazabazwa; kuberako amakosa azaba morale kandi azareba gusa kutumvira kwashyizwe mubikorwa, byavuzwe n'Imana.

Mu ncamake inyigisho zo mu Itangiriro 2, Imana yabanje kutwereka kwezwa kwabandi cyangwa Isabato yumunsi wa karindwi uhanura ikiruhuko kinini kizahabwa mu kinyagihumbi cya karindwi haba ku Mana no ku batowe bizerwa. Ariko ubu buruhukiro bwagombaga gutsindirwa nintambara yo ku isi Imana izarwanya icyaha na satani, mu kwigira umuntu muri Yesu Kristo. Ibyabaye kuri Adamu kwisi byerekana iyi gahunda yo gukiza yateguwe n'Imana. Muri Kristo, yahindutse umubiri kugirango areme umubiri we watoranije amaherezo azakira umubiri wo mwijuru umeze nkuw'abamarayika.

Itangiriro 3

<u>gutandukana n'icyaha</u>

Itang.3: 1: “ *Inzoka yari amayeri menshi mu nyamaswa zose zo mu gasozi Uwiteka Imana yaremye. Abwira wa mugore ati: "Ese koko Imana yaravuze iti" Ntuzarya ku giti cyose cyo mu busitani? "* »

Inzoka " ikennye yagize ibyago byo gukoreshwa nk'uburyo bwa " *amayeri* " y'abamarayika baremwe n'Imana. Inyamaswa zikururuka nka " *inzoka* " ntizivuga; ururimi rwari umwihariko w'ishusho y'Imana yahawe umuntu. Erekana ibyiza, satani atuma avugana numugore mugihe atandukanijwe numugabo we. Uku kwigunga bizamwica kuko imbere ya Adamu, satani yari kugira ingorane nyinshi zo kuyobora abantu kutumvira gahunda y'Imana.

Yesu Kristo yahishuye kubaho kwa satani yashakaga kuvuga muri Yohana 8:44, ko ari " *se w'ikinyoma n'umwicanyi kuva mbere* ". Amagambo ye agamije kunyeganyeza ibyemezo byabantu no kuri "Yego cyangwa Oya" Imana isabwa,

yongeraho "ariko" cyangwa "ahari" ikuraho ibyemezo bitanga imbaraga zukuri. Itegeko ryatanzwe n'Imana ryakiriwe na Adamu uhita ayigeza ku mugore we, ariko ntiyumva ijwi ry'Imana ryatanze iryo tegeko. Nanone, gushidikanya kwe gushingiye ku mugabo we, nka: “yumvise ibyo Imana yamubwiye? »

Itang.3: 2: “ *Umugore asubiza inzoka ati: Turya ku mbuto z'ibiti byo mu busitani* .”

Ibimenyetso bisa nkaho bishyigikira amagambo ya satani; atekereza kandi akavuga mubwenge. “ *Umugore* ” akora ikosa rye rya mbere asubiza “ *inzoka ”* ivuga ; bikaba bidasanzwe. Ubwa mbere, bishimangira ibyiza by'Imana yabahaye amahirwe yo kurya ku biti byose, usibye ibibujijwe.

Itang.3: 3: “ *Ariko ku byerekeye imbuto z'igiti kiri hagati mu busitani, Imana yaravuze iti: Ntuzarye, kandi ntuzagikoraho, kugira ngo udapfa* .”

Guhindura kwa Adamu ubutumwa bwubutumwa bwImana bugaragara mumagambo " *kugirango udapfa* ." Aya ntabwo ari amagambo nyayo yavuzwe n'Imana kuko yabwiye Adamu ati: " *umunsi uzayarya, uzapfa* ". Intege nke zamagambo yimana zizashishikarizwa kurya icyaha. Mugutsindishiriza kumvira Imana kubwimpamvu y '" *ubwoba* " " *umugore* " biha satani amahirwe yo kwemeza ubwo " *bwoba* " nkuko abivuga bidafite ishingiro.

Itang.3: 4: “ *Hanyuma inzoka ibwira umugore iti: Ntuzapfa* ; »

Kandi Umubeshyi mukuru agaragara muri aya magambo avuguruza amagambo y'Imana: " *ntuzapfa* ."

Itang.3: 5: “ *Ariko Imana izi ko umunsi uzayiryaho, amaso yawe azahumuka, kandi uzamera nk'imana, uzi icyiza n'ikibi* .”

Agomba noneho gutsindishiriza gahunda yatanzwe n'Imana aho yita igitekerezo kibi kandi cyikunda: Imana irashaka kukugumisha mubwiza no hasi. Yikunda arashaka kukubuza kumera nka we. Yerekana ubumenyi bw'icyiza n'ikibi nk'inyungu Imana ishaka kugumana wenyine. Ariko niba hari inyungu zo kumenya icyiza, nihehe nyungu yo kumenya ikibi? Icyiza n'ikibi ni ikinyuranyo rwose nk'amanywa n'ijoro, umucyo n'umwijima kandi kubwImana ubumenyi bugizwe no kwibonera cyangwa gufata ingamba. Mubyukuri, Imana yari imaze guha umuntu ubumenyi **bwubwenge** bwicyiza n'ikibi mu **kwemerera** ibiti byo mu busitani no **kubuza** igereranya “icyiza n'ikibi”; kuberako ari ishusho yikigereranyo ya satani yiboneye byimazeyo, " *mwiza* " noneho " *ikibi* " yigomeka kumuremyi we.

Itang.3: 6: “ *Umugore yabonye ko igiti ari cyiza ku biryo kandi gishimishije kubona, kandi ko gifite agaciro mu gufungura ibitekerezo; afata ku mbuto zacyo, ararya; yahaye kandi umugabo we wari kumwe na we, arawurya* . ”

Amagambo ava mu nzoka agira ingaruka, gushidikanya birashira kandi umugore arushaho kwizera ko inzoka yamubwiye ukuri. Imbuto zisa naho ari nziza kandi zimushimisha, ariko ikiruta byose, abona ko ari " *agaciro ko gufungura ubwenge* ". Shitani ibona ibisubizo byifuzwa, amaze gushaka abayoboke b'imyitwarire ye yo kwigomeka. Kandi mu kurya imbuto zabujijwe, we ubwe ahinduka igiti cyubumenyi bwikibi. Yuzuye urukundo akunda umugore we atiteguye kwemera gutandukana **,** Adamu ahitamo gusangira ibyago bye kuko azi ko Imana izashyira mu bikorwa ibihano byayo bipfa. Kandi kurya imbuto zabujijwe nazo, abashakanye bose nibo bazagerwaho nigitugu cya satani. Nubwo

bimeze bityo ariko, mu buryo butangaje, urwo rukundo rushimishije ruri mu ishusho y'ibyo Kristo azabona ku Mwatoranijwe, yemeye no kumupfira. Kandi, Imana irashobora gusobanukirwa Adamu.

Itang.3: 7: “ *Amaso yombi yarahumutse, bamenya ko bambaye ubusa, kandi badoda hamwe amababi y'umutini, bihambira umukandara* .”

Muri kano kanya, igihe icyaha cyatwarwaga nabashakanye, abantu batangiye kubara imyaka 6000 yateguwe nImana. Ubwa mbere, imyumvire yabo ihindurwa nImana. Amaso yari ashinzwe kwifuza imbuto " *zishimisha kubona* " ni igitambo cyurubanza rushya rwibintu. Kandi inyungu zizeraga kandi zashakishijwe zahindutse imbogamizi, kubera ko bumva "isoni ″ kubera ubwambure bwabo kugeza icyo gihe nta kibazo cyigeze kibatera, haba kuri bo, cyangwa ku Mana. Kwambara ubusa kwumubiri byavumbuwe byari ibintu bya kamere gusa byambaye ubusa byumwuka aho abashakanye batumvira basanze. Ubu bwambure bwo mu mwuka bwababujije ubutabera bw'Imana kandi igihano cy'urupfu cyinjiye muri bo, ku buryo kuvumbura ubwambure bwabo ari yo ngaruka ya mbere y'urupfu rwatanzwe n'Imana. Rero, urupfu rwabaye ingaruka zubumenyi bw'inararibonye ku kibi; ibyo Pawulo yigisha avuga muri Rom.6: 23: " *kuko ibihembo by'ibyaha ari urupfu* ". Kugira ngo bahishe ubwambure bwabo, abashakanye bigometse bitabaje umugambi wa kimuntu wari ugizwe n '“ *kudoda amababi y'umutini* ” gukora “ *umukandara* ”. Iki gikorwa cyerekana muburyo bwumwuka kugerageza kwabantu kwisobanura. “ *Umukandara* ” uzahinduka ikimenyetso cy '“ *ukuri* ” muri Ef.6: 14. “ *Umukandara* ” wakozwe n '“ *amababi y'umutini* ” na Adamu rero arwanya, ikimenyetso cy'ikinyoma **inyuma** umunyabyaha ahungiramo kugira ngo yizeze.

Itang.3: 8: “ *Hanyuma bumva ijwi rya YaHWéH Imana inyura mu busitani nimugoroba, umugabo n'umugore we bihisha imbere ya YaHWéH Imana, mu biti byo mu busitani* .”

Ushakisha impyiko numutima azi ibyabaye gusa kandi bihuye numushinga we wo kuzigama. Iyi niyo ntambwe yambere gusa izaha satani umwanya wo guhishura ibitekerezo bye na kamere ye mbi. Ariko agomba guhura numugabo kuko afite ibintu byinshi yamubwira. Noneho umuntu ntiyihutira guhura n'Imana, Se, Umuremyi we, uwo ashaka guhunga gusa, kuburyo atinya kumva ibitutsi bye. Kandi ni he ushobora kwihisha muri ubu busitani amaso y'Imana? Na none, kwizera ko " *ibiti byo mu busitani* " bishobora kumuhisha mu maso, bihamya imitekerereze Adamu yaguyemo kuva abaye umunyabyaha.

Itang.3: 9: “ *Ariko YaHWéH Imana yahamagaye uwo mugabo, iramubwira iti: urihe?* »

Imana izi neza aho Adamu yihishe ariko imubaza ikibazo, " *urihe?"* »Kurambura ukuboko kumufasha no kumukwegera kwatura amakosa ye.

Itang.3: 10: “ *Na we ati: Numvise ijwi ryawe mu busitani, ndatinya, kuko nari nambaye ubusa, nihisha* .”

Igisubizo cyatanzwe na Adamu ubwacyo ni ukwemera ko atumviye kandi Imana izakoresha amagambo yayo kugirango ibone uburyo bwo kwerekana uburambe bwicyaha.

Itang.3: 11: “ *Na YaHWéH Imana iravuga iti: Ninde wakubwiye ko wambaye ubusa? Wariye ku giti nakubujije kurya?* »

Imana ishaka gukuramo Adamu kwatura amakosa ye. Kuva kugabanywa kugeza kugabanywa yarangije amubaza neza ikibazo: “ *Wariye ku giti nakubujije kurya?”* ".

Itang.3: 12: “ *Umugabo ati: Umugore mwashyize hamwe yampaye ku giti, ndarya* .”

Nubwo ari ukuri, igisubizo cya Adamu ntabwo ari cyiza. Afite muri we ikimenyetso cya satani kandi ntaba azi gusubiza yego cyangwa oya, ariko nka Satani, asubiza mu buryo buzenguruka kugira ngo atemera icyaha cye kandi gikomeye. Yageze aho yibutsa Imana uruhare rwe mubyabaye, kubera ko yamuhaye umugore we, nyirabayazana wa mbere, atekereza imbere ye. Igice cyiza cyinkuru nuko ibintu byose arukuri kandi Imana ntabizi kuberako icyaha cyari gikenewe mumushinga wacyo. Ariko aho yibeshye ni uko mugukurikiza urugero rwumugore, yerekanye ko amukunda kubangamira Imana, kandi nikosa rye rikomeye. Kuberako kuva mbere, icyo Imana yasabwaga kwari ugukundwa kuruta byose na buri wese.

Itang.3: 13: “ *Uwiteka Imana ibwira uwo mugore,“ Kuki wabikoze? Umugore aramusubiza ati: "Inzoka yaranshutse, ndarya* ."

Umucamanza ukomeye noneho ahindukirira umugore uregwa numugabo hanyuma ngaho igisubizo cyumugore gihuye nukuri kwukuri: " *Inzoka yaranshutse, ndarya* ". Yemereye rero gushukwa kandi nikosa rye ripfa.

Itang.3: 14: “ *Uwiteka Imana ibwira inzoka,“ Kubera ko ibyo wabikoze, uzavumwa uzaba hejuru y'inka zose, kandi usumba inyamaswa zose zo mu gasozi iminsi y'ubuzima bwawe* . ”

Iki gihe, Imana ntabwo ibaza " *inzoka* " impamvu yabikoze, kuko Imana izi ko yakoreshejwe nk'ikigereranyo na Satani, satani. Iherezo Imana iha " *inzoka* " mubyukuri ireba satani ubwe. Kuri " *inzoka* " gusaba byahise, ariko kuri satani byari ubuhanuzi gusa buzasohora nyuma yo gutsinda Yesu Kristo kunesha icyaha n'urupfu. Dukurikije Ibyah.12: 9, uburyo bwa mbere bwo gusaba ni ukwirukanwa mu bwami bwo mu ijuru kimwe n'abamarayika babi mu nkambi ye. Bajugunywe ku isi batazigera bavaho kugeza bapfuye kandi mu myaka igihumbi, bonyine mu isi y’umusaka, Satani azanyerera mu mukungugu wakiriye abapfuye kubera we n'umudendezo yakoresheje nabi. Kw'isi yavumwe n'Imana, bazitwara nk'inzoka, ubwoba n'ubwitonzi kuko batsinzwe na Yesu Kristo bagahunga umuntu wabaye umwanzi wabo. Bazagirira nabi abagabo bihishe mubutagaragara bwimibiri yabo yo mwijuru babihuza.

Itang.3: 15: “ *Nzashyira urwango hagati yawe n'umugore, no hagati y'urubyaro rwawe n'urubyaro rwe: azagukomeretsa umutwe, uzamukomeretsa agatsinsino* .”

Bikoreshwa kuri "inzoka", iyi nteruro yemeza ukuri kwabayeho kandi byagaragaye. Gukoresha satani biroroshye. Urwango hagati y'uruhande rwe n'ubumuntu ruremezwa kandi ruremerwa. “ *Urubuto rw'umugore umenagura umutwe* ” ruzaba urwa Kristo n'intore ze zizerwa. Azarangiza kumurimbura, ariko mbere yibyo, abadayimoni bazaba bafite amahirwe ahoraho yo " *gukomeretsa agatsinsino* " ka " *mugore* ", Uwatoranijwe na Kristo ubwe yishushanyije, mbere, naya " *gatsinsino* ". Kuberako " *agatsinsino* " ninkingi yumubiri wumuntu nkuko

" *ibuye rikomeza imfuruka* " ni ibuye urusengero rwumwuka rwImana rwubakiyeho.

Itang.3: 16: “ *Abwira umugore ati: Nzongera ububabare bwo kubyara, uzabyara abana ububabare, kandi icyifuzo cyawe kizaba icy'umugabo wawe, ariko azakuganza* .”

Mbere yo kubyara urupfu rwe, umugore agomba " *kubabara atwite* "; "azabyara *afite ububabare* ," ibintu byose byarangiye kandi byavuzwe. Ariko hano na none, ibisobanuro byubuhanuzi bwishusho bigomba kwitonderwa. Muri Yohana 16:21 no mu Byah 12 : 2 “ *umugore uri mu bubabare bwo kubyara* ” agereranya Itorero rya Kristo mu bwami bw'Abaroma hanyuma gutotezwa kwa papa mu gihe cya gikristo.

Itang.3: 17: " *Abwira umugabo ati:" Kubera ko wumviye ijwi ry'umugore wawe, ukarya ku giti nakutegetse, ntuzarye.! Ubutaka buzavumwa kubera wowe. Ukoresheje imirimo myinshi niho uzabona intungamubiri zawe muri yo iminsi yose y'ubuzima bwawe.* "

Tugarutse ku muntu, Imana imwereka ibisobanuro nyabyo byimiterere ye yashakaga guhisha. Icyaha cye cyuzuye kandi Adamu azamenya kandi ko mbere yo kumutanga, urupfu rwe ruzabanzirizwa numuvumo uzatuma bamwe bahitamo urupfu mubuzima. Umuvumo wubutaka nibintu biteye ubwoba kandi Adamu azabyiga inzira igoye.

Itang.3: 18: “ *Azakubera amahwa n'amahwa, kandi uzarya ibyatsi byo mu gasozi* .”

Gone ni ubuhinzi bworoshye bwo mu busitani bwa Edeni, busimburwa nintambara idahwema kurwanya ibyatsi, “ *inzitizi, amahwa* ” n’ibyatsi bibi bigwira mu butaka bwisi. Ikirenzeho cyane kubera ko uyu muvumo wubutaka uzihutisha urupfu rwikiremwamuntu kuko, hamwe n "" iterambere "rya siyansi, umuntu muminsi yanyuma azisiga uburozi ashyira uburozi bwimiti mubutaka bwibihingwa bye, kugirango akureho ibyatsi nudukoko. Ibiryo byinshi kandi byoroshye kuboneka ntibizongera kuboneka hanze yubusitani aho azirukanwa kimwe numugore wImana ukunda.

Itang.3: 19: “ *Uzarya ibyuya byo mu maso hawe, kugeza igihe uzagarukira ku isi wakuweho; kuko uri umukungugu, kandi uzagaruka mu mukungugu* . ”

Ibi byago bigwa kumuntu bifite ishingiro uburyo Imana yahishuye ibyo yaremye nuburyo yaremye neza, bivuye " *mukungugu wisi* ". Adamu yiga kumafaranga ye no kumafaranga yacu icyo urupfu rwatewe n'Imana rugizwe. Reka tumenye ko umuntu wapfuye ntakindi kirenze " *umukungugu* " kandi ko nta kuguma hanze yu " *mukungugu* " umwuka muzima uva muri uyu mubiri. Umubwiriza 9 hamwe nibindi bitabo byemeza iyi miterere ipfa.

Itang.3: 20: “ *Adamu yise umugore we Eva, kuko yari nyina w'abazima bose* .”

Hano na none, Adamu agaragaza ko ategeka “ *umugore* ” amuha izina rye “ *Eva* ” cyangwa “Ubuzima”; izina rifite ishingiro nkukuri shingiro ryamateka yumuntu. Twese turi abakomoka kure, twavutse kuri Eva umugore washutswe wa Adamu wanyuzemo umuvumo wurupfu kandi uzaba kugeza igihe tuzagarukira mu cyubahiro cya Yesu Kristo mu ntangiriro za 2030.

Itang.3: 21: “ *YahWeH Imana yaremye Adamu n'umugore we imyenda y'uruhu, irayambika* .

Imana ntiyibagiwe ko icyaha cyabashakanye kwisi cyari igice cyumushinga we wo gukiza uzafata imiterere yerekanwe. Nyuma yicyaha, imbabazi zImana ziboneka mwizina rya Kristo uzatambwa kandi abambwe nabasirikare babaroma. Muri iki gikorwa, ikiremwa cyinzirakarengane, kitarangwamo ibyaha byose, izemera gupfa impongano , mu mwanya wabo, kubera ibyaha byintore zonyine zatoranijwe. Kuva mu ntangiriro, inyamaswa z'inzirakarengane zishwe n'Imana kugirango “ *uruhu* ” rwabo rutwikire ubusa Adamu na Eva. Muri iki gikorwa, asimbuza “ *ubutabera* ” bwatekerejweho n’umuntu gahunda ye y’agakiza imuha binyuze mu kwizera. " *Ubutabera* " bwatekerejwe numuntu bwari ikinyoma cyibeshya gusa kandi mu mwanya wacyo, Imana ibaha " *umwambaro* " ugereranya " ubutabera *bwe* nyabwo", " *umukandara w'ukuri kwe* " gushingiye ku gitambo cya Kristo ku bushake na Nyagasani gutanga ubuzima bwe kugirango acungurwe abamukunda mu budahemuka.

Itang.3: 22: “ *YahWeH Imana yaravuze iti: Dore umuntu yahindutse nkumwe muri twe, kubera kumenya icyiza n'ikibi. Reka noneho tumubuze kurambura ukuboko no gufata igiti cy'ubuzima, no kurya, no kubaho iteka* . ”

Muri Mikayeli, Imana ivugana n'abamarayika bayo beza biboneye ikinamico ibaye ku isi. Arababwira ati: “ *Dore, umuntu yabaye nk'umwe muri twe, kubera kumenya icyiza n'ikibi* .” Umunsi umwe mbere y'urupfu rwe, Yesu Kristo azakoresha imvugo imwe ku byerekeye Yuda, umugambanyi wagombaga kumushyikiriza Abayahudi b'abanyamadini hanyuma Abanyaroma bakabambwa, ibi muri Yohana 6:70: “ *Yesu arabasubiza ati: ntabwo ari njye waguhisemo, cumi na babiri? Kandi umwe muri mwe ni umudayimoni!* ". " *Twe* " muri uyu murongo duhinduka " *wowe* " kubera imiterere itandukanye, ariko inzira y'Imana ni imwe. Imvugo " *umwe muri twe* " yerekeza kuri Satani ugifite uburenganzira bwo kugenda no kugenda mubwami bwijuru bwo mwijuru mubamarayika bose baremwe mugitangiriro cyo kurema kwisi.

Gukenera kubuza umuntu kurya *“igiti cy'ubuzima* ” byari igisabwa cy'ukuri Yesu yaje guhamya mu magambo ye yandikiye perefe w'Abaroma Ponsiyo Pilato. “ *Igiti cy'ubuzima* ” cyari ishusho ya Kristo umucunguzi kandi kuyirya byasobanuraga gutunga inyigisho ze hamwe na kamere ye yose yo mu mwuka, kumufata nk'umusimbura n'umukiza ku giti cye. Iyi niyo miterere yonyine yashoboraga gutsindishiriza kurya iki " *giti cyubuzima* ". Imbaraga z'ubuzima ntizari mu giti ahubwo zari mu giti cyagereranyaga: Kristo. Ikigeretse kuri ibyo, iki giti cyasabye ubuzima bw'iteka kandi nyuma yicyaha cyambere ubuzima bwiteka bwatakaye kugeza igihe Imana izagarukira muri Kristo na Mikayeli. “ *Igiti cy'ubuzima* ” hamwe n'ibindi biti rero birashobora kuzimira kimwe n'ubusitani bw'Imana.

Itang.3: 23: “ *YaHWéH Imana imwirukana mu busitani bwa Edeni, kugira ngo ahinge igihugu yari yaravanywemo* .”

Igisigaye kuri Rurema ni ukwirukana mu busitani buhebuje abashakanye babantu, bakomotse kuri Adamu wa mbere (ijambo risobanura ubwoko bwabantu: umutuku = sanguine), berekanye ko badakwiriye kutumvira kwabo. Kandi hanze yubusitani, ubuzima bubabaza, mumubiri ufite intege nke mumubiri no mumutwe,

bizatangira kuri we. Gusubira mu gihugu cyabaye ingorabahizi no kwigomeka bizibutsa abantu *inkomoko yabo* .

Itang.3: 24: “ *Gutyo yirukana Adamu; nuko ashyira iburasirazuba bw'ubusitani bwa Edeni abakerubi bazunguza inkota yaka umuriro, kugira ngo barinde inzira y'igiti cy'ubuzima* . ”

Ntabwo Adamu arinze ubusitani ahubwo abamarayika ni bo bamubuza kuwinjiramo. Ubusitani amaherezo buzashira mbere gato yumwuzure wabaye mu 1656 kuva icyaha cya Eva nicya Adamu.

Muri uyu murongo dufite ibisobanuro byingirakamaro byo kumenya aho ubusitani bwa Edeni buherereye. Abamarayika murinzi bashyirwa " *muburasirazuba bwubusitani* " ubwabwo rero ubwabwo muburengerazuba bwaho Adamu na Eva basezeye. Agace kavuzwe ko kerekanwe mu ntangiriro yiki gice gihuye nibi bisobanuro: Umwiherero wa Adamu na Eva mu gihugu cyamajyepfo yumusozi wa Ararat kandi ubusitani bwabujijwe buherereye mu gace k '"amazi menshi" ya Turukiya hafi yikiyaga cya Van, be mu burengerazuba bw'imyanya yabo.

Itangiriro 4

Gutandukana n'urupfu

Iki gice cya 4 kizadufasha kumva neza impamvu byari ngombwa ko Imana itanga Satani n'abadayimoni bayo bigometse muri laboratoire yerekana ububi bwabo.

Mu ijuru, ububi bwari bufite imipaka kuko ibiremwa byo mu kirere bidafite imbaraga zo kwicana; kuko bose bari abapfuye bidatinze. Ibi rero ntabwo byemereye Imana guhishura urwego rwo hejuru rwubugome nubugome abanzi bayo bashoboye. Isi rero yaremewe hagamijwe kwemerera urupfu muburyo bwubugome bwubwenge bwibinyabuzima nka Satani bishobora gutekereza.

Iki gice cya 4, gishyizwe mubisobanuro byikigereranyo cyiyi mibare 4 aricyo rusange, bizabyutsa rero imfu zambere zabantu babantu bo ku isi; urupfu rukaba umwihariko wihariye kandi wihariye muri rusange mubyo yaremye byose. Nyuma y'icyaha cya Adamu na Eva, ubuzima bwo ku isi "bwabaye *indorerezi ku isi no ku bamarayika* " nk'uko byavuzwe muri 1 Kor.4: 9, umutangabuhamya wahumetswe kandi wizerwa Pawulo, wahoze ari Sawuli wa Taruso, uwatotezaga bwa mbere Uwiteka Itorero rya Kristo.

Itang.4: 1: “ *Adamu **yari azi** Eva umugore we; yarasamye maze yibaruka Kayini ati: Nashizeho umugabo mfashijwe na YaHWéH* .

Muri uyu murongo, Imana iduhishurira ibisobanuro iha inshinga " *kumenya* " kandi iyi ngingo ni ingenzi mu ihame ryo gutsindishirizwa kubwo kwizera nkuko byanditswe muri Yohana 17: 3: " *Noneho ubuzima bw'iteka ni uko **bakuzi** , Imana yonyine y'ukuri, n'uwo wohereje, Yesu Kristo* . Kumenya Imana

bisobanura kwishora mubucuti bwurukundo na Yo, mubyumwuka muriki gihe, ariko umubiri wa Adamu na Eva. Ubundi gukurikiza iyi moderi yabashakanye ba mbere, "umwana" yavutse murukundo rwumubiri; erega "umwana" agomba no kuvuka ubwa kabiri mu mibanire yacu yuje urukundo yo mu mwuka yabayemo n'Imana. Uku kuvuka gushya kubera “ *ubumenyi* ” nyabwo bw'Imana guhishurwa mu Byah 12: 2-5: “ *Kandi yari yibungenze, arataka cyane mu bubabare no mu bubabare. ... Yabyaye umuhungu, ugomba gutegeka amahanga yose akoresheje inkoni y'icyuma. Umwana we ajyanwa ku Mana no ku ntebe ye y'ubwami .* ” Umwana wabyawe n'Imana agomba kubyara imico ya Se ariko siko byagenze kumuhungu wambere wabyawe nabantu.

Izina Kayini risobanura kugura. Iri zina rihanura ibizaba kumubiri no kwisi kuri we, bitandukanye numuntu wumwuka murumuna we Abeli azaba.

Reka tumenye ko kuri iyi ntangiriro yamateka yubumuntu, umubyeyi ubyara ahuza Imana naya mavuko kuko azi ko kurema ubu buzima bushya ari ingaruka zigitangaza cyakozwe numuremyi ukomeye Imana YaHWéH. Muminsi yacu yanyuma ibi ntibikiriho cyangwa gake.

Itang.4: 2: “ *Yongeye kubyara murumuna we Abeli. Abeli yari umwungeri, naho Kayini yari umuhinzi .* ”

Abeli bisobanura guhumeka. Kurenza Kayini, umwana Abeli yerekanwe nka kopi ya Adamu, uwambere wakiriye umwuka wibihaha bivuye ku Mana. Mubyukuri, nurupfu rwe, yishwe na murumuna we, agereranya ishusho ya Yesu Kristo, Umwana wukuri wImana, umukiza wintore azacungura namaraso ye.

Imyuga y'abavandimwe bombi yemeza imiterere itandukanye. Kimwe na Kristo, “ *Abeli yari umwungeri* ” kandi nk'umuntu utizera ubutunzi bwo ku isi, “ *Kayini yari umuhinzi* ”. Aba bana ba mbere mumateka yabantu batangaza ibyateganijwe n'Imana. Kandi baza gutanga ibisobanuro birambuye kumushinga we wo kuzigama.

Itang.4: 3: “ *Hashize igihe, Kayini atambira YaHWéH imbuto z'isi;* »

Kayini azi ko Imana ibaho no kumwereka ko ishaka kumwubaha, imugira “ *ituro ryimbuto zisi* ” ni ukuvuga ibintu ibikorwa bye byatanze. Muri uru ruhare, afata ishusho y’abantu benshi b’abanyamadini b’Abayahudi, Abakirisitu, cyangwa Abayisilamu bagaragaza ibikorwa byabo byiza nta mpungenge zo kugerageza kumenya no gusobanukirwa icyo Imana ikunda kandi ibategereje. Impano zirasobanutse gusa iyo zishimiwe nuwakiriye.

Itang.4: 4: “ *Abeli na we amugira umwe mu mfura z'umukumbi we n'ibinure byabo. YaHWéH yarebye neza Abeli n'ituro rye;* »

Abeli yigana murumuna we, kandi kubera umwuga we wo kuba umwungeri, atura Imana igitambo “ *kuva imfura yubushyo bwe n’ibinure byabo* ”. Ibi birashimisha Imana kuko ibona mubitambo by '" ***imfura*** " ishusho iteganijwe kandi yahanuwe yigitambo cye muri Yesu Kristo. Mu Byahishuwe 1: 5 dusoma ngo: “… *no kuri Yesu Kristo, umuhamya wizerwa,* ***imfura y'abapfuye*** *, n'umutware w'abami b'isi!” Ku udukunda, wadukijije ibyaha byacu n'amaraso ye,* … ”. Imana ibona umushinga wayo wo gukiza mubyifuzo bya Abeli kandi irashobora gusa gushimisha.

Itang.4: 5: “ *ariko ntiyarebye neza Kayini n'ituro rye. Kayini yararakaye cyane, maze mu maso he haragwa.* »

Ugereranije n'igitekerezo cya Abeli, birumvikana ko Imana itita cyane kubitekerezo bya Kayini, nkuko byumvikana ko bishobora gutenguha no kubabara. " *Isura ye yijimye* ", ariko reka tumenye ko kurakara bimutera " ***kurakara cyane*** " kandi ibi ntabwo ari ibisanzwe kuko iyi reaction ni imbuto yubwibone. Kurakara no kwiyemera bizatanga vuba imbuto zikomeye: iyicwa rya murumuna we Abeli, ikibazo cy'ishyari rye.

Itang.4: 6: “ *YaHWéH abwira Kayini ati:“ Kuki urakaye, kandi ni ukubera iki mu maso hawe?* »

Imana yonyine niyo izi impamvu yakundaga Abeli. Kayini ashobora kubona gusa uko Imana yakiriye akarengane, ariko aho kugira umujinya, agomba kwinginga Imana ngo imwemerere gusobanukirwa n'impamvu y'iri hitamo risa n'akarengane. Imana ifite ubumenyi bwuzuye kuri kamere ya Kayini imukinira atabishaka uruhare rwumugaragu mubi wa Mat.24: 48-49: “ *Ariko niba ari umugaragu mubi, uvuga muri we ati: Databuja atinze kuza,* ***niba atangira gukubita bagenzi be*** *, niba arya akanywa n'abasinzi, ...* ". Imana imubaza ikibazo azi neza igisubizo neza, ariko na none, kubikora iha Kayini amahirwe yo gusangira nawe icyamubabaje. Ibi bibazo ntibizasubizwa na Kayini, bityo Imana imuburira kwirinda ibibi bizamufata.

Itang.4: 7: " *Ni ukuri, nimukora neza, muzamura mu maso, kandi nimukora ibibi, icyaha kuryama ku muryango, kandi* ***ibyifuzo byanyu ni ibyawe*** *,* ***ariko mufite ubutware kuri yo*** *;* »

Eva na Adamu bamaze kurya no gufata umwanya wa satani mu " *kumenya icyiza n'ikibi* ", yongeye kugaragara kugira ngo asunike Kayini kwica murumuna we Abeli. Amahitamo abiri, “ *icyiza n'ikibi* ,” ari imbere ye; " *Ibyiza* " bizamutera kwegura kandi yemere ibyo Imana yahisemo nubwo atabyumva. Ariko guhitamo " *ikibi* " bizamutera gucumura ku Mana, mu kumurenga ku itegeko rye rya gatandatu: " *Ntukice* "; kandi oya, " *ntuzice* " nkuko abasemuzi babigaragaje. Itegeko ry'Imana ryamagana ubugizi bwa nabi, ntabwo ari iyicwa ry'abagizi ba nabi bashizeho amategeko abitegeka kandi muri uru rubanza, ukuza kwa Yesu Kristo ntacyo byahinduye muri uru rubanza rwaciwe n'Imana.

Reba uburyo Imana ivuga " *icyaha* " nkaho yavugaga umugore, nkuko yabibwiye Eva muri Itang.3: 16: " ***ibyifuzo byawe bizabera umugabo wawe, ariko azategeka. wowe*** ". KubwImana ikigeragezo " *cyicyaha* " gisa nicy'umugore ushaka kureshya umugabo we kandi ntagomba kwemerera "gutegekwa ″ na we cyangwa na we. Muri ubu buryo, Imana yahaye umugabo itegeko ryo kutemerera gushukwa n "“ ***icyaha*** ” kigereranywa n’umugore.

Itang.4: 8: “ *Ariko, Kayini yavuganye na murumuna we Abeli; ariko igihe bari mu murima, Kayini agwa kuri murumuna we Abeli aramwica.* »

Nubwo iyi miburo yatanzwe n'Imana, kamere ya Kayini izatanga imbuto zayo. Nyuma yo kungurana ibitekerezo na Abeli, Kayini, umwicanyi mu mwuka we kuva mbere nka se wa roho, satani, “ *yijugunye kuri murumuna we Abeli, aramwica* .” Inararibonye irahanura iherezo ryikiremwamuntu aho umuvandimwe azica umuvandimwe, akenshi kubera ishyari ryisi cyangwa idini kugeza imperuka yisi.

Itang.4: 9: “ *Uwiteka abwira Kayini ati: Murumuna wawe Abeli ari he? Arabasubiza ati: Simbizi; Ndi umurinzi wa murumuna wanjye?* »

Nkuko yari yabwiye Adamu wari wamuhishe, ati: “ *urihe?* ", Imana ibwira Kayini" *Murumuna wawe Abeli ari he?* », Buri gihe kumuha amahirwe yo kwatura amakosa ye. Ariko ubupfu , kubera ko adashobora kwirengagiza ko Imana izi ko yamwishe, asubiza ashize amanga ati " *Sinzi* ", maze afite ubwibone budasanzwe, na we abaza Imana ikibazo: " *Ndi umurinzi wa murumuna wanjye?* »

Itang.4: 10: “ *Imana iravuga iti: Wakoze iki? Ijwi ry'amaraso ya murumuna wawe riratakambira ku isi .* "

Imana imuha igisubizo cyayo isobanura: ntabwo uri umuzamu we kuko uri umwicanyi we. Imana izi neza ibyo yakoze kandi irayimushikiriza ku ishusho: “ *ijwi ryamaraso ya murumuna wawe riratakambira kuva kwisi* ”. Iyi formulaire ishushanya itanga amaraso yamenetse ijwi ritakambira Imana izakoreshwa muri Apo.6 kugirango ikangurwe muri " kashe ya 5 ", gutaka kwabahowe Imana bishwe n’ibitotezo by’ababapapa b'Abaroma bitoteza idini Gatolika: Apo. 6: 9-10: “ *Afunguye kashe ya gatanu, mbona munsi y'urutambiro roho z'abiciwe bazira ijambo ry'Imana n'ubuhamya batanze. **Bararize n'ijwi rirenga** , bati: **Mwami wera kandi w'ukuri, uzatinda gucira urubanza, no kwihorera ku maraso yacu ku batuye ku isi?*** ". Rero, kumena amaraso arenganya bisaba kwihorera kubakoze icyaha. Uku kwihorera byemewe kuzaza ariko nikintu Imana ibika wenyine. Yatangaje muri Deu.32: 35: “ *Kwihorera no guhana ni ibyanjye, iyo ibirenge byabo byatsitaye! Erega umunsi w'amakuba yabo wegereje, kandi ibizabategereje ntibizatinda* . ” Muri Yes.61: 2, hamwe n "" *umwaka w'ubuntu* "," *umunsi wo kwihorera* "uri muri gahunda ya messiya Yesu Kristo:" ... *yanyohereje ... gutangaza umwaka w'ubuntu bwa YaHWéH, **n'umunsi wo kwihorera ku Mana yacu** ; guhumuriza abababaye bose* ; . ”. Ntamuntu numwe washoboraga kumva ko " *gutangaza* " uyu " *mwaka wubuntu* " wagombaga gutandukana n " *umunsi wo kwihorera* " mumyaka 2000.

Rero, abapfuye barashobora gutaka gusa murwibutso rw'Imana kwibuka kwabo kutagira imipaka.

Icyaha cyakozwe na Kayini gikwiye igihano gusa.

Itang.4: 11: “ *Noneho uzavumwa n'isi yakinguye umunwa kugira ngo wakire amaraso ya murumuna wawe mu kuboko kwawe .* »

Kayini azavumwa ku isi kandi ntazicwa. Kugira ngo dusobanure neza ubuntu bw'Imana, tugomba kwemera ko iki cyaha cya mbere kitigeze kibaho. Kayini ntabwo yari azi icyo kwica bisobanura, kandi uburakari ni bwo bwahumye amaso ibitekerezo byose byamuteye ubugome bukabije. Noneho murumuna we amaze gupfa, ikiremwamuntu ntikizongera kuvuga ko kitamenye urupfu icyo aricyo. Amategeko yashyizweho n'Imana muri Exo.21: 12 azatangira gukurikizwa: “ *Uzakubita umuntu bupfa azahanishwa igihano cy'urupfu* .”

Uyu murongo urerekana kandi iyi mvugo: " *isi yakinguye umunwa kugirango yakire mu kuboko kwawe amaraso ya murumuna wawe* ". Imana ishushanya isi mu kuyiha umunwa winjiza amaraso yamenetseho. Noneho uyu munwa uravugana nawe ukamwibutsa ibikorwa byica byamuhumanye. Iyi shusho izafatwa muri Deu.26: 10: “ ***Isi yarakinguye umunwa** imira bunguri hamwe na Kora, igihe abari bateraniye hamwe bapfuye, umuriro utwika abantu magana abiri na mirongo itanu: bakorera abantu baburira.* ". Icyo ***gihe*** bizaba mu *Byah* . “ *Uruzi* ” rugereranya shirahamwe ry’abami gatolika b'Abafaransa ryashizeho

umwihariko w'ingabo za “dragon” zitoteza abaporotesitanti bizerwa maze zibirukana mu misozi y'igihugu. Uyu murongo ufite ibisobanuro bibiri : kurwanya abaporotisanti bitwaje intwaro, hanyuma Revolution y'Abafaransa yamaraso. Muri ubwo buryo bwombi, imvugo " *isi yafunguye umunwa* " ishushanya nko kwakira amaraso y'abantu benshi.

Itang.4: 12: “ *Iyo uhinze ubutaka, ntibuzongera kuguha ubutunzi bwabwo. Uzaba inzererezi n'inzererezi ku isi.* »

Igihano cya Kayini kigarukira ku isi ari we wa mbere wanduye mu kumena amaraso y'abantu; iy'umuntu waremwe mbere mu ishusho y'Imana. Kuva icyaha, kigumana ibiranga Imana ariko ntigifite ubuziranenge bwuzuye. Ibikorwa byumuntu byari bigizwe ahanini no gutanga ibiryo mukora ubutaka. Kayini rero agomba gushaka ubundi buryo bwo kugaburirwa.

Itang.4: 13: “ *Kayini yabwiye YaHWéH ati: Igihano cyanjye ni kinini cyane ku buryo ntashobora kubyihanganira* .”

Bisobanura: muri ibi bihe, nibyiza ko niyahura.

Itang.4: 14: “ *Dore uyu munsi wanyirukanye kuri iyi si; Nzahishwa mu maso hawe, nzaba inzererezi n'inzererezi ku isi, kandi uzansanga anyica* . ”

Hano ubu aravuga cyane kandi avuga muri make uko ibintu bimeze nkigihano cyurupfu.

Itang.4: 15: “ *Uwiteka aramubwira ati: Niba umuntu yishe Kayini, Kayini yari kwihorera inshuro zirindwi. Uwiteka ashyira ikimenyetso kuri Kayini kugira ngo uzamubona atamwice* . ”

Kubera ko yiyemeje kurokora ubuzima bwa Kayini kubera impamvu zimaze kugaragara, Imana yamubwiye ko urupfu rwe ruzishyurwa, " *kwihorera* ", " *inshuro zirindwi* ". Noneho avuga “ *ikimenyetso* ” kizamurinda. Kuri uru rwego, Imana yahanuye agaciro k'ikigereranyo cy'umubare “karindwi” uzagena Isabato no kwezwa k'uburuhukiro, byahanuwe nyuma y'ibyumweru, bizasanga byujujwe byuzuye mu kinyagihumbi cya karindwi cy'umushinga we wo gukiza. Isabato izaba ikimenyetso cyo kuba uw'umuremyi Imana muri Ezek.20: 14-20. Kandi muri Ezek.9 " *ikimenyetso* " gishyirwa kubantu b'Imana kugirango batazicwa mugihe cy'igihano cy'Imana. *Hanyuma* , kwemeza iri *hame ryo* **gutandukana** kurinzwe , muri Ibyah . Isabato ye yo ku munsi wa karindwi.

Itang.4: 16: “ *Hanyuma Kayini ava mu maso ya YaHWéH, atura mu gihugu cya Nodi, mu burasirazuba bwa Edeni* .”

Mu burasirazuba bwa Edeni niho Adamu na Eva bavuyemo nyuma yo kwirukanwa mu busitani bw'Imana. Iki gihugu hano cyakira izina Nod risobanura: kubabara. Ubuzima bwa Kayini rero buzarangwa nubububare bwo mumutwe no kumubiri kuko kwangwa kure yImana imbere bisiga ibimenyetso ndetse no mumutima ukomeye wa Kayini wavuze kumurongo wa 13, akamutinya ati: " *Nzahishwa kure yawe." mu maso* ”.

Itang.4: 17: “ *Kayini yari azi umugore we; asama inda akabyara Henoki. Hanyuma yubaka umugi, uwo mujyi awwita umuhungu we Henoki* . ”

Kayini azaba sekuruza w'abaturage b'umujyi aha izina ry'umuhungu we wa mbere: Henoki bisobanura: gutangiza , kwigisha, gukora siporo, no gutangira gukoresha ikintu. Iri zina rivuga muri make inshinga zose zerekana kandi

birakwiye kuko Kayini nabamukomokaho batangiza ubwoko bwabantu badafite Imana izakomeza kugeza imperuka yisi.

Itang.4: 18: “ *Henoki yabyaye Irad, Irad yabyaye Mehujael, Mehujael yabyaye Metusikayeli, Metusikeli abyara Lameki* . »

Ibisekuru bigufi bihagarara nkana kumiterere yitwa Lamech, ibisobanuro nyabyo bikomeza kutamenyekana ariko ijambo riva muriyi mizi rireba amabwiriza nkizina Henoki, kandi nigitekerezo cyimbaraga.

Itang.4: 19: “ *Lameki yafashe abagore babiri: umwe yitwaga Ada, undi yitwa Zila* . »

Twasanze muri iyi Lamech ikimenyetso cya mbere cyo gutandukana n'Imana dukurikije " *umugabo azasiga se na nyina ngo bakomere ku mugore we, kandi bombi bahinduke umubiri umwe* " (reba Itang.2: 24). Ariko i Lameki umugabo yihambira ku bagore babiri kandi batatu bazahinduka umubiri umwe. Biragaragara ko gutandukana n'Imana ari byose.

Itang.4: 20: “ *Ada yabyaye Yabali: yabyaye abatuye mu mahema no mu mukumbi* .”

Jabal ni umwepisikopi w'abashumba b'inzererezi nkuko bamwe mubarabu baracyariho.

Itang.4: 21: “ *Murumuna we yitwaga Yubali: yabyaye abantu bose bacuranga inanga n'inanga* . »

Jubal yari umwepisikopi wabacuranzi bose bafite umwanya wingenzi mumico idafite Imana, ndetse no muri iki gihe aho umuco, ubumenyi n'umuhanzi aribyo shingiro ryimibereho yacu igezweho.

Itang.4: 22: “ *Zilla we yabyaye Tubali Kayini, wahimbye ibikoresho byose by'umuringa n'ibyuma. Mushiki wa Tubal Kayini yari Naama* . »

Uyu murongo uvuguruza inyigisho zemewe zamateka zifata igihe cyumuringa mbere yigihe cyicyuma. Mubyukuri ukurikije Imana abantu ba mbere bari bazi guhimba ibyuma, kandi wenda kuva Adamu ubwe kuko ibyanditswe bitavuga kuri Tubal Kayini ko yabyaye abahimbye ibyuma. Ariko ibi bisobanuro byerekanwe turabihawe kugirango twumve ko civilisation yabayeho kuva abagabo ba mbere. Imico yabo itubaha Imana ntiyari inoze kurenza iyacu muri iki gihe.

Itang.4: 23: “ *Lamech abwira abagore be ati: Ada na Zila, umva ijwi ryanjye! Bategarugori b'i Lameki, umva ijambo ryanjye! Nishe umuntu kubera igikomere cyanjye, n'umusore kubera ibikomere byanjye.* »

Lamech yirata abagore be bombi ko bishe umugabo, bikamubabaza mu rubanza rw'Imana. Ariko kubera ubwibone no gushinyagurira, yongeraho ko yishe kandi umusore, ibyo bikaba bibi cyane mu rubanza rw’Imana kandi bikamugira “umwicanyi” nyawe kandi ukongera gukora icyaha.

Itang.4: 24: “ *Kayini azahorera inshuro zirindwi, na Lameki inshuro mirongo irindwi n'irindwi.* »

Aca asebya imbabazi Imana yeretse Kayini. Kubera ko nyuma yo kwica umuntu, urupfu rwa Kayini rwagombaga kwihorera " inshuro zirindwi," nyuma yo kwica umugabo n'umusore, Lamech azahorwa n'Imana "inshuro mirongo irindwi n'irindwi." Ntidushobora kwiyumvisha ayo magambo ateye ishozi. Kandi Imana yashakaga guhishurira ikiremwamuntu ko abayihagarariye bwa mbere mu

gisekuru cya kabiri, icya Kayini kugeza ku wa karindwi, icya Lamech, bageze ku rwego rwo hejuru rw'ubugome. Kandi ubu ni bwo buryo bwo kwerekana ingaruka zo gutandukana na we.

Itang.4: 25: " *Adamu yari azi umugore we; Yabyaye umuhungu, amwita Seti, kuko yavuze ati: 'Imana yampaye urundi rubuto mu cyimbo cya Abeli, Kayini yishe* .'

Izina Seth ryiswe "cheth" mu giheburayo risobanura urufatiro rw'umubiri w'umuntu. Bamwe babisobanura ngo "bihwanye cyangwa bisubizwa" ariko ntabwo nashoboye kubona ishingiro ryiki gitekerezo mugiheburayo. Ndagumana rero "urufatiro rwumubiri" kuko Seti azahinduka umuzi cyangwa urufatiro rwibanze rwimiryango yizerwa Itang.6 izagaragaza imvugo " *abana b'Imana* ", hasigara "abagore" bakomotse ku rubyaro rwa Kayini ubashuka, muri opposition, kwiyitirira " *abakobwa b'abantu* ".

imbuto " nshya aho urubyaro rwa karindwi, undi Henoki, rwatanzwe nk'urugero mu Itangiriro 5: 21 kugeza 24. Yagize amahirwe yo kwinjira mu ijuru ari muzima, atanyuze mu rupfu, nyuma Imyaka 365 yubuzima bwisi yabayeho mu budahemuka ku Muremyi Imana. Enoki yitirirwa izina rye neza kuko "uburezi" bwe bwari ubw'icyubahiro cy'Imana bitandukanye n'izina rye, mwene Lamech, umuhungu wa Kayini. Kandi bombi, Lamech inyeshyamba na Henoki abakiranutsi bari "barindwi" bakomoka mu gisekuru cyabo.

Itang.4: 26: " *Seti na we yabyaye umuhungu, amwita Enosh. Nibwo abantu batangiye guhamagara izina rya YaHWéH* . »

Enosch bisobanura: umuntu, umuntu upfa, mubi. Iri zina rifitanye isano nigihe abantu batangiye guhamagara izina rya YaHWéH. Icyo Imana ishaka kutubwira muguhuza ibi bintu byombi nuko umuntu wo mumuryango wizerwa yamenye ububi bwa kamere ye burenze bupfa. Kandi uku kubimenya kwamuteye gushaka Umuremyi we kugirango amwubahe kandi amuhe ubudahemuka kumusenga bimushimisha.

Itangiriro 5

Gutandukana binyuze mu kwezwa

Muri iki gice cya 5, Imana yahuje ibisekuru byakomeje kuba abizerwa kuri Yo. Ndabagezaho ubushakashatsi burambuye kumirongo yambere gusa itwemerera gusobanukirwa nimpamvu yiyi mibare ikubiyemo igihe kiri hagati ya Adamu na Nowa uzwi.

Itang.5: 1: " *Iki ni igitabo cy'urubuto rwa Adamu. Igihe Imana yaremaga umuntu,* ***yamuremye asa n'Imana*** . "

Uyu murongo ushyiraho urutonde rwamazina yabagabo bavuzwe. Ibintu byose bishingiye kuri uku kwibutsa: " *Iyo Imana yaremye umuntu,* ***yamuremye asa n'Imana*** ". Tugomba rero kumva ko kwinjira kuri uru rutonde umuntu agomba kuba yarazigamye " ***asa n'Imana*** ". Turashobora rero gusobanukirwa

impamvu amazina yingenzi nkaya Kayini atinjira kururu rutonde. Kuberako ntabwo arikibazo cyo guhuza umubiri ahubwo ni uguhuza imico, kandi igice cya 4 cyatweretse gusa ibya Kayini nabamukomokaho.

Itang.5: 2: “ *Yaremye umugabo n'umugore, arabaha umugisha, abahamagara ku izina ry'umugabo igihe baremwa* .”

Hano na none, kwibutsa imigisha y'Imana kumugabo numugore bivuze ko amazina azavugwa yahawe umugisha nImana. Gutsimbarara kubyo baremye Imana byerekana akamaro iha kumenyekana nkumuremyi Imana itandukanya, yeza abakozi bayo, ikoresheje ikimenyetso cy Isabato, ibisigaye byubahirizwa kumunsi wa karindwi uhereye ibyumweru byabo byose. Kugumana imigisha y'Imana no kwezwa kw'Isabato no guhuza imico yayo ni ibintu Imana isaba kugira ngo ikiremwamuntu gikomeze kwitwa " *umuntu* ." Usibye izo mbuto, ikiremwa muntu gihinduka mubitekerezo bye "inyamaswa" yateye imbere kandi yize kurusha ubundi bwoko.

Itang.5: 3: “ *Adamu, afite imyaka ijana na mirongo itatu, yabyaye umuhungu asa na we, akurikije ishusho ye, maze amwita Seti* .”

Ikigaragara hagati ya Adamu na Seti, habuze amazina abiri: aya Kayini (utari uwo mu muryango wizerwa) na Abeli (wapfuye nta rubyaro). Igipimo cyo guhitamo umugisha kirerekanwa rero. Kimwe kizakoreshwa ku yandi mazina yose yavuzwe.

Itang.5: 4: “ *Iminsi ya Adamu nyuma yo kuvuka kwa Seti yari imyaka magana inani; yabyaye abahungu n'abakobwa* . ”

Icyo tugomba gusobanukirwa nuko Adamu " *yabyaye abahungu nabakobwa* ", mbere y "ivuka rya" *Seti* "na nyuma yacyo, ariko aba ntibagaragaje kwizera kwa se cyangwa" Seti ". Bifatanije n '“inyamaswa” zarahemutse kandi zitubaha Imana nzima. Rero, mubamubyaye bose, nyuma y'urupfu rwa Abeli, " *Seti* " niwe wambere witandukanije nukwizera kwe no kuba umwizerwa ku Mana YaHWéH waremye akanashinga se wo kwisi. Abandi nyuma ye, bakomeje kutamenyekana, bashobora kuba bakurikije urugero rwe, ariko bakomeza kutamenyekana kuko urutonde rwatoranijwe n'Imana rwubatswe ku ruhererekane rw'abagabo ba mbere b'indahemuka kuri buri rubyaro rwatanzwe. Ibi bisobanuro birasobanuka neza imyaka isanzwe, "imyaka 130" kuri Adamu igihe umuhungu we "Seth" yavukaga. Kandi iri hame rireba buri wese mubatowe bavuzwe kurutonde rurerure ruhagarara kuri Nowa, kuko abahungu be batatu: Shemu, Ham na Yafeti ntibazatorwa, ntibameze nkumwuka we.

Itang.5: 5: “ *Iminsi yose Adamu yabayeho yari imyaka magana cyenda na mirongo itatu; hanyuma arapfa* . ”

Njya mu buryo butaziguye ku wa karindwi watoranijwe witwa Henoki; Henoki imico ye itandukanye rwose na Henoki mwene Kayini.

Itang.5: 21: “ *Henoki, afite imyaka mirongo itandatu n'itanu, yabyaye Metusela* .”

Itang.5: 22: “ *Henoki, Metusela amaze kuvuka, yagendanaga n'Imana imyaka magana atatu; yabyaye abahungu n'abakobwa* . ”

Itang.5: 23: “ *Iminsi yose ya Henoki yari imyaka magana atatu na mirongo itandatu n'itanu* .”

Itang.5: 24: “ *Henoki yagendanaga n'Imana;* ***icyo gihe ntiyari akiriho, kuko Imana yamutwaye*** ".

Niyo mvugo yihariye yavuye murubanza rwa Henoki Imana iraduhishurira: antediluvians nabo bajyanye "Eliya" wabo mu ijuru batanyuze mu rupfu. Mubyukuri, formula yuyu murongo iratandukanye nizindi zose zirangira nkubuzima bwa Adamu, hamwe namagambo " *noneho yarapfuye* ".

Hakurikiraho Metushelah, umuntu wabayeho igihe kirekire kwisi, imyaka 969; noneho undi Lamech wuyu murongo wahawe umugisha nImana.

Itang: 5: 28: “ *Lameki, afite imyaka ijana na mirongo inani na kabiri, yabyaye umuhungu* ”

Itang .

Kugira ngo wumve ibisobanuro by'uyu murongo, ugomba kumenya ko izina Nowa risobanura: kuruhuka. Nta gushidikanya ko Lamech atigeze atekereza ku rugero amagambo ye azasohora, kubera ko yabonye gusa “ *isi yavumwe* ” ahereye ku “ *munaniro n'umurimo ubabaza amaboko yacu* ”. Ariko mugihe cya Nowa, Imana izayirimbura kubera ububi bwabantu itwara, nkuko Itangiriro 6 bizadufasha kubyumva. Ariko, Lamech, se wa Nowa, yari umuntu watoranijwe, kimwe n'abatoranijwe bake bo mu gihe cye, agomba kuba yarababajwe no kubona ububi bw'abagabo babakikije bukura.

Itang.5: 30: “ *Lamech yabayeho, Nowa amaze kuvuka, imyaka magana atanu na mirongo cyenda n'itanu; yabyaye abahungu n'abakobwa* ”

Itang.5: 31: “ *Iminsi yose ya Lameki yari magana arindwi na mirongo irindwi n'irindwi; hanyuma arapfa* »

Itang.5: 32: “ *Nowa, ufite imyaka magana atanu, yabyaye Shemu, Ham na Yafeti* ”

Itangiriro 6

<u>Gutandukana birananirana</u>

Itang.6: 1: “ *Igihe abantu batangiraga kugwira ku isi, kandi abakobwa bababyaye.* ”

Ukurikije amasomo twize mbere, ubwinshi bwabantu ni ihame ryinyamaswa risuzugura Imana bityo ikaba ifite impamvu zifatika zo kubyanga. Kureshya Adamu numugore we Eva byororoka mubantu bose kandi nibisanzwe ukurikije umubiri: abakobwa bareshya abagabo kandi babakuramo ibyo bashaka.

Itang.6: 2: “ *Abahungu b'Imana babonye ko abakobwa b'abantu ari beza, kandi babaye abagore mu bo bahisemo bose* ”.

Aha niho ibintu bigenda bigorana. **Gutandukana** kwera nabatizera badafite idini amaherezo birashira. Abejejwe hano byumvikana ko " *abana b'Imana* " bagwa mu mutego wo " *abakobwa b'abantu* " cyangwa, bo mu itsinda ry "inyamaswa". Ubufatanye binyuze mubukwe rero biba intandaro yo gusenyuka gutandukana **kwifuzwa** kandi gushakishwa nImana. Nibintu bitazibagirana nibyo byaje kumuviramo kubuza abahungu ba Isiraheli gufata abagore b’abanyamahanga nkumugore. Umwuzure uzavamo werekana uburyo ibyo

bibujijwe bigomba kubahirizwa. Kuri buri tegeko, hariho ibitandukanijwe, kubera ko abagore bamwe bajyanye Imana y'ukuri n'umugabo w'Abayahudi nka Rusi. Akaga ntabwo ari uko umugore ari umunyamahanga ahubwo ko ayobora " *umwana w 'Imana* " mu buhakanyi bwa gipagani mu gutuma yemera idini gakondo ya gipagani inkomoko ye. Byongeye kandi, ibinyuranye na byo birabujijwe kubera ko umugore “umukobwa w'Imana” yishyira mu kaga gakomeye ashaka “umuhungu w'abantu” “inyamaswa” ndetse n'idini ry'ibinyoma, bikaba ari bibi kuri we. Kuri buri “mugore” cyangwa “umukobwa” ni “umugore” gusa mu buzima bwe bwo ku isi, kandi abatoranijwe muri bo bazakira nk'abagabo umubiri wo mu kirere udasanzwe usa n'abamarayika b'Imana. Iteka ni unisex nishusho yimiterere ya Yesu kristo, icyitegererezo cyuzuye cyimana.

Ikibazo cyo gushyingirwa kiracyahari. Erega uwashakanye n'umuntu utari mu idini rye ahamya ukwemera kwe, niba ari byiza cyangwa bibi. Ikigeretse kuri ibyo, iki gikorwa cyerekana kutita ku idini bityo rero Imana ubwayo. Abatowe bagomba gukunda Imana kuruta ibindi byose kugirango bakwiriye gutorwa. Ariko, ubufatanye numunyamahanga ntibimushimisha, umuyobozi watowe wagiranye amasezerano aba adakwiriye gutorwa kandi kwizera kwe guhinduka ubwibone, kwibeshya bizarangirana no gutenguha bikabije. Hasigaye gushushanya igabanywa ryanyuma. Niba ishyingiranwa rigifite iki kibazo, ni ukubera ko umuryango w'abantu b'iki gihe usanga uri mu busambanyi nk'ubw'igihe cya Nowa. Ubu butumwa rero ni ubw'igihe cyacu cya nyuma aho ibinyoma byiganje mu bitekerezo by'abantu bihinduka rwose "ukuri" kw'Imana.

Kubera akamaro kayo "ibihe byimperuka," Imana yanyoboye guteza imbere ubu butumwa bwerekanwe muriyi nkuru y'Itangiriro. Kuberako uburambe bwintore za antediluviya zegeranijwe n " *intangiriro* " yishimye n "" *iherezo* "riteye ubwoba mu buhakanyi n'amahano. Nyamara, inararibonye kandi ivuga muri make iryo torero ryaryo rya nyuma muburyo bwaryo "Adiventiste wumunsi wa karindwi", ryahawe umugisha kumugaragaro n'amateka mumwaka wa 1863 ariko mu mwuka mu 1873, muri " *Philadelphia* ", muri Ibyah.3: 7, kubera " *intangiriro* ". , kandi “ *yarutse* ” na Yesu Kristo mu Byah.3: 14, muri “ *Laodikiya* ” mu 1994, ku “ *iherezo* ” rye, kubera akazuyazi ke k'ubutegetsi kandi kubera ubufatanye bwe n'inkambi umwanzi w'ikirere mu 1995. Igihe cyo kwemerera Imana kuri iki kigo cy’amadini gikristo rero cyagenwe n "" *intangiriro* n'iherezo *"* . Ariko nkuko isezerano ryabayahudi ryakomeje nintumwa cumi na zibiri zatoranijwe na Yesu, niko umurimo w'Abadiventisti ukomezwa nanjye hamwe nabantu bose bakiriye ubu buhamya bwahanuwe kandi bakabyara imirimo yo kwizera Imana yabanje guha umugisha abapayiniya b'Abadiventiste bo mu 1843 na 1844. Ndagaragaza neza ko Imana yahaye imigisha intego yo kwizera kwabo ntabwo ari igipimo cyibisobanuro byabo byahanuwe byaje gukemangwa. Imyitozo y'Isabato birashoboka ko iba iy'umuntu usanzwe kandi gakondo, igishishwa cy'urubanza rw'Imana ntikigiha umugisha uretse gukunda ukuri kugaragara mu batowe, " kuva mu ntangiriro kugeza ku iherezo " cyangwa, kugeza igihe Kristo yagarukiye mu cyubahiro nyacyo, yashyizweho kuri Uwiteka. ubushize mu mpeshyi 2030.

Mu kwiyerekana mu *Byah* . hashingiwe ku kwitegereza uko ibintu byifashe “ *intangiriro* ” no ku bigaragara ku “ *iherezo* ”, ry'ubuzima, ubumwe,

cyangwa itorero. Iri hame rigaragara muri Dan.5 aho amagambo yanditse ku rukuta n'Imana, " *abarwa, abarwa* ", agakurikirwa n " *gupima no kugabana* ", agereranya " *intangiriro* " y'ubuzima bw'umwami Belishazari n'igihe cy '" *iherezo* " ryayo. Muri ubu buryo, Imana yemeza ko urubanza rwayo rushingiye ku kugenzura burundu ingingo isuzumwa. Yakurikiranwe kuva " *intangiriro* ," cyangwa " *alfa* ," kugeza " *iherezo* ", " *omega* ."

Mu gitabo cy'Ibyahishuwe no mu nsanganyamatsiko y'amabaruwa yandikiwe " *Amatorero arindwi* ", ihame rimwe rikosora " *intangiriro n'iherezo* " by'amatorero yose *bireba* . Ubwa mbere, dusanga Itorero ryintumwa, " *intangiriro* " yicyubahiro yibukwa mubutumwa bwagejejwe kuri " *Efeso* " kandi aho " *iherezo ryayo* " ribishyira mu kaga ko gukuraho Umwuka wImana kubera kubura ishyaka. Kubwamahirwe, ubutumwa bwatanzwe muri " *Smyrna* " mbere ya 303 buhamya ko umuhamagaro wa Kristo wo kwihana uzaba wumviswe kubwicyubahiro cyImana. Hanyuma, kiliziya gatolika ya papa y'Abaroma itangirira muri " *Pergamum* ", mu 538, ikarangirira kuri " *Thyatira* ", igihe cy'ivugurura ry'abaporotesitanti ariko cyane cyane ku rupfu rwa Papa Piyo wa 6 wari ufungiye muri gereza ya Valencia, mu mujyi wanjye , mu Bufaransa, mu 1799. Hanyuma haza ikibazo cyukwizera kwabaporotesitanti, kwemerwa kwImana nako kugarukira mugihe. " *Intangiriro* " yacyo ivugwa muri " *Thyatira* " naho " *iherezo ryayo* " ihishurwa muri " *Sardes* " mu 1843 kubera imyitozo yo ku cyumweru yarazwe n'idini ry'Abaroma. Yesu ntiyashoboraga gusobanuka neza, ubutumwa bwe, " *wapfuye* ", ntibutera urujijo. Icya gatatu munsi ya " *Philadelphia na Laodiceya* " ikibazo cya Adventiste yinzego twabonye mbere gisoza insanganyamatsiko yubutumwa bwandikiwe " *amatorero arindwi* " nigihe cyibihe bishushanya.

Mu kuduhishurira uyu munsi uko yaciriye urubanza ibintu bimaze kugerwaho, kandi kuva " *mu ntangiriro* " nk'Itangiriro, Imana iduha urufunguzo rwo gusobanukirwa uburyo icira urubanza ukuri n'amatorero mugihe cacu. " *Urubanza* " ruva mu bushakashatsi bwacu rero rufite " *Ikimenyetso* " cy'Umwuka w'ubumana bwacyo.

Itang 6: 3: " *Hanyuma YaHWéH yaravuze ati: Umwuka wanjye ntuzaguma mu muntu ubuziraherezo, kuko umuntu ari umubiri, kandi iminsi ye izaba imyaka ijana na makumyabiri* . »

Mugihe kitarenze imyaka 10 mbere yuko kugaruka kwa Kristo, ubu butumwa bufata ingingo yibanze. Umwuka w'ubuzima watanzwe n'Imana " *ntuzaguma mu muntu ubuziraherezo, kuko umuntu ari umubiri, kandi iminsi ye izaba imyaka* ~~*ijana na makumyabiri -*~~ ***icyenda*** ." Mubyukuri, ntabwo aribwo busobanuro Imana yahaye amagambo yayo. Unyumve , kandi umwumve: Imana ntabwo yanze umushinga wimyaka ibihumbi bitandatu yo guhamagara no gutoranya abatoranijwe. Ikibazo cye kiri mubuzima burebure yahaye antediluvians kuva Adamu wapfuye afite imyaka 930, nyuma ye, undi Methuschela azabaho afite imyaka 969. Niba ari imyaka 930 yo kwizerwa, ibi birashobora kwihanganira ndetse binashimisha Imana, ariko niba ari Lamech wishyira hejuru kandi uteye ishozi, Imana ivuga ko kumwihanganira mugihe cyimyaka 120 bizaba birenze bihagije. Ubu busobanuro bwemezwa namateka,

kuva umwuzure urangiye, uburebure bwubuzima bwabantu bwaragabanutse kugera ku kigereranyo cyimyaka 80 mugihe cacu.

Itang.6: 4: “ *Muri iyo minsi, ibihangange byari ku isi,* ***kandi*** *nyuma yuko abana b'Imana baza ku bakobwa b'abantu, bakabyara abana: izo ni intwari zizwi cyane mu bihe bya kera* .

Nabwirijwe kongeramo ibisobanuro " ***kandi nanone*** " bivuye mumyandiko yigiheburayo, kuko ibisobanuro byubutumwa byahinduwe. Imana iduhishurira ko ibyaremwe bya mbere bya antililuviya byari bifite urugero rukomeye, Adamu ubwe agomba kuba yarapimye nka metero 4 cyangwa 5 z'uburebure. Imicungire yubuso bwisi irahindurwa kandi iragabanuka. Intambwe imwe yibi “ *bihangange* ” yari ifite agaciro kacu gatanu, kandi yagombaga kubona ibiryo byikubye inshuro eshanu kwisi kuruta umuntu muri iki gihe. Ubutaka bwambere rero bwatuwe vuba kandi butuwe hejuru yubuso bwabwo bwose. Ibisobanuro " ***kandi na none*** " bitwigisha ko iyi ngingo y " *ibihangange* " itigeze ihindurwa nubufatanye bwejejwe nabanze, " *abana b'Imana* " n "" *abakobwa b'abantu* ". Nowa rero we ubwe yari igihangange cya metero 4 kugeza kuri 5 kimwe nabana be nabagore babo. Mu gihe cya Mose, ayo mahame ya antililuviya yari akiboneka mu gihugu cya Kanani, kandi ibyo bihangange, “Anakimu,” ni byo byateye ubwoba abatasi b'Ababeburayo boherejwe mu gihugu.

Itang.6: 5: “ *Uwiteka yabonye ko ububi bw'abantu bwari bwinshi ku isi, kandi ko imitima yabo yose yatekerezaga ku kibi gusa* .”

Indorerezi nk'iyi ituma icyemezo cye cyumvikana. Ndabibutsa ko yaremye isi numuntu kugirango ahishure ubu bubi bwihishe mubitekerezo byibiremwa bye byo mwijuru no kwisi. Imyiyerekano yifuzwa rero yabonetse kuva " *ibitekerezo byose byimitima yabo byerekezaga burimunsi kubibi* ".

Itang 6: 6: “ *Uwiteka yihannye ko yaremye umuntu ku isi, kandi ababaye mu mutima we* .”

Kumenya hakiri kare ibizaba ni ikintu kimwe, ariko kubibona mubyasohoye nibindi. Kandi uhuye nukuri kuganje ikibi, igitekerezo cyo kwihana, cyangwa cyane cyane kwicuza, gishobora kuvuka mugihe gito mumitekerereze yImana, kuburyo imibabaro ye nini cyane imbere yibi byago.

Itang.6: 7: “ *Uwiteka aravuga ati: 'Nzarimbura ku isi umuntu naremye, kuva ku muntu kugeza ku nka, no mu binyabuzima, no mu nyoni zo mu kirere; kuko nicujije kuba narabikoze* . ”

Mbere gato y'umwuzure, Imana ivuga intsinzi ya Satani n'abadayimoni bayo ku isi n'abayituye. Kuri we, ibigeragezo byari biteye ubwoba ariko yabonye imyigaragambyo yashakaga kubona. Igisigaye ni ugusenya ubu buryo bwa mbere bwubuzima abagabo babamo igihe kirekire kandi bafite imbaraga nyinshi mubunini. Inyamaswa zo ku butaka zegereye abantu nk'amatungo, ibikururuka hasi n'inyoni zo mu kirere bigomba kuzimira burundu hamwe nabo.

Itang.6: 8: “ *Ariko Nowa yabonye ubuntu mu maso ya YaHWéH* . ”

Kandi ukurikije Ezé.14 niwe wenyine wabonye ubuntu imbere yImana, abana be nabagore babo badakwiriye gukizwa.

Itang.6: 9: “ *Izi ni urubuto rwa Nowa. Nowa yari umuntu* ***utabera kandi ukiranuka*** *mugihe cye; Nowa yagendanaga n'Imana* . ”

Kimwe na Yobu, Nowa yaciriwe urubanza " *gukiranuka no gukiranuka* ". Kandi kimwe na Henoki ukiranuka imbere ye, Imana imuhamagarira " *kugendana* " na we.

Itang 6: 10: “ *Nowa yabyaye abahungu batatu: Shemu, Ham na Yafeti* .”

Afite imyaka 500 ukurikije Itang.5: 22, “ *Nowa yabyaye abahungu batatu: Shemu, Ham na Yafeti* ”. Aba bahungu bazakura, babe abagabo kandi bazashaka abagore. Nowa rero azafashwa nabahungu be mugihe agomba kubaka inkuge. Hagati yigihe cyo kuvuka kwabo numwuzure, imyaka 100 izashira. Ibi birerekana ko "imyaka 120" yumurongo wa 3 itareba igihe yahawe kugirango arangize kubaka.

Itang 6: 11: “ *Isi yari yononekaye imbere y'Imana, isi yari yuzuye urugomo* .”

Ruswa ntabwo byanze bikunze ari urugomo, ariko iyo ihohoterwa ryerekana kandi rikaranga, imibabaro yImana yuje urukundo iba ikomeye kandi ntishobora kwihanganira. Iri hohoterwa ryageze ku rwego rwo hejuru, ni ubwoko Lamech yirataga mu Itang.4: 23: “ *Nishe umuntu kubera igikomere cyanjye, n'umusore kubera ibikomere byanjye* .”

Itang.6: 12: “ *Imana ireba isi, isanga yarangiritse; kuko inyama zose zari zononnye inzira yazo ku isi* . ”

Mu gihe kitarenze imyaka 10, Imana izongera kureba ku isi kandi isange uko imeze nk'igihe cy'umwuzure, " *inyama zose zizaba zonone inzira yazo* ." Ariko ugomba kumva icyo Imana ishaka kuvuga iyo ivuga ruswa. Kuberako niba ibivugwa muri iri jambo ari abantu, ibisubizo nibyinshi nkibitekerezo kuriyi ngingo. Hamwe n'Umuremyi Imana, igisubizo kiroroshye kandi cyuzuye. Yita ruswa ubugoryi bwose bwazanywe n'umugabo n'umugore ku mategeko n'amabwiriza yashyizeho: Muri ruswa, umugabo ntaba agifata nk'umugabo, cyangwa umugore uruhare rwe nk'umugore. Urubanza rwa Lamech, bigamist, ukomoka kuri Kayini, ni urugero, kubera ko amahame y'Imana amubwira ati: “ *umugabo azasiga se na nyina kwizirika ku mugore we* ”. Imiterere yimiterere yumubiri wabo igaragaza uruhare rwabagabo nabagore. Ariko kugirango twumve neza uruhare rwatanzwe nk " *ubufasha* " kuri Adamu, ishusho yikigereranyo y'Itorero rya Kristo iduha igisubizo. Ni ubuhe “ *bufasha* ” Itorero rishobora guha Kristo? Uruhare rwe rugizwe no kongera umubare wabatoranijwe bakijijwe no kwemera kubabara kuri we. Ni kimwe no ku mugore wahawe Adamu. Kubera imbaraga z'imitsi ya Adamu, uruhare rwe ni ukubyara no kurera abana be kugeza igihe baboneye umuryango bityo isi ikazaturwa, nk'uko itegeko ryategetswe n'Imana mu Itang.1: 28: “ *Kandi Imana yabahaye umugisha. , Imana irababwira iti:* ***Nimwororoke, mugwire, mwuzuze isi, uyigarurire*** *; kandi baganje ku mafi yo mu nyanja, no ku nyoni zo mu kirere, no ku binyabuzima byose bigenda ku isi* . ” Mu kugoreka kwayo, ubuzima bwa kijyambere bwateye umugongo iyi ngingo. Gutura mu mijyi hamwe no gukora inganda hamwe byatumye amafaranga akenera kwiyongera. Ibi byatumye abagore bareka inshingano zabo nka ba nyina gukora mu nganda cyangwa mu maduka. Barezwe nabi, abana babaye abanyamurwango kandi basaba kandi batanga imbuto zihohoterwa mumwaka wa 2021 kandi bihuye rwose nibisobanuro Pawulo yahaye Timoteyo muri 2 Tim.3: 1 kugeza 9. Ndabasaba gufata umwanya wo gusoma , hamwe nubwitonzi bwose

bakwiriye, byuzuye, inzandiko ebyiri yandikiye Timoteyo, kugirango abone muri aya mabaruwa amahame yashyizweho nImana, kuva mbere, azi ko adahinduka kandi ntizahinduka kugeza isubiye mu cyubahiro mu mpeshyi 2030.

Itang.6: 13: “ *Hanyuma Imana ibwira Nowa iti:“ Nzahitamo iherezo ry'umubiri w'abantu bose; kuko buzuye isi urugomo; Dore nzabatsembaho isi* . ”

Hamwe nibibi byashizweho bidasubirwaho, kurimbuka kwabatuye isi bikomeje kuba ikintu cyonyine Imana ishobora gukora. Imana imenyesha inshuti ye yonyine yo kwisi umushinga we uteye ubwoba kuko icyemezo cye cyafashwe kandi cyemejwe rwose. Tugomba kumenya ibihe byihariye Imana iha Henoki, wenyine winjira ubuziraherezo atanyuze mu rupfu, na Nowa, umuntu umwe rukumbi wasangaga akwiriye kurokoka umwuzure urimbuka. Kuberako mumagambo ye Imana ivuga ngo " *bafite* **…** " na *" Nzabatsemba "* . Kubera ko yakomeje kuba umwizerwa, Nowa ntiyigeze agira ingaruka ku cyemezo cy'Imana.

Itang.6: 14: “ *Ihindure inkuge y'ibiti byoroshye; uzategura iyi nkuge mu tugari, kandi uzayitwikiriza ikibanza imbere n'inyuma* . ”

Nowa agomba kubaho kandi atari we wenyine kuko Imana ishaka ko ubuzima bw'ibyo yaremye bukomeza kugeza mu myaka 6000 yo gutoranya umushinga we. Kugirango ubungabunge ubuzima bwatoranijwe mugihe cyumwuzure wamazi, hagomba kubakwa inkuge ireremba. Imana iha Nowa amabwiriza yayo. Bizakoresha ibiti bitarwanya amazi kandi ibiti bizakorwa bitarimo amazi hifashishijwe igiti, ibisigazwa byakuwe muri pinusi cyangwa mu muriro. Azubaka ingirabuzimafatizo kugirango buri bwoko bubeho butandukanye kugirango birinde guhangana n’inyamaswa ziri mu bwato. Kuguma mu nkuge bizamara umwaka wose, ariko umurimo uyobowe n'Imana, kuri we nta kidashoboka.

Itang 6: 15: “ *Uku niko uzabikora: isanduku izaba ifite uburebure bwa metero magana atatu, ubugari bw'imikono mirongo itanu n'uburebure bwa mirongo itatu* .”

Niba " *umukono* " wari uw'igihangange, gishobora kuba inshuro eshanu z'Abaheburayo zari hafi cm 55. Imana yahishuye ibi bipimo mubisanzwe bizwi n'Abaheburayo na Mose bakiriye iyi nkuru ku Mana. Inkuta yubatswe rero yari ifite metero 165 z'uburebure na 27.5 m z'ubugari na 16.5 m z'uburebure. Inkuta mu buryo bw'agasanduku k'urukiramende rero yari ifite ubunini butangaje ariko yubatswe n'abagabo bafite ubunini bujyanye nayo. Kuberako dusanga, kuburebure bwayo, amagorofa atatu ya metero zigera kuri eshanu kubagabo ubwabo bapimye hagati ya metero 4 na 5 z'uburebure.

Itang.6: 16: “ Uzakore ***idirishya*** *ry'isanduku , uzayigabanya kugeza kuri* ***metero imwe*** *hejuru; Uzashire* ***umuryango*** *ku nkuge; kandi uzubaka inkuru yo hasi, isegonda na gatatu* . »

Ukurikije ibisobanuro, " *umuryango* " umwe rukumbi wubwato washyizwe kurwego rwa mbere " *kuruhande rwubwato* ". Isanduku yari yarafunzwe burundu, kandi munsi y’igisenge cy’urwego rwa gatatu, idirishya rimwe rifite uburebure bwa cm 55 n'ubugari bwagombaga gufungwa kugeza umwuzure urangiye, nk'uko Itang.8: 6. Abari mu nkuge babayeho mu mwijima no mu mucyo w’amatara y’amavuta mu mwuzure.

Itang.6: 17: “ *Kandi nzazana umwuzure w'amazi ku isi, kugira ngo ndimbure inyama zose zifite umwuka w'ubugingo munsi y'ijuru; ibintu byose byo ku isi bizarimbuka* . ”

Imana irashaka kuva muri uku kurimbuka ubutumwa bwo kuburira abantu bazongera gutura isi nyuma yumwuzure ndetse kugeza igihe bazagarukira mu cyubahiro cya Yesu Kristo nyuma yimyaka 6000 umushinga wimana. Ubuzima bwose buzashira hamwe na antediluviya. Kuberako nyuma yumwuzure, Imana izagabanya buhoro buhoro ubunini bwibinyabuzima, abagabo n’inyamaswa, kugeza ku bunini bwa Pygmies nyafurika.

Itang 6: 18: “ *Ariko nzasezerana nawe; uzinjira mu nkuge, wowe n'abahungu bawe, umugore wawe n'abagore b'abahungu bawe* . »

Hariho umunani muri aba barokotse umwuzure uza ariko barindwi muribo bungukirwa bidasanzwe numugisha wihariye numuntu ku giti cye. Ubuhamya bugaragara muri Eze.14: 19-20 aho Imana igira iti: " *Cyangwa niba mbohereje icyorezo muri iki gihugu, nkagisukaho uburakari bwanjye nkicwa n'urupfu, kugira ngo ndimbure umuntu n'inyamaswa, kandi muri bo harimo* ***Nowa .*** *, Daniel na Job, Ntuye! Uwiteka Uwiteka avuga ati: "* ***Ntabwo bari gukiza abahungu cyangwa abakobwa, ahubwo bakijije gukiranuka kwabo*** ." Bizaba ingirakamaro mu gutura isi, ariko ntibabe mu rwego rwa roho rwa Nowa, bazana mu isi nshya ubusembwa bwabo butazatinda kwera imbuto mbi.

Itang.6: 19: “ *Mu binyabuzima byose, mu mubiri wose, uzinjire mu nkuge ebyiri z'ubwoko bwose, kugira ngo ukomeze kubana nawe: hazabaho umugabo umwe n'umugore umwe* .”

Umugabo umwe kuri buri bwoko " *mubintu byose bibaho* " ni ihame rikenewe mu myororokere, aba bazaba barokotse bonyine mu bwoko bw’inyamaswa zo ku isi.

Itang.6: 20: “ *Mu nyoni zikurikije ubwoko bwazo, n'inka zikurikije ubwoko bwazo, n'ibinyabuzima byose bikururuka ku isi bikurikije ubwoko bwabyo, bibiri muri byo byose bizaza aho uri, kugira ngo ubungabunge. ubuzima bwabo* . ”

Muri uyu murongo, mu ibarura rye, Imana ntivuga inyamaswa zo mu gasozi, ariko bazavugwa ko bajyanywe mu bwato mu Itangiriro 7: 14.

Itang.6: 21: “ *Namwe, mufate ibiryo byose biribwa, mubibike hamwe, kugira ngo bibe ibyokurya kuri bo no kuri bo* .”

Ibiryo byari bikenewe kugaburira abantu umunani kumwaka kandi inyamaswa zose zajyanywe mubwato zagombaga gufata umwanya munini mubwato.

Itang.6: 22: “ *Ibyo ni byo Nowa yakoze: asohoza ibyo Imana yamutegetse byose* .”

Mu budahemuka no gushyigikirwa n'Imana, Nowa n'abahungu be bakoze umurimo Imana yamuhaye. Kandi hano, tugomba kwibuka ko isi ari umugabane umwe uvomerwa gusa ninzuzi ninzuzi. Mu gace k'umusozi wa Ararat aho Nowa n'abahungu be batuye, hari ikibaya gusa kandi nta nyanja n'ibitutsi bagombaga kwiyuhagira itsinda rito ryahiriwe n'Imana. Ariko abashinyaguzi bazahita bareka gushinyagurira uwatoranijwe kandi bazarohama mumazi yumwuzure batashakaga kwizera.

Itangiriro 7

Gutandukana kwa nyuma kwumwuzure

Itang 7: 1: “ *Uwiteka abwira Nowa ati: Injira mu nkuge, wowe n'umuryango wawe wose; kuko nakubonye* ***imbere*** *yanjye muri iki gisekuru .* »

Igihe cyukuri kirageze kandi **gutandukana kwanyuma** kurema kurarangiye. Nukwinjira *mu nkuge* , ubuzima bwa Nowa n'umuryango we buzakizwa. Hariho isano hagati yijambo " *inkuge* " n "" *gukiranuka* "Imana isobanura Nowa. Iyi sano inyura muri " *sanduku yubuhamya* " izaza izaba isanduku yera irimo " *ubutabera* " bw'Imana, igaragazwa muburyo bwameza abiri urutoki rwe ruzaba rwanditseho " ***amategeko icumi*** ". Muri uku kugereranya, Nowa na bagenzi be berekanwe ku buryo bose bungukirwa no gutabarwa binjiye mu nkuge, nubwo Nowa ari we wenyine ukwiye kumenyekana n'iri tegeko ry'Imana nk'uko bigaragazwa n'ubusobanuro bw'Imana: *" Nabonye* ***ufite*** *ukuri .* ” Nowa rero yari ahuje neza n'amategeko y'Imana yamaze kwigishwa mumahame yayo kubakozi be ba antililuviya.

Itang.7: 2: “ *Uzajyana ibice birindwi by'inyamaswa zose zisukuye, umugabo n'umugore we; inyamanswa ebyiri zidafite isuku, umugabo nigitsina gore;* »

Turi mu bihe bya antililuviya kandi Imana ikangura itandukaniro riri hagati yinyamaswa yashyizwe " *yera cyangwa yanduye* ". Iyi ngingo rero irashaje nkuko isi yaremye kandi mu Balewi 11, Imana yibutse gusa aya mahame yashyizeho kuva mbere. Imana rero ifite, nk "" *Isabato* ", impamvu zifatika zo gusaba abatoranijwe, muri iki gihe cyacu, kubaha ibyo bintu bihesha icyubahiro gahunda yashyizeho kubantu. Muguhitamo " *abashakanye barindwi batanduye " kuri " umwanda "* umwe , Imana yerekana ko ikunda ubuziranenge iranga "kashe" ye, umubare "7" wo kwezwa kwigihe cyumushinga we wo ku isi.

Itang.7: 3: “ *bibiri na bibiri by'inyoni zo mu kirere, abagabo n'abagore, kugira ngo ubwoko bwabo bukomeze kubaho ku isi yose .*”

Kubera ishusho yabo yubuzima bwabamarayika mwijuru, " *joriji zirindwi* " z " *inyoni zo mu kirere* " nazo zirakizwa.

Itang 7: 4: “ *Indi minsi irindwi, kandi nzohereza imvura ku isi iminsi mirongo ine n'amajoro mirongo ine, kandi nzatsemba ku isi ibiremwa byose naremye .* ”

Umubare “ *karindwi* ” (7) uracyavugwa mu kwerekana “ *iminsi irindwi* ” **itandukanya** igihe cyo kwinjiza inyamaswa n'abantu mu nkuge, n'amazi ya mbere y'amazi. Imana izatera imvura idahwema " *iminsi 40 nijoro 40* ". Uyu mubare “40” ni uw'ikizamini. Bizareba " *iminsi 40* " yo kohereza abatasi b'Ababeburayo mu gihugu cya Kanani na " *40 ans* " y'ubuzima n'urupfu mu butayu biturutse ku kwanga kwinjira mu gihugu gituwe n'ibihangange. Kandi amaze kwinjira mu murimo we wo ku isi, Yesu azakizwa mu kigeragezo cya satani nyuma y '“ *iminsi 40 n'amajoro 40* ” yo kwiyiriza ubusa. Hazabaho kandi “

iminsi 40 ” hagati y'izuka rya Kristo no gusuka kwa Roho Mutagatifu kuri Pentekote.

Ku Mana, intego y'iyi mvura idasanzwe ni ugusenya " *ibiremwa yaremye* ". Yibukije rero ko nkumuremyi Imana, ubuzima bwibiremwa bye byose ni ibye, kugirango abakize cyangwa barimbure. Arashaka guha ibisekuruza bizaza isomo rikomeye batagomba kwibagirwa.

Itang 7: 5: “ *Nowa asohoza ibyo YaHWéH yamutegetse byose* .”

Yizerwa kandi yumvira, Nowa ntiyatengushye Imana kandi asohoza ibyo yamutegetse gukora byose.

Itang 7: 6: “ *Nowa yari afite imyaka magana atandatu igihe umwuzure w'amazi wageraga ku isi* . »

Ibindi bisobanuro ku gihe bizatangwa ariko bimaze kuba uyu murongo ushyira umwuzure mu mwaka wa 600 w'ubuzima bwa Nowa. Kuva umuhungu we wa mbere yavuka mu mwaka wa 500 , hashize imyaka 100.

Itang 7: 7: “ *Nowa yinjira mu nkuge ari kumwe n'abahungu be, umugore we n'abagore be b'abahungu, kugira ngo bahunge amazi y'umwuzure* .”

Abantu umunani gusa ni bo bazarokoka umwuzure.

Itang.7: 8: “ *Hagati y’inyamaswa zisukuye n’inyamaswa zidafite isuku, inyoni n’ibintu byose bigenda ku isi,* ”

Imana irabishimangira. Injira mu nkuge, bibiri bya " *byose bigenda kwisi* " kugirango ukizwe. Ariko niyihe " *isi* ", antediluvian cyangwa postdiluvian? Igihe cyinshinga " *kwimuka* " cyerekana isi ya postdiluviya yo mugihe cya Mose Imana ivugana mumateka yayo. Ubu buryo bworoshye bushobora gusobanura gutererana no gutsemba burundu amoko amwe n'amwe ateye ubwoba, adashaka ku isi atuwe, niba yarabayeho mbere y'umwuzure.

Itang 7: 9: “ *yinjiye mu nkuge ari kumwe na Nowa, babiri kuri babiri, umugabo n'umugore, nk'uko Imana yari yarategetse Nowa* ”

Ihame rireba inyamaswa ariko nanone abashakanye batatu babantu bashizweho nabahungu be batatu nabagore babo ndetse nuwiwe bireba we numugore we. Guhitamo kw'Imana guhitamo abashakanye gusa biraduhishurira uruhare Imana izabaha: kubyara no kugwira.

Itang 7: 10: “ *Nyuma y'iminsi irindwi amazi y'umwuzure yari ku isi* .”

Ukurikije ibi bisobanuro, kwinjira mu nkuge byabaye ku munsi wa cumi wukwezi kwa kabiri kwumwaka wa 600 wubuzima bwa Nowa, ni ukuvuga iminsi 7 mbere yitariki ya 17 yerekanwe ku murongo wa 11 ukurikira. Kuri uyu munsi wa cumi niho Imana ubwayo yafunze “ *umuryango* ” w'isanduku ku bayirimo bose, ukurikije ibisobanuro byavuzwe ku murongo wa 16 w'iki gice cya 7.

Itang.7: 11: “ *Mu mwaka wa magana atandatu y'ubuzima bwa Nowa, mu kwezi kwa kabiri, ku munsi wa* ***cumi na karindwi*** *w'ukwezi, uwo munsi amasoko yose yo mu nyanja nini yaradutse, maze imyuzure yo mu ijuru isuka. yafunguwe* »

Imana yahisemo " umunsi ***wa cumi na karindwi*** *w'ukwezi kwa kabiri* " y'umwaka wa 600 wa Nowa " *gukingura amadirishya y'ijuru* ". Umubare **17** ushushanya **urubanza** mu mibare yacyo ya Bibiliya n'ubuhanuzi bwayo.

Ibiharuro byashyizweho nizungura ryabatowe mu Itang.6 bishyira umwuzure mu 1656, kuva icyaha cya Eva na Adamu, ni ukuvuga imyaka 4345 mbere yimpeshyi yumwaka 6001 wimperuka yisi izagerwaho muri kalendari yacu

isanzwe mu mpeshyi ya 2030, na 2345 mbere yurupfu rwimpongano rwa Yesu Kristo rwabaye ku ya 3, 30 Mata ya kalendari yacu yibinyoma kandi iyobya.

Ibisobanuro bikurikira bizasubirwamo muri Itang.8: 2. Mugukangura uruhare rwuzuzanya rw " *amasoko yimbitse* ", muri uyu murongo, Imana iduhishurira ko umwuzure utatewe gusa nimvura yaturutse mwijuru. Kumenya ko " *ikuzimu* " bivuga isi yuzuyeho amazi yose kuva umunsi wa mbere w'irema, " *amasoko* " yerekana ko izamuka ry'amazi ryatewe ninyanja ubwayo. Iyi phenomenon iboneka muguhindura urwego rwinyanja, izamuka, izamura urwego rwamazi kugeza igeze kurwego rwatwikiriye isi yose kumunsi wambere. Binyuze mu kurohama mu nyenga z'inyanja niho ubutaka bwumutse bwavuye mu mazi ku munsi wa 3 kandi binyuze mu gikorwa cyo gusubiza inyuma niho ubutaka bwumutse bwari butwikiriwe n'amazi y'umwuzure. Imvura yiswe " *imyuzure yo mwijuru* " yari ingirakamaro gusa kwerekana ko igihano cyaturutse mwijuru, kiva ku Mana yo mwijuru. Nyuma iyi shusho " *gufunga ijuru* " izafata inshingano zinyuranye zimigisha ituruka ku Mana imwe yo mwijuru.

Itang 7: 12: " *Imvura yaguye ku isi iminsi mirongo ine n'amajoro mirongo ine* ."

Iyi phenomenon igomba kuba yaratangaje abanyabyaha batizera. Cyane cyane ko imvura itariho mbere yuyu mwuzure. Ubutaka bwa antediluviya bwuhira kandi buvomera imigezi n'inzuzi; imvura rero ntabwo yari ikenewe, ikime cyo mugitondo cyarayisimbuye. Kandi ibi birasobanura impamvu abatizera bagize ikibazo cyo kwizera umwuzure wamazi yatangajwe na Nowa, haba mumagambo no mubikorwa kuva yubaka inkuge ku butaka bwumutse.

Igihe cy " *iminsi 40 nijoro 40* " cyerekana igihe cyo kugerageza. Na none, Isiraheli isanzwe ivuye muri Egiputa izageragezwa mugihe Mose adahari Imana yabanye na we muri iki gihe. Igisubizo kizaba "inyana ya zahabu" yashongeshejwe na Aroni, umuvandimwe wa kamere wa Mose. Hazabaho noneho " *iminsi 40 nijoro 40* " yo gukora ubushakashatsi ku butaka bwa Kanani hamwe, kubera iyo mpamvu, kwanga abantu kuyinjiramo kubera ibihangange bituye. Na we, Yesu azageragezwa " *iminsi 40 n'amajoro 40* ", ariko kuriyi nshuro, nubwo yacitse intege kubera iki gisibo kirekire, azarwanya satani uzamugerageza kandi amaherezo azamuvamo atabonye intsinzi ye. Kuri Yesu, nibyo byatumye umurimo we wo ku isi ushoboka kandi byemewe.

Itang 7: 13: " *Kuri uwo munsi, Nowa, Shemu, Hamu na Yafeti, abahungu ba Nowa, binjira mu nkuge, muka Nowa n'abagore be b'abahungu batatu* .

Uyu murongo urerekana guhitamo ibitsina byombi byibiremwa muntu byo ku isi. Buri mugabo wumugabo aherekejwe n " *umufasha we* ", umugore we witwa " *umugore* ". Muri ubu buryo, buri mugabo n'umugore biyerekana mu ishusho ya Kristo n'Itorero rye, "ubufasha bwe", Uwatoranije uwo azakiza. Kuberako ubuhungiro bw "inkuge" nigishusho cyambere cyagakiza kizahishurira abantu.

Itang.7: 14: " *bo, n'inyamaswa zose uko zikurikirana, inka zose zikurikira ubwoko bwazo, ikintu cyose gikururuka ku isi gikurikira ubwoko bwacyo, inyoni zose zikurikira, inyoni ntoya, inyoni zose zifite amababa* .

Mu gushimangira ijambo " *ubwoko* ", Imana yibutse amategeko ya kamere yayo ko ikiremwamuntu mugihe cyanyuma cyacu cyishimira guhatana, kurenga

no gushidikanya kubibazo byinyamaswa ndetse nabantu. Ntabwo hashobora kubaho kurengera ubwiza bwubwoko kumurusha. Kandi arasaba abamutoye ko bahuriza hamwe igitekerezo cye cyImana kuriyi ngingo kuko gutungana kwibyo yaremye byambere byari muri ubwo butagatifu no **gutandukanya byimazeyo** amoko.

Mu gushimangira cyane ubwoko bwamababa, Imana yerekana isi numwuka wicyaha nkubwami bugengwa na Sekibi, we ubwe witwa " *umutware wimbaraga zumwuka* " muri Ef. 2: 2.

Itang 7: 15: “ *Binjiye mu nkuge kwa Nowa, babiri kuri babiri, mu mubiri wose wari ufite umwuka w'ubuzima* .”

Buri mugabo n'umugore batoranijwe n'Imana **bitandukanya** nubwoko bwayo kugirango ubuzima bwabwo buzakomeza nyuma yumwuzure. Muri uku **gutandukana kwuzuye** , Imana ishyira mubikorwa ihame ryinzira ebyiri ashyira mbere yo guhitamo kwabantu kubuntu: icyiza kiganisha mubuzima ariko ikibi kiganisha ku rupfu.

Itang 7: 16: “ *Hinjira, abagabo n'abagore, mu mubiri wose, nk'uko Imana yategetse Nowa. Hanyuma YaHWéH amukinga urugi* . »

Intego yo kororoka kw " *amoko* " yemejwe hano no kuvuga " *umugabo numugore* ".

Dore igikorwa gitanga ubu bunararibonye akamaro kacyo hamwe nimiterere yubuhanuzi bwimperuka yigihe cyubuntu bwimana: " *Hanyuma YaHWéH amukingurira urugi* ". Nibihe ibihe byubuzima nibyurupfu **bitandukana** nta mpinduka zishoboka. Bizaba bimeze mu 2029, igihe abarokotse icyo gihe bazaba bahisemo kubaha Imana n'Isabato ye y'umunsi wa karindwi, ni ukuvuga ku wa gatandatu, cyangwa kubaha Roma no ku cyumweru cyayo cya mbere, nk'uko ultimatum yabigaragaje mu buryo bw'itegeko n'ubumuntu wigometse. Hano na none " *umuryango w'ubuntu* " uzafungwa n'Imana, " *ufungura, nuwugara* " ukurikije Ibyah.3: 7.

Itang 7: 17: “ *Umwuzure wari iminsi mirongo ine ku isi. Amazi ariyongera azamura isanduku, irazamuka hejuru y'isi* . ”

Inkuta yazamuye.

Itang 7: 18: “ *Amazi ariyongera kandi yiyongera cyane ku isi, kandi isanduku ireremba hejuru y'amazi* .”

Isanduku ireremba.

Itang.7: 19: “ *Amazi yarushijeho kwiyongera, kandi imisozi miremire yose yo mu kirere cyose yari itwikiriwe* .”

Ubutaka bwumutse burazimangana kwisi yose.

Itang 7: 20: “ *Amazi yazamutse hejuru y'imikono cumi n'itanu hejuru y'imisozi, kandi yari yuzuye* .”

Umusozi muremure wigihe utwikiriwe na metero 8 zamazi.

Itang.7: 21: “ *Ibintu byose byagendaga ku isi byararimbutse, inyoni, inka, inyamaswa, n'ibikururuka ku isi n'abantu bose* .”

Inyamaswa zose zihumeka umwuka zirarohama. Ibisobanuro birambuye ku nyoni birashimishije cyane kubera ko umwuzure ari ishusho y'ubuhanuzi y'urubanza rwa nyuma, aho ibiremwa byo mu kirere nka Satani, bizarimburwa hamwe n'ibinyabuzima byo ku isi.

Itang.7: 22: “ *Ikintu cyose cyari gifite umwuka, umwuka w'ubuzima mu mazuru yacyo, no ku isi yumye, cyarapfuye* .”

Ibinyabuzima byose byaremwe nkumuntu ubuzima bwe bushingiye kumyuka ye bipfa kurohama. Iki ni igicucu cyonyine ku gihano cy'umwuzure, kubera ko icyaha kireba umuntu n'ahandi, urupfu rw'inyamaswa z'inzirakarengane ntirurenganya. Ariko kurohama burundu inyokomuntu yigometse, Imana ihatirwa kurimbura hamwe nabo inyamaswa nkabo bahumeka umwuka wikirere cyisi. Hanyuma, kugirango usobanukirwe niki cyemezo, uzirikane ko Imana yaremye isi kumuntu yaremye mwishusho yayo ntabwo ari iyinyamaswa yaremewe kumuzenguruka, kumuherekeza ndetse no mubitungo, kumukorera.

Itang.7: 23: “ *Ikiremwa cyose cyari ku isi cyaciwe, ku muntu, ku nka, ku binyabuzima, inyoni zo mu kirere: zaciwe ku isi. Hasigaye Nowa wenyine, n'abari* ***kumwe*** *na we mu nkuge* . ”

Uyu murongo uremeza itandukaniro Imana itandukanya Nowa na bagenzi be babantu basanga bishyize hamwe ninyamaswa, bose bakangutse kandi bahangayikishijwe n " ***icyari*** *kumwe na we mu nkuge* . ”

Itang 7: 24: “ *Amazi yari menshi ku isi iminsi ijana na mirongo itanu* .”

“ *Iminsi ijana na mirongo itanu* ” yatangiye nyuma yiminsi 40 nijoro 40 yimvura idahwema guteza umwuzure. Tumaze kugera ku burebure buri hejuru ya “ *metero 15* ” cyangwa hafi m 8 hejuru y ” *imisozi miremire* ” yicyo gihe, amazi yagumye ahamye “ *iminsi 150* ”. Icyo gihe bizagenda bigabanuka buhoro buhoro kugeza igihe byumye Imana ishaka.

Icyitonderwa : Imana yaremye ubuzima murwego runini rwerekeye abagabo ninyamaswa za antililuviya. Ariko nyuma yumwuzure, umushinga we ugamije kugabanya ubunini bwibiremwa bye byose ugereranije, bityo, ubuzima buzavuka muburyo bwa postdiluviya. Abatasi b'Ababeburayo bamaze kwinjira i Kanani, bahamya ko babonye n'amaso yabo imizabibu minini ku buryo byatwaye abagabo babiri ubunini bwabo. Kugabanuka k'ubunini rero byanze bikunze bireba ibiti, imbuto n'imboga. Rero, Umuremyi ntahwema kurema kurema, kuko mugihe kirenze, ahindura kandi ahuza ibyo yaremye kwisi nubuzima bushya buvuka. Yaremye, pigmentation yumukara yuruhu rwabantu babaho bahura nimirasire yizuba ikomeye mukarere gashyuha gashyuha nuburinganire bwisi aho imirasire yizuba ikubita isi kuri dogere 90. Andi mabara yuruhu ni menshi cyangwa make yera cyangwa yera kandi menshi cyangwa make y'umuringa bitewe nurumuri rw'izuba. Ariko umutuku wibanze wa Adamu (Umutuku) kubera amaraso uboneka mubantu bose.

Bibiliya ntisobanura amazina arambuye yubwoko bwinyamanswa antediluviya. Imana isize iyi ngingo amayobera, nta guhishurwa kwihariye, umuntu wese afite umudendezo muburyo bwo gutekereza ibintu. Ariko, nashyize ahagaragara hypothesis ivuga ko kuba nashakaga gutanga ubu buryo bwa mbere bwubuzima bwo ku isi imico itunganye, Imana ntiyaremye, icyo gihe, ibisimba byabanjirije amateka amagufwa yabonetse uyumunsi, nabashakashatsi mubumenyi, mubutaka bwubutaka isi. Kandi, nerekanye ko bishoboka ko baremwe nImana nyuma yumwuzure, kugirango bongere umurego wumuvumo wabantu kubantu, vuba, bazongera kumwanga. Mu kumwitandukanya na we,

bazatakaza ubwenge n'ubumenyi bukomeye Imana yahaye Adamu kuri Nowa. Ibi, ku buryo ahantu hamwe na hamwe ku isi, umuntu azisanga mu bihe byangiritse by '"umuntu w'ubuvumo" yatewe kandi akangishwa n'inyamaswa z'inkazi, mu matsinda, nyamara azashobora kurimbura abifashijwemo n'agaciro gakomeye ka kamere ikirere kibi nubushake bwimpuhwe zImana.

Itangiriro 8

Gutandukana kumwanya wabatuye inkuge

Itang.8: 1: " *Imana yibutse Nowa, inyamaswa zose n'amatungo yose yari kumwe na we mu nkuge; Imana ituma umuyaga unyura ku isi, amazi aracyariho* . "

Humura, ntabwo yigeze ayibagirwa, ariko ni ukuri ko iki giterane cyihariye cyubuzima gikubiye mu nkuge ireremba giha ikiremwamuntu n'ibinyabuzima by'inyamaswa isura igaragara ku buryo bigaragara ko yatereranywe n'Imana. Mubyukuri, ubu buzima bufite umutekano rwose kuko Imana ibareba nkubutunzi. Nicyo gifite agaciro cyane: imbuto zambere zongeye gutura isi no gukwirakwira hejuru yacyo.

Itang.8: 2: " *Amasoko yo mu kuzimu n'amadirishya yo mu ijuru yari yugaye, imvura ntikongera kugwa mu ijuru* "

Imana irema amazi yumwuzure ukurikije ibyo ikeneye. Baturuka he? Kuva mwijuru, ariko ikiruta byose bivuye kububasha bwo kurema bw'Imana. Afata ishusho yumuzamu, yafunguye imyuzure yikigereranyo yo mwijuru kandi igihe kirageze ubwo yongeye gufunga.

Mugukangura uruhare rwuzuzanya rw " *amasoko yimbitse* ", muri uyu murongo, Imana iduhishurira ko umwuzure utatewe gusa nimvura yaturutse mwijuru. Kumenya ko " *ikuzimu* " bivuga isi yuzuyeho amazi yose kuva umunsi wa mbere w'irema, " *amasoko* " yerekana ko izamuka ry'amazi ryatewe ninyanja ubwayo. Iyi phenomenon iboneka muguhindura urwego rwinyanja , izamuka, izamura urwego rwamazi kugeza igeze kurwego rwatwikiriye isi yose kumunsi wambere. Binyuze mu kurohama mu nyenga z'inyanja niho ubutaka bwumutse bwavuye mu mazi ku [munsi wa 3] kandi binyuze mu gikorwa cyo gusubiza inyuma niho ubutaka bwumutse bwari butwikiriwe n'amazi y'umwuzure. Imvura yiswe " *imyuzure yo mwijuru* " yari ingirakamaro gusa kwerekana ko igihano cyaturutse mwijuru, kiva ku Mana yo mwijuru. Nyuma iyi shusho " *gufunga ijuru* " izafata inshingano zinyuranye zimigisha ituruka ku Mana imwe yo mwijuru.

Kuba umuremyi, Imana yashoboraga kurema umwuzure mu kanya nk'ako guhumbya, uko bishakiye. Nyamara, yahisemo gukora buhoro buhoro kubyo yaremye. Yereka rero ikiremwamuntu ko ibidukikije biri mumaboko ye intwaro ikomeye, uburyo bukomeye bivuze ko akoresha gutanga umugisha cyangwa umuvumo we bitewe nigenda neza cyangwa ikibi.

Itang.8: 3: " *Amazi yavuye ku isi, agenda, kandi amazi yagabanutse nyuma y'iminsi ijana na mirongo itanu* ."

Nyuma yiminsi 40 nijoro 40 yimvura idahwema ikurikirwa niminsi 150 yumutekano kurwego rwo hejuru rwamazi, ihungabana riratangira. Buhorobuhoro, urwego rwo mu nyanja rwamanutse ariko ntirumanuka cyane nka mbere y'umwuzure.

Itang.8: 4: “ *Mu kwezi kwa karindwi, ku munsi wa cumi na karindwi w'ukwezi, inkuge yari ihagaze ku misozi ya Ararat* .”

Iyo amezi atanu arangiye, kugeza ku munsi, “ *cumi na karindwi ukwezi kwa karindwi* ,” inkuge ireka kureremba; ihagaze kumusozi muremure wa Ararat. Uyu mubare “cumi na karindwi” wemeza iherezo ryigikorwa cyurubanza rwImana. Bigaragara muri uku gusobanura ko, mugihe cyumwuzure, inkuge itigeze yimuka kure y’aho yubatswe na Nowa n'abahungu be. Kandi Imana yashakaga ko iki kimenyetso cyumwuzure gikomeza kugaragara kugeza imperuka yisi, kuriyi mpinga yumusozi wa Ararat aho abinjira n’ubuyobozi bw’Uburusiya na Turukiya babaga kandi bikabuzwa. Ariko mugihe cyatoranijwe na We, Imana yashyigikiye gufata amafoto yo mu kirere yemeza ko hari igice cy'isanduku cyafatiwe mu rubura na shelegi. Uyu munsi, kwitegereza ibyogajuru birashobora kwemeza cyane ko bihari. Ariko abategetsi bo kwisi ntibashaka neza guhimbaza umuremyi Imana; bitwara nk'abanzi kuri we, kandi mu butabera bwose, Imana irabasubiza, ibakubita icyorezo n'iterabwoba.

Itang.8: 5: “ *Amazi yakomeje kugabanuka kugeza mu kwezi kwa cumi. Mu kwezi kwa cumi, ku munsi wa mbere w'ukwezi, impinga z'imisozi zaragaragaye* ”

Kugabanuka kwamazi kugarukira kuko nyuma yumwuzure urwego rwamazi ruzaba rwinshi kurenza urw'isi ya antediluviya. Ibibaya bya kera bizakomeza kurengerwa no gufata isura yinyanja yimbere nkinyanja ya Mediterane, Kaspiya, Inyanja Itukura, Inyanja Yirabura, nibindi.

Itang.8: 6: “ *Nyuma y'iminsi mirongo ine, Nowa yakinguye idirishya yari yarakoreye inkuge* .”

Nyuma yiminsi 150 yo gutuza niminsi 40 yo gutegereza, kunshuro yambere, Nowa afungura idirishya rito. Ubunini bwacyo, uburebure bwa santimetero imwe cyangwa cm 55, byari bifite ishingiro kubera ko ikoreshwa ryonyine ari ukurekura inyoni zishobora guhunga inkuge y'ubuzima.

Itang.8: 7: “ *Yarekuye igikona, kirasohoka, kiragenda, kugeza amazi yumye ku isi* .

Ivumburwa ryisi yumutse ikangurwa ukurikije gahunda y " *umwijima numucyo* " cyangwa " *ijoro n'umurango* " mugitangira kurema. Na none, umuvumbuzi wa mbere yoherejwe ni " *igikona* " **kidahumanye** , hamwe na plumage " **umukara** " nka " *ijoro* ". Akora yigenga kuri Nowa, Imana yatoranije. Igereranya rero amadini yijimye azakora nta sano afitanye n'Imana.

Muburyo busobanutse neza bishushanya Isiraheli yumubiri yamasezerano ya kera Imana yohereje abahanuzi bayo inshuro nyinshi, nko kuza nigikona, kugirango igerageze gukiza ubwoko bwayo mubikorwa byicyaha. Kimwe n '“ *igikona* ”, Isiraheli yaje kwangwa n'Imana ikomeza amateka yayo **itandukanijwe** nayo.

Itang.8: 8: “ *Yarekuye inuma, kugira ngo arebe niba amazi yagabanutse ku isi* .”

Muri ubwo buryo bumwe, “ *inuma* ” **yera** , hamwe na plaque “ **yera** ” nk'urubura, yoherejwe gushakisha. Ishirwa munsi yikimenyetso cy " *umunsi n'umucyo* ". Nkuko bimeze, yahanuye isezerano rishya rishingiye ku maraso yamenwe na Yesu Kristo.

Itang.8: 9: “ *Ariko inuma ntiyabona aho yashyira ikirenge cyayo, iramugarukira mu nkuge, kuko ku isi hose hari amazi. Arambura ukuboko arayifata, ayizana mu nkuge .* ”

igikona ” cyirabura cyigenga , “ *inuma ”* yera ifitanye isano ya hafi na Nowa utanga “ *ikiganza cye cyo kumujyana no kumuzana mu nkuge* ”. Ni ishusho yumubano uhuza uwatoranijwe nImana yo mwijuru. Umunsi umwe, “ *inuma* ” izagwa kuri Yesu Kristo igihe azaba agaragaye imbere ya Yohana Umubatiza kugira ngo abatizwe na we.

Ndagusaba kugereranya aya magambo abiri yo muri Bibiliya; iy'uyu murongo: “ *Ariko inuma ntiyabonye aho iruhukira ikirenge cyayo* ” hamwe n'uyu murongo wo muri Mat.8: 20: “ *Yesu aramusubiza ati: Ingunzu zifite indiri, inyoni zo mu kirere zifite ibyari; ariko Umwana w'umuntu ntafite aho arambika umutwe* ”; kandi iyi mirongo yo muri Yohana 1: 5 na 11, aho ivuga kuri Kristo kwigira umuntu " *umucyo " wubuzima wImana* , agira ati: " *Umucyo urabagirana mu mwijima, kandi umwijima ntiwakiriye … / ... Yaje kuri ubwoko bwe, kandi abaturage be ntibamwakiriye .* ” Nkuko " *inuma* " yagarutse kuri Nowa yemera ko ajyanwa na we, mu " *kuboko kwe* ", akazuka, Umucunguzi Yesu Kristo yazamutse mu ijuru yerekeza ku bumana bwe nka Data wo mu ijuru, asize ubutumwa inyuma ye ku isi. yo gucungurwa kw'intore ze, ubutumwa bwe bwiza bwitwa " *Ubutumwa Bwiteka* " mu Byah.14: 6. Kandi mu *Byah* .

Itang.8: 10: “ *Ategereza indi minsi irindwi, yongera kurekura inuma mu nkuge* .”

Ukwibutsa kabiri " *iminsi irindwi* " iratwigisha ko kuri Nowa, nkatwe muri iki gihe, ubuzima bwashyizweho kandi butegekwa nImana ku bumwe bwicyumweru cy " *iminsi irindwi* ", nubumwe bwikigereranyo bwimyaka " *ibihumbi birindwi* " . y'umushinga we ukomeye wo kuzigama. Uku gutsimbarara ku kuvuga uyu mubare “ *karindwi* ” bidufasha kumva akamaro Imana iha; bizamutsindishiriza kwibasirwa cyane na satani kugeza igihe azagarukira mu cyubahiro cya Kristo bizarangiza ubutware bwe ku isi.

Itang.8: 11: “ *Inuma iramugaruka nimugoroba; kandi, dore ikibabi cy'umwelayo cyacitse cyari mu kanwa kacyo. Nowa rero yari azi ko amazi yagabanutse ku isi* .

Nyuma yigihe kinini cy " *umwijima* " ryatangajwe nijambo " *nimugoroba* ", ibyiringiro by'agakiza n'ibyishimo byo gukurwa mucyaha bizaza munsi yishusho y " *igiti cy'umwelayo* ", bikurikiranye kera hanyuma ubumwe bushya. Nkuko Nowa yari azi akoresheje “ *ikibabi cy'umwelayo* ” ko isi yizeye kandi iteganijwe ko izaba yiteguye kumwakira, “ *abana b'Imana* ” baziga kandi basobanukirwe ko ubwami bwo mwijuru bwakinguriwe nintumwa **ya ijuru** Yesu Kristo.

Iki “ *kibabi cy'umwelayo* ” cyahamije Nowa ko kumera no gukura kw'ibiti byongeye kubaho.

Itang.8: 12: “ *Ategereza indi minsi irindwi; arekura inuma. Ariko ntiyigeze amugarukira* . ”

Iki kimenyetso cyari gikomeye, kuko cyerekanaga ko " *inuma* " yahisemo kuguma muri kamere yongeye kuyiha ibiryo.

Nkuko “ *inuma* ” ibura nyuma yo gutanga ubutumwa bwe bw'amizero, nyuma yo gutanga ubuzima bwe ku isi kugira ngo acungure abatoranijwe, Yesu Kristo, “ *Umuganwa w'amahoro* ”, azava ku isi n'abigishwa be, abasigire umudendezo n'ubwigenge. kuyobora ubuzima bwabo kugeza kugaruka kwe kwanyuma.

Itang.8: 13: “ *Mu mwaka wa magana atandatu n'uwa mbere, mu kwezi kwa mbere, ku munsi wa mbere w'ukwezi, amazi yarumye ku isi. Nowa yakuyeho igipfukisho mu nkuge, arareba, isi iruma* .

Kuma kwisi biracyafite igice ariko biratanga ikizere, nuko Nowa atangira gukingura igisenge cyubwato kugirango arebe inyuma yubwato kandi azi ko bwahagaze kumusozi wa Ararat, iyerekwa rye ryageze kure cyane kandi cyane hejuru cyane. Mubyumwuzure, inkuge ifata ishusho yamagi. Iyo ifashe, inkoko ubwayo imena igikonoshwa yari ifunze. Nowa na we abikora. " *akuraho igifuniko mu nkuge* " itazaba ingirakamaro mu kuyirinda imvura idasanzwe. Menya ko Imana itaje gukingura urugi rw'isanduku we ubwe yari yarafunze; ibi bivuze ko atabaza cyangwa ngo ahindure igipimo cyurubanza rwe kubigometse ku isi kuko umuryango w'agakiza n'ijuru bizahora bifunze.

Itang.8: 14: “ *Mu kwezi kwa kabiri, ku munsi wa makumyabiri na karindwi w'ukwezi, isi yari yumye* .”

Isi irongera guturwa nyuma yo gufungirwa mu nkuge iminsi 377 uhereye umunsi yatangiriye no gufunga umuryango n'Imana.

Itang.8: 15: “ *Hanyuma Imana ivugana na Nowa, iti:* ”

Itang.8: 16: “ *Sohoka mu nkuge, wowe n'umugore wawe, abahungu bawe n'abagore b'abahungu bawe* .”

Nubundi Imana niyo itanga ikimenyetso cyo gusohoka kw ' " *inkuge* ", wafunze " *umuryango* " umwe rukumbi kubayirimo mbere yumwuzure.

Itang.8: 17: “ *Sohora hamwe n'ibiremwa byose bifite umubiri byose biri kumwe nawe, inyoni n'inka, n'ibinyabuzima byose bikururuka ku isi, byororoke kandi bigwire ku isi* ;

Ibibaho bisa nibyumunsi wa gatanu wicyumweru cyaremwe, ariko ntabwo arikibazo cyicyaremwe gishya, kuko nyuma yumwuzure, gutura isi ni icyiciro cyumushinga wahanuwe mumyaka 6000 yambere yamateka yisi . Imana yashakaga ko iki cyiciro giteye ubwoba kandi kidahwitse. Yahaye abantu ibimenyetso byica ingaruka zurubanza rwe. Ikimenyetso kizibukwa muri 2 Petero 3: 5 kugeza 8: “ *Bashaka kwirengagiza, mubyukuri ko ijuru ryigeze kubaho kubijambo ryImana, nkuko isi yakuwe mumazi ikarema hakoreshejwe amazi, kandi kubwibyo bintu isi yicyo gihe yararimbutse, irengerwa namazi, mugihe kubwijambo rimwe ijuru n'isi ya none birabikwa kandi bikabikwa umuriro, kumunsi wurubanza no kurimbuka abagabo batubaha Imana. Ariko hariho ikintu kimwe, bakundwa, utagomba kutamenya, ko hamwe na Nyagasani umunsi umwe umeze nk'imyaka igihumbi, n'imyaka igihumbi nk'umunsi umwe* . ” Umwuzure wahanuwe wumuriro uzagerwaho mu mpera z'ikinyejana cya karindwi mugihe

cy'urubanza rwa nyuma, hafunguwe amasoko yaka umuriro ya magma yo munsi y'ubutaka azaba akwira isi yose. Iki " *kiyaga cyumuriro* " kivugwa mu Byah. 20: 14-15, kizatwika isi hamwe nabahatuye bigometse hamwe nibikorwa byabo bifuzaga guha agaciro basuzugura urukundo rwerekanwe n'Imana. Kandi iki kinyagihumbi cya karindwi cyahanuwe numunsi wa karindwi wicyumweru, ibi ukurikije ibisobanuro " *umunsi umwe ni imyaka igihumbi naho imyaka igihumbi ni nkumunsi umwe* ".

Itang.8: 18: “ *Nowa arasohoka, ari kumwe n'abahungu be, umugore we n'abagore be* .”

Inyamaswa zimaze kurekurwa, abahagarariye ikiremwamuntu gishya nabo basohoka mu nkuge. Basanga urumuri rw'izuba hamwe n'umwanya munini kandi utagira umupaka kamere ibaha, nyuma yiminsi 377 nijoro byo kwifungisha ahantu hafunganye kandi hijimye.

Itang.8: 19: “ *Inyamaswa zose, inyamaswa zose zikururuka, inyoni zose, ibinyabuzima byose ku isi, ukurikije ubwoko bwabyo, byasohotse mu bwato* .”

Gusohoka mu nkuge bihanura kwinjira mu batoranijwe mu bwami bwo mu ijuru ariko abacirwa urubanza n'Imana bonyine ni bo bazinjira. Mu gihe cya Nowa, ibyo siko bimeze, kubera ko abera n'abanduye bazabana, ku isi imwe, barwana kugeza imperuka y'isi.

Itang.8: 20: “ *Nowa yubatse YaHWéH igicaniro; Yatwaye ibikoko byose bisukuye ndetse n'inyoni zose zisukuye, atamba ibitambo byoswa ku gicaniro* . ”

Igitambo cyoswa nigikorwa Nowa yatowe yereka Imana ko ashimira. Urupfu rw'inzirakarengane zahohotewe, muriki gihe inyamaswa, rwibutsa umuremyi Imana uburyo, muri Yesu Kristo, azaza gucungura ubugingo bw'intore ze. Inyamaswa zera zikwiriye gushushanya igitambo cya Kristo kizaba kigaragaza ubuziranenge bwuzuye mubugingo bwe bwose, umubiri we numwuka.

Itang.8: 21: “ *Uwiteka anuka impumuro nziza, Uwiteka avuga mu mutima we ati:“ Sinzongera kuvuma isi ku bw'umuntu, kuko ibitekerezo by'umutima w'umuntu ari bibi kuva mu ntangiriro; kandi sinzongera gukubita ibinyabuzima byose nk'uko nabigize* . ”

Igitambo cyoswa cyatanzwe na Nowa nigikorwa cyukuri cyo kwizera, no kwizera kumvira. Kuberako, niba atambiye Imana igitambo, ni mugusubiza umuhango wigitambo yamutegetse, kera mbere yo kubyigisha Abaheburayo basohotse muri Egiputa. Imvugo " *impumuro nziza* " ntabwo ireba imyumvire yimpumuro yImana ahubwo Umwuka wacyo wImana ushima kumvira abatoranijwe bayo bizerwa ndetse niyerekwa ryubuhanuzi iyi mihango itanga igitambo cyimpuhwe kizaza, muri Yesu Kristo.

Kugeza ku rubanza rwa nyuma, ntihazongera kubaho umwuzure wangiza. Ubunararibonye bumaze kwerekana ko umuntu asanzwe kandi azungura " ***mubi*** " mu mubiri, nkuko Yesu yabivuze ku ntumwa ze muri Mat.7: 11: " *Niba rero,* ***kuba mubi*** *nkawe, uzi guha abana bawe impano nziza. , mbega ukuntu So uri mu ijuru azaha impano nziza abamubaza* . ” Imana rero igomba guhindura iyi " nyamaswa" " ***mbi*** ", igitekerezo cyavuzwe na Pawulo muri 1 Kor.2: 14, kandi mu kwerekana muri Yesu Kristo imbaraga zurukundo abakunda, bamwe mubitwa ″ babi ″ bazahinduka abatoranijwe .

Itang.8: 22: “ *Igihe cyose isi izakomeza, kubiba no gusarura, imbeho n'ubushyuhe, icyi n'imbeho, amanywa n'ijoro, ntibizahagarara* .”

Iki gice cya munani kirangirana no kwibutsa ubundi buryo butandukanye butandukanye bugenga imibereho yubuzima bwisi kuva umunsi wambere waremye aho, hashingiwe ku itegeko nshinga ryayo " *ijoro n'umurango* ", Imana yahishuye imirwano yo mwisi hagati y " *umwijima* " na " *umucyo* ”amaherezo uzatsinda binyuze muri Yesu Kristo. Muri uyu murongo yanditse urutonde rwubundi buryo bukabije buterwa nicyaha ubwacyo ninkurikizi zo guhitamo kubuntu zahawe ibyo biremwa byo mwijuru no kwisi rero bifite umudendezo wo kumukunda no kumukorera cyangwa kumwanga kugeza aho umwanga. Ariko ingaruka z'ubwo bwisanzure zizaba ubuzima kubanyamashyaka y'ibyiza n'urupfu no kurimbuka kubibi, nkuko umwuzure ubigaragaza.

Ingingo zavuzwe zose zitwara ubutumwa bwumwuka:

“ *Kubiba no gusarura* ”: tekereza intangiriro y'Ivugabutumwa n'imperuka y'isi; amashusho yafashwe na Yesu Kristo mu migani ye, cyane cyane muri Mat.13: 37 kugeza 39: “ *Yishuye ati: Uzabiba imbuto nziza ni Umwana w'umuntu; umurima ni isi; imbuto nziza ni abana b'ubwami; ibishishwa ni abahungu babi; umwanzi wabibye ni satani;* ***gusarura ni imperuka y'isi*** *; abasaruzi ni abamarayika* . ”

“ *Ubukonje n'ubushyuhe* ***”*** *:* “ ***ubushyuhe*** ” buvugwa mu Byah. ". Ariko muburyo bunyuranye, " *imbeho* " nayo ni ingaruka z'umuvumo w'icyaha.

" *Impeshyi nimbeho* ": ibi nibihe bibiri byikirenga, byombi bidashimishije nkibindi mubirenze.

“ *Umunsi n'ijoro* ”: Imana ibavuga mu buryo umuntu amuha, kuko mu mushinga we, muri Kristo haza igihe cy'umunsi, cyo guhamagarira kwinjira mu buntu bwe, ariko nyuma y'iki gihe haza icya “ *ijoro igihe ntawe ushobora gukora* "ukurikije Yohana 9: 4, ni ukuvuga guhindura ibyateganijwe kuko byanze bikunze ubuzima cyangwa urupfu kuva imperuka yubuntu.

Itangiriro 9

Gutandukana nubuzima busanzwe

Itang.9: 1: “ *Imana iha umugisha Nowa n'abahungu be, irababwira iti: Nimwororoke, mugwire, mwuzuze isi.* »

Uru nirwo ruhare rwambere Imana iha ibinyabuzima byatoranijwe kandi bikizwa nubwato bwubatswe nabantu: Nowa nabahungu be batatu.

Itang.9: 2: “ *Uzaba ubwoba kandi utere ubwoba inyamaswa zose zo ku isi, n'inyoni zose zo mu kirere, n'ibiremwa byose bigenda ku isi, n'amafi yose yo mu nyanja: biratangwa. mu maboko yawe* . ”

Ubuzima bwinyamaswa bugomba kubaho kubantu, niyo mpamvu, ndetse kuruta mbere yumwuzure, umuntu azashobora gutegeka inyamaswa. Usibye iyo binyuze mubwoba cyangwa kurakara inyamaswa itakaza ubuyobozi, nkuko

bisanzwe, inyamaswa zose zitinya umuntu kandi zikagerageza kumuhunga iyo zihuye nazo.

Itang.9: 3: “ ***Ikintu cyose kigenda kandi gifite ubuzima kizakubera ibyokurya*** *: ibyo byose nzabaha nk'ibyatsi bibisi* .”

Ihinduka ryimirire rifite ishingiro ryinshi. Ntarinze guha agaciro kanini gahunda yatanzwe, icya mbere, ndavuga ko guhita habura ibiryo byibimera byananiwe mugihe cyumwuzure kandi isi yuzuye amazi yumunyu ihinduka sterile igice kizagenda kigaruka buhoro buhoro uburumbuke bwuzuye kandi bwuzuye n'umusaruro wacyo. Ikigeretse kuri ibyo, gushyiraho imihango yo gutamba ibitambo byigiheburayo bizasaba, mugihe cyacyo, kurya inyama zuwahohotewe zatanzwe mu iyerekwa ryahanuwe rya Ifunguro Ryera aho umutsima uzaribwa nk'ikimenyetso cy'umubiri wa Yesu Kristo, kandi umutobe w'imizabibu wasinze nk'ikimenyetso cy'amaraso ye. Impamvu ya gatatu, itemewe, ariko ntabwo ari ukuri, nuko Imana ishaka kugabanya igihe cyumuntu; no kurya inyama zonona kandi zikinjiza mubintu byumubiri byangiza ubuzima bizaba ishingiro ryitsinzi ryicyifuzo nicyemezo. Gusa uburambe hamwe nibiryo bikomoka ku bimera cyangwa ibikomoka ku bimera bitanga ibyemezo byawe bwite. Kugira ngo ushimangire iki gitekerezo, menya ko Imana itabuza umuntu kurya inyamaswa **zanduye** , nubwo zangiza ubuzima bwe.

Itang.9: 4: “ *Ntimuzarya inyama n'ubugingo bwayo, n'amaraso yayo* .”

Iri tegeko rizakomeza gukurikizwa mu isezerano rya kera nk'uko Abalewi 17: 10-11: “ *Niba umuntu wo mu nzu ya Isiraheli cyangwa umunyamahanga utuye muri bo* ***urya amaraso y'ubwoko bwose*** *,* ***nzahindukirira amaso yanjye urya. maraso, kandi nzamuvana mu bwoko bwe*** . "no mu makuru, dukurikije Ibyakozwe 15:19 kugeza 21:" *Ni yo mpamvu ntekereza ko tutateza ingorane abanyamahanga bahindukirira Imana, ahubwo ko tubandikira Irinde umwanda w’ibigirwamana, kuva ku busambanyi,* ***mu bintu binizwe, no mu maraso*** *. Kuko, mu bisekuru byinshi, Mose yagiye agira abantu mu migi yose bamwamamaza,* ***kubera ko buri sabato isomwa mu masinagogi*** *.* ”

Imana yita " *ubugingo* " ikiremwa cyose kigizwe numubiri wumubiri numwuka ushingiye kumubiri. Muri iyi nyama, urugingo rwa moteri nubwonko butangwa namaraso ubwayo asukurwa na buri mwuka na ogisijeni yanyunyujwe nibihaha. Mubuzima, ubwonko bukora ibimenyetso byamashanyarazi bitanga ibitekerezo nibuka kandi bikayobora imikorere yizindi ngingo zose zumubiri zigize umubiri. Uruhare rw "amaraso" byongeye kandi, na genome, idasanzwe kuri buri bugingo buzima, ntigomba gukoreshwa kubwimpamvu zubuzima, kuko itwara imyanda n’umwanda byaremwe mu mubiri, kandi kubwimpamvu zumwuka. Imana yabitse muburyo budasanzwe, kubwinyigisho zayo z’idini, ihame ryo kunywa amaraso ya Kristo, ariko muburyo bwikigereranyo cyumutobe winzabibu. Niba ubuzima buri mumaraso, unywa amaraso ya Kristo yongeye kwiyubaka muri kamere ye yera kandi itunganye, ukurikije ihame nyaryo rivuga ko umubiri wakozwe mubyo ugaburira.

Itang.9: 5: “ *Menya kandi ibi, nzakenera amaraso yubugingo bwawe, nzayakenera inyamaswa zose; kandi nzakenera ubugingo bw'umuntu ku muntu, ku muntu umuvandimwe we* . ”

Ubuzima nicyo kintu cyingenzi kumuremyi Imana yaremye. Tugomba kumwumva kugirango tumenye umujinya icyaha kimutera, nyir'ubuzima nyabwo. Nkibyo, niwe wenyine ushobora kwemeza itegeko ryo gufata ubuzima. Mu murongo ubanziriza iki, Imana yemereye umuntu gufata ubuzima bwinyamaswa kugirango ibe ibiryo byayo, ariko hano, ni ikibazo cyubugizi bwa nabi, ubwicanyi bushyira ubuzima bwa muntu burundu. Ubu buzima bwakuweho ntibuzongera kugira amahirwe yo kwiyegereza Imana, cyangwa guhamya ihinduka ryimyitwarire niba kugeza icyo gihe itari ihuye nigipimo cyayo cyagakiza. Hano Imana yashyizeho urufatiro rw'amategeko yo kwihorera, “ijisho ryijisho, iryinyo ryinyo, nubuzima bwubuzima.” Inyamaswa izishyura ubwicanyi bwumugabo nu rupfu rwayo kandi umugabo wo mu bwoko bwa Kayini azicwa aramutse yishe amaraso ye “ ***umuvandimwe ” wo mu bwoko bwa Abeli.***

Itang.9: 6: “ *Nihagira umuntu umena amaraso y'umuntu, amaraso ye azameneka ku muntu. kuko Imana yaremye umuntu mu ishusho yayo* . ”

Imana ntishaka kongera umubare w'impfu kuko, ku rundi ruhande, mu guha uburenganzira bwo kwica umwicanyi, yizeye ingaruka zibangamira kandi ko, kubera ingaruka zatewe, umubare munini w'abantu biga igenzure imyitwarire yabo.

Gusa uwashizwemo kwizera nukuri kandi kwukuri arashobora kumenya icyo " *Imana yaremye umuntu mumashusho yayo* " bivuze. Cyane cyane iyo ikiremwamuntu gihindutse ibintu biteye ishozi kandi biteye ishozi nkuko bimeze muri iki gihe mu bihugu by’iburengerazuba ndetse no ku isi hose bashukwa n'ubumenyi bwa siyansi.

Itang.9: 7: “ *Namwe, mwemere, mugwire, mukwira isi kandi mugwire* .”

Imana ishaka rwose kugwira, kandi kubwimpamvu nziza, umubare wabatowe ni muto cyane, ndetse ugereranije nabahamagawe bagwa munzira, kuburyo umubare munini wibiremwa bye , niko uzabishobora muri bo shakisha kandi uhitemo abatoranijwe; kuberako ukurikije ibisobanuro byavuzwe muri Dan.7: 9, igipimo ni miliyoni imwe yatoranijwe kuri miliyari icumi bita, cyangwa 1 kuri 10,000.

Itang 9: 8: “ *Imana yongeye kuvugana na Nowa n'abahungu be hamwe na we, iti:* ”

Imana ivugana nabagabo bane kuko guha ubutware abagabo bahagarariye ubwoko bwabantu, bazabazwa ibyo bemeye gukorwa nabagore nabana bashyizwe mubuyobozi bwabo. Gutegeka ni ikimenyetso cyicyizere Imana yahaye abantu ariko ituma babiryozwa rwose mumaso ye nurubanza rwe.

Itang.9: 9: “ *Dore, nasezeranye nawe, hamwe n'abazabakomokaho nyuma yawe;* »

Ni ngombwa kuri twe uyu munsi kumenya ko turi " *imbuto* " Imana yashizeho " *isezerano* " ryayo. Ubuzima bwa kijyambere hamwe nubuvumbuzi bwacyo bushimishije ntacyo bihindura kubyerekeye inkomoko yabantu. Turi abaragwa intangiriro nshya Imana yahaye ikiremwamuntu nyuma yumwuzure uteye ubwoba. Isezerano ryashyizweho na Nowa n'abahungu be batatu rirasobanutse. Yiyemeje Imana kutongera kurimbura abantu bose n'amazi y'umwuzure. Nyuma yigihe kizaza ubumwe Imana izashiraho na Aburahamu, buzasohora mubice bibiri byikurikiranya byibanze, muburyo bwigihe no muburyo

bwumwuka, kumurimo wo gucungura Yesu Kristo. Ubu bufatanye buzaba buri muntu ku giti cye nkurwego rwagakiza kavuzwe. Mu binyejana 16 bizabanziriza ukuza kwe kwambere, Imana izagaragaza umugambi wayo w agakiza binyuze mumihango y'idini yategetse ubwoko bw'Abaheburayo. Noneho, nyuma yo gusohozwa muri Yesu Kristo wuyu mugambi wagaragaye mumucyo wacyo wose, mugihe cyibindi binyejana bigera kuri 16 ubuhemu buzasimburana ubudahemuka kandi mumyaka 1260, umwijima wijimye uzategeka uyobowe nabapapa b'Abaroma. Kuva mu mwaka wa 1170, igihe Peter Valdo yashoboye kongera kwitoza kwizera kwa gikristo kwera kandi kwizerwa no kubahiriza Isabato nyayo harimo, abayobozi batowe batamenyekanye cyane, nyuma ye, batoranijwe mu mirimo y'Ivugurura ryakozwe ariko ntibirangira. Nanone, guhera mu 1843 ni bwo, binyuze mu kizamini cya kabiri cyo kwizera, Imana yashoboye kubona mu bapayiniya b'Abadiventiste, abatoranijwe bizerwa. Ariko byari hakiri kare kugirango basobanukirwe neza amayobera yahishuwe mubuhanuzi bwe. Ikimenyetso cyubufatanye nImana nigihe cyose kuzana no kwakira umucyo wacyo, niyo mpamvu umurimo nanditse mwizina rye, kugirango umurikire abatoranijwe, ugizwe nk " *ubuhamya bwa Yesu* ", uburyo bwe bwa nyuma, ikimenyetso cyuko ubufatanye bwe nukuri kandi bwemejwe.

Itang.9: 10: “ *hamwe n'ibinyabuzima byose biri kumwe nawe, inyoni n'inka, n'ibikoko byose byo ku isi, haba mu byavuye mu bwato, cyangwa ku nyamaswa zose zo ku isi* .”

Ihuriro ryatanzwe n'Imana rireba kandi inyamaswa, ikintu cyose kibaho kandi kizagwira kwisi.

Itang.9: 11: “ *Ndasezeranye nawe isezerano ryanjye: nta muntu uzongera kurimburwa n'amazi y'umwuzure, nta n'umwuzure uzongera kurimbura isi* .”

Isomo ryatanzwe numwuzure rigomba kuguma ridasanzwe. Imana noneho izinjira mumirwano ya hafi kuko intego yayo ni ugutsinda imitima yabatowe.

Itang.9: 12: “ *Imana iravuga iti: Iki ni cyo kimenyetso cy'isezerano nashizeho hagati yanjye nawe, n'ibinyabuzima byose biri kumwe nawe, ibisekuruza byose:* ”

Iki kimenyetso cyerekana ko Imana itanga kireba ibintu byose bibaho, byera kandi byanduye. Kugeza ubu ntabwo ari ikimenyetso cyo kuba umuntu, Isabato y'umunsi wa karindwi izaba. Iki kimenyetso cyibutsa ibinyabuzima ibyo yiyemeje kutazongera kubatsemba n'amazi y'umwuzure; iyo ni yo mipaka yayo.

Itang.9: 13: “ *Nashyize umuheto wanjye mu bicu, kandi bizaba ikimenyetso cy'isezerano hagati yanjye n'isi* ”.

Siyanse izasobanura impamvu ifatika yo kubaho umukororombya. Ni ugusenyuka k'urumuri rw'izuba rugwa kumurongo muto w'amazi cyangwa ubuhehere bwinshi. Abantu bose babonye ko umukororombya ugaragara iyo imvura iguye kandi izuba rimurika imirasire yaryo. Ikigaragara ni uko imvura yibutsa umwuzure kandi urumuri rw'izuba ni ishusho y'umucyo ushimwa, w'ingirakamaro kandi utuje.

Itang.9: 14: “ *Iyo nkusanyije ibicu hejuru y'isi, umuheto uzagaragara mu bicu;* »

Ibicu rero byahimbwe nImana kugirango ireme imvura nyuma yumwuzure kandi mugihe kimwe nihame ryumukororombya. Ariko, mubihe byacu biteye

ishozi, abagabo nabategarugori batubaha Imana baragoretse kandi bahumanya iyi ngingo yumukororombya bafata iki kimenyetso cyubufatanye bwimana kugirango kibe impfunyapfunyo nikirangantego cyo guterana ibitsina. Imana igomba gusanga muri iyi mpamvu yumvikana yo gukubita ubu bumuntu bubi kandi butiyubashye kuri we nubwoko bwabantu. Ibimenyetso byanyuma byuburakari bwe bizagaragara vuba, byaka nkumuriro kandi byangiza nkurupfu.

Itang.9: 15: “ *Kandi nzokwibuka isezerano ryanje hagati yanje nawe, n'ibiremwa vyose vy'ibinyabuzima vyose, kandi amazi ntazokwongera kuba umwuzure wo kurimbura inyama zose* .”

Mugusoma aya magambo yubugwaneza aturuka kumunwa wImana, napima paradox ntekereza kumagambo ashobora kuvuga uyumunsi kubera ububi bwabantu bwageze kurwego rwaba antediluvians.

Imana izakomeza ijambo ryayo, ntihazongera kubaho umwuzure w'amazi, ariko ku nyeshyamba zose, umwuzure w'umuriro wabitswe umunsi w'urubanza; ibyo intumwa Petero yatwibukije muri 2 Petero 3: 7. Ariko mbere yuru rubanza rwa nyuma, na mbere yo kugaruka kwa Kristo, umuriro wa kirimbuzi wintambara ya gatatu yisi yose cyangwa " impanda ya 6 " yo mu Byah. 9: 13 kugeza 21, uzaza, muburyo bwa "ibihumyo" byica kandi bibi. , ikureho impunzi z'ubusumbane imigi minini, umurwa mukuru cyangwa ntabwo, umubumbe w'isi wabaye.

Itang.9: 16: “ *Umuheto uzaba mu gicu; kandi nzareba, kugira ngo nibuke isezerano ridashira hagati y'Imana n'ibiremwa byose, ndetse n'ibinyabuzima byose biri ku isi* . ”

Icyo gihe kiri kure yacu kandi gishobora gusiga abahagarariye abantu bashya bafite ibyiringiro bikomeye byo kwirinda amakosa yakozwe na antediluvians. Ariko uyumunsi ibyiringiro ntibikibyemewe kuko imbuto za antediluviya zigaragara hose muri twe.

Itang 9: 17: “ *Imana ibwira Nowa iti: Iki ni cyo kimenyetso cy'isezerano nashizeho hagati yanjye n'abantu bose bo ku isi* .”

Imana ishimangira imiterere yaya masezerano yashizweho n "umubiri wose". Ubu ni ubumwe buzahora bwita kubumuntu muburyo rusange.

Itang 9: 18: “ *Abahungu ba Nowa basohotse mu nkuge, ni Shemu, Ham na Yafeti. Ham yabyaye Kanani* . ”

Twahawe ibisobanuro: “ *Ham yari se wa Kanani* ”. Wibuke, Nowa n'abahungu be bose ni ibihangange byagumye bingana na antediluvians. Rero, ibihangange bizakomeza kugwira, cyane cyane mugihugu cya "Kanani", aho Abaheburayo bava muri Egiputa bazabasanga mubyago byabo, kuko ubwoba bwatewe nubunini bwabo buzabacira urubanza rwo kuzerera mumyaka 40 mubutayu agapfira aho.

Itang 9: 19: “ *Aba ni abahungu batatu ba Nowa, kandi ababakomokaho batuye isi yose* .”

Menya ko mubyambere, antediluvians bose bari bafite umugabo umwe kubwinkomoko yabo: Adam. Ubuzima bushya nyuma ya diluviya bwubatswe kubantu batatu, Shem, Cham na Japhet. Ubwoko bw'abakomokaho rero bazatandukana **kandi bagabanwe** . Buri kuvuka gushya bizahuzwa na sekuruza, Shemu, Ham cyangwa Yafeti. Umwuka w'amacakubiri uzashingira kuri izo nkomoko zitandukanye kubantu bobo bafatanije n'imigenzo ya basekuruza babo.

Itang 9: 20: “ *Nowa atangira guhinga, atera imizabibu* .”

Iki gikorwa, byose muri byose, mubisanzwe, bizagira ingaruka zikomeye. Kubera ko ubuhinzi bwe burangiye, Nowa asarura inzabibu n'umutobe ukanda amaze kuba oxyde, anywa inzoga.

Itang 9: 21: “ *Yanyweye vino, arasinda, yikingura hagati y'ihema rye.* »

Mu gutakaza ubushobozi bwe, Noé yizera ko ari wenyine, yikuramo kandi yiyambura rwose.

Itang.9: 22: “Ham, se wa Kanani, yabonye se yambaye ubusa, maze amumenyesha hanze barumuna be bombi. »

Muri kiriya gihe, ubwenge bwa muntu bwari bugikomeza kumva cyane ubwambure bwavumbuwe na Adamu wumunyabyaha. Kandi Cham, yishimye kandi rwose arasebya gato, afite igitekerezo kibi cyo kumenyesha barumuna be ibyamubayeho.

Itang.9: 23: “ *Hanyuma Shemu na Yafeti bafata uwo mwenda, awushyira ku bitugu, bagenda basubira inyuma, bitwikira ubwambure bwa se; mu maso habo hahindutse, ntibabonye ubwambure bwa se* . ”

Hamwe n'ingamba zose zikenewe, abo bavandimwe bombi bitwikiriye umubiri wa se wambaye ubusa.

Itang.9: 24: “ *Nowa akangutse kuri divayi ye, yumva ibyo umuhungu we muto yamukoreye* .”

Abavandimwe bombi rero bagombaga kumwigisha. Kandi uku kwamagana bizashimisha Nowa wumva icyubahiro cye nka Data yarenganijwe. Ntabwo yari yaranyweye inzoga ku bushake kandi yari yaratewe n'ingaruka zisanzwe zituruka ku mutobe w'inzabibu uhindura igihe kandi isukari ihinduka inzoga.

Itang.9: 25: “ *Na we ati: Kanani avumwe! Mureke abe imbata y'abacakara ba barumuna be!* »

Mubyukuri, inararibonye gusa ni urwitwazo rwo kurema Imana guhanura kubyerekeye abakomoka ku bahungu ba Nowa. Kubanga Kanani ubwe ntaho yari ahuriye nibikorwa bya se Ham; rero yari umwere ku makosa ye. Nowa aramuvuma, we nta kintu na kimwe yari yakoze. Ibihe byashizweho bitangira kuduhishurira ihame ry'urubanza rw'Imana rugaragara mu gice cya kabiri mu mategeko ye icumi yasomwe muri Exo.20: 5: “ *Ntuzabunamire, cyangwa ngo mubakorere; kuko njye, Uwiteka Imana yawe,* ***ndi Imana ifuha, nsura ibicumuro bya ba se ku bana*** *kugeza ku gisekuru cya gatatu n'icya kane by'abanyanga.* ” Muri kariya karengane kagaragara karimo ubwenge bwose bw'Imana. Kuberako, tekereza, isano iri hagati yumuhungu na se irasanzwe kandi umuhungu azahora afata uruhande rwa se mugihe agabweho igitero; hamwe na bidasanzwe. Niba Imana ikubise se, umuhungu azamwanga kandi arengere se. Mu gutuka umuhungu, Kanani, Nowa yahannye Ham, se uhangayikishijwe no gutsinda kw'abamukomokaho. Kanani na we, azihanganira ingaruka zo kuba mwene Ham. Azagira inzika zirambye kuri Nowa n'abahungu bombi aha umugisha: Shemu na Yafeti. Twari tuzi ko abakomoka kuri Kanani bazarimburwa n'Imana kugira ngo batange Isiraheli, ubwoko bwayo bakuwe mu bucakara bwa Misiri (undi muhungu wa Ham: Mizraimu), igihugu cyabo.

Itang.9: 26: “ *Arongera ati: Hahirwa YaHWéH, Mana ya Shemu, kandi Kanani ibe imbata yabo!* »

Nowa yahanuye abahungu be umugambi Imana ifitiye buri wese muri bo. Abakomoka kuri Kanani rero bazaba imbata z'abakomoka kuri Shemu. Cham izaguka yerekeza mu majyepfo kandi iture ku mugabane wa Afurika kugeza mu gihugu cya Isiraheli y'ubu. Sem izaguka yerekeza iburasirazuba no mu majyepfo yuburasirazuba, ituye ibihugu byabayisilamu babarabu. Kuva muri Chaldeya, Iraki y'ubu, Aburahamu azavamo Semite itanduye. Amateka arabyemeza, Afurika ya Kanani rwose yari imbata yabarabu bakomoka kuri Shemu.

Itang.9: 27: “ *Imana niyagure imitungo ya Yafeti, kandi iture mu mahema ya Shemu, kandi Kanani ibe imbata yabo!* »

Yafeti azagura amajyaruguru, iburasirazuba n'iburengerazuba. Igihe kinini, amajyaruguru azaganza amajyepfo. Ibihugu bya gikirisitu byo mu majyaruguru bizagira iterambere rya tekiniki na siyansi bizabafasha gukoresha ibihugu by'Abarabu byo mu majyepfo no kuba imbata abaturage ba Afurika, abakomoka kuri Kanani.

Itang.9: 28: “ *Nowa yabayeho nyuma y'umwuzure imyaka magana atatu na mirongo itanu* .”

Nowa yamaze imyaka 350, ashoboye guhamya umwuzure mugihe cye kandi ababurira kwirinda amakosa yabakera.

Itang.9: 29: “ *Iminsi yose ya Nowa yari imyaka magana cyenda na mirongo itanu; hanyuma arapfa* . ”

Mu 1656, umwaka w'umwuzure waturutse kuri Adamu, Nowa yari afite imyaka 600, bityo apfa mu 2006 kuva icyaha cya Adamu, afite imyaka 950. Dukurikije *Itang* . Amacakubiri, cyangwa **gutandukana,** byari ingaruka zindimi zitandukanye Imana yahaye abantu kugirango batandukane **kandi** batagikora ubumwe bumwe imbere ye nubushake bwe. Nowa rero yiboneye ibyabaye kandi icyo gihe yari afite imyaka 757.

Igihe Nowa yapfaga, Aburamu yari amaze kuvuka (mu 1948, 2052 mbere y'urupfu rwa Yesu Kristo uherereye mu mwaka wa 30 w'ingengabihe yacu y'ibinyoma), ariko yari i Ur, muri Kalidiya, kure ya Nowa wabaga mu majyaruguru yerekeza Umusozi wa Ararat.

Yavutse mu 1948, igihe se Térach yari afite imyaka 70, Aburamu yavuye i Haran, kugira ngo yitabe itegeko ry'Imana, afite imyaka 75 mu 2023, ni ukuvuga nyuma y'imyaka 17 nyuma y'urupfu rwa Nowa mu 2006. Icyerekezo cy'umwuka cy'ubumwe ni bityo byizewe kandi bigerwaho.

Afite imyaka 100, mu 2048, Aburamu aba se wa Isaka. Yapfuye afite imyaka 175 mu 2123.

Isaka afite imyaka 60, mu 2108, yabyaye impanga Esawu na Yakobo, nk'uko Itang.25: 26.

Itangiriro 10

Gutandukanya abantu

Iki gice kiratumenyesha abakomoka ku bahungu batatu ba Nowa. Iyerekwa rizagira akamaro kuko mubuhanuzi bwayo, Imana izahora yerekeza kumazina yumwimerere yintara bireba. Amwe muri ayo mazina arashobora kumenyekana byoroshye nkamazina yubu kuko yazigamye imizi nyamukuru, ingero: " *Madai* " kuri Mede, " *Tubal* " kuri Tobolsk, " *Meshech* " i Moscou.

Itang.10: 1: “ *Aba ni abakomoka kuri bene Nowa, Shemu, Ham na Yafeti. Nyuma y'umwuzure babyaranye abahungu.* »

Abahungu ba Yafeti

Itang.10: 2: “ *Abahungu ba Yafeti ni: Gomer, Magogi, Madai, Javani, Tubali, Mesheki na Tira .* »

“ *Madai* ” ni Itangazamakuru; “ *Javan* ”, Ubugereki; “ *Tubal* ”, Tobolsk, “ *Meshech* ”, Moscou.

Itang.10: 3: “ *Abahungu ba Gomer: Ashkenaz, Riphati na Togarma.* »

Itang.10: 4: “ *Abahungu ba Javan: Elisha, Tarishishi, Kittimu na Dodani.* »

“ *Tarshish* ” bisobanura Taruso; “ *Kittim* ”, Kupuro.

Itang . »

Imvugo " *ibirwa by'ibihugu* " bivuga ibihugu byo mu burengerazuba bw'Uburayi bwa none no kwaguka kwayo nka Amerika na Ositaraliya.

Ibisobanuro " ***ukurikije imvugo ya buri muntu*** " bizasanga ibisobanuro byabyo muburambe bwumunara wa Babeli wagaragaye mu Itangiriro.11.

Bene Hamu

Intang. 10: 6: “ *Abahungu ba Ham ni: Kushi, Mizurayimu, Puti na Kanani.* »

Cush yerekana Etiyopiya; “ *Mitzraim* ”, Misiri; “ *Puti* ”, Libiya; na “ *Kanani* ”, Isiraheli y'ubu cyangwa Palesitine ya kera.

Itang.10: 7: “ *Abahungu ba Kushi: Sheba, Havila, Sabta, Raema na Sabteca. Abahungu ba Raema: Seba na Dedani.* »

Itang.10: 8: “ *Cush yabyaye Nimurodi; niwe watangiye gukomera kwisi.* »

Uyu mwami “ *Nimurodi* ” niwe uzubaka “ *umunara wa Babeli* ”, nyirabayazana yo **gutandukanya** indimi n'Imana **itandukanya** kandi igatandukanya abantu mu mahanga no mu mahanga nk'uko Itang.11 ribivuga.

Itang.10: 9: “ *Yari umuhigi w'intwari mbere ya YaHWéH; niyo mpamvu bivugwa: Nka Nimrod, umuhigi w'intwari mbere ya YaHWéH.* »

Itang.10: 10: “ *Yabanje gutegeka Babeli, Ereki, Akadi na Kalineh, mu gihugu cya Shinari.* »

“ *Babeli* ” bisobanura Babuloni ya kera; “ *Accad* ”, Akkadiya ya kera n'umujyi wa Bagdad; “ *Shinear* ”, Iraki.

Itang.10: 11: “ *Muri icyo gihugu havamo Ashuri; yubaka Nineve, Rehoboti Hir, Calah.* ”

“ *Assur* ” bivuga Ashuri. “ *Nineve* ” yahindutse icyahoze ari Mosul.

Itang.10: 12: “ *na Resen hagati ya Nineve na Cala; ni umujyi munini.* »

Iyi mijyi uko ari itatu yari i Iraki y'ubu mu majyaruguru no ku ruzi rwa “Ingwe”.

Itang.10: 13: “ *Mitsurayimu yabyaye Ludimu, Abanamu, Abalehabi, Abanafutimu,* ”

Itang . »

" *Abafilisitiya* " bavuga Abanyapalestine bariho, baracyafite intambara yo kurwanya Isiraheli nko mu bufatanye bwa kera. Ni abahungu ba Egiputa, undi mwanzi w'amateka ya Isiraheli kugeza mu 1979 igihe Misiri yagirana amasezerano na Isiraheli.

Itang.10: 15: “ *Kanani yabyaye Sidoni imfura ye, na Heti;* »

Itang.10: 16: “ *n'Abayebusi, n'Abamori n'Abagirigashi,* ”

“ *Yebus* ” bisobanura Yeruzalemu; “ *Abamori* ” ni bo bantu ba mbere batuye ku butaka Imana yahaye Isiraheli. Nubwo bagumye mu mahame manini, Imana yarabishe kandi irabahanagura amahembe yuburozi imbere yubwoko bwayo kugirango babohore aho hantu.

Itang.10: 17: “ *Abahivi, Arkite, Abasinite,* ”

“ *Icyaha* ” bivuga Ubushinwa.

Itang.10: 18: “ *Arvadite, Abazemari, Abamamu. Imiryango y'Abanyakanani iratatana.* »

Itang . »

Aya mazina ya kera atandukanya igihugu cya Isiraheli mu burengerazuba uhereye mu majyaruguru aho Sidoni ari mu majyepfo aho Gaza y'ubu ikiri iherereye, no mu burasirazuba kuva mu majyepfo, nk'uko Sodomu na Gomora babitangaje kuri icyo kibanza. y '“inyanja yapfuye”, mu majyaruguru aho Zeboim iherereye.

Intang. 10:20: “ *Aba ni abana ba Hamu, bakurikije imiryango yabo, bakurikije indimi zabo, bakurikije ibihugu byabo, n'amahanga yabo.* »

Abahungu ba Shemu

Itang . »

Itang.10: 22: “ *Abahungu ba Shemu ni: Elamu, Assuri, Aripaka, Lud na Aramu.* »

“ *Elam* ” isobanura abaturage ba kera b'Abaperesi bo muri Irani y'ubu, kimwe n'Abanyasiriya bo mu majyaruguru y'Ubuhinde; “ *Assur* ”, Ashuri ya kera ya Iraki y'ubu; “ *Lud* ”, ahari Lod muri Isiraheli; “ *Aramu* ”, Abanyasiriya bo muri Siriya.

Itang.10: 23: “ *Abahungu ba Aramu: Uz, Hul, Geter na Mash.* »

Itang.10: 24: “ *Arpachshad yabyaye Shelaki; Shelaki yabyaye Heber.* »

Itang . »

Turasanga muri uyu murongo ibisobanuro: " *kuko mugihe cye isi yacitsemo ibice* ". Dufite umwenda wo gukundana, mu mwaka wa 1757 w'icyaha cya Adamu, **gutandukanya** indimi biturutse ku kugerageza guhuriza hamwe kwigomeka no kuzamura umunara wa Babeli. Nicyo gihe rero cyingoma yumwami Nimurodi.

Itang.10: 26: “ *Joktani yabyaye Almodadi, Shelefi, Hazarmaveth, Yera,* ”

Itang.10: 27: “ *Hadoramu, Uzal, Diklah,* ”

Itang.10: 28: “ *Obal, Abimayeli, Sheba,* ”

Itang.10: 29: “ *Ophir, Havila na Yobabu. Abo bose bari abahungu ba Yokitani.* »

Itang.10: 30: “ *Batuye i Mesha, ku ruhande rwa Sefari, ndetse no ku musozi wo mu burasirazuba.* »

Itang.10: 31: “ *Aba ni abana ba Shemu, bakurikije imiryango yabo, bakurikije indimi zabo, bakurikije ibihugu byabo, bakurikije amahanga yabo.* »

Itang.10: 32: “ *Iyo ni yo miryango y'abana ba Nowa, uko ibisekuruza byabo byakomotse, bakurikije amahanga yabo.* ***Muri bo havamo amahanga akwira isi yose nyuma y'umwuzure*** *.* »

Itangiriro 11

Gutandukana n'indimi

Itang.11: 1: “ *Isi yose yari ifite ururimi rumwe n'amagambo amwe .* ”

Imana yibutse hano ingaruka zumvikana zerekana ko ikiremwamuntu cyose gikomoka kumugabo umwe: Adamu na Eva. Ururimi ruvugwa rero rwashyikirijwe ababakomokaho bose.

Itang.11 : 2: “ *Bagenda bava iburasirazuba, basanga ikibaya mu gihugu cya Shinari, barahatura .* ”

Mu “burasirazuba” bw'igihugu cya “Shinear” muri Iraki y'ubu yari Irani y'ubu. Bavuye ahantu hirengeye, abagabo bateranira mu kibaya, cyuhira neza inzuzi ebyiri nini, “Efurate na Tigiri” (Igiheburayo: Phrat na Hiddekel) kandi kirumbuka. Mu gihe cye, Loti, mwishywa wa Aburahamu, na we yahisemo aha hantu kugira ngo atureyo, igihe yatandukanyaga na nyirarume. Ikibaya kinini kizafasha kubaka umujyi munini, “ *Babeli* ”, uzakomeza kuba icyamamare kugeza imperuka y'isi.

Itang.11: 3: “ *Barabwirana bati: Ngwino! Reka tubumba amatafari, hanyuma tuyateke mu muriro. Amatafari yabakoreraga nk'amabuye, bitumen ibakorera* sima .

Abagabo bateraniye ntibakibera mu mahema, bavumbuye gukora amatafari yatwitse bigatuma bishoboka kubaka amazu ahoraho. Ubu buvumbuzi ni inkomoko yimijyi yose. Mugihe cy'ubucakara bwabo muri Egiputa, gukora ayo matafari, kubaka Ramses kwa Farawo, bizaba intandaro yububabare bwAbaheburayo. Itandukaniro nuko amatafari yabo atazatekwa mumuriro, ahubwo akozwe mubutaka nibyatsi, bizumishwa nizuba ryaka rya Egiputa.

Itang.11: 4: “ *Barongera baravuga bati: Reka tugende! Reka twiyubakire umujyi* ***n'umunara wo hejuru ugere mu ijuru*** *, kandi twiheshe izina, kugira ngo tutatatana ku isi yose .* ”

Abahungu ba Nowa n'abamukomokaho babayeho batatanye ku isi, nk'abanyenduga, kandi buri gihe mu mahema amenyereye ingendo zabo. Imana yibasiye muri uku guhishurwa mugihe bwa mbere mumateka yabantu, abantu bahisemo gutura ahantu hamwe no gutura burundu, bityo bakaba abantu ba mbere

bicaye. Kandi iki giterane cya mbere kibayobora kwishyira hamwe kugirango bagerageze guhunga **gutandukana** bitera impaka, imirwano nimpfu. Bigiye kuri Nowa ububi nubugizi bwa nabi bya antediluvians; kugeza aho Imana yagombaga kubatsemba. Kandi kugirango barusheho kugenzura ibyago byo kongera gukora amakosa amwe, batekereza ko nibakusanyiriza hamwe ahantu hamwe, bazageraho birinde ihohoterwa. Umugani uvuga ngo: hariho imbaraga mu mibare. Kuva mugihe cya Babeli, abategetsi bose bakomeye nubutegetsi bukomeye bashingiye imbaraga zabo kubumwe no guterana. Igice kibanziriza iki cyerekanaga Umwami Nimurodi, uko bigaragara, wari umuyobozi wa mbere uhuza abantu mu gihe cye, mu buryo bwuzuye, yubaka Babeli n'umunara wacyo.

Umwandiko ugaragaza: " ***umunara wo hejuru ukora ku kirere*** ". Iki gitekerezo cyo "gukora ku ijuru" cyerekana umugambi wo kwifatanya n'Imana mwijuru kugirango umwereke ko abantu bashobora gukora batamufite kandi ko bafite ibitekerezo byo kwirinda no kwikemurira ibibazo ubwabo. Ntakindi kandi ntakindi kirenze ikibazo cyaremye Imana.

Itang.11: 5: " *Uwiteka aramanuka kureba umujyi n'umunara abana b'abantu bubaka* . "

Nibishusho biduhishurira ko Imana izi umushinga wubumuntu wongeye gukoreshwa nibitekerezo byigomeke.

Itang.11 : 6: " *Na YaHWéH ati: Dore, ni abantu umwe, kandi bose bafite ururimi rumwe, kandi ibyo ni byo bakoze; ubu nta kintu na kimwe cyababuza gukora ibyo bateganyaga byose* . "

Ibintu byabaye mugihe cya Babeli bifuhirwa nabantu bose bo muri iki gihe barota iki gitekerezo: gushinga abantu umwe no kuvuga ururimi rumwe. Kandi abacu bose, kimwe naba Nimurodi bari bakusanyije, ntibitaye kubyo Imana itekereza kuriyi ngingo. Ariko, mu 1747 kuva icyaha cya Adamu, Imana yavuze kandi itanga ibitekerezo byayo. Nkuko amagambo ye abigaragaza, igitekerezo cyumushinga wabantu ntikimushimisha kandi kiramurakaza. Ariko, ntakibazo cyo kongera kubatsemba. Ariko reka tumenye ko Imana itavuguruza imikorere yuburyo bwa kimuntu bwigometse. Afite inenge imwe gusa kandi kuri we: uko bateranira hamwe, niko barushaho kumwanga, ntibakimukorera, cyangwa nabi, bakorera imana z'ibinyoma imbere ye.

Itang.11: 7: " *Ngwino! Reka tumanuke, kandi reka twitiranya ururimi rwabo, kugira ngo batakumva ururimi rwabo* . "

Imana ifite igisubizo cyayo: " *reka twitiranya ururimi rwabo, kugirango batakumva ururimi rwabo* ." Iki gikorwa kigamije kuzana igitangaza cyImana. Mu kanya, abagabo bagaragaza mu ndimi zitandukanye kandi ntibagishobora kumvikana, bahatirwa kuva kure. Igice cyifuzwa **cyacitse** . Gutandukana **kwabagabo** , insanganyamatsiko yubu bushakashatsi, iracyahari, birangiye neza.

Itang.11: 8: " *Yehova abatatanya aho ngaho ku isi yose; bahagarika kubaka umujyi* . "

Abavuga itsinda rimwe mururimi hamwe bakimuka kure yabandi. Niyo mpamvu nyuma yuburambe bw " *indimi* " aribwo abantu bazatura ahantu hatandukanye bazasangamo imigi ikozwe mumabuye n'amatafari. Amahanga azashingwa no guhana amakosa yabo, Imana izabasha kubarwanya. " *Babel* " kugerageza gushiraho amahoro kwisi yose byarananiranye.

Itang.11: 9: “ *Ni cyo cyatumye izina ryabo ryitwa Babeli, kuko ari ho Uwiteka yitiranyije ururimi rw'isi yose, kandi ni ho Uwiteka yabatatanyirije ku isi yose* ” .

Izina "Babeli" risobanura "urujijo" rikwiye kumenyekana kuko rihamya abantu uko Imana yakiriye kugerageza kwabo kwose: " *kwitiranya indimi* ". Isomo ryari rigamije kuburira ikiremwamuntu, kugeza ku mperuka yisi, kubera ko Imana yashakaga guhishura ubu bunararibonye mu buhamya bwe, yategetse Mose wanditse ibitabo bya mbere bya Bibiliya yera dusoma na nubu 'uyu munsi. Imana rero ntiyagombaga gukoresha urugomo rwibasiye inyeshyamba zicyo gihe. Ariko ntibizamera, ku mperuka yisi aho, kwigana iki giterane cyamaganwe nImana, inyeshyamba za nyuma zarokotse nyuma yintambara ya gatatu yisi yose zizarimburwa no kugaruka kwiza kwa Yesu Kristo. Icyo gihe bazagomba guhangana n '“uburakari bwe” bamaze gufata icyemezo cyo kwica abo yatoranije nyuma kuko bazakomeza kuba abizerwa ku Isabato yejejwe kuva yaremwa isi. Isomo ryatanzwe n'Imana ntabwo ryigeze ryubahirizwa n'abantu kandi buri gihe kwisi yose imigi minini yashinzwe kugeza igihe Imana yabateje kurimburwa nabandi bantu cyangwa n'ibyorezo byinshi byica.

Abakomoka kuri Shemu

Kuri Aburahamu se w'abizera n'amadini asenga imana imwe

Itang.11: 10: “ *Izi ni imbuto za Shemu. Shem, ufite imyaka ijana, yabyaye Arpacchad, hashize imyaka ibiri umwuzure* .

Mwene Shemu, Arpacshad yavutse 1658 (1656 + 2)

Itang.11: 11: “ *Shemu yabayeho nyuma yo kuvuka kwa Arpacchadi imyaka magana atanu; yabyaye abahungu n'abakobwa* . ”

Shem yapfuye mu 2158 afite imyaka 600 (100 + 500)

Itang.11: 12: “ *Arpacchad, ufite imyaka mirongo itatu n'itanu, yabyaye Shelaki* . ”

Mwene Arpacschad, Schélach yavutse mu 1693 (1658 + 35).

Itang.11: 13: “ *Arpacchad yabayeho nyuma y'ivuka rya Shelaki imyaka magana ane n'itatu; yabyaye abahungu n'abakobwa* . ”

Arpacschad yapfuye mu 2096 afite imyaka 438 (35 + 403)

Itang.11: 14: “ *Shelaki, imyaka mirongo itatu, yabyaye Heber* . ”

Héber yavutse 1723 (1693 + 30)

Itang.11: 15: “ *Shelaki yabayeho nyuma yo kuvuka kwa Heber imyaka magana ane n'itatu; yabyaye abahungu n'abakobwa* . ”

Schélach yapfuye mu 2126 (1723 + 403) afite imyaka 433 (30 + 403)

Itang.11: 16: “ *Heber, ufite imyaka mirongo itatu n'ine, yabyaye Peleg* . ”

Péleg yavutse 1757 (1723 + 34). **Igihe yavukaga, nk'uko Itang .**

Itang.11: 17: “ *Peleg amaze kuvuka, Heber yabayeho imyaka magana ane na mirongo itatu; yabyaye abahungu n'abakobwa* . ”

Héber yapfuye mu 2187 (1757 + 430) afite imyaka 464 (34 + 430)

Itang.11: 18: “ *Peleg, imyaka mirongo itatu, yabyaye Rehu* . ”

Rehu yavutse 1787 (1757 + 30)

Itang.11: 19: “ *Peleg yabayeho nyuma yo kuvuka kwa Rehu imyaka magana abiri n'icyenda; yabyaye abahungu n'abakobwa* . ”

Péleg yapfuye mu 1996 (1787 + 209) afite imyaka 239 (30 + 209). Reba igihe kigufi cyubuzima gishobora guterwa no kwigomeka kw umunara wa Babeli wagezeho mugihe cye.

Itang.11: 20: “ *Rehu, imyaka mirongo itatu n'ibiri, yabyaye Serug* . ”

Serug yavutse 1819 (1787 + 32)

Itang.11: 21: “ *Rehu yabayeho nyuma yo kuvuka kwa Serug imyaka magana abiri n'irindwi; yabyaye abahungu n'abakobwa* . ”

Rehu yapfuye mu 2096 (1819 + 207) afite imyaka 239 (32 + 207)

Itang.11: 22: “ *Serug, ufite imyaka mirongo itatu, yabyaye Nahori* ” .

Nachor yavutse 1849 (1819 + 30)

Itang.11: 23: “ *Serug yabayeho nyuma yo kuvuka kwa Nahori imyaka magana abiri; yabyaye abahungu n'abakobwa* . ”

Serug yapfuye mu 2049 (1849 + 200) afite imyaka 230 (30 + 200)

Itang.11: 24: “ *Nahori, ufite imyaka makumyabiri n'icyenda, yabyaye Tera* . ”

Térach yavutse 1878 (1849 + 29)

Itang.11: 25: “ *Terah amaze kuvuka, Nahori yabayeho imyaka ijana n'icyenda; yabyaye abahungu n'abakobwa* . ”

Nachor yapfuye mu 1968 (1849 + 119) afite imyaka 148 (29 + 119)

Itang.11: 26: “ *Tera, ufite imyaka mirongo irindwi, yabyaye Aburamu, Nahori na Harani* ” .

Aburamu yavutse mu 1948 (1878 + 70)

Aburamu azabyara umuhungu we wa mbere wemewe, Isaka, afite imyaka 100, mu 2048 , nk'uko Itang.21: 5: “ *Aburahamu yari afite imyaka ijana igihe umuhungu we Isaka yavukaga* .”

Aburamu azapfa mu 2123 afite imyaka 175 , nk'uko Itang.25: 7: “ *Iyi ni yo minsi yubuzima bwa Aburahamu: yabayeho imyaka ijana na mirongo irindwi n'itanu* » **.**

Itang.11: 27: “ *Aba ni abakomoka kuri Tera. Tera yabyaye Aburamu, Nahori na Harani. Haran yabyaye* Loti .

Menya ko Aburamu ari imfura mu bahungu batatu ba Tera. Niwe rero wavutse igihe se Tera yari afite imyaka 70, nkuko bigaragara ku murongo wa 26 hejuru.

Itang.11: 28: “ *Harani apfa imbere ya se Tera, mu gihugu yavukiyemo, muri Uri w'Abakaludaya* . ”

Uru rupfu rusobanura impamvu nyuma Loti azajyana na Aburamu murugendo rwe. Aburamu amurinda.

Muri Ur muri Kalidiya niho Aburamu yavukiye kandi i Babuloni muri Kalidiya niho Isiraheli yigometse yari kujyanwa mu bunyage mu gihe cy'umuhanuzi Yeremiya n'umuhanuzi Daniyeli.

Itang.11: 29: " *Aburamu na Nahori bashatse abagore: izina ry'umugore wa Aburamu ni Sarayi, naho umugore wa Nahori yari Milika, umukobwa wa Harani, se wa Milika na se wa Yisa* . "

Ubufatanye bwiki gihe burahuza cyane: Nachor yashakanye na Milka, umukobwa wa murumuna we Haran. Byari ihame no kumvira inshingano yari igamije kubungabunga isuku yubwoko bwabakomokaho. Isaka na we azohereza umugaragu we gushaka umugore w'umuhungu we Isaka mu muryango wa hafi wa Labani Umurameyi.

Itang.11: 30: “ *Sarayi yari ingumba: nta mwana yari afite* . ”

Uku kutagira imbaraga bizemerera umuremyi Imana guhishura imbaraga zayo zo kurema; ibi mumushoboza kubyara umwana mugihe azaba afite hafi imyaka ijana nkumugabo we Aburamu. Uku kutabyara kwari gukenewe kurwego rwubuhanuzi, kuko Isaka yerekanwe nkubwoko bwa Adamu mushya Yesu Kristo azigira umuntu mugihe cye; abo bagabo bombi bari mugihe cyabo " *abahungu b'isezerano* ry'Imana". Niyo mpamvu, buri gihe kubera uruhare rwe rwo guhanura nk '"umwana w' Imana" ntazahitamo umugore we ubwe, kuko muri Yesu umubiri, Imana niyo itoranya intumwa zayo n'abigishwa be, aribo, Umwuka wa Data uri muri we. ninde ufite ubuzima.

Itang.11: 31: “ *Tera yajyanye Aburamu umuhungu we, na Loti mwene Harani, umuhungu we na Sarayi, umukazana we, umugore wa Aburamu umuhungu we. Baragenda bava muri Uri w'Abakaludaya bajya mu gihugu cya Kanani. Bageze i Harani,* barahatura .

Umuryango wose, harimo na Aburamu, batuye mu majyaruguru yigihugu, muri Charan. Uru rugendo rwambere rubayobora kwiyegereza aho abantu bavukiye. Bitandukanije n'imigi minini, isanzwe ituwe cyane kandi imaze kwigomeka cyane, n'ikibaya kirumbuka kandi gitera imbere **.**

Itang.11: 32: “ *Iminsi ya Tera yari imyaka magana abiri n'itanu; Tera apfira i* Harani .

Yavutse mu 1878, Térach yapfuye afite imyaka 205 mu 2083.

Mugusoza ubushakashatsi bwiki gice, reka tumenye ko umushinga wo kugabanya icyizere cyo kubaho kumyaka 120 uri munzira nziza. Hagati y '“imyaka 600” ya Shemu n' “imyaka 148” ya Nahori cyangwa “imyaka 175” ya Aburahamu, igihe cyo kubaho kiragaragara. Nyuma y'ibinyejana 4, Mose azabaho imyaka 120. Umubare watanzwe nImana uzaboneka nkicyitegererezo cyuzuye.

Mubunararibonye bwabayeho na Aburahamu, Imana yerekana icyo we ubwe yiteguye gukora kugirango acungure ubuzima bwintore yatoranije mubiremwa bye byose byabantu ukurikije niba barinda ishusho ye. Muri aya mateka, Aburahamu ni Imana muri Data, Isaka, Imana mu Mwana kandi isohozwa rizakorwa muri Yesu Kristo kandi ku gitambo cye ku bushake amasezerano mashya azavuka.

Itangiriro 12

Gutandukana n'umuryango w'isi

Itang.12: 1: “ *Uwiteka abwira Aburamu ati:* ***Genda uve mu gihugu cyawe, uve mu gihugu cya kavukire, no mu rugo rwa so, ujye mu gihugu nzakwereka*** .”

Ku itegeko ry'Imana, Aburamu agiye kuva mu muryango we wo ku isi, inzu ya se, kandi tugomba kubona muri ubwo buryo ibisobanuro by'umwuka Imana yatanze mu Itang.2: 24, ku magambo ye yagize ati: “ *C 'Ni cyo gituma umuntu azagenda usige se na nyina, bazizirika ku mugore we, bahinduke umubiri umwe* . ' Aburamu agomba “ *gusiga se na nyina* ” kugira ngo yinjire mu buhanuzi bwo mu mwuka bwa Kristo kuri we *“Umugeni* ” gusa, inteko ye y'abatowe, abara. Imibiri ya karnal ni inzitizi ziterambere ryumwuka abatoranijwe bagomba kwirinda, kugirango babashe gutsinda, mumashusho yikigereranyo, " *umubiri umwe* " hamwe na Yesu Kristo umuremyi Imana YaHWéH.

Itang.12: 2: “ *Nzakugira ishyanga rikomeye, kandi nzaguha umugisha; Nzahindura izina ryawe, kandi uzaba isoko y'umugisha* . ”

Aburamu azaba uwambere mu Basekuruza ba Bibiliya, bizwi n'abihayimana nka "se w'abizera". Ari no muri Bibiliya, umugaragu wambere wImana ibisobanuro byubuzima bwe bizakurikizwa kandi bihishurwe igihe kirekire.

Itang.12: 3: “ *Nzaha umugisha abaguha umugisha, n'abavuma nzabavuma; kandi imiryango yose yo ku isi izahabwa imigisha muri mwe* . ”

Ingendo za Aburamu no guhura kwe bizatanga gihamya yibi kandi bimaze kuba muri Egiputa mugihe Farawo yashakaga kuryamana na Sarayi, yizera ko yari mushiki we ukurikije ibyo Aburamu yavuze kugirango arinde ubuzima bwe. Mu iyerekwa, Imana imumenyesha ko Sara yari umugore wumuhanuzi kandi hafi gupfa.

Igice cya kabiri cy'uyu murongo, " *imiryango yose y'isi izahabwa imigisha muri wowe* ", izasohozwa muri Yesu Kristo, mwene Dawidi wo mu muryango wa Yuda, mwene Isiraheli, mwene Isaka, mwene Aburamu. Kuri Aburamu niho Imana izubaka ubumwe bwayo bubiri bukurikiranye bwerekana amahame agakiza kayo. Kuberako ibipimo byagombaga guhinduka kugirango biva muburyo bwikigereranyo bijya mubwoko nyabwo; ukurikije niba umuntu wumunyabyaha abaho mbere ya Kristo cyangwa nyuma ye.

Itang.12: 4: “ *Aburamu yagiye, nk'uko YaHWéH yari yabimubwiye, Loti na we ajyana. Aburamu yari afite imyaka mirongo irindwi n'itanu ubwo yavaga i Harani* .

Ku myaka 75, Aburamu asanzwe afite uburambe burambye mubuzima. Tugomba kugira uburambe kugirango twumve kandi dushake Imana; bigakorwa nyuma yo kuvumbura imivumo yubumuntu yatandukanijwe na we. Niba Imana yaramuhamagaye, ni ukubera ko Aburamu yamushakaga, iyo rero Imana imuhishuriye, yihutira kumwumvira. Kandi uku kumvira kuramutsa bizashimangirwa kandi byibutswe umuhungu we Isaka muri uyu murongo wavuzwe mu Itangiriro 26: 5: " ***kuko Aburahamu yumviye ijwi ryanjye, akubahiriza amategeko yanjye, amategeko yanjye, amategeko yanjye n'amategeko yanjye*** ." Aburamu yashoboraga kubika ibyo bintu iyo Imana imushyikiriza. Ubu buhamya buva ku Mana buraduhishurira ko ibintu byinshi bitavuzwe muri Bibiliya byasohojwe. Bibiliya itugezaho gusa incamake yubuzima

burebure bwubuzima bwabantu. Kandi ubuzima bwumuntu bwimyaka 175, Imana yonyine niyo ishobora kuvuga ibyo yabayeho umunota ku munota, isegonda nisegonda, ariko kuri twe, incamake yingenzi irahagije.

Rero, imigisha y'Imana yahawe Aburamu ishingiye ku kumwumvira, kandi ubushakashatsi bwacu bwose kuri Bibiliya n'ubuhanuzi bwabwo bwaba impfabusa niba tutumva akamaro k'uku kumvira kuko Yesu Kristo yaduhaye urugero rwe muri Yohana 8: 29: “ *Uwantumye ari kumwe nanjye; ntabwo yansize jyenyine, kuko buri gihe nkora* ***ibimushimisha*** . ” Ni kimwe na buri wese; umubano mwiza uwo ariwo wose ugerwaho no gukora " *ibishimishije* " uwo ushaka gushimisha. Kubwibyo, kwizera kwaba, idini ryukuri, ntabwo ari ikintu kitoroshye, ahubwo ni ubwoko bworoshye bwimibanire yatumye Imana ishimisha.

Mu bihe byacu byanyuma, ikimenyetso kigaragara ni icy'uko kutumvira abana ku babyeyi babo no ku bayobozi b'igihugu. Imana itegura ibi bintu kugirango abantu bakuru bigometse, badashima cyangwa batamwitayeho bavumbura ibyo we ubwe yiboneye kubera ububi bwabo . Rero, ibikorwa byakozwe n'Imana bivuza induru cyane kuruta gutaka no kuvuga, kugirango ugaragaze uburakari bwe bukiranuka no gutukwa gusa.

Itang.12: 5: “ *Aburamu ajyana Sarayi umugore we na Loti umuhungu wa murumuna we, ibintu byose bari bafite hamwe n'abagaragu bari barabonye i Harani. Baragenda bajya mu gihugu cya Kanani, bagera mu gihugu cya Kanani* . ”

Charan iherereye mu majyaruguru y'uburasirazuba bwa Kanani. Aburamu rero ava i Harani yerekeza iburengerazuba hanyuma yerekeza mu majyepfo, yinjira i Kanani.

Itang.12: 6: “ *Aburamu yazengurutse igihugu yerekeza ahantu hitwa Shekemu, mu biti bya Moreh. Icyo gihe Abanyakanani bari mu gihugu* . ”

Tugomba kubyibuka? “ *Abanyakanani* ” ni ibihangange, ariko none Aburamu ubwe bite? Kuberako umwuzure wari ukiri hafi cyane kandi Aburamu yashoboraga kuba angana nigihangange. Amaze kwinjira i Kanani, ntabwo atangaza ko ibyo bihangange bihari, birumvikana niba we ubwe akiri muri iri hame. Yamanutse mu majyepfo, Aburamu yambuka Galilaya y'ubu ageze muri Samariya y'ubu, i Shekemu. Iki gihugu cya Samariya kizaba ahantu h'ivugabutumwa ritoneshwa na Yesu Kristo. Agezeyo, azasangamo kwizera “Umugore w’Umusamariya” n’umuryango we, ku ncuro ya mbere, batunguwe cyane, Umuyahudi yemerewe kwinjira.

Itang.12: 7: “ *Uwiteka abonekera Aburamu, arababwira ati:" Nzaha iki gihugu cyawe urubyaro rwawe. " Aburamu yubakira igicaniro YaHWéH, wari wamubonekeye* . ”

Imana yabanje guhitamo Samariya y'ubu kugirango yiyereke Aburamu uzeza iyi nama yubaka igicaniro, ikimenyetso cy'ubuhanuzi cy'umusaraba w'iyicarubozo rya Kristo. Iri hitamo ryerekana isano iri hagati yo kuvuga ubutumwa mu gihugu cya Yesu Kristo n'intumwa ze. Aha niho Imana imutangariza ko azaha iki gihugu urubyaro rwe. Ariko ninde, Umuyahudi cyangwa Umukristo? Nubwo ibintu byabayeho mu mateka bishyigikira Abayahudi, iri sezerano risa naho ryerekeye intore za Kristo kugira ngo zisohore

mu isi nshya; kuberako abatoranijwe ba Kristo nabo, bakurikije ihame ryo gutsindishirizwa kubwo kwizera, imbuto zasezeranijwe Aburamu.

Itang.12: 8: “ *Yimuka aho, yerekeza ku musozi uri mu burasirazuba bwa Beteli, ashinga amahema ye, afite Beteli mu burengerazuba na Ai mu burasirazuba. Yubatse kandi igicaniro kuri YaHWéH, ahamagara izina rya YaHWéH* . ”

Aburamu amanuka mu majyepfo, akambika mu misozi iri hagati ya Beteli na Ai. Imana isobanura icyerekezo cy'imijyi yombi. Beteli bisobanura "inzu y'Imana" kandi Aburamu ayishyira iburengerazuba, mu cyerekezo kizahabwa ihema n'urusengero rwa Yerusalemu, ku buryo iyo binjiye mu kwera kw'Imana, inzu ye, abayobozi batera umugongo izuba riva riva iburasirazuba, iburasirazuba. Mu burasirazuba hari umujyi Aï umuzi usobanura: ikirundo cyamabuye, amatongo cyangwa umusozi ninzibutso. Imana iduhishurira urubanza rwayo: ahateganye n'ubwinjiriro bw'intore mu nzu y'Imana ni iburasirazuba amatongo n'ibirundo by'amabuye. Kuri iyi shusho, Aburamu yari afite inzira ebyiri zubwisanzure bwakinguwe imbere ye: iburengerazuba, Beteli nubuzima cyangwa, muburasirazuba, Ai nurupfu. Kubwamahirwe, yari amaze guhitamo ubuzima hamwe na YaHWéH.

Itang.12: 9: “ *Aburamu yakomeje urugendo, agenda yerekeza mu majyepfo* .”

Menya ko muri uku kwambuka kwambere kwa Kanani, Aburamu atagiye kuri “Yebusi”, izina ry'umujyi wa Dawidi uzaza: Yeruzalemu, bityo akaba yirengagijwe rwose.

Itang.12: 10: “ *Mu gihugu habaye inzara; Aburamu amanuka muri Egiputa kugira ngo abayo, kuko inzara yari ikomeye muri icyo gihugu* . ”

Nkuko byari bimeze, mugihe Yosefu mwene Yakobo, Isiraheli, abaye vizi wa mbere wa Egiputa, inzara yazanye Aburamu muri Egiputa. Inararibonye yagize hariya zavuzwe mu mirongo isigaye y'iki gice.

Aburamu numuntu wamahoro ndetse nubwoba. Gutinya kwicwa ngo ajyane umugore we Saraï wari mwiza cyane, yiyemeje kumwerekana nka mushiki we, kimwe cya kabiri -kuri. Kuri iyi nzego, Farawo yaramushimishije kandi amupfuka ibicuruzwa bizamuha ubutunzi n'imbaraga. Ibi byabonetse, Imana yibasiye Farawo ibyorezo amenya ko Sarayi ari umugore we. Aca yirukana Aburamu usize Egiputa umukire n'imbaraga. Ubunararibonye buhanura kuguma kwAbaheburayo, nyuma yo kuba imbata za Egiputa, bazayireka itwara zahabu nubutunzi bwayo. Kandi izo mbaraga vuba zizamugirira akamaro cyane.

Itangiriro 13

Gutandukana kwa Aburamu na Loti

Agaruka avuye mu Misiri, Aburamu, umuryango we na Loti, mwishywa we, basubira i Beteli aho yari yarashinze igicaniro cyo gutakambira Imana. Mugihe bose bari aha hantu hagati ya Beteli na Ai be, hagati y "inzu yImana" n "" amatongo ". Nyuma yo gutongana hagati y'abakozi babo, Aburamu yitandukanije

na Loti uwo yahaye guhitamo icyerekezo yifuza kunyuramo. Kandi Loti yaboneyeho umwanya wo guhitamo ikibaya n'uburumbuke bwacyo byizeza iterambere. Umurongo wa 10 ugira uti: “ *Loti yubuye amaso abona ikibaya cyose cya Yorodani, cyari cyuzuye amazi. Mbere yuko Uwiteka arimbura Sodomu na Gomora, ni nka Zoari ubusitani bwa Nyagasani, nk'igihugu cya Egiputa* . Mugukora atyo, ahitamo "kurimbuka" kandi azabivumbura mugihe Imana ikubise umuriro no gutwika imigi yo muri iki kibaya uyumunsi igice cyuzuyeho "Inyanja y'Umunyu"; igihano azahunga hamwe nabakobwa be bombi, tubikesheje imbabazi zImana izohereza abamarayika babiri kumuburira no gutuma ava muri Sodomu aho azaba. Twasomye ku murongo wa 13: “ *Abantu ba Sodomu bari babi, kandi abanyabyaha bakomeye barwanya YaHWéH* .”

Aburamu rero asigaye, hafi ya Beteli, “inzu y'Imana” ku musozi.

Itang.13: 14 kugeza 18: “ *Uwiteka abwira Aburamu, Loti amaze gutandukana na we ati:“ Kura amaso yawe, kandi aho uri, reba mu majyaruguru no mu majyepfo, werekeza iburasirazuba n'iburengerazuba; kuko igihugu cyose ubona nzaguha n'abazabakomokaho ubuziraherezo.* ***Nzahindura urubuto rwawe nk'umukungugu w'isi*** *, kugira ngo* ***nihagira ubara umukungugu w'isi*** *, urubyaro rwawe narwo ruzabarwa. Haguruka, ugende uburebure n'ubugari bw'igihugu; kuko nzaguha . Aburamu yashinze amahema ye, aje gutura mu biti bya Mamre, hafi ya Heburoni. Kandi yubatseyo igicaniro cya YaHWéH .* ”

Amaze gusiga Loti, Aburamu yakiriye umugabane Imana ishaka kumuha kandi ngaho, avugurura imigisha n'amasezerano ye. Kugereranya “ *imbuto* ” ye n "“ *umukungugu w'isi* ”, inkomoko n'iherezo ry'ubugingo bwa muntu, umubiri n'umwuka, nk'uko Itang.2: 7, bizashimangirwa n" “ *inyenyeri zo mu ijuru* ” muri Gen .15: 5.

Itangiriro 14

Gutandukana n'imbaraga

Abami bane baturutse iburasirazuba baza kurwana n'abami batanu bo mu kibaya Sodomu ihereyemo, Loti atuyemo. Abami batanu barakubitwa bajyanwa ari imbohe kimwe na Loti. Yaburiwe, Aburamu aramufasha maze arekura ingwate zose. Reka tumenye inyungu z'umurongo ukurikira.

Itang.14: 16: “ *Yagaruye ubutunzi bwose; agarura kandi Loti murumuna we n'ibicuruzwa bye, hamwe n'abagore ndetse n'abantu .* ”

Mubyukuri, Loti ni we Aburamu yatabaye. Ariko mu kuvuga ukuri, Imana ihishe uku kuri kugirango ikangure Loti wahisemo nabi gutura mumujyi wababi.

Itang.14: 17: “ *Aburamu amaze kugaruka kuri Cedorlaomer no ku bami bari kumwe na we, umwami wa Sodomu asohoka kumusanganira mu kibaya cya Shawe, ari cyo kibaya cy'umwami* .”

Uwatsinze agomba gushimirwa. Ijambo "Shavéh" risobanura: byoroshye; mubyukuri, icyashukishije Loti kandi kigira ingaruka kumahitamo ye.

Itang.14: 18: “ *Melikisedeki, umwami wa Salemu, yazanye imigati na divayi: yari umutambyi w'Imana Isumbabyose* ”.

Uyu mwami wa Salemu yari " *umutambyi w'Imana Isumbabyose* ". Izina rye risobanura: “Umwami wanjye ni Ubutabera”. Kubaho kwe no gutabara kwe biratanga gihamya yo gukomeza gusenga Imana y'ukuri ku isi kuva umwuzure urangiye kugeza na n'ubu bikigaragara cyane mu bitekerezo by'abantu bo mu gihe cya Aburamu. Ariko aba basenga Imana yukuri ntacyo bazi kumushinga wo gukiza Imana izahishura mubyabaye mubuhanuzi bwabayeho Aburamu nabamukomokaho.

Itang.14: 19: “ *Hanyuma aha umugisha Aburamu, aravuga ati: Hahirwa Aburamu n'Imana Isumbabyose, shobuja w'ijuru n'isi!* »

Umugisha wuhagarariye Imana kumugaragaro uremeza kandi umugisha Imana yahaye Aburamu imbonankubone.

Itang.14: 20: “ *Hahirwa Imana Isumbabyose, yahaye abanzi bawe mu kuboko kwawe! Aburamu amuha icya cumi muri byose* . ”

Melkisedeki aha umugisha Aburamu ariko aritondera kutamwitirira intsinzi ye; ayitirira “ *Imana Isumbabyose ninde Yashyize abanzi be mu maboko ye* . Kandi, dufite urugero rufatika rwerekana ko Aburamu yubahirije amategeko y'Imana kuva " *yahaye icya cumi muri byose* " Melkisedeki izina rye risobanura ngo: "Umwami wanjye ni ubutabera". Iri tegeko ryo gutanga icyacumi rero ryari risanzweho kuva umwuzure urangiye kwisi kandi birashoboka na mbere y "umwuzure".

Itang.14: 21: “ *Umwami wa Sodomu abwira Aburamu ati: Mpa abantu, wishakire ubutunzi* .”

Umwami wa Sodomu abereyemo umwenda Aburamu warokoye ubwoko bwe. Arashaka rero kwishyura byimazeyo kubikorwa bye.

Itang.14: 22: “ *Aburamu asubiza umwami wa Sodomu ati: Nerekeje ikiganza kuri YaHWéH, Imana Isumbabyose, umutware w'ijuru n'isi:* ”

Aburamu yifashishije icyo kibazo kugira ngo yibutse umwami ugoramye ko hariho “ *YaHWéH Imana Isumbabyose ”, “ Umwigisha w'ijuru n'isi ”* idasanzwe ; bikamugira nyir'ubutunzi wenyine umutungo wose umwami abona kubera ububi bwe.

Itang.14: 23: “ *Sinzatwara ikintu cyawe, nta n'urudodo, cyangwa inkweto, kugira ngo utavuga ngo: Natunze Aburamu. Ntacyo kuri njye!* »

Muri iyo myifatire, Aburamu ahamya umwami wa Sodomu ko yaje muri iyi ntambara gusa kugira ngo akize mwishywa we Loti. Aburamu yamaganye nk'Imana uyu mwami ubaho mubi, kugoreka urugomo. Kandi arabimusobanurira yanze ubutunzi bwe budakwiye.

Itang.14: 24: “ *Gusa ibyo abasore bariye, n'umugabane w'abagabo bagendanaga nanjye, Aner, Eshikoli na Mamre: bazagabana umugabane wabo* .”

Ariko uku guhitamo kwa Aburamu kumureba gusa, umugaragu wImana, nabakozi be barashobora gufata umugabane mubutunzi bwatanzwe.

Itangiriro 15

Gutandukana nisezerano

Itang.15: 1: “ *Nyuma y'ibyo, ijambo ry'Uwiteka riza kuri Aburamu mu iyerekwa, maze aravuga ati: Aburamu, ntutinye; Ndi ingabo yawe, kandi ibihembo byawe bizaba byinshi cyane* . ”

Aburamu ni umuntu wamahoro uba mwisi yubugome, no mubyerekezo Imana, inshuti ye YaHWéH, ije kumwizeza ati: " *Ndi ingabo yawe, kandi ibihembo byawe bizaba byinshi cyane* ".

Itang.15: 2: “ *Aburamu aramusubiza ati: Mwami YaHWéH, uzampa iki? Ndagiye nta bana; kandi samuragwa w'inzu yanjye ni Eliyezeri w'i Damasiko* . ”

Aburamu amaze igihe kinini ababazwa no kutabasha kuba se kubera ubugome bwa Sarayi, umugore we wemewe. Kandi azi ko iyo apfuye, umuvandimwe wa hafi azaragwa umutungo we: “ *Eliezer wa Damasiko* ”. Reka tumenye mugihe uyu mujyi " *Damas* " muri Siriya ufite imyaka.

Itang.15: 3: “ *Aburamu ati:“ Dore nta mbuto wampaye, kandi uwavukiye mu nzu yanjye azambera samuragwa* . ”

Aburamu ntabwo yumva amasezerano yasezeranijwe urubyaro rwe kuko ntayo afite, kuba nta mwana.

Itang.15: 4: “ *Ijambo ry'Uwiteka riza kuri we: Ntazakubera umuragwa, ahubwo uzava mu mubiri wawe azakubera samuragwa* .”

Imana imubwira ko rwose azaba se wumwana.

Itang.15: 5: “ *Amaze kumusohora, aravuga ati:“ Reba mu ijuru, ubare inyenyeri, niba ushobora kuzibara. Aramubwira ati: "Uru ni urubyaro rwawe* ."

Mugihe cyiyerekwa ryahawe Aburamu, Imana iduhishurira urufunguzo rwikigereranyo kubisobanuro iha muburyo bwumwuka ijambo " *inyenyeri* ". Mu ntangiriro zavuzwe mu Itangiriro 1: 15, “ *inyenyeri* ” ifite uruhare rwo “ *kumurikira isi* ” kandi uru ruhare rumaze kuba urwa Aburamu Imana yahamagaye ikanatandukanya iyi ntego, ariko kandi izabera n'iz'abizera bose azasaba kwizera kwe n'umurimo akorera Imana. Menya ko ukurikije Dan.12: 3, umwanya w " *inyenyeri* " uzahabwa abatoranijwe nibinjira mu iteka: " ***Abanyabwenge*** *bazamurika nk'ubwiza bwo mu ijuru, n'abigisha* ***gukiranuka*** *, kuri rubanda. izamurika nk'inyenyeri, iteka ryose n'iteka ryose* . ” Ishusho y *'“inyenyeri* ” bayitirirwa gusa kubera guhitamo kwabo n'Imana.

Itang.15: 6: “ ***Aburamu yizeraga YaHWéH, we wabonaga ko ari umukiranutsi*** .”

Iyi nyigisho yumurongo igizwe nibintu byemewe byo gusobanura kwizera hamwe nihame ryo gutsindishirizwa kubwo kwizera. Kuberako kwizera ntakindi uretse kumurikirwa, gutsindishirizwa no kubahwa. Kwiringira Imana biremewe gusa mubumenyi bumurikirwa kubushake bwayo nibintu byose bimushimisha, bitabaye ibyo bikaba bitemewe. Kwizera Imana ni ukwemera ko iha umugisha abayumvira gusa, bakurikiza urugero rwa Aburamu n'urugero rwiza rwa Yesu Kristo.

Uru rubanza rw'Imana kuri Aburamu ruhanura uwo azazanira abantu bose bazakora nka we, mu kumvira kimwe ukuri kw'Imana kwasabwe kandi gusabwa mu gihe cyabo.

Itang.15: 7: “ *Uwiteka yongera kumubwira ati:* ***Ndi Uwiteka wagukuye*** *muri Uri w'Abakaludaya, kugira ngo nguhe iki gihugu* .”

Nkibanziriza kwerekana isezerano yagiranye na Aburamu, Imana yibutsa Aburamu ko yamukuye muri Uri y'Abakaludaya. Iyi formulaire yerekana urugero rwambere rw "'amategeko icumi" y'Imana yavuzwe muri Exo.20: 2: " ***Ndi YaHWéH, Imana yawe, yagukuye*** *mu gihugu cya Egiputa, mu nzu y'ubucakara* ".

Itang.15: 8: " *Aburamu aramusubiza ati: Mwami YaHWéH, nzamenya iki ko nzayitunga?* »

Aburamu abaza YaHWéH ikimenyetso.

Itang.15: 9: " *YaHWéH aramubwira ati: Fata inyana ifite imyaka itatu, ihene ifite imyaka itatu, impfizi y'intama ifite imyaka itatu, igikona n'inuma* ."

Itang.15: 10: " *Aburamu yafashe izo nyamaswa zose, arazikata hagati, ashyira igice kimwe kimwe ikindi; ariko ntiyagabana inyoni* .

Igisubizo cy'Imana n'ibikorwa bya Aburamu bisaba ibisobanuro. Uyu muhango wo gutamba ushingiye ku gitekerezo cyo kugabana kireba amashyaka yombi yishora mu bufatanye, ni ukuvuga: reka dusangire hamwe. Inyamaswa zaciwe hagati zigereranya umubiri wa Kristo, kuba umwe, uzagabana mu mwuka hagati yImana nintore zayo. Intama nigishusho cyumuntu na Kristo ariko inyoni ntizifite iyi shusho yumuntu uzaba Kristo yoherejwe nImana. Iyi niyo mpamvu, nkikimenyetso cyo mwijuru, bagaragara mumasezerano ariko ntibaciwe. Impongano ya Yesu kubwibyaha izashimirwa gusa abatoranijwe kwisi, ntabwo ari abamarayika bo mwijuru.

Itang 15:11: " *Inyoni zihiga zaguye ku ntumbi; Aburamu arabirukana* . "

Mu mushinga wahanuwe n'Imana, imirambo y'ababi n'inyeshyamba ni zo zonyine zizashyikirizwa ibiryo nk'inyoni zihiga nibagaruka mu cyubahiro cya Kristo umukiza. Mu gihe cyimperuka, ibizaba ntibizareba abagirana amasezerano nImana muri Kristo namategeko yayo. Kuberako imirambo yinyamanswa yashyizwe ahagaragara ni iy'ubutagatifu bukomeye ku Mana no kuri Aburamu. Ibimenyetso bya Aburamu bifite ishingiro kuko ukuri ntigomba kuvuguruza ubuhanuzi bujyanye nigihe kizaza nigihe cyanyuma cyubutagatifu bwa Kristo.

Itang.15: 12: " *Iyo izuba rirenze, Aburamu asinzira cyane; nuko, ubwoba n'umwijima mwinshi bimugeraho* . "

Uku gusinzira ntabwo ari ibisanzwe. Ni " *ibitotsi byinshi* ", nk'ibyo Imana yashizemo Adamu ngo ibe umugore, " *umufasha* " we, kuva mu rubavu rwe. Mu rwego rwo kugirana amasezerano na Aburamu, Imana izamuhishurira ibisobanuro byahanuwe bihabwa iyi " *mfashanyo* " izaba intego y'urukundo rw'Imana muri Kristo. Mubyukuri, mubigaragara gusa, Imana imutera gupfa kugirango yinjire mu iteka rye ry'iteka, bityo ateganya ko yinjira mu bugingo bw'iteka, ni ukuvuga mu buzima nyabwo, akurikije ihame ry'uko nta muntu ushobora kubona Imana ngo abeho.

" *Umwijima mwinshi* " bivuze ko Imana ituma ahuma amaso ubuzima bwo ku isi kugira ngo yubake mu bitekerezo bye amashusho asa na kamere y'ubuhanuzi, harimo isura n'Imana ubwayo. Ni yo mpamvu yinjiye mu mwijima, Aburamu yumva " *ubwoba* " bwemewe . Ikigeretse kuri ibyo, irashimangira imico itangaje yumuremyi Imana imuvugisha.

Itang.15: 13: " *YaHWéH abwira Aburamu ati: Menya ko urubyaro rwawe ruzaba abanyamahanga mu gihugu kitazaba icyabo; Bazaba imbata aho, kandi bazakandamizwa imyaka magana ane* . "

Imana itangariza Aburamu ejo hazaza, iherezo ryagenewe abamukomokaho.

"… *Urubyaro rwawe ruzaba abanyamahanga mu gihugu kitazaba icyabo* ": iyi ni Misiri.

"… *Bazaba imbata aho* ": igihe hahindurwaga Farawo mushya utari uzi Yozefu, igiheburayo wabaye vizier mukuru wamubanjirije. Ubu bucakara buzagerwaho mugihe cya Mose.

"… *Kandi bazakandamizwa imyaka magana ane* ": Ntabwo ari ibijyanye no gukandamizwa kw'Abanyamisiri gusa, ahubwo ni cyane cyane ku gukandamizwa kuzagira ingaruka ku rubyaro rwa Aburamu kugeza igihe bazaba bafite ibintu i Kanani, igihugu cyabo cyasezeranijwe n'Imana.

Itang.15: 14: " *Ariko nzacira urubanza igihugu bakoreramo, hanyuma bazavamo ubutunzi bwinshi* ."

Igihugu cyibasiwe niki gihe ni Egiputa gusa, bazahava, bajyana neza ubutunzi bwayo bwose. Menya ko muri uyu murongo, Imana itita kuri Egiputa "igitugu" kivugwa mumirongo ibanza. Ibi biremeza ko " *imyaka magana ane* " yavuzwe itareba Misiri yonyine.

Itang.15: 15: " *Uzajyana amahoro kwa ba sogokuruza, uzashyingurwa ugeze mu za bukuru* ."

Ibintu byose bizabaho nkuko Imana yabimubwiye. Azashyingurwa i Heburoni mu buvumo bwa Machpela ku butaka bwaguzwe na Aburamu akiriho avuye ku Muheti.

Itang.15: 16: " *Mu gisekuru cya kane bazagaruka hano; kuko ibicumuro by'Abamori bitaragera hejuru* . "

Muri abo Bamori, Abaheti bafitanye umubano mwiza na Aburamu babona ko bahagarariye Imana ikomeye. Bemera rero kumugurisha isambu y'imva ye. Ariko mu " *bisekuru bine* " cyangwa " *imyaka magana ane* ", ibintu bizaba bitandukanye kandi abaturage b'Abanyakanani bazaba bageze ku rugabano rwo kwigomeka badashyigikiwe n'Imana kandi bose bazarimburwa kugira ngo basige igihugu cyabo Abaheburayo bazabikora. ubutaka bwabo.

Kugira ngo twumve neza uyu mushinga uteye ubwoba ku Banyakanani, tugomba kwibuka ko Nowa yavumye Kanani wari umuhungu wa mbere w'umuhungu we Ham. Igihugu cyasezeranijwe rero cyari gituwe nuru rubyaro rwa Ham ruvumwe na Nowa hamwe nImana. Kurimbuka kwabo kwari ikibazo cyagenwe n'Imana kugirango isohoze imigambi yayo kwisi.

Itang.15: 17: " *Izuba rimaze kurenga, haba umwijima mwinshi; dore ko yari itanura ry'itabi, kandi umuriro waka hagati y'inyamaswa zigabanijwe* . "

Muri uyu muhango, umuriro ucanwa numuntu birabujijwe. Kubwo gutinyuka kurenga kuri iri hame, abahungu ba Aroni umunsi umwe bazarimburwa nImana. Aburamu yari yasabye Imana ikimenyetso kandi cyaje muburyo bwumuriro wo mwijuru wanyuze hagati yinyamaswa zaciwemo kabiri. Uku niko Imana ihamya abakozi bayo nkumuhanuzi Eliya imbere yabahanuzi ba Baali bashyigikiwe numwamikazi wamahanga numugore wumwami Ahabu, witwaga Yezebeli. Igicaniro cyacyo cyarohamye mumazi, umuriro woherejwe nImana uzatwika igicaniro namazi yateguwe na Eliya, ariko igicaniro cyabahanuzi b'ibinyoma ntikizirengagizwa numuriro wacyo.

Itang.15: 18: “ *Uwo munsi Uwiteka yagiranye isezerano na Aburamu, arababwira ati:" Nabahaye iki gihugu cyawe, kuva ku ruzi rwa Egiputa kugera ku ruzi runini, uruzi rwa Efurate.* "

Mu gusoza iki gice cya 15, uyu murongo uremeza, ingingo yacyo nyamukuru ni iy'ubumwe **butandukanya abatoranijwe nabandi bagabo** kugirango basangire ubwo bufatanye n'Imana kandi bamukorere.

Imipaka yigihugu yasezeranijwe Abaheburayo irenze iyo igihugu kizigarurira nyuma yo kwigarurira Kanani. Ariko Imana ikubiyemo mubutayu bwe butagira ingano bwa Siriya na Arabiya bifatanya *na “Efurate* ” yerekeza iburasirazuba ndetse n'ubutayu bwa Shur butandukanya “ *Misiri* ” na Isiraheli. Hagati yubutayu, igihugu cyasezeranijwe gifata isura yubusitani bwImana.

Mu gusoma ubuhanuzi bwo mu mwuka, " *inzuzi* " zigereranya abantu, bityo Imana irashobora guhanura kubyerekeye urubyaro rwa Aburamu kuba, kubyerekeye Kristo uzasanga abamusenga hamwe nabatowe be hejuru ya Isiraheli na Egiputa, iburengerazuba mu "Burayi" bigereranywa mu Byahishuwe 9: 14 mwizina ry " *uruzi runini rwa Efurate* ".

Itang.15: 19: “ *igihugu cy'Abanyakenya, cy'Abanyakenya, n'Abakadimoni,* ”

Itang.15: 20: “ *y'Abaheti, i Perizite, n'Abahafayimu,* ”

Itang.15: 21: “ *y'Abamori, n'Abanyakanani, n'Abagirigashi n'Abayebusi* .”

Mu gihe cya Aburamu, aya mazina yerekana imiryango yateraniye mu mijyi igizwe kandi ituye igihugu cya Kanani. Muri bo, harimo n'Abahafayimu bazaba barinze kurusha abandi amahame akomeye ya ba antediluviya igihe Yosuwa yafataga akarere “ *ibisekuru bine* ” cyangwa “ *imyaka magana ane* ” nyuma.

Aburamu ni sekuruza w'amasezerano abiri y'umugambi w'Imana. Kumanuka kwe kumubiri bizabyara abamukomokaho benshi bazavukira mubantu batoranijwe n'Imana, ariko ntibatowe na we. Nkigisubizo , ubu bufatanye bwa mbere bushingiye kumubiri bugoreka umushinga wabwo wo gukiza kandi butesha umutwe imyumvire, kuko agakiza kazashingira gusa kubikorwa byo kwizera mubufatanye bwombi. Gukebwa k'umubiri ntibyakijije umuntu w'igiheburayo nubwo byasabwaga n'Imana. Icyamushoboje gukizwa ni imirimo ye yumvira yahishuye kandi yemeza kwizera kwe no kwiringira Imana. Kandi nikintu kimwe giteganya agakiza mumasezerano mashya, aho kwizera Kristo kugirwa muzima kubikorwa byo kumvira amategeko, amategeko n'amahame y'Imana yahishuwe n'Imana, muri Bibiliya yose. Mu mibanire yuzuye n'Imana, inyigisho y'urwandiko imurikirwa n'ubwenge bw'umwuka; niyo mpamvu Yesu yavuze ati: " *ibaruwa irica, ariko Umwuka atanga ubuzima* ".

Itangiriro 16

Gutandukana byemewe

Itang.16: 1: “ *Sarayi, muka Aburamu, ntiyabyaye. Yari afite umugaragu wo mu Misiri witwa Hagari* .

Itang.16: 2: “ *Sarayi abwira Aburamu ati“ Dore YaHWéH yangize ingumba; ngwino, ndagusabye, ku mugaragu wanjye; ahari nzabyara binyuze muri we. Aburamu yumvise ijwi rya Sarayi .* ”

Itang.16: 3: “ *Nuko Sarayi, muka Aburamu, ajyana Hagari Umunyamisiri, umuja we, amuha umugore wa Aburamu umugabo we, Aburamu amaze imyaka icumi mu gihugu cya Kanani* ”.

Biratworoheye kunenga iri hitamo riteye isoni kubera gahunda ya Saraï ariko reba uko ibintu byifashe kuri couple ihiriwe.

Imana yari yabwiye Aburamu ko umwana azavuka mu **nda** . Ariko ntiyigeze amubwira ibya Sarayi umugore we wari ingumba. Byongeye kandi, Aburamu ntabwo yahamagariye Umuremyi we ngo amenye amakuru ye. Yari ategereje ko Imana imuvugisha ikurikije ubushake bwayo. Kandi aho, tugomba kumva ko uku kubura ibisobanuro kwari kugamije rwose gutera iyi gahunda yumuntu aho Imana irema mugenzi we utemewe muburyo bwamasezerano yumugisha, ariko bifite akamaro, gushira imbere ya Isiraheli izaza yubatswe kuri Isaka, amarushanwa ameze nk'intambara no kwigaragambya, umwanzi ndetse n'umwanzi. Imana yasobanukiwe ko usibye inzira ebyiri, icyiza n'ikibi byashyizwe imbere yo guhitamo k'umuntu, "karoti n'inkoni" byari nkenerwa nkabandi, kugirango "indogobe ijya imbere". Ivuka rya Ishmael, na we mwene Aburamu, rizateza imbere ishingwa ry’abakozi b’abarabu kugeza igihe ryanyuma ryayo mu mateka, idini, idini ya Islamu (kuyoboka; uburebure kuri aba bantu basanzwe kandi bigomeka).

Itang.16: 4: “ *Yagiye i Hagari, asama inda. Abonye atwite, yitegereza nyirabuja agasuzuguro* .

Iyi myitwarire y'agasuzuguro ya Hagari, Umunyamisiri kuri nyirabuja, iracyaranga abayisilamu b'Abarabu muri iki gihe. Kandi kubikora, ntibibeshye rwose kuko isi yuburengerazuba yirengagije amahirwe adasanzwe yo kuba yaravugabutumwa mwizina rya Kristo wimana Yesu. Rero ko iri dini ryibarabu ryibinyoma rikomeje gutangaza ko Imana ikomeye mugihe Uburengerazuba bwamuhanaguye mubitabo byibitekerezo.

Ishusho yatanzwe muri uyu murongo yerekana uko ibihe byanyuma byifashe, kubera ko ubukristu bw’iburengerazuba, ndetse bugoretse, nka Sarayi butakibyara abahungu kandi burohama mu mwuka w’umwijima. Kandi baca umugani ngo: mugihugu cyimpumyi, ijisho rimwe ni abami.

Itang.16: 5: “ *Sarayi abwira Aburamu ati: Igitutsi nangiriyeho kiri kuri wewe. Nashyize umugaragu wanjye mu gituza cyawe; abonye ko atwite, arandeba agasuzuguro. Reka Uwiteka acire urubanza hagati yanjye nawe!* »

Itang.16: 6: “ *Aburamu abwira Sarayi ati:“ Dore umuja wawe ari mu bubasha bwawe. Sarayi amugirira nabi; Hagari aramuhunga* . ”

Aburamu ashinzwe inshingano, kandi ntashinja Sarayi kuba ari we wabaye intandaro yo kuvuka kutemewe. Rero, guhera mu ntangiriro, ubuzimagatozi bushyiraho amategeko yabwo ku buryo butemewe no gukurikira iri somo, guhera ubu gushyingirwa bizahuza abantu bo mu muryango umwe wa hafi kugeza Isiraheli y'ejo hazaza ndetse n'igihugu cyayo cyabonetse nyuma yo kuva muri Isiraheli.

Itang.16: 7: “ *Umumarayika wa YaHWéH yamusanze ku isoko y'amazi mu butayu, ku isoko iri mu nzira ijya i Shur* .”

Uku kungurana ibitekerezo hagati yImana na Hagari birashoboka gusa kuberako Aburamu yari afite imigisha. Imana ibisanga mu butayu bwa Schur izahinduka inzu yabarabu b'inzererezi baba mu mahema bahora bashakisha ibiryo intama zabo n'ingamiya. Isoko y'amazi yari uburyo bwo kubaho bwa Hagari kandi ahura n "" isoko y'amazi y'ubuzima ", biza kumushishikariza kwemera ko ari umugaragu ndetse nigihe kizaza.

Itang.16: 8: “ *Ati: Hagari, umuja wa Sarayi, wavuye he, kandi urajya he? Aransubiza ati: Ndimo ndahunga Sarayi, nyirabuja* .

Hagari asubiza ibibazo bibiri: urajya he? Igisubizo: Ndahunze. Ukomoka he? Igisubizo: uhereye kuri Sarayi, nyirabuja.

Itang.16: 9: “ *Umumarayika wa YaHWéH aramubwira ati: Garuka kwa nyirabuja, wicishe bugufi munsi y'ukuboko kwe* .”

Umucamanza ukomeye nta mahitamo afite, ategeka kugaruka no kwicisha bugufi, kubera ko ikibazo nyacyo cyatewe nagasuzuguro nyirabuja, usibye kuba ingumba, akomeza kuba nyirabuja wemewe kandi agomba gukorerwa no kubahwa.

Itang.16: 10: “ *Umumarayika wa YaHWéH aramubwira ati: Nzagwiza urubyaro rwawe, kandi bazaba benshi ku buryo badashobora kubarwa* .”

YaHWéH amutera inkunga amuha “karoti”. Amusezeranya urubyaro " *ni benshi ku buryo tudashobora kubara* ". Ntukibeshye, iyi mbaga izaba iyumubiri kandi ntabwo ari iyumwuka. Erega amagambo y'Imana azakorwa kugeza igihe hashyizweho isezerano rishya, gusa n'abakomoka ku Baheburayo. Ariko ntiwumve, Umwarabu uwo ari we wese abikuye ku mutima arashobora kwinjira mu masezerano y'Imana yemera amahame yayo yanditswe n'Abaheburayo muri Bibiliya. Kuva yagaragara, Korowani y’abayisilamu ntabwo yujuje ibi bipimo. Arashinja, anenga kandi agoreka ukuri kwa Bibiliya kwemezwa na Yesu Kristo.

Mugukoresha Ishimayeli imvugo yamaze gukoreshwa kuri Aburamu, " *benshi cyane kuburyo badashobora kubarwa* ", twumva ko arikibazo cyo gukwirakwizwa kwabantu gusa ntabwo ari abatoranijwe batoranijwe kubugingo buhoraho. Kugereranya kwatanzwe n'Imana buri gihe kugengwa nibintu bigomba kubahirizwa. Urugero: “ *inyenyeri zo mu kirere* ” zireba ibikorwa byose by'idini bigizwe no “ *kumurikira isi* ”. Ariko ni uruhe rumuri? Gusa umucyo w'ukuri wemewe n'Imana ukora " *inyenyeri* " ikwiriye " *kumurika iteka* " mwijuru, nkuko Dan.12: 3 ibivuga, kuko bazaba " *abanyabwenge "* **rwose** kandi bazaba " *bigishije gukiranuka* " **ukurikije** Mana.

Itang.16: 11: “ *Umumarayika wa YaHWéH aramubwira ati: Dore uri mu nda, uzabyara umuhungu, uzamwita Ishimayeli; kuko YaHWéH yakwumvise mu mibabaro yawe* . ”

Itang.16: 12: “ *Azamera nk'indogobe yo mu gasozi; ukuboko kwe kuzarwanya bose, kandi ukuboko kwa bose kuzamurwanya; kandi azatura ahanganye na barumuna be bose* . ”

Imana igereranya Ishimayeli, n'abamukomokaho b'Abarabu, n '“ *indogobe yo mu gasozi* ”, inyamaswa izwiho kuba inyangamugayo kandi yinangiye; ikindi kandi, ubugome kuva bwitwa " *umunyamahane* ". Ntabwo rero yemera ko

yayoborwa, gutungwa cyangwa gutwarwa. Muri make, ntabwo akunda kandi ntiyemera ko akundwa, kandi yikoreye muri gen ye umurage ukabije kuri barumuna be ndetse nabandi batazi. Uru rubanza rwashyizweho kandi rwahishuwe n'Imana ni ingenzi cyane, muri iki gihe cyimperuka, gusobanukirwa uruhare rwo guhana, ku Mana, idini ya Islamu yarwanywaga nubukristo bwibinyoma mugihe " *umucyo* " wa gikristo wari " *umwijima* ". Kuva yagaruka mu butaka bwa basekuruza, Isiraheli yongeye kuba intego yayo, kimwe n'iburengerazuba bwa gikirisitu bwarinzwe n'ububasha bw'Abanyamerika, ibyo bita, batibeshye cyane, "Satani ukomeye". Nukuri ko "Satani" muto ashobora kumenya "kinini".

Mu kubyara Ishimayeli, izina risobanura "Imana yumvise", umwana w'amakimbirane, Imana itera **gutandukana** mu muryango wa Aburamu. Yiyongera kumuvumo windimi zakozwe muburambe bwa Babel. Ariko niba ategura uburyo bwo guhana, ni ukubera ko azi mbere imyitwarire yo kwigomeka yabantu mubufatanye bwe bubiri bukurikirana kugeza imperuka yisi.

Itang.16: 13: " *Yise Atta El roi izina rya YaHWéH wamuvugishije; kuko yavuze ati: Hari ikintu nabonye hano, amaze kumbona?* »

Izina Atta El Roï risobanura: Uri Imana ibona. Ariko bimaze kuba, iyi gahunda yo guha Imana izina ni umujinya uruta ubukuru bwayo. Igice gisigaye cyu murongo cyahinduwe muburyo bwinshi butandukanye kuri iki gitekerezo. Hagari ntashobora kubyemera. We, umugaragu muto, yari ikintu cyaremye umuremyi ukomeye Imana ibona ibyateganijwe ikabihishura. Nyuma yubunararibonye, ni iki ashobora gutinya?

Itang 16:14 " *Ni cyo cyatumye iryo riba ryitwa iriba ry'umwami wa Lachai; ni hagati ya Kadès na Bared* . "

Ahantu kwisi Imana yigaragarije ni icyubahiro ariko icyubahiro abantu babaha akenshi giterwa numwuka wabo wo gusenga ibigirwamana, utabahuza na We.

Itang 16:15 " *Hagari yabyaye Aburamu umuhungu; Aburamu aha izina Ishimayeli umuhungu Hagari yamubyaye* . "

Ishimayeli rwose ni umuhungu wukuri wa Aburamu, na cyane cyane umwana we wambere azabana nabo. Ariko ntabwo ari umwana wamasezerano yatangajwe nImana mbere. Nyamara yatoranijwe n'Imana, izina " *Ishimayeli* " yahawe cyangwa " *Imana yarumvise* " rishingiye ku mibabaro ya Hagari ikiruta byose, uwahohotewe n'ibyemezo byafashwe na nyirabuja na shebuja. Ariko mu buryo bwa kabiri, bushingiye kandi ku ikosa rya Aburamu na Sarayi ryo kuba twarizeraga mu kanya gato ko uyu muhungu wasamwe na Hagari, Umunyamisiri, ari ukwemeza, "gusubiza", no gusohoza itangazwa ry'Imana. Ikosa rizagira ingaruka zamaraso kugeza imperuka yisi.

Imana yinjiye mumikino yibitekerezo byabantu kandi kuri we icyangombwa kiragerwaho: umwana wamakimbirane no **gutandukana kwamakimbirane** ni muzima.

Itang.16: 16: " *Aburamu yari afite imyaka mirongo inani n'itandatu igihe Hagari yabyara Aburamu Ishimayeli* ."

"Ishimayeli" rero yavutse mu 2034 (1948 + 86) igihe Aburamu yari afite imyaka 86.

Itangiriro 17

Gutandukana no gukebwa: ikimenyetso mumubiri

Itang.17: 1: “ *Aburamu afite imyaka mirongo urwenda n'icyenda, Yehova abonekera Aburamu, aramubwira ati: Ndi Imana ishobora byose. Genda imbere yanjye, kandi utagira amakemwa* . ”

Mu 2047, afite imyaka 99 na Ishimayeli 13, Aburamu asurwa mu mwuka n'Imana imwiyereka bwa mbere nka " *Mana ishobora byose* ". Imana irimo gutegura igikorwa kizagaragaza iyi mico "ishobora byose". Kugaragara kw'Imana ni muburyo bw'imvugo no kumva kuko icyubahiro cyayo gikomeza kutagaragara ariko ishusho isa numuntu wayo irashobora kuboneka atapfuye.

Itang.17: 2: “ *Nzashiraho isezerano ryanjye hagati yanjye nawe, kandi nzagwiza ubuziraherezo* .”

Imana ivugurura amasezerano yo kugwira, iki gihe isobanura " *kugeza ubuziraherezo* " yaba, " *umukungugu w'isi* " n "" *inyenyeri zo mu kirere* "" *ntawe ushobora kubara* ".

Itang.17: 3: “ *Aburamu yikubita hasi yubamye; Imana imuvugisha, iti* :

Amaze kubona ko uwamuvugisha ari “Imana Ishoborabyose”, Aburamu yikubita hasi yubamye kugira ngo atareba Imana, ariko yumva amagambo ye ashimisha ubugingo bwe bwose.

Itang.17: 4: “ *Iri ni ryo sezerano nagiranye nawe. Uzaba se w'amahanga menshi* . »

Isezerano ryakozwe hagati y'Imana na Aburamu ryashimangiwe uwo munsi : “ *Uzaba se w'amahanga menshi* .”

Itang.17: 5: “ *Ntuzongera kwitwa Aburamu; ariko izina ryawe rizaba Aburahamu, kuko nakugize se w'amahanga menshi* . »

Guhindura izina kuva Aburamu ukitwa Aburahamu birakomeye kandi mugihe cye Yesu azabikora atyo ahindura amazina yintumwa ze.

Itang.17: 6: “ *Nzakwera imbuto nyinshi, nzakugira amahanga muri mwe; Abami bazavamo* . »

Aburamu ni we se wa mbere mu bihugu by'Abarabu i Ishimayeli, muri Isaka, azaba se w'Abaheburayo, abahungu ba Isiraheli; no muri Midiyani azaba se w'abakomoka kuri Midiyani; aho Mose azasanga umugore we Zipora, umukobwa wa Yetiro.

Itang.17: 7: “ *Nzashiraho isezerano ryanjye hagati yanjye nawe, n'abazabakomokaho nyuma yawe, ibisekuruza byabo byose: bizaba isezerano ridashira, nzakubera Imana kuri wewe no ku rubyaro rwawe nyuma yawe* .”

Imana yahisemo mu buryo bwihishe amagambo y'isezerano ryayo "izahoraho" ariko ntabwo izahoraho. Ibi bivuze ko ubumwe bwasezeranijwe nabamukomokaho buzagira igihe gito. Kandi iyi mipaka izagerwaho mugihe, igihe azaza bwa mbere no kwigira umuntu kwe, Kristo wimana azashingira ku

rupfu rwe rw'impongano ku bushake, ishingiro ry'ubufatanye bushya buzagira ingaruka z'iteka.

Kuri iyi ngingo, bigomba kumenyekana, abantu bose b'imfura bibasiwe kandi bitirirwa kuva mbere batakaza ubuzimagatozi. Uku niko byagenze kuri Kayini, imfura ya Adamu, wa Ishimayeli, imfura ariko Aburamu atemewe, kandi nyuma ye, bizaba kuri Esawu imfura ya Isaka. Iri hame ryo kunanirwa kw'imfura rihanura kunanirwa kwishyira hamwe kwabayahudi. Isezerano rya kabiri rizaba iryumwuka kandi rizagirira akamaro gusa abapagani bahinduwe gusa, nubwo bigaragara uburiganya buterwa no kwibeshya kwabantu.

Itang.17: 8: “ *Nzabaha n'abazabakomokaho nyuma yawe, igihugu utuyemo nk'umunyamahanga, igihugu cyose cya Kanani, kugira ngo kibe* ***iteka ryose*** *, kandi nzaba Imana yabo.*

Mu buryo nk'ubwo, igihugu cya Kanani kizahabwa “ mu *buryo* ***buhoraho*** ” igihe cyose Imana izagengwa n'amasezerano yayo. Kandi kwangwa kwa Mesiya Yesu bizatuma biba impfabusa, nanone, nyuma yimyaka 40 nyuma yuburakari, ishyanga numurwa mukuru wa Yerusalemu bizarimburwa nabasirikare babaroma, kandi abayahudi barokotse bazatatana mubihugu bitandukanye byisi. Kuberako Imana isobanura imiterere yamasezerano: " *Nzaba Imana yabo* ". Na none, mugihe nkuko byoherejwe nImana, Yesu yangiwe kumugaragaro nigihugu, Imana izashobora guhagarika ubumwe bwayo byemewe n'amategeko.

Itang.17: 9: “ *Imana yabwiye Aburahamu iti: Uzubahiriza isezerano ryanjye, wowe n'abazabakomokaho nyuma yawe, ibisekuruza byabo byose .* ”

Uyu murongo uhindura ijosi kuri ibyo byose byitirirwa amadini bituma Imana iba Imana y’amadini y’imana imwe yateraniye mu muryango w’ibihugu nubwo inyigisho zabo zidahuye kandi zirwanya. Imana ihambiriwe gusa nijambo ryayo ryerekana ishingiro ryamasezerano ye, ubwoko bwamasezerano yagiranye nabamwumvira wenyine. Niba umuntu yubahirije isezerano rye, aremeza kandi araryagura. Ariko umuntu agomba gukurikira Imana mumushinga we wubatswe mubice bibiri bikurikirana ; icya mbere ni kamere, icya kabiri ni icy'umwuka. Kandi iki gice kuva ku cya mbere kugeza ku cya kabiri kigerageza kwizera kwabantu ku giti cyabo, mbere ya byose, ni icy'Abayahudi. Mu kwanga Kristo, ishyanga ryabayahudi ryishe isezerano ryayo n'Imana ikingurira abapagani, kandi muri bo abahindukirira Kristo bakemerwa na we kandi bakitwa Aburahamu nk'abahungu b'umwuka. Rero, abantu bose bakurikiza isezerano rye ni abahungu cyangwa abakobwa ba Aburahamu.

Muri uyu murongo, tubona ko Isiraheli, igihugu kizaza cy'iryo zina, ifite inkomoko muri Aburahamu. Imana yahisemo guhindura abamukomokaho ubwoko "butandukanye" kugirango berekane kwisi. Ntabwo ari ikibazo cyabantu bakijijwe, ahubwo ni itegeko nshinga ryiteraniro ryabantu ryerekana abakandida kwisi gutoranya abatoranijwe bakijijwe nubuntu bw'Imana bw'ejo hazaza bazabona Yesu Kristo.

Itang.17: 10: “ *Iri ni ryo sezerano ryanjye, uzayubahiriza hagati yanjye, n'abazabakomokaho nyuma yawe: umugabo wese muri mwe azakebwa .* ”

Gukebwa ni ikimenyetso cy'isezerano ryagiranye hagati y'Imana, Aburahamu n'abazabakomokaho, abamukomokaho. Intege nke zayo nuburyo rusange bukoreshwa kubabakomokaho bose, byerekanwe kubwo kwizera

cyangwa kutabikora, kumvira cyangwa kutumvira. Ku rundi ruhande, mu bufatanye bushya, guhitamo kubwo kwizera kugeragezwa bizagerwaho buri muntu ku giti cye n'abatowe bazabona ubuzima bw'iteka bugarijwe muri ubwo bufatanye. Tugomba kongera ku gukebwa, ingaruka zibabaje: Abayisilamu nabo barakebwe kuva sekuruza wabo Ishimayeli kandi baha gukebwa agaciro kumwuka kubayobora gusaba uburenganzira bwiteka. Nyamara, gukebwa bifite gusa ingaruka zihoraho, ntabwo zihoraho, ingaruka zumubiri.

Itang.17: 11: “ *Mukebwe; kandi bizaba ikimenyetso cyubufatanye hagati yanjye* nawe .

Mu byukuri ni ikimenyetso cyubufatanye nImana ariko imikorere yayo ni iyumubiri kandi umurongo wa 7, 8, kandi umurongo wa 13 ukurikira wemeza ko ikoreshwa " ***iteka*** ".

Itang.17: 12: “ *Iyo umugabo wese afite iminsi umunani, ukurikije ibisekuruza byawe, umugabo wese muri mwe azakebwa, yaba yaravukiye mu nzu, cyangwa niba yaguzwe amafaranga n'umuhungu uwo ari we wese w'umunyamahanga, utari uw'ubwoko bwawe* ' .

Ikintu kiracyatangaje cyane, ariko nubwo gifite imiterere ihoraho, nonese bigize ubuhanuzi bugaragaza umushinga wImana mumyaka [igihumbi] . Ninimpamvu yo guhitamo "iminsi umunani", kuko iminsi irindwi yambere igereranya igihe cyisi cyo gutoranya abatoranijwe mumyaka ibihumbi bitandatu nurubanza rwikinyejana cya karindwi. Mugutegura, kwisi, ubumwe bwa hafi nigihugu cyabayahudi hamwe na urusoro rwambere, Aburamu, Imana ihishura ishusho yigihe kizaza cyabatowe bakuwe mu ntege nke zishingiye ku mibonano mpuzabitsina zishingiye ku ruhu rwaciwe ku bagabo. Noneho, nkuko abatoranijwe bazava mu nkomoko zose z'abantu bo ku isi, ariko muri Kristo gusa, mu isezerano rya kera, gukebwa bigomba gukurikizwa no ku banyamahanga igihe bashaka kubana n'uruhande rwatoranijwe n'Imana.

Igitekerezo nyamukuru cyo gukebwa nukwigisha ko mubwami bw'Imana bw'iteka abantu batazongera kubyara kandi ibyifuzo bya kamere ntibizashoboka . Byongeye kandi, intumwa Pawulo agereranya gukebwa kw'umubiri mu isezerano rya kera n'iry'imitima y'abatowe mu rishya. Muri iyi myumvire, irerekana ubuziranenge bwumubiri nubw'umutima wiha Kristo.

Gukebwa bisobanura **guca hirya no hino** kandi iki gitekerezo kigaragaza ko Imana ishaka gushiraho umubano wihariye n'ibiremwa byayo. Mu Mana "ishyari", arasaba guhezwa no gushyira imbere urukundo rwintore ziwe zigomba, nibiba ngombwa, guhagarika umubano wabantu hafi yabo zangiza agakiza kabo no guca umubano nibintu nabantu bangiza umubano wabo nabo we. Nka shusho yubuhanuzi yigisha, iri hame rireba Isiraheli yumubiri, ubanza, na Isiraheli ye yumwuka mubihe byose bigaragarira muri Yesu Kristo muburyo butunganye.

Itang.17: 13: “ *Uwavukiye mu nzu kandi umuntu wese waguzwe amafaranga agomba gukebwa; kandi isezerano ryanjye rizaba mu mubiri wawe isezerano* ***ridashira*** » .

Imana ishimangira iki gitekerezo: umwana wemewe numwana utemewe barashobora kumwiyegereza kuko rero ahanura ubumwe bubiri bwumushinga we wo gukiza ... Noneho, gutsimbarara kurangwa no kugaruka kumagambo " *wabonye byatwaye amafaranga* " bihanura Yesu. Kristo uzagereranywa na 30

dinarii nabayahudi b'abanyamadini bigometse. Kandi rero, kuri 30 dinarii, Imana izatanga ubuzima bwayo bwabantu mugucungura abayahudi nabapagani batoranijwe mwizina ryubumwe bwera. Ariko imiterere " ***ihoraho*** " yikimenyetso cyo gukebwa iributswa kandi ubusobanuro " *mumubiri wawe* " bwemeza imiterere yigihe gito. Erega iri sezerano ritangirira hano rizarangira Mesiya azagaragara " *gukuraho icyaha* ", nkuko Dan 7: 24.

Itang.17: 14: “ *Umugabo utakebwe, utarakebwa mu mubiri, azacibwa mu bwoko bwe: azaba yarenze ku masezerano yanjye* ”.

Kubaha amategeko yashyizweho n'Imana birakaze cyane kandi yemera ko ntaho bitandukaniye kuko ibicumuro byabo bigoreka umushinga we wo guhanura, kandi azerekana abuza Mose kwinjira i Kanani ko iri kosa rikomeye. Abatakebwe mu mubiri ntibyemewe kubaho mu Bayahudi bo ku isi kuruta abatakebwe mu mutima byaba mu bwami bw'ijuru bw'iteka bw'iteka.

Itang.17: 15: “ *Imana ibwira Aburahamu iti: Ntuzongera kwita Sarayi umugore wawe Sarayi; ariko azitwa Sara .* ”

Aburamu bisobanura se w'abantu ariko Aburahamu bisobanura se w'imbaga nyamwinshi. Mu buryo nk'ubwo, Sarayi bisobanura umunyacyubahiro ariko Sara bisobanura umwamikazi.

Aburamu asanzwe ari se wa Ishimayeli, ariko guhindura izina rye Aburahamu bifite ishingiro ku kugwiza urubyaro rwe muri Isaka umuhungu Imana izamumenyesha, atari kuri Ishimayeli. Kubera iyo mpamvu, Sarayi utabyara azabyara kandi abyare imbaga binyuze kuri Isaka maze izina rye rihinduka Sara.

Itang.17: 16: “ *Nzamuha umugisha, kandi nzaguha umuhungu. Nzabaha umugisha, kandi bizahinduka amahanga; Abami b'abantu bazava kuri we .* ”

Aburamu agendana n'Imana, ariko ubuzima bwe bwa buri munsi ni ubw'isi kandi bushingiye ku miterere karemano y'isi, ntabwo ari ibitangaza by'Imana. Kandi mubitekerezo bye aha ijambo ryImana kumva umugisha muburyo Sarayi yakoresheje umuhungu abikesheje umuja we Hagari.

Itang.17 : 17: “ *Aburahamu yikubita hasi yubamye; araseka, avuga mu mutima we ati: "Ese umuhungu azavuka ku mugabo ufite imyaka ijana?" kandi Sara, ufite imyaka mirongo urwenda, yabyara?* »

Amaze kubona ko Imana ishobora kuvuga ko Sarayi azashobora kubyara nubwo atabyara kandi amaze imyaka 99, aseka mumutima. Ibintu ntibishoboka kurwego rwabantu kwisi kuburyo iyi refleks yibitekerezo bye isa nkibisanzwe. Kandi atanga ibisobanuro kubitekerezo bye.

Itang.17: 18: “ *Aburahamu abwira Imana ati: Yoo! Ishimayeli abeho imbere yawe!* »

Biragaragara ko Aburahamu atekereza muburyo bwa kamere kandi ko yumva gusa kugwira kwe binyuze kuri Ishimayeli, umuhungu umaze kuvuka kandi afite imyaka 13.

Itang.17: 19: “ *Imana yaravuze iti, Sara umugore wawe azakubyarira rwose; uzamwita Isaka. Nzakomeza amasezerano yanjye na we nk'isezerano ridashira abamukomokaho .* ”

Kumenya ibitekerezo bya Aburahamu, Imana iramucyaha kandi ivugurura itangazo idasize amahirwe make yo kwibeshya.

Gushidikanya Aburahamu yagaragaje kubyerekeye ivuka rya Isaka mu buryo bw'igitangaza bihanura gushidikanya no kutizera ko ikiremwamuntu kizagaragariza Yesu Kristo. Kandi gushidikanya bizafata uburyo bwo kwangwa kumugaragaro ku rubyaro rwa Aburahamu.

Itang 17:20 *Kubyerekeye Ishimayeli, numvise. Dore nzamuha umugisha, kandi ndere imbuto, kandi ndamugwiza cyane; azabyara ibikomangoma cumi na bibiri, kandi nzamugira ishyanga rikomeye* . ”

Ishmael bivuze ko Imana yumvise, kandi, muri uku gutabara, Imana iracyafite ishingiro izina yamuhaye. Imana izabyara imbuto, izagwira kandi izashiraho igihugu kinini cyabarabu kigizwe n "" ibikomangoma cumi na bibiri ". Uyu mubare 12 urasa nabahungu 12 ba Yakobo mubufatanye bwe bwera bazasimburwa nintumwa 12 za Yesu kristu, ariko ibisa nabyo ntibisobanura kimwe kuko byemeza ubufasha buva ku Mana ariko ntabwo ari ubumwe bukiza bujyanye numushinga we wubugingo buhoraho. Byongeye kandi, Ishimayeli n'abamukomokaho bazanga abanzi bose binjira mu muryango wera w'Imana, Abayahudi bakurikiranye nyuma bakristo. Uru ruhare rwangiza ruzemerera kuvuka kutemewe muburyo butemewe n'amategeko bwatekerejwe na nyina utabyara na se birenze urugero. Niyo mpamvu abahungu ba kamere ba Aburahamu bazavumwa umuvumo umwe kandi amaherezo bazagira kwangwa kimwe n'Imana.

Tumaze kumenya Imana n'indangagaciro zayo, abakomoka kuri Ishimayeli barashobora guhitamo kubaho bakurikiza amategeko ye kugeza binjiye mu muryango w'Abayahudi, ariko iri hitamo rizakomeza kuba umuntu ku giti cye nk'agakiza k'iteka kazahabwa abatoranijwe. Mu buryo nk'ubwo, kimwe n'abandi bagabo bakomoka mu moko yose, agakiza muri Kristo bazahabwa kandi inzira y'iteka ryose bazakingurirwa, ariko ku buryo bwo kumvira kwa Kristo umukiza, wabambwe, abapfuye n'izuka.

Itang.17: 21: “ *Nzashiraho isezerano ryanjye na Isaka, uwo Sara azakuzanira muri iki gihe umwaka utaha* . ”

Ishmael afite imyaka 13 mugihe cyo kwerekwa ukurikije umurongo wa 27, bityo azaba afite imyaka 14 igihe Isaka yavuka. Ariko Imana ishimangira kuriyi ngingo: isezerano ryayo rizashyirwaho na Isaka, ntabwo Ishimayeli. Kandi azavuka na Sara.

Itang.17 : 22: “ *Amaze kuvugana na we, Imana yishyize hejuru ya Aburahamu* .”

Ibigaragara by'Imana ntibisanzwe kandi bidasanzwe, kandi ibi birasobanura impamvu abantu batamenyereye igitangaza cyImana n'impamvu, kimwe na Aburahamu, ibitekerezo byabo bikomeza kugengwa namategeko asanzwe yubuzima bwisi. Ubutumwa bwe bwatanzwe, Imana irahaguruka.

Itang.17: 23: “ *Aburahamu yajyanye Ishimayeli umuhungu we, n'abavukiye mu nzu ye, n'abo yaguze amafaranga yose, abagabo bose bo mu nzu ya Aburahamu; uwo munsi abakebera, nk'uko itegeko Imana yari yaramuhaye* . ”

Itegeko ryatanzwe n'Imana rihita risohozwa. Kumvira kwe gusobanura amasezerano yagiranye n'Imana. Uyu mutware ukomeye wibihe bya kera yaguze abakozi kandi urwego rwumucakara rwabayeho kandi ntirwahatanwaga. Mubyukuri, ikizatera ikibazo ikibazo ni ugukoresha urugomo no gufata nabi

abakozi. **Imiterere yumucakara niy'abacunguwe bose ba Yesu Kristo, ndetse no muri iki gihe** .

Itang.17: 24: “ *Aburahamu yari afite imyaka mirongo cyenda n'icyenda igihe yagenywaga* .”

Ibi bisobanuro bitwibutsa ko kumvira bisabwa n'Imana kubantu, imyaka yabo yose; kuva ku muto kugeza ku mukuru.

Itang.17: 25: “ *Ishimayeli umuhungu we yari afite imyaka cumi n'itatu igihe yagenywaga* .”

Azarusha rero imyaka 14 murumuna we Isaka, bizamuha ubushobozi bwo kugirira nabi murumuna we, umuhungu wumugore wemewe.

Itang.17: 26: “ *Uwo munsi Aburahamu arakebwa, kimwe n'umuhungu we Ishimayeli* . ”

Imana yibutse ubuzimagatozi bwa Ishimayeli kuri Aburahamu se. Gukebwa kwabo ni ukujijisha nkuko ababakomokaho bavuga ko bakomoka ku Mana imwe. Kuberako gusaba Imana, ntibihagije kugira ba sekuruza ba sekuruza. Kandi igihe Abayahudi batizera bavuga ko bafitanye isano n'Imana kubera se Aburahamu, Yesu azanga aya magambo kandi ababwire satani, Satani, se w'ikinyoma n'umwicanyi kuva mbere. Ibyo Yesu yabwiye abayahudi bigometse bo mugihe cye birareba kimwe no kwiyitirira abarabu n'abayisilamu.

Itang.17: 27: “ *Kandi abantu bose bo mu rugo rwe, baba abavukiye mu nzu ye, cyangwa amafaranga yabonetse ku bantu batazi, barakebwa na we* .”

Nyuma yubu buryo bwo kumvira, tuzareba ko ibyago byabaheburayo bava muri Egiputa bizahora bituruka ku kudaha agaciro uku kumvira Imana isaba rwose, mubihe byose kugeza imperuka yisi.

Itangiriro 18

Gutandukana kwabavandimwe

Itang.18 : 1 *: “Uwiteka amubonekera mu biti bya Mamre, yicaye ku muryango w'ihema rye mu gihe cy'izuba* .”

Itang.18: 2: “ *Yubura amaso, arareba, dore abantu batatu bari bahagaze iruhande rwe. Ababonye, yiruka kubasanganira kuva ku muryango w'ihema rye, arunama hasi* . ”

Abrahamu ni umusaza wimyaka ijana, azi ko ashaje ubu ariko agumana imiterere myiza yumubiri, kubera ko " *yiruka guhura* " nabashyitsi be. Yaba yarabamenye nk'intumwa zo mu ijuru Turashobora gutekereza ko kuva " *yunamye ku isi* " imbere yabo? Ariko icyo abona ni "abagabo batatu" hanyuma dushobora noneho kubona mubitekerezo bye, kumva ko yakira abashyitsi bidatinze arizo mbuto z'imico ye isanzwe y'urukundo.

Itang.18: 3: “ *Na we ati: Mwami, ndamutse ngiriye neza imbere yawe, ndakwinginze, ntukure ku mugaragu wawe* .”

Kwita umushyitsi "umutware" byari ibisubizo byo kwicisha bugufi kwa Aburahamu kandi na none nta kimenyetso cyerekana ko yatekerezaga ko avugana n'Imana. Kuberako, uruzinduko rwImana muburyo rusange bwabantu ntirusanzwe

kuko na Mose atazemererwa kubona " *icyubahiro* " mumaso yImana ukurikije Exo.33: 20 kugeza 23: " *YaHWéH ati: Ntuzabishobora. kubona mu maso hanjye, kuko umuntu adashobora kumbona no kubaho. Uwiteka aravuga ati: Hano hari ahantu hafi yanjye; Uzahagarara ku rutare. Icyubahiro cyanjye nikimara gushira, nzagushyira mu mwobo w'urutare, kandi nzagupfuka ukuboko kwanjye kugeza igihe nzarengana. Nindindura ukuboko, uzambona inyuma, ariko mu maso hanjye ntuzagaragara* . " Niba iyerekwa ry *'"icyubahiro* " cy Imana kibujijwe, ntabwo abuza kwifata nkumuntu ngo yegere ibiremwa bye. Imana irabikora kugira ngo isure Aburahamu, inshuti ye, kandi izongera kubikora mu buryo bwa Yesu Kristo kuva yasamye ndetse kugeza apfuye.

Itang.18: 4: " *Reka umuntu azane amazi make yo koza ibirenge; maze uruhuke munsi y'iki giti* . "

Umurongo wa 1 wabisobanuye neza, birashyushye, kandi ibyuya byamaguru byuzuye umukungugu wubutaka bifite ishingiro koza ibirenge byabashyitsi. Ni ikintu cyiza bahawe. Kandi uku kwitondera ni ugushimira Aburahamu.

Itang.18: 5: " *Nzajya gufata umugati, kugira ngo nkomeze umutima wawe; nyuma yibyo, uzakomeza urugendo rwawe; kuberako niyo mpamvu unyura kumugaragu wawe. Baramusubiza bati: Kora nk'uko wabivuze* . "

Hano turabona ko Aburahamu atigeze agaragaza abo bashyitsi nkibiremwa byo mwijuru. Ubwitonzi abereka rero nubuhamya bwimico ye ya kimuntu. Yicisha bugufi, akunda, yitonda, agira ubuntu, afasha kandi yakira abashyitsi; ibintu bikunda Imana. Muri iyi ngingo yumuntu, Imana yemera kandi yemera ibyifuzo byayo byose.

Itang .

Ibiryo ni ingirakamaro kumubiri kandi kubona imibiri itatu yinyama imbere ye, Aburahamu yari afite ibiryo byiteguye kuvugurura imbaraga zumubiri zabasuye.

Itang.18: 7: " *Aburahamu yiruka ku mukumbi we, afata inyana nziza kandi nziza, ayiha umugaragu wihutira kuyitegura* ."

Guhitamo inyana yuzuye iragaragaza ubuntu bwayo nubuntu busanzwe; umunezero we mu gushimisha umuturanyi we. Kugirango ugere kubisubizo bitanga ibyiza kubasuye.

Itang.18: 8: " *Afata andi mavuta n'amata, hamwe n'inyana yari yateguye, abishyira imbere. We ubwe yahagaze iruhande rwabo, munsi yigiti. Bararya* . "

Ibyo biryo byinshyi byerekanwe kubantu batazi, abantu atazi ariko uwo afata nkabagize umuryango we. Kwishushanya kwabashyitsi nukuri cyane kuko barya ibiryo byakorewe umuntu.

Itang.18: 9: " *Baramubaza bati:" Umugore wawe Sara ari he? Arabasubiza ati: Ari hano, mu ihema* .

Hamwe n'ibigeragezo by'uwakiriye byagenze neza ku cyubahiro cy'Imana no ku bye, abashyitsi bagaragaza imiterere yabo nyayo mu kwita izina ry'umugore we, "Sara", Imana yamuhaye mu iyerekwa ryayo rya mbere.

Itang.18: 10: " *Umwe muri bo yaravuze ati: Nanjye nzakugarukira icyarimwe; dore Sara umugore wawe azabyara umuhungu. Sara yariko arumviriza ku muryango w'ihema ryari inyuma yiwe* . "

Reka tumenye ko mubigaragara byabashyitsi batatu, ntakintu nakimwe cyerekana YaHWéh mubamarayika bombi bamuherekeza. Ubuzima bwo mwijuru bugaragarira hano kandi bugaragaza ubusobanuro buringaniye buganayo.

Mugihe umwe mubashyitsi batatu yatangaje ko Sara yegereje, yumva kuva ku bwinjiriro bw'ihema kugeza ku bivugwa kandi inyandiko igaragaza uwari " *inyuma ye* "; bivuze ko atamubonye kandi abantu ntibashobora kumenya ko ahari. Ariko ntibari abagabo.

Itang.18: 11: " *Aburahamu na Sara barashaje kandi barashaje, kandi Sara ntiyari agishoboye kwizera kubyara* ."

Uyu murongo usobanura imiterere isanzwe yumuntu ihuriweho nabantu bose.

Itang.18: 12: " *Aseka* ***muri we*** *ati:" Noneho ko nshaje, nzashaka? Databuja na we arashaje* . "

Ongera wibuke neza: " *Yasetse* ***muri we*** "; ku buryo nta muntu numwe wigeze yumva aseka usibye Imana nzima ishakisha ibitekerezo n'imitima.

Itang.18: 13: " *Uwiteka abwira Aburahamu ati:" Kubera iki none Sara yasetse, avuga ati: "Ese koko nzobyara, naho nshaje?* »

Imana iboneyeho umwanya wo kwerekana umwirondoro wayo w'Imana, ibyo bikaba bifite ishingiro kuvuga ibya YaHWéH kuko niwe uvugana na Aburahamu muri iyi sura. Imana yonyine niyo ishobora kumenya ibitekerezo bya Sara byihishe none Aburahamu azi ko Imana imuvugisha.

Itang.18: 14: " *Hari ikintu gitangaje YaHWéH? Igihe cyagenwe nzakugarukira, muri kiriya gihe; Sara azabyara umuhungu* . "

Imana ihinduka ubutware kandi ivugurura ubuhanuzi bwayo neza mwizina YaHWéH yubumana bwe.

Itang.18 : 15: " *Sara yarabeshye, avuga ati: Sinasetse. Kubera ko yari afite ubwoba. Ariko yaravuze ati: Ahubwo wasetse* . "

" *Sara yarabeshye* " kubera ko Imana yumvise igitekerezo cye cy'ibanga, ariko nta guseka byaturutse mu kanwa; rero byari ibinyoma bike gusa ku Mana ariko ntabwo byari kubantu. Niba kandi Imana imucyaha, ni ukubera ko itemera ko Imana igenga ibitekerezo byayo. Aratanga gihamya, agera aho kumubeshya. Niyo mpamvu ashimangira agira ati: " *Ahubwo (ni ibinyoma), wasetse* ." Ntitwibagirwe ko ikiremwa muntu cyahawe umugisha n'Imana ari Aburahamu ntabwo ari Sara, umugore we wemewe, wungukirwa gusa numugisha wumugabo we. Ibitekerezo bye bimaze kuvamo umuvumo w'ivuka rya Ishimayeli, umwanzi uzungura kandi uhanganye na Isiraheli; nukuri gusohoza umushinga wimana.

Itang.18: 16: " *Abo bagabo barahaguruka baragenda, bareba Sodomu. Aburahamu yajyanye nabo kubajyana* .

Abazimya, bagaburiwe kandi bamaze gushya kuri Aburahamu na Sara kubyara ejo hazaza h'umuhungu wemewe Isaka, abashyitsi bo mu ijuru bahishurira Aburahamu ko uruzinduko rwabo ku isi narwo rufite ubundi butumwa: bireba Sodomu.

Itang.18: 17: " *Hanyuma YaHWéH ati: Nzahisha Aburahamu icyo ngiye gukora? ...* "

Hano dufite uburyo bunoze bwo gukoresha uyu murongo wo muri Amosi 3: 7: " *Kuberako Uwiteka, YaHWéH, ntacyo akora atabanje guhishurira ibanga rye abaja be abahanuzi* ".

Itang.18: 18: “ *Nta gushidikanya ko Aburahamu azahinduka ishyanga rikomeye kandi rikomeye, kandi muri we amahanga yose yo ku isi azahabwa imigisha* .”

Bitewe no gutakaza ubusanzwe ubusobanuro bukoreshwa kumagambo " *rwose* ", ndibuka ko bivuze: muburyo runaka kandi bwuzuye. Mbere yo kwerekana umushinga we wo gusenya, Imana yihutiye kwizeza Aburahamu uko ahagaze imbere ye kandi avugurura imigisha azamuha. Imana itangira kuvuga kuri Aburahamu mu muntu wa gatatu kugira ngo imuzamure ku ntera y’umuntu ukomeye mu mateka y’ikiremwamuntu. Gukora gutya, yerekana abamukomokaho kumubiri no mubyumwuka icyitegererezo aha umugisha kandi yibuka kandi asobanura kumurongo uza.

Itang.18: 19: " *Kuko namutoye, kugira ngo ategeke abahungu be n'inzu ye nyuma ye gukomeza inzira ya Yehova, mu gukiranuka no gukiranuka, ashyigikira Aburahamu amasezerano yamusezeranije ...* "

Ibyo Imana isobanura muri uyu murongo bituma itandukaniro ryose na Sodomu izarimbura. Kugeza ku mperuka y'isi, abayihisemo bazamera nk'ibi bisobanuro: gukomeza inzira ya YaHWéH bigizwe no gukiranuka n'ubutabera; gukiranuka kwukuri nubutabera nyabwo Imana izashingira kumyandiko yamategeko yigisha ubwoko bwayo Isiraheli. Kubaha ibyo bizaba ibisabwa kugirango Imana yubahe amasezerano yayo y'imigisha.

Itang.18: 20: “ *Kandi YaHWéH yaravuze ati: Induru ya Sodomu na Gomora yariyongereye, kandi ibyaha byabo ni byinshi* .”

Imana yazanye urwo rubanza kuri Sodomu na Gomora, imigi y'abami Aburahamu yaje gufasha igihe bagabweho igitero. Ariko muri Sodomu niho mwishywa we Loti yahisemo gutura, hamwe n'umuryango we n'abakozi be . Kubera ko Imana izi isano ifitanye isano na Aburahamu afitanye na mwishywa we, Imana igwiza uburyo bwo kwitondera umusaza kugirango imumenyeshe imigambi ye. Kandi kugirango abigereho, yishyira hasi kurwego rwumuntu kugirango yumuntu ubwe uko bishoboka kwose kugirango yishyire kurwego rwibitekerezo byabantu bya Aburahamu umugaragu we.

Itang.18: 21: “ *Ni cyo gituma nzamanuka, nkareba niba barakoze rwose nk'uko raporo yangezeho; kandi niba atari byo, nzabimenya* . ”

Aya magambo atandukanye nubumenyi bwibitekerezo bya Sara, kuko Imana ntishobora kwirengagiza urwego rwubusambanyi bwageze muriyi mijyi yombi yikibaya no gutera imbere kwinshi. Iyi myitwarire igaragaza ubwitonzi yita kugirango umugaragu we wizerwa yemere igihano kiboneye cyurubanza rwe.

Itang.18: 22: “ *Abagabo baragenda, bajya i Sodomu. Ariko Aburahamu yari agihagaze imbere ya YaHWéH* . ”

Hano, gutandukana kwabashyitsi bituma Aburahamu amenya muri bo Imana nzima, YaHWéH, amusanganira nawe muburyo bworoshye bwabantu butera guhanahana amagambo. Aburahamu azagira ubutwari kugeza aho yifatanya n'Imana muburyo bumwe kugirango tubone agakiza k'imigi yombi, imwe muri yo ikaba ituwe na mwishywa we Loti.

Itang.18: 23: “ *Aburahamu aregera, aravuga ati“ Uzarimbura abakiranutsi n'ababi?* »

Ikibazo cyabajijwe na Aburahamu gifite ishingiro, kuko mubikorwa rusange byubutabera, ikiremwamuntu gitera urupfu rwinzirakarengane zitwa kwangirika. Ariko niba ikiremwamuntu kidashobora gutandukanya, Imana irashobora. Kandi azaduha gihamya kuri Aburahamu natwe dusoma ubuhamya bwe bwa Bibiliya.

Itang.18: 24: “ *Ahari mu mujyi hari abakiranutsi mirongo itanu: uzabarimbura, kandi ntuzababarira umujyi kubera abakiranutsi mirongo itanu bari hagati yacyo?* »

Mu bugingo bwe bworoheje kandi bwuje urukundo, Aburahamu yuzuye kwibeshya kandi atekereza ko bishoboka kubona byibuze abakiranutsi 50 muri iyi mijyi yombi kandi ahamagarira aba bakiranutsi 50 bashoboka kubona Imana ubuntu bwimijyi yombi muri izina ryubutabera bwe butunganye budashobora gukubita inzirakarengane nicyaha.

Itang.18: 25: “ *Kwica abakiranutsi hamwe n'ababi, kugira ngo bibe nk'abakiranutsi kimwe n'ababi, ntibibe kure yawe! Kure yawe! Uzacira urubanza isi yose ntazashyira mu bikorwa ubutabera?* »

Aburahamu rero atekereza gukemura ikibazo yibutsa Imana ibyo idashobora gukora adahakana imico yayo ifitanye isano no kumva ubutabera bwuzuye.

Itang.18: 26: “ *Kandi YaHWéH yaravuze ati: Nimbona abakiranutsi mirongo itanu i Sodomu rwagati mu mujyi, nzababarira umujyi wose ku bwabo* .”

Nukwihangana nubugwaneza, YaHWéH reka Aburahamu avuge kandi mubisubizo bye amwereka ko afite ukuri: kubakiranutsi 50 imigi ntizarimburwa.

Itang.18: 27: “ *Aburahamu aramusubiza ati: Dore natinyutse kuvugana n'Uwiteka, ndi umukungugu n'ivu* .”

Nibitekerezo by " *umukungugu nivu* " ko hazasigara abantu batubaha Imana nyuma yo gusenya imigi yombi mukibaya? Nyamara, Aburahamu yemeye ko we nta kindi uretse “ *umukungugu n'ivu* ”.

Itang.18: 28: “ *Ahari batanu mu bakiranutsi mirongo itanu bazabura, kuko batanu uzarimbura umujyi wose? Uwiteka aravuga ati: "Ntabwo nzarimbura, nhasangayo abakiranutsi mirongo ine na batanu* .

Ubutwari bwa Aburahamu buzamutera gukomeza guhahirana agabanya buri gihe umubare w’abatowe bishoboka kandi azahagarara ku murongo wa 32 ku mubare w’abakiranutsi icumi. Kandi igihe cyose Imana izatanga ubuntu bwayo kubera umubare wasabwe na Aburahamu.

Itang.18: 29: “ *Aburahamu akomeza kuvugana na we, aramubwira ati“ Ahariyo hazaba abakiranutsi mirongo ine. Uwiteka aravuga ati: Nta cyo nzakora ku bw'abo mirongo* ine .

Itang.18: 30: “ *Aburahamu yaravuze ati: Uwiteka nturakare, nanjye ndavuga. Ahari hazaba hari abakiranutsi mirongo itatu. Uwiteka aravuga ati: Ntacyo nzakora nimbona abakiranutsi mirongo itatu* .

Itang.18: 31: “ *Aburahamu ati: Dore natinyutse kuvugana n'Uwiteka. Ahari hazaba hari abakiranutsi makumyabiri. Uwiteka aravuga ati: Sinzabisenya kubera abo* makumyabiri .

Itang.18: 32: “ *Aburahamu yaravuze ati: Uwiteka ntukarakare, kandi sinzavuga nk'iki gihe. Ahari hazaba hari abakiranutsi icumi. Uwiteka aravuga ati: Sinzabisenya ku bw'abo bakiranutsi icumi* .

Hano harangira impaka za Aburahamu wumva ko hari imipaka igomba kurenga aho gutsimbarara kwe kwaba kutumvikana. Ahagarara ku mubare w'abakiranutsi icumi. Yizera afite icyizere ko uyu mubare wintungane ugomba kuboneka muriyi mijyi yombi yononekaye, kabone niyo waba ubara Loti na bene wabo.

Itang.18: 33: “ *Uwiteka aragenda, arangije kuvugana na Aburahamu. Aburahamu asubira mu rugo rwe* . ”

Iteraniro ryisi ryinshuti ebyiri, umwe mwijuru nImana Ishoborabyose undi, umuntu, umukungugu wisi, birarangira, kandi buriwese asubira mubikorwa byabo. Aburahamu yerekeza aho atuye na YaHWéH yerekeza kuri Sodomu na Gomora urubanza rwe rusenya.

Mu kungurana ibitekerezo n'Imana, Aburahamu yerekanye imico ye iri mu ishusho y'Imana, ahangayikishijwe no kubona ubutabera nyabwo bwagezweho mugihe aha ubuzima agaciro gakomeye. Niyo mpamvu impaka z'umugaragu we zishobora gusa kunezeza no kwishimira umutima wImana usangiye ibyiyumvo byuzuye.

Itangiriro 19

Gutandukana mugihe cyihutirwa

Itang.19 : 1: “ *Abamarayika bombi baza i Sodomu nimugoroba; Loti yicara ku irembo rya Sodomu. Loti ababonye, arahaguruka abasanganira, yikubita hasi yubamye* . ”

Twese tuzi muri iyi myitwarire uruhare rwiza rwa Aburahamu kuri mwishywa we Loti kuko agaragaza igitekerezo kimwe kubasuye banyuze. Kandi arabikora yitonze, kuko azi imyitwarire mibi yabatuye mumujyi wa Sodomu atuyemo.

Itang.19: 2: “ *Hanyuma aravuga ati“ Databuja, injira, ndagusabye, winjire mu nzu y'umugaragu wawe, urareyo. oza ibirenge; uzabyuka kare mu gitondo, uzakomeza urugendo rwawe. Baramushubije bati, tuzarara mu muhanda* . ”

Loti afite inshingano zo guha ikaze abantu banyura mu rugo rwe kugira ngo babarinde ibikorwa biteye isoni kandi bibi by'abaturage ba ruswa. Turahasanga amagambo amwe yakira Aburamu yari yabwiye abashyitsi be batatu. Loti mubyukuri numuntu ukiranuka utemereye kwangizwa no kubana kwe nabantu babi bo muri uyu mujyi. Abamarayika bombi baje gusenya umujyi ariko mbere yo kuwusenya, barashaka kwitiranya ububi bw'abaturage babafata muri icyo gikorwa, mu kwerekana neza ububi bwabo. Kandi kugirango babone ibisubizo, birahagije ko barara mumuhanda kugirango bagabweho igitero na Sodomu.

Itang.19: 3: “ *Ariko Loti arabasaba cyane ku buryo baza aho ari bakinjira mu nzu ye. Yabahaye ibirori, ateka imigati idasembuye. Bararya .* ”

Loti rero ashoboye kubemeza, kandi baremera ubwakiranyi bwe; biracyamuha amahirwe yo kwerekana ubuntu bwe nkuko Aburahamu yari yarabikoze mbere ye. Ubunararibonye bubigisha kuvumbura roho nziza ya Loti, umukiranutsi hagati yabarenganya.

Itang.19: 4: “ *Ntabwo bari bararyama igihe abaturage bo mu mujyi, abaturage ba Sodomu bagose inzu, kuva ku bana kugeza ku basaza; abaturage bose baza biruka .* ”

Kwerekana ububi bw'abaturage birenze ibyo abamarayika bombi bategerejweho, kubera ko baza kubashakisha no mu nzu Loti yabakiriye. Reba urwego rwo kwanduza ubu bubi: “ *kuva ku bana kugeza ku bageze mu za bukuru* ”. Urubanza rwa YaHWéH rero rufite ishingiro rwose.

Itang.19: 5: “ *Bahamagara Loti, baramubaza bati:“ Muri iri joro, abantu bakugusanze bari he? Mubizane hanze, kugira ngo tubamenye .* ”

Abantu ba Naïve barashobora gushukwa nubushake bwa Sodomu, kuko ntabwo ari ugusaba kumenyana ahubwo ni ubumenyi muburyo bwa Bibiliya bwijambo ryurugero "Adamu yari azi umugore we kandi yabyaye umuhungu". Ubusambanyi bwaba bantu rero buruzuye kandi nta muti.

Itang.19: 6: “ *Loti abasanga ku muryango w'inzu, akinga urugi inyuma ye* .”

Ubutwari Loti wihutira kujya wenyine guhura n'ibiremwa biteye ishozi kandi wita ku gufunga umuryango w'urugo rwe inyuma ye kugirango arinde abashyitsi be.

Itang.19: 7: “ *Na we ati: Bavandimwe, ndabasabye, ntimukore ibibi;* »

Umuntu mwiza arashishikariza ababi kudakora ibibi. Yabise “abavandimwe” kubera ko ari abagabo nka we kandi yarinze muri we ibyiringiro byo gukiza bamwe muri bo urupfu imyitwarire yabo ibayobora.

Itang.19: 8: “ *Dore mfite abakobwa babiri batigeze bamenya umugabo; Nzabazana hanze yawe, kandi ushobora kubakorera icyo ushaka. Gusa ntacyo mugirira abo bagabo kuva bageze mu gicucu cyanjye .* ”

Kuri Loti, imyitwarire ya Sodomite yageze murwego rwo hejuru itigeze igera muri ubu bunararibonye. Kandi kurinda abashyitsi be bombi, aje guha abakobwa be babiri bakiri isugi mu mwanya wabo.

Itang.19: 9: “ *Bati: Genda! Bongeye kuvuga bati: Uyu yaje nk'umunyamahanga, kandi ashaka gukora nk'umucamanza! Nibyiza, tuzagukorera nabi kubarusha. Bakandagira kuri Loti bikabije, baza imbere kugira ngo bamennye umuryango .* ”

Amagambo ya Loti ntatuza ipaki yateranijwe, kandi ibyo biremwa biteye ubwoba, bavuga ko bitegura kumukorera ibibi kuruta kubakora. Baca bagerageza kumena urugi.

Itang.19: 10: “ *Abagabo barambura amaboko, babazanira Loti mu nzu, bakinga urugi* .”

Hamwe na Loti w'intwari ubwe mu kaga, abamarayika baratabara bazana Loti mu nzu.

Itang.19: 11: “ *Bakubita impumyi abari ku muryango w'inzu, kuva ku muto kugeza ku mukuru, ku buryo bababaye ubusa kugira ngo babone umuryango* ”.

Hanze, abantu bishimye cyane bakubiswe impumyi; ababa muri iyo nzu rero bararinzwe.

Itang.19: 12: “ *Abagabo babwira Loti bati:“ Ninde ukiri hano? Abakwe, abahungu, abakobwa, n'ibyanyu byose mu mujyi,* ***mubakure aha hantu*** . ”

Loti yabonye ubutoni mu maso y'abamarayika ndetse n'Imana yabatumye. Kugira ngo ubuzima bwe bukizwe, agomba “ ***gusohoka*** »W'umujyi n'ikibaya cy'ikibaya kuko abamarayika bazarimbura abatuye iki kibaya kizahinduka akarere k'amatongo nk'umujyi Aï. Igitambo cyabamarayika kigera no mubye byose mubiremwa bizima.

Muri iyi nsanganyamatsiko yo **gutandukana** itegeko ryimana ryo " ***gusohoka*** " rihoraho. Kuberako ahamagarira ibiremwa bye **kwitandukanya** nibibi muburyo bwose nkamatorero ya gikristo yibinyoma. Mu Byah.18: 4 ategeka abamutoye “ ***gusohoka*** »Ya“ *Babuloni ikomeye* ”, ireba mbere na mbere idini Gatolika, icya kabiri idini ry'Abaporotesitanti benshi, bayobowe na bo bakaba bagumye kugeza magingo aya. Kandi kimwe na Loti, ubuzima bwabo buzakizwa gusa no guhita bumvira amategeko y'Imana. Kuberako, amategeko akimara gutangazwa azatuma ikiruhuko cyicyumweru kumunsi wambere gitegekwa, iherezo ryigihe cyubuntu rizarangira. Hanyuma, bizatinda guhindura igitekerezo cyawe n'umwanya wawe kuri iki kibazo.

Hano ndakwegera ibitekerezo byawe ku kaga kagaragajwe no gusubika ibyemezo bikenewe kugeza nyuma. Ubuzima bwacu buroroshye, turashobora gupfa kuburwayi, impanuka , cyangwa igitero, ibintu bishobora kubaho mugihe Imana idashima gutinda kwacu kubyitwaramo, kandi muriki gihe, iherezo ryigihe cyubuntu rusange ritakaza akamaro karyo. , kuko uwapfuye imbere ye, apfa mu karengane no gucirwaho iteka n'Imana. Kubera ko Pawulo azi neza iki kibazo, muri Heb.3: 7-8: “ *Uyu munsi, nimwumva ijwi rye, ntimukomere imitima yawe nko mu kwigomeka…* ”. Buri gihe rero byihutirwa gusubiza icyifuzo cyatanzwe n'Imana, kandi Pawulo afite iki gitekerezo ukurikije Heb.4: 1: " *Reka rero dutinye, mugihe amasezerano yo kwinjira muburuhukiro bwe akiriho, ko muri mwebwe muri mwebwe. ntasa naho waje utinze* . ”

Itang.19: 13: “ *Kuko tuzasenya aha hantu, kuko gutaka kwa bahatuye ari byinshi imbere ya YaHWéH. YaHWéH yatwohereje kuyisenya* . ”

Iki gihe, igihe kirashize, abamarayika bamenyesha Loti impamvu yo kuboneka iwe. Umujyi ugomba gusenywa byihuse nicyemezo cya YaHWéH.

Itang.19: 14: “ *Loti arasohoka avugana n'umukwe we wari wajyanye abakobwa be ati: Haguruka, va hano; kuko YaHWéH izasenya umujyi. Ariko, imbere y'abakwe be, yasaga naho asetsa* . ”

Abakwe ba Loti rwose ntibari mu rwego rw'ububi bw'abandi Basodomu, ahubwo ni agakiza kubarwa gusa kwizera. Kandi biragaragara ko batayifite. Ba sebukwe imyizerere yabo ntiyari yabashishikaje, kandi igitekerezo gitunguranye cy'uko Imana YaHWéH yiteguye gusenya umujyi nticyatangaje.

Itang.19: 15: “ *Kuva mu museke, abamarayika basabye Loti, bati:“ Haguruka, fata umugore wawe n'abakobwa bawe babiri bari hano, kugira ngo utarimbuka mu mujyi* ”.

Kurimbuka kwa Sodomu bitera **gutandukana kubabaza umutima** kwerekana kwizera no kubura kwizera. Abakobwa ba Loti bagomba guhitamo gukurikira se cyangwa gukurikira umugabo wabo.

Itang.19: 16: “ *Ako yatinze, abagabo bamufata ukuboko, we, umugore we n'abakobwa be bombi, kuko YaHWéH yari kumurinda; Bamujyana bamusiga hanze y'umujyi* .

Muri iki gikorwa, Imana itwereka " *ikirango cyakuwe mu muriro* ". Na none ni kuri Loti ukiranuka Imana ikiza, hamwe na we, abakobwa be bombi n'umugore we. Rero, batanyaguwe mumujyi, basanga hanze, ubuntu kandi bazima.

Itang.19: 17: “ *Amaze kubasohora, umwe muri bo yaravuze ati:“ Kiza ubuzima bwawe; ntukarebe inyuma yawe, cyangwa ngo uhagarare mu kibaya cyose; Hunga umusozi, kugira ngo utarimbuka* . ”

Agakiza kazaba kumusozi, guhitamo Aburahamu. Loti arashobora rero kumva no kwicuza ikosa rye muguhitamo ikibaya niterambere ryacyo. Ubuzima bwe buri mu kaga, kandi agomba kwihuta niba ashaka kugira umutekano igihe umuriro w'Imana wibasiye ikibaya. Ategekwa kutareba inyuma. Iteka rigomba gufatwa uko ryakabaye kandi mu buryo bw'ikigereranyo. Ejo hazaza n'ubuzima biri imbere y'abacitse ku icumu rya Sodomu, kuko inyuma yabo, nta kindi kizongera kubaho uretse amatongo yaka umuriro yatwitswe n'amabuye ya sulfuru yajugunywe mu kirere.

Itang.19: 18: “ *Loti arababwira ati: Yoo! oya, Mwami!* »

Itegeko ryatanzwe na malayika riteye ubwoba Loti.

Itang.19: 19: “ *Dore nagize ubutoni mu maso yawe, kandi werekanye ubwinshi bw'imbabazi zawe kuri njye, mu kurokora ubuzima bwanjye; ariko sinshobora guhungira ku musozi mbere yuko ibiza binshikaho, kandi nzarimbuka* .
”

Loti azi kariya karere atuyemo kandi azi ko kugera kumusozi bizamutwara igihe kinini. Niyo mpamvu yinginga marayika akamuha ikindi gisubizo.

Itang.19: 20: “ *Dore uyu mujyi uri hafi bihagije kugira ngo mpungiremo, kandi ni muto. Yoo! ko nshobora guhungira hariya, ... ntabwo ari nto? ... kandi ko roho yanjye ibaho!* »

Ku mpera yikibaya ni Tsoar, ijambo risobanura rito. Yarokotse ibyago byo mu kibaya kugira ngo abere ubuhungiro Loti n'umuryango we.

Itang.19: 21: " *Aramubwira ati:" Dore nanjye ndaguha ubuntu, kandi sinzarimbura umujyi uvuga* . "

Kuba uyu mujyi uracyatanga ubuhamya kuri iki gice gitangaje cyagize ingaruka ku mijyi yo mu kibaya cy'ikibaya aho imigi yombi Sodomu na Gomora yari iherereye.

Itang.19: 22: “ *Ihute uhungireyo, kuko ntacyo nshobora gukora utaragerayo. Niyo mpamvu izina rya Zoar ryahawe uyu mujyi* .

Ubu umumarayika ashingiye kumasezerano ye kandi azategereza kugeza igihe Loti yinjiye muri Zoar gukubita ikibaya.

Itang.19: 23: “ *Izuba ryarashe ku isi igihe Loti yinjiraga muri Zoari* .”

Kubasodomite umunsi mushya wasaga nkuwatangajwe munsi yizuba ryiza; umunsi nkizindi zose ...

Itang.19: 24: “ *Hanyuma YaHWéH imvura y'amazuku n'umuriro biva mu ijuru kuri Sodomu no kuri Gomora kuri YaHWéH* .”

Iki gikorwa cyigitangaza cyImana cyakiriye ubuhamya bukomeye binyuze mubuvumbuzi bwa kera bwubucukuzi bwa Adventiste Ron Wyatt. Yagaragaje aho umujyi wa Gomora wari utuye, aho amazu ye yegamiye ku nkombe y'iburengerazuba y'umusozi uhana imbibi n'iki kibaya. Ubutaka bwaha hantu bukozwe mumabuye ya sufuru, iyo ahuye numuriro, n'ubu aracyaka. Igitangaza cyimana rero cyemejwe rwose kandi gikwiye kwizera kwintore.

Bitandukanye nibyo byakunze gutekerezwa no kuvugwa, Imana ntabwo yahamagariye ingufu za kirimbuzi gusenya iki kibaya, ahubwo yahamagaye amabuye ya sulfuru na sulfure yera, agereranywa na 90% byera, ibyo bikaba bidasanzwe nkuko abahanga babivuga. Ijuru ntiritwara ibicu bya sufuru, ndashobora kuvuga rero ko kurimbuka ari umurimo wumuremyi Imana. Arashobora kurema ikintu icyo aricyo cyose akurikije ibyo akeneye kuva yarema isi, ikirere nibintu byose birimo.

Itang.19: 25: “ *Yatsembye iyo migi, ikibaya cyose, n'abatuye iyo migi n'ibimera byo ku isi* .”

Ni iki gishobora kubaho ahantu haguye imvura y'amabuye ya sulfure yaka? Ntakintu, usibye amabuye n'amabuye ya sulferi aracyahari.

Itang.19: 26: “ *Umugore wa Loti yasubije amaso inyuma, ahinduka inkingi y'umunyu* .”

Kureba inyuma kumugore wa Loti byerekana kwicuza hamwe ninyungu zagumanye aha hantu havumwe. Iyi mitekerereze ntabwo ishimisha Imana kandi irabimenyekanisha muguhindura umubiri we nkinkingi yumunyu, ishusho yubugingo bwuzuye bwumwuka .

Itang.19: 27: “ *Aburahamu yazindutse kare mu gitondo kugira ngo ajye aho yari ahagaze imbere ya YaHWéH* .”

Kubera ko atazi ikinamico yabaye, Abrahamu aje ku giti cya Mamre aho yakiriye abashyitsi be batatu.

Itang.19: 28: “ *Yitegereza Sodomu na Gomora, no mu turere twose two mu kibaya; nuko, abona umwotsi uzamuka ku isi, nk'umwotsi w'itanura* . ”

Umusozi ni indorerezi nziza. Kuva mu burebure bwe, Aburahamu yiganje muri ako karere kandi azi aho ikibaya cya Sodomu na Gomora giherereye. Niba ubutaka bwaho bukiri brazier butagaragara, hejuru hazamuka umwotsi wa acrid uterwa na sulfure no gukoresha ibikoresho byose byakusanyirijwe mumujyi numuntu. Ikibanza cyamaganwe kuba ingumba kugeza imperuka yisi. Ngaho dusangamo amabuye gusa, amabuye, amabuye ya sulfure, n'umunyu, umunyu mwinshi uteza imbere ubutaka.

Itang.19: 29: “ *Igihe Imana yarimburaga imigi yo mu kibaya, yibutse Aburahamu; atuma Loti ahunga hagati y'ibiza, ahirika imigi Loti yari atuyemo* . ”

Ibi bisobanuro ni ngombwa kuko biduhishurira ko Imana yakijije Loti gusa kugirango ishimishe Aburahamu, umugaragu we wizerwa. Ntiyahwemye kumutuka ngo ahitemo ikibaya cyateye imbere n'imigi yangiritse. Kandi ibi biremeza ko rwose yakijijwe mubihe bizwi na Sodomu "ikirango cyakuwe mu muriro" cyangwa, mubyukuri.

Itang.19: 30: “ *Loti ava i Zowari ahirengeye, atura ku musozi hamwe n'abakobwa be bombi, kuko yatinyaga kuguma i Zoari. Yabaye mu buvumo, we n'abakobwa be bombi* . ”

Gukenera **gutandukana** noneho biragaragara kuri Loti. Kandi niwe wahisemo kutaguma muri Zoar, nubwo "nto" nayo yari ituwe nabantu bononekaye nicyaha imbere yImana. Na we, yagiye ku musozi, kandi, aho guhumurizwa, abana n'abakobwa be bombi mu buvumo, ahantu heza h'umutekano hatanzwe n'ibyo Imana yaremye.

Itang.19: 31: “ *Umukuru yabwiye umuto ati: Data arashaje; kandi nta muntu n'umwe mu gihugu uza kudusanga, dukurikije imigenzo y'ibihugu byose* . ”

Ntakintu gisebanya mubikorwa byafashwe nabakobwa babiri ba Loti. Impamvu zabo zifite ishingiro kandi zemewe nImana kuko zikora zigamije guha urubyaro se. Hatariho iyi motifike gahunda yaba idahwitse.

Itang.19: 32: “ *Ngwino utume data anywa vino, kandi turyamane na we,* ***kugira ngo turinde ubwoko bwa data*** .”

Itang.19: 33: “ *Nuko batuma se banywa divayi muri iryo joro; imfura ijya kuryamana na se: ntiyabonye igihe aryamye cyangwa igihe yahagurukiye* . ”

Itang.19 : 34: “ *Bukeye mukuru abwira umuto ati:“ Dore naraye hamwe na data; reka twongere tunywe vino muri iri joro, tujye kuryamana na we,* ***kugira ngo turinde ubwoko bwa data*** . ”

Itang.19: 35: “ *Batumye se bongera kunywa vino muri iryo joro; umuhererezi aryamana na we: ntiyabonye igihe aryamye cyangwa igihe yabyutse* . ”

Ubwenge bwa Loti muri iki gikorwa butanga uburyo ishusho yo gutera intanga zikoreshwa ku nyamaswa n'abantu mugihe cyanyuma. Nta gushakisha na gato gushakisha ibinezeza kandi ikintu ntigitangaje kuruta guhuza abavandimwe na bashiki bacu mu ntangiriro yubumuntu.

Itang.19: 36: “ *Abakobwa bombi ba Loti batwite se* .”

Twabonye muri aba bakobwa bombi ba Loti imico idasanzwe yo kwigomwa kubwinyungu za se. Nkababyeyi batashyingiranywe, bazarera umwana wabo wenyine, kumugaragaro nta se, bityo bareke gufata umugabo, uwo bashakanye, mugenzi.

Itang.19: 37: “ *Imfura yabyaye umuhungu, amwita Mowabu: ni we se w'Abamowabu kugeza na n'ubu* .”

Itang.19: 38: “ *Umuhererezi na we yabyaye umuhungu, maze amwita Ben Ammi: ni we se w'Abamoni kugeza na n'ubu* . ”

Turasanga, mu buhanuzi bwa Daniyeli 11:41, havugwa abakomoka ku bahungu bombi: “ *Azinjira mu gihugu cyiza cyane, kandi benshi bazagwa; ariko Edomu,* ***Mowabu*** *n'umutware w'abana ba* ***Amoni*** *bazakurwa mu kuboko kwe* . ” Umubano wumubiri numwuka rero uzahuza abo bakomoka muri Isiraheli bashingiye kuri Aburahamu, umuzi nyuma ya Heber wubwoko bwigiheburayo. Ariko iyi mizi isanzwe izatera amahane kandi ishyireho ababakomokaho kurwanya ishyanga rya Isiraheli. Muri Zefaniya 2: 8 na 9, Imana yahanuye ibyago kuri Mowabu n'abana ba Amoni: “ *Numvise gutukwa kwa Mowabu n'ibitutsi by'abana ba Amoni, igihe batukaga ubwoko bwanjye, bagahaguruka bakirata ku mbibi zacyo. Iyi niyo mpamvu ndi muzima! Uwiteka Nyiringabo, Imana ya*

Isiraheli, Mowabu azamera nka Sodomu, n'abana ba Amoni nka Gomora, ahantu huzuye amahwa, ikirombe cy'umunyu, ubutayu ubuziraherezo; ubwoko bwanjye busigaye buzabasahura, ubwoko bwanjye bwose buzabutunga . ”

Ibi birerekana ko imigisha y'Imana yari kuri Aburahamu gusa kandi ko itasangiwe na barumuna be bavutse kuri se umwe, Tera. Niba Loti yarashoboye kungukirwa nurugero rwa Aburahamu, ntabwo bizaba kumukomokaho yabyawe nabakobwa be bombi.

Itangiriro 20

Gutandukana numwanya wintumwa yImana

Kuvugurura ibyabaye kuri Farawo byavuzwe mu Itangiriro 12, Aburahamu yerekanye umugore we Sara nka mushiki we kuri Abimeleki, umwami wa Gerari (Palesitine y'ubu hafi ya Gaza). Na none kandi , uko Imana imuhana ituma amenya ko umugabo wa Sara ari umuhanuzi we. Imbaraga n'ubwoba bya Aburahamu rero byakwirakwiriye mu karere kose.

Itangiriro 21

Gutandukanya ibyemewe nibitemewe

Gutandukana binyuze mu gitambo cyibyo **dukunda**

Itang.21: 1: “ *Uwiteka asura Sara nk'uko yari yabivuze, kandi Uwiteka yagiriye Sara nk'uko yari yabivuze.* »

Muri uru ruzinduko, Imana yakuyeho ubugumba bwa Sara.

Itang.21: 2: “ *Sara asama inda, abyara Aburahamu umuhungu ashaje, mu gihe cyagenwe Imana yavuganye na we.* »

Isa.55: 11 irabyemeza: “ *Rero nijambo ryanjye riva mu kanwa kanjye: ntirinsubiza ubusa, ntakoze ibyo nshaka kandi nkasohoza imigambi yanjye* ”; amasezerano yasezeranijwe Aburahamu arubahirizwa, umurongo rero ufite ishingiro. Uyu muhungu aje mwisi nyuma yuko Imana itangaje ivuka rye. Bibiliya imugaragaza nk '“umwana w'isezerano”, ibyo bigatuma Isaka aba ubwoko bw'ubuhanuzi bwa “Mwana w'Imana” Mesiya: Yesu.

Itang.21: 3: “ *Aburahamu yita izina ry'umuhungu we yabyaye, uwo Sara yamubyaye, Isaka.* »

Izina Isaka risobanura: araseka. Aburahamu na Sara bombi basetse bumvise Imana itangaza umuhungu wabo uzaza. Niba ibitwenge byibyishimo ari byiza, ntabwo aribyo byo gusebanya. Mubyukuri, abashakanye bombi bagize imyumvire imwe kuba barahohotewe n'abantu. Kuberako basetse batekereza kubitekerezo byabantu kubantu babakikije. Kuva umwuzure, igihe cyo kubaho cyaragabanutse cyane kandi kubantu, imyaka 100 irasaza; uwo dutegereje bike mubuzima. Ariko imyaka ntacyo ivuze murwego rwumubano numuremyi Imana

ishyiraho imipaka yibintu byose. Kandi Aburahamu abivumbuye mubyamubayeho kandi yakira, binyuze ku Mana, ubutunzi, icyubahiro, na se, iki gihe cyemewe.

Itang.21: 4: “ *Aburahamu yakebya umuhungu we Isaka afite iminsi umunani, nk'uko Imana yari yaramutegetse.* »

Na none, umuhungu wemewe arakebwa. Amategeko y'Imana arubahirizwa.

Itang.21: 5: “ *Kandi Aburahamu yari afite imyaka ijana igihe Isaka umuhungu we yabyaraga.* »

Ikintu kiratangaje, ariko ntabwo gikurikiza amahame ya antililuviya.

Itang.21: 6: “ *Sara ati: Imana yampaye impamvu yo guseka; uzabyumva azaseka nanjye.* »

Sarah asanga ibintu bisekeje kuko ari umuntu kandi wahohotewe n'abantu. Ariko iki cyifuzo cyo guseka nacyo kigaragaza umunezero utunguranye. Kimwe na Aburahamu umugabo we, abona amahirwe yo kubyara kumyaka mugihe ibi bitakiboneka muburyo busanzwe bwabantu.

Itang.21 : 7: “ *Na we ati: Ninde wabwiye Aburahamu, Sara azonsa abahungu? Kuberako namubyaye umuhungu mubusaza.* »

Ikintu rwose kidasanzwe kandi ni igitangaza rwose. Urebye aya magambo ya Sara kurwego rwubuhanuzi, dushobora kubona muri Isaka umuhungu wahanuye isezerano rishya muri Kristo, naho Ishimayeli yahanuye umuhungu wisezerano rya mbere. Mu kwanga Kristo Yesu, uyu muhungu karemano wavutse akurikije umubiri kubimenyetso byo gukebwa azangwa n'Imana kugirango ashyigikire umuhungu wumukristo watoranijwe kubwo kwizera. Kimwe na Isaka, Kristo washinze isezerano rishya azavuka mu buryo bw'igitangaza kugira ngo ahishure kandi ahagararire Imana mu maso y'abantu. Ibinyuranye, Ishmael yatekerejwe gusa kumubiri wa kamere no gusobanukirwa kwabantu.

Itang.21: 8: “ *Umwana arakura, aracuka; Aburahamu akora ibirori bikomeye kumunsi Isaka yonsa.* »

Umwana wonsa azaba ingimbi, kandi kuri Padiri Aburahamu, ejo hazaza hazaba huzuye amasezerano n'umunezero yishimira yishimye.

Itang.21: 9: “ *Sara abona umuhungu wa Hagari Umunyamisiri, yabyariye Aburahamu, aseka; Abwira Aburahamu ati:* "

Urwenya biragaragara ko rufite umwanya munini mubuzima bwabashakanye. Inzangano Ishimayeli n'ishyari yagiriye Isaka, umuhungu wemewe, bimutera guseka, kumushinyagurira. Kuri Sara, imipaka y'ibishobora kwihanganira yageze: nyuma yo gushinyagurira nyina haza kuba umuhungu; birakabije.

Itang.21: 10: “ ***Kwirukana*** *uyu muja n'umuhungu we; kuko umuhungu w'uyu muja atazaragwa n'umuhungu wanjye, hamwe na Isaka.* »

Turashobora kumva ukwirengagiza kwa Sara ariko reba nanjye hejuru. Sara yahanuye ko bidakwiye ubumwe bwa mbere butazaragwa n'abatowe bundi bushya, bushingiye ku kwizera ubutabera bwa Kristo Yesu.

Itang.21: 11: “ *Kandi byari bibi cyane imbere ya Aburahamu, kubera umuhungu we.* »

Aburahamu ntabwo yitwara nka Sara kuko ibyiyumvo bye bisangiye abahungu be bombi. Ivuka rya Isaka ntikuraho imyaka 14 y'urukundo rumuhuza na Ishimayeli.

Itang.21: 12: “ *Imana ibwira Aburahamu iti: Ntukabe mubi imbere yawe kubera umwana, n'umuja wawe. Mu byo Sara yakubwiye byose, umva ijwi rye, kuko muri Isaka uzitwa imbuto.* »

Muri ubu butumwa, Imana itegura Aburahamu kwemera gutandukana na Ishimayeli, umuhungu we w'imfura. Gutandukana biri mumushinga w'ubuhanuzi bw'Imana **;** kubera ko ahanura kunanirwa kw'isezerano rya kera rya Mose. Nkumuhoza, muri Isaka, Azagwiza abamukomokaho. Kandi isohozwa ryiri jambo ryimana rizaba binyuze mugushiraho isezerano rishya aho " *abatoranijwe* " bazahamagarwa ″ nubutumwa bwiza bwubutumwa bw'iteka bw'Imana muri Yesu Kristo.

Rero, mu buryo butangaje, Isaka azaba sekuruza w'isezerano rya kera kandi ikiruta byose muri Yakobo, umuhungu we ko ukurikije umubiri n'ikimenyetso cyo gukebwa, Isiraheli y'Imana izashingwa ku rufatiro rwayo. Ariko igitangaje ni uko Isaka umwe ahanura gusa amasomo yerekeye isezerano rishya muri Kristo.

Itang.21: 13: “ *Kandi nzahindura umuhungu w'umuja, kuko ari urubyaro rwawe.* »

Ishmael numusekuruza wabantu benshi bo muburasirazuba bwo hagati. Kugeza igihe Kristo yagaragaye mu murimo we wo gukiza ku isi, ubuzimagatozi bwo mu mwuka bwari ubw'abakomoka kuri aba bahungu bombi ba Aburahamu. Isi yuburengerazuba yabayeho muburyo butandukanye bwubupagani, birengagiza kubaho k'umuremyi ukomeye Imana.

Itang.21: 14: “ *Aburahamu arabyuka kare mu gitondo, afata umugati n'uruhu rw'amazi, abiha Hagari, abishyira ku rutugu, amuha umwana, aramwirukana. Aragenda, azerera mu butayu bwa Beersheba.* »

Gutabara kw'Imana gutuza Aburahamu. Azi ko Imana ubwayo izarinda Hagari na Ishimayeli kandi yemera **gutandukana** nabo, kuko yizera Imana kubarinda no kubayobora. Kuberako we ubwe yararinzwe kandi ayoborwa kugeza ubu na We.

Itang.21: 15: “ *Amazi yo mu ruhu rwa divayi arangiye, ajugunya umwana munsi y'igihuru,* ”

Mu butayu bwa Beersheba, amazi yatwawe arakoreshwa vuba kandi nta mazi, Hagari abona gusa urupfu nkigisubizo cya nyuma kubibazo bye.

Itang.21: 16: “ *yagiye yicara ahateganye, umuheto ugera; kuko yavuze ati: Reka ntabona umwana apfa. Yicara ahateganye, arangurura ijwi ararira.* »

Muri ibi bihe bikabije, ku nshuro ya kabiri, Hagari amarira arira imbere yImana.

Itang.21: 17: “ *Imana yumva ijwi ry'umwana, maze Umumarayika w'Imana ahamagara Hagari avuye mu ijuru, aramubaza ati:“ Bikugenze bite, Hagari? Ntutinye, kuko Imana yumvise ijwi ry'umwana aho ari.* »

Ku nshuro ya kabiri, Imana iratabara kandi ivugana na we kugira ngo imwizeze.

Itang.21: 18: “ *Haguruka, fata umwana umufate mu kuboko kwawe; kuko nzabigira ishyanga rikomeye.* »

Ndabibutsa, umwana Ishmael numwangavu ufite imyaka 15 kugeza 17, ariko nonese arumwana ugengwa na nyina Hagari kandi bombi ntibagifite amazi yo kunywa. Imana ishaka ko atunga umuhungu we kuko iherezo rikomeye rimutegereje.

Itang.21: 19: “ *Imana irahumura, abona iriba ry'amazi; nuko aragenda yuzuza uruhu amazi, atuma umwana anywa.* »

Ingaruka yigitangaza cyangwa ntayindi, iri riba ryamazi rigaragara mugihe gikenewe cyo guha Hagari numuhungu we uburyohe bwubuzima. Kandi babereyemo ubuzima bwabo Umuremyi ukomeye ufungura cyangwa ufunga iyerekwa nubwenge bwibintu.

Itang.21: 20: “ *Imana yari kumwe n'umwana, arakura, atura mu butayu, aba umuheto.* »

Ubutayu rero ntabwo bwari ubusa kuko Ishimayeli yahigaga inyamaswa yica n'umuheto we ngo arye.

Itang.21: 21: “ *Atura mu butayu bwa Parani; nyina amujyana umugore mu gihugu cya Egiputa.* »

Umubano hagati ya Ishimayeli nabanyamisiri rero uzashimangira kandi igihe nikigera, guhangana kwa Ishimayeli na Isaka biziyongera kugeza aho babagira abanzi bahoraho.

Itang.21 : 22: “ *Muri icyo gihe, Abimeleki na Pikoli umutware w'ingabo ze, bavugana na Aburahamu, baravuga bati: Imana iri kumwe nawe mubyo ukora byose.* »

Ibyabaye byatewe no kwerekana ko Sara ari mushiki we, ibintu bifitanye isano na Itangiriro 20, byigishije Abimeleki ko Aburahamu yari umuhanuzi w'Imana. Ubu aratinya kandi aratinya.

Itang.21: 23: “ *Noneho ndakurahiye hano Imana ko utazambeshya, cyangwa abana banjye, cyangwa abuzukuru banjye, nk'uko ineza nakugiriye, uzankorera. no mu gihugu wabayemo.* »

Abimeleki ntagishaka kuba igitambo cy'amayeri ya Aburahamu kandi yifuza kumubona imihigo ihamye kandi yiyemeje kugirana amasezerano y'amahoro.

Itang.21: 24: “ *Aburahamu ati: Ndahiro.* »

Aburahamu ntabwo afite umugambi mubi kuri Abimeleki bityo arashobora kwemera aya masezerano.

Itang.21: 25: “ *Aburahamu acyaha Abimeleki kubera iriba ry'amazi abagaragu ba Abimeleki bari bafashe ku ngufu.* »

Itang.21: 26: “ *Abimeleki ati: Sinzi uwakoze iki kintu, kandi ntiwigeze umburira, kandi uyu munsi numvise gusa.* »

Itang.21: 27: “ *Aburahamu afata imikumbi n'amashyo, abiha Abimeleki, bombi basezerana.* »

Itang.21: 28: “ *Aburahamu atandukanya intama ndwi zikiri nto;* »

Guhitamo kwa Aburahamu kw '“intama ndwi” guhamya isano afitanye numuremyi Imana ashaka rero guhuza nakazi ke. Aburahamu yatuye mu mahanga ariko yifuza ko imbuto z'umurimo we zigumaho.

Itang.21: 29: “ *Abimeleki abwira Aburahamu ati:“ Izi ntama ndwi mwatandukanije ni izihe?* »

Itang.21: 30: “ *Na we ati: 'Uzakura mu ntoki zanjye izo ntama ndwi, kugira ngo mpamye ko nacukuye iriba.* »

Itang.21: 31: “ *Ni cyo cyatumye bise aho hantu Beersheba, kuko bombi bararahiye.* »

Iriba rivugwaho rumwe ryitiriwe ijambo "sheba" ariryo ntandaro yumubare "karindwi" mugiheburayo, kandi dusanga mwijambo "shabbat" risobanura umunsi wa karindwi, samedi yacu yatagatifujwe mukiruhuko cya buri cyumweru n'Imana kuva yatangira kuremwa kwisi. Kugirango ubungabunge kwibuka ubwo bufatanye, iriba ryiswe "iriba rya barindwi".

Itang.21: 32: “ *Bagirana isezerano i Berisheba. Abimeleki arahaguruka, Pikoli umutware w'ingabo ze, basubira mu gihugu cy'Abafilisitiya.* »

Itang.21: 33: “ *Aburahamu atera igiti cyitwa tamarisk i Beersheba; ngaho ahamagara izina rya Yehova, Imana ihoraho.* »

Itang.21: 34: “ *Aburahamu amara igihe kinini mu gihugu cy'Abafilisitiya.* »

Imana yari yarateguye umugaragu wamahoro n’amahoro.

Itangiriro 22

Gutandukana kwa se n'umuhungu w'ikinege byatanze

Iki gice cya 22 cyerekana insanganyamatsiko y'ubuhanuzi ya Kristo yatanzwe nk'igitambo cyatanzwe n'Imana nka Data. Irerekana ihame ry'agakiza ryateguwe rwihishwa n'Imana kuva yatangira gufata icyemezo cyo kurema bagenzi babo buntu, bafite ubwenge kandi bigenga bahanganye na we. Iki gitambo kizaba igiciro cyo kwishyura kugirango ugarure urukundo mubiremwa bye. Abatoranijwe ni abitabiriye ibyo Imana yiteze bafite umudendezo wuzuye wo guhitamo.

Itang.22: 1: “ *Nyuma y'ibyo, Imana yagerageje Aburahamu, iramubwira iti: Aburahamu! Na we aramusubiza ati: Ndi hano!* »

Aburahamu yumvira Imana cyane, ariko uku kumvira gushobora kugera he? Imana isanzwe izi igisubizo, ariko Aburahamu agomba kumusiga inyuma, nkubuhamya bwabatowe bose, ibimenyetso bifatika byerekana ko yumvira byintangarugero bigatuma akwiriye gukundwa nImana ye bigatuma aba sekuruza uzasimburwa na Uwiteka. ivuka rya Kristo Yesu.

Itang.22: 2: “ *Imana yaravuze iti: Fata umuhungu wawe, umuhungu wawe w'ikinege, uwo ukunda, Isaka; jya mu gihugu cya Moriya, umutangeyo nk'igitambo cyoswa kuri umwe mu misozi nzakubwira.* »

Imana ikanda nkana kubabaza, kugeza aho kwihanganira uyu musaza wimyaka irenga ijana. Imana yamuhaye igitangaza umunezero wo kubyara

umuhungu we na Sara, umugore we wemewe. Kandi, azahisha abamukikije icyifuzo kidasanzwe cy'Imana: “ *Tanga umuhungu wawe w'ikinege nk'igitambo* ”. Kandi igisubizo cyiza cya Aburahamu kizagira ingaruka zihoraho kubantu bose. Kuberako, Aburahamu amaze kwemera gutanga umuhungu we, Imana ubwayo ntizongera kwanga umushinga we wo gukiza; niba yarashobora gutekereza kubireka.

Reka tumenye inyungu zukuri: " *kumusozi umwe nzakubwira* ". Aha hantu hasobanutse hateganijwe kwakira amaraso ya Kristo.

Itang.22: 3: “ *Aburahamu yabyutse kare mu gitondo, yambika indogobe ye, ajyana abagaragu babiri n'umuhungu we Isaka. Yagabanyijemo ibiti by'ibitambo byoswa, maze yiyemeza kujya aho Imana yari yamubwiye.* »

Aburahamu yiyemeje kumvira ibyo birenze kandi afite urupfu mu bugingo bwe, yateguye gutegura umuhango wamaraso wategetswe nImana.

Itang.22: 4: “ *Ku munsi wa gatatu, Aburahamu yubuye amaso abona aho hantu kure.* »

Igihugu cya Morija ni urugendo rw'iminsi itatu uvuye aho atuye.

Itang.22: 5: “ *Aburahamu abwira abagaragu be ati: Guma hano n'indogobe; Njye n'umusore tuzagera kure dusenge, kandi tuzakugarukira.* »

Igikorwa kibi agiye gukora ntigikeneye abatangabuhamya. We rero **yitandukanije** nabakozi be bombi bagomba gutegereza kugaruka kwe.

Itang.22 : 6: “ *Aburahamu afata inkwi z'igitambo cyoswa, ayishyira ku muhungu we Isaka, atwara umuriro n'icyuma mu ntoki. Bombi baragenda .* »

Muri ubu buryo bwo guhanura, nkuko Kristo agomba gutwara “patibulum” iremereye amaboko ye, Isaka yuzuye inkwi, zaka, zizatwika umubiri we watambwe.

Itang.22: 7: “ *Hanyuma Isaka avugana na Aburahamu se, ati: Data! Na we aramusubiza ati: Dore, mwana wanjye! Isaka aramusubiza ati: Dore umuriro n'inkwi; ariko umwana w'intama uri he igitambo cyoswa?* »

Isaka yiboneye ibitambo byinshi by’amadini kandi afite uburenganzira bwo gutungurwa no kubura itungo rigomba gutambwa.

Itang.22: 8: “ *Aburahamu yaravuze ati, Mwana wanjye, Imana izitunga umwana w'intama w'igitambo cyoswa. Bombi baragenda.* »

Iki gisubizo cyatanzwe na Aburahamu cyahumetswe n'Imana kuberako gihanura mu buryo buhebuje igitambo kinini Imana izatanga mu kwitanga ku musaraba mu mubiri w'umuntu, bityo kikaba giteganya ko abanyabyaha batoranijwe bakeneye Umukiza mwiza kandi utabera mu gutungana kw'Imana. Ariko Aburahamu ntabwo abona kazoza gakiza, uru ruhare rwa Kristo Umukiza wahanuwe ninyamaswa yatambwe YaHWéH, umuremyi ushobora byose Imana. Kuri we, iki gisubizo kimufasha gusa kubona umwanya, kuko asa n’ubwoba ku cyaha agomba gukora.

Itang.22: 9: “ *Bageze aho Imana yari yaramuvugishije, Aburahamu yubatse igicaniro, atunganya inkwi. Yahambiriye umuhungu we Isaka, amushyira ku gicaniro hejuru y'inkwi.* »

Kubwamahirwe kuri Aburahamu imbere yurutambiro, ntakundi buryo bwo guhisha Isaka ko ariwe uzaba intama zigitambo. Niba Padiri Aburahamu yerekanye ko ari umuntu ukomeye muri uku kwemerwa bidasanzwe, imyitwarire

ya Isaka yerekana icyo Yesu Kristo yari kuba mugihe cye: icyubahiro cyo kumvira no kwigomwa.

Itang.22: 10: “ *Hanyuma Aburahamu arambura ukuboko afata icyuma ngo yice umuhungu we.* »

Menya ko kubyitwaramo, Imana itegereza kugeza imperuka yanyuma yikizamini kugirango itange ubuhamya bwagaciro yatowe nukuri. “ *Icyuma mu ntoki* ”; igisigaye nukwica Isaka nkintama nyinshi zimaze gutambwa.

Itang.22: 11: “ *Hanyuma umumarayika wa YaHWéH aramuhamagara avuye mu ijuru, aramubwira ati: Aburahamu! Aburahamu! Na we aramusubiza ati: Ndi hano!* »

Kwerekana kwizera kwa Aburahamu kumvira bikorwa kandi bigakorwa neza. Imana irangiza ibigeragezo byumusaza nibyumuhungu we ubikwiye kandi urukundo rwe.

Witondere, igihe cyose ahamagariwe n'Imana cyangwa umuhungu we, Aburahamu ahora asubiza agira ati: " *Ndi hano* ." Iki gisubizo ubwacyo kiva kuri we gihamya ko afite ubuntu kandi bweruye kuri mugenzi we. Byongeye kandi, bitandukanye n'imyitwarire ya Adamu yafatiwe mu bihe by'icyaha yahishe Imana, kugeza aho Imana yategetswe kumubwira iti: “ *urihe?* ".

Itang.22 : 12: “ *Umumarayika ati: Nturambure ukuboko kwawe ku mwana, kandi ntukagire icyo umukorera. kuko ubu nzi ko utinya Imana, kandi ntiwambuza umuhungu wawe w'ikinege.* »

Hamwe no kwerekana kwizera kwe kwizerwa no kumvira, Aburahamu arashobora kuba mumaso ya bose, kandi kugeza imperuka yisi, yerekanwe nkicyitegererezo cyukwemera nyako, n'Imana, kugeza igihe Kristo azazira hindukira gutungana kw'Imana. Ni muri ubu buryo bwo kumvira kutagira inenge niho Aburahamu aba se wumwuka w abizera nyabo bakijijwe namaraso yamenetse ya Yesu Kristo. Muri inararibonye, Aburahamu amaze gukina nk'Imana Data uzatanga nk'igitambo nyacyo kandi gipfa, umuhungu we w'ikinege witwa Yesu w'i Nazareti.

Itang.22: 13: “ *Aburahamu yubuye amaso, abona inyuma ye impfizi y'intama ifashe mu gihuru amahembe; Aburahamu aragenda afata ya mpfizi y'intama, ayitanga nk'igitambo cyoswa mu cyimbo cy'umuhungu we.* »

Aha, Aburahamu arashobora kubona ko igisubizo yashubije Isaka, " *mwana wanjye, Imana izitunga umwana wintama kubitambo byoswa* ", yari yarahumekewe nImana, kuko *"umwana wintama* ", mubyukuri, "impfizi y'intama *"* . , rwose " *yatanzwe* " n'Imana kandi itangwa nayo. Menya ko inyamanswa zatambwe YaHWéH zihora ari igitsina gabo kubera inshingano nubutware bihabwa umuntu, Adamu wumugabo. Kristo Umucunguzi nawe azaba umugabo.

Itang.22: 14: “ *Aburahamu yise aha hantu YaHWéH Jireh. Niyo mpamvu bivugwa uyu munsi: Ku musozi wa YaHWéH azagaragara.* »

Izina " *YaHWéH Jireh* " risobanura: YaHWéH izagaragara. Iyemezwa ry'iri zina ni ubuhanuzi bw'ukuri butangaza ko mu gihugu cya Moriah, Imana ikomeye itagaragara itera ubwoba n'ubwoba izagaragara mu bantu badakomeye, kuzana no kubona agakiza k'intore. Inkomoko y'iryo tegeko, ituro rya Isaka nk'igitambo, ryemeza umurimo wo ku isi wa " *Ntama w'Imana ukuraho ibyaha by'isi* ." Kumenya ko Imana ishishikajwe no kubaha ubwoko nicyitegererezo

byororotse kandi bigasubirwamo, birashoboka kandi byanze bikunze ko Aburahamu yatangaga igitambo cye aho, nyuma yibinyejana 19, Yesu yari agiye kubambwa, munsi yumusozi wa Golgota , hanze ya Yeruzalemu, umujyi, mugihe gito gusa, cyera.

Itang.22: 15: “ *Umumarayika wa YaHWéH yahamagaye Aburahamu avuye mu ijuru ubugira kabiri,* ”

Ibi bigeragezo biteye ubwoba bizaba ibya nyuma Aburahamu agomba guhura nabyo. Imana yamusangamo umukurambere w'icyitegererezo ukwiye kwizera kumvira, arabimumenyesha.

Itang.22: 16: “ *ati: Nanjye ubwanjye ndahiriye, ijambo rya YaHWéH! Kubera ko ibyo wabikoze, kandi ukaba utabujije umuhungu wawe, umuhungu wawe w'ikinege* . ”

Imana ishimangira aya magambo " *umuhungu wawe w'ikinege* ", kuko bahanura igitambo cye kizaza muri Yesu Kristo nk'uko Yohana 3:16: " *Imana yakunze isi cyane, ku buryo yatanze Umwana wayo w'ikinege , kugira ngo abamwemera bose batazayizera. urimbuke, ariko ugire ubugingo bw'iteka .* ”

Itang.22: 17: “ *Nzaguha umugisha kandi ngwize urubyaro rwawe, nk'inyenyeri zo mu kirere, n'umusenyi uri ku nyanja; n'abazabakomokaho bazagira irembo ry'abanzi babo.* »

Itondere! Umugisha wa Aburahamu ntabwo warazwe, ni kuri we wenyine kandi buri mugabo cyangwa umugore wo mu rubyaro rwe, na we agomba guhabwa imigisha y'Imana. Kuberako Imana imusezeranya urubyaro rwinshi ariko muri uru rubyaro , gusa abatoranijwe bazakorana ubudahemuka bumwe no kumvira kimwe bazahabwa imigisha n'Imana. Urashobora noneho gupima ubujiji bwose bwumwuka bwabayahudi bavugaga ubwibone ko ari abana ba Aburahamu bityo rero abahungu bakwiriye umurage wimigisha ye. Yesu yarabyamaganye abereka amabuye avuga ko muri aya mabuye Imana ishobora guha abuzukuru ba Aburahamu. Kandi yabashimye nka se, atari Aburahamu, ahubwo ni satani.

Mu kwigarurira igihugu cya Kanani, Yozuwe azaba afite irembo ry'abanzi be, uwambere yaguye ni umujyi wa Yeriko. Icya nyuma, hamwe n'Imana, abera batoranijwe bazagira umuryango wumwanzi wanyuma: " *Babuloni Mukuru* " ukurikije inyigisho zitandukanye zahishuwe muri Apocalypse ya Yesu Kristo.

Itang.22: 18: “ *Amahanga yose yo ku isi* ***azahabwa imigisha*** *mu rubyaro rwawe, kuko* ***wumviye*** *ijwi ryanjye.* »

Nukuri " *amahanga yose yisi* ", kuko igitambo cyagakiza muri Kristo gitangwa kubantu bose, inkomoko yose nabantu bose. Ariko ayo mahanga kandi abereyemo Aburahamu kuba yarashoboye kuvumbura amagambo y'Imana yahishuriwe ubwoko bw'Ababeburayo basohoka mu gihugu cya Egiputa. Agakiza muri Kristo kabonwa numugisha wikubye kabiri Aburahamu nuruvyaro rwe ruhagarariwe nabantu b'Ababeburayo na Yesu w'i Nazareti, Yesu Kristo.

Birakwiye ko tumenya neza, muri uyu murongo, umugisha nimpamvu yabyo: kumvira byemejwe nImana.

Itang.22: 19: “ *Aburahamu agarutse ku bagaragu be, barahaguruka bajyana i Berisheba; kuko Aburahamu yari atuye i Berisheba.* »

Itang.22: 20: “ *Nyuma y'ibyo, Abwira Aburahamu arababwira ati:“ Dore, Milka yabyaye Nahori umuvandimwe wawe:* ”

Imirongo ikurikira igamije gutegura isano na " *Rebeka* " uzaba umugore mwiza watoranijwe n'Imana kubwa Isaka wizerwa kandi wubaha. Azakurwa mu muryango wa hafi wa Aburahamu mu rubyaro rwa murumuna we Nahori.

Itang.22: 21: “ *Uz imfura ye, Buz murumuna we Kemuweli se wa Aramu* ,”

Itang.22: 22: “ *Kesed, Hazo, Pildash, Jidlaph na Betuweli.* »

Itang.22: 23: “ *Betuweli yabyaye* ***Rebeka*** *. Aba ni abahungu umunani Miluka yabyaye Nahori, umuvandimwe wa Aburahamu .* »

Itang.22: 24: “ *Inshoreke ye yitwa Reuma, yabyaye Tebach, Gaham, Tahash na Maaka.* ".

Isohozwa ry'amasezerano yahawe Aburahamu

Itangiriro 23 havuga ku rupfu no gushyingura umugore we Sara i Heburoni, mu buvumo bwa Makpela. Aburahamu yigaruriye ahashyinguwe ku butaka bwa Kanani mu gihe yari ategereje ko Imana iha abamukomokaho imyaka hafi 400 nyuma.

Noneho, mu Itang.24, Aburahamu aracyafite uruhare rw'Imana. Kugirango akomeze **kwitandukanya** nabapagani baho, azohereza umugaragu we ahantu kure, mumuryango we wa hafi, gushaka umugore wumuhungu we Isaka kandi bazemera ko Imana ibahitamo. Muri ubwo buryo, Imana izatoranya abatoranijwe bazaba umugeni wa Kristo, Umwana w'Imana. Muri uku gutoranya, umuntu ntacyo abikoraho kuko kwibwiriza no guca imanza ni iby'Imana. Guhitamo kw'Imana biratunganye, bitagerwaho kandi bigira ingaruka nziza, nka Rebeka, umugore watoranijwe, ukunda, umunyabwenge kandi mwiza muburyo bugaragara, kandi ikiruta byose, iby'umwuka n'abizerwa; isaro abagabo bose bo mu mwuka bashaka gushaka umugore bagomba gushakisha.

Yakobo na Esawu

Nyuma, nk'uko Itang.25 ribivuga, Rebeka yari ingumba nk'umugore wa Aburamu Sarayi mbere ye. Uku kutavuka gusangiye biterwa nuko abo bagore bombi bazatwara urubyaro rwiza kuri Kristo we ubwe uzashirwaho nImana mu nda yumukobwa winkumi ukiri muto witwa Mariya. Muri ubu buryo, umurongo wumushinga wo gukiza wImana urangwa nigikorwa cye cyigitangaza. Yababajwe nubu busembwa karemano, Rebeka yitabaza YaHWéH amuha impanga ebyiri zirwanira munda. Afite impungenge, abaza Imana kuri iki kintu: " *YaHWéH aramubwira : Amahanga abiri ari mu nda yawe, kandi abantu babiri bazatandukana n'inda yawe; umwe muri aba bantu azakomera kurusha undi, kandi nini azayoborwa na muto* . »Yabyaye impanga ebyiri. Kubera ubwoya bwinshi, kandi yari " *umutuku* " rwose, niyo mpamvu izina " *Edomu* " ryahawe urubyaro rwe, imfura yitwa " *Esawu* ", izina risobanura "umusatsi". Umuto yitwa " *Yakobo* ", izina risobanura: "Umushukanyi". Amazina yombi yarahanuye ahazaza habo. "Velu" izagurisha uburenganzira bwe bw'imfura ku muto ku biryo byuzuye bya " *roux* " cyangwa ibinyomoro bitukura. Agurisha ubwo burenganzira bwo kuvuka kuko adaha agaciro agaciro kabyo. Ibinyuranye rwose, "Umushukanyi" wo mu mwuka yifuza iri zina ritari icyubahiro gusa, kuko imigisha y'Imana ifatanije nayo. "Umushukanyi" ni ubwoko bw'abo bantu b'abanyarugomo bashaka uko byagenda kose guhatira ubwami bwo mu ijuru kubutwara kandi ni mu mutwe we Yesu yavuze kuri iyi ngingo. Kandi kubona uyu mwete utetse, umutima wImana urishima cyane. Na none, cyane cyane kuri "Umusatsi" kandi nibyiza kuri "Umushukanyi", kuko niwe uzaba "Isiraheli", kubwicyemezo cyImana. Ntukibeshye, Yakobo ntabwo ari umushukanyi usanzwe kandi ni umuntu udasanzwe, kuko nta rundi rugero rwo muri Bibiliya rwerekana ko yiyemeje kubona imigisha y'Imana, kandi ni ukugera kuri iyi ntego gusa "arabeshya". Twese rero dushobora kumwigana kandi ijuru ryizerwa rizishima. Ku ruhande rwe, Esawu azagira abamukomokaho ubwoko bwa " *Edomu* ", izina risobanura " *umutuku* ", rifite imizi n'ubusobanuro bumwe na Adamu, aba bantu bazaba abanzi ba Isiraheli nk'uko ubuhanuzi bw'Imana bwabitangaje.

Nderekana neza ko ibara "umutuku" risobanura icyaha, gusa, mumashusho yubuhanuzi yumushinga wo gukiza wahishuwe nImana kandi iki gipimo kireba, gusa, kubakinnyi bakora ibihangano bye, nka "Esawu". Mu bihe by'umwijima wo mu gihe cyo hagati, abana bafite imisatsi itukura babonaga ko ari bibi barishwe. Iyi niyo mpamvu, nderekana, ibara ry'umutuku ntirishobora gutuma umuntu usanzwe akora icyaha kuruta brunette cyangwa blonde, kuko umunyabyaha agaragazwa nibikorwa bibi byo kwizera kwe. Niyo mpamvu, mu gaciro k'ikigereranyo, "umutuku", ibara ry'amaraso y'abantu, ari ikimenyetso cy'icyaha, nk'uko Yesaya 1: 18: " *Ngwino dusabe! ati YaHWéH. Niba ibyaha byawe bimeze nk'umutuku, bizaba byera nka shelegi; niba zitukura* ***nkumutuku*** *, zizahinduka ubwoya* . »Mu buryo nk'ubwo, mu gitabo cye cyitwa Apocalypse, Ibyahishuwe, Yesu ahuza ibara ry'umutuku n'ibikoresho by'abantu bikora, atabishaka cyangwa atabikora, satani, Satani umunyabyaha wa mbere w'ubuzima waremwe n'Imana; ingero: " *ifarashi itukura* " yo mu Byah 6: 4, " *igisato gitukura cyangwa cyaka umuriro* " cyo mu Byah.12: 3, n '" *inyamaswa itukura* " yo mu Byah.17: 3.

Noneho ko afite ubwo burenganzira, Yakobo, nawe, azabaho mubuzima bwahanuye imigambi y'Imana, nk'umusimbura wa Aburahamu.

Yavuye mu muryango we atinya uburakari bwa murumuna we Esawu, afite impamvu zifatika, nk'uko Itang.27: 24, kubera ko yari yariyemeje kumwica, nyuma yo gutandukana kw'umugisha wa se wari ugiye gupfa, "yashutswe" na a ruse mubitekerezo bya Rebecca umugore we. Muri uku gushimuta, amazina abiri yimpanga agaragaza akamaro kayo. Kuberako "Tempeur" yakoresheje uruhu rwumusatsi kugirango abeshye Isaka wari warabaye impumyi, bityo yitaba mukuru we bisanzwe "Umusatsi". Abantu bo mu mwuka barashigikirana kandi Rebeka yari nka Yakobo kuruta Esawu. Muri iki gikorwa, Imana ivuguruza amahitamo ya kimuntu na kamere ya Isaka wahisemo Esawu umuhigi wamuzaniye umukino yashimye. Kandi Imana iha uburenganzira bwimfura uwabikwiye cyane: Yakobo Umushukanyi.

Ageze i Labani, nyirarume wa Arameya, murumuna wa Rebeka, kugira ngo amukorere, Yakobo akunda Rasheli, umuhererezi ariko mwiza mu bakobwa ba Labani. Icyo atazi nuko mubuzima bwe busanzwe, Imana imugira uruhare mubuhanuzi bugomba guhanura umushinga we wo gukiza. Nanone, nyuma yimyaka “irindwi” yakazi kugirango abone Rasheli yakundaga, Labani amushyiriraho umukobwa we mukuru “Leya” amuha nk'umugore we. Kugira ngo abone kandi arongore Rasheli, agomba gukorera “indi myaka irindwi” kwa nyirarume. Muri ubu bunararibonye, “Yakobo” ahanura icyo Imana igomba gukora mu mushinga wayo wo gukiza. Erega nawe azagirana ubumwe bwa mbere bidahuye nicyifuzo cyumutima we, kuko uburambe bwa Isiraheli yumubiri nigihugu ntabwo bizarangwa nitsinzi nicyubahiro ibyiza byayo bikwiye. Gusimburana kw "'Abacamanza" n "" abami "burigihe birangira nabi, nubwo bidasanzwe. Kandi umugore wifuzwa ukwiye urukundo rwe, azabona gusa mubumwe bwa kabiri nyuma yo kwerekana urukundo rwe no guhishura umugambi we w'agakiza mumurimo wa Yesu Kristo; inyigisho ze, urupfu rwe, n'izuka rye. Menya ko ibyo abantu bakunda byimana byahinduwe rwose. Yakobo yakundaga cyane ni Rasheli utabyara, ariko Imana ni Leya yororoka. Muguha Yakobo, uwambere, Leya nkumugore we, Imana ituma umuhanuzi we atenguha bombi bazagira mubufatanye bwabo bwa mbere. Muri inararibonye, Imana iratangaza ko ubumwe bwayo bwa mbere buzananirwa bikabije. Kandi kwangwa kwa Mesiya Yesu n'abamukomokaho byemeje ubu butumwa bw'ubuhanuzi. Leah, utari umukundwa watoranijwe n'umukwe, ni ishusho ihanura abatoranijwe b'ubumwe bushya, bakomoka mu bapagani, babayeho igihe kirekire batazi ko hariho umuremyi udasanzwe w'Imana. Ariko, kamere ya Leya yarahanuye isezerano ryera imbuto nyinshi kubwicyubahiro cyImana. Kandi Yesaya 54: 1 aremeza, agira ati: “ *Munezerwe, mwa batabyara mwe, mutakiriho! Reka umunezero wawe n'ibyishimo byawe bituruke, mwebwe mutagifite ububabare! Kuko abahungu batereranywe bazaba benshi kuruta abahungu be bashatse .* ” Hano ubuhanuzi bwatereranye, binyuze kuri Leya, isezerano rishya, nubukwe, binyuze kuri Rasheli, isezerano rya kera ryigiheburayo.

<u>Yakobo aba Isiraheli</u>

Amaze gusiga Labani ukize kandi atera imbere, Yakobo n'abari kumwe na we basubira kwa murumuna we Esawu, ufite ubwoba bwo kwihorera no kwihorera. Ijoro rimwe, Imana iramubonekera barwana kugeza bucya. Amaherezo Imana yamukomerekeje mu kibuno imubwira ko guhera ubu azitwa "Isiraheli", kuko yagaragaye atsinda kurwanya Imana n'abantu. Muri inararibonye, Imana yashakaga kwerekana ishusho yubugingo bwa Yakobo burwana murugamba rwo kwizera. Yiswe Isiraheli n'Imana, abona ibyo yifuzaga cyane kandi yashakaga: umugisha we uva ku Mana. Umugisha wa Aburahamu muri Isaka rero wabaye muburyo bwitegeko nshinga rya Isiraheli yumubiri wubatswe kuri Yakobo wabaye Isiraheli, bidatinze uzaba ishyanga ryubwoba, nyuma yo kuva mubucakara bwa Misiri. Ubuntu bw'Imana bumaze gutegura Esawu, abo bavandimwe bombi basanze mu mahoro n'ibyishimo.

Yakobo yasanze ari se w'abahungu 12 n'umukobwa umwe gusa. Sterile ubanza nka Sarayi na Rebeka, ariko basenga ibigirwamana, Rasheli yakuye ku Mana abana babiri, Yozefu mukuru na Benyamini umuhererezi. Yapfuye yibaruka umwana we wa kabiri. Yahanuye rero iherezo ryisezerano rya kera rizahagarara hashyizweho irindi rishya rishingiye ku maraso y'impongano ya Yesu Kristo. Ariko muburyo bwa kabiri, ibi bihe bipfa guhanura iherezo ryanyuma ryintore ze zizakizwa no gutabarwa kwe kwishima nagaruka muburyo bwe buhebuje bw'Imana muri Mikayeli Yesu Kristo. Uku guhindura imiterere yabatowe baheruka guhanurwa no guhindura izina ryumwana witaga " *Ben-Oni* " cyangwa, "umuhungu wumubabaro wanjye", na nyina uri hafi gupfa, yitiriwe Yakobo, se. " *Benyamini* »haba,“ umuhungu iburyo ”(uruhande rw'iburyo) cyangwa, umuhungu uhiriwe. Mu kubyemeza, muri Mat.25: 33, Yesu Kristo azashyira “ *intama ze* ***iburyo bwe*** *n'ihene ibumoso* ”. Iri zina “ *Benyamini* ” ryatoranijwe n'Imana, gusa kubera umushinga waryo wo guhanura, kuri twe rero, kuko kuri Yakobo ntacyo byari bivuze; kandi ku Mana, Rasheli usenga ibigirwamana ntabwo yari akwiriye " *uburenganzira* " bujuje ibisabwa. Ibi bintu byerekeye imperuka yisi byatejwe imbere mubisobanuro bya Ibyah 7: 8.

Yozefu ushimwa

Mu mateka ya Isiraheli, uruhare Imana iha Yozefu ruzamuganza gutegeka barumuna be, barakajwe n'ubutware bwe bwo mu mwuka, bamugurisha ku bacuruzi b'Abarabu. Muri Egiputa, kuba inyangamugayo n'ubudahemuka byatumye ashimwa, ariko muka shebuja yashakaga kumuhohotera, amaze kumwanga, Yozefu yisanga muri gereza. Ngaho, gusobanura inzozi, ibyabaye bizamugeza kumurongo wo hejuru munsi ya farawo: Vizier yambere. Uku kuzamuka gushingiye ku mpano ye y'ubuhanuzi nko kuri Daniel nyuma ye. Iyi mpano yatumye ashimwa na Farawo wamushinze Misiri. Mu gihe cy'inzara, abavandimwe ba Yakobo bazajya muri Egiputa kandi, Yozefu aziyunga na barumuna be babi. Yakobo na Benyamini bazifatanya nabo kandi nuburyo Abaheburayo batuye muri Egiputa mu karere ka Gosheni.

<u>Kuva hamwe na Mose wizerwa</u>

Umucakara, Abaheburayo bazasanga muri Mose, umwana wigiheburayo izina rye risobanura "gukizwa mumazi" ya Nili, yarezwe kandi arerwa numukobwa wa Farawo, uwibohoye yateguwe nImana.

Mu gihe imimerere y'ubucakara bwabo ikomera kandi ikiyongera, kugira ngo barengere igiheburayo, Mose yishe Umunyamisiri, ahunga ava mu Misiri. Urugendo rwe rwamujyanye i Midiyani, muri Arabiya Sawudite, aho abakomoka kuri Aburahamu batuye na Keturah, umugore we wa kabiri, bashakanye nyuma y'urupfu rwa Sara. Yashakanye na Zippora, umukobwa w'imfura wa sebukwe Yetiro, nyuma yimyaka 40, Mose yahuye n'Imana igihe yaragiye imikumbi ye yerekeza kumusozi wa Horebu. Umuremyi amubonekera muburyo bwigihuru cyaka cyane cyaka ariko ntigikoreshwa. Yamuhishuriye umugambi we kuri Isiraheli kandi amwohereza muri Egiputa kuyobora abantu be gusohoka.

Ibyorezo icumi bizakenerwa guhatira Farawo kureka imbata ze z'agaciro zikagenda mu bwisanzure. Ariko ni icya cumi kizafata akamaro gakomeye k'ubuhanuzi. Kuberako Imana yishe imfura zose zo muri Egiputa, abantu ninyamaswa. Kandi kuri uwo munsi, Abaheburayo bizihije Pasika ya mbere mu mateka yabo. Pasika yahanuye urupfu rwa Mesiya Yesu, “ *imfura* ” n '“ *Umwana w'intama w'Imana ”* utanduye kandi utagira inenge watambwaga mu gitambo nk' “ *umwana w'intama* ” wishwe ku munsi wo kuva mu Misiri. Nyuma yigitambo cya Isaka cyasabwe nImana na Aburahamu, Pasika yo Kuva mu Misiri ni itangazo rya kabiri ryahanuwe ryerekeye urupfu rwa Mesiya (wasizwe) Yesu, cyangwa, mu kigereki, cya Yesu Kristo. Kuva mu Misiri byakozwe ku munsi wa 14 w'ukwezi kwa mbere k'umwaka, ahagana mu kinyejana cya 15 mbere ya Yesu, hashize imyaka 2500 nyuma y'icyaha cya Eva na Adamu. Iyi mibare yemeza igihe cy '“imyaka 400” y' “ *ibisekuru bine* ” Imana yahaye Abamori, abatuye igihugu cya Kanani.

Umwuka n'ubwigomeke bya Farawo bizashira hamwe n'ingabo ze mumazi y "inyanja itukura" bityo ibone ibisobanuro byayo, kuko irabafunga nyuma yo gufungura kwemerera Abaheburayo kwinjira mugihugu cya Arabiya Sawudite, na majyepfo y’igice cya Misiri. Irinze Midiyani, Imana iyobora abantu bayo mu butayu yerekeza ku musozi wa Sinayi aho izabagezaho amategeko ye y '“amategeko icumi”. Imbere y'Imana imwe y'ukuri, Isiraheli ubu ni ishyanga ryize rigomba kugeragezwa. Kugira ngo abigereho, Mose aramuhamagarwa, ku musozi wa Sinayi kandi Imana imugumayo iminsi 40 nijoro. Amuha ameza abiri y'amategeko yanditseho urutoki rw'Imana. Mu nkambi yabaturage b'Abaheburayo, igihe kirekire Mose atabonetse ashyigikira imyuka yigometse yashyizeho igitutu kuri Aroni bikarangira itumye yemera guterwa no kubumba “ *inyana ya zahabu* ”. Inararibonye yonyine yerekana incamake ku Mana yabantu bigometse mubihe byose. Kwanga kugandukira ubuyobozi bwayo bituma bahitamo gushidikanya kubaho. Kandi ibihano byinshi by'Imana ntacyo bihindura. Nyuma yiyi minsi 40 nijoro ryikigeragezo, ubwoba bwibihangange bya Kanani bizamagana abantu kuzerera mu butayu imyaka 40 kandi, gusa muri iki gisekuru cyageragejwe, Yozuwe na Kalebu bazashobora kwinjira mu gihugu cyasezeranijwe cyatanzwe n'Imana. ahagana mu 2540 kuva icyaha cya Adamu.

Abantu bambere bavugwa mumateka yintangiriro nabakinnyi mubikorwa byateguwe numuremyi Imana. Umwe wese muri bo aratanga isomo, kubwintego yo guhanura cyangwa kutabikora, isomo, kandi iki gitekerezo cyo kwerekanwa cyemejwe nintumwa Pawulo wavuze muri 1 Kor.4: 9: “ *Kubwa Mana, bisa nkanjye, yaturemye , intumwa, aba nyuma mu bantu, bakatiwe urwo gupfa mu buryo, kuva twabaye indorerezi ku isi, ku bamarayika no ku bantu* . »Kuva icyo gihe, intumwa ya Nyagasani, Ellen G. White, yanditse igitabo cye kizwi cyane yise“ Amahano y'ibihe ”. Igitekerezo cya " *indorerezi* " rero cyemejwe, ariko nyuma y "inyenyeri, inyenyeri" z'igitabo cyera, ni igihe cya buri wese muri twe kugira uruhare rwacu, tuzi ko twigishijwe nubunararibonye bwabo, turi yashyizwe mu nshingano yo kwigana ibikorwa byabo byiza, atagaragaje amakosa yabo. Kuri twe, naho kuri Daniel (Umucamanza wanjye ni Imana), Imana ikomeza kuba "Umucamanza wacu", impuhwe, rwose, ariko "Umucamanza" udatandukanya umuntu uwo ari we wese.

Ubunararibonye bwa Isiraheli yigihugu cyabayahudi buteye ubwoba, ariko ntiburenze ukwemera kwa gikristo kwigihe cyacu kurangirira mubuhakanyi bukabije. Ntidukwiye gutungurwa nibi bisa, kuko Isiraheli yamasezerano ya kera yari microcosm gusa, icyitegererezo, cyabantu batuye isi yose. Niyo mpamvu kwizera nyako kwari gake cyane nko mu isezerano rishya ryubatswe ku Mukiza n "“ *Umuhamya wizerwa* ” Yesu Kristo.

<u>Muri Bibiliya muri rusange</u>

Bibiliya yose, yategetswe hanyuma igahumekwa n'Imana kubakozi bayo, itanga amasomo y'ubuhanuzi; kuva Itangiriro kugeza Ibyahishuwe. Abakinnyi batoranijwe nImana baratugejejweho nkuko mubyukuri bari mumiterere yabo. Ariko kubaka ubutumwa bwubuhanuzi muribi bihe bidashira, umuremyi Imana ahinduka Umuteguro wibyabaye. Nyuma yo kuva mu Misiri, Imana iha Isiraheli umudendezo w’amategeko yo mu ijuru mu myaka 300, igihe cy '"abacamanza" kirangira ahagana mu 2840. Kandi muri ubwo bwisanzure, kugaruka mu byaha, butegeka Imana guhana ubwoko bwayo "barindwi bihe ”uwo amaherezo ageza ku Bafilisitiya, abanzi babo. Kandi "inshuro zirindwi" azamura "abibohoza". Bibiliya ivuga ko muri iyo minsi, “ *abantu bose bakoze ibyo yashakaga* .” Kandi iki gihe cyubwisanzure busesuye cyari gikenewe kugirango imbuto zera buri muntu zigaragare. Ni kimwe no mu " *bihe byanyuma* ". Iyi myaka magana atatu yubwisanzure bwaranzwe no guhora kugaruka kwigiheburayo mubyaha, Imana iraduhamagarira kubagereranya nimyaka magana atatu yubuzima bwumukiranutsi Henoki atugezaho nkicyitegererezo cyintore yintore ze, agira ati: “ *Henoki yagendanaga n'Imana imyaka magana atatu, noneho ntiyari akiriho kuko Imana yamutwaye* ”; hamwe na we, mu gutuma yinjira mbere mu bihe bidashira nka nyuma ye, Mose na Eliya, n'abera bazutse igihe Yesu yapfaga, mbere y'abandi bose batowe, harimo n'intumwa za Yesu Kristo; bose bazanduzwa cyangwa bazuka kumunsi wanyuma.

Nyuma y '"abacamanza", haje igihe cyabami kandi na none, Imana iha abakinnyi bayo bombi ba mbere uruhare rwubuhanuzi rwemeza ubutumwa bwiterambere **ryikibi kiganisha ku** cyiza cyanyuma, ni ukuvuga nijoro, cyangwa

umwijima, yerekeza ku mucyo. Uku nuburyo aba bagabo bombi, Sawuli na Dawidi, bahanuye umushinga rusange wumugambi w agakiza wateguwe kubatowe kwisi, ni ukuvuga ibyiciro bibiri cyangwa ubumwe bubiri bukurikiranye. Mujyane, Dawidi aba umwami nyuma y'urupfu rw'Umwami Sawuli, nk'uko urupfu rw'isezerano rya kera ruhoraho rwemerera Kristo gushiraho isezerano rye rishya, ingoma ye n'ubutware bwe bw'iteka.

Nigeze kuvuga kuri iyi ngingo, ariko ndakwibutsa ko ingoma ya cyami yo ku isi idafite ubuzimagatozi bw'Imana kubera ko Abaheburayo basabye Imana kugira umwami " *nk'andi* mahanga yo ku isi", bo, "abapagani". Bikaba bisobanura ko icyitegererezo cy'abo bami ari ubwoko bw'indangagaciro za satani kandi atari iz'Imana. Nkuko, ku Mana, umwami yitonda, yicisha bugufi kumutima, yuzuye kwigomwa nimpuhwe, yigira umugaragu wa bose, cyane ko ibya satani bikabije, ubwibone, kwikunda no gusuzugura, kandi arasaba gukorerwa na bose. Kubabazwa cyane no kwangwa nubwoko bwe, Imana yemeye icyifuzo cye kandi kubwamahirwe ye, imuha umwami akurikije amahame ya satani nakarengane kayo. Kuva icyo gihe, ku bwoko bwe Isiraheli, **ariko we wenyine** , ubwami bwabonye ubuzimagatozi bw'Imana.

Imvugo cyangwa inyandiko nuburyo bwo guhanahana abantu babiri kugiti cyabo. Bibiliya nijambo ry'Imana muburyo bwo kugeza amasomo yayo mubiremwa byayo byo ku isi, Imana yakusanyije ubuhamya bwateganijwe cyangwa bwahumetswe kubakozi bayo; ubuhamya bwatoranijwe, bwatoranijwe kandi bushyirwa hamwe nawe mugihe runaka. Ntidukwiye gutungurwa iyo tubonye ubusembwa bwubutabera bwashyizweho kwisi, kuko bitandukanijwe nImana, abantu bashobora gushyiraho ubutabera bwabo mumabaruwa yamategeko. Noneho, Imana itubwira binyuze muri Yesu ko " *ibaruwa yica ariko umwuka utanga ubuzima* ", iyi baruwa. Ibyanditswe byera bya Bibiliya rero birashobora kuba " *abahamya* " gusa nkuko bigaragara mu Byah. 11: 3 ariko nta na hamwe "abacamanza". Mu kumenya ko ibaruwa y'amategeko idashobora guca imanza zitabera, Imana ihishura ukuri gushingiye gusa ku miterere y'ubumana bw'umuntu. We wenyine arashobora guca urubanza rutabera, kuko ubushobozi bwe bwo gusesengura ibitekerezo byibanga byibitekerezo byibiremwa bye bimufasha kumenya intego yabacamanza, ibintu byihishe kandi birengagijwe nibindi biremwa. Bibiliya rero itanga ishingiro ryubuhamya bwakoreshejwe mu guca imanza. Mugihe cy " *imyaka igihumbi* " yo guca mwijuru, abera batoranijwe bazagera kubitera ubugingo gucirwa urubanza. Hamwe na Yesu kristo, bazashobora rero guca urubanza rutunganijwe rukenewe kuva urubanza rwanyuma rugaragaza uburebure bwigihe cyimibabaro yatewe nurupfu rwa kabiri. Ubu bumenyi bwimpamvu nyayo nyirabayazana idufasha gusobanukirwa neza imbabazi z'Imana kuri Kayini, umwicanyi wambere kwisi. Dukurikije ubuhamya bwonyine bwatanzwe mu nyandiko muri Bibiliya, Kayini yasunitswe n'ishyari kubera ko Imana yahisemo guha umugisha ituro rya Abeli no gusuzugura ituro rya Kayini, ariko aba nyuma batazi impamvu y'iryo tandukaniro ryari mu mwuka kandi rikirengagizwa. Uku nuburyo ibintu bimeze, ubuzima bugizwe nibintu bitabarika Imana yonyine ishobora kumenya no guca imanza zifite ubumenyi bwuzuye bwukuri. Ibyo byavuzwe, Bibiliya isigara kubantu, igitabo cyonyine kigaragaza mumabaruwa ishingiro ryamategeko agenga ibikorwa byabo, mugihe

bategereje ko ibitekerezo byabo byibanga bihishurwa abera batoranijwe mwijuru. Ariko, uruhare rwurwandiko ni ukwamagana cyangwa guca urubanza. Niyo mpamvu, mu Byahishuwe, Yesu yibukije abantu akamaro k'imirimo yabo *kandi* ni gake avuga kwizera kwabo. Muri Yakobo 2:17, intumwa Yakobo yibukije ko " *udafite imirimo kwizera gupfa ", kandi yemeza iki gitekerezo, Yesu avuga gusa " imirimo "* myiza cyangwa mibi yatewe no kwizera. Kandi kubyara kubwo kwizera, iyi mirimo niyo Bibiliya yigisha munsi y'amategeko y'Imana. Ibikorwa byiza bihabwa agaciro na kiliziya gatolika ntibitabwaho, kuko nibikorwa byimico yubumuntu no guhumekwa.

Mugihe cyimperuka, Bibiliya irasuzugurwa rwose kandi societe yabantu irerekana isi yose yibanga kandi ibeshya. Nibwo noneho ijambo " *ukuri* " riranga Bibiliya Yera, ijambo ry'Imana nzima, kandi muri rusange, umushinga waryo ku isi hose, rifata akamaro kuzuye. Kuberako gusuzugura uku " *kuri* " kudasanzwe biganisha ikiremwamuntu kwiyubaka kubinyoma mubice byose bifitanye isano, iby'isi, idini, politiki cyangwa ubukungu.

Iyi ngingo yanditswe ku Isabato yo ku ya 14 Kanama 2021, ejo ku ya 15 Kanama, mu giterane kinini, abahohotewe n'amadini y'ibinyoma bazunamira amayobera ya satani yatsindiye mu mwuga we, kuva yakoresheje " *inzoka* " nka igikoresho muri " *Edeni* ": isura ye munsi yishusho ya "Bikira Mariya". Uyukuri ntiyari akiri isugi, kuko nyuma ya Yesu, yibarutse abahungu nabakobwa; abavandimwe na Yesu. Ariko ibinyoma bipfa gukomera kandi birwanya ingingo nziza za Bibiliya. Ntakibazo, nyuma yuku kwezi kwa 15 Kanama, hazasigara gusa ubwo burakari, byibuze, ibirori umunani byo kurakaza Imana no kubyutsa uburakari bwayo butabera buzagwa kumutwe wicyaha . Menya ko muri uku kuboneka, abana batoranijwe kugirango bemeze icyerekezo cy "isugi". Ari abere nkuko abantu babivuga bakigira? Abanyabyaha bavutse, kuba abere babitirirwa nabi, ariko ntidushobora kubashinja ubufatanyacyaha. Iyerekwa abo bana bahawe ryari impamo, ariko satani na we ni umwuka wigometse cyane kandi Yesu Kristo yamuhaye amagambo menshi kumuburira abagaragu be kuri we. Amateka ahamya imbaraga zayo zishuka ziyobora abahohotewe kandi bashutswe " *urupfu rwa kabiri "*. Gusenga satani muri Kiliziya Gatolika ya Papa n'Abaroma byamaganwe n'Imana, muri uyu murongo wo mu Byah 13: 4: " ***Kandi basenga igisato, kuko yari yarahaye ubutware inyamaswa*** *; basenga inyamaswa, baravuga bati: Ninde umeze nk'inyamaswa, kandi ni nde ushobora kumurwanya?* ". Mubyukuri, nyuma yuku " *kuramya* " kurangiye "gutoteza" no gutoteza " *inyamaswa* " y'abatagatifu nyakuri batowe ba Yesu Kristo, mu gihe cyo kwihanganira ibintu byashyizweho, kuramya biratangira nuburyo bukwegera bwibonekerwa rya "inkumi" ya diabolical; " *umugore* " gusimbuza " *inzoka* " nyuma yuko " *inzoka* " yashutse " *umugore* " yashutse umugabo we. Ihame rikomeza kuba rimwe kandi riracyakora neza.

Igihe cyanyuma cyo guhitamo

Ubu bushakashatsi bwerekeye guhishurwa kwImana burangirana no gusesengura igitabo cy 'Itangiriro cyaduhishuriye uwo Imana iri mu miterere yayo yose. Tumaze kubona uburyo yiyemeje gusaba ko yumvira ibiremwa bye

akurikiza Aburamu ikigeragezo kidasanzwe cyo kwizera igihe yari afite imyaka ijana; iki cyifuzo cyImana rero ntigikenewe kwigaragaza.

Mugihe cyo guhitamo kwa nyuma byasabwe n'Imana kuva mu mpeshyi yo mu 1843, kandi bisabwa cyane kuva ku ya 22 Ukwakira 1844, Imana isaba kubahiriza Isabato nk'ikimenyetso cy'urukundo yahawe n'abera be batowe. Imiterere yumwuka yisi yose rero itangwa muburyo bwikibazo kimwe cyerekeza kubanyamuryango bose b'amadini, abakirisitu, gusa.

Ikibazo cyica cyangwa kigutera kubaho ubuziraherezo

Ese umwami w'abami, umwami, cyangwa papa yahawe imbaraga kandi yemerewe guhindura amagambo yavuzwe n'Imana, cyangwa abitegetswe nkuko Mose yabigenje?

Amaze kubona ibintu byose, ndetse n'iki kibazo, Yesu yatanze igisubizo cye mbere, avuga muri Mat.5: 17-18: " *Ntutekereze ko naje gukuraho amategeko cyangwa abahanuzi; Ntabwo naje gukuraho, ahubwo naje gusohoza. Erega mubyukuri ndabibabwiye, kugeza igihe ijuru n'isi bizashira,* ***nta jambo rimwe cyangwa inkoni imwe y'urwandiko bizava mu mategeko kugeza byose birangiye*** . »Yesu nyene yavuze kandi ko amajambo yavuze yavuze azaducira urubanza, muri Yohana 12:47 gushika 49:" *Nihagira uwumva amajambo yanje ntayakurikize, si jewe ndamucira urubanza; kuko ntazanywe no gucira isi urubanza, ahubwo naje gukiza isi. Unyanze ntakira amagambo yanjye afite umucamanza we;* ***ijambo navuze rizamucira urubanza kumunsi wanyuma*** . *Kuko ntavuze ubwanjye; ariko Data wanyohereje, we ubwe yampaye ibyo ngomba kuvuga no gutangaza.* »

Ubu ni bwo buryo Imana isobanura amategeko yayo. Ariko Dan **.** *-High,* ***kandi azizera guhindura ibihe n'amategeko*** *; kandi abera bazashyikirizwa amaboko ye igihe, n'ibihe, n'igice.* »Umujinya uzahagarara kandi azamenya guhana mu buryo bukurikije umurongo wa 26 ukurikira:" *Noneho hazacibwa urubanza, kandi ubutware bwe buzamwamburwa, buzarimburwa kandi buzarimburwa ubuziraherezo.* »Iyi" *bihe* "cyangwa imyaka y'ubuhanuzi itangaza ingoma ye itoteza yarangiye imyaka 1260, kuva 538 kugeza 1798.

Uru " ***rubanza*** " rusohozwa mu byiciro byinshi.

Icyiciro cya mbere ni imyiteguro; ni umurimo wo **gutandukanya** no kweza kwizera "Abadiventisti" gushingwa n'Imana kuva mu mpeshyi yo mu 1843. Adiventisme **itandukanijwe** n'amadini Gatolika n'Abaporotesitanti. Mu Byahishuwe, iki cyiciro kireba ibihe bya " *Sarudi, Filadelifiya na Laodikiya* " mu Byah.3: 1-7-14.

Icyiciro cya kabiri kirubahirizwa: " *tuzamwambura ubutware* ". Ni ukugaruka kwiza kwa Yesu Kristo kwitezwe mu mpeshyi ya 2030. Abadiventisti batowe binjira mu bihe bidashira **bitandukanijwe** n'inyeshyamba z'Abagatolika, Abaporotesitanti n'Abadiventisti badakwiriye bapfa ku isi. Igikorwa kirangizwa nikirangira cyigihe cya " *Laodikiya* " cyo mu Byah.3: 14.

Icyiciro cya gatatu ni icy'urubanza rw'abapfuye baguye, rushyirwa mu bikorwa n'intore zinjiye mu bwami bw'ijuru bw'Imana. Abahohotewe babaye abacamanza kandi ukwabo **,** ubuzima bwa buri nyeshyamba buracirwa urubanza kandi igihano cya nyuma kijyanye n'icyaha cyabo kivugwa. Iyi nteruro igena

uburebure bwigihe cy " *umubabaro* " ibikorwa by " *urupfu rwabo rwa kabiri* " bizatera. Mu Byahishuwe, iyi nsanganyamatsiko niyo ngingo ya Ibyah.4; 11:18 na 20: 4; ibi kuva Dan.7: 9-10.

Icya kane, mu mpera z'ikinyagihumbi cya karindwi, Isabato ikomeye ku Mana n'intore zayo muri Kristo, haza icyiciro cyo kurangiza ibihano byatanzwe na Kristo n'intore ze. Mu gihugu cyicyaha aho bazutse, inyeshyamba zaciriweho iteka zizarimburwa, " *iteka ryose* ", n "" *umuriro wa urupfu rwa kabiri* . Mu Byahishuwe, uru rubanza nyobozi cyangwa "urubanza rwa nyuma" ninsanganyamatsiko yo mu Byah. 20: 11-15.

Mugihe cyo guhitamo kwa nyuma, ibitekerezo bibiri by'amadini bidashobora kumvikana **bitandukana** rwose, kuko birwanya cyane. Intore za Kristo zumva ijwi rye kandi zihuza n'ibyo asaba mugihe avugana nabo akabahamagara. Muyindi myanya ni abakristu bakurikiza imigenzo y'amadini imaze ibinyejana nkaho ukuri ari ikibazo cyigihe kandi atari ubwenge, ibitekerezo n'ubuhamya. Abo bantu ntibasobanukiwe n'icyo " *isezerano rishya* " ryagereranijwe n'umuhanuzi Yeremiya muri Yer.31: 31 kugeza 34: " *Dore ko iminsi igiye kuza, ubwo nzakorana n'inzu ya Isiraheli n'inzu ya Yuda. isezerano rishya, ntameze nk'isezerano nagiranye na ba sekuruza umunsi nabafashe ukuboko kugira ngo mbakure mu gihugu cya Egiputa, isezerano barenzeho, nubwo nari uwabo. shobuja, avuga YaHWéH. Ariko iri ni ryo sezerano nzagirana n'inzu ya Isiraheli nyuma y'iyo minsi, ni ko Uwiteka avuga ati:* ***Nzashyira amategeko yanjye muri bo, nzayandika ku mitima yabo*** *. Nzaba Imana yabo, kandi bazaba ubwoko bwanjye. Uyu ntazongera kwigisha umuturanyi we, cyangwa murumuna we, ati: Menya YHWH! Uwiteka avuga ko abantu bose bazamenya, kuva ku muto kugeza ku mukuru.* ***Erega sinzababarira ibicumuro byabo, kandi sinzongera kwibuka ibyaha byabo*** . »Nigute Imana ishobora gutsinda" ***kwandika mumutima*** »Yumuntu gukunda amategeko ye yera, ikintu amahame yamasezerano ya kera atashoboye kubona? Igisubizo cyiki kibazo, kandi itandukaniro ryonyine riri hagati yubufatanye bwombi, riza muburyo bwo kwerekana urukundo rwImana rwakozwe nurupfu rwimpongano rwumusimbura wa Yesu kristu wasimbuwe kandi yahishuwe. Ariko, urupfu rwa Yesu ntabwo rwaje gukuraho kumvira ariko kurundi ruhande, rwatanze impamvu zatoranijwe zo kurushaho kumvira Imana ishoboye gukunda cyane. Kandi iyo atsindiye umutima wumuntu, intego Imana yashakishijwe iragerwaho; abona abatoranijwe bakwiriye kandi bakwiriye gusangira ubuziraherezo.

Ubutumwa bwa nyuma Imana yakugaragarije muriyi mirimo ni ingingo yo **gutandukana** . Ngiyo ngingo yingenzi itandukanya byose hagati yabatoranijwe nuwahamagariwe. Muri kamere ye isanzwe, umuntu ntakunda guhungabana mumico ye no mubitekerezo bye. Ariko, uku guhungabana gukenewe kuva yamenyereye ikinyoma cyashizweho, kugirango kibe cyatoranijwe, umuntu agomba kurandurwa no kuyoberwa kugirango ahuze n'ukuri Imana imwereka. Nibwo noneho **gutandukana nabantu Imana itemera biba ngombwa** . Uwatoranijwe agomba kwerekana ubushobozi bwe bwo kurwanya byimazeyo ibitekerezo bye, ingeso ze, nubusabane bwe bwa kimuntu nibiremwa bitazigera bibaho ubuzima bw'iteka.

Ku bayobozi batowe, idini ryibanze ni ihagaritse; intego ni ugushiraho ubumwe bukomeye numuremyi Imana, kabone niyo byaba byangiza umubano wabantu. Kubaguye, idini iratambitse; bashyira imbere isano yashizweho nabandi bantu, kabone niyo byaba ari bibi ku Mana.

Adventiste yumunsi wa karindwi: Gutandukana, izina, amateka

Abatoranijwe ba nyuma mu kwizera kwa gikristo bateraniye hamwe mu mwuka kugira ngo babe Isiraheli y "“ *imiryango 12* ” yo mu Byah. Guhitamo kwabo kwakozwe binyuze mu bigeragezo byo kwizera bishingiye ku nyungu zigaragara mu ijambo ry'ubuhanuzi ritangaza muri Dan.8: 14 itariki ya 1843. Byagombaga kwerekana ko Imana yongeye ubukirisitu, kugeza aho ihagarariwe n'ukwemera gatolika kuva mu 538 hamwe no kwizera kw'abaporotesitanti byaturutse ku gihe cy'ivugurura kuva mu 1170.Umurongo wa Dan.8: 14 wasobanuwe nko gutangaza ukugaruka kwiza kwa Kristo, ukuza kwe. cyamuteye "gutegereza", mu kilatini "adventus" niyo mpamvu izina ry'Abadiventisti ryahawe uburambe n'abayoboke baryo hagati ya 1843 na 1844. Ikigaragara ni uko ubu butumwa butavuze Isabato, ahubwo bugaragara gusa, kuko kugaruka kwa Kristo azerekana kwinjira mu kinyagihumbi cya karindwi, ni ukuvuga Isabato nini yahanuye, buri cyumweru, n'Isabato y'umunsi wa karindwi: Ku wa gatandatu w'Abayahudi . Kubera ko Abadiventisti ba mbere batazi iyo sano, ntibabonye akamaro Imana iha Isabato kugeza nyuma yiki gihe cyibigeragezo. Bamaze kubyumva, abapayiniya bigishije bashimangiye ukuri kw'Isabato bibukwa mu izina ry'itorero ryashinzwe, "ryo ku munsi wa karindwi." Ariko uko igihe cyagiye gihita, abaragwa b'umurimo ntibagihaye Isabato akamaro Imana iha, mu guhuza uburyo bwayo igihe cyo kugaruka kwa Yesu Kristo aho kuyihuza n'itariki 1843 yerekanwa n'ubuhanuzi bwa Daniyeli. Gusubika icyifuzo nk'icyo cy'Imana cyagize uruhare mu kuba inkurikizi zatewe, mu 1994, kwangwa n'Imana y'umuryango ndetse n'abayoboke bayo yagejeje mu nkambi y'inyeshyamba yari yaramwamaganye kuva mu 1843. Ibi byababaje ndetse no kunanirwa k'umuyobozi wa nyuma ikigo cy'ukwemera kwa gikristo guhamya ubu bushobozi bwubukristo bwibinyoma bwo gutandukanya **imibanire yabantu** . Kubura gukunda ukuri kw'Imana bityo rero kubwImana ubwayo birahari, kandi iri ni isomo ryanyuma riva mumateka yukwizera kwa gikristo nshobora kugusobanurira, kukwigisha no kukuburira, mwizina ryImana ishobora byose. , YaHWéH-Mikayeli-Yesu Kristo.

Hanyuma, biracyari muriyi nsanganyamatsiko, kuko byantwaye igiciro cyo gutandukana kwumwuka kubabaza, ndakwibutsa uyu murongo wo muri Mat.10: 37 kandi, kubera ko imirongo ibanziriza iyi ivuga muri make incamake yo gutandukanya imyizerere yukuri ya gikristo , Ndabavuga bose kuva kumurongo wa 34 kugeza kumurongo wa 38:

“ *Ntutekereze ko naje kuzana amahoro ku isi; Ntabwo naje kuzana amahoro, ahubwo naje kuzana inkota. Kuko naje gushyira amacakubiri hagati y'umugabo na se, hagati y'umukobwa na nyina, no hagati y'umukazana na nyirabukwe; kandi abanzi b'umuntu bazaba abo mu rugo rwe.* ***Ukunda se cyangwa nyina kundusha ntabwo ankwiriye*** *, kandi* ***ukunda umuhungu we***

cyangwa umukobwa we kundusha ntabwo ankwiriye *; Udafashe umusaraba we ngo ankurikire ntabwo abikwiriye.* »Uyu murongo wa 37 ushimangira imigisha ya Aburahamu; yahamije ko akunda Imana kuruta umuhungu we wa kamere. Kandi mu kwibutsa umuvandimwe w'Abadiventisti inshingano ze, mumusubiramo uyu murongo, inzira zacu ziratandukana mbona imigisha idasanzwe iva ku Mana. Icyo gihe niswe umufana nuyu "muvandimwe" kandi kuva ubwo bunararibonye, yari yarakurikije inzira gakondo y'Abadiventisti. Uwanyerekeje kuri Adventiste hamwe ninyungu zo kurya ibikomoka ku bimera nyuma yaje gupfa azize indwara ya Alseimer, mugihe nkiri muzima, nzima kandi nkora umurimo w'Imana yanjye, mfite imyaka 77, kandi ntabwo yitabaza abaganga cyangwa imiti. Icyubahiro cyose kijya kurema Imana ninama zayo zagaciro. Mu byukuri!

Kugirango tuvuge muri make **amateka ya Adventiste** tugomba kwibuka ibintu bikurikira. Muri iri zina ry "“Abadiventisti”, Imana iteranya abera bayo ba nyuma nyuma yo gutegeka igihe kirekire imyizerere Gatolika yemeye, **mu rwego rw’idini** , ku cyumweru cyashyizweho ku izina rya gipagani “umunsi w’izuba ridatsinzwe” na Constantine wa mbere [ku] ya 7 Werurwe 321. Ariko. Abadiventisti ba mbere bari abaporotesitanti cyangwa abagatolika bubahaga cyane icyumweru cya gikristo cyarazwe. Batoranijwe rero n'Imana kubwimyitwarire yabo bishimiye kugaruka kwa Yesu kristo babamenyeshejwe bikurikiranye mu mpeshyi yo mu 1843 na 22 Ukwakira 1844. Nyuma yo gutoranya ni bwo umucyo w'isabato wabahaye wari cyatanzwe. Na none, ibisobanuro byabo byubuhanuzi bwa Daniyeli n'Ibyahishuwe birimo amakosa akomeye nkosora muri iki gikorwa. Nta bumenyi bw'Isabato, abapayiniya bubatse inyigisho y'urubanza rwitwa "ipererezа" batigeze bashobora kwibaza; na nyuma yumucyo ku Isabato. Kubatabizi, ndabibutsa ko nkurikije iki gitekerezo, kuva 1843, hanyuma 1844, mwijuru Yesu asuzuma ibitabo byubuhamya kugirango ahitemo abatoranijwe ba nyuma bagomba gukizwa. Nyamara kumenya neza icyaha cyo ku cyumweru byatanze ibisobanuro nyabyo kubutumwa bwa Dan.8: 14, ndetse no muburyo bwahinduwe nabi " ***kweza ahera*** ." Kandi ubu busobanuro bubi bwateje impaka zidashidikanywaho, kubera ko iyi mvugo yibanze cyane cyane ku isohozwa ryurupfu rwimpongano rwa Yesu Kristo dukurikije Abaheburayo 9: 23: “ *Byari ngombwa rero, kubera ko amashusho yibintu biri mwijuru* ***yagombaga kuba kwezwa*** *muri ubu buryo, niba* ***ibintu byo mwijuru ubwabyo byahanaguwe*** *nigitambo cyiza kuruta ibi . Erega Kristo ntabwo yinjiye* ***ahera*** *hakozwe n'amaboko, yigana uw'ukuri, ahubwo yinjiye mu ijuru ubwaryo, kugira ngo noneho agaragare imbere y'Imana kuri twe* . ” Rero, ikintu cyose cyagombaga kwezwa mwijuru cyahanaguweho nurupfu rwa Yesu kristo: urubanza rwipererezа rero ntirufite ibisobanuro byumvikana. Nyuma y'urupfu n'izuka rya Yesu, nta cyaha cyangwa umunyabyaha winjiye mu ijuru ngo yongere yanduze, kuko Yesu yahanaguye agace ke ko mu ijuru yirukana Satani n'abayoboke be b'abamarayika ku isi, nk'uko Ibyah.12: 7 kuri 12 na cyane cyane ku murongo wa 9: “ *Ikiyoka kinini kirajugunywa, inzoka ya kera, yitwa satani na Satani, uyobya isi yose,* ***yirukanwa ku isi*** *, n'abamarayika be birukanwa na we.* »

Ikosa rya kabiri ry’Abadiventiste ryemewe naryo ryaturutse ku kutamenya kwambere uruhare rw Isabato kandi byafashe umwanya munini nyuma. Abadiventiste berekeje ibitekerezo byabo ku gihe cyanyuma, cyanyuma,

ikigeragezo cyo kwizera kizaba kireba gusa abakiri bazima mugihe cyo kugaruka kwa Yesu Kristo. By'umwihariko, batekereje nabi ko dimanche izahinduka " *ikimenyetso cyinyamaswa* " mugihe cyikizamini giheruka, kandi ibi birasobanura gushakisha ubucuti nabakora imyitozo yo ku cyumweru bavumwe nImana, mubyukuri, nkomoko yabyo. Icyemezo ntanga ni ukubaho "impanda ndwi" zo mu Byah. 8, 9 na 11, esheshatu za mbere ziburira nyuma ya 321, mugihe cya gikristo, abantu bakora imyitozo yicyaha cyaciriweho iteka na Mana. Dan 8: 12 yari amaze guhishura agira ati: " *Ingabo zatanzwe nigitambo ~~gihoraho~~ ,* ***kubera icyaha*** *; ihembe ryajugunye ukuri hasi, kandi ryatsinze ibikorwa bye.* »Iki" ***cyaha*** "cyari kimaze, umuco wo ku cyumweru warazwe mu buryo bwa gisivili na Constantine wa mbere [kuva] 321 kandi ugatsindishirizwa mu rwego rw'idini na papa wa Roma kuva 538," ***ikimenyetso cy'inyamaswa*** "cyavuzwe muri Apo.13: 15; 14: 9-11; 16: 2. Mu 1995, nyuma yo kwerekana ko nanze urumuri rw'ubuhanuzi natanze hagati ya 1982 na 1991, Adventiste yemewe yakoze ikosa rikomeye ryo kugirana amasezerano n'abanzi b'Imana batangajwe kandi bahishuwe. Urugero rw'ibitutsi byinshi Imana yabwiye Isiraheli ya kera kubera ubufatanye bwayo na Misiri, ishusho y'ikigereranyo cy'icyaha gisanzwe, ni, muri iki gikorwa, birengagijwe rwose; bigatuma icyaha cy'Abadiventisti kirushaho gukomera.

Mubyukuri, tumaze kumenya uruhare rw'Isabato n'akamaro biha izina ry'Umuremyi Imana, abantu b'Abadiventisti bari bakwiye kumenya neza abanzi babo b'amadini kandi bakirinda kugirana ubucuti na kivandimwe nabo. Kuberako, Isabato **yo kuwagatandatu** kuba " *kashe yImana nzima* " yo mu Byah 7: 2, ikimenyetso cyumwami cyumuremyi Imana, umwanzi wacyo, **kucyumweru** , cyashoboraga gusa kuba " *ikimenyetso cyinyamaswa* " yo mu Byah. .

Ndibutsa hano ko impamvu zitera kugwa kwa Adiventisme yinzego zemewe ari nyinshi, ariko icy'ingenzi kandi gikomeye ni ukwanga urumuri rwatanzwe ku busobanuro nyabwo bwa Daniyeli 8:14 hamwe nagasuzuguro kerekanwe kubisobanuro bishya bya Daniel 12 , isomo ryayo ni ukugaragaza ubuzimagatozi buva ku [munsi wa 7 w'Abadiventiste] . Noneho haza amakosa yo kudashyira ibyiringiro byabo mu kugaruka kwa Yesu Kristo watangajwe muri 1994; nkuko abambere mubikorwa bakoze muri 1843 na 1844.

Imanza nyamukuru z'Imana

Kurema isi n'ijuru byarangiye, kumunsi wa gatandatu Imana ishyira umuntu kwisi. Kandi kubera imyitwarire itumvira yubumuntu, niyo mpamvu yicyaha, Imana izayiyobora, ikurikiranye, mumateka yayo yimyaka ibihumbi birindwi, imanza nyinshi. Hamwe na hamwe muri izi manza, impinduka zirakorwa kandi zigaragara muburyo bufatika kandi bugaragara. Kurenza urugero gukurikiranwa nubumuntu bisaba gutabarwa kwImana bigamije kubisubiza munzira yukuri yemejwe nurubanza rwigenga.

Imanza z'isezerano rya kera .

rwa 1 : Imana icira urubanza icyaha cyakozwe na Eva na Adamu, bavumwe kandi birukanwa muri " [Ubusitani] *bwa Edeni* ".

rwa 2 : Imana irimbura inyokomuntu yigometse kumazi y " *umwuzure* " ku isi.

Urubanza rwa 3 : Imana **itandukanya** abantu n'indimi zitandukanye nyuma yo kuzamurwa n " *umunara wa Babeli* " .

rwa 4 : Imana igirana amasezerano na Aburamu hanyuma iba Aburahamu. Muri iki gihe, Imana isenya **Sodomu** na Gomora, imigi ikorerwamo icyaha gikomeye; " *ubumenyi "* buteye ishozi kandi buteye ishozi .

rwa 5 : Imana yakuye Isiraheli mu bucakara bwa Misiri, Isiraheli ihinduka igihugu cyigenga kandi cyigenga Imana igaragariza amategeko yayo.

rwa 6 : Mu myaka 300, iyobowe kandi binyuze mubikorwa byabacamanza 7 babohora, Imana ikiza Isiraheli yatewe nabanzi bayo kubera icyaha.

rwa 7 : Bisabwe nabantu, kandi kubuvumo bwabo, Imana yasimbuwe nabami bo mwisi ningoma zabo ndende (Abami ba Yuda nabami ba Isiraheli).

rwa 8 : Isiraheli yoherejwe i Babiloni .

rwa 9 : Isiraheli yanze Imana "Mesiya" Yesu - Iherezo ry'isezerano rya kera. Isezerano rishya ritangirira ku rufatiro rwuzuye.

rwa 10 : Igihugu cya Isiraheli cyarimbuwe n'Abaroma muri 70.

Imanza z'isezerano rishya .

Bavuzwe mu Byahishuwe n "“ *impanda ndwi* ”.

rwa 1 : Ibitero bya barbari nyuma ya 321 hagati ya 395 na 538.

rwa 2 : Gushiraho ubutegetsi bw'abapapa bwiganje muri 538 .

rwa 3 : Intambara z'amadini: barwanya abagatolika ku bavugurura abaporotesitanti batemewe n'Imana: “ indyarya ” za Dan.11: 34.

rwa 4 : Abahakanamana b'Abafaransa batemera ko bahirika ingoma ya cyami kandi barandura abadepite b'Abagatolika .

Urubanza rwa 5 : 1843-1844 na 1994.

- Intangiriro: Itegeko rya Dan.8: 14 ritangira gukurikizwa - risaba kurangiza imirimo yatangijwe nivugurura kuva Peter Valdo, urugero rwiza, kuva mu 1170. Ukwizera kw'abaporotesitanti kugwa kandi Adiventi yavutse itsinze: Abanyamadini imyitozo yo ku cyumweru cy'Abaroma iramaganwa kandi iy'isabato yo ku wa gatandatu ifite ishingiro kandi isabwa n'Imana muri Yesu Kristo kuva mu 1843. Igikorwa cyo kuvugurura rero kirarangiye kandi kirarangiye.

- Iherezo: " *yarutse* " na Yesu, yapfuye mu 1994, akurikije ubutumwa bwandikiwe " *Laodikiya* ". Urubanza rw'Imana rwatangiranye n'inzu yayo igeragezwa byica kwizera guhanura. Uwahoze ari umuyobozi watowe yinjiye mu nkambi y'inyeshyamba z'Abagatolika n'Abaporotesitanti.

rwa 6 : " *Impanda ya 6 " irangizwa muburyo* bwintambara ya gatatu yisi yose, kuriyi nshuro ya kirimbuzi, yasobanuwe muri Dan.11: 40 kugeza 45. Abacitse ku icumu bategura guverinoma isumba izindi zose kandi bagarura umunsi wateganijwe wa mbere na iteka. Kubera iyo mpamvu, kuruhuka ku munsi wa karindwi Isabato, ku wa gatandatu, byari bibujijwe, birabujijwe guhanishwa ibihano by'imibereho mbere, hanyuma, amaherezo, bihanishwa igihano cyo kwicwa n'itegeko rishya.

rwa 7 : rwabanjirijwe nigihe cyibyorezo birindwi byanyuma byasobanuwe mu Byah . Ubumuntu burarimburwa. Satani wenyine ni we uzakomeza kuba imbohe ku isi itagira ubutayu, “ikuzimu” yo mu Byah. 20, “ *imyaka igihumbi* ”.

rwa 8 : Yajyanywe mu ijuru na Yesu Kristo, intore ze zitangira gucira imanza ababi . Uru nirwo rubanza rwavuzwe mu Byah.11: 18.

rwa 9 : Urubanza rwa nyuma ; abapfuye babi bazutse kugira ngo bababare urugero rw " *urupfu rwa kabiri* " kubera *"ikiyaga cyumuriro* " gitwikiriye isi kandi kigatwara hamwe ibimenyetso byose byimirimo kubera icyaha.

rwa 10 : Isi n'ijuru byanduye biravugururwa kandi bigahabwa icyubahiro. Kaze abatoranijwe mubwami bushya bw'Imana, bw'iteka!

Ubumana kuva A kugeza kuri Z, kuva Aleph kugera Tav, kuva alpha kugera omega

Bibiliya ntaho ihuriye nibindi bitabo byanditswe n'abantu usibye isura yayo igaragara. Kuberako mubyukuri, tubona gusa ubuso bwayo dusoma dukurikije amasezerano yo kwandika yihariye indimi z'igiheburayo n'ikigereki , aho inyandiko z'umwimerere twatugejejeho. Ariko mu kwandika Bibiliya, Mose yakoresheje igiheburayo cya kera cyanditswemo inyuguti z’inyuguti zitandukanye n’inyuguti ziriho, basimbujwe inyuguti ku nzandiko igihe bari mu buhungiro i Babuloni, nta kibazo. Ariko inyuguti zafatanyirijwe hamwe zitarinze gutandukanya amagambo, zitaboroheye gusoma. Ariko inyuma yibi bibi haribyiza byo gukora amagambo atandukanye bitewe nuguhitamo inyuguti yahisemo kuranga intangiriro yayo. Ibi birashoboka kandi byerekanwe, byerekana ko Bibiliya irenze kure cyane ibyo abantu batekereza kandi bagezeho. Gusa igitekerezo no kwibuka umuremyi utagira imipaka Imana ishobora gutekereza umurimo nkuyu. Kuberako uku kwitegereza ibyasomwe muri Bibiliya byinshi byerekana ko buri jambo rigaragara hariya ryatoranijwe kandi ryahumetswe n'Imana kubanditsi batandukanye b'ibitabo bye mugihe kugeza ku cya nyuma, Ibyahishuwe cyangwa Apocalypse.

Ahagana mu 1890, umuhanga mu mibare w’Uburusiya Yvan Panin yerekanye ko hariho imibare mu mibare itandukanye yo kubaka inyandiko za Bibiliya. Kuberako Igiheburayo n'Ikigereki bihuriyeho ko inyuguti z'inyuguti zabo nazo zikoreshwa nk'imibare n'imibare. Imyigaragambyo yakozwe na Yvan Panin yongereye cyane icyaha cyabantu badafatana uburemere Bibiliya yImana. Kuberako niba ibyo bivumbuwe bidafite ingaruka muguhindura abantu bashoboye gukunda Imana, nyamara bakuraho uburenganzira ubwo aribwo bwose bwo kutizera ko ibaho. Yvan Panin yerekanye uburyo umubare “barindwi” wari hose mu iyubakwa rya Bibiliya, cyane cyane ku murongo wa mbere waryo, mu Itang.1: 1. Njyewe ubwanjye nerekanye ko Isabato yumunsi wa karindwi ari " *kashe yImana nzima* " yo mu Byah 7: 2, iki gitabo cyemeza gusa ibimenyetso byavumbuwe nuyu mubare w’imibare mwiza watanze abahanga basaba, igihe cye ndetse nicyacu, ibimenyetso bya siyansi bidashidikanywaho. .

Kuva Yvan Panin, mudasobwa igezweho yasesenguye ibimenyetso 304.805 byamabaruwa agize Ibyanditswe byonyine byubumwe bwa kera hamwe na software bitanga ibisomwa bitabarika ushyira buri baruwa ku kibaho kinini gishobora kugereranywa n'umurongo umwe utambitse wa Amabaruwa 304805

kugeza arangije kubona umurongo umwe uhagaze wizi nyuguti 304805; kandi hagati yibi byombi bikabije guhuza byose bitagira ingano bigereranijwe. Tuvumbuye ubutumwa bwerekeye isi yo ku isi, ibyabaye ku rwego mpuzamahanga n'amazina y'abantu ba kera n'ab'iki gihe kandi birashoboka ni byinshi kuko icyangombwa gusa ari ugukomeza umwanya umwe (kuva 1 kugeza n…) hagati ya buri nyuguti y'amagambo yashizweho. Usibye guhuza utambitse kandi duhagaritse, hariho ubwinshi bwo guhuza oblique, hejuru kugeza hepfo no hepfo hejuru, iburyo n'ibumoso n'ibumoso.

Kubwibyo, gufata ishusho yinyanja, ndemeza ko ubumenyi bwacu kuri Bibiliya buri kurwego rwubuso bwayo. Ibyari byihishe bizamenyeshwa abatoranijwe mugihe cyiteka bazinjiramo. Kandi Imana izakomeza gutangaza abakunzi bayo n'imbaraga zayo zitagira imipaka.

Iyi myiyerekano itangaje ntishobora kubabaza guhindura imitima yabantu kuburyo baza gukunda Imana " *numutima wabo wose, nubugingo bwabo bwose, n'imbaraga zabo zose, n'ubwenge bwabo bwose* " (Deu.6: 5; Mat. 22:37); akurikije icyifuzo cye. Ubunararibonye ku isi buzaba bwarabigaragaje, gutukwa, gucyahwa, no guhanwa ntabwo bihindura abantu, niyo mpamvu umushinga wo gukiza Imana washingiye kuva ubuzima bwubuntu butangira kuri uyu murongo: " *urukundo rutunganye rukuraho ubwoba* " (1Yohana 4:18)). Guhitamo abatoranijwe bishingiye ku kwerekana urukundo rwuzuye bakunda Imana, Se wo mu ijuru. Muri uru " *rukundo rutunganye* ", ntagikeneye amategeko cyangwa amategeko, kandi uwambere wabisobanukiwe ni umusaza Henoki wagaragarije Imana urukundo rwayo " *kugendana* " na we, yitondera kutagira icyo akora. Kuberako kumvira ari ugukunda no gukunda bigizwe no kumvira ugamije guha umunezero n'ibyishimo uwo ukunda. Mu gutungana kwe kw'Imana, Yesu na we yaje kwemeza iri somo ry'urukundo " *nyarwo* " nyuma yicyitegererezo cyambere cyabantu, Aburahamu, Mose, Eliya, Daniyeli, Yobu nabandi benshi amazina yabo Imana yonyine niyo izi.

Guhindura bitewe nigihe

Nta rurimi na rumwe ku isi rutigeze rubaho ubwihindurize n'impinduka zatewe n'umwuka mubi w'ikiremwamuntu. Kandi muriki kibazo, igiheburayo nticyarokotse uku kugoreka kwabantu kuburyo inyandiko yigiheburayo tubona ko ari umwimerere ntakindi kirenze umwimerere wibyanditswe na Mose muburyo bugoretse igice. Nkwiye kuvumburwa kubikorwa bya Ivan Panin no kuba muburyo bw'inyandiko y'Igiheburayo yakoresheje mu 1890, mu Itang.1: 1, yandika ijambo Imana n'ijambo ry'igiheburayo "elohim". Mu giheburayo, “elohim” ni ubwinshi bwa “eloha” bisobanura imana muri bumwe. Ifishi ya gatatu irahari: “Él”. Byakoreshejwe mu guhuza ijambo Imana n'amazina: Daniel; Samweli; Beteli; n'ibindi ... Aya magambo yerekana Imana y'ukuri yakira inyuguti nkuru mu buhinduzi bwacu kugira ngo agaragaze itandukaniro riri hagati y'Imana y'ukuri n'imana z'abapagani z'ibinyoma z'abantu.

Bibiliya ikwiye kandi ishimangira gushimangira ko Imana ari "imwe" ituma iba "eloha", "eloha" yonyine. Niyo mpamvu, mu kwiyitirira ijambo ryinshi "elohim", mu Itangiriro 1 n'ahandi, Imana itwohereza ubutumwa aho avuga ko

asanzwe ari Se w'abantu benshi babayeho mbere yo kurema isi yacu. cyangwa ibipimo, hamwe nubuzima bwose buzagaragara kwisi. Ibi bimaze kuremwa ubuzima bwo mwijuru byari bimaze kugabanywa nicyaha cyagaragaye mubiremwa bye byambere byigenga. Mu kwisobanura ku ijambo “elohim”, umuremyi Imana yemeza ubutware bwayo ku buzima bwose kandi bukomoka kuri we. Ni muri urwo rwego azashobora nyuma, muri Yesu Kristo, kwihanganira ibyaha by'imbaga y'abantu batoranijwe kandi agakiza, abikesheje urupfu rwe rw'impongano rwonyine, imbaga y'abantu. Ijambo "elohim", mubwinshi, risobanura rero Imana mububasha bwayo bwo kurema mubuzima bwose. Iri jambo kandi rihanura uruhare runini azagira mu mushinga we w'agakiza aho asanzwe asanzwe kandi akurikiranye, " *Data, Mwana n'Umwuka Wera* " uzakora nyuma yo kubatizwa kugira ngo yeze kandi yeza ubuzima bw'intore ze. Ubu bwinshi kandi bwerekeye amazina atandukanye Imana izitwa: Mikayeli kubamarayika bayo; Yesu kristo kubantu yatoranije yaguzwe namaraso ye.

Nkurugero rwo kugoreka bitewe no kugoreka kwabantu ndatanga urwa nshinga "umugisha", wagaragajwe mugiheburayo numuzi "brq" kandi guhitamo inyajwi byakoreshejwe bizarangira bisobanuwe ngo "umugisha" cyangwa "umuvumo". Uku kugoreka kugoreka kugoreka ubusobanuro bwubutumwa bujyanye na Yobu, uwo umugore we abwira " *guha umugisha Imana kandi apfe* ", ntabwo, " ~~*avuma*~~ *Imana kandi upfe* ", nkuko abasemuzi babivuga. Urundi rugero rwimpinduka zuburiganya, mururimi rwigifaransa imvugo "rwose" isobanura mbere na mbere ikintu cyuzuye kandi cyuzuye yafashe mubitekerezo byabantu ibisobanuro bya "ahari", bitandukanye cyane. Kandi uru rugero rwanyuma rukwiye gutangwa kuko ruzagira akamaro kandi rufite ingaruka zikomeye. Mu nkoranyamagambo ya "petit Larousse" Nabonye impinduka zijyanye no gusobanura ijambo "Ku cyumweru". Yamenyekanye nkumunsi wambere wicyumweru muri verisiyo ya 1980, ibaye umunsi wa karindwi muri verisiyo yumwaka ukurikira. Abana b'Imana y'ukuri rero bagomba kwitondera amasezerano y'ubwihindurize yashyizweho n'abantu kuko kuruhande rwe, bitandukanye na bo, umuremyi ukomeye Imana ntabwo ihinduka kandi indangagaciro zayo ntizihinduka, kimwe na gahunda y'ibintu na igihe yashizeho kuva yashingwa isi.

Ibikorwa bigoramye byubumuntu byaranze ndetse ninyandiko yigiheburayo ya Bibiliya, aho inyajwi zitangwa mu buryo butemewe nta nkurikizi z’agakiza, ariko kugirango zirinde verisiyo yemewe, Imana yateguye nuburyo bwo kubara, uburyo bwo kumenya inyandiko nyayo yibinyoma . Ibi bizadufasha kugenzura no kumenya ko hariho imibare myinshi yibaranga idasanzwe iranga verisiyo yukuri ya Bibiliya, mu giheburayo nko mu kigereki, ibimenyetso byayo ntabwo byahinduwe kuva mu [kinyejana cya 2] mbere ya Yesu.

Umwuka agarura ukuri kubyerekeye gutsindishirizwa kubwo kwizera (kubwo <u>kwizera</u>)

Mvuze gusa kugoreka inyandiko za Bibiliya; ibintu bitewe nabasemuzi benshi banditse umwimerere. Kugira ngo amurikire abantu be b'imperuka, Umwuka w'ukuri agarura ukuri kwabo, ayobora ibitekerezo by'intore ze ku

masomo aho hakiri ukugoreka gukomeye. Ibi nibyo bimaze kugerwaho kuri iyi Sabato yo ku ya 4 Nzeri 2021, kugeza aho nayise izina "Isabato ya kirisiti". Nasize guhitamo insanganyamatsiko yo kwiga mushikiwabo wu Rwanda dusangiye iterambere ryamasabato kumurongo. Yasabye “gutsindishirizwa no kwizera.” Ubushakashatsi bwatuzaniye ibintu bimwe byingenzi byavumbuwe bituma dusobanukirwa neza iyi ngingo.

Muri Bibiliya, muri 1 Pet.1: 7, Umwuka agereranya kwizera na zahabu yatunganijwe: “ *ko ikigeragezo cyo kwizera kwawe, gifite agaciro kuruta zahabu irimbuka, nubwo cyageragejwe n'umuriro, bivamo ishimwe, icyubahiro n'icyubahiro iyo Yesu Kristo aragaragara* . ” Tumaze gusobanukirwa no kugereranya ko kwizera, kwizera nyako, ari ikintu kidasanzwe cyane amabuye n'amabuye aboneka ahantu hose, siko bimeze kuri zahabu;

Noneho, kuva kumurongo kugeza kumurongo, twabanje kugumana ko: " *udafite kwizera bidashoboka gushimisha Imana* ", nkuko Heb.11: 6: " *Kandi udafite kwizera ntibishoboka kumushimisha; kuko uza ku Mana agomba kwizera ko Imana ibaho, kandi ko ari yo ihemba abayishaka.* »Inyigisho ebyiri zifitanye isano no kwizera: kwizera ko ibaho, ariko kandi, kumenya neza ko iha umugisha“ *abayishaka* ”, bivuye ku mutima, ikintu cy'ingenzi kidashobora gushukwa. Kandi kubera ko intego yo kwizera ari ukumushimisha, uwatoranijwe azitabira urukundo rw'Imana yumvira amategeko yayo yose n'amabwiriza yose atanga mwizina ryurukundo akunda ibiremwa byayo. Imbuto z'ubwo bucuti bw'urukundo, zihuza nka rukuruzi abakundana kandi bakunda Imana muri Kristo, batugejejweho mu nyigisho zizwi zavuzwe muri 1 Kor.13 zisobanura urukundo nyarwo rushimisha Imana. Nyuma yo gusoma, natekereje kubutumwa butazwi cyane bwatanzwe muri HabaKuk 2: 4: “… *abakiranutsi bazabaho kubwo kwizera kwe* ”. Ariko, muri uyu murongo ubusobanuro bwatanzwe na Louis Segond buratubwira buti: “ *Dore roho ye yuzuye ubwibone, ntabwo ikwiye muri we; ariko umukiranutsi azabeshwaho no kwizera kwe.* »Kuva kera, uyu murongo wangiriye ikibazo ntari nagerageje gukemura. Nigute umuntu " *yishyira hejuru* " n'ubwibone ashobora gucirwa urubanza " *gukiranuka* " n'Imana? Ninde, ukurikije Pro.3: 34, Yakobo 4: 6 na 1 Petero 5: 5, " *arwanya abibone, ariko agaha abicisha bugufi* "? Igisubizo cyagaragaye dusanga mu nyandiko y'Igiheburayo ijambo " *kutizera* " mu mwanya w'ijambo " *kubyimba* " ryavuzwe muri Segond kandi twatunguye twasanze, muri verisiyo ya "Gatolika" Vigouroux, ibisobanuro byiza kandi byumvikana byerekana neza neza ubutumwa buva kuri Mwuka. Kuberako, mubyukuri, Umwuka atera Habakuki ubutumwa muburyo bumaze guhumekwa n'Umwami Salomo muburyo bw'imigani ye ashyiramo ibipimo bya opozisiyo bihabanye rwose; hano i Habakuki, “ *kutizera* ” na “ *kwizera* ”. Dukurikije Vigouroux na Vulgate y'Ikilatini ishingiro ry'ubuhinduzi bwe, uyu murongo ugira uti: “ *Dore, utizera ntabwo afite (an) roho nziza muri we; ariko umukiranutsi azabeshwaho* ***no kwizera kwe*** . »Mu gushira ibice byombi byumurongo ku ngingo imwe, Louis Segond agoreka ubutumwa bwUmwuka kandi abasomyi be babujijwe kumva ubutumwa bwukuri bwatanzwe nImana. Ikintu kimaze gusanwa, noneho tuzavumbura uburyo Habakkuk asobanura neza ibigeragezo bya "Adiventiste" byo mu 1843-1844, 1994, nitariki yanyuma ireba ukugaruka kwa nyuma kwa Kristo, impeshyi yo muri 2030. Mubyukuri, urumuri rushya ruherutse ikosora

kugaruka kwa Kristo muri 2030 iradufasha gusobanukirwa neza no kwemeza ibyabaye byabadiventisti byakurikiranye bimaze kwemezwa, muri Ibyah.10: 6-7, ukoresheje imvugo: " *ntuzongera gutinda … ariko ibanga ry'Imana rizagerwaho* ". Kuri iyi myiyerekano, mfata inyandiko ya Habakuki 2 kuva yatangira, nkomatanya ibitekerezo bisobanura.

L.Icyiciro cya kabiri cyahinduwe na njye

Umurongo wa 1: “ *Nzaba ku mwanya wanjye, kandi nzahagarara ku munara; Nzareba kugira ngo ndebe icyo YaHWéH azambwira, n'icyo nzasubiza mu mpaka zanjye.* »

Reba imyifatire yo "gutegereza" umuhanuzi uzaranga ikigeragezo cy'Abadiventisti, Umwuka atubwira mu butumwa bwa Dan.12: 12: " *Hahirwa* ***utegereza*** *iminsi 1335* ". Kugira ngo tubyumve neza, ibisobanuro byiyi " *mpaka* " twabihawe mu gice kibanziriza iki aho ikibazo cyatewe na Habakuki ni ukongera igihe cyo gutera imbere kwababi ku isi: " *Azabambura inshundura ibyo, kandi abice- ahora ari amahanga, atizigamye?* »(Hab 1:17). Muri uku gutekereza no kubaza, Habakkuk ashushanya imyitwarire yabagabo bose bakora indorerezi imwe kugeza imperuka yisi. Na none, Imana izerekana igisubizo cyayo itanga ubuhanuzi yerekana ingingo yo kugaruka kwa Yesu Kristo, izashyira iherezo, byanze bikunze, kuganza ababi, agasuzuguro, abatizera, abahemu kandi bigometse.

Umurongo wa 2: “ *YahWeH yarambwiye, arambwira ati: Andika ubuhanuzi: wandike ku bisate, kugira ngo bisomwe muri rusange.* »

Hagati ya 1831 na 1844, William Miller yerekanye imbonerahamwe ivuga mu ncamake amatangazo ye yahanuye ko Yesu Kristo azagaruka mu mpeshyi yo mu 1843 mbere, nyuma yo kugwa kwa 1844. Hagati ya 1982 na 1994, nasabye kandi ndacyasaba Abadiventisti ndetse n'abandi bantu , kumeza ane, incamake yumucyo mushya wubuhanuzi wahumetswe na Nyagasani wukuri kubw " *igihe cyanyuma* ". Niba ingaruka nyazo zijyanye naya makuba yo muri 1994 zasobanuwe gusa nyuma yigihe cyagenwe, nkuko byagenze mumwaka wa 1844, itariki nimibare yabyo kugeza nubu byemejwe numwuka wImana nzima.

Umurongo wa 3: “ *Erega ni ubuhanuzi igihe cyagenwe,* ”

Iki gihe cyagenwe n'Imana cyamenyekanye kuva muri 2018.Tugamije itariki Yesu Kristo azagarukira, iki gihe cyagenwe ni impeshyi 2030.

“ *Agenda agana ku iherezo rye, kandi ntazabeshya;* »

Kugaruka kwa Kristo watsinze bizagerwaho mugihe gikwiye, kandi ubuhanuzi butangaza " *ntibuzabeshya* ". Yesu Kristo rwose azagaruka mu mpeshyi ya 2030.

“ *Niba bidindije, tegereza, kuko bizabaho, byanze bikunze bizabaho.* »

Niba itariki yagenwe n'Imana, kuri we, kugaruka kwa Kristo kuzagerwaho muri iki gihe cyagenwe we wenyine yari azi kugeza muri 2018. Icyifuzo cyo gutinda, " *niba gitinze* ", gishobora rero kwita ku bantu gusa, kuko Imana ibika Uwiteka uburenganzira bwo gukoresha amatangazo y'ibinyoma yo kugaruka kwa Yesu kristo bizamwemerera kwibonera, bikurikiranye, muri 1843, 1844, 1994 ndetse kugeza igihe cyanyuma, the kwizera kw'abakristu bavuga agakiza ke, kumwemerera guhitamo abayobozi yatowe. Aya matangazo y'ibinyoma ategerejweho yo kugaruka kwa Yesu Kristo akoreshwa n'Imana, gutandukanya

kugeza imperuka y'isi, " *ingano ziva mu kiraro, intama n'ihene* ", abizerwa kuva ku batizera, " *abizera n'abatizera* . », Abatoranijwe mu baguye.

Uyu murongo uremeza ibipimo by'abadiventisti *"gutegereza* " bikomeza kuba ibintu bisobanura abera ba nyuma batandukanijwe kandi bashyizweho kashe yo gukurikiza Isabato y'umunsi wa karindwi kuva kugwa kwa 1844, ikizamini cya kabiri cy'Abadiventisti. Muri uyu murongo, Umwuka ashimangira igitekerezo **cyukuri** kiranga ukugaruka kwa Kristo watsinze, uwibohoye kandi yihorera.

Vigouroux

Umurongo wa 4: " *Dore, utizera ntabwo afite ubugingo buboneye muri we; ariko umukiranutsi azabeshwaho* ***no kwizera kwe*** . »

Ubu butumwa bugaragaza urubanza Imana itwara abantu bakorewe ibigeragezo bine by'Abadiventisti bifitanye isano n'amatariki 1843, 1844, 1994 na 2030.Urubanza rw'Imana rukaze muri buri gihe. Binyuze mu itangazo ry'ubuhanuzi Imana yerekana abakristo " *indyarya " bagaragaza* kamere yabo " *itizera "* , mu gusebya amatangazo y'ubuhanuzi bw'intumwa zatoranije cyangwa abahanuzi be. Mu buryo butandukanye cyane, abatoranijwe baha icyubahiro Imana bakira ubutumwa bwayo bwo guhanura no kumvira icyerekezo gishya bahishura. Uku kumvira, Imana yaciriye urubanza "gushimisha , ", icyarimwe, isanga ikwiye kubungabunga gukiranuka kwitwa izina rya Yesu Kristo.

Gusa uku kwizera kumvira "kubwurukundo" kubwImana bifatwa nkibikwiye kwinjira mubihe bidashira. Gusa uwo amaraso ya Kristo yeza ibyaha bye yakijijwe " ***kubwo kwizera kwe*** ". Kuberako igisubizo cyo kwizera kugiti cye , niyo mpamvu Yesu yagejeje ubutumwa bwe, kugiti cye , kubo yatoranije, urugero: Mat.24: 13: " *Ariko* ***wihangana*** *kugeza imperuka azaba yakijijwe* . " Kwizera kurashobora guhuriza hamwe niba byujuje amahame amwe. Ariko, witonde! Ibyo abantu bavuga birayobya, kuko Yesu wenyine ni we uhitamo uwakizwa cyangwa uzimira akurikije urubanza rwe rwo kwizera rwerekanwe nabakandida bifuza kwinjira mwijuru.

Muri make, muri iyi mirongo ya Habakuki, Umwuka ahishura kandi yemeza isano ya hafi kandi **idatandukana** y " *kwizera* " n " *imirimo* " itanga; ikintu kimaze kuzamurwa n'intumwa Yakobo (Yak.2: 17: " *Niko bimeze no kwizera: niba kidafite imirimo, iba yarapfuye ubwayo* .”); ibyo bikaba byerekana ko kuva itangira ry'ivugabutumwa, ingingo yo kwizera yasobanuwe nabi kandi igasobanurwa nabi. Bamwe, nkuyu munsi , bahujije gusa imyizerere yacyo, birengagiza ubuhamya bwimirimo iha agaciro nubuzima bwayo. Imyitwarire yabantu, Imana imenyesha amatangazo yayo yo kugaruka kwa Yesu Kristo, ihishura imiterere nyayo yukwizera kwabo. Kandi mugihe Imana isuka umucyo mwinshi kubakozi bayo ba nyuma, ntihakiri urwitwazo kumuntu wese utumva ibisabwa bishya byashyizweho nImana kuva 1843. Agakiza kubuntu karakomeje, ariko kuva kuriyi tariki, gusa bigirira akamaro abatoranijwe batoranijwe na Yesu Kristo, binyuze mubuhamya bwerekana kwerekana urukundo bamugirira. Ubwa mbere Isabato yari ikimenyetso cyuwo mugisha wImana, ariko kuva 1844 ntabwo yigeze iba bihagije ubwabyo, kubera ko gukunda ukuri kwe guhanura, guhishurwa hagati ya 1843 kugeza muri 2030, nabwo buri gihe Imana yasabwaga. Mubyukuri, amatara mashya yakiriwe kuva 2018 afite isano ya hafi nisabato yumunsi wa karindwi yahindutse ishusho yubuhanuzi bwikinyejana cya karindwi izatangirana

no kugaruka kwa Yesu Kristo mu mpeshyi ya 2030. Kuva 2018, "gutsindishirizwa na kwizera »biza mu bikorwa kandi bigirira akamaro abahamagawe batoranijwe bagaragaza urukundo bakunda Imana n'amatara ye yose ashaje kandi mashya yahishuwe mwizina rya Yesu Kristo nkuko Mat.13: 52 yigisha: " *Arababwira ati:" Ni cyo gituma umwanditsi wese ufite ubumenyi ku byerekeye ubwami bwo mu ijuru ameze nka nyir'urugo, usohora mu butunzi bwe ibintu bishya n'ibya kera* . " Umuntu wese ukunda Imana arashobora gukunda gusa kuvumbura imishinga yayo namabanga yayo yamaze igihe kinini yihishe kandi yirengagijwe nabantu.

Habakuki no kuza kwa mbere kwa Mesiya

Ubu buhanuzi kandi bwabonye isohozwa ry'Abayahudi bo muri Isiraheli, aho ryatangarije ukuza kwa mbere kwa Mesiya. Igihe cyo kuza cyagenwe kandi gitangazwa muri Dan.9: 25. Kandi urufunguzo rwo kubara rwabonetse mu gitabo cya Ezira, mu gice cya 7. Biragaragara ko Abayahudi bashyize igitabo cya Daniyeli mu bitabo by'amateka, kandi kibanziriza igitabo cya Ezira. Ariko muri ubu buryo uruhare rwe rwo guhanura rwaragabanutse kandi ntirugaragarira abasomyi. Yesu ni we muhanuzi wa mbere wakwegereye intumwa ze n'abigishwa be ku buhanuzi bwa Daniyeli.

Gutinda gutangazwa, " *niba bidindije, tegereza* ", na byo byasohoye, kubera ko Abayahudi bari bategereje mesiya wihorera akabohora Abanyaroma, bashingiye kuri Yesaya 61 aho Umwuka avuga kuri Kristo kumurongo wa 1 : " *Umwuka wa Nyagasani, YaHWéH, uri kuri njye, kuko YaHWéH yansize amavuta kugira ngo nzane abakene ubutumwa bwiza; Yanyohereje gukiza imitima imenetse, gutangaza umudendezo ku banyagano, no gutabarwa ku mfungwa;* ". Ku murongo wa 2, Umwuka aragaragaza ati: " *Gutangaza* ***umwaka wo gutoneshwa na YaHWéH*** *, n'umunsi* ***wo kwihorera ku Mana yacu*** *; Guhumuriza abababaye bose;* ". Abayahudi ntibari bazi ko hagati y " *umwaka w 'ubuntu* " n' " *umunsi wo kwihorera* ", imyaka 2000 yagombaga gutambuka kugira ngo abantu bagaruke kuri Kristo watsinze, uwibohoye kandi uhorere, nk'uko Yesaya 61: 2 abivuga. Iri somo rigaragara neza mu buhamya buvugwa muri Luka 4: 16-21: " *Yagiye i Nazareti, aho yari yararerewe, kandi nk'uko akurikije umuco we, yinjira mu isinagogi ku munsi w'isabato. Arahaguruka ngo asome, ahabwa igitabo cy'umuhanuzi Yesaya. Amaze kuyifungura, abona aho handitswe ngo: Umwuka w'Uwiteka ari kuri njye, kuko yansize amavuta ngo mbwire abakene ubutumwa bwiza; Yanyohereje gukiza imitima imenetse, gutangaza gutabarwa kw'abajyanywe bunyago, no guhumuka ku mpumyi, kubohora abarengana, gutangaza umwaka w'ubuntu bw'Uwiteka. Hanyuma azinga igitabo, akiha umugaragu, aricara.* »Mu guhagarika gusoma kwe hano, yemeje ko ukuza kwe kwambere kwerekeye gusa uyu" ***mwaka w'ubuntu*** "watangajwe n'umuhanuzi Yesaya. Umurongo wa 21 ukomeza, ugira uti: " *Abari mu isinagogi bose baramureba. Hanyuma atangira kubabwira ati: Uyu munsi ibyanditswe byujujwe mwumvise.* » " ***Umunsi wo kwihorera "*** wirengagijwe kandi udasomwe washyizweho n'Imana, ku mpeshyi yo mu 2030, ku kugaruka kwe kwa kabiri, iki gihe, mu mbaraga zayo zose z'Imana. Ariko mbere yo kugaruka, ubuhanuzi bwa Habakuki bwagombaga gusohozwa n '" *gutinda* ", binyuze mu bigeragezo bya "Adiventiste", mu 1843-1844 na 1994, nkuko tumaze kubibona.

Ubwitange bwa nyuma

Ihangane n'ukuri

Mu mpeshyi yo mu 2021, intangiriro yumwaka wimana, abakire ariko babeshya abakirisitu bo muburengerazuba bwikiremwamuntu berekanye ubushake bwo kurokora ubuzima bwabasaza, kabone niyo byaba byangiritse mubukungu bwigihugu. Niyo mpamvu Imana izayigeza ku Ntambara ya Gatatu y'Isi Yose izakuraho ubuzima bw'abantu b'ingeri zose, izi ko nta muti cyangwa urukingo rw'iki gihano cya kabiri cy'Imana. Imbere yacu, mumyaka 8, hazaba umwaka 6000 wo kurema kwisi, iherezo ryayo rizarangwa no kugaruka kwa Yesu Kristo. Intsinzi kandi itsinze, azayobora abacunguwe, intore ze nzima n'abo azazura, mu bwami bwe bwo mu ijuru kandi azarimbura ubuzima bwose bw'abantu ku isi aho azasiga wenyine, yigunze mu mwijima, umumarayika wigometse kuva mu ntangiriro. , Satani, satani.

Kwizera ihame ryimyaka 6000 ningirakamaro kugirango wemere iyi gahunda. Ibiharuro nyabyo bivuye mu mibare yatanzwe muri Bibiliya ntibyashobokaga kubera “kudasobanuka” bijyanye n'itariki Aburahamu yavukiyeho (itariki imwe y'abahungu batatu ba Tera: Itang.11: 26). Ariko, uruhererekane rw'uruhererekane rw'ibisekuruza byabantu kuva kuri Adamu kugeza kugaruka kwa Kristo byemeza ko iyi mibare yegereje 6000.Mu guha kwizera kwacu kuri uyu mubare, wuzuye, twahisemo iri hitamo "umunyabwenge", ni ukuvuga kuri umuremyi Imana, isoko yubwenge bwose nubuzima. Dukurikije ihame ry '“isabato” rivugwa mu itegeko rye rya kane, Imana yahaye umuntu “iminsi itandatu” n’imyaka ibihumbi bitandatu yo gukora imirimo yayo yose, ariko umunsi wa karindwi n’ikinyagihumbi cya karindwi “byera” ibihe byo kuruhuka bitandukanye) ku Mana n'intore zayo.

Ibikubiye muri uyu murimo byagaragaje ko kwizera gushimisha Imana kwubakwa n '“ *ubwenge* cyangwa *ubwenge* ” bw'intore zayo zungukira mu byo Imana ivuga, guhanura cyangwa gutekereza (reba Daniyeli 12: 3: “ *Kandi abanyabwenge bazamurika nk'ubwiza) yo mu kirere, n'abigisha gukiranuka kuri rubanda, nk'inyenyeri, iteka ryose n'iteka ryose* Bakora gutya, bashimangira guhitamo kw'Imana kugira ngo bungukire ku butabera bwe bwo gucungura bugaragara muri ". Yesu Kristo.

Kugira ngo ndangize iki gikorwa, mbere gato yikinamico iri imbere, ndashaka kwegurira, abana banjye b'ukuri b'Imana bazagisoma, kandi bazakira neza bafite kwizera n'ibyishimo, uyu murongo wo muri Yohana 16:33 yeguriwe amasoko abiri atandukanye mugihe cyo kubatizwa kwanjye ku ya 14 Kamena 1980; umwe ku cyemezo cyanjye cyo kubatizwa kuva mu kigo, ikindi ku ijambo ry'ibanze ry'igitabo “Yesu Kristo” nahawe kuri uyu munsi na mugenzi wanjye twakoraga icyo gihe, hafi kugeza igihe Yesu yatangaga ubuzima bwe nk'igitambo : “ *Ibyo byose nabibabwiye, kugira ngo mugire amahoro. Uzagira amakuba ku isi; ariko humura, natsinze isi* . ”

Samweli, umugaragu wumugisha wa Yesu Kristo, "Mubyukuri"!

Ihamagarwa rya nyuma

Nkandika ubu butumwa, mu mpera za 2021, isi iracyafite amahoro y’amadini kandi ashimwa. Ariko, nkurikije ubumenyi bwanjye kubijyanye no guhishurwa kwahanuwe byateguwe n'Imana, ndemeza, nta gushidikanya na gato, ko Intambara iteye ubwoba y'isi yose irimo kwitegura kandi iri mu nzira izagerwaho mu myaka 3 cyangwa 5 iri imbere. Mu kuyitanga ku izina ry'ikigereranyo ry '" *impanda ya gatandatu* " mu Byah.9, Umwuka aratwibutsa ko ibihano bitanu biteye ubwoba bimaze kuza guhana gutererana ubudahemuka ku Isabato yera ndetse n'andi mategeko yayo atubahirijwe kuva ku ya 7 Werurwe 321. Aba ibihano by Imana idapfa byamaze imyaka 1600 yamateka yumuntu yateguwe kuri gahunda yimana. Igihano cye cya gatandatu kiza kuburira, bwa nyuma, Ubukristo icyaha cyo kumuhemukira. Usibye Imana n'umushinga wayo wo gukiza, ubuzima bwabantu nta busobanuro bufite. Niyo mpamvu, " *impanda* " zifite imiterere gahoro gahoro zagaragajwe no kugereranya mu Balewi 26, ubukana bwubwicanyi bwa " *gatandatu* " buzagera ahirengeye amahano abantu kuva kera batinya kandi batinya. “ *Impanda ya gatandatu* ” ireba Intambara ya nyuma y'isi yose izahanagura abantu benshi, “ *kimwe cya gatatu cy'abantu* ” nk'uko Ibyah 9: 15. Kandi iri gereranya rishobora kugerwaho rwose mu ntambara aho 200.000.000 barwanyi bitwaje intwaro, batojwe kandi bafite ibikoresho bazahangana, nkurikije ibisobanuro byatanzwe mu Byah . *Numvise umubare wabo* ”; ni ukuvuga, 2 x 10000 x 10000. Mbere yaya makimbirane aheruka, mu kinyejana cya 20 , intambara ebyiri z’isi zose zo mu 1914-1918 na 1939-1945 zari zerekana ibihano bikomeye bigiye kurangira igihe cy’ibihugu byigenga kandi byigenga. Imana ntabwo yahaye imigi y'ubuhungiro abayihisemo, ariko yadusigiye ibimenyetso byerekana neza ko duhunga uturere twibasiwe nuburakari bwayo. Azayobora inkoni zigomba gutangwa nabantu bahamagariwe iki gikorwa. Ariko nta n'umwe muri bo uzaba umwe mu bo yahisemo. Inyeshyamba zitizera cyangwa abatizera bakwirakwijwe kwisi bazaba ibikoresho nibitambo byuburakari bwe. Intambara ya kabiri y'isi yose yarwanye hagati y’ibihugu by’iburengerazuba amadini yabo yari umukirisitu kandi yarushanwaga. Ariko mu Icya gatatu kiri imbere, icyateye iyi mirwano kizaba ahanini ari idini, gihuza amadini ahanganye hagati yabo atigeze ahuza inyigisho. Gusa amahoro nubucuruzi byemereye iyi kwibeshya gukura. Ariko mugihe cyatoranijwe n'Imana, dukurikije Ibyah 7: 2-3, isi yose y’abadayimoni ifitwe nabamarayika b'Imana izarekurwa " *kugirira nabi isi ninyanja* " cyangwa, ibimenyetso byandikwa, " *to kugirira nabi* ”“ Abaporotesitanti n'Abagatolika ”bahemukira Yesu Kristo. Mu buryo bwumvikana, kwizera kwa gikristo guhemukira bigize intego nyamukuru yuburakari bwumucamanza Yesu Kristo ukiranuka; kimwe no mu isezerano rya kera, Isiraheli yahaniwe ubuhemu bwayo buri gihe kugeza irimbutse igihugu cyayo mu mwaka wa 70. Mu buryo buhuye niyi " *mpanda ya gatandatu* ", ubuhanuzi bwa Dan.11: 40 kugeza 45, bwemeza, mu gukangurira " *abami batatu* ”, Ibisobanuro by'amadini atatu y’Imana imwe: Gatolika y’i Burayi,

Islamu y’Abarabu n’Amajyaruguru ya Afurika, na orotodogisi yo mu Burusiya. Amakimbirane yarangiye ahinduye uko ibintu byifashe kubera ko Abaporotisanti b'Abanyamerika bitabiriye, bitiriwe umwami, ariko byavuzwe ko ari umwanzi gakondo w’Uburusiya. Kurandura imbaraga zipiganwa zifungura uburyo bwo gutegeka bwa nyuma munsi yizina rya " *the inyamaswa izamuka ku isi* , ”byasobanuwe mu Byah.13: 11. Reka dusobanure ko muriki gice cya nyuma, imyizerere y’abaporotesitanti y’Abanyamerika yabaye mbarwa, imyizerere Gatolika y’Abaroma ikaba myinshi, kubera abimukira bakomoka muri Hisipaniya. Mu 2022, perezida wacyo ukomoka muri Irilande ubwe ni Umugatolika, nka perezida wishwe John Kennedy.

Mu *Byah* . Kugaragara hamwe n'ibimenyetso biri muri iki gitabo kuri Kiliziya Gatolika ya Roma ya Papa, “ *Babuloni* ” iracirwa urubanza kandi iracirwaho iteka kubera “ *ibyaha bye* .” Umurage w'amateka " *ibyaha byayo* ", icyaha cya gatolika kireba abaporotestanti n'abantu ba orotodogisi bemeza, binyuze mu idini ryabo, ikiruhuko cyo ku cyumweru barazwe na Roma. Gusohoka i Babuloni bisobanura kureka " *ibyaha byumuntu* ", icy'ingenzi muri byo, kubera ko Imana ibigira " *ikimenyetso* " kiranga: umunsi w'ikiruhuko cya buri cyumweru, umunsi wa mbere w'icyumweru cyateganijwe n'Imana, Ku cyumweru cy'Abaroma.

Muri ubu butumwa, nkurikije ibihe byihutirwa, ndasaba abahungu n'abakobwa b'Imana kuva mu karere k'amajyaruguru y'Ubufaransa bushingiye ku murwa mukuru wa Paris. Kuberako vuba aha izakubitwa nuburakari bwImana, ibabazwa n " *umuriro uva mwijuru* ", iki gihe kirimbuzi, nkumujyi wa " *Sodomu* " abigereranya, mubyahishuwe, mu Byahishuwe 11: 8. Yayise kandi izina " *Misiri* ", ishusho yikigereranyo cy " *icyaha* ", kubera imyifatire yo kwigomeka kubyo yiyemeje idafite idini irwanya Imana, kimwe na farawo mu mateka y’amateka yo Kuva mu Baheburayo. Mu bihe by'intambara, umuhanda uciwe kandi bibujijwe, ntibizashoboka kuva mu gace kagenewe guhunga ibyago byica.

Samweli umugaragu wImana nzima, Yesu Kristo

Abashaka kuvumbura, icya mbere, ibyatanzwe nyuma yiki gikorwa, bazagira ikibazo cyo kumva impamvu nzi neza ko imiterere idasubirwaho y’irimbuka ryegereje ry’Ubufaransa n’Uburayi. Ariko abasomye, kuva itangiye kugeza irangiye, bazakusanya, mugihe cyo gusoma, ibimenyetso bihora birundanya, kugeza aho bibemerera gusangira amaherezo kwizera kudashidikanywaho Umwuka wImana afite yubatswe muri njye no mubantu bose; mu kuri. KUGIRA ICYUBAHIRO cyose.

Gutungurwa kubi bizaturuka gusa kubantu banangiye kwanga kumenya imbaraga ziwe ntagereranywa, nyinshi cyane, hamwe nubushobozi bwe bwo kuyobora byose ukurikije gahunda ye kugeza birangiye neza.

Ndangije iki gikorwa hano, ariko ihumure Yesu akomeje kumpa riramenyekana kandi ryandikwa iteka muburyo bwubutumwa bwatanzwe mubikorwa " **manu yo mwijuru y'abagenda ba Adiventiste ba nyuma** ".