

Las Kolem blong God long olketa wanfala Chosen Pipol blong Hem wea stap olketawe long wol

« An mi herem voes blong wan man long medel blong Ulai;
hem krae an talem:

Gabriel, eksplenem vision ia long hem. »

Daniel 8:16

Sotfala eksplenesen abaot olketa profecy blong Daniel an Apocalypse

Mesej blong thrifala angel long Apocalypse 14

Olketa thrifala mesej ia hemi thrifala tru profecy wea kam from buk blong Daniel, wea God hemi openem long olketa saint bihaen long test blong spring 1843 an bihaen tu long 22 October 1844. Long taem ia, olketa first Adventist pipol olketa no savve long role blong Sabbath, olsem na olketa no kasem stret mining blong olketa mesej ia. Olketa Adventist wea wetem kam bak blong Christ olketa joinem experience blong olketa long “krae blong midnait” o “medel blong nait” wea stap long parable blong “tenfala virgin” long Matthew 25:1–13, wea talem abaot kam bak blong Bridegroom.

1.

Judgement theme

Disfala theme hemi kam out long **Daniel 8:13–14** an hemi subject blong mesej blong first angel long **Apocalypse 14:7**:

« Fraet long God an givim glori long Hem, bikos taem blong judgement blong Hem hemi kam, an worshipem Hem wea mekem earth, olketa heven, an olketa spring blong wata! »

Disfala mesej ia hemi singaot pipol fo kam bak long **Saturday**, nomoa tru seventh day blong divine order — Jewish Sabbath an weekly day blong rest — wea God hemi askem long fourth commandment blong olketa Ten Commandments.

2.

Call against Papal Rome

Papal Rome hemi olketa “smol horn” an “difren king” wea stap long **Daniel 7:8–24** an **8:10–23, 25**, wea garem nem “**Babylon the Great**” long mesej blong second angel long **Apocalypse 14:8**:

« Hem foldaon, hem foldaon, Babylon the Great! »

Disfala fall hemi kam mainli bikos Sunday — former “day blong sun” — wea Emperor **Constantine I** hemi establish long **7 March 321**. Taem God hemi openem true cursed nature blong disfala sistem long olketa Adventist servant blong Hem bihaen long 1843 an 1844, an restorem Sabbath worship, mining blong “hem foldaon” hemi kam klia: **hem defeatem an hem win finish**. God blong tru hem announce victory blong Hem over religious lie.

3.

Las Judgement an second death

Disfala theme hemi image blong “**faea blong second death**” wea strikem olketa rebel Christian. Hem stap long **Daniel 7:9–10**, hemi develop long **Apocalypse 20:10–15**, an hemi mesej blong third angel long **Apocalypse 14:9–10**:

« Sapos eni man worshipem beast an image blong hem, an acceptem mark long forehead o long han, hem tu bae drinkim wine blong wrath blong God... an hem bae suffer long faea an sulphur bifer olketa holy angel an Lamb. »

Long disfala mesej, **Sunday** hemi identify olsem “**mark blong beast**”.

Nota: Verse numbers blong **Daniel 7:9–10** an **Apocalypse 14:9–10** olketa match stret.

Fourth angel

Fourth angel hem appear nomoa long **Apocalypse 18**, an hem represent final proclamation blong olketa thrifala Adventist mesej, wea full divine light hemi shine long olketa from **1994 go kasem end blong wol — spring 2030**. Disfala buk hemi garew role fo fulfill disfala wok. Light ia hemi reveal olketa guilt blong:

- Catholic religion (from 538),
- Protestant religion (from 1843),
- Official Adventist institution (from 1994).

Olketa spiritual fall ia olketa kam bikos rejection blong light blong Holy Spirit long Jesus Christ. Long “taem blong end” long **Daniel 11:40**, Catholic Church hemi joinem evri religious group wea acceptem authority blong hem under ecumenical alliance, wea official Adventism hemi join long 1995.

Olketa test blong faith

God hemi allow thrifala official expectation blong return blong Jesus Christ (1843, 1844, 1994) fo testem faith blong olketa disciple. Long evri test, God hemi close door fo samfala an openem fo olketa wea remain faithful. From 2018, Jesus Christ hemi

reveal **spring 2030** olsem true date blong return blong Hem. Evri explanation hemi stap nomoa long **holy Bible**, tru Hebrew an Greek text.

History under prophecy light

French Revolution (1789–1798) hemi allow fo break Catholic tyranny. Under prophecy light, history hemi garem religious mining. Evri pruf hemi stap long disfala site — olketa buk, document, audio an song — evriwan free fo rid, download an usim.

« Blessed hem wea rid an olketa wea herem olketa word blong prophecy ia, an keepem olketa samting wea raetem long hem, bikos taem hemi klosap. »

Apocalypse 1:3

Man wea rid patientli olketa buk ia bae kasem bigfala spiritual reward.

2 Corinthians 4:3–4

« Sapos Gospel blong mifala hemi stil cover, hem cover nomoa long olketa wea perish... »

« Sapos prophetic word hemi no understan, hem bae nomoa long olketa wea bae lus. »

Summary blong requirement fo “justify holiness”

From spring 1843 (Daniel 8:14):

- Evri man an woman long earth **must baptize long nem blong Jesus Christ by full immersion** fo kasem divine grace
- **Must keep Saturday Sabbath**, seventh-day rest sanctify by God (Genesis 2; Exodus 20) fo keep grace
- **Must obey moral law an food law** (Genesis 1:29; 3:18; Leviticus 11) — holiness blong body
- **Must no reject prophetic word**, fo no quench Spirit blong God (1 Thessalonians 5:20)

Hu no meetem olketa condition ia bae face **second death** wea Bible describe long **Apocalypse 20**.

Samuel & Jean