

Aakhir nida min Allah li awlaadu al-mukhtaarin al-muntashirin fi kull ad-dunya

« Ana sami't sawt ta zōl fi wasat nahr Ulaai;
huwa sarakh wa gaal: Ya Jibraayil, fassir liih ar-ru'ya »

Daniyal 8:16

Sharh mukhtasar li nubuwwaat al-Kitaab al-Muqaddas fi Daniyal wa Ru'ya

Rasaayil at-talaata malaayikaat fi Ru'ya 14

Di talaata haqaa'iq min kitaab Daniyal, Allah kashafha li al-qiddiisiin ba'd imtihaan rabi' sana 1843 wa ba'd imtihaan yawm 22 Uktobar 1844.

Al-Adfintist al-awwalin ma kaanu 'aarfiin dawr as-sabt, 'ashaan kida ma gadrin yafhamu al-ma'na al-haqiqi li ar-rasaayil di.

Al-Adfintist al-kanu muntaziriin ruguu' al-Masiih rabatu tajribat-hum bi **sarkhat nus al-leel**, al-mazkuura fi mathal **al-'ashar 'adhra** fi Matta 25:1–13, win itkalim 'an ruguu' al-'ariis.

1. Mawduu' ad-dinuuna

Mawduu' ad-dinuuna mutasharrah fi Daniyal 8:13–14, wa huwa mawduu' rasaalat al-malak al-awwal fi Ru'ya 14:7:

« Khaafu Allah wa adduhu majd, 'ashaan saa'at dinuunatu gaait, wasjudu li az-zol al-'amal as-sama wa al-ard wa yanabii' al-moya »

Da yitlib ar-ruguu' li yawm **as-sabt**, al-yawm al-haqiqi as-saabi' fi nizaam Allah, sabt al-yahuud wa yawm ar-raaha al-usbuu'iyya, al-Allah talabuh fi al-wasiyya ar-raabi'a min al-wasaayaa al-'ashara.

2. Kashf Ruumaa al-Baabawiyya

Ruumaa al-Baabawiyya hiya **al-qarn as-saghiir** wa **al-malik al-mukhtalif**, al-mazkuuriin fi Daniyal 7:8–24 wa 8:10–25.

Fi rasaalat al-malak at-taani fi Ru'ya 14:8 ittasammat:

Baabil al-Kabiira

« Sakatat, sakatat Baabil al-Kabiira »

Da khusuusan bisabab yawm **al-ahad**, al-kan yitsamma zaman **yawm ash-shams**, al-warith min al-imbiraatuur Qustantiin al-awwal, al-faraduh fi 7 Maaris sana 321.

Kalimaat « sakatat » ma‘naaha inno tabii‘atha al-mala‘uuna ind Allah inkashafat li ‘abiiduh al-Adfintist ba‘d 1843, wa khusuusan 1844, lamma Allah rajja‘ ‘ibaadat as-sabt.

« Sakatat » ma‘naaha: **itmaskat wa inhazzamat.**

Ilaah al-haqq i‘lan kida intisaaruh ‘ala diinu al-kadhib ad-diini.

3. Mawduu‘ ad-dinuuna al-akhira

Da mawduu‘ **naar al-mawt at-taani**, al-naar al-tadrib al-Masihiiyin al-muta-marriidin. As-sura di mawjuuda fi Daniyal 7:9–10, wa mutawassi‘a fi Ru‘ya 20:10–15.

Wa da mawduu‘ rasaalat al-malak at-taalit fi Ru‘ya 14:9–10:

« Wa jaa malak taani, thaalit, taba‘ahum wa gaal bi sawt ‘aali: Ayy zōl yasjud li al-wahsh wa suurtuh, wa yakhuud ‘alaama fi jibhatuh aw fi iiduh, huwa kamaan yishrab min kham ghadab Allah, al-masbuub bila khalt fi kaas ghadabuh, wa yit‘azzab bin-naar wa al-kibriit guddaam al-malaayikaat al-qiddiisiin wa guddaam al-hamal »

Hina, **al-ahad** muta‘arraf ka ‘**alaamat al-wahsh.**

Lahiz at-tashaabuh fi arqaam al-aayaat bayn Daniyal 7:9–10 wa Ru‘ya 14:9–10.

Al-malak ar-raabi‘

Al-malak ar-raabi‘ biyizhar bas fi Ru‘ya 18.

Huwa i‘laan aakhir wa quwwi li rasaayil at-talaata malaayikaat al-saabiqiin, ba‘d ma jaahum nuur Allah al-kaamil min sana 1994 li hadd nihaayat ad-dunya, ya‘ni li rabi‘ sana 2030.

An-nuur da kashaf adh-dhunuub al-muta-taabi‘a:

- ad-diin al-Kaatholiki min sana 538
- ad-diin al-Buruutistaanti min sana 1843
- al-mu‘assasa al-Adfintist ar-rasmiyya min sana 1994

Kull as-suquutaat ad-diiha kan sababha rafid an-nuur al-qaddamuh Ruuh Allah fi Yasu‘ al-Masiih.

Fi **zaman an-nihaaya**, al-mazkuur fi Daniyal 11:40, al-kanisa al-Kaatholiki bitajma‘ taht la‘natha kull al-jamaa‘aat ad-diiiniyya, Masihiiyya aw ghayr Masihiiyya, al-bita‘tarif bi sultatha, taht tahalufha al-musamma **al-masakuni**, al-innah al-Adfintist ar-rasmiyyiin dakhalu fih sana 1995.

Imtihaanaat ruguu‘ al-Masiih

Allah samah bi talaata mawaa‘iid rasmiyya li intizaar ruguu‘ Yasu‘:
1843 – 1844 – 1994

Kull imtihaan kaan mabni ‘ala tafsiiir nubuwwi jahhazuh Allah.
Allah gafil an-nuur li naas wa fatahuh li naas taani.
Al-fashal kaan qaatil, laakin ar-rabt bayn as-sama wa al-ard istamar ma‘a al-ghaalibiin.

Fi al-mawqi‘ da, at-talaata intizaar Yasu‘ mutadarrasa, mutasharraha wa mutubarrara.
Wa min sana 2018, Yasu‘ kashaf li al-saabitin fi ridaah taariikh rabi‘ sana 2030, al-yawm al-hayikun ruguu‘uh al-haqiqi.

Ash-sharh mabni bas ‘ala **al-Kitaab al-Muqaddas**, ba‘d ma itnagga min akhataa’ at-tarjama, li anno al-haqq mawjuud fi an-nusuus al-‘ibriyya wa al-yuunaneyya al-asliyya.

At-taariikh wa an-nubuwwa

Allah nazzaam as-salaam ad-diini fi al-gharb bi tadmiir as-sultaatayn al-mutaḥaalifaatayn:

- as-sulta al-madaniyya al-malakiyya
- as-sulta ad-diiniyya al-Kaatholiki ar-Ruumiyya

Ath-thawra al-Faransiyya ad-damawiyya bayn 1789 wa 1798 hasalat bi iradat Allah li tadmiir at-tughyaan al-Kaatholiki mu‘aqqatan.
Taht nuur an-nubuwwaat, al-ahdaath at-taariikhiyya taakhud ma‘na diini.

Kull ad-dalaayil mawjuuda fi al-mawqi‘ da, fi al-kutub, al-wathaa’iq, al-kalaam al-maktub, al-masmu‘ wa al-mughanna.
Hadiyyat as-sama muqaddama bila thaman, wa al-ghithaa’ ar-ruuhi mutawaafir, kathiir, majjaani, wa mumkin tanziih.

« Mubaarak az-zol al-biyagra, wa al-biyasma‘ kalaam an-nubuwwa, wa al-biyahfaz al-maktub fiiha, li anno az-zaman gariib »

Ru‘ya 1:3

Az-zol al-biyagra kull al-kutub di bi sabr ma hayindam, bal hayinaal mukaafa’a ruuhiyya kabiira.

2 Kuurinthus 4:3–4

« Law al-Injiil lis-sah maghatta, huwa maghatta li al-haalkiin, al-illah ad-dunya di
‘amma ‘uquulhum »

« Wa law al-kalima an-nubuwwiyya ma mafhuuma, ma mafhuuma illa li an-naas al-
mashyiin li al-halaak »

Al-khulaasa

Min rabi‘ sana 1843, hasab Daniyal 8:14:

Kull raajil wa kull mara fi ad-dunya:

- laazim yit‘ammid bi ism Yasu‘ al-Masiih ghamis kaamil li yinaal ni‘mat Allah
- laazim yihfaz **yawm as-sabt**, sabbat al-yawm as-saabi‘, li yihafiz an-ni‘ma
- laazim yukarrim sharii‘at Allah al-akhlaaqiyya wa qawaaniin al-akl al-muqaddasa
- wa ma yastahzi bi al-kalima an-nubuwwiyya ‘ashaan ma yitfi Ruuh Allah

Az-zol al-ma biyuhaggig ash-shuruut di, Allah yahkum ‘alayh bi **al-mawt at-taani**, al-mazkuur fi Ru‘ya 20.

Samuel & Jean