

Parmeshwar ke taraf se duniya bhar me chhiṭke hue sirf uske chune hue logan ke liye antim pukār

“Tab ham Ulaai ke beech ek aadmi ke awaaz suneen;
aur usne chilla ke kaha:
‘Gabriel, iske darshan samjhao.’”

Daniel 8:16

Daniel aur Prakashit Vakya ke baare me bhavishyavaniyon ka chhota sa samjhauta note

Prakashit Vakya 14 ke teen farishton ke sandesh

Ee teen sachhai Daniel ke kitab se nikle hain, jo pavitra logan ke saamne 1843 ke basant ke pariksha ke baad aur 22 October 1844 ke baad khule. Sabat ke mahatva ke baare me anjaan hone ke kaaran, pehle ke Adventist log ee sandesh ke asli matlab ke samajh na paaye. Jo Adventist Masih ke aane ke intezaar me rahe, unhone apne anubhav ke “aadhi raat ke pukār” se jod diya, jaise ki **Matt. 25:1–13** me “das kunwariyon” ke drishtant me bataya gaya hai, jahan “Dulhe ke aane” ka ghoshna hota hai.

1. Nyay ka vishay

Nyay ka vishay **Daniel 8:13–14** me bataya gaya hai aur pehle farishte ke sandesh ka mukhya vishay hai, **Prakashit Vakya 14:7** me:

“Parmeshwar se daro aur uske mahima karo, kyunki uske nyay ka samay aa gaya hai; aur usi ki upasana karo jisne akash, dharti aur pani ke srot banaye.”

Iska matlab hai: **Shanivaar (Saturday)** par wapas lautna, jo Parmeshwar ke divya vyavastha ka asli saatva din hai, Yahudiyon ka Sabat aur haftavari vishraam ka din, jise Parmeshwar apne **das agyaon ke chautha niyam** me anivarya batata hai.

2. Papal Rome ki ninda

Papal Rome, jise Daniel **7:8–24** aur **8:10–25** me “chhoti singh” aur “alag prakaar ka raja” kaha gaya hai, doosre farishte ke sandesh me “**Babylon Mahaan**” ke naam se pukari jaati hai, **Prakashit Vakya 14:8** me:

“Gir gayi, gir gayi Babylon Mahaan!”

Yeh mukhya roop se **Ravivaar (Sunday)** ke kaaran hai, jo pehle “Sooraj ka din” tha, aur jise Roman Samraat **Constantine I** ne **7 March 321** ko kanooni roop diya. “Gir gayi” ka matlab yeh hai ki Parmeshwar ne uski shraapit prakriti ko 1843 aur 1844 ke baad Adventist sevakon ke saamne prakat kar diya, jab Sabat ki punah-sthapna hui.

“Gir gayi” ka arth hai: **“pakdi gayi aur harayi gayi.”**
Sachchai ka Parmeshwar dharmik jhooth par apni vijay ghoshit karta hai.

3. Antim nyay ka vishay

Antim nyay, jahan **“doosri maut ki aag”** vidroh karne wale Masihi logan par girti hai. Yeh tasvir **Daniel 7:9–10** me milti hai, iska vistaar **Prakashit Vakya 20:10–15** me hai, aur teesre farishte ke sandesh ka mukhya vishay **Prakashit Vakya 14:9–10** me hai:

“Jo koi pashu aur uski murti ki upasana kare, aur apne maathay ya haath par uska chinh le, vah Parmeshwar ke krodh ke madira ko piyega... aur pavitra farishton aur memne ke saamne aag aur gandhak me peedit hoga.”

Yahan **Ravivaar** ko **“pashu ka chinh”** bataya gaya hai.

Dhyaan do ki **Daniel 7:9–10** aur **Prakashit Vakya 14:9–10** ke padon ke sankhya ek jaise hain.

Chautha farishta

Chautha farishta sirf **Prakashit Vakya 18** me dikhai deta hai. Yeh pehle teen Adventist sandeshon ki antim aur poori ghoshna ka pratik hai, jise 1994 se lekar duniya ke ant tak, yaani **basant 2030** tak milne wali poori divya roshni prapt hui. Yeh pustak isi bhoomika ko nibhata hai.

Yeh roshni lagataar giravaton ko prakat karti hai:

- Catholic dharm (538 se),
- Protestant dharm (1843 se),
- aur aadhikarik Adventist sanstha (1994 se).

In sab ka kaaran tha: **Yeshu Masih me Parmeshwar ke Pavitra Aatma dwara di gayi roshni ko thukrana.**

“Ant ke samay” (**Daniel 11:40**) me Catholic church apni shraap ke neeche sabhi dharmik samuhon ko ikattha karti hai jo uski adhikaar ko maante hain, uski **“ecumenical” gathbandhan** ke tehat, jisme aadhikarik Adventism bhi **1995** me shaamil hua.

Yeshu Masih ke punar-aagaman ki teen adhikarik pratikshayein — **1843, 1844 aur 1994** — Parmeshwar ke liye uske chelon ki vishwas-pariksha thi.

2018 se, Parmeshwar ki anugya aur ashirvaad me bane rehne walon ko, Yeshu Masih ne **basant 2030** ki tareekh batayi, jo uska sachcha punar-aagaman hoga.

Yeh sab vyakhya **sirf pavitra Bible** par aadharit hai, jo Masihi vishwas ki akhand aadhaar hai, jabki asli sachchai Ibrani aur Yunani mool granthon me bani rehti hai.

1789 se 1798 ke beech hui **Khooni French Revolution** Parmeshwar dwara anumati di gayi, taaki Roman Catholic atyachar ko kuch samay ke liye tod diya jaaye. Bhavishyavaniyon ki roshni me itihaas dharmik arth paata hai. Yeh sab pramaan is site par muft uplabdh hain.

“Dhanya hai vah jo is bhavishyavani ke shabd padhta hai aur sunta hai...”

Prakashit Vakya 1:3

Jo koi in sab pustakon ko dhairya se padhega, vah aatmaik roop se dhani hoga.

2 Corinthians 4:3–4

“Agar hamara susamachar chhupa hua hai, to vah unke liye chhupa hai jo nash ho rahe hain...”

Saar me, “pavitrata ko siddh karne ke liye”:

- Har aadmi aur aurat ko **Yeshu Masih ke naam me poori doob ke baptisma** lena chahi,
- **Shanivaar (Saturday)**, saatva din ka Sabat maanna chahi,
- Bible ke **naetik aur bhojan sambandhi kanoon** maan-na chahi,
- aur Parmeshwar ke bhavishyavani vachan ko tuchchh nahi samajhna chahi (**1 Thessalonicians 5:20**).

Jo in sharton ko poora nahi karta, vah **Prakashit Vakya 20** me batayi gayi **doosri maut** ka bhagi hota hai.

Samuel & Jean