

O telefteos kalesma tou Theou

pros tous eklektous Tou pou einai diaskorpismenoi se olo ton kosmo

« Kai akousa ti foni enos anthropou anamesa ston Oulai·
fonaxe kai eipe: Gavriil, exigise tou to orama. »

Daniel 8:16

Sintomi epexigmatiki parousiasi

ton vivlikon profitíon tou Daniel kai tis Apokalypsis

Ta minimata ton trion angelon

(Apokalypsi 14)

Prokeitai gia tris alithies apo to vivlio tou Daniel, pou apokalyfthikan stous agious meta ti dokimasia tis anoixis tou 1843 kai meta ti dokimasia tis 22 Oktovriou 1844.

Oi protoi Adventistes, agnoontas ton rolo tou Sabbatou, den borousan na katalavoun to alithino noima afton ton minimaton.

Oi Adventistes pou perimenan tin epistrofi tou Christou eihan syndesei tin empeiria tous me to « kraximo tou mesonyhtiou », pou anaferetai stin paravoli ton deka parthenon (Matthaios 25:1–13), opou anakoinonetai i epistrofi tou Nymfiou.

1. To thema tis krisis

To thema tis krisis anaptyssetai sto Daniel 8:13–14 kai apotelei to minima tou protou angelou stin Apokalypsi 14:7:

« Fovithite ton Theo kai dosate Tou doxa, giati irthe i ora tis krisis Tou, kai proskyniste Ekeino pou dimiourgise ti gi, ton ourano kai tis piges ton neron. »

To minima afto kalei stin epistrofi sto **Sabbato**, tin moni alithini evdomi imera tis theias taxis, to Sabbato ton Ioudaion kai tin evdomadia imera anapafsis, opou apaititai apo ton Theo stin tetarti apo tis deka entoles Tou.

2. I katangelia tis papikis Romis

I papiki Romi parousiazetai os to « mikri kerato » kai os o « diaforetikos vaseas » sta Daniel 7:8–24 kai 8:10–25.

Sto minima tou defterou angelou (Apokalypsi 14:8) lambanei to onoma **Vavylona i Megali**:

« Epese, epese i Vavylona i Megali ! »

Afti i ptosi syndeetai kyrios me tin kathierosi tis Kyriakis, tis proin « imeras tou Iliou », pou thespisthike apo ton aftokratora Konstantino A' stis 7 Martiou 321.

I frasi « epese » dikaiologeitai apo tin apokalypsi tis kataramenis fysis tis Romis, opos afti fanerothike stous Adventistes ypires Tou Theou meta to 1843 kai to 1844, me tin apokatastasi tis tiris tis tou egkataleimmenou Sabbatou.

« Epese » simainei: **nikithike kai katelifthike**.

O Theos tis alitheias anakoinonei etsi tin niki Tou enantia sto systema tou thriskeftikou psevdous.

3. To thema tis telikis krisis

Edō parousiazetai i eikona opou « i fotia tou defterou thanatou » plittei tous apostatimenous christianous.

To thema emfanizetai sto Daniel 7:9–10, anaptyssetai stin Apokalypsi 20:10–15 kai apotelei to minima tou tritou angelou (Apokalypsi 14:9–10):

« An kapoios proskynisei to thirio kai tin eikona tou kai lavei to simadi sto metopo i sto heri tou, tha piei kai aftos apo to krasi tis orgis tou Theou... »

Edō, i **Kyriaki** anagnorizetai os to **simadi tou thiriou**.

Paratirise tin idia arithmisi ton stihon:
Daniel 7:9–10 ↔ Apokalypsi 14:9–10.

O tetartos angelos

O tetartos angelos emfanizetai mono stin Apokalypsi 18 kai antiprosopēvei tin teliki pagkosmia diakirysi ton trion proigoumenon Adventistikon minimaton, pliros fotismenon apo to theio fos apo to 1994 mexri to telos tou kosmou, diladi mexri tin anoixi tou 2030.

Aftos einai o rolos tou parontos ergou.

To fos afto apokalyptei tis diadoxikes efthynes:

- tis Katholiki thriskias (apo to 538),
- tis Protestantiki thriskias (apo to 1843),
- kai tou episimou Adventistikou thes mou (apo to 1994).

Oles aftes oi pneumatikes ptoseis proiklithikan apo tin arnisi tou fotos pou prosfere to Agio Pneuma tou Theou mesa apo ton Iisou Christo.

Tris episimes prosdokies tis epistrofis tou Iisou Christou dokimasan tin pisti ton mathiton Tou: to 1843, to 1844 kai to 1994.

Kathe dokimasia edose ston Theo ti dikaiologia na kleisei gia kapoious kai na anoiksei gia allous tin pros vasi sto agio fos Tou.

Apo to 2018, o Iisous Christos apokalypse stous pistous Tou oti i **anoixi tou 2030** tha simanei tin **pragmatiki epistrofi Tou**.

Oi epexigiseis vasi zontai apokleistika stin Agia Vivlo, katharismeni apo sovara metafrastika lathi, me tin theia alitheia na diamenei sta prototypa Evraika kai Ellinika keimena.

« Makarios opios diavazei kai osoi akoune tous logous tis profitias kai tiroun osa einai grammena· giati o kairos einai konta. »

Apokalypsi 1:3

Opios diavasei ypomonetika afta ta erga den tha apogoitefti, alla tha antamifthei plousia pneumatika.

2 Korinthious 4:3–4

Synoptika

Apo tin anoixi tou 1843, symfona me to Daniel 8:14:

Kathe anthropos:

- prepei na vaftistei sto onoma tou Iisou Christou me pliri katady si,
- prepei na tirei to Sabbato, tin evdomi agiasmeni imera,
- prepei na sevetai tous ithikous kai diatrofikous nomous tis Vivlou,
- kai den prepei na perifronei ton profitiko logo.

Opios den antapokrin etai se afta tha ypostei ton **deftero thanato** (Apokalypsi 20).

Samuel & Jean