

THE LAST CALL OF GOD TO HIS ONLY ELECT, SCATTERED THROUGHOUT THE WHOLE WORLD

“And I heard the voice of a man in the midst of the Ulai; and he cried and said, Gabriel, make this man understand the vision.” — **Daniel 8:16**

A brief explanatory note summarising the biblical prophecies of **Daniel** and **Revelation**.

The messages of the three angels of Revelation 14

These are three truths from the book of Daniel, revealed to the saints after the trial of **spring 1843** and after that of **22 October 1844**. Ignorant of the role of the Sabbath, the early Adventists could not understand the true meaning of these messages. The Adventists who were waiting for the return of Christ linked their experience to the “**midnight cry**” or “**the middle of the night**”, mentioned in the parable of the **ten virgins** in **Matthew 25:1–13**, where the announcement of the **return of the Bridegroom** is made.

1. The theme of judgement

Developed in **Daniel 8:13–14** and forming the subject of the message of the **first angel** in **Revelation 14:7**:

“Fear God and give glory to Him, for the hour of His judgement has come; and worship Him who made the earth, the heavens, and the fountains of waters.”

This calls for a return to **Saturday**, the only true **seventh day** of the divine order, the **Jewish Sabbath** and weekly day of rest, required by God in the **fourth of His Ten Commandments**.

2. The denunciation of papal Rome

Identified as the “**little horn**” and the “**different king**” of **Daniel 7:8–24** and **8:10–23, 25**, and called “**Babylon the Great**” in the message of the **second angel** of **Revelation 14:8**:

“She has fallen, she has fallen, Babylon the Great!”

This fall is mainly due to **Sunday**, formerly the “**day of the sun**”, inherited from **Emperor Constantine I**, who established it on **7 March 321**. The expression “*she has fallen*” is justified by the revelation of her cursed nature by God, as He made it known to His Adventist servants after **1843**, in **1844**, by restoring the abandoned practice of the Sabbath. “*She has fallen*” means “*she has been taken and defeated*”. Thus the God of truth proclaims His victory over the camp of religious falsehood.

3. The theme of the last judgement

Here the **fire of the second death** strikes rebellious Christians. This image appears in **Daniel 7:9–10**, is developed in **Revelation 20:10–15**, and is the subject of the **third angel's message** in **Revelation 14:9–10**:

“And another angel, a third, followed them, saying with a loud voice, If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, he too shall drink of the wine of the wrath of God, poured out without mixture into the cup of His anger; and he shall be tormented with fire and sulphur before the holy angels and before the Lamb.”

Here, **Sunday** is identified as the **mark of the beast**. Note the identical correspondence of the verse numbers in **Daniel 7:9–10** and **Revelation 14:9–10**.

The fourth angel

He appears only in **Revelation 18**, representing the final proclamation of the previous three Adventist messages, now filled with all the divine light that has illuminated them since **1994** and until the **end of the world**, that is, **spring 2030**. This is the role of the present work. This light reveals successive responsibilities: that of the **Catholic religion** since **538**; that of **Protestantism** since **1843**; and that of the **official Adventist institution** since **1994**. All these spiritual falls were caused, in their time, by the refusal of the light offered by the **Holy Spirit of God in Jesus Christ**.

“At the time of the end”, mentioned in **Daniel 11:40**, the Catholic Church gathers under its curse all religious groups, Christian or otherwise, that recognise its ministry and authority, under its so-called **ecumenical alliance**, which, after Protestantism, the official Adventist body joined in **1995**.

For **three official expectations of the return of Jesus Christ** tested, in God's sight, the faith of His Christian disciples. All were based on interpretations of prophetic texts prepared by God for this purpose. Each test of faith gave Him justification to close access to His holy light for some and to open it for others. Failure was fatal, but the link between heaven and earth was thus constantly maintained with the victors.

On this site, the three expectations of Jesus Christ, in **1843**, **1844**, and **1994**, are studied, explained, and justified. To those who have remained in His approval and blessing, since **2018**, Jesus Christ has made known the date of **spring 2030**, which will mark His true return. The explanations presented are based solely on the **Holy Bible**, the only permanent foundation of the Christian faith—yet on a Bible cleansed of the main errors made by its translators, for divine truth remains available in the original **Hebrew and Greek texts**.

The expectations of the glorious return of Jesus Christ were organised by Him during the Western religious peace obtained through the destruction of the two allied powers: the **civil monarchical power** and the **religious Roman Catholic papacy**. The great Creator God organised, planned, programmed, and revealed all things, and the **bloody French Revolution** was brought about by Him between **1789 and 1798** to destroy, for a time, Catholic tyranny. In the light of prophecy, great historical events take on a religious meaning.

All the proofs are on this site, in the books and documents—written, spoken, or sung—that it offers. The **gift of heaven** is offered freely, and its spiritual food is abundant, entirely free, accessible, and downloadable from this site.

“Blessed is the one who reads, and those who hear the words of this prophecy and keep what is written in it, for the time is near.” — **Revelation 1:3**

Whoever patiently reads all these works and learns their content will not be disappointed, but richly and spiritually rewarded.

2 Corinthians 4:3–4

“... If our gospel is still veiled, it is veiled to those who are perishing, the unbelievers whose minds the god of this age has blinded, so that they might not see the light of the gospel of the glory of Christ, who is the image of God.”

“And if the prophetic word remains misunderstood, it will remain so only for those who are destined to be lost.”

Therefore, as a summary of the revelations presented in this document, know that, in order to **justify holiness**, since **spring 1843**, established by the decree of the Creator and Lawgiver God in **Daniel 8:14**, according to His **eternal gospel**, throughout the whole earth, every man and every woman must be **baptised in the name of Jesus Christ by full immersion** to receive divine grace; must **observe Saturday**, the rest of the **seventh-day Sabbath**, sanctified by God in **Genesis 2** and the **fourth of the Ten Commandments** in **Exodus 20**, in order to preserve that grace; must **honour the divine moral laws and the dietary laws** prescribed in the Holy Bible (**Genesis 1:29; Genesis 3:18; Leviticus 11**), for the holiness of the body; and must not **despise the prophetic word**, so as not to **quench the Spirit of God** (**1 Thessalonians 5:20**).

Whoever does not meet these conditions is condemned by God to undergo the **second death** described in **Revelation 20**.

Samuel & Jean