

Samuel presents

Volume 2

The spiritual manna of the last Adventist walkers

**on the way to the heavenly Canaan.
Arrival, Wednesday, March 20, 2030.**

***“ Who then is a faithful and wise servant, whom his
lord has made ruler over his household, to give them
their food in due season?***

***Blessed is that servant, whom his lord when he
cometh shall find so doing.***

***Truly I tell you, he will make him ruler over all his
possessions. ”***

Matthew 24:45-47

Index of topics covered at the end of the book

The spiritual manna of the last Adventist walkers

Volume 2

**Extension of divine revelations received since the 07/03/2020
New messages continually inspired by God**

Author's Messages

As it is written in Rev. 2:26: " *To him who overcomes **and keeps my works until the end**, to him I will give authority over the nations.* " Jesus Christ shares with his servant, his prophet, the knowledge of his judgment on all things, such as religious, political and economic subjects. For he accomplishes his plans by acting in all these areas that govern humanity.

Among the works of Jesus Christ is the constant inspiration of his light, as important for the spiritual life of his elect as the manna given each day to the Hebrews gathered by God in the desert of Sinai.

Those who seek it will find in the articles written in this work, the guarantee of an authentic divine thought, which engages me as a witness, and which makes them responsible before God and his supreme holy judgment. For the refusal of his light is the cause of a rupture in the relationship between him and his creature.

The inspiration revealed in these lines is only the fulfillment of the promise made by Jesus to his servants, in Mat. 28:18 to 20 where, to remove doubt from his interlocutors, it is written: " *Jesus, having approached, spoke to them thus: All authority has been given to me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **and teaching them to observe everything that I have commanded you.** And lo, I am with you always, even to the end of the age . "*

After having presented in "Explain to me Daniel and Revelation" the detailed study, verse by verse, of these divine prophecies, I present in this work, according to the divine inspiration of the moment, synthetic analyses on themes treated in these prophecies, but also on current events. This comprehensive view is rich and it promotes the mastery of the understanding offered by God in the name of Jesus Christ. These new testimonies have as much value for him as the first ones and for his elect, they make clear and understandable what was encrypted and impenetrable.

I add that in the difficult times we are going to have to go through, knowledge of these articles will make all the difference in obtaining, or not, from Christ, his indispensable help and divine support to conquer as he conquered. For his elect are invited to " *keep his works until the end* " of the world, in " *patience and perseverance* " which characterize the true " *saints* " of God.

M1- When Jesus Christ gets angry

This Sabbath, September 9, 2023, while the world's leaders continued their G20 meeting in India, an earthquake with an amplitude of nearly "7" on the Richter scale occurred in Morocco at 11 p.m. local time on the night of Friday to Saturday, its epicenter being southwest of Marrakech, whose name means "protection of God" or "the land of God" according to some. What is certain is that King Mohamed 6 is, through his family, a direct representative of the Prophet Muhammad; which earned him the title of "Commander of the Faithful." An earthquake in this city is therefore a message addressed by God to this representative of Islam created by the Prophet Muhammad.

The Moroccan people, like all the Arabized countries of the Maghreb, are a proud and haughty people, and in the face of this kind of catastrophe, these people have a ready-made, secular answer: "God willed it!" or, in Arabic: "Inch Allah!" It must be said that the Quran does not invite man to question the cause of the misfortunes that strike him, contrary to the Bible which tells us through Solomon, in Ecc.7:14: " *In the day of prosperity, be happy, **and in the day of adversity, consider** : God has made both, so that man may not discover anything that will be after him.* " So, let us reflect together on the situation that presents itself before us, by examining all the facts of the problem.

About 2000 years ago, a boat was crossing the Sea of Galilee. On board were Jesus and his twelve apostles. But find with me the story of these events as Matthew, one of the twelve, testifies, in Mat. 8:24 to 27: "And behold, there arose a great storm in the sea, so that the boat was covered with waves. **And he was asleep** . And the disciples came to him and woke him up, saying, Lord, save us, we are perishing. And he said to them, Why are you afraid, you of little faith? Then he got up and rebuked the winds and the sea, and there was a great calm. And the men were amazed, **saying, Who is this, that even the winds and the sea obey him?**" »

The experience of these " **twelve apostles** " teaches us several lessons. And the first thing that may surprise us is this clarification: " **And he was sleeping** ." How and why did Jesus sleep in such circumstances? This sleep was real; it was not feigned by Jesus. And already to explain this possibility of sleep, there is the fact that in his perfect justice, the spirit of Jesus is in total peace, because only peace and serenity allow for good and deep sleep. Jesus reprimands his apostles for the disbelief they manifest because they have already received proof of his divine power put into action in miracles. And these testimonies received should

reassure them; Jesus being with them, they had nothing to fear. Then, he gave a lesson that takes on great importance today for understanding the news concerning Marrakech. At his word, " *the winds and the sea calm down* ." It remains for us to give our personal answer to the question posed by the last verse of this story: " ***Who is this, they said, "that even the winds and the sea obey him?"*** " For me and according to my " *faith* ," it is the Almighty God, the Creator God who judges, saves or destroys his creatures and his creation, according to his perfect justice.

By having this testimony written in the Holy Bible, God leaves us free to express our " *faith* ", individually, without pressure or constraint. And the result of this choice is not without consequence, as it is written in Habakkuk 2:4: " ***Behold, his soul is lifted up, it is not upright in him; but the righteous shall live by his faith.*** " It is therefore my " *faith* " that leads me today to see in the tragedy that is striking Morocco, a punitive act inflicted by Jesus Christ on this country, its inhabitants, and its king in the title of "Commander of the Believers", a title that he contests and condemns.

Why Morocco? Before it, Turkey, responsible for the Islamization of the Maghreb, was also struck by a major earthquake, so it is Morocco and the direct descendant of the Prophet Muhammad that Jesus Christ, the Almighty God, attacks. And Morocco has given him a good reason to attack him, because this country forbids the Holy Bible from entering its territory. Tourists who visit Morocco are imprisoned, then expelled, if they are found carrying a Bible. This country, more than any other Muslim country, opposes fiercely the truth transmitted by God in Jesus Christ. Moreover, for opportunistic humanitarian reasons, France has favored its relations with this country, which it colonized until 1956. It became free and independent after tragic massacres of French people. Called Mauritania in Roman times, the land of the Moors became Morocco in the 16th^{century}, when a descendant of Muhammad made Marrakech his residence and the country's capital. Currently, its capital is Rabat. The favor granted by France for its relationship with Morocco comes at a high price. Because this country produces hashish or cannabis, uses it, and sells it. And already in 1926, this drug was the cause of the Rif War, which pitted the Moroccan population against Spain and France. Currently, with the constant back-and-forth between Morocco and France, this drug is spreading throughout all regions of France by carriers, preferably very young, very numerous, and very ingenious, who are constantly innovating to evade customs controls and deceive their vigilance. Tons of this drug come to make young and old people dream in search of new sensations. Humanity is thus degraded and debased, and the entire society bears the burden of this harmful and harmful burden. The desire of politicians to maintain this link of exchange makes the fight against this scourge ineffective and futile. It is now too late to stem this flow of soft drugs, which is carried by an excessively high migratory flow, since the Moroccan community established in France alone represents approximately one million seven hundred thousand people. France has favored Morocco for its relationship with the European Union. It has established and relocated a factory of its national company "Renault" there, finding, in Morocco, a large and cheap workforce. Commercial and industrial interests are

therefore paid for by a rotting of French society given over to cannabis and other even more harmful drugs. But this is also the cause of the growth of the religion of Islam in France, in which hatred for the host country is increasingly manifested, as local secular values differ greatly from those taught by the Quran of Muhammad. It is not difficult to understand that these values are entirely incompatible with each other. Islam condemns everything that secularism justifies. And if stronger clashes have not yet occurred, it is only because among the Muslims welcomed, many agree to transgress religious laws in order to maintain the enjoyment of life offered by the secular host country. For it is with the religion of Islam as with Christianity. Both have their "hypocrites" who seek above all to make the most of the situation imposed on them. By settling in France, many Muslims discover the European way of life, become attached to it, and cling to it. Islam is not dominated by a leader, and this allows its followers to live this religion according to their personal choices. At its origin and until 538, the same was true for the Christian religion taught by the twelve apostles of Jesus Christ. And this situation has been restored since the end of the persecutory Roman Catholic papal reign that was imposed between 538 and 1798. This freedom of individual choice is a divine offer that human intolerance makes disappear from time to time by the will of the Creator God; this so that humans learn the price that their bad choices cost them.

The idea that Jesus Christ could become angry and start organizing the destruction of human lives is, for some Christians, inconceivable. These people have retained from him only the gentleness of his character and for many Catholics, only the image of the baby Jesus carried in the arms of Mary, his earthly mother who was, in fact, the first "surrogate mother" in human history. It is obvious that in this aspect, Jesus can do neither good nor harm to anyone. But the Bible presents us with another Jesus, one who enters into earthly ministry at the age of 31 years and six months and into heavenly ministry of intercession at the age of 35. His mission is to represent an aspect of God that the old covenant had not recognized: the God of love as much as justice. For in the old covenant, the God of justice had been so clearly perceived that Israel no longer wanted to be led by him and asked to have at its head, a human king, like the other pagan nations. God granted their request and they suffered all the continuing dramatic consequences.

In the flesh, Jesus shows the affection that humanity only notices in its physical expression: gentle words, a long handshake, a sympathetic smile, and the concrete help provided to heal and relieve ailments. There are all these things in his earthly ministry, but there are also severe reprimands and sharp condemnations without appeal for the people concerned. In this severity, we can find in Jesus Christ, the invisible God of the old covenant. His anger flares up when he drives the merchants and their animals out of the temple at the beginning of his ministry, according to John 2:14-15: *"He found in the temple those selling oxen, sheep, and doves, and the money changers sitting there. And having made a whip of small cords, he drove them all out of the temple, along with the sheep and the oxen, and scattered the money changers' coins and overturned the tables. and he said to those who sold pigeons, 'Take these things away from here; do not*

make my Father's house a house of merchandise. " This would happen again at the end of his ministry, a week before his death, according to Matthew 21:12-13: " Jesus entered the temple of God and drove out all those who were selling and buying in the temple. He overturned the tables of the money changers and the seats of those who sold pigeons. And he said to them, "It is written, 'My house shall be called a house of prayer.' But you have made it a den of thieves ." In these violent actions, Jesus expressed his indignation and his condemnation of the sacrilegious behavior of the Jews, who had gradually come to legitimize the presence of animal dealers in the courtyard of the temple in Jerusalem. But the courtyard of the temple was a place sanctified by God and therefore inappropriate for use as a place of commercial sales. Here Jesus used ropes like a whip, but in his universal judgment he will use his word like a sword that cuts and separates, taking the lives of fallen human beings. And soon, in 70, he will send the Romans to kill and massacre the rebellious and unbelieving people.

In our current events, Jesus Christ said to the earth, "tremble and shake the area of Marrakech," and the earth trembled and overturned houses on their inhabitants surprised in their sleep, some of whom will never wake up again, except to appear before God and his final judgment. And in this action, I note that by striking at 11 p.m., God particularly targeted, to put them to death, the oldest and the youngest. This is because the elderly go to bed early, as do very young children, including babies. For the middle-aged and for young men, 11 p.m. is the time for nighttime entertainment, a very common habit in countries with warm evenings. And this divine choice that targets the elderly is not new, because the Covid-19 virus has also taken the elderly as its preferred targets. And by targeting these advanced ages, God is punishing a long experience of continual rebellion against his will revealed and expressed in his Holy Bible. For these dead, the end of individual grace has ended. The future, and its terrible final experiences, concerns new generations to whom the offer of grace is still proposed and will remain so until their individual death or, collectively, until the hour of the end of grace, which will then definitively cease for all human beings. When elderly people have remained deaf to the calls of divine grace, preferring to honor human religious traditions inherited from father to son, God finds it useless to prolong their lives on his earth. For life on earth is prolonged only for those who honor his will according to Lev. 18:5: " *You shall keep my statutes and my judgments; whoever does them will live by them. I am YaHweh .*"

The contempt and war waged against God's Holy Bible is paid dearly by the guilty; at all times. In 1793 and 1794, this contempt was paid for by the deaths of tens of thousands of human beings by guillotine, and millions by other means throughout the country, all held guilty of having supported, with their king and queen, the papal Roman Catholic regime. And noteworthy, in Rev. 11:13, God compares this republican genocide to an " **earthquake** ": " *At that hour there was a **great earthquake** , and a tenth of the city fell; seven thousand men were killed in the **earthquake** , and the rest were terrified and gave glory to the God of heaven. "* This comparison confirms the warning sign that God gives to " **earthquakes** " that strike people at the time he chooses. When an " **earthquake** " occurs somewhere on earth, scientists immediately rush to explain to the victims

and other people that the thing is caused by the collision of two tectonic plates. But their answer does not explain why this collision is caused, because what they attribute to chance and probability is in reality the consequence of a divine decision. And just as in Jesus Christ he instantly calmed a storm, so at the time and place chosen by him he commands and causes an earthquake, as it is written in Amos 3:6: " *Can disaster come to a city without Yahweh doing it?* "

I recall that as a prophetic sign announcing the future nationally atheistic republican French Revolution, the creator God YaHWéH Michael Jesus Christ, caused a violent " **earthquake** " which devastated its capital Lisbon in Portugal, located at its epicenter, on the Sabbath or Saturday, November 1, ¹⁷⁵⁵ at 10 a.m.; the day of the "Feast of the Dead" for Catholics. And already, it devastated Morocco and other countries at the same time. I specify that in Portugal (as in present-day Morocco), no Holy Bible was tolerated, under penalty of death. On this occasion, Lisbon suffered the ravages of three tidal waves known as "tsunami", and God took the opportunity to address a subtle spiritual message to the survivors, this by entirely sparing the street occupied by the prostitutes of the city; according to Jesus had declared in Mat. 21:31: " *Which of the two did the will of the father? They answered, "The first."* And Jesus said to them, " **Truly I say to you, the publicans and the prostitutes will go into the kingdom of God before you** . " This testimony was a powerful indictment that God was bringing against the papal Roman Catholic Church, which was colonizing the minds of the humans living in this city where there were no fewer than 120 churches, all overflowing on this day of religious ceremony, and all destroyed by the earthquake and its tsunamis. Was the lesson heard and understood? Not at all, humans rebuilt their city and renewed their worship of the religious " **beast** ." Note the subtlety of this. In Rev. 13:1, the papal regime associated with Catholic monarchies is called " **the beast that rises out of the sea** ," so in 1755, God sends this " **beast back under the sea** ," the place from which it came. But this return to its origins will only be accomplished when, in 1792, the King of France Louis XVI is overthrown by the French Republicans. In 1793, he is guillotined with the queen his wife and from July 1793 until July 1794, in the so-called "terror" period, the monarchist courtiers and the Catholic clergy suffer the same fate. At the very hour of his death, this Catholic king requested the services of a Catholic priest; he thus died as an example of the Catholic faith and paid for them, the crimes perpetrated by his predecessors seated on the throne of France since Clovis I ' the first king of the Franks. The papism which found in him its most powerful support is stopped and its leader Pius VI is imprisoned and dies incarcerated in 1799 in the prison of the Citadel of the city of Valence where I reside, in metropolitan France. This city of Valence was also, logically, chosen by God to establish his first "Seventh-day Adventist church", after Switzerland from where the message was imported by a particularly zealous Drôme resident named Carayon. Its first and last French elected officials are therefore located on the place marked fourfold by history: 1- Place of military training of Napoleon Bonaparte, artillery officer, and " **the eagle** " mentioned in Rev. 8:13; 2- Place where Pope Pius VI died in 1799 " **with the head mortally wounded by the beast** " in Rev. 13:3; 3- place where the first Seventh-day Adventist church was established in all of France, visited by Mrs.

Ellen G. White, the messenger of the Lord at that time; 4- place where God organized between 1980 and 1994, the 3rd ^{Adventist} test of faith, and gave, in 2018, the light which leads to the 4th ^{and} final expectation of the glorious and victorious return of Jesus Christ, which will be accomplished in the spring of 2030.

Every "**earthquake**" reveals the angry Jesus Christ. For the unbelieving world, the time of his gentleness is over, and he preserves it solely for his privileged relationships with his true elect, whom he floods with his light. It is for us, who love his truth, in action and not simply in deceptive words, that he opens his heavens and gives his explanations. But for others, he resumes his aspect of devouring fire that kills and destroys as he did for the Egyptians of the Exodus. Yes, we still have in God today this double aspect that he took on in the cloud that descended from heaven, a cloud from the side of his people, but devouring fire from the side of his enemies.

For the extremely religious countries of monotheism, "**earthquakes**" are very disturbing, because how can they justify these facts to their followers? It is certain that this type of question is what they fear the most, but apostasy is at such a level that it no longer even occurs to human minds to question their religious representatives about these earthquakes. I recall that, again recently, seismic tremors struck prestigious spiritual places in Italy, then there was Turkey, and at the beginning of this Sabbath of September 9, this significant destruction in Marrakech, Morocco.

The multiplication of these universal earthquakes that strike in many countries, prophesies a great upheaval that will overthrow the current dominations, in order to give existence to a last form of single universal government that will establish laws to be applied and respected by all the survivors of the Third World War. For this monstrous and nuclear conflict will destroy the nations that exist today. It is here that the comparison of the "**4th and the 6th trumpet**" of Apo.8 and 9 takes on all its interest, because God having symbolized the "**4th trumpet**" by an "**earthquake**", he suggests that the "**6th trumpet**" is also an "**earthquake**", but much greater, since after the French national aspect, it becomes, this time, European and even universal. This therefore gives to the real "**earthquakes**" observed, a role that prophesies the great universal genocide that will provoke the complete accomplishment of the Third World War ; by which, for the last time, before the end of the time of grace, Jesus Christ will **truly** become angry and make known to unbelieving and rebellious humans the high level of his righteous anger.

The false religions of monotheism all resemble each other in their behavior when they are struck by natural plagues that they should all attribute to an action of the God they claim to serve and honor. But instead, they prefer to remain silent and draw the attention of their followers to other matters. And hypocritically, they become respectful of the explanations given by unbelieving or unbelieving scientists who are rendering them a valuable service. For how could they explain to their followers that this God, whom they want to serve, is mortally striking them?

I like the subtlety of the message conveyed by the image of the "**earthquake** ." This phenomenon, said to be natural, calls into question a normal

order established and maintained for a long time to the point that the possibility of an " **earthquake** " » could be forgotten by human beings. Human life rests and develops in conditions of prolonged soil stability over decades. This; until the day when the unthinkable occurs. And this situation wonderfully reflects the situation of man without God. His life apparently continues without consequences for him. And yet, the invisible God counts down the number of days he has left to live, and then one day, suddenly, his end comes, through old age, illness, or war, like the one that will strike before the year 2030. What does an " **earthquake** " do to man? It destabilizes him, makes him lose his balance. And we easily forget, but if we manage to remain upright, it is because of the stability of the ground on which we evolve. By taking away from us the possibility of this balance, God reveals his desire to overthrow human domination which, carrying sin, leads to open rebellion against him and his biblical truth. Everyone can see the validity of the image given by an " **earthquake** ": everything on top of the ground is overturned by an upheaval of the subterranean soil below, the action reproducing the effect of the plowshare of the farmer. Not long ago, we gave the uprisings of the Arab populations the name "Arab Spring" and they multiplied, challenging the situation of peace established over the peoples during the long period of domination of the falsely Christian West. This domination must now be overturned by the peoples kept in inferiority, until our present time. This is in accordance with the effects caused by an " **earthquake** ," which expresses the judgment of the just and good God who punishes wickedness, greed, pride, lies and arrogance, observed in Western global governance over the 77 years between 1945 and 2022, or 75 years, if we consider that Jesus began " **to get angry** ," by delivering humanity to the Covid-19 virus, at the beginning of 2020.

At the end of the Sabbath of September 9th and its earthquake in Marrakech, a violent storm of exceptional magnitude, coming from the sea, struck the eastern coast of Libya near the city of Derna. During the night of Sunday to Monday, the sudden rise in waters caused two dams to burst, and the city of Derna was hit by a wall of water that sowed death and destruction in its wake. And this fact reminds me of the walls of water that allowed the Hebrews to cross the "Red Sea" safely, while these same walls of water fell upon the chariots and horsemen of the Pharaoh's army that pursued them to kill them. In these actions, God is clearly targeting the Islam claimed by these two nations. But the lesson is even greater and more precise for France. Because, in this genocide of Derna, whose victims will reach the number of 10,000, or even more, God has just killed the people that Colonel Gaddafi wanted to exterminate. Indeed, this city of Derna had become in 2011 the Libyan stronghold of the Islamist cause, the embryo of the future caliphate installed later in Syria and Iraq. But he could not carry out his project, because influenced by the request of the humanist Bernard-Henri Lévy, the French president Nicolas Sarkozy had the French army intervene against him and his armed forces, until the death of the Libyan guide. Note that after this intervention of France, Libya was delivered to political chaos and the Islamist cause was able to develop in this eastern region. It is from this Libya that Europeans, including France, see boats of immigrants leaving, forcing them to save them from shipwreck and to welcome them, dangerously increasing the

financial burden for these European countries and endangering their ethnic harmony. In one night, God has just condemned the French intervention against Libya, by destroying the very population that France wanted to protect, having itself been struck by God with spiritual blindness.

We will not change it, always convinced of its "human rights" and its humanist moral duty, France offers, to the point of interference, its services, its rescue aid, to these two countries which refuse it in the same way at first as a natural reflex; which confirms the rise of hostility against it. This second fact occurred on the day of September 11, 2023, which makes this date of September 11th threefold marked by the history organized by the creator God. On September 11, 1973, the American "Dollars" offered by the CIA favored the assassination of the elected president Allende and placed his assassins at the head of Chile; a military junta led by General Pinochet. On September 11, 2001, the target of Jesus Christ's wrath was the two towers of the World Trade Center in New York, whose foundation by Henry Hudson is dated to September 11, 1609. In 2001, the instruments of divine wrath were the Islamists of the Al-Qaeda group. And this time, on September 11, 2023, his target is the Islamist camp itself. These Muslim countries are proud and arrogant and they have not digested the fact of having been manipulated and exploited by Western European nations. And when God himself strikes them, their pride is attacked, and their humiliation increases tenfold their hatred for Westerners who always do better than others. Jealousy then fuels this hatred which will only be extinguished with their death, after deadly aggressions and warlike clashes. Economically exploited, the Maghreb countries have always lived in a sense of competition with the European kingdoms and nations of the Christian religion. At the root of this competition lies the claim to be the true servant of God. Muslims believe that the son offered as a sacrifice by Abraham was Ishmael, the founding father of the Arab peoples. But the Bible tells us that it was the death of Isaac, son of Sarai, his legitimate wife, that God demanded. Since that moment and that teaching, the Arab and the Jew have been in perpetual conflict. And since Christ himself was Jewish, the conflict extended to the Christian religion. And for God himself, there is nothing more effective than religion in separating men and pushing them to confront each other until the death of the vanquished. And it is still he who sets the time and hour when these confrontations must take place.

Over the course of three days, both ends of the Maghreb were struck by Jesus Christ by his natural weapons: wind, storm, earthquake, all of which obey his voice to come into action and to cease acting. But this view is that of true faith, and for the unbelievers and the unbelievers, that is, all the rest of humanity, these two countries are the unfortunate victims of two perfectly natural coincidences whose causes are explained scientifically. And for the connection between the two actions, it is, according to them, simply a bad luck, a surprising and improbable unexpected probability.

I note that in Marrakech and Derna, the tragedy struck the inhabitants during the night . For God, the action was therefore aimed at eliminating lives incapable of repenting by converting to the true religion of Christ. But this message is also addressed to Westerners, because the wrath of Jesus Christ

threatens them in the same way and for the same reasons of irreversible stubbornness, and conversions that have become impossible. But in his revelation given in Dan.11:40-45 and Rev.9:13-21, Jesus revealed to his chosen ones that the punishment of the Europeans would come in the form of the Third World War and its nuclear destruction; which places this punishment shortly before the end of the universal time of divine grace. And according to details based on the prophecies of Nostradamus, the nuclear destruction of Paris will also take place at night.

According to the custom in the West, the storm that destroyed Derna was given the name "Daniel." Knowing that this name means: "God is my judge," the victims of this city have their meaning and their explanation. It is, in fact, the divine judgment of Jesus Christ that struck them and caused them to die, because of their zeal for the false monotheistic religion that distorts the plan of salvation that was built, **exclusively** , on the person of the " *messiah* " Jesus Christ **and on his voluntary expiatory death** ; two essential things fiercely fought by all Muslims.

When Jesus gets angry, on earth, " *the nations are angry* ," and their irritation is only the consequence of the much greater and more consequent irritation of the Creator God Jesus Christ. His personal irritation is thus revealed by the irritation of the nations, and the irritation noted in our current events has been programmed, prophesied, and revealed by God in Rev. 11:17: " ***The nations were angry** ; and your wrath is come, and the time has come to judge the dead, to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth.* " This verse summarizes the facts that have been accomplished, **successively** , until the great glorious return of Jesus Christ linked to the symbol of the " *seventh trumpet* ." We are at the present time in the first phase cited in these terms: " ***The nations were angry*** ." To irritate nations, since the year 2020, Jesus Christ has struck humanity with the often deadly Covid-19 virus that first appeared in the People's Republic of China. Taking their cue from each other, the leaders of nations adopted the decision to confine or "quarantine" their populations for two years, and the consequence was economic weakening for all. And this weakening of the Western powers has brought even more harmful consequences for the poor, underdeveloped, but exploited countries of the Third World. Then, in Ukraine, in Kiev, the Maidan Square "putsch" unjustly accepted and supported by the NATO camp **overthrew its legitimately elected Russian president** , which greatly " *irritated* " the leader of the Russian nation, Vladimir Putin. The putschists waged a war against the Russian resistance living in eastern Ukraine, so Russia intervened, but in 2014, it contented itself with seizing the territory of Crimea. The war between the Ukrainians of kyiv and the Russians in the east of the country thus dragged on for eight years. And when the new young president elected by kyiv asked to join NATO, for the Russian leader, the measure was out of date. And so he entered Ukrainian soil with his tanks. Since then, the war has pitted these two peoples against each other, and through them, the peoples who support these two camps. Clearly, these two camps are identifiable with NATO led by the USA and Russia. The current irritation is not yet at its peak, and it will only reach this peak, its summit, when the war strategy described in Dan. 11:40 to

45 is fulfilled. We are already seeing the two camps regrouping their respective allies. The consequences of the sanctions imposed against Russia by NATO and the United Europe have caused a destabilization of prices because the modern economy depends essentially on energy sources: oil, gas, uranium, water, sun, and wind. After the inflationary shock of 1974, Western Europeans suffered a huge increase in the prices of these energies derived from Russian oil and gas, hit by the ban on the camp supporting Ukraine, by sanctions, but also by very expensive offers of arms and munitions.

Since World War II, technological progress has completely transformed the strategic aspect of warfare. Once formidable and almost invincible, battle tanks are now decimated and destroyed by the fire of small killer drones, like killer wasps against which even a giant can do nothing. And here we must understand that Russia, in particular, has suffered many setbacks to this day due to its unpreparedness linked to its personal character. During the Cold War, Russia and its allies retreated behind the symbolic "Iron Curtain," adopting a defensive posture. As a result, it thought only of developing defensive weapons, especially formidable atomic weapons, but only usable as a last resort. At the same time, in its wealth and opulence, the Western camp has exploited its technical knowledge to develop aggressive weapons of the highest quality and precision. And here again, the Western choice differs from Russia in that they have placed satellites in the sky that give them control over everything that happens on Earth. The USA, England, and France have this type of satellite that spy on the activities of peoples scattered across the globe, and this is especially true of the USA, the leader in this field. And this advantage translates into a strategic advantage over the adversary or enemy. The successes of Russian bombing of strategic areas by Ukrainian fire are based on this knowledge of GPS data provided by these spy satellites. After its temporary weakening in the 1990s, Russia has not sufficiently equipped itself with this precious and effective celestial equipment. Conventionally, it should therefore not be able to defeat the NATO camp; however, God prophesied its momentarily victorious action over the nations of Europe. Also, to allow God's plan to be accomplished, for one reason or another, the USA must withdraw its aid to its NATO allies; probably for political reasons. The American presidential elections scheduled for the end of 2024 will therefore bring to the presidency Donald Trump or a candidate favorable to his policy of US disengagement from the problems of the Europeans. It will end up re-engaging in their war, but only to annihilate Russia and its allies after they have plundered, devastated, and destroyed European wealth and their great capitals, including Paris, particularly targeted by God, by the expression "*great city*," which designates it in Rev. 11:8. The disengagement of the USA could also be caused by a military engagement against China over the island of Taiwan. But for the European camp, the decisive moment of change in its situation will depend on the aggression attributed to the African and largely Muslim "**king of the south** ." Busy dealing with these problems of aggression from the South, Europe will suddenly be invaded by the Russian armies of the "**king of the north** ", in accordance with the prophetic announcement of Dan. 11:40: "*At the time of the end **the king of the south will push against him** . And **the king of the north will come against him** like a*

*whirlwind, with chariots and with horsemen, and **with many ships** ; he will come inland, spread like a torrent and overflow. "*

Thus the essential thing that Jesus wants to make his chosen ones understand is that the irritation of the nations is only the consequence of his own irritation, of which he has also revealed to us the multiple spiritual causes that have accumulated over time. Among all these causes, the abandonment of the Sabbath since March 7, 321 remains the most visible criterion, but it is only the consequence of a final generalized contempt, but begun in 313, for the revelations brought by the entire Holy Bible; which God condemns and chastises, in Jesus Christ, as a testimony of incredulity and unbelief. This is the role he gives to the punishment of his "**sixth trumpet**" described in Rev. 9:13 to 16: "**The sixth angel sounded his trumpet** . And I heard a voice from the **four horns of the golden altar** which is before God, saying to the **sixth angel which had the trumpet** , Loose the four angels which are bound in the great river Euphrates . And **the four angels** which were prepared for an hour, and a day, and a month, and a year, **were loosed, to slay a third of men** . And the number of the army of the horsemen was **two hundred thousand times ten thousand: and I heard the number of them**».

The "**voice**" that speaks is that of Jesus, who presents himself in the position of intercessor, placed before the "**altar**" of incense, in the ritual symbolism of the sanctuary. He ends his intercession and orders that the "**third of the men**" who live in the European territory designated by the "**great river Euphrates**" **be** "**killed** ." The precision "**two myriads of myriads**" avoids the premature misinterpretations given to this war. Only the current final context, allowing by its global demographics the military gathering of "**two hundred million**" combatants, can fulfill this prophecy.

M2- Divine Logic

Oddly enough, the term "logic" never appears in the biblical text, yet in our end times it has taken on a paramount importance. Indeed, our current life is based on submission to the imperialism of computer technology, to which we are all becoming, one after the other, obligatorily subject. We are assisted and directed by machines that work without qualms and much faster than human beings. In many areas, machines are replacing humans because they are much more profitable, and in competing societies, the most advanced in this area ensures domination of the earth. We know that the last dominator in the history of the earth will be the American people of the USA. And it is this country that has already caught all the nations of the earth in its computer net. By making the "internet" network, of its invention, indispensable, this country already controls the actions of a large part of humanity, and this domination will only strengthen with time, because God wanted to give this last earthly domination to this powerful nation which represents apostate Protestantism. Therefore, modern man

is particularly able to understand what this word "logic" means. Originally, this term designates, in human beings, a simple and straight reasoning which results from common sense and evidence. Placed in front of a commandment of God, the obedience of man to this commandment is a "logical" reaction. This human behavior takes into account all the data of the situation. God gives life and death and obeying him allows one to live, while disobeying him leads man to be destroyed by the creator God. Therefore, already in itself, the simple spirit of conservation favors the "logical" choice of obedience in mortal human beings. In him, to this reason are added the feelings felt and experienced; what the robot or the computer machine does not feel. And these human feelings justify obedience as much as disobedience. Everything that man loves more than God leads him to disobedience, and this "logically," because his self and his desires blind him to the point of no longer being able to evaluate the death sentence that his disobedience produces to the God who makes him live.

So today I present a new Gospel that I base on this single word "logic." For it alone represents everything that God expects from man. To the point that it expresses the principle of the ideal life according to the divine standard. It is a term that has often been found on my lips when I sought to justify the obedience that is due to God. This evidence has always seemed "logical" to me. In the free life that he created, "illogical" behaviors exist only because of this right to freedom, which the devil Satan first misused. While recalling about him, in Ezek. 28:15: "***You were perfect in your ways from the day you were created until iniquity was found in you.***" In our end time, the soulless machine comes to show humanity what life is like without a soul and without freedom. For the computer machine is not free, but entirely programmed by man, to perform the tasks assigned to it. The machine has no feelings and represents what man could have been if God had not created him free and capable of feelings. Today, computer scientists have developed a computer program of powerful efficiency and it is called the "GPT Cat." Its response capabilities are astonishing and it performs the operations presented to it faster than thousands of men. But despite this advantage, it retains the major disadvantage of not having a sensitive soul and not recognizing mind games. Its answers are based on the analysis of countless data that men have placed in its memory. And the answers that this software gives are one hundred percent "logical"; this is because the program can only give "logical" answers. Basically, computer language is based on the principle of yes and no translated into computing by an electrical impulse of polarity "plus (+)" or "minus (-)". Note the identical approach of this computer language with this teaching of Jac.5:12: "*First of all, my brothers, do not swear either by heaven or by earth or by any other oath. But let your yes be yes, and your no be no, so that you do not fall into judgment.*" The lesson was first given by Jesus Christ himself according to Mat.5:37-38: "*Neither swear by your head, for you cannot make a single hair white or black. Let your speech be yes, yes, no, no; anything more than this comes from the evil one.*" » This verse is often misinterpreted, because Jesus is only forbidding his chosen ones to "swear" on someone or something located in heaven or on earth, in order to convince their interlocutors of their sincerity. In fact, in our earthly life, yes and no are not enough to explain complicated things.

God did not create man to act like a robot or the "GPT Cat" of the present day. And for more than forty years that I have been highlighting and highlighting them, the subtleties prophesied by God are undetectable by "GPT Cat" or an even more powerful machine. Between the chosen one of Jesus Christ and the robot software, there is all the difference that life given by God brings. When we happen to make mistakes due to our freedom, we sometimes have in our thoughts the regret of being so free and responsible. However, if we did not have this freedom, what would our existence be? That of the "GPT Cat" robot, incapable of appreciating the subtle mind games conceived by the unlimited Mind of the Creator God. And, no one can better appreciate the value of the free life given by God than his chosen ones to whom he reveals his hidden thoughts and plans.

The machine is incapable of appreciating the love of God demonstrated in Jesus Christ, whereas man, if he is a chosen one, can appreciate this demonstration of love and respond to it. The machine does neither good nor evil, because it is incapable of distinguishing between the two things, except on the level of the "letter" that they represent. However, not experiencing feelings, and incapable of appreciating the moral or immoral norm, the judgment entrusted to the machine can cause enormous harm to humanity. We already owe it unemployment, the destabilization of human jobs and the services offered, and the enormous risk would be to entrust it with the decisions to be taken by the leaders of countries. And this risk is real because I note that the young people who govern today, in France and in the Western world, all adopt behaviors resembling the robots that they use commonly and systematically, for many years and during their education and professional training. But, should we be surprised? Actually no, because what is the impious man whose intelligence, blocked by God, leaves him only the possibility of acting like a robot piloted to lead him to his ruin, by God and the devil? A simple robot of human appearance.

God created man, who produced the robot. Thus, we can find in God himself both an unlimited Mind that, full of feelings, functions like that of man, and a thinking super robot that ridicules, through its unlimited memory, all human productions in artificial intelligence.

God created the principle of "logic," which is in his nature from all eternity. And this word "logic" can perhaps be associated with the word "truth," which Jesus came to embody in his perfection. It is in the name of his "logical" behavior that the God of truth condemns the liar and the lie to death. For, "logically," he condemns everything that is the absolute opposite of what he approves. Paradoxically, at the end of time, by having human beings build artificial intelligence, God directs their attention toward himself, because they find in this behavior of absolute "logic," that which animates and motivates the decisions made by the creator God. Between God and the machine, man suffers the weakness of his sentimental nature; yet, this weakness exists neither in God nor in the machine. The situation created demonstrates that human beings can only obtain ideal answers from God, because they have the advantages of a man who thinks and feels and those of a machine that processes data at the speed of an electric current. And here again, their speed exceeds this law of electricity that

they created. Their Mind operates at the speed of their thought, which travels and flies over the past, the present, and the future, in the instant.

We therefore have in God a perfect model of the meaning carried by the word "logic." It was his "logical" Spirit that led him to apply the sentence of death to our first parents Adam and Eve, immediately after they disobeyed his prohibition to eat the forbidden fruit, which was, moreover, only the earthly, carnal and physical support of the principle of entering into a relationship with the devil, Satan, whom *the "tree of the knowledge of good and evil "* represented, prophetically, in the " *garden* " given by God. From this experience, God reminded humans that they occupy a place on earth located in his domain; the one he created. He established the rules that condition good relations between him and his creatures. After sin, God does not renounce his earthly property, but, remaining "logical," he will let it be ruled by the devil, since man has chosen to obey him, but no more than for 6,000 years. And from the beginning of the seventh millennium, he will return, in Jesus Christ, to take back from the devil the earth which belongs to him by right and in fact. The elect being taken up to heaven and the fallen being annihilated on earth, he will make of this earth, the former kingdom of Satan, a prison on which he will keep him isolated for the entire time of the " ***thousand years*** " of the seventh millennium prophesied by the seventh-day Sabbath of our weeks.

It is easy to understand that, since God represents in himself the perfection of reasoning and "logical" behavior, he asks his chosen creatures to resemble him. To meet this demand, the chosen one must learn to live on the respect of principles, without letting himself be weakened by his feelings, or he must learn to distrust, like the plague, his human weakness. Perfect "logic" is therefore found only in God and in all those who are reborn from him, or, exclusively, his chosen ones redeemed by the shedding of the innocent blood of Jesus Christ. And we must note this paradox, that in creating "artificial intelligence", human beings, naturally, themselves illogical in their behavior, have nevertheless built their machines on the basis of the simplest and most basic "logic". I allow myself here to challenge this term "artificial intelligence" used for computer software and computers. And since God only recognizes as " *intelligent* " the chosen one who listens to his voice and walks on the path he traces for him, according to Dan.12:3 and 10, I am only revealing his thoughts on this subject: " ***Those who have been intelligent will shine like the brightness of the sky*** , and those who have taught righteousness to the multitude will shine like the stars, forever and ever.../...Many will be purified, made white and refined; the wicked will do evil and none of the wicked will understand, ***but those who have intelligence will understand*** . " The choice of the computer scientists who designed this word " ***intelligence*** " is judicious and seductive, because it invites confidence, the humans that these machines direct. But in fact above these machines and their human designers are still united for the cause, God and the devil. Because the goal is to lead the massively rebellious and unbelieving humanity to its ruin. In fact, this false " ***intelligence*** " is only the "logical" outcome of human technical evolution. At the beginning of this evolution was writing, which allowed words to be transmitted by signs traced on clay tablets, then on parchment and finally on paper. At the second

stage after the discovery of electricity, man transmitted his messages by the "Morse" code transmitted on cabled wires connecting localities in the West, then in all countries open to Western civilization. In the Morse language, the logical basis rests on the dot and the line, either on a short electrical impulse for the dot (.) or a long one for the line (-). An alphabet is therefore built on a set of configurations with more or less dots and lines. It is this same principle that computer language has developed, over time, the dot being replaced by the negative polarity or minus (-), and the line being replaced by the positive polarity, the plus (+). And here again, words will be built on configurations of multiple combinations that will be analyzed and processed at the speed of the electrical circuit used. In fact, it is obvious that in this construction, the word "intelligence" has no place, because in all this historical evolution, it is only a question of programming working faster and faster. After manual writing, man invented the typewriter, but even assisted by electricity, the machine follows a program that man has imposed on it. At the beginning of its development, computer language was based on the writing of "0" and "1". On cardboard, holes and solids performed the same function in the initial system. And today, our "PCs", whether portable or not, operate billions of times faster. But our machines are only capable of identifying analogous digital figures. They can only use the data that man himself enters into his memory. Therefore, these machines should only be considered as assistants to human work. And, built by humans, they only reproduce the patterns of imperfect and illogical human thought.

God stands above all his heavenly and earthly creatures and sovereignly opens or closes "the tap" of the intelligence he gives them. Intelligence is not a right that man can claim, especially if God denies it. In this case, it is only a false and deceptive claim, firstly, for the one who wrongly claims it; and secondly, for those who believe in the existence of this false intelligence. In fact, " *intelligence* ," the true one that God gives to his chosen ones, is a secret language reserved for initiates. " *Intelligence* " is also "logical," or it is not. "Logic" is based on the simplest and most obvious reasoning, which makes it suitable even for children who are at least not perverse, like those who are growing up in our present time. It is in a secret language, inaccessible to unworthy people, that God speaks to the spirit of his true servants, his prophets, his beloved chosen ones. And the proof of the existence of this secret language is given by the ability of its prophets to interpret and understand the messages delivered by images and symbols represented by deceptive words which thus confirm that " ***the letter kills*** " and that only ***the "Spirit"*** of God " ***vivifies*** " it by inspiring our human " ***spirit*** ", according to 2 Cor.3:5-6: " *Not that we are capable of ourselves to conceive anything as coming from ourselves. But our sufficiency is from God . He has also made us capable as ministers of a new covenant, not of the letter, but of the Spirit; for the letter kills, but the Spirit gives life .* "

This " ***testimony of Jesus Christ*** " is presented to you today in the deciphering of his Apocalypse. It is the same divine Spirit that today leads my human spirit to work in a "logical" way and to search and find in the Holy Bible, the very simple explanations of these pictorial messages. The thing is so simple that everyone is entitled to ask why this work was not carried out earlier. The

answer is even simpler: because God did not allow it before the time fixed by him to do it by the human instrument that he also chose for this task. Moreover, the last prophesied events had to be close to their fulfillment and among these, that of the change of sides of Egypt which was fulfilled in the year 1979, the year of my encounter with the "Seventh-day Adventist Church"; the last institution still recognized by God at that date; which is no longer the case today.

Only a "logical" mind can identify the paradoxical behaviors and remarks made by the young French president, the former banker Emmanuel Macron. As insensitive as he is to "logic," political journalists and politicians do not notice them and blindly support the decisions he makes, which lead them all to their downfall. But here again, the explanation for this behavior lies in God, who has them themselves construct the tragedy that will massively affect them. God has already judged them, and now, through their support for Ukraine, they are organizing the future confrontation with Russia and its allies, the BRICS, the Muslim republics, and North Korea. For his elected officials, the approaching end of the world, and already, of nations, becomes, in all "logical" fashion, the future prophesied by God. But for those whom it does not enlighten, the deceptive hope only continues, since, as the saying goes: "As long as there is life, there is hope." But what is the value of this hope, which is in reality only a deceptive illusion? Those who benefit from its light know that God gives each person the reward that their works deserve. We are witnessing a definitive separation, comparable to that which occurred when Noah and his family entered the ark that would save them from widespread drowning. Outside the ark, masses of people mocked Noah and his ark, just as our contemporaries mock our interest in the divine prophetic word. But at the hour when God opened the floodgates of heaven, their mocking laughter changed into cries of anguish, but it was too late for them, and rising ever higher, the waters covered them, causing them death by drowning. Water extinguishes fire, but who can fight against water? The weapon used by God was unpredictable and beyond human control. Only the real relationship established with God allowed Noah to know in advance the destructive plan decided by God. This is why, it is by believing in the accomplishment of his revealed plan, that we, in turn, build the spiritual ark that will save our lives in the time of the terrible misfortune that God prepares for his mocking and contemptuous enemies. There is, however, a difference between our final trial and that of the flood in which the ark saved Noah, and his family of seven people. Indeed, in Ezek. 14:13 to 20, God gives three deadly situations in which he places Noah, Daniel, and Job and specifies that in each case "**... they would save neither sons nor daughters, but they alone would be saved** ." Noah's family therefore took unworthily advantage of the ark and was saved from the flood only to promote the repopulation of the earth after this flood. Our case today is the one that God sets and determines in this text of Ezekiel where the chosen one is saved without his family, individually, because this time, God takes into account the individual faith of each living being. He presents to us, in these three men, Noah, Daniel and Job, the image of the people he can and wants to save to make them his companions for eternity. Since this text was written, we have discovered other characters given as models, after Jesus Christ, because of their constant fidelity to God and the standards of life that

he demands. Ten apostles out of the twelve he had chosen remained faithful until their death as martyrs. The eleventh, John, did not die as a martyr, because God made him indestructible during his earthly life. Not knowing what to do with him, finally the persecuting Roman emperor Domitian, young, pagan, cynical and arrogant, isolated him under Roman guard on the island of Patmos; John received the prophetic message that God addressed to us, especially those of us who are living in the last years of the history of the offer of divine grace. We have no more reason to die now than the apostle John in his time. And this is indeed the secret message that Jesus addressed to us, by making John's life indestructible. But it is still necessary for Jesus to find in us the image that conforms to John, heir to his Apocalypse, his holy Revelation. And the answer to this agonizing question will be given by Jesus Christ himself, and only by him. It is for the elect who resemble John, like Daniel and his three companions, that Jesus miraculously intervenes to preserve their lives. And it is not without reason that in his Gospel, John refers to himself by the expression: the "**disciple whom Jesus loved**"; an expression repeated three times, in John 20:2, 21:7 and 20. And Jesus had many reasons to love John particularly, because he remained faithful to him throughout his life and did not leave him, even at the hour of his arrest and crucifixion; John was at the foot of his cross and as a final testimony, before breathing his last, Jesus entrusted to him his earthly mother, Mary, the true one.

Already on earth, throughout his ministry, Jesus strove to reveal the standard of God's judgment. To this end, he multiplied examples constructed in the form of parables that require listeners to have a "logical" and simple mind similar to that of a child. And here again, God's judgment allowed some to understand and others to understand nothing, because he knows the thoughts of all his creatures. The centuries-old religious practices of false faith and false religion have made us forget this, but in his parable of the lost sheep, Jesus teaches that it is indeed he, the "good and faithful Shepherd" who takes the initiative to go in search of his lost sheep. This point is fundamental, but forced conversions have masked it and caused us to forget and ignore it for centuries of false religious teachings. Yet this idea is so simple and so logical! Why should God seek out rebellious sheep? Who on earth seeks the company of a contradictor? No one, including God. However, the reason for the existence of religion is, for both man and God, solely the search for and selection of eternal friends. What role does the rebellious being play in this project of unclouded love? He remains the vessel failed by the master potter and is no longer useful for anything, ending up in the scrapyard, broken and destroyed. In all industries, in production lines, design flaws lead products to the waste bin. Human procreation works the same way. In all that humans bring forth, God retains for himself only what he considers worthy of his love and his offer of eternal life, and the rest is for annihilation, the complete and definitive destruction of the "**second death**" of the "**last judgment**" of Rev. 20:13 to 15: "*The sea gave up the dead who were in it, and death and Hades gave up the dead who were in them; and **each one was judged according to his works** . And death and Hades were thrown into the lake of fire. This is the **second death** , the lake of fire. And whoever was not found written in the book of life was thrown into the lake of fire. "*

God gives us in his word the proof of his perfect "logic" when he tells us in Matthew 25:29: " *For whoever has will be given, and he will have an abundance; but whoever does not have, even what he has will be taken away from him.* " For what is he talking about? Faith, without which it is impossible to please him. Also, in this aspect, which may seem paradoxical, God delivers a perfectly "logical" message. In his love for his chosen ones, he encourages his faithful servants in order to intensify and prolong their faithfulness. Thus, in all justice and "logic," he gives his light to those who appreciate it and seek it. And I can say that, like Daniel according to Dan. 10:12, my desire to " *understand* " his prophecies has been granted beyond all my hopes: " *He said to me, Daniel, do not be afraid; for from the first day **you had at heart to understand** , and **to humble yourself before your God** , your words were heard, and it is because of your words that I come.* ". And I remember that year 1974, in which musician in a cabaret, I was disturbed because of a painful and diabolical sentimental experience. God then inspired me with the words of this song whose title is: "We no longer believe in anything". You can find it on the site "attentejc2030.com" among the many other songs written subsequently. But already in these words, I testified to my faith for the 6000 years of the divine earthly program. I had not yet understood the prophetic meaning of the six days of our weeks, but knowing that from Adam to Jesus Christ about 4000 years had passed, the sudden technical development started around 1800 led me to believe that Jesus would return in the year 2000. In 1975, a vision given by God prophesied his call for my prophetic ministry engaged after my Adventist baptism in June 1980. And from this new birth, the fruit was born, in the aspect of a biblical decryption of the prophetic books of the Bible, first, the Apocalypse, second, Daniel, and third, Genesis, that is, paradoxically, in the opposite direction of the ascending order, in the descending order, that is, from " **omega to alpha** ", from the end to the beginning which delivers the main keys of the time of the divine project. At first, my expectation of the return of Jesus Christ in the year 2000 seemed to be confirmed by the 6-year delay in the dating of Jesus' birth in our false calendar. This delay confirmed the date 1994 obtained by calculating the data prophesied in Daniel and Revelation. And it was only after 1994 that God allowed me to understand the true meaning he wanted to give to this date 1994. It was to mark his rejection of the official "Seventh-day Adventist" institution, a rejection motivated by the same demonstrations of disinterest in his prophetic announcements witnessed in 1843 and 1844 by groups of the Protestant religion. For his judgment, in these two situations, **Jesus relies on an observation** noted and recorded by his invisible and indisputable angelic witnesses. And for men living on earth, the historical testimony confirms these behaviors or these " **works** " that Jesus judges sovereignly.

I have combined the words "logic" and "truth." But these two words differ in that "truth" is difficult to identify because it represents the thought of God put into action, and in part, revealed in the Holy Bible. In contrast, "logic" is very easily identifiable because it is identified with proven, indisputable works. And as soon as a person acts in a "logical" or "illogical" way, any person with intelligence can realize and understand it. Many people use the word "logic" without actually

behaving in a "logical" way themselves. The reason for this paradox is simple: to be properly lived and practiced, like "the truth," "logic" must be loved by the one who exalts and evokes it. For man respects and honors only what he loves, and truly loves.

M3- The big visits

On September 21, 2023, the anniversary of the abandonment of the monarchist regime in France on September 21, 1792, France received, on an official visit, the new King of England, Charles III, and his wife, Queen Consort Camilla. The people of France gave the king a very warm and enthusiastic welcome, shouting "Long live the king," to the point that the king is said to have declared: "After all, these French people are not so republican after all." And in truth, he is not wrong, because by showing themselves capable of enduring, without revolt, the dictatorship of the Fifth ^{Republic}, and above all, the cynical authoritarian governance of its last president, they prove that a monarchist regime would not frighten them. In a luxury similar to the evenings organized by Louis XIV, at Versailles, in the "Hall of Mirrors," a long, laid table welcomed and gathered 170 guests. In this meeting, the true, powerless king of a parliamentary monarchy visited the president, bearer of the unlimited power of a king, of the French Republic. This table where the two kings shared a meal with their closest friends and supporters reminded me of this verse from Dan. 11:27: " *The two kings will seek in their hearts to do evil, and at the same table they will speak falsehood. But it will not succeed, for the end will not come until the appointed time.* " I am honest, this verse does not concern our two current kings, but the Seleucid king and the Ptolemaic king of Syria and Egypt, around -170. However, the hypocrisy and falsehood concerning, since that distant time, all of humanity cursed by God, I cannot help but make a connection. So that this verse can be taken as a divine warning with constant validity. And this idea is further justified by this other divine judgment revealed in Dan. 2:43: " *You saw the iron mixed with clay, for they will be mixed with the likeness of men; but they will not be joined one to another, just as iron does not mix with clay.* " And this time, this divine judgment is indeed of constant validity, since it concerns Western Europe from its original appearance of ten kingdoms until the glorious return of Jesus Christ.

The leaders of two ruined countries therefore seek to strengthen their bond, relying on each other, and here again, the situation reminds me of the parable of the " *two blind men* " who end up " *falling into a pit* ," according to Matthew 15:14.

After this royal visit, at 4 p.m. the following day, Friday, September 22, came the beginning of Pope Francis's visit to Marseille. Thus, from that day on, begins the visit of great seduction that will only deceive those cursed by God. Upon his arrival in Marseille, the Pope went to the Notre-Dame-de-la-Garde basilica, recalling that the people of Marseille call it the "good mother." And this

fact alone is enough to make them cursed by God. The purpose of this visit is to exhort religious people to be welcoming to emigrants coming from the South. His visit therefore takes an ecumenical form, and local representatives of other religions were at his side while he delivered his first seductive speech. Take the words of Jesus and put them in the mouth of this servant of the devil, and you understand what the divine Spirit calls " *angel of light* ." In fact, his words are beyond reproach, because he takes up thoughts taught by Jesus Christ, but he uses them in a strictly humanist approach, without taking into account the priorities that God gives to the spiritual situation of his creatures. He, the pope, the diabolical instrument of seduction, he who transgresses the commandments of God, comes to give lessons in religious behavior to human beings. His speeches can only be received by cursed people who are perfectly humanists who, like him, prioritize the rights of the creature above the duties towards God. And all those who will be sensitive to his speeches are already guilty before God for not having taken into account the message presented at the time of the Protestant Reformation, in the 16th ^{century} . Just as the Jewish covenant was to disappear, replaced by the new covenant founded by Jesus Christ, the Roman Catholic religion was to disappear, replaced by the Protestant religion until 1843. Then, from that date, and even more so since 1873, this Protestantism was to disappear, replaced by "Seventh-day Adventism."

The Pope therefore comes to Marseille to deliver a humanist speech to a humanist audience. God is not honored in this matter, and he organizes this visit solely to further curse the idolatrous human masses. His visit to "Notre-Dame-de-la-Garde" is intended to place his action under the blessing of the diabolical "Virgin" to whom he devotes great devotion. By this public commitment, he associates with his sin all those who participate in his action. And, consequently, the blood shed by Jesus Christ cannot be imputed to them as justice. The devil holds them and he can make them share his own condemnation. Being religious does not mean being stupid; quite the contrary, the truly chosen one is, according to God, endowed with intelligence, and with a particular intelligence that takes the form of wisdom. And this wisdom presupposes in-depth analyses for each subject studied because prudence is required and advised by Jesus Christ, according to Matthew 10:16: " *Behold, I send you out as sheep in the midst of wolves. **Be ye therefore wise as serpents** , and harmless as doves .* ". It is easy to say "we must welcome," but note that God himself forbade his people from marrying foreigners. The Pope seems to ignore this divine order, and many others, much more important. Now the reason why God forbade these marriages is also the reason that today justifies the refusal to welcome foreigners with customs and religions different from the original Christian religion adopted since the first king of France, Clovis I ⁱⁿ 496. Our entire culture rests on this Christian foundation which constitutes the unifying cement of the nations gathered in the United Europe. What humanists do not understand is that first, the creator God Jesus Christ transforms the reception of idolatrous pagan foreigners into a curse. In the name of the suffering he endured, Jesus Christ cannot approve of the reception of people who import their pagan religion. And the result of this kind of cursed ethnic mixing reproduces the situation of " *the Tower of Babel* ", except that now God's

judgment will not be made by a confusion of languages, but by a shedding of the blood of the gathered guilty beings.

Unable to exhort men to obey God's commandments and all his doctrinal truth, the Pope uses the language of love, which no one can oppose. The message of love becomes in his mouth the irresistible bait that makes this seductive mouth a fearsomely effective hook. The fact remains that not all men fall into this trap. For without being chosen and benefiting from the intelligence given by God, human beings are convinced and aware that the massive arrival of foreigners from the South represents a real danger for their country. They only need to note the numerous aggressive reactions that have occurred since the first years of reception between 1950 and 1960. The situation has clearly deteriorated since the reception of Algerian emigrants; a logical thing since the relationship with this country ended bloodily in 1962 with the order: "the suitcase or the coffin." The Algerians welcomed after this date had therefore supported the fight against France. These emigrants arrived on its soil for economic reasons alone, and their resentment against the French was not going to miraculously disappear. In fact, these people of the national Muslim faith established their way of life, their culture, and their religion in France. For decades, they grew up among us, generation after generation, but the mixture never took off, because the Muslim religion is not compatible with the agnostic or atheist French. Revolutionary France in 1792 became, for a time, nationally atheist, but it retained the foundations of Christian life. So much so that the false Christian faith remained compatible with the ways of life adopted by the freethinkers of France. In the name of respect for the freedom of each individual, cohabitation was made possible, and over time, freethinking became the majority. Then came Islam, much less conciliatory in religious matters, hence the appearance of sporadic revolts against the state of the "unbelievers," the "infidels" condemned by Allah in the Quran of their prophet Muhammad. Welcoming even more people of this religion is therefore almost suicidal. And everyone can thus judge the nature and value of the Pope's advice, which encourages this suicidal choice.

This papal visit to Marseille has not been repeated for 500 years, which takes us back to the 16th ^{century}, when the current papal visitor was the mortal enemy of France. God is thus sending us a subliminal message: current appearances are deceptive and are only due to the necessity imposed by the context of peace. But, for God, the papal regime has remained the same agent through which the devil seduces the inhabitants of the earth.

As for England, it too is bowing to the necessities imposed by the current context, where its economy is very weakened and its authority, to a large extent, lost. It is strangled by the economic crisis and must satisfy a heterogeneous "*Babel*"-type population arriving from all its former "Commonwealth" colonies.

That same week, another important visit, this time to the United States, took place at the UN. The President of Ukraine addressed the world countries represented, once again denouncing Russia's "unjust" aggression against his country. He took the opportunity to denounce those of his European partners who "pretend" to support him, openly targeting Poland. Vexed, his president made comments that suggested a withdrawal of military support for Ukraine. The

situation has since been partially repaired, but divisive grievances remain. Poland finds itself flooded with grain produced in Ukraine, and its own production is becoming unsaleable, being more expensive. Economic competition could therefore shatter European support. This is all the more so since the aid given to Ukraine and the consequences of the sanctions imposed against Russia are causing high inflation and dangerously increasing the cost of living for the people of Europe. Already, through its president, Viktor Orban, Hungary has refused to apply sanctions against Russia and refuses emigration to its national soil. Another country, Slovakia, risks abandoning Ukraine in turn. Regarding this country, I noted the ineptitude of a journalist who, quoting the future leader of this country, recalled the historical facts undeniably accomplished in Ukraine. As I also believe, he recalls that the current war in Ukraine did not begin in 2022, but in 2014, with the aggression of Nazi Ukrainians against Ukrainian Russians and their Russian language. After recalling these things, the journalist said that this country was nostalgic for Russian governance. It is obvious that the accuracy of historical facts does not interest him. Whereas when judging the subject, the accuracy of accomplished facts is the only thing that should be considered. The resilience of Europeans is perhaps not as strong as European leaders would like. Moreover, the democratic system causes changes in national leaders that can bring about upheavals in political decisions.

Regarding this war, which mainly pits Ukraine against Russia, I must clarify the following. It may be that, in appearance and for the first time, Russia will lose its war against Ukraine and will be forced to give up its territorial conquests in Eastern Ukraine and even Crimea. If these things happened, it would not mean that my interpretations of the prophecies of Daniel 11:40 to 45 would be wrong and should be abandoned. The fact that things are not **yet being fulfilled** does not mean that they will **never be fulfilled again**. It is only a matter of time. And since the beginning of the Russian invasion on February 24, 2022, we have been witnessing actions that are preparing the great confrontation that will lead Russia to invade Europe. But, God made it clear that this invasion would follow attacks led by the African and Arab Muslim "*king of the south*." Also, Russia may suffer a defeat against Ukraine and the Western weaponry it is given, but then, taking advantage of the attack led by the "*king of the south*," it will find the opportunity to crush the European nations by attacking them in a massive general mobilization that Russia is renouncing in its current fight that it insists on calling a "special operation." This insistence of the Russian leader to maintain this standard for this fight prophesies another phase that will no longer be a simple "special operation" but a massive warlike action of scale. In this war that the prophecy targets, Russia will make use of its impressive maritime fleet including a large number of nuclear submarines that favor the surprise invasion that is lacking in Russia's current fight. Because its current weakness is based on the superiority of the control carried out by spy satellites that allow the Western camp to see in real time, all the actions of the Russian armies. A night landing from submarines will be undetectable for the cameras of Western satellites. Current events demonstrate this advantage of satellite control, as knowledge of GPS data has just allowed

Ukraine to strike the naval command center in Sevastopol, causing damage and deaths, including high-ranking officers.

Finally, I remind you that faith is not based on what our eyes see and observe. On the contrary, true faith consists of believing in the prophetic announcements made by God in his Holy Bible, even when the things announced do not seem possible. This faith expresses absolute confidence in the announcement made by God. And we can understand why he deliberately and deceptively organizes the facts to allow unbelievers to doubt the accomplishment of the things announced. Thus, only his chosen ones who do not allow themselves to be influenced by the momentary aspect of things, show themselves worthy of having true faith imputed to them by God, and the " *eternal justice* " of Christ which is his reward.

In the past week, September 21st was once again marked by the return to Azerbaijan of the Armenian Karabakh territory, landlocked within that country. Militarily crushed, the pro-independence Armenian camp, the majority population, accepted its surrender and submission to Azerbaijan. The problems affecting this region of the earth are indicative of a spiritual message given by God. Armenia, until then protected by Russia because of its application to join NATO, is losing this protection and finds itself facing Turkey, its mortal age-old enemy, and Azerbaijan, the other Turkish component. This area of the earth was the place where Noah's Ark ran aground on Mount Ararat at the end of the flood. This territory is therefore marked as the country where the repopulation of the earth began. And with the very existence of Armenia being called into question, God signals the commitment of universal terrestrial depopulation, since the 8 billion human beings currently counted must all disappear; the last, in the spring of 2030, at the time of the glorious return of God in Jesus Christ. Moreover, Turkey provoked a terrible genocide of the Armenian people in 1915 and 1916, years when, in Europe, the First World War had begun; which links the beginning of the First to the beginning of the Third World War, currently at the beginning of the engagement. In the city of Valence where I live, a strong Armenian community has been present since the arrival of a few Armenian families from 1915; thanks to their community fraternal mutual aid, they now own the majority of the businesses in this city, prefecture of the Drôme department, and being religiously of Christian origin, their integration into the French people has not posed any problem. But the tragedy that is striking Armenia today allows me to predict the arrival of many Armenian emigrants who will find, in the community already established in France, and particularly in Valence, places of favorable fraternal welcome. It is also possible that France will feel morally obliged to intervene to support Armenia through a military engagement against its Turkish and Azeri aggressors. But economic and political interest makes this support unlikely, because France is linked to Turkey by their common adherence to the NATO pact, and for its part, Azerbaijan sells its gas to Europe to replace the Russian gas sanctioned, refused and abandoned by the NATO camp.

M 4- **The paradoxes of the human soul**

In the Bible, the first inspired person to express himself on this subject of the paradoxes of the human soul is the apostle Paul, who so aptly describes the dismay of the human being given over to his contradictions, in Rom. 7:14 to 24: "*For we know that the law is spiritual; but I am carnal, sold under sin. For what I do I do not know. For what I want, I do not do, but what I hate, I do. Now if I do what I do not want, I understand that the law is good. And now it is no longer I who do it, but sin dwells in me. I know that in me (that is, in my flesh) there is no good thing. I have the will, but not the power to do good. For the good that I want, I do not do, and the evil that I do not want, I do. And if I do what I do not want, it is no longer I who do it, but sin that dwells in me. So I find this law in myself: when I want to do good, evil clings to me. For I delight in the law of God according to the inward man, but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! Who will deliver me from the body of **this death** ?... Thanks be to God through Jesus Christ our Lord!... So then, I myself am in the mind the servant of the law of God, and in the flesh the servant of the law of sin .*

The mechanism of the principle to which all human beings have been subjected since Adam and Eve leads us all to utter this cry which expresses our need for divine help: "**Who will deliver me from the body of this death?** ... *Thanks be to God through Jesus Christ our Lord!...* " Paul gives the answer to our problem: "*Thanks be to God through Jesus Christ our Lord!...* " This single sentence summarizes the principle of salvation offered by God, as grace based on faith placed on his incarnation in Jesus Christ. But the lesson given by Paul does not stop at the end of this chapter, because in the following chapter 8, he will develop the practical, very concrete functioning of the principle of divine grace. Paul placed himself in the tragic situation that concerns all human beings, but for the true servants of God, the situation will evolve towards "sanctification" and in this process, they will have to, out of love for God, overcome sin and abandon it by giving their spirit a renewed motivation that will give them the strength and the possibility. For Jesus came to earth to obtain the "**end of sin** ," not only on the theoretical dogmatic level, but on the literal level. But only his true elect give him this glory, by obtaining victory over their sins. Relapses are possible until the end marked by the return of Jesus Christ. But at the hour of his glorious coming, the victory over their sins must be complete. And the context of life at that moment will favor this absence of sin. The time of the last test of faith will demand from the elect a pure and integral sanctification of their whole soul.

The principle of grace is that the more we love God and his standards of life, the less we love what he disapproves of. And this is why final victory is possible only for the elect who love God very strongly. We are made in the image of a balance with two pans. One represents love for God and the other concerns love for the world. And only God can evaluate, without error, which of the two pans is the heavier. In the elect, love for God dominates , but this is only the beginning phase of their conversion. The demand for salvation based on faith engages them in a battle that they must wage against themselves, against their

fleshly weaknesses of every kind, because they represent sin, and sin must disappear, so that the death of Jesus Christ will not have been in vain.

In Romans 8, Paul highlights the struggle between the human spirit and the demands of the flesh, which condition it from birth until death.

The unbelieving or unbeliever natural man will remain until his death the unconscious victim of his human fleshly weaknesses. He ignores and will want to ignore the just divine condemnation that weighs upon him. But it is not for this kind of human being that Jesus came to die by offering his life to the Roman crucifixion. He came to earth and suffered, **voluntarily**, to give his elect a strong motivation to fight evil and sin. By recognizing an elect who belongs to him as a slave belongs to the good Master whom he represents, Jesus offers him his precious help. He directs his thoughts toward good and encourages him to progress in this way. But Jesus does not transform his creature by his unlimited power as many think and hope. His divine coercive creative power will change, **only**, the body of flesh of his true elect into a spiritual body when, upon his return in glory, they must leave the earth of sin. But to be thus physically transformed, the elect must first obtain the mental transformation of their earthly spirit. And so it is this battle that Paul speaks of in Romans 8:5-8, saying, "*For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. To be carnally minded is death, but to be spiritually minded is life and peace. For the carnal mind is enmity against God, because it is not subject to the law of God, nor indeed can be. So those who live according to the flesh cannot please God.*" In these verses, Paul explains why salvation is not possible for human beings who live in the "*mind of the flesh*" with its weaknesses of every kind. Those who do this "**cannot please God**," which unmasks all the deceptive claims of false faith in its many forms. He then speaks of the true elect approved by God and says: "*But you are not in the flesh, but in the Spirit, if indeed the Spirit of God dwells in you. If anyone does not have the Spirit of Christ, he is none of His.*" Paul gives us a way to know if Christ dwells in us. We know that Christ condemns the mind of the flesh and therefore cannot cohabit in the mind of a creature that acts in this way. Only the purity of body and mind of a truly elect person makes this cohabitation with the divine Spirit of Jesus Christ possible. Paul then says in Rom. 8:10-11: "*And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. And if the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit who dwells in you.*" The "**death**" referred to in these verses is the first "**death**"; the one caused by original "**sin**" since Adam and Eve. And this "**death**" is not removed by the "**righteousness**" of Christ. His grace only removes the "**second death**" reserved for all beings not elected and not recognized by Jesus Christ. In contrast, the promise of eternal life is given to the truly elect, because they benefit from the perfect righteousness of Jesus Christ. This righteousness is imputed to them at the time of their baptism. But at Christ's return, this imputed righteousness will become imparted, because the battle waged, continually, within themselves, against evil, will have reproduced, in them, the righteousness borne by Jesus Christ in a personal way.

Paul also says in verses 12-13-14: " *So then, brothers, **we are not indebted to the flesh to live according to the flesh** . For if you live according to the flesh, you will die ; but **if by the Spirit you put to death the deeds of the body, you will live, for all** who are led by the Spirit of God are sons of God. "* The chosen one is indebted to the God Spirit who saves him. As such, he will collaborate with the Spirit of Christ who comes to cohabit in him, to put to **death "the deeds of the body"** " which generate " **sin** ." Verse 13, " If you live according to the flesh, you will die " concerns the members of religions that claim false faith. All those who justify " **sin** " in the religious works that they practice and approve. These verses are of very great importance, because they testify to the necessity of renunciation of the practice of carnal sin. But sin is not only carnal, it is also, much more seriously, spiritual, when it consists in contradicting declarations made by God, himself, in the writings of his holy Bible, of the two covenants. It is then that under the wing of religion, sin becomes the lie which denies or distorts the holy divine biblical truth.

It is under this religious aspect that we find the most harmful paradoxical human behaviors. People claim to love and serve God, even while they disobey Him and dare to justify their rebellious approach. How can such a situation be explained? The answer lies in the separation into two distinct camps of everything that lives in angelic or human form. Two camps that constitute good, and its absolute opposite, evil. Angels and humans created by God suffer the consequences of these two thoughts that inhabit them in different doses. And this individual dose is evaluated only by God, but it represents our true "self," because it sums up everything we represent to God, our divine Judge, "a chosen one or a fallen one." On Earth, it was necessary to wait for scientific progress to discover the value of our fingerprints. Billions of human beings have come to life and there are no cases of duplicate fingerprints. Each creature has its signature in these physical carnal prints. Since then, science has further discovered the DNA genome, which is even more precise and always unique for each creature. True believers can see in this proof that God wants to give each of his creatures a specific imprint that distinguishes them from others that resemble him, but only in deceptive appearance.

Our human paradoxes are thus reproduced in billions of different examples solely by the dosage of the proportions of "good and evil" that inhabit and constitute them. And this principle applies as much to the spirit as to that of the flesh. In the example given by the apostle Paul, this dosage of good and evil must be changed in the called one so that he becomes one of Jesus Christ's elect. Evil must regress and good must progress until it extinguishes evil and its fruits. In human life, everything is in constant evolution: physical cells die and are replaced ; more difficultly, neuron cells are also partially renewed until old age when these cells function less and less well. Spiritual life is based on the same principle of renewal, but depending solely on the good will and power of the Creator God, it does not weaken with age and even in an octogenarian body, I testify, spiritual discernment is not weakened by age. The paradox is therefore enormous, because the physical body weakens somewhat, but the spirit remains lively and vigilant. It is then that the standard of eternity appears and reminds human thought. The spirit

of a creature does not age. However, death can mark its end, brutally, according to God's decision or permission. In the three monotheistic religions, multitudes of people claim a salvation and a right to eternal life that they will never obtain. What a paradox! Multitudes of others believe in their reincarnation, unaware that, according to Heb. 9:27-28, the true God offers only one chance, one earthly life, to his creatures: "***And as it is appointed for men to die once, and after this the judgment*** , so Christ, who was offered once to bear the sins of many, will appear a second time without sin to them that look for him to their salvation. "

On a collective level, these individual human paradoxes are reproduced. And what do we see when we look at the earth and humanity today? The Western peoples, heirs to the Gospels of the Holy Bible, behave in a manner that is the absolute opposite of the image borne by Jesus Christ. They are becoming increasingly violent towards those who do not share their ideas. And this is not the least of the paradoxes that appears in the war in Ukraine, which they support and arm at the cost of hundreds of thousands of Ukrainian and Russian deaths; this in the name of defenders of peace and justice. But it is not about God's peace and justice but about their personal conception of these two things. Wanting to defend peace, they fuel the war, because they place their conception of justice, shared by human agreements and rules developed and accepted by Western countries, which have long managed the underdeveloped countries of the earth. They invoke the rules they imposed on other peoples at the time of victory to justify the military aid given to Ukraine. For thousands of years, precisely six thousand years less six and a half, rulers have arisen, always imposing their law through their victory in their wars. In Daniel, God builds his prophecy on the rulers who have succeeded one another since the Chaldean Empire of King Nebuchadnezzar. "The law of the strongest is always the best," said and wrote the fabulist Jean de la Fontaine, about the wolf that devours the lambs. In Ukraine, who is the wolf and who is the lamb? Our humanists, responsible for the death of 500,000 human souls, will undoubtedly say they are the lambs and accuse wicked Russia of being the wolf. But Europe has given its support to a wolf by following the warlike choice encouraged by the United States, which worthily bears the symbol of the ravening wolf that tears from the Russian alliance a country that was attached to it: Ukraine. By following the American wolf's choice, Europe is preparing itself the fate of a lamb that the exasperated and irritated Russian wolf will come to devour in its time, probably in 2025 or 2026.

" ***So then, by their fruit you will know them*** ," Jesus said of the prophets and human beings in Matthew 7:20. Westerners no longer claim to adhere to Christian values, because the majority have become unbelievers. But within them, the Christian foundations have remained: values of peace, love, and justice. However, unable to understand that things happen and are accomplished according to the will of the true, invisible Creator God, they misapply inherited Christian values. But after all, they are only reproducing the model of injustice that the papal Roman Catholic religion has presented to them as Christian justice for "16 centuries" since the King of the Franks, Clovis I. ^{The} semi-atheistic society of our final times could not do better than what the false Christian faith has done during these "16 centuries." "One can only give what one has received," says this

saying, and by not receiving good from God, but evil from the devil, European judgment is logically distorted and oriented towards choosing evil. For thousands of years, peoples have been conquered and lost their independence, absorbed and grouped under the authority of the victor whose law will always be the best and the norm imposed. Our time is no exception to this historical rule, except that in our time, the Western world has begun to dream of an eternity of peace, alliance and global understanding. Since Western values were considered by Westerners to be the best, it became necessary to have them recognized by all the peoples of the earth. And this is what the long Western European domination succeeded in doing until the year 2022, when the dispute, provoked by Ukraine's application for NATO membership, aroused the warlike anger of Russia; and since 2023, the regrouping of this Russia's allies has come to challenge the hegemonic domination of the American NATO camp, which brings together the oldest and new Western European nations. Moreover, by welcoming the former countries colonized by Russia, Europe and the NATO camp have found people who are bitter and resentful towards the new Russia rebuilt by President Vladimir Putin. As a result, the gathering of the NATO camp is made up of irritated and hateful people and more peaceful or less tenacious people. This motley mix should not last very long, because those who hate Russia really hate it, and those who are peaceful find mitigating circumstances and share the blame with the Ukrainians, authors and organizers of the Maidan "putsch" which was, in 2013, at the origin of the attacks carried out against Russian culture and its **legally elected Ukrainian Russian president** . The "putschist" government then waged war against the Russian Ukrainians of the East who remained attached to their Russian culture. And our Westerners, defenders of peace and humanist values, remained indifferent for 8 years to the war that this Ukrainian and Russian population was victimized by people whose instigators and national heroes were the Nazis. Here we see many paradoxes that are the fruits borne by humanity separated from God.

Living in France, I find in its too-young president, Emmanuel Macron, an extraordinary model of human paradoxes. In him, paradox seems to be a fundamental part of his being. We note in his life paradoxical words and paradoxical behavior. He, who had himself announced and claimed "immaturity and inexperience," did not disappoint his voters, but how many of them had noticed his words? The message of the moment was "anything except the National Front," since renamed the "National Rally." We can understand, then, why the warning given by the future President had no effect on voters terrified and formatted by decades of demonizing the word "national." And those who acted thus out of hatred for this national term will pay a high price, seeing or sharing the destruction of their "only" nation, its land, and a portion of its people. To compensate for his immaturity and inexperience, the young man is voluble and, in a style typical of youth, he masks his lack of reflection and analysis with a stream of words at a very accelerated pace that deceives his listeners and gives him the impression of mastering all the subjects discussed. This technique can of course only fool superficial people, unfortunately the majority in the mass of French voters!

I therefore recall this other paradox, concerning his judgment on the two "putsches" of Maidan in Ukraine, and more recently, that of Niger. In both cases, the legitimately elected president is overthrown and our president supports the one of Ukraine and condemns the one of Niger.

In the news, another hotbed in the Balkans threatens to flare up again. A massing of Serbian tanks has been reported on the border with Kosovo. This fact reminds us of an action that can be attributed to the European camp and NATO. In 1999, hit by American bombs, Serbia was forced to cede the territory of Kosovo to the Albanians who had settled there over time. This was done under European law, which gives the population living there the right to form an independent nation. For the Serbs, Kosovo represents their homeland, and they have never resigned themselves to renouncing its ownership. At the time, Russian allies of the Serbs were under these bombings, but Russia was at that time weak, in crisis, and ruined. I remember the circumstances that brought the former Yugoslavia into ethnic conflict. During a visit to Kosovo, Serbian President Milosevic received complaints from Serbs denouncing the brutalities inflicted on them by local Albanians. Hearing these things, the Serbian president became incensed, and thus the war began. But Serbia was not the strongest, because NATO came to defend Muslim Bosnia and Roman Catholic Croatia, and in the end, it gave Kosovo to the Muslim Albanians. Here again, "might was right," but the injustice committed was never accepted, and as time went by, the situation became favorable again for Serbia, which could now count on the support of Russia, which has now openly become the enemy of the NATO camp. Thus, those NATO members who took away from Serbia the territory of Kosovo, which officially belonged to it, are today defending a Ukrainian territory that had long belonged to Soviet Russia. These former defenders of international interventionism now blame Russia for its intervention against Ukraine. However, they established this principle and bear responsibility for the injustices committed during these interventions. The Balkan war now has every chance of reigniting, because the ethnic hatreds of the countries concerned, which are based on three competing monotheistic religions, which divide them, have not disappeared. Today, NATO's interventionist principle appears in its true light, which is authoritarianism, that is, the dictates of the camp that believes itself to be the strongest because of the large number of wealthy nations that compose it.

Paradox is found only in beings created by God because, as far as he is concerned, no paradoxical behavior is found in the great Creator God. Paradox is the consequence of the imperfection of his angelic and human creatures. And being himself perfect in all things, it is logical not to find any in God. Paradox consists in not respecting the values one approves of. And if in God we can find everything and its opposite, he nevertheless never transgresses his principles and their norm. In the demonstration of love and in the execution of his justice, he is irreproachable and brings all his actions to perfection. The faithful angels whom Jesus did not expel from heaven are in his image, perfect and obedient. And at the end of the present world, the redeemed elect of the earth will join them to share this perfection eternally. The current paradoxical behavior of redeemed human sinners will be forgotten and replaced by this divine perfection.

M5- The first death is but a sleep

Yes! The "first death" is only a sleep compared to the "**second death**" which will be a complete and definitive annihilation of life. But for those who are not enlightened by the prophecy of the Apocalypse, the expression "**second death**" may surprise, even make one laugh. However, it is through the "**second death**" that the saving plan proposed by God takes on its full meaning.

Human beings have already given "**sleep**" the name "little death." And they were not mistaken, because God himself wanted to create a relationship between these two words "**sleep and death** ." But this relationship only works for the "first death" imposed by God on humanity to punish the disobedience of Adam and Eve, or more precisely, in the chronological order of events, of Eve and Adam. The first common point that links the first "**death**" and "**sleep**" is that both are momentary and, for the human species, are followed by an awakening, that is, a return to conscious life. For human beings and various warm-blooded animals, "**sleep**" is useful to allow the entire organism to strengthen itself by regenerating itself. "**Sleep**" and the first "**death**" are strictly earthly human experiences. The good heavenly angels and the bad earthly angels have no need of "**sleep** ," for they do not know the earthly form of fatigue which only concerns that which is earthly flesh.

"**Sleep**" is a fundamental subject in the divine revelation of God's saving plan, because it is an image of what "**death**" was going to be in the story of his creation of the "**woman** ," the helper and companion of Adam, the first man. This teaching gives "**death**" a useful role that must be well understood. For, the camp hostile to the truth of God's saving plan attacks, **particularly** , the "**death**" of Jesus Christ; examples: Muslims confess to believing in the existence of Jesus Christ, but they refuse to believe that he "**died**" on the cross, going so far as to claim that the traitor Judas replaced him on this cross to be crucified in his place. It turns out that in response to this lie, Jesus prepared in advance in Rev. 1:18, this affirmative answer: "*I am the first and the last, and the living one. **I was dead** ; and behold, I am alive forever and ever.*" *I hold the keys of death and Hades* . " To acknowledge that he did die crucified would expose the deception that the son Abraham had to sacrifice to obey God was Ishmael, the son of the Egyptian Hagar, and not Isaac, the son of Sarah, his legitimate wife. Similarly, today, the falsely Christian, but very pagan, papal Roman Catholic church allows its ecclesiastical authorities to assert that Jesus did not die voluntarily, but that human wickedness caused him to die. The "**death**" of Jesus is therefore indeed attacked and contested.

Alas for these contradictors of all kinds, ravenous wolves in cassocks, Asian costumes or clothes or Arab djellaba, God placed in the story of his earthly creation a proof that Jesus had to die on the cross, and **voluntarily** , to obtain the right to impose on all his creatures the inflexible principle of his justice. He had

by nature the power to do so, but he wanted the support of his faithful beloved before putting his power into action. And this support was definitively acquired when he showed how far his love for his earthly redeemed could lead him; the offering of his pure and perfect earthly carnal life as a ransom to pay for the sins of his elect.

The detail of this revelation concerns the "**sleep**" into which God makes man fall to remove one of his "**ribs**" from which he formed "**the woman**". In this story, Adam symbolizes Jesus Christ and the "**sleep**" into which God plunges him prophesies his expiatory "**death**". ***It is on this prefigured "death"*** that Jesus will build the salvation offered to the assembly of his elect whom he symbolizes collectively as his "**Bride**" who will, upon his awakening, that is, after his resurrection, become his "**helper**" », according to Gen.2:18: « *YaHWéH God said: It is not good that the man should be alone; I will make him a **help meet for him** .* »; this, to gather the other elect over the last two millennia, until the spring of 2030, the date of his glorious triumphant return where the last rebels will be killed by the first « **death** ». The biblical words placed in quotation marks («) summarize the saving project organized by God. And you can thus highlight the importance of this programmed « **death** » of Christ, without which no one could be saved.

The long religious heritage of Catholicism has long obscured the significance of Jesus' "**death**" by directing our thoughts to the presumed date of his birth. However, this date is not clearly specified in the biblical testimony, and we can now understand why. It was useless and misleading until the time when God chose to open the knowledge of his elect on this subject. In my work, the analysis of Matthew 2:16 allowed me to understand that the official date of our calendar was false and six years late. And before 1994, this data reinforced my expectation of Christ's return in the year 1994, which was in truth the year 2000 of his true birth; but the year 2000 in our false calendar was 35 years out of step with the true time set by God. But, this precision lost its interest after 1994 and it was only in 2018 that, for me, the "**death**" of Jesus Christ became the fundamental element of the great saving project prepared by God; and particularly, the date of this "**death**" fixed at April 30 of our usual false calendar. And if further proof is needed of the importance of this momentary "**death**" of the "**Messiah**", we find it in this text from Heb.9:22: "*And almost all things, according to the law, are purified with blood, **and without shedding of blood there is no forgiveness** .*"; "**no forgiveness**" therefore, no salvation possible. This declaration inspired by God renders worthless all the claims of false non-Christian religions, as well as those of Christian religions which devalue or contest the voluntary "**death**" of Jesus Christ. Any attack directed against the "**death**" of the Messiah Jesus is a sign of a diabolical initiative cursed by God.

In the creation story of Gen.2:22-23, God tells us: "*Then YaHweh God caused **a deep sleep to fall upon Adam, and he slept** . He took one of his **ribs** and closed up the flesh instead of it. **YaHweh God made the rib that he had taken from the man into a woman and brought her to the man** .*" In these two verses, God prophesies in Adam the saving role of Jesus Christ, and without specifying it, in light of these other details given by Jesus in Mat.25:34, I can say that the "**rib**"

taken from Adam was from his "**right side**": "*Then the King will say **to those on his right** : Come, **you who are blessed by my Father** , inherit the kingdom prepared for you from the foundation of the world .*" Why a "**rib**"? Because the "**woman**" or "**the Chosen One** ," who will be created from her, has a vocation to live at her "**side** ," and on her "**right side** ," the "**side**" of her "**blessing** ." For verse 41 specifies about other human beings: "*Then he will say **to those on his left** : Depart from me, **you cursed** , into the eternal fire prepared for the devil and his angels .*"

The end of the plan of salvation is summed up by this phrase from Gen. 2:23: "**and he brought her to the man** ." This short phrase prophesies the hour of final victory when **the "Elect"** , made eternal, will enter as "**Bride** ," into the presence of God in Jesus Christ, her "**Husband** ."

Humanity does not regard "**death**" as a "**sleep** ," whether religious or secular. This idea was brought by Jesus Christ, who greatly astonished his first listeners. For man, "**death**" is something irreversible and the disappearance of life in absolute terms. Jesus brought his divine view based on his complete saving plan, which provides for two "**resurrections** ," one at the beginning of the seventh millennium, reserved for his redeemed elect, and the other, placed at the end of this same seventh millennium, to exterminate all fallen beings, angels and men. Apart from the last elect remaining alive at the return of Jesus Christ, all human beings die and are resurrected only once. In both cases, for the two opposing camps, "**death**" takes the form of a "**sleep** ," from which awakening is effected by their "**resurrection** ." All who have ever been alive will thus be resurrected, as this verse from Isaiah 45:23 teaches: "*By myself I have sworn, **truth has gone forth from my mouth, and my word shall not be reversed: every knee shall bow to me, and every tongue shall swear by me** .*" Thus, the justice of Jesus Christ protecting the lives of his elect, only fallen earthly beings are led to "**die**" twice. The first "**death**" comes to remind man of the existence of sin which condemns him to the first and the "**second death** ." This "**second death**" is, as a final punishment, more formidable than the first, and must therefore not be ignored. The principle of divine judgment was clearly revealed only by Jesus Christ, and he presented, in his Revelation called "Revelation," the complete program to which he referred during his earthly ministry. Thus, about 65 years after his earthly atoning death, and perhaps precisely 70 years, Jesus gave explanations allowing a better understanding of the teachings he presented in the presence of his apostles. And the first "**death** ," time of "**sleep** ," is part of his teachings. Jesus took advantage of the "**death**" of his friend Lazarus of Bethany, brother of Mary and Martha, to present this teaching. This is why, although warned very early of this "**death**" of Lazarus, Jesus deliberately delayed and waited several days before going to Bethany to the two bereaved sisters. The body of Lazarus had therefore entered the tomb for several days when Jesus made to his disciples the statement quoted in John 11:11 to 14: "*After he had said this, he said to them, ' **Our friend Lazarus sleeps ; but I go to wake him up** .' The disciples said to him, 'Lord, if he sleeps, he will recover.'*" *Jesus had spoken of his death, but they thought he was speaking of falling asleep* . Then Jesus said to them plainly, "**Lazarus is dead . And for your sake, so that you may believe, I am glad that I**

*was not there . But let us go to him. " Arriving at Bethany, Jesus addresses Martha: " Jesus said to her, 'Your brother will rise again.' **Martha answered him, 'I know that he will rise again in the resurrection on the last day .** " " Note it! The answer given by Martha is not contradicted by Jesus, because it constitutes the standard for the condition of the dead taught to the Jews, and this standard therefore remains the only true one in conformity with the plan established by God until the glorious return of Jesus Christ in the spring of 2030. This statement by Martha, confirmed by Jesus, condemns the pagan conception that false Christianity gives to the condition of the dead. Comparison is not reason, also, when God compares " **death** " to the " **sleep** " of man it does not mean that the life of the dead can still dream. This is all the more so since in Ecc.9:4 to 6, the Spirit made Solomon say: " *For all who live there is hope; and even a living dog is better than a dead lion. The living, indeed, know that they will die; **but the dead know nothing, neither is there any more reward for them, since the memory of them is forgotten . And their love, and their hatred, and their envy, are already perished; and they will never again have any part in anything that is done under the sun .** " Ecc.9:10 further specifies: " **Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the abode of the dead, where you are going.** » Comparisons therefore have a limit and the first reason why God compares the first " **death** " to " **sleep** " is that both are followed by an awakening; the resurrected man and the awakened man regain consciousness and life. The " **sleep** " of the first " **death** " can last up to a maximum of a little less than 7000 years approximately as was the case for Cain, the brother of Abel, the first death of humanity. But when he awakens, resurrected, he will have no awareness of having remained annihilated for this long time. And this is another point of resemblance with our nocturnal or diurnal " **sleep** ". We lie down and fall asleep, we dream or not, then we wake up, unable to say how long we slept without referring to a clock or a watch. God and the angels never sleep, because they do not know the effects of fatigue which is strictly linked to human fleshly weakness.**

After Jesus, the apostle Paul in turn evokes " **death** ", comparing it to a " **sleep** ", in 1 Thes. 4:14: " *But we do not want you to be ignorant, brothers, **about those who sleep** , so that you do not grieve like others who have no hope. " I therefore specify again that this comparison between " **death** " and " **sleep** " is only applicable to the "first" " **death** ", because the elect and the fallen are, each in their own time, resurrected by God and are thus awakened after the mortal " **sleep** ".*

" **sleep** " represents for man . It offers him a time of " **rest** ," preferably at night. This " **rest** " is necessary for him because of the fatigue felt after his day of labor, because from the first man, after sin, this labor has been tiring and exhausting, God having hardened the work of the earth. Today, men use machines and reserve intellectual tasks for themselves, but certain professions necessarily remain manual and very tiring. Nighttime " **rest** " is therefore still very useful. But in fact, each 24-hour day was organized by God to convey a message to humankind. The succession of nocturnal " **darkness** " and daytime " **light** " reminds him that he lives to choose his side, preferably and much preferable, that

of " **light** " which, always presented last, prophesies the side of final victory. Then, the following evening presents itself to remind him, through his nocturnal " **sleep** ," that " **death** " is at the end of his earthly life. And that then, his works, accomplished day and night, will classify him, in the judgment of God, among the elect or among those fallen from divine grace.

I cannot speak of " **death** " without mentioning the cemeteries where all humans end up in the West, as far as possible, when the bodies are buried, that is, present. For those who disappear at sea are not, but, for them and for God, this has no importance, because human life is an assembly of parts that God can reproduce whenever he wants. This is what characterizes the life of the fallen when they are resurrected for the last judgment in the **second " resurrection "**. As for the elect, the case is quite different, because at their resurrection, " **the first** ," according to Rev. 20:5, the elect will receive an incorruptible celestial body, like that of the current celestial angels. From their former earthly norm, God will resurrect only the psychic mental aspect, in order to preserve the character, the feelings, essential elements found in his elect, his beloved redeemed.

Thus, another common point, " **death** " and " **sleep** " offer man " **rest** ". And it is not without reason that on all the tombs where people of the Catholic religion are lying, the misleading words "here lies" followed by the identity data of the deceased are engraved on the steles which often present the appearance of a cross. However, in the light of the revelations given by Jesus Christ in his Apocalypse, this mortal " **rest** " will have been the only " **rest** " from which these Catholic people, and since 1843, Protestants, will have benefited. For in Rev. 14:11, the Spirit declares: " *And the smoke of their torment ascends forever and ever; and they have no rest day nor night, who worship the beast and his image , and whoever receives the mark of his name.* " This situation applies to the hour of the punishment of the destructive fire of **the "lake of fire "** which gives the " **second death** ". But subtly, by conjugating the verb "to have" in the present tense in the expression " **they have no rest day or night** ," the Spirit is making a permanent accusation against members of the Catholic religion, and since 1843, against Protestants, regarding their disrespect for the Sabbath rest that he ordained and without their knowledge, programmed as a prophetic sign of the seventh millennium during which his true redeemed elect will judge them. The accusation made by God targets all false human conceptions of the day of religious rest observed. For Catholics and Protestants, Sunday rest is summed up by the Mass or worship offered to God, for an hour and a half, on Sunday morning. And the remaining 22 hours and thirty minutes are used to pursue leisure activities or gardening. Besides the fact that Sunday is not the day chosen by God to be met by his redeemed people, this formalistic religious conception based solely on a one and a half hour worship service is the antithesis of his ordinance. For God demands from his true elect, a total abandonment of their living being during the full 24 hours of his holy seventh day sanctified to rest; and which covers the complete time that elapses between two sunsets beginning on Friday evening and ending on Saturday evening. This fact is imperatively ordered by God, from the first seventh day of his earthly creation according to Gen. 2:2-3, and he recalled it

later in the fourth of his ten commandments given to his servant Moses, according to Exodus 20:8 to 11.

To live the "**Sabbath**" in the way that is pleasing to Him, the redeemed elect must make God's "**Sabbath**" *his "delights"*, as Isaiah 58:13-14 teaches: "***If you withhold your foot from the Sabbath, from doing your pleasure on My holy day, but make the Sabbath your delight, to sanctify YaHweh by glorifying Him, and honor Him by not doing your own ways or following your own desires or talking in vain; then you will delight in YaHweh, and I will make you ride on the high places of the earth, and I will cause you to enjoy the heritage of Jacob your father; for the mouth of YaHweh has spoken it.***"

This verse presents us with the situation in which the Sabbath must be perceived and lived by his elect redeemed by the blood of Jesus Christ. But love cannot be ordered and this verse presents us with a simple call launched by God, an exhortation addressed to those who love him, because the Sabbath can only be pleasant to God in a reciprocal love shared between him and his elect. We must indeed love God and appreciate being in his company, to live pleasantly the 24 hours of his sanctified Sabbath. We are far from obedience to a heavy "**burden**" imposed. It is in fact, the conception that we have of the Sabbath that makes us redeemed elect or religious people who feed on false illusions and false hopes of salvation. In this verse, God's offer is presented conditionally, because the word "**if**" is mentioned three times. This divine offer, presented so clearly, makes the human being who reads it responsible for his choice. Therefore, the rejection of these conditions by man makes him definitively guilty before God. And all his religious claims are rendered vain and misleading because they bring shame on God himself by distorting his character and his revealed will. To the point that the offended God declares in Rev. 18:21, concerning this papal Roman Catholic church which he symbolically names "**Babylon the great**": "***And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall Babylon, that great city, be thrown down, and shall be found no more.***" In this image, God accuses the Roman Catholic church of having scandalized the souls of its followers. And this prepares them to become the executors of his sentence expressed in Rev. 18:6: "***Repay her as she has paid, and give her double according to her works.***" ***In the cup wherewith she hath poured, pour ye double unto her.*** This is to accomplish the work called "**vintage**" in Rev. 14:19: "***And the angel thrust in his sickle upon the earth, and gathered the vine of the earth, and cast the vintage into the great winepress of the wrath of God.***" In this "**vintage**" the false religious teachers are killed: "***And the winepress was trodden without the city: and blood came out of the winepress, even unto the horses' bridles, by the space of a thousand and six hundred stades.***" The blood shed is that of the false religious teachers who have distorted the teaching given by God. The Spirit draws upon the inspired image in James 3:3, where the religious teacher is compared to the rider who steers a "**horse**" by means of the "**bit**" placed in its mouth. The misconception of divine rest will be paid for much more dearly than the most optimistic will have envisaged, but it is true that this truth will only appear at the last moment of the history of sinful earthly humanity; at the time of the "**seventh trumpet**", the time evoked in Rev.

16:19: " *And the great city was divided into three parts, and the cities of the nations fell. And great Babylon came in remembrance of God, to give unto her the cup of the wine of the fierceness of his wrath .* " Until then, the deceptive optimism of fallen beings will dominate and direct their decisions and life choices. And they will themselves construct the facts that will make them even more guilty in the eyes of God, thus preparing their own inevitable mortal sentence.

So remember this message addressed by God, since every 24-hour day, in your fight of faith, you must overcome the darkness and give glory to his divine light, knowing that death punishes the unfaithful and infidelity at the end of the path of earthly life; and this all the more so since, according to his divine and sovereign will, death can take you at any time, before the collective end programmed by God for the spring of 2030.

M 6- Misfortune strikes Israel

In the middle of the seventh year preceding the glorious return of Jesus Christ, and in the middle of the seventh-day Sabbath of October 7, 2023, at approximately 6:00 a.m., Palestinian Hamas fighters launched an attack on the soil of the nation called Israel. Accompanied by the firing of 5,000 rockets into Israel, creating 80 breaches in the high separation wall built by the Israelis around the border of the Gaza Strip, they entered the southern part of Israel by land, sea, and air. Arriving from the sky on ultralight aircraft, some stumbled upon a rave party organized in the desert where more than 3,000 young Israelis continued to dance and express their carefreeness, but also their irreligiousness. The Hamas killers killed 260 of the participants of this party and took others hostage to Gaza. At various points, Muslim warriors entered kibbutzim and homes, killing and massacring their Jewish occupants. The death toll as of the last hours of October 14th stands at over 1,350 Israelis dead and approximately 3,000 wounded. Since then, the IDF, the Israeli army, has responded, bombing and targeting Hamas-linked sites in the Palestinian city of Gaza.

By having this drama occur on a Sabbath, which also marks the Feast of Succoth (the Feast of Tabernacles), God is sending a message to Israel. He is renewing and confirming the one we read in Isaiah 1:13: " *Stop bringing vain offerings. Incense is an abomination to me, and the new moons, and the Sabbaths, and the assemblies; and I cannot bear to associate iniquity with solemn feasts .*" Clearly, " **God does not change** ," as he himself declared in Mal. 3:6.

This surprise attack against Israel in the fall of 2023, on October 7 at 6 a.m. local time, bears a strong resemblance to the one that struck the American base in the Hawaiian Islands, at "Pearl Harbor," on Sunday morning, December 7, 1941, around the same time, i.e., 6 or 7 a.m. This resemblance is in fact not accidental. The USA and Israel are historically and politically extremely linked.

However horrible the massacres committed may be, for the spiritual man that I am, what I find most horrible in these facts is the behavior of the victims struck. For finally, the nation of the Jews is not a nation like the others, because

its origin is due to miraculous interventions of the creator God. If only for this reason, every Jew should recognize this divine filiality. And what seems abominable to me is to find in the middle of the Sabbath sanctified by the true almighty God, a disrespectful Israeli youth indulging in the pleasure of dancing to wild rhythms, seeking carnal sensations by means of music and various drugs.

For the enlightened reader of his Revelation called Revelation, this action is visibly due to an order given by Jesus Christ. This Revelation clearly presents the cursed status of the Jewish religion by naming them: "*the synagogue of Satan*" in Rev. 2:9: "*I know your tribulation and poverty (though you are rich), and the slander of them which say they are Jews and are not, but are a synagogue of Satan.*" This status has not been changed since it is still confirmed for the date 1873, according to Rev. 3:9: "*Behold, I will make unto thee of the synagogue of Satan, which say they are Jews and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.*"

The action currently being experienced is only the fourth of its kind after the deportation to Babylon in 586 BC, the Roman dispersion of Jewish survivors among the nations in 70 AD, and the German Nazi "final solution" in 1942. For behind the anger of the Hamas fighters is Jesus Christ, whose anger is justified by his rejection of the Jewish people; a rejection that confirms the contempt shown for their suffering. This is why this current attack by Hamas must be linked to the action concerning the "**sixth trumpet**" of Rev. 9:13: "*The sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God.*" Through the symbol of the "*four horns of the golden altar*," the Spirit evokes Jesus Christ in his exclusive role as intercessor for human sinners whom his blood redeems. But when the offer presented by God becomes systematically despised and rejected, the intercessor Christ becomes the avenging Christ who demands that unrepentant sinners assume, in mortal atonement, the consequence of their rebellion against the Judge God whom he represents.

We know from the prophecy of Dan. 11:40 to 45 that God's wrath is directed at two main targets: lastly, the false Christian faith, and before it, the rebellious Jewish religion. These two targets, which are addressed in this prophecy of Daniel, are also addressed in this message of the "**sixth trumpet**," which provides additional information on this same conflict, which takes the form of the "Third World War."

I said above that the USA and Israel were historically linked, and this link could not be stronger because in 1948, the USA, victorious in the Second World War, imposed on other allied nations the authorization given to Jews to recreate their national Israel on the land of their ancestors, which had in the meantime become Palestine, repopulated by nomadic and urban Arabs. This installation was therefore felt as an unacceptable injustice by the Arab peoples driven out or colonized by the Jews. We are witnessing in 1948 the third installation of Israel on its national soil. At the time of Joshua, in his divine wisdom, God ordered the extermination of the Canaanites who then occupied the territory. Israel was thus, by divine blessing, protected against the vengeance of the defeated descendants. Its enemies being all dead and exterminated, Israel should not have to suffer this type of murderous situation. In 586, struck by God's curse, the survivors of Israel

were taken into captivity in Babylon for 70 years. Upon their return, the territory having remained accessible, Arabs had settled there and the returning Jews had to fight them to regain ownership of their national soil. Struck a second time, in 70, by Roman troops, because of its official national rejection of the Messiah Jesus of Nazareth, Israel lost its national soil and its survivors were scattered among all the nations that made up the Roman Empire. We see that each of its punitive actions is justified by God, because misfortune never happens on his part without a cause; and this cause is always one or more grave sins committed against him.

The return of the Jews accomplished in 1948 is distinguished from the two previous facts, in that they reintegrate their national soil while remaining struck by God's curse; Israel, which resumes its national form, is entirely cursed by him. The return to its soil can therefore in no way be interpreted as a sign of its blessing by God. On the contrary, God organizes a situation of injustice, so that the anger of the dislodged Arabs turns into a curse for the entire Western Christian camp. This divine intention is confirmed by this verse from Zec.12:2: "*Behold, I will make Jerusalem a cup of trembling to all the peoples around it, and also to Judah in the siege of Jerusalem.*" Thus, from the moment they settled in ancient Palestine, the Jews had to fight the aggressions of the bordering Arab peoples. In 1967, in the "Six Day War", better armed than its aggressors, Israel was victorious against all its much less well-equipped enemies. The Israelis' Western submachine guns and machine guns fired at men armed with old hunting rifles. The defeated Palestinians became an international scourge and adopted the strategy of air hijacking. The divine curse thus took concrete form for all wealthy Western peoples. Commercial flights were hijacked and diverted, with passengers already being taken hostage. With time and negotiations, the Palestinian leader, Yasser Arafat, adopted a kind of fragile alliance with the Western camp and Israel. But many Arab countries have since retained a great hatred towards Jews and Westerners. In 2023, in the middle of the October 7 Sabbath, this preserved hatred erupted in a concrete form with the attack carried out by fighters from the Palestinian Hamas party.

Occurring in the middle of the seventh year preceding the powerful and glorious return of the divine Jesus Christ, this conflagration constitutes an important phase of the Third World War put into preparation on February 24, 2022 by the war between Russia and Ukraine. The support camps are formed: the USA, Europe, England and Australia support Israel, in the other camp are the Muslim Arab peoples, China and Russia already fought indirectly by the West of the NATO alliance. At the time of its expansion into Europe, Russia will also fight Israel as Dan.11:41 prophesies: "*He will enter **the most beautiful of the countries**, and many will fall; but Edom, Moab, and the chief of the children of Ammon will be delivered from his hand.*"

For their coming tragedy, Western observers denounce the hatred of Hamas fighters, and they see only it and do not understand it, even if some find justifications for the Palestinian cause. Their insoluble problems remain their disbelief and their incredulity. They see only earthly political and economic causes, which are, moreover, very real. But in the West, decades of immigration and ethnic mixing, if not perfectly satisfactory, have nevertheless made

cohabitation possible. But what their agnosticism, their disbelief, prevents them from understanding is that this human hatred is only a sample of a divine wrath, an example already accomplished of which is testified in the Holy Bible, in Ezekiel 9:5 to 7: " *And in my hearing he said to the others: Go after him into the city, and strike; let your eye not spare, and have no pity!*" **Kill and destroy the old men, the young men, the virgins, the children, and the women** ; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were outside the house. He said to them, " *Defile the house and fill the courts with the dead!... Go out!* " They went out and struck down the city.

The actions of the Palestinian Hamas are blamed for the deaths of 40 Israeli babies, as well as those of old and young people, men and women.

I have already recalled and presented this terrifying testimony presented by the prophet Ezekiel, a prophecy that had its **first** fulfillment in - 586. At that time, the instrument of divine wrath was the Chaldean king Nebuchadnezzar. On Sabbath, October 7, 2023, the instrument of this same divine wrath is the army of Palestinian Hamas, awaiting the relay that will shortly be given to the Russian soldiers who will themselves be exterminated on the mountains of Israel, according to Ezek. 38:16: " *You will come against my people Israel like a cloud that covers the land. In the latter days I will bring you against my land, so that the nations will know me, when I am sanctified in you before their eyes, O Gog!* " God will use Russia and its Muslim partners to punish his unfaithful Israel, but then he will destroy Russia, the instrument of his wrath; This is confirmed in Ezek. 39:11: " *In that day I will give Gog a place for a burial in Israel, the valley of travelers, east of the sea; it will be a place where travelers will be buried. There they will bury Gog and all his multitude, and they will call that valley The Valley of the Multitude of Gog.* " This action is also prophesied in Dan. 11:45: " *He will pitch the tents of his palace between the seas, in the glorious and holy mountain; and he will come to his end, and there will be no one to help him.* "

In 2023, the global situation has changed significantly. Successive economic crises have weakened Western countries, which no longer impress Muslim Arab countries, which have become the owner-managers selling their own oil and gas to these Westerners. Ukraine's war with Russia highlights the extreme weakness of the European camp, which, caught in the spiral, wonders how it will be able to continue to financially and militarily aid Ukraine if the conflict continues. The facts have spectators beginning to perceive the weakness of nations they hate. And this observation is favorable for belligerent projects. A major cause of this Western weakness lies in the fact that the effect of traditional weaponry is being called into question by the use of small spy or killer drones that are extremely effective against heavy tanks. The cards of the game are being reshuffled, and in this new situation, the little "Davids" all have their chance against the old "Goliaths," and the time for revenge becomes, for many, possible.

In our modern life today, populations live in conditions of security that are only theoretical, because borders no longer exist or have become impossible to protect **effectively** against potential invaders. Moreover, in Europe, populations are mixed and nothing could prevent determined people from triggering a local

massacre of the "Saint-Bartholomew" type against a hated ethnic group or religion. What has just happened in Israel provides proof of this. And finally, long decried and contested, the American choice to allow the population free access to combat weapons can, alone, thwart, or at least reduce the consequences and effects, of attacks against individuals. They at least have the possibility of defending themselves, their lives; which remains an essential human right. On the other hand, in Europe, each individual entrusts his existence to a national security service whose possibilities are very limited and incapable of responding to multiple simultaneous attacks. This falsely " **secure** " character of modern cities is evoked in Ezek. 38:11: " *And thou shalt say, I will go up against a land that is open, and I will come upon them that dwell at ease, all of them in dwellings without walls, and having neither bars nor gates ;* "

Already, out of concern for humanist behavior, political leaders refuse to prevent immigration, which forces the will of European populations. How could they protect their citizens against attacks carried out within their nations? This has become impossible, and the future will soon demonstrate this. Municipal police services would prove incapable of preventing the massacre of large numbers of people. And the army itself would not be able to respond to attacks spread across many locations in the same city. After having long denounced the "racism of nationalist parties," blinded and deluded humanists will suffer the consequences of their senseless struggle, and they will pay the price with their lives. This is why the action that took place in Israel, this Sabbath, October 7, 2023, is likely to dispel the false sense of security of the populations of today's modern cities, throughout the West, and in France in particular, where the enemy of tomorrow has grown up and still lives among local citizens. We can thus understand that, for such a tragedy to become possible, it is enough for God and the devil to inspire fighters with unlimited total determination. On several occasions, the bloody actions carried out by small Islamist groups, Al Qaeda and Daesh, have demonstrated this possibility, and emerging from the French population, they did not have to destroy walls to reach their targets, because they were and still are, already, on French soil. And despite these dire warnings, humanist French people have fiercely persisted in defending the multi-ethnic model of their society.

Over time, details are revealed about the tragedy that is striking Israel, which has counted more than 1,350 deaths and about 200 people of all ages were kidnapped and transported as hostages to Gaza by the Islamists of Hamas. Hamas fighters remained in Israel, continuing their atrocities and massacres on October 11. But the height of it all is that the warlike action of the Palestinian Hamas party was partly financed by subsidies paid by Europe, diverted from their initial purpose by the leaders of the Hamas party, which has ruled the Gaza Strip since June 14, 2007. The money received was used to build underground concrete tunnels in which rockets are stored until they are fired at Israel. God thus had humanist Europeans finance the African and Arab peoples who will attack and kill them. The curse of Western humanism is thus clearly and concretely revealed and identified.

On October 12 at 8 p.m., on television, President Emmanuel Macron called on the French to unite. He rightly feared that the confrontation between

Israel and Hamas would spark a revival of individual or collective attacks in France among supporters of the Islamist cause. He didn't have long to wait, because the next day, October 13, almost three years to the day after the beheading of history teacher Samuel Patty at the Gambetta high school in Arras, another teacher, this time a literature teacher, died from a stab wound to the carotid artery. The attacker was also a Muslim of Chechen Russian origin. He was not 18, but 20 years old, and he too wanted to kill a history teacher; another teacher escaped and took refuge inside the high school.

I can give here the reason for the choice of history teachers, which secular commentators cannot do. At the origin of this choice is the Spirit of Jesus Christ who uses the Islamist as an instrument of death. And Jesus fights against the Republic which he illustrates as a regime of sin in Rev. 17:3: "*He carried me away in the spirit into a desert. And I saw a woman sitting on a **scarlet colored beast** , full of names of blasphemy, having seven heads and ten horns.* " This "**scarlet** " red color is that of sin, according to Isaiah 1:18. By targeting history teachers, Jesus fights against the theories of evolutionism that the school of the Republic, the factory that produces unbelievers and unbelievers, Jesus fights against those who fight his truth and teach lies. Religious teachers are particularly targeted by God according to James 3:1, but secular teachers bear the responsibility of making their students adopt the abominable new norms of gender theory and the acceptance of sexual deviance. Moreover, a history teacher should take into account the biblical testimony on which many explanatory sources of secular education rely; having no other sources to replace it. And I remind you, if only it, that our false calendar preaches Jesus Christ come in the flesh, every day that we live. The fault of the secular history teacher therefore consists in retaining from the Bible only what interests him and he rejects the global truth of salvation which does not interest him. I myself, in studying prophecy, call upon the testimony of history that the Bible and specialized historians report to open the knowledge of people like me and, I hope, many others. But faith plays the main role, because I rely on the Bible, and on history, only to the extent that it confirms what the Bible says.

The Islamist's hatred of the Republic responds to the need to fight, convert to Islam, or kill "unbelievers," and he has no awareness of being used by Jesus Christ, the Almighty God. And I remind you that if Jesus uses him, it is because he does not allow his true elect to fight with weapons their enemies and his own. And those whom God makes him judge "unbelievers" are the members and clergy of the false, infidel Christian religions and atheist and freethinking people.

The Western world bears witness to the divine curse that strikes it through the senseless works it practices. What can be said of a man who installs his enemy in his country, in his house? He is not in his right mind, and this is precisely the case with countries that God deprives of their intelligence; they multiply errors of choice and decision that put them in danger, and in mortal danger. In a blind, humane behavior, France gave 300 million euros in aid to the city of Gaza to renew the water pipes that supply the city. However, Hamas people use the metal pipes intended for this purpose to make rockets that they send to the cities of Israel. France has therefore unknowingly financed Hamas's weapons production.

There is nothing worse than bipolarity, and in its symbolic code of numbers, for God, the number "2" symbolizes imperfection. And this imperfection concerns the situation of our two peoples, Israeli and Palestinian, who claim rights to the same country, each doing so in the name of real legitimacy. No country can resolve this dilemma, but the two competitors have their respective supporters. We therefore have here all the favorable conditions for a great global conflict in which the Arab nations will fight for the Palestinian cause, but in reality, above all, for their hatred of the Jewish people, whose existence constitutes, by its historical religious legitimacy, the testimony of their Muslim illegitimacy. And this competition dates back to the time of Abraham, in whom, through an error in interpreting God's plan, which had promised him a son, he obtained a son from Hagar, the servant of his wife Sarah. And this son named Ishmael envied Isaac, the legitimate son obtained by Sarah at the age of one hundred. Even today, this competition continues, because Muslims distort the story of Abraham by claiming that the son presented for sacrifice was Ishmael and not Isaac; which is false, as everyone can understand, by discovering in the Bible, the role that God gives to the descendants of Isaac up to the Messiah Jesus. Moreover, Islam appeared towards the end of the 6th^{century}, long after the entire plan of God had been accomplished, through Israel, up to Jesus Christ, the Messiah announced in the prophecies of the Bible. The two competitors are therefore victims of the same divine curse, Israel, for its rejection of the Messiah Jesus, and Islam, for its distortion of the plan of salvation proposed by God. Since 1948, the two cursed camps have been fighting over the land of Palestine, dragging the other peoples of the earth into their curse, all equally cursed. And the culmination of this drama is the accomplishment of the " **sixth trumpet** " or Third World War that we see being organized before our eyes.

At the collective level, the curse of peoples rests on the same cause: their non-conformity to the plan of divine salvation which passes, **exclusively**, on the faith shown for the redemptive work of Jesus Christ. But not all the cursed are cursed in the same way. For in his divine inspiration, the devil has widely differentiated and multiplied the options of his false religions. In Asia, billions of human beings have been transmitting for centuries and millennia doctrines that are more philosophical than religious, since they do not refer to the creator God revealed by the Bible and its first witness Israel. By not questioning it, these doctrines only take on the meaning of uselessness and their followers will not be " *tormented* " in the fire of the " *second death* " of the " *last judgment* " of Rev. 20, in accordance with this precision revealed by Jesus Christ in Rev. 19:20-21: " *And the beast was taken, and with him the false prophet, who had worked miracles before him, by which he deceived those who had received the mark of the beast and those who had worshipped his image. Both of them were thrown alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of him who sat on the horse; and all the birds were filled with their flesh.* " I specify that the time of the " **second death** " will not come until the end of the seventh millennium according to the teaching of Rev. 20. However, subtly, in this verse, Jesus seems to link his verdict to the hour of his return in glory and in fact, he has a good reason for doing so. For it is at the

hour of his glorious return that the future fate of all human beings is definitively decided; the elect enter into eternal life, and the fallen disappear in the first death, awaiting the second resurrection by which they will momentarily come back to life, to undergo the punishment of the last judgment decided, collectively, by Jesus and his elect, during the judgment accomplished in heaven for " **a thousand years** ", according to Rev. 20. Non-Jewish religions, Christian or Muslim, therefore practice typically pagan idolatrous cults that the true God has always condemned. Then comes the case of Islam, which claims "submission" to the Creator God of the Holy Bible, but denounces the "lies" peddled by Israel in its Holy Scriptures. Among other accusations, they claim that the sacrificed son of Abraham was Ishmael, the founder of the current Arab lineage, hence their attachment to the Temple Mount where they built a mosque after the destruction of the Jewish temple in the year 70. The name of this mosque, "Al-Aqsa," which means "the holy one," concretizes their desire to serve God. But their approach is futile, because God did not destroy the Jewish temple to replace it with a Muslim temple, and this destruction of the Jewish temple was not only justified by his anger against their unbelief shown in works. The true cause of this destruction was that after the atoning death of Jesus Christ, the prophetic role of this earthly Jewish temple that prefigured him became useless and obsolete. Thus, by this destruction of the Jewish temple, God gave humanity proof that the work of Christ was perfectly accomplished. By his blood shed on the cross at the foot of Mount Golgotha, every sincerely repentant sinner can be reconciled to God, wherever he may be. And this principle has been recalled by this famous verse quoted in John 3:16: " *For God so loved the world that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life.* " I am certain that this verse is the one that has been quoted most often of all the verses in the Holy Bible and yet, I dare say that it is not understood by all those who rely on it to claim the salvation of Jesus Christ. The first part of the verse reminds us of the love of God, the basic element of his character and the reason for his creation of free vis-à-vis: " *For God so loved the world that he gave his only begotten Son .* " But already there, Islam excludes itself because it is not based on the love of God, but on his fear, which therefore requires "submission" from the candidates for eternity. This is why its fruit is hard and rigorous and its behavior, more fanatical than religious. Moreover, by specifying " *that he gave his Son* ", the Spirit confirms the death given to Jesus as the Son of God by his incarnation in the earthly flesh; a death contested and denied by Muslims. But Islam testifies, however, to a truth that John 3:16 teaches and that infidel Christians seem to want to ignore: God **really demands** obedience, that is, "submission", to all his commandments, his ordinances, his precepts and his physical, health, mental and moral laws revealed and prescribed in his Holy Bible . For the second part of this verse specifies: " *so that whoever believes in him should not perish , but have eternal life* ". The " **second death** " is thus recalled in opposition to the " **eternal life** " which will be the portion received by his true elect. As a consequence of this observation, the devil shares his mortal guilt with Muslims who do not base their relationship with God on love, and with false Christians, who in the name of

God's love, odiously justify their disobedience and do not submit to his revealed divine will.

In Rev. 19:20, the Spirit presents the most culpable of sinners under the symbols "***the beast and the false prophet*** ." He thus primarily designates the two camps of the Christian religion, Catholic and Protestant, but by naming the "***false prophet*** ," in addition to the Protestant testimony, that of Islam, a component of the three monotheistic religions, Jewish, Christian, and Muslim, is, if not primarily, targeted, at least included, in this revealed divine curse. The "prophet" Muhammad, author of the Quran that came to compete with the Holy Bible, is only one more "***false prophet*** ," by whom multitudes of people are diverted from the salvation proposed by God. For his position is superficially misleading, because he claims to recognize the historical figure named Jesus, but by denying his voluntary expiatory death, this recognition is rendered vain. It confirms the expectation of the glorious return of Jesus whom they call "Issa", but without recognizing the divine love accomplished by his atonement as "Messiah", what can Muslims expect from Christ, if not a just and inevitable condemnation? It will be the same for false Christians who, by distorting the meaning of God's love, make themselves even more guilty than the Jews and Muslims. By all claiming to serve the one creator God, logically, they will share the same judgment of God by being punished by the "***second death*** ".

It is noteworthy that Jesus knew that countless multitudes would be lost by not submitting to the conditions of salvation presented and required by God. He gives us the example of two "rebellious" behaviors due to the sinful nature inherited by all human beings, citing the parable of "***two sons*** " in Matthew 21:28-30: "*What think you? A man had **two sons** ; and he came to the first and said, 'Son, go work today in my vineyard.'* He answered, '***I will not.***' ***Then he repented and went*** . He said to the other the same thing. And the same son answered, '***I will, Lord.***' ***But he did not go.*** Which of the two did the will of his father?' They answered, 'The first.' And Jesus said to them, 'Truly I say to you, the tax collectors and the harlots will go into the kingdom of God before you.'" For John came to you in the way of righteousness, and you did not believe him. But the tax collectors and the prostitutes believed in him; and you, having seen this, did not repent and believe in him. Thus, the elect rightly save themselves from a generalized collective peril. Divine anger, which is manifested by the wars that today put Israel and the Arab Muslim peoples in the forefront of thought, is therefore well justified.

(following)

At the beginning of this week of October 16, interesting details are being provided on the "raid" carried out by the Palestinian Hamas, on the Sabbath of October 7, 2023. I learned from a specialized news channel that it was at 7:10 a.m. that an Israeli soldier transmitted to his superiors the message: "we are at war," seeing armed men coming from the South on motorcycles and trucks. This expression "we are at war" had been formulated by President Macron when, at the beginning of 2020, he had to take health measures following the appearance of the

epidemic of the virus called Covid-19. Thus, in these two situations, the war waged by God was indeed engaged and he particularly signs in this second war waged by him against Israel by linking this action doubly to the numbers "7 and 10" whose total gives the number "17" which symbolizes the judgment by God. I say doubly, since the action begins on the morning of Sabbath 7 of the 10th^{month} and at 7:10 a.m.

Launching its army of approximately 300,000 soldiers in full force, Israel has placed the Gaza Strip under siege. But I note that the veteran military personnel are clearly struggling to question the war strategies of their former eras. I am witnessing the same reaction in Israel as in Vladimir Putin's Russia. In the war in Ukraine, the West demonstrated a great mastery of remote-controlled weapons that allow for strikes with "surgical" precision. However, nighttime images of Gaza allow us to precisely locate the launch pads from which rockets are launched at Israel. And we know, from the propaganda films presented by Hamas, that each launch pad is connected to a tunnel where its rockets are stored. A precise destruction of all these launch pads should therefore easily resolve the threat posed to Israel. But no, the old warrior of Israeli commando groups represented by the current head of the Hebrew state, Benjamin Netanyahu, prefers massive combat led by tanks and numerous troops to tactical intelligence. The firing points of the Hamas party fighters are located inside large buildings held by these men, and their destruction would obstruct access to the underground tunnels, forcing their occupants to leave by the opposite ends or die of hunger and thirst while remaining inside. But if things are not handled in this simple way, it is because of God's choice to continually favor the intensification and aggravation of the warlike oppositions of peoples. This divine intention is revealed in Rev. 9:14, by this message: " *Loose the four angels who are bound in the great river Euphrates .*" Until the time I write these things, the world situation is entirely conditioned and placed under rules established by the Western camp led by the authority of the USA, the great country that emerged as the undisputed victor of the Second World War. And since 2022, the war in Ukraine has caused a global schism and a questioning of Western values by Russia, Iran, China, India, Brazil, and many African countries. These opposing divergences of peoples transcribe, in action, the action of " *loosing the evil diabolical angels* " to whom, according to Rev. 7:2, God had to give permission to " *do harm to the earth, to the sea, to the trees* ": " *Do not harm the earth, nor the sea, nor the trees, until we have sealed the foreheads of the servants of our God.* " " *The earth and the sea* " symbolize, respectively, in order, the Protestant religion and the Roman Catholic religion in the symbolism used in the Apocalypse of Jesus Christ. But more broadly, " *the earth* " designates believing peoples and " *the sea* " the pagan peoples in their anonymous mass. And what we must take into account is that under this term " *sea* ", the Spirit primarily targets *the Mediterranean Sea* and its riverside peoples because it is at the center of the area in which God revealed, organized, and prolonged the revelation of his offer of salvation which rests exclusively on his expiatory work accomplished by his incarnation in the man named Jesus of Nazareth, who died voluntarily, under the title of " *Christ* " in Greek or " *messiah* " in Hebrew. This term means "the anointed one." Now, divine anointing does not

necessarily mean that the one who is anointed or messiah must die. Anointing is the term that designates God's recognition of the dignity of a human person. And that of Jesus Christ was prophesied by God as having to be fulfilled at the beginning of the 70th^{week} of Dan. 9:24: "*Seventy weeks are determined upon your people and upon your holy city, to finish the transgression and to make an end of sins, to make reconciliation for iniquity and to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy Place* ." Anointing is a picture of the divine Spirit compared to oil, the sole source of energy that lit oil lamps in ancient times. The anointing of the Holy of Holies found its fulfillment when a voice spoke from heaven, saying, in Matthew 3:17, about Christ baptized by John the Baptist: "***And behold, a voice from heaven said, This is my beloved Son, in whom I am well pleased.*** " What was accomplished for Jesus Christ is renewed for every true elect baptized in his name. In turn, the elect will be considered by God as a beloved son, without God coming to proclaim it from heaven, because to replace this testimony based on words, God will illuminate him with his light of wisdom and intelligence, opening his heart, his affection, and bringing him all his divine protection.

Taking up the symbolism of "*the earth, the sea, and the trees* ," the latter symbolize, individually, human beings who, like them, bear, but spiritually, good or bad fruits. And in the end time in which we find ourselves, in the middle of the year 2023, the fruits borne by man are terribly bad, both in the West and in the East, as well as in the North and in the South. This, to the point that we observe the situation that these words of Christ, in Luke 18:8, made us fear: "*I tell you, he will avenge them speedily. But when the Son of Man comes, will he find faith on earth?* " The answer is in our current events, before our eyes, currently, largely and generally, no, and very weakly, yes, since we share, among a few, his divine light, sign and testimony of our holy anointing.

Over time, the accuracy of the figures for the number of victims of this new embryonic war has become more precise, giving us more than 1,400 dead Israelis, 199 Israelis taken hostage, and already 2,460 Palestinian civilians killed in the Israeli bombardments of Gaza City. The requirement of the "law of retaliation" could be considered satisfied, but this is to forget that Israel's objective is the eradication of the Hamas militant group. And Israel cannot abandon this objective. The delay in the offensive observed at this time is justified only to obtain a complete evacuation of Palestinian civilians from Gaza City. And this is being slowed down by Hamas, which, fearing the loss of its human shield, is preventing this evacuation. A media report reports that they are stopping cars, confiscating the identity papers and car keys of those fleeing the city. Some of the vehicles that leave suddenly explode on the road; explosions due to what, accidental cause, gas canisters, or Hamas fire? The two highways leading south are thus blocked, obstructed, and the time of the Israeli attack is, as a result, delayed. Israel is currently under pressure from its Western allies, but also from the hereditary secular enemy Arab camp. I have no doubt that soon, tired of these burdensome diplomatic exchanges, all of Israel will engage in the conflict that will change the situation of the entire world, thus fulfilling the implementation of the project prophesied by Jesus Christ concerning his "***sixth trumpet*** ."

On Monday, October 16, at around 5:30 p.m., in Brussels, a 45-year-old Tunisian Islamist, illegally present but known to the Belgian security services, killed two Swedish supporters with a Kalashnikov assault rifle. On the morning of the 17th, identified and located, after a shootout with the police, he was mortally wounded. Dead, he will say nothing more, and his final act will have only confirmed the mortal danger represented by the religion of Islam in its hereditary, honest practice. Only secular Westerners remain to believe in the peaceful integration of Muslims. And I remind you, the presence of a single Muslim in Europe justifies the intervention of Islamists who must come and force him not to sin against Islam by submitting to Sharia, Islamic law.

On Tuesday, October 17, Russian President Vladimir Putin visited his Chinese counterpart, Xi Ping. The sharing of Russian and Chinese ideas was thus formalized by an alliance that served as a warning to the Western camp. In this month of October, marked by sinister signs, Tuesday the 17th will, in the near future, be marked, in particular: the day of Mars (Roman god of war) and the 17th: the number of divine judgment. This alliance is a very bad thing for the West for several reasons, the main one being the economic dependence on these two countries until 2022. The West itself took the initiative to break this dependence on Russia, but the alternative situation was not foreseen, because this same European West now finds itself held hostage by its energy dependence on Arab and Muslim countries, potential or declared allies of Russia and China. Europe has turned to Azerbaijan to buy its gas, and this country is taking advantage of this to crush Armenia. Thus all the sanctions taken against Russia backfire on their European decision-makers. In God's plan, Europe is thus weakened, ready to be handed over to its Muslim and Russian enemies. The war strategy of the supreme God is unstoppable, because his action and control are universal. But he does not act directly himself, and most of his punishments are inflicted through the angelic and human instruments he has created. The role of the evil angels is by far the most important and in Rev. 7:2 it is specified: " *And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea*, and he said:..." Who could have thus " **given to hurt the earth and the sea**", if not the one who calms the storm by his order, namely, the divine Jesus Christ? And we can thus understand the usefulness for God of having left the rebellious angelic demons alive. When the " **end time** " arrives, these celestial demons are free to act as they please; and as those condemned to death on reprieve, they find their only pleasure in making as many human beings suffer and die. And it is by taking possession of the human spirits that God delivers to them that the demons act in the earthly carnal life. False religions, political and economic divergences, all are good to be used with the aim of dividing human beings and pushing them to fight each other to the death. It is because they deny the true cause of human evil that Western peoples, having become unbelievers or unbelievers, become incapable of curbing the evil that develops among them. To cure the evil, doctors themselves must diagnose it; the same is true of sin, this evil that God alone defines and stigmatizes. Some sins are defined by the transgression of God's Ten Commandments, clearly named and engraved on tablets of stone by

the finger of God. But this list of ten ways to sin is not exhaustive. As is often the case in our humanity, this gigantic tree hides a forest that begins with the simple fact of not loving God, "**with all our heart, with all our soul, and with all our minds** ." And if this condition required by God, in Matthew 22:37, is not met, what importance should be given to respecting or disrespecting the other ordinances? The divine law is written in clear dogmas to simplify and reveal, for man, an invisible mental attitude in his neighbor. And we are all the mysterious neighbor of other human beings. This is the meaning that the Spirit gives, in the Holy Bible, to the divine law put into action by religious rites of a prophetic nature. It is in this capacity that, for a time only, the law is compared by Paul to a teacher who leads a child to his school. But the role of this teacher ceases when the lesson of love is given by God on the occasion of his redemptive ministry accomplished by the expiation of the sins of the elect by Jesus Christ. The law and its letter then lose their exclusive role to justify or accuse sinful man. After his atoning work accomplished in Christ, God was **able** to judge men on the feelings that this voluntary sacrifice makes them feel for him. He finds in them, or does not find, the standard of love that he demands from creatures invited to share his life eternally. This principle concerned, first, the time of the old covenant, but in the new covenant it takes on an individual application. For at the beginning of our encounter with God, we are like a child who has everything to learn from God, so, at first, the written law takes on for us its role as pedagogue, until the moment when, entirely enlightened and won over by the love of God, the principle of love devalues the written norm of the letter which no longer condemns but prescribes the norm of the life of the redeemed sanctified; which I define by the opposition of the expressions "to be **under** the law" and "to be **with** the law." For a rebellious sinner, the obedience due to God is regarded as a "**burden** "; which is no longer the case for the one who obeys to express his love for God. Thus, in love, the notion of "**burden** " disappears or makes it "**light** " according to the expression quoted by Jesus Christ, in Mat. 11:29-30: "*Take my yoke upon you and learn from me, for I am gentle and humble in heart; and you will find rest for your souls. **For my yoke is easy, and my burden is light** .*"

This Wednesday, October 18, US President Joe Biden is meeting with Israeli Prime Minister Benjamin Netanyahu in Israel. The two men do not share the same ideas, but in the circumstances of the assault on Gaza City, this meeting was necessary to calm or attempt to calm the threats from irritated Muslim countries, and first and foremost, Iran, a major supporter of the Hamas party and the Lebanese Hezbollah. We are therefore witnessing multiple diplomatic attempts aimed at trying to calm the explosive situation created between Israel and the many Muslim countries scattered across the globe. Still hoping to exploit the detention of some 220 to 250 Israeli hostages claimed by it, Hamas suggests the idea of freeing them in exchange for 6,000 Palestinians held by Israel, which is placed, in this context, under pressure from allied nations to which some of these hostages held in Gaza belong. But the shock to Israel is far greater than the emotion for the hostages, and I think those holding back Israel's armed wing will not hold it back for much longer.

The judgment of the world is therefore being defined by these two meetings which take place, successively, on Tuesday, October 17, in China, and on Wednesday, October 18, in Israel. The future belligerents who will fight each other fiercely until complete destruction formalize their alliance with their main ally; China, for Russia and the USA, for Israel. Well below the level of these nations, Europe is absent, and under the symbolic name " *Euphrates* " in Rev. 9:14, it will above all be the main target victim of the " *sixth trumpet* " ordered by Jesus Christ.

Shortly before the American presidential plane took off on the evening of Tuesday, October 17, a rocket provided a providential blow, for the sake of Hamas, against a hospital in Gaza, killing more than 200 people. In all Arab cities, in Turkey, and in other Muslim countries, people took to the streets to publicly and en masse express their anger against Israel, accused of this fault. But is Israel really the culprit in this tragedy or is it the plaything of a diabolical plot by a local Islamist group? Israel blames this action on Islamic Jihad, an Islamist group seeking to take advantage of the situation. After all, in 1939, in order to invade Poland, Adolph Hitler had no qualms about having a German commando wearing Polish uniforms and speaking Polish attack a German radio station set up right next to the Polish border. Are Islamists more scrupulous and less perverse than Adolph Hitler? Who is preventing Palestinian civilians from leaving the city to seek safety in the southern Gaza Strip? Hamas or an Islamist group? What is certain is that it is not Israel. Can't those who hold civilians back to use them as shields kill 200 innocent Palestinians to stir up global Arab-Muslim anger against Israel? Who benefits from the crime? If Israel had wanted to kill the occupants of a hospital, wouldn't it have launched its offensive, which it is still temporarily holding back, while its desire to destroy Hamas is intense? The meeting between Joe Biden and Benjamin Netanyahu will take an unexpected form, as the context has changed dramatically. And this change translates into a complete upheaval in the program the American president had set for himself before the Gaza hospital tragedy. His visit will be greatly shortened, as the meetings planned in Jordan with the leaders of Arab countries still in contact with the West have all been canceled. And this new situation makes me realize the usefulness of this unforeseen tragedy. It allows us to understand that whatever evidence exonerates Israel in this bombing, none will change Arab opinions chronically hostile toward Israel. The 200 deaths in this tragedy come at just the right time to reinforce this irremediable hatred. And the evidence of this innocence exists, and Israel has presented it in the form of aerial photos that show gunfire coming from Gaza at 7 p.m. local time, or 7 p.m., on Tuesday, October 17. Moreover, by shouting and chanting the words "jihad," "Hamas," and "Allahu Akbar," the Arab civilian masses present themselves as unconditional supporters of the Hamas groups and the Islamists. Israel is therefore facing only enemies who wish for its extinction. It is then that its allies become harmful to it by the distinction they make between civilians and Islamist fighters. So much so that Israel could rightly say these words: "May God protect me from my friends, for I will take care of my enemies." But clearly, God is not ready to protect Israel from its friends, and the current situation in which it finds itself accused bears witness to its curse, which

can only disappear by recognizing Jesus Christ as its messiah prophesied in his Holy Scriptures. I remind you that Israel was waiting and is still waiting for a liberating "**messiah**" who would give it victory over its enemies. Jesus Christ did indeed come as a liberator, but only to free the true Jews from sin, the doubly deadly enemy.

By organizing it over the centuries, the Western concept of life has been built on specific humanist values. Wars pitted Christians against other Christians, and this explains the possibility of establishing rules of behavior accepted by the belligerents. Under the name "Geneva Accords," they established standards that must be respected by the combatants and their leaders: the rights of prisoners, the rights of civilians, and the rights of combatants. Since 1948, the return of Jews to only part of their ancestral homeland has raised a problem that has affected the Arab peoples of the Middle East. These peoples, long colonized, are predominantly Muslim and not signatories to the "Geneva Accords," and they place no limits on the expression of their warlike action. And already, the war between Russia and Ukraine shows once again that the two camps do not truly respect the rules of these agreements. This is why we should not be surprised by the fact that the fighters for Islam completely ignore them. The "Geneva Accords" only concerned the West; they have lived and will disappear, in the coming war, with each other. The shortened visit of the US president will allow Israel to settle its accounts with Hamas, more quickly than expected. While on earth the people want to identify the guilty author of the hospital explosion, it may be that the author is in heaven, in the camp of the celestial demonic angels. Because they exist, to intensify "**evil**" and its terrestrial warlike effects.

In France, the effects of the war against Hamas in Gaza are provoking belligerent reactions among immigrants of Arab Muslim origin. In schools, young people do not hesitate to express their hatred of Jews and... of France itself. Authoritarian measures are finally adopted by the new young Minister of Education, Gabriel Attal. But these measures come very late, only to acknowledge the existence of enemies to whom France has blindly offered its soil, shelter, food, and French nationality. Mistakes always end up being paid dearly.

The precursors to the explosion of Muslim anger appear in the form of a resurgence of Islamist attacks perpetrated by individuals who place their actions under the aegis of affiliation with the DAESH or Al-Qaeda groups. And, unable to identify in advance all the spontaneous reactions of individuals, whether registered or not, national authorities are forced to limit themselves to establishing reports, expressing desolation and dismay over the new victims killed. After the attacks by the GIA group in 1995, other actions of the same type have been carried out sporadically, until the latest ones noted this October 2023 in Arras and Brussels. A single, distressing question arises: when will these actions multiply simultaneously?

On the evening of October 18, new information gave the hospital affair the character of a huge hoax, because in the end, the Gaza hospital was not bombed, it remained intact and it was only the car park in front of it that was the victim of the fallout of a rocket that exploded in the sky above it. There were no craters on the ground of this car park, which was only burned on the surface. A film shot

continuously by the Arabic channel Al-Jazeera provides visual proof of this. We see the launch of Islamist rockets whose trajectory passes over the hospital. The launch pad is located in a cemetery near the hospital to the southwest, on the sea side, according to the comments recorded by Israel by two Palestinian Islamists. One of these rockets suddenly changes direction and explodes in mid-air. The next moment, a fire erupts, consuming the gasoline in the vehicles parked in the parking lot. And the parking lot turns into a huge blaze, a photo of which was broadcast worldwide in instant real time. We see here the curse of this information technology, which no longer protects, but aggravates the consequences of the events taking place. Moreover, we now learn that the number of victims present in the parking lot is limited to a few dozen people, and that we are therefore far from the 200 victims announced. Having followed these things continuously on the "news" channels, I saw how, first, a Palestinian from Gaza who was not, however, at the hospital site cited 500 to 1,000 victims, the number of which was later reduced to 200 by other testimonies. And ultimately, this number is only 30 to 50 people, moreover, victims of an accident, and not of a deliberate bombing. But this fact nevertheless instantly brought millions of Muslims, Arab or not, into the streets in their various countries. The natural hostility of Arab Muslims toward France has just been, on this occasion, clearly demonstrated in Tunis, where demonstrations targeted the French embassy. The time has come for the French to discover that the National Front, so long demonized, was simply the most perceptive, the most visionary, and the least stupid of French political representations.

The intervention of the American president was intended to calm and soothe Western and Eastern Muslim relations. But, **Jesus Christ** has just thwarted this attempt, because his goal is to obtain the death of the "**third of mankind**", as evidenced by his prophetic message of Rev. 9:13 to 15: "*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Release the four angels which are bound in **the great river Euphrates**. And the four angels which were prepared for an hour, and a day, and a month, and a year, were loosed, **that they should slay a third of mankind**.*"

European peoples, tremble, for you are the main target of this divine wrath of **Jesus Christ**. You are this "**river Euphrates**" placed under the curse of a symbolic "**Babylon the great**" which is the Roman Catholic papal religious "**mother**" institution, its **Papal State of the Vatican, and its Protestant "daughters"** since 1843, according to Daniel 8:14: "*And he said to me: Until 2300 evening and morning **and holiness will be justified**.*" This is the exact translation of the Hebrew text.

And it is still this unfaithful and pagan religious institution, target of God's anger, which marks the funerals of people killed because of the guilt it bears personally towards God himself and towards the men it deceives by its masses that the Spirit compares to magical "**enchancements**", in Rev. 18:23: "*the light of the lamp will not shine in you, and the voice of the bridegroom and the bride will not be heard in you, because your merchants were the great ones of the earth, because **all nations were deceived by your enchancements***". His prayers, his

masses and his sacraments are vain and have as much effect as the religious rites of their Muslim enemies, who are content to cover the bodies of their dead with a cloth and place them promptly in *the "dust"* of the earth.

Thus, since 1995, the date of the first victims of the GIA group, the Algerian Islamist group, France is still offering on this October 19, 2023, a quasi-national funeral to its latest victim, Professor Dominique Bernard killed by a young Chechen Islamist, like the previous one, who beheaded the history teacher Samuel Paty, in 2020, as he was leaving the college where he taught. Who will be the next one, or ones,?

The status of the Catholic and Protestant religions is not identical, although both are cursed by God. The latter, Protestant, is guilty of infidelity to God, who nevertheless recognized it until the spring of 1843. The status of the former, Catholic, is worse than the latter, because the Roman papal organization has never been recognized by God since its official establishment in the year 538. At the moment when God chose to do away with the Jewish rites practiced in Jerusalem, rites rendered useless in the new covenant made in Jesus Christ, pagan imperial Rome succeeded itself, adopting the seemingly Christian religious form of the Roman papal regime; which retained the forms and rites inherited from its traditional paganism. It has therefore reproduced on earth, deceptively and with all malediction for humans, the earthly priesthood that God wanted to make disappear, because the new intercessor, Jesus Christ, crucified and resurrected, became heavenly. As a result, the earthly Catholic rites covered and made useless the intercession of Jesus Christ until the spring of 1843. It is to confirm this teaching that Jesus showed himself in action as an intercessor, that is, as a priest, in a heavenly vision given to three Adventists on the morning of October 23, 1844. The date 1843 being fixed as the end of the 2300 real years cited in Daniel 8:14, it was necessary for God to bring out the exceptional judgment which he granted to the reformed faith between 1170 and 1844. On these two dates, God presented the practice of his holy truth; in 1170 by Peter Waldo, the founder of the Waldensian groups, and in 1844, by the presentation of his holy seventh-day Sabbath to a first selected Adventist named Joseph Bates. This exceptional judgment is suggested in Rev. 2:24, by the possibility of God requiring an "**other burden**" not required at the time of the work of the Reformation: "*But to you, as many as are in Thyatira, which have not this doctrine, and have not known the depths of Satan, as they call them, I say to you, **I lay upon you no other burden** :*" This "**other burden**" is the observance of the Sabbath commanded by the fourth of God's ten commandments and is required by him from the spring of 1843. God gives it to the true Adventists selected by his judgment, under his holy royal divine "**seal**", from the morning of October 23, 1844. Thus, adopted individually by the Adventists chosen by God, the Sabbath gave meaning to the "Adventist" movement, and the "Seventh-day Adventist" church ^{was} born from the gathering of these two religious themes in 1863 in the USA only, and from 1873, in universal mission made official by the Spirit of God in Jesus Christ.

This is the story of the blessed beginning of Seventh-day Adventism. But this blessing was officially lost in 1994. For the heirs were no longer worthy of their inheritance, and they themselves proved it by rejecting the announcement of

the return of Jesus Christ that I presented to them and announced for 1994. The contempt and indifference of the leaders was fatal to them. Jesus "vomited " **them** in 1994, at the moment when my announcement took on its true meaning: that of unmasking the religious hypocrisy of international Adventism and which the message addressed to " **Laodicea** " in Rev. 3:14 to 21 confirms. Thus the announcement was erroneous by the choice of God himself, but the date 1994 obtained by prophetic calculation was just, good and in accordance with his prophesied plan. And by entering the Protestant alliance rejected in 1843, officially, at the beginning of 1995, official institutional Adventism itself confirmed that Jesus Christ had just " **vomited** " it.

After this judgment concerning his last official institution, Jesus Christ prepared the time for the beginning of his collective and individual punishments. It is in this sense that appeared, at the beginning of 2020, the economic paralysis of Western nations in which populations were confined, forced to go out only wearing a mask, and ultimately, to go out only on the condition of being vaccinated with a vaccine whose harmful consequences in the short or long term no one, not even its creators, is able to predict. Then, on February 24, 2022, Europe gained a mortal enemy, Russia, by choosing to support the nationalist war of Ukraine which chose to move from the Russian camp to the NATO camp, thus committing desertion and treason in the eyes of Russia. Then on October 7, 2023, a deadly raid by Palestinian Hamas on Israeli territory resulted, after Israel's vengeful reaction and the use of a misleading announcement of the bombing of a Gaza hospital, in an uprising of all Muslim nations, Arab or not, against Israel and against the European NATO nations.

On this subject, I noted on the evening of Thursday, October 19, the real impact of the false information concerning the Gaza hospital allegedly "bombed" by the Israelis. On the news channel, the mass demonstrations of Arab populations hostile to Israel and the entire West produced a visible effect. On the television set, all the presenters, for the first time, acknowledged the possibility of a Third World War. And they became truly aware of the isolation of the Western camp, which had become the object of hatred for the other peoples of the earth. And this explains why, also aware of this situation, US President Joe Biden, as a wise and wise old man, wanted to exhort Israel, advising it not to be driven by its rage and desire for revenge, recalling that the USA made mistakes in acting in this way after September 11, 2001, in which the two towers of the World Trade Center were set on fire and destroyed by two airliners hijacked by a commando of Bin Laden's jihad, the Islamist group Al-Qaeda. It is in this difficult hour that Israel can identify its true friends or its true allies. But the position of the USA is also justified by the financial power and political weight of the imposing Jewish community living on its soil, which manipulates the USA, which is predominantly Christian. In fact, the momentary restraint of Israel's warlike ardor against Hamas will have had a positive influence, by avoiding the massacre of its soldiers that a thoughtless assault would have produced. Israel is now seeking to be inventive, but has not abandoned its initial plan, which is to destroy Hamas's leaders and killers. However, the widening of the conflict is becoming inevitable, as this plan

displeases Iran and its anti-Zionist external fighter groups present in all Muslim Arab countries.

Benefiting from the knowledge of the European phase of World War III revealed in Dan. 11:40-45, the development of the Gaza war is fairly easy to predict. Attacked from multiple sides, Israel could nevertheless withstand attacks from Arab countries. But it will not withstand the Russian attack and will be devastated initially, as will Western Europe, attacked in the south by Arab Islamists and in the north by Russia. Only the nuclear intervention of the USA will change the situation, liberating peoples, but paradoxically condemning any chance of survival on earth.

The current global situation reproduces the division that prevailed in 1948, when the return of the Jews to their ancestral homeland caused a division based on two religious books, the Bible and the Koran, three days of rest, Friday for Islam, Saturday for the Jews and Sunday for false Christians, and two prophets, Jesus Christ and Muhammad. Suffice to say that the relations between these three opinions could only be tense, hypocritical or openly hostile and aggressive. I add that in both camps, God is the one who blesses, and the devil, the one who curses. While the truth is quite different: God is the one who blesses or curses. This allows me to note that the behavior of populations reveals the value of their religion. And in the current hateful awakening of the Arabs of Jordan, Syria, Lebanon, Arabia, Yemen, etc., we see people for whom "God is great" but only when he agrees with them, otherwise, the action is attributed to the devil. It has not occurred to any of them that what is being accomplished is, at the very least, authorized by the great creator God whom they call Allah. And the absence of this reasoning is due to the sacred book of their religion, the Quran, in which Islam is presented as the only version of true divine revelation. From then on, anything that disputes it is attributed to the devil. These people are unaware that God preceded this approach in time, by giving Israel his holy Bible based on the historical testimony recorded at all times by the witnesses chosen by him since Moses. And it is only in this Bible that God wanted to reveal his complete personality and the universal laws that he prescribes for every human being, wherever he is on earth; Israel is only the nation he chose to make it the depository of his oracles, his statutes, his commandments and the accomplishment of the salvation of sinners redeemed by his atoning sacrifice accomplished in Jesus Christ.

Thus, in a central position, Israel has, on the Eastern side, the Muslim populations who think that God is with them against Israel, and on the Western side, populations heirs of false Christianity animated by the same thoughts. But in our time, in this Western camp, the opinion of God is the last concern of the masses who have become in majority unbelievers and disbelievers. The phase of the Third World War that Dan.11:40-45 presents to us, concerns falsely Christian or atheist Europe, "Israel", the African Arab peoples of " *Libya* " and " *Ethiopia* ", and Orthodox Russia. It is therefore, the religions of the two books, the Bible and the Koran, which confront each other in mortal combat. And if God has thus organized the destiny of men, it is precisely to punish the contempt shown in both camps for his truth revealed in the Holy Bible, the first and only book of his

divine revelation which ended with the prophecy called " **Apocalypse** " which precisely means: Revelation. To punish the faults of Israel, formerly, in the old covenant, God called upon the Philistines who already resided in Gaza. Today, to punish Israel and the perverted West, he also calls upon the Palestinians of Gaza and their Muslim supporters from the Arab countries.

In this latest conflict, the Western camp is engaged with a heavy handicap, which is its humanist concern, and this is truly a cause of weakness and hesitation that is very harmful to achieve the desired goals. In the midst of a conflict, only God can protect the creatures that deserve his protection. For humans, this is simply impossible. The most embarrassing thing for Westerners is the humanist judgment they pass on the Palestinian population, whose sons are today in the ranks of Hamas fighters. Victims of their age-old illusions of being able only to be loved, Westerners built on Christian values have just brutally discovered the hatred that the Eastern and North African Muslim multitudes have for them. But incapable of changing their humanist nature, they are trapped by it, and seek, among the Palestinian population, the lives that deserve to be spared. In this population are only Palestinians, men, women and children, hostile to Israel, whose ruin and disappearance they desire, which would allow them to regain their territory in full. And who can condemn this type of hope? God, only, can, because this hope is contrary and opposes what he wanted to accomplish. But, this rebellious reaction is the effect sought by him, to lead to confrontation the peoples raised against Europe in which will be " **killed the third of the men** ", according to Rev. 9:14.

Upon entering Gaza, Israeli soldiers will find themselves under crossfire from Hamas and other independent Palestinian Islamist groups. The youth who have not evacuated the city are as hostile as these Islamist fighters. Observing humane behavior under these conditions is wishful thinking, but unrealistic.

What should be noted is the importance of this phase of the positioning of entire Muslim peoples who will justify in their eyes aggressions against European nations under the title of " **king of the south** " in the prophecy of Dan.11:40. However, these hostile reactions are **encouraged and armed** by Russia and Iran because of the Western support given since February 24, 2022 to Ukraine. I can say that, in this way, the war in Ukraine brings Russia the opening of a second front, this time Islamic, which will reverse the situation and favor its momentary victory against its Western enemies in its aggression conducted under the title of " **king of the north** " in this same verse of Dan.11:40. And so it is in order, " **king of the south** " then " **king of the north** ", that **the disastrous phase** for Western Europe will be fulfilled, as indicated by the divine prophecy given to Daniel whose name means "God is my judge". He also reveals himself since the year 2020, as being "the Judge" punisher of all humanity, and since February 24, 2022 and October 7, 2023, as "the one who judges" the contempt shown for his holy Bible and his divine holy revelations, by targeting with his anger, successively, unfaithful Christian Europe, and Israel, his " **firstborn** " and first " **sinner** ".

M7- The seduction and aggression of the “ *king of the south* ”

It's no longer a secret: this “ *king of the south* ” refers to Arab and African Islam. And it's time to understand how this foreign Islam, born in Arab lands near Mecca in Saudi Arabia, became a seducer of the French, in particular, and then their aggressor.

At the end of the Second World War, France was the fourth world power due to its colonization in various parts of the world, in the Far East , Vietnam and Cambodia; in the Middle East, Lebanon and Syria; in North Africa, the Maghreb, Morocco, Algeria, Tunisia; in West Africa, Ivory Coast and Senegal; in the Indian Ocean, Madagascar and Reunion; in the Pacific Ocean, New Caledonia and Tahiti; in America, Guadeloupe, Martinique and Guyana. The links established with all these countries resulted in the reception of their population on the soil of metropolitan France. Thus, after the independence of most of these nations, the French people welcomed inhabitants disappointed by the economic conditions of their liberated nation. The image of the French population thus gradually became colored and reproduced a representation of its colonialist regime. Obviously, the colonized-colonial relationship did not engender the best feelings, and in many cases, a spirit of resentment has been preserved until our time against the former colonizer. This is because colonizing France did not favor welcoming the colonized. They were exploited but educated and, as far as possible, retained in their country. As a result, on French soil, French racial purity was preserved and maintained. The situation was thus changed after the colonized countries gained independence. The former colonizers did not react like the former colonized. For the French, the offer of independence could only create gratitude and affection for this given freedom. But for the liberated colonized, the feelings were very different. And, for some, the very fact of having to return under the economic wing of the colonizing country was experienced and felt as a stinging humiliation that maintained a deep pain. This has been particularly the case for Muslim countries, including these three formerly colonized countries by France: Morocco, Algeria, and Tunisia. With these countries, the breakup and the achievement of independence was achieved through bloodshed, and this was the case successively, particularly, for Morocco and Algeria, with which the wound has not healed. And the Islamist attacks that are killing French people today are carried out by nationals of these three countries and by Russian Chechens who were welcomed more recently.

Let's be honest, the French have long had a difficult time coping with the ethnic, racial, and religious mix imposed on them by their political leaders of all persuasions. Only the National Front party denounced and announced the immediate future consequences of welcoming Muslim foreigners. The crime rate quickly exploded, and French prisons were filled with young people of North African origin. However, subject to the increasingly controlling European dictates on this subject, the French people had to endure the immigration of foreigners encouraged and even imposed by European rules. The inability to live together resulted in the grouping of foreigners in neighborhoods shunned by the French population. Community zones thus took shape, despite the integration status that

benefits the welcomed and nationalized foreigner. Because over time, a child born on French soil becomes a Frenchman with all the rights of a French and European.

The problem of this nationality based on soil and not blood only appears in times of opposition and verbal and physical aggression. For France has welcomed not only people persecuted in their country, but also representatives of their persecutors. As a result, foreign problems are imported onto French soil. For centuries, the Jewish community has been present in France, as the disastrous "Vel d'Hiv roundup" in Paris in 1942 testifies. Then, since 1962, the date of the end of the bloody Algerian War, Algerians and other North Africans have also settled in our country. France therefore has on its soil the Jewish community and its religious enemy, the religion of Islam, that is, the sheep and the slaughtering wolf.

For decades, these two communities have tolerated living without major problems in our secularly managed Republic. And it must be noted that this secular position does not promote understanding of religious issues for French leaders and politicians. Under the socialist government of François Mitterrand, to ease tensions, the regime sought ways to unify the disparate, multicolored French society and found, in sport, the possibility of highlighting foreigners of color. Thus, sport, and particularly "football," made foreigners the new idol of the people, a prime example of which was the Frenchman of Algerian origin, Zinedine Zidane, with whom France won the World Cup in 1998. The seduction of the people worked perfectly, and the majority of black players in French football did not bother the fans, who themselves became increasingly distinctive and colorful.

I draw your attention to this role of sport, which renews the experience of our ancestors the Gauls, themselves seduced by the Romans, great sports enthusiasts after the Greeks. Sport has always seduced and attracted crowds of human beings, as have other types of spectacle such as theater, also inherited from the Greeks. This resemblance to these peoples confirms the pagan nature they transmitted to our current modern democracies. And of course, this heritage is cursed for us as it was for them. And for us today, this curse takes the form of a deadly seduction. For it is now that the rights of the soil are legitimately claimed by the religion of Islam, that its Islamist warriors are killing secular French citizens. You can thus understand God's reason for granting humanity a long period of peace of some 77 years in 2022. These years were useful in preparing for the hellish situation in which the European populations find themselves in 2023.

Jumping into current events, on October 7, 2023, we experienced the most serious event since 1948, the date of the return of the Jews to Palestine. And if I say the most serious, it is because circumstances have changed greatly since the crushing victories obtained by Israel over its Arab and Palestinian enemies in 1967 in the "Six Day War" and in 1973 in the "Yom Kippur War." As I have already said, this time of victory was based on weaponry far superior to that of the Arabs, but today, in 2023, military art has just been completely called into question in the demonstration made in Ukraine, by the use of drones and precise remote-controlled destruction. Currently, Israel is assembling a large number of

tanks that can be impressive but can be destroyed very easily by a small killer drone. Israel's victory, if achieved, will come at a much higher price than in these past actions.

In France, the sport so popular in Paris has been entrusted to the management of Qatar. It manages the "PSG" , Paris-Saint-Germain, the Parisian sports team of "football". It thus becomes a key player in the French game in which it invests a lot of money that its oil and gas wells bring in. Now, this Qatar, which has succeeded in seducing the French through sport, also finances Islam in France and abroad, and particularly the Palestinian Hamas party following an agreement made with the Israelis themselves. On the evening of October 20, that is, at the beginning of the Sabbath of October 21, Qatar offered the USA the release of two American women hostages of Hamas. The seduction of Qatar reaches its peak, since it takes the aspect of an arsonist, by financing Hamas and its capture of hostages in Israel, and by ordering releases. To consolidate his appeal to France, he will probably release the French-Israeli dual national hostages.

What is Hamas's goal? Divide and conquer. Because by freeing Western hostages, it appeases the anger of these countries, and choosing the United States first demonstrates that it fears them the most. In fact, Hamas is using its hostages to gain time, because time is necessary, to give the anger of the Arab peoples the boiling intensity of its international explosion. It knows that, caught in the fire of this multiplied anger, Israel will no longer be able to destroy it, in accordance with the plan it has announced. And once again, what is fundamental in these facts is that it is Jesus Christ, the Almighty God, who offers Hamas this opportunity for action. He offered it the explosion of the rocket with which Hamas accused Israel and set the indignant and revolted Arab peoples against it. And now, by releasing dual-national Western hostages, he is appeasing their leaders and people, further isolating Israel, the main enemy.

However, let us make no mistake, the anger aroused against Israel also concerns the increasingly less Christian Western nations. Arab hatred will not only be expressed against Israel, but also against its European supporters, and a "clash," prophesied in Dan. 11:40, against these European nations placed under the aegis of papal Rome, will be fulfilled, thus officially marking " ***the time of the end*** ."

On Tuesday, October 24, 2023, French President Emmanuel Macron flew to Israel. The decision was made after he witnessed a noisy demonstration in Paris in support of the Palestinian cause. The young president is forced to acknowledge to himself that the positions of his opponents in the National Front or Rally were wiser than his own, and faced with the emerging danger, he has become afraid. Mr. "at the same time" therefore finds himself in a position of "splits," anxious both to confirm his support for Israel and to present the Palestinians with hope of improvements in their dramatic situation. By meeting with official leaders, the president hopes to gain their attention and collaboration. But what this still-young man does not realize is that the situation currently created no longer depends on the leaders, because the irritated population is also young and, like him, no longer listens to its elders.

We are at the moment of truth , without yet being at the moment of truth. The current truth concerns the global situation, which becomes much more legible when the masks fall and the facts become clear.

At the end of World War II, America defeated all its enemies and, in its position as victor, it organized the world based on its values. With its allies and the defeated nations, it laid the foundations of what it considers the international norm. And already here, we have the cause of current conflicts. For the values posited by America are justified only by its own experience, which has come to challenge the perpetual principles of freedom of nations. After the French Revolution, the rights of man and of the citizen became fundamental in these new values imposed by the West. However, these rights were a novelty that called into question the freedom of each nation and each people who chose their type of governance, this, in all true freedom. However, this principle of freedom authorizes people to live under the direction of a king, a dictator, a president or a religious leader, that is, a type of governance that is not necessarily consistent with the model chosen by the West. So what emerges today is that by grouping together under American directives, the allies have built a restrictive form of authoritarian regime which, relying on its strength and unity, has imposed its standard on all other nations long called "the Third World." Well, the expression will today designate Europe and the USA, because this is the proportion that the Western world represents out of all the 8 billion human beings living on Earth. This is noteworthy, because it is by trying to isolate Russia that Europe and its allies discover themselves to be in the minority. And to lead to this result, it was necessary to trigger two wars successively between Ukraine and Russia, and Israel and the Palestinian Hamas.

The American Western standard is responsible in both wars. America encouraged Ukraine to join its NATO camp and while waiting to confirm this membership, it offers it its weapons and financial funds. America represents, religiously and mainly, the Christian religion and its two main reconciled and allied components, Protestant and Catholic. The legacy of the Catholic curse becomes visible, since it puts into practice, this principle that God imputes to the Roman papal regime in Dan. 11:39: "***It is with the foreign god that he will act against the fortified places, and will fill with honor those who acknowledge him , he will make them rulers over many , he will distribute to them lands as a reward .***" Everything is there, the relay passed between Rome and American Protestantism is perfectly confirmed by the support of the USA to Ukraine supported because it "***recognizes***" the NATO regime. In response America defends its right to its "***land***" that it snatches from the Russian alliance. Because Ukraine was free and independent, but it was in a Russian alliance that it betrayed in 2022, by asking to join NATO. Western politicians and journalists who are members of this NATO camp do not measure the consequences of thus tearing away, land after land, territories placed in 1945 in the camp of Soviet Russia at the partition of Yalta in Crimea. And it is therefore not by chance that this territory of Crimea was taken back by Russia in 2014. The current war led by Ukraine , which makes its recovery of Crimea the supreme goal of its fight, only

confirms the idea that God points the finger at the partition of Yalta called into question by the seductive appeal of the West launched towards Ukraine.

Looking now towards Israel, we find the Americans of the USA responsible for the current conflict. For it was they who, in 1948, imposed on the other nations of the earth their decision to give the Jews who had survived the attempted Nazi German extermination a national land on their former national soil, which has since become their general and total dispersion, Palestine. Be well aware that this dispersion took place almost two thousand years ago, and that during all these years, Arab populations came to settle in the country whose owners had been driven out by the Romans with a ban on returning under penalty of death. So that the time during which it was called "Palestine" is greater than the 16 centuries during which it bore its Jewish name "Israel." Similarly, let us compare the experiences of these two settlements. In the time of Joshua, God exterminated the giants who populated this land, which was then called the land of Canaan (name of the youngest of Ham's sons). **By this extermination**, Israel settles on a land freed from all enemies, for the immediate and long term. This first installation is visibly organized by God who blesses his people and offers them peace and security.

In contrast to this action, in 1948, the settlement of the Jews was carried out in a context of permanent war that they had to wage against the Palestinian Arabs who neither accepted nor understood why the misfortune of the persecuted Jews was consoled by their own misfortune. The injustice created was very real. And the curse of the resettled Jewish people was visible in the existence and survival of the victims of this unjust resettlement. It was no longer a blessed people who were resettling, it was a people cursed by God, and their settlement was supported by the most cursed Christian people after the Roman Catholic religion: North America, the USA, founders of the new order itself established on a new land torn from the copper-skinned Amerindian natives, the true Americans. The two continents of the Americas were conquered, the southern continent by the Catholic religion, by the Spanish and the Portuguese, and the northern continent was gradually invaded by European immigrants, Anglicans, Protestants, Catholics, Orthodox, and many other religions. By gaining their independence in 1776, the USA rebuilt without thinking, the model of the "***Tower of Babel***", since they gathered in the same nation, people from all countries and all languages, and all skin colors; a condition that God wanted to destroy, by dispersing the peoples to whom he gave different spoken languages on this unique and original occasion. The reconstruction of the standard of Babel constitutes in itself a cause of terrible curse for the last humans of the earth's history. And this, because by being born under this principle, in the West, no one thinks to condemn it and question it. However, the testimony of the Holy Bible is there to recall this contempt shown towards the will of the Creator God which concretizes the fault of the sinful West; a West cursed by him as much as he was able to bless it by revealing to him his Holy Bible and the exclusive conditions of his individual salvation based on Jesus Christ, dead and resurrected.

The coming together of the Western NATO camp is not based on a single standard of truth imposed on all unified members. God alone demands this kind of

thing for the camp of his chosen ones, because his path is narrow, precise, defined, and standardized. In Western society, the conditions of alliance are less demanding. What the United States wants to achieve is primarily **the recognition of its values** ; this still leaves a great deal of freedom for individual options that each can choose to apply. For this union must take into account the principle of freedom, which is also its weakness, because individual choices provoke internal dissensions and conflicts. It is therefore with good reason that God can illustrate the camp of Western freedom in the form of a colossus " **with feet of clay and iron** ," fragile and strong "at the same time." The prophetic construction revealed since Daniel 2 lays the foundations of the Roman character that will succeed one another until the " **end time** " that designates our era. Over time, it is by inheriting the Roman curse that this character of " **iron** " is transmitted to us; and today, it is represented by the USA, and united in the ecumenical alliance, American Catholicism and Protestantism constitute in fact this mixture of " **iron and clay** ." But this mixture is perfectly illegitimate, which is why God can say about them, in Dan. 2:43: " *You saw the iron mixed with clay, for they will be mixed with human partners; but they will not be united one with another , just as iron does not mix with clay.* » God only wanted, through this revelation, to open our eyes to a hidden reality: We are, collectively, all the victims of " **hypocritical** " religious and secular alliances made by political leaders responsible for promoting commercial and technical exchanges, so that the rich get richer and the poor are transformed into blind consumers. In the West, consumption must make us forget religious problems and the method has been terribly effective, since the believing France of 1945 has visibly become progressively unbelieving until 2023. And at that date, its population is confronted with a very serious religious problem. Indeed, since October 7, 2023, the whole world has discovered the Muslim religious hatred of the Hamas party through the massacre of more than 1,400 Jews on their disputed territory, unsupported by all Muslims.

This tragedy takes all people by surprise and forces humans to take a position, individually and nationally, in favor of the Jews or the Palestinians. However, faced with two illegitimacies, the rational option is neither. Choosing in favor of the Jews gives legitimacy to America, the strong and victorious country in 1948. Choosing in favor of the Palestinians vindicates the Creator God who expelled the Jews from their national land beginning in 1970. But for all that, this Palestinian people, predominantly Muslim, is not entitled to any particular divine blessing.

Prophetic interpretations are multiple, because in prophecy, words and images carry only the meanings that God gives them. And in his wisdom and power, we discover fulfillments that are both literal and spiritual. Take for example this verse from Zec. 12:3: " *In that day I will make Jerusalem a burdensome stone for all peoples; all who lift it will be bruised, and all the nations of the earth will be gathered against it .* " Behind the name " **Jerusalem** " is the Jewish city of that name, which will be literally besieged by the nations and severely wounded in the war that is beginning. But this name also describes, symbolically and spiritually, the people of the last saints of Jesus Christ, who will be composed of sincere Christians and Jews who will recognize him and convert

to him, in the last hour of human time on earth. In addition, messages based on the sequence of images are also proposed by the unlimited Spirit of God. Here is an example of these things: in the announcement of his "**sixth trumpet**," God uses symbols already cited in the "**fifth trumpet**" that precedes it. In this way, God suggests that the two "**trumpets**" have the same target, namely, the European Union and, as history confirms, its Protestant and Catholic American extension. In Rev. 9:12, under the name "**Euphrates**," God designates Europe as the original land of birth of the Protestant religion represented, "**at the time of the end**," by the America of the USA. So that the message of the "**fifth trumpet**" concerns America more, since 1844, than Europe, which remained Catholic and more recently became unbelieving or Muslim. By designating the Western camp by the name "**Euphrates**," the Spirit targets both European and American soil and the Eastern place in which the conflict takes its concrete form. For the "**Euphrates River**" is indeed located in Iraq, a country bordering Iran, and Iran is behind the strongest support given to the Islamist cause of the Palestinian Hamas group. The spiritual message is therefore coupled with a misleading literal meaning. This is how the fulfillment of the current war that is being waged between the falsely Christian West and Eastern Islamism will deceive the unblessed readers of the Holy Bible. For this literal fulfillment is in reality only a mask that hides the spiritual truth only discerned and identified by the true elect of God in Jesus Christ. Moreover, this term "**Euphrates**" reappears in Rev. 16:14, which creates a false link that connects the conflict of the "**sixth trumpet**" and that of "**Armageddon**," a symbolic name that designates the spiritual combat waged against the last observers of the Sabbath, and which justifies the intervention of Jesus Christ in his glorious return. However, this return of the name "**Euphrates**" targets, in this final context, the universal government organized and directed by the survivors of the USA; which Rev. 13:13 attributes to **the Protestant "beast that comes up out of the earth"** formed "**in the image of the beast that comes up out of the sea**" Catholic. We read in Rev. 16:12: "*The sixth poured out his bowl on the great river, the Euphrates, and the waters therein were dried up, so that the way might be prepared for the kings from the east.*" In this image, the first message that appears is that of an announcement of the destruction of human life symbolized by "**water**," in the Western territory ruled by America. Furthermore, in the spiritual sense, the Spirit here takes up a historical fact which, accomplished in -536 by King Darius the Mede, describes the "**drying up**" or drying up of the "**river Euphrates**" which allowed him to infiltrate the Chaldean city of "**Babylon**" and conquer it. By this reminder, God prophesies the end of Catholic papal Rome which Jesus Christ will defeat and destroy by the victims it has seduced and deceived.

I note one last reason for God to designate his last earthly enemies by this symbolic name taken from the real "**river Euphrates**". It was in this place that God located the garden, Eden, which was the cradle of humanity; the place where he created Adam and Eve, the first man and woman formed from one of its ribs. Subtly, the revelation of human terrestrial history closes on the evocation of this biblical place full of meaning, that is, the place which suggests the first, and the last man, who in turn disappears from the earth which will remain thus desolate

for "*a thousand years*" with only Satan the devil as its inhabitant, until his death and annihilation, at the last judgment.

I identify three main reasons that justify wars: 1- Religion; 2 - Political and economic ideology; 3 - The conquest of a nation's soil. Depending on the type of war, one or the other, two, or all three of these causes can be at the origin of conflicts. While the first two World Wars were caused by desires for national conquest by pitting Christian nations against each other, at least at the European level, the Third World War this time concerns the third monotheistic religion, Islam, a masculine word which paradoxically means "submission", but submission to Allah, the one God. Because, for these Muslim peoples, there is no question of submitting to the infidel Christian nations which have already colonized them for too long. To understand the changes in the world situation, we must realize that it is constructed by phenomena that we know well since our personal reactions react according to the same principle which is based on the passage of time. This situation is initially accepted, but over time, it no longer is, either because we ourselves change, or because the initial situation has worsened and reached the limit of what is bearable. What I am explaining here is the cause of the massacre of Jewish families in Israel on October 7, 2023, but also the cause of the Russian aggression against Ukraine since February 24, 2022. And on this Wednesday, October 25, 2023, the Divine Spirit directed my mind to an explanation that I find brilliant and wonderfully simple and logical. In fact, the two facts that I have just mentioned deliver to humanity the same message from God: In both cases, the West is gradually nibbling away at the land that belongs to its adversary. For Israel is a Western bridge established in the Middle East. And the exasperation of the Palestinian Hamas party results from a constant nibbling away at the land owned by the Palestinians in the West Bank, by the Israelis who build Jewish islets, and monopolize for themselves the water of the Jordan River of which the Palestinians are deprived, because the available "water" itself is becoming scarce. If we take these things into account, then the explosion of Palestinian anger that we are witnessing is justified. Similarly, the West has also constantly nibbled away at the share of land placed in the Russian camp at the partition of Yalta in 1945. The three Baltic countries, formerly Russian lands, joined Europe and NATO, when Russia was weakened and in political and economic crisis. And NATO, to its future misfortune, welcomed these three countries lost by Russia. Poland did the same, being also welcomed by Europe and NATO. Other countries located in this Russian camp have also chosen their attachment to Europe on its eastern border: Hungary, Czechoslovakia, now divided into two European countries, Romania and Bulgaria. Should we still be surprised to find in the current Russian president, a reaction caused by exasperation provoked by this constant nibbling away at the nations of his alliance by the never-satiated West? We see it very clearly, the "gluttonous" West is solely responsible for the two wars that are building the Third World War that will consume it.

Having identified the human cause of this drama that has begun and is developing over time, it appears certain that no speech from anyone will be able to prevent its accomplishment; and God himself watches over it. For let us not forget that before being that of men, this war is the war of God who finds in the

contempt for his revealed will that all testify to him, the cause of his punishment carried out by his symbolic " **sixth trumpet** ", but how resounding, by his explosions of anger and conventional bombs, and only at the end, of nuclear bombs.

The latest outburst of anger manifested by the Palestinian Hamas party took the form of a horrible massacre, but let us at least give it credit for its effectiveness. For through this single action, it succeeded in awakening human consciences scattered across the earth and sensitizing selfish minds long withdrawn into themselves, thus demonstrating the misfortune of its people unjustly struck under the indifferent gaze of the nations of the world, apart from Iran, its only true support. But make no mistake, the wrath of God is not aimed at this indifference shown towards men, more stubborn sinners since they are Muslims. The "indifference" that God punishes is that which human beings show toward the truly unjust " **sufferings** " that God bore in the flesh of Jesus Christ, for it is he who is spoken of in the words prophesied in Isaiah 53:3-4: *"He was despised and rejected by men, **a man of sorrows and acquainted with grief** ; and as one from whom men hide their faces, we despised him, **and we esteemed him not** . Nevertheless, **he bore our griefs** and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. "*

Thus, in his undeniable wisdom, God placed on the USA and Western Europe, unfaithful and guilty Christians, the responsibility for the consequences of the return of the Jews to Palestine, in 1948; this, so that the Palestinian Muslim anger would rise up against them and drag them into a genocidal Third World War already, partially, underway to this day.

This Wednesday evening, which biblically marks the beginning of Thursday, October 26, dismaying news is worrying the French media. Russia is resisting, Ukraine is tiring, and during his trip to the East, the very voluble President Macron addressed to each leader he met what he could accept to hear, thus resuming internationally his national tactic of the "great debate." Except that putting into action what he proposes has become impossible; the great creator God has seen to that. In addition, Turkish President Erdogan, still a member of NATO, has just legitimized the fight led by Hamas fighters, designating them as "liberators" fighting to save their land. And the worst thing for our Western media is that he is expressing an incontestable truth. The passing of time is benefiting Hamas because little by little, world public opinion is evolving. Sensing the coming danger, Israel will soon launch its delayed offensive, to its misfortune and that of the inhabitants of the entire earth.

M8- Who's who?

To answer this question, we simply need to identify the spiritual status that God gives to the subject in question, and then we must draw all the consequences of the result obtained. And it is for this purpose that God has prepared his

prophetic revelations intended to enlighten the understanding of his redeemed elect.

I emphasize in this role, the importance that should be given to this day of October 26, 2023 placed under the number "26" which is the number of the name of God, "YaHWéH". And I myself live in France, in the department of Drôme whose number is also "26". And it is from Valence, the capital and prefecture of this department, that I write these pages, so that you share with me and his other beloved children, the beauty of his revealed truth. Beauty, because I find beautiful, what is intelligent and logical and this spiritual intelligence that God gives me makes me truly alive and makes me a blessed one who belongs to him. I particularly feel this direct relationship with the great creator God, by the fact that his choice of dates fixed to accomplish actions signed by him, is addressed to me particularly, since to appreciate these dates, one must know the standard of his numerical code and appreciate it as it deserves. This privilege is shared by all his true beloved children.

At the beginning of this study, therefore, is God's thought and judgment. He created man and his wife from one of his ribs, thus giving Adam supremacy over the woman, his "**helper** ." But God did not warn him that this "**helper** " would help him lose himself. And if he did not do so, it is because the fall of the couple was part of his saving plan. Indeed, in the image of Adam, he prophesies Jesus Christ, and in that of Eve, formed from him, he prophesies the Chosen One, the holy assembly of all his elect redeemed on earth. Just as Eve, which means "Life," gives "life" to human children, the Chosen One converts and offers to God new elect who will inherit "**eternal life** ."

Let us now look at humanity, guilty of having sinned, that is, disobeyed a prohibition specified by God. This disobedience justified humans dying, disappearing from the face of the earth, and returning to dust, the matter from which God originally created and formed Adam. The guilt is borne by the man and the woman, since both disobeyed. In his punishment, God holds both guilty. This guilt inherited by human descendants concerns the human being, whether civilian or military. And this divine principle is ignored by our secular societies, which have chosen to make a distinction between the civilian and the military, to the point of making it an official rule among others grouped under the name of "Geneva Conventions"; human "Conventions" that God absolutely does not recognize. Consequently, his judgment perpetually concerns men and women, civilians or soldiers. For his judgment concerns all his creatures who live by his divine creative power. Let's take a closer look at this topic. Why should the civilian be held innocent and the military the only one guilty? Before being a soldier, the soldier was a civilian and ultimately the soldier is just a civilian who wears a uniform or not. Moreover, current war events prove it , it is the civilian who excites the soldier to war. And the latter fights, ready to give his life for the benefit of the civilians of his nation. The rules established in Geneva are therefore not logical and result from a humanist sentimentality that has appeared in modern humanity.

The One who came to die on a cross to offer eternal life to his redeemed elect, however, declared in 1 Sam.15:3, without denying his love for his creatures:

" Go now, strike Amalek, and devote to destruction all that belongs to them; you will not spare them, but you will put to death man and woman, **child and suckling**, ox and sheep, camel and donkey. " People, who ignore this testimony given by the Holy Bible, judge this type of action as "monstrous", however it is not a "monster" who ordered it, it is the God of love and justice who saves by taking the sufferings of his elect upon himself. In the case just cited, the target of God's anger was Amalek, that is, the Arabs of the time of King Saul. But in his perfect justice, at the height of his sin, Israel, his chosen people, was struck in the same way, with the same severity, and the same targets, according to Jer. 44:7: " Now thus says YaHWéH, the God of hosts, the God of Israel: Why do you commit such great evil against yourselves, to the point **of destroying from the midst of Judah men, women, children, and infants**, so that there is no remnant of you left? " And finally, this testimony from Ezek. 9:6 attests that the divine threat was implemented: " Kill and destroy **the old men, the young men, the virgins, the children, and the women** ; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were before the house. "

What humanists consider "monstrous" is only the fruit borne by a great anger that is always justified when it is divine, or unjustified or not when it is human. Man being the prey of anger, the form of this anger can reach heights of horror. And the fruit borne does not depend only on the individual angered. For, in his anger, man feels an imperious desire to harm his victim(s). And this desire to harm is not only human. For Rev. 7:2-3 reveals to us the existence of those who push men to " **do harm** ": the evil celestial angels, the demons and their leader, the devil Satan: " And I saw another angel ascending from the east, having the seal of the living God. He cried with a loud voice to the **four angels to whom it was given to harm** the earth and the sea, and said : Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads .

In the increasingly numerous news stories, we note the actions of men who suddenly start shooting at schoolchildren or anonymous passersby. When they are arrested, they often testify to having obeyed an order having heard a voice within themselves. They are not lying, but this truth is only acceptable to the spiritual man whose intelligence is made effective by God. And this spiritual man is rare in our perverted modern era.

Knowing that in 2023, the whole of humanity is under God's condemnation, the answer to the question "who is who?" is easy to give: no one, except an undetectable minority in the human mass. But everything that bears an official and public character is placed under God's curse. In Rev. 6:17, God asks this type of question: " *for the great day of his wrath has come, and **who can stand?*** " The one whom God marks with his royal divine " **seal** " in Rev. 7 **will be able to stand. Also, this number 7 targets the holy seventh-day Sabbath, which only takes its role as a " seal** " of blessing for true Seventh-day Adventists, that is, Christians who love to understand divine revelations and rejoice every Sabbath because Jesus Christ made known to them its prophetic meaning, which symbolizes, under the title of seventh day, his return at the beginning of the

seventh millennium. This camp undoubtedly belongs to the God of truth, Jesus Christ, Michael, YaHWÉH; all the rest belongs to the devil.

In this diabolical camp, "who is who?"

The history of France taught to us is based on the testimonies of historians scattered throughout the centuries. They have always been influenced by the ideas of their time. And for a long time, the Roman Catholic regime was considered the representative of God on the earth of humans. It is to this influence that we owe the greatest stories in this history of France, which exalts men like Charlemagne and, later, the figure of Joan of Arc. I can say today that according to divine revelation, the voices she said she heard as she encountered the dauphin, the future King Charles VII, were the voices of demons who organized the deceptive, bloody tragedy of the centuries in this way to give it a divine appearance. For, after all, why would God have wanted to favor an English or French camp that honored neither? In the story of the "Maid," the dark mystical faith is the only beneficiary, because in its experience, it presents Catholic France with the odor of sanctity, something that the Apocalypse denies. The history of France, however, is built on a model that God has had applied by the devil. Officially, it is God who directs its history, but he does so in the background through the works of the devil and his demons. For neither Satan, nor his demons, nor anyone else in heaven or on earth can escape his control and inspiration, so that this verse from Amos 3:6 reveals an important truth: *"Is a trumpet blown in a city, and the people are not afraid? Does misfortune come to a city, and the Lord has not done it?"* » What we need to understand is that God sets the framework for earthly history, but leaves it to the devil to do and organize evil into concrete actions. Thus, supervising and directing life according to his will and plan, God takes responsibility for the works blessed by him, and leaves to the demons the implementation of the forms of evil imposed on earthly sinners. This is why, since history is written by spiritually ignorant men, the form given to their testimony is conditioned by this ignorance. This is also what leads men to make great heroes of certain figures while the enlightened spiritual gaze sees in them only sinister and bloody butchers. And of course, the most important thing to know is that under his honored title of "most holy father," the pope installed in Rome is only the blind but zealous servant of the devil and the demons. That said, all those who enter into his alliance share his guilt before the true God. Thus, it is not difficult to know "who is who?" "God's judgment is based on very simple reasoning, but which requires firm application, as principles must be.

In the news, at the international level, "who is who?"

This area is becoming much clearer thanks to the events that have been taking place since October 7, 2023, in Israel and Gaza. I will return to this, but I will already note the advantage taken from the Russian invasion of Ukraine on February 24, 2022. Until that date, the nations of the earth met at the UN, alliances and deals were concluded between peoples and peoples in "hypocritical" relationships maintained despite the warning signs given by the brutal shocks due to immigrant Muslim peoples or in their countries. For, since the end of the Second World War, the disagreement between Westerners and Muslims was visible and the coming tragedy was predictable. And the Western nationalist

parties had foreseen it and constantly denounced it. But in vain, because humanity was not to escape the punishment that God had prepared to punish it. The years of false pretenses have thus passed, giving a glimpse of the possibility of a definitive peace. But suddenly, Ukraine's betrayal of the Russian alliance led the Russian army to invade the national soil of Ukraine, which had become independent since 1991. The imposition of sanctions against Russia encouraged the identification of European nations, and thus, Hungary revealed its disagreement with the measures taken by the European camp and the USA. Within the NATO union, Hungary thus revealed its particular position, which greatly embarrasses the other member countries. Russia, until then friendly and commercial, suddenly became public enemy number one.

But in this "who's who?", the revelations made on October 26, 2023, are appalling and surprising. President Macron's visits to Middle Eastern actors have had unexpected effects. Denouncing Hamas fighters as Islamist terrorists like the ISIS group, following US President Joe Biden and Israeli Prime Minister Benjamin Netanyahu, Turkish President Erdogan publicly expressed his outrage at this comparison. President Macron's words therefore have particular effects. Turkey is thus revealing its Muslim nature, which naturally leads it to support the actions of Hamas. This divergence within NATO itself reshuffles the cards and will further weaken it.

Moreover, on this same day, the media publicly acknowledged what would become, in a month, the failure of Ukraine's counteroffensive, as its forces failed to break through the Russian defenses, which were intensifying their attacks against a Ukrainian enclave located in Avdiivka near Donetsk. For the first time, the Ukrainian army showed signs of fatigue in the face of a Russian army that constantly increased its ammunition and personnel to replace its many dead. With astonishing naivety, news channel commentators no longer hesitated to consider the need to resume relations with Russia. But how could they imagine that the Russian president would forgive them for supplying the guns, ammunition, shells, tanks, and missiles that destroyed the lives of approximately 190,000 Russians, or even more? Slovakia confirmed the cessation of its military aid to Ukraine. Who else will follow suit?

This day of October 26, 2023, is also marked by an action by Israeli tanks entering through a breach in the eastern wall of the Gaza Strip. This day is therefore placed under the sign of an unprecedented shift in the international situation. And, the public statements made by President Macron have the advantage of removing the mask of false alliances, particularly regarding Turkey, that his Muslim religion places with its religious brother countries. The name of its president "Erdogan" means "fierce warrior" in Turkish. His often belligerent attitude towards France will make him its main close enemy. Moreover, France fiercely opposed Turkey's admission to the European Union. And unfortunately, France has on its soil the presence of a significant Turkish community, in addition to the Maghreb and African communities, also Muslim.

Judging by their absolute opposite nature, the presence of rigorous and authoritarian religious Islam on the soil of libertarian and secular republican France could only portend an end experienced in mortal confrontation. And to

better understand the cause of these incompatible behaviors, we must take the following into account. The great creator God actually gives all his angelic and human creatures only the freedom to choose their side. Each chooses the side that pleases them, suits them, according to their personal nature. This choice having been made, God remains the absolute master over all his creatures, he lets the camp of demons live to use them, in order to do evil and their individual role is very important, because unlike men who die and disappear, the same demons organize evil from the beginning of the creation of the earth until the glorious return of Jesus Christ. Their leader is the devil Satan, the first perfect angel created by God. But it is still God who chooses the form that evil must take. And it is in this sense that we must understand the verse that gives God as the author of good and evil. Good is summed up by the choice of obedience to his will, blessing and happiness, and logically, evil consists of choosing the absolute opposite of this option. Human beings are systematically either blessed or cursed by God. There is no third way. However, the norm of the curse is broad and progressive, it concerns the idolatrous pagan, the atheist freethinker, and ends with the betrayal of the Christian covenant, which constitutes the most serious guilt.

Who is France? It is a country with a destiny both prestigious and particularly guilty before God. Among all peoples, this country has had a great influence on the countries that have admired it and copied its model. As early as 496, its first king, Clovis I ' converted to Roman Catholicism, organized by Emperor Constantine. He gave it his military support and was thus a fervent defender of the Bishop of Rome. In turn, a great admirer of Italian arts and culture, the French King Francis I ^{favoured} the Catholic faith after marrying the Italian Catherine de Medici. He was at the origin of the first religious wars waged against the Protestant Reformers during the 16th ^{century} . In turn, France seduced the peoples of Europe and elsewhere, with the splendor of Versailles organized by the Sun King, Louis XIV, who was also the greatest persecutor of the Protestant Reformed faith by creating the corps of "dragons" specialized in hunting "heretics," according to the accusations made by Rome. The monarchical curse then reached its peak. After it, God organized his punishment, by provoking the uprising of the mistreated and malnourished people and his French Revolution of July 14, 1789. The punishment reached its peak during a whole year of "Terror" from July 27, 1793 to July 27, 1794. The guillotine, at this time, brought down the heads of monarchists, priests and simple suspects, day and night. All this bloodshed flows to avenge the divine covenant betrayed and usurped according to the parallel teaching of the " **fourth trumpet** " of Rev. 8:12 with the "fourth **punishment** " presented as a prophetic warning by God in Lev. 26:23 to 25: " *If these **punishments** do not correct you and if you resist me, I will also resist you and I will strike you seven times more for your sins. **I will bring the sword against you, which will avenge my covenant** ; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hand of the enemy.* " In a second fulfillment this announcement becomes in the Christian era, according to Rev. 8:12: " *The fourth angel sounded, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of them was darkened, and the day did not shine for a third of its length, and the night*

likewise. » Who thus strikes " *a third of the sun, moon, and stars* "? The sword that avenges the holy alliance built on the grace obtained by Jesus Christ, and under the guise of the French revolutionaries, this avenging sword strikes the guilty Catholic coalition, the monarchy, and the Roman clergy. It is at the time of this punishment that republican liberty gives birth to free thought, which explains the widespread religious disbelief of our time on the soil of France. In 1776, the USA gained its independence from the English crown, but in France in 1789, the declaration of the "rights of man" places France at the head of the principle of liberty. Later, it is she who offers North America its statue of "Liberty" erected in front of New York, the typical city of the "New World" which only restores an ancient type called " **Babel** ." Competition then begins between France and the USA; It is about who will be the greatest defender of the principle of Liberty. But while the USA favors trade and the enrichment of its capitalists, France follows a different path, influenced by socialist thought, more in line with its human rights, individual social and moral rights. But without divine law and therefore without restraint, the form of its liberty falls into excess and becomes "libertarian." Recent mental deviations from the USA are adopted and evil is called good as good is called evil. At this level, France and its imitators are ready to undergo divine punishment. To this end, God had inspired European monarchs to conquer lands to colonize them. The Spanish and Portuguese monarchies were the first to place South America into colonies according to a geographical division defined by the Roman Pope. England embarked on this colonization in turn, then France did the same in the Far East, the Middle East, and Africa, where it colonized the Muslim Maghreb and countries of sub-Saharan Africa. At the end of this period of colonization, it welcomed onto its soil nationals from these countries that had become independent or remained under French rule. One can only now understand the curse that colonization represented for the colonizing countries. For the result is an explosive cosmopolitan ethnic mix that brings into contact competing religions with bloody pasts and diverse ideologies, more or less adapted to living together. But what makes this cohabitation of human diversity explosive is not human nature, it is the diabolical inspiration of the people brought into contact, and this cohabitation was desired and organized by the will of God, in the same way that he organized the French Revolution between 1789 and 1798, in both cases, to " **avenge his alliance** " which was scorned or betrayed.

Who is this Islam that God has been using since the end of the Second World War as a sword or instrument of his vengeance? Let us already note in the symbols chosen to represent it, the crescent moon and the saber. This connection to the moon, identifies it with the powers of darkness but only in "crescent", that is, in a lesser way than the Roman papal regime and the false European Christianity which are, themselves, illustrated by the " **whole moon** " in Rev. 6:12: " *I looked, when he opened the sixth seal, and there was a great earthquake, the sun became black as sackcloth of hair , **the whole moon** became like blood ,* " the saber represents without mystery, the new avenging sword of the despised divine Christian alliance, for the last days. The role prepared for Islam by God becomes evident when we know that Islam appeared at the end of the century in which, in 538, the Roman Catholic papal regime was established. Thus, this

Catholicism is used by God to punish the contempt for Christian biblical truth. But by raising up Islam, God is preparing a rod that will in turn punish the first instrument of his vengeance. And what God is preparing by his "*sixth trumpet*" is only the just return of the anger of the Muslims first attacked by the Christian "Crusades" launched by the triumphant papacy of the Middle Ages on the land of Israel that God had delivered to the Muslims. Thus a great and bloody "Lunade": the "jihad," will respond to the completely unjustified bloody "Crusades." To carry the contradictory message of Islam, God chose the Arab peoples whose founder is none other than Ishmael, the son of Abram and Hagar, the Egyptian servant of Sarah, the legitimate wife. The competition between Ishmael and Isaac, the legitimate son, has continued until our end times where it still pits their descendants against each other. This competition has always existed, but by founding Islam, the Ishmaelites formalized and strengthened their claim and demand. Thanks to decolonization and the oil shock of 1973, the Arab peoples became richer and were gradually able to buy up European goods with the money paid to obtain their oil and gas. Trapped by the economic consequences, France and its European allies were thus forced to become increasingly conciliatory towards these Arab countries, suppliers of energy that had become indispensable. But who are these Ishmaelites? I let the great creator God, the true author and inspirer of the Holy Bible, give us his answer. We find it in Gen. 16:12 where God prophesies about Ishmael and his descendants: "***He will be like a wild donkey ; his hand will be against everyone, and everyone's hand will be against him ; and he will dwell opposite all his brothers .***" » This testimony of the entire story is to be taken into account, because the orders given by God to Hagar in verse 9 apply today to her Muslim descendants: "***The angel of YaHWéH said to her: Return to your mistress, and humble yourself under her hand .***" Where is the Muslim ready to humble himself before the descendants of Isaac, that is, Israel and even more, before Jesus Christ? Fortunately for Westerners, this descendants were long and often divided by internal quarrels. The Maghreb was first invaded and converted to Islam by the Arabs. Then, until 1840, under the Seljuk Turkish domination, Islam embarked on a great conquest of territories, invading and converting the Balkans in Southeastern Europe. But the Muslims were blocked by Poland. Until our time, they remained in Eastern Thrace, Albania and Bosnia-Herzegovina. This experience of Poland today justifies its nationalist behavior opposed to any Muslim immigration, it is also the attitude of Hungary, which Islam has cruelly occupied.

Another European country concerned by cohabitation with Islam is Germany. Under the leadership of Adolf Hitler and after him, Germany made a pact with Turkey, which had become, for a time, secular during the era of Atatürk. This change in nature then favored a large Turkish immigration to Germany. But since the election of President Erdogan, the return of religion has gradually strengthened on Turkish soil, but also among its nationals who immigrated to Germany, including many agents of the Turkish government, called "Grey Wolves." And since President Erdogan's recent declaration legitimizing Hamas, Germany has discovered that it has, on its soil, an internal religious adversity that is extremely dangerous for it. As for France, it accumulates its handicap, because

it has representations from all Muslim countries on its soil. And this confirms the words prophesied by Michel Nostradamus concerning this final French situation in his Century I Quatrain 18: "By Gallic discord and negligence, the passage to Mohammed will be opened..." Now, this "passage opened to Mohammed" has a history that has its source in the colonization of the Maghreb, but also, by the role that France played in favoring the germination of the rods of divine wrath. It is indeed, on this land of blind freedom, that was born in the Paris region in 1978-1979, in Neauphle-le-Château, in a fenced residence, in the mind of Ayatollah Khomeini, the idea of the Iranian jihadist awakening that is at the base of all the active jihadist groups today. France also gave birth to and nurtured the first Algerian jihadists of the GIA group, which entered into action on its soil in Paris in 1995. Then, it was from France that the hardest Islamist fighters of the DAESH group, which emerged after Al-Qaeda, emerged. The libertarian regime therefore ideally gave birth to the rods that would mortally strike it, thus confirming the prediction of Michel Nostradamus, whose interest is to prophesy details that the Bible does not provide about the destiny of France; details covering events from his time until the end of the world, that is, from the year 1555 until the return of Jesus Christ scheduled for the spring of 2030.

Everything that happens every Sabbath during the month of October 2023 bears the signature of the Creator God and his order of time.

This month presents itself under the order given by God at the beginning of his earthly creation. The four Sabbaths that occur successively on the 7th, 14th, 21st, and 28th, in this month of October, all mark the true "seventh day sanctified" by God, which defines the end of each week. This sanctification was linked to the rest of eternal life that our divine Savior Jesus Christ was to gain for his elect redeemed by his atoning death. I knew that this configuration would confirm my expectation of an important event prophesied for the year 2023, for reasons that I will explain in detail in another message. God calls humanity by the entry of Tsahal the Israeli army into the city of Gaza, on the night of the Sabbath of October 28. And the consequences of this decision will be immense since they will arouse the anger of the Muslim multitudes and thus awaken and push to war the camp of the " **king of the South** " mentioned in Dan. 11:40. This choice of God, to have Israel carry out warlike actions on this Sabbath day, provides an answer to the question "who is who?" concerning Israel, this people who remained alone in observing in a national manner the respect of the Sabbath and the biblical order taught by God. However, while emphasizing the existence of the Sabbath, in this warlike action, Israel defiles it and treats it as a profane day. In this way, by this testimony given in action, it itself testifies that God has abandoned it. The Sabbath is holy because sanctified by God to make this day a day of prayer and worship of his divine person. But at the same time, this people testifies to the fact that God had made it the depository of his oracles, his laws and his commandments. In the confrontation between Israel and Islam, the only historical legitimacy belongs to Israel; this is true even though salvation has no longer been given to it since its rejection of the Messiah Jesus Christ. While Jesus identifies this rebellious Israel with the " **Synagogue of Satan** " in Rev. 2:9 and 3:9, God still uses it, but only so that its curse may be shared by the rest of humanity, even

more guilty than it; its main target having become " **at the time of the end** ," the entire unfaithful Christian West. Israel thus takes on the role of an incendiary bomb thrown among unbelieving or unbelieving peoples. And this use resembles the image that reveals this same role given by God at the establishment of the Roman Catholic papal regime in 538, in Rev. 8:8, where this persecutory regime is designated by the symbol of a " **burning mountain thrown into the sea** ." Going back in time, this action is found in Samson who, according to Judges 15, burned the Philistines' wheat fields by lighting torches attached to the tails of foxes that he sent towards them.

In conclusion, "who is Israel?" The last and only historical witness of an ancient alliance unjustly despised and underestimated by the many Christian churches. This is why, after having put them to the test of the love of biblical and prophetic truth, God gathered, from October 22, 1844, his last chosen ones within an official church whose name "Seventh-day Adventist" testified to the two criteria on which its faith, its belief, its doctrine were based: "Adventist": faith in the announcements of the return of Christ; and "of the Seventh-day": faith testified in practice by the observance of the Sabbath sanctified by God, since its respectful practice is ordered by the fourth of his ten commandments. And this fourth commandment only recalls the memory of this " **sanctification of the seventh day** " of the first week of creation, according to Gen. 2:3: " **And God blessed the seventh day, and sanctified it : because in it he rested from all his work which he had created in making** ." I have given this divine declaration a prophetic interpretation which will be fulfilled, by the entry of the redeemed elect into the heavenly rest of the seventh millennium, in the spring of 2030 which comes with the glorious return of our Lord Jesus Christ.

M9- Revelation: The Third Reading

On this false "Lord's Day," the first day of the divine week, October 29, 2023, I begin writing this new message. But before tackling it, it is appropriate to take stock of the actions already accomplished in the earthly world.

For 21 months now, the supply of arms to Russia, and the public declarations of the necessity of achieving victory for Ukraine and defeat for Russia, have given Russia a justification for invading Western Europe at a time that is convenient for it.

This favorable time is being prepared in the East in the war that the Palestinian Hamas launched against Israel on the Sabbath of October 7, 2023. This Hamas group therefore appears as the detonator of a process that aims to inflame all Muslim peoples with anger against the West. By giving the Palestinians of Hamas the initiative of aggression, God places the responsibility for this ultimate exasperation on the establishment of Israel in the Arab East. Hamas thus takes the role of spearhead of the entire Arab Muslim cause symbolized by the " **king of the south** " of Dan. 11:40. In this way, God confirms the curse borne by Israel, and the USA, which made them return to their ancestral

national soil on the land renamed Palestine. For Arab Muslims, Israel is attached to the Western camp that has long imposed its order. By launching its offensive against Gaza on October 28, 2023, Israel has provoked the anger of the populations of Muslim Arab countries, and their hatred is now directed towards Israel and the Western peoples who support it. Here we have all the elements that prepare the fulfillment of the "**clash**" of the "**king of the South**" prophesied in Dan. 11:40. However, as I have always reminded, only people who walk on the same soil clash. This condition is that of Europe in which, after years of uncontrolled immigration, Muslim Arab communities rub shoulders with Western Christian and unbelieving populations. The "**clash**" prophesied in Dan. 11:40 will therefore be accomplished by internal and external clashes, because aggression from Muslim nations will be added to the internal fighting. It is in this dramatic situation of the Europeans that the Russian "**king of the North**" will intervene, massively, to avenge the rejection and isolation to which he has been subjected by them. After the sanctions taken against him and the offer of arms to his enemy, Ukraine, Russia will devastate Europe and will reimburse itself a hundredfold for the costs that the West and all its enemies will have caused it. Dan.11:43: "*He will take possession of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will be after him.*" The Arab peoples return to their natural behavior and engage in pillage and the Africans do the same. And about Israel, which will be invaded by the Russians: Ezek.38:12: "*I will go and take spoil and plunder, and lay hands **on the ruins that are now inhabited**, on a people gathered from among the nations, having livestock and possessions, and occupying **the high places of the land**.*" "**The high places**" are fertile, that is, the richest and most prosperous; precisely, those that Israel has reserved for itself in Palestine, occupied since 1948.

The subtlety of the prophetic montage is extraordinary and worthy of the great Spirit of the Creator God, because just before evoking in verse 40, the "**time of the end**" where the "**king of the South**" "**clashes**" against the rebellious Christian West, in the preceding verse 39, God imputes to this West the behavior thus described: "*It is with the foreign god that he will act against the fortified places; and he will fill with honors those who recognize him, he will make them dominate over many, **he will distribute lands to them as a reward**.*" This verse describes precisely the action of the USA which offered Israel, "**a land as a reward**", in the Arab East of the "**king of the South**". In this way, God indicates to us the cause of the "**clash**" which will be brought against the Westerners. And going back further, in verse 38, God designates the love of riches that led the falsely Christian West to become powerful and to colonize for a long time the Arab and African "**king of the South**": "*However, **he will honor the god of fortresses on his pedestal; to this god, whom his fathers did not know, he will pay homage with gold and silver, with precious stones and costly things.** And until the end of the world, the West will retain this **arrogant***" nature inherited from the Roman Catholic papal regime; "**arrogance**" that God denounces and specifies in Dan. 7:8: "*I considered the horns, and behold, another little horn came up from the middle of them, and three of the first horns were plucked up before it; and behold, it had eyes like the eyes of a man, and **a mouth, speaking***

arrogantly. » and in Rev. 13:5: « *And there was given to him **a mouth speaking great things** and blasphemies, and he was given authority to continue for forty-two months.* » God has placed upon the USA the responsibility for the last world conflict that will lead them to the head of the ultimate universal regime. Then, America will oversee the last human rebellion against God's laws and, in particular, against the observance of his holy "**seventh-day Sabbath**". Then, all these verses will be fulfilled: Rev. 3:10: « *Because you have kept the word of my patience, I also will keep you from the hour of **temptation, which shall come upon the whole world**, to try those who dwell on the earth.* » ; 13:15: " *And he was given power to give life to the image of the beast, that the image of the beast should both speak **and cause that as many as would not worship the image of the beast should be killed**.* "; 17:14: " *These shall make war with the Lamb, and the Lamb shall overcome them, because he is Lord of lords and King of kings: and they that are with him are called, and chosen, and faithful.* " 19:19-21: " *And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet, which had performed signs before him, with which he deceived them that received the mark of the beast, and those that worshipped his image. And they both were cast alive into the lake that burneth with fire and brimstone. And the rest were killed with the sword which proceeded out of the mouth of him that sat upon the horse: and all the fowls were filled with their flesh.* "

I remind you that I announced and made known these prophetic explanations concerning the Third World War to several witnesses since the year 1982, expecting it for 1983. I then expected this fulfillment for the year 1993 and finally, in 2023, a second war is building before our eyes the cause of its imminent realization, while 333 weeks separate us from the day of the return of our Savior and Lord, "**the King of kings**", Jesus Christ.

In general synthesis of human history, the principle of "**clash**" originally came from the European Catholic West. The first "**clash**" against Arab Islam was that of the "Crusades". And today, the last "**clash**" that will provoke the Third World War is due to the "**clash**" carried out in 1948 by the USA against Palestine; this, by implanting on its soil, a "**malignant tumor**" called Israel that, in Rev. 2:9, God does not hesitate to call "**synagogue of Satan**".

I now turn to this new theme which concerns a third reading of prophetic Revelation.

Why a third reading? Because the understanding of the prophecy was accomplished through three successive experiences: the first was built on the prophetic interpretation adopted by the Adventist tradition inherited from its pioneers, in which the division linked the seventh church named "**Laodicea**" to the date 1844, then interpreted as the date of the end of the world. The second is the one I constructed between 1980 and 2023, which presents a complete explanation of the 12 chapters of Daniel and the 22 chapters of Revelation. In this second reading, the division of the main themes on the date 1844 led me, in Rev.

9, to set the return of Jesus Christ for the year 1994 obtained as the end of the prophetic "**five months**" cited in verses 5 and 10.

I would like to point out that I was born in 1944, that is, 100 years after 1844, which corresponds, in relation to the date 1994, exactly to two-thirds of the 150 years prophesied by the "**five months**" of Rev. 9:5-10. This configuration of the succession "two-thirds one-third" is found in the dates 1828, 1843 and 1873 on which the prophecies of Daniel 8 and 12 build the announcement of the Adventist trial of 1843 and 1844. In these two experiences separated by 150 years, God therefore placed his signature, giving to both the aspect of the ratio of the dimensions of the Hebrew sanctuary in which the holy place occupied two-thirds of the tabernacle and the holy of holies or most holy place occupied the remaining third.

The decryption was good, as was the date, but the message was only intended for God to test the official Adventist faith. In this test, in the era called "*Laodicea*," official Adventism did not joyfully receive the news of the return of Jesus Christ in 1994, which I officially presented to it in 1991. After a meeting with three witnesses, the local committee of Valencia met and rejected my message, inviting me to renounce it or be struck off the registers of the Adventist Church. In November 1991, after a final confrontation with the local assembly, I officially accepted my strike. At that time, full of faith and hope, I awaited with my fellow witnesses the return in glory of the Lord. But above all, I awaited the fulfillment of the Third World War, which, as the "**sixth trumpet**," must necessarily precede the "**seventh**," which symbolizes the return of Jesus Christ. Disappointment was thus experienced gradually, unlike the experience of the Adventists in 1843 and 1844.

Since this experience, after 1994, I have learned and understood the meaning that God wanted to give to my announcement of his return. The rejection of the prophesied light was to allow him to "**vomit**" the official organization, as he announced in the message addressed to the assembly of "*Laodicea*", in Rev. 3:16. My fellow servant and brother in Christ, Joel, has, since these things, obtained explanations on facts that we were then unaware of. Since October 22, 1991, officials of the Adventist Church had taken that day, the decision ratified by a vote, to present the request for its entry into the Protestant federation; while prophecy and simple intelligence allowed us to understand that, as an observer of the Roman Sunday, this Protestantism had fallen since 1843-1844, under the curse of God. However, the date of October 22, 1991, is an anniversary of the Adventist foundation of the second test accomplished on October 22, 1844. The assembly of Adventist members was not informed of this change of status until 1995. Thus the "**vomiting**" by Jesus Christ was officially justified and confirmed.

The prophetic interpretation I have presented is based on a method rigorously grounded in the Protestant principle inherited from the 16th^{century}, "Scripture and Scripture alone." I leave no room for "**private interpretations**," that is, external to the Bible, something against which we are warned by this verse from 2 Peter 1:20: "**knowing this first, that no prophecy of Scripture is of any private interpretation.**" And despite the respect of this principle applied

rigorously, the return of Christ was not fulfilled in 1994. I had therefore made an involuntary error. And it was not my opponents who discovered it, but I, when God was willing to allow me to discover it, that is, after my partial blindness had produced the test of faith that he wanted to provoke. That said, the decryption that I made is in accordance with the result programmed by God. The Bible has allowed for a clear reading of its coded messages. But to this rigor of method is added the lived experience of the prophet. Now, my mind has been strongly marked by the problem of the Sabbath. This has led me to give it greater importance than anything else. This is where the need to give the prophetic narrative a third reading comes in.

This third reading is based on a comprehensive knowledge of the prophetic subject, which allows me to draw lessons based on accomplished facts. Thus, already at the basis of the calculation of the term of the "2300 evening-morning" of Dan. 8:14, is the date -457 inherited from the Adventist tradition. However, this date is false, since in Ezra 7:7 to 9, "**the seventh year of the king**" Artaxerxes I^{is} located in -458. The years 1844 and 1994 constructed on this basis therefore become 1843 and 1993 and both, in the spring. But this rigid calculation is not in accordance with the teachings given by accomplished history. For in his test of faith, God did not give the Sabbath the priority that I gave him in my second reading. In fact, his priority is man, not "*the Sabbath that was made for man*," as Jesus was pleased to specify in Mark 2:27: "**Then he said to them, The Sabbath was made for man, and not man for the Sabbath.**" Therefore, we must analyze the unfolding of the accomplished facts in the order of their historical accomplishment.

The end of the "2300 evening-morning" marked the spring of 1843 as the beginning of the Adventist faith tests and the Sabbath still plays no role in them. The "**holiness**" that was to be justified at the end of the "2300 evening-morning" concerned only that of the Christian "**saints**" selected in the test and that of the "**perpetual**" heavenly priesthood taken from Roman popery by Jesus Christ, who resumes a direct relationship with his new elected Christian "**saints**". This interpretation is in accordance with the accomplished facts. Consequently, the interpretation of the message of "**Sardis**" varies considerably. In 1843, the condemnation of Protestantism is based on its demonstration of contempt on the one hand for announcements prophesied by the Bible by William Miller, and on the other hand in 1828 in England by the Adventist conferences of Albury Park; all this like the last official Adventism which, rejecting my announcement and my biblical prophetic work, was "**vomited**", in turn, in 1993, for the same cause, aggravated by the spiritual richness of the proposed message. The men, whom Jesus blessed in the spring of 1843, in the message of "**Sardis**", are still Protestants or Catholics observing the Roman Sunday. God therefore blesses them only for their testimony of interest and faith in the message delivered by William Miller. At this level of analysis, the spring of 1843 marks only the beginning of the trials, however, "*the end is better than the beginning*" says King Solomon in Ecc.7:8 and this end of the trial came only in the autumn of 1844, leaving the last Adventists still full of faith, sad and disappointed. Jesus then prophesied about

them in " *Sardis* " saying, " ***they will walk with me in white garments because they are worthy*** ." In saying this, he promises them salvation symbolized by the " ***white garments*** " in verse 5 which follows: " ***He who overcomes will be clothed in white garments ; I will not blot out his name from the book of life, and I will confess his name before my Father and before his angels.*** " While waiting to enter heaven, on earth, Jesus had to gather his selected " ***saints*** " into a new official Christian assembly. The gathering took place between the autumn of 1844 and 1873 only on American soil, the American Adventist Church having filed its official statutes in 1863. At the same time, since the morning of October 23, 1844, Jesus endowed his bride, his Church, with the sign of his belonging to the creator God which constitutes " ***the seventh-day Sabbath*** " according to Ezek. 20:12 and 20: " ***I also gave them my Sabbaths as a sign between me and them, so that they might know that I am YaHweh who sanctifies them.../... Sanctify my Sabbaths , and let them be a sign between me and you , that they might know that I am YaHweh, your God .*** "

I first presented the explanation of Daniel 12 that had never been done before. And I identified the new date 1873 obtained at the end of the book of Daniel, in Dan. 12:12, as the end of the prophesied "1335 days": " ***Blessed is he who waits, and who comes to the thousand three hundred and thirty-five days!*** " One of my companions from 1992 to 2014, therefore not Adventist, not marked by the date 1844, dared to do what I would never have allowed myself. He took the date 1873 as the basis for a new calculation by reusing the duration of the " ***five months*** " of Rev. 9:5 and 10, and announced the World War for the year 2023. Having shared his interpretation with me, at first, I found it unjustifiable. However, last year, I took up this idea again, finding it a spiritual possibility. In fact, the prophecy has spoken, and its textual message has been deciphered and made clear. From this point on, any further spiritual progress depends solely on God's will and, therefore, on the relationship built with Him. But beware, we can also fall victim to a happy coincidence, as is the case with the relationship between the dates 1873 and 2023, separated by 150 years.

Let us look at the data of the text concerning the " ***five months*** ": " ***It was given to them, not to kill them , but to torment them for five months ; and the torment which they caused was like the torment which a scorpion causes when it stings a man .*** " The text does concern the "false prophets" who condemn to the " ***torments*** " of the " ***second death*** " the humans who adopt and support their religious lies. But in the third reading, the date 1994 defines the time of the " ***vomiting*** " of institutional Seventh-day Adventism which entered into universal mission in 1873, the date on which Jesus blessed it, according to Dan. 12:12: " ***Blessed is he who waits, and who arrives to the thousand three hundred and thirty-five days!*** " But it is already since 1843 and 1844 that the rest of the religious world has been cursed by God.

The message of the " ***fifth trumpet*** " refers to the elect " ***sealed*** " with the " ***seal of God*** " in Rev. 9:4: " ***And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads .*** " But, the " ***fifth trumpet*** " has as its theme the time of activity of the " ***false prophets*** " and not that of the "

sealed saints " who have received the "*seal of God* " since 1844. And the first of these "*sealed saints* " was, in the year 1844, Captain Joseph Bates who was the first Adventist to adopt the practice of the Sabbath.

On October 7, 2023, the murderous operation of the Palestinian fighters of the Hamas party must be interpreted as the fulfillment of a second cause given to the World War and not as the date that marks the beginning of this terrible universal war. The time of the "sealing" will not end until the opening of the murderous hostilities against the targets prophesied in the prophecies of Daniel and Ezekiel, namely, in Daniel, the European Catholic soil attacked first by the Arabs and African Muslims, then by the Russians, and in Ezekiel 38-39, the soil of Israel attacked by Russia itself, and the "*many peoples* " who will be with it. However, it is clear that as of Thursday, November 2, 2023, neither of these things has yet been accomplished.

The end of the "sealing" will not change anything on earth, because it concerns only God's faithful angels charged with protecting the "*sealed* " elect until the glorious return of the Conqueror of the nations, Jesus Christ. But this protection takes on major importance for the elect, knowing that a monstrous War lies before them, with its inevitable damage and terrible consequences.

In 1991, it was again on October 22, the day of the "Feast of Atonement" that official Adventism committed the mortal sin of voting to request its alliance with the Protestants. From that day on, Jesus condemned it and at the end of the same year, in November, the official refusal of my announcement of his return for 1994 only confirmed, by my removal from the registers, the justification of this first condemnation. Destined to end badly, official Adventism was founded and denied by God, on October 22 originally linked to the theme of sin and its atonement in the Jewish holiday of "Yom Kippur". And this principle, God wrote it in his creation: spring means "life", and autumn means "death".

In fact, what meaning should we give to the year 2023? It constitutes, above all other interpretations, the moment when the two successive causes that justify the prophesied clashes are fulfilled, successively, in 2022, and 2023, the year of the beginning of the "*seven* " last years of human history on earth. This number "*seven* ," which God makes his "*seal* ," carries a value that deserved to be marked by him in a particular way. But I specify, neither the war in Ukraine, nor that of Israel and the Palestinians fulfill the prophecies of the Bible. We cannot therefore yet say that the authorization "*to kill* " given to the false prophets, in Rev. 9:5, was validated in 2023, but the conditions favoring this fulfillment are, themselves, fulfilled. For who are these "false prophets" concerned in Revelation 9? The false Western Christians who are not yet directly fighting their future enemies of belligerent Islam, which has not yet attacked them, nor Russia.

Although changed by the two successive actions, the international relations of the current world situation can therefore still continue for several years, until the year 2026, particularly concerned because of its central position of the last seven years and the number "26" which is the number of the Hebrew name of God "YaHWéH".

In the book of Daniel, God constructs two chains of prophetic dates. The one that establishes the dates for his blessed elect is based on the year – 458 according to Dan.9:25 and Ezra 7:7 to 9. It proposes the dates, 26 according to Dan.9:27, 1843-1844 according to Dan.8:14, and 1993-1994 according to Rev.9:5-10. The second chain establishes dates that concern the divine curse and proposes the dates, 538 according to Dan.12:11, 1798 according to Dan.7:25 and 12:7, 1828 according to Dan.12:11 and 1873 according to Dan.12:12. This last date 1873 paradoxically carries for Adventism the double character of blessing and curse; blessing for universal Adventism in 1873, but curse for it in 1994. The blessing of 1873 was only provisionally given by God. He presents this institutional Adventist experience to us as a final lesson and a warning to candidates who wish to benefit from the grace obtained by Jesus Christ.

In his prophecies, God reveals his judgment on various aspects of the evolution of the Christian religion. He gives us the ability to situate the periods concerned by setting durations in days and years that allow us to determine dates. But he leaves us the possibility of using our intelligence to make the best use of his revelations, and here, it is our personal individual insight that becomes important. We must foresee the consequences that events observed in our current international context will have.

The current situation concerns Russia and the Arab and African Muslim peoples. In the war between Israel and Hamas fighters, the Muslim peoples will recognize in this Hamas army their new heroes, and the longer they resist Israel, the stronger their hope and support for this army will be. Little by little, the idea of being able to defeat the Western powers will strengthen until, in large numbers, the idea materializes into an offensive attack on European soil. This conflict between Israel and Hamas has the effect of eclipsing that of Ukraine, which in recent days has seen its dream of victory against Russia fade away. We see that this first conflict can end because its role is accomplished; its only real goal was to lead Russia to the desire for revenge against the Europeans. This is what it will do after their aggression led by the "**king of the south**," which refers to the Arab and African Muslim peoples. And this first aggression will be caused by the Western support given to Israel from 1948 until its war against Gaza on October 28, 2023.

The entire world is divided, each and every country approving one of the two camps confronting each other in Gaza. But the saints illuminated by the God of light know that these two choices are unjust, because they are both found guilty before God. This third opinion, however, is not attributable to real neutrality, because belonging to the camp of the revealing creator God means approving the just judgment of this "just and good" God. And it is these qualities that he wishes to see praised and glorified rather than hear the fanatically repeated "God is great" by beings filled with hatred. Hamas has never hidden its objective, which remains the physical elimination of the Jewish people resettled in Palestine. And this intention is evidenced in works since his seizure of power in the Gaza Strip in 2007, he has devoted all his finances, and the subsidies received from Europe, the UN and Arab allies, to digging underground a labyrinth of more or less wide roads, to ensure his protection against the current Israeli attack that he consciously

provoked by his murderous raid of October 7, 2023. Each blow of the shovel and pickaxe and the work of specialized machines to dig underground, proclaimed the expectation of the current day of revenge. This is why the drama engaged has no possible solution. And when two legitimacies confront each other with the same determination, as is already the case for Ukraine and Russia, it is the stronger who ends up imposing his authority on the weaker. We discover the consequence of the contempt shown for the lessons that God had written in the Holy Bible, for all monotheistic peoples. And among all these lessons, that of living together led God to separate humans by different languages at " **Babel** ." And this spirit of " **Babel** " took shape again in the model of Roman Catholicism, its harshness, its cruelty, and its tyrannical domination. This state of mind was inherited by the Western camp, which wanted to impose its values and norms on other peoples with the same determination found in the Roman papal inquisition, which refused all competition and did not accept the existence of another religion before it. It is this spirit of " **Babel** " and " **Babylon the Great** " that was inherited by triumphant American Protestantism, to which we owe the decision to establish the nation of Israel on its territory, which became, during its long dispersion, the Arab land of Palestine.

Humanity, composed of unbelievers, disbelievers and false religions, is incapable of identifying the trap that God has prepared before its steps, gradually over the millennia, centuries, years and precisely, in 1948, by making the Jews return to Palestine by the authority of the USA cursed by it since 1843 and 1844.

On television, commentators host shows in incessant exchanges, turning the tables on problems from side to side without finding solutions. They demonstrate their incapacity, due to their contempt for biblical divine revelation, by making meaningless remarks. Almost all of them give anti-Semitism the form of what should be called anti-Judaism or anti-Zionism. For since Arabs are as Semitic as Jews, their hatred cannot condemn Semitic origins. This anti-Semitic term already wrongly characterized the hatred of Jews against non-Semites of Western descent from World War II, the German "Nazis," and others. And in our current situation, this is still the case, because the dispute at stake pits the Semitic descendants of Abraham's two sons: Ishmael and Isaac.

New wars are taking place under the most difficult conditions for military strategists. Victory against the enemy most often relies on the element of surprise. But how can one surprise an adversary who benefits from video testimonies broadcast on the internet, but also on the television screens of news channels? How can one fight the enemy under the watchful eye of the cameras of journalists who want to see and understand everything? On this point, but it is not the only one, the invention of the internet has become a real curse for combatants and their leaders, who are controlled or targeted by observer or killer drones. Moreover, individuals are becoming universal witnesses by using their mobile phones, which record sound and images. In past wars, combatants were not subject to such international pressure. And the leaders of Hamas fighters have clearly understood the changes in the global situation. Outnumbered by their enemy Israel, they counted on the impact it would have on world public opinion and knew that their bloody operation would provoke a terrible response from Israel. But they also

anticipated that this response, resulting in civilian casualties, would hold back its vengeful arm and prevent it from achieving its goal of completely destroying Hamas fighters and their leaders. They therefore expect a general uprising of all Muslim peoples or a blockade imposed on Israel by the West. And for the time being, neither of these hopes is coming true. But, in the long run, one or the other will prevail.

It is interesting to note that in his prophecy in Zec.12:2, God cites "**Jerusalem**" and not Israel: "*Behold, I will make **Jerusalem** a cup of trembling to all the peoples around it, and also to Judah in the siege of **Jerusalem** .*" The official statements of the Arab leaders confirm the importance they give to the city "**Jerusalem** ." The land of ancient Palestine is really only claimed by the expelled Palestinians. The other Muslim peoples are attached to the city called "**Jerusalem** " to which they recognize a messianic character. And it is for this reason that they advocate and demand that the status of this city be, at a minimum, shared between the Jews and the Muslims. As for the land, they say, it belongs to God and therefore cannot be the property of anyone. We can thus understand why God had this city destroyed by the Romans in the year 70. It was rebuilt only to the misfortune of the peoples of the earth, by the Romans, and lastly by the Turks. And misfortune arose in the year 1948, with the reestablishment of the Jewish people persecuted to death by defeated Nazi Germany. Now, since the conquest of the area of the old city of Jerusalem in 1967 (Six Day War) by Israel, nothing is as unbearable for the Jews as having to share with Islam, the holy places of Jerusalem. The presence of two mosques on the esplanade of their ancient temple justifies their tears on the wailing wall which supports this esplanade on the Jewish side. But their lamentations are not heard by God and the tears gradually give way to anger and hatred; Things that have been stirred up since October 7, 2023. Their probable victory over Hamas could endanger the existence of these two unsupported mosques. And then, the Muslim peoples will rise up without hesitation, as one, to fight the Western Jew and Christian in their own country.

While waiting for the drama to escalate, the two American aircraft carriers are approaching the explosive site. And this situation makes me compare America to a child who has made a big mistake and is keeping his distance, fearing the consequences of his action; in his case, in 1948. But let no one be mistaken, this American presence is only there to try to avoid the worst; because a generalized conflict would put an end to its ability to continue enriching itself through the consumption of nations subject to its values and norms. In their time, and for the same reasons, the Romans acted in the same way, imposing the "pax romana," the Roman peace, by the sword.

The decision of the USA to establish Israel in Arab lands can be explained by their Christian teaching which teaches men to no longer make distinctions between all humans regardless of their race, color or language. But this does not apply to the religion about which Jesus was keen to warn his servants. However, having been rejected by him since 1843-1844, the Western world and the USA underestimated the danger represented by Islam, being convinced that they could, in the long term, convert them or at least obtain good relations with the Muslims. And I can say that the current humanism of these Western nations is only the

consequence of distorted and perverted Christian teaching. They all inherited this command given by Jesus, " ***You shall love your neighbor as yourself*** " Mat. 22:39: " *And the second is like it : You shall love your neighbor as yourself.* "

Another factor justifying the return of Jews to Palestinian soil is the very strong influence of the American Jewish community. And in particular, its bankers, who control the country's largest fortunes. The banker Rothschild particularly supported the project of rebuilding the Hebrew state on its former national soil, purchasing a property in Rosh Pina in Galilee in 1884. A massive influx of Jews began in 1920 under British control until Israel's independence in 1948.

On this Sabbath morning of November 4, 2023, the Lord shares with me a sublime message. We remember Abram, who later became Abraham after his act of faith, as the "father of believers," and rightly so, but no one has ever yet presented him as the "father of unbelievers," and that is what I am doing today. Abram was not perfect in all things; he partially lied to Pharaoh about his wife, whom he presented as his sister. God did not reproach him, and he took the opportunity to let Pharaoh know that Abram was his prophet. It turns out that the drama we are about to see unfold in the region of Israel has its source in the experience lived by Abram. I have already recalled that Ishmael, the founding father of the Ishmaelites, the present-day Arabs, was, through his jealousy of the legitimate son Isaac, a constant enemy even though he was a half-brother. And having Abram as his father, he claims his share of blessing and finds himself in perpetual struggle with the legitimate Jewish descendants. The starting point of this drama was the lack of faith of Abram and Sarai. God had promised Abram to give him a son. The couple should therefore have waited for the fulfillment of the divine promise. This is what they did not do and found in Hagar, the Egyptian servant, the "human" means of fulfilling God's promise; in any case, this is what they thought they were doing. However, their initiative only demonstrated a lack of faith in God's promise. It remains to be understood why God allowed this fault; it was solely for a prophetic purpose. For Abram was the father of unbelievers and unbelievers as much as of true believers. But it was in the name of Abraham and not Abram that he became the father of true believers, that is, after having agreed to give his only legitimate son, Isaac, as a sacrifice. And it was in this experience that God made him prophesy the future sacrificial offering of Jesus Christ, who came into the world as the "Son of God" and the prophetic "son of promise." Abram and Sarai made the mistake of not knowing how to wait for the promised son, and this theme of waiting for the Son is typically that of Adventism, established in the USA since 1843. But this subject of waiting also concerns the Jews descended from Abram, since, having refused Jesus Christ, they continue to wait for the " ***Messiah*** " promised by God. Now, in 2023, the mistake of Abram and Sarai is committed by Christians, Jews, and Arabs, since all are far from the only revealed Truth, all conceive in a personal human way, the glorious coming of the Son of God whom they call the "Messiah." They all thus bear witness to the same lack of faith that was for Abram's descendants a cause of perpetual misfortune that prophesied the dire final destiny of the old covenant and the no less dire final destiny of the new covenant, always for the same reason: the lack or

absence of true faith that Jesus rarely finds in our time. Now, what is he looking for? Perfect men? Impossible, the perfect man does not exist and there was only one in all of human history, it was Jesus of Nazareth because he came from heaven and he was God himself in an earthly incarnation. What God still seeks today is this obedience that he found in Abraham, the man who obeys God when he gives him an order. It is through ignorance that this couple created the misfortune named Ishmael. God used them to prophesy the consequence of the lack of faith that was revealed by the inability to "**wait**" for the fulfillment of what God announces. We can then understand the meaning of blessing that God gives to this verse of Daniel 12:12: "*Blessed is he who **waits** until a thousand three hundred and thirty-five days .*" The entire blessing of the elect rests on this ability to wait patiently for him to fulfill what he prophesies. But this faith requires a succession of things and behaviors. First, we must be interested in what God has declared. Second, we must not be mistaken about the book; the Bible written by the testimony of the Hebrews of the two successive alliances, and nothing else. Third, we must love the prophecies and desire to "**understand**" them like Daniel, blessed in his time for this reason, according to Dan. 10:12. And fourth, we must interpret these prophecies by the code that the Bible alone offers us.

Guilty of not presenting any of these criteria, current humanity is delivered to the misfortune which will end up annihilating it.

This is how the dispute between the two half-brothers is brought to humanity by the claim to the city of "**Jerusalem**" and especially to the location of the ancient Hebrew temple. However, this dispute is illegitimate, because, through the mouth of Jesus Christ, God removed all religious value from this place that "**Jerusalem**" represents. Indeed, Jesus had prophesied the conditions that would be established after his death and resurrection and he had said to the Samaritan woman in John 4:21: "**Woman,**" *Jesus said to her, "**believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.**"* Jesus thus replied to the woman who had just said to him: "*Our fathers worshipped on this mountain; and you say that the place where people ought to worship is in Jerusalem.*" This dialogue illustrates and prophesies, after the Christian intervention of the Crusades, the current situation of the Jews and the Arabs who are disputing the place where God should be worshipped. And Jesus' answer is affirmative and he rejects the Jewish and Arab options. Only his chosen Christians today heed his words and worship God "**in spirit and in truth**" as he demands of them, in verse 24: "**God is Spirit, and those who worship him must worship him in spirit and in truth .**" All Christians know that God must be worshipped "**in spirit**," but only his chosen ones worship him "**in truth**," that is, in conformity with the true faith. And so, after Jesus himself, according to John 15:10, they "**keep the commandments**" of the "**heavenly Father**," as a testimony to **the "love"** they feel for him, in Jesus Christ: "**If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.**"

You who are reading these things that I write, you may believe yourself to be insignificant and worthless. Think again, for you are of more value to God than

everything around you. To convince yourself of this, try this experiment: close your eyes, you no longer see anything, and everything around you could disappear without you disappearing, because if God wills it, your thought, your feeling of being alive can continue eternally, and at his return in glory in Christ, you will experience it in a celestial body.

M10- The share of the damned

The least I can say about "the portion of the cursed" is that it is not enviable. But how do we recognize the "divine curse"? This biblical testimony of Jer. 8:14-15 provides an answer: " *Why do we sit still? Gather yourselves together, and let us go into the fortified cities to perish there! For YaHweh, our God, has destined us to die; he has made us drink poisoned water, **because we have sinned against YaHweh . We looked for peace, but nothing good came; a time of healing, but behold, terror!*** " The divine curse confirmed by the misfortunes that accompany it always has as its cause the sin committed against God. And whether people recognize it or not changes nothing in the situation, because they are inexcusable.

Our end times are marked by the spread of the international communications network "internet" across the entire inhabited earth, along with telephone lines that offer access to universal cultural content. In this flood of information, each country and each people freely presents its conception and view of humanity and its origins. Thus, despite borders, ideas can pass from one country to another. And only China jealously controls its citizens' access to the global network created by the USA. It is only partially successful, because ideas take advantage of the slightest opportunity, just as water flows through the smallest crack.

To all these peoples, languages, and religions, God has offered the revelation of his thoughts and his program in his Holy Bible. It constitutes the only source of legitimate explanations going back in time, to the time of the earth's creation; something no other written source has ever done before or after it. Moreover, the Bible is the fruit of a progressive evolutionary construction, the books that compose it being written by successive witnesses. And by citing the ages of successive descendants since Adam, the Bible assures us that we arrive at our time at the end of six thousand years of earthly history. This is not much for those who are accustomed to hearing the words of scientists who attribute billions of years to the earth, something impossible to prove. But these lies have a pleasant taste because they do not present the threat of death carried by the image of the living God who condemns sin. However, with all due respect to them, it is this biblical testimony that remains the most reliable and the most worthy of being taken into account. For this testimony is that of men who often died as martyrs because of their service to the Creator God YaHWéH.

God can condemn unbelief because it has no legitimacy in all areas, because life is evolving and what has not received its explanation at one time may

very well receive it later. In his discovery of life, man must expect everything because life is a divine miracle in which nothing is impossible. If man sees his own actions as limited, it is not the same for those that the Creator God can put into action. Without God, life on earth cannot be explained, because as I have already said, the intelligence and complexity of the organic systems of living creatures cannot be obtained by mere chance. Moreover, by the demonstration of an intelligent and constructed prophetic montage, I bring in my century, a proof worthy of trust and faith that, in total indisputable invisibility, a spiritual life is active in the service of God or against him.

So what happens to those who do not believe? First, they gather together to lean on one another, because together they feel strong, but since when does truth depend on numbers? Unity makes human strength, but what strength. However, this human strength is deceptive, because it is targeted by the strength of the almighty God before whom, in the end, it will be brought low. But as long as the spirit God remains invisible, human strength will impose itself on the whole earth unanimously guilty. God has warned humans against placing their trust in other human beings. He says it clearly in this verse from Jer. 17:5: " *Thus says Yahweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart departs from Yahweh!*" » In turn, Jesus presented this example of the " **two blind men** " in Mat. 15:14: " *Let them alone: they are blind leaders of the blind; if a blind man leads a blind man, both will fall into a pit .* " This divine wisdom unequivocally condemns the sheep-like behavior of human beings and I remind you that, at the same time, Jesus always exhorted his disciples to be " **prudent** " and therefore to be wary of their neighbor; Mat. 10:16: " *Behold, I send you out as sheep among wolves. Be **careful therefore like serpents** , and harmless as doves.* " For the divine curse also takes the form of hypocritical relationships that trap overconfident creatures. Note with me the divine wisdom, or sapience, of the great creator God who placed around humanity animals bearing a specific characteristic and among them, the " **serpent** " symbol of danger for man but also of real weakness for the " **serpent** " itself. For it has neither fang nor claw, to frighten human beings or other animals. However, it is dangerous because of the poisonous sting hidden in its mouth. The description thus made justifies for God to take its image to compare the religious teachers who prophesy lies in Jac.3:8: " *But the tongue, no man can tame; it is an evil that cannot be repressed, it is full of deadly poison.* » And so, logically, this symbol of the " **serpent** " will designate the papal head of the Roman Catholic regime in Rev. 12:14: " *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, to her place, where she is nourished for a time, and times, and half a time, from the face of the **serpent** .* " I take advantage of this evocation to recall the subtle play of the divine Spirit, which, in this chapter 12, rests on the absolutely opposed symbols of the " **dragon** " of strength and the " **serpent** " of cunning and weakness. The story successively evokes, in verse 3, the " **dragon** " of imperial Rome, then the " **serpent** " of the bishop of Rome who reigned between 538 and the 12th ^{century} , and who becomes again the " **dragon** " of verse 16 because the work of the Protestant Reformation has unmasked his diabolical nature. Under Louis XIV, the Catholic persecuting " **river** " reached its peak and succeeded in

minimizing the growth of Protestantism in France. Therefore, the message of verse 16 primarily concerns the action of the revolutionary "terror" of 1793-94: "*And the earth helped the woman, and the earth opened its mouth and swallowed up the river that the dragon had cast out of his mouth.*" For only this action actually "swallowed up" French Catholicism, whether persecuting or not, from the king to his monarchist supporters, including all the priests of the clergy. God's punishment thus punished the Catholic sin committed against him, his law, his standard of truth and salvation offered by his grace in Jesus Christ.

The truth is made available to every man, since it is hidden in the revelations presented throughout the Bible. Truth is like those mushrooms that grow in the fields and woods, very few of which are picked and eaten by men. Multitudes of mushrooms are eventually eaten by worms and insects. To eat them, man must first seek them out, and so it is with divine truth.

The sign of the irrefutable divine curse is failure; failure in hopes, failure in the action taken, failure in the attempt to find a solution or an explanation for the misfortune that strikes. And as such, since the spring of 2020, all of humanity has been subjected to successive failures. After the fight against Covid and the prophetic declaration of President Macron, in France, "We are at war"; in February 2022, a real war broke out in Eastern Europe between Ukraine and Russia, and Europe allowed itself to be drawn into a problem that did not concern it, to "defend its Western values"; values condemned by God in his biblical prophecies and by the Russian President Vladimir Putin of the less guilty Orthodox religion but guilty all the same. Both sides bear the same divine curse which is based on the practice of the weekly rest of Sunday, that is, the day of the sun imposed by the pagan Roman emperor Constantine I^{the} Great; this, since March 7, 321.

Here we must revisit this verse from Jer. 8:15: "*We looked for peace, but there was no good thing; a time of healing, but here was **terror** !*" This "**terror**" had already occurred once between 1793 and 1794. And now, in 2023, 230 years later, "**terror**" reappears. Why? Because it is the portion reserved for the "cursed." Between these two periods of "**terror**," the partial agreements of the Western belligerents had allowed for more or less respect for the rules of conduct by the countries that were fighting each other, but these agreements were adopted by peoples, while they were at peace and speaking to each other through the League of Nations, replaced after the end of the Second World War by the United Nations. The unification thus achieved was based on rules established by the all-powerful USA, victors of the Second World War and at that time the peoples of the Third World were all more or less colonized by Western nations; England being the most powerful and the most colonizing in this Western European camp. In 2023, suffering from the consequences of the sanctions taken against Russia by the Europeans following the USA, the populations of the South, having all regained their independence during the century, stand up against the Western authoritarianism imposed since 1945. However, none of these peoples of the South have committed to respecting the commitments of the Geneva agreements. Also, our current context brings into conflict two camps for which war does not have the same form, nor the same meaning and even less, the same goal. This

change gives back to war its original natural character which wants that the good enemy is the dead enemy, simply, because it is only dead that he can no longer harm.

In the West, a long period of peace eventually led humans to believe that all problems could be resolved by the exchange of words and goods. They believed they could convert all the peoples of the earth to their standards and became increasingly confident in their strength and ideals. However, this success was deceptive, because it was, in reality, based only on the peace that God wanted to foster, to give this Western camp the opportunity to develop their wicked society, to its final abominable form, whose current appearance is only indicative of what it may yet become.

It will therefore take time for these Westerners to realize that the Geneva Accords are as valuable to the countries of the South as the Western authority that has been called into question. On earth, the order considered natural for millennia is returning. Each people claims the natural right to organize themselves as they see fit. And Westerners have not wanted to accept this, but some peoples are very happy to honor a king placed at their head, or a religious guru in whom they place their trust. If these choices do not save them, they nevertheless remain those of their free choice. Moreover, the West can offer them nothing in terms of salvation since it has also lost it. Thus, being all cursed by God, none of the peoples has the possibility or the dignity to present themselves as a model to other peoples.

If power is unquestionably the recognized or contested standard of the USA, the guilt of monarchical, then republican, France is historically fundamental. For the USA was formed around 1776, while France has been normalizing peoples and populations since 496. It is therefore logically on its history that God based the construction of his prophetic revelation intended to enlighten the intelligence of his last servants who are preparing to see the true final return of Jesus Christ in the spring of the year 6001, when six thousand years will have entirely elapsed. It should therefore not be surprising that, addressing his last witnesses of earthly history, Jesus tells them: "*for the time is near*" in Rev. 1:3; and: "*I am coming quickly*" in Rev. 22:20. But this privilege of ours is accompanied by the terrible disadvantage of having to go through the time when distress and anguish must powerfully seize all humanity delivered to a new "**terror**" which is the part reserved for the "damned".

By shirking its duties to God, France has promoted its "human rights" and its thinking has become the basis for the evolution of all Western nations which, imitating it, have adopted the powerful and dominating model of the USA. However, since October 2023, days "7" and "28" have concretely revealed in the Middle East the last warlike aspect of the Muslim peoples who respect no rules or conventions observed until then in wars. The Hamas camp is subtly using the population of Gaza to serve as a human shield. The "October 7" attack on the land of Israel was carried out for the dual objective of humiliating Israel and making it hated by the nations of the world. For the Arab peoples, the cause had already been won since 1948, but the real goal of this short and deadly raid was to convert the opinion of Western societies, initially dismayed and horrified by Hamas's actions. Hamas was counting on Israel's punitive reaction to turn the situation to

its advantage. This is why the "October 7" attack was not prolonged, because on that day tens of thousands of fighters could have entered Israeli soil and developed their fight there. But perhaps also these Hamas fighters are not as numerous as the media claims. What is certain is that Hamas chose to return to the Palestinian soil of Gaza and in fact, more precisely, to the underground tunnels of this strip of land in Gaza. They could not ignore that the city was going to be bombed and atrociously struck by Israeli revenge. And the prepared plan was carried out to the letter. The martyred city becomes the scene of a spectacle of desolation that causes a large number of civilian victims; this upsets Western sensibilities and greatly irritates Arab and Muslim minds. But this plan is not only that of the Palestinian Hamas; it is above all organized by the Creator God who leads rebel nations towards a terribly murderous confrontation. Once again, Westerners are victims of an impossible dilemma; they remain horrified by the massacres carried out by Hamas fighters but are just as horrified by the civilian victims of Israeli action. The position of Western leaders is unenviable, because they must take a position between two opposing choices that will resolve nothing. To approve of one or the other of the two belligerents is to make oneself the enemy of the disapproved side. And the conflict situation created particularly endangers Western nations that, in the name of "human rights," have rebuilt multiple "Towers of Babel" in which we find nationals who uphold the values of both sides of the conflict. It is particularly the USA and France, the two driving forces of "human rights," that are most threatened by the danger of confrontation. Aware of the problem, President Macron finds himself making "at the same time" remarks that are acceptable to both sides but which do not resolve his problem. God once again demonstrates his ability to create insoluble situations for humanity. Attempting national unity at the request of the President of the Senate and the Jewish President of the French Chamber of Deputies, a march in favor of the rejection of anti-Semitism was organized this Sunday, November 12, 2023. I draw several conclusions from this. The first is the number of 105,000 participants in Paris and 183,000 across France. But what do these figures mean? The reason for the march being in favor of peace and understanding, then in this country of 67 million inhabitants, what is the difficulty in bringing together 183,000 people who wish to preserve peace? Second, observers were able to notice that these participants were mostly white, Christian, and Jewish. Islam was not or barely represented. Third, the theme of anti-Semitism displayed was not the real reason for this gathering of humanists above all. They confused anti-Semitism with anti-racism, which is the true object of their desire. Because racism is also practiced against whites and not only Jews and Arabs, who are both Semites. The government party took advantage of this project to reveal its hatred of the National Front, which has become the National Rally, evoking a distant racist past of its original founder, Jean-Marie Le Pen. But faced with the Bible and God's separation of peoples, through languages and national borders, who can blame this natural and biblical racism? Only beings without faith or divine law. Racism has long protected peoples invited to live peacefully alongside one another, without attacking one another. This racism is not based on hatred of another ethnic group, but on the awareness that differences increase the risk of clashes. When these

differences concern skin color, language of expression, the culture of a country, the clothing of that country, and the religion of that country, then confrontation over time is no longer just a risk, it is a certainty that appears at the time chosen by God. And this time of truth has arrived today.

I also noted in the November 12 march in Paris that the leaders at the head stopped the march three times to sing the French national anthem, the "Marseillaise." However, at the end of the refrain of this song, these defenders of the cosmopolitan gathering said, "that impure blood waters our furrows." The question then arises: what is this impure blood today? That of the Arab or Jewish foreigner? Unacceptable. That of the monarchists? They no longer bother anyone. In times of active peace, this impure blood has no meaning, because the impure blood targeted by this song was originally that of the foreign kingdoms that attacked liberated and independent republican France in 1792 at Valmy. But by once again quoting this expression of "impure blood," I find it paradoxical to find these words in the mouths of people who defend and justify the racial impurity of their nation's blood. But this paradox is revealing of this judgment that God passes on our model of Western American, French and European society, according to what he declares about his gathering organized for the glory of Roman Catholicism which he designates by the expression " *Babylon the great* " in Rev. 18:2: " *And he cried with a loud voice, saying, Babylon the great is fallen, is fallen, and is become **the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird** , "*

In short, this march was more like a funeral than a victory; in fact, it was more likely a kind of incantation in which the guilty tried to reassure themselves, hoping at the same time to remove from them the spectre of a hideous and tragic future that is emerging in the news.

The share of the cursed has been revealed since "October 7" by the drama that first struck the Jewish people called Israel. This priority is biblical according to what God declared through the mouth of his servant Paul, in Rom.2:8-9: " *But to those who are self-seeking and do not obey the truth and obey injustice, there will be wrath and anger. **Tribulation and anguish on every soul of man who does evil, on the Jew first** , and also on the Greek* " So, with the tribulation now striking " ***the Jew*** ," the turn of the " ***Greek*** " comes after him, and this " ***Greek*** " is our entire Western society built precisely on the cultural and religious model of pagan ancient Greece.

The European " ***Greek*** " has long dominated and organized dramatic situations. Through its colonial wars, it has decimated populations in the Third World, and in comfort and wealth, this " ***Greek*** " has been the profiteering spectator of horrible things. Another parade in support of the Palestinians appeared behind a banner bearing the Jewish word "TSEDEQ," which means JUSTICE. These people are unaware of the curse of their Muslim religious commitment, but what they are not unaware of is the INJUSTICE imposed on them in 1948, when the Jews were granted permission to reclaim part of their former national land. I would like to explain to them why they were victims of this injustice, but the explanations are based on a divine judgment that condemns any other religion and offer of salvation except those based on the atoning death

of Jesus Christ. Thus, without converting in his name, they are condemned to die in hatred and bitterness. Yet, if they accepted this conversion, they would obtain from God an inimitable consolation, by learning that the INJUSTICE, which they suffered, aims to cause the destruction and a great punishment of the Western camp author of this INJUSTICE. Understanding the real meaning that God gives to terrible actions helps his servants to accept and endure them. But this is only possible in the path of truth traced by Jesus Christ. This name continues to represent the "light" of intelligent men, since God reserves the understanding of his actions only to his true servants who serve him in spirit and in truth, that is, in conformity with the revealed divine requirements.

"The portion of the accursed" is summed up in a single, very short and very precise word: death. Also, when God organized the seven-day week recounted in Genesis 1 and 2, we must understand that the first six days, a prophetic image of the first six thousand years of human history, represent six thousand years placed under the sign of the reign of " *death* ." According to Rom. 6:23, " *the wages of sin is death* ," and our earthly system was created by God to definitively, or eternally, resolve the problem of sin. In Rev. 6:8, we read: " *And I looked, and behold, a pale horse; and his seat on him was called Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with famine, with death, and with the beasts of the earth.* " » In the original Greek text, the word here translated by the color " *pale* " was literally " *greenish* ". This word thus carries the personalization of " *death* " which was never a person, but only a principle by which God sovereignly brings to an end the life of his creatures, earthly at first. It is interesting to note the fact that the name "Zelensky" of the president of Ukraine, which entered into war with Russia on February 24, 2022, means: "greenish". In this way, God has linked to his presidency the hour of " *death* " of unbelieving and hardened sinful humanity. " *Death* " will have been the sad privilege of the inhabitants of the earth, since no creature of God died before man; the first being Abel killed by his brother Cain. Officially, " *death* " reigned over humanity until Jesus Christ, who himself died on the cross at the foot of Mount Golgotha on April 3, 30 of our false Roman calendar. That is, at the beginning of the year 4001 of the divine program of six thousand years. Resuming his life, as he had announced to his apostles, Jesus himself resurrected and showed himself to his apostles, teaching them that he had conquered " *death and sin* " for them. This is what leads the apostle Paul to say in a lyrical tone, in 1 Cor. 15:55-56: " *O death, where is your victory? O death, where is your sting? The sting of death is sin; and the power of sin is the law.* » It is this victory of Christ that allows him to prophesy "the death of *death* " in Rev. 20:14: " *And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.* " But this will only happen at the end of the seventh millennium, which will only begin in the coming spring of 2030. Until then, the imperious reign of " *death* " will continue and remove from life all rebellious human and animal creatures on earth. The earthly experience lived by Jesus Christ has come to illuminate the plan of divine eternity prepared for his chosen ones alone, selected as human souls redeemed by his voluntarily shed atoning blood. The resurrection of Jesus, being witnessed and confirmed by his apostle and

disciple witnesses, has removed from " *death* " its power over the spirits of the true saints. The promised eternity had become a reality received by their eyes and ears, as well as their hands and fingers, as in the case of the apostle Thomas. In one fell swoop, through the life of a single man, God's entire plan took shape and meaning. This is why God had centered his entire program of salvation on this ministry that he accomplished in Christ after 4,000 years of human sin, that is, two-thirds of the total time of the selection of the elect of the six thousand years prophesied by the succession of our six-day weeks + one, the Sabbath. It was fitting to set this Sabbath apart, because of its prophetic significance of the rest of the seventh millennium in which, having entered into eternity, into the presence of God in Jesus Christ, the saints will enjoy a real rest, because all risk of losing their eternity will have ceased.

Just as spectators can leave the screening room before the end of the film because they know how it will end, the " *sons of God* " can and must regard the profane or falsely religious worldly life as already accomplished since, condemned by God, it is ready to disappear. The prolongation of life will only be in God and his Christ, Jesus.

The share of the "cursed" is, ultimately, more the loss of the advantage of the eternity of happiness offered by God to his chosen ones than the mortal punishment that they will have to undergo, in more or less long and intense suffering.

Human history and that of the Christian era, which concerns us most, are marked by successive wars, in accordance with what Jesus declared in Matthew 24:6: " *You will hear of wars and rumors of wars; see that you are not troubled, for these things must come to pass. But the end is not yet.* " The long peace prophesied in Rev. 7:1 was only to concern the Christian religious subject. In fact, wars have been a constant succession. After the curse of 1843 and 1844, in the USA, "the Civil War" pitted American Christians against each other over the slavery of Black people; religion was at issue; it was a question of a different biblical interpretation on the subject in the two opposing camps. Then in Europe, the war of 1870 also pitted European Christians against each other, and the two wars of 1914 and 1939 did the same. Since 1843, European Christian nations have embarked on the path of colonialism, and thus, while Europeans enjoyed religious peace, their warlike efforts were directed against weak, disorganized nations in Africa, the Middle East, and Asia, seeking to colonize them. After many years of exploitation and receiving Western instruction, these peoples revolted and, through shedding blood, regained their national independence. But these struggles left indelible marks on the minds of people wounded in their flesh or that of their parents. Thus, God is preparing to awaken the dormant anger of these victims of Western arrogance. Their murderous anger will be "the portion" of the "accursed" dominators.

In 1945, at Yalta in Crimea, the division of global political influence pitted the two great victors of the Second World War against each other: communist Soviet Russia and the capitalist United States. Russia arrived first in Berlin to defeat Nazi Germany, followed shortly by the United States, which, along with the British, liberated Western Europe and North Africa, which were affected by

the war. France saved its honor and independence thanks to the actions of General de Gaulle, who sided with Britain from the start of the conflict. The armistice signed between Nazi Germany and Marshal Pétain thus had no unfortunate consequences for it, which the United States would have liked to inflict. The United States defeated Japan in 1945 and assumed an undeniable dominant role in the Pacific Rim. From that moment on, the entire world was divided, supporting either Russian communism or American capitalism. These two political and economic ideologies are at the origin of gaping fractures that have divided previously united nations. Everywhere, this struggle for influence has sparked bloody wars between brothers, fathers, sons, and daughters. And outside of Western Europe, political choice has played the same destructive role as its internal religious struggles. France colonized Indochina, located south of China, today divided into nations: Vietnam, Laos, and Cambodia. The wars of decolonization continued between 1945 and 1962 for France. After French domination, the USA and Russia fought over the political influence of the peoples who had become independent, and this is how we have, today in Korea, capitalist South Korea and communist North Korea, just as there was a South Vietnam later defeated by North Vietnam. These nations adopted the political and economic choices of the country that supported them in their struggle for independence. Algeria was supported by Russia and opted for the communist model. In Vietnam, after the French, the Americans tried to impose themselves by raining napalm bombs on the northern resistance, but they did not defeat it. Here and there, all over the world, these ideological influences still pit families against each other, and that is why, all over the world, war has never ceased, and it has even allowed people to build their fortunes by manufacturing and selling weapons that take human lives. The words of Jesus have been and still are thus confirmed: "There is war until the end."

It is therefore not without reason that , since February 24, 2023, Russia has been guilty of a warlike engagement against Ukraine, although the real guilt lies with Ukraine and its internal aggression against its population and Russian culture since 2014. And one last time, before a direct confrontation between the two peoples, Russia opposed the USA which supports and arms the Ukrainians. Moreover, the USA alone bears the heavy responsibility of having authorized the return of the Jews to land that has become Palestinian. Who then can dispute the accusation of the Arab peoples when they denounce the USA which they call "the great Satan"?

The religious status of nations determines the fruit of their influence on earth. In his Apocalypse, God denounces and confirms the fall of American and world Protestantism since 1843 and 1844, and the date 1873 in turn confirms this decline through the blessing given to the "Seventh-day Adventist" faith. It emerges from the analysis I have just presented that the "fruits" of death, borne, in parallel, by atheist communist Soviet Russia and the officially Christian and Protestant USA, testify to the curse of the two powerful countries of the post-war period of 1939-1945. For two decades, two other countries, China and India, have become formidable military powers enriched by the adoption of capitalist trade. However, China has retained in its domestic regime the absolute communist

model, always persecutory towards foreign world religions. And who favored the creation of these two potential monsters? The USA, which once again imposed on the United Nations, through the UN treaty, the authorization given to China to enter world trade (the WTO) while maintaining its dual capitalist and communist system. They were the first to take shares in this new market whose exorbitant profits destroyed the balance of Western trade. And what was so profitable to those first served has today become a terrible curse for their descendants. China has grown at our expense; the richer it has become, the poorer we have become and the more dependent we have become on its productions, which have become exclusive for the entire earth. Jesus said that " *no one can serve two masters* ." By choosing two absolutely opposed political and economic systems, China has enriched itself, but at the same time ruined the commerce and industry of Western Christians struck by its curse.

Understanding the global situation of our time consists of understanding the things that God is doing to accomplish his plan for all humanity. My analysis is based on the revelation of his judgment, which is why, unlike the information given by the various media, my explanations are objective because I do not associate myself with any earthly secular camp. This is not the case for journalists and politicians whose remarks are influenced by their personal human appreciation of the subjects studied. If religion remains the true cause of the misfortune that strikes people, on the other hand, this misfortune takes shape through unjust and disastrous political and economic choices made by their national leaders. We cannot therefore separate religious causes from secular causes. Misfortune, " **the portion of the cursed** ," concerns both subjects.

Hearing the remarks made on a television show, I note the enormous difficulty that it represents for an unbeliever, an unbeliever or a person of little practice to understand the power of total religious commitment, called fundamentalism by humanists. For the unbeliever, every choice remains the result of his appreciation and his human decision. On the contrary, for the religious person, his commitment takes into account a necessity that the existence of God imposes on him. This is why it is difficult or impossible to lead him to renounce what he believes to be a sign of obedience to the God who created and judges the life of humans. And the true Christian faith is also built on this principle that Jesus Christ reminded men of in Matthew 10:28: " *Do not fear those who kill the body but cannot kill the soul; rather fear him who is able to destroy both soul and body in hell* ." Unlike the infidel Christian multitudes, Muslims share this opinion and thus find a good reason to practice their Islam without compromise.

The part of the "cursed" consists, for them, of finding themselves surrounded by false friends who are only waiting for the opportunity to take their place, ready to destroy them. Perfectly hypocritical relationships are thus maintained. And in this regard, Qatar's role is typical. It has managed to make itself indispensable to everyone by providing enormous finances to the countries and people it helps. In France, it has come to support the existence and persistence of Muslim communities, exploiting "football" in this country where multiple ethnicities coexist. Sport is unifying, even if the passion for sport ends up provoking violence. The same idolatry superficially unites people divided by

religions, customs, and ideologies. The project of conquest of France by Islam rests on time and the multiplication of the Muslim demography on its soil. The French, the least wise of these "damned," made the mistake of naturalizing their nationals by birthright, thus condemning themselves to producing followers of incompatible things; which provokes increasingly brutal clashes, to the point of becoming murderous. Thus was fulfilled quatrain 18 of the 1st century of the prophet Michel Nostradamus who predicted this situation: "By Gallic discord, negligence, will be a passage to Mohammed opened..." And "Mohammed" did indeed enter French soil, represented by a Muslim ^{population} increasingly irritated by the open conflict between Israel and the Palestinians. And to satisfy their anger, they already find on French soil a vulnerable Jewish community impossible to protect. By describing this "Gallic discord" as "negligence," the prophet confirms the disastrous and tragic final consequences that this disastrous reception will bring in a few days or months. The second part of this quatrain confirms bloody clashes, saying: "The land and sea of Senoise (La Seyne-sur-Mer) were soaked in blood, and the Phocen (Phocéén, Marseille) port was covered with sails and ships." A historical detail to note: it was from the port of La Seyne-sur-Mer that the military fleet that conquered and colonized Algeria departed in 1830.

M11- Free choice

The principle of free choice is the basis of the life plan conceived by the true Creator God. The word "free" itself testifies to the importance it gives to the idea of freedom. However, paradoxically, this idea of freedom was defended and revealed only by Jesus Christ in his earthly revelatory ministry. And the meaning he gave to the word "free" is limited in that it defines the state opposed to sin, which he presented as "slavery." The second term, the word "choice," to which God links the freedom given to his creatures, makes them entirely responsible for their destiny. The creature who benefits from "free choice" cannot therefore hold guilty and responsible for its faults, neither God, nor the heavenly angels, nor earthly humans, but itself alone. The environment of creatures can favor and encourage the wrong choice, but for all that, the choice to listen and follow the advice and opinions of others does not remove the guilt of the one who agrees to put these opinions into practice. This is why God wanted to warn man against his neighbor, by writing in Jer. 17:5: " *Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart turns away from YaHweh!* " And by warning man against his neighbor, God tells him that he is speaking directly to him, in the Holy Scriptures of his Bible, in which he has chosen the words and verbs that are written there to express his thoughts. In response to his warning in Jer. 17:5, God tells us in Deu. 30:19-20: " *I call heaven and earth to witness against you today that I have set before you life and death, blessing and cursing. Choose life, that you and your descendants may live, that you may love the Lord your God, that you may obey his voice, and that you may cleave to him. For this is your life and the length of your days, that you may dwell in the land that the Lord swore to give to your fathers, to Abraham, to Isaac, and to Jacob.* "

Contrary to the appearance of the terms, this verse is addressed to you and me, because the first recipient, the Hebrew, was only the model of the servant of God that all the elect selected by him, from among all peoples, were destined to become; and this project is an invitation extended to all human beings until the end of the world marked by the glorious return of the Lord Jesus Christ. Ancient Israel was not transmitted only by blood and flesh. The example of the prostitute Rahab of Jericho is revealed to us to testify to this. Faced with the danger that threatened her people and her city, in the name of her "free choice," she chose to place herself under the power of the God of Israel. God looks at all his creatures and he carefully observes the choices they constantly make in various areas. To you and to me, he says again: " **choose life** ." And the presence of this verb " **chosen** " constitutes the best proof that God does not impose his values, he only exposes them and proposes them to his earthly creatures. But, to those who do not make the right choice proposed by him, God does not hide the consequence of the opposite choice; it will be death. Now, death can be given for various reasons. In the divine offer, death will be the consequence of the unsuitability of the rebellious creature to the conditions of life established for eternal life. There is in this judgment not an ounce of wickedness, of tyrannical harshness. Divine anger is not present in this type of judgment and this is what it reveals by the difference

of treatment that appears in Rev. 19:19-20: " *And the beast was taken, and with him the false prophet who had performed miracles before him, by which he deceived those who had received the mark of the beast and those who had worshipped his image. **They were both thrown alive into the lake of fire burning with sulfur** . And **the rest were killed with the sword which proceeded out of the mouth of him that sat upon the horse** : and all the fowls were filled with their flesh* .

The former share in God's wrath because they have claimed to be his followers by betraying him. The latter are destroyed without hatred or anger, but only out of necessity. We see in this text that, for God, humanity forms three camps: that of his chosen ones, that of the fallen unfaithful Christian believers, and that of the unrecognized believers and unbelievers of the various non-Christian religions.

Individual "free choice" is realized by the acceptance or rejection of divine values concretely revealed by the texts of his laws. According to God, the path of life is represented by his laws, his ordinances, and his commandments. Apart from practical respect for this divine standard, any other choice leads to definitive death, that is, to the annihilation of the entire human soul. It is because of this binary choice that God bears his anger against men who propose a third choice that distorts the divine standard, and which they impudently attribute to God himself. In this case, the false standard takes the form of a lie that harms the cause of God. His righteous anger, which strikes these people and these religions, is then perfectly justified.

The Bible is a thick book that testifies to countless things, including divine laws and lived experiences recounted by eyewitnesses. However, it is in only a few words that it reveals the purpose of its creation of free lives. We are privileged to benefit from this text written by the prophet Ezekiel in Ezek. 28 where in a subtle way, he speaks to the " **prince of Tyre** " and suddenly addresses his words to Satan, the first created angel, who later rebelled and whom he calls, not " **prince** ," but this time " **king of Tyre** ." He tells him in verses 12 to 19:

Verse 12: " *Son of man, take up a lamentation for the **king of Tyre** , and say to him, Thus says the Lord YaHweh: You were the seal of perfection, full of wisdom, and perfect in beauty.* " God confirms the original perfection of the state and nature of the first angel created by him.

Verse 13: " *You were in Eden, the garden of God; you were covered with every precious stone: sardius, topaz, diamond, beryl, onyx, jasper, sapphire, carbuncle, emerald, and gold; your tabrets and your flutes were at your service, prepared against the day you were created .* " Here, God removes from the devil any pretext that could justify his rebellion. He reminds us that he was celebrated and the subject of great joy for God, his Creator and therefore, his Father.

Verse 14: " *You were a covering cherub with outstretched wings; I set you, and you were on the holy mountain of God; you walked among the stones of fire.* " The creation of the first angel was followed by the creation of multitudes of angels, which this verse compares to " *stones of fire* ." God reminds us that he himself had placed under his dominion all the angels created after him. He was therefore loved and honored by God.

Verse 15: " You were **perfect** in your ways from the day you were created until **iniquity** was found in you. " In this verse, God describes his change of attitude: successively, he was, according to his "free choice," " **perfect** " then " **unrighteous** ."

Verse 16: " *By **the greatness of your trade** you were filled with violence, and you sinned; I will cast you down from the mountain of God, and I will destroy you, O covering cherub, from among the glittering stones.* " God presents his verdict: Satan is condemned. God explains the causes of the change in the devil's thinking: " **the greatness of your trade** " which refers to his relationships with other angels.

Verse 17: " *Your heart was lifted up because of your **beauty** , and you have corrupted your wisdom by your splendor. **I will cast you to the ground** and make you a spectacle to kings.* " Wealth fosters domination just as " **beauty** " fosters attraction and seduction. Satan was unable to resist the temptation of pride, because the honors that were legitimately given to him pushed him to desire more and more. The problem was not in his environment, nor in his experience, it was solely in him, in his nature incapable of living in perfect humility. In such circumstances, the creature must not forget that he remains a creature of the living God who distributes roles and judges with perfect justice. The devil was thus the first who, wanting to elevate himself through pride, was concretely lowered by God, since expelled from heaven, " **he was cast down to the earth with his angels** ", as confirmed and prophesied in Rev. 12:9 to 12.

Verse 18: " *By the multitude of your iniquities, **by the iniquity of your trade** , you have profaned your sanctuaries; I will bring out a fire from the midst of you and devour you, and I will reduce you to ashes on the earth in the sight of all who see you .* " In verse 16, " **the greatness of your trade** " referred to the devil's relationships with the angels, this time, God says " **the iniquity of your trade** ," which suggests his activity against Jesus Christ and his elect. In this verse, God calls " *trade* " the different types of seductive and hypocritical relationships that he inspires in human beings in exchange for their submission to his authority, whether identified or not. This word " *trade* " excludes from these relationships any real interest for the partner. The goal is only to obtain satisfaction, and to obtain satisfaction from humans, the devil and his demons do not lack means. Their sole purpose is to divert them from the truth that God can bless in order to make the salvation offered by the voluntary death of Jesus Christ impossible. Not obeying the truth, he cannot save them. In his indictment, God prophesies the annihilation of the devil, " *on the earth* ." There he will be burned to annihilation in the "lake of fire and brimstone " of the " *second death* " prophesied in Rev. 20:10: " *And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are. And they shall be tormented day and night for ever and ever .* " Before I joined Adventism, this verse led me to believe in " *eternal* " " *torment* ," and I believe that many, like me, are victims of the deceptive appearance of this text. But this is still a proof of the wisdom of God, who offers to his enemies, incapable of detecting his subtlety, the possibility of justifying, biblically, their religious lies.

Verse 19: " *All who **know you** among the peoples are astonished at you; you are reduced to nothing, you will be no more forever!* " Those who " **know** " of the devil's existence are the three main monotheistic religions based on the Hebrew biblical testimony: Judaism, Christianity, and Islam. For many of them, the devil is considered the deity of evil opposed to the God of good. We can therefore understand why God prophesies their stupor and astonishment at finding him, at the last judgment, in the same situation as them. True conscious worshippers of the devil are rare, but they do exist on earth. The devil's most numerous victims are those whom his inspired lies have religiously deceived. And it is the Christian religious devilish actions that God particularly targets in his revealed judgment, mainly in his prophecies of Daniel and Revelation.

In this judgment of the devil and the account of his experience, we find the opportunity to understand the reason that leads God to urge his human creatures to procreate and multiply their offspring. In a few verses, the Spirit gives us a complete lesson. He confirms the perfect original state of the "future" devil. He had no excuse to justify his rebellion against God and will end up consumed by fire with all his victims. This experience concerning the devil also concerns all the creatures of the living God. We thus benefit from several levels of educational experiences. The first level is the heavenly experience, in which "free choice" regarding the concept of freedom resulted in the formation of two absolutely opposing camps. While his divine power would have allowed him to destroy the camp of the rebellious angels, God demonstrates his wisdom by preferring to wait until the time when the problem of sin will be completely resolved for eternity. It is then that, at the second level, the role of his earthly creation intervenes, in which sinful man will become a mortal creature. Death thus takes on a first concrete appearance. It constitutes the wages of sin and will ultimately strike, this time definitively, all beings created by God who have chosen the path of sin through their "free choice." Faced with this rebellious angelic and human "free choice," God also uses his "free choice" to take on the human appearance of Jesus Christ and offer as a sacrifice on the cross raised at the foot of Mount Golgotha, his holy and righteous body, free from all sin. This perfect sacrifice, incomparable to any other sacrifice of animals or human beings, allows the Creator God to forgive the sins of his chosen saints. But how does he identify his chosen saints? Here again, "free choice" comes into play, for they are human beings who recognize their sinful state before God. They are sorry for it and aspire only to regain true holiness of body and spirit. Also, knowing their thoughts, God directs them, by his inspiration, towards his light revealed in his Holy Bible. They find in her all the guidance and answers they wished to obtain. Reconciled with him, by the shed blood, by him, in Jesus Christ, they can be selected by God who judges them worthy to share his eternity. Human wisdom understands well that the sharing of eternity can only be made possible in a real sharing of deep and reciprocal love between God and his elect.

"Free choice" is the absolute criterion of true faith. All false religions unmask themselves and reveal what they really are when they claim to be the heirs of the tradition of the fathers. The case of Judaism, the heritage of the faith of the Hebrews, is partially different, because from Moses to Jesus Christ, religion

was indeed transmitted from father to son and daughter by traditional inheritance. However, belonging to this Jewish religion did not in itself ensure the salvation of the heirs. Circumcision of the flesh was only the sign of belonging to the Jewish national tradition. And only the quality of the relationship established between God and his Jewish creature made the latter, chosen or not. And already, it was his "free choice" of behavior that allowed a Jew to be recognized as chosen by God. And in this context, the chosen are distinguished from the non-chosen by their concern to please their God; which he demonstrates by observing and putting into practical action, his ordinances and commandments. When the need arose, he offered the prescribed sacrifices to atone for his sins and offered thanksgiving sacrifices.

The first coming of the Messiah Jesus ended the conditions established in the first covenant. After the death of Jesus Christ on Wednesday, April 3, 30, the animals were sacrificed in vain. They could no longer obtain forgiveness of sins, because the perfectly righteous human blood of Jesus Christ had permanently replaced them. This is what Dan. 9:27 prophesied, saying: " *He will confirm a covenant with many for one week, and for half the week **he will cause sacrifice and oblation to cease** ; ...*" This prophetic week was, in year, the year 30 and in days, Wednesday, the middle of the Jewish week ordained by God from the creation of the world.

By establishing the new conditions of the new covenant in which the blood of Jesus replaces that of the pure sacrificed animals, God placed the Jewish heirs and the pagan heirs on the same level of equality of rights and duties. This is what the apostle Paul clearly expresses in Gal. 3:28-29, where he declares: " *There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's seed and heirs according to the promise.* " He further specifies in Col. 3:11: " *There is neither Greek nor Jew, circumcised nor uncircumcised, barbarian nor Scythian, slave nor free; but Christ is all and in all.* » The coming of Christ therefore places all human beings scattered across the earth in perfect equality, because the conditions for obtaining the grace won by Jesus Christ are offered to them under the same single standard. However, the Jews, official depositaries of the Holy Scriptures, have the advantage over the pagans of knowing the divine ordinances, but this advantage is transformed into a disadvantage, because they think that this role of guardian of the divine Scriptures has definitively made them God's chosen ones. And many are those who still today think that Israel is God's "chosen people." Now election has a definitive and absolute meaning of salvation obtained; which cannot apply to the nation Israel since its rejection of the " **messiah** " Jesus. The correct term is therefore " **chosen people** ," but " **chosen** " for a mission of a fixed duration whose end was fixed at the time of the first coming of Christ. Listen to God himself express this thing in Deu. 14:2: " *For you are a holy people to YaHWéH, your God; and YaHWéH, **your God, has chosen you** to be a people for his own possession above all the peoples who are on the face of the earth.* " Thus, in the name of his "free choice", God also " **chose** " to reject this people because of their unbelief transmitted from generation to generation until the first coming of the " **messiah** " Jesus Christ for

his earthly ministry. This last testimony of unbelief was fatal for the entire nation Israel. And the Christians who still honor this people because of their historical past commit a fault and a fatal error, because God asks his servants to judge, as he himself does, men and systems, objectively, without exception of anyone; something of which they prove incapable.

Therefore, he expresses his judgment clearly and sovereignly himself, calling the old covenant the "***synagogue of Satan***" in Rev. 2:9 and 3:9. To disregard this testimony is a sin committed by those who are lost as the Jews were lost and for the same reasons: unbelief and a rebellious spirit.

Combining the words "free and choice" is a pleonasm, because can one make a choice without being free? Or can one call oneself free if one cannot exercise one's choice? Obviously not in either case. But taken together, these two words underline the important role of freedom, which few human beings have truly been able to take advantage of. History spanning six thousand years bears witness to the continual enslavement of peoples already enslaved to sin. Tyrants have succeeded other tyrants, and all have replaced freedom with servitude, submission, and obedience to a human order imposed on each people. Jesus declared to the Jews in John 8:32-34: "*You shall know the truth, and the truth shall set you free.*" *They answered him, "We are Abraham's seed and were never in bondage to anyone; how can you say, 'You shall be free?'"* "*Truly, truly, I say to you,*" *Jesus replied, "everyone who commits sin is a slave to sin. Now the slave does not abide in the house forever; the son always does. If the Son then sets you free, you will be free indeed ."* The Jews who spoke these words to Jesus Christ seem to have forgotten the 70-year stay in Babylon where they were led as slaves. And it is all their pride that is expressed in saying: "*We were never slaves to anyone .*" It is obvious that in such a state of mind, the words from heaven could neither be heard nor understood by them. For in fact, they have always been slaves of God and this inherited slavery has been prolonged by the slavery of "free choice" of the new covenant. And in Rev. 1:1 the word "*servants*" is literally "*slaves*": "*The Revelation of Jesus Christ, which God gave him to show to his servants things which must shortly take place, and he made known it by his angel to his servant John .*" The slave serves his divine Master and is therefore also his servant, but his service is carried out under the status of a slave who has neither rights nor property and over whom his Master has the power of life and death. This status is very different from the meaning given in our days to the word servant which masks in this text the complete dependence of Christians on the divine authority of Jesus Christ. This word servant, taken in its current meaning, gives to the service of Jesus Christ a freedom that God does not give it; which thus justifies the excesses and rebellious initiatives that we can see today and for a long time. For the blood shed by Jesus offers to his elect only "freedom" from their servitude to "sin" from which he frees them in a concrete way. Saved by him, they become his as voluntary slaves. This is the process of applying the salvation offered by divine grace obtained through the sacrifice offered in "free choice" by Jesus Christ. But this truth is not understood because, enjoying complete freedom, humans inspired by the devil have presented false standards of this divine salvation. And all these liars have sought only to obtain the submission of the

multitudes to their standards. Being numerous, they have opposed one another and thus have given to the religion of the one Creator God, different aspects more or less compatible with each other. Also, it must be understood, the elect serve God in Jesus Christ and not his Church. By joining the institution, human beings lose the possibility of exploiting the advantage of their "free choice." Like a sheep, they must follow the flock in front of them, at the risk of falling into a ravine. Many human beings feel safe only when supported by the great number of brothers and sisters in Christ. Alas for them, the great number is lost while God retains and blesses a "very small" "**remnant**" according to Rev. 12:17: "*And the dragon was angry with the woman, and went to make war **with the remnant of her seed** , with those who keep the commandments of God and hold to the testimony of Jesus .*" Thus at the end of the old covenant, there remains of the spiritual Israel built on Jesus Christ a "**remnant** ", as was the case in the old covenant, according to Isaiah 10:22: "*Though thy people Israel be as the sand of the sea, yet **a remnant** shall return; destruction is determined, it shall overflow with righteousness.*"

Today, at the end of the year 2023, the misuse of "free choice" has locked all of humanity under the destructive wrath of God, and these words of Isaiah take on a current meaning, "*destruction is resolved, it will overflow justice .*" This demonstrates that the two successive covenants follow the same program doubly prophesied by God who watches over its accomplishment and who organizes it day after day. But, in both covenants, the end is destruction which is only the consequence of a curse misunderstood by all humanity. From the beginning of post-diluvian humanity, God made Noah say, in Gen. 9:25: "... **Cursed be Canaan** ! Let him be the slave of slaves to his brothers! " Surprisingly, Noah cursed the last son of Ham, while Ham alone is at fault towards Noah. God took advantage of this unfortunate experience to curse the name "**Canaan** ." And this curse was aimed less at Ham's son, "**Canaan** ," than at the land that would bear his name. The Amorites who lived on its soil were exterminated by God before Israel despite their giant size. But this same soil was handed over to the Romans, and the Jews were dispersed after their rejection of the "**messiah**" Jesus in the Roman Empire. They thus became the "*slaves*" of the descendants of Shem and Japheth, Ham's brothers, thus fulfilling the prophecy of the curse of "**Canaan**" in Gen. 9:26-27: "*And he said, Blessed be YaHWéH, the God of Shem, **and let Canaan be their servant** ! Let God enlarge the possessions of Japheth, and let him dwell in the tents of Shem, **and let Canaan be their servant** !*" » This heavy insistence on the curse of the land of "**Canaan**" takes on its full meaning in our days, since still carrying , in 1948, the curse due to their refusal of the Messiah Jesus on this soil cursed as ancient Canaan, the return of the Jews will provoke the Third World War in which the use of nuclear weapons will suddenly eliminate multitudes of human and animal terrestrial lives. After having driven the Jews from this soil, God gave this land to Arab idolatry which became Muslim. In this way, for long centuries, in incessant fighting, the Arabs descended from Ishmael, the Turks, the Mongols, and many others have bloodied this cursed land. God has removed all mark of sanctity from it and it has thus truly become a subject of curse for all the inhabitants of the earth. Since 1948, with the return of the Jews to this cursed soil,

the conflicts opposing Israel to the Palestinians driven from their land have had harmful consequences for the peoples living along the river, for the entire dominating West, and even beyond; which prepares the fulfillment of this verse from Zec.7:3: "*And it shall come to pass in that day, that I will make Jerusalem a burdensome stone for all peoples; all who bear the burden thereof shall be sore torn by it, and **all the nations of the earth shall be gathered together against it***" This curse has continued until our year 2023, where since October 7, the attention and concern of the Western world has been focused on this cursed land. It is faced with an insoluble problem, a direct result of the curse prophesied by Noah.

Tradition has unjustly attributed to Black Africans the descent of Ham and the curse of his son "**Canaan**". Misguided men found this as a pretext to justify the enslavement of Black Africans. However, the name "**Canaan**" never designated Africa, but only that small piece of land located between Lebanon and Egypt. It was indeed to the land of "**Canaan**" that God led his people Israel. They stayed there for almost the entire time of the Old Covenant and were driven out by Roman troops from the year 70. With the Jews gone, what remained? The land of "**Canaan**" available for new curses until our time of the end when its curse extends to the inhabitants of the entire earth, to provoke a war with effects comparable, in part, to those of the flood experienced by Noah, his wife, his three sons, and their wives.

The curse of "**Canaan**" is based on his experience as the "**firstborn**" of the postdiluvians, at the level of his universal prophetic role (the 4th^{son}; 4 = universality). He thus represented the image of the postdiluvian generations among whom, on the land of "**Canaan**", God was going to install Israel, his "**firstborn**", who was to finish his testimony, struck by his curse. Exodus 4:22 confirms this title given by God to Israel: "*You will say to Pharaoh: Thus says YaHWéH: **Israel is my son, my firstborn**. I say to you: Let my son go, that he may serve me; if you refuse to let him go, behold, I will destroy your son, **your firstborn***". By noting the powerful support God gave his people in these circumstances, we can measure the enormous curse of the Jewish people returning to "**Canaan**" in 1948. They took the land of people they expelled and thus created an insoluble problem of injustice, without benefiting from God's protective power.

We can compare the experiences lived in the two successive divine covenants and note analogies. These experiences are those produced by the "free choice" given to human beings and before them, to the heavenly angels. Because of the works produced, God adopts the same measures. Thus, to punish the sins committed by Israel and Judah, God leads them into deportation to Chaldean Babylon for 70 years prophesied by the prophet Jeremiah. Upon its return from captivity, Israel is prepared to welcome the first coming of the Messiah on earth. Similarly, in the new covenant, because of the sin committed in 313 and 321 by infidel Christianity, God delivers it to papal "**Babylon**" between 538 and 1798. By dying in 1799 in the prison of the Citadel of Valence-sur-Rhône, Pope Pius VI atoned for the sins of the Roman Catholic Church after its monarchical support, guillotined during the French revolutionary terror. Emerging from this spiritual "Babylonian" domination, the saints of God will be prepared for the second

coming of Christ from 1843 until the spring of 2030, when he will return, in all his divine celestial glory made visible to all human beings still alive. The "free choice" will allow the last elect to join in their decision, the choice of fidelity made by the last Adventists who remained worthy of the name. This will then be, for Jews and non-Jews, the last opportunity to benefit from the divine grace offered by Jesus Christ. The final test of faith will rest on the sanctification of the holy Sabbath sanctified by God at rest since the end of the first week of his earthly creation. This sanctification of the Sabbath will therefore close the earthly cycle of six thousand years offered by God to sinful men to redeem their souls in the name of the blood shed by the "**Messiah**" Jesus Christ, "*the Lamb of God who takes away the sins of the world*", according to John 1:29: "*The next day he saw Jesus coming to him, and he said: Behold the Lamb of God, who takes away the sin of the world.*"

Conclusion

The "free choice" given to those opposite him was essential for God, to allow him to judge his creatures. Only complete freedom of action allows each of his creatures to reveal, through their works and initiatives, to other creatures what they really are. For only God is capable of reading their thoughts. Now, he wants his chosen ones to be able to share his judgment with full knowledge of the facts. "Free choice" gives man the possibility of bearing different fruits and this is why Jesus said about "*false prophets*" but also about our fellow human beings, in Matthew 7:15 to 20:

Verse 15: The wise counsel of prudence: "*Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravening wolves.*"

Verse 16: The method of identification: "*You will know them by their fruits.*"

Verses 17-18-19: the principle of judgment: "*Do people gather grapes from thornbushes, or figs from thistles? Every good tree bears good fruit, but a corrupt tree bears bad fruit. A good tree cannot bear bad fruit, nor can a corrupt tree bear good fruit.*"

Verse 20: The sentence of discernment: "*Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore, by their fruits you will know them.*"

Without a word too many, and in figurative language, Jesus has just revealed the principle of judgment that God passes on each of his creatures. One could not do or say it better, his message is perfectly clear and God applies these principles to the rich and the beggar, without making any distinction of person, rank, or class.

However, the first reason that led God to give his counterparts the possibility of "free choice" concerns his elect who do not come into judgment, because God himself judges them worthy of his eternity. Being truly in Christ, according to John 5:24, they freely produce the fruit of love that he approves and appreciates and, I do not hesitate to say, that he seeks and demands in all justice, for he himself is Love in all its perfection. And if the elect in Christ do not come into judgment, it is because, in this heavenly judgment accomplished during the "**thousand years**" *of the* "**sanctified**" rest of the seventh millennium, they will

play the role of judges and they will judge with Christ the angels and rebellious humans. The apostle Paul was the first to say it in 1 Cor. 6:3: " *Do you not know that we shall judge angels? How much less shall we judge the things of this life?*" » And in Christ, God confirms this in Rev. 4:4: " *Around the throne I saw twenty-four thrones, **and on the thrones twenty-four elders sitting, clothed in white garments** , and on their heads had golden crowns.* " and 20:4: " ***And I saw thrones; and to them that sat on them was given judgment*** . And I saw the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark on their foreheads, and on their hands. And they came to life, and ***reigned with Christ a thousand years*** . "

It is important that his chosen ones be well aware of the enormous suffering that God imposed on himself by engaging in his plan to give himself free counterparts benefiting from free will, from "free choice." For him, the consequence will have been that he will have had to endure with patience the abominable actions of his creatures of rebellious nature over the course of 6,000 long years. This he confirmed in this image full of revealing symbols in Rom. 9:21 to 23: " *Has not the potter power over the clay, of the same lump to make one vessel unto honour and another unto dishonour? What if God, willing to shew his wrath and to make his power known, endured with much patience the vessels of wrath fitted to destruction, and to make known the riches of his glory on the vessels of mercy, which he had before prepared unto glory?*" ", and in explanation, we read in 2 Tim. 2:20-21: " *Now in a great house there are not only vessels of gold and silver, but also of wood and of earth; some of which are vessels unto honour, and some unto dishonour. If therefore a man keep himself pure from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and furnished unto every good work.* "

To the sufferings due to the wicked works of the unbelievers and the unbelievers, God added those inflicted on him by the Romans when he bore the sins of his elect, under their whippings and the crown of thorns driven into the flesh of his skull by these pagan soldiers about whom Jesus said: " *Father, forgive them for they know not what they do* ." And they then led him to the place of the "Skull" translation of the Jewish name for Mount Golgotha, at the foot of which, the bloody skull was crucified alive, that is, in full consciousness and sensitivity to physical pain. But what normal man cannot experience, Jesus lived it atrociously in his spirit. We can read in this text from Isaiah 53:8: " ***He was taken away with anguish and punishment ; and among those of his generation , who believed that he was cut off from the land of the living and struck for the transgressions of my people?*** "

So what was the cause of this " ***anguish*** "? Explanation: born on earth miraculously in the womb of a young virgin girl named Mary, of the lineage of King David, the son of man Jesus was truly the Son of God who previously stood with the angels under the name Michael, a name which means: who is like God. The living Spirit of the indefinable God has therefore always carried a dual state: an invisible aspect of creative power that Jesus calls "Father" and its double in the visible aspect of the angel Michael. It is this angel Michael who was born on earth

in the appearance of the child Jesus. And it is because of this perfectly pure divine origin that Jesus came to fight sin as the "**new Adam** ." Therein lies the cause of **the "anguish"** he felt on the cross. At that moment, he who had never been separated from the invisible creative Spirit was separated from him and deprived of his blessed presence, because, on the cross and since his arrest, he was made "**sin**" to expiate his guilt. This separation from God was for him a new experience that he felt only when it was fulfilled. And Jesus then expressed this "**anguish**" which contributed to his death more quickly than normal men, by formulating it, in Matthew 27:46: "*And about the ninth hour Jesus cried out with a loud voice, Eli, Eli, lama sabachthani? That is to say, My God, my God, why have you forsaken me?*" » This cry of "**anguish**" came from the mouth of Jesus Christ, who had become for the first time a simple man like you and me, before our baptism, when we still bore the guilt of inherited sin and of sins committed by ourselves. But, after this body was taken down from the cross and entered the tomb, the Spirit of the Creator God returned to take in this body the place he has always occupied there. He thus allowed Jesus to resurrect himself, as he had announced to his faithful friends and apostles. On the cross, in the grip of atrocious suffering, for a time Jesus lost sight of the reason for which he was crucified, but lucidity returned and he confirmed it, saying: "**It is finished**"; and he was able to give his spirit to the "**Father**" and die a death, like all human beings. It is this death that gives Christ his victory over sin; it is therefore not surprising that false religions, Catholic and Muslim, devalue it or contest it.

Isaiah 53:8 also says: "And who of his generation has believed that he was cut off from the land of the living and stricken for the transgressions of my people?" This precision of the prophet makes unjustifiable the Jewish interpretation which makes the one who was "**cut off and stricken**" the Jewish "**people**" themselves. How could he be, at the same time, the one who was "**stricken**" and the sinful "**people**" benefiting from this strike?

God thus made his "free choice" the means of revealing his immense love for those who logically respond to this love, because he himself is "the beggar of love." His "free choice" led him voluntarily to the cross where he earned the right to save them and share his eternity with them, starting in the spring of 2030.

M12 - The West manipulated

In the West, the success of science, in all its various aspects, leads the majority of our contemporaries to believe either that God is dead, or that he is only distantly interested in what is happening on the earth of men. These two thoughts are unfounded and unjustified, because these verses alone, quoted in Matthew 10:29 to 31, testify to the contrary, through the mouth of Jesus Christ: "*Are not two sparrows sold for a penny? Yet not one of them falls to the ground without your Father's will. And even the hairs of your head are all numbered. Therefore do not be afraid; you are worth more than many sparrows.*" Let us

already note that the animal cannot atone for the sins of man because of its much lower value. But it goes without saying that this high value of man estimated by Jesus Christ only concerns that which he gives to the life of his faithful and loving redeemed elect. This confirms the distinction that God makes between the “*vessels of honor*” and the “*vessels*” of so-called “*vile*” uses as recalled in the previous message.

That said, God having given everyone free choice and freedom of action, how can we explain that he nevertheless manages to carry out his own program set for all human beings and celestial angels? The answer is simple and short: he manipulates all of his creation while remaining constantly invisible. I have explained that God has given everyone the freedom of choice, but despite this choice, he remains the Master of the life of all that lives and organizes for each one works in accordance with the choices made by his creatures. Good works are prepared for good servants, his docile and submissive slaves. Evil works are also prepared by God, who delegates to the devil, his enemy, the domination and implementation of these evil works. Can we imagine that the spider is unaware that an insect has landed on its web? No, of course not, and the same is true of the Spirit of God, the author and creator of life, in which we are all enclosed and dependent.

The past

Manipulation is at the heart of the history of human life on earth. The first was the work of Satan, who, through the serpent, seduced and deceived the unconscious Eve. The second manipulation by the devil, this time mental, led Cain to kill his brother Abel out of jealousy. After that, it is futile to count the number, because the mental manipulations carried out by the devil and his demons are behind all wicked and cruel human actions. Because of their natural pride, human beings resist and reject the idea of being only weak creatures delivered over to invisible celestial influences, but their refusal and opposition in no way prevent God from carrying out his program; this is because this program included their refusal and resistance. We must draw very close to God to understand the inevitable defeat of his enemies, and this verse from Rev. 6:2 alone should convince you: “*I looked, and behold, a white horse. And he who sat on him had a bow, and a crown was given to him, and he went out conquering and to conquer.*” Alas, this victory will not be officially confirmed until the glorious return of Jesus Christ, expected in the spring of 2030. And until then, some humans will believe and wait, others will doubt, and others will live the last days of their lives without hope. However, 2030 is tomorrow, and that is why the God of light wanted to give his faithful sons the full understanding of his “Apocalypse,” his holy and vital Revelation. For it is today that we must grasp its full meaning and explanations. Having entered heaven, the elect will no longer need its light because this Revelation was prepared by God in Jesus Christ to allow the last of his true elect to be nourished and strengthened spiritually in view of the last test of faith which will subject to a universal test all the creatures remaining alive after the partial deluge of fire which will constitute the nuclear destruction of the Third World War.

The situation of humanity today can therefore be explained in the following way. Before the creation of the earth, the world of angels was divided into two camps and the devil, whom God calls Satan, was at the head of the rebellious angels. At the victory of Jesus Christ over sin and death, the devil and his angels were condemned to death, benefiting from a reprieve of 3,000 years of life for the leader, and 2,000 years for the demons, his followers. As Rev. 12:12 teaches, the anger of the condemned angels will be directed and multiplied against the inhabitants of the earth, where God forces them to survive until the time of their first destruction: " *Therefore rejoice, you heavens, and you who dwell in them! Woe to the earth and to the sea! For the devil is come down to you, having great wrath, because he knows that he has a short time.* » Satan will live in consciousness for a "thousand years" on earth, deprived of any other form of life according to Rev. 20:2-3: " *He seized the dragon, that old serpent, who is the Devil and Satan, and bound him for a thousand years. He threw him into the bottomless pit, and shut him up and set a seal on him, so that he should deceive the nations no more until the thousand years were finished. After this, he must be loosed for a little season.* (the time of the last judgment)"

In Rev. 12:12, the text specifies "... *Woe to the earth and the sea!*..." These two terms " *earth* and *sea* " concern the two essential elements of life on the terrestrial sphere. God thus prophesies that these two elements will suffer serious damage because of the inspirations due to the devil and his demons who will ultimately favor the evolution of science and technology which will pollute the earth and the atmosphere, but also the sea which everywhere collects the toxic waste rejected and produced by modern humanity. The nuclear explosions of tests (2100 since 1945) and combats will ultimately make the earth uninhabitable on its soil and in its waters. However, these two words " *earth* and *sea* ", essential elements of terrestrial life, are also used by God in a spiritual sense to symbolize, by " *the earth* ", the Protestant Christian religion, and by " *the sea* ", the false Christian Roman Catholic religion. By this choice, God tells us that on all the earth, only the religion claimed in the name of Jesus Christ interests him. He places the earth and all its inhabitants under his unique and exclusive offer of salvation based on the atoning death of Jesus Christ, his personal, divine and human work. Although created first, in this message, God places " *the sea* " after " *the earth* ." By this choice, God says that he considers the rebellious Protestant faith of the last days more guilty than the Catholic religion, which for a long time remained the enemy of the Holy Bible, which it forbade its followers from reading. In contrast, the Protestant faith was built on the creed in the only written word of God. It cannot therefore claim ignorance of the truths it contains, and rightly, God can consider it more guilty than the false Catholic faith.

Because these two Christian religions claim to be based on Jesus Christ, the devil and his demons will attack them in a particular way, because if unbelievers are ignorant of what the word truth represents for God, the demons and the devil are not ignorant of it. And their entire fight consists of attacking it, destroying it, and making it despised and transgressed by their human victims.

At this level of reflection, we must realize how human beings function. We know that they are, in general, proud by nature, and this pride inhabits the poor as

much as the rich. Often, once enriched, the poor behave even worse than some rich people. Pride is therefore the first obstacle placed in the way of true faith. I take this opportunity to remind you that faith should express only the trust placed in God and in his holy biblical Scriptures. The use of the word faith for profane subjects is illegitimate, but unfortunately, today, widespread. In profane usage, believing with confidence is expressed by the word conviction. In man, as in Satan before him, pride makes a relationship with God impossible, as this verse from James 4:6 teaches: " *But he gives more excellent grace. Therefore the Scripture says: God resists the proud, but gives grace to the humble .*" » It is therefore through pride that multitudes of human beings miss out on salvation because they refuse to question the religious commitment they have already made, or that has already been made for them, illegitimately. We hear them say: "I was born X and I will die X." To which God replies: "Let it be done to you according to your faith and you will indeed die X, but you will not live in my eternity." And this popular French saying confirms this divine judgment, saying: "Only fools do not change their minds."

The second obstacle to true faith is indolence accompanied by disinterest. While the rich allow themselves to be captivated by their professional activity, which excites them and fills them with pleasure and wealth, it is not the same for the poor, for whom indolence and disinterest take the form of the abysmal emptiness of a life curled up on itself, satisfied by the daily hum of necessary daily tasks. Speaking of God's promises to this type of person has as much effect as clanging a cymbal or a tambourine. However, despite these general norms, the exceptional case of a questioning remains possible for both the rich and the poor. And it is on this truth that rests the justification of hope, which can only be declared vain at the hour of death of the one who thus hopes falsely. For in truth, no one on earth can say what the final choice of his neighbor will be, neither I nor any other human being. God alone knows and he keeps it secret.

The weakness of human beings also rests on a consequence of their pride: they are very sensitive and concerned about the opinion that those close to them have of them. And the weight of this criterion on their existence is enormous. In an attempt to conform to the approved model, they end up hiding their true nature, and fall into hypocritical behavior. They thus pay the price for not placing their trust, first and foremost, in the God who sees them as they are, and who is aware of none of the weaknesses they strive to hide from their human relatives.

On earth, Jesus spoke to Israel, presenting them, at the same time, the love of God demonstrated in works, healing the sick and miracles that delivered the blind and the infirm from their curse. And after these things, he also knew how to remind them that the rebels would end up in the fire of hell. The apostolic faith knew how to develop on this perfect balance of these two opposing subjects. But, in 313, under the influence of Rome, until then imperial and persecutor of Christians between 303 and 313, the Christian religion began to use primarily the threat of death and eternal torment to subjugate the peoples of the Roman Empire. The passage of Peter, crucified in Rome around 65, was exploited by the Roman curia. And as a result, the Bishop of Rome became preponderant in Christian representation. I remind you that a bishop is nothing more than a religious teacher,

as Timothy was according to Paul. However, the teacher can give good or bad teachings. And religious peace having favored many false conversions, the quality of Roman teaching was no longer up to scratch. We must understand the importance of the change brought to this teaching, which was essentially based on the fear of eternal death. To escape this curse, multitudes of people embraced the Christian faith and thus believed themselves protected. To understand this new mass conviction, we must take into account the diabolical inspiration of the human masses. In total invisibility, they place ideas in the thoughts of unconscious humans who are incapable of imagining that they are victims of demonic mental manipulation. Success is therefore very easy for them. And when in 321, by inspiring Constantine to change the day of rest, God had these demonic angels carry out his plan to remove this sign of holiness from a Western Christianity that had become unworthy of him, he removed from the church of lies the seal of its holiness and had it replaced by the shameful mark of the stigma that characterizes the traitors of his holy alliance. And this mark of shame is "Sunday" originally adopted on March 7, 321, under its original pagan name, "the day of the unconquered Sun." And yet, by the victory of Jesus Christ on April 3, 30, this unconquered Sun had become a dead man on borrowed time. However, as with the demonic angels, a reprieve of life was given to him until the return of Jesus Christ. This cursed day of the "unconquered Sun" will even be the motive, the subject, of the last earthly test of faith. It was impossible for the multitudes of believers committed to Christianity to read the Holy Bible, of which only a few copies of separate books reached the hands of learned men capable of reading and studying it. And even this scarcity privileged the rich and wealthy. Therefore, Christianity fell under the leadership of noble and very wealthy families. From there emerged the leaders of the Roman Catholic religion, who were careful not to displease the emperor of the moment. God formed man in his image, and Rome formed a church of God in its own image. The Roman Catholic religion took on aspects of the religion of its pagan fathers. Except that the names of the great figures of the Bible came to replace the names of the ancient pagan deities. And yet even today, unconsciously, the days of our week glorify the principal Roman astral deities of that distant era. But what does it matter, since simple unbelief has today replaced the pagan belief of yesteryear. In the name of the freedom he has given him, human beings can act as they wish and do not deprive themselves of it. Here again, no matter, the offer of salvation concerns only those who seek God's love and approval in Jesus Christ and in truth.

Between 321 and 533, the church, already wounded by deadly divine punishments, nevertheless continued under Roman tutelage favored by its imperial nature. But the Emperor Constantine and his successors abandoned Rome to come and live in the East of Western Europe. In 533, Theodora, the wife of Justinian I, a former "prostitute" dancer, obtained from her husband for a very close friend named Vigilius, the title of Earthly Head of the Universal Christian Church. As a good Roman, he adopted the title of the ancient Roman pagan leader, "PONTIFEX MAXIMVS" which the French translate as "Sovereign Pontiff". The image of the ancient pagan Roman religion is thus reinforced and confirmed. But in 533, Rome was occupied by the Ostrogothic people and

Vigilius had to wait until 538, so that, the city being liberated by the Roman general Belisarius, he could take his place in the Lateran Palace on his papal seat; because this name "pope" designates a superior spiritual father, head of the "papas", the fathers of the Roman Catholic Church. And I recall that according to Jesus Christ, this appellation of "father" in the spiritual sense, is forbidden, according to Mat.23:9: " ***And call no man your father on earth ; for one is your Father, who is in heaven .***" Thus, the first earthly head of the Catholic Church was not Peter, who came to Rome only to be crucified, but an intriguer, a friend of the former dancer and "prostitute" in his spare time, and this detail is worth noting, because it is precisely under the image of a "prostitute" that God will designate the Roman papal church in Rev. 17:1: " *Then one of the seven angels who had the seven bowls came and talked with me, saying, 'Come, I will show you the judgment of the great prostitute who sits on many waters .'*" And to allow us to identify her, the Spirit says about her, in verse 5: " *And on her forehead was a name written, MYSTERY: BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH .*" » By giving it the name " *Babylon the Great* ," the name of an ancient Chaldean city that was destroyed and no longer existed, God compels us to seek out an existing city that exhibits its characteristics. The name is given symbolically, and already in the Bible, this verse from Peter writing from Rome, in 1 Peter 5:13, allows its identification with Rome: " ***The church of the elect that is at Babylon salutes you, and so does Mark, my son.*** "

Captivated by demons who divert their attention to secondary concerns, humans remain ignorant of the truths revealed only in the Holy Bible. And they have no difficulty accepting the Christian lies they legitimize after having long legitimized pagan religions. This time, the devil and his demons favor the rise of Catholicism. They push it forward, not hold it back. As a result, the Roman Catholic religion imposes itself and subjugates all Western peoples. The power and prestige of the Roman papal leader only grows over time until his total hegemony in Europe. Subjected to great ignorance, people hear only the words of Catholic leaders who threaten to close their access to heaven. And better, they claim to have the power to have them condemned to eternal torment suffered in the fires of hell. And there, between the Bible and paganism, they evoke the existence of a place that the Greeks located underground, where the fallen condemned by the pope and his servants must suffer continually in a fire that burns them without consuming them. This terrible threat was effective for the majority of human beings who rightly feared this terrifying fate. The message of the true Gospel of Jesus Christ was ignored by all, even by the priests who deferred to their superiors in the Catholic hierarchy. What had been thus constructed by Rome and its popes no longer had anything to do with the religious ideal proposed by God in Jesus Christ. The right to free choice had been taken away and religious authoritarianism was based solely on threats. God could in no way recognize this bloody criminal organization as his own. This is why throughout his prophetic Revelation, he never addresses it directly and speaks of it in the third person, to clearly mark the abyss that separates him from it. By decision of popes, cardinals, and bishops, resisters and opponents of all types are

tortured to death, with the support of monarchs trembling with fear before the threats of hell. They torture, burn, behead, and quarter the bodies of the tortured, which leads God to compare this Roman Catholic religion to a "**beast rising from the sea**"; understand, a persecuting "**beast**" that first appears during the Christian era. It comes out of "**the sea**," an image of the living human multitudes scattered across the European land.

Finally, in 1170, a Lyonnais named Pierre Vaudés called "Valdo", born in 1140, son of a wealthy craftsman, translated the entire Bible into the Provençal language. He discovered all divine truth and began to teach and practice a religion in accordance with the original apostolic norm. Everything is there, respect for the Sabbath, respect for health rules, in the faith in salvation based on Jesus Christ. His group found refuge in the Italian Piedmont where they would bear the name "Vaudois". Abominably persecuted by Rome and its European royal supporters, the group hid in the mountains, some died, others survived and Pierre Valdo died of natural causes in 1217. After him, the Waldensians would abandon the faithfulness of the Sabbath and lose God's blessing.

Around 1500, the printing of biblical pages promoted the spread of the Bible translated into so-called vulgar languages, the copies of the originals being in Latin, handwritten by monks. In 1517, reacting because he was scandalized by the sale of "indulgences", the German monk Martin Luther, teaching in Wittenberg, condemned this odious sin. At the same time, he realized that the entire Catholic organization was diabolical from top to bottom. He made his accusations public by posting them on the door of Augsburg Cathedral, and thereby became the official founder of the reformed faith called "Protestant". Like Peter Waldo, he died a natural death, blessed and protected by God. But, at the same time, many did not share this happy fate and died in torture and torment or bound by chains in the galleys of the king of the hour. The mental manipulation activated by angelic demons encountered an obstacle with the publication of the Holy Bible. Thanks to his existence, that of God's elect is transformed. They discover real salvation and partially its conditions. But ready to die for the truth understood, God is temporarily satisfied. For his plan foresees another phase of selection of elect by whom he will restore all the apostolic truth already understood and received by Peter Waldo in 1170. This provisional acceptance by God of Protestant doctrinal imperfection appears, subtly, in what is implied in the formula quoted in Rev. 2:24-25: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: **I put on you no other burden ; only** , what you have, hold on to until I come*" In this last verse, the use of the adverb "**only**" confirms the idea of an exceptional approval, because his chosen ones know that God can only demand a complete and perfect reform. This will therefore be demanded by God later under the last three eras symbolized in the chronological biblical order by the names "*Sardis, Philadelphia and Laodicea*" presented in Rev. 3. In the light of this verse, we can understand that God accepts, **provisionally**, an imperfect doctrine from his Protestant chosen ones between 1170 and 1843-1844, pivotal dates where his requirement was to be apostolic perfection. But, more importantly for him, his chosen ones had to bear witness to the happiness aroused by the announcement of

his glorious return, which was not the subject of concern for the Protestant martyrs of the 16th , 17th , and 18th ^{centuries} . The new " *burdens* " demanded by God from the elect whom he wants to save are numerous. The Protestant faith has only restored the principle of salvation by faith and the divine doctrinal authority given to the Holy Bible alone; so precious to escape and resist the lies of diabolical manipulation. The sanitary rules "of the *clean* and the *unclean* " had to be restored because the atoning death of Jesus Christ did not change human nature. Better, his death and his sufferings demand from the elect even more holiness than before it. And the return of the practice of the Sabbath is the most logical thing there is. The fourth commandment of the divine decalogue can only be obeyed by the chosen saints who love and appreciate him, since on this day, God blesses them especially, allowing them to meet him in spirit, in the mental and moral comfort of true physical and spiritual rest. Moreover, to promote the study and dissemination of all his restored truth, God has imposed his religious peace on the lands of the West. The ideal conditions have therefore been organized by God to allow his true elect to escape the religious lies inspired by the manipulators of the devil's camp.

But this time of peace has confirmed a tragic and terrible idea: few are God's chosen ones in Jesus Christ. This is disconcerting and very difficult to accept for multitudes of deluded people, to whom their religious teachers have promised heaven and its eternity at the price of a label represented by the ceremony of baptism. And by baptizing children incapable of signaling their mental and moral commitment, baptism itself has been rendered totally vain. It is only in the Holy Bible that God reveals to us his opinion on what his chosen ones whom he saves should be. In Ezekiel 14, he presents us with three models of men who distinguished themselves from others by their exemplary faithfulness: Noah, Daniel, and Job. Do you measure the immensity of the deception carried out by falsely religious manipulators? The emblem of the cross has been used to make everyone believe that the dead fall asleep in the idea that they are joining Jesus Christ in his paradise in heaven. A lie! Upon his return, the crosses in the cemeteries will all be overturned and only the small flock of his true elect will enter his divine celestial presence.

The present

God's curse strikes all the inhabitants of the earth today for various reasons, but for the main reason of the contempt shown for biblical truth. People's bad faith becomes evident when we know how to listen to them properly with the intelligence that only God can give. In our current events, the media discuss and discuss the two conflicts that increasingly worry observers. And here I can denounce the effects of the manipulation of the human masses who listen to media witnesses speak or watch them act. I offer you this example. Regarding the subject of the exchange of hostages for Palestinian prisoners, Israeli Prime Minister Benjamin Netanyahu said: "Israel will carry out its program, which consists of eliminating Hamas and freeing its hostages." Curiously, repeating his words, on the sets I heard from everyone who spoke the reverse order: free the hostages and eliminate Hamas. This inversion of priorities is very telling. It reveals the bad faith of media witnesses who express what they wish and not the

reality that the situation imposes and presents. Can we trust people who prefer to promote their hope rather than face the unpleasant reality? Supposed to be providing information, they only manipulate masses of listeners and spectators. And as Jesus Christ said, with full knowledge, in Matthew 15:14: "*Let them alone: they are blind leaders of the blind; if the blind leads the blind, both will fall into a pit.*" In the case mentioned, "the pit" will be where the dead end up, in the most favorable cases.

Between 1945 and February 24, 2022, 77 years of peace were used to manipulate Westerners. And in this so-called "free" world, the role of the media was fundamental. Breaking the solitude that existed until its invention, the radio first captivated the attention of multitudes of people scattered across cities and countryside. The phenomenon was further amplified by the transistor, which allowed the radio source to move. Since these inventions, few people have escaped the need for this virtual companionship. It was radio and its advertising that plowed human brains and turned them into never-satiated consumers. And these early media are at the origin of American youthism, because this country, the global headquarters of capitalism, understood very early on that young people were more consumers than their parents. Replaced by television, radio retained its appeal, but through images, the manipulation of the masses became even more effective. I have noted how, to encourage acceptance of cultural and racial mixing, advertising scenarios depict mixed couples, white with black, Asian, or North African. For the Bible reader that I am, I find on television the multi-ethnic society that God condemned to "Babel", and the misfortunes that follow one another and strike this Western society, particularly targeted by God in his prophetic revelation, appear to me only as a logical reaction on his part. Because, the experience of "Babel" was written in the Bible to invite humanity not to repeat it. Contempt for this warning is therefore logically punished by God with force and great anger.

Manipulation is omnipresent in the war Israel is waging against Hamas, hidden in Gaza. Thus, after publicly and firmly supporting Israel's resolve to destroy Hamas, the Americans and the French are pressuring Israel to limit the destruction of Gaza. In the name of a desired balance, they are attempting to hold back Israel's vengeful arm. And this change of attitude is justified by the risk of a popular conflagration in these two countries composed of multiple ethnic mixes. What they were so proud of during the years of peace is now transformed into a genuine cause of curse for the two model nations and guides of other European peoples. The lesson of Babel should have prevented the tragedies that have become inevitable today, because the damage is done. And if this tragedy is inevitable, it is because God himself acts and manipulates human minds, so that the foreigner becomes unbearable. It is then that we must realize that divine manipulation began with the colonization of the Third World. Originally, the Americans destroyed Algiers to put an end to the actions of the city's pirates. Behind them, the French wanted to establish themselves on Algerian soil. After unequal and very deadly struggles, France finally prevailed until its expulsion by the Algerian FLN in 1962. The welcome of the Harkis, who were favorable to France, was at the origin of the development of a Muslim population in France.

But the "muscular" regime of General de Gaulle was not weak and knew how to impose respect for the French order on foreigners. Then, the program of a United Europe, like the USA, stripped France of its independence and authority. Made totally dependent on the European government, it now finds itself ruined and without its industry, sacrificed on the altar of profits obtained by investing in shares placed in Chinese or Asian production. American manipulation of Europe has been constant. And the role of its cinema and its prestigious Hollywood productions have made the USA the envied and imitated model. This brings us to our current times, in which its dominant global influence is being challenged by old and new great countries grouped under the acronym BRICS. Even within Europe's 27 current member states, manipulation is also constant and decisive. Fear of what others think of oneself is the cause of hypocritical commitments that do not last. The more the risk of warlike engagement looms, the more numerous will be those who question the current alliance. And the great responsibility for the tragedies that will arise and be fulfilled will rest with the European government, which has encouraged and excessively favored racial mixing. In his wisdom and omnipotence, the great invisible creator God has had his enemies construct the conditions for their future destruction. But the manipulation will not cease until the glorious return of Jesus Christ.

While waiting for this happy advent, for his chosen ones alone, the creator and inspiring God subjects Israel to the pressure exerted by the sentimentality of Western peoples. 77 years of peace have filed down their teeth and fangs, and transformed them into humanistic, yet destructive, "lambs." The war that is about to reach them will transform these "lambs" into ferocious beasts; they will then rediscover the need to kill the enemy, already suffering deaths, because of the presence of this enemy on the soil of their country.

Currently, for fear of being seen as monsters, Israel's leaders find themselves forced to accept Hamas's proposals regarding hostage exchanges, "fearful sheep" returned in exchange for prisoners of the "slaughter-wolf" type, at least, in the making, for the youngest among them. They are still victims of their ignorance of God's program which foresees the extermination of all humanity in the spring of 2030. And all the Western friends of Israel who influence its decision, out of humanist sentimentality, are opening themselves up to their cunning enemies of conquering and ambitious Islam. This is how God, in turn, delivers Western populations to their enemies; something which has already concerned Israel several times throughout its history, since its exodus from Egypt, each time that God, its creator and " **Father** ", wanted to give to the rest of the world the sign and visible proof of the curse of his " **firstborn son** ". Sadly, because of its disregard for His biblical Revelation, all humanity fails to hear, identify, or understand His divine warnings.

Now, it is only in the Holy Bible that God shows the person responsible for all our human misfortunes, since Eve and Adam: the devil, Satan, the heavenly leader of manipulative demonic spirits. And according to the apostle James, the victory of faith consists simply in " **resisting** " him, according to Jac.4:7: " *Submit yourselves therefore to God; **resist** the devil, and he will flee from you .* " " **Resist** " is all there, in this verb that Marie Durand, a Protestant prisoner of the faith for 40

years in the 18th^{century}, in the Constance Tower in Aigues-Mortes, had engraved in the floor of her prison, in a room open to all winds located at the top of the tower. But be careful! The order "**resist**" is preceded by a condition that makes this resistance possible: "**submit yourselves to God** ." The paradox is that in its disobedience, Islam means: submission. So that both false Christians and true Muslims are rendered incapable of "**resisting the devil**" and his lying religious tricks.

The most incredible thing about the conflict involving Israel is Qatar's role in taking advantage of a situation it helped to create for its own glory. Westerners are forced to "**lean on it**" to secure the release of the Hamas hostages, whose leaders reside on its territory in luxurious homes, far from explosions and death. And this situation reminds me that God compared Egypt to "*a bruised reed that pierces the hand of him who leans on it*," in Isaiah 36:6: "*Behold, you have set it in Egypt; you have made **this bruised reed for a support, which pierces and pierces the hand of everyone who leans on it.***" **relies on above : such is Pharaoh**, king of Egypt, for all those who trust in him . The "**pharaoh**" **of our time is called Islam, and all** Muslim countries, however peaceful they may appear, are only the tentacled arms of a formidable octopus, bloodthirsty from its origins, whose hatred towards the West was aroused by the Christian Crusades and after them, by the European colonizations, just as unjustified.

Jesus said of men in Mat.7:11: "*If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him.*" It is true that human beings are wicked, towards God and towards their neighbor. However, even when they commit horrible actions, they remain human beings capable of anything to protect their family, their father, their mother, their brothers, their sisters, their wife and their children. This is why, despite the horror that the massacre of the Jews of October 7, 2023 may inspire in us, we must take into account the enormous differences that characterize the Western camp and the Arab Muslim camp. The West has imposed on itself the respect of rules that the populations of the Third World have never imposed on themselves. For them, the end deserves all means, without exception and without religious or other scruples. Ready for any excess, they impose no limits on themselves when their anger is expressed in terrifying actions. Words are unable to appease them, and celestial spirits encourage their excesses. These differences in experience make any dialogue between the two rival camps impossible.

I am not a monster, but a servant of Jesus Christ, and my knowledge of his revealed plan to completely destroy life on earth by the spring of 2030 leads me to put the importance of the release of the Israeli hostages into perspective.

After a week of exchanging 80 Israeli hostages for 240 Palestinian detainees, the process ended this Friday, December 1, ²⁰²³. Israeli bombings of Gaza and rocket attacks on Israeli kibbutzim resumed. A deceptive hope for peace also ended. The intractable situation of this conflict is misunderstood by the unbelieving West and the underdeveloped Third World. Both therefore do not understand what makes up a human being. Westerners wrongly believe that it is education that shapes man. What a mistake! Man is the product of a mixture of

several parameters: heredity, personality, and divine or demonic inspiration. These three criteria justify the failure to assimilate immigrants of fundamentalist Muslim origins. It is to heredity that we owe the belligerent behavior of the fourth generation of North African immigrants. And this detail recalls a divine principle applied three times already: the first concerning the Amorites whom, according to his exchange with Abraham, God was to destroy in the " **fourth generation** ," because their iniquity was not yet at its peak. The second is found in the third commandment of the divine Decalogue: Exodus 20:4-5: " *You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; **for I, Yahweh, your God, am a jealous God , visiting the iniquity of the fathers on the children, even to the third and fourth generations. fourth generation** of those who hate me, ...* ". The punishment is therefore today for the West that disregards the biblical warnings given by God in his Holy Bible. It must discover that the school and its secular teaching, republican or otherwise, is not enough to make a Frenchman, a Belgian, an Englishman or an American. By delivering humanity to demonic inspiration, God has the means to thwart all attempts made by his enemies to win their desire for peace. The third mention of the " **fourth generation** " concerns the time that God gives to the reign of the king of Israel named Jehu and his descendants, according to 2 Kings 10:30 and 15:12.

The democratic system of government has long functioned in the West, allowing for the agreement of many different thoughts, but since the end of World War II, democracy has governed primarily in a bipolar mode, pitting the right against the left. These two thoughts represent two masters, and Jesus Christ said that no one can serve two masters. This means that democracy owes its temporary success only to the hand of God. However, in our time, this helping hand has freed the evil angels, and the consequence is the impossibility of reaching agreements. Aggression replaces negotiation; violence replaces peace.

Mental manipulation has relied on lies since the first deception in human history. But in our end times, lies are present in all areas—religious, political, and economic. The media are responsible for transmitting and sharing false truths, based on transformed and amplified rumors, with multitudes. Technology is more responsible than ever, since we now know how to construct false voices and false images produced by electronic computer technology. In this world of falsehood, only the Bible, in its original version, remains invariably stable, true, and worthy of our trust. May God bless the study of His written divine word! In Jesus Christ, truly!

M13- **The End of Illusions**

While French President Emmanuel Macron is trying to convince his Muslim interlocutors with Arab leaders through his speech that France does not

fully support Israel, on the evening of this Sabbath of December 2, 2023, at 9:30 p.m., at the beginning of the first day of the new week, a religious crime was committed in Paris by a Frenchman who shouted "Allahu Akbar." This is Armand N.-R., the son of an Iranian family who became French citizens. Armed with a knife and a hammer, he killed a German Filipino and injured two other people, including an Englishman. The president can thus see the fulfillment in his country of what he is trying to avoid by changing his rhetoric. And this action suggests the futility of this change. For in his testimony, the 26-year-old killer revealed that the motive for his action was the death inflicted on Muslims in Afghanistan and Gaza. As the days went by, details revealed that he had a heavy past in Islamic activism: time in prison and contact with Islamist killers including those of the priest and Samuel Paty, the history teacher. Insecurity is gaining ground in the minds of the French and it is not the fruit of their imagination, as the Keeper of the Seals, his Minister of Justice (not to mention of French injustice) of the current government dared to claim, odiously, one day, but that of the observation of the victims counted day after day by specialized internet sites.

The trap for unbelievers

We have enjoyed long years of religious peace, and having granted independence to almost all of our former colonies that requested it, and to others whose armed resistance ultimately defeated the French armed forces, a relative peace has benefited the leaders of this French Republic. In this time of peace, France has experienced progress in all areas. The one I am focusing on today is health and medicine. The use of increasingly powerful electronic instruments has allowed knowledge of the human body to reach a very high level. The scanner allows us to visualize the image of our body's composition in slices of thousandths of a millimeter. However, the scanner does not allow us to know what is happening in the thoughts of the human mind.

What trap does this article want to target? Precisely the one that leads the unbeliever to invent answers for all the things he does not understand. Science provides concrete answers for everything that is visible, touchable, palpable. But for everything that is not visible and clearly understandable, it refers to specialists who are in reality nothing more than charlatans who take advantage of the trust placed in them by unbelievers. And this is a curious paradox, since these unbelievers, who refuse to believe and obey the Creator God whom they cannot see, place all their trust in human beings who claim to possess knowledge and the ability to heal human minds. For an unbelieving psychiatrist, the very fact of believing in God and any action inspired by God or demons are considered suspect and symptoms of mental illness. In the USSR, the unbelief of Russian atheism treated believers medically in asylums. At a level, until then, lower, republican atheism reproduces the same reasoning and uses the same chemical process. And this situation makes me think of this verse whose meaning I am deliberately twisting a little: 2 Tim. 4:3: "*For the time will come when people will not endure sound doctrine, but, having itching ears, **will accumulate for themselves teachers** according to their own desires...*" Of course, Paul's text targets doctors of religion, but it is worth noting that the people of our time are appointing, in addition to false religious teachers, false psychiatric doctors who

are authentic charlatans, to satisfy their desire to obtain human answers to situations created by the inspiration of invisible spirits. After all, what can we blame them for? They only tell people what they want to hear. And furthermore, none of these licensed psychiatrists claim to explain the secrets of the brain, but since their opinion is asked, they present one, and society is satisfied with it. Brain disease is a convenient excuse, but the unbeliever prefers the charlatan's false answer to the truth that forces one to recognize the just divine condemnation. Moreover, the unbeliever who is very credulous about human lies is reassured by seeing the multitudes of people behaving like him. And on this subject, the precision of the verse quoted previously still applies: "**... but, having an itch to hear pleasant things, they will accumulate for themselves a host of doctors according to their own desires .**" And it is ultimately the whole of society, from the president to the beggar and the homeless person who, relying on each other, justifies by common agreement, the legitimized medical standard. And the therapy proposes chemical remedies whose effects are worse than the ailments supposedly treated. The chemistry used destroys the vital energy of patients who, reduced to the state of "vegetables", lose all capacity for aggressive reaction.

This society can only develop in mental tranquility by having the assurance of having been able to answer all its questions. This is why the devil has provided it with all the necessary answers, good or bad, the society of unbelievers is not very demanding. It is enough for it to convince itself that there are human specialists within it who have the answers to everything. So that what Paul prophesied for our time for the religious subject is also fulfilled for all other profane domains and subjects. It gives itself doctors of justice, doctors of politics, doctors of economics, doctors of science, doctors of letters, doctors of military knowledge. Now, all these doctors are imperfect and often corrupt human beings. A diploma at the end of training authorizes them to legally teach, but each in his specialty acts according to his own nature, personal, individual, that is, according to his qualities and his defects. The acceptance of its standards is being prepared in its schools, colleges, high schools, universities, where teachers train the future unbelieving and unbelieving supporters of its model, except that since the establishment of Islam in France, this model has been contested and fought.

In the religious sphere, God struggles to find the elect worthy of his eternal salvation. The same is true of all the doctors that humanity gives itself. Among them are many charlatans, people unworthy of their office. Why should men judged unworthy by God show themselves more worthy in their secular life? Human beings have only one nature, one character that they possess from birth and retain throughout their earthly life; this is what Jesus taught, saying in Matthew 7:19: "*A good tree cannot bear bad fruit nor a bad tree bear good fruit .*"

In our current situation, what I just explained applies every time a murder or a terrorist attack occurs. Society relies on the opinion of its specialists. The police identify and arrest the culprit. And the justice system intervenes to explain to media journalists the circumstances of the event. And it often doesn't fail to point out that the guilty individual was treated for illness by psychiatrists. The magic word is dropped: psychiatrist. Suddenly, the culprit is no longer really

guilty. What a deception! All it takes is for a man to appear before a psychiatrist for his mental illness to be declared. Knowing that France estimates the number of individuals whose names appear on the "S-file" list at 20,000, it will take a lot of psychiatrists to treat them all. And if we add to this number other religious believers, that's a good part of the entire society that will need to be treated. Not to mention that today's unbeliever can convert and become tomorrow's believer in the true and all false religions. Thus, his inability to explain an action caused by a religious man leads a psychiatrist to diagnose a mental illness. And then, the reasoning is reversed, since the man was judged mentally ill by a psychiatrist, he is therefore partially excusable for the evil committed. This shows the extent to which unbelief deceives human society. This unbelief makes them blind, incapable of judging the evil that is committed before them. And incapable of judging this evil, they cannot take effective measures to prevent it until it disappears. Thus, unbelief promotes the development of evil until it kills the entire society, just as a cancerous tumor, if not treated in time, devours the entire human body.

In the case of the Islamist killer in Paris, journalists noted the insistence on the psychiatric treatment he had undergone. And some of them, more honest or more perceptive, understood that this insistence was intended to reduce the guilt of this religious killer. This is very convenient for those who govern France; religion is not guilty, no, it is mental illness, so it is unfortunate, but no one can change anything about it, nor prevent it. French atheism in 2023 is therefore reproducing the fruit it bore, successively, in 1793 in France, and in Russia after 1917. This is how the return of "*the beast that ascends from the bottomless pit*" in Rev. 11:7 takes shape and confirmation in our "*end time*" prophesied in Dan. 11:40. After decades of peace and relative security, the spirit of suspicion returns to torment the minds of men. For the "*beast of the abyss*" is, first, "the law of suspects," arbitrary arrests based on mere denunciations, and last, lethal execution. These things have already happened in Ukraine, since its entry into civil war in 2013 and 2014. In war-torn Russia, this is also becoming necessary day by day because of the insecurity that is spreading within the country. For the time being, until now, Western society has only been a spectator of the warlike misfortune. But because of the Muslim hatred and the Russian hatred created, it will soon become entirely active and will in turn suffer the destructive ravages of war, both civil and military.

Human pride is at fault, because proud beings cannot resign themselves to accepting that others reason differently from them. While man has been killing his neighbor since the beginning of divine creation, for the unbeliever of our time, the one who kills is not normal; he is therefore mentally ill and must be entrusted to the chemical care of "psychiatrists." And often, for this modern unbeliever, belief is already a form of mental illness. How will he react when he sees that religion becomes the cause of terribly murderous wars? He will come to hate it and fight for its disappearance before disappearing himself, swallowed up by the killer monster.

But what is religion? True or false, it results from an intimate conviction given to a doctrine transmitted by tradition and the earthly heredity of peoples and

nations. Religion is the subject on which the consequences of constructed illusions are the most damaging, the most serious, since in cases where they are false, they cause the loss of the possibility of living eternally. For religion always aims to obtain entry into the eternal life already enjoyed by the true God, his faithful angels, and according to false belief, numerous divinities with whom the follower seeks to maintain the best possible relations. In Western Europe, France was the first nation to recognize, for its population, the right to freedom of thought that justifies different religious choices. But beware! This decision was only adopted after a terrifying bloodbath that lasted a year to the day, from July 27, 1793 to July 27, 1794; two dates that mark and engrave in history, the "Terror" experienced under the domination of the "incorruptible" Maximilien Robespierre, who died at the age of 35. This character was assisted by a 19-year-old man named Saint-Just. "Incorruptible and Saint-Just" here are two names, two ideas, which make these two upright and insensitive people, the executors of the will of the God of perfect Justice. And, they effectively accomplished the work that God prophesied under the image of " **the sword that will avenge my covenant** " he says in Lev.26:25: " *I will bring against you **the sword that will avenge my covenant** ; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hands of the enemy.* " Robespierre and Saint-Just only brought to the Christian era as the " *fourth trumpet* " of Apo.8:12, this fourth punishment announced by God to punish " **sins** " according to Lev.26:23-24: " *If these punishments do not correct you and if you resist me, I will also resist you and I will strike you seven times more **for your sins** .* "

Between God and humanity, which claims to recognize and serve Him, the problem that creates the need for punishment is always the same: " **sin** ." Therefore, since sin is renewed until the end of the world, God proposes to His elect to raise the form of His justice, as He has applied it over time for the old covenant and for the new. Having entered into this knowledge, His true elect can understand how they must interpret the prophesied events for the time they live until the glorious return of Jesus Christ. This condemnation of sin by God is perpetual and eternal. This is why the true standard of recognized and saved Christianity is based on the practical respect of this divine order quoted in Rom. 6:12: " **Therefore, let not sin reign in your mortal body, that you obey it in its lusts .** "

The beginning of December 2023 is also marked by "the end of illusions" regarding the war between Russia and Ukraine. A problem is added to the previous one, thus reducing its importance. Attention is turning to the Middle East, to Israel, which is bombing Palestinian Gaza and greatly irritating neighboring Arab nations, including Yemen, where, in punitive pirate actions, the Houthis are capturing private commercial vessels linked to Israeli interests, thus compromising international trade sailing in the Red Sea. Moreover, in the USA, the approach of the 2024 presidential elections suggests the victory of Donald Trump, from the Republican group hostile to the extension of financial and military aid given to Ukraine. Added to this is the fact that the Russian front is resisting and even leading counterattacks. Hope for a Ukrainian victory is fading,

and fear of a Russian victory is intensifying. Moreover, in this Ukraine, which is losing prestige, competition is dividing presidential and military powers. False illusions are truly beginning to melt away.

In France, where 2024 is to be marked by the hosting of world sport, the indignation and anger of Muslim communities is revealing unforeseen risks, and this inconvenience is translating into irritation among its leaders, who, contradicted by the facts, are desperately trying to blame the National Rally, its main competitor, for the violence perpetrated by Muslims on French soil. But, despite this maneuvering attempt, President Macron's government remains the main culprit, since it refuses to take into account the fact that cohabitation with a Muslim population is neither desired nor supported by some French people. Are they, then, also mentally ill? For decades, the unbelievers who governed France only considered economic and financial interests. They succeeded in demonizing the nationalist National Front party. And they thus favored the intensification of the reception of Muslim immigration. Today, what is the result of this blind and greedy policy? White communities and Muslim communities look at each other and size each other up despite the difference in their numbers; approximately seven million Muslims for 67 million inhabitants. But these seven million inhabitants are largely grouped in areas where, due to drug trafficking, access to white French people is prohibited or controlled by local residents. Islam is therefore in France, a country implanted in the country of France. What then remains of the famous French motto: "Liberty, Equality, Fraternity"? The answer is: "Legality," because of the proliferation of French or European laws under which freedom disappears; "Inequality," which is more than demonstrated in multiple ways; "Communities," which make any fraternity impossible and pit the different constructed groups against each other. The reversal of the original values of the French Republic constitutes the most obvious sign of the collapse of the "illusions" long held in the minds of optimistic, but in no way realistic, humanists. And when death strikes them directly, these humanist people active in pacifism will transform into bloodthirsty killers desiring the death of all their enemies. The same desire to kill will be felt on all sides. This is why God compares the punishment of World War III, the "*sixth trumpet*" of Rev. 9:13, to the revolutionary "Terror" of France in the years 1793-1794. Already, on the Russian front, the Geneva Accords have been more or less respected until now by Russia and Ukraine. But they will soon be entirely ignored by the warriors of Islam when they openly enter into conflict with Western Europe. On October 7, 2023, in southern Israel, Muslim warriors demonstrated the form they give to their murderous hatred. Then, in the face of this ferocious brutality, the other countries under attack will react with the same ferocity. The Geneva Accords will thus ultimately be ignored and forgotten by all the combatants, who will ultimately be destroyed in large numbers by nuclear fire.

The conventionalized clean war, a temporary illusion, will disappear in turn, replaced by limitless cruelty. The survivors of this massacre will have definitively lost all their illusions and, with characters hardened by the trials they have gone through and experienced, they will regroup under a single global authority. Humanity will then be ready for the final earthly test of faith prophesied

in the message addressed to " *Philadelphia* " in Rev. 3:10: " *Because you have kept the word of my patience, I also will keep you from the hour of temptation which will come upon the whole world, to test those who dwell on the earth.* "

This promise only binds Jesus Christ for the "Adventist" Christians who respond, at the time of his true return, to the characteristics borne by his elect of 1873. They were blessed by God in Jesus Christ because of the testimony of fidelity and obedience rendered to the truths revealed in their time. At the time of his true return, that is, in the Spring of 2030, his promise will be kept and applied in favor of those who will have rendered the same testimony **to the new explanations** that he revealed to me since the year 1980, the year of my Adventist baptism chosen as an adult. Over time, the understanding of the prophetic message has been completed, becoming more and more logical and simple to understand. Unfortunately for them, to this day, many Adventists who have remained in the official organization have ignored even the existence of the new lights given by Jesus Christ. But I have every confidence in him, that he will bring to pass, as many as, in his judgment, are worthy, this light of ***the word prophetic*** " which constitutes for his chosen ones on earth, the only " *lamp that shines in a dark place until the morning star arises in hearts* " according to 2 Peter 1:19: " ***And we have the prophetic word made more sure, to which you do well that you take heed*** , as to a lamp that shines in a dark place, until the day dawns and the morning star arises in your hearts; " And to this verse it is appropriate to add verses 20 and 21 which follow, because they considerably reduce the legitimacy of the various interpretations proposed: " *knowing this first of all, that no prophecy of Scripture is of any private interpretation* , for no prophecy ever came by the will of man, ***but holy men of God spoke as they were carried along by the Holy Spirit*** . "The Bible alone provides the keys to its prophecies. Despite deceptive appearances, despite its many authors, it has only one inspiring Author: the Holy Spirit of God who visited us in Jesus Christ.

Those who, according to the choice of Jesus Christ, will not benefit from this prophetic light, will be the last victims of the false faith experienced as a pleasantly maintained "illusion" until it evaporates and leaves the soul concerned prey to intense and irremediable distress.

For the unbeliever and the unbeliever, the final disillusionment will be intense and twofold. In his case, the unbeliever awaits the death he knows is inevitable, thinking that the page of his earthly life will be turned definitively and without unpleasant or pleasant consequences. Yet the compelling reality of the plan of the living God in which he refused to believe will bring him back to life for the final judgment. And in this context, he will have the double punishment of having to die again in the " *second death* ," but also of having to discover the very real glory of the living God Jesus Christ and all his elect and his holy angels, all sharing the happiness for eternity that remains the final goal of the camp of God's saints. For his part, the unbeliever, more guilty than the previous one, will experience the same things but worse. Where he had placed his hope, he receives divine condemnation. And for having tarnished and distorted the revealed character and will of God, he must die in terrible suffering after having also seen with his own eyes the glory of the true saints of Jesus Christ, whom he more or

less fought against during his earthly life. In perfect divine justice, the time of suffering imposed on each person will be more or less long, depending on each individual case. God invents for this hour, "death à la carte" which characterizes the "**second death**" which, limited in time, this time puts an end, definitively, to the life of the condemned man. We must then imagine the scene. It reproduces, in reverse, that which the Roman Catholic papal inquisition organized on earth when it burned alive the holy disciples of Jesus Christ of the Reformation. But this inquisition was only repeating the pagan Roman executions of the first Christians crucified, devoured by wild beasts or already burned alive. In its two successive historical phases, pagan imperial and falsely Christian papal, Rome remained the same, persecuting at will. To allow its elected officials to understand and share its judgment on it, the great creator God inspired it with the idea of retaining its same title of religious leader in both phases of its history: the Supreme Pontiff, in Latin: PONTIFEX MAXIMVS. Acting thus, it tells us that it holds the two Roman phases as identical, and condemns both, in its same infallible and just judgment. How could God bless the organization that has waged war against the Holy Bible, its holy divine word revealed as it says in Rev. 11:3? : "*I will give to **my two witnesses** the power to prophesy, **clothed in sackcloth** , for a thousand two hundred and sixty days .*" The precision, "**clothed in sackcloth** ," means marked by affliction. God here takes up the image of the action of the Jews of the old covenant. They "**threw dust on their heads**" and "**covered themselves with sackcloth**" to express to God their pain and "**affliction**" when misfortune struck them hard, according to Ezek. 27:30-31: "*They shall utter their voices against you, and cry bitterly; **they shall cast dust on their heads** , and wallow in ashes; they shall shave their heads because of you, **and they shall wear sackcloth** , and weep for you in bitterness of soul, **with sore sorrow** .*" Here we find the origin of the practice of tonsuring Catholic monks, forbidden by God according to Ezek. 19:27: "*You shall not cut off the corners of your hair, nor shave the corners of your beard.*" » And in verse 28, God condemns the practice of tattooing human skin: "*You shall not make any cuttings in your flesh for the dead, nor print any marks on yourselves. I am YaHweh.*"

Leviticus 18 contains a set of divine prohibitions that all justify God's imminent destruction of Western societies. The chapter is largely devoted to sexual practices, and God firmly and perpetually condemns pagan values that are now accepted and legalized subject to voluntary agreements by the partners involved. However, God's righteous judgment condemns these things , which he specifies and defines in verses 3 to 28. I feel sorry for the followers of nudism, but God's holiness condemns this practice, the general application of which is mentioned in verse 6 in these terms: "*None of you shall approach his kinswoman to uncover her nakedness. I am the Lord .*" He then defines 11 cases of family ties in which the uncovering of nudity is prohibited. Then he presents other cases described as abominable in verses 18 to 30:

" *You shall not take your wife's sister to cause her to be a rival, by uncovering her nakedness while she lives.* "

" *You shall not approach a woman during her menstrual impurity to uncover her nakedness .*"

" You shall not have intercourse with your neighbor's wife to defile yourself with her. "

" You shall not give any of your children to make them pass over to Molech, nor profane the name of your God. I am YaHweh. "

" You shall not lie with mankind as with womankind. It is an abomination. "

" You shall not lie with any beast to defile yourself with it. A woman shall not approach any beast to play the harlot with it. It is confusion. "

" Do not defile yourselves with any of these things, for with all these things the nations that I am driving out before you have defiled themselves. "

" The land has been defiled by it; I will punish its iniquity, and the land will vomit out its inhabitants. "

" You shall therefore keep my statutes and my ordinances, and you shall not commit any of these abominations, neither the native nor the stranger who resides among you. "

" For these are all the abominations which the men of the land have committed, which were before you; and the land is defiled. "

" Beware lest the land vomit you out, if you pollute it, as it vomited out the nations that were before you. "

" For whoever commits any of these abominations will be cut off from among their people. "

" You shall keep my commandments and do not commit any of the abominations that were committed before you, nor defile yourselves with them. I am the LORD your God. "

All these practices, which divine holiness condemned at the time of the exodus from Egypt, about 3,500 years before us, still condemn today all humans who practice them, knowingly or unknowingly. And the punishment of the unfaithfully Christian West, which is coming, finds its explanation in its transgressions of the holy norms established by God for the perpetuity of the time of earthly life. It will thus pay for the contempt shown for the divine revelations presented in the context of the old covenant. For in Rev. 11:3, God made it clear that his Holy Bible constitutes his " **two witnesses** "; not one, but " **two witnesses** ".

God says in verse 27: " **Beware lest the land vomit you out , if you defile it , as it vomited out the nations that were before you.** " Here, God uses the verb " **vomit** " by presenting it as the consequence of " **defilement** ." In Rev. 3:16, he says to " *Laodicea* ," the time of official Adventism in the year 1991: " *So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.* " This future "vomiting" is therefore justified by the spiritual " **defilement** " that constitutes in this year 1991, at his request, the attachment of Adventism to the alliance of the Protestant federation. It will then be " *vomited* " in 1994, when the test of faith of waiting for the return of Christ for this date will end by being surpassed without Jesus returning.

There remains another subject that is moving towards the end of the illusion. It is global warming, which we can all observe. Summers are getting

hotter and winters are getting milder and milder across the entire planet Earth. Western society, relying only on its scientists and ignoring the Creator God, has blamed this on the pollution created by modern technological life. It is true that at ground level, human beings are increasingly subjected to the pollution generated by their various energy sources. It is not a good place to live in France, south of Lyon, in the Feyzin area where smoking factories and gas and oil refining and storage centers are located; and this has been the case since the end of the Second World War. A very strong wind, the Mistral, blowing from the north, sweeps through the Rhone Valley, and 100 km further south, the air is free of the foul odor that characterizes this Feyzin area. However, it is true that due to the constant increase in the human population and the pollution it causes all over the world, human health is affected. I therefore agree with the observation, but the agreement is limited to that.

Man gives himself too much importance, thinking that he can cause climate change and this global warming that worries him particularly in our current days. The Earth is immense and God manages and directs it by organizing its reactions. Throughout the history of life on Earth, God has caused natural actions to occur according to his will. After the sin of Eve and Adam, he cursed the earth, which at his word was suddenly transformed in appearance, passing from a garden of delights to a barren land, producing roots, bushes, and thorns. Then in 1655, he caused the flood of waters that came to cover the highest mountains. Where did he get this enormous quantity of water? From his unlimited creative power. The modern world, incredulous and unbelieving, panics upon discovering that due to this constant increase in temperature, the polar ice caps will melt and drown inhabited lands. Fear becomes obsessive, and the human masses become contaminated and share this fear. Yet scientists testify that the Earth has already experienced temperature changes throughout its history without human pollution being the cause. Periods of great heat marked the time of the Roman Empire and especially that of the 8th^{century} of the Christian era. Other eras were marked by intense cold. Through no human influence, the climate was icy throughout the reign of King Louis XIV, known as "the Sun King." And to mark his spiritually dark reign, God plunged his kingdom into darkness and cold. The year following his death, the sun returned to warm humanity. As for the subject of pollution, God has caused it to be produced naturally by volcanoes, which he awakens at times of his choosing. Thus, to mark the establishment of the Roman papal regime, God successively erupted two volcanoes located on the parallel of the Equator, at opposite poles from each other. The first, Krakatoa in Indonesia in November 535 and the second, Ilopango in El Salvador in Central America, in February 536. They propelled in turn for 15 days into the atmosphere the dust of enormous areas of land with the sulfurous gases of the underground magma. The entire earth was thus deprived of light and plunged into permanent cold for ten years. Recently, the media filmed the consequences of the Pinatubo volcano, showing that the dust in the atmosphere creates a false impression of permanent night in which humans are forced to cover themselves to continue breathing. In 535 and 536, this situation affected the entire earth up to the poles, to the point that the sunlight at noon was less than that of the full moon. The Roman Empire

of Emperor Justinian was thus a victim of this darkness, which caused the plague and killed multitudes of humans through cold, disease, and lack of food, because without sunlight, the soil no longer produces anything. The successive eruption of these two volcanoes three months apart testifies to an intelligent choice that confirms the existence of the great Creator God, the Spirit.

Today, global warming is still his work. By doing so, he announces the approach of the time of the end of the world. Humans are right to worry, but they are mistaken about the subject of their worry. It is not the increasing heat that constitutes the real danger for them, it is the imminent return of Jesus Christ that will mark the end for all human life on earth. Thus, life will indeed no longer be possible for humanity, but this will not be due to global warming that God is causing by increasing the intensity of the sun's radiation, and therefore its heat, particularly since 2019; just as he causes dormant volcanoes to erupt. Let us note this detail about the sun: according to the use of the hourglass that we turn over to count time, the sun reverses its poles according to a regular, invariable cycle every eleven years. The current cycle, which began in 2019, will therefore end in 2030 for the return of the divine Christ.

M14- Israel, the firstborn son

This is a fact that God confirms in Exo.4:22, Israel is his *firstborn son* : "*You shall say to Pharaoh: Thus says YaHWéH: **Israel is my son, my firstborn** . I say to you: let my son go, that he may serve me; if you refuse to let him go, behold, I will destroy your son, **your firstborn** .*"

Being the "*firstborn son*" of the living God is an immense privilege, but this privilege requires irreproachable behavior, otherwise the privilege becomes a terrible disadvantage. Now, the "*firstborn*" of the "*sons of God*" was to carry the role of experimental model proposed to edify and instruct the rest of humanity . Israel's behavior and its blessed or cursed status does not change his title of "*firstborn son* ." This is why God draws the attention of humans to the existence of his "*firstborn son*" until the end of the world. Under the reign of David, the man blessed by God, and until the beginning of the reign of his son Solomon, Israel gave the most glorious testimony in its history. This to the point that in his earthly incarnation, God became man by presenting himself as "son of David." This was the only reason that made Mary and Joseph the "adoptive" parents of the "Son of God." For they were both of the lineage of David. The rest of Judah and Israel's experiences were overwhelmingly disastrous, and the "*firstborn son*" was often struck by divine wrath. A proper reading of this testimony tells us that Israel was nothing more than a sample of the human species, in which "*sons of God*" are as rare as they were in the experience of the "*firstborn son* ."

The "*firstborn son*" is, above all else, the first witness that God gives to himself in the course of human history. And blessed or cursed, this witness will remain useful to the Creator God until the end of the world, marked by his glorious and victorious return in Jesus Christ.

God needs all his creatures, whether blessed or cursed by him, because they bear useful testimony. Those who are blessed testify by their joy and happiness to his truth and to the standards of holiness he approves and demands. Others who are cursed by him are just as useful, because they bear witness to the wicked works that will justify his judgment and allow him to condemn them to death and disappear.

When, tired of its constant rebellions, God delivered Israel to the Chaldean king Nebuchadnezzar, and had it deported to Babylon for 70 years, Israel demonstrated in this ordeal that God's just punishment ultimately punishes the guilty severely. The lessons God offers through the revelations of the Bible can logically be ignored by humans who do not read it and are ignorant of its contents. This does not matter, because by choosing to ignore divine revelation, they unconsciously choose the path that leads to death and final extermination. In fact, the revelations contained in the Holy Bible are only useful for God's chosen people in Jesus Christ. In his revelations, God allows his chosen people to follow his reasoning and judgments, which he applies, perpetually, until the end of the world.

The experience of this " *firstborn son* " showed how disinterest in his prophetic revelations prevented him from recognizing the time of the coming of the Messiah, which the Holy Scriptures had announced through God's true prophets. The revelations given in Daniel 9 were precise and clear. Yet they were ignored by the Jews and the Jewish religious clergy. What happened with the announcement of his first coming is happening again, for multitudes today, with his second coming, his great return as a victorious God. And as a faithful servant whom he enlightens today, I can testify to this, observing it over the course of my earthly experience. God thus achieves his goal of sharing his judgment on all things with his chosen ones. There is no limit, no barrier, that prevents a human being truly desirous of entering into communion with God. The only limit that prevents this is within the human being himself, in his disinterest in God and his biblical revelations.

This title of " *firstborn son* " that God gives to Israel suggests that other sons will be born, or more precisely, reborn, after him. And so it was that after the old covenant made with the firstborn son, a new covenant was to be made with the "adopted son" who came from paganism and was torn from it from the midst of the pagan nations.

The program prepared for God was announced in the law he gave to his " *firstborn son* " Israel according to Deut. 21:15: " *If a man, who has two wives, loves one and hates the other, and if he has sons among them and the firstborn is by the woman he does not love, he may not, when he divides his property among his sons, acknowledge the son of the one he loves as the firstborn instead of the son of the one he does not love, who is the firstborn. But the son of the one he does not love he shall acknowledge as the firstborn, and shall give him a double portion of his property; for that son is the firstfruits of his strength; the birthright belongs to him.* "

The description of this case corresponds exactly to the situation that Jacob will later experience at his uncle Laban's house. In his first marriage, he obtains

Leah, whom he did not love, and who gives him his firstborn son, named Reuben. And in his second marriage, he obtains Rachel, the one he loved, but who was initially sterile. So that the firstborn who obtains the birthright is Reuben, the son of the unloved woman. In this experience lived by Jacob, God illustrates his own experience, as a Husband who will make two covenants accomplished in the opposite sense of Jacob's experience. His first covenant is made with Israel, symbolized by Rachel, the sterile beloved woman. His second covenant is then made with the pagans converted to the faith of Jesus Christ, who are symbolized by Leah, the unloved woman who bears a large number of sons and daughters.

Israel's experience testifies to this principle. After Rachel's death, her two sons, Joseph and Benjamin, extended her covenant. Thus, after the death of their two mothers, the sons of the two lines would compete with each other until the end of the world. We must remember that after Joseph was sold by his brothers to Arab slave traders, Jacob focused all his love on Benjamin, the son of Rachel, the woman he loved. Through this experience, God tells us that he retains in his heart a great deal of love for his "Israel, his *firstborn* "; and this, despite the curse that has struck him since his rejection of Christ. In fact, God is not consoled by this failure, and he suffers greatly from it. Moreover, in our time, the fruit borne by his last institutional church called "Seventh-day Adventist" has proven disastrous to the point that he had to "vomit" it in 1994, that is, deny it, reject it, just as it rejected the presentations of my prophetic clarifications in November 1991. The apostasy of his last official Christian church has brought to its peak the religious apostasy of universal Christianity. What does God do in the face of this situation? He gives his light to the last elected dissident Adventists whom he judges worthy of it, and organizes the last testimony of Israel, his " *firstborn son* ."

Since the year 70, when the Romans drove the surviving Jews among the nations of the earth, depriving them of their national soil, the people have not disappeared as they might have done. For they have clung to respect for their traditions, wherever they were, and at all times, up to the present day. Considered pariahs, often hated by the populations among whom they coexisted, the Jews have survived and transmitted their religious values and their traditions from age to age. The most learned and gifted became bankers and great musicians until 1942, when the wrath of God used the Nazi aggression of Adolf Hitler to exterminate them in camps set up in Poland, in which, once killed by Zyklon B gas, they were consumed in crematoria. Carried out in great secrecy, this action called "the final solution" eliminated approximately 6 million Jews of all ages. Through this terrifying punishment willed by God, we must perceive his love for the survivors of this " *firstborn son* ." For a divine plan concerns their last representatives in earthly history. Not all survivors are blessed, and perhaps none of them can be blessed at this time. However, God's plan to save a remnant of Israel still remains, but it will only be realized in the context of the final expectation of the return of Jesus Christ. The apostle Paul was warned by God of this final conversion of the Jews to Jesus Christ in Rom. 11:11-12: " *I say then, Did they stumble to fall? Far be it! But through their fall, salvation has become available to the Gentiles, so that they might be provoked to jealousy.* " Now if their fall has been the riches of the world, and their diminishment the riches of the

Gentiles, how much more will it be when they all convert? In his words, Paul lets his heart speak a lot when he says: " *when they all convert* ." God respects the freedom of his creatures and saves only those he can save, when they prove themselves worthy. "They will not convert "all," but among the Jewish survivors of the last trial, pious Jews will convert. And gathered with the Christians who remained faithful to the Sabbath, the words of Paul quoted in Rom. 11:26 will be fulfilled: " *And so all Israel will be saved, as it is written: There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob;* "

This interest of God in his " *firstborn son* " allows me to give current events a particular meaning since they once again highlight him, making him responsible for a great global concern. And this authorizes me to recall that blessed or cursed, Israel retains for God the means of directing the thoughts of humanity towards its first witness. He did so over the centuries of dark, diabolical Christianity, because by his very existence, this " *firstborn son* " makes unbelieving or unbelieving humanity feel guilty. Observing the existence of the son amounts to observing the existence of his heavenly Father. And Jesus confirmed this idea by saying in John 4:22: " *You worship what you do not know; we worship what we know, for salvation is of the Jews.* " And as a Jew, Jesus doubly embodies the role of the " *firstborn Son* ." The entire history of the Jewish people converges on him. And he himself represents the perfect model of the Jew according to the heart of God who presents to us, successively, Israel, his " *firstborn son* " and Jesus Christ, his " **firstborn Son** ", according to Rev. 1:5: " *and from Jesus Christ, the faithful witness, **the firstborn** from the dead, and the prince of the kings of the earth! To him who loves us, who freed us from our sins by his blood, and has made us to be a kingdom, priests **to God and His Father** ; to Him be glory and dominion forever and ever. Amen !*

In Romans 11, Paul delivers a lesson that sadly few hear. However, it is a stern warning that if ignored, it will lead multitudes to eternal death. He says in verses 17-22: " *But if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them and made partaker of the root and of the fatness of the olive tree, do not boast about the branches. But if you boast, know that you do not bear the root, but the root supports you. You will say then, 'The branches were broken off, that I might be grafted in.' This is true; **they were broken off because of unbelief** , but you stand by faith. Do not be arrogant, but fear. **for if God did not spare the natural branches, neither will he spare you** . Consider therefore the goodness and severity of God: severity toward those who fell, but **goodness toward you, if you continue in his goodness ; otherwise, you too will be cut off** .* And this is what happened, because of unbelief, in turn the Protestants and the Adventists of the official world organization were " **cut off** "; the former, in 1843 and the latter, in 1994.

Paul then takes up again in verse 23 the theme of the final conversion of the Jews: " *They likewise, **if they do not continue in unbelief** , will be grafted in; for God is able to graft them in again. If you were cut out of the wild olive tree and grafted contrary to your nature into the good olive tree, how much more will they be grafted according to their nature into their own olive tree. For I do not want you to be ignorant of this mystery, brothers, so that you will not be wise in*

*your own conceits: that blindness has occurred in part in Israel until the fullness of the Gentiles has come in. **And so all Israel will be saved** , as it is written: "There will come out of Zion the Deliverer and turn away ungodliness from Jacob. This will be my covenant with them when I take away their sins. "*

In verse 28, Paul says: " *Concerning the gospel, they are enemies for your sakes; but concerning the election, they are beloved for the fathers' sakes. "* And he adds: " **For God does not repent of his gifts and his calling.** " The explanation he then presents remains very questionable because the form he gives to his words attributes to God the will to harden the Jews while the facts he describes are solely due to the consequence of the choice made individually by them. For since the death of Jesus Christ, the door of salvation in his name has always remained open and only the individual will of each Jew leads him to prefer to honor the traditions of his fathers; which is also done by the heirs of the various Christian or pagan religions practiced on earth.

This final conversion of the Jews is also seen in the message to the "angel of Philadelphia " in Rev. 3:9-10: " *Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, **I will make them to come** and worship before your feet, and to know that I have loved you. Because you have kept the word of my patience, **I also will keep you** from the hour of temptation, which shall come upon the whole world, to try those who dwell on the earth. "* To interpret these messages, we must take into account the tense of the verbs cited: here, the verbs conjugated in the future tense designate actions that will be accomplished at the hour of the ultimate test of faith; the hour of " *the temptation which shall come upon the whole world, to try those who dwell on the earth.* "

While waiting for this moment of the end, God turns his attention to the unfaithful Christian faith to chastise it and to the Jewish faith to punish it as well. But these two religions are punished as unfaithful witnesses, because despite this infidelity, they possess a spiritual legitimacy that other earthly religions such as Islam, Hinduism, Buddhism, Shintoism and others do not possess... The case of Islam is misleading, because it claims to be the one God, but its claims have no support in the Holy Bible inspired by God. This religion was created only for dispute, quarrel and religious confrontation with the false Christian religions and Judaism. In Israel and Gaza, current events are preparing the demonstration of this explanation.

In 1948, the Jews' recovery of part of their national soil, which had become Palestinian, constituted a phase of the priority that God gave to Israel, his " *firstborn son* ," in the perspective of its possible prophesied conversion. But until this final hour, Israel was to become a curse for the entire infidel Christian West. It is for this reason that its return caused an unacceptable injustice for the entire Muslim cause, their brothers driven from Palestine being the victims of the return of the Jews. Freed from the Western tutelage that had colonized them, the bordering Arab peoples allied to confront Israel in 1967; they were defeated in six days by Israel's fighters. Since that time, enriched by the exploitation of oil and gas, these Muslim countries today represent extreme wealth, formidable

sophisticated weaponry, and multitudes of vindictive and resentful people ready to fight the Western order of the former settlers and the Jews.

We must therefore understand that despite the curse that his "*firstborn son*" has borne since his refusal of the Messiah Jesus, since the autumn of the year 33, Israel will be privileged by God over all his enemies; even if he must still suffer a lot and see many of his people die.

In Gaza, its military superiority allows it to prevail on the ground against Hamas fighters, but time is working against the entire West that supports it. Hatred is rising in the minds of all Arab and Muslim peoples.

Observers from all over the world do not realize that this drama is intended to direct human thoughts towards God himself, the Father of the "*firstborn son*" who irritates them to the point of wishing for his total annihilation. However, on this subject, divine prophecies certify that this will not happen, because it is precisely on the mountains of Israel that Russia, the "*king of the north*" of Daniel 11:40 to 45, will come to disappear, annihilated by the survivors of its Western enemies supported by the USA, according to verse 45: "*He will pitch the tents of his palace between the seas, in the glorious and holy mountain, and he will come to his end, without anyone to help him.*"

In Rom. 11:26, Paul declares, "*And so all Israel will be saved.*" This expression helps us understand what Israel represents and means to God. Since the exodus from Egypt, he gave this name to the descendants of Abraham, first to Jacob, and then to the people formed by the descendants of his twelve sons. This descendants of the Hebrews continued until the first coming of Jesus Christ. And it was to this national Israel that he presented the blood of the new covenant through his shed blood. Since the nation refused to recognize its messiah, the Israel of God was continued by the twelve apostles chosen by Jesus Christ himself, themselves being Hebrews. Thus, the history of faith is a continuity that continues through the demonstration of true faith, which consists in conforming itself over time to the requirements presented by God. The Hebrew people had a priority right to receive knowledge of the new divine will, and the earthly ministry of Jesus Christ resulted in the division of Hebrew Israel into two camps: the national camp cursed because of its rebellious refusal, and the blessed camp made up of the twelve apostles and other Jewish disciples converted to Christ. God then officially opened the call to the Gentiles invited to enter and benefit from his grace, while the forgiveness of sins was now perfectly validated by the atoning death of Jesus Christ. Thus, among the Gentiles, those who responded to God's call by accepting all its conditions and conforming to them, became, in turn, members of the Israel of God who, no longer having a national form, took on a spiritual nature. The expression "*all Israel*" is explained by this double composition of Hebrew and pagan origin. But Paul never prophesied that the Jewish nation called Israel would be entirely converted. Even if this remains desirable, it is not reasonable to hope for it, because God has already indicated how rare the elect worthy of his salvation are.

Paradoxically, the name Israel has become "misleading" because of the existence of carnal Israel and spiritual Israel, but the name "Israel" itself indicates who bears it worthily, because it means "victorious with God." And this is why, in

Revelation 2 and 3, Jesus closes each of the 7 messages he addresses to his servants with this expression: " **To him who overcomes** ..." And to overcome, his help is indispensable, since he himself, in his saving plan, set out " **conquering and to conquer** " according to Rev. 6:2: " *I looked, and behold, a white horse. And he who sat on him had a bow, and a crown was given to him, and **he set out conquering and to conquer** .* " So that whoever obtains victory with him is truly a member of "Israel" blessed and saved by God.

This word "victorious with God" suggests that the Israel of God must engage in combat. From the very origin of the name, Israel, there was indeed a nighttime combat between Jacob and the angel of YaHWéH. And the account of this experience delivers a rich lesson: Gen. 32:24: " *Jacob was left alone. Then a man wrestled with him until the breaking of dawn.* " I recall the context of the action. Jacob goes to his brother Esau, whom he deceived and from whom he stole his birthright. He rightly fears that his brother wants to kill him, his wives, and their children. While he fears the worst, God subjects him to an unexpected experience. He appears to him in human form against which Jacob must struggle. The combat takes place at night, as a symbol of the life journey of man placed under the dark domination of sin and the devil. Jacob wrestles with a man who is in reality none other than God himself. Verse 25: " *And when the man saw that he could not prevail against him, he struck him on the socket of his hip; and the socket of Jacob's hip was dislocated while he wrestled with him.* " In this struggle, Jacob demonstrates perseverance and becomes the symbol of the violent who seize the kingdom of heaven. God reveals himself by using his divine power to defeat Jacob. Verse 26: " *He said, 'Let me go, for the daybreak is breaking.'* And Jacob said, 'I will not let you go, except you bless me. '" With these words, Jacob summarizes the principle of obtaining salvation. It is obtained only through a persevering struggle, like a victory that must be won through difficulty and suffering. Verse 27: " *He said to him, 'What is your name?' And he said, 'Jacob.'* " Jacob means 'deceiver.' Verse 28: " *He said again, 'Your name will no longer be Jacob, but you will be called Israel; for you have wrestled with God and with men and have prevailed .'* Jacob is blessed by God because he uses cunning and deception to obtain spiritual value. It is for this reason that God makes him victorious. He therefore perfectly embodies this nature of the " **violent** " who " *take possession of the kingdom of heaven* " and which Jesus spoke of in Mat. 11:12: " *From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take possession of it.* " This " **violence** " blessed by God in Jesus Christ has this particularity, that it is directed against the diabolical adversity and the natural wickedness of the fighter himself. The battle waged is therefore an interior battle which concerns the spirit of the one called by Christ. For it is in his mind that demons fight against the divine thoughts inspired by God.

The spiritual man is distinguished from the carnal man in that he places all his analyses of the observed facts under the fundamental prism of the thought of God. It is he who organizes day after day the facts, the events, which come to shape the aspect of the global, national, and individual situation that we all

observe, appreciate or regret. If the principle of "at the same time" works very badly, when it is practiced by fallible men, it is on the contrary perfectly managed by the perfect God who manages the actions led by his camp, that of good and right, but also, that of evil which is concretized by the wicked actions directed and organized by the devil and his celestial and terrestrial minions.

As we can see, God did not obtain from his "**firstborn**" the faithful love he felt for them. First, the first angel created became "Satan," God's mortal enemy, "the devil." On earth, Adam, the first man formed and created by God, loved his wife Eve more than himself. It was not until the seventh generation that God found the ideal companion in Enoch, and after him, with the exception of Noah, the first humanity spread across the earth was finally drowned in the waters of the flood. After the beloved Noah, God made Abram, renamed Abraham by him, his faithful friend to the point that he blessed his posterity. Perfectly docile and obedient in his youth, his son Isaac showed himself to be blind in his old age, underestimating the spiritual nature of his youngest son, Jacob. As a result, God actually blinds him, to force him to give his birthright blessing to Jacob, who deceives him by covering his hand with an animal skin as hairy as Esau's, the eldest son. Behind all these events that he has organized, God reveals to us his experience of love, often and almost always disappointed, which makes him suffer greatly. And having myself, at a young age, suffered from unrequited love, I can understand this suffering that God underwent during his celestial and terrestrial creations. He teaches us two lessons concerning love. The first is that love cannot be commanded; it is or is not without anyone being able to give a reason. Consequently, God's blessing cannot be based on the order of birth. And no law can impose it; not even the divine laws established by God to establish order in the disorder of facts. In fact, God contradicts his own principles regarding the birthright, so that we understand that the law of love defies all reasoning. In fact, he is already applying through this contradiction the principle defined by Jesus Christ who says in Matthew 13:12: "*For whoever has, to him will be given, and whoever does not have, from him will be taken away what he has .*" The second lesson built on Jacob's experience is prophetic in nature. By favoring Isaac's youngest son, God prophesies his disappointment in his relationship with Israel, his "firstborn son." From the moment of their birth and until his ruse accomplished against his brother Esau, Jacob plays the role of the new covenant that would in his time be built on Jesus Christ. Then, as patriarch of his 12 sons, he plays the role of this Israel of the old covenant. It is then that God makes him experience his own feelings. Jacob loves Rachel, and through him, God loves his "firstborn son," who represents the Israel of the old covenant. But God is frustrated in his love for this first experience, for Israel will reveal itself in time to be unfaithful and idolatrous, just as was the beautiful, pagan Rachel, whom God caused to be sterile. This poorly repaid love is experienced by God in great suffering that will remain inconsolable until the end of the world. This is what he tells us through the experience of Jacob becoming Israel, "*the firstborn*," whom he will rescue from Egyptian slavery to make his people among whom, in a unique historical way, he will live and present himself to Moses in the tent of meeting. In circumstances, alas too rare, God experienced and shared the sincere

joy of his people. And he preserved in them an imperishable memory of these moments of exceptional happiness. It is in order to remind Israel of this time of shared happiness that God established the feast of Succoth, the feast of tabernacles or tents, or booths. This feast of Succoth therefore aims to recall the love that God has for a time shared with his experimental earthly people. Also, we must understand, on October 7, 2023, this feast of Succoth was bloodied by the massacres perpetrated by the Palestinian Hamas, as a means of reminding Israel of this bond of love that it shared at the beginning of its history with God. For his part, God cannot extinguish the loving fire that consumes him internally because Israel is not in a position to be blessed and protected by him. After the "final solution" of the German Nazis, this Succoth marked by a pogrom, constitutes a cry of love launched by God who puts into practice the words quoted in Rev. 3:19: " As **many** as I love, I rebuke and chasten . Therefore be zealous and repent ." Subtly in this verse, " **all** " comes to remind us that this principle has already been applied for the old covenant of " **Israel** " of the " **firstborn son** ." In fact, on October 7, 2023, God wanted to confirm the words spoken by the apostle Paul in Rom. 11:28-29: " *Concerning the gospel, they are enemies for your sakes; **but concerning the election , they are beloved for the fathers' sakes. For God does not repent of his gifts and his calling .*** "

This leads me to revisit the history of Israel to better understand the role God gave it in promoting its return to its former national soil in 1948. At that time, European and Western Christian society emerged from the global conflict that had caused havoc and left smoking ruins. This war came to punish the impiety of universal Christianity during the 1930s, which were already marked by a decline in morals and morality. In 1948, when all the Christian churches had already fallen into apostasy, God turned to Israel to direct the attention of the people to it. The Nazi "Shoah" had just brought it to the forefront, and Western rulers wanted to give its survivors a land to shelter them. The undisputed American power of the day imposed its choice for its former national land, which had since become its exile: Palestine. He who loves Israel has not yet finished chastening it. This return provoked the anger of the Arab populations who occupied Palestine and in the "Six Day War" of 1967, the Arab peoples joined forces with the goal of exterminating all of Israel established on Palestinian soil. And there, God's preference for Israel appears, he gives it victory over all its enemies. To fully understand the judgment that God passes on the peoples of the earth, we must first remember the fact that, holding them all guilty, God does not favor the most righteous, but the least guilty of all. And it is here that we must consider the fact that, faced with apostate Christianity and illegitimate Islam, Israel alone possesses the legitimacy to practice divine ordinances authentically taught by the Creator God. Israel was taken entirely into care by God who gave it laws, principles of order and holiness long before all the other peoples of the earth. And despite what false witnesses who call themselves Christians claim, the health regulations established by God have retained all their value in the context of the Christian covenant; the pure established by God remained pure, and the impure remained impure. The new covenant has not changed the state and nature of animals or food. The elect of Jesus Christ have no difficulty understanding this.

But to react in this way, we must truly love God, the Lord and Master of our lives sanctified in his service.

God never forces anyone to obey him. The ordinances prescribed by God are not binding. In fact, God sets forth the standards he approves, and everyone remains free to heed them or not. And this choice can be made with full knowledge of the consequences it will bring. For God hides nothing of these consequences. The obedient elect will inherit "**eternal life** ," and the disobedient rebel will perish in "**the fire of the second death** ." The proper reading of the Holy Bible is based on the law of love. Since God foresaw that his final prophetic revelation would be realized in the French language, we in this country have the privilege of finding the principle of love in the practical image of the functioning of the "magnet." This name, given only in French to this instrument that exploits the law of magnetism, itself expresses the verb "to love." Just as a "magnet" can only attract ferrous metals, the chosen "magnet" can alone respond to the love of God, which attracts him irresistibly, without anyone being able to prevent him. And like the magnetic filings, he, in turn, attracts the other chosen ones who share his nature and love for God.

It is important to consider that the name Israel was borne by the man named Jacob before being given to the people formed by his twelve sons. For in the Bible, God uses several names that, according to him, characterize Israel, the ideal chosen one: Zion, Jerusalem. These two names recall the blessed reign of King David, who made "Salem" his royal city established on Mount Zion. After him, Jesus Christ came as "son of David," establishing the conditions for the peace prophesied by the name Salem. But the "firstborn son" of the carnal heritage refused the peace brought by the divine and human spiritual "firstborn Son." As a result, he was driven into exile, losing his national soil until 1948. And since that date, God has multiplied his calls to the descendants of this people, guardians of the divine traditions that God gave them. But in its curse, this people has added to the original divine ordinances festivals like "Hanukkah" in which the Jews light a nine-lamp candelabra. Recently, this festival was marked by a particular event in Poland. A politician seized a fire extinguisher and copiously sprinkled it, to extinguish it, the lit candelabra and those who were serving it, denouncing the satanic nature of this action. Here again, God wanted to make known his opinion about the making of a nine-branched candelabra, which has no legitimacy, the "menorah" that he had built in the time of Moses was supposed to have only seven lamps and not nine. A satanic festival was organized in "**the Synagogue of Satan** ," what is surprising, is it not in fact very logical? And this kind of religious drift justifies God when he imposes painful experiences on Israel like that of October 7, 2023. Also, representing the first sinful people of the divine covenants, Israel, "the firstborn," transforms itself into a cause of curse for all the other peoples of the earth. Its present anger and its need for justice impose on Gaza civilian deaths unbearable by the humanist West and the overexcited aggressive Muslim East. The two societies with values as diametrically opposed as their cardinal position will soon clash in extremely deadly battles, since the hour demands the progressive destruction of all that lives on earth, until the return of the divine Jesus Christ expected for the spring day of 2030.

M15- **The celebrated lie**

If there is one thing that all humanity shares, even if in very different ways, it is the taste and pleasure of celebration. Any excuse is good enough to justify it. And to fully understand this subject, we must go back to our pagan historical past, and in our case, in the West, to that of Roman civilization.

The main basis of the festival lies in the pagan worship of false deities. In the Roman Empire, each people within it favored more or less several deities. But in Rome, the capital of the empire, we find the representation of all the deities recognized by all the peoples of the empire. Everyone can worship the deity or deities of their choice. In this regard, Roman law condemns no one. However, like all civilizations worthy of the name, that of Rome requires respect for certain rules of conduct from its citizens. Roman law punishes theft, rape, adultery, and crime. The poor population, the Roman plebs, are particularly monitored and forced to respect these rules, and Rome harshly punishes transgressors of its laws with fines, imprisonment, or death. And of course, the wealthy notables, including the senators, are accountable only to the emperor himself and can break Roman laws to a certain extent without too much risk.

The description of Roman society I have just given closely resembles the current American model, where justice is determined by the wealth of the accused. Citizens enjoy great freedom, but recognized transgressions are paid dearly. Similarly, in France, where the accused have become politicians, we have seen the emergence of the "presumed innocent" status.

In pagan Rome, the need to follow rules placed all citizens under pressure. Also, as required by the steam engine, from time to time, the need to release this pressure was expressed through festivals marked by moral relaxation and excesses involving drink, food, and sexuality. These excesses took the name of orgies in Rome. Alcoholic beverages disinhibited the human spirit, which let itself go and thought only of satisfying the desires of its fantasies. Outside of any absolute norm coming from the one God, then unknown in the Roman Republic, pagan religions justified and encouraged these orgiastic practices. The worshipped deities were only supposed and therefore incapable of giving direction to their worshippers, whose spirits received only answers from celestial demons. Unconscious humans were nothing more than puppets manipulated and inspired to do the evil that God condemns.

As its successive conquests unfolded, Rome stripped the defeated peoples of their independence and all their divinities. Rome had therefore adopted all the already very numerous Greek gods who thus joined its own. And we still find today, in 2023, in the names of the seven days of our weeks, proof of this worship of astral divinities. We have, for the first day, the sun; for the 2nd^{day}, the moon; for the 3rd^{day}, Mars; for the 4th^{day}, Mercury; for the 5th^{day}, Jupiter; for the 6th^{day}, Venus; and for the 7th^{day}, Saturn. In this week, the order of presentation of the stars places, first, the sun and last, Saturn. This thing appears even more

clearly in the English language where the first and last days are called respectively, Sunday and Saturday. This order is based on a logical reasoning held by the human being who ignores the existence of the true God.

By analyzing life on earth, man notes the variations of the solar cycle, and he focuses his interest on the time marked by sunshine, the day, or light. He notes that when night falls, he can no longer do anything, seeing nothing. The night thus takes on a negative value and the day, a positive value. He is thus led to appreciate the moment when in its cycle, the light of the sun resumes its ascending march; this is called the winter solstice. Since the previous summer solstice, the light of the sun had only descended and at the time of the winter solstice, the light reaches its most reduced form; and conversely, the time of the night is the longest. We can then understand it, what joy for human beings to see this process reversed! Naturally and logically appreciated by men, under the inspiration of the demons, the sun ended up being honored as a celestial god. And in very ancient Egypt, particularly sunny, the deified sun was called "Ra or Re".

In Rome, he was worshipped under names given by foreigners, but the Romans called him SOL INVICTVS, or Unconquered Sun. By its nature and its major role, the sun could only take first place, and this justified placing the beginning of the Roman year on the hour of the winter solstice, or December 22 of our current usual calendar in 1564. At the end of our week is the day of Saturn, and we had in Rome, at the beginning of winter, at the end of the year, seven days of continuous celebrations which bore the name of "Saturnalia." This beginning of winter therefore brought together the worship rendered to the Sun, and to Saturn. Already, from 1564, the Saturnalia replaced by Christmas and New Year's Day expressed the joy of seeing a year marked by disappointments end and that of entering a new year full of hope. And the orgiastic excesses of this festive season reached extreme levels, still practiced today. These pagan peoples ignored and transgressed health and dietary regulations, and they had to pay, and still have to pay, for their excesses in sometimes fatal illnesses. For the resistance of the human body and its organs has a limit, which, if exceeded, results in illness or death.

Thus, Roman civilization continued and prospered within its pagan norms until the apostle Paul, the first witness of Jesus Christ, arrived in Rome with his revolutionary, but entirely peaceful, message. His message quickly touched souls thirsting for the absolute, but at the same time, the exclusivism demanded by the true God worried the idolatrous crowds that his doctrine condemned to disappear. A plot blamed Christians for the fire in Rome lit by the demonic and dark emperor Nero: the "Black One." Persecution then took on the most horrible forms for the condemned Christians, offered as a spectacle to the idolatrous Roman people thirsting for vengeance.

After Nero, persecutions temporarily slowed, then resumed, and a Christian community developed in Rome. It was built on the martyrdom of two great figures, Paul and Peter, both tortured under Nero. Under the supervision of several emperors, the witnesses of Christ shared their faith in the one God, but pagan practices remained the widespread official norm of life in Rome.

At that time, no one thought to define the date of Jesus Christ's birth. True faith taught only the time of his atoning death, accomplished and confirmed by the eyewitness testimony of his last eleven apostles; the twelfth being Judas, who hanged himself. With the apostles all dead, Christian doctrine was debated and began to be distorted. Differing opinions regarding the divinity of Christ, questioned by some and supported by others, temporarily weakened the spread of the Christian faith. Without the authority of eyewitnesses, the positions defended were received only as individual opinions. Written teachings were rare but considered very valuable. Sharing a copy of a letter from Paul was a true privilege. And sharing one of the four Gospels was even more precious.

As I have demonstrated by the prophecy in Revelation 2:10, after the " *ten* " days-years of persecution ordered by Emperor Diocletian, the worst happened with the religious peace granted in 313 by the Roman Emperor Constantine Ith Great, by his decree signed in "Milan." This peace only favored the conversion of unconverted people whom the devil and his demons placed in positions of influence and authority, being recognized by the greatest number. The Christian religion lost in this era its unique standard officially confirmed by the apostles while they were still alive. It is in this context of questioning that the Roman version of the Christian faith was built, which would later take the name "Catholic." And in 321, on March 7, the emperor replaced the weekly rest of the seventh-day Sabbath with the rest of the first day dedicated to the sun god: the SOL INVICTVS. In Rome, the Bishop of Rome obeys the emperor and implements the change that transforms divine Christian doctrine. The Christian church legitimizes, legalizes, and teaches sin; God will therefore have to punish the guilty false witnesses.

He sets in motion his program of seven successive punishments carried out throughout the Christian era, from 321 until the spring of 2030. Having the role of **warning** sinners of their situation, God presents them under the symbol of " **seven trumpets** " presented in Rev. 8, 9 and 11.

It is to this same Roman Emperor Constantine that we owe, in 325, the official attribution of December 25 to the birth of Jesus Christ. Having confused his solar god and Jesus Christ, the light of men, Constantine linked the birth of Christ to the moment when the sun resumed its ascending value. And it was, it is said, as early as 336, that the birth of Jesus was first celebrated religiously, on December 25, this in order to preserve the pagan celebration of the birth of the god Tammuz, deified son of King Nimrod, builder of the Tower of Babel; a pagan festival included in the Saturnalia, already widely celebrated in the Roman Empire under the name of "cult of Mithras." This number could more logically have been December 22 or 26; the 22, the day of the solstice or the 26, the fourth day of divine creation in which God created the sun. But in any case we are trying to understand the reasons for the existence of an odious lie that Western humans have made adopted in the world by having taken the traditional custom of celebrating Christmas at midnight in the night following the day of December 24. The explanation of the word "Christmas" which is attributed to it is also variously interpreted: Birth of God, and for the Gallic Celts and others, "birth of the sun", in which Tammuz would have settled. Let us also specify that God has already

described this cult as an abomination in Ezek. 8:14 and 15: " *And he brought me to the entry of the gate of the house of the Lord, toward the north. And behold, there sat women, weeping for Tammuz . And he said to me: Do you see, son of man? You will see other abominations greater than these .*" Traditionally, Christmas is marked religiously in the Catholic Church by the "midnight mass." The continuation of this holiday depends on the celebration of this "mass," which gives it a deceptive, falsely Christian religious justification.

Regarding Christmas, the Bible gives us a clarification that removes any justification for the date of December 25th. We find it in Luke 2:8: " *And there were in that same region shepherds abiding in the fields keeping watch over their flocks by night.* " However, in Bethlehem, the sometimes snowy winter cold of December 25th does not yet allow the local shepherds to graze their flocks; this becomes possible at the beginning of spring, that is, 3 months later. The choice of December 25th was therefore based above all on the Roman desire to give its pagan festivals of "Saturnalia" a Christian guise. This approach responds to the change of tactics of the devil who, after having persecuted the Church of Christ until 313, takes the direction of this Christian Church which he must now favor after having transformed its doctrine of salvation, for the loss of souls.

Centuries pass and here we are in 1945. The Second World War has just ended, the time of trade favored by a very long period of Western peace begins. In the USA, the firm "Coca-Cola" adopts the character of "Santa Claus" inspired by the Nordic European peoples by the demons who find there an opportunity to ridicule the glorious return of the true "Heavenly Father". The USA sacrifices all values for commercial success and the red and white colors of Coca-Cola will then be carried by the character thanks to which commercial sales will take off considerably, in the USA first and then throughout Europe by mimicry. Because the American model of life is exported throughout Europe where radio, cinema, television, the media, and the internet network, show it and make it envied. American holidays are thus widespread and practiced in all Western countries. For several years now, the hideous, dark festival of "gourds and witches" called "Halloween" has been celebrated in France on October 31st, the eve of November 1st ' the day of the "Feast of the Dead" for the idolatrous French, who thus reveal themselves to be doubly dead.

Over the centuries, festivals have always been a way to seduce and lull populations, and so the Christmas celebration has achieved the hoped-for success. And throughout time, the Catholic religion has bought humanity's recognition and submission through its religious festivals. This is all the more so since this Catholic religion has freed its followers from the dietary prohibitions ordained by God in His Holy Bible. This diabolical religion has succeeded in seducing human beings by presenting them with the pleasant things they wanted to hear in its teachings: "You can eat everything without a problem of conscience, because there is no longer any divine prohibition in the new covenant." Having entered into this false conviction, how can we convince them otherwise? The process will remain futile for any human soul that God does not select by directing them to His Holy Bible.

A young singer, who died in a helicopter crash, named Daniel Balavoine, leader of a protesting youth movement, who was completely humanist and anti-racist, paradoxically left us these words in a song: "Laws no longer make men, but men make the laws." It couldn't be better said. This expression perfectly explains the cause of the unhappiness that is developing and affecting our model of Western society. For indeed, laws made men when European nations were independent and united ethnically and nationally. But under the pressure of humanist and libertarian youth, and of globalist thinking whose influence has only grown, community problems have emerged. In Brussels as in Paris, the authorities are abdicating in the face of growing adversity. It is then that these politicians create new laws that justify the advance of evil by refusing to fight it. Examples are numerous: failure and resignation regarding the fight against drugs and its traffickers; questioning of the right to property, once held sacred, since now the "squatter" can move into a dwelling from which the tenant has temporarily moved out, leaving it vacant although locked. And the most important remains the problem of immigration, over which political positions are torn and fought without managing to resolve it effectively. Two things explain this behavior: the divine curse and the indifference of leaders for things that do not concern them personally. These official bodies dare to blame the parents for the delinquent behavior of their children, while they are responsible for the loss of authority of these parents who have been forbidden corporal punishment, on the advice of charlatan psychologists and psychiatrists.

The prospect of an extension of the wars in Ukraine and Gaza is increasing anxiety in the minds of Westerners, and the blocking of maritime traffic in the Red Sea by the Houthis justifies this state of mind. But this year again, they will try to forget their fear during the festive season of the false end of the year. Also, like the ancient Romans, they will drink and eat and put into action these words of Scripture quoted in Isaiah 22:13-14 " **Let us eat and drink, for tomorrow we die** ": " *The Lord, YaHWéH of hosts, has called you this day to weep and to mourn, to shave your heads and to girdle with sackcloth. And behold, there will be joy and gladness! They will slaughter oxen and kill sheep, they will eat flesh and drink wine: Let us eat and drink, for tomorrow we die!* "

Transgressing divine prohibitions is already a mortal willful sin, but doing so during festivals that, for the first, are supposed to glorify the birth of Christ and for the second, to celebrate the beginning of the year at the beginning of winter, is even worse. And these verses take on new meaning in our current situation, since humanity is condemned by God to disappear from the face of the earth, gradually until the day of spring that will mark the beginning of the year 2030. What threatens humanity today goes beyond the warning given to Nineveh by the prophet Jonah because this time the punishment does not come as a threat; its application is no longer conditional. For on this subject, God has clearly expressed himself, saying in Exodus 12:2: " *This month shall be **for you** the beginning of months; **it shall be for you** the beginning of months of the year.* » And he fixes, at that moment, on the day of the spring equinox, the beginning of the " **first month of the year** " whose 14th ^{day} will be dedicated to celebrating the Jewish Passover feast. In this verse, God addresses all his chosen ones until the end of the world,

that is, all those who feel concerned by the formula "**he will be for you** ." Because behind this "**you** ", he places all of Israel that he will be able and want to save; the spiritual Israel composed of the chosen ones that he selects during his two successive alliances.

Note : By specifying "**will be for you** ," God gives this choice the value of a particular sign that will characterize his true elect. For this expression suggests an exception that prophesies the fact that all the rest of humanity, except Iran, would place the beginning of its year on the winter solstice. Similarly, Israel will curiously place the beginning of its civil and religious year on the autumn equinox; a choice that already reveals its rebellious nature.

For God and his sanctified elect, time can only be based on the heavenly bodies created by God for this purpose, according to Gen. 1:14: "*And God said, Let there be lights in the expanse of the heavens to separate the day from the night; and let them be for signs and seasons, and for days and years* ; " Thus, the human and divine conception of time agree to fix the beginning of the year on the position occupied by the sun. But man chooses the winter solstice while God chose the spring equinox because it marks the moment when, because of original sin, the cycle of the seasons was set in motion. Before sin, the first days of the sinless earth were characterized by this equivalence of the time of day and night which characterizes the moment of the spring equinox, a word which also means "first time."

On the occasion of the two New Year's Eves that will accompany the two days of Christmas and New Year's Eve, the false 1st^{of} the new year, our so-called civilized societies will be able to delight in consuming death. I say death, because how should we describe this duck liver made tender and yellow by the disease of liver cirrhosis. For this result is obtained by force-feeding ducks and geese forced to eat until their liver falls victim to this deadly disease. And also yellow in color, would we enjoy consuming pus if it had a pleasant taste? Would we eat the lung of a cancer patient entering the stage of decomposition, or this flesh eaten away by gangrene? The foods that God has classified as impure only propagate the germs, purines, and deadly toxic agents that they contain and represent. A pleasant taste can mask a deadly trap, as was the case with the fruit of the forbidden tree in the Garden of Eden, which Eve deemed "**good and pleasant to eat** ." She ate it and did not die instantly. However, from that moment on, death had entered her, and it was not until God's judgment that this death took on a visible appearance by striking the whole of creation. Around them, Adam and Eve saw the leaves and flowers wither and dry up. And from then on, God made deadly herbs grow on the earth, placed among the healthy herbs, and also thorns and brambles that invade the earth. Eating what God classifies as impure is a repetition of the tragic experience lived successively by Eve and Adam. The impure meats of pork, rabbit, horse, and impure birds such as the eagle, the vulture, or scavengers, are riddled with germs, worms, and toxins that attack human health. The same is true of crustaceans whose role is to filter water by feeding on the waste of other species in the marine life chain. Despite their "good taste," these fleshies are similar to the flesh of rats that feed in city sewers.

For the sake of survival, as our bodies are increasingly attacked by harmful external agents, it is in our best interest to promote the protection of our natural immune defense. To this end, we have a good reason to do nothing that might weaken it.

For its part, consumed as a drink, alcohol disrupts the functioning of the brain and therefore of all our organs that it manages. Moreover, acting like all drugs, it creates in human beings an addiction that becomes a chain very difficult or even impossible to break. Its permanent immoderate use can lead human beings to madness and their liver to cirrhosis. Consuming this poison for the human soul in celebrations that have a religious motivation therefore constitutes a genuine abomination that cannot leave the creator God indifferent; which makes him say in 1 Cor.3:16-17: " *Do you not know that you are the temple of God, and that the Spirit of God dwells in you? **If anyone destroys the temple of God, him will God destroy** ; for the temple of God is holy, and that is what you are .*"

Knowing this reality should be enough to wisely choose to abstain from those things that God presents to us as impure. This is how a called person should normally behave when he wishes to enter into the eternity offered by God in Jesus Christ. It is with this type of choice that the path of truth that leads to holiness begins.

Can we live without celebrations? Obviously. Since Jesus Christ came to earth at the end of his earthly ministry to fulfill the sacrifice of his life offered as a voluntary expiatory victim, the forgiveness of sins has been perfectly validated by God. However, he alone decides who is worthy of benefiting from it. The death of Jesus Christ rendered all religious festivals null and void. The Jewish festivals taught in the Old Covenant found, in his coming, their final fulfillment and thus had to cease. The festivals organized by the Roman Catholic Church, cursed and condemned by God, have no legitimacy for him. These festivals have only been a means of offering the human masses the opportunity to honor the authority of Rome, which deceived them by claiming to be able to close their access to heaven, while it is incapable of opening it for itself. In doing so, through these festivals, she gains the support of the merchants, " **the merchants of the earth** " of Revelation 18, whom her festivals enrich by selling the gifts offered at Christmas and at the Catholic Easter, the two main commercial festivals. But, humanity still pays dearly for the commerce of death celebrated on November 1 ' because of the belief in the immortality of the soul taught in all false Christianity. The Bible affirms the opposite. "God alone has immortality." The Spirit declares through Paul in 1 Timothy 6:14 to 16: "... *and to live without spot, blameless, until the appearing of our Lord Jesus Christ, whom the blessed and only High Priest, the King of kings and **Lord of lords, who only has immortality** , dwelling in the light which no one can approach to, whom no man has seen or can see, to whom belongs honor and eternal power. Amen!* "

Are we truly without a feast? Not at all, because there remains this weekly feast that returns every weekend on Saturday with God's holy Sabbath. It concentrates within itself all the doctrinal foundations of the true faith. By its existence and its practice, sanctified by the Creator under the title of "seventh day," it recalls that earthly life was created by God in six days. It prophesies the

final entry of all the elect selected by God into Jesus Christ, at the beginning of the coming seventh millennium, in the spring of 2030. It concretizes each weekend this rest into which Christ's true elect enter, without which the sanctification of this day would have no meaning. The practice of God's holy Sabbath therefore remains the best way to affirm our faith in Jesus Christ and the expectation of our reward earned by his voluntary atoning death.

To ask the question, can we live without celebration is to ask, can we live without honoring lies? The elect believe and know that this is not only possible, but also desirable, desired, and patiently awaited. At his imminent return, Jesus will definitively end the reign of lies by destroying all liars and their works.

We can do nothing, individually, against the heat of the sun, against the rain that falls from the sky, but in matters of food and participation in pagan human festivals, religious or secular, we are, before God, individually, and from the age of 12, responsible for all our choices.

Why does almost all of humanity honor the lie established in tradition? Jesus answered this question: because they are not "*born of the truth* ." This word "*truth* " is truly undervalued, and this is precisely why, according to Jesus, "*many are called, but few are chosen* ," whom his voluntary atoning sacrifice can ultimately save. God did not call me to work for him in a prophetic ministry for no reason, because from my first study of the Bible, I was very sensitive to the fact that God presents himself as the God of truth. Furthermore, I have always hated the lie that deceives and creates bitterness and disappointment. Therefore, I can understand what Jesus calls being "*born of the truth* ." In fact, the role of "*the truth* " is fundamental in the witness of true faith. For he who lies easily testifies that he does not believe that God controls all his public or hidden individual actions. Also, he who believes in the existence of God cannot lie, because he knows that he is "*a spectacle to the angels and to the world* " under the supreme gaze of the Spirit of the Creator God. And God is very demanding about "*the truth* " because he places all existence under this principle of "*the truth* ." This is why he connects lying to the personality of the devil, Satan, the chief and first of the heavenly and earthly liars, according to John 8:44: "*You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning , and does not abide in the truth , because there is no truth in him . When he speaks a lie, he speaks of his own ; for he is a liar and the father of it .* "

For his part, on the contrary, Jesus presents himself in John 14:6 as "*the way* " which through "*the truth* " leads to eternal "*life* ." Given what has just been said, according to Rev. 22:15, "*he who loves and practices lies* " cannot find happiness in the service of the "*God of truth* ." This is why, without hatred or desire for revenge, God destroys him, simply because he is not fit to live in his society. However, it is not the same for the liar who distorts, then teaches lies that concern him personally. This is why, in his prophecies, as "*God of truth* ," the Holy Spirit takes as his target the false Christian religion under its various names. In Rev. 14, they are symbolized by the image of the "*grapes of divine wrath* " that Isaiah 53 evokes and develops. This is because, having taught religious lies in the name of Jesus Christ, they are thrown alive into "*the winepress of God's wrath* ,"

which evokes, under the image of the " *vintage* ," the fate they will suffer on the day of "the **last judgment** ." On that day, the entire earth will become a " *lake of fire* " to give the " *second death* " to the most guilty of human beings and rebellious celestial angels, including their leader, Satan. The " **God of truth** " will then act as a " **God of justice** ," and the same " *lake of fire* " will destroy, without prolonged suffering, the peaceful indifferent creature and, with intensified and prolonged suffering, the wicked and cruel creature toward the God of love whom it has fought in religious lies and by persecuting his holy servants. These two types of divine " **final judgment** " are revealed in Rev. 19:20-21: " **And the beast was taken, and with him the false prophet who performed signs before him, with which he deceived those who had received the mark of the beast and those who had worshipped his image. These two were thrown alive into the lake which burns with fire and brimstone . And the rest were killed with the sword of him who sat on the horse , which proceeded out of his mouth ; and all the birds were filled with their flesh.** "

Logically, unbelievers and unbelievers will not benefit from the prophecies revealed by God in His Holy Bible. God revealed these things only to His " servants " as He specifies in Rev. 1:1: " *The Revelation of Jesus Christ, which God gave Him to show to His servants things which must shortly take place. And He made it known by His angel to His servant John.* " Because of the meaning given today to the word " servant " which benefits from many rights, I must clarify that this word " servant " must be understood in the sense of the "voluntary slave" worshipping his Master Jesus Christ. The principle of the slave who voluntarily places himself forever in the service of his master is cited and developed in Exodus 21:5-6: " *If the slave says, 'I love my master, my wife, and my children; I do not want to go out free,' then his master shall bring him before God and bring him to the gate or to the doorpost. His master shall bore his ear through with an awl, and the slave shall serve him forever.* " Women first of all times, and then some men today, hang rings in their ears, symbols of the bond and slavery of appearance. This sinful practice, which also concerns "gay" men today, encourages their identification.

God never misses an opportunity to prophesy His earthly program prepared for His elect, as proven by this verse from Exodus 21:2: " *If you buy a Hebrew servant, he shall serve **six years; but in the seventh** he shall go out free without paying anything.* " God sets " **six years; but the seventh** " in the image of the **six thousand years** followed, at the glorious return of Jesus Christ, by the **seventh millennium** of heavenly judgment; the " **thousand years** " of Rev. 20.

In the end times we are in, the Western world observes several successive, increasingly abominable festivals at the end and beginning of its false years. On December 25, the lie of Christ's birth on that date is celebrated in meals where the abomination is consumed. Then, the same events celebrate the false New Year. Then comes "Epiphany," according to tradition, on January 6, the false "feast of the kings" supposed to celebrate the visit of the Magi from the East to greet the birth of Jesus Christ. Everything is still false: The Magi of the Bible were astrologer magicians and not kings, and their names were never revealed in the Bible. Their journey took place in spring when Jesus was already born; he was no

longer in the manger, but in a house in Bethlehem. In 2024, by Catholic decision, Epiphany will be celebrated on Sunday, January 7. The cakes that mark this holiday will be sold on Saturday or Sabbath, January 6. The worst comes next with the "Carnival," which will mark the "Shrove Tuesday" holiday in 2024, on February 13. In some countries, regions, or cities, such as Venice, Rio de Janeiro in Brazil, and locally in Belgium and Switzerland, this "Carnival" gives rise to three days of license and adultery committed under the anonymity of masks and disguises. And in this context, we find the Roman principle of orgies mixing sex, the consumption of alcoholic beverages, and food products classified as impure by the Creator God; to which are added, thanks to scientific progress in chemistry, drugs of all kinds, from Cannabis to Cocaine. After spring, the Catholic West will celebrate "its Easter," and merchants will be able to sell their chocolate and candy eggs. It is therefore clear that all these illegitimate festivals presented under religious motives only aim to promote the enrichment of the rich merchants who thus constitute the best support for the Roman papal regime.

Knowing that we will have only six more years to live on earth this coming spring, the question will arise at the end of each year: Is this the last time these abominable, mendacious holidays will be honored? The observation of the spread of global conflicts to Western lands will give us the answer.

I hear in the media people denouncing the madness of certain foreign leaders. But these French people who judge them should exercise this judgment against themselves. For don't you have to be crazy to support a globalist ideal that leads to imposing on oneself the duty to welcome all the misery of the world that no longer just knocks on France's door, but invades it en masse to take advantage of its freedom and social assistance? This madness is the natural fruit of a people "*who love and practice lies and abomination* ." This is why their generous attitude is due only to their desire to appear as a perfect model of humanism cut off from the living God whom they no longer even want to hear about. For the paradox is there: they think and reason in a global manner without being the UN, but forget that the misery they welcome is taken care of by their nation and its workers alone. And when distress strikes all poor peoples across the globe, the flow of immigrants can only continue and increase. The decisions to welcome them are made by national and European leaders, but who pays the burden placed on the people? The populations who still work in these countries, because employment is becoming scarce, having been diverted, within Europe, to the poorest countries, and outside, to China and Asia. And apart from the multiplication of the loaves which remains the privilege of Jesus Christ, the number of guests at the popular meal is increasing dangerously, the share that went to the original sons of the nation is decreasing, day by day. For the native French, concretely, the checks for financial social assistance are ceasing.

The divine curse that weighs on France is perceptible in its young president whom God imposed on it for two successive five-year terms. This young man had claimed inexperience and immaturity and the facts confirm what was to be feared; his political and economic choices are disastrous. We also know that he appreciates cynicism which he also demonstrates by his unjust nature. He inundates his audience with a flood of words expressed with authority to convince

them of his total determination, forgetting, however, that this same determination animates his opponents, even his enemies, such as this "Russia" which according to his words "must not win". It would be enough for him to know the future prophesied by God in Dan. 11:40 to 45 to know that his hope is doomed to failure. At the root of the successive disasters and failures that accompany it lies his legalistic conception, which prioritizes respect for the law and the text of the French Constitution, which remains fixed without adapting to the circumstances of the time, which change enormously. He embodies in our time all the hypocrisy of action demonstrated by the Pharisee of the time of Jesus Christ. This political leader of the camp of lies proves incapable of grasping the necessities that appear because of the tragic global news. This is because, to be understood correctly, reality requires a love of truth. Life on earth demands from man the capacity for permanent adaptation. The cold climate requires wearing warm clothes that it is wise to take off when it warms up. In politics and economics, the same must be done, but the fixations of the too-young national leader always make him react too late, that is, when the harm is no longer repairable. Having decided to punish the guilty West, God chose the human instrument and instruments through which his plan must be accomplished. France claims to be a state governed by the rule of law, yet it finds itself paralyzed by the powerful role it assigns to the sphere of justice. This founding country of republican liberty is trapped by its respect for the law; what a paradox! But there are so many different French people there, with so many different ethnicities, customs, and religions, that true unity based on fraternity is no longer possible. This is so much so that the expression "the French" requires us to specify which ones we are talking about.

The curse has a long history, but it is certain that the internet constitutes the crowning achievement of its actions. Having become essential in this false end of 2023, it manages the functioning of all our Western societies. In France, the youth in power is very enthusiastic about its use. Already, between 2020 and 2022, the digital "QR code" on cell phones allowed us to leave our homes or not. All national and private services now pass through the "internet." However, this blind faith in lasting peace will become the cause of a Western and global crash. This is because of the "cyber war" that Russia will wage against the West, initially, before invading it militarily. For years now, scams have been robbing Western Europeans via the internet and cell phones, starting in the Ivory Coast. The worst comes with attacks by Russian "hackers" who will cause computer "bugs," or outages that will render internet service inoperable. The internet being blocked, no longer allows financial services to connect their computer databases; consequently, commercial exchanges, all various transactions, stop, as well as access to the services of European states. This is the imminent dark future for our falsely and unfaithfully Christian West.

The insecurity of the computer system is growing in parallel with the progress made in this field, which relies on a digital language. The most skilled computer programmers have mastered this language to the point of being able to create programs capable of breaching any security barrier. In response, Internet exploiters impose constantly evolving security standards on their users. But their battle was already lost because security is found only in the thoughts of our

brains, which only God can control, even inspire and direct. Everything man builds, he can deconstruct; and everything he closes, he can open.

M16- Types and analogies

This new study is based on this verse quoted in Ecc. 1:9: " *What has been is what will be, and what has been done is what will be done; there is nothing new under the sun .*"

This statement inspired by God to King Solomon, renowned for his unparalleled wisdom, therefore urges us to identify and remember the lessons recorded throughout the Holy Bible. Knowledge of these things is not enough. To avoid repeating the revealed faults and errors, one must truly want to do so very strongly and therefore act like violent people who want to seize the kingdom of heaven.

The first cautionary lesson that the Holy Bible presents to us concerns the strategy of " *cunning* " that the devil, Satan, employed to deceive Eve by speaking to her through the " *serpent* ," the innocent victim of the affair. And if God imputed responsibility to him and imposed a penalty on him, it is only because through him, he condemned, along with the devil himself, the human agents who were to be used as " *the serpent* " by the devil and his celestial demons. Also, from this first cunning action, God expresses his judgment of the last experience where *the devil's "cunning"* will be put into action. We know that it will be in the accomplishment of the ultimate test of faith that the survivors of the true Adventists will have to go through and emerge victorious. " *Cunning* " will consist in presenting the disrespect of the Roman Sunday as being the cause of God's wrath; In this action, the devil sets himself the goal of seducing the last humans who resist him by persevering in their fidelity to the holy Sabbath of the true " *seventh day sanctified* " by God, precisely, since the first " *seventh day* " of his earthly creation. In this final context, who is in the role of the " *serpent* "? Rev. 13:11 calls it " *the beast that comes up from the earth .*" This beast is a copy of the " *beast that comes up from the sea* ," cited in verse 1, which designates the combined regime of the monarchy and the Roman papal religious power. Consequently , the last " *beast* " brings together the civil and religious powers of the last hours of earthly time. This designates the Protestant religions, including false Adventism, and the Roman papal Catholic religion, which is strongly represented in the USA since Mexican immigration has greatly intensified. Only the elect, enlightened by the entirety of the revelations prophesied by God, can identify the targets of divine wrath. This proves that the final test of faith rests on the acquisition of this knowledge. Anyone who has committed the folly of underestimating the importance of the things revealed by God in his prophecies is therefore, systematically, condemned by him to die in the fire of the " *second death* " at the last judgment. But already, at the return of Jesus Christ, or before his return, death is reserved for him, as being the portion he deserves.

Between the beginning and the end of earthly history, divine lessons have been multiplied, but the warning against " *cunning* " remains a perpetual value. Indeed, " *cunning* " is linked to " *seduction* " and it is because they allowed themselves to be " *seduced* " by the women of the line of Cain, that is, " *the daughters of men* ," according to Gen. 6:2, that the " *sons of God* " of the line of Seth became corrupted: " *The sons of God saw that the daughters of men were fair, and they took them as wives of all whom they chose .* " Corruption being then widespread, God struck the inhabitants of the earth with the flood of waters which caused them all to perish; all, except Noah and the seven members of his family saved by their dwelling in the floating ark built for this purpose.

In an exceptional manner, on the advice of his mother, Jacob, son of Isaac, son of Abraham, used " *cunning* " to seize the birthright of his elder brother Esau. His motive was good and spiritual; it was therefore appreciated by God who blessed him. God punishes " *cunning* " only when its motive is diabolical. He does not allow himself to be trapped by the words and laws he prescribes, knowing that life is complex and that each case requires a particular adapted judgment. He will thus write and say in 2 Cor. 3:6: " *the letter (of the law) kills but the spirit (it) gives life* ": " *He has also made us capable as ministers of a new covenant, not of the letter, but of the spirit; for the letter kills, but the spirit gives life .* "

Knowledge of all that God has written in His Holy Bible is indispensable. The interest of this revelation is immense, and that of some of these teachings is far from obvious. Men learn the history of their nation's past without deriving any benefit from it other than that of having increased their knowledge. The Bible does not only reveal the historical past, for it also prophesies the future. To this end, we find in it clearly prophetic texts, but through the principle of the renewal of "analogous types," it also prophesies by presenting life experiences. Who has discerned this second use of the biblical narrative concerning the old covenant? I bring here an exclusive novelty. Indeed, the biblical narrative relates the history of Israel from its exodus from Egypt, the time of the judges, then that of the kings of Israel until the schism after the death of King Solomon, and the successive reigns of the kings of Judah and Israel who succeeded him. The deportation to Babylon punishes the sinful rebellious people. He then returns to his homeland until the arrival of the Romans, and after rejecting the Messiah Jesus and asking for his death, he is driven from his land and scattered among the peoples of the Roman Empire. These things are clearly revealed, and any reader can become acquainted with them. However, this account tells us something more, something much more precious, something that God whispers into the sanctified ears of his servants. The final fall of the old covenant prophesies that of the new covenant. This is because the Israel of the old covenant is only a sample of all humanity, and its experience prophesies that of pagan humanity, which was to enter into the offer of grace offered by Jesus, the Christ rejected by the Jewish nation of the old covenant. In this way, God has provided evidence that rebellious human behavior was manifested in both covenants, that is, in two conditions presented under different standards: the first being under the law, the second being under grace. And this double testimony of unbelief was prophesied by Jesus in this parable of Matthew 11:16-17 where he says: " *To what shall I compare this generation? It is like*

children sitting in the marketplaces, who, addressing other children, say, We have played the flute for you, but you have not danced; we have sung laments, but you have not mourned. " Thus, the rebels remain deaf in both covenants, whatever the form in which God speaks to them when proposing his covenant. " *The flute* " or " *the lament* " symbolize two opposing standards, as are the two divine covenants in appearance. They designate, in order, joy and affliction. God places the old covenant under the sign of joy because Israel is a nation blessed by him. He then places the new covenant under the sign of affliction, because the new covenant is marked by the persecution and often the death successively of the Messiah, his apostles and all his disciples who remain faithful in a long time of spiritual darkness.

Jesus presents this same teaching in verses 18-19 which follow: " *For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a winebibber, a friend of tax collectors and sinners.'* But wisdom has been justified by her works ." John and Jesus also symbolize the two covenants with opposing conditions. Thus, by organizing his two covenants under opposing conditions, God shows himself irresponsible for the loss of rebellious souls. The lesson to be noted is this: in whatever form God calls for his salvation, the rebel either disdains his offer or seizes it to defile it. Thus, the two covenants achieve in their time the same disappointing results that antediluvian rebellious humanity left as a testimony in the waters of the flood that destroyed it.

In our time, multitudes of people are deluded into believing they have built a relationship with God. They cling to the claims of religious teachers in Islam, Judaism, Christianity, Orthodox Catholicism, Protestantism, and even Adventism since 1994. The "prince of this world," "Satan," has succeeded, one last time, in seducing and deceiving almost all of humanity, which his first victim, "Eve," carried within her. We can deplore this result, but we can do nothing about it. For this sad result is the fruit of the free choice that every creature of God, angelic or human, has from the beginning to the end of their life. Moreover, by saying " *there are many* " *many are called, but few are chosen* " (Mat. 22:14), Jesus had indeed confirmed this result. However, we did not think it was so disastrous.

Today, December 24, as I write these things, the momentary triumph of the devil will be proven by almost all Westerners who will celebrate Christmas Eve. And this year, rebellious Ukraine, attached to its freedom, will celebrate this Christmas with the Westerners, on December 25 of the Gregorian calendar; this to better mark its break with Orthodox Russia which attributes this feast to the date of January 7 in its Julian calendar. Without being aware of it, it comes, in this way, to glorify the enemy of God, the papal Roman Catholic Church, the heir of the Emperor Constantine, the organizer of this feast with pagan origins.

I therefore consider this new spiritual pearl, which joins many others just as precious, as a gift from the true heavenly Father. The prophetic warning is therefore the main characteristic that God gives to his revelations contained in the Bible from Genesis to Revelation. Also, I can say that those who " *played the flute* " and " *sang laments* " are in fact the " *two witnesses* " of God mentioned in Rev. 11:3: " *I will give to my two witnesses the power to prophesy, clothed in sackcloth,*

for a thousand two hundred and sixty days ." Verse 4 which follows designates the two covenants symbolized by " two olive trees ": " *These are the two olive trees and the two lampstands which stand before the Lord of the earth .* " This verse underlines the **inseparable** because **complementary character** of the teachings given in the two covenants. And the Spirit confirms this in many ways. Examples:

Rev. 1:2: "... who bore witness **to the word of God, and to the testimony of Jesus Christ** , and to all things that he saw. "

Rev. 1:9: " *I John, your brother and companion in tribulation and in the kingdom and patience of Jesus, was on the island that is called Patmos for **the word of God and for the testimony of Jesus** .* "

Rev. 3:10: " *Because you have kept **the word of my patience** , I also will keep you from the hour of temptation which shall come upon all the world, to try those who dwell on the earth .* "

Rev. 12:17: " *And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep **the commandments of God and who have the testimony of Jesus** .* "

Rev. 14:12: " *Here is the patience of the saints: here are they that keep **the commandments of God, and the faith of Jesus** .* "

Rev. 15:3: " *And they sing **the song of Moses** the servant of God, and **the song of the Lamb** , saying, Great and marvelous are thy works, Lord God Almighty! Just and true are thy ways, O King of the nations! "* "

The name " **Moses** " means "saved from the waters," which recalls the case of Noah, a type of the chosen one saved by God according to the testimony of the old covenant. " **The Lamb** " refers to Jesus Christ, the founder of the new covenant.

Rev. 22:13: " *I am **the Alpha and the Omega , the first and the last , the beginning and the ending** .* "

In the old covenant, the Spirit cites the foreign wife of King Ahab, the odious and cruel " *Jezebel* " whom he presents to us in 1 Kings 18 to 21, as a prophetic type of the papal Roman Catholic Church which he designates by this name " *Jezebel* " in Rev. 2:20: " *Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and to seduce my servants to commit sexual immorality and to eat things sacrificed to idols .* " These two " *women* " have in common the fact that they share an illegitimate union condemned by God. Both are for him foreigners laden with sin and crime. Here are the abominable actions committed by " *Jezebel* ", the wife of King Ahab according to 1 Kings 18:4: " **And when Jezebel destroyed the prophets of YaHWéH** , Obadiah took a hundred prophets and hid them fifty by fifty in a cave, and he fed them with bread and water. " And now here are those that the Spirit imputes to the " **Jezebel** » Roman Catholic papal false Christian symbolized by the prostitute named " *Babylon the Great* " in Rev. 17:6: " *And I saw the woman drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I was amazed with great wonder.* " Details: Each name describes an aspect of the targeted subject. And the grouping of these different designated criteria makes it possible to constitute a robot portrait of the

entity hidden in the mystery. If " *Jezebel* " denounces the murderous nature of the Catholic Church, the name " *Babylon the Great* " cited in Rev. 17:5, targets more particularly the city of Rome where this church has its throne, or its "so-called" Holy See. Historical detail to note, in the targeted period of the 16th^{century}, we find at the head of Spain a queen named "Isabella the Catholic." She perfectly embodies the type of the prophesied " *Jezebel* ." Like her, she persecutes true Protestant saints, Jews, Muslims, and kills through her South American conquests multitudes of Native Americans and African slaves. In verse 6, the Spirit distinguishes " *the saints* " from "the saints of Jesus ." History confirms that before persecuting true Christians, in its republican and imperial pagan form, Rome fought and killed Jews who had, in this context, the status of " *saints* " by their belonging to the Israel of God. " ***Babylon the great*** ," the Chaldean city, shared with Rome the character of a powerful and dominating imperial city. In particular, these two cities are reproached by God for " ***arrogant words*** " according to Dan. 4:30: " *The king spoke and said, Is not this great Babylon, which I have built for a royal residence by the might of my power and for the glory of my majesty?*" » These " *arrogant* " and " *proud* " words will be recalled by Daniel to his heir King Belteshazzar, in Dan. 5:20: " *But when his heart was lifted up and his spirit hardened to arrogance* , he was cast down from his royal throne and stripped of his glory ." Brought by force to this city of Rome, inspired by the Spirit, the apostle Peter compares Rome to the ancient Chaldean " *Babylon* " in 1 Peter 5:13: " *The church of the elect which is at **Babylon** salutes you, and also Mark my son .*" The accusation against the " ***arrogant words*** " of Rome appears in Dan. 7:8: " *I considered the horns, and behold, another little horn came up from among them, and before it three of the first horns were plucked up; and behold, it had eyes like the eyes of a man, and a mouth speaking great things* . " » Then in Dan.7:11: " *I beheld then because of the **great things** which the horn spake: and as I beheld, the beast was slain, and his body was destroyed, and given to the fire to be burned .*" Then in Rev.13:5: " *And there was given unto him a mouth speaking **great things** and blasphemies: and power was given unto him to continue forty-two months.* "

This new week begins, for God, on "Sunday," "the day of the sun," followed by Monday, December 25, the day of the moon and the day of the feast of Tammuz and the feast of the sun, replaced by the feast of Christmas. The sun and the moon are thus celebrated together on this Christmas day. On the evening of this Christmas, we enter the night of Tuesday, the day of Mars, the Roman god of war, who thus becomes the symbol of God's response to the arrogant actions of false, mercantile Western Christianity. By turning our attention to God, we must shed our garments of skin to enter in spirit into his mind and discover his motives. On earth, the lie continues for centuries and thousands of years without managing to become, for God, a truth. But we can only realize these things by discovering his judgment revealed in his holy prophecies written in his most holy Bible.

In his biblical revelations, God addresses himself by speaking to city names. And it must be understood that God does not impute his justice or his condemnation to the constructions built by humans to protect them. Through these city names, he addresses the population who inhabit them. In the old covenant,

having sanctified his people Israel by his divine presence and his choice, he holds them responsible for all their actions. And at the head of this responsibility, he places the Jewish clergy whom he has permanently attached to the tribe of Levi. God is his portion and he is the portion that God reserves for himself. As such, this clergy represented a very imperfect image of the assembly of the elect whom he will save on the last day. And I repeat, once again, this imperfection was inevitable because this ministry was inherited by carnal transmission; Israel being, in its entirety, only a sample of all humanity.

Each city name cited by God before and by Jesus Christ summarizes in a single word an entire teaching testified in the Holy Bible. These names therefore constitute for the initiated reader of the Bible, the words of a code used by the Spirit of the one God, the Creator. In light of the biblical revelations of this marvelous God, each proper name is chosen because of its meaning. Thus, the first man was called by God " *Adam* ," a name derived from the Hebrew word "Edom," meaning "red," the color that characterizes his blood nature. "Eve," his wife, received this name, which means "Life." In her, were the descendants of all humanity over a period of six thousand years. By bringing together the two words "red" and "life," we can understand the role of the blood shed by Jesus Christ to obtain the offer of eternal life. It is therefore in the title of " *new Adam* " that God came, in the flesh, to accomplish the redemption of his chosen saints. Without this voluntary sacrifice on his part, his judgment would have been judged arbitrary and worthy of a tyrant who imposes his will alone in the name of his sole omnipotence. Far from being a tyrant, God is the spiritual expression of perfect love, which is why his only goal is to harvest the love of his creatures, which he finds only in his chosen ones.

In light of this reflection, everyone can understand that it is God and He alone who selects His chosen ones, His future companions for eternity. Realizing this removes any legitimacy from religious organizations to allow a human soul to enter the kingdom of God. And if it is God who seeks His chosen ones, we should no longer be surprised, but on the contrary, justify, the fact that He abandons almost all of humanity that does not prioritize His love. Because unlike human beings, whom He created incapable of controlling the thoughts of their neighbor, God controls all the thoughts of His creatures. He thus spares Himself from unnecessary steps toward His rebellious creatures. As for false Christian or Muslim religions, they perpetually reproduce actions accomplished by the Jews, the first of their kind, according to Matthew 23:15: " *Woe to you, scribes and Pharisees, hypocrites! For you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child of hell than yourselves .* "

This judgment formulated by Jesus Christ was aimed at the Jewish clergy and already at the future papal Catholic Church. In verse 8, addressing his Jewish disciples, Jesus says: " *But you, do not be called Rabbi, for one is your Teacher, and you are all brothers.* " Then, aiming at the future Catholic religion, he says in verse 9: " *And call no one your father on earth, for one is your Father, who is in heaven.* " Aiming at both the Catholic and Protestant religions, he says again in verse 10: " *Do not be called directors, for one is your Director, even Christ .* "

None of the prohibitions pronounced by Jesus Christ have been respected. The Jews honor their "*rabbis*," the Catholics revere their pope, their "*Most Holy Father*," and Catholics and Protestants, their priests and pastors, the "*Directors* of their consciences."

Religion only makes sense when it offers everyone complete freedom of choice and action that only God can bless or curse. On earth, God allows religions transmitted in a carnal, hereditary manner to continue. Each one carries within its particular character both positive and negative, by virtue of its illegitimacy. For all illegitimate religions have thus organized themselves into a hierarchical authoritarian order. At the head of these religious organizations is a leader called Rabbi, Pope, Pastor, President, Imam, or Ayatollah. But whatever the name of this leader, this principle opposes the plan of God, who should be recognized as the sole Head of the elect saved in Christ. This is because his plan consists of selecting his elect, instructing them by his word and his Spirit, and making them accomplish the works he has prepared for them. And to accomplish these things, he needs no human organization. Although Sunni Islam does not have the power to lead anyone to God's paradise, its existence offers human eyes a type of organization that has long remained free. But this freedom has been curtailed by Muslim countries that have made Islam a national religion imposed on all their people. And today they rediscover the belligerent, warrior aspect of their founding prophet of Islam, "Muhammad." Thus, between Papism and its Roman Catholic heirs, and Muhammad and his descendants, humanity has only known religion in its aggressive, repressive, and persecutory aspect. With such models, one can only understand the rejection of religion by modern Western man. But this observation having been made and explained, nothing justifies the rejection of the true religion actively taught by the gentle and loving Jesus Christ.

All false religions are rejected and condemned by God for the same reason: they base their legitimacy solely on the inheritance and transmission of tradition. And since the basic norm does not conform to the model prescribed by God, they do not teach His truth, but lies.

Paradoxically, our era, characterized by the return of worry and anxiety, is once again becoming favorable for religious commitment and the search for the truth blessed by God. The return of war, and for the current West, the risk of war, will be able to awaken human minds and revive their interest in the religious subject, without however forcing them to do so. And, the more the situation worsens, the more this interest will develop. But this remains only a possibility. Already, for the average observer, it is becoming evident that religion plays a very important role in the conflicts raging in Ukraine and Gaza. In Ukraine, people have chosen to join the European Catholic and Protestant camp, because the EU is today the modern form of the legacy of the former Roman Empire. And for God, the Europe of the EU represents the final form of the "*ten horns*" prophesied in Dan. 7 and Rev. 12 and 13, and by the symbol of the "*ten toes*" in Dan. 2. Because Orthodoxy is a Russian religious characteristic, Orthodox Ukraine, led by a Jewish president, is ready to convert to Catholicism. For its part, Russia has engaged in a holy war because its Orthodox religion condemns the abominations committed by Ukraine and its Catholic and Protestant Western allies, deeming

their actions depraved and immoral; a view that any true servant of the thrice-holy God cannot but share.

The analogy of types allows us to find in Dan.9, in the prayer that Daniel addresses to God, the designation of a fault renewed in the Christian experience after the apostolic time. Daniel says in verse 13: " *As it is written in the law of Moses, **all this calamity has come upon us** ; and we have not prayed to YaHWéH, our God, **we have not turned away from our iniquities** , **we have not been attentive to your truth** .*"

For having committed sin without " **turning away from it** ," Israel was punished by God, severely, by being destroyed for 70 years and Daniel testifies to this, " *as it is written in the law of Moses* ." He is referring to the warnings given by God in Leviticus 26. This also concerns us, since these warnings are renewed for us, by the " **seven trumpets** " in Revelation. The experience undergone by Israel constitutes the guarantee that God will not act otherwise in the context of the new covenant. And in this verse 13, I note the other fundamental cause of the punishment inflicted: " **we have not been attentive to your truth** ." Indeed, " **the truth** " of God demands all our attention, because the goal to be achieved is that we give more importance to the invisible spiritual life than to the things of normal physical and carnal life. For some, by far the most numerous, such an approach is simply impossible and unthinkable. Only the truly chosen understand this absolute necessity and can find in themselves and in Jesus Christ the attraction and interest in this commitment of their whole soul, of their whole being, body and spirit.

The benefit derived from reading the Bible depends on the nature of the reader, who is either optimistic, pessimistic, or realistic. Only a realistic nature can satisfy God because realism allows one to embrace all aspects of reality that make up the truth. The optimistic reader will prioritize the teachings he considers positive in his reading, and the Gospels become his favorite reading. The pessimist will find in his reading that the Holy Bible testifies mainly to failures and many killings, even in the Gospels. It is not suited to hope. And if optimism and pessimism both lead to failure, it is because they both express unreasonable excesses, diminishing or increasing the seriousness of the real situation. God's chosen ones in Jesus Christ can therefore only be realistic creatures capable of facing pleasant or unpleasant reality. And this attitude is necessary because God presents reality to us in both these aspects. This is how optimists exalt God's love while forgetting that it is also "Justice," thus doing themselves immeasurable harm. God is well aware that his rebellious creatures truly only listen to what they want to hear. This is why our salvation depends not only on the grace given by Jesus Christ but also on our spiritual discernment in our reading of the Holy Bible.

Let us take the case of the flood, the optimist will only remember the name of Noah, saved in his ark, with his family and all the animals of the earth kept to reproduce on the post-diluvian earth. However, by ordering the flood, God addresses a terrible message that it is vital not to ignore, to all future human generations. This, because the spiritual situation of the antediluvians will be renewed several times until the final return of Jesus Christ. Yes, the story of the flood is a type of prophetic value. And the experience of the " **tower of Babel** " would have deserved a new flood. But, it would have been useless, a single flood

was enough to testify to humans that God will not hesitate to destroy them . And it is in this sense that Jesus, first, evoked it in Mat.24:37-38-39 and that second, the apostle Peter quotes it in his epistle of 2 Peter 2:5. Jesus: " *As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark. And **they knew nothing until the flood came and took them all away** . So it will be at the coming of the Son of Man* . " Peter: " *If **he did not spare the ancient world** , but saved Noah, the eighth man, a preacher of righteousness, **when he brought the flood on a world of the ungodly** ; ... » 2 Peter 3:5-8: " *For they are ignorant of how that by the word of God the heavens existed in time past, and the earth formed out of water and in water. **By these things the world that then was, being overflowed with water** , was destroyed. But **by the same word the heavens and the earth, which now are, are kept in store, reserved unto fire** against the day of judgment and destruction of ungodly men. But, beloved, be not ignorant of this one thing: that **with the Lord one day is as a thousand years, and a thousand years as one day** .* "*

I receive this incredible explanation at this hour. Peter's time is at the beginning of the fifth millennium, or, according to his code, at the beginning of the fifth day; the accomplishment of the fire of the last judgment will occur at the end of the seventh millennium, or at the end of the seventh day. He therefore prophesies without being aware that three thousand years separate him from the day of the last judgment.

It is in the face of such texts that we must be realistic, noting together the terrifying warning of final destruction and the good news represented by Noah's salvation.

It so happens that in Ezekiel 14, God gives three names that he finds worthy of his salvation. These three names are: Noah, Daniel, and Job. He does not cite David, whose model did not remain blameless because of the death ordered against his faithful servant " *Uriah the Hittite* ," but only these three names. I can give the justification today. The Bible was written during the time of the old covenant. But already, from that moment on, God turns his mind to the time of the end of the world, and the historical context of this last earthly era will be marked by the experiences of Noah, Daniel, and Job. At the return of Jesus, humanity not saved by his blood and his righteousness is annihilated as at the time of the flood experienced by Noah, and the last elect relive his experience by surviving the destruction of humanity. Daniel is the type of servant whom God blesses like me, for his desire to understand the meaning of divine prophecies. God made him a prophet whom Jesus cited before his disciples. He lived through the moment of the first punishment inflicted on Israel and at the end time, the last chosen ones, and last prophets enlightened by God's prophecies, go through the hour of the great final punishment. Job saw his children and all his possessions torn from him and at the end time, in the last test of faith where the devil tries to make them recognize the practice of "Sunday", the last chosen ones also see themselves deprived of all their possessions, being abandoned by their spouse and their children, their entire rebellious family.

Another lesson whose type is renewed concerns the construction of the "*golden calf*" by the Hebrew people freed from Egyptian slavery. Barely having become free, it is enough for God to disappear for a month, as well as Moses, for him to return to the gods of Egypt. And naturally, all outraged by this ingratitude, we are unanimous in condemning the Hebrews guilty of these things. And they deserve this judgment. And in our thoughts come these words: "fortunately I am not like them." And yet, we are indeed like them. God hears our protests, even when the words remain in our thoughts. And this is a character trait shared by almost all human beings because they do not like us to change their habits. In the parable of the two sons cited by Jesus, the one who ends up obeying begins by refusing to obey the order given. God knows us so well. Let us say then that, after reflection, the future chosen one ends up submitting to the will of his Lord and Master. But apart from the case of the elect, how does the overwhelming majority of false Christians behave?

Let us compare the experiences. The Hebrews receive from God his ten commandments then he disappears, calls Moses who joins him on Sinai. 40 days and nights later, he comes back down carrying the two tablets of the law. He finds the people in turmoil in the worship of the "*golden calf*" and indulging in immorality. Expressing divine anger, he breaks the tablets of the law and invites those who condemn these excesses with him to join him. The Hebrews being divided and separated, God executes his judgment and opens the earth under the feet of the idolaters. They disappear annihilated, swallowed by the earth. These facts are renewed in the new covenant which begins with the time of the apostles who receive from Christ the perfect foundations of Christian doctrinal truth. In the 4th^{century}, God disappears masked by Constantine I ' the savior and benefactor who put an end to Christian persecutions. The apostolic doctrine is then transformed, and just as Moses broke the two tablets of the law, on March 7, 321, God withdraws the Sabbath from Christians unworthy of his salvation. After that, punishment will come in the form of the successive "*seven trumpets*" of the Apocalypse. Each of the "*seven trumpets*" brings death, but only "*the seventh*" brings death and the total annihilation of human rebels, in the spring of 2030. The "*fifth trumpet*" is distinguished from the others by the fact that, starting in 1843-1844, it brings death through the false Protestant Christian conversion cursed since the Adventist test of faith experienced on these two dates. It brings the "*second death*" and justifies the first "*death*" that will strike the ungodly during the "*sixth*" and "*seventh trumpets*."

It is solely for the purpose of sharing his thoughts that God created free counterparts in front of him. And it is only since 1980 that he has achieved his goal. For it is only since this year that he has chosen to reveal all the subtleties hidden in his holy Scriptures. The fact that he chose me to carry out this work is of no importance to you, because it is not the man God chooses that matters, it is the divine work that he presents to you. And here again, in his perfect wisdom which takes the name "wisdom", God expects nothing from your discovery of his revealed subtleties but your joy and happiness. This is the only criterion of his preference for his chosen ones. And if this discovery does not arouse either joy or

happiness, God is totally frustrated and he breaks his relationship with his creature, because it does not have the profile for election.

To better understand this message, you must realize that the Holy Bible has remained, for God and humans, like a precious casket that remains locked. Its general outward appearance confirms its very precious role, but its contents remain a mystery for almost 3,500 years. Since the exodus from Egypt, its first lines were written by Moses, the friend of God, who in five books recounts the origin of creation and humanity, and presents the holy divine laws that God prescribes for creatures he loves. I emphasize this point: All the laws imposed by God reveal his love for his creatures. For since the disobedience of original sin committed by Eve and Adam, God has cursed the earth and all creation, which have become full of deadly dangers. To use a telling image, I will say that human beings have found themselves on mined territory, and God only gives them the map that indicates the locations of the deadly mines. I see in this approach only a proof of his immeasurable love. And you have to be spiritually blind not to interpret these things that way.

On the sixth day of creation, God creates Adam, the bloody "red," that is, man. He installs him in a marvelous paradise in eternal conditions that characterize the fauna, the flora, and man himself. However, the earth is entirely surrounded by waters whose name " *sea* " is synonymous with " *death* ." God's program is readable in these two opposing aspects. God creates the earth to make it the battlefield where he will resolve the problem of sin. Then, like the flood, the " ***second death*** " will eliminate all fallen creatures, angels and men. Then, as Rev. 22 indicates, on the " *new earth* ," which is only the old one regenerated and glorified by him, the creator God will reestablish, this time for eternity, his paradise or his Eden, his garden of delight. And a detail specified in Rev. 21:1, there will be no more sea: " *and the sea was no more* ."

We are currently living in the final years of the history of humankind on Earth, and we are witnessing great warlike opposition both within and outside nations; large and powerful countries like the USA and Russia are already fighting each other, indirectly, in the war in Ukraine. And in the Middle East, Israel is arousing the anger of all Arab and Muslim countries. Since 1948, the return of Jews to lands that had become Palestinian has been the cause of perpetual aggression and deadly attacks. Since that date, the Middle East has taken on the image of a heated pot whose pressure sporadically lifts the lid. For the Arab and Muslim peoples, the situation is untenable, and eventually, the lid will be ejected. Muslim anger will spread to all those it holds responsible for the injustice suffered by their Palestinian brothers: Western Christians. We agree, they are not all Christians, far from it, but in the memory of the Muslim Arab peoples, they remained those cursed "Crusaders" who came to pick a quarrel with them on the land of ancient Israel, from where the Jews had been driven out by the pagan Romans. Now, the order of the "Crusades" was launched in 1095, at the Council of "Clermont" (Clermont-Ferrand in France) in a cathedral built of local black stones, of dark appearance, by the Roman Pope Urban II of French origin, at the request of the Eastern Roman Emperor, because the Seljuk Turks prohibited the passage of pilgrims to Jerusalem. The action was decreed on the 9th of BC, a date

feared by the Jews, because of the many punishments that occurred against them always on that day, and already, the two historical destructions of the temple of Jerusalem, by Babylon and the Romans. These unjust crusades were renewed until 1291. The target of Muslim anger is therefore this Rome with its many faces and behaviors. By driving the Jews out of " *Canaan* ," Rome favored the future Arab conquest of their territory, and the other Rome sent its "crusader" soldiers to retake it. And what justifies Muslim anger is that God had no reason to take away from Arab paganism the land he had " *cursed* " because of the unbelief of the Jews. We discover here the reason why God had the Prophet Muhammad raise up the religion of Islam. It was created only to endure aggression from Catholic papal Rome so that its anger would turn on the guilty Roman religion. All of humanity is paying in our time for all the injustices committed by the combined regime of Roman papism and the European monarchies. And in 1948, with Popery reduced to impotence, US Protestantism renewed the injustice against the Arabs by returning Palestine to the Jewish survivors of the Nazi "final solution."

The tensions that pit people against each other today are only the consequences of a gradual development of the spirit of protest.

At the origin of the dispute lies, firstly, and perfectly legitimised by God, the work of the Protestant Reformation initiated by his will from 1170, that is, between the middle of the "Middle Ages" and the beginning of the "Renaissance". This word "Renaissance" attributed by men to a time in which Francis I ^{married} the very Catholic Italian, Catherine de Medici, the Italian style was adopted by France which was marked by the spiritual "rebirth" of the Reformed faith and paradoxically, by the sign of the double death attached to the Italian religion, papal Roman Catholicism and its murderous mercenary leagues of the "Guise" family, the enemies of the true saints of God.

The second dispute occurred on the land of North America where immigrants from Europe revolted against the English crown until they obtained their national independence in 1776, with the help of weapons given by the French king Louis XVI. The third then appeared in France where the starving people entered into a revolution in 1789 against their king and queen accusing them of all their ills. Overthrown and decapitated, the royal power was replaced by the first democracy of modern times: the French Republic. After bloody oppositions, the established order was imposed under the empire of Napoleon I ^{and} through his "Concordat", he muzzled religious inclinations. The end of the monarchy favored the entry into a long period of **religious peace** prophesied by God, in Rev. 7:1: " *After this I saw four angels standing at the four corners of the earth, they held back the four winds of the earth, so that no wind should blow on the earth, nor on the sea, nor on any tree .* " In Rev. 8:13, this time of the empire is designated by the symbol of the imperial " *eagle* " which " *flies in the midst of heaven* ." But the " *winds of war* ," both secular and military, do not cease. They continue for various reasons: conquests, revenge, seizures of independence and take on aspects of civil or international wars. Within the new democracies, the struggles oppose two political conceptions: the reactionary employer right and the demanding worker left. In France, the left came to power in 1981, and popular protests only increase according to the principle: the more you get, the more you

demand. Religious values are disappearing, replaced by the ideas of new master thinkers: shrinks of all kinds, without forgetting those that society fears the most: anarchists who do not just talk, but act, committing attacks and murders.

In this context, the challenge that comes from women appears. They have taken part in freedom and are now fighting to defend theirs that the "male" has for too long exploited, bullied, or made inferior. It is difficult to disagree with them because it is true that men have often used patriarchal law to impose their will on women, their wives. However, what does the Lord Jesus say about this? We read in Mat. 20:25-26-27: " *Jesus called them together and said, 'You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. But it shall not be so among you. But whoever wants to be great among you must be your servant; and whoever wants to be first among you must be your slave .'*" The Lord imposes his values only on his true elect. For the wicked behavior of the wicked is a normal thing as a natural fruit of their true nature. God is not about to stop the rebels from acting wickedly, because by creating injustice, they serve his cause. It is precisely the suffering endured that must bring the lost sheep back to their Master. This is why, in his earthly and heavenly ministry, God has never sought to prevent the wicked from acting wickedly.

The false Christian addresses prayers to God so that he imposes his peace on the earth of humans. He forgets that Jesus said about this in Mat. 10:34-35-36: " *Do not think that I came to send peace on earth; **I did not come to send peace, but a sword** . For I came to set a man at odds with his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household.* " Expressing himself differently, God tells us: do not count on me to extinguish the fire that I light. And Jesus further specifies in Luke 12:49: " ***I have come to send fire on the earth , and what have I to desire, if it is already lit?*** "

Moreover, his prophetic light teaches us that the persecuting powers are raised up by his will to punish the religious infidelity of men who despise the importance of his revealed will and of his own divine person.

M17 - The evolution of democracies

Democracy always starts well, but it always ends very badly. It's a beautiful dream that ends in a nightmare.

It originated from the Greek city of Athens. The commitment of its entire population, capable of fighting, gave it power and prosperity.

Those who defend his model say: "Certainly it is not the ideal model, but it is the least bad; nothing better has been found." Obviously, when democracy succeeds a tyrannical regime, one can only appreciate it. But, in any case, the ideal regime managed by man does not exist. And the ideal one was led by God

and directed by him in a visible manner. The cloud that descended on the tabernacle of the Hebrews manifested his presence, and only Moses conversed with him, inside the tent of meeting. However, this ideal regime was not tolerated by the Hebrew people. His continual presence, made visible, put the people under such pressure that Israel ended up asking God to be led by a human king like the other pagan peoples. And I remind you that we have here the proof that the divine right attributed to the monarchy is illegitimate. For it was the pagan peoples separated from God who gave themselves fallible and imperfect, even corrupt, human kings to lead them.

The command of a single individual delivers the entire people to the whims of a single person. And the problem facing humanity lies in the imperfection of human character. If the king lacks wisdom and insight, the entire people suffer the consequences. However, despite its drawbacks, the monarchy system has the advantage over democracy of promoting stability over the long term. The king, or dictator, has a long time to achieve the results he desires. Moreover, if he is just, he can punish the guilty rich as well as the poor. The King of France, Louis XI, stood out in his dynasty for the harsh justice applied to the lords of the kingdom. But he was the exception that proves the rule that the rich are treated differently from the poor. And this rule never disappears in any type of governance system.

In the principle of democracy, the people are supposed to direct their destiny. But who actually directs it? The majority camp. But representing a majority does not constitute proof of a better ability to make choices. The elected majority group remains composed of individuals with character flaws that will lead to poor choices, the consequences of which can be disastrous for the entire population. And in fact, this is what happens continually, regardless of the composition of this governing majority. Moreover, the deputies who represent the people in the parliamentary chamber benefit from privileges that the democratic regime wanted to eliminate, having criticized the monarchical regime for them. A deputy is nothing other than a new lord of the old regime. In the USA, state governors are appointed whose powers are very similar to those of the governors of the monarchy.

In France, democracy is based on a republican regime; a model so imperfect that France is in its fifth Republic, its fifth national Constitution. And every day, deputies sit to create laws to try to resolve problems that arise from day to day. Life is continually in motion; nothing is stable. And this instability is all the greater as the peoples of the earth interfere with one another. Governing a country is similar to a tightrope walker's search for balance. The factors of disorder are numerous, and the solutions adopted to resolve them are only momentarily effective. So much so that the law promulgated today will no longer be effective in a short time, at best a few years. Deputies create the laws that the justice system will use to judge the delinquencies of ordinary citizens. Judges can therefore only apply the laws submitted to them. The great responsibility for managing the country therefore rests with these law-making deputies. However, in France, we have an experience that testifies to the value of our democratic system. Following a change in the law, the deputies found themselves collectively

condemned by the law. So they voted for their own amnesty. And the worst part of the matter is that there was no other solution, because there is no countervailing power to confront the power of the deputies. Caught at fault individually, the justice system can indict a deputy, but it could not do so for all the nation's representatives.

We have seen a shift in democratic rules following the indictment of MPs and ministers. Feeling themselves targeted by the justice system, French MPs imposed by law a change in the status of people indicted by the courts: they invented the status of "presumed innocence." This fact reveals the deviance of the governing authorities. They had to become the victims to emerge from this absurd new status, which, for them, took a less shameful form than the status of "presumed guilty." Are they unaware of the absurdity of the reasoning behind this status? Before this status, the courts arrested people presumed guilty, leaving the innocent alone. And it was up to defense lawyers to demonstrate their clients' innocence. The police and the courts only arrested and tried people suspected of having committed offenses. While these services still arrest people for the same reasons, this absurd new status has been given to them.

Another development has complicated matters. While the European Union was originally created as a borderless market between six nations, over time and with its expansion, the EU increasingly imposes its European laws on its constituent nations. As a result, laws passed by the nation's representatives are overridden by decisions taken by the Commission and the MEPs. The two authorities are colliding, and according to European law, European law takes precedence over national law. The room for maneuver for national MPs is therefore shrinking, and the ability to resolve national problems is disappearing. The Europe of 27 increasingly resembles a collection of boats floating together, tied to one another, but drifting with the wind and currents, because there is no longer a pilot at the helm. The creation of Europe had a commercial motive, which it has fully retained. But the disparities between the 27 countries combined create a situation of internal competition that its founder, Mr. Jacques Delors, who recently passed away at the age of 98, deplored and regretted. In his vision, the European market should not resemble the global market in which peoples compete and fight each other commercially. He wanted to create a protected internal market. But Europe has escaped the control of its creator, and internal competition enriches some and ruins others.

The destiny of Europe was mapped out and predictable from the start. The goal pursued by its founders was to reproduce in Europe the organization of the powerful country of the United States. However, between the two cases, there is an important difference: In Europe, the nations are old and heirs of kingdoms that remained independent and often at war with each other. European nations all have a historical heritage that characterizes and divides them. They are divided by their national language, their culture, and their political experience. In contrast to these things, the United States is united by its single main language: English. The country is very young and composed entirely of immigrants from Europe and the rest of the world. It is composed of people who have the taste for risk, which is so necessary to cross an ocean and come and rebuild their lives in a country where

the only rule is: "every man for himself," and for some, only, "and God for all." It is therefore through their shared experience that the population of the United States has naturally selected itself for a tough and tenacious character type. Moreover, many were attracted by the gold discovered in the Rocky Mountains of California. And the country remained within this norm, without social assistance and very mercantile. Starting with such differences, Europe could only try to follow, with each passing delay, this American model that Europeans fantasized about.

The American conception of democracy is very different from that of Europeans. And it was in the USA that the first communities were formed, bringing together newcomers. And their great city, New York, fragmented into Chinatown, Arab quarter, Hindu quarter, etc. This country was and remains deeply racist despite efforts to change this situation. Also, there were community clashes made famous by Hollywood movies; young Puerto Ricans fighting young whites or blacks. So much so that I can say that in this country, only the United States are United. The population faces constant competition and rivalry, and only the toughest see the American dream become a reality. This concern and this search for enrichment are at the root of the first generational conflicts. After the Second World War, music came to separate children from their parents. A deep gap opened between them. Young people found in Rock 'n' Roll the musical style that brought them together. And parents hostile to this style of music were deemed old-fashioned by the young people who had joined the protest movement. Cinema and radio took it upon themselves to export the model to Europe, where in turn all young people imitated what was happening in the USA. This rebellious effervescence of Western youth can only be explained by the divine curse that successively struck papal Roman Catholic Europe and the Protestant USA, abandoned by God, since 1843 and 1844; two dates that were fatal to them and justify the fruits borne by the North America of the USA, after them. I must reconsider the status of this great territory officially rediscovered by Christopher Columbus. From the outset, its name America predicted a role sowing bitterness. And in its progressive historical development, the fruits of bitterness are not lacking. First, the massacre of the multitudes of "copper-red" skins that populated this entire territory, living from hunting and fishing, but always in tribal struggles. The brutality of the white immigrants decimated them. On closer inspection, I can no longer present this country as the promised land prepared for God's chosen ones. This is because the main destiny of this land was to become " *the beast that rises from the earth* ," which designates the last American global governance in Earth's history. And from the beginning, its first immigrants imported onto its soil a Christian doctrine already transformed by the Roman Catholic heritage. Between this beginning around 1600 and the date of the 1843 test of faith that caused its curse, the Protestant religion was accepted by God on the condition that candidates for salvation showed respect for the basic truths restored by the Reformation. And he demanded from them a peaceful and pacific behavior that further reduced their numbers. Because the harshness of the context does not favor gentleness, but the combative and brutal spirit that cinema has shown us. Immigrants struggle simultaneously against local tribes and the armies of

England. They obtain their independence in 1776. In 1843 and 1844, the young country experiences the Adventist trials of faith. And the victors will form the first institutional Seventh-day Adventist church in 1863. The fallen will be pitted against each other. This brutality took the form of a fratricidal war which, pitting the slave-holding South against the Unionist North, was called the "War of Secession." And paradoxically, it is to this very deadly war that America owes its current unity; the different states having been forced to unite under a single presidency. With the discovery of gold mines, multitudes of people attracted by profit arrived from all over the world, thus further rotting the nation. The need for ever more space intensified the killing of the last "Red Indians," with survivors of the massacres being pushed back and confined to reservations. In 1870, war broke out in Europe, where kingdoms and nations clashed. Between the two world wars of 1914 and 1939, Sicilian immigrants founded the crime syndicate in the USA, and in both wars, American soldiers came to help their allies in league against Germany. Intervening in Italy, they deprived Germany of the aid of their Italian fascist ally Roberto Mussolini. The arrival of the Americans in Sicily would have significant consequences, as collaboration with the Sicilian Mafia favored the development of this Mafia on American soil. There, it would enter politics and play a criminal and financial role that would characterize the USA in the post-war years. While the Protestant religion was originally the majority religion in the USA, the growth in numbers and the decisive role of Sicilian and Italian immigrants has considerably modified the representation of the Catholic religion in this Protestant country. And this representation has only increased with the entry of the South American Hispanic populations. In cinema, the Protestant reverends of Westerns have been replaced by the priests and bishops of modern series. This constitutes a testimony that confirms the prophetic definition that God attributes to Protestant and Catholic America in the image described in these terms in Rev. 13:11: "*And I saw another beast coming up from the earth, and he had two horns like a lamb, and he spoke like a dragon.*" The passing of the baton between the two beasts presented in this chapter 13 is confirmed. The diabolical "*dragon*," until then Catholic, takes on another aspect, that of the "*lamb*," symbol of the docility of Christ restored by the true Protestants of the Reformation. But, in this same camp, at the time of the end of the world, this officially Protestant American country behaves and speaks like the Catholic devil. This means that the two religions collaborate in a final experiment of testing human faith on earth willed and organized by God; this in order to confound them and deliver them to death in all justice.

In his final indictment revealed in Rev. 18:23-24, God in Christ declares: "*The light of the lamp shall not shine in you, neither shall the voice of the bridegroom and of the bride be heard in you; for your merchants were the great men of the earth, and all nations were deceived by your enchantments, and the blood of prophets and saints and of all who have been slain on the earth was found in her.*"

The construction of this verse deserves an explanation because God addresses Rome in the familiar form in verse 23, but he speaks of it in the third person in verse 24. Here is the reason: Verse 24 targets the city of Rome, the

urban construction itself whose official creation dates back to the year - 747. It is since this date that Rome has gradually seduced the nations by its enchantments, pagan at first. Verse 24, this time targets Rome persecuting its saints in its two successive phases , first pagan, then papal Roman Catholic. God's accusation, "***in it was found the blood of prophets and saints and of all those who were slaughtered on earth*** ," is not exaggerated, because the Roman papal regime gave the Christian religion a persecutory, tyrannical, cruel and murderous standard and its aggressions against peaceful peoples made humans aggressive and murderous. God presents this idea in Rev. 8:10: "***The name of the star is Wormwood; and a third of the waters became wormwood; and many men died of the waters, because they were made bitter. " And this Roman Catholic "bitterness" was eventually to characterize the " bitter " land of USA America .***

The tumultuous explosion of youth behavior in the post-war years of the 1950s and 1960s cannot be explained otherwise than as the result of sudden demonic inspiration. The demons were able to exploit the situation in the United States, which God had cursed since 1843. The fathers were engaged in the war that had broken out in Europe and the Far East against Japan, worshipping the rising sun. The youth were therefore raised by the mothers, who had themselves become the workers replacing the absent men in the armaments factories that had become absolutely necessary. The children were thus raised without the support and control of either parent. As a result, they became individualistic and adults prematurely. This temperamental youth organized its own society and its own values. Herein lies the birth of the new "child king," the fruit of the evolution of Western democracy. And in Europe, this principle will also occur due to the fact that, as the cost of living increases, both parents will abandon their children to work in various activities and fields of employment. And of course, in these conditions, children grew up without the love and supervision of their parents. And this youth was bound to become increasingly rebellious.

When they find themselves among themselves, the young people are left to their senses: they seek emotions and sensations in music, alcoholic beverages, or worse, drugs. The cocktail of the three results in a total loss of willpower, which allows the demons to take control of the human souls thus delivered to them. The frantic search for sensual pleasure takes hold of the possessed beings until their consciousness returns. They seek the trance, that altered state that the black African tribes sought and found by tirelessly repeating a litany of pagan incantations to the sound of tom-toms. They become normal again for a time until the next "surprise party," the "Surboom," or the "Boom." But what is this normal situation, if not another form of demonic possession in which the demons voluntarily limit their influence and effects. For I remind you that any soul that Jesus does not confess as his own belongs by right to the devil's camp from birth. This is why, in Jesus Christ, God organized the ceremony of baptism by which the baptized person asks God to accept him as his child, his servant, his voluntary slave. And this is the only way that man has to escape the possession of the devil.

God said "as much as my ways are opposed to your ways..." This is an understatement because, in fact, humanity without God believes that it organizes and can control its future and its destiny. It ignores that it only obeys and

undergoes the destiny that the great creator God has prepared for it. Thus, as time passes, it constantly places its hope in men for whom, full of hope, the masses of democracies vote; waiting to see the providential man emerge who will solve all their problems attributed to the type of regime, for a time. In France, Five Republics have been tested and experimented and I believe that the French Constitution has been changed and modified some 20 or 24 times. After these various unsuccessful attempts, hope can no longer rest on anything but the elected man himself. But the hoped-for rare pearl does not appear and each elected president is rejected at the end of his term. However, God clearly wanted to change things by imposing on the people of France, the same young president Emmanuel Macron for two presidential terms... the last in the history of the nation of France, but the Godless of this democracy are unaware of that.

How can we solve problems due to the norm of the construction of society without challenging this norm? In France, the eight presidents of the Fifth Republic were all confronted with a situation established long before them. They are only reaping the consequences of the policy of colonization which conditioned the successive immigrations which today give France its appearance of ungovernable multi-ethnic and multi-community "Tower of Babel". It has not always been ungovernable because the immigrations coming from Europe, therefore Christian, were easily able to assimilate to the secular French model. To favor the end of the nation France, God had reserved, as the last immigration, the Muslim form. I recall that the peace obtained until his arrival, was based on the acceptance of the norms established by the Concordat of General Bonaparte, the future Napoleon ¹ Acceptance of this standard was facilitated by the cursed status of the papal Roman Catholic religion and a minority Protestantism composed of people deemed apostates and "hypocrites" by Jesus Christ at the time. Under Bonaparte, religious rebels accepted the secular standards imposed by other rebels.

In 1962, through the Evian Accords, deviant decisions were made by promoting ties with Algeria, which had finally gained its independence after six years of cruel, bloody war waged against French colonialism. It would have been wise to learn from this experience that the cohabitation of white Republicans, Christian or not, with the Muslim community was deadly and ultimately totally impossible. But people cursed by God do not know how to learn the lessons of history, and they repeat the first mistakes and pay the price again. Muslim immigration only takes on its harmful aspect after its gradual increase over decades. If the first family to arrive did not pose a problem, it is not the same when it represents 7% of the entire national population. And now, God releases the demons who exploit situations of injustice to awaken the zeal of Islam; this, so that it attacks and fights the people of atheist sinners or Christian infidels of France.

Thus, democracy sees its situation evolve. Long peaceful and contained, the Muslim presence is becoming openly hostile toward republican laws. Young Muslims are rebelling against the secular education provided in schools, high schools, and colleges. They dare to assert their preference for the "sharia" of Islam

and thus, without being saved by it, accomplish the works that God has prepared for them to destroy the impious republic.

If in the time of the monarchy, the people opposed a single man, their king, in their evolution democracies provoke oppositions of groups of men united by common interests. This evolution was inevitable since "unity is strength" and strength gives the coveted power. It thus appears clearly that the type of democratic regime has not resolved the problems created by the living together of the peoples of humanity. Jesus had indeed announced that wars would follow one another until the time of the end, saying in Matthew 24:6 to 8: "*You will hear of wars and rumors of wars: see that you are not troubled, for these things must come to pass. But the end is not yet. Nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. All these are only the beginning of sorrows.* » And if the Western camp has avoided major clashes between its nations since 1945 until 2022, war has constantly pitted people against each other on the rest of the inhabited earth. Also contrary to the reasoning of Western unbelievers, it is not the creation of the European Union that has allowed this long time of peace from which the West has benefited, but on the contrary, it is the peace desired and ordered by God in Rev. 7:1 to 3, which favored the creation of this human alliance whose deceptive hypocritical nature God reveals in Dan. 2:43: "*You saw the iron mixed with clay, for with the covenants of men they will be mixed; but they will not be joined one to another, just as iron does not mix with clay.*" The humans who organize this hypocritical alliance only aim to promote the enrichment of the richest to whom they deliver many peoples who become their clients, by breaking down the borders that hinder economic exchanges. It is for this purpose that Mr. Jacques Delors organized the European Commission which was ultimately to destroy the freedom of nations so that Europe and all the Western land merchants of the USA, England and Australia would reign.

It is well known that a horse held in a bridle cannot reveal its full potential. And it is precisely to allow the unfaithfully Christian West to reveal its extreme potential that God granted it a long peace between 1945 and 2022. In February 2022, he gave the sign of the end of the long peace in which the rebellious Western peoples have hardened themselves; and this, in all camps and peoples of the earth. Already, as early as 2020, he subjected the entire earth to the test of the contagious Covid-19 epidemic by which, rich nations have been somewhat impoverished but at the same time, leaders have been able to impose their dirigisme on their people, and these peoples are increasingly submissive and obedient. In a democracy, popular revolutions become impossible, because there is nothing else to replace this type of regime. In this way, democracies today produce this type of head of state that God describes as full of strength and power in his illustrated message of his sixth trumpet in Rev. 9:17: "*And I saw the horses in the vision, and those who sat on them, having breastplates of fire, jacinth, and brimstone. The heads of the horses were like lions' heads; and out of their mouths issued fire, smoke, and brimstone.*" I translate this message clearly: "And I saw the armies in the vision, and those who commanded them, having for their righteousness, fire, prayers, and the brimstone of atomic weapons. The captains of

the armies were strong as lions; and out of their mouths issued commands that commanded destruction by fire, prayer, and the brimstone of nuclear fire.” In these verses, “*fire and brimstone* ” characterize the “ *breastplate* ,” that is, the divine righteousness that they unworthily claim, according to the just judgment of God. Because “ *fire and brimstone* ” also symbolizes the “ *second death* ” that God reserves at the last judgment for these armies of the unfaithful Western Christian countries that he condemns, according to Rev. 20:10: “ *And the devil, who deceived them, was thrown into **the lake of fire and brimstone** , where the beast and the false prophet are. And they will be tormented day and night for ever and ever.* ” The “ *smoke* ” (*from the perfumes*) symbolizes their prayers which make them even more guilty before God who does not accept them.

In its recent evolution, French democracy, the oldest after that of the USA, has produced representatives of the people who are less and less democratic, and this phenomenon has intensified with the popular pressure exerted on leaders subjected to paralyzing economic crises. In fact, the less they have the capacity to solve problems, the more they assert themselves, proudly, with authority. The deputies themselves of all stripes prove to be so undemocratic that they dare to defend the idea that the people are not always right and that one must know when it is useful to ignore what they ask. In the 1980s, I heard a socialist female minister named Elizabeth Guigou respond to journalists who questioned her about the demand of 80% of French people for a popular vote on the subject of immigration; I quote her response: “parents know better than children what is good for them.” In our current situation, all deputies are democrats, provided that the demands are in line with what they approve of. This is the pathetic and distressing result that all Western democracies have reached in our time. And for France, this result is the consequence of its Fifth ^{Republic} , whose national Constitution gives its presidents the powers of ancient kings and its deputies the role of ancient courtiers who vied with each other to obtain the king's favors.

So, this is what God has planned for the end of the long period of peace that has passed and ended in February 2022. Between 2022 and the return of Jesus Christ expected for the spring of 2030, various conflicts will still erupt until they involve all the peoples of the earth. After Russia's confrontation with Ukraine, since October 7, 2023, it is Israel that is fighting against the Arab support given to Palestine. In the Far East, China covets Taiwan and North Korea threatens South Korea. And through the interplay of alliances, we are witnessing the progressive rupture of East and West. Thus, gradually, as the days go by, the Spirit of Almighty God inspires his servants to organize, according to his supreme will, the terrible destructive punitive war that he prophesied through Daniel, Ezekiel, Zechariah, and in Rev. 9:13.

The evolution of democratic regimes was inevitable, because over time, global and national situations undergo enormous changes that challenge what worked very well at the beginning. The end is necessarily very different and it is useful to understand the cause of the problems that appear in our current events, in France, and elsewhere in the world. In France, democracy was built after the agreements based on the Concordat of Napoleon I. ^{Freedom} of religious worship, at the time essentially Roman Catholic, was accepted by Christian religions in a state

of apostasy, ready to be officially condemned by God as early as 1843. At the time, the regime of the empire was built on foundations inherited from the Christian religion of the successive monarchs who had preceded it. Also, the secular status adopted by the Concordat was compatible with the Roman Catholic norm. Over time, the struggle to impose its influence pitted the Catholic Church against the secular French, who ultimately imposed their irreligious agnostic norm. The Roman Church therefore submitted to this irreligious interventionism and withdrew. But now, since the end of the colonial wars, France has welcomed multitudes of Muslim families onto its soil, who, initially a minority, have grown enormously, and today, reinforced by constant immigration, Islam represents a population in France large enough to make its demands known. And, Horror! What do we discover day after day? That a significant number of these Muslims, who have officially become French, want to establish in France the rules of Islam, which are, of course, in no way compatible with the laws established by the irreligious Republic. The French have trapped themselves, because secularism gives everyone the right to practice the religion of their choice. But what was not foreseen was what would be necessary to convince and defeat the resistant Islamic minorities determined to impose their choice on the Republic. After the peaceful hours when the Republic obtained the obedience of Catholicism cursed by God, today presents itself its confrontation with Islam, which calls into question all its principles of life: a different day of rest, different values, and different customs. The problem is so insoluble that it can ultimately only lead to bloody clashes.

M18- **The beginning and the end**

God inspired King Solomon with this thought quoted in Ecc. 7:8: "*Better is the end of a thing than its beginning; better is a patient spirit than a haughty spirit.*" His thought is justified because he connects this end with his complete victory over all his temporary enemies, heavenly and earthly.

This is, moreover, the positive message that we must give to the meaning of his holy seventh-day Sabbath which was the object of his very first sanctification, on the seventh day of his terrestrial creation, earth and heaven.

For us, his creatures who love him and all the truth that characterizes him, the end is also, in our time, the time of a great and immense light that has come to illuminate the mysteries revealed in his biblically coded prophecies. But if the code given by the Bible has always been available, on the other hand, the time to use it has been sovereignly chosen and fixed by God. For acting in this way, God has a good reason: prophesying events, prophecy is only comprehensible when the prophesied actions are identifiable because they have already been accomplished or because the last ones are about to be.

It is therefore true that the end is of greater importance than the beginning of a thing. However, in using the constructions of his prophecies, God presents numerical durations of time that only make sense by identifying the date on which they begin. And it is only by correctly identifying this "beginning" that the correct "end" will be obtained. For the honest use of durations is based on this ascending

calculation and not on the reverse calculation as the Adventists did in 1844 with the "1290" and "1335 days" of Dan. 12:11 and 12. They were deceived by their certainty that gave the year 1844 as the end of the world. And they thus attributed the beginning to these two dates: the year 508 without connection with the prophecy. Taking up, in my turn, but in an ascending logic, the analysis of this chapter 12 of Daniel, I interpreted the "end of the perpetual" at the date 538 in which, the perpetual heavenly priesthood of Jesus Christ ended because the earthly priesthood of the Roman papal leader Vigilius I^{began}, in the Lateran Palace in Rome, by masking it. The correct interpretation of the "beginning" alone allows the correct identification of the end.

In Revelation, God directs our attention and interest to the end of three themes that cover the history of the Christian era viewed from three different and complementary aspects.

The first consists of a succession of " *seven messages* " that Jesus Christ addresses to his servants in "seven epochs" fixed and marked for their spiritual importance. To facilitate the understanding of these messages, God divided these three themes into two on the key date established by Daniel 8:14, namely, the spring of 1843, date of the first test of Adventist faith followed by that of October 22, 1844, which marked the end of the second test. And for these two dates, the thought of God inspired to King Solomon applies by giving 1844 a spiritual interest superior to the year 1843 which only engaged the time of the tests programmed by God, successively, for 1843, 1844, and 1994, for my prophetic ministry which God authenticated by making me discover the true translation of the Hebrew text of Daniel 8:14: " *And he said to me: Until two thousand three hundred evening and morning and holiness will be justified .* " God placed behind this name " *holiness* ", first, his holy Sabbath, the object of his first earthly sanctification, cited in Gen. 2:2-3, and which remained "unjustified" between 321 and 1843. Second, his " *two witnesses* " are also justified, who designate the Bible and its divine revelations, and with it, the true " *saints* ", his chosen ones who honor him by their obedience to his teachings abandoned and despised by Catholics, Orthodox, Anglicans and Protestants.

The second theme presents to us, under the aspect of " *seven seals* ", the principal actors of the accomplished facts on earth, from Jesus Christ, until the " *fall of the stars* " of the " *sixth seal* " which prophesies in image, the spiritual fall of the various forms of the Protestant faith. Then well separated in a new chapter, Apo.7, the divinely subtle Spirit presents to us, under the image of the " *seal of the living God* ", the return of the holy Sabbath restored by his divine requirement in the religious practice of his true servants selected on October 22, 1844.

The third, complementary theme, targets the camp of infidel Christianity, cursed by God since the dates 313 and 32, dates when successively, the Christian religion is adopted unworthily by unconverted pagans and the second, in which God replaces his holy Sabbath by the rest of the first day which goes until the return of Christ to constitute " *the mark* " of the diabolical camp of the " *beast* " and which goes until the end, to honor the pagan "Sol Invictus"; that is, the astral god of the unconquered Sun. God chooses to target this cursed camp by marking

"seven punishments" which he calls "trumpets" and which he inflicts on it over time, from 313 and 321 until the return of Jesus Christ who will annihilate it.

And here again, the end will be better than the beginning, because it will offer the truly chosen ones entry into the eternity of peace won by Jesus Christ.

The length of the revelations that God devotes to these "trumpets," once again, clearly separated from chapter 8 and brought together in chapter 9, highlights the divine punishments inflicted from the spring of 1843. This choice of God is justified by the fact that the spiritual situation of the cursed camp will continue until the return of Christ. This chapter 9 of Revelation contains teachings that concern us and will concern us until the end.

I note that in Rev. 8, the author of the punishments is not revealed and it is only in the "sixth trumpet", in Rev. 9:13 to 15 that God identifies himself as the author and the organizer of the punishments inflicted: "*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, Release the four angels who are bound in the great river Euphrates. And the four angels were released who were prepared for an hour, and a day, and a month, and a year, to kill a third of mankind.*" »

In this verse, God directs our attention to his role in Jesus Christ, represented by the voice coming from the four horns of the golden altar, which designates the universal power of perfect faith offered on the cross at the foot of Mount Golgotha. This voice is that of Christ outraged and despised by human beings who unworthily claim his salvation; which designates the unfaithful Christianity that came out of Europe, designated by the symbol of the "River Euphrates." This name "Euphrates" phonetically recalls the "Bethlehem Ephratah" of Micah 5:2, where Christ was born: "*But you, Bethlehem Ephratah, though you are little among the thousands of Judah, yet out of you shall come to me one who will be ruler over Israel, whose origins are from of old, from everlasting.*" » It was also there that King Herod the Great put to death all the children from two years old and under, according to Mat. 2:16: "*Then Herod, when he saw that he had been mocked by the wise men, was exceeding wroth, and sent and slew all the children in Bethlehem and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.*"

Comparing the two facts, we can link them as expressing a divine punishment of unbelief. First, the unbelief of the Jewish parents was punished on the children of "Bethlehem Ephratah," and last, the European and Western Christian unbelief imaged by the "Euphrates" is punished by the death of "a third of men." By ending the anonymity of the punishing judge in this "trumpet" theme, God indicates that the "sixth trumpet" constitutes his final warning to human beings, so that they may convert and give him glory during the final test of faith that will precede the glorious and destructive final return of Jesus Christ. His indignation and righteous anger are justified because Jesus suffered terribly in his human flesh to obtain the forgiveness of the sins of his elect. His voluntary atoning death demands respect and holiness from all who claim him. But devaluing his sacrifice by their practice of sin which they unworthily and

shamelessly justify, the mortal punishment ordered by Jesus Christ is entirely justified.

I also note in this verse of Rev. 9:15, the divine insistence based on the notion of time: "***And the four angels who were prepared for the hour, the day, the month and the year, were released so that they could kill a third of men.***" The quoted expression indicates a precise moment awaited patiently by Jesus Christ. But there is more than that. By this expression, God reminds us that he is the organizer and creator of time for which he created stars and principles that count it. The hour is the 24th^{unit} of the day which itself is composed before sin, of a night of 12 hours and a luminous day of 12 hours, the whole being built on a complete rotation of the earth on its axis. Then the turn of the sun constitutes the year which is itself divided into 12 months. Now, at the time of the "*sixth trumpet*" and for a very long time, this natural order established by God has been transformed by Roman authority. The camp of rebellious sinners has its own false calendar which ignores and replaces the order established by God. The Creator of all life and things therefore has good reason to recall that he counts the time marked by his invariable creation and that he has fixed the one which will mark the hour of punishment of the impudent and arrogant rebels who delight in irritating him, or unconsciously follow like sheep, the leaders of the sinful camp.

Finally, this verse reminds us of the impatience and helplessness in which the demonic powers were kept between 1843 and the hour of the "*sixth trumpet*," that is, between 2024 and 2028. We must realize the rage felt by these demons held back and prevented from acting as they would have liked, by the angels of God more powerful than they. Waves of hatred will suddenly be released and the demons will finally be able to give free form to their terrible wickedness. Woe to those whom the blood of Christ will not protect in these terrible hours!

The only reason why fear has not yet gripped all Westerners is their hope that the current tragedies will be resolved. I often hear on television channels: "In any case, it will have to end one way or another." Thus, both for Ukraine and for Gaza, pointless discussions continue in an attempt to understand the situation that will be established after the current problem is resolved. It is impossible for them to imagine that the situation will only worsen throughout the earth until the destruction of all rebellious humanity at the return of Jesus Christ. For it is only for God and his chosen ones that "*the end is better than the beginning*." This is also a principle that can be shared by any builder who aspires only to complete his work. The child studies while waiting for the last diplomas that will allow him to stop studying. But on the spiritual level, Bible study can only continue until the coming of the glorious Christ, because it will be only then that the instructive role of the Bible will end for his elect.

The beginning and the end recalled by God give to earthly life its true meaning which also concerns the celestial beings all involved in a universal and multidimensional project of salvation. Between the beginning and the end of his program, God will have succeeded in resolving, forever, the problem of the freedom given to all his creatures; having thus selected his eternal companions and destroyed and annihilated all rebellious creatures.

By presenting himself as "*the Alpha and the Omega, the first and the last, the beginning and the end,*" in Rev. 22:13, in Jesus Christ, God identifies himself with the life he organizes for his selection of creatures who will accompany him for eternity. This word is so foreign to us, because nothing in our earthly creation is intended to last forever, except for the planet Earth that carries us and that God will regenerate in his time, after the seventh millennium. This expression, on which he insists, teaches us that the Bible contains all the explanations that justify our existences and our experiences. Its "*beginning*" testifies to the origins of our earthly system and its "*end*" reveals to us in Revelation, the details of the divine judgment that leads God to organize the final extermination of human life on earth.

The expression "the beginning and the end" confirms to humans the divine certainty that the words "in the beginning" in the first verse of the Bible announce a divine accomplishment that will, just as certainly, have an end. For this message challenges the arrogance of unbelievers and unbelievers who continually make plans for the future as if the possibility of controlling the future belonged to them. From the very beginning of the Bible, these words "in the beginning" imply the necessity of an end. And this is all the more desirable and necessary because what God sets in motion in earthly creation is programmed to become the domain of the domination of sin over which the devil, Satan, will reign as "Prince of this world" for 6,000 years and finally, as God's prisoner, for "a thousand years."

Believing in the end of God's plan is a criterion of true faith. And it is for this reason that we see the apostles of Jesus Christ questioning Jesus about this in Matthew 24. And we can see that Jesus does not seek to hide the terrible aspects of this historical context of the end. Just as God blessed Daniel for his desire to understand, Jesus answers the questions of his apostles who love him and whom he loves. Their desire to understand God's plan is received by him as a healthy and holy curiosity.

We can contrast the beginning with the end, which represents two important historical phases, and in the same principle we have the two comings of Jesus Christ, the first being that of the beginning, and the second, for his glorious return, that of the end. We see with what clarity, in Dan.9:25-26, God offered to his zealous disciples the possibility of knowing the date of the beginning of the ministry of the Messiah prophesied and awaited by the Jewish nation. God therefore had no reason to prevent his elect of the time of the end from obtaining through their biblical study, the knowledge of the date of his second and final coming. But, he reserved the right to choose the time to allow his servants to know the true date that we place today for the spring of 2030. The dates previously falsely attached to this return of Christ were so, because human reasoning was based on the logic of the birth of Jesus Christ and in this logic, the last legitimate date was that of the year 1994. Once exceeded, this date received another explanation, tragic for universal official Adventism. The Spirit alone could therefore open the blocked path. Thus, in 2018, the death of Jesus Christ appeared to us as the supreme value in the saving project conceived by the creator and legislator God. After an internet search, a Jewish calendar allowed us to find in the year 30 the configuration of the Easter week in the middle of which Jesus

died crucified. Armed with this knowledge, we had all the data to obtain the date of Christ's return. And in this data we had the certainty that God's project of 6000 years was prophesied by the symbolism of our 6-day weeks + 1 day of the Sabbath. Our knowledge of the date of the return of Jesus Christ is therefore based on a set of truths which complement each other and lead to the very simple calculation: year 30 + 2000 years = year 2030. In reality, for God who ignores and sets aside the errors of human calendars, the calculation of time is as follows: 4000 years and death of Jesus + 2000 years = 6000 years.

As for the exact date, it will occur 2000 years after the spring day that preceded the Passover on which Jesus died. For Passover is a religious holiday that God placed on the 14th^{day} of the first month of the year. Now, God's calendar is built on the beginning of this first month and not on the 14th^{day} of this month. It is here that true faith takes hold of this declaration made by God in the " **spring** " of the year of the Exodus, in Exodus 12:2: " ***This month shall be for you the beginning of months; it shall be for you the beginning of months of the year .*** "

In 94 or 95 AD, God gave his servant John the vision of the Apocalypse, that is, his Revelation. Few people realize the importance of this very special divine revelation which, alone, allows us, with the Revelations given to Daniel, to discover the judgment of God, as he revealed it in advance; this divine judgment concerns the unfolding of Jewish religious history from the time of Daniel, then that of the Christian alliance, until the " *new heaven* " and the " *new earth* " which he will renew and glorify at the beginning of the 8th^{millennium} .

I add this very personal testimony. I was far from imagining , in 1980 when I was baptized Seventh-day Adventist according to my request, that the Lord would give me much more knowledge than I dared to hope. For I affirm, I engaged in prophetic study without any particular objective and especially not that of discovering the date of the coming of Christ which for me was already fixed for the year 2000 of the first 6000 years of the divine project. It is therefore only by becoming aware of the delay of six years in our Roman calendar for the dating of the birth of Jesus Christ that I transformed this date of the year 2000 into that of 1994. My study of biblical prophecies was justified only by the simple and natural love of the truth or, like Daniel, the simple and natural desire to understand all the mysteries revealed in the Holy Bible. But in my approach, I owe a lot to the details revealed and transmitted in the books written by Mrs. Ellen G. White. She allowed me to get my "foot in the stirrup" by explaining through Jesus Christ the spiritual situation of the Christian faith and especially the development of the last Adventist trial that will be experienced just before the glorious return of the expected Messiah. I was then able to find and confirm these explanations in the Apocalypse of Jesus Christ, because our faith must rest on the Bible and on it alone. The Bible is, as the " *two witnesses* " of God, the only judge and arbiter of all interpretations and prophetic visions. So let us be holy worshippers of God in Jesus Christ and not worshippers of his servants.

This last book of the Bible destroys the myths and lies established by the Roman Catholic religion, such as its dogmas of hell and purgatory. Indeed, we read in Rev. 20:14: " *And death and Hades were cast into the lake of fire. This is the second death, the lake of fire .* " In this verse, " **hades** " refers to the ground of

the earth which collects the bodies of the dead and where they return to "dust" according to the will of God expressed in Gen. 3:19: "*In the sweat of your face you will eat bread, **until you return to the ground, from whence you were taken; for dust you are, and to dust you shall return** .*" » For God, there is no other "*abode of the dead*" than the "dust" of the earth, and the few chosen ones who have already entered heaven have benefited from an exceptional fate, according to the just judgment of God and in order to testify to the happy fate that he reserves for all his chosen ones at the hour of the "*first resurrection*" that he prophesied for all his chosen ones "*who died in Christ*", in Rev. 20:6: "*Blessed and holy is he who has part in the first resurrection! The second death has no power over such, but they will be priests of God and of Christ, and will reign with him for a thousand years.*"

In conclusion, if we judge by the immense light brought by this single book literally called "Revelation", the Apocalypse which writes the end of the Bible confirms this judgment revealed by God: "*The end of a thing is better than its beginning* ." And I end with this theme by comparing these two verses which mark and prophesy "*the alpha and the omega*" of the victory of Jesus Christ. Gen.3:15: God said to the devil who speaks by the "*serpent*": "*I will put enmity between you and the woman, and between your seed and her seed; **it will bruise your head** , and you will bruise his heel .*" Rev.6:2: "*I looked, and behold, a white horse! And he who sat on him had a bow , **and a crown was given to him** , and he **went out conquering and to conquer** .*" » And accordingly, Rev. 20:10 confirms this victory of Christ, saying: "*And the devil, who deceived them, was cast into the lake of fire and brimstone, where the beast and the false prophet are. And they will be tormented day and night for ever and ever.*"

M19- Faith, liver, and celebration

I hear you say: Samuel, be unreasonable! What could be the connection between these three things? Think again! Samuel is not unreasonable, but he reasons spiritually and takes advantage of the privilege of being born in France, whose language was chosen by God to illuminate with its light the mysteries of life and its biblical prophecies. It is only in this language that we can discern the subtle mind games prepared by God for the happiness of his chosen ones who discover them.

Why France, and even before it, the Gaul of the Celts and the Romans? This name "Gaul" designates in Latin the "rooster," this leader of the poultry who sounds the alarm, and only the creator God could attribute this name according to the destiny prepared for this French people. And it is today, after the work of the Reformation from the 12thth to the 16thth century, that this role of "rooster" takes on its full meaning through my presentation of his last prophetic Revelation.

What is the link between faith, the liver, and celebration? Here's the answer: Faith is to the mind what the liver is to the human body: a vital element

that ensures the good condition and proper functioning of both. In the case of the human physical body, the liver acts as a regulator for all nutritional organs. For the mind, faith does the same. True faith ensures peace and serenity of mind for the disciple of Jesus Christ. Both have in common that they are the primary targets of external attacks. True faith is attacked by demonic activity, and the liver is the first to suffer the consequences of overindulgence in food or alcohol, expressing the disturbance caused by the belching of bitter, very unpleasant bile. And this is where the third element of the title of this message comes in: celebration. And finding ourselves in this festive time of false end and beginning of the year, it is not difficult to confirm the link between the party and the liver of human revelers. Failing to cause instant death, the consumption of force-fed duck livers and alcohol of all kinds has put human livers to severe tests; this being experienced differently by each person according to their personal resistance. I noted that due to serious risks, the oysters of the Arcachon basin were destroyed and banned from sale. This news item only served to remind us that oysters, mussels, and all crustaceans, these seafood so appreciated by many, remain in nature natural living filters that filter and recycle the various wastes rejected by other species that live in sea or fresh water. As for faith, it itself constitutes a subject of continual celebration. At the origin of this perpetual feast is the Gospel, that is, the announcement of the Good News of the offer of a Savior. In theory, every man born a sinner and therefore destined for eternal death, all humanity should welcome this Good News as a cause for celebration. But, the freedom of action and choice given to each person means that in reality, few human beings are capable of appreciating at its true value this gift offered by the heavenly Father; this gift being the offer of his perfect life delivered to the torture of flagellation and the cross to redeem the sins of his chosen saints. And to favor the celebration of this feast, God gave man six days to attend to his secular occupations, but he gives him the seventh day, every Saturday, a time entirely free from all earthly carnal concerns, to make it an ideal day of celebration and encounter with his redeeming savior God. Having understood these things, his chosen ones no longer count time except from Sabbath to Sabbath, not putting on "seven-league boots," but seven-day boots.

Just as the attacked liver returns bitter odors to the mouth with the taste of bile, the true faith attacked and changed, become sick and cursed, also produces "bitterness", as God imputes to the papal Roman Catholic religion in Rev. 8:11: "*The name of that star is **Wormwood** ; and a third of the waters became **wormwood** , and many men died from the waters, because they were made **bitter** .*" And on the contrary, healthy faith and a healthy liver translate into a feeling of well-being that promotes peace and contentment. In a normal state, the liver is completely forgotten as if it did not exist. This principle is also valid for all the organs of the human body. And it is the same, for the spirit of the chosen one filled with faith, his life knows the peace given by God.

Jesus gave us lessons from the beginning of his ministry. One of them combines the words "faith, liver, and feast," and Jesus presented it at Cana in Galilee. On the occasion of a wedding, a feast, Jesus performed his first miracle, upon which faith in him would be built. And in this experience, the guests' livers

were also involved, because the miracle consisted of changing water into wine. But for ages, this term "wine" has misled many people who read the Bible translated into international languages. For we must know that in the original Greek language, the term "oino," translated as "wine," also refers to fermented or unfermented grape juice, while in English, the term "vin" refers to fermented juice, and the name "grape juice" refers to the unfermented juice obtained immediately after the harvest and the press. Interpreting this story therefore requires spiritual discernment on our part to grasp all its subtlety. In the story, the Spirit gives the wine created by Jesus the name of " *good wine* " which he compares to " *less good wines* " which make " *drunk* " and therefore alcoholic according to verse 10: "*... and said to him: Everyone sets out the good wine first, and then the worse after they have been drunk ; you have kept the good wine until now .* " The organizer has every reason to be surprised to see a wonderful "grape juice" arrive at the tables when the guests are no longer able to appreciate it, being already partially " *drunk* ." It is then that we must understand that, by this action, Jesus begins to prophesy about the situation of the Jewish people of Israel, as it is at the moment when he comes to offer his blood in redemption for the sins of the elect chosen by God. Jesus portrays them as " *drunken* " guests who have become incapable of appreciating God's offer of the new covenant based on the offering of his blood. In this account, from verses 3 and 4, Jesus prepares the comparison of the " *good wine* " he will create, with the future offering of his atoning blood: " *When the wine ran out, the mother of Jesus said to him, 'They have no more wine.'* Jesus answered her, 'Woman, what have I to do with you? My hour has not yet come. '" At that moment, no one but Jesus could understand the meaning of his words: " *Woman, what have I to do with you? My hour has not yet come.* " Note, he says this, while his earthly ministry is already underway, which proves that he is referring to his future voluntary death. We have no reason to be surprised by this hidden prophecy which only confirms things already prophesied by Daniel in Dan.9:26: " *And after the sixty-two weeks an Anointed One shall be cut off, and he shall have ~~no successor~~ no one for him . The people of a leader who will come will destroy the city and ~~the sanctuary~~, the holiness, and its end will come as with a flood; it is determined that the devastations will last until the end of the war .* " The expression " ~~no successor~~ " must be deleted because of the proposal of the literal translation made by the original translator of the Hebrew text, himself; here, the theologian Louis Segond. Then, the term " ~~sanctuary~~ " must also be replaced by the word " *holiness* " which is the correct translation of the word "qodesh" which appears in the original Hebrew text. This rectification is one of those that God led me to discover. And associated with the lesson given at the Wedding at Cana, this translation " **and no one for him** " is necessary for the sole great glory of the God who prophesies the future in all its truth.

Behind the name Cana, God refers to the land of Canaan, which bears the name of the son of Ham, son of Noah, and whom Noah cursed following the fault committed by his father. Canaan thus became a symbol of curse. Now this land, already marked by this curse, became the national land of Israel. The wedding at Cana will serve as a model to illustrate the curse of the Jewish people who are preparing at that time to refuse to recognize their "Messiah." This curse was to

concern in time, successively, the Canaanites, then Israel who replaces him in this cursed place; Israel whom God curses in turn for its apostasy which leads it to deportation to Babylon. Later, by rejecting Jesus Christ, its messiah, Israel will again be struck by God's curse until our time. Moreover, the context being a "wedding", the circumstances involved *the* divine "bridegroom" who comes to seek his "*bride, his chosen one, his Assembly of elect*" already represented by his apostles who were with him, in this "wedding".

In this first experience, Jesus gives us a lesson in perfect holiness, by condemning and disapproving the use of alcoholic beverages. The wine he offers is pure, fruity grape juice, sweet and pleasant on the palate. Vine juice was not intended by God to be consumed fermented. And from Genesis onward, poor Noah was unwittingly a victim of its ability to ferment under the action of oxygen in the air. And this fact led Noah to pronounce a curse on Canaan. Alcoholic wine thus brought misfortune from the beginning of earthly life.

This same lesson was the last one Jesus gave before giving up his soul to God. Indeed, while he was in a state of agony and in the grip of unspeakable suffering that pierced his tortured body in every direction, Jesus refused to drink the "vinegar," that is, the fermented sour wine that the Romans, having become compassionate, placed in front of his mouth by means of a sponge attached to the end of a wooden branch. Absorbing the alcoholic vinegar would have weakened his lucidity and therefore the perception of his suffering. But Jesus preferred to abstain, in order to remain until his last breath, "the *spotless lamb who takes away the sins of the world*"; he thus had to sustain his fight until his last breath.

Here then are two experiences situated at the beginning and end of Jesus Christ's earthly ministry that confirm and give meaning to his formula: "*the alpha and the omega* ." To remain "*without stain* ," Jesus was not to consume any alcohol in any form whatsoever. And this is an example that he gives to his chosen ones, his beloved ones so that they act in the same way by honoring their entire soul, body and spirit as one reveres and respects a "*sanctuary* ," a holy dwelling. This respect conditions for God the possibility of entering this sanctuary in the Holy Spirit to inspire his beloved creature and commune with her.

By ignoring the standards of divine truth expressed by God in the context of the "*law of Moses*" of the old covenant, the Roman Catholic Church made its followers and all humanity drink its "*bitter wormwood*" which made all humanity aggressive and "*bitter* ." God offered honey, Rome changed it into gall which it attributed to the God of heaven. And who, in the end, can better inherit this bitter fruit **than America** ? God created words so that they speak to us, names so that we can identify entities. And on this subject, I recall the subtle use that Mr. Jean de la Fontaine knew how to make of words and images by giving roles to animals to which particular characteristics had been attached for longer than he. I have heard it said that his famous fables were not invented by him and that he adapted and recomposed fables that existed before his time. But it doesn't matter, because the essential thing is not there, but in the character of the era in which he presented his personal versions. In his time, Louis XIV reigned as a despotic king who shared his power with no one, and he imposed his respect on everyone, his courtiers, the great and the small, in fear of the death penalty. Now, it was in this

dangerous climate that Jean de La Fontaine succeeded in amusing and seducing this king and his court with fables that subtly denounced all their odious character flaws, all their perverse failings. Just as in his biblical prophecies, God attributes to symbols the actions accomplished by well-known powerful entities, Jean de la Fontaine used animals to denounce what it was not possible to do by direct accusation. For the subject of his fables targeted the king, in person, his court, and the Catholic clergy on which he based his authority.

His fable of the "crow and the fox" only denounced the hypocritical relationships established between the courted king and his courtiers. By flattering the proud king, they could obtain royal gifts, riches, and titles more interesting than a simple "cheese." But the principle remained the same.

Among the names of famous popes is the series of "Pius", from Pius I to Pius XII. Among these "Pius" is "Pius VI" whom the French revolutionary Directory took to prison in my city of Valencia where he died in 1799 in detention. The identification of these popes would have been easier if instead of the name Pius, they had chosen that of **Impious**, more in accordance with this biblical announcement which concerned their papal regime, according to 2 Thes. 2:7 to 10: *"For the mystery of iniquity is already at work; only he who still holds it must be taken away. And then the **lawless one will be revealed**, whom the Lord Jesus will destroy with the breath of his mouth and will destroy with the brightness of his coming. The appearance of the **lawless one** will be, according to the working of Satan, with all kinds of miracles, signs and lying wonders, and with all deceivableness of unrighteousness in those who perish because they did not receive the love of the truth, that they might be saved .*

This prophetic text condenses data that span centuries of history up to the return of Jesus Christ. As such, this camp of lies and the devil who inspires it continue until the final seduction organized by the devil who will put himself on stage, fully embodying in this context **the prophesied "impious one"**. He will attempt and succeed in seducing the multitudes abandoned by God, by passing himself off as Christ himself, making himself visible only locally in certain places in the traditional appearance of Jesus Christ. But his appearance will not take on the glorious aspect of the true return of Jesus Christ crowned with his celestial glory, surrounded by myriads of angels, a return universally visible throughout the earth. But another text also very clearly prophesies the character of the future papal regime that would appear in time. These are the verses quoted in 2 Cor.11:13-15: *"For such are **false apostles, deceitful workers, transforming themselves into apostles of Christ**. And no wonder, for **Satan himself transforms himself into an angel of light**. Therefore it is no wonder that **his ministers also transform themselves into ministers of righteousness**. Their end will be according to their works ."* The apostle Paul is of course speaking of religious "**ministers of righteousness**" who claim the Christian apostolic heritage; this concerns papism, which claims a false succession to Saint Peter, who died a martyr in Rome and not as pope.

The "magpie" is that bird whose particular characteristic is the practice of theft: it is a thief and moves everything that shines and that man leaves in sight and within its reach. Theft is still a common point between the magpie and the

Roman Magpies. For, God prophesied the theft of his heavenly priesthood in Christ by Roman papism in Dan. 8:11: "*She exalted herself even to the captain of the host , **took away** the sacrifice (priesthood) *perpetual, and overturned ~~the place~~ the base of his sanctuary.* " The magpie shares with the papacy the colors of its black and white plumage. Popes wear black cassocks and white lace, and after John Paul II, the current pope, Francis I ' favors a white cassock as a symbol of his false purity.*

M20 - **France's Last Battle**

With the change of its Prime Minister, on January 9, 2024, France is organizing to deliver its last battle. Note that for God, this date marks the 9th^{day} of the true 11th^{month} of the year 2023. These numbers 9 and 11 speak to me, because the Apocalypse attributes a precise meaning to them: Apo.9, time of the "*three last woes* ", and 11, time of the action of the two "*beasts that rise from the abyss* "; the first in 1793, the second, between 2024 and 2028. And these two actions particularly concern this country of France, at the same time, blessed by a sublime light and cursed for its atheist position and its irreligious secularism.

With this change of its prime minister, with its young president, France is playing the seduction card by giving this post of prime minister to a young man aged 34, as handsome as a Greek god, and wise enough to control his reactions. Alas, this talent arrives in an irremediably explosive situation and there are no illusions to be built on this change. The problem that is hitting France no longer depends on one man, but on an irreversible situation that was built during this time marked by peace located between 1945 and 2022. And I remind you that it is solely for an ideological cause that the powerful France was betrayed and ruined by the European commitment imposed by its ruling elites of the 5th^{Republic} . The new young prime minister arrives with the conviction of the important role of school education. This would be true if France were ethnically united, but this is not the case, because on the contrary, a significant portion of the population with an immigrant background harbors a strong hatred for France and its secular culture. The norm of French education propagated by schools is rejected and opposed by these mainly Muslim minorities. Then, the authority of European governance holds France in check and prevents it from taking the necessary measures to combat immigration, which has become dangerous due to excess.

So for this final battle, France lines up the young Emmanuel Macron and Gabriel Attal against the heavenly Emmanuel and his faithful angel Gabriel. I should point out that as soon as the presumption of Gabriel Attal's accession to this position appeared, this idea came to impose itself in my mind. And this is very easily explained, because in 2024, as in 1793, France remains at the forefront of the fight of the irreligious against all forms of religion. It will therefore still be on its soil that the second fight led by national atheism symbolized by "*the beast rising from the abyss* " will develop. We still have to discover the details that will provoke this brutal uprising against religion, but the problems raised by the

increased demands of the Islamists established on its territory already constitute an explanation.

Let us now compare the two eras " *alpha and omega* " of the two accomplishments of this " *beast that rises from the abyss* " from the " *great city* " Paris that God symbolically names " *Sodom and Egypt* ".

Why " *Sodom* "? Because sexual freedom characterizes both of its accomplishments. And the arrival as Prime Minister of Mr. Gabriel Attal, a Jew and openly homosexual, as well as his former civil partner, Mr. Stéphane Séjourné, confirms this comparison with the city of " *Sodom* ," renowned for the sexual practice that bears his name. Paris had already inaugurated this assumed approach by twice consecutively offering the post of "mayor" to the socialist deputy Bertrand Delanoë, an openly homosexual. However, in 2024 and since time immemorial, Muslims rightly condemn, like God himself and his true elected representatives of every era, these deviant sexual practices. The brazen arrogance of the French godless, and their mockery of Islam and its prophet, was already the cause of the massacre of comedians from the satirical newspaper Charlie Hebdo in 2015. And knowing that the godless are not ready to give up their freedom to express their rejection of religion, massacres of the Charlie Hebdo and Samuel Paty type are only going to be repeated and amplified.

Why " *Egypt* "? Because the sin that this country embodied in its rebellion against God and his faithful servant Moses is being renewed and imitated by Paris, where the thought of national atheism was formed, developed, assumed, shared, and promulgated. Moreover, sexual deviationism has recently been authorized, justified, and legalized there. And in our time, God is making his accusations against Paris heard through the mouth of the President of Russia, who condemns the deviant values adopted by Paris and Western nations.

In 1792, France was attacked by the European kingdoms for which it had willingly sacrificed and ruined itself since 1793. Therein lies the curious paradox. What lesson can we learn from this? They ultimately succeeded in subjugating France to their authority. However, France, too, succeeded in dragging them into its republican drift and forced them to share its perverse thoughts, condemned to collective divine punishment.

It is therefore for multiple reasons that God makes France the target of all his divine wrath in 2024, as in 1793. But who are the real targets of this divine wrath? Paris is only the name of a gathering of human souls that constitutes its urban population. However, no city in the world has defended the cause of the papal Roman Catholic Church as much as Paris. King Henry IV, a Protestant by birth, had to convert to Catholicism for the Parisians to recognize him as their king. At that time, in 1572, the Parisians massacred the Protestants gathered in Paris to celebrate his marriage to Queen Margot, at the midnight tocsin, on the night of Saint Bartholomew's Day. Their armed religious resistance and support for Henry IV's conversion to Catholicism actually made them worthy of this massacre, but this in no way justifies the Parisians who solemnly and brazenly refused, through a great Catholic ceremony held in " *the square of the great city* " on January 21, 1529, the message delivered by the Protestant Reformers, even burning some of them, and they and their king declared: "We want to live and die

for the Catholic religion." In 1793, in the same square, Parisians burned Bibles, "*the two witnesses* ." Before that, Parisians supported the despotic reign of King Louis XIV and his "dragonnades" conducted against the Huguenot reformers in the Cévennes. The same injustice continued until King Louis XVI, a good-natured man who really did not want to become king. And it was under the reign of this weak man that the revolutionary uprising of the Parisians came to concretely express the anger of the thrice-holy God against the representative of the monarchy and that of the papal church that Paris has always supported throughout the history of France. This anger was expressed in "*the square of the great city* " of Paris on **January 21, 1793** , the date on which the Catholic King Louis XVI was in turn guillotined, on the very spot where the first Protestants had been martyred on **January 21, 1529**. And among this royal succession, the rebel Philip IV the Fair had been able to build, with the Pope of his time Boniface VIII, an agreement with a view to destroying the order of the Templars, possessors of the "Mandylion" (Holy Shroud of Turin) and enormous riches that the king and the pope odiously shared; a fault paid for by both dying the same year, as Jean de Molay, leader of the Templars, had predicted, on his pyre.

Since its revolution and the attainment of its complete freedom, Paris has become a beacon, a model of society towards which the eyes of all the peoples of the earth have turned, either to envy and imitate it, or to condemn it.

France's experience of freedom is similar to that experienced by Eve in her time of the beginning, when she made the decision to eat the fruit of the tree forbidden by God. She advanced in fear and was only reassured when she saw that after having eaten it, she was still alive as before she ate it. In all the words spoken by the devil through the serpent, there were many truths and there was only one lie quoted in Gen. 3:4: "*And the serpent said to the woman, You will not surely die;* ". The same conviction that it is possible to resist and thwart God animates today the multitudes of some 12 million souls who live in Paris, the prestigious capital of France and its region. The beauty of their city dazzles them and such beauty seems immortal to them, like Eve, the first woman who became a sinner. Moreover, after having undergone a long brainwashing of secularism, particularly during their school curriculum, they do not feel the need to fight against God, since they do not even believe or no longer believe in his existence.

However, after Adam, unable to resolve to be separated from his beloved wife, ate the forbidden fruit, the effect of sin appeared in the form of an awareness that, for the first time since their entry into life, made them feel their responsibility. And while still alive, they were able to see that their disobedient action already carried obvious consequences within them. And the first of these consequences was the realization that they were "*naked* ." This teaching is very rich, because this nudity had not posed any problem before the consummation of sin. In this experience, God teaches us that he sovereignly establishes, through his power as God the Creator, the standards of "*good and evil* ." Nakedness became a sign of evil by the sole will of God. And this standard had to and must apply to the heirs of sin until the return of Jesus Christ. Now, through this physical standard, we must discern a spiritual standard that was originally the cause of this physical standard. And this spiritual standard has a name: disobedience, also

called sin. And so it is this sin that is embodied today by the population of Paris, the capital of France, promoter of national atheism in 1793 and of homosexuality in 2023; this after having been for centuries of dark Christianity, "the eldest daughter" of the papal and Roman Catholic Church. And as a sign of this recognition, the penultimate of the popes, the current pope from Argentina, chose to sit under the name of Francis I ' whose king of France of the same name engaged in the fight against the Protestants of the kingdom in 1529. But the end does not renew the beginning, but on the contrary will contradict it. For God has attached to the " **time of the end** ", the bloody punishment of its secular enemy, the papal church which sits in Rome in the Vatican City. During all the years of peace they enjoyed, Europeans were able to believe that, ultimately, the France of 1793 was right and that there was no reason to fear the " *torments* " with which God threatens, in his Holy Bible, which he uses as his " *two witnesses* ," those who disobey him. While the Catholic religion did not deny these threats, but used them to build its authority and temporal interests, after it, apostate and hypocritical Protestantism sought to make people forget these real divine threats. And what condemns it most is having acted in this way in the name of divine love. The devil knew how to lead religious rebels from one extreme to the opposite extreme. Truth is at the center, teaching justice and its punishments, and grace expressed by the love of God which bears the fruit of peace, gentleness, and serenity in the true light. The time of deceptive illusions is coming to an end, and already, insoluble problems are appearing in cascades, calling into question the peace of souls torn from the carefreeness of a long, deceptive peace.

The new French Prime Minister is leaving the post of Minister of Education, to which, like the French President, he remains very attached. He is clearly very gifted and can inspire hope in many ordinary people. However, education is the subject of the clash between divine religious ideas and secular ideas, which gives the appearance of a "last battle" that the celestial "iron pot" can only win and the earthly "clay pot" can only lose. This, knowing that, for God, the goal is no longer to convince, but to destroy the defeated earthly camp. And this internal "last battle" of the French nation will collide with the great international battle that will constitute the Third World War of the " *sixth trumpet* " of Rev. 9:13 to 21.

It turns out that the Creator and Legislator God also gives education a fundamental role in the formation of his creatures. But the religious concept of his type of education is in complete opposition. with that of secular teaching; hence the origin of the "battle" which opposes the divine Emmanuel and the heavenly angel Gabriel to their earthly namesakes. The outcome of the battle is therefore predictable; God will not change the rebellious behavior of the earthly camp and as at the time of the flood, he will judge it necessary to destroy it.

This fundamental role of religious education is revealed in these verses from Isaiah 7:14-15: " *Therefore the Lord himself will give you a sign: Behold, a virgin will conceive and bear a son, and will call his name **Immanuel** . He will eat curds and honey, **until he knows to refuse the evil and choose the good** . »* I would like to point out that this need to " **reject evil and choose good** " does not only concern Christ, as this verse indicates, but concerns us all, because it is

through this free choice that God can select his elect or let his creatures follow their dire destiny. However, to make this choice, the teaching of good is indispensable and this standard of good is presented only in the Holy Bible, the word of God which constitutes his " *two witnesses* " in Rev. 11:3. But, what do we see at the beginning of 2024 of the false human calendar? The heirs, of " *the beast rising from the abyss* " in 1793, renew, in 2024, their fight against the " *two witnesses* " of God, by teaching the lies constructed by ancient and modern free thinkers and science, and by preventing the teaching of biblical origin in secular schools. And it is on this type of teaching contested by the Muslims that our earthly Emmanuel and Gabriel count on being able to unify the country of France. Thus, deprived of the knowledge of the divine standard of good, the children of the Republic are delivered to the evil which, inherited from Adam, can only develop and win all their souls. Such a society reproduces the situation which prevailed before the flood and which God describes in these terms, in Gen. 6:5: " *Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was **only evil continually** .* "

This topic leads me to compare heavenly and earthly experiences. They bear very different fruits because, directly created by God without inheritance, the angels have all known and benefited from the experience of life established on divine standards that offer eternal happiness. It is therefore in knowledge of this standard of good that the evil angels chose to join the rebel camp placed under the tutelage of Satan. And the fact that the first creature of God, created free, made this choice prophesied the power of the attraction of evil.

On earth, the result is much worse, because human beings are born sinners, inheriting the sin of Adam and Eve. And, to counterbalance the power of evil, they do not benefit from the experience of the perfect good of the divine norm. To fight against evil, they can only rely on the teaching that God reveals to them through his revelations written in the Holy Bible. Also, understandably, the disappearance of this biblical teaching allows evil to reign supreme over the entire Western world today. And faced with this, God organizes its destruction on a large scale.

Throughout the history of the earth, creation was, at first, perfect and carrying the principles of immortality. Then, following the sin of Adam and Eve, the soil, until then fertile in perfection, produced thorns, thorns and roots which made man draw his food from a soil that had become hostile by the sweat of his brow. Then came the time of the flood during which the soil of the earth was completely covered by the salt water of the seas. Thus, after the waters had evaporated and receded, the soil became even less fertile and the food obtained, of less energetic and nutritive value. This may partly explain the sudden reduction in the length of the lives of the post-diluvians, the other important cause being God's will to shorten their long life span from more than 900 years to 120 years (see Gen. 6:3, Gen. 9:3 and 11:10 to 32); This was done by giving them permission to eat meat not yet classified as pure or impure. In modern times, chemistry has in turn worsened the quality of arable soil and the quality of the air breathed by humans and terrestrial animals. Moreover, rebellious man has further reduced the length of his life by eating and drinking things harmful to his health; things that,

in his divine wisdom and love, God has forbidden him to consume. And to complete the decrepitude of the human species, the teaching of good according to God has disappeared. Evil has thus won a great victory paid for by countless deaths of terrestrial human creatures, condemned to share the annihilation of " *the second death* " with the evil angels and their leader Satan, on the day of the last judgment. And if God can present himself as " **victor** ", it is because this victory was obtained against sin by Jesus Christ, and because his cause will survive the disaster caused by the need to resolve, once and for all, the problem of the freedom indispensable to allow his elect to manifest their love for his person and his values, holy, just, and good.

Monarchical and democratic governance neither have a chance of properly governing a multi-ethnic and multi-religious society, because, being separated from God, they both lack the necessary wisdom. In both systems, the sense of true justice is absent. And by defending, in freedom, the principle of equality, the democratic regime confuses, for its failure, equality and egalitarianism; something God does not do. If equality is just, egalitarianism is a harmful excess, and in France, foreign immigration claims this egalitarianism. In the required ideal, the sovereign service of the State makes its servants special human beings who should not be likely to be challenged by the average citizen. The police officer does not exercise a normal function like the mason or the pastry chef. Because he has the status of a sworn agent and he has duties of exemplarity towards the State that employs him. The errors committed by these agents of the national police should not be threatened by the justice that applies to the rest of the people. However, they are accountable to the service that employs them and should be punished by this service, when they are found at fault, to the point of losing their job. This is how God applies his justice. Because, by placing the police officers under the jurisdiction that judges the normal people, the police authority is discredited among the protesting rebels who then no longer make the difference between a sworn police officer and a delinquent thug.

The State is the employer of sworn services, just as employees work for private employers. However, if an employee commits professional misconduct in their company, the employer does not hand that employee over to the State's justice system. They resolve the problem by dismissing them and, if necessary, calling on insurance services designed to deal with this type of problem. This is why common sense dictates that sworn officers be protected from public anger and its desire for revenge. But this special status of police officers does not constitute a license to act unjustly. On the contrary, they have an even greater duty not to commit reprehensible unjust actions themselves.

What I have just explained constitutes the application, for the secular domain, of this verse from 2 Cor.3:6 which says: " *He also made us capable as ministers of a new covenant, not of the letter, but of the spirit; **for the letter kills, but the spirit gives life*** . " For in this profane domain, human beings act as they do in the spiritual and religious domain. They only know how to apply, systematically and without nuance, the letter of the law; something that God does not do, as he proved by allowing David to eat the showbread reserved, according to the law, exclusively for the Levite priests. The parameters and criteria that

define a situation are so numerous that it is not possible to regulate all those that arise, by the same rule applied systematically; life is much too vast to be expressed in a few words. This is what limits the use of written law, whether human or divine. This is why any law, profane or religious, can only partially resolve the problems that arise. And in eternity, the law will not be written but will be represented by God, in person, because his capacity to judge is unlimited, and always perfectly just.

Since Western society has become as rebellious in secular as in religious terms, the problem for both is the disappearance of " **fear** ." For order and obedience are based on " **fear** ," and when that " **fear** " disappears, disorder and anarchy replace them. Now, the date 1843 is linked to two things: the coming into force of the divine decree of Daniel 8:14, and the message of the " *first angel* " of Rev. 14:7, in which God demands the return of his " **fear** ": " *And he said with a loud voice, **Fear God** , and give glory to him ; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters .* "

It is therefore remarkable that at the time when God demands that humans rediscover his " **fear** ," on the contrary, in absolute contrast, by entering a long period of peace, in all the rebellious Western nations cursed by God, *the "fear"* of the authorities has been progressively reduced. Two world wars came to interrupt, momentarily, this progressive drift, but the long period of peace which followed the second war has allowed today to completely disappear this " **fear** " necessary to ensure order in human society. In place of order, a kind of chaos is imposed. The national police is attacked and molested by gangs of young immigrants who do not recognize its authority and treat the police officers as their equals, as rival gangs.

The current situation in society is therefore caused by the change in the mindset of Western Christians, for whom " *the fear of God* " has disappeared, replaced by the principle of false love. And this false love has won over the minds of Westerners, creating a humanist spirit that has become the majority, weak and unjust, incapable of imposing on immigrants the duties and punishments imposed on native French people, for fear of being accused of racism. This, by applying the same behavior to the education of their children who have become untouchable, creating "king children" who are increasingly rebellious and disobedient.

For decades after World War II, the political world was divided into two main camps, separated by their economic options; this was because European nations were prosperous and growing. The profits obtained were used socially by the "Left" parties and for private capitalist enrichment by the "Right" parties. Currently, politics continues to be viewed through the prism of this same division. And yet, growth and profit are stalled, and journalists are unaware that this old division is no longer the one we are witnessing. At the beginning of 2024, the true separation of human minds rests on the choice between being for globalization and a United Europe, or, on the contrary, being for the return to sovereignty and national independence. This new division brings together two totally irreconcilable conceptions of life. The traditional parties are rejected in favor of

the two opposing extreme positions. The old centrist policies of the right and left are discredited in the eyes of the people whom they did not know how or want to protect against European and international interests and appetites. This situation announces the type of the final universal government which will therefore be globalist, because the nations will have been greatly destroyed in the Third World War, both on the material level and on the human level; the symbolic "**third**" of their populations having to be "**killed**" according to Rev. 9:15: "*And the four angels were released, who were prepared for the hour and the day and the month and the year, to kill a third of men .*"

Rev. 9:20-21 describes the nature of the surviving rebels in these words: "*The rest of the men who were not killed by these plagues still did not repent of the works of their hands, so that they would not **worship demons** , **and idols** of gold, silver, brass, stone, and wood, which cannot see, nor hear, nor walk; and they did not repent of their **murders** , nor of their **sorceries** , nor of their **fornication** , nor of their **thefts** .*" In this description, we can identify our current society, in fact, **idolatrous** , and which legalizes the abomination of homosexuality targeted in this last verse by the term "**fornication** ." The rebellious man is as much a "**thief**" as a fornicator. Now this type of society is, neither more nor less, than the fruit of the return of human nature revealed in the context of the "*tower of Babel*" at the time of "*king Nimrod*" whose son named Tammuz became the first Sun god after his death. And it is still honored by our current "**Sunday**," the former pagan Roman "**day of the Unconquered Sun**." We can therefore see that there were approximately two centuries between the end of the flood and the rebellion of the "*Tower of Babel*" and that we find approximately two centuries at the end of the history of the time of earthly grace, between the French revolutionary genocide of 1793 and the ultimate human rebellion which will be placed under the domination of a single universal or globalist government in 2029. Thus, two centuries after the destructive flood, with the experience of the "*Tower of Babel*", God presents us with the "*alpha*" situation which prophesies, the spiritual situation which will mark in "*omega*" that of the end of the world. Another common point, in both situations, human beings agree to communicate with each other in the same and unique language which will be Anglo-American at the end of the world. And already, the temptation of Babel has been manifested by the organization of the League of Nations, the League of Nations, defeated by the Second World War, and the UN, the United Nations Organization, whose failure will, in turn, be confirmed by the accomplishment of the imminent Third World War.

Over the course of history, depending on the era and the people, human beings change their clothing and hairstyles. They replace the horse dung with the steam horse powered by coal, diesel, gasoline, electricity, but what characterizes them at all times is their rebellious nature and their desire to free themselves from all obedience to the Creator God. These words of the wise Solomon, quoted in Ecc. 1:9, are therefore well justified and confirmed: "*What has been is what will be, and what has been done is what will be done, there is nothing new under the sun.*" »

You can thus understand why God insisted on having eyewitnesses record the experiences of men on earth. Their errors and faults are taught to us so that we

do not repeat them. But neither Jesus Christ, nor any of his true elect, force the door that remains closed to them. For as he taught, Jesus is content **to call** his sheep, and it is of their own free will and desire that they follow him.

I have the advantage of being born and living in France, in this nation that God's judgment prophetically targets throughout its history. This is because its experience is an image that prophesies the final behavior of all surviving humanity that will witness the glorious return of the great God Jesus Christ. And it is therefore, for this reason, that "**the last battle fought by France**" prophesies the last battle that surviving humanity will have to wage against God's law. And these two battles are doomed to defeat and death, because Almighty God has so decided according to his just and infallible judgment. Just as present-day France strongly supports evolutionary theory to fight against creationist truth, in its last battle, the rebel camp will support Sunday practice to fight against the holy Sabbath of Saturday, the true divine seventh day. Then, after 6,000 years of earthly sin, eternity and the Sabbath of the seventh millennium will open for all the redeemed of Christ, resurrected from Adam to the last, as well as for the elect who remained alive. But for the last rebels destroyed by the breath of Jesus Christ at his return, the earth will not open to receive their remains; their bodies will remain and decompose on the surface of the earth on which there will no longer be a living man, and they will not be put in graves, as prophesied in these words quoted in Jeremiah 25:31 to 35: "*The noise has come to the ends of the earth, for YaHWéH has a controversy with the nations, he will enter into judgment with all flesh; he will deliver the wicked to the sword, says YaHWéH. Thus says YaHWéH of hosts: Behold, calamity will go from nation to nation, and a great whirlwind will rise from the ends of the earth. **Those whom the LORD will slay on that day will be spread out from one end of the earth to the other** ; they will not be mourned, nor gathered, nor buried; they will be like dunghill on the earth . Wail, you shepherds, and cry out! Wallow in the ashes, you leaders of the flock! For the days have come when you will be slaughtered. I will break you, and you will fall like a costly vessel. No refuge for the shepherds, no salvation for the leaders of the flock !*"

And to confirm the message of this verse, I recall this statement from Jac. 3:1: "*My brothers, let not many of you become teachers, for you know that we will be judged more strictly.*" At this false start to the year 2024, President Macron's France is engaging in its final battle, carrying heavy handicaps that it has imposed on itself. Among these, since 1901, is its law that authorizes and subsidizes groups in civil societies placed under this 1901 law. By this initiative, the French state ties its hands and feet by creating pressure groups in front of it that make its authority inapplicable. Because of this 1901 law, opposing groups clash in the country's courts and overload legal work for more than a century until the coming end of nations. But there is worse in this action, because the socialist France of François Mitterrand favored the creation of the SOS Racisme society, whose original goal was to allow immigrants, mainly North Africans, to react legally against unfair treatment. Unfortunately for the French, this republican weapon turned against them by practicing, in reverse, anti-white racism. By abandoning to the jurisdictional justice the responsibility of resolving these

problems created by the cohabitation of different ethnic communities, the French State deprived itself of the right to compel obedience from rebellious immigrants. Protected by SOS Racisme, they became untouchable and increasingly claim the rights that the French themselves gave them.

Furthermore, to this handicap, the use of the Internet has been added the creation of social networks that allow the exchange and sharing of multitudes of people who come together to defend the most diverse and opposing causes. The country of France has become totally ungovernable, because if the power officially remains in the hands of its president, its government and its deputies, the real power is dispersed among the various pressure groups created in the nation. And the choices of each are so diverse and opposed that it becomes impossible to obtain support for the slightest government proposal proposed and then imposed.

The supporters and organizers of democratic republican freedom did not foresee the consequences of an abuse of freedom. And the political situation of the current French parliament allows me to read its overall national situation, which it perfectly reflects: the ruling party is in the minority, and its political choices are rejected by all opposition groups. As a result, France is frozen in immobility and remains docilely manipulated by European governance, to its ruin and destruction; its ruin, because it finances the European competition that is killing it; its destruction, because it will have to pay the price of its destruction for the European support given to Ukraine, a country of the Eastern camp, against Russia, whose revenge will be terribly destructive.

Art is yet another reason for God to target the nation of France. And it was during the Renaissance that his interest in the arts began. Thus, its king, Francis I ' imported Italian art, its painters and sculptors of genius into France; as well as its musical and theatrical art. In Italy, these things were adopted from Greek culture, which was thus transmitted over time until our own end. Interest in the arts transforms a society enormously. So-called civilized life is encumbered with vain, changing values, according to the tastes of the influential leaders of the moment. For a long time, art magnified what is beautiful, but in our modern times, art exalts anything, since, through conformity, it is enough for a work to be decreed artistic and valuable for it to receive real value from everyone. At first, art was only about works that reproduced reality to the point of being mistaken for it. But under the name "Impressionism," the different style that everyone can produce, with or without talent, has been valued.

In France, Paris has become a leading city for artists of all styles and genres. Its fame has spread worldwide, but since the end of World War II, other major cities, such as New York, London, and Rome, have come to compete with its appeal. But its long-standing prestige still persists, attracting millions of tourists from around the world.

Artistic life is offered as a spectacle to the entire world, by the televised media . And it is among artists that behavioral depravities develop the most. In the 1920s and 1930s, groups of artists freed themselves from all moral taboos. The most famous names among novelists, film and theater actors were known as "homosexuals," deviant people whom official general morality condemned but not excessively. These practices were tolerated because they only concerned small

groups of people wealthy enough not to be worried. In the 1970s and 1980s, the liberation of morals favored the expansion of these deviant practices in all layers of Western society. But as abominable as these deviations are, they do not constitute the cause of the divine curse, because they are only the consequences of the rupture of this society with the Spirit of the almighty creator God. What we see and what dismays us is only the fruit borne by a tree that God cursed to become sterile, to dry up and die.

However, in our current events, in France, political leaders and the media are discovering a dangerous decline in demographics. This is once again a sign of the imminence of the end of the world. In modern life, living at a very high and increasingly high cost. At the same time, the search for pleasure in freedom favors celibacy. Therefore, fewer and fewer couples are forming who want to raise children who also become increasingly rebellious at an earlier age. And under the pretext of alleviating this problem, European governance encourages the reception of immigration which, coming mainly from Islam, favors the establishment of the belligerent religion that God uses precisely in order to create the "**clash**" programmed in Dan. 11:40: "*At the time of the end, **the king of the south will push against him** . And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; It will advance into the land, spread like a torrent and overflow .*

M21- Blessed is he who waits

The title of this new message reveals the special characteristic of the elect saints of Jesus Christ since the year 1828 obtained by the end of the "1290 days" mentioned in Dan. 12:11-12: "*From the time that the ~~sacrifice shall cease perpetual~~ , and in which the **abomination that maketh desolate** shall stand , there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and thirty-five days .*

I recall that the two years 1828 and 1873 are obtained by adding respectively the 1290 and 1335 day-years to the date 538 which designates the year in which the "**perpetual**" priesthood of Jesus Christ ceased in favor of the Roman papal regime which replaced it among men. God therefore designates by the expression "**abomination of the devastator**", the passage of his Church under a pagan norm which was that of the pagan Roman religion whose religious leader already bore the title of "Sovereign Pontiff" ; in Latin: "PONTIFEX MAXIMVS".

Why does God call the one who makes it to 1873 "**blessed**"? Because by that date, he will have gathered the true saints of that era into the institutional church he has called the "Seventh-day Adventist Church." In perfect harmony with the role he assigns to the names of his creatures, his servants, and cities, this name expresses the two principal creeds that will distinguish his faithful servants until the end of the world.

I recall that I had the privilege of presenting the very first explanation of the enigma presented by God at the end of this chapter 12 of the prophet Daniel. And this explanation was proposed to the leaders of institutional Adventism between 1982 and 1991, the date when these same authorities officially expelled me from this assembly. It turns out that the cause of this expiation was precisely the one that God particularly blesses in this verse 12 of Daniel 12: "Blessed is he **who waits** , and who arrives until the thousand three hundred and thirty-five days ." Of course, 1991 was not 1873 and yet God had not given up blessing in 1991, "the one who was looking for his return for the year 1994." This date 1994 fell from the sky as an unexpected and un hoped-for surprise. Its construction was even recognized individually by a group of pastors who were consulting for the study of the book of Revelation. However, none of them dared to announce the return of Christ on this date. Not being dependent on a salary offered by the church to its pastors, I had no reason to hide my convictions, and I freely made known to a small number of people the existence of this date, and the logic of the calculation which imposed it on us.

William Miller was blessed by God for announcing the return of Jesus Christ for the spring of 1843. After the date had passed, using another biblical construction, he renewed his announcement for October 22, 1844, a date that has remained considered the "platform" of Adventism.

All these experiences are in our past, and Jesus did not come in 1843, 1844, or 1994. Yet, all these dates were constructed according to the plan led by the Spirit of the living God, our Creator. They are all legitimate, because God has given each of them a particular role that everyone must know.

1843: False expectation of the return of Jesus Christ which unmasks the "hypocritical" faith of Protestants of religious label and tradition.

1844: False expectation of the return of Jesus Christ which leads God to ultimately select 50 people in the USA who will be the pioneers of institutional Adventism.

1994: False expectation of Christ's return that leads God to " vomit " institutional Adventism on this date, 150 years after the ordeal of 1844; "150 years" presented in the form of " **five months** " in Rev. 9:5-10.

The true meaning of God's trials of faith can only be understood after the realization of Jesus Christ's non-return. And it is still God who guides his manipulated servant toward the explanation. For these announcements of Jesus Christ's return on these three dates are all based on an error of reasoning deliberately inspired by God to obtain the result he desires.

1843: Miller unfairly and illegitimately uses the "seven times" concerning King Nebuchadnezzar in Dan. 4:25 for an eschatological prophecy related to the return of Christ: " They will drive **you** from men, **and your dwelling** will be with the beasts of the field, and **you** will be made to eat grass like oxen; **you** will be wet with the dew of heaven, and seven times will pass over **you** , until **you** know that the Most High rules in the kingdom of men and gives it to whomever he pleases . " It is clear that this prophecy only concerned King Nebuchadnezzar and him alone; which is confirmed by Daniel, in verse 24 which precedes it: " This is the interpretation, O king, this is the decree of the Most High, **which will be fulfilled**

upon my lord the king ." "Well, this illegitimacy was nevertheless used by God to lead his servant William Miller to be convinced that Jesus would return in the spring of 1843.

This leads me to say today that being a servant of God consists of accepting to be completely manipulated by him. I rightly speak of mental manipulation because to obtain the result sought and desired by him, God sets no limits. And I challenge anyone to be able to escape his control and mastery of the minds of all his creatures. He creates in us " *to will and to do* " and by recalling these things I only confirm what the apostle Paul said in Phi.2:13: " *for it is God who works in you to will and to do, according to his good pleasure* . " However, he does not create "the good will and the good doing" in a creature that is hostile to him. God respects the free choice made by his creatures, he spiritually nourishes his elect and lets the fallen follow their path freely.

But when he chooses one of his servants, it is he, Almighty God, who writes in him what must be written. And in his service, the personal thoughts of the chosen one are overridden by his own. Anyone who claims the title of servant of Jesus Christ must accept the idea of being completely manipulated by him. This is because a servant is only useful if his service prospers the interests of his master, and only God knows how his work must prosper.

But what I say here, for the servant of God is also valid for the servant of the devil, because not all unbelievers and unbelievers are his servants, even if they are all his victims trained to share his final death. The servants of the devil work in the religious domain, but also in the secular, profane domain. And they, too, are his servants only when he uses them to advance his destructive project opposed to that of God in Jesus Christ. Many people remain passive victims, humanist or not, but nevertheless peaceful. They seek above all, peace and tranquility. But these peaceful people for a time can easily be turned by the true religious or secular servants of the devil against divine truth and its supporters.

On a news channel, I heard this morning, 19/01/2024, the testimony of a secular man who, based on his lived experience, warns people against false convictions that may seem convincing to us. I just saw how this teacher of doubt was welcomed, appreciated, and supported by the journalists present on the set. This man recounted how he had been convinced of the coming of the Apocalypse...; affirming that it is possible to connect events and give them meaning with full conviction, but by completely deceiving oneself. Needless to say, this man serves the philosophy and thinking of Psys of all kinds. The worst thing is that his words may be justified, but the principle being accepted, is the human soul still capable of recognizing a biblical truth that is based precisely on an assembly of messages and ideas inspired by God over the course of 3,500 years of religious history? The testimony of this secular man is as , if not more, dangerous than false religious teachings. This is because it is presented in a context of time marked in the West by unbelief and disbelief; a time when men are eager to hear pleasant fables to eradicate the fear of the supreme God. Now, this testimony is heard at the very moment when the devastating fate of Western populations is becoming clearer and more established; this is due to the appearance of wars in many places on earth. And international wars are preceded

by national wars like this country of Ecuador where drug gangs directly confront, killing, the government police and military forces. With eyes having remained closed for too long to the development of evil and its multiple forms, it is evil and all its causes that are now imposing themselves in countries placed under the sign of freedom.

I'll compare our situation with this image. In a spirit of great tranquility, people have built houses in dangerous areas whose danger has never been noted because nothing serious has happened over several decades of human history. Wealthy people are building villas by the sea at beach level. Why? Because man knows the principle of high and low tides that alternate and persist for centuries. Yet, in only a few years, global warming has been imposed by God on the inhabitants of the entire earth. And this warming is melting in large quantities the ice reserves long retained at the two poles of the Earth. As a result, sea levels will rise by several meters, which will condemn the use of seaside buildings.

The same is true of humanity's situation with God, who judges and strikes it. On the scale of a human life, like mine, which began at the end of the Second World War, eighty years have passed to date, without humanity becoming aware of having to answer to the Creator God, who voluntarily remains invisible. As a result, Western societies have developed as animals grow, that is, only concerned with responding to the needs of the day. For each problem encountered, man has provided and adopted a solution, and the idea has formed within him that he could and still can always find an answer to his problems. However, since the year 2020, the problems that arise appear less and less soluble. And the privilege of the "sons of God" of our time is to understand the cause. Because I recall that at the beginning of 2020, France was in turn struck by the partially fatal Covid-19 epidemic, its young president of the Fifth ^{Republic} stood up to the people and began his official speech by telling the French: "We are at war." With his words, Emmanuel Macron made official a declaration of war coming from the God of heaven. Thus, 10 years before the glorious return of Christ, God engaged, through this deadly epidemic, his hostility towards the unfaithfully Christian Western nations. Two years later, in 2022, on February 24, Russia launched an attack against Ukraine supported by the Western camp of United Europe and NATO. The origin of this fact lies in 2014, the overthrow of the legally elected Russian president over Ukraine. This Western support is therefore contrary to the principles defended and claimed by the West and NATO. But it is motivated by the European follow-up to the decisions taken in favor of the Ukrainians of Kiev by the USA, the first military support of Ukraine in financing and supply of weapons. This date of 2014 in which Russia obtained the rallying of Crimea, by a public vote, appears, forty years after the prophesied date of 1994. But in fact, this year 1994 must be the subject of a rectification of one year too many imputed in the traditional calculations to the seventh year of the Persian king Antaxercs I ^{called} "long hands" which designates - 458 and not - 457; consequently 1844 becomes 1843 and 1994 really designates 1993. This brings the fortieth year to 2013, the very date of the "Putch" of the Midian Square of Kiev, in which the West contravenes its principles to support the Ukrainian camp which wants to join it. Injustice is a standard for identifying the camp cursed particularly by God. As

much as God is just, the devil's camp demonstrates its sense of injustice. This period of "40 years" still bears the signature of God who organizes under this symbol his tests of faith or false faith. For his servant that I am, this period of "40 years" put my faith and my perseverance to the test, because in my experience, unlike those of William Miller in 1843 and 1844, I was waiting before the return of the divine Christ, the fulfillment of the " *sixth trumpet* " symbol of the Third and final World War.

For in saying, " *Blessed is he who waits ...*", Jesus is referring to a specific characteristic of his true elect. Indeed, " *he who waits* " does not do so without a specific reason that he discovered in his study of the prophecies of the Bible. Ordinary people wait for no one. Every day, they carry out the tasks that their lives make necessary. They build projects, but only in the hope of seeing them succeed. Like animals, they are only concerned with promoting the extension of their current life on earth. And among them, the most ambitious do not hesitate to crush the weakest to make a place for themselves in the sun. Animals do the same by feeding on the flesh of other species.

This single phrase, " *Blessed is he who waits* , " sets out all the criteria for true faith, the goal of which is to achieve reconciliation with the Creator God, offended by sin committed against His law. And *the "waiting"* mentioned here concerns the coming of this great Judge of sinners and just and perfect advocate of His chosen saints. One can only truly " *wait* " for someone in whom one believes. *The demonstrated "waiting"* therefore reveals an authentic faith based, moreover, on a promise made by the angels present at the moment when Jesus left His apostles to ascend into heaven, according to Acts 1:10-11: " *And as they looked steadfastly into heaven as He departed, behold, two men in white stood by them, saying, 'Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who has been taken up from you into heaven, will so **come** in like manner as you have seen Him go into heaven.'* " » Jesus himself had said to his apostles, in John 14:1 to 3: " *Let not your heart be troubled. Believe in God, and believe in me. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I **will come again** and receive you to myself, that where I am, there you may be also.* "

With such perfectly clear statements, many can claim to believe in the return of Jesus Christ, but how many of these people can say that they are " *waiting for* " Him , that they are " *expecting* " His return.

In the lives of men, who is " *waiting* " for someone? Only people who have made an appointment with someone other than themselves. Have false Christians made an appointment for their meeting with Jesus Christ? Unfortunately for them, no. And yet they are proud to declare: "I, Jesus! But I wait for him every day"; thus condemning themselves because waiting for Jesus' return at a time different from the one he set and revealed to his true elect constitutes a grave sin of unbelief. What they deceptively take for zeal only confirms their condemnation by God. In my experience as an octogenarian, my expectation of the return of Jesus Christ has taken different forms over the years. From my contact with the Bible and the Christian faith, I thought, even as a child,

that Jesus would return in the year 2000, and I know that I was not the only one to believe this, as the passage to the year 2000 has proven. This year 2000 was imposed following the 4000 years which led in an erroneous way to the birth of Christ while they led to the year of his death. But this global project of 6000 years I carried it within me and I never questioned it. Then nearing the age of forty, I discovered the traditional Adventist message and through personal study, God increased my understanding of the Apocalypse and Daniel and that is how from 1982, I had made an appointment with Jesus Christ for his supremely glorious return for the year 1994, because it was imposed for two complementary reasons. 1994 was the true year 2000 of the birth of Christ which should be placed 6 years before the year 1 of our false Roman calendar. Then 1994 was the date obtained for the end of the " *five months* " of Rev. 9:5-10 whose theme and the chapter itself begins in 1844, and more precisely, in 1843, for the reason explained above. Thus, after a delay of "150 years", another delay of 50 years was to lead us to 2023 or 2024 to finally see the preparation of the Third World War take shape, the accomplishment of which shortly precedes the expected return of Jesus Christ.

The more time passes, the more the subtle details of the prophecy become understandable. Thus, having reached the threshold of the year 2024, which is real for God, I note the meaning of this precision quoted in this verse from Rev. 10:5-6: " *And the angel whom I saw standing on the sea and on the earth lifted up his right hand to heaven, and swore by him who lives forever and ever, who created heaven and the things that are in them, and the earth and the things that are in it, and the sea and the things that are in them, **that there should be time no longer, but in the days of the voice of the seventh angel, when he shall sound, the mystery of God should be finished*** , as he declared to his servants the prophets. " In this verse, the word " **time** " carries the meaning of " **delay** ." The message suggests a succession of several " **delays** ." It thus confirms the succession of biblical figures: " **2300 evening-morning** " from Dan.8:14, " **five months** " **from Rev.9:5-10 and 56 years of** additional waiting which finally lead to the true return of Jesus Christ in the spring of 2030.

You can thus understand that in the message " *Blessed is he who waits* ", what matters to God is the way in which this " *waiting* " is experienced by his servants. This " *waiting* " puts human " **patience** " to the test as indicated by this verse from Rev. 14:12: (Darby version) " *Here is **the patience** of the saints; here are those who keep the commandments of God and the faith of Jesus* . " For his servant that I am, begun in 1982, this wait is long, interminable, and I was able to note the impatience shown by my first companions in service. The date 1994 having been exceeded for several years, this impatience was concretely manifested by a doubt cast on me, because much younger than me, these companions thought they could do better than me. And the beautiful and glorious union ended. Each one left to live in his own way, according to his choice and according to his personal nature, the extension of his service for Jesus Christ. And in hindsight, I believe that this separation gave the Lord the opportunity to expand his information network, the purpose of which is to disperse the teaching of his latest prophetic truth. However, these brothers no longer benefit from the light that God has given me since their estrangement, but they have remained guardians

and witnesses of the light attached to the spiritual facts prophesied for the date 1994. And I remind you, this date 1994 has lost none of its importance, since it condemns the unbelief of the official Seventh-day Adventist institution.

It is therefore not enough to say "I believe in the return of Jesus Christ" to honor him. In addition to that, we must wait for him on the date that he has sovereignly set by his supreme divine will. And this waiting must be lived with the concern of not ignoring any new light that Jesus gives to his servant chosen for this role, until the end of the world. This is what Jesus teaches by saying in Rev. 2:26: " *To him who overcomes and keeps my works until the end, I will give authority over the nations .* " Note, Jesus clearly says " *who keeps my works until the end .*" Let us analyze these words: what works is Jesus talking to us about? Those that he reveals to his prophets and this, until the end of the world, that is, until his return or until our death because we remain mortal human beings. However, preparing them to glorify him at the hour of his return, Jesus Christ the almighty God, wishes only one thing for his faithful elect: that they remain alive to glorify him until the hour of his inimitable glorious coming.

So it is not without reason, but according to his inspiration that God made me give to this work in which I write the messages received from him, the name of "manna". For the message inspired by God is a food for the spirit of his elect according to what is written in Mat.4:4: " *Jesus answered: It is written: **Man shall not live by bread alone, but by every word that proceeds from the mouth of God .*** " And in order to confirm this principle by which he defeated Satan, Jesus will present his body as having been prophesied by the manna of the desert of the Hebrews. When in the Holy Supper, the elect eats the unleavened bread, he eats in symbol, the body of Christ who spreads by his mouth " *the word* " which offers and creates eternal life. Present in the flesh with his apostles, his word nourished them spiritually directly. After his death and resurrection, from heaven, closed to human beings and evil angels, through his Holy Spirit, Jesus extends the offer of this spiritual nourishment that constitutes his righteous, just, and perfect teaching. The time of their life is for his faithful elect, like the renewal of the march of the Hebrews who advanced towards the "promised land." God neither sleeps nor slumbers, and as far as he is concerned, he remains perpetually available to anyone who wants to listen to him in obedience. It is we, not he, who set a limit to our spiritual encounters with him. He never tires of blessing, teaching, advising, and protecting the elect who love him in truth, whether in flesh or in spirit, through works that bear witness to it because they glorify him. The journey through life while waiting for the time set for Jesus' return is therefore similar to the desert crossing accomplished by the Hebrews guided by God and his servant Moses. Just as the egalitarian pretensions of Miriam and Aaron, her sister and brother by blood, were condemned and punished by God, in our time, his elect must recognize the servant whom God has chosen to receive and share his last lights. It is in their own interest because God punishes in our time these same faults which testify to the contempt given to the historical lesson cited in the Holy Bible. For according to Mal. 3:6, " **God does not change** ": " *For I am YaHWéH, I do not change; and you, O children of Jacob, are not consumed.* " In turn, Jac. 1:17 tells us: " *Every good gift and every perfect gift is from above, coming down*

from the Father of lights, with whom is no variation or shadow of turning . " And in Heb. 13:8, we can read: "*Jesus Christ is the same yesterday, today, and forever.*" » This stable and unchanging nature of God's judgment is a vital criterion that teaches us how God judges this or that fault in our day. This criterion makes all the difference between true and false Christian religious faith. Through the lessons given in the past, the chosen ones of our day learn to fear offending God by renewing old faults of behavior. In contrast, false Christians take no account of the divine judgment carried out in the past, and in the name of the change brought about by the death of Christ, they renew and justify faults that God had condemned and punished. Such behavior can only arouse in God, the great Supreme Judge, an inextinguishable anger that will put these illogical and arrogant people to death. Jesus Christ was born on earth to give his life to redeem the sin of disobedience inherited or committed involuntarily by his chosen ones alone. Having died in Christ to solve a problem of disobedience, it is obvious that God can in no case resign himself to saving the lives of his creatures who justify disobedience. Understanding it is only a testimony of common sense; a common sense that God finds only in his true elect.

The respect and trust that must be given to these true prophets has been confirmed by God in various ways: by the message of the letter in 2 Chr. 20:20: "*And early in the morning they set out for the wilderness of Tekoa. And as they set out, Jehoshaphat stood and said, Listen to me, O Judah and inhabitants of Jerusalem: **Trust in the Lord your God, and you shall be established; trust in his prophets, and you shall prosper** . "* He also said it in imagery, by placing beside the ark of the testimony the scroll written by Moses, and Aaron's staff or rod that had budded to authenticate his appointment by God. This rod was a walking stick that helped Aaron in his journey through the wilderness. Spiritually, the Church of Christ was led into the wilderness especially during the 1260 dark years of the Roman Catholic papal reign, according to Rev. 12:6: "*And the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there 1,260 days . "* If, after the period mentioned, the intolerant reign of papism and its persecutions ceased, on the other hand, the Adventists' walk in the wilderness began in 1843, guided on earth by the prophetic ministry of Mrs. Ellen G. White; this, until my entry into the work in 1980. And the best proof of this interpretation of the accomplished facts is found in the test of faith organized by God for the date 1994 which he made me discover and authenticate. The desert is a time marked by the test of faith and it gives meaning to the symbolic number 40 which was in days the time given to the spies sent into Canaan, and in years the time of the punishment imposed by God to punish the unbelief revealed in the spying of the 40 days, according to what Num. 14:34 says: "***Just as you spent forty days exploring the land, you will bear the punishment of your iniquities for forty years, a year for each day ; and you will know what it is like to be deprived of my presence . "***

To be well understood the message attached to the stay in the desert these details quoted in Num. 14:26 to 32: After each verse, my commentary will establish a comparison with the experience of institutional Adventism on the duration of the "***five months*** " or "150 years" prophesied in Rev. 9:5-10. Note

already that the interpretation of these "**five months**" is defined in this experience of the Hebrews: "**a year for each day**."

Verse 26: "*Yahweh spoke to Moses and Aaron, saying :*

God speaks to his two servants, not to the people directly. In 1843 and later, he spoke to William Miller, not to the pastors or to Adventist members. Then, to guide Seventh-day Adventism, he chose Mrs. Ellen G. White as his exclusive speaker and messenger until her death in 1915.

Verse 27: "*I have heard the murmurings of the children of Israel, who murmur against me.*"

In all times of testing faith, Christians murmur and dispute judgments and ordinances established by God. This was the case during the years 1843 and 1844 and after 1873, the date of the official launch of universal Seventh-day Adventism.

Verse 28: "*Tell them: As I live, says YaHWéH, I will do to you as you have spoken in my ears .*"

In the time before Adventism, God acted in the same way, saying in Rev. 2:23, referring to the Catholic religion: "*I will put her children to death*"; then concerning the Protestants, he says: "*and all the churches will know that I am he who searches the reins and hearts, and I will give to each of you according to your works* ." The test of faith that presents itself in 1843 will separate the good grain from the Protestant chaff which receives from Christ in Rev. 3:2-3 the message: "*... you are considered to be alive and you are dead. Be vigilant, and strengthen the rest which is ready to die; for I have not found your works perfect before my God.*" At the end of the five months of Rev. 9:5-10, the unbelieving Adventism "*vomited*" by Jesus Christ will share his judgment with the Protestants who honor the Catholic Sunday.

Verse 29: "***Your dead bodies will fall in this wilderness . All of you who were numbered, according to the number of you, from twenty years old and upward, who have murmured against me,***"

The same condemnation struck the Protestants in 1843, the end of the "*2300 evenings and mornings*" of Dan. 8:14, and the unbelieving Adventists in 1994, the end of the "*five months*" of Rev. 9:5-10.

Verse 30: "***You shall not enter the land which I swore to make you dwell in, except Caleb the son of Jephunneh and Joshua the son of Nun .***"

Whoever God declares "*dead*" loses the right to enter the heavenly Canaan of his kingdom. And this message therefore still concerns the successively unbelieving Protestants and Adventists. Since the sifting carried out by God in 1994, I, Samuel, and my brother John, represent the Caleb and Joshua of the time of the Hebrews. The blessing of God, made indisputable by the light received and which we offer to the truly chosen, testifies in favor of this comparison. This spiritual discernment given to me constitutes the authentic "***testimony of Jesus***" for our "***end time***" announced in Dan. 11:40. As bearers of divine prophetic light, with John and a few others, we advance on the path traced by Jesus Christ, led by him, and protected by him, until his coming in the spring of 2030. A detail to note, at the time when the prophecy announced in Dan. 11:40 will be fulfilled, octogenarian, I am the same age as Moses was when he was called by God to lead

his people freed from slavery. And he led them during the 40 years of the desert then he died at the age of 120. After him, Joshua led the conquest of Canaan then he died at the age of 110 according to Judges 2:8.

Verse 31: “ *And your little ones, of whom you said, ‘They shall be a prey,’ I will bring them in, and they will know the land which you have rejected .”*

After the Protestants, in 1991, by officially expelling me because of the message I presented to them, official Adventism also disdained a wonderful gift offered by the God of prophecy. As a result, it will not enter heaven, but between 1991 and 1994, God selected new heirs who loved and carried his light for his glory. Others will follow in due time or not.

Verse 32: “ *Your dead bodies will fall in the wilderness; ”*

In this " *you* ," this message concerns and applies in 1843 to unbelieving Protestants and in 1994 to equally unbelieving and contemptuous Adventists. After the previous verse, God's wrath targets the elders whose unbelief dishonors Him.

Verse 33: " *And your children shall walk in the wilderness forty years, and bear your backslidings, until all your carcasses be fallen in the wilderness . "*

God has therefore presented to us, through this first experience lived by the Hebrews torn from the slavery of Egypt, a model which applies successively, to the Hebrews, then at the time of Christ, to Israel, to whom God had given in Dan.9:24, " *70 weeks* " or, 490 real years to recognize and glorify the Messiah Jesus who presented himself in the year 26, to offer his life, on April 3, 30. After the Jewish people the model was applied to the infidels of the Christian faith including, since 1843, the so-called Reformed or Protestant Christians, and at the end of the list, institutional Seventh-day Adventism, dated the year 1994 or 1993; and always for the same contempt shown towards the light given by God.

M22- World at war: update as of 01/21/2024

I recall these words spoken by the fabulist Jean de la Fontaine in his fable of "The Lion and the Rat": "We often need someone smaller than ourselves." On the scale of the Eastern world, this saying takes on a concrete meaning. Who is bigger? Russia; and who is smaller than it? North Korea. The situation is extremely perverse. Because, in our time, the smaller can afford to be more arrogant and aggressive than the bigger. Because the logic is as follows: the big has a lot to lose, unlike the small, who has little to lose. Moreover, powerful nations have restraint because they engage multitudes of people. Even the elephant flees the sight of a mouse, and this principle is imposed in current international relations. Moreover, our North Korean mouse is ruled by the dictatorship of the Kim family, to whom the people obey and submit without problem. Knowing that this people is not protected by the exclusive justice of our divine Lord Jesus Christ, this entire people can obey orders with genocidal and suicidal consequences. For since 2020, we have entered into this time when, gradually, until the spring of 2030, all of humanity must disappear from the face

of the earth. What normal man judges and considers unreasonable and insane is in reality what will most come into fulfillment to the point that, imitated by all, this unreasonableness will become the norm of our end-time era.

When two people fight to the death, both know that one or the other will die and only one will remain alive, and this thought does not prevent them from fighting until one of them dies. This type of confrontation can thus be transposed to several collective levels: family against family, neighborhood against neighborhood, city against city, department against department, region against region, nation against nation; and finally, NATO against the BRICS.

After two years of war resulting in more than some 250,000 deaths on both sides, Russian and Ukrainian, the Ukrainian offensive having been halted by the Russian army, Ukraine is shifting its activity to the heart of Russia itself. And this strategy is all the more favored because, until 1990 when Ukraine became independent, the two peoples formed a single one, placed under the union of the alliance of Soviet Russia. The two ethnic groups were therefore united by marriages and individually chosen settlements throughout the territories of this Soviet Russia. This is why the current war is in reality **a civil war** in which national brothers are fighting each other. And Russia will have to realize day by day that the danger that threatens it and is already striking it, is not only in Ukraine and the West, but also within its own territory. What is happening to him today is not so different from what happened to him in 1917, when the communist "reds" overthrew the tsarist "whites." This time, the conflict pits supporters of anarchic freedom against the moral and religious order of the tsarist type. And this choice is terrible, because it pits Russians against Russians and Ukrainians against Ukrainians. And in the same way, for the same reasons, in France between 1789 and 1794, atheist French people of all classes, who entered the Revolution, fought to the death against other French people, of all classes, who favored the monarchy and the Christian religion.

From now on, we will witness actions carried out inside Russian territory by Russian and Ukrainian partisans favorable to Ukraine; what military tradition calls "the 5th ^{column}"; the one that acts internally, among the enemy. And these actions will become more and more numerous, to the point of creating insecurity in the Russian camp. Against this internal enemy, extremely difficult to locate and identify, Russia will find itself in the same tense climate that demands total rigidity and inflexibility from the government. In France, in September 1793, this same situation led Maximilien Robespierre to decree the "law of suspects" according to which, upon simple denunciation, people were led to the guillotine which cut off their heads and which did so without interruption, day and night, for long months in the provinces, and for a year to the day, in Paris.

But after a long period of peace which will be some 80 years in 2025, this ethnic mix concerns "**all nations**" in the West. And the warlike commitment in favor of Ukraine is not unanimously supported by Western citizens, at the national level as well as at the individual level. Also, in all the countries engaged in this support, a fight against the "suspect" activist opponents will have to be led. From then on, it is the entire West which will relive "the terror" which historically marked the great French National Revolution between 1793 and 1794. It is

therefore this predictable renewal, which God wanted to prophesy in Rev. 11:7, under the symbolic name of " *the beast which rises from the abyss* ": " *When they have finished their testimony, the beast which rises from the abyss will make war against them, will overcome them, and will kill them* . ": " *the beast* ", for its murderous action; " *which rises* " or, which appears and brings into humanity...; " ***the abyss*** " or, the dehumanized earth of Gen.1:2: " *The earth was without form and void: and there was darkness on the surface of **the abyss** , and the Spirit of God was hovering over the face of the waters* . " It is therefore in the name of renewal of an action of the type of the "Terror 1793" of the French Revolution that the Spirit announces to us the "Terror" which will characterize the Third World War under the justified name of " *second woe* " in Apo.11:14: " *The second woe is past. Behold, the third woe is coming quickly* . "

The similarity between the events of the two eras goes very far; in the face of atheism and the abominable pro-homosexual values of the West, the Russian Orthodox and Muslim camp opposes them, in the role of " *two witnesses* ," in the name of the values of the Bible and the Koran.

The precision , " ***when they have finished their testimony*** ", of Rev. 11:3, takes on its full meaning, both in 1793, and in 2022 to 2028. For God offered to humanity living in Europe a long time of continuous peace of some 80 years favorable to the free study of the truth taught in the Holy Bible, its " ***two witnesses*** ". His chosen saints knew and were able to benefit from it, but other Western humans preferred to ignore their duties towards the creator God in whom they no longer believe, because they doubt his existence and do very well, they think, without him. Science and technical genius, but also the continual search for pleasure, have passed through there and concentrate all the interest of modern man; as at the time when the flood becomes necessary for God.

The logic of the reasoning held by our God is as follows: The events accomplished before 1843 constitute types of events used as references identified and known to the selected Adventists from 1843. From this year 1843, God successively accomplishes his last three " *trumpets* " which announce, in Rev. 8:13, " ***three great woes*** ": " *I looked, and I heard an eagle flying through the middle of heaven, saying with a loud voice: **Woe, woe, woe** to the inhabitants of the earth, because of the other voices of **the trumpet of the three angels** who are about to sound!* » These three successive " ***woes*** " are fulfilled in order, for the first in 1843, for the second, between 2022 and 2028 and for the third, in the spring of 2030. Thus, in Rev. 11:7, God uses the " *fourth trumpet* " to evoke and describe the " *sixth trumpet* ". This is why, citing the " *third woe* " of the " *seventh trumpet* " which follows this " *sixth trumpet* ", the prophecy says in Rev. 11:14: " ***The second woe is past. Behold, the third woe is coming quickly*** . "

At this moment, I realize that it is appropriate to put in direct parallel relation the " *trumpets of the three angels* " of Rev. 8:13, with the " *messages of the three angels* " of Rev. 14:7 to 10. In fact, these " *three trumpets* or *three woes* " and the " *three messages* " are one and the same thing which concerns a succession of " *woes* " which mark three dates of human history. They are united because they are justified by God for the same reason, the same cause which is the contempt of God and his law since March 7, 321, date of the abandonment of the "

day of the Sabbath " replaced by the "day of the sun" decreed by the Roman emperor Constantine I. ^{And} these " *three trumpets* " and " *three messages* " do more than being united, because they complement each other by illuminating each other.

In this light, the message of the " *first angel* " of Rev. 14:7 retains the explanation I gave it in my previous works. As early as 1843, in parallel with the message of Dan. 8:14, God proclaims his requirement for the observance of his holy Sabbath and its restoration by his elect. This divine decree is recalled by the message of the " *first angel* " of Rev. 14:7 which gives meaning to the theme of the " *fifth trumpet* " of Rev. 9:1, in which God describes the curse that successively strikes the Protestant religion in 1843, and the Adventist institution in 1993-1994. Both are therefore successively rejected by God because they do not give him the " *glory* " that he demands of them in the message of the first angel of Rev. 14:7: " *And he said with a loud voice, Fear God, and give glory to him* , for the hour of his judgment has come; and ~~worship and~~ bow down before him who made heaven and earth and the sea and the springs of water. " Similarly, not " *giving glory to the God of heaven* " delivers them in turn to the domination of the devil, " *the angel of the bottomless pit* " of the " *fifth trumpet* " of Rev. 9:11: " *They had over them as king the angel of the bottomless pit* , whose name in Hebrew is Abaddon, and in Greek is Apollyon . " Note well that from 1993-1994, the practice of the Sabbath, alone, no longer justifies the Adventist, because God demands from him the complete love of his truth concretized by the understanding of his prophetic revelations of Daniel and Revelation that he allows me to present, clearly, even today, by a complete decryption. The mention of *the "angel of the bottomless pit"* in the " *fifth trumpet* " establishes a link with the theme of the " *beast that ascends from the bottomless pit* " of Rev. 11:7, which is renewed, before the end of the world, by the " *sixth trumpet* ." This word " *bottomless pit* " has as its meaning the dehumanization of the earth and the Spirit of God links it to the atheism that characterizes Western humanity at the end of the world.

The " *second message* " of Rev. 14:8 must now be linked to the time of the " *second woe* " of this " *sixth trumpet* " which concerns our present years: " *And another, a second angel followed, saying, Babylon the great is fallen, is fallen, because she made all nations drink of the wine of the wrath of her fornication!* " Thus, the Third World War comes to " *kill a third of the people* " living in Europe because of the contempt shown towards God and his law. For this message visibly targets " *the time of the end* " which is the one in which " *all the Western nations* have been *made to drink of the wine of the wrath of the fornication of Babylon the great* ." At the time of this last warning chastisement, Orthodoxy, Anglicanism, Protestantism and apostate Adventism are all united in the ecumenical alliance proposed by the Catholic " *Babylon the Great* ," that is, the Roman papal church. In the West, religious Christians are all cursed by God, and so are others because of atheism or Islam.

Then comes the message of the " *third angel* " of Rev. 14:9-10: " *And another, a third angel followed them* , saying with a loud voice, *If anyone worships the beast and his image* , and receives *his mark* on his forehead or on

his hand, the **same shall drink** of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. » The precision « followed them » places this action in the time of the last globalized regime led by Protestant North America allied with the Roman Catholic papal regime symbolized as « **the beast that comes up from the earth** » in Rev. 13:11 to 18: « **And I saw another beast coming up from the earth** , and he had two horns like a lamb, and he spoke like a dragon. ... »

This message precedes and gives meaning to the one we find next in Rev. 18:2: “ **And he cried with a loud voice** , saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird** , ... » It is therefore in Rev. 18 that God presents to us the development and explanations that give meaning to the message of the “ **second angel** ” of Rev. 14:8; this at the time of the final punishment of “ **Babylon the great** ,” at the time when Jesus sounds the “ **seventh trumpet** ” in the final context presented in Rev. 16:19: “ **And the great city was divided into three parts, and the cities of the nations fell. And great Babylon came in remembrance before God to give her the cup of the wine of the fierceness of his wrath** . ”. Rev. 18 describes the hour of the final destruction of Rome, the "so-called eternal city" cursed by God from time immemorial. But before this destruction, all of humanity, remaining survivors after the desolation of the “ **sixth trumpet** ,” is subjected to the last test of faith before the earthly human extermination prophesied, doubly, in Rev. 13:16-17: “ **And he caused all, both small and great, rich and poor, free and bond, to receive a mark on their right hand or on their foreheads** , and that no one might buy or sell, save he that had **the mark** , or **the name of the beast** , or **the number of his name** . » ; and Rev. 3:10: “ **Because you have kept the word of my patience, I also will keep you from the hour of temptation which shall come upon all the world, to try those who dwell on the earth** . ”

The practice of commercial boycott activated against Russia since 2022 allows us to identify this “ **beast that rises from the earth** ” with American Protestantism, that is, the USA and its servile European vassals. And “ **receiving the mark** ” consists of imposing the obligatory Roman Sunday rest day, this former “day of the unconquered sun” imposed on March 7, 321 by the Roman emperor Constantine I. Giving Sunday the name “ **mark** ” is justified by its opposition to Saturday, the holy Sabbath of God which constitutes its royal “ **seal** ”. This “ **mark** ” is also explained by the importance it takes on in this unique earthly experience, in which the diabolical camp culminates its determination to make obedience to the holy Sabbath sanctified by God disappear. For God, “Sunday” was, from March 7, 321, under the name “day of the unconquered sun,” the “ **mark** ” of the diabolical Roman authority which, under the title of “ **sin** ” cited in Dan. 8:12, justified on its part against the guilty the punishments of its “ **seven trumpets** .” But for man, it is only at the hour of this last test that the proof that Sunday was cursed is given to him. And it is by his death given by Jesus Christ upon his return and his powerful divine intervention that he pays for this discovery.

It is not without reason that the "**mark**" is identified at the same time as God pours out upon guilty humanity the "**seven last plagues of his wrath** ." What links these two things is the word "**last** ," which characterizes the "**last**" test of faith accomplished on earth.

The sin of adopting the "day of the sun" and abandoning the "**sanctified Sabbath**" was punished by God immediately after its establishment by Emperor Constantine I 'as evidenced by the striking of the "**first trumpet**" which occurred between 321 and 538 by several barbarian invasions of Roman imperial Europe and the "**ten horns**", symbols of the monarchies formed after its fall. In 538, by the papal establishment of the "**second trumpet**", the pagan "day of the unconquered sun" changed its name to "Sunday", or, misleadingly, "the Lord's day".

Between 2022 and 2028, the "**second woe**" of the "**sixth trumpet**" hits the Western European world and its historical extensions of the USA, South America and Australia, all Christian countries characterized by the ethnic and religious mixture that makes them "**impure** ." What does our God mean by this message? The number of culprits is complete and the level of immorality and "**impurity**" has reached the maximum of what I can accept to bear. Thus, joining in 1994 the Roman Catholic and Protestant camp cursed, according to the precision quoted in Rev. 14:9, the Adventist apostate, " will **also drink of the wine of the wrath of God, poured out without mixture into the cup of his indignation, and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb** ."

The divine logic is as follows: As early as 1843, a call was launched and humanity either received it and responded to it, or chose to ignore it. This call concerns all Christians and people of good will; and among them, the Adventists of its last official institution recognized and blessed by it in 1873. Time passed unfavorably for the Adventist faith, which finally officially apostatized in the year 1991, and not just any time but on October 22, the date of the Adventist test of 1844, where it initiated official contacts with the Protestant Federation, with a view to entering into its alliance. The alliance was accepted and confirmed in 1995. God took note of it and this fact explains why he "**vomited**" it in 1994. This time, the camp of the guilty who had apostatized was complete. A few more years will pass until 2020 when God goes to war against the unfaithful Christian West and the rest of the peoples cursed by it. In 2022, his war targets Eastern Europe. In late 2023 and early 2024, that is, since October 7, 2023, his war involves Israel and the Palestinian Arab world and other Muslims. Seen as an outpost of the West, Israel unites against it, despite certain deceptive appearances, all the Muslims of the earth. All over the earth, other conflicts will break out for multiple causes because God gives the diabolical demons a progressive freedom of action until it is complete. This is how he will obtain at the height of his war, the death of the "**third of men**" "**killed by fire, smoke, and sulfur**" activated by humans who have become ferocious; this in accordance with his plan revealed in these two verses of Rev. 9:15 and 18: "*And the four angels were released, which were prepared for the hour, and the day, and the month, and the year, to kill a*

third of men ... /... A third of mankind was killed by these three plagues, by the fire, by the smoke, and by the sulfur, which issued from their mouths .

In Argentina, the country of the current pope, the rise to power of a self-proclaimed "libertarian" confirms the "freedom" granted to celestial demons. The same is true of the drug gang uprising against the government of Ecuador. Moreover, the aggressive actions of the Houthis of Yemen against merchant ships are preventing these vessels from entering the Red Sea to reach Europe via the Suez Canal, built by the Frenchman Ferdinand de Lesseps. This shipping channel considerably shortens the route that transports products from Asia to Europe. As a result, Europe, which has become entirely dependent on Chinese and Asian production, will experience a rise in prices at the very moment when money is needed to help Ukraine in its war against Russia. Europe is thus gradually being economically suffocated, ready to be handed over to the Russian armies. This is all the more so since, even before being elected, the future president of the USA, Mr. Donald Trump, half "duck" half "trumpet," announced without any embarrassment that, "if Europe is attacked, there will be no US aid." The case is different for Israel, which the USA holds under its protection. And already in the current battle in Gaza, the US armies are retaliating against the shots fired by the Houthis of Yemen. Even weakened, the world's policeman and leader of the "**earth merchants**" is rightly worried about seeing global trade suffer to the point of total blockage, because of these belligerent obstacles.

On the Asian side, we are seeing the formation of an official alliance between Russia and North Korea, which is very aggressive towards South Korea, which is supported by the US. Communist China is by its very nature destined to join the Russo-Korean camp, which already includes many African, Arab, and other Muslim countries, including the perpetual enemy of the US and the West, Iran.

The virulence and "*force*" that characterizes this message of Rev. 18, is explained by the fact that God addresses the understanding of his message to his elect of the very last days in which their prophetic knowledge has enormously increased. Indeed, between our time when the wrath of God will burst forth in great power, to the point of exterminating human and animal life on earth, and the beginnings of Adventism in 1873 when the curse attached to the Roman Catholic Sunday was discovered, there is an enormous difference in judgment and behavior on the part of the Adventists concerned. The pioneers did not spontaneously understand that this Sunday, unsupported by God since March 7, 321, already constituted in 1843, and in reality since March 7, 321, "**the mark of the beast**", both cursed by God. And that is the cause of their curse, because if they had understood the permanent curse of Sunday, they would not have sought to enter the ecumenical Protestant and Catholic alliance in 1991. Because I had been sharply and firmly denouncing this curse of Sunday since 1982, a very humanist Adventist opposed to my teaching called me "the most wicked of Adventists"; he was unaware that he was meeting the Adventist most enlightened by divine light and that my judgment came from the Creator God himself.

In his Revelation, called by unbelievers "Apocalypse", Jesus Christ God designates two cities under the name "**great city**" and these two cities are in order

of importance "Rome and Paris". This link is confirmed by their exclusive official twinning, hence their motto: "Only Paris is worthy of Rome, only Rome is worthy of Paris". Rome is still the "**great city**" mentioned in Rev. 17:18: "*And the woman whom you saw is **that great city**, which reigns over the kings of the earth.*"; and in Rev. 18:10: "*Standing afar off, for fear of her torment, they will say: Woe! Woe! **the great city**, Babylon, the mighty city! In one hour is your judgment come!*"; and again in Rev. 18:18-19: "*And they cried out when they saw the smoke of her burning, saying, What city is like unto **the great city**? They threw dust on their heads, wept and mourned, and cried out, saying, "Alas! Alas! **The great city**, in which all who had ships on the sea had become rich through her wealth, has been destroyed in one hour!"* » ; and finally in Rev. 18:21: « *Then a mighty angel took up a stone like a great millstone and cast it into the sea, saying, Thus with violence shall Babylon, **that great city**, be thrown down, and shall be found no more.* » All these quotations of the « *great city* » designate Rome, successively, republican, imperial and papal.

We find besides it, only one evocation of another "**great city**" which designates Paris, in Apo.11:8: "*And their dead bodies will be in the street of **the great city**, which is called, in a spiritual sense, Sodom and Egypt, there also our Lord was crucified.*" It is therefore not without reason that France, called by the Roman popes their "eldest daughter", finds itself targeted by God in his prophetic Revelation. And the standards that he attributes to this city of Paris, "**Sodom and Egypt**", link the two eras in which these standards particularly represent it, namely, in 1793 and since May 17, 2013, date of the legalization of "marriage for all", gays, lesbians and transsexuals. The comparison that God makes between Paris and "**Sodom**" augurs its dire destiny. God announces that it will be, "*it too*", destroyed by a "*fire from heaven*". Far from turning back the clock, successive presidencies defend and justify tooth and nail the right to abomination. The punishment announced by God is therefore visibly inevitable. And it is in this regard that the comparison of the two "**great cities**" cited in Rev. 11:8 and Rev. 18:10-18-19-21 takes on its full interest. In God's judgment, these two cities, "Paris and Rome," must meet the same end, but not at the same time. Paris will be destroyed by nuclear fire from heaven during the Third World War of the "**sixth trumpet**," while Rome will also be destroyed, "*consumed by fire*," by its deceived victims, after the return of the glorious Christ of the "**seventh trumpet**." Thus, the "**mother of harlots**" and her "eldest daughter" will share the fate that God has destined for them because of their long collaboration in favor of religious lies, secular atheism, and moral impurity. Therefore, everything we read in Rev. 18, concerning the desolation caused by the final destruction of Rome, is transposable and attributable to the destruction of Paris, during the Third World War.

Note that according to their reputation, these two cities, Paris and Rome, have received in order, for Paris, the names of "most beautiful city in the world" but also of "city of light" and for Rome, "eternal city"; an eternity which will however soon have a terrible tragic end.

These two cities share in common the fact that they have seduced and "*made rich the merchants of the earth*" according to Rev. 18:3: "*because all*

*nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and **the merchants of the earth have become rich.**" by the power of its luxury . » Rev. 18:7 also says: " As much as she has glorified herself and lived luxuriously, so much torment and mourning give her. Because she says in her heart, **I sit a queen** , I am no widow, and I will see no mourning . " » Really targeting Rome, which is claimed to be the " eternal city ", but attributed to Paris, this message finds its confirmation in these words of a song which celebrates the glory of Paris: " **Paris queen of the world** , Paris is a blonde, with an upturned nose and a mocking air, eyes always laughing. All those who know you, intoxicated by your caresses, leave but always return, Paris to your loves": title " Ça c'est Paris" sung by Mistinguett. Another song as mendacious as it is pretentious sung by Maurice Chevalier said: "Paris will always be Paris, the most beautiful city in the world"; a song which will soon be cruelly denied.*

The similarity of the two cities Rome and Paris is explained by the fascination that Italian culture had on the mind of the French king Francis I. ^{Paris} was nourished by Italian art and it became in turn a city renowned for its arts and its artists. Interesting detail: the Louvre, former Medici palace since Francis I ' has today become the largest museum in the city and in the world and in its square, an Egyptian glass pyramid inaugurated on March 29, 1989 came to confirm its nature " **Egypt** ", symbol of the sin that God attaches to it in Apo.11:8. I remind you, the Louvre was the place marked by the massacre of Protestants on the day of Saint Bartholomew. Catholic Paris confirmed on this day its fight against the Holy Bible, the " **two witnesses of God** ". Thus, after the symbolic obelisk of Luxor installed in 1836, on the large square of Paris called today, Place de la Concorde, the pyramid, this second Egyptian symbol came to mark Paris. And through these two symbols and the numerous Egyptian objects presented at the Louvre Museum, Paris asserts itself as the city that worships, like Rome, the Egyptian sun god Amon or Re, honored by the "Sunday" rest inherited from Roman Catholicism.

Finally, we must not ignore either that the EU is a creation desired by General de Gaulle, a practicing Catholic, President of France from 1958 to 1969, who died in 1970 in "Colombey-les-Deux-Eglises", and that this Europe was confirmed twice in 1957 and in 2004 under the aegis of the Treaty of **Rome** . The infernal duo has therefore once again joined forces to install this devastating monster, killer of nations and their independence, until its own destruction, now imminent.

It should not be ignored that, for God, the ultimate goal of World War III is to lead the USA to the domination of the ultimate universal regime that will govern the " **survivors** " of this conflict that ends with the use of nuclear weapons. The fact that the Russian president insists on giving his confrontation with Ukraine the name "special operation" is explained spiritually. Because, for his chosen saints, this name distinguishes this action from that which will be the authentic Third World War whose progressive strategic development God prophesied in Dan. 11:40 to 45. The " **sixth trumpet** " will begin only when the soil of Catholic Europe is attacked by the African, Arab, and Muslim " **king of the south** ." It is then that Orthodox Russia, as " **king of the north** ," will " **swoop**

down " on Catholic Europe to settle its accounts and make it pay for its sanctions imposed against it and its support in arms supplied to Ukraine.

Since 1945, and the partition of Yalta, the USA and Russia have entered into a struggle for influence and permanent competition, economic, political, even spatial, but also religious; Soviet Russia adopted atheism then Vladimir Putin's Russia returned to the orthodoxy of its origins. The economic collapse of Russia, around 1990, favored the Western camp joined by Poland, Hungary and the former Czechoslovakia, former countries colonized since Yalta by the Eastern camp, then in 2004 by the Baltic countries, former territories of the Soviet Union. In 2013, Ukraine's request to join NATO and Europe was the step too far, unacceptable to Russia which wanted to be separated from the Western camp by a neutral country. And this is summed up by the moral of this expression taken from the fable, "Perrette and the milk jug": "The pitcher goes to the well so often that in the end, it breaks." And I recall this principle that God constantly observes and applies: he uses the least unjust to strike the most unjust. Now, we know from Daniel 2 and Daniel 7 that for him, the most unjust camp is that of the Roman Catholic papal Western Europe of the "**ten horns** ."

In this new study, the Spirit of God has made me discover the link between the contexts concerning the "*messages of the three angels* " of Rev. 14 and the "**three** " last "**trumpets** " of Rev. 9 and 11, and this new focus on the Third World War in preparation since 2022, leads me to discover another prophetic analogy. These are the means which in their time lead the republican Roman "**little horn** " of Daniel 8:9, towards its imperial domination, and the America of the USA, towards its world domination. In both cases, the dominator exploits a civil war; for republican Rome, the one which, in Greece, pitted the Aetolian league against the Achaean league, then the one which, in Judea, pitted the two brothers pretending to the throne Hyrcanus II and Aristobulus II; and for present-day America, the one which pits Ukraine against Russia in the camp of the Slavic East. For the initiative for the break was indeed taken, first, in 1991, by Russians of Ukrainian origin. And the comparison is very justified, because, by its threatening intervention alone, its siege and its sanctions, Republican Rome subjugated all of Greece, then Judea, which it made its Roman colonies. Similarly, initially, without intervening in Ukraine with its soldiers, America is preparing, through sanctions taken against Russia, its domination over Europe by delivering it to Russian anger. And in a second phase, it will destroy, with nuclear weapons, powerful Russia and at the same time, the Chinese multitude, but also its Muslim enemies. For note, biblical prophecy targets only the Western consequences of the Third World War. And thus, there will no longer be anyone to oppose its global domination, which will then have become truly universal.

Once again, the verse of Solomon is verified which says in Ecc. 1:9: "***What has been is what will be, and what has been done is what will be done, there is nothing new under the sun.*** ". Thus, by imputing to Rome, "***the little horn*** ", a Greek origin in Dan.8:9: "*From one of them came forth a **little horn** , which waxed great and great toward the south, and toward the east , and toward **the glorious land** .* ", we have, in the conquering republican Rome of Daniel 8:9-10, the type of the imperialist republican America of our time. And continuing the

comparison, the Rome of Daniel attains its imperial status after its conquest of Judea, "**the glorious land**", at the time of the first coming of Christ. Similarly, the America of the Protestant and Catholic union, "**the two horns**" carrying the message of *the divine "lamb"*, will achieve its world domination by carrying its fight, as a satanic "**dragon**", against the whole of God's Israel; Israel then being composed of pious Jews and the last Adventists who remained faithful to the holy Sabbath sanctified by God since his creation of the earthly and celestial world. And, it is the victorious and triumphant return of Christ that will put an end to the false hopes and illusions carried by America and Roman popery.

Rome and America share the same destiny and development process. Initially a warrior, both end up in absolute religious governance. Thus, Rome's warlike growth is the theme of Daniel 8:9, and verse 10 targets its "papal" conversion phase. For its part, white America massacres the country's natives, exploits black slaves, and succeeds in imposing Protestant domination. Then, taking advantage of the three World Wars, it ends up civilly and religiously dominating the "**survivors**" of the last conflict. It then honors "Sunday," inherited as the "day of the unconquered sun" from Emperor Constantine I ^{since} March 7, 321, and I have no doubt that this anniversary date will soon be marked by God, in relation to what it represents: the official establishment of sin in the Christian religion.

The closer the event gets to us, the more important the messages of the last three trumpets appear in my ministry. Indeed, the plan programmed by God is built by a logical sequence according to which one action creates the action that follows it. Thus, the announcement of the return of Jesus Christ for 1994 was essential to give dormant Adventism the means to reveal its true unfaithful and "**lukewarm**" nature. But the most serious thing for this institution "**vomited**" in 1994 by Jesus was not this refusal of the prophesied date, because my message included, above all, the demonstration of the Protestant apostasy cursed by God since 1843. And this prophetic proof should have warned it against the desire to join this Protestant camp. The Seventh-day Adventist pioneers were warned about the last test of faith by the visions and explanations given by Mrs. Ellen G. White. This theme was therefore not mysterious. The real mystery therefore concerned the curse of Protestantism and the accomplishment of the Third World War during which God decreed death for a symbolic "**third of humanity**" living in Western Europe which he symbolized by the "**great river Euphrates**" in Rev. 9:14: "*and saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the **great river Euphrates** .*"

For European Adventism, this prophetic warning was therefore vital, because not having received it with faith, it will find itself, "**it too**", in the unenviable role of target, for the wrath of God. And having benefited from a beautiful light since 1843, and even more so since 1873, its final ungrateful behavior imputes to it this supremely "**odious**" character that God denounces in this message of Rev. 18:2: "*And he cried with a loud voice, saying: Babylon the great is fallen, is fallen! And is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and **hateful bird** , ...*"

God describes "**Babylon the Great**," or Roman Catholic papal Rome, as having become "**a haven for every unclean spirit**," which concerns the ecumenical alliance, whose world headquarters is in Geneva, Switzerland. This unholy alliance gathers under Roman "wings" the Christian religions that have all fallen into apostasy over time, and the latest, a "particularly **unclean and odious bird**," institutional Seventh-day Adventism, which fell in 1994.

The history of understanding God's encrypted prophecies confirms this: God only sheds light on a matter when it is imminently fulfilled. And this principle is consistent with the logic of Proverbs 4:18: "**The path of the righteous is like the shining light, shining brighter and brighter until perfect day.**" And in contrast, verse 19 says: "**The way of the wicked is like darkness; they do not perceive what will cause them to stumble.**" ". This other verse from Ezek. 33:33 confirms this principle: "**When these things come to pass, and behold, they come to pass! They shall know that there was a prophet among them.**" At this false beginning of the year 2024, God gives us again the testimony of the application of this principle. For the message of the "**second angel**" of Rev. 14:8 only takes on its full meaning since 2022 and 2023, years in which the war in Ukraine and the war in Gaza were engaged, successively. For it is only through these two wars that the nations of the "**ten horns**" of the European Union united for a **military cause** against Russia and its partners. In the two previous World Wars the "**ten horns**" were not united and fought each other fiercely: the Anglo-American camp of the Allies against Germany and its supporters of the time. And it is only by defending Ukraine against Russia that, **for the first time in history**, the "**ten horns**" form a **military bloc** against Russia. The words of the "**second angel**" are fulfilled, concretely: "... **all nations** have drunk of the wine of the wrath of her fornication." This precision, "**all nations**," concerns the American, English and European Protestant and Catholic nations. And the role of "**Babylon the Great**" is in this omnipresent gathering, since Europe is placed under the Treaty of Rome. Thanks to this warlike union, the fraternal collaboration of Catholicism and Protestantism is strengthened and it prepares the religious and civil norm of the last universal government which therefore already appears, in the alliance organized for the Third World War of the "**sixth trumpet**." So that the future universal government, which will concern only "**the survivors**" of this terrible destruction, is already forming before our eyes. This is why the message of the "**third angel**" which will concern this last phase of human history already takes on meaning today, since we can, from now on, identify the camp of the religious grouping targeted by the warning addressed by God: "**And another, a third angel followed them, saying with a loud voice: If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, the same will drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.**"

The great seduction of "**Babylon the Great**" began during the reign of Pope John Paul II, born in Poland under the name Karol Wojtyła. In times of favorable peace, he benefited greatly from the development of media information transmitted by television waves that followed all his travels and speeches. At the

same time, a large Hispanic Catholic emigration came to mix with American Protestantism. The era gave little importance to religious labels, the mixture, religious, civil and ethnic, was favored by the very humanist behavior of the Roman popes, John Paul II and the current Francis I who, one after the other, encouraged the reception of foreigners. Unity is strength, but also " *the confusion* "; and " *confusion* " is the rebellious experience of " **Babel** ": *the type of " impure "* society that opposes the creator God and always ends up defeated by him.

Reminder: Justification by faith is not just about believing that Jesus Christ died to atone for our sins. Our faith is actually constantly tested, and the faith we give to the prophetic announcements prepared by God requires our study of these things and our observation of their fulfillment. Our faith is committed to every warning given by God, for he brings to pass whatever he announces, according to what is written in Isaiah 55:11: " *So shall my word be that goes forth from my mouth: it shall not return to me void, but shall accomplish what I please, and shall accomplish what I have purposed .* "

M23- The uprising of the earth

Since man sinned against God, at the very end of his earthly and heavenly creation, the first victim of this rupture was the earth and all that it contains in animal and human life. God said to Adam in Gen. 3:17 to 19: " *And to Adam he said, Because you have obeyed the voice of your wife and have eaten from the tree about which I commanded you, saying, **You shall not eat of it ! Cursed is the ground because of you . In toil you will eat it all the days of your life . Thorns and thistles it will bring forth for you , and you will eat the plants of the field . In the sweat of your face you will eat bread , until you return to the ground from which you were taken . For dust you are, and to dust you will return.*** "

The royal law of God's ten commandments did not yet exist, but in its place, a single commandment had been given to man by God concerning the fruit of *the "tree of the knowledge of good and evil "*: " **You shall not eat of it !** ". And man has learned to his cost that God applies his sentences, since one after the other human beings have as a generalized normality to end their life in " **the ground** " of the earth, in this " *dust* " from which the first Adam " *was taken* ", by God, to " *form his body* ", according to Gen. 2:7: " *Yahweh God formed man of the dust of the ground, he breathed into his nostrils the breath of life and man became a living being .* "

Raise him up, because of sin God said to Adam: " *and you shall eat the herb of the field .* " Indeed, before sin, innocent and pure human life did not depend on its food to be prolonged. Food was based exclusively on abundant and permanent fruits, so that the soil did not require maintenance work. Sin therefore had immense consequences that transformed into "hell" the paradise given by God from which God expelled Adam and Eve. Today, the geographical area occupied by this paradise, this "garden of God" or "Eden", is characterized by immense hot and sterile deserts. This permanent fruitful food will be found on the " **new earth** "

offered to his chosen ones who have entered eternity, by God, according to Rev. 22:2: " *In the midst of the street of it and on either side of the river was the tree of life, bearing twelve times its fruits, yielding its fruit every month , and the leaves of it for the healing of the nations.* " This verse has a double meaning: 1- permanent fruits; 2- the body of Christ presented in spiritual image as the tree of life.

Since sin, our survival has depended on our food, which according to God's will was to be obtained " *by the sweat of our human brow.*" And this was the case for almost 5,915 years of human history, from Adam until the year 1945 of our false calendar. For it was from this date that everything would change under the interventionism of the country that won the Second World War, the USA. This very rich and prosperous country, where oil well derricks flourished everywhere, developed, with its scientists from around the world, the chemical and physical technologies that the war had greatly advanced. Mechanical tractors replaced oxen and horses harnessed to the plow. The land was worked day and night by the light of headlights. Man compensated in hours of presence for the reduction in the effort of working the soil. One could not compare the holding of a plow by human arms with the mechanical work of the plowshare pulled by the tractor. Furthermore, in a guilty recklessness, chemistry offers its DDT, which kills soil vermin and insect pests. Yields are thus increased tenfold, but at what cost? Diseases that were bound to develop more and more, such as cancer. By eating partially poisoned food, man has condemned himself to die of poisoning. But who chooses, in full conscience, to eat poison? Not the consuming peoples who are forced to accept this new quality of food and have, for decades, no other choice.

The pursuit of profit being at the base of capitalist ideology, like the fruit of the tree forbidden by God, it has been coveted by the richest people who want to enrich themselves; so that we have here the origin of the power that greed has taken in all Western nations where the American model is more or less faithfully taken up and imitated.

Here are some verses in which God condemns this greed that characterizes the entire capitalist West today. It is Isaiah 5:8-9: " ***Woe to those who add house to house, and join field to field, until there is no more space, and they dwell alone in the midst of the earth! Thus has the Lord of hosts revealed to me: Surely these many houses will be desolate, and those great and beautiful houses will have no inhabitants.*** »

Thus, eaten by Adam and Eve, " *the fruit of the tree of the knowledge of good and evil* " characterizes all Western populations and today takes the form of the worship of the god Mammon, the god of money and wealth. Technological development allows evil to take on an unprecedented scale. The unequal sharing of the wealth produced exasperates the good Creator God who has given proof of his self-denial. And his prophesied sentence will thus once again be fulfilled, at the expense of the guilty: " *Certainly, these numerous houses will be devastated, these large and beautiful houses will no longer have inhabitants.* »

Injustice has always reigned on earth because of the monarchical regimes invented by men inspired by the devil and his demons. Within the borders of their

kingdoms, on European soil, kings have always favored the rich, imitating in this the popes, cardinals and all the Roman Catholic clergy during our Christian era; thus confirming this prophetic announcement revealed by the angel Gabriel to the prophet Daniel, in Dan.11:39: " *It is with the foreign god that he will act against the fortified places, and will fill with honor those who acknowledge him, he will make them rulers over many, he will distribute lands to them as a reward.* " Rev.13:2 confirms, saying: " *The beast that I saw was like a leopard, and his feet were like a bear's feet, and his mouth like the mouth of a lion. And the dragon gave him his power, and his throne, and great authority.* "

People are often accused of wanting to have their cake and eat it too. And this principle alone explains all the problems currently being raised in France, where workers and exploiters of the land are rising up against measures they find unfair. But are they really unfair? Anyone who suffers the harmful consequences of the measures taken by the EU's Brussels commission can only find them unfair. But the measures taken by European governance aim to favor or disadvantage multiple, very different sectors whose interests are opposed to one another. And that's when we must identify the cause of the dismay of our French farmers. And here, this situation reminds me of Jean de la Fontaine's fable entitled "The Frog and the Ox." In this fable, the frog wants to become as big as the ox; it swells, swells again, and finally bursts and dies. This is how the process of developing world trade works. Through the CAP agreements, the USA began to impose on Europeans the supply of certain quantities of various cereals. Then, like Mr. de La Fontaine's frog, this Europe grew to include 27 nations today; it began with six nations from the number of the " **ten horns** " of Daniel 7:7-24 and Revelation 13:1. Created with the aim of forming a closed zone of unified economic free trade by the adoption of the Euro, the common European currency, to extend its influence and obtain the export of some of its products, the European commission promotes free trade agreements with countries that are not in the EU. And in return for the acceptance of its new exports, it accepts the importation of products that compete with European producers of these same products. And the verb "to compete" is not appropriate, as the prices of these imported products are so low. Because in this competition, the most expensive loses and dies. The same problems have existed at the level of an independent nation, and the leaders of this nation have always had to make difficult choices: favoring one product to the detriment of others. As a result, trade appears like mortal combats that always result in losing victims and winning beneficiaries. Within a free nation, everything is settled by oppositions between pressure groups. And the duty of leaders is to obtain the satisfaction of the greatest number. These leaders have borders on which all products entering and leaving are controlled. Through this control, they can therefore prevent the entry of products that disrupt internal trade . But by creating the EU, European countries gave up the possibility of closing their borders, which they no longer even control within the Schengen area.

The EU's downfall began when, obeying the wishes of the US, it opened its market to China. It was then that, invaded by products manufactured at very low prices, Europe lost a large part of its own production. The large companies that created and sold their products to Europeans, for the most part, relocated their

factories to China. Thus impoverished, Europe welcomed new, very poor members, thus finding cheap workers allowing certain productions to compete with China and Asia.

In its globalist delirium and its fight against competition, today's Europe is gradually opening its internal market to global free trade. But having reached this situation, the question arises: What interest does a nation have in remaining under this regime that has become almost international? If the non-European nation obtains the same rights as the European nation, what advantage does the European nation have? Only that of having to finance the costly operation of the European Commission and its deputies, but this is, in reality, a harmful, disastrous, and very damaging disadvantage.

Lastly, today, we see the reaction of peasants, farmers, market gardeners, livestock breeders, all those workers who exploit the earth's soil. And if they react last, it's because their activity cannot be relocated. At the beginning of the disaster, in the 1970s, the textile industry fell victim to the invasion of Asian products. Without reacting, leaders watched as multiple small and large spinning mills that employed multitudes of women in the French provinces closed. Unemployment thus increased, and so did the cost of living because of the 1973 oil crisis.

Later, it was the turn of the French steel industry, also sacrificed for the benefit of Germany, which produced its steel more cheaply than in France. Can we not call treason the choices of these political leaders who, by their decision, caused the disappearance of all steel production in Eastern France? Unemployment increased further following these harmful decisions and therefore had a specific cause that no one should ignore. But as a "*son of God*," I know that these devastating actions are the visible fruits of the divine curse that strikes the entire Western camp. For God's curse does not only target the leaders of Western peoples, but all their diverse populations, because God warned us by saying in Rev. 22:12: "*Behold, I come quickly, and my reward is with me, to give to each one according to his work.*" »

For decades of peace, leaders have contributed to destroying their people and their prosperity on the altar of international harmony. Now almost six years away from the end of the current world, the last non-relocatable professional body is rebelling and denouncing the unfair and inconsistent choices made by European governance. Who makes up this governance? Citizens tasked with destroying their nation's prosperity in the interests of other European nations. This shows how absent and rejected the nationalist spirit is. Once elected commissioner by the president of his nation, the French commissioner must forget his French origins and become a representative of the "nation" of Europe. This situation is noteworthy because this commissionership is the image of the future universal government that will take shape for the survivors of the Third World War. Here again, the satisfaction of the common interest will be the basis of this ultimate governance, and when the satanic demons will show the rest of the Sabbath of the true seventh day, as having been the cause of the destruction suffered by humanity, in the common interest, economic sanctions will be taken against those who wish to remain faithful to the God of their salvation. The law making the rest

of the first day, Sunday, will then be decreed. In response to the choices made by each of the survivors, "God will render to each according to his works" and to the rebels of the hour, he will give as a share the payment of the "seven last plagues" of his divine "wrath".

The terrible intensity of the evils suffered by these scourges will ultimately lead, for the sixth of the last scourges, the rebel victims to decree the death of the true last "sons of God" that Jesus will thwart by the brilliance of his advent, his ultimate and real "adventus".

In the accusations of injustice leveled by farmers against European decisions, there are indeed completely opposite choices, opposed in absolute terms: for example, banning internally the use of products deemed harmful, which other internal and external nations use while being accepted by the same European governance, creates unacceptable revolting situations. And these choices are intensifying because of the war between Ukraine and Russia. Because to help Ukraine's economy, Europe, its principled ally, exceptionally authorizes the entry of Ukrainian agricultural products into Europe without taxing them. And as always, the exceptional case, sign and principle of injustice, transforms into a curse which, through the imbalance caused, awakens the anger and hatred of the victims who pay the price of these contradictory decisions.

Let us not forget, therefore, that we are in a time when an outpouring of violence is being prepared, unparalleled in all of human history. And since God compares in his Revelation the "*sixth trumpet*" to "*the fourth*" that preceded it, it is useful to remind ourselves that at the origin of the terrible French Revolution was the hunger of the people, ruined by the successive royal wars of Louis XIV and Louis XV. And in turn, King Louis XVI used French money to help the United States defeat the English Crown; at the same time, the terrible volcanic eruption of Loki in Iceland plunged Europe into cold, reducing agricultural production. As a result, the people, deprived of bread, revolted to the point of beheading their king. But what do we see today? French money, now scarce, is being used to supply weapons to Ukraine. Should we be surprised? No! Since God had Solomon say: "*What has been is what will be.*" *There is nothing new under the sun* ." If the resemblance between the two events is complete, woe to the current leaders!

Peasants today are truly suffering harm because of European decisions, but are they innocent for all that? In no case before God, and towards men, have they agreed to produce by poisoning the earth to facilitate and increase the yield of the soil. It is well known that, alongside chemical production intended for the populations, peasants cultivate holy products for their personal nutrition. Such a fraternity does not represent a praiseworthy model, and I am sure that the God of justice condemns this behavior. Chemical poison kills as much as war, his judgment is expressed in this verse of Rev. 11:18 which presents to us the program that God has prepared for our last six earthly years: "*The nations were angry (**sixth trumpet**); your wrath is come (time of the **seven last plagues**); and the time has come to judge the dead (Return of Christ, resurrection of the saints, and judgment of the **thousand years** in heaven); to reward your servants the prophets (entrance of the chosen saints until 1843 into heavenly eternity) and*

those who fear your name (the chosen Adventists since 1843), the *small and the great* (in size before and after the flood, and in social class); **and to exterminate those who destroy the earth** ." Chemical poisoning of the earth is one of the ways to " **destroy the earth** "; also, war and its destructive battles using bombs with deadly harmful chemical compounds in huge quantities " **destroy the earth** ," currently in Ukraine and Gaza. But what will really and definitively " **destroy** " " **the earth** " will be the use of nuclear weapons used last, by " **the angry nations** ." After this destruction, there remains only that of the last judgment during which, at the end of the " **thousand years** " planned for the elect to judge them, " **those who destroy the earth** ", angels and men will be definitively killed and " **exterminated** " by entering alive into " **the fire of the second death** " for the guilty Christians and suddenly by the word of God for the others.

I note this astonishing paradox. At a time when all Western European governments are concerned about the problem of global warming, for which they do not hesitate to destroy the economic balances of their various countries under pressure from environmentalists, none of them find it abnormal to supply the Ukrainian war zone with bombs that are terribly harmful to air quality. However, there is a cause for this mute behavior: they are totally powerless to stop this conflict and fear a Russian victory. The same is true in Gaza, ravaged by Israeli bombs. The situation is therefore comparable to a bathtub that one wants to empty, leaving the water running to refill it. The harmful upheaval demanded because of CO2 reduction is therefore doubly doomed to failure, because both CO2 will not be reduced, and the economic disorder created leads to economic ruin.

The crisis caused by the uprising of the earth's exploiters closes 6,000 years less six years of earthly sin, so that we are living in the "omega" time that began in the "alpha" time of Adam and Eve who became sinners. So that I can give sin this second description: excess. For the direct fruit of sin was to push man towards successive excesses. Taking up the lesson given by the Bible, by Eve's experience, we read in Gen. 3:6: " *The woman saw that the tree was good for food and pleasant to the eyes, and that it was desirable to make one wise; she took of its fruit and ate, and gave also to her husband who was with her, and he ate.* " The aspect of appearance and its power to arouse covetousness is obvious, but let us focus our attention on this detail of the verse: " *and that it was desirable to make one wise* ." This detail proves to us that Eve was in the process of giving credence to the words spoken by the devil in the preceding verse: " *Then the serpent said to the woman, 'You shall not surely die. For God does know that in the day you eat of it, your eyes will be opened, and you will be like gods, knowing good and evil.'* " Now, as astonishing as it may seem, the devil told her, according to the letter, only the truth, because in fact, apparently, they did not " *die* " immediately " *the day they ate* " of the forbidden fruit, and their " *eyes* " were also " *opened* " and " *like gods* " "rebellious," they " *knew good and evil* ."

In this experience, Eve questioned God's order, and the idea arose in her mind that he was selfish and wanted to keep to himself the intelligence of the knowledge of good and evil. She thus fell victim to the appearance of things and resolved within herself to seize a higher power forbidden by God. We find in this

approach the process that is always reproduced in the chain of lust and sin that she causes God's creatures, angelic or human, to commit. No one knows what the fruit of the forbidden tree was in the Eden of earthly creation. But what it was is of no importance, and what is certain is that it was not the "apple" that human tradition gives it. This forbidden fruit remains, above all else, disobedience to an order given by God. And it is this angelic and then human disobedience which explains and gives meaning to the various curses which strike all of God's creatures originally made in his image.

The experience of Eve and Adam teaches us how much one can lose by wanting to earn more. In our end times, greed is satisfied only at the cost of a lot of money. And to satisfy it, some are ready to do anything: to work more than is reasonable and necessary, to steal, even to kill. Our time dramatically testifies to these things. Therefore, it is urgent and necessary for believing and Christian candidates to understand that the race for wealth no longer makes sense at a time when mass destruction is approaching. The time is right to take into account this old popular saying: "We must eat to live, and not live to eat." God can only approve of this saying since, in the desert, he gave the Hebrews manna for food, which did not keep until the next day. In this way, his people remained daily dependent on God for their food and therefore, their survival.

At the beginning of 2024 in Roman times, food once again becomes the object of discontent for peasants who see their share shrinking and that of the large businesses they supply increasing. As I said above, this issue appears last, just before the destruction of war, because land cannot be moved. The world of agriculture today pays for free trade that puts countries with abysmal differences in living standards into competition. However, all those who export and produce in huge quantities do so by destroying the earth's soil using pesticides, fungicides, chemical fertilizers that boost arable land and intensify, only momentarily, yields. Because this high yield compromises the soil thus polluted and, moreover, chemical acids end up in the water tables that quench the thirst of the population. The history of the earth thus ends with the destruction of its arable lands and the disputes between the exploiters of its productions. All this, because the man of the last days has found in the use of chemicals the way to escape the curse of God who had said to Adam in Gen. 3:17 to 19: *"And to the man he said, Because you have obeyed the voice of your wife, and have eaten of the tree concerning which I commanded you, saying, 'You shall not eat of it,' cursed is the ground because of you; in sorrow you shall eat of it all the days of your life, Thorns and thistles it will bring forth for you, and you will eat the plants of the field. In the sweat of your face you will eat bread, until you return to the ground, from whence you were taken; for dust you are, and to dust you will return .*

In my garden, I prefer to pull weeds by hand, "**by the sweat of my brow**", rather than resorting to chemical weedkillers that poison the soil and consumers, such as this "glyphosate" that young farmers today no longer want to do without, and because of foreign competition, really cannot do without.

It is with the earth as with the human body. Science has been developing so-called "antibiotic" drugs that have been effectively killing viruses for many years. But what are we discovering today? Antibiotics are losing their

effectiveness, just like the earth, whose yield is decreasing by requiring ever more nitrogen fertilizers. In both cases, we find this excess that characterizes "*sin*," as Paul says of "human **commandments**" in Col. 2:22: "All **commandments become harmful through abuse, based only on the commandments and doctrines of men?**" "The subject deserves further elaboration, as it is often misinterpreted by the disobedient rebel camp. Paul states in verses 20-23: "If you died with Christ from the rudiments of the world, why are you, as though living in the world, commanded: Do not take! Do not taste! Do not touch? Precepts which all become pernicious through abuse, **and which are founded only on the ordinances and doctrines of men** ? They have, indeed, an appearance of wisdom, in that they indicate voluntary worship, humility, and contempt for the body, but they are without any merit and contribute to the gratification of the flesh .

Taken outside of its historical context, Paul's statement could lead one to believe that Christ gave him complete freedom. But let's look at this text more closely. What is Paul talking about? Precepts ordained by men, not by God, and he rightly considers them "**rudiments of the world** ." These words once again confirm the invalidity of the practices of the pagans who customarily presented their food to false deities. These rites had and still have no value or effect, even for those who practice them.

Thus, by twisting the meaning of these statements made by Paul, deceived Christians believe they are authorized to eat meats, crustaceans, mollusks, and other game classified as "unclean" by God in Leviticus 11. This is not new, since Peter already denounced this type of behavior in his time in 2 Peter 15-16: "Believe that the patience of our Lord is your salvation, just as our beloved brother Paul also wrote to you according to the wisdom given to him. This is what he does in all the letters, where he speaks of these things, in which there are **some things hard to understand, which the ignorant and unstable twist, as well as the other Scriptures, to their own destruction** . "

In 1 Cor. 10:31, the same apostle Paul declares concerning the "clean and unclean" standards established by God: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. " And what does "**the glory of God** " require, if not our love proved by our obedience to the standards he has established, for the perpetuity of the time of earthly human life?

Today, Tuesday, January 30th, in France, the new young Prime Minister, born in 1989, delivered his first official general policy speech to the nation's deputies. His 80-minute speech was delivered at a rapid pace characteristic of youth, who find in this a way to express their authority. The speech expressed his desire to succeed on all the issues on which the same party has failed since 2017. The young man is not short of breath, and his speech thus continued in a noisy uproar from beginning to end. And this speech, which addressed legitimate issues, ended with a diatribe focused on the nationalist RN party. To reinforce his position, he repeated several times the expression, "it is thanks to Europe that...", while the problem raised by the farmers' discontent, which he must resolve, challenges him to "twist the arm" of the President of the European Commission to defend their interests. He recalled that he was born in 1989, and that is precisely his problem. He was born with the nascent EU and, like any child who did not

know the power of independent France, he cannot imagine living without Europe, his mother, to whom we owe, in 2024, being involved in a war against Russia. And finally, I emphasize, for spiritual reasons, two statements that constitute challenges addressed to the God of heaven. He recalled that ten years earlier, the French were torn apart over marriage for all, and he declared: "To be French in 2024 is to be able to be prime minister while openly assuming one's homosexuality." The great creator God can appreciate that. But his second challenge is similar to the tragic experience of the Titanic, which sank in 1912, on its maiden voyage, after hitting a large iceberg, after its captain had declared it unsinkable, saying in front of witnesses: "Even God would not succeed in sinking it." For his part, the Prime Minister ended his speech by saying: "For France, nothing is impossible and nothing can resist the French Republic." The enlightened servant that I am, already knows the dire future that God is preparing for my country, and the Prime Minister will soon see it come to pass.

France, cursed by God, was led by the presidencies it deserved. And throughout its history, its leaders committed three consecutive errors. France's first mistake was to colonize the Maghreb and Central Africa. The other two errors were due to its desire to appear the most humanist country by showing itself capable of welcoming its Muslim enemies onto its soil. With the same goal in mind, its third error was to reconcile with Germany after the end of World War II; this, to create the EU desired by President François Mitterrand and German Chancellor Helmut Kohl. Germany, its former enemy, used it to regain its independence and its economic and financial dominance, favored by the high value of the Mark, its national currency. To achieve this establishment of the EU, France had to sacrifice, one after the other, all of its economic sectors. The last thing Europe is sacrificing today, to promote the free trade of German car exports, is the European agricultural sector, which is cracking and revolting before our eyes, first in France, and by other European farmers who are joining the uprising.

The EU thus appears as it is; a governance of technocrats that plays the fate of Europeans in a sort of "Monopoly", where agriculture is sacrificed for the benefit of the automobile industry. The global market is a war in which the interests of some are opposed to the interests of others, and this principle demonstrates the impossibility of achieving alliances capable of satisfying all the interests concerned. This situation only confirms the invalidity and falsehood of the "**human alliances**" denounced by God, in Dan. 2:43: "*You saw iron mixed with clay, for with the **covenants of men they will be mixed ; but they will not join one to another**, just as iron does not mix with clay .*"

M24- The Reasoning of the Grand Judge

Understanding how God reasons allows us to know the principles of his judgment and the meaning he gives to the events that appear in the course of human history on earth.

For God, humanity consists of four categories of human beings:

1st group: this is of course all his chosen ones redeemed by the blood of Jesus Christ since Adam and Eve, and during the two alliances, successively, Jewish, then Christian. It is about this quality of servants that God declares in Zec.2:1 to 13: “V1: ¹ *lifted up my eyes and looked, and behold, a man holding a measuring line in his hand . V2: I said: Where are you going? And he said to me: I will measure Jerusalem, to see how wide and how long it should be . V3: And behold, the angel who talked with me came forward, and another angel came to meet him . V4: He said to him: Run, speak to this young man, and say: Jerusalem will be a city opened, because of the multitude of men and beasts that will be in the midst of it; V5: I will be for her, says YaHweh, a wall of fire all around, and I will be her glory in the midst of her . V6: Flee, flee from the land of the north! Says YaHweh. For I have scattered you to the four winds of heaven, says YaHweh . V7: Save yourself, Zion, you who dwell in the daughter of Babylon! V8: For thus says YaHweh of hosts: After this, glory will come! He has sent me to the nations that have plundered you ; for whoever touches you touches the apple of his eye . V9: Behold, I will lift up my hand against them, and they will be a spoil to those who served them . And you will know that YaHweh of hosts has sent me .*

The context of this message is Babylon, the pagan city God used to punish his sinful and rebellious people Israel. In the midst of this rebellious people are a few men like Daniel and Ezekiel, whom God loves and approves of, enough to hold them up as examples of his chosen ones; this he does in Ezekiel 14 by citing the names of Noah, Daniel, and Job.

In these verses, we find a strong resemblance to the Apocalypse of Jesus Christ, where identical images and expressions are presented. So Zechariah receives the Apocalypse revealed for his time. But precisely, this is of great interest to us, we who know that God does not change and that his judgment remains eternally the same.

In this revelation, God reveals to us how he judges human beings. In verses 8 and 9, he teaches us how he uses pagan nations, who are greatly guilty towards him, to punish the sins of his people Israel, who are much more guilty than they are, because of their bond with God, and because of the great divine revelation given to them. This principle is therefore fundamental to understanding the meaning he gives to wars, natural plagues, and other catastrophes that strike humanity.

2nd group: This is the Israel of the ^{first} covenant, the people he built in human flesh as descendants of Abraham. This is the whole meaning of this physical circumcision that distinguishes a Jew from other human beings. But this physical circumcision alone does not grant eternal salvation. It only confirms attachment to a people that God uses as a good and bad model, as scientists in laboratories do today, using mice to experiment with chemical interventions prepared by human science. This first carnal Israel is only the mouse in the divine laboratory. And in his demonstration, God uses carnal Israel to teach him and other human beings how much he can bless them when they show themselves full of love and obedience, but also, conversely, to what level his anger can rise and be expressed when they show themselves rebellious and disobedient. Israel being set

apart as a sample of all humanity, the proportion of real elect that God will be able to select is the same for Israel and for all humanity, that is, on both scales, a very small remainder.

3rd group: This time, the Christians of the new covenant are concerned. This begins on the foundation of the apostles of Jesus Christ, who constitute the small saved remnant of the old covenant. Benefiting from an immense light that comes in Christ to illuminate the entire saving plan of God, this 3rd group will be held much more responsible than the 2nd, ^{which} concerned the Jews of flesh. Obedient, they are much more blessed than the Jews were, but in disobedience, their guilt reaches its peak in the judgment of God. In Jesus Christ, God's plan is "fully accomplished," as Jesus said with his last breath on the cross at the foot of Mount Golgotha. The old covenant received the law of Moses, and the voluntary death of Jesus Christ revealed the hidden meaning of its ancient religious rites. Everything having taken on meaning and logic, human beings are now entirely responsible for their religious choices and commitments. After the apostolic era, a long period of spiritual darkness marked human history from 313 until the 16th century, and even before, since the first translation of the Bible was made into the Franco-Provençal language around 1170 by the founder of the Waldensians, Pierre Vaudès, known as Valdo. Access to biblical revelation renewed the responsibility of human beings long deceived, in ignorance, by the teaching given by the clergy of papal Roman Catholicism. But beware! In these dark ages, the Bible existed, but few people had access to it. In monasteries, it was chained, and the copyist monks saw only the few pages that each of them had to reproduce and reproduce again. However, great kings were able to afford the luxury of owning a copy of the Holy Bible embellished with illuminations in multiple colors. But what use did they make of it? They regarded it in an idolatrous manner, as a holy relic, a sacred object. And it was only after Waldo that, in 1517, the German monk Martin Luther, a teaching monk, benefited from his reading of the entire Bible. God used the Catholic excess of the sale of "indulgences" to awaken the sleeping spirit of his servant. Through these "indulgences," the papal clergy offered, for money, the forgiveness of sins that condemned one to the punishments of eternal hell. And this excess was made necessary to allow the completion of the construction of St. Peter's Basilica in Rome, the new papal residence in the Vatican, after the Lateran Palace in Rome.

In his project God shows a very long patience, since having waited until the 16th century to make the Protestant Reformation official, he had not yet demanded at that time the restoration of his holy Sabbath abandoned since March 7, 321. This explains this verse quoted in Rev. 2:24-25: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: **I will not put any other burden on you ; only hold on to what you have until I come .***"

Let us give these words precise meaning. God does not yet require his Sabbath at this precise moment at the beginning of the Reformation. But he adds: "*what you have,*" that is, the understanding of the principle of justification by faith alone, "*hold fast until I come .*" For this principle of justification by faith is fundamental to understanding how God judges his earthly creatures until the end

of the world, which will be reached on the spring day of 2030, as he revealed it to his last chosen ones since 2018.

Let's be clear. It is faith that saves, not belief. The difference is that faith implies trust and respect, put into practice, or in works, for the ordinances of biblical revelation. Whereas belief refers to someone who believes that God exists without actually obeying Him.

Also, logically, having waited until 1843, from this date which marks the end of the "2300 evening-morning" of the decree cited in Daniel 8:14, the rest of the seventh-day Sabbath abandoned since March 7, 321 is again required by God, as a "sign" of his divine belonging, in accordance with Ezek. 20:12 and 20. But the Sabbath is only the sign, that is, the visible testimony of God's approval. The cause of this approval is the application of the principle of justification by faith. This is why, before receiving the light concerning the Saturday Sabbath, the elect of the time were selected by concrete works demonstrated by their expectation of the return of Jesus Christ for dates built on numerical prophetic data. This was the case for the three successive historical expectations of 1843, 1844 and 1994. In these three dates, faith is put to the test. The arguments presented change but the principle remains the same until 1994 and beyond. But in 1994, official Adventism whose prophetic faith is tested behaves in a manner absolutely contrary to its pioneers of the dates 1843 and 1844. In spite of a complete and exhaustive prophetic illumination in accordance with the principle of the analogy of faith according to which, the Bible alone can illuminate the Bible, the announcement of the return of Christ for 1994 is treated with contempt, rejected odiously, to the point of eradicating the prophet who presents it and carries it for Jesus Christ his revealing Master. This behavior of refusal of the light then gives all its meaning to the message cited in Rev. 3:14 for the time called "Laodicea" which means: Judgment of the people. The people have just been tested and judged by God who announced in 1991 that official Adventism would be "vomited" by him in 1994; and in reality, in the spring of 1993, because with John (Joel), we discovered in the Adventist tradition, an error of one year on the basic date of all the prophetic calculations of this same chain. However, it was at the beginning of 1995, that by joining the Protestant federation, official Adventism testified, in France, that it was "vomited", that is to say rejected and abandoned to the devil by Jesus Christ.

If faith justifies the guilty sinner, on the contrary, the absence of faith delivers him to the devil and to the celestial and earthly demons.

4th group: in this 4th group we find all the rest of humanity that God considers pagan, whatever the particular form of this paganism. Because apart from the Jews and Christians programmed in the project of salvation and the revelation written in the Holy Bible, any other form of religiosity constitutes only a practice of paganism. This is the consequence of the exclusivity of the meaning that God gives to the word "faith". What pertains to the Holy Bible pertains to "faith" which cannot therefore be applied to other religious books, such as the Quran of Islam and other Asian books.

Modern human beings are victims of great confusion caused by the false secular meaning given to the word faith. For to express it in a secular sense, there

are the words trust and conviction. The word faith has therefore been reserved by God to define the trust and conviction that are placed in him and on him by his chosen saints. But since God is invisible, this faith can only be demonstrated by taking into account his will revealed in his Holy Bible, which he presents to us as **his "two witnesses"** in Rev. 11:3.

This 4th^{group} of unbelievers and unbelieving pagans is also judged by God. Not benefiting from the grace obtained exclusively by faith in Jesus Christ, he will in no case be able to enter eternity. His right to live is therefore limited to his earthly life, but as a creature of God, his Creator can use him as he sees fit to be used as instruments of his divine wrath; which Zec.2:8 and 9 confirmed by saying: " V8: *For thus says YaHWéH of hosts: After this, the glory will come! He has sent me to the nations that have plundered you ; for whoever touches you touches the apple of his eye . V9: Behold, I will lift up my hand against them, and they will be a spoil to those who were their servants . And you will know that YaHWéH of hosts has sent me . "*

This is further confirmed in Isaiah 14:21-27: "V21: *Prepare the slaughter of the children, because of the iniquity of their fathers! Let them not rise up to possess the earth, and fill the world with enemies!* V22: *I will rise up against them, says Yahweh of hosts; **I will destroy the name and the trace of Babylon, her descendants and her posterity, says Yahweh .*** V23: ***I will make it a bed for the hedgehog and a marsh, and I will sweep it away with the broom of destruction, says Yahweh of hosts .*** V24: *Yahweh of hosts has sworn, saying: **Surely what I have decided will come to pass, what I have purposed will be accomplished .*** V25: *I will break the Assyrian in my land, I will trample him underfoot on my mountains; and his yoke will be removed from them, and his burden will be lifted from their shoulders.* V26: ***This is the purpose against all the earth, this is the hand stretched out against all the nations.*** V27: ***Yahweh of hosts has purposed; who can oppose it? His hand is stretched out; who can turn it back? »***

In these verses, God presents Babylon as a typical example of the persecutor he uses to punish the sins of his people Israel. Note that after being used by God, the pagan nation must in turn pay with its own destruction for having destroyed a people more righteous than itself. This confirms the principle according to which God uses the least responsible to strike the most guilty, but guilty itself, the instrument used by God must be destroyed and annihilated. And verse 26 extends the application of this principle to the entire earth and the nations it carries and will carry until the second coming of Christ in 2030. This teaching is essential to understanding the meaning of the events we are experiencing in our current events of January 31, 2024.

I have just discovered in a film called "Shoah" details on the final solution adopted by Adolph Hitler's Nazi Germany, which aimed to eliminate the Jewish race and that of the Roma. Jews of all origins spread throughout occupied Europe were taken to extermination camps hidden in Germany but especially in occupied Poland. However, according to the testimony given by survivors of the massacre of the Jews, Jews themselves, these extermination camps were managed by only about twenty men composed, at the Treblinka camp, of five German SS, five

Polish SS, and ten Ukrainian SS who were more aggressive and ferocious than the other SS towards the Jewish victims. The secret of the extermination had to be absolutely kept and for having tried to warn those who were arriving, Jews were burned alive in the ovens towards which they were forced to direct the arrivals. To carry out the project, the action had to be masked and presented under the guise of a labor camp, except that disinfection was imposed upon their arrival at the camp, and instead of disinfection they were gassed in abominable conditions plunged into absolute darkness. The Zyklon gas having produced its effects, the dead bodies and some others still alive were stuffed into the ovens of the camp crematorium. In the various camps, several million men, women, old people and children were thus eliminated between 1942 and 1945.

I note in this testimony the involvement of three countries, Germany, Poland, and Ukraine, which have joined forces to oppose the military aggression of the Russians , since February 24, 2022. God is therefore preparing, by having them destroyed by Russia, to make these three countries atone for the action carried out between 1942 and 1945, against the Jewish people, whom he considers his " **eldest son** " despite their rejection of Jesus Christ; this according to the principle that the least guilty strikes the most guilty. This role of the Ukrainian SS recalls that this people was the only one who, under the name of the "Scythians", succeeded in terrorizing the Roman legions, although not known for their weakness, but on the contrary, for their extreme hardness.

But the "Shoah" expresses in human facts the anger that animates God against the Jews who remained unbelieving until this era marked by their collective punishment. Rejecting Jesus, whose death they demanded, they had cried out to Pontius Pilate, the Roman procurator: " *His blood be on us and our children* "; words that God does not fail to honor until our time. The details of the actions testify that God no longer considers them anything but animals and he makes them suffer the fate normally reserved for animals who also travel in cattle cars, enclosed, dark, and well-sealed, to be led to the butchers' slaughterhouse. For it was in these same bestial conditions that millions of Jews were sent to the Nazi extermination camps. In this "final solution," among its Nazi actors, from the top down, we find only coldness and a total absence of compassion. The horror that turns the heart up had momentarily become the norm of an implacable divine justice without any mercy. But why be surprised? God has only renewed in this hour what he had ordered to be done to the soldiers of Babylon in - 586 and which Ezek. 9:5 to 7 reveals, in these words: " *And, in my hearing, he said to the others: Go after him into the city, and strike; let your eye not spare, and have no pity! Kill, destroy the old men, the young men, the virgins, the children and the women; but do not approach anyone who has the mark on him; and begin at my sanctuary! They began at the elders who were before the house. He said to them: Defile the house, and fill the courts with the dead!... Go out!... They went out, and they struck in the city .* "

And according to Dan. 9:26, by the same divine will, the massacre of the Jews was renewed by the Roman troops in the year 70: " *And after sixty-two weeks, an Anointed One shall be cut off, and he shall have no successor. The people of a leader who shall come shall destroy the city and ~~the sanctuary~~* "

holiness , and its end will come as by a flood; it is determined that the devastations will last until the end of the war. " The correction that God made me bring to the translation of this verse, is very important, because it testifies to the fact that the anger of God targets the Jewish human beings who represent the guilty holiness and not the temple of Jerusalem that God only destroys to confirm the definitive cessation of the religious rites of the old Jewish alliance. This, in order to confirm the application of the change brought by the death of Jesus Christ; change revealed in verse 27, namely, " *the cessation of sacrifice and offering* ": " *He will make a firm covenant with many for one week, and during half the week he will cause sacrifice and offering to cease ; and under the wing, the devastator will commit the most abominable things, until ruin and what has been resolved fall on the desolate.* "I would like to point out that this translation that I am proposing is in accordance with the **original Hebrew text which alone allows us to find the true message given by God .**

The question that now arises is this. In what way should the anger that now targets Christian and Jewish unbelief be less intense than that which has already struck the Jewish nation of Israel twice? On the contrary, it can only be more intense, since the light scorned by the two current culprits is infinitely greater in our time! Thus, renewing the role given to the " *fourth* " and the " *sixth trumpet* " which come one after the other as the " *sword that avenges the betrayed divine covenant*" to punish guilty infidelity, the expression of divine anger can only grow in its form, its importance, and its effects.

While the " *fourth trumpet* " targeted only the kingdom of France, the " *sixth trumpet* " targets Europe and the entire unfaithfully Christian Western camp. Moreover, the punishment to be inflicted began with conventional warfare, but it will end with nuclear destruction. And this enormous destruction is much more comparable to the " *flood of water* " of Noah's time than to " *the destruction of Jerusalem* ." However, proportionally, the effects remain the same. The destruction of a people or that of several nations carries the same consequences for the targeted victims: sudden violent death inflicted on God's creatures.

Because of the Bible's testimony of past experiences, our failure to understand God's judgment is inexcusable. And I repeat, it is time to understand that there is not a God of good and a god of evil . This spiritual misconception is an offense to the almighty Creator God who decrees and inflicts necessary evils and showers blessings on those who deserve them. God leaves to the devil the burden of inflicting the evils he finds just to inflict. And the devil and his demons can only do the actions that the great Creator God authorizes them to do. This subject has very important consequences because the wrong conception prevents man from understanding the meaning he must give to the tragic events that strike him.

In his judgment, God judges each of his creatures according to their works. Therefore, to be properly judged by him, we must first attribute to the spirits the works they actually do. I recall that confusion of this type began among the Jews who accused Jesus Christ of having a demon within him and of performing his miracles by the power of the devil. Therefore, to remain in his election, we, the called, must begin by not making mistakes, unjustly attributing to God the works

of the devil and the works of the devil to God. What is God's comes from God and serves God; what is the devil's comes from the devil and serves the devil. And woe to him who does not clearly discern the author of the works produced!

In our current situation, God's wrath is targeting the European countries occupied by Nazi Germany, as well as its more or less willing allies of the time, Polish, Ukrainian, Italian, and even French, because Marshal Pétain's Vichy France openly collaborated with the Nazis to carry out the forced regrouping of the Jewish populations living on its territory. This fault is attributable to the whole of France, which, through the armistice signed with Nazi Germany, went through the war in relative tranquility. Let us add to this list Switzerland, Sweden, and General Franco's Spain, which, having remained neutral, took advantage of maintaining relations with Germany to enrich themselves, more or less rightly. We can therefore find a common thread that connects the events that are taking place over time and make the whole of Europe today a prime target for God's wrath.

At least two main lessons can be learned from this 24th ^{message}.

The first is that God's judgment pursues the targets of his wrath for centuries and millennia, from father to son and daughter.

The second is that when God prophesies misfortune, misfortune comes.

God prophesied in Jer. 25:11-12 that Israel would be deported for 70 years to Babylon... And Israel was deported to Babylon for 70 years.

God prophesied the destruction of Jerusalem to be fulfilled after the year 33 AD...and in 70 AD, Jerusalem was destroyed by the Roman armies.

God prophesied for the "end time" that comes after 1994, the punishment of his " *sixth trumpet* ", and in 2022, through Ukraine, an Eastern country that wanted to join the Western camp, war reappeared on the Eastern border of European soil, preparing the invasion of Russia that will devastate the whole of Europe before disappearing atomized by the USA. And we must not, nor can we doubt that these things announced by God will be fulfilled to the word and to the letter.

M25- **Love is strong as death**

We cannot find a better definition of what love is than that which God our Creator has presented to us by his Spirit through the mouth of Jesus Christ.

John 15:13-14-15: “ *Greater love has no one than this: to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you servants, because a servant does not know what his master is doing; but I have called you friends, because everything I have heard from my Father I have made known to you .* ”

For God, true love is not carnal but spiritual. This is what he tells us by elevating the dignity he gives to the word "friend." And human behavior proves him right, because many legitimate couples fail because one of the two spouses

finds more pleasure in sharing their time with their friends than with their spouse. Living together without love is meaningless. To endure over time, against all odds, to withstand difficulties of all kinds together, we need true love shared by both partners.

I have already explained that the role of the couple created by God is to allow his creatures to discover the principle of love, because being himself the source of perfect Love, God gives to love the very reason for his creation of the free life of his counterparts, successively, celestial then terrestrial. This is how we find in Adam and Eve the prophetic image of Jesus Christ and his " Church ", his " Bride ", his " Chosen One " as confirmed by the apostle Paul in Eph. 5:22 to 25:

V22: " *Wives, submit to your own husbands, as to the Lord; "*

It was at the moment of their creation that God gave man, and woman, created from man, their special status. Respecting this order established by God is as necessary as obedience to his other commandments.

V23: " *For the husband is the head of the wife, just as Christ is the head of the church, his body, and he is the Savior. "*

Here, the Spirit becomes more precise, because it knows the feminine revolt of the last days which will be only one more fruit borne by the rebellious humanity of the time of the end. This spirit of revolt is, successively, in France, revolutionary and sexual in 1789, social and sexual in 1968, homosexual and feminist in 1980, and these perversions were made legal in 2013. The feminist curse was reinforced with the appearance in 2009, in Ukraine, of the movement "Femen", in which the rebellious feminists demonstrate topless.

V24: " *Now just as the church submits to Christ, so wives should submit to their husbands in everything. "*

This type of obedience constitutes an act of faith that the Spirit prescribes equally, for a spiritual or profane application.

V25: " *Husbands, love your wives, just as Christ loved the church and gave himself up for her, "*

Here, the Spirit speaks to man. Note that this theme occurs in the order in which God spoke to Adam and Eve after their original sin: the woman, then the man. It is up to the man that his wife submit to him. And to obtain this submission, he must first love her in spirit and in truth. Jesus obtains the submission of his elect by demonstrating his love; the husband must do the same toward his wife.

In these verses, the Spirit does not justify but condemns the abuse of authority that human tradition grants to the male of the couple, in the name of a false right to brutality given to man. The Bible does not teach this kind of privilege found in pagan customs and false religions.

V26: " *that he might sanctify her with the word, having cleansed her with the washing of water, "*

This verse confirms the words of John 17:17: " *Sanctify them through your truth; your word is truth .* " The menstrual cycle is for women what water baptism is for the Church. Both bring about the purification that precedes the loving encounter of spouses. In this comparison, the Spirit sanctifies the physical union

of the couple. And he sublimates love by presenting it in its most seductive and attractive aspect.

V27: “ *to present it to him in glory, without spot or wrinkle or any such thing, but holy and without blemish.* ”

The Spirit reveals the purpose of his demonstration of love in Jesus Christ. This is done through three successive stages: purification; sanctification; and glorification. I note now that these three phases trace the history of the Adventist faith, which followed the two successive forms of the translation of the decree of Daniel 8:14: “ *purified sanctuary* ” between 1843 and 1991, then “ *justified holiness* ” between 1991 and 2030. Glorification will take place in the spring of 2030.

V28: “ *So husbands should love their wives as their own bodies. Whoever loves his wife loves himself.* ”

Love according to God is fusional and here again God bases his teaching on the sexual act which must be for the flesh only the confirmation of a union of spirit, in the image of his spiritual project which unites him to his chosen saints.

V29: “ *For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,* ”

By using the verb “to hate” God condemns all forms of wickedness, both in the human couple and in the communion of the saints with his Spirit.

V30: “ *because we are members of his body.* ”

This idea escapes our awareness because we are conditioned by our view of things. But let us forget our eyes and ears, and realize that what remains of us is a human thought that God created in an earthly dimension designed entirely for us. And all this comes from God's thought, so that we are truly connected and dependent on him, as his creatures, good or bad. God carries them all. But here, the Spirit speaks only of the redeemed saints whom he approves and loves and who are therefore connected to him by a privileged relationship that concretizes their sanctification.

V31: “ *Therefore a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* ”

Note that sanctification by God requires man to separate from his earthly carnal inheritance, then to become attached to his spouse. This approach, which has become a normal natural life practiced by humanity, truly reproduces the experience that Jesus Christ lived and accomplished in order to come to earth to save his chosen saints. He was Michael and lived in the company of his holy angels in his glory as Father, in his heavenly kingdom. He had to leave this heavenly life to come in Jesus to be born in the body of the virgin Mary. Then, on the date chosen by him, the Autumn of the year 26, he entered into his saving ministry and at the Passover of April 3, 30, he offered his life to be crucified and thus win the love of his redeemed. On the first day of the week following the seventh-day Sabbath rest, he appeared alive to his apostles, thus comforting and strengthening them, and he has remained in contact with his true elect through his Spirit ever since. His prayer in John 16 was heard: reconciled by obtaining forgiveness of their sins, their spirits and that of God in Jesus Christ are now one.

V32: “ *This mystery is great; I say this in relation to Christ and the Church.* ”

This mystery was great; it remains great but is no longer mysterious, for it is now clearly demonstrated and explained.

V33: “ *Furthermore, each of you must love his wife as himself, and the wife must respect her husband.* ”

These verses 22-33 place full responsibility on both men and women because they prescribe the standards required to give love the success it deserves. And these principles apply as much to the relationships of human couples as they do to the relationship of God and his chosen saints.

In light of the criteria presented, the man appears to be the primary culprit. Because, in the vast majority of cases, he only knows how to impose on his wife his superiority as a more muscular male than her. However, in his vision of the subject, the Spirit does not allude to this superiority of the man, for the simple reason that his respect must be earned. And naturally, the man who shows himself capable of loving his wife as himself encounters no difficulty in being respected by his loving wife.

By comparing the life of the human couple with the spiritual couple of God and his chosen ones, the standard of love is sublimated and the Spirit confirms this sublimation by saying in verse 25: “ *Husbands, love your wives, as Christ loved the church **and gave himself up for her**.* ” Far from beating his wife unjustly, or for a deserved cause, the man must “ *give himself up* ” for “ *his wife* ”; but if he is not ready to do so, no one forces him to marry. And in the same way, God calls his chosen ones, and he does not force anyone to love and serve him. The many failures of married life are caused by commitments that are too hasty because of the so-called “love at first sight” effects. Many also marry because of the fear of being alone. And they jump on the first moving train that leaves the station platform where they find themselves without worrying about the importance of shared love. According to this image, they decide to marry the first woman they meet who may also share this same fear of being alone. As a result, this couple will quickly discover that they have nothing to share; the only solution: separation and divorce. But curiously, this type of failure reveals what happens in the spiritual couple formed by God and his **non-elect called** ones. The status of election remains out of reach due to the fact that they share nothing with God. The difference with the earthly couple lies in the fact that they neither hear nor understand what God reproaches them for; also, as in the carnal life, their spiritual life deceptively continues on false illusions. The separation and divorce from God are nevertheless very real, but when the proofs are given and observed, it will be too late for them.

But before everything becomes clear and visible, what happens on earth? The false illusions of the unelected called implicate and cast shame on the deceived and betrayed divine Spouse. This betrayal results from an infidelity that God calls “adultery.” For, not listening to the commands of divine truth, the unfaithful called one listens to the demonic camp led by Satan, the father of lies. Their guilt is then intensified, because the actual sins they themselves commit are added to the original sin inherited from generation to generation since Adam and

Eve. Since God's honor is attacked at a particularly sensitive level of his character, he becomes angry with them and ends up making them harshly atone for this type of fault.

The principle of perfect love which is a gift from God is also defined in this text from 1 Cor. 13.

I would like to point out that the word " *charity* " is too misleadingly used by the good sisters of Papal Roman Catholicism and its good works and that the real translation of the original Greek word "agapen" can be translated by the expression "divine love" that is, the gift given by God and by him alone. You should know that the Greek language offers the word love in three forms which are:

- 1- Agape love, divine love.
- 2- "Phileo" love, that is, brotherly love.
- 3- "Eros" love, that is, carnal love.

In French as in Latin, the verb "to love", isolated, in the very broad sense, requires clarifications which give it its meaning.

In the following verses, God exposes us to behaviors in order to paint a picture of the typical chosen one he can save. He thus reveals to us the fundamental criteria of his judgment concerning every creature that claims to be his. It goes without saying that, by not reading the thoughts of his neighbor, man can be deceived by deceptive behaviors and seductive appearances.

V1: " *If I speak with the tongues of men and of angels, and have not ~~charity~~, **divine love** , I am a resounding brass, or a clanging cymbal .*

Paul uses a comparison here that teaches **the total uselessness of religious commitment** in which God's love and therefore his approval are lacking.

V2: " *And if I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so that I could remove mountains, but do not have **divine love** , I am nothing ."*

Here he multiplies the examples, taking extremely deceptive cases that lead simple and honest people to be seduced by deceptive appearances. And these examples concern high intellectual capacities that easily deceive people. And through Paul, the Spirit tells us that without the love given by God, the prophet or the teacher are nothing to him . The personal conviction of these people does not change the judgment that God passes on them, and if he does not make them share his divine love it is because their faith and their certainty are unfounded and without hope of salvation.

V3: " *And if I distribute all my goods to feed the poor, and if I give my body to be burned, but do not have **divine love** , it profits me nothing ."*

This verse denounces the false love manifested by good works, in reality, humanists, which mark the religious bodies of Catholicism of the monastic sisters and the brothers of the poor like the famous French Abbé Pierre whose first names "Marie Joseph" destined him for his Catholic mission. False religion can even have martyrs without sharing the love of God, examples: in 1996, 7 Catholic priests of Tibhirine slaughtered by the Islamists of the GIA in Algeria (19 between 1994 and 1996); in 2016, in St-Etienne du Rouvray in France, a priest was slaughtered again by an Islamist, etc ... Because to deceive men, the devil can

inspire the noblest actions and his seduction is in this way even more effective. Therefore, despite its admirable fruits, without the love that God gives to his elect, religion is nothing.

V4: “ **Divine love** is patient, it is full of kindness; **divine love** is not envious; **divine love** does not boast, it is not puffed up with pride, ”

On all these grounds, God cannot be deceived; but man can be.

In this verse the first sentence affirms what God's love is: “ **patient and full of goodness** .” Then he tells us what he is not, thus indicating the faults he attributes to false Christians and false believers who claim to be his followers in vain. This means that he reproaches those who dishonor him, that they are “ **envious, boastful, proud** ,” but the list will grow longer with the standards cited in the verses that follow.

V5: “ *He does nothing dishonestly, he does not seek his own interests, he is not provoked, he does not suspect evil,* ”

The things God reproaches, then, go on to suggest that His false servants are: “ **dishonest, seeking their own selfish interest, being irritated and suspecting evil** .”

Like those in the previous verse, these standards identify the true servants of God who do not bear these evil fruits. But here again, he alone judges the motives and thoughts of his creatures. Note that, “ *thinking no evil* ,” the servant shows confidence in his neighbor; a confidence that wicked beings can easily exploit. I am of this type, but I prefer to be as I am, rather than to be among those who, “ *proudly boast* ” of never being fooled. For it is in the weakness of his elect that the Lord shows his strength and wisdom.

V6: “ *He does not rejoice in injustice, but he rejoices in the truth;* ”

Thus, according to God, the wicked servant “ **rejoices in injustice and does not rejoice in the truth** .” Who is he aiming at in saying these things? All the fallen, rebellious false believers that his prophecy of Daniel and Revelation identifies and denounces, whether in historical order: Judaism, Catholicism, Orthodoxy, Protestantism, Anglicanism, and since 1993 (1994-1) institutional Seventh-day Adventism.

, God alone can identify true “ **righteousness** ” and its “ **truth** .” He therefore remains the only one who can identify and judge the type of righteousness that man approves of. Righteousness and truth are two things that God came to embody in Jesus Christ on earth. His true elect, who are born and spiritually reborn from Him, reflect His character and therefore cannot but love, to “ **rejoice in** ,” His “ **righteousness** ” and “ **truth** .” More precisely, this truth is expressed by all His laws, precepts, ordinances, and Ten Commandments, according to Psa. 119:30, 142, and 151: “ *I Choose the way of truth, I will set your statutes before me. .../... Your righteousness is an everlasting righteousness, and your law is truth . . . /... You are near, O YaHWÉH! And all your commandments are truth* .

V7: “ *He bears all things, believes all things, hopes all things, endures all things.* ”

In this affirmative form, this verse " 7 ", the number of sanctification, presents standards which exclusively characterize God and his chosen saints redeemed by the blood voluntarily shed by Jesus Christ.

Jesus summarized this verse by presenting his beatitudes in Matthew 5. These criteria are those of the " **meek** ," the " **merciful** ," and " **pure in heart and peacemakers** ."

V8: " **Divine love** never fails. Prophecies will end, tongues will cease, knowledge will disappear. "

Here, God presents us with " **divine love** " as the sole ultimate goal of his saving plan. His chosen ones will share this principle of " **love** " with him for all eternity. God defines the importance of the various spiritual gifts and rightly reminds us that prophetic knowledge is only useful to his chosen ones during their current earthly stay. This is even more true of the intellectual and cultural knowledge valued by humanist societies.

V9: " *For we know in part, and we prophesy in part,* "

On earth we have contact with God only through the invisible inspiration of his Spirit, therefore, partially.

V10: " *but when that which is perfect has come, that which is in part will disappear.* "

This message is typically "Adventist" in character since it alludes to the glorious return of Jesus Christ, expected since 2018 for the spring of 2030.

V11: " *When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I put away childish things .* "

The Spirit compares the passage from earthly life to heavenly life to the evolution of man who passes from childhood to adulthood. Similarly, in Jesus Christ, God calls his future elect who, still very ignorant, are comparable to children. God makes them " **man** ," that is, adult, by the teaching of his biblical truth and the understanding of his revealed mysteries.

V12: " *Today we see through a mirror, dimly, but then we shall see face to face; today I know in part, but then I shall know just as I am also known.* "

Indeed, without a vision of God, our thought constructs him by retaining only his divine character which expresses for his elect the most marvelous love and the most pleasant sweetness. In six more years, in the coming spring, we will finally see him in all his indescribable glory.

V13: " *And now faith, hope, and **divine love** remain these three ; but the greatest of these is **divine love** .* "

This description presents to us this " agape" " **love** ", the authentic testimony of the action of the Holy Spirit received in Christ and therefore, the " **testimony of Jesus Christ** " which is inscribed in the character of his chosen saints. Where this model of character is revealed, there is the Holy Spirit of Jesus Christ. And this verse 6 alone allows us to identify, in our time of the " **end time** ", the type of the true elect approved and loved by God: " *he does not rejoice in injustice, but rejoices in the truth* ". This is why Jesus presents himself under the name of the " **faithful and true witness** " to the last recipients of his messages in Rev. 3:14: " *To the angel of the church of Laodicea write: These are the things said by the **Amen** , the **faithful and true witness** , the beginning of the creation of*

God: " The message of " **the truth** " is further reinforced by the name " **Amen** " which he embodies and which means " **in truth** "; expression which characterizes almost all of its public declarations in the Bible.

We find, in the message addressed to " **Philadelphia** " in Rev. 7:1, proof that this message is indeed addressed to the Seventh-day Adventist Church, newly established for ten years in the USA in the year 1873: Jesus presents himself to it as being " **the True One** ": " *Write to the angel of the church in Philadelphia: These are the words of the Holy One, **the True One** , who has the key of David, who opens and no one shuts, and who shuts and no one opens:* " Thus, the theme of " **truth** " links " **Philadelphia and Laodicea** ", the " **alpha and omega** " eras, that is, "the **beginning** and the **end** " of official Seventh-day Adventism.

This model constitutes the perfection of divine love as it was in Jesus Christ, that is, of an exceptional divine perfection shared by his apostles. This is why God only imputes the name " **Philadelphia** " or, the Greek "phileo" brotherly love that is shared among themselves by his "Adventist" elect of the year 1873. Why this verb "phileo" and not "agape"? Because 1873 represents only the beginning of an "Adventist" work that was to discover and progressively reach the divine standard "agape". Now, we are now in the final era where "agape" love is required by God, because of this very final context. And it is to obtain this result that God has given, since 1980, to the Adventist servants chosen and called by him, a new and powerful light that has come to illuminate his prophetic messages. Having received it personally, I know what I am talking about and prove it by writing this message. If God insists on the idea of " **alpha and omega, beginning and end, first and last** " it is because true "agape" love is worthily demonstrated and justified only in the time of the apostles and at the time of the glorious return of Jesus Christ, that is, for his first and second coming to men. Between these two times, the domination of darkness established by the church of Rome persecuted true servants of God worthy of salvation, but not of "agape" love, because of their observance of the Roman papal "Sunday" and the non-observance of the dietary prohibitions prescribed in " **the law of Moses** ."

The importance of these inobservances is so great for God, that he reveals it, by presenting, from 1843, "Seventh-day Adventism", by the image of his Israel composed of " **twelve** spiritual tribes"; this to break with the imperfect and soiled standard of faith of the dark era located between 321 and 1843.

This theme of divine love expressed by the Greek word "agapen" is truly sublimated in this verse quoted in the "Song of Songs."

Song of Solomon 8:6: " *Set me as a seal upon your heart, as a seal upon your arm; **for love is strong as death** , and jealousy is cruel as Sheol ; the burning thereof is like burning fire, a flame from Yahweh .* "

This text reveals the meaning that God gives to his royal " **seal** " and in this verse, the " **heart** " replaces the " **forehead** " and the arm replaces the " **hand** " which receive this " **seal** " or " **the mark of the beast** "; the " **seal of God** ", in Rev. 14:1: " *I looked, and behold, the Lamb stood on Mount Zion, and with him a hundred and forty-four thousand people, having his name and his Father's name written on their foreheads .* " And in Rev. 7:3: " *Do not harm the earth, nor the sea, nor the trees, until we **have sealed the servants of our God in their***

foreheads . "; or on the contrary, " *the mark of the beast* ", in Rev. 13:16: " *And he caused all, both small and great, rich and poor, free and bond, to receive **a mark on their right hand or on their foreheads** .*" Note the precision, " **and his Father's name** ." It refers to Christians who honor the God of the old covenant in Jesus Christ, whom Jesus himself calls the " **Father** ." **Those who do not honor him by disregarding the ordinances and commandments of the old covenant are therefore not his sealed servants .**

In this verse of Can. 8:6, we see God identifying himself in person with his " **seal** ", and his " *seventh day sanctified to rest* " from the creation of the world is only the apparent outward " *sign* " which can be misleading in times of religious freedom. This is why the Sabbath must be accompanied by the love of the truth which characterized Jesus Christ himself. In this verse, God justifies his " *love* " and his " *jealousy* " which his third commandment of the Decalogue confirms, according to Exodus 20:5-6: " *You shall not bow down yourself to them, nor serve them; for I, YaHWéH, your God, **am a jealous God** , visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, and **showing mercy** to thousands of those who love me and keep my commandments .* "

He thus underlines, in Can. 8:6, his " **jealousy** ", recalling that it was the cause of the transformation of the earth into " **the abode of the dead** "; this because of the sin, spiritual adultery, committed by Adam and Eve.

Love that is not jealous is a false, perverse love of a diabolical and human nature. The absence of jealousy testifies to a hypocritical indifference towards the supposedly loved one. But beware! Like the jealousy experienced by God, human jealousy is justified only when it is based on verifiable evidence; which condemns the morbid systematic jealousy that cannot be found in the truly chosen one because he " *does nothing dishonest, he does not seek his own interest, he is not provoked, **he suspects no evil** , and bears all things, believes all things, hopes all things, endures all things* ".

M26- **Journey to the Prophetic Land**

The journey that I invite you to take with me in this message is a spiritual journey that will take you to France, to the department of Drôme in Valence sur Rhône, the prefectural city where I was born and where I live and relive the new birth in Jesus Christ, bathed in his most holy light.

I have already often mentioned this place that God saw fit to choose to mark with his divine royal seal in several particular ways. And what I propose to you today is to discover with me, who is discovering new lessons in these days, all or a large part of these divine signs that have marked this city, which in appearance resembles many other cities of the same size in France.

First of all, it is worth noting God's choice of France, which is geographically located in the center of Western Europe. It therefore occupies for Europe the place of the sun in our solar planetary system. Like the sun, it shines

with all its fires, as far as it is concerned, the good as well as the bad, alas the most numerous. There is no doubt that it has made the history of Europe and, to a large extent, that of the world. It was for a long time monarchical, then, successively, republican under five Constitutions. Its first Republic took the form of a bloody dictatorship, which was succeeded by a less bloody name: imperial regime. The bloody role of the French Revolution must be well understood because today humanity criticizes the hecatomb that marked it in history. This is why it is necessary that the sons of God know that its action was led and organized by the will of God. To order the fall of the monarchical, aristocratic heads, and those of the Roman Catholic papal religious clergy, God called upon Maximilien Robespierre, whom the time called "the incorruptible," a sign that God was using him to purify France, by putting an end to the combined regime of the monarchy and the papacy and their abominable exactions. In Rev. 11:7 this spiritual cleansing is presented under the symbol of " ***the beast that ascends from the bottomless pit*** ." Its mission was to put an end to the despotism of " ***the beast that ascends from the sea*** " in Rev. 13:1 and thus fulfilled verse 3: " *And I saw one of his heads as if it had been mortally wounded ; and his deadly wound was healed . And all the world wondered after the beast .* " God prophesies the fate of the Roman papal regime, which was to heal from the blow inflicted by French atheism and continue until the end of the world, when " ***the beast that rises from the earth*** ," Protestant and Catholic, will have its Sunday cursed by God honored by making it obligatory for all survivors of the " ***sixth trumpet*** " or Third World War. In fact, " *the healing of the wound* " is confirmed by the current success of the Catholic religion, which brings together in its ecumenical alliance all the institutional Christian denominations, including the fallen Adventists, but also Judaism and Islam.

Like Rome, its spiritual Siamese twin, French Paris has experienced everything, then having shared its republican values, France has calmed down, and it has become the spokesperson for modern humanism. The persecuting, blood-drinking animal has become a "lamb" that allows itself to be destroyed by its European and global competitors, reaching out to its enemies who only know how to odiously take advantage of its weakness. And it is here that we must discover the closing of a loop that began with the first Frankish monarchy around 496 with the reign of the first king of France, Clovis I, ^{and} his wife, Clotilde, who became a Christian through baptism in Roman Catholicism, which was not yet papal. For the Frankish people originate from present-day Belgium, where the city of Brussels is located, for which France renounced its independence and sovereignty. However, in our current situation, this loss of sovereignty is beginning to appear as a cause of insoluble problems that create unfair situations for the various French corporatismes, but not only them. Because each country defends its interests, and those of some are not those of others.

I return to a past that concerns me and this city called Valencia.

The conditions of my birth took on a prophetic character because, two months after my birth in the maternity ward of the Valence Hospital located near the Rhône, an American aerial bombardment targeting the bridge connecting the departments of Drôme and Ardèche destroyed the maternity ward of this hospital.

I see today this prophetic message: God called me to enter into life and to his service for a mission that had to be accomplished before the destruction of all humanity which will be accomplished at the glorious return of Jesus Christ in the spring of 2030; motherhood being symbolic of the extension of human life on earth. An anecdote worth noting was told to me many times by a neighbor in the neighborhood where my parents lived. At the time of an air raid alert, my mother had gone to take refuge in the neighborhood shelter. She had left me in the house alone and in tears, so the neighbor came to take me to shelter me, according to her testimony my cradle was a shoe box, at least boots, which testifies to our extreme poverty that many then shared. The hand of God was watching over me and he sent this neighbor to protect me, my panicked mother having not known or been able to do so.

In 1970, I specialized in musical activity, and in 1974, disappointed at not being able to extend my activity on a daily basis in cabarets, I began to read the Bible from beginning to end. Already, in a particular context, while I was still working in a cabaret, I wrote and composed the song "On ne crois plus en rien" available on our site. And in these words I said "...for almost six thousand years, he has animated the round of the solar system and the whole universe." From my first reading of the Bible, much earlier, I believed that the world had been created by God for an experience of six thousand years. Certainty that has allowed me to know, since 2018, the date of the true final return of Jesus Christ.

When I returned to work for a fireplace manufacturer in 1975, I lived in a caravan on the company's property, and in my spare time I diligently studied the book of Revelation. In the spring of that year, I received a vision from God that was unforgettable because of the power of its effect. Immersed in a supernatural ecstasy, a sort of flowing cloak with a satiny appearance came to meet me, then the vision ceased. I was still unable to interpret it, and I was only able to do so after being baptized a Seventh-day Adventist in the church of Valencia in 1980. The cloak in the vision was equivalent to the mantle that Elijah threw over Elisha to signify his call to the prophetic ministry that was to succeed him after his departure to heaven.

But I must testify to the facts that led me to this baptism. Possessing a very beautiful voice, the singer of a band in which I had played, had won the Rose d'Or d'Antibes prize in 1974 under the artist name "Marc Shelley." In civilian life, his name was Gilbert Dujet. After a separation, which was imposed on me, we met again to collaborate together, because he suggested I put French lyrics to English songs. He was under contract with the firm Barclays. In our exchanges, I adopted his advice on healthy vegetarian diet and in return I spoke to him about my faith in God and Jesus Christ. Like me in 1974, around 1977, a wall blocked his project and his desire for glory, he fell into a serious depression to the point of trying to hang himself, so he was directed to Périgueux in a center of rest and natural care run by Doctor Ducros, an Adventist. Whole and voluntary, Gilbert chose to do a long fast of three weeks. During this fast, very weakened, a Seventh-day Adventist carried him in his arms to take him into the bath, Gilbert was moved and he converted to Christ. He was baptized Adventist in 1979, and returned to me transformed to present the Adventist message by offering me the effective

"Controversy of the Ages", a book written by Mrs. Ellen G. White. Not reacting immediately, a second "Controversy of the Ages" was given to me later by a peddler of the Adventist dissidence. Receiving God's call this time, I had to withdraw from the musical group I had just formed after promising successes. Thus, I, in turn, was baptized an Adventist in 1980. We then reformed a spiritual tandem. Gilbert sang the songs I wrote and composed, and I accompanied him with my voice and guitar. We thus responded to invitations from Adventist churches to witness through song and speech. Because during these trips, the Spirit brought me to meet Adventists interested in my new prophetic interpretations.

While I was supposed to meet Gilbert in Périgueux where he was working to record songs, my vehicle, an old Fiat van, was stolen the night before my trip. But fortunately, having another car, I was able to join him and make the necessary recordings. The police made a mistake with the department number on its registration, and the vehicle found overturned on the morning of the flight to Grenoble remained for a whole year in a local car scrapyard. And so it was only after a year that the police reported my vehicle to me in that scrapyard.

After about three years of activity, the devil intervened to separate us again. This devil bore the name of an influential pastor whose sermons seduced Adventists. He had advised Gilbert to separate from me to be more easily invited to sing in churches throughout France and Europe. And I must mention this detail that caused the breakup. While we were expected to sing in Luxembourg, his wife being ill, Gilbert expressed his hesitation to honor this impending invitation. I then reminded him that serving God was a priority, quoting these words from Jesus: "***He who loves his children more than me is not worthy of me*** ." Gilbert called me a fanatic and asked me to withdraw my comments or risk separating from me. Once again, despite the painful price to pay, I could not withdraw words from the mouth of the Lord Jesus Christ, and this time our separation was final.

There is a lesson to be learned from this experience. Gilbert and I did not become Adventists for the same reason. He was drawn to Adventism by a man's testimony of brotherly love, and Adventism confirmed the teaching of healthy nutrition he had cherished before discovering its existence. In contrast, I came to Adventism only for the spiritual reason of God's value of His holy Sabbath and also for the prophetic light I discovered in my reading of "The Great Controversy" that Gilbert and the dissident Adventist colporteur had given me.

So he continued this ministry of singing alone with a new accompanist and his children. For my part, I met people in several places who received, for a time, my explanations of the prophecies. At the same time, I resumed my songs by singing and recording them myself.

In 1991, I presented with three Adventists, my latest work called "The Revelation of the Seventh Hour." In this mimeographed work, I announced the return of Jesus Christ for the fall of 1994. The pastor of Valence summoned me with three witnesses in my favor. The pastor's teaching being questioned by one of the witnesses, the exchange became heated and after a meeting of the church committee, I learned the resolution of my official dismissal confirmed shortly after during a Sabbath organized for this purpose. Refusing to question my

interpretations and the announcement of the return of Jesus for 1994, I accepted this official dismissal, knowing that God was with me against the assembled church. My conviction was all the stronger at that moment, as the date of Jesus' birth was delayed by six years, the year 1994 was authentically the true year 2000 which was to close the global time of six thousand years programmed by God for his selection of the elect. And on that day, Gilbert came to me saddened saying: "My poor old man, you make me sad"; I smiled at him, serene and radiant, because I did not feel sadness, but on the contrary, I was in the peace of one who had correctly done his duty towards the God of prophetic truth. The Lord God Almighty looked, listened and judged. One day, I learned that Gilbert had just died of Alzheimer's disease, as for me, now in my eighties, I live and serve my God, blessing his name for his continual new lights.

In 1992, with my three brothers Jean-Marie, Jean-Philippe and Jean-François, calling myself Jean-Claude as my first official name, it was four Johns that Jesus gathered to proclaim the message of the "Revelation of the Seventh Hour." I organized a program of five public conferences presented in the hall of a city hotel, during the year 1992. Supported in this approach by a journalist from the city, I benefited from unexpected support. In this city of approximately 70,000 inhabitants, for each conference, I prepared with a photocopier and a paper cutter 5,000 invitation leaflets that my two tall brothers JP and JF were responsible for placing in the mailboxes of the city streets. The posters placed on some stores bore the sign of the solemn call by saying: "Samuel, servant of YHWH presents the Revelation of the Seventh Hour." During these five lectures, each lasting approximately four hours, I left no time for discussion with the audience. The demonstration, based on projections of documents constructed from biblical texts, relied solely on the authority of the Bible, in accordance with the Protestant message of the Reformation: "Scripture and Scripture alone," because the rest leaves the devil to speak. Despite all our efforts, the truth imposed itself on us; our humanity was already as it was at the time of the flood. And to confirm this, at the second lecture, we had "eight" symbolic visitors, since they were only occasional. The last lecture, held on December 22, was the most disappointing. Crowds were thronging the department stores to prepare for Christmas, which honors the god Tam Muz, and due to a lack of visitors, we had to pack up the equipment at 10 p.m. There is no doubt for these inhabitants of Valencia that God will remember the welcome they gave to his prophetic light. But as far as I was concerned, I understood the full drama of the situation. From then on, only one thing was required: patience in fidelity.

After my birth, I remained speechless for a long time, to the point that my worried mother met a doctor who told her: "Don't be afraid, because the day he speaks, he won't be able to be stopped." And the thing was accomplished, because when I began to speak with a high-pitched, rattling voice, I tired my parents with my chatter. They called me "the chatterbox." So, from my birth, I had, and I have retained, this curious timbre of voice sounding like a "**trumpet**," like the voice of the glorious Christ of Rev. 1:10: "*I was in the Spirit on the Lord's day, and I heard behind me a loud voice, **like the sound of a trumpet** .*"

Let us now return to this city of Valencia, historically marked by God.

It was in this city that Pope Pius VI, arrested by order of the French Republican Directory by General Berthier in 1798, was imprisoned in "the Citadel," a military fort in this city. He died in his prison in 1799. It was therefore in Valencia that, fulfilling the prophecy of Rev. 13:3, a papal " **head " of " the beast was wounded to death ."**

Before his imperial reign as Napoleon I ' the young Napoleon Bonaparte, of Corsican origin, stayed in Valencia where he was trained to become an artillery officer. The city still exploits his stay by making his former home a tourist attraction.

During her ministry, Mrs. Ellen G. White visited the city of Valencia in 1886, where Pope Pius VI died. His heart is preserved as a relic in the city's cathedral.

After the launch of Adventism in universal mission, the last message delivered by God arrived in Switzerland. It was then that a man named Carayon traveled to Switzerland to bring the message back to Valence. This made this city the first "Seventh-day Adventist church" in all of France.

Having chosen this city of Valencia, God brought me his last great prophetic lights, while I was in this church, between 1980 and 1991. And since 2018, I have received a flood of lights that refine my understanding of the things revealed by God. In 2022, with Europe partially ruined by the time of confinement since 2020, the aspect of the Third World War becomes clearer and takes shape. In 2024, the allies of the Western and Eastern camps that will confront each other form and regroup.

I now suggest you look at the geographical aspect of the area where God had this city built, heavily irrigated by a series of canals. It is also located on the edge of the originally very impetuous river that was the Rhone before the numerous electric dams which give it almost the appearance of a lake, now muddy and cloudy. Before these dams, I knew this river of crystal clearness descending towards the south in impressive eddies and a current of rare speed.

As we rise on each side of the Rhône, we find the Drôme to the east and the Ardèche to the west; two departments that look like two lungs. And in the upper Drôme, near the Rhône, we find Valence, in the place of the heart, where we find both the heart of God who blesses his servants, and that of Pope Pius VI, his enemy. Another detail of great importance is the numbers of the two departments: for Ardèche "07" and for Drôme "26"; "07" being the symbolic number of sanctification, and "26" the number of the name of God "YHWH" which is read "YaHWéH".

It should be noted that in Valence, the light is shared between three local people, two of whom live in Valence on the Drôme side, and the third, nearby, in Ardèche.

The tips of these two lungs meet at a narrowing of the Rhône Valley compressed between the mountains of Ardèche and Drôme; this starts 12 kilometers north of Valence and from this point, the Rhône Valley widens as it descends towards the South. A few kilometers further north of this narrowing, the valley widens towards the north where, in relation to the lungs, in the position of

the head, is the city of Lyon. The governing seat of the entire Auvergne-Rhône-Alpes region. And this city is dedicated to the Virgin Mary.

The appearance of this constriction is that of two inverted cones resembling funnels that are reminiscent of the mouth of a trumpet. The north wind often blows strongly through this mouth and comes out the other side as the Mistral, which violently sweeps through the Rhone Valley, Provence, and the Cévennes. The area is therefore frequently cleaned and purified of the odors and pollution produced.

Since Emmanuel Macron's presidency, Valence has also been the subject of interest from his wife Brigitte, who supports improvements for the city, alongside its mayor, Mr. Daragon. This small town of about 70,000 inhabitants therefore receives special signs of attention from the highest national leadership. And very recently, in the fight he wishes to lead strongly against drug traffickers and dealers, in an experimental manner, Valence was chosen, along with Maubeuge and Besançon, by the new young Prime Minister, Mr. Gabriel Attal, aged 34, which makes him the youngest Prime Minister in the history of the French Republic; young, for sure, but "value does not wait for the number of years," and the least I can say is that this boy has been gifted, since his childhood, in which, already, his theatrical expression seduced and astonished those around him. But, his undeniable talent comes too late. Despite his ability, he is faced with the impossibility of solving insoluble problems, because they have been built and prepared for decades, in the carelessness of easy and prosperous times. This is how I lived spiritually in Valencia, in my relationship with the "Seventh-day Adventist Church", what happens in a profane way in France. Jesus translates it into clear language by saying in Rev. 3:16-17: " *So then, **because you are lukewarm** , and neither cold nor hot, **I will vomit you out of my mouth** . Because you say: **I am rich, and increased with goods, and have need of nothing** , and do not know that you are wretched, miserable, poor, blind and naked, ...* " This "**lukewarmness** " that Jesus reproaches in his last institution, which he officially recognizes as his own, is caused by his spiritual "**enrichment** ". And we find this "**lukewarmness** " and its same cause, "**wealth** ," in present-day France and throughout the Western camp. "**Wealth** " and opulence foster carelessness and prepare weakness, ruin, and death.

God had already said of Israel, in Deu.32:15: "*Israel has become fat and has kicked; you have become fat, thick and plump! And he has forsaken God, his creator, and despised the rock of his salvation, ...*" Thus in turn, and at the same time, the last spiritual Israel and the whole so-called Christian West have fallen into the trap of "**wealth** " and are condemned to failure, and to death, expressed, for the condemned Adventism, by having been "**vomited** " by Jesus Christ, in 1993, and for the Western camp, to be destroyed by the "**sixth trumpet** " of the Third World War, now, very, very, close. And what unites these two spells is that they both come from "**the mouth** " of Jesus who "**speaks** " to his church and then "**vomits** " it, and who orders the destruction of the "**third of men** " living in Europe , by the warlike action of the "**sixth trumpet** ", according to Rev. 9:14-15: "***and saying to the sixth angel who had the trumpet, Release the four angels who are bound in the great river Euphrates . And the four angels were released,***

who were prepared for an hour, and a day, and a month, and a year, to kill a third of men . "

M27- My plea for faith

Human beings all have the need to find the answer that allows them to believe in the existence of God. Then, and only then, does the problem of faith arise for them.

I have often heard people say, "You have faith, you are lucky, but I don't; no matter how hard I try, I can't do it." I offer an explanation. For too long, faith has been presented as something that falls to some and not to others, and the consequence is that unbelievers shirk their responsibility and reassure themselves and console themselves by saying, "It's not for me," resigning themselves to their fate.

I reject this way of reasoning, because belief in God is not due to chance; on the contrary, it proceeds from human intelligence and the only intelligence that God has given to all so-called normal humans. I want proof of this by saying that over the six thousand years of human history on earth, man has claimed that God does not exist only since the German Karl Marx, the founder of atheism who, moreover, was not as unbeliever as he wanted to make people believe, since in his writings, he said: "I chased God from my heaven." Now, one can only chase someone to whom one gives existence. Where did he get this formula? Did he not borrow it from the Holy Bible by reversing an action that concerns the devil, Satan and not God? For if anyone was cast out, that is, expelled and "cast out of heaven to earth," it was the devil according to Rev. 12:9: "*And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him . "*" Thus, God was not cast out of heaven by anyone, but it was he, the almighty God, who in Jesus Christ cast out the devil and his demons from heaven to earth. As for the idea that appeared in the thought of Karl Marx, its origin is easy to identify. It comes from a diabolical inspiration in which the defeated devil gives himself the fantasy of being victorious against the Almighty God who cast him out of his heavenly kingdom, cast him down to the earth which was to be successively, his dimension for acting, his prison for "a thousand years" at the return of the victorious Christ, and the place of his annihilation at the end of the "thousand years," on the day of the last judgment.

Why do men so readily endorse the theories put forward by Karl Marx, for atheism, or Charles Darwin on the subject of evolution? The answer is: because these people attack God, without being instantly struck down by fire from heaven. They take advantage of God's lack of instant reaction to convince themselves that he does not exist. For indeed, the attacks and insults heaped upon him remain momentarily unreacted. However, he knows from time to time to give signs that reveal his patience has limits. Thus, when the captain of the Titanic dared to assert

to journalists about his ship, "God himself could not sink it," God reacted, causing it to sink on its maiden voyage to America. Human technology had provided for separations of holds in its hull that should, in theory, make it unsinkable. But God had identified the "flaw in the armor" which was the height of the bulkheads of these partitions that did not reach the ceiling and did not seal each partition tightly. Favoring an exceptional movement of a large iceberg, God placed one of them on the path of the Titanic, in which the party occupied everyone's minds, including that of the captain in charge. A combination of negative circumstances caused the Titanic to be ripped open on several partitions that, filling with water, dragged it to the bottom of the waters at a depth of 3,800 meters. For those who want proof that God exists, here is one; the divine response followed closely on the heels of human offense.

The reason why God does not react to all the offenses made to him is that life has been entirely programmed by him. And as King Solomon so wisely reminds us, there is a time for everything according to Ecc. 3, which I recommend reading in its entirety and present here verse 11: "*He makes everything good in its time; even he has put eternity in their hearts, although man cannot grasp the work that God does, from the beginning to the end.*" Since Solomon, many things have happened, particularly the coming of Jesus Christ and his gift of the Apocalypse, his most holy Revelation which came to reveal the spiritual program concerning his redeemed elect from the beginning, datable at the end of the first century until the end of the seventh millennium since Adam; the renewal of all things opening at the beginning of the eighth millennium.

Thus, as I said at the beginning of this message, belief in God is based on the intelligence that we all possess. This is because the proof of God's existence is found in each of us under this principle that we call life, which no human science, however developed, can explain or justify. Technology has made it possible to make extraordinary discoveries about the physical body, its chemical and physical composition, and this for everything that is matter. Man sends spaceships and men to the Moon, spaceships without men to Mars, but he does not find in these things the answer that explains why life exists. And it is the absence of a human answer that has led humanity for six thousand years to believe in the existence of divinities that had to exist to justify the existence of life because, as Solomon said: "*God has put eternity in the hearts of men.*" Consequently, before science, man gave himself gods, and since science, man has sought to regain his immortality. The unbeliever does not attribute the creation of life to God, the true and only creator, but having discovered the principle of cell renewal, he multiplies his efforts and his tests in his laboratories to obtain his victory over aging and the death that follows.

So what is life? It is the fruit of a non-human power, a divine creative will. Science can explain that the human being is formed by the principle of fertilization of the female ovary by a single male sperm. A male element penetrates a female element, and in a flash of light, life appears in an exclusive, inimitable, and inexplicable way. For the only thing we can retain from this process is that it is based on actions, that is, on displacement, on movement. So much so that the best definition of life is action in all existing domains: and first

and foremost, that of thought, which forms in the brain of the human embryo. And the existence of this thought is something we share with God by receiving it from him. The physical aspect is no longer a matter of anything but mechanical principles. It is our capacity to think that proves the existence of a thought far greater than our own. For, in its admirable complexity, the human being, alone, represents the intelligence of God, its creator who does not just create matter but also all the laws to which the various matters are subject and impose themselves as principles. The French philosopher Descartes once said: "I think, therefore, I am." Without realizing it, he then gave the best reason to believe in the existence of God, by confirming my analysis and my words. I translate his expression in this form: "I think therefore I Am (Jesus, the God I am is)." Being at their time, entirely influenced by polytheistic Greek religiosity, these Greek philosophers did not think that a single God was at the origin of all life. But we, humanity of the year 2024, which actually comes next spring, are free from any theory, modern or ancient, because the freedom obtained by a bloody Revolution in France between 1789 and 1794, and in the Western world until 1843, has completely freed our minds from all legacies of thought. We therefore have a free choice to nourish them and give them form. And I say to everyone that they must reason thus: God exists because I exist and others exist around me for the same reason.

In modern times, we are witnessing the development of artificial intelligence, which man produces based on the laws governing electricity. Using suitable and adapted materials, he has created and reproduced the functioning of a human brain. We find components in our computers that perform the role of the cells in our human brains. But no matter how sophisticated the devices built by man may be, they become inert and lifeless if they are not powered by electric current. Man has only exploited the electricity he uses abundantly in all his activities today. But this electricity is only a principle created by God, like man himself. What does man do when he removes the power supply from the device he is using? He imitates the action of God when he causes death and takes away his creature's right to live. I therefore say that, far from justifying disbelief, technical development only allows us to better understand how God acts. For I remind you that man cannot explain why he thinks, nor why he can lose his ability to think. All these unanswered questions should, in all intelligence, lead him to believe in the existence of God and to seek elements and arguments that confirm this existence. And for those who wisely embark on this path, the evidence is not lacking; it abounds.

Where will they be able to find them? In the Holy Bible, in the history written by historians and in archaeological research; and even more evidently, in the visual testimony offered by the existence of the Holy Shroud of Turin, the famous luminous shroud also called "Mandyion", bearing the image of the crucified Christ.

Starting from this visual observation that proves the existence of Jesus Christ, human reflection will be able to place its trust in the stories of the Christian Gospels. And the belief given to the Gospels opens the way to belief in all the texts written in the Bible. These texts place the human soul, all its thought, at the disposal of the Spirit God who can then direct the form of its thoughts. For

it depends solely on God whether reading the Bible nourishes faith or not. And knowing the most intimate thoughts hidden in the brains of human beings, he identifies his true elect among all those who seem to respond to the call of faith.

So, after having mentioned the problem of unbelief, now comes that of faith. And it is resolved very quickly, according to this reasoning: **he who believes in the existence of God and loves the standards of life that he proposes possesses true faith and proves it by obeying all his directives, without question** . On the other hand, he who believes in the existence of God and allows himself to disobey his directives is not in faith, but simply, in false belief. Faith is a word that God created to define the choice made by his only true elect. This is why, given its importance, the apostle Paul devotes chapter 13 to it, which he proposes to the Hebrews in order to convince them that the Christian faith is only the logical outcome of a plan of salvation that the old covenant prophesied through religious rites and religious festivals; both having been ordained by God the Father, the Spirit, source of all life.

Jews and Muslims are very opposed to the principle of the human incarnation of God. Why? Is there anything that is impossible to do? The Bible and human common sense affirm the opposite. Whoever is capable of creating the earth and everything that lives on it can logically give themselves a human appearance. Muslim, where are the greatness and unlimited power that you attribute to Allah? Are we really talking about the same God, creator of all things and all life? Allah is great! Allah is great! It's fine to say so, but in this case, we must not reduce him to your human limitations. It is precisely because he is great and all-powerful that nothing is impossible for him. True faith is revealed in perfectly logical and coherent words and actions; this is not clearly characteristic of Islam. And between the two, the difference lies in the names of two claimed prophets: Jesus and Muhammad. Jesus brought his light between the years 26 and 30 to the Hebrews, who had been prepared to receive it by approximately 16 centuries of teaching under the old covenant. For his part, Muhammad appeared to teach his Quran at the end of the 6th^{century} . I have noted, between the words of the Bible and those of the Quran, a huge change in style that undeniably proves that the author of the Bible is not the author of the Quran. While God always affirms his uniqueness in the Holy Bible, expressing himself in the first person singular, thus saying the personal pronoun "I," the author of the Quran uses from beginning to end the "we" of the first person plural. This detail alone reveals a spiritual battle that pits God against the demonic camp formed by Satan and his demons: I against us.

But it is the same among the Jews who, having been favored by their teaching of the old covenant, were therefore more advantaged than other human peoples to recognize in Jesus Christ, the messiah that the prophets had announced to them. Through their experience, God has given proof that, alone, teaching does not make election. No, teaching does not decide everything, it is useful and even necessary, but what makes election is in reality only the love that returns to God. And this quality of love is extremely rare and it is to confirm this terrible truth that Jesus said: "**for there are many called, but few chosen** ." It is the love that God

seeks, blesses, and selects that leads the sinner forgiven by the blood shed by Jesus Christ into the eternity of perfect shared happiness.

This lesson would be very useful to our young new prime minister, who remains convinced, along with our current young president, that the solution to France's problems lies in school education. And France's two most important leaders are mistaken and deluded. For in France, the problem is also the lack of love for the country, for the homeland, among an ever-increasing number of students from North African and Black African Muslim backgrounds. Taught by the Quran and its values, these children find opposing values in secular education that they cannot therefore approve of. How could they, in this case, love their school and their studies? Love therefore remains decisive, being both the problem and the solution to secular and religious failures.

M28- The Bride of the Lamb

To fully understand this topic, we must travel back in time to the time of God's creation of the earth. To do this, I will set the scene for this context, which I can find in the image Jesus Christ gave of his glorious return to the earth of men. He declared in Matthew 16:27: "*For the Son of Man shall come in the glory of his Father with his angels; and then he will reward each one according to his works.*" » We read again in Mat.24:30: "*Then will appear the sign of the Son of Man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.*" This glory is therefore that of the Father, which means that the man Jesus returns in the appearance of his divinity as heavenly Father. But Rev.12:7 tells us this: "*And there was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought , ...*" In this verse Jesus Christ finds under the name Michael, according to its Latin translation, the Hebrew name Michael who is presented in Daniel as the leader of the angels. And I remind you that "Michael" means "Who is like God." And Michael is assisted by his faithful "Gabriel," a name which means "He who sees the face of God."

The scene of creation is organized by God as a grandiose spectacle and his spectators are the assembly of all his angels already formed in his image and bearers of his immortality. The first five days of creation take place under the admiration of the angels who witness the formation of a new dimension called "terrestrial" which includes the stars that shine in our starry nights. God confirms these things in Job 38:4 to 7 and more: "*Where were you when I laid the foundations of the earth? Say it, if you have understanding. Who has determined its dimensions, do you know? Or who has stretched out the measuring line over it? On what are its bases supported? Or who has laid its cornerstone, **then that the morning stars sang together, and all the sons of God shouted for joy** ?*" » It is obvious that God has no need of a line or a cornerstone to build a dwelling, but he cites human methods to clearly indicate that creation is not a human work, but his

own, his glorious divine creation. And the vision of this context where the God Michael creates the earth under the attention of all his angels will allow us to understand the meaning of this rare formulation of God who says by associating his angels with his action, in the form of the collective plural, in Gen.1:26: "*Then God said: **Let us make man in our image , according to our likeness , and let them rule over the fish of the sea, over the birds of the air, over the cattle, over all the earth, and over every creeping thing that creeps on the earth .***" This verse teaches us what the appearance of the angels is and therefore of the God Michael. They are like us with the difference that their body is incorruptible unlike ours. And what makes the difference is said in Gen.2:7: "*Yahweh God formed man from the dust of the ground, and breathed into his nostrils the breath of life, and man became a living being.*" Note the precision "*God formed*" and not created "*man from the dust of the ground .*" This is because, foreseeing sin and the death that would follow, he was going to return to the earth from which he was taken, as God told him in Gen.3:19: "*In the sweat of your face you will eat bread, **until you return to the earth from which you were taken; for dust you are, and to dust you will return .***" Thus, unlike the angels, man is created corruptible, but this is his only difference from them. For he shares with them the intelligence given by God, with the ability to judge between good and evil and thus assume the consequences of his choices. In the judgment of God, angels and men are equal.

I noted in Gen.2:8 this clarification: "*Then YaHWéH God planted a garden in Eden, **on the east side** , and there he put the man whom he had formed .*" God revealed these things to Moses while he was in the desert south of Israel in the north of Arabia, where God kept him and his people for 40 years. The Garden of Eden was therefore located to the east of the north of present-day Arabia, that is, in Iraq or Iran, countries watered by the rivers called "Tigris and Euphrates." And it must also be taken into account that Abram, the future Abraham, came from Ur of Chaldea, therefore the region of ancient Eden.

In Gen. 1:27, the Spirit said to Moses, "***So God created man in his own image, in the image of God he created him; male and female he created them .***" This time, God affirms his role as Creator of "*male and female .*" We will see that on this sixth day, many things happen. Woman is formed on this sixth day. She entered into divine creation by being formed from one of Adam's ribs, as a sign that she is to live and stand by his side.

The perfection of the first week is experienced by Adam and Eve, created in the image of God and the angels. They discover the rest of the seventh day, which they live in perfect communion with God. And all this time lived before sin is set aside, because it does not enter into the 6,000 years that will begin, only after the sin that Adam will commit to share the fate of Eve, his wife. This first week ends in the perfection that God will renew at the beginning of the eighth millennium on the renewed and glorified earth, on which there will no longer be either man or woman, but the elect who have become in every way identical to the angels who remained faithful to God. This is what Jesus prophesies in Mat. 22:30: "*For in the resurrection they will neither marry nor be given in marriage, **but will be like the angels of God in heaven .***" God sends the animals to Adam so that he can give them a name. We can find in this action, the coming of the

animals to Noah's ark. It is likely that at creation God created only one couple of each species created in the sea and in the sky. This is why he says to them in Gen.1:22: " *And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas; and let birds multiply on the earth.* " However, he says about land animals, in verse 24: " *And God said, Let the earth **bring forth** living creatures according to their kinds, cattle, creeping things, and beasts of the earth according to their kinds. And it was so .* " Note that the creation of land animals takes place on the sixth day like that of man. And the verb " **to produce** " underlines the difference between the animal and man for whom God says " **let us make man in our image .** "

All these things are accomplished before the eyes of the marveling angels. The details of man's story are then revealed to us in Genesis 2.

There, God sets a new scene, that of the Garden of Eden, a marvelous garden where there are fruit trees of many species that men and women can eat for pure pleasure, because before sin, their survival did not depend on their food. Death has not yet taken effect to destroy the cells of their bodies.

Created from a rib of Adam, Eve is a clone of Adam in a female version. And this origin in Adam makes her the prophetic image of the Assembly, the elect who will collectively form "the Bride of Jesus Christ", himself being the new Adam according to Rom. 5:14: " *Nevertheless death reigned from Adam to Moses, even over those who had not sinned in the **likeness of Adam's transgression, who is the figure of him who was to come** .* " And Paul further specifies in 1 Cor. 15:45: " *Therefore it is written: The first man Adam became a living soul; the last Adam became a life-giving spirit.* "

Our entire faith and hope rests on this comparison of Adam and Jesus Christ who came from heaven to make up for the failure of the first Adam. And subjected in turn to the temptations of the devil, he did not fail, he was victorious. All that remained for him after this victory was to confirm it by agreeing to die crucified by the Romans, because of the insistent demand of the Jews. And this is what he did, so that his victory was total, and this gave him every justification to save his true elect and condemn to death and annihilation all human or angelic rebels. It is his victory over sin and death that allowed Jesus to say to his apostles in John 10:17-18: " *The Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of myself; I have power to lay it down, and I have power to take it up again: this is the command I received from my Father.* " He was thus able to resurrect himself, having every justification to resurrect his true elect, selected by the justice of the Father. The experience lived by Jesus Christ is like those that all his redeemed people will live, whether dead or alive.

In his revelation of the Bible, God gives the elect, individually, the role of guests at the marriage supper of the Lamb. But, collectively, they together constitute the Bride of the Lamb Jesus Christ. It is then that the importance of Jesus' insistence on the unity of his elect appears, as he says in John 17:21 to 23: " *that **they all may be one** , as you, Father, are in me, and I in you, that **they also may be one in us** , so that the world may believe that you sent me. The glory that you gave me I have given them, **that they may be one** , as **we are one** , I in them,*

and you in me, that they may be made perfect in one , and that the world may know that you sent me and have loved them as you have loved me ." » By this insistence, God shows us how the unity of his elect characterizes those whom he considers to be his true elect. This unity must be found in all things and already, in the interpretation of his written word, his ordinances and his prophecies. As everyone can see, such unity does not characterize the spiritual religious gathering of the ecumenical alliance organized by the papal Roman Catholic Church, in which, in the most complete confusion, everyone "plays his own musical score."

Such confusion cannot exist in the true assembly of God's elect in Jesus Christ, for the simple reason that God, the one and only, chooses them, instructs them, and ultimately saves them. The unity required by God is achieved by him, because he oversees it and alone selects them. The importance of unity is revealed in the fact that it allows for the final gathering of all the elect saved by Jesus Christ from Adam to the last saved elect. And this final unity was prophesied by the origin of the woman formed from Adam's rib. Spiritually, union in Christ restores the Chosen One to her original place as the rib of the new Adam. The program of salvation prepared by God achieves its desired success, and the cycle of human experience closes with the image given on the sixth day of creation. Adam has regained his rib, and the two become one flesh, as Jesus requested in his prayer to God, his Father. Adam was the prophetic image of Jesus and Eve was the prophetic image of his beloved Bride who symbolically designates his true redeemed elect.

It is to prophesy this plan of salvation that God organized human life in the form of a couple formed by a shared mutual attraction. And what attracts them is the amorous desire that leads them to physically become one flesh in the supreme act of love. Their shared pleasure leads them to the ecstasy of orgasm, which is only a sample of the ecstasy that God will eternally offer to his chosen ones in his holy presence.

Pleasure is omnipresent in the program prepared by God: gustatory pleasure in the Garden of Eden and sexual pleasure to encourage the couple to procreate and populate the earth as God commands in Gen. 1:28: "*And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it : and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth .***"

Official religious marriage is a human invention useful to the Catholic Church to subject the human beings it baptizes to the state of babies incapable of choosing the offer of faith, and also, useful to the civil administration that manages and controls humanity. This is done by imitating the "presentation" of the newborn at eight days of the Hebrew rite, which was absolutely not a baptism.

For God, the only reason that should build a couple is the harmonious sharing of the reciprocal love of a man and a woman. In the couple, the two spouses exchange their pleasure, but they must also bear together the unpleasant trials that come to disturb their situation. God loves fidelity, but lasting fidelity that should only end with the death of one or both spouses. This is like the words of this verse from Rev. 2:10: "*Do not fear what you are about to suffer. Behold, the devil will throw some of you into prison, to test you, and you will have*

tribulation for ten days. **Be faithful until death** , and I will give you the crown of life . " This other verse from Rev. 2:4 confirms the importance that God gives to fidelity: " *Nevertheless I have this against you, that you have left your first love .* » And already he reproached Israel for its unfaithfulness saying in Mal. 2:14 to 16: « *And you say: Why? ... Because YaHWéH has been witness between you and the wife of your youth, to whom **you have been unfaithful** , although she is your companion and the wife of your covenant. No one has done this, with a remnant of good sense. Only one did it, and why? Because he was seeking the posterity that God had promised him. Therefore take heed to your spirit, **and let no one be unfaithful to the wife of his youth ! For I hate divorce** , says YaHWéH, the God of Israel, and him who covers his garment with violence, says YaHWéH of hosts. Therefore take heed to your spirit, and do not be unfaithful!* » This message is addressed by God to men because he gave them authority over their marriage and as such, he holds them responsible when they divorce their wives. In these verses, God refers to Abram who slept with Hagar, the Egyptian servant of his wife Sarah, at the latter's request, because she herself was sterile and did not think she could give him a child. God forgave the action but its consequences remained and are still manifested today in the existence and aggressiveness of the Muslim Arab peoples, the descendants of Ishmael, the son of Hagar.

Just as Eve disobeyed God's command to eat the fruit of the tree of the knowledge of good and evil, thus becoming a sinner, so too did the Bride of Jesus collectively inherit this original sin, which placed her under the curse of sin and its condemnation, which is death. Seeing that his beloved would be taken from him, Adam resolved to share her fate; which would have annihilated God's saving plan. This is how he was able to implement the plan of salvation that would allow him to forgive the sins of the two guilty parties. Thus, just as in the name of love Adam took the risk of dying with Eve, it is also in the name of divine love that the new Adam Jesus Michael came down from heaven to earth, determined to conquer sin and death, in order to save his chosen ones, faithful heirs of the sinful nature since Adam and Eve, the first sinners. Adam therefore fought against God and his love for Eve triumphed, and on earth 4,000 years later, Jesus did the same, agreeing to die as an atoning victim. The plan of divine salvation is therefore based on the principle studied previously entitled "love is strong as death." The two words sound phonetically very similar in the French and, more broadly, Latin languages: love and death. Dying for love summarizes the sublime initiative taken by God to save his elect. And this collectively gives them the image of the beloved Bride of the Lamb Jesus Christ.

At the beginning of the Christian era, on April 3, 30, Jesus Christ voluntarily gave his life as an atoning victim and faithfully and sublimely assumed his role as redeeming Savior because he thus redeemed the souls of his elect by sparing them their condemnation to the second death. This is why Jesus said in John 5:24: " *Truly, truly, I say to you, **he who hears my word and believes in him who sent me** has eternal life and will not come into condemnation, but has passed from death to life .* "

Many false Christians base their illusions and false hopes on claiming to be worthy beneficiaries of the words spoken by Jesus in this verse. So let's take a

closer look at the requirements that must be met by candidates responding to God's call.

"... *he who **listens to my word*** ": Jesus is not talking here about passive listening because he makes the difference between hearing and **listening** . The one who **listens** takes into account what he hears and is quick to put it into practice.

"... *and who believes in him who sent me* ": this time, it is God the Father who is in question, the one who directed the teaching of the old covenant and ordered its commandments, its laws and all its precepts recorded in writing by Moses.

Throughout his comprehensive teaching in John 5, Jesus strives to make the Jews understand that honoring him is honoring the Father who sent him to earth to redeem his elect. History testifies that, for the most part, the Jews have not understood this. But have not Christians done the same? By justifying the law of the Ten Commandments modified by the papacy, the entire Catholic religion can be considered useless and harmful. As for Protestants, since 1843, the acceptance of their doctrinal imperfection condemns them as well. In 1873, screened and tested twice in 1843 and 1844, Seventh-day Adventism is given to us as the approved and blessed model of the Bride of the Lamb. Adorned with her "**crown** ," she is ready for the Wedding Supper of the Lamb Jesus Christ. Alas, 1873 was not the time planned for the glorious return of Jesus Christ, and the Adventist message was first supposed to spread across the earth wherever possible; this was done. We then arrive in 1994, where my announcement of Jesus' return for 1994, a wrong date by one year, was unanimously rejected by the Adventist assembly and its leaders, the pastors of the Adventist Conference of Southern France. In Clapiers, the Adventist regional headquarters of the South, my work entitled "The Revelation of the Seventh Hour" was submitted for approval. This detail is worth recalling. Before the commission made its decision, I asked a colporteur of the work (the one who had given me "The Great Controversy," who had returned to the official church) to read before everyone the chapter entitled "The Refusal of the Light" presented in the book Evangelical Ministry written by the Lord's messenger, Mrs. White. Despite this warning, the response was: rejected. My removal from the church would follow at the end of 1991. As a result, the Adventist heritage was "**vomited** " by Jesus Christ prophetically in 1993 and visibly, upon proof, at the beginning of 1995 when entry into the Protestant Federation was recorded and made official. But God watches over me and those who receive my prophetic message, and year after year, trials came upon me and those who supported me. Overcome by impatience, they moved away from me one after the other, until I found myself alone. But the Lord led to me the very young brother Jean (Joël), whom I met on the day of his baptism and with whom, on the same day, I had shared my prophetic explanations; this, in the year 1991, at the end of which I was going to be officially removed from the work. A solid and effective support had therefore been prepared by God since 1991. Thus, as in war, when fighters fall or flee, others come to replace them. Through the trials, "**the Bride of the Lamb** " survives and it was not until the spring of 2018 that a flood of light came to perfect her "**preparation** ", as it is written in Rev. 19:7 to 9: "*Let us be glad and*

*rejoice, and give honor to him; for the marriage of the Lamb has come, and **his wife has made herself ready** , and to her it was granted that she should be arrayed in fine linen, clean and white. For **the fine linen is the righteousness of the saints** . And the angel said to me, "Write: Blessed are those who are called to the marriage supper of the Lamb." And he said to me, "These are the true words of God ."*

So what does this preparation of the Bride consist of? The answer is given to us in the verse: either, to accomplish "**righteous works** "; judged "**righteous** " by God in Jesus Christ. Now, since 1843, the cause of divine blessing is the demonstration of the love of his truth; and on the contrary, the cause of the curse is the opposite, namely, the absence of the love of the truth; in fact, the love of lies that Jesus clearly and firmly condemns in Rev. 22:15: "*Out with the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and **whoever loves and practices lies** !*" In 1843, 1844 and 1991-1994, the demonstration of the love of the truth was the commitment of faith for the return of Jesus announced by calculations using prophetic durations proposed in the prophecies of Daniel and Revelation. In 1843, Protestants rejected and despised the prophecies based on the book of Daniel; in 1991-1994, the official "Adventists" rejected and despised my announcement of the return of Jesus based on the books of Daniel and Revelation. They made a pact with the enemies of God who fell in 1843 and 1844. In all these successive experiences, God judged those who claim to be his followers. Finding them too frivolous, he abandoned them to demonic inspirations whose fate they will share on the day of the last judgment. And as a result of their contempt for the divine truth revealed to his prophets, these successive culprits are concerned by this message addressed by Jesus to Sardis

in Rev. 3:3: “ *Remember therefore how you have received and heard, and hold fast and repent. **If you do not watch, I will come on you like a thief, and you will not know what hour I will come on you.*** ”

The Chosen One or the Bride of Christ, she now knows, since 2018, at what time her beloved Husband will come to take her: in the spring of 2030. Until then, her preparation will continue, because she remains in permanent relationship with the Holy Spirit of Jesus Christ who nourishes her with his teaching, which makes the understanding of his biblical prophecies clearer and clearer, day by day.

Its preparation takes place on earth and on the day of the return of Jesus Christ, taken up into heaven, into his kingdom, the Wedding feast will celebrate the victory of the Bridegroom and the Bride of the King of kings and Lord of lords.

The Bride of Jesus now has a very sharp and acute knowledge of the program that God had prepared and that we can easily understand. During the 6000 years of selection of the elect, God offers us three successive complementary lessons whose result will always be the same at the end of each of the three phases concerned. The lesson is given to us clearly by the experience of the antediluvians: **eight** people are saved from the flood, seven of them for exceptional particular reasons based on the necessity of repopulating the earth.

The second phase is built on Abraham the father of the true faith, and eventually at the first coming of Jesus, the **11** apostles out of the 12 and a **remnant** of other disciples, benefit from the salvation brought by Jesus Christ.

And according to the testimony received by Ellen G. White, the third phase is built on the apostles and ends in 1843 and 1844 where to form his last institutional church bearing in its name his creed "Seventh-day Adventist", God only keeps **50** people out of 50,000 Adventists; this for a total population of 17 million inhabitants.

The fourth phase takes place between 1873 and 1993, the dates from the official beginning of blessed Adventism until the cursed Adventism "vomited" by Jesus Christ who abandoned it to its satanic alliances.

Enriched by its lived examples and confirmed by facts, faithful dissenting Adventism is better prepared than ever to maintain its fidelity and glorify its God until the end of the world, six years and two months away, as I write these things.

M29- **Union makes the curse**

The popular saying has long been repeated that "unity is strength," but it has not specified that it also creates a curse in a rebel camp. For the divine curse

resulting from its spiritual judgment leads the rebels to unite to impose their strength, but not being truly united with one another, this union is very fragile and can therefore easily break down with very serious consequences for all.

Western society inherited two great civilizations. The first was Greek, but it was above all a cultural model to which we partly owe our French language. The spread of this culture was achieved by the young Macedonian conqueror Alexander the Great, who died at the height of his glory at the age of only 33. Disappearing without leaving an heir, his eastern and somewhat western empire was divided among his ten generals who, of course, fought each other for 20 years until only four of them were able to inherit a kingdom. Already at that time, Rome entered the scene in the East, acting as the world's policeman. Each era of history has its world policeman, a role that falls to the strongest, the most powerful, capable of commanding obedience from all the others. Just as there was the "pax romana" at that time, in ours, since the victory of the United States in World War II, there has been the "pax americana."

The Greek heritage

A great lesson emerges from several experiences: that unity is strength only during times of success. The Greek generals were all very united behind Alexander to fight the Persian people who, it is true, had come to seek him out in their homeland, in Greece. But it was enough for the young king to die for them to fight to the death. And this behavior is not exclusively Greek because victory is beautiful but defeat is dark because the human soul is black and gloomy. And in turn, Greece bowed under Roman force; but why? Because the Greek union had given way to a fratricidal civil war that pitted the Achaean League against the Aetolian League. And the Aetolian League had the bad idea of getting supported by the Roman armed force. Thus, in 160 BC, Greece became a Roman colony. Unity is strength as long as it holds, but the day it cracks, the tragedy is immense. And if Greek culture has remained so influential to this day, it is because instead of destroying the culture of its defeated adversaries, Rome adopted all their different cultures and their many pagan deities. And in this approach, we are not far from those fighters who ate the bodies of their enemies to seize their strength. To better understand what ancient Greece was like, let us listen to the eyewitness account of the apostle Paul passing through Athens, according to Acts 17:16: "**As Paul waited for them in Athens, his spirit was troubled within him because he saw the city full of idols.** " At the Areopagus in Athens, he launched into a discourse addressed to philosophers, those kinds of specialists in the mind who ask themselves lots of questions without ever finding the answer that suits them to satisfy them. He says in verses 22 and 23: "*Paul, standing in the middle of the Areopagus, said: Men of Athens, I find you in every way extremely religious. For, as I walked through your city and **considered the objects of your devotion** , I even discovered an altar with this inscription: To an unknown god! What you worship without knowing it, this I announce to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made with hands, nor is he served by human hands, as though he needed anything, he who gives to all life and breath and all things.* " His testimony is admirably

constructed and to the glory of God, its inspirer. The idea of exploiting " *the altar* " dedicated " *to an unknown god* " is subtle and a genuine fruit of the Holy Spirit. And if a chosen soul had been found in this Areopagus, it would have manifested itself, but despite the words of truth expressed by Paul, the audience was solely pagan and polytheistic. Unlike the Romans, the Greeks did not adopt the deities of their enemies or simply foreign ones. And this foreign god was this time the only true God that the devil fights with all his energy and means. He inspired the Greeks with all their idolatrous religiosity; the poet Homer, he inspired his story of the Iliad and the Odyssey based on real historical facts such as the fight of the Greeks against the city of Troy, arranged and recounted on Greek pagan religious grounds as well as the phantasmagorical return journey of Odysseus, king of Ithaca. Today, these things are taught in schools, and the modern minds of students can only laugh when they discover the credulity of the Greeks for their fables and their deities. But in doing so, they learn to mock everything religious, the religion of the true God is judged in the same way. So Greece continues to kill the true faith, in 2024, as it did in the presence of Paul, by rejecting his testimony.

Thus, in the book of Daniel, God chose to stigmatize Greece as a type of sin and sexuality: " *The belly and the thighs* " in the statue of Daniel 2; " *the spotted leopard* " in Dan. 7; " *the stinking goat* " in Dan. 8.

Unfortunately for us, Rome has been there; for it is she who, taking hold of all Greek culture, transported it to the whole of the West, which in turn took hold of it and is killing its populations with its teaching, which is mendacious, artificial, and destructive of impressionable souls.

This Greek heritage takes on an impudent form in our last days through the legalization of homosexuality, bisexuality, transsexuality, and even more abominable deviances committed with animals. The devil and the demons know that they have only six years of activity left, so they are maximizing their influence, seeking to reproduce for the last time, for the nations of today, the situation that was that of Sodom and Gomorrah, which was undoubtedly the one that existed just before the flood of waters. Sodom and Gomorrah are mentioned only in the Holy Bible, young people being unaware of it, in our West, the legitimacy given to homosexuality is based on Greek culture and its teaching. Western culture gives a large place to statues of naked Apollos and naked female bodies. As admirable as the work of Greek sculptors may be, their works remain elements of excitement that legitimize and promote voluptuousness and the pleasures of the flesh. So much so that our modern Western society reproduces the model of ancient Greece. The old false divinities are today replaced by occupations that absorb the thoughts and time of human beings. In his parable of the wedding feast, Jesus cites various things that take on more importance, for people called by God, than his offer and his heavenly invitation. Once, it was the test of a new pair of oxen; today, it is the latest model car that we have just bought, the stadium where we come to scream with the fans, and for the past few years, this mobile phone and this PC on which we live a virtual existence in contact with real false friends.

I recalled, some time ago, how from Rome, Greek and Roman artistic culture came to France, having seduced King Francis I. ^{Sin} thus arrived in power in

the two complementary forms, of idolatrous Roman Catholicism and the equally idolatrous Greco-Roman anatomical culture. Then, it was from a radiant France that this culture was adopted in all Western countries. Paris, the Louvre, its other museums, Pigalle and its world-famous cabarets, the Moulin Rouge, the Folies Bergères (aptly named), its prestigious avenue of the Champs Elysées; like a beacon in the night, its radiance seduces and captivates. Tourists come from all over the world, taking with them its image and its model. And so the insidious tumor contaminates the rich and the poor of the entire earth.

Greece was hostile to foreigners, and Athens, the first republic in history, was closing in on itself. Its rival, Sparta, even fought it in the same way that the French Republic was fought by the other kingdoms of Western Europe. And ultimately, many of its adversaries are now on its side within the EU.

The curse of France

From François Mitterrand, president between 1981 and 1995, to President Sarkozy in 2007, France allowed itself to be lulled into sleep and seduced by clever speeches worthy of that spoken by the serpent in Genesis. For a people only has the leaders it deserves. And this people is itself, long placed under the curse of God, having been chosen by him, to become the main armed support of the papal Roman Catholic religion since 496, the year of the baptism of the Frankish king Clovis I. ¹ It was also from France, in 1095, in Clermont-Ferrand, that the order for the first "Crusade" was launched, which came to uselessly attack the Arab Muslim peoples settled in the "holy land". But was this name of "holy land" still deserved and justified? What was left of the "holy" in the city of Jerusalem that God deliberately had destroyed by Roman troops in 70 according to his judgment prophesied in Dan. 9:26 where he says: "*After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~ for him. The people of a leader who will come will destroy the city and ~~the sanctuary~~, the holiness, and its end will come as with a flood; it is determined that the devastations will last until the end of the war.*" This verse clearly indicates the cause of the Roman punishment inflicted on Jerusalem: "*After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~ for him.*" The prophecy was indeed fulfilled as this authentic translation of the original Hebrew announced. Because despite appearances, the 12 apostles had not identified Jesus as the one the prophecy announced, especially when they saw him being crucified by the Romans. It is then that we must understand what sanctification is. This term means "to be set apart by God," which implies being placed under his blessing and divine protection. When Moses encountered God in the desert in the form of a burning bush, God said to him, "*Take off your shoes, for the place where you stand is holy ground.*" This ground was holy only while God was there; after this encounter, the same place had become a desert again. And it was only as a memorial that God had stones erected in the middle of the Jordan River and in the middle of the eastern branch of the Red Sea. Whether it was a place, an object, or a person, holiness remains dependent on God's judgment. Thus, paradoxically, it was because they were a holy people that, because of their unbelief, the Jews of

Jerusalem were destroyed along with their holy city by the Romans. And this principle applies to places, objects, and people who remain holy and benefit from God's blessing and protection until the moment he curses them, however "holy" they may have been until then. For true sanctification remains linked to God's blessing; also, when he curses a place or a person, the holy place or the holy person loses their qualification of holiness. This was the case with the Jewish land, the Jewish temple, and the Jewish nation since the disbelief shown in Jesus Christ. The punishment for this disbelief came exactly 40 years after the atoning death of their messiah announced by their holy Scriptures. And this number "40" recalls the "40 days and 40 years" of life in the desert of the Hebrew people delivered from Egyptian slavery but not delivered from the slavery of sin.

The curse of France has emerged in our later years through the entry into politics and rise to power of an inexperienced youth characterized by stubbornness, pride, presumption, and the endorsement of moral values condemned by God. And this youth cannot conceive of France outside the European Union. And it is precisely by imposing on the French, for two consecutive five-year terms, the same young President Macron, more European than French, that God gives us the clearest proof of his curse on this country. With age, the elderly learn to review their options and their political decisions. But the young never do so, convinced that they are right and that others are wrong. In our current situation, in Mayotte, an insurrectional situation is being created, provoked by massive, uncontrolled immigration from the Comoros Islands and Africa. What can the law do in the face of a human crowd composed of aggressive children who do not respect the law? Because our young politicians are deluding themselves about the chances of solving this problem through legal rules. What is happening in Mayotte (which means death in Arabic) is a reflection of what is happening to the whole of Europe, which is unable to enforce its borders in the Schengen area. This imposed immigration is disrupting the social, economic, and religious balance of international relations. We are witnessing a new form of flooding, a new deluge of "**waters**" that symbolize the human masses in the Bible. And these human "**waters**" will become as deadly as the waters of the flood. In Dan. 11:40, the flood designates the invasion of United Europe by the Russian "*king of the north*": "*At the time of the end, the king of the south will push against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen and many ships; he will come inland, spread like a torrent, and overflow.*" » But note that in this verse, the "*king of the north*" is only taking advantage of the opportunity offered to him by the situation created by the "*clash*" of the "*king of the south*" against Western Europe in its south, which concerns five countries: Greece, Italy, France, Spain, and Portugal. And according to the context prepared in verses 36 to 40, papal Italy is the main target of this "*clash*." Italy, France, and Spain will thus directly suffer the consequence of having renounced their independence, by no longer having the right to protect their national borders, even at the cost of resorting to forceful measures. The prophesied "**clash**" is therefore the consequence of a human flood of Arab and African Muslims that has come to impose itself on the nations of Southern Europe.

This curse on France is shared with the EU of the "**ten horns**" prophesied in Daniel and Revelation. I must therefore recall these things. The European commitment was not unanimous, far from it, at the beginning of the project, but to all those who denounced its justified drawbacks, for lack of being able to contradict them, the supporters of the union always brandished the same consolatory pretext by saying: "It is not false but by creating Europe we will avoid war." In fact, thanks to Europe, we no longer fight between European nations, but our Western bloc will have to confront the Eastern bloc supported by many Asian and Arab peoples, Muslim or not, without forgetting the Maghreb and other African peoples converted to Islam. Here again, supporters of the European Union wrongly believed that the union would bring them peace, when only God can give it or take it away, according to his program revealed to his servants the prophets.

40 prophetic years

This experience of the "40 years" prophesied God's program which covers from Abraham until the return of Jesus Christ, 4000 years of earthly history, in the middle of which, Jesus came in earthly ministry to accomplish his redemption of his elect; exactly in the middle of these 4000 years. After two thousand years and the destruction of the flood, God's program for the last "4000" years was to see the accomplishment, successively, of Abraham's experience, model of true faith, then the time of the first Jewish covenant struck twice for its unbelief, then after it, the last two "2000" years placed under the new covenant also marked by the successive unbelief of the Catholic religion, the Protestant religion and the official unbelieving Seventh-day Adventism "vomited" by Jesus Christ, in 1993. Just as the unbelieving Hebrews were condemned to die in the desert and prevented from entering the earthly Canaan, will the unbelieving religions of the Christian era also be prevented from entering the heavenly Canaan, when, in the coming spring of 2030, Jesus Christ will appear in heaven in the glory of his angels to remove from death, his last chosen ones left alive. The prophecy does not end there, because to enter the earthly Canaan, Joshua and his people had to cross the Jordan and witness the destruction of the city called Jericho. This according to a very particular process organized as follows: For seven days, they went around Jericho each day blowing the trumpet and on the seventh day they went around the city seven times, and God caused the walls of the city to collapse and the inhabitants were thus delivered to be massacred by the Hebrews. In this experience, God prophesied the role of sanctification attached to his holy seventh-day Sabbath. The first six tours corresponded to the first six days of the week established by God. And the holiness of the seventh day is confirmed by seven tours of the city on this seventh day. The message prophesied that at the return of Christ, only those men marked by the "holy Sabbath of God," a visual "sign" of their belonging to the Creator God, who uses it as his royal "seal," will enter the heavenly Canaan. But it will only take on this character of divine "seal" when the fidelity attached to it exposes to death the redeemed faithful who honors and practices it, that is, at the time of the last test of faith prophesied in Rev. 3:10: "*Because you have kept the word of my patience, I also will keep you from the hour of temptation which will come upon the whole world, to test those who dwell on the earth.*" And this

subject returns to the theme of this message, which is: union makes the curse. For in this last test of faith, the union achieved in the rebel camp brings together all those whom God has cursed during his two successive alliances: Jewish and Christian. Like the rebels of the Exodus from Egypt, none of them will be able to enter heaven, **because only the sanctification of the true Sabbath, Saturday, in Jesus Christ, authorizes like a passport the entrance to eternal heaven** . All that God prophesied against the rebellious Hebrews finds its application for the last rebels of human history according to Hebrews 3 and 4 warn man against unbelief by recalling the experience lived during "40 years" by the rebellious and unbelieving Hebrews.

The final test, which puts the divine Sabbath and the human and diabolical Sunday in direct competition, alone allows the true elect to be revealed, attached to the observance of the Sabbath, because in this context, threatened with death, the elect puts his life at stake, and by this means, God confounds and reveals the true natures of the false Sabbath-keepers of fallen Jewish, Christian, or Adventist origin. The true criterion of sanctification is the love of the truth that God reveals by probing the hearts and thoughts of the called candidates. He who loves his truth bears witness to it through his works. He studies the Bible, but particularly the prophecies which, by the very fact that they are encrypted and coded, testify to the importance that God gives them. The program prepared by God reveals all his divine wisdom called "wisdom." We know very little about the complete history of the antediluvians, except that their appetite for evil caused them to be destroyed by the waters of the flood. Therefore, God offers humankind in the last days two experiences, accompanied by testimonies, for the two successive covenants made between God and man. The lesson is this: humanity remains fundamentally rebellious and unbelieving in both covenants. In the first, God shows his authority, and in the second, he reveals all his immeasurable love, with the same result. This principle was evoked by Jesus when he compared the ministry of John the Baptist to his own in Matthew 11:18-19: "*For John came neither eating nor drinking, and they say, 'He has a devil.' The Son of Man came eating and drinking, and they say, 'Behold a gluttonous man and a winebibber, a friend of tax collectors and sinners.'* But wisdom was justified by her works ."

» In Matt.21:32, he places John's work under the sign of "**righteousness**" and therefore of divine authority: "*For John came to you in the way of **righteousness**, and you did not believe him. But the tax collectors and the prostitutes believed in him; and you, having seen this, did not repent and believe in him* ." These reproaches addressed to the Jewish clergy are also addressed to the Christians who behave like them until his glorious return.

Two complementary wars

The arrogant behavior of the Western camp that we see today is a consequence of the 1990s, when national leaders and politicians were deceived by appearances. During those years, Russia collapsed politically and economically, giving the Western camp the feeling of representing the model of success that triumphs over all its adversaries. And it was in this state of mind that the Western camp faced the Balkan War. After the death of Marshal Tito, the communist

dictator of the former Yugoslavia, three monotheistic religions clashed, despite the displeasure of politicians and journalists who refused to recognize this religious cause at the time, preferring a nationalist one. However, the nations that attacked each other did so because of their religious differences. We had an Orthodox Serbia, a Catholic Croatia, and a Muslim Bosnia like neighboring Albania. In this Balkan war, the fragile Yugoslav union cracked, and the religious oppositions that had fought atrociously during the Second World War were rekindled to resume with the same hatred, the same murderous detestation. And we find in this war an element identical to the war that broke out in Ukraine today in 2022. I recall this fact: While visiting Kosovo, the land and cradle of Serbia, Serbian President Slobodan Milosevic received complaints from local Serbs about brutality inflicted by Albanians living in the region. I compare this fact to the war that Ukraine waged against Ukrainians of Russian origin living in the east of the country. This was the only reason that made President Putin's Russia act, rightly outraged to see its nationals persecuted, as the Serbian president had seen before him. Wanting to defend them, he supplied them with weapons and took advantage of the situation to seize Crimea in 2014, with the consent of the inhabitants. We therefore have the same cause for the Balkan war and that of Ukraine; except that the historical contexts are very different. Russia, ruined and powerless, could not come to the aid of its Serbian ally, who saw the law of the strongest at the time and the most uncontested, the power of the USA, imposed on it. Under its destructive wings, our courageous European countries forced Serbia to lose its Kosovo given to the Albanians. And what's more, Serbian President Milosevic was brought before the European Court in The Hague. Imprisoned, he died a little later, apparently poisoned. At that time, Russia could not prevent European law from being imposed on its Serbian ally. As a result, European arrogance reached a peak by invading the minds of all Westerners, who were then convinced that they could impose their models of society on the entire planet; and to achieve this it would only be a matter of time that they intended to master. Except that between 2000 and 2022, Russia recovered and even enriched itself by selling its gas and oil to European businessmen. However, these Europeans ignored that even ruined, Russia always prioritized the budget devoted to its arms, unlike the West who, blinded by their economic and political success, largely disarmed themselves. Through this blindness, God weakened the Western camp of the USA and the Europeans with the aim of delivering Europe to the Russians so that they could destroy it. And this real weakness is clearly apparent today, as Europe realizes that US aid will be refused if President Trump is elected in November 2024.

We can thus discover the link that closely ties the Balkan War to the current war in Ukraine. In both cases, we find persecution targeting an ethnic group of different origin than the dominating camp. But why do these persecutions arise? Because of ethnic differences brought together under the authority of a powerful dominator: in communist Yugoslavia, Marshal Tito, and in Russian Ukraine, communist Soviet Russia. As its name suggests, communism gave no importance to ethnic origins and was only concerned with granting common rights and duties to the peoples who entered into its alliance. The religion was atheism, and therefore, religious differences were fought against or

simply ignored. This aspect is still visible in the spirit of present-day Russia, which brings together in the same struggle Christian peoples of the Orthodox religion restored in Russia, and Muslim peoples.

It is therefore the arrogant success of the West in the Balkan war that provoked in 2022 the support given to Ukraine against a Russia that was entirely underestimated and despised. And we can only note that the troubles, and soon the absolute drama, that will strike the nations of Western Europe will have been caused by the entry into the EU of nations attached to Russia by the Yalta Pact, in Crimea, precisely, in 1945. This welcome, achieved during favorable and peaceful years, testifies to the conquering European spirit inherited from Rome, of which it constituted the apparent success. For Rome has extended itself over time, being successively monarchist, variously republican, imperialist, papist and finally pro-European; Europe being placed under the sign and authority of the Treaty of Rome.

The lesson having been learned, we can see that the countries in which the most dangerous religious gatherings have been carried out are those that God particularly targets; namely, in historical order, for the West, the USA and atheist France; and atheist communist Russia has only brought together the Orthodox and Muslim religions united for better or for worse.

In fact, a link connects the three World Wars interspersed with more or less long periods of peace. Already, the spiritual reason, which is the curse of the heritage of Roman Catholicism, rests on the rest of the first day of our weeks while God gave order to practice it on the seventh day that he blessed and sanctified from his creation of the world . Then at the level of profane causes there were the border disputes between France and Prussian Germany, then having been gassed by France in the German trenches, Adolph Hitler kept a tenacious grudge against this country that he took pleasure in humiliating by making it sign its surrender in 1940 in the railway carriage where in 1918, defeated Germany had signed the armistice. In the coming war, it is a weakened France that is following the German decisions taken by the German President of the European Commission , Ms. Ursula Von Der Leyen, particularly regarding the support given to Ukraine against Russia. Germany has greatly benefited from Europe by exploiting the human resources and workers of the former GDR (Former East Germany), then of the other poor countries welcomed into its EU. More attached to its humanist values, France, on the other hand, has been stripped of its prosperity, its wealth and its power which placed it 4thⁱⁿ the world. So much so that the current young president Emmanuel Macron only conceives of France in the EU; according to his thinking, France can only find strength in this European Union. The three World Wars therefore have in common the permanent role of the predominantly Catholic Germany, although Protestantism was officially established on its national soil by the monk Martin Luther, who, with one letter, is an anagram of the name "Hitler." Could this resemblance not hide a spiritual message from God? Hitler would be, for Germany, the punishment for the contempt shown to Luther, the servant blessed by God, just as Napoleon I^{was} for Republican France, the punishment for its sinful regime, after the French Revolution had itself been the punishment for the combined regime of the

monarchy and Roman Catholic papism, and all its religious clergy. For its part, in America, the Protestant faith paid, between 1860 and 1865, for its contempt for the Adventist trials of 1843 and 1844, with its fratricidal war called the "Civil War."

This dominant role of Germany gives European construction the appearance of a Fourth "Reich", that is, the fourth German kingdom. Peace will have been more effective for Germany than its two world wars, but its aims have remained the same: it is Germany that leads, not the other European nations, from the European Commission; the European deputies are only useful to sign, in a seemingly democratic way, the autocratic decisions taken by the Commission and its commissioners, placed at the service of stateless globalist high finance and wealthy industrialists.

French disunity

France is the most disunited country because of its colonialist past, which is only comparable to that of England, its long-time rival. In comparison, in the USA, we only find people willing to submit to the rules established by the country, which does not offer social assistance and firmly imposes respect for its rules. Having colonized the Americas with "redskins," the "whites" imported the "blacks" from Africa as slaves. Over time and after many deaths, in the USA, every skillful and cunning man can succeed, regardless of his skin color. In this way, the country has built a fragile unity, but a unity that still resists today. In France, all the reasons for disunity are accumulating: a colonialist past and the reception of former colonized people, a secular regime of Catholic origin and the reception of people of the Muslim, Jewish, and Orthodox faiths; but also Buddhist and Hindu religions. France is the closest image of the "Tower of Babel" erected by King Nimrod. Due to their highly religious behavior, Muslims, the most upright and faithful, cannot apply the rules established by the atheistic republican secularism. Adaptations are made necessary and the lives of French people of Christian origin are completely transformed. As democracy gradually eases, it restricts individual freedoms that were possible before the development of Islam. Moreover, as Islam develops, it becomes increasingly demanding, and its grievances against Jews are imported into France, where there is a large and well-assimilated Jewish community.

Leaders have clearly understood the problem raised by this Muslim presence on French soil. Proof of this awareness is France's opposition to Turkey's entry into the European alliance. But cultivating the paradox and inconsistency that characterize it, France has agreed to adopt, at its request, the island of Mayotte, whose name prophesies a dire role by meaning "death" in the religious Arabic language of the country colonized by France since 1841. Thus, almost entirely populated by Muslims, France has since 1976 incorporated a Muslim population into its nationality, which has swelled the representation of Islam in its nation. However, in the news, waves of young Comorian immigrants are bringing violence to this island. What will France do? Will it intervene with its military forces at the risk of inflaming the anger of the neighboring islands jealous of

Mayotte and its advantageous, hated French status? The coming time will give us the answer, but the matter is taking a very serious and "mortally" dangerous form.

By increasing its immigration standards, France is bringing together on the same soil irreducible enemies whose anger is expressed sporadically over time, revealing the existence of a terrible danger, if the form of this anger takes on great intensity. And we are arriving at the time for which God has had France favor his explosive humanitarian cocktail, a true time bomb. Therefore, the time of the explosion is near.

Ukrainian disunity

This current disunity among the inhabitants of Ukraine is the result of the forced union imposed by the Russian Soviet regime. Under this former regime, humans could travel throughout the Soviet territory dominated by the communist government of Russia, the largest country in the world. They could settle as they pleased, anywhere, depending on the means at their disposal to travel or relocate. In this way, people of origin from the "Soviet republic" of Ukraine mixed with Russian populations, and the reverse also happened. As I have already said, the atheism of the Soviet regime favored the cultural equality of populations of multiple origins. In this iron regime, there was no room for opposition because revolt was treated harshly. A great superficial unity was thus built. But with the collapse of the regime in 1991, ethnic and religious differences were reawakened, as happened in Yugoslavia after the death of the unifying dictator. And taking advantage of the political disorder of the moment, Ukrainian nationals seized the opportunity to proclaim the national independence of Ukraine, inhabited at that time by populations from the four origins of the lands, German, Polish, Russian, and Ukrainian, totally controlled by Soviet Russia since 1945. Like Russia, Ukraine had to make these four cultures coexist together, and this was achieved in a political climate of great, almost anarchic instability. Because only one thing unified these different cultures, it was the desire for freedom obtained by this independence. But, France paid to learn it, freedom given to all only creates anarchic disorder and clashes, and it is this inevitable fruit that appeared in Ukraine in 2013, with the putsch of Maidan Square in Kiev. Ukrainian culture wanted to overthrow Russian culture democratically supported by the Russian component of the population. This approach took the form of an internal hunt, which forced the true Russian speakers to rise up in the east of the country towards the Russian border. And to conduct this hunt, the action was supported and led by the self-proclaimed Nazi group that rebellious Ukraine still considers its national heroes, the "Azov group." This is where we must note the incredible change in Europeans who, since the end of the Second World War, have made the hunt for Nazis their incessant fight. It was enough to organize the European Union since the Treaty of Maastricht for the self-proclaimed Nazi to become not only acceptable but worthy of support against the wicked Russia. This only confirms the "4th Reich" aspect ^{of} the EU, as I mentioned earlier in this message.

The Nazification of the Western world follows the same process as the approval given to the liberation of morals and the legitimacy obtained by homosexuality and its various deviations. Over time, everything changes; human

beings approve of what they condemned, due to the renewal of generations. Man is born under norms that become the legitimate normality for his mind. The elders disappear and are replaced by young people totally incapable of understanding the reasons for the old judgments, which disappear with the elders themselves. And this principle alone explains the renewal of evil throughout the reigns of the kings of Israel and Judah during the Old Covenant. The principle is renewed for our end-time era, as it has done throughout the entire history of six thousand years on Earth. It is easy then for God to awaken hatreds and old grudges long dormant under the firm domination of an imposed authority. And when this authority disappears, the suppressed oppositions regain life and action. The case of Ukraine is interesting to examine because Ukraine went to war with Russia to preserve all of its artificial territory, 18% of which, located in the east, was annexed to Russia. And we find Russians in the Ukrainian rebel camp who support the fight against Russia because they prioritize their freedom over their Russian national origin.

In the same way, Christian churches are preparing to combat the truth of the divine Sabbath, because they privilege the freedom they have given themselves to free themselves from their just duties towards the one true God, the Creator and Lawgiver; this by unjustly claiming his forgiveness and his grace offered in the title of God the Redeemer.

The passion for freedom therefore remains the principal cause of all Western human rebellions.

Goodbye! Robert Badinter

This Friday, February 9, 2024, a man died. His name, Badinter, is linked to the disappearance of the death penalty in France, where the guillotine still beheaded the condemned until 1977. This man was of Jewish religion and origin. He was marked and traumatized by the death of his father, who disappeared at the Nazi extermination camp of Sobibor. His father was arrested before his eyes by the French police, subservient to the Nazi regime. Equally traumatized by the sight of the beheading of one of his clients, he resolved to eliminate the death penalty and, through an emotional speech, convinced the deputies to renounce the death penalty. But what these humanist deputies did that day only prepared the deadly fate of the entire nation of France. The socialist minister argued his speech by pointing out that the death penalty was barbaric and did not prevent men from killing or stealing. It would have been useful to understand at this time that the death penalty not only had a deterrent role to fulfill, but that it had the advantage of destroying a useless, harmful and harmful life, being sure that the guilty party would never harm anyone again, and that, moreover, it would no longer cost the French people anything. Because since this abandonment of the death penalty, escapes and releases have favored multiple examples of recidivism, the new dead victims adding to the previous ones. And it is thus that, in France today, the prisons are filled with rebellious people who systematically reoffend as soon as they are released or escape, so that evil triumphs over justice, incapable of facing, mainly, the mass and the scale taken by the rebellious spirit of an immigration hostile to the country in which it came to settle.

To concretely curse France, God needed this Jewish minister just as he needed Judas in the group of his twelve apostles. Thus, he recruited from among the first cursed in religious history, men of Jewish religion and race, whose decisions carry terrible dramatic consequences. This is also the case in the current rebellious Ukraine led by the Russian Jew with a Polish name, Volodymyr Zelensky, who bears responsibility for a war waged against Russian culture and a Russian invasion of his Ukrainian territory. But the final, even greater consequence will be the destruction of Europe by this Russia, which has become the target of the weapons given by the Western camp of the USA and Europe to Ukrainian fighters.

By opposing the death penalty, this French Jewish minister attacked a measure supported at all times by the entire divine law. I take this opportunity to remind you that the traditional "**thou shalt not kill**" deceives all men, because God has often ordered fatal executions and what his 6th ^{commandment} condemns is the practice of heinous murder and not the execution of a collective sentence justified by his divine law. In fact, according to the Hebrew verb used in Exodus 20:13, which is the Hebrew verb "ratsoa" in the original version, the translation of this divine order is: "**thou shalt not murder**" or "**thou shalt not commit murder**". I specify for the most demanding, that in Hebrew, "to kill" is translated by the verb "qittel", while the original text uses the verb "ratsoa" which means "to murder"; which is very different and is actually, when applied in this form and this motive, beneficial for the whole society concerned by this problem of evil. For out of love for his people, God had said in Deut. 19:12-13: "*the elders of his city will send and seize him and deliver him into the hands of the avenger of blood, so that he may die. You will not look with pity on him, you will make innocent blood disappear from Israel, and you will be happy*" And in Deut. 19:19 to 21: "*then you will treat him as he intended to treat his brother. You will thus remove evil from your midst. The others will hear and fear, and no one will commit such a criminal act in your midst. You will not look with pity: an eye for an eye, a tooth for a tooth, a hand for a hand, a foot for a foot ...*"; that is, the exact opposite of the measure adopted by France which is slowly and progressively dying of it.

Why was Minister Badinter so determined to abandon the death penalty? It is because, despite being Jewish, he reacted as a humanist convinced that man is good and never deserves death. Yet the antediluvian experience testified in the Bible alone affirms the opposite. The Jews have thus become a curse for all humanity by opposing the divine Holy Scriptures and by inciting it to disobey the one and only living God. This is why, in his wisdom and to ward off this harmful human influence, God had this devastating warning written for his chosen ones in Jer. 17:5: "*Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart departs from YaHweh!*" » The main cause of this hope placed on man is ignorance of the plan of human salvation organized for only "6000 years of grace offer." Unaware that human time is so limited, man likes to hope for victory over all his faults and problems; but this hope is totally vain.

The American trap

Since the end of World War II, the United States has increased its political, economic, and military efforts and actions to maintain its influence over Western European nations, which were very tempted to establish ties with the Russian Eastern Bloc. Between 1990 and the 2000s, the connection with Russia became real, and everyone in Europe and Russia benefited from it. Such a situation could only displease the United States, which was gradually losing its influence and some of its profits. Because the connection with the United States is only possible if it benefits them financially.

Both Chechnya and Ukraine had been part of the Soviet Union since 1922. When the Chechen revolt against President Putin's Russia occurred, Europe could do nothing to prevent it from crushing the rebels, and the United States did not interfere. But when the same thing happened in Ukraine, the United States intervened first to tear Ukraine away from the new Eastern Bloc (CIS). They then took advantage of the new young Ukrainian president's demand to join the NATO alliance. This was a continuation of the Maidan putsch already organized in Kiev in 2013 by Ukrainians demanding Ukraine's annexation to Western Europe, i.e., the EU. The United States saw this as a favorable opportunity to increase its sphere of influence at the expense of its Russian adversary. And the strategy I am explaining here was not constructed in a human mind. For there is not a single man on earth who organizes world events by programming the sequence of actions undertaken. Not a single man who can do this kind of thing, but not being a man, God can. For on earth, men discover in real time facts that God has programmed since his eternity. I am therefore only revealing the logic of a program that he imagined and carried out in his time.

What should we learn from our current events? May God prepare the hegemonic reign of the USA, or more precisely of what will remain of the USA and Europe after the "*sixth trumpet* ." For the USA to reign supreme, its two Russian and European competitors (and others: China, India, and Muslim countries) must disappear or be greatly reduced; this will soon be done. To achieve this goal, all it took was the succession of two extremely opposed US presidents: Joe Biden and Donald Trump. The first is a Democrat, a humanist, and a pro-European; he provides aid to the Ukrainians and encourages the Europeans to do the same; they do so, and the trap closes on them: they have now become the direct "enemies," targeted by the anger of the Russians. The second president is a Republican, a nationalist, not very humanist, and warns Europe that he will not help it if it is attacked by the Russians. Better still, according to the latest information, I learned that in an election rally, he incited the Russians to attack Europe. Thus, the near future is not difficult to define. Europe, greatly disarmed, will be devastated by the Russians. And this situation in Europe is analogous to that of the cicada in Jean de la Fontaine's fable, "The Ant and the Grasshopper." I summarize the fable: during the summer, the ant stores its food while the cicada sings. But when the cold weather comes, it asks for a little food from the ant, who says to it: "What were you doing in the hot weather? I sang," said the cicada. "You sang," said the ant! "I am very happy, and now dance"; in the role of the ant, Russia, and that of the cicada, Western Europe. The fable says, "When the north

wind blew, the cicada was very destitute; it went to cry famine to the ant, its neighbor." In our European version, it is enough to change the word "kiss" to "war" and replace "food" with "armament." In fact, this is exactly what explains the disarmed state of Western Europe today. While Russia, for its part, was accumulating its production of weapons of all types, in the West, lightness, pleasure, and individual enrichment occupied first place, and in an arrogant manner, sure of its political, economic, and cultural success, Europe frolicked and drastically reduced its military budgets, disarming itself more and more. It is even in this context that France was ruined by its leaders who, encouraged by the EU, delivered it to Asian and Chinese imports. It remains to add to this harmful program the consequence of the aggression of the " **king of the south** " grouping the Arab and African Muslims who, attacking Europe on its soil in the South, offers Russia the opportunity of an attack from the North, in the title of " **king of the north** ", but also from the western Atlantic coast and the eastern border of Europe. In this last experience lived by the nations, the curse of unions reaches its peak as a principle and in destructive horror.

Gaza: The Other War

In the camp of the Western union stands Israel, the thorn in the side of this alliance. Since 1948, Israel has become a US outpost on Arab soil, and the economic and political world, dominated by the American UN, has continued to suffer the consequences of this return of the Jews to their former national soil. And, by inspiring the US to support this return, God was able to give form to his curse, which has struck the Jews since the autumn of 33 AD and the USA since 1843.

In the fall, on the Sabbath of October 7, 2023, Israel was the victim of a surprise attack launched by the Palestinian Hamas, leaving some 1,400 dead on Israeli soil and taking some 230 hostages. This unprecedented event has a precise spiritual explanation. It occurred the day after the feast of "Succoth," which was fulfilled on Friday, October 6, 2023. The Jewish festivals ordained by God in Lev. 23 were to disappear after the first coming of Christ, which they prophesied in one way or another. However, among these festivals, two festivals were not to disappear: the Sabbath and Succoth. The Sabbath, because it prophesied the rest obtained at the return of Jesus Christ, and Succoth, because this festival concerned only the Jewish people. It is important to note the special nature of this festival, which, unlike the others, concerns only the old covenant, since its purpose was to celebrate, as a memorial, the exodus of their Hebrew ancestors from Egypt. Succoth is in French the festival of "booths", images of the nomadic life lived under canvas or animal skin tents, for "40 years".

Thus, keeping an eye on this people cursed for their rejection of Christ, God demands a minimum of fidelity from them for a celebration that concerns them exclusively. But what does he see on this Friday, October 6, 2023? A part of the people, young people, gather 4 km from the Palestinian border, in the middle of the desert, and in absolute carelessness in the middle of the Sabbath night, a "rave party" is organized like an idolatrous pagan cult. This new affront should not go unpunished, and God unleashed the hateful armed groups of Hamas and

other Palestinian fighters on the culprits on Sabbath morning. Scenes of horror have bloodied the Israeli soil and the idolatry revealed on this day marked the beginning of chains of hatred which will intensify until the Arab and African Muslim cause violently attacks, as " **king of the south** ", the Christian West represented by present-day Western Europe, little practicing today, but largely and culpably Catholic in the past of history.

The counter-power of the USA

In the Western camp, a counter-power has emerged, born of American liberalism and capitalism. In this country, the USA, technical genius has enriched a few men to the point of becoming multi-billionaires, whose influence is exerted on nations that have become dependent on their inventions. These have become the essential Bill Gates, creator of Microsoft, which powers the majority of our desktop and laptop computers, and Elon Musk, creator of the Starlink system, which provides internet via numerous satellites placed under his exclusive control. His system does not require the installation of a terrestrial network, and thus he can equip any country willing to pay for its services. Here, his problem arises: his system is used by Ukraine for military warfare, allowing it to direct its aerial and marine drones against specific points in the Russian camp. Is this Elon Musk a merchant, or a warlord? Originally, the Internet was invented and used exclusively as an internal military network by the American army. The network was then opened to civilian use, gradually seducing the entire planet. So much so that today, the connected inhabitants of the entire earth are under the absolute control of US servers. And now we have proof of the military advantage constituted by this technology on which aerial and marine drones depend, but also national public services throughout Europe and a large part of the world. America is thus, and only America, assured of not losing in a global conflict. Today, it already holds the earth under its control, and tomorrow, it will hold it in its hand, as God announced in Rev. 13:11, where he prophesied it by the symbol of " **the beast that comes up from the earth** ."

The grain of wheat

In a discussion, I was introducing to a brother in Christ that according to a scientific discovery, it has been shown that the bran layer that covers the starch and gluten of the wheat grain is composed of " **seven** " layers of different substances that, together, promote the assimilation of the whole grain by the organs of the human body. It was then that a comparison came to my mind. " **The grain of wheat** " was taken by Jesus Christ as a symbol of his life coming to earth to die there, saying, in John 12:24: " *Truly, truly, I say to you, unless **a grain of wheat** falls into the earth and dies, it abides alone; but if it dies, it bears much fruit.* " This is how I connected this idea to this verse from Rev. 5:6: " *And I saw, in the midst of the throne and of the four living creatures and in the midst of the elders, a Lamb standing **as if slain** . " He had **seven horns and seven eyes** , which are **the seven spirits of God** sent out into all the earth. » And **the "grain of wheat"** which also symbolizes it is covered with " **seven** " layers of materials with complementary components, thus bearing the signature of the " **seal of God** " and*

its sanctification. " **Bread** " is therefore not without reason presented in the Holy Bible as the main fundamental human food base. This is all the more so since symbolically " **bread** " becomes " **the body of Jesus Christ** " who declared to his apostles, taking bread before being arrested by the Jewish guards: " **This is my body** "? It is also the symbol of the biblical teaching to which God compares him in Mat.4:4, saying: " *man shall not live **by bread alone** , but by every word that proceeds from the mouth of God .* "

Should we still see a hidden message here? But, rebellious humanity removes from its wheat flour, all this part of the bran formed by seven layers to retain only the starch and gluten, thus depriving human organs of the role that God gave to these seven layers to promote the assimilation of the whole grain. White bread increases tenfold in volume in water, while also immersed in water, wholemeal bread retains its normal size. This same phenomenon occurs in our stomachs with the visual consequences that these two options carry.

Dogs and wolves bark and hunt in packs, and rebellious humans do the same. They find strength in unity, and thus the means to constrain minorities who resist their authority. In their face, the Creator God uses only his demonstration of love to attract to himself his true elect, his future companions for eternity. And finally, turning toward the rebels and breaking their union, he throws them against each other, until there is no longer a human soul living on earth, which has become once again **the desolate "abyss"** .

M30- **The Time of Adventism**

This time is that of " **waiting** " for the final "coming" or the return of Jesus Christ. This name "Adventism" reminds us that the movement aroused by the Spirit of the Creator God was born in the USA, whose official language is English; and in English the word "coming" is translated as "advent" from the Latin root: "adventus".

What justifies this name "advent" is the verb " **to wait** " to which a specific beatitude is attached in verse 12, in Daniel 12:11-12: " *From the time that the ~~sacrifice shall cease~~ **perpetual** , and in the place where the abomination that maketh desolate shall stand, there shall be a thousand two hundred and ninety days. **Blessed is he who waits** , and comes to the thousand three hundred and thirty-five days!* The word ~~sacrifice~~—crossed out was added unjustly by the translator. It does not exist in the original Hebrew text.

Beginning in 538, the date on which the establishment of Roman popery removed Christ the intercessor's " **perpetual** " priesthood, the 1290 day-years cited end in 1828 and the 1335 day-years of verse 12 end in 1873. This first phase of Adventist time therefore covers 47 years. And in truth, **50** years because the year 1828 is the third year of a cycle of Adventist conferences held in England at Albury-Park between 1825 and 1830. Concerning this time the time given to the universal Seventh-day Adventist institution, the second phase therefore covers

between 1873 and 1993, **120** years. And the third Adventist phase in dissident form covers between 1993 and the spring of 2030, **36** full years.

The blessedness bestowed by God in Dan. 12:12 is confirmed in Rev. 3:7 by a unique message of blessing. For God does not reproach him, which particularly emphasizes it. But this is explained and justified, because God's message is addressed to a small group of people selected like burning brands plucked from the fire of destruction, after their faith had been tested and twice consecutively put to the test of "**expecting**" Christ's return in the spring of 1843 and in the autumn of 1844.

Furthermore, Daniel 12 sheds light on the meaning of the vision in Daniel 8:13-14 concerning "*saints*" who are wondering about time. In Daniel 8:14, God responds by setting "*2300 evening and morning*" for the fulfillment of the end of time for three things mentioned in Daniel 8:13: "I heard **a saint speaking**, and **another saint** said to the one who was speaking, *How long will the vision concerning the ~~sacrifice be fulfilled?~~ perpetual and devastating sin* ? How long will ~~the sanctuary~~ Will **holiness and the army** be trampled ?

The key to understanding is given to us in Daniel 12:5-6: "*And I, Daniel, looked, and behold, two other men stood, one on this side of the river's bank, and the other on the other side of the river's bank. And one of them said to the man clothed in linen, who was upon the waters of the river, 'How long will it be until these wonders end?'*" » In a new setting, God here resumes the scene presented in Daniel 8:13. And this time, the test of faith that was to be marked by the end of the "*2300 evening-morning*" of verse 14, is illustrated by the crossing of a man-eating river called the "Tigris" or, in Hebrew, "**Hyddekkel** ." In the proposed image, "*one saint*" is found before 1843, and "*the other saint*" is found after 1843. Their experiences are different because of the new divine requirements imposed after 1843. What then is this main difference that God requires since 1843? That of a complete doctrinal purification. Catholic lies were denounced by the Reformers, but they retained religious norms inherited from Roman Catholicism. God demands their complete abandonment from the spring of 1843. And to allow him to form a Christian religious institution carrying all his purified doctrine, God uses the test of faith based on "**expectation**" of the return of Jesus Christ which removes the mask of hypocritical faith and reveals, on the contrary, the true and worthy servant of God.

While Daniel 8:14 sets the beginning of **the Adventist "expectation"**, strictly American, since it was created by the two consecutive announcements of the farmer preacher William Miller in 1843 and 1844, in Daniel 12:7, God prophesies the continuation of Adventism until the return of Christ, saying: "*And I heard the man clothed in linen, who stood above the waters of the river; and he lifted up his right hand and his left hand toward heaven, and he swore by him who lives forever that it will be for a time, times, and half a time, and that all these things will be finished when the power of the holy people is completely broken* ." The end of the verse targets the time of the decree of death of the Sabbath-keepers. Already, in this response God announces two successive ends, the first being that of the persecuting papal reign, that is, the end of the "1260 days-years which end in 1798.

In Rev. 10:5-6 we find this scene: “ *And the angel whom I saw standing on the sea and on the earth **lifted up his right hand toward heaven, and swore by him who lives forever and ever, who created heaven and the things that are in it, and the earth and the things that are in it, and the sea and the things that are in them, **that there should be time no longer***** , but in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets .

Note this expression “ ***that there would be time no longer*** ”, because it proves that God deliberately offered Adventists several false dates that announced his return, namely, 1843, 1844, and 1994 (1993). It is therefore only since 2018, when in the spring, God revealed and “ ***announced to his servants the prophets*** ” the year when “ ***the mystery of God will be accomplished*** ”, that it is appropriate to apply this message: “ ***there will be time no longer*** ” than that of the spring of 2030 that he revealed to them.

God chose to divide the time of the Christian era into two main phases centered on the pivotal date of spring 1843. The time before this date was spiritually dark for a long time between 313 and 1843. During this time, God's servants were greatly persecuted, but their faithfulness, which exposed them to captivity or death, testified to their attachment to God and to the little truth that they were given to understand. After 1843, everything changed. Religious peace was established in Europe and the USA. In return, God intensified his qualitative demands on the part of his elect, who must more than ever prove their love for his truth; and this, without any external constraint. However, peace does not favor faith but its opposite, apostasy, and the behavior of his Adventist servants of the “ ***Laodicean*** ” era testifies to this: “ ***there are (still) many called, but (very) few chosen*** ” Matthew 22:14. Family tradition and religious heritage produce superficial, formalist heirs, far too frivolous to be worthy of Christian salvation. For God's offer is eternity, not a journey lasting a few days or weeks.

God reveals to us the frustration of glory that he imposed on himself by resigning himself to abandoning the Christian church into the hands of the usurped power of the Roman papacy. This message is clearly evident in the fact that, from 1843, he gave his institutional church the symbol of the twelve symbolic tribes of his spiritual Israel. In 1843, he took back and regained the glory that had been taken from him during sixteen centuries of spiritual darkness.

This regained divine glory is also revealed in Rev. 21. The spiritual New Jerusalem is built on the foundation of the 12 apostles and Adventism is illustrated by “ ***12 gates*** .” trained each one “ ***of a single pearl*** .” Rev. 21:12 and 21: “ ***And it had a wall great and high. It had twelve gates, and at the gates twelve angels, and names written thereon, the names of the twelve tribes of the children of Israel.../...The twelve gates were twelve pearls; each gate was of a single pearl . The street of the city was pure gold, like transparent glass. »***

The terrifying announcement

God had the Jews of Jerusalem prophesy the perpetual curse that would strike them until the end of the world. Demanding the death of Jesus Christ, whom they considered an impostor, rather than that of the Zealot assassin Barabbas, they

cried to the Roman procurator Pontius Pilate: " *His blood be on us and on our children* "; words granted on the Sabbath of October 7, 2023, and before that date, by the "final solution" of Hitler's Nazis.

God does not change, and he proves it by announcing to the Europeans that they, in turn, will be destroyed and handed over to Russia. Indeed, the former and future president Donald Trump made a new, sensational statement on this day of February 11, 2024: Accusing, rightly, the Europeans of owing him a lot of money spent on their security in the NATO commitment, Donald Trump said that those who do not pay will not be protected by America, if they are attacked. He even went further, saying that he would encourage the Russians to strike them.

Of course, faced with this announcement, opinions diverge depending on each person's realism, pessimism, or optimism. But I, remaining within the sole realism of the revealed prophetic word, see in this announcement only the confirmation of the things prophesied by God. But this reaction from President Trump reveals a very real aspect of greedy and insatiable financial America. He is reacting as a worthy leader of the " ***merchants of the earth*** ." Also, these statements must be fully honored, otherwise the president would lose his credibility, which he particularly values; we must not disappoint those who support us at the risk of losing their support. Europe's imminent punishment is thus confirmed day by day, as we approach February 24, the anniversary of the two-year war in Ukraine between that country and Russia. This makes, for Ukraine alone, 10 years of permanent war against the Ukrainian Russians of Donbass.

However, at the end of these first two years of war, we see the situation reversed; this is because, having been on the offensive for so long, the Ukrainian army has exhausted its ammunition. In fact, it no longer has enough bombs and ammunition to withstand the waves of assaults launched by the Russians against its eastern defense lines. The attacker is now the attacked. Unfounded hopes are thus doomed to failure, and this change of situation is now panicking Western Europeans, who are directly warned that they will have to fight without the USA.

I am convinced that this change in situation produced after two years indicates a plan of action, programmed by God, on a principle already applied to Jesus Christ. Here is what I take from it. We still have 4 years of war ahead of us, which with the two years already passed brings the total duration to 6 years. During the first two years, Ukraine was offensive to the point of retaking part of Donbass from the Russians as well as the oblast and the city of Kherson. In February 2024, Russia resumed the offensive and regained ground, it will hold out for another two years or win before Ukraine is forced to negotiate. At the end of these two new years, in 2026, Europe will be attacked by the " ***king of the south*** " bringing together Arabs and African Muslims. The opportunity given being irresistible, Russia will descend on Europe, which will then fight the aggressor " *south* ." The war and occupation of Europe will continue until 2028, when America, allied with the occupied West, enters the conflict and launches a decisive nuclear attack. Whoever strikes first has a chance of survival, unlike the other. And this other will be Russia, targeted at its major urban centers and military zones identified by US satellites. 2028 will therefore be the year of the

worst, the year in which God triumphs over the nations he causes to be universally destroyed, as symbolized by the number $28 = 4$, universality, times, 7, sanctification and seal of God. Similarly, two years earlier, in 2026, the great and all-powerful YaHWéH (= 26) delivers the European " *ten horns* " to Russian wrath.

According to this program we find the outline of the saving project organized over the whole of earthly time, namely: 2000 years marked by the flood; 2000 years between Abraham and Jesus Christ; then 2000 years until the return of Jesus Christ. In this program, the atoning death of the Messiah is located in the middle of the last two thirds.

For the six years of the Western War, the middle of the last two-thirds, corresponding to the death of Christ in the previous example, marks the beginning of the " *sixth trumpet* " or Third World War. In all his prophetic revelations, God gives great importance to " *the middle* " of the periods mentioned, because the reference model is that of the Easter week, " *in the middle* " of which Jesus was voluntarily crucified as proof of his incontestable self-denial.

Further evidence of this configuration is the structure of the tabernacle and the Hebrew temple, whose two rooms are respectively two-thirds for the holy place and one-third for the most holy place or holy of holies. In this illustration, the veil, half sin, half righteousness, that separates the two rooms corresponds to God's redemptive act in Jesus Christ the righteous.

Revelation 13

The usual reading, until now, consisted simply of identifying the two beasts successively presented in this chapter. We thus identified the first with the papal Roman Catholic religion in coalition with the European monarchy, and the second with American Protestantism in coalition with the papal Roman Catholic religion, revived since its mortal wound in verse 3.

We have seen that, in verse 3, the prophecy evokes the " *healing of the beast* " which was fulfilled between 1798 and 1843. God thus proposes that we mark the break between the two " *beasts* " of this chapter 13 on this date 1843. And this explanation is new, in verse 11, the description of the " *beast which comes up from the earth* " defines by symbols the Protestant religion released by God in 1843. : " *Then I saw another beast coming up from the earth, which had two horns like those of a lamb, and which spoke like a dragon.* » Indeed, the entry into force of the decree of Daniel 8:14, gives Protestantism the same status as that of Catholicism and this from the spring of 1843. The Adventist test immediately produces its effect revealed in Apo.3:1 for the Sardis era: « *Write to the angel of the church in Sardis: These are the words of him who has the seven Spirits of God and the seven stars: I know your works. I know that you are said to be alive, and you are dead.* » It is "dead" as Catholicism is "dead" and it now shares its status through the judgment of God. The " *two horns* " are thus identified with Protestantism and Catholicism, both now " *dead* " in the eyes of God. Now, between the 16th century and 1844, this Protestantism still had the status of a " *lamb* ," that is, beneficiary of the grace of Christ. But as soon as it was abandoned by God, in the spring of 1843, it began to speak the words of the " *dragon* ," having

at that time come under the domination of the devil, even though he was not yet persecuting anyone. For it is a divine judgment, invisible and ignored by men. God having reserved this understanding only for my ministry and further reviewed and improved at the end of the time of my ministry, almost six years before the return of Jesus Christ. However, after 1843, the American "**dragon**" already appeared in its fratricidal war of "Secession" due to its abominable slavery and in its massacre of the local "redskins". It already bore the fruits that made it the Destroyer "**named in Hebrew and Greek Abaddon and Apollon**" according to Rev. 9:11.

I now draw your attention to this precision of the verse: "**You are considered to be alive** ." I realize today the enormous importance of this precision. Because by it, God prophesies that the Protestant religion will still be recognized by Seventh-day Adventism, until the time of my ministry and this explanation was confirmed in 1995, when officially, Adventism entered the alliance of the Protestant federation, already, in France, where the church of Valence sur Rhône played the role of laboratory for the test of faith planned for 1994, in truth, after correction of an error on the date of departure, – 458 and not – 457, for 1993. But the damage was already done, since on **Tuesday, October 22, 1991**, the request for its attachment to Protestantism was officially voted by the Adventist leaders. It is worth noting this date which is an anniversary of the Adventist trial of **Tuesday, October 22, 1844**, the date on which the victory and blessing of Adventism were built. Another detail to know, in 1994, that is to say 3 years after my dismissal and the refusal to believe in the possible return of Jesus Christ for this year 1994, the Adventist magazine celebrated the 150th ^{anniversary} of the existence of its religious movement... while it celebrated, without knowing it, its vomiting by Jesus Christ.

Reading the Revelation of Revelation is multi-tasking. It is only over time that the Holy Spirit of Jesus Christ allows his servants to discover new subtleties. For some things only become understandable through the clarification of a subject when it is fulfilled. Thus, in my first reading, God only allowed me to understand the announcement of Jesus' return for 1994 and the condemnation of Protestantism since 1844. After my dismissal in November 1991, in my second reading, he gave me to understand the condemnation of institutional Seventh-day Adventism on the date of October 22, 1994. In the third reading, the false dates were corrected and became: - 458; 1843; 1993, and the return of Jesus revealed is expected for the spring of 2030. Today, in the fourth reading, I can draw lessons that have remained hidden until this day, which proves the interest of remaining until the end, listening to the Lord, the God of the prophets.

I open here a parenthesis to demonstrate that each lesson given in this revelation is transposable in time and attributable, successively, to all Christian religions chronologically, Catholic, Orthodox, Protestant, Anglican, and Adventist, under its official representation. In this perspective, this verse of Apo.3:2 applies to the case of all those whom God rejects and condemns in their time: "*Be vigilant, and strengthen **the remnant** that is ready to die; for I have not found your works perfect before my God.*" The judgment pronounced by God

falls on adults held responsible for their behavior in the precise time when their faith is tested. For Protestants it was on the dates, spring 1843, then autumn 1844, October 22 (date obtained with one year too many, that is, 1843). But the same judgment can be applied to Adventism in 1994, because the cause of this judgment is similar: refusal of prophetic light in 1844, by Protestants, and refusal of prophetic light in 1994, by Adventists. Now, the sanction falls on the guilty adults and their children, that is, "**the remnant**," and they will share this guilt if they do not question the choice made by the elders sanctioned by God. And if it does not question it, by producing the fruit of "**repentance**," this "**remnant dies**" in turn. Verse 3 also has a multiple application: "*Remember therefore how you have received and heard, and keep and **repent**. If you do not watch, I will come on you like a thief, and **you will not know what hour I will come on you**.*" "It was only in the spring of 2018 that God directed my mind towards this sublime revelation, so that the ignorance of the time of his true return concerns the Protestants and Adventists whom he rejected in their time.

And in the same approach, we can note in the reproaches made to the Christians of the "**Ephesus**" era, those that God suggests against the final institutional Seventh-day Adventism presented in its early and late eras by "*Philadelphia and Laodicea*" in Rev. 3:7 and 14: as in "*Ephesus*", he reproaches it, at the end, "**for the abandonment of its first love**". But the message is also valid for the Protestants still blessed, on condition of not taking up arms, at the time of the Reformation, according to Rev. 2:24, and cursed in 1843. Rev. 2:24: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I put no other burden on you; only, what you have, **hold on to until I come**.*" "*Thyatira*" is the time of the Protestant Reformation when religious abomination was committed by the Catholic leagues and the Protestant Huguenots; the term "Huguenot" deriving from the German "eidgenossen" which means: armed league; which Jesus condemns in those who claim his salvation. The curse that came in 1843 results from the failure to respect the conditions presented in this verse. For in 1843, God demands the "**burden**" of the love of his prophetic truth and the respect of his true Sabbath which must replace the Roman Sunday. Not responding to this divine requirement, the faith which was to be "**held on until he comes again**" was judged and demonstrated to be vain, false, and dead.

Thus, in addition to its reading constructed on a chronology of time, the Apocalypse is alive, free, and adapted to deliver multiple lessons, which God ultimately shares with his prophets who prove, by action or "**their works**", their love of his prophetic truth and of the entire Holy Bible.

His revealed judgments are thus clearly understood and justified.

I close this very important and precious parenthesis and I resume the chronology of the study of Revelation 13.

Let's move on to verse 12: "*And he exercised all the power of the first beast before him, and **caused** the earth and those who dwell therein **to worship**. **the first beast**, whose deadly wound was healed.*" What does the Protestant religion do at a time when God demands the glory of seeing his elect become

passionate about the prophetic announcement of the return of Jesus Christ and that of seeing them restore the practice of his holy Sabbath, as he has the right to demand of his Christian servants? The verse has just told us: "it gives reason to Sunday" which glorifies and "**makes us worship the first beast**" led by Catholic Rome. When did American Protestant authority begin? Since it intervened in Europe to help its allies defeat their enemy, Germany, since April 5, 1917, and especially since June 6, 1944, the date of the landing of the English and American allies in Normandy.

In turn, verse 13 tells us: "*She performed great wonders, even making fire come down from heaven on the earth in the sight of men* ." It was precisely in 1945 that by dropping two atomic bombs on the Japanese cities of Hiroshima and Nagasaki, America earned its stripes as universal commander, and this feat resulted from its undeniable capacity to perform "**great** technological wonders." This "*fire from heaven* ," an image of atomic fire, would soon offer it the world throne by reigning over all the survivors of World War III. And these technical "**wonders** ," such as the internet, have made all the nations that have adopted them for their public services, online sales, and individual pleasure dependent on it.

Verse 14 focuses on the time of the final universal government: "*And he deceives those who dwell on the earth by the means of those miracles which he had power to do in the sight of the beast, saying to those who dwell on the earth that they should make an image to the beast which had the wound by a sword, and did live.*" » The action referred to here precedes the first of the "**seven last plagues**" described in Rev. 16:2: "*The first went and poured out his bowl upon the earth, and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.*" ; The other plagues follow, and in verse 14 the prophecy targets the time of the sixth of the last plagues where the decision of the "**decree of death**" against Sabbath-keepers is promulgated: "*For they are spirits of devils, working signs, which go forth unto the kings of the earth, to gather them unto the battle of that great day of God Almighty.*" » The confirmation of the adopted "**deadly**" decree comes in Rev. 13:15: "*And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.*" Verses 16 and 17 evoke the principle of the last earthly test of faith: "*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand or in their foreheads,*" ; "*the mark*" designates Sunday, the sign of human and Roman authority, received in approved action "*on the right hand* ," and in full awareness of the choice made in a public and responsible manner, "*on the forehead* ," the center of human will. Verse 17: "*and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*" » This precision is worth a signature, because we recognize there, the form of the economic sanctions taken by the USA against its opponents. In particular, for two years against Russia and Belarus, and before them, against Iraq, Iran, Syria, Libya, North Korea, North Vietnam, Cuba, Venezuela, Serbia, Somalia, all victims of its commercial boycott. "*The number of the name of the beast*" is calculated with Latin letters in the same way that that of YaHWéh is calculated

with the letters of Hebrew; both also having the role of number. The name of God is obtained by the sum of the four letters which compose it "YHWH" and gives "26". The Latin name of "**the beast**" is longer, "VICARIVS FILII DEI" and its number is indeed "666". If God particularly targets this title officially given to the Roman pope, it is because its meaning in French is: "replacement of the son of God"; which God formally contests, making him pay dearly at the time fixed by him; that of the "**vintage**" of Apo.14:18, in which the pope and the Roman Catholic clergy, but also the Protestant pastors, will play the role of the "**grapes**" crushed in "**the winepress of the wrath of God**".

The walk through the programmed time, because revealed by God, can continue: Follow the guide! We are at the "moment of truth" of the decree by which the observers of God's holy Sabbath must "**be killed**." The next step takes us back to Rev. 16:14: "*For they are the spirits of demons, working signs, which go out to the kings of the earth and the whole world, to gather them to the battle of the great day of Almighty God.*" With all his characteristic subtlety, the Spirit of Prophecy clearly reveals the motive for the designated "**battle**": "*the great day of Almighty God*," that is, the day on which he reveals his omnipotence to his enemies. But in the second reading, which day does God consider great? The day of his holy Sabbath, which is fulfilled in the form of the seventh millennium. Now, the motive for his urgent intervention is to save his elect who were about to be killed by unbelieving rebels. Everything is said and understood and will be lived faithfully by his true Adventist elect. Jesus can therefore intervene; which he does in verse 15 which comes: "*Behold, I come as a thief . Blessed is he who watches, and keeps his garments , so that he does not walk naked and people do not see his shame !*" To whom does Jesus address this message? To Protestants and fallen Adventists for whom he "**comes as a thief**." But he also blesses his Adventist elect who listened to and applied his "**advice**," his exhortation presented to "**Laodicea**" in Rev. 3:18 where he said between 1980 and 1991: "*I counsel you to buy of me gold tried in the fire, that you may be rich, and white garments , that you may be clothed and that the shame of your nakedness does not appear , and anoint your eyes with eye salve, that you may see .*" Alas, the advice was ignored by the official work which, making an alliance with the Protestants in 1995, hardened its heart like the pharaoh of Egypt.

Rev. 16:16, identifies the target of the decree: "*They gathered them together to the place called in Hebrew Armageddon .*" The gathering brings together the angelic demons and the earthly demons that are the fallen Christians. The place is not geographical, it is spiritual and designates the target of the diabolical plot, it is named "**in Hebrew Armageddon**" and this precision "**in Hebrew**" comes to identify a Hebrew conformity that characterizes all the Israel of God, of flesh since its creation by God and of spirit since the death and resurrection of Jesus Christ, that is, the two origins of the chosen ones selected after the flood. The word "**Armageddon**" is obtained by the construction of two Hebrew words; "**Har**" which means: mountain; and "**megido**" which means: precious, noble, exquisite. Together, these two terms designate the "**mountain of Zion**", prophetic symbol of the assembly of the redeemed of Jesus Christ selected from among human beings since Adam and Eve. "**Zion**" is another name given

before " **Jerusalem** " to the " **mountain** " where, successively, Abraham came to offer his son Isaac, David came to build his city, and Jesus Christ came to die and rise again to save his beloved elect. And despite the references to this place located in the land of Israel, spiritual Israel is not attached to any earthly place, because it is universal and because the elect will remain until the return of Jesus scattered over the entire earth remaining inhabited and habitable. However, with this name " **Armageddon** ", God misleads the apostates, because there is indeed in Israel a famous valley bearing the name " **Megiddo** ", but not a mountain. And the common point with this valley was a great victory of Israel over its enemies whose bodies were lying everywhere in its expanse. God warned their enemies that he makes his own, saying, in Zec. 2:8: " *For thus says YahWéH of hosts: After this, the glory! He has sent me to the nations that have plundered you; for whoever touches you touches the apple of his eye .* "

The time for the execution of the death decree is drawing near, and " **the strength of the holy people is** " truly " **utterly broken** ," as Daniel 12:7 prophesied.

The situation of his chosen ones being desperate, the great Judge intervenes: Rev. 16:17: " **The seventh poured out his bowl into the air** . And there came a loud voice out of the temple, from the throne, saying, ***It is done!*** » The target of the bowl is **the "air"** that is spread all around the earth. And this is spiritually the domain of influence of the devil, Satan, whom Jesus calls the " **prince of this world** " and whom Paul refers to as " **the prince of the power of the air** " in Eph. 2:1-2: " *You were dead in trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air , the spirit that now works in the sons of disobedience .* "

The scene which then presents itself is described and developed in Rev. 19:11-21.

Rev. 19:11: " *And I saw heaven opened, and behold, a **white horse** . And he that sat on him was called **Faithful and True** , and in righteousness he doth judge and **make war** .* " This verse quotes terms taken from the " 1st seal " : " **the white horse** "; from the " seventh message " addressed to " **Laodicea** ": " **Faithful and True** "; and from the seventh of the seven last plagues of God , in Rev. 16:16: " **the battle Armageddon** . "

Rev. 19:12: " *His eyes were like a flame of fire , and on his head were many crowns; and he had **a name written** , which no one knows, except himself .* " The first expression, " **his eyes were like a flame of fire** ," is already quoted in Rev. 1:14 and this " **flame of fire** " is aimed at the Roman Catholic " **Jezebel** " in Rev. 2:18; the second, saying, " *on his head were many crowns* " illustrates his title of " **King of kings and Lord of lords** " which verse 16 will confirm in this same chapter 19. The third says: " *he had **a name written , which no one knows , except himself** .* " According to Rev. 2:17, Jesus addresses the victors of the trial experienced in the " **Pergamum** " era which means in Greek: violation of marriage, that is, adultery. This message targeted the establishment of spiritual " **adultery** " committed by the entry of paganism into the Christian faith between 313 and 538. Jesus comes to seek his chosen ones of that time as well as those who imitated their faithfulness until the end time: " *He who has an ear, let him*

hear what the Spirit says to the churches: To him who overcomes I will give some of the hidden manna, and I will give him a white stone ; and on the stone **is written a new name , which no one knows except he who receives it.** " And in Rev. 3:12, Jesus identifies himself with the model of " **Philadelphia** ", that of Adventism blessed in 1873 where he says to his elect: " *He who overcomes, I will make him a pillar in the temple of my God, and he will go out no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my new name .* " By attributing these same criteria to himself, Jesus identifies himself with his elect by reminding them that first, he fought against sin and death and that he overcame them. It is this victory that allows him to return to the glory of the Father. Jesus tells us: Do as I do, and you will share my glory.

Rev. 19:13: " *And he was clothed with a **garment dipped in blood** . His name is **The Word of God** .* " His " **garment** " symbolizes His eternal perfect righteousness, which was bloodied as the atoning sacrifice voluntarily crucified to atone for the sins of His elect in order to save them by being thus redeemed by His death. This " **garment dipped in blood** " calls forth the blood of rebellious sinners in a divine " **revenge** " that Isaiah 63:2-4 prophesies: " *Why are your garments red, and your garments like the garments of him who treads in the winepress?" I have trodden the winepress alone, and of the peoples there was no one with me; I have trodden them in my anger, I have crushed them in my fury; their blood has gushed out on my garments, and I have soiled all my clothes. **For the day of vengeance is in my heart, and the year of my redeemed has come .*** Jesus identifies himself with the Bible, the written expression of all his revealed truth and which true believers hold to be the " **Word of God** " which they respect, obeying its teachings. Rev. 11:3 also presents it in the aspect of the " **two witnesses** ", thus emphasizing the inseparability of the writings of the teachings of the two successive covenants written in Hebrew, for the old, and in Greek, for the new. According to John 1:14, Jesus is in Greek, the "Logos" or, " **the Word of God made flesh** ": " *And the Word was made flesh , and dwelt among us, (and we beheld his glory, the glory as of the only Son from the Father, full of grace and truth .)* "

Rev. 19:14: " *The armies in heaven followed him on **white horses** , clothed in **fine linen** , white and clean .* " In these symbols, God wants to make Christ's return as glorious as possible and takes as his model what best characterized the glory of a victorious earthly conqueror. The " **white horse** " was for the Roman leaders and emperors and other kings after them, a sign of this glory. According to Rev. 19:8 " **the fine linen** " designates " **the righteous deeds of the saints** ": " *and to him was granted to be arrayed in fine linen, clean and white. **For the fine linen is the righteous deeds of the saints .*** "

Rev. 19:15: " *And out of his mouth went a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. »* This verse announces " **the vintage** " theme of Rev. 14:18, which Isaiah 53 develops under the title of divine " **vengeance** ", as we have just seen in the examination of verse 13. On this subject, Rev. 14:20 tells us: " **And the winepress was trodden without** "

the city , and blood came out of the winepress, even to the horses' bridles, for a distance of one thousand six hundred stades . " By the expression, " **and the winepress was trodden without the city** ", the Spirit tells us that the elect enter heaven and do not witness the slaughter of the vintage. The punishment for sin borne by Jesus Christ was already carried out outside Jerusalem in order to prophesy this final preservation of Christ's Chosen One. From the " **mouth** " of Jesus Christ comes his " **word** " which Heb.4:12 images by " *a double-edged sword* " compared to the Roman sword: " *For **the word of God** is living and active, sharper than any two-edged sword, **piercing even to the division of soul and spirit** , of joints and marrow; **it judges the intentions and thoughts of the heart** .* " God's judgment can therefore only be just and indisputable. God presents his punishment of unfaithful religious teachers who are the main targets of this " **vintage** " according to two complementary sources: Rev.14:20, where they are designated as those who lead " *the horses* " by " *the bit* " placed in their " *mouth* ", according to the image given in Jac.3:3: " *If we put the bit in the horses' mouths so that they obey us, we also rule their whole body* . " And verse 1 clearly targets those who " **teach** " religion: " *My brothers, let not many of you **become teachers** , for you know that **we will be judged more strictly** .* "

Rev. 19:16: " *He had on his **vesture** and on his **thigh** a name written: **King of kings and Lord of lords** .* " His " **vestment** " is what he represents, as far as he is concerned, he embodies in his entire nature, perfect divine justice in all its strength and power imaged by " **his thigh** ," the strongest muscle in the human body. And his title expresses the highest conceivable authority expressed by this name: " **King of kings and Lord of lords** ," which means that no earthly king or lord can resist him, but must instead submit to him and obey him, as the powerful Chaldean king, Nebuchadnezzar, understood and did in his time, according to Daniel 4. This reminder is justified, because among the unbelieving rebels are real kings and real lords whom Jesus will destroy as the weakest of human beings, at his final return; and before, during World War III.

Rev. 19:17: " *And I saw an angel standing **in the sun** . And he cried with a loud voice, saying to all the birds that fly in the midst of heaven, Come, gather yourselves together to **the great supper** of God.* " The Spirit's purpose is to remind us that the sun is his creature and that its unjustified pagan and Christian idolatrous worship is paid for by the complete extermination of the guilty. For example, Jer. 16:4 prophesies a similar situation concerning the Israel of the old covenant, but which is renewed for the new at the return of Jesus Christ: " *They shall die by sickness; they shall have no tears or burial; **they shall be as dung on the earth** ; they shall perish by the sword and by famine; **and their dead bodies shall be food for the birds of the heavens and for the beasts of the earth** .* " " **The great feast** ," quoted there, is for birds of prey and scavengers.

Rev. 19:18: " *That they may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, and small and great.* " All classes of men are concerned. But before all are destroyed, the " **vintage** " which is to punish " **Babylon the great** " in Rev. 16:19 must be accomplished: " *And the great city was divided into three parts , and the cities of the nations fell. **And***

great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . " The "*division into three parts*" expresses the breaking of the sacred union of the rebel camp which brought together the devil, Protestantism, and Catholicism. But this verse of Zec. 11:8 also suggests "*three pastors*" identified with the king, the religious clergy, and the prophets: "*I cut off the three pastors in one month.*" *And I lost patience with the sheep, and they also were weary of me.* " We find a great development of this destructive action in the whole of Revelation 18, where verse 6 says: "*Repay her as she paid, and give her double according to her works. In the cup which she has poured, give her double .*" To whom is God speaking in giving these orders? To all those who discover that they are losing eternal salvation because of the religious lies of "*Babylon the great ,*" "*the mother of harlots*" and her "*Protestant daughters*," that is, all the victims deceived because of their own superficiality, their negligence and their lack of love for divine truth. After this final settling of accounts, the victims are all killed and their bodies remain on the face of the earth, offered as food to the last birds, the carrion-eating birds of prey.

Rev. 16:20: "*And every island fled away, and the mountains were not found .*" The whole earth is convulsed, tremors shake the ground which crushes rebellious human beings; and the seventh of the seven last plagues ends in the form of a rain of gigantic hailstones.

Rev. 16:21: "*And a great hailstone, each weighing a talent, fell from heaven upon men: and men blasphemed God because of the plague of the hail, because the plague was very great .*" And until their last breath, the rebels blaspheme God.

Here ends the time of earthly Adventism. The time that follows will be lived by the elect in the heavenly kingdom of God whose program of activity is: the judgment of all rebellious men and angels until the end of the seventh millennium; this, in accordance with the revelations of Rev. 4:1: "*After this I saw, and behold, a door was opened in heaven, and the first voice which I heard, as of a trumpet speaking with me, said, Come up here, and I will show you things which must be hereafter.*"

The program of judgment is announced in Rev. 11:18: "*The nations were angry...*": the sixth trumpet, "*... and your wrath came...*": the seven last plagues "*... and the time of judging the dead ,...*" : the heavenly judgment, "*... to give reward to your servants, to the prophets, and to the saints, and to those who fear your name, small and great,...*" : heavenly blessing of the elect, "*... and to destroy those who destroy the earth »* : the "*second death*" of the last judgment of Rev. 20:11 to 15.

Rev. 4:4 and 20:4 complement each other to confirm this heavenly judgment: "*Around the throne I saw twenty-four thrones , and on the thrones twenty-four elders sitting, clothed in white robes, and on their heads had golden crowns .*" .../... "*And I saw thrones ; and to those who sat on them was given authority to judge .* And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshiped the beast or his image, and who had not received the mark on their

foreheads or on their hands. They came to life and reigned with Christ for a thousand years . ”

M31- The beast that rises from the abyss

This subject has been the main mystery revealed and explained in my prophetic ministry. Since the beginning of my study, this theme of the " *sixth trumpet* " has always been a priority, since it precedes the " *seventh trumpet* ," which symbolizes the glorious return of our savior God, Jesus Christ.

This is why, while I was announcing the return of Jesus for the year 1994, my announcement gave a large part to that of the imminent Third World War that I considered probable for the year 1993. This announcement having been presented to the Adventists of France, from 1983 until the year 1991. And I recall that the year 1983 had been presented as that of the Third World War by Mr. Jean de Fontbrune, the brilliant interpreter of the prophecies of Michel Nostradamus, after his father. Now, it was in the year 1982, that I discovered in Daniel 11:40 to 45, at the same time as him, the same war strategy that he announced. So I thought that his interpretation could be fulfilled in 1983. Then, the discovery of the date 1994 based on the prophetic " *five months* " or 150 real years, of Rev. 9:5-10, led me to place this world war in 1993, or the year preceding the return of Jesus Christ. It was therefore with great fervor that, after my dismissal in November 1991, with my brothers in Christ, we endeavored to make public the announcement of the War and the return of Jesus Christ. Tensions between Russia and the West made each date possible, for 1983, 1993, and 2023 arrived to confirm this time the real fulfillment of the prophecy, since two years of military support to its enemy Ukraine made Europe, irreversibly, the target of great Russian anger. And it should also be noted that it was in 2013 that the overthrow of the elected Russian president in office in Ukraine by a putsch sparked Russian anger.

Now, it is worth noting that in this sequence of years ending with the number 3, we find, at the beginning of the history of the Revolutionary Terror, the dates 1793 and 1794, the guillotine having been in permanent operation for a whole year. In his prophecy, God attributes the duration of three years and six months, to the time of the martyrdom imposed on his Holy Bible according to Rev. 11:9: " *And men of the peoples, tribes, languages, and nations, shall see their dead bodies **three days and an half** , and shall not suffer their dead bodies to be put in a grave . "*

August 4, 1789, is the day of the declaration of the "Rights of Man." And I believe that this fact constitutes the starting point of the French revolutionary action conducted against God and his holy law of the "Ten Commandments" engraved with his finger on the four faces of two stone tablets, which the table of the "Rights of Man" came to replace. Human rights thus came to outrageously replace the duties of man towards his heavenly Creator. The outrages will

intensify until three years and six months later, producing the "Terror" 1793-1794. In chronological order, the king of France is challenged and degraded, and French atheism takes shape and rises up against the Catholic clergy. The Holy Bible is burned, the king, the queen, the monarchist courtiers, and the priests, are guillotined. The least I can say is that the outrage against God was punished by a pool of blood.

The unfolding of the history of this French Revolution is supposed to be renewed in the "*sixth trumpet* ." This means that God imputes to the humans of our end times the renewal of the outrages committed between 1789 and 1793. And what do we see, in Western society of 2024 or so, for God? The same contempt and rejection of religion on the part of secular atheists who no longer support it and will increasingly no longer support it day by day, because of the ambient climate provoked by the war situation.

In 1789, the king having accepted the popular demands, things could have gone better and been resolved peacefully. But already, at that time, the union of European monarchies wanted to oppose the republican regime formed in France. The king was strongly suspected of collusion with the Austrian enemy, the country of his wife Marie-Antoinette. Suspicion only grew until his arrest in Varennes, while he was trying to flee his people who had become hostile. It is said of the cat that it is never as dangerous as when it feels cornered in a closed room; finding no way out, it can jump in a man's face and seriously scratch him. The people and their leaders reacted in the same way. By dint of seeing all attempts to force Russia to give up its territories taken from Ukraine fail, the pressure increases the anger of these leaders, and always a bad advisor, it makes them adopt increasingly harsh authoritarian behaviors to the point of extreme intolerance.

Blinded by God, in order to announce the return of Jesus for 1994, I realize why his coming in 1994 seemed indisputable to me. In my mind, I gave the "*5th trumpet* " a purely spiritual religious character, and to the "*6th trumpet* ," that is, the Third World War, I gave mainly a profane nature, like the First and Second World Wars. This is why, the two "*trumpets* " being of different nature, the "*6th trumpet* " could be inserted into the "*five months* " of the duration fixed for the "*5th trumpet* ." Moreover, God did not allow me to note the importance of the precision "*It was given to them not to kill them ...*". This specific divine blindness produced the effect it wanted to obtain. And now, the Spirit no longer imposes any limits on me, and all the subtlety of his prophetic arrangement is revealed to me. Both "*trumpets* " are presented by God under the same spiritual nature of his holy judgment which translates concretely into a spiritual judgment and a physical punishment which follows it. This approach obeys the principle of the presentation of a warning followed by its sanction as God has always done each time he punished man; which clearly translates into the revelation of the spiritual status followed by the carnal corporal punishment. It is then that I can realize that the entire logic of interpretation of the two "*trumpets* " rests on these simple contradictory statements rightly: "*it was given to them not to kill them but...* "; "... and the four angels were released so that they could kill a third of men ." The final goal of condemnation by God is indeed the preservation of life for his elect

and the destruction of a large part of the unbelieving and rebellious servants; this judgment is therefore effectively based on two successive phases, hence the " 5th and 6th ^{trumpet} ". God tells us in the 5th ' why the 6th " trumpet " comes to " **kill** " them. And his answer is given to us by means of the many symbols and images offered.

God's judgment is therefore built on the successive and complementary revelations of the atheism of the " *beast that rises from the abyss* " and the " 5th trumpet " that succeeds it in 1843. Then, for the judgment that takes place just before the return of Jesus Christ, we must connect the second form of the " *beast that rises from the abyss* " to the " 6th ^{trumpet} " that follows it. This means that before the great international confrontation of the " 6th ^{trumpet} ", we will have to relive the nightmarish situation of widespread suspicion organized by a terrorized human society at bay, since threatened by the Muslim enemy " **from the south** " and the Russian enemy " **from the north** ", for Israel, but from the East, for Europe.

1793-1794; 1993-1994: These two events are separated by two precise centuries. In the first, God reveals his condemnation of the combined regime of the monarchy and Roman Catholic papism. In the second, he repudiates his Adventist institution along with the bloc of Protestantism it joined in 1995. These dates speak to his servants because this precision of two centuries is an invitation to compare the two actions accomplished on these dates. The " *five months* " of the " 5th trumpet " were not intended to announce the return of Jesus Christ, but to unmask the lack of faith of the Adventist institution by subjecting it to the same test that unmasked Protestant hypocrisy in 1843 and 1844. Committing, 150 years after the unbelieving Protestants of 1844, the same fault against God, the same punishment is inflicted on apostate Adventism: it is " vomited " by Jesus Christ and abandoned to demons and the devil.

1793-1794: it is the apostasy of atheism – 1993-1994: it is the apostasy of unbelieving and rebellious "Seventh-day Adventism".

If God gives to the " 4th trumpet " , ^{first} form of " *the beast which rises from the abyss* ", the role of a " **sword** " come to " **avenge his alliance** " according to the role he attributes to it by analogy with the fourth punishment revealed in Lev.26:25, its second form preceding the " 6th ^{trumpet} " is just as much. This verse illuminates the meaning of the two punishments: " *I will bring **the sword against you** , which **will avenge** my alliance; when you gather in your cities, I will send the plague among you, and you will be delivered into the hands of the enemy .* " I open a parenthesis here to reveal a detail of the story. In its fight against the Catholic monarchist Chouans of the "Vendée", the Republicans decreed the killing of its entire population and its complete ransacking. They also changed the name "Vendée" to "Avenged", thus confirming the motivation of divine "revenge" for their action. End of parenthesis. To confirm this message from God we find on August 12, 1793, this public speech given by Maximilien Robespierre: " **May the sword of the law** hovering with terrible speed over the heads of the conspirators, strike terror into their accomplices! May these great examples annihilate the seditions by the terror they will inspire in all the enemies of the fatherland!" Robespierre's commitment lasted a year to the day , he entered the Committee of

Public Safety on July 27, 1793 and was in turn overthrown and arrested on July 27, 1794, then guillotined the next day. The "Terror" had worked so well that, terrified by the turn of events, the people turned it against its initiator who had in the meantime brought down the heads of four members of the Committee of Public Safety: Georges Jacques Danton, Camille Desmoulins, Philippeaux, and Fabre d'Eglantine.

The French Revolution is partly important due to the intellectual challenges of the freethinkers of the time, including the famous Voltaire, scourge of religion. God therefore calls upon atheism to destroy the Catholic regime which has the audacity and arrogance to claim to represent him before humans. And it is in the message of the " **Thyatira** " era which covers the time of the Reformation until 1843, that Jesus says to his Protestant servants, about the " **woman Jezebel** " or the Roman Catholic " **Babylon** ", in Rev. 2:22-23: " *Behold, I will cast her into a bed, and those who commit **adultery with her into great tribulation** , unless they repent of her deeds. I will kill her children with death; and all the churches will know that I am he who searches the minds and hearts, and I will reward each of you according to your works.* »

Attention! Because of the double fulfillment of this punishment under the title of " *4th and 6th ^{trumpet}* " , *this message takes on a double application in 1793 and in 2026, ^{the} presumed year of the Third World War.* This punishment therefore comes to punish humanity living just before 1843 and that which lives at the end of the world after 1843. This action marks the end of the two eras separated by the pivotal date 1843. In this way, God confirms the prolongation of Catholic guilt after the passing of the date 1843; which is confirmed by Rev. 13:3: " *And I saw one of his heads as if it had been mortally wounded; and his deadly wound was healed. **And all the world wondered after the beast*** "But just before the end of the world, in 2026, this Catholic guilt is shared with Protestantism, since 1843, and apostate Adventism, since 1993.

Note that the targets of divine wrath are " **those who commit adultery with her** " because papal Rome was raised up in 538 by God himself under the title of the " *2nd trumpet* " , already to punish the infidelity that appeared in 313. It is used by God to attract to itself, human creatures unworthy of its salvation. His call to repentance therefore concerns these people whose salvation remains possible if they repent and abandon Rome and its works. In 1793, " *the great tribulation* " punished the monarchy, and the Catholic aristocrats who unworthily claimed the "Sacred Heart" of Jesus in the Vendée revolt. And in 2026, in its second form, " *the great tribulation* " , strikes and destroys, still partially but more strongly, all the false and unworthy Christian religious representations of the time: Catholic, Protestant, Anglican and Adventist, struck by the Orthodox and Muslim religions, which themselves will be annihilated in turn by the USA.

From 1917 onwards, Russia, in turn, experienced the same revolutionary experience as France, with the same consequence of the rejection of religion, this time Orthodox, for the same reason: its support for the Tsar and his regime. Thus, the Red Russians confronted the White Russians and emerged victorious. This is how socialism and communism were imposed by the new regime of Soviet Russia; this until its economic collapse around 1990, the time when the countries

colonized since 1945 left the Eastern camp by proclaiming their national independence, imitated by Ukraine in 1991. Since then, Russia has recovered after the coming to power of President Vladimir Putin in 2000. By trading with the West it has enriched itself, until 2013 when, in Ukraine, led by a gathering among which, Nazis of the Azov group and Ukrainian partisans, the "putsch" of the "Maidan" square overthrew in Kyiv its elected Russian president in office, Viktor Yanukovich. The cause of this overthrow was the insistent demand for the attachment of Ukraine to the Western European camp; demand to which, the legitimately elected Russian president did not respond.

In 2024, France will step up its aid to Ukraine, which is in a weak position in the face of the Russian offensive. As a result, a losing battle will ensue between France and Russia; the two countries that have promoted national atheism and, each in their own time, have most attacked the glory of the Creator God.

French and Russian atheism also share the fact that they have shed a great deal of human blood in the camps targeted by God's wrath, specifically, the religious camps struck by his curse. In France, between 1793 and 1794, the target was its king and papal Roman Catholicism, and from 1917 onward, in Russia, the target was the aristocratic families of the Orthodox religion, which officially supported Tsar Nicholas II and his family. Subsequently, the two experiences took on different aspects. In France, atheism did not disappear completely, because it nevertheless remained the basis of the republican regime until our time. And the height of French arrogance was to have given the name "enlightenment" to the philosophical thinkers of its atheism. In this way, the devil, who inspired this choice, ridiculed the great creator God, source of the light of perfect truth. And this odious action would justify France remaining for him a target to be destroyed. The French Republic underwent several experiments based on capitalist and socialist values. Conquering and independent, it colonized countries in Asia, Africa, and the Maghreb. Then it decolonized and retained certain colonies, giving them the name "overseas departments." Communism, born in Russia in 1917, held an important place in the country's political representation. And it wasn't until 1981 that, with the socialist François Mitterrand elected president, the Communist Party was swept away by the new Socialist Party. France became less and less "red," and the "rose" sign worn by the socialist president confirmed this right-wing drift. In 2005, the openly Atlanticist President Sarkozy brought France into NATO, and France thus returned to the influence and authority of the United States. The social aspect did not disappear, however, in this France won over to the capitalist cause. But money and national atheism are the only two values of the country that are partially masked by its very humanist commitment; humanist meaning that the country ignores God and only recognizes man and his rights.

In Russia, the socialist regime established since 1917, maintained its communist doctrine and policies until 1991, the year the regime cracked and had to change. This is where I note the importance of a long separation between the two western and eastern parts of Europe. This border was called "the Iron Curtain," which well reflected the difficulty of crossing it in one direction or the other. We can thus better understand the inability of each side to understand each other, because behind "the Iron Curtain," the Soviet nations grew up with their

entirely socialist and communist values. In the communist regime, the individual is seen only as an element of a national whole. In theory, all the individuals who form this nation have equal rights and equal duties. The head of state is a sort of patriarch like Moses, who must ensure that everyone gets what is due to them. Entirely dependent on this national father, the people give him all their trust and support. Slavic people struggle hard for their survival, due to the northern climatic conditions. They care little about political issues and only ask for the ability to survive by receiving the state aid on which this survival depends.

In the West, in the USA, life is organized in the absolute opposite way. Life is a carnivorous jungle, and if you don't know how to kill to eat, you die eaten. The capitalist principle takes root in the minds of children who go to school to learn that life is a permanent struggle between rich and poor, the haves and the have-nots. And it is only by fighting and crushing their neighbor that the child will become an adult who has made a place for himself in the sun.

For its part, France stands between these two extremes; fortunately for its citizens.

The differences between Western European and Russian mentalities explain the impossibility of understanding the Russian motivation for its military engagement in Ukraine. In each camp, the situation is analyzed on the basis of approved values. This is why, to resolve such a situation, each camp would have to enter into the reasoning of the opposing camp. For this is the whole advantage of the Creator God who manages the thoughts of the two camps that confront each other because they do not understand each other. What humans do not understand is that there is nothing on earth that is not valid in perpetuity like this "*law of the Medes and the Persians*" which according to Dan. 6:8 was "*irrevocable and immutable*": "*Now, O king, confirm the prohibition, and write the decree, so that it is irrevocable, according to the law of the Medes and the Persians, which is immutable.*" Yet all of human history is built on a permanent succession of treaties and agreements signed and then broken. Anyone who does not wish to break an agreement or a treaty should not sign one! And that will be a sign of wisdom on their part. For only independence allows each person to make the decision that is necessary in each case. In our current situation, the war that has broken out in Ukraine is justified by the two camps who are confronting each other in the name of their respective values, as different and separate as the West and Russia were, by the "iron curtain." For this "iron curtain" still exists in the minds of human beings formed on absolutely opposing values. And we are only discovering today the reason why God organized this absolute separation. Having seen, over time since the partition of Yalta in 1945, its territories pass into the camp of NATO and Western Europe, Russia wants at all costs to maintain its influence over Ukraine, whose independence was formalized and recognized by it. But here, it is no longer just a question of independence, but the declared goal is to escape Russian influence and come under the Western authority of NATO led by the USA. For Russian values, this case is one of treason. And as journalists like to point out, the current Russian president, Vladimir Putin, grew up in the Russian underworld where treason is punishable by cruel death.

For the Western camp, the right to freely decide to belong to one side or another is an indisputable right granted to the inhabitants of a territory. But what is the value of such a law? It can only be recognized by being imposed by a strong and powerful camp on all its opponents, or freely, on those who approve of it. Political life closely resembles religious commitment since, here again, divine law is only beneficial to the man who approves and appreciates it. This allows the law to justify or condemn a human being depending on whether it is honored and applied or not.

In our West, which has remained under the influence of the American victor since 1945, the union is based on the approval of the same values about which there is much to say... But it is indeed indisputable that Western nations have agreed to unite to defend rules based on humanist values since the end of the Second World War. And like the Medes and the Persians, this alliance gives its laws and rules values that must be imposed throughout the earth, on all nations. Only, here it is! The reality is very different from this Western conception. Because facing this camp, is the camp composed of Russia and its allies; North Korea, Iran and China and other African, Arab or Oriental Muslim peoples. North Korea and China absolutely do not recognize the French Western "human rights", because these two countries are atheist, communist, or religiously pagan. Muslim Arab countries and Muslim Africa are in religious competition with Western Christianity and many are filled with hatred towards former colonizers.

Here then, summarized, are the parameters that will lead men to kill each other during the " *sixth trumpet* " which, according to Rev. 9:16, brings into warlike confrontation "two hundred million" combatants and war leaders: " *The number of the horsemen of the army was two myriads of myriads: I heard the number of them.* "

This impressive number of "two hundred million" combatants makes this prophesied war a unique model, never before achieved in all of human history, and this exceptional gathering is accomplished with the aim of definitively eliminating the very principle of the national army. For the reason for the existence of an army is to fight to defend the interests of a nation against one or more other nations. This terribly murderous war puts an end to the existence of independent nations, thus marking the beginning of an extermination that will not be complete until after the glorious return of our Lord and Savior Jesus Christ. God presents it as a second fulfillment of the " *fourth trumpet* " that was carried out in France between 1789 and 1798. In this way, he invites us to see in this first fulfillment, the role and purpose that he attributes to it and which consists of confirming his curse that strikes the rebel camp gathered under the sign of the authority of papal Roman Catholicism. The latter was the only target for God in 1793, but in 2026, Protestants, Anglicans, and rebellious Adventists and too idolatrous orthodoxy are added: all honor the "Sunday" imposed as "the day of the unconquered sun" by the Roman Emperor Constantine I ' on March 7, 321. This date leads me to think that it could be the one on which the Sunday law condemning Sabbath-keepers to death could be promulgated, leaving a short period of reflection and choice, until spring, to the future victims. The day of the final execution of the disobedient rebels could be the day of the following

Passover, that is, April 3, 2030. But, Jesus intervenes on the day of spring to save his beloved elect, that is, on March 20, by " *shortening the time* ," according to Matt. 24:22: " *And except those days should be shortened, no flesh should be saved: but for the elect's sake those days shall be shortened.* ". 14 days later, on Passover Day, April 3, 30, God organizes " *the vintage* " of Rev. 14:17-20 and accomplishes the total extermination of human beings who remained alive on earth until that moment. In this program, three Passovers are honored at the same time of the year: that of the death of the "Paschal Lamb" and the Egyptian "firstborn," that of the atoning death of Jesus Christ, and that of the last rebellious sinners.

The war in Ukraine proves this by being very consumer of bombs and ammunition, the " *sixth trumpet* " will quickly exhaust conventional weapons and make necessary hand-to-hand combats using bayonets, sabers, daggers and even bows and arrows. And in the absence of these weapons, simple stones, like the one that killed Abel, the first terrestrial dead. In the current war, remote-controlled weapons are proving very effective but they all depend on the orientation service offered by satellites which remain privileged targets in the context of a war opposing the large blocs of the East and the West.

The name " ***beast that ascends from the bottomless pit*** " links together the principle of dehumanization and the inspiration of the devil's desire, who is only waiting for the moment to implement the extermination of the man he hates, because God will find the elect whom he will save and bring into his eternity, in the posterity of Adam and Eve; this while he himself will be annihilated by the destructive fire of the " ***second death*** ." Thus in Rev. 17:8, God says: " *The beast that you saw was, and is not. It is to ascend out of the bottomless pit and go into perdition. And those who dwell on the earth will wonder, whose names have not been written in the book of life from the foundation of the world, when they see the beast; because it was, and is not, and is to come again.* » In this verse, the word " ***bottomless pit*** " confuses the understanding of the divine message. Because it concerns the " ***beast that rises from the sea*** " described in Rev. 13:1 to 10. But the three " *beasts* " prophesied in Revelation all originate from the term " *bottomless pit* ," which recalls the earth without any human life in Gen. 1:2: " *The earth was without form and void, and darkness was over the face of the bottomless pit, and the Spirit of God was hovering over the face of the waters.* " This is because any regime considered by God as a " ***beast*** " is struck by his curse, and is condemned to be completely annihilated on the day of the last judgment, but also upon the return of Christ, where it will be completely destroyed along with all the men who support it. The word " *bottomless pit* " only prophesies its destruction in the terrible end that will be imposed on it by the Creator God who does not hold the guilty innocent. And it is also because his destiny is to remain for " ***a thousand years*** " the only survivor on the dehumanized earth, that Satan himself is called " ***the angel of the bottomless pit*** " in Rev. 9:11: " *And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, and in Greek is Apollyon.* "; which is confirmed by Rev. 20:3: "... And he cast him ***into the bottomless pit*** , and shut him up and set a seal over him, that he should deceive

*the nations no more, **till the thousand years should be ended** . And after that he must be loosed for a little season . "*

In this verse the "**nations**" are in heaven, because they refer to the elect who have become heavenly, which is why, because of this specific context, the term "**nations**" is not followed by the usual words: "*of the earth* ." This is because on earth, there remains no nation, nor man, alive, Satan remaining its only inhabitant for "**a thousand years** ."

M32- Divine Symmetry

The image of divine perfection, symmetry is omnipresent throughout all of earthly creation. And spontaneously, the contemplation of symmetry seduces our minds, for which it expresses perfect beauty. A well-symmetrical face is the expression of physical beauty. And it is not without reason that in creating the male and female human being, he gives their physical bodies a perfectly symmetrical standard. Now, in this symmetry, the head is at the center and at the top of the body. And already in this aspect, God gives himself the place of the head. For it is in the head that our brain is located, which controls all our limbs, our arms, our hands, our legs, and our feet; but also all our internal and external organs. God thus offers us multiple messages that challenge us and invite us to find in his creation the proof of his existence, but also, the image of his plan of salvation.

For the image of symmetry prophesies the two phases of his plan of salvation.

This thought allows us to understand why God did not offer his atoning sacrifice before the year 4000 of his earthly creation.

The image of symmetry is based on three constituent elements of perfection, like that of the human body: left side, trunk and head, right side. This confirms the symbolic value of the number 3 which is therefore the standard of perfection. It is therefore an odd number which represents perfection for the pure as for the impure. For there is perfection for good as for evil. The proof of these things appears in its application in the symmetry of the plan of salvation which is constructed in this order: first covenant, Atonement of the Messiah, new covenant. In this plan of salvation, we find at the level of time: 2000 years, the atonement of the Messiah, 2000 years. As the head placed in the middle of the body, that is, on its central axis, the atoning death of Jesus Christ occupies the central place located on the axis of transition of the two covenants.

Even before creating man with his symmetrical appearance, by separating night time from day time, God creates the framework in which man will live on the image of a binary separation, which in reality represents 3 phases of his plan of salvation. Because, in this separation of "**darkness**" and "**light**", the decisive moment is found on the cause which comes to justify this switch like the hinge of a door "**which closes and which opens**". And this message will serve as a basis

for understanding all the tests of faith organized by God throughout the entire earthly history.

At the time of the flood, "**God shut the door of the ark**" behind the last humans and animals who were to be saved. "Then **he opened the windows of heaven**" to drown the fallen beings who were to be destroyed.

In John 10:9, Jesus said, "**I am the door**. By me if anyone enters, he will be saved, **and will go in and out and find pasture**." "

In Rev. 3:7, Jesus said to his servants at the time of "**Philadelphia**": "**And to the angel of the church in Philadelphia write: These things says he who is holy and true, who has the key of David, who opens and no one shuts, and shuts and no one opens** : "

In the image of the scales, which symbolically represents justice, where does God stand? On the tip of the central needle, in the position of Judge of evil and good, represented by the left and right scales.

It is Jesus who gives, to the right, the value of his blessing and to the left, that of his curse, by saying, in Mat.25:33: "**and he will put the sheep on his right hand, and the goats on his left** . " In Rev.3:1, he confirms this meaning by presenting himself as "**the one who holds the seven churches or assemblies in his right hand** ." But be careful not to be mistaken, because these "**seven churches**" represent, only, the true elect recognized by Jesus Christ himself, during the Christian era which he divides into seven eras marked by a specific spiritual standard. These seven eras are therefore seven tests of faith adapted to their time. And in each test of faith organized by God the same result appears: the elect victoriously succeed in the test and those who fail are abandoned to the devil by Jesus Christ himself.

In the appearance given to the tabernacle built by Moses, we find all these messages. Already columns carry on the left and right the upper capital whose center is the top of an isosceles triangle, like the head at the top of the body. This in perfect symmetry. And this tabernacle is composed of two rooms whose proportions, two thirds + one third, are those of the time of the 6000 years reserved by God for his selection of earthly elect. And in the symmetrical axis of the 4000 years of the two covenants which separates the two rooms, is the veil of separation, image of the sin of the redeemed carried by the perfect justice of the lamb, the expiatory victim of the plan of divine salvation.

Comparing these two alliances, I note these differences:

The Old Covenant is based on divine revelations written by Moses the Hebrew, whose script is written and read from right to left.

The new covenant is presented in the Greek language, inspired by God, the writing and reading of the Greek text is done from left to right.

It thus appears that the meaning of the language used by God prophesies the spiritual destiny of the two alliances.

Darkness precedes light as left precedes right in the entire plan of salvation prepared by God. Thus the old covenant benefits from a great light that it cannot appreciate at its true value, because the Hebrews who receive it do not understand its meaning. Thus for 2000 years, they observed rites whose meaning was to remain hidden. But already, by the heart they put into their obedient and fervent

attitude, the true elect of God stood out from the mass of the Hebrew people. And let us be certain that they were not numerous, since God only saw fit to bring into the terrestrial Canaan Joshua and Caleb, both selected from the 12 spies sent to Canaan where giants still lived who had retained the antediluvian criteria of size and pagan behavior.

Just as when looking at a balance, human attention is focused on its two pans, ignoring the central needle, so divine prophecy presents the two pans or two experiences that precede and follow the moment of the test of faith.

In Daniel 8:13 and 12:7, these two experiences are illustrated by " *two saints* ," one before the test, the other after it. And above the " *river Hiddekel* ," the Tigris, in the position of judge, stands the " *Son of Man* ," Jesus Christ, the Savior God who becomes by turns Judge, Atoning Victim, and sovereign heavenly Father. "Dan. 8:14" makes sense of "Dan. 12:7," and together, the two complement each other to illuminate the prophesied lesson. The principle is applied in Daniel 12:12 where the " *1290 and 1335 days* " are explained only by taking into account the date 1843, which is inserted between 1828 and 1873, which these two prophesied durations determine. Once again, the solution to the enigma rests on taking into account the central element revealed in another chapter of the book of Daniel, chapter 8, which itself rests on the teaching of chapter 9, verse 25 of which gives the date which allows us to establish and know the exact time of the first coming of Jesus Christ, and **that of his death which allows us to know the date of his victorious return** .

This principle concerns the structural construction of the Revelation called Apocalypse, whose main themes are separated on the pivotal date of 1843. Divine light is thus made available only to his true elect who have the intelligence to give importance to the entire Bible, the old and new testimony constructed by the one living God. In this way, only the one who inspires to understand what each test of faith consists of throughout history can understand the meaning that God gives to his messages.

Each of us is able to understand that what we are today is only the result of the many different experiences we have had throughout our lives. Each experience has built us by teaching us something positive or negative. We therefore only need to apply this same principle to the Christian church to understand what it is today. By directly teaching his apostles, Jesus formed his Chosen One on perfect foundations; it was still doctrinally perfect until 313. And it is not without reason that the Spirit directs his elect to this date by evoking, in the message addressed to his servants of the time " *Smyrna* " in Rev. 3:10, " *ten days* " that is, ten years of very strong and intense persecutions launched by the Roman emperor Diocletian in 303. These ten years testify to the devil's attempt to eradicate the Christian faith from the face of the earth. But far from making it disappear, the testimony of the faithful elect only aroused new conversions, as in the time of the hideous and cruel Nero. Let us not think that these martyrs were numerous, but as few as they were, their testimony was enough to glorify in Jesus Christ, the almighty creator God, by remaining faithful to him and accepting death. The lesson having been given and proven again, God brings on the scene the deceitful emperor

Constantine I, ^{through} whom he suddenly puts an end to all the persecutions that have become ineffective for the devil.

The change brought about bears visible fruit. Without persecution, the Christian religion is adopted by masses of people who follow in its false conversion the thought supported by the Emperor Constantine himself. Whatever the circumstances and historical contexts, the chosen ones remain the chosen ones, faithful and obedient to all the teachings they are given to understand. For this understanding varies over time and in the two covenants proposed by God. In 313, the truly chosen few witness, dismayed, a widespread apostasy against which they can do nothing. But they remain personally faithful to the holy seventh-day Sabbath, the holy, sanctified day which God has made the theme of the fourth of his ten commandments, which cannot disappear without a powerful and glorious divine intervention, as on the day when God presented them to the terrified Hebrews from the top of Mount Sinai, ablaze with fire. The rest of the false new Christians adopted and practiced the first-day rest dedicated to the pagan sun god of the time, the "SOL INVICTVS" or "Unconquered Sun," which the king had just imposed throughout the empire by an imperial decree signed by his hand on March 7, 321. And what happened next? He persecuted those who did not obey his order, even to the point of killing them. So what role did this apostate emperor play? The Chosen remained faithful until death, but false Christianity, which had become "Roman Catholic," invaded all humanity in the empire. This led to quarrels over religious matters that brought discredit to the entire Christian religion. By deserting Rome, preferring to settle in Byzantium, which he embellished and renamed Constantinople, Constantine abandoned Rome to a religious representation carried by the Bishop of Rome. And this city exploited, for its religious prestige, the fact of having been in the Roman Empire at the origin of the appearance of the true Christian faith proven and demonstrated by authentic elected martyrs who followed the example given by the "*faithful minister*" Paul, and the apostle Peter. The bishop of Rome thus benefited from the double advantage of being Roman and already established himself as having an authority which could however be contested by the bishops of the other cities of the empire. Thus, sterile discussions, vain disputes, against which the Spirit warned faithful Christians, characterized false Christianity tainted by its abandonment of the true Sabbath and its practice of the first-day rest which honors the devil by leading the false elected to honor, the "Unconquered Sun" that is, the creation of God instead of the Creator himself; and this was to continue until the end of the world, in the camp of false and rebellious, fallen Christianity.

Thus, by pointing to the date 313, God shows the pivotal date in which a change of situation occurs. And after it, the year 321 stigmatizes the official establishment of sin represented as a sign by the adoption of the rest of the first day which honors in reality and until the end of the world, the "Unconquered Sun", the god of the pagans. This is why, after the message "*Smyrna*" God presents the time called "*Pergamum*" which formed from the Greek words "pérao" and "gamos" means to violate marriage, that is, to transgress the divine covenant. God thus denounces the beginning of spiritual adultery which he will clearly denounce in the following era of "*Thyatira*" in Rev. 2:22: "*Behold, I will*

cast her into a bed, and those who commit adultery with her into great tribulation, except they repent of her works . » But what God allowed me to realize very late is the main role of the date 313 that 321 comes to confirm as a concrete visible sign, by presenting to us the reaction coming from God after the outrage lived and suffered by him in 313. And this, by organizing these things himself, with the aim of offering the demonstration that, in peace or persecutions, his true elect honor him, and in peace or persecutions, the hypocritical believers betray him without scruple and without worrying about making themselves guilty towards him.

In the seven eras, Jesus speaks to his chosen ones whom he finds in each of the seven eras, as the image teaches: "*and who holds in his right hand, the seven churches .*" In 538, God has, in Jesus Christ, faithful witnesses in the very city of Rome which becomes the pontifical seat of the new Roman Catholic and papal regime that the Emperor Justinian I ^{has} just established. To confirm the curse of the action and the moment, God plunges the empire into darkness which favors cold and scarcity of food on earth; as a result, multitudes die of cold and various infectious diseases. To achieve this result, God awakened, one year apart, one after the other, two enormous volcanoes located, the first, Krakatoa, in Indonesia, and the second, Ilopango, in El Salvador located in Central America, in November 535 and February 536. Detail: the decree of Justinian I ^{was} signed in the East in Constantinople, in 533, but Rome was occupied until 538 by the Ostrogoths, defeated on July 10, in the middle of summer during a snowstorm; which confirms the climate cursed by God at that time. The papacy did not begin its reign until this second date, 538. To take full advantage of the revealed messages, we must remember the following principle: God always addresses his true elect to whom he speaks about the Roman Catholic Church marked by the practice of rest on the first day, the "day of the sun", and which he has never recognized as his own. This is why he speaks to them about her in the third person singular, or in the plural in collective or individual form. In the message of the "*Thyatira*" period, we find these three forms. And this period is the one in which God officially organizes the work of the Protestant Reformation made possible by the individual reading of the Holy Bible which is spread by being printed in large series.

This moment of the Reformation, which covers the time from which the Holy Bible is printed, is raised, by God, in this message of the time "*Thyatira*" whose meaning reveals the character of the era. Like the name "*Pergamum*" this name "*Thyatira*" is built on two Greek words. The first "thua" defines the pig or the wild boar in a state of rut, that is, the very image of abomination and fornication, that is, "*impurity* ." The second, "théiro" means to give death with suffering; which characterizes in this era, the torture inflicted by the Roman papal inquisition. The two terms therefore designate, first, the papal and Roman Catholic Church. For, second, these same things are practiced by false Protestants, like Calvin, the Huguenots and the Camisards who confuse the commitment to God with the commitment to defend the heritage of a family religion. Their fight thus takes the same form that it can take to defend a political opinion against another particularly aggressive and murderous one. This is why the abomination of this time is also committed by these false Protestants who arm themselves to

the teeth to return the blows that the Catholic leagues deal them. This subtlety does not appear in this message from " *Thyatira* ", but since Daniel, they are concerned with the Catholics by these verses: Dan.11:34: " *In the time when they fall, they will be helped a little, and many will join themselves in hypocrisy* "; Apo.8:11: " *The name of this star is Wormwood; and the third of the waters was turned into wormwood, and many men died from the waters, because they were made bitter* . " Catholic aggression contaminates the false Protestants who respond with weapons to its aggressiveness; Rev. 13:10: " *He who leads into captivity will go into captivity; he who kills with the sword must be killed with the sword* . Here is the patience and faith of the saints . " The first sentence is aimed at Catholicism, but the second warns God's chosen ones against the use of weapons. The faith of true saints can only be witnessed in a peaceful manner, ready for martyrdom, in accordance with the message that Jesus addressed to all his true elect at the hour of his arrest by the Jewish guards, according to Mat. 26:52: " *Then Jesus said to him, 'Put up your sword again; for all who take the sword will perish by the sword* . " " Regarding the term " *patience* " cited in this context, placed before 1843, its application consists of resisting the temptation to react brutally to Catholic aggression. This " *patience* " therefore differs from that which will concern the Adventists from 1843 in Rev. 14:12. In this other context of religious peace, " *patience* " concerns the prolonged waiting for the return of Jesus Christ.

The message addressed by God to the faithful elect of the " *Thyatira* " era is therefore encouraging but it concerns only the Protestant faithful of this era of the time of the Reformation which will end in 1843, date in which the Protestants will massively fall into the " *depths of Satan* " that their fathers attributed to the Roman Catholic papal church; which will happen to them in 1843 and which Rev. 9:1 expresses by saying: " *The fifth angel sounded his trumpet. And I saw a star that had fallen from heaven to earth. And to him was given the key to the bottomless pit* , ..."; which, in parallel, Rev. 3:1 confirms by this sharp judgment of Christ: " *To the angel of the church in Sardis write: These are the things said by him who has the seven Spirits of God and the seven stars: I know your works. I know that you are said to be alive, and you are dead* . »

But here again, to understand the meaning of this judgment, one must know the existence of the pivotal date of 1843 represented by the Adventist test of that date. So much so that the key is found in the preceding era in the announcement of other new " *burdens* " in the plural, because they will be plural. The singular form hides this plural aspect because of the form given to its formulation in Rev. 2:24: " *To you, as many as are in Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them* , I say to you, *I will lay on you no other burden* ; " But other " *burdens* " will be demanded by him, from his true elect, from 1843 which only marks the beginning of the tests of faith. And in 1843, a test presents itself which did not occupy the thoughts of the Reformers before this time. And the one who reminds humanity of this first test, which is "the return of Jesus Christ," is the Holy Spirit of the living God. And to organize this first test of faith, God stops religious wars throughout the Western world. Catholic and Protestant Christians are therefore

placed in a favorable situation to hear God's call launched by the Spirit, in Europe, England, and the USA.

The first "*burden*" required by God is decisive, because it demands a demonstration of love for the announcement of his coming, his great glorious return. Once again, the Sabbath tree has hidden the forest that represents love for God, the true love demonstrated by his true elect, whom the announcement of his coming can only bring extreme joy. Without this behavior, what value can God give to a religious commitment? None, and he makes this known by saying to Protestants who ignore and despise the "Adventist" message: "***You pass for being alive and you are dead*** ." But on the other hand, after the second "Adventist" test, as a sign of his belonging, he gives to his Chosen One, selected for her love demonstrated by the joy aroused by the announcement of his return, the practice of the holy seventh-day Sabbath, of which she has proven herself worthy. What becomes of the Sabbath itself? It constitutes only a visible sign, just like a label stuck on a product deemed precious to God. But the important thing is not the label; the important thing is the reason why the chosen one receives this label. However, my comparison with a label is not intended to diminish the high value of the Sabbath, for it is the object of divine sanctification and prophesies the rest of the seventh millennium. However, in the image of the sealing of the saints, the "*seal of God*" is affixed like a label on the "*foreheads*" of the chosen saints.

In the program prepared by God, 1843 is only the date of the beginning of a succession of divine requirements which will constitute, in time, many new "***burdens***" riddling and testing the faith of the elect until the final return of Jesus Christ. Nothing is more false than the saying: "once saved, always saved." Quite the opposite applies and God revealed it to his prophet Ezekiel by telling him, in Ezek. 3:18 to 21: "*When I say to the **wicked**, 'You shall surely die!' If you do not warn him, or speak to turn the wicked from his wicked way and save his life, that wicked man will die in his iniquity, and his blood I will require at your hands. But if you warn **the wicked**, and he does not turn from his wickedness and from his wicked way, he will die in his iniquity, and you will save your soul. If a righteous person turns away from his righteousness and commits iniquity, I will lay a snare before him, and he shall die; because you have not warned him, he shall die in his sin, and his righteousness which he has practiced shall be no more spoken of, and his blood I will require at your hands. But if you warn the righteous person not to sin, and he does not sin, he shall live, because he has been warned, and you will deliver your soul* ." In these words, God sets the conditions for the approval of his servants and this principle is perpetual. God has applied it throughout his past covenants with men. And in the light of this teaching, we can understand the reason why he blesses or curses his servants who claim to be part of his covenant. My new interpretation of the prophecies of Daniel and Revelation clearly revealed the curse of Protestantism since the year 1843. By rejecting this message, Adventism was unable to warn the "**wicked**" Protestant that God had cursed him since that date constructed by the durations fixed in the Holy Bible, in Dan. 8:14. And as a sign that it had been cursed by God in turn, apostate official Adventism made an alliance with official Protestantism. Witnessing to the truth is therefore not a religious option but a moral obligation for all its true elect. But on this

subject, those who belong to it make themselves available to speak and justify the glory of God to whom they leave the choice of letting it do so or not, depending on the circumstances and the people. Shouting in a desert is useless, and doing it before crowds hardened against religion amounts to the same thing.

Since the time of the prophet Ezekiel, man has been held individually guilty when he shows contempt for the Holy Bible and its revelations, even though it is widely available and often free of charge. Moreover, the Bible sets the standard for all norms of morality approved by God, without which, without restraint, humanity justifies the abomination that has always constituted the perversion of the concepts of sexual practices, which are by nature unlimited. On this and many other subjects, the Bible, taken into account, differentiates between spiritual man and animal man, who will share the final fate of the animal: death and annihilation. In the West, one after the other, more or less dragging their feet, nations are adopting and legalizing the norm of homosexuality, which already characterized Greece at the time of its great conqueror Alexander, who was himself said to be "bisexual." It is therefore only to confirm his judgment of these perverse practices that God gave in his prophecy of Daniel, to Greece, the prophesied third empire, the typical image of " *sin* ". In the news, Greece has just legalized, recently, "marriage for all" which God considers an abomination, the loop of the prophetic revelation therefore closes on this confirmation accomplished in the news of February 15, 2024 in Athens.

The " *burdens* " required by God are multiple, because each point of doctrinal truth constitutes, depending on its refusal or acceptance, a cause for rejection or approval by God. After the "Adventist" test, other tests of faith were based on healthy eating, the return to the idealized plant-based diet for Adam and Eve before sin. To get the most out of the functioning of one's body and mind, the elect must nourish their body in the best possible way. For, in the image of Jesus' body, God reveals a holy temple, and this characteristic also concerns his elect since Jesus was made of a human body similar to ours. And this principle applies to all human beings created on the same principle. This is why this traveling temple that we all are is honored by God who comes to visit the blessed temple, but who ignores the other temples that are defiled in many ways by unbelieving or unbelieving sinners, unconsciously.

But the " *burden* " that deals the final blow to the false hope of salvation in Christ is the absence of the love of prophetic truth. What gives this specific love a special value is the intense need to understand his thought, felt or not, by human creatures. It is the strength of our commitment to the things that concern him that gives us individual value to him. As men say when plucking the petals of the daisy, God tests us and subjects us to trials, so that we can concretely prove that we love him, a little, a lot, passionately, madly, or not at all . But this concrete testimony is not intended to convince him, because he already knows from the foundation of the world, the names of his redeemed elect and even those of fallen and sacrificed creatures. This testimony is useful to be made available to his holy angels who, as his creatures, ignore what God alone knows because of his unlimited divine power.

This question about the strength of the love given to him led Jesus Christ to ask Peter three times: "Do you love me?" What the French translation does not allow us to understand appears only in the original version of the Greek text. For the Greek offers three gradually intensifying terms to designate "love"; something seen in a recent study. These three Greek terms are, in descending order, "agape," divine love; "phileo," to love with friendship; and "erotas," carnal love, that is, erotic.

So this is what this exchange between Peter and Jesus really was.

John 21:15: " *After they had eaten, Jesus said to Simon Peter, Simon, son of Jonas, do you love me (agape) more than these? He answered and said to him, Yes, Lord; you know that I love you (philo) . Jesus said to him, Feed my lambs .* "

Verse 16: " *He said to him a second time, Simon, son of Jonah, do you love me (agape) ? Peter answered him, Yes, Lord; you know that I love you (philo) . Jesus said to him, Feed my sheep .* "

Verse 17: " *He said to him the third time, Simon, son of Jonas, do you love me (philo) ? Peter was grieved because he said to him the third time, Do you love me (philo) ? And he answered him, Lord, you know all things; you know that I love you (philo) . Jesus said to him, Feed my sheep .* "

So the first two times Jesus asks Peter: "Do you love me as much as I love you divinely?" And Peter does not feel worthy to answer him: "Yes Lord, I love you with the same love," so he says: "Yes Lord, I love you with friendship."

The third time, Jesus asked him, " *Do you love me?*" Using the form used by Peter, Jesus' question seemed to cast doubt on his answer: "I love you." Peter had every reason to be saddened. But why did Jesus torture this disciple who loved him and would prove it by giving his life on a cross in turn? Because Peter needed to receive a good lesson from Jesus; for he placed too much trust in his own strength. These three questions were intended to remind him of his three public denials when he was arrested and handed over to the Jews, then to the Romans. The lesson was effective; Peter thus learned to depend on God and Him alone. Peter had a strong personality that fostered this self-confidence, for he was a man of physical and mental strength; as a fisherman, he was the perfect image of the sinner redeemed by the righteousness of Jesus Christ. The reminder of his denial made him realize his extreme weakness and his complete dependence on God. Jesus can now entrust his sheep to him, because he will now rely on God and not on himself in everything.

But through Peter and after him, it is then to each of his called ones that Jesus Christ asks this question: " *Do you love me* " of friendship on the human level? And our answer, "Yes", has little value, because God only notes our works which alone bring the answer that he takes into account.

M33- 1945-2030: Carcinogenic humanity

God is wonderful and his goodness to his creatures is revealed and applied even in the area of illness, which I rightly transcribe as "evil said"; for indeed, evil speaks to us and transmits messages that man should wisely respond to. But overcome by evil, his wisdom is taken away from him and it is only when the time to die comes that God gives him the opportunity to understand all that he has missed in his life experience.

This situation is that of all humanity whose days, months and years are now numbered and deducted.

To understand the lesson of Cancer, we must analyze how it forms, acts, and destroys human and animal life.

At the beginning of life, all the cells in our body function normally in harmony. But starting in 1945, the Second World War ended, placing the Western camp under the domination of the USA and the Eastern camp under that of Soviet Russia. The American liberal system financially interested the brains of its country, and getting to work, they launched new ideas that allowed them to produce new products that seduced all Western nations. The war significantly advanced the technology of chemistry and its physical application. The atomic bombs dropped on Hiroshima and Nagasaki are undeniable concrete proof of this. The wonders prophesied in Rev. 13:13 are concretely appearing. But chemical technology is shaking up and weakening the world of living cells on Earth. Because chemical engineers assemble natural components that form new chemical structures that nature did not provide. The living world was to suffer serious consequences. Because the action of these new molecules, constructed by chemists, enter the human body and settle in receptor organs such as the thyroid glands, the breasts in women, the lungs in smokers, and any other organ more weakened than the others. The living cell is transformed by the chemical invasion into a cancerous macrophage cell. The cell, now cancerous, begins to devour all the healthy cells it encounters like a crab. In doing so, it develops and gains more strength to reproduce and multiply. The body thus loses its good living cells and cancerous cells replace them. The process only increases, until the attacked motor organ is rendered incapable of functioning. The game is lost for life, cancer has won, it causes death to an entire body.

This experiment is based on the principle of a great first replacement of healthy cells by cancerous cells. This is why this cancer disease appeared in humanity to warn man against the danger of the great replacement that has taken place in many areas.

In a human body, the principle of replacement is ensured by the renewal of dying cells. The blood carries them and carries them to the organs through which they are ejected outside the body. Healthy cells are then formed to replace those that have died. This replacement is done in order, thus ensuring the prolongation of life in a state of good health. Without external chemical aggression, the body does not produce cancerous cells. Cancer only appears when a chemical body

constructed by man attacks the normal and natural functioning of his entire organism.

In a similar image, in its normality, humanity is composed of free and independent nations. Their internal unity is based on the sharing of a language, but also, since time immemorial, of a religion that has long been pagan in nature. The nation thus fosters privileged bonds like those that unite a family. Within the same nation, clashes can oppose families as outside, nations can confront one or more other nations. The family cocoon originally placed under the authority of the father guaranteed, with some exceptions, the union of the beings who composed the family. Already, at the family level, it is noted that the harmony of the couple and inner peace remain possible as long as the children are young and submissive to their parents. But, it is enough for the child to enter adolescence or become an adult, at twelve years old according to God, the opposition of the new adult rises against the dominant male of the family unit. And when he or she marries, an outside cell enters the family with a risk of confrontation, so much so that God declares: "a man will leave his father and mother to live with his wife"; and the daughter will do the same. Thus a new cell is born and it comes to replace the future death of its parents. The danger is therefore that of the penetration of the foreign cell. Because, unity is based on the dependence of a single one; the father of the family to whom each child owes their life. Submission is thus made legitimate. But hostility appears towards any cell coming from outside the family cocoon. And on a higher scale, the welcomed foreigner represents a hostile subject who comes to modify the internal composition of a country. This is why, generally speaking, in many peoples, the foreigner is welcomed with reserve or even hostility; this is because he represents the unknown, therefore the possible danger.

And if this foreigner is of the Muslim religion, it is no longer a risk of danger, but a certainty that only a man enlightened by the Spirit of the living God can obtain from him, through the study of the Holy Bible which reveals his character, and the standards of his judgment. For man must show himself logical; God cannot say things and contradict himself in the actions he has performed. The religious standard he approves is clearly revealed in the Bible and in history, by the succession of Jewish and Christian alliances. And any other religious doctrine that appeared after Jesus Christ is without foundation and **entirely illegitimate** for God and his true elect who share his judgment and his values.

Let us now turn our attention to the sacred object, bearer of the highest holiness: the seven-branched candelabra that the Hebrews call the "menorah." This word "candlestick" is in Hebrew, a feminine word like our French word "light." The candelabra ideally represents God in all the essential points that characterize him. And I note today its importance with regard to "symmetry," the subject of my message. For by ordering Moses to build this candelabra, the image of perfect symmetry, God directed the attention of his chosen ones to this symmetrical standard that characterizes his entire revelation and the project of his plan of salvation. The central base bears three branches on the left and right, and the seven branches carry seven oil lamps at the same height. Thus, this candelabra symbolizes the divine light, perfect on the left as well as on the right. Who

embodies this light in the old covenant illustrated by the three branches on the left? Michael, the divine leader of the Hebrew people. It is he who speaks to Moses in the tent of meeting and dictates to him the words of his divine law. The old covenant is thus placed under the sign of the perfection of the three branches on the left. Then, visible in fleshly form, God appeared in the form of the man named Jesus Christ, born on earth to fulfill his redemptive ministry in favor of his redeemed elect; it is he who represents the central column of the lampstand. Then, the redemption of sins having been accomplished, the era of Christian teaching began 40 days after his atoning death, on the feast of "Pentecost," that is, the day when the Holy Spirit came upon the apostles and whose powerful testimony was marked by some 3,000 conversions for Jesus of Jews who came to Jerusalem. Who then is the Holy Spirit? Michael who resumes his divine angelic appearance after being born, died and resurrected, as the "Son of Man" named Jesus Christ. There is, therefore, one God, one Lord, who carries all the roles, successively, divine, divine and angelic, human and divine, and again divine and angelic. And as Jesus taught, his departure for heaven was of great benefit to his faithful earthly disciples. For on earth, the action of the man Jesus was limited to the geographical location where he was. After his return to heaven, in the form of the Holy Spirit, he can maintain a permanent relationship with each of the thousands of elect scattered throughout the earth, at the same time. In the new covenant, each elect can benefit from spiritual contact with him in the universal power of Michael, the new leader of the angels who replaced Satan in this position of heavenly life. Thus, each name that is attributed to the perfectly holy Creator Spirit God designates him for particular reasons. The first name that God gives himself, when Moses asks him, is "YaHweh." But this name is not really a name. For it is by force that God gives himself a name rather than men giving him one, which would be degrading for him. The name he gives himself is a conjugation of the verb "to be" which is "I am" when he pronounces it and which becomes "He is" in the form pronounced by his faithful chosen creatures. But in Hebrew, the present tense does not exist, the principle is binary, the perfect tense for what is accomplished, and the imperfect, for what remains to be accomplished. By depriving the Hebrews of the present tense, the great and all-powerful YaHWéH testifies to his will to keep the principle of the present for himself alone. And this explanation has just highlighted another symmetrical aspect of the organization of the Hebrew language. Hebrew presents a divinely justified logic, because our earthly life is in constant progression, where can we situate the present in this permanent change? God alone can truly claim to control a continual present, because his nature is eternal and his gaze embraces the past and the future.

His seven-branched candlestick confirms this perfect standard that he gives to his plan of salvation which must extend over 7000 years that our seven-day week prophesies. And we see that these 7 days like these 7000 years each carry a double message which gives importance to the seventh and the fourth of the seven. The seventh day is sanctified by God to rest to prophesy the rest of the seventh millennium. But the fourth constitutes the central day or millennium under the aspect of the symmetry of the seven. Now, it was indeed, in the middle of the Easter week that Jesus gave his life for his elect on Wednesday April 3 of

the year 30 in accordance with the announcement of Dan. 9:27: " *He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and offering to cease; ...* ". Likewise, the action took place in the middle of seven years between the autumn of 26 and the autumn of 33, on the 14th^{day} of the spring of 30.

In the form of millennia, the third sees the fulfillment, at the beginning, of the covenant between God and Abraham, and in the middle of this millennium, the fulfillment of the very first Passover of the Hebrews snatched by God from Egyptian slavery, symbol of sin. This theme of the removal of sin was thus marked doubly by the end of slavery and by *the paschal "lamb"* killed and eaten in haste, on the evening of the day (evening and morning) of their departure from Egypt, a typical symbol of sin. The first prophetic type of the death of Jesus Christ, "*the lamb of God* ", was fulfilled around 2500 years from Adam and Eve.

If we divide the 6000 years of time set aside by God for his selection of the elect into three parts, we obtain the following figure: 2000 + 2000 + 2000.

The central 2000 years of this symmetry are devoted to the covenant made with Abraham, which concerns the entire old covenant, until the atoning death of the Messiah Jesus Christ.

In the first 2000 years, we have the year 1655, in the 17th^{century}, the year of judgment, the year of the flood that destroyed all the sinners of the earth. Noah and his family inaugurated life on the post-diluvian earth.

In the second 2000 years, in the 16th^{century}, Israel emerged from Babylon and regained its land and national status.

In the third 2000 years, in the 16th^{century}, God formalizes the time of the Protestant Reformation. The diabolical nature of Roman Catholicism is denounced.

Thus, in the three 2000-year periods, the 16th^{and} 17th^{centuries} are marked by a judgment carried out by God. And what happens at the end of the 18th^{century}, in these three 2000-year cycles? In the first cycle, we have, possibly, the experience of the "*Tower of Babel* ", its confusion, its apostasy, and the separation of men by God, through the multiplication of languages; in the second cycle, Israel apostatizes and suffers the Greek punishment inflicted by Antiochus IV; and in the third, the American Protestant faith, rejected by God in 1843, after the "Adventist" test of faith, completes in 1889 in New York the construction of its "Empire State Building"; the first "skyscraper," a term whose name suggests a challenge to the Creator God by the Protestant America that he rejected. In the same year, in France and in Paris, Gustave Eiffel built his famous metal tower, 300 meters high.

I thus note an analogy which places towards the end of the 18th^{century}, the appearance of these towers erected by people who defy with arrogance and pride, the God of heaven.

By allowing me to discover the full importance of this omnipresent symmetry in the life created by God, it is God himself who reveals himself to us through it. He thus confirms to us his taste for order and perfect harmony, thus giving us every reason to want to benefit from his wisdom and his immeasurable

love on the new earth that he will prepare in his time for his chosen ones, and this time, for eternity.

M34- The common thread of the seven letters

The reading and interpretation of the " *seven letters* " presented successively in Rev. 2 and 3 is a guided tour constructed like a treasure hunt in which each letter indicates the clue to the theme of the " *letter* " that follows it. And to provide a framework for this signposted journey, we must imagine an exchange between God and Satan similar to the one the Bible offers us in the book of Job. For earthly history only makes sense under this principle, since God created the earth and human life to allow the devil, the first created angel to rebel against God, to carry through to the end the demonstration of the consequences of the anarchic freedom he claims and justifies.

Our " *seven letters* " will therefore mark seven stages in which the strategies of God and the devil will be accomplished.

The first era named " *Ephesus* " which means "to throw" symbolizes the time of perfect doctrinal truth which characterized the time when John, the last of the twelve apostles remained alive to receive the prophetic " *Revelation* " known by its Greek name "Apocalupsis", or in French " *Apocalypse* ". Now a revelation always aims to enlighten the intelligence of the human being; it is therefore not intended to remain misunderstood. And knowing all its secrets, or almost, I can truly testify, that **its knowledge is a matter of eternal life or death** . And to convince you of this, understand that Jesus Christ selects the true love that his elect give him, and that as such, he uses his " *Revelation* " as the sinner uses his line and his hook to tear his elect from the worldly environment in which he finds them.

Thus, we find, in this letter written to the elect of the apostolic era called " *Ephesus* ," a reproach that concerns them in Rev. 2:4: " *Nevertheless I have this against you, that you have left your first love* ." In this time of John, the elect hold captive all the perfect truth that Jesus gave to his apostolic church. The zeal for the proclamation of the truth is weakened to the point that Jesus reproaches them. This message constitutes the clue that will give meaning to " *Smyrna* ," the letter that follows that of " *Ephesus* ."

This situation delights Satan and dishonors God. And as with Job, Satan questions why such people should benefit from his grace. The " *Ephesus* " era therefore covers the time between the end of the first century, between 94 and 96, and the year 303, which will be the second stage of the challenge between God and the devil. The devil then says to God, I will prove to you that I can destroy your offer of salvation on earth. God accepts the challenge and says to the devil about his chosen faithful: you have the opportunity to do whatever you want to them for "ten years," that is, " **ten** prophetic days."

On earth, the devil organizes at the head of imperial Rome a tetrarchy of associated emperors, the first in office is Diocletian, the second to associate is Maximian, the third is Galerius and the fourth is called Constantius Chlorus. This diabolical quartet composed of two Augusti and two Caesars throws into the arenas of the empire, all the Christians who persevere in the faith of a truth that has remained perfect. The name " *Smyrna* ", a Greek name meaning "myrrh", then takes on its full meaning, because many of the dead must be embalmed with this perfume produced from the white flower of the Arabian Myrtle.

But what happens then? The devil is furious because his challenge fails. For far from disappearing, the blood of the justified behaves like a seed, and the more they are killed, the more Christians multiply. And logically, God rejoices in such a testimony. It is then that, learning from experience, the devil proposes to God to create an absolutely opposite context. After having persecuted the Christian faith without obtaining the desired effect, let us open it to the pagan world, by putting an end to the persecutions and, better still, by having it supported by the authority of the Roman emperor.

Thus, in 313, Constantine I^{the} Great put an end to the combined power of the four emperors and, at the Devil's request, he stopped all persecutions and presented himself as the defender of the Christian religion. To achieve this result, this emperor, worshipper of the pagan sun god, received a vision of the image of the cross in the sun. He therefore logically combined the two and made Jesus Christ the human representation of the "Sun" god. From then on, the doctrine of the Christian religion was adapted to the pagan rite of this "Sun" god, whose worshippers were numerous throughout the Roman Empire. The model of this religion was no longer the chosen one of Christ, but that of the emperor himself, to whom the empire now owed its ability to live in peace without persecution against anyone.

From 313, by means of peace, the devil obtained his temporary victory against God. For no longer holding back true conversions, the devil favored and multiplied false ones. The truth was trampled underfoot by multitudes who converted to the Christian religion of the norm approved by the Emperor Constantine I ' founder in reality of legitimized "Roman Catholicism." What effect could the testimony of a few rare elect who remained faithful to God and to his only truth have, while they disappeared into a mass of so-called Christian religious incredulity? There, the devil exulted and God suffered a momentary defeat. However, he reacted by making disappear the practice of the Sabbath, sign and symbol of belonging to God, that is, of the sanctification of which the degenerate religion was no longer worthy. This was accomplished on March 7, 321 by the imperial decree signed in Milan, the city where the emperor resided. But it is not on this date, which is very important, that the message " *Pergamum* " begins. The date indicated by the end of the "ten years" cited in " *Smyrna* " is 313, not 321. And it is therefore on the actions produced in 313, that we must interpret the remarks made in this letter from " *Pergamum* ". This Greek name is built on two Greek words, "pérao" and "gamos" which means, to violate marriage, that is, to violate the covenant made with God; which results in the accusation of spiritual "adultery".

Thus, in the immediate continuity of the experience lived in Rome during the "ten years" of the persecutions of the elect, we can easily attribute to Rome the "*throne of Satan*"; and it will remain his "*throne*" until the end of the world. Spiritual adultery is thus associated with Rome, the place of the "*throne of Satan*." Now, who already stands on this throne of Rome on the spiritual plane? The Bishop of Rome, that is, the religious servant of the false Christianity established by the Emperor Constantine. He is not yet officially pope, but he is already considered a father of the Roman Catholic Church; and he resides in the Lateran Palace in the city of Rome. In the message of "*Pergamum*," his falsely Christian activity is designated by the expression: "*the doctrine of the Nicolaitans*." Thus, the pagan works of the Romans symbolized by the name Nicolaitans, that is, the victorious people of the message of "*Ephesus*," become, through the adoption of the Christian religion, "*the doctrine of the Nicolaitans*."

"*adultery*" that breaks the covenant with God is the subject of the doctrine of Balaam in Rev. 2:14: "*But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumblingblock before the children of Israel, to eat things sacrificed to idols and to commit sexual immorality.*" And what did this "*doctrine of Balaam*" consist of concretely and historically? The explanation is given by Moses in Num. 31:14-17: "*And Moses was angry with the captains of the army, the captains of thousands and the captains of hundreds, who came from the expedition. He said to them, Have you saved all the women alive? Behold, these are they who, at the word of Balaam, caused the children of Israel to trespass against YaHweh in the matter of Peor; and then the plague broke out in the assembly of YaHweh. Now therefore kill every male among the little children, and kill every woman who has known a man by lying with him;*" And Num. 25:1-2 confirms this cause: "*And Israel dwelt in Shittim; and the people began to commit fornication with the daughters of Moab. They invited the people to the sacrifices of their gods; and the people ate, and bowed down to their gods.*"

The same tragic seduction took place in 313 in Rome, when Constantine encouraged the mass entry of paganism into the doctrine of Christian truth. Let us note that it was in 313 that the handover between imperial Rome and the papal Rome that succeeded it took place. But before becoming pope, this handover concerned the Bishop of Rome, who had no advantage over the other bishoprics of the Roman Empire other than being stationed in Rome, the imperial city, powerful and prestigious. And what historically caused this handover was the choice of Emperor Constantine not to make Rome his place of residence, preferring the city of Milan and would later go to live in the east of the empire, in Constantinople, so renamed after the work carried out on the Turkish city of Byzantium. It was therefore in 313 that this detail given in Rev. 13:2 was fulfilled: "... *The dragon gave him his power, and his throne, and great authority.*" The "*dragon*" symbolizes in Rev. 12:3, the imperial Rome of Constantine who thus abandons Rome to the Roman Catholic religious power. And it was only in 538 that this regime became papal with the support of the emperor Justinian¹.

After 313 and 321, the Roman Empire gradually collapsed, victim of internal and external struggles that intensified until 538, and together constituted

the actions of the " *first trumpet* " of Rev. 8:7: " *The first sounded the trumpet, and there was hail and fire mingled with blood, and it was cast upon the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.* " The western part of the Roman Empire was bloodied by several invasions of barbarian peoples, including the famous "Attila," leader of the Huns. In 538, the Ostrogoths were driven out of Rome, which they occupied, by General Belisarius and his armies sent by Emperor Justinian ¹. As a sign for his times, Emperor Justinian takes as his wife a dancing "prostitute" named Theodora. It was precisely in 538 that the 1,260-year reign of " *the prostitute* " symbolically named " *Babylon the Great* " in Rev. 17:5 began.

In the continuity of the " *Pergamum* " character, in 538, the "doctrine of the Nicolaitans" will be directed by Pope Vigilius I ^{and} very first pope in title installed as head of the Roman Catholic Church, by the Emperor Justinian I ' the first who will be after the devil, certainly the priority targets of divine condemnation.

In 496, the Bishop of Rome received aid and military support from the Franks. Their king, Clovis I ' adopted the Christian religion and was baptized to share the religion of his Christian wife, Queen Clothilde. Clovis defended the interests and papal power opposed by the Lombards. It was then that France became "its eldest daughter" for the Roman Catholic Church.

In 538, the coalition reign of Pope Vigilius with Emperor Justinian began. The regime continued with their heirs for centuries until the French Revolution, which lasted from 1789 to 1799, a period of ten years that reminds us of the ten years of Roman persecution in the " *Smyrna* " era, except that these ten years were devoted to destroying the power of the coalition regime of the monarchy and the papacy, which were both struck dead.

In the message of " *Pergamum* " we find the clue that prepares the way for understanding the " *Thyatira* " era that follows. It is Rev. 2:15-16: " *Likewise you also have others who hold the doctrine of the Nicolaitans. Repent therefore; or else I will come to you quickly and will fight against them with the sword of my mouth.* " » This verse targets « *the doctrine of the Nicolaitans* » that is, the doctrine of Roman Catholicism and Jesus prophesies his intention to fight its lies with « *the sword of his mouth* » that is, the Holy Bible which is « *the word of God* » according to Heb.4:12: « *For the word of God is living and active, sharper than any two-edged sword, piercing even to the division of soul and spirit, of joints and marrow, and a judge of the intentions and thoughts of the heart.* » ; and his « **two witnesses** » according to Rev.11:3: « *And I will give authority to my two witnesses, and they will prophesy for a thousand two hundred and sixty days, clothed in sackcloth.* " .

History testifies that the Holy Bible was only made available to ordinary people with the invention of the printing press by Mr. Gutenberg in the 16th ^{century} . Although in 1170, a wealthy Lyonnais named Pierre Vaudès completed a translation of the entire Bible into the Franco-Provençal language, drawing the wrath of Roman Catholicism against him. For a time, withdrawn into the mountains of Italian Piedmont, his Waldensian group was able to honor the truth in a perfect form, including observance of the Sabbath, as in the time of the

apostles. Time and persecutions have taken their toll on this exceptional testimony. And in the time targeted by Jesus in Pergamum, the linking clue was therefore the time of the Reformation officially established in 1517 by the German monk-teacher Martin Luther, the wrestler and champion of the living God.

Let's be clear: the Reformation that began was truly very partial and limited, if we consider all the shortcomings of the doctrine established in his time. And this is probably the reason that explains the perfect experience of Pierre Vaudès, known as Valdo. His doctrinal perfection highlights the imperfection of the official Reformation that followed him. And his testimony justifies the condemnation of this superficial Protestantism in 1843 and makes logical the requirements imposed by God from that date.

However, the appearance of the Holy Bible allows us to rediscover the true meaning of grace and the real gratuitousness of salvation offered by God in Jesus Christ. And this point of gratuitousness is to be emphasized, because it was by seeing God's forgiveness and salvation sold under the name "indulgences" that Luther became aware of the diabolical betrayal represented by the Roman Catholic papal church. And it was then that he imposed upon himself a penance of displacement on his knees to Rome that the Spirit awakened his mind asleep by religious tradition. With God's help, he resolved to denounce the satanic deception of the Roman Catholic papal action.

The setting and historical context of the letter addressed to " *Thyatira* " are thus established. The time period in question begins in 1517 and continues until 1843. The criteria described in this message only concern this period of time and the Holy Bible remains " ***clothed in sackcloth*** " until 1798. After the persecutions inflicted by the coalition regime of the " *beast that rises from the sea* ", in Rev. 13:1, the Holy Bible becomes the object of execration for the French revolutionary atheism charged by God to " *mortally wound* " the regime of the Catholic monarchy in accordance with the announcement made in Rev. 13:3: " *And I saw one of his heads as if it had been mortally wounded; and his deadly wound was healed. And all the world wondered after the beast.* » In Rev. 2:22, " *the beast that ascends from the bottomless pit* " in Rev. 11:7, which " *wounds to death* " the Catholic coalition regime, is prophesied under the name of " *great tribulation* ."

But before getting to that, let's take a closer look at the appearance of the Protestant Reformed religion, made official by the monk Martin Luther in 1517. At that time, the Catholic leagues of King Francis I ^{were} hunting down the first Protestants. Personal reading of the Bible was forbidden under penalty of death, captivity, or being sent to the royal galleys. Quickly, the heirs of the Reformed religion, Christians by tradition, defended their religious label as one defends one's earthly possessions and titles, that is, with swords, lances, and muskets. In Geneva, the theologian John Calvin showed himself to be as harsh and cruel as the Catholic adversary towards his own fellow citizens, whom he terrorized. Better still, he delivered to Rome his spiritual rival, Michael Servetus, much more intelligent than him, who found shelter among the Catholics in France, then in Italy, and returned to Geneva only to be burned at the stake by Calvin. Now, it is this odious and abominable aspect of Protestantism that multitudes of Protestants

will adopt as a model to export to the USA. This is to say if the time remains spiritually dark, and rare are at this time, the elect that Jesus can save. For the general aspect of this Protestant revival resembles very much the confusion established in 313 by Constantine. The false Christians of this time are numerous and in 1572, the great Protestants are gathered in Paris, to celebrate the unnatural marriage of the Protestant leader Henry of Navarre who converted to Catholicism to marry Princess Marguerite called "Margot". As a sign of God's disapproval for this sinful action, at midnight on the evening of Saint-Barthélemy, all the Protestants found in Paris are slaughtered and defenestrated by the Catholic leagues of the Guises and the Parisians, the unworthy "Pharisees" of the time. Delivering a double message of abomination and cruel death, the name " *Thyatira* " denounces the abominable character of the Catholic and Protestant camps that compete in cruelty in their warlike clashes. But in the midst of this great confusion of genres and behaviors, the truly chosen receive encouragement from Jesus Christ who is keen to point out that, at the beginning of the Reformation, he does not yet demand the restoration of all the biblical truths honored in his time by Pierre Vaudès, saying in Rev. 2:24-25: " *To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I put no other burden on you; only what you have, hold on to it until I come .* "

In light of this verse, Jesus indicates the clue to the link that defines the meaning of the next message; that of " *Sardis* " which is the context of the time of Adventism, that of "waiting" for the coming of Jesus Christ for his return falsely announced three times: in 1843, 1844 and 1993-1994. And since 2018, a fourth time for his good and true return in 2030.

But what should the elect of the time of Thyatira have retained? Few things indeed, but essential: justification by grace alone offered in Jesus Christ. And with it, the principle "sola scriptura" which states that faith rests solely on the "sole written word" of God, that is, solely, his Holy Bible designated as his " **two witnesses** ." Let us remember that Luther discovered divine truth only by having access to read a copy of the entire Holy Bible in Latin, chained to the wall of a convent, and this, because he was a teaching monk.

Thus, under Luther, the Bible was identified as the Word of God, but its understanding remained very limited. Between 1799 and 1844, the established peacetime favored its in-depth study, and many discovered messages prophesying the coming of Jesus for his glorious return. Between 1825 and 1830, in England, annual conferences were held at Albury Park on the theme of the return of Jesus Christ. But it was in Protestant lands, in the USA, that God inspired farmer William Miller to announce his return in Christ for the year 1843 in the Spring. Claiming an error, the Spirit then had him announce this return for the Autumn of 1844. God was satisfied; his demonstration had been made. The announcement of his return left multitudes of people who called themselves Christians cold. And many of those who believed and rejoiced for a time ended up rejecting everything altogether: the dates, the interpretations, and the Adventist messengers. Also, as early as 1843, God's sharp verdict is applied: " *To the angel of the church in Sardis write: These are the words of him who has the seven Spirits of God and the*

seven stars: *I know **your works** . I know that **you are said to be alive** , and **you are** dead .*

The clue to the message of " *Sardis* " that defines the letter written to " *Philadelphia* " lies in the designation of " *a few men deemed worthy to wear white garments* ." In " *Philadelphia* ," this small " **remnant** " blessed by the Adventist faith test will constitute the group of pioneers of the Seventh-day Adventist institution established in 1863 and placed in 1873 under the blessing of the letter written to " *Philadelphia* ."

She is perfect in her zeal and all her behavior but only in this time of her birth. For the link that connects her with the " *seventh letter* " written to " *Laodicea* " is based on a justified warning quoted in Rev. 3:11: " *I am coming quickly. Hold on to what you have, **so** that no one takes your crown* ." This dark omen only announces the fate of official Adventism that God will reject, that is, " **vomit** " after an unsatisfactory test of faith accomplished between 1983 and 1993. The cause of the vomiting is the lukewarm response to a flood of divine light that came to illuminate the prophecies of Daniel and Revelation. This light brings the revelation of a new date prophesied by the Bible: 1994 which , after correction, became in 2018, 1993. Presented as the date of the return of Jesus Christ, this third and last false announcement had the goal, like the two previous ones, to unmask the true nature of the Christians concerned. On October 22, 1991 , on the anniversary of the faith test of October 22, 1843, in a small committee, the leaders of official Adventism voted their request to enter the alliance of the Protestant federation; rejecting at the same time, the prophetic demonstration which proves the condemnation of this Protestant federation by God since 1843. The following month, in November, I was officially removed from the Seventh-day Adventist Church. Also, in accordance with the announcement prophesied by Jesus in " *Sardis* " in Rev. 3:3, the rejected or vomited Adventists and fallen Protestants will ignore the date of the true return of Jesus Christ which he made known to me: " *Remember therefore how you have received and heard, and hold fast and repent. If you do not watch, I will come on you like a thief, and you will not know what hour I will come on you.* "

In " ***Philadelphia*** " and " ***Laodicea*** ," God prophesies two absolutely opposite collective behaviors of official institutional Adventism that concern its beginning and its end. Now, these messages are justified by two different behaviors so that individually for the true elect, the blessing of " ***Philadelphia*** " continues for them in the " ***Laodicea*** " time in which God prophesies his rejection of the official institution because of its demonstrated and observed incredulous attitude. The divine blessing and curse remain **conditional until the end of the world** , collectively and individually.

The names of the two eras alone summarize the lesson given by God. " *Brotherly love* " and " *judged people* " or " *vomited* " as Jesus said to them in Rev. 3:16: " *So because you are lukewarm, and neither cold nor hot, I **will vomit you out of my mouth*** ." These two names convey the message applied against the unbelieving king Belteshazzar. It is thus applied to the Seventh-day Adventist institution: " *counted, counted, weighed, divided* ." " *Counted* " at the time of the departure to " ***Philadelphia*** ," " *counted* " at the final time of " ***Laodicea*** ," in

which it is " *weighed* ," or judged, and found " *blind* " and " *naked* ," and " *divided* ," denied, or " *vomited* ."

M35- Nudity and Guilt

In creating human life, God gave it multiple criteria that carry highly spiritual lessons. In fact, I will demonstrate that the carnal aspect of humanity carries the message of the plan of salvation that is the origin of the purpose of this earthly creation.

Before sin, Adam and Eve were " *naked* " and felt no shame. In this state of perfect original purity, their carnal relationship illustrates the perfect happiness that God will share with his elect, becoming one spirit with them, just as in shared love, Adam and Eve were one spirit and one flesh in the act of love.

After sin, the veil of innocence is removed and the role of human sight changes. The gaze takes over the mind, and what was normal changes and abnormally becomes the new normal for human beings. In fact, God reprograms their brains with new data, in which the mind is weakened in favor of the five human senses: sight, smell, hearing, taste, and touch. Sin brings out in them, man and woman, covetousness, expressed by an unquenchable thirst for ever more goods and pleasures. Let us not forget that the covetousness to obtain benefits forbidden by God was originally the cause of Eve's sin. After sin, this covetousness could only grow until it dominated man. In the case of Cain, his murder was caused by his covetousness for the honors given by God to his brother Abel. He killed him, because his lust was frustrated by God's choice.

Lust requires the complete satisfaction of all five human senses. And man has been made such by the reprogramming God gave him after sin. From now on, man feels within himself the need to lust, but God imposes on him the necessity of controlling his carnal and spiritual desires and impulses. Before sin, he let himself live, but after it, he must learn to fight evil in all its forms. And the worst thing for him is that evil is itself an element of his own nature. He will thus have to fight against himself and within himself the kinds of bad thoughts that his brain can suggest to him, with the possible help of a demonic spirit.

A woman's nudity moves him and sets in motion a ferment in her spirit due to the natural reactions of her male hormones. The thing is reciprocal, the nudity of the man excites the sexual desires of the woman according to the reactions of her female hormones. These phenomena are normal and God created them in order to encourage man and woman to multiply their offspring. But this mutual desire which leads them to physically become one flesh only puts into practice in the flesh the loving plan of God and his Chosen One who will be formed from all his redeemed. It was necessary to create Adam alone first, because being the prophetic image of Christ, his elect were to be formed only from his atoning death which benefits in anticipation the chosen ones since Adam and Eve themselves. Thus, prophesying the death of Christ, God plunges Adam into a deep sleep of mortal appearance during which he extracts one of his ribs to form the feminine helper who will prophesy under the name "Eve", which means "life", his Bride, his Chosen One formed by the gathering of all his redeemed.

"Nudity" is only a subject of "shame" because God has decided it so. This is why, in ignorance and indifference to this divine judgment, human beings

happily adopt the habit of living in absolute carnal nudity in the name of the principle of "naturism." And the thing is incontestable, nothing is more natural than the nudity found in all animal species. But precisely, man is not a simple animal, and because of his superiority over the animal, God imposes on him standards of good and evil that he has complete freedom to recognize or reject with the consequences that these two absolutely opposed choices carry. And I specify that this is the case for all the religious teaching that God presents in his Holy Bible. The whole of life is built on abstract truths like the current order of the days of the week which, from a human point of view, is based solely on a convention accepted or not. We must open the Bible to discover that God has given a precise standard on this subject, by numbering the first six days and sanctifying the seventh to rest. The recognition of the order established by God is only one act of faith among those which God requires as proof of the love that his creatures return to him .

After sin, all of humanity hidden in Adam finds itself in a state of total spiritual "nakedness" which expresses the shame of a fault committed against God and the physical "nakedness" itself only feels and expresses the existence of this fault. Its true cause is the fact of having disobeyed God's prohibition to eat the fruit of the forbidden tree which was in fact only the physical image of the lying teaching of the devil who had already entered into rebellion against God.

It is then that this state of spiritual "nakedness" excites the compassion of the God of love, and he plans to come in the flesh to offer his perfect life as a sacrifice to atone in their place for the sins of his chosen saints. Thus, to make him understand this spiritual lesson, God gives sinful man his emotional sensitivity towards feminine nudity. When they are attracted by the power of love, human couples concretize in human life the saving plan in which the Spouse Christ finds communion with his Chosen One whom he came to save out of love for her. All these couples united in real love prophesy the end of the earthly program conceived by God in Jesus Christ.

This subject allows us to understand why physical and carnal love is legitimized only between a man and a woman, **but becomes an abomination when it is practiced by two men or two women, even worse when it becomes legitimized** . This practice becomes **abominable** because it no longer prophesies God's love for his redeemed Bride. And this type of fault is for God much more serious than the error committed by Moses who, in ignorance, distorted the saving plan of the Messiah by striking the rock that symbolized him twice instead of once; exasperated by the demands of the Hebrew people, he had not noticed that the second time God had told him: " *You will speak to the rock of Horeb and it will give you water.* " A gesture of irritation was therefore reproached to him. How much more will men be reproached for having intentionally ignored, despised, or " *changed* " his ordinances and all his precepts, which is his accusation cited in Dan. 7:25!

The nakedness and shame that God attaches to it therefore only serve to recall the guilt of the human being placed, wherever he is, and whatever his religion or unbelief, under the standard of just judgment and the verdict of the Creator God. Thus, God has men prophesy, and in all ignorance, the plan of

salvation that he has prepared for his elect and the simple fact of not being among their number deprives humanity of the benefit of his prophetic standard of Christ. Not being among his elect, men may well behave like animals, which they claim to be in the name of evolutionism, but the just judgment of God is reserved for them, and they will be judged according to their works, whether they are believers or unbelievers.

In Rev. 3:18, Jesus addresses to institutional Seventh-day Adventism this message that can be dated to October 22, 1991: " *I counsel you **to buy** of me gold tried in the fire, that you may be rich; and white garments, **that you may be clothed, and that the shame of your nakedness do not appear** ; and anoint your eyes with eye salve, that you may see.* "

The verb " **to buy** " takes on a precise meaning for me, only today. It places this message in a context of fulfillment of the parable of the " **ten virgins** " taught by Jesus in Matthew 25, verses 8 to 12 of which describe the expectation of the return of Jesus Christ, the divine Bridegroom: " *The foolish women said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, 'No, there is not enough for us and you; go rather to those who sell oil and **buy for yourselves** .' While they were going **to buy** , the bridegroom came; and those who were ready went in with him into the wedding, and the door was shut. Afterward, the other virgins came and said, 'Lord, Lord, open to us.' But he answered, 'Truly I tell you, I do not know you.'* " »

In this divinely subtle parable, Jesus Christ denounces the misconception that the " **foolish virgins** " have about the truth revealed by God in his prophecies of Daniel and Revelation. This is why he takes as an image of this denunciation the idea that divine truth is limited, which is suggested by the fact of not " *having enough for you and for us* ." He has the " **wise virgins** " say what the " **foolish virgins** " think, who symbolize the institutional Adventism of the end time. This approach confirms the reproach made to the Adventists of the " **Laodicean** " time, whose works say that they have " **need of nothing** " by rejecting and despising the light that I presented to them between 1983 and 1991, the date on which they removed me from the work. And this reproach is also the one that Jesus addresses to the wicked servant in his parable of the talents. In this parable, this " *wicked servant hides the talent* " that God gave him " *in the ground* ," as if the divine gift were limited to the image of what idolatrous speculators do with goods locked in secure vaults. This behavior is denounced by the Spirit in the form of " *holding the truth captive* ," in Rom. 1:18: " *For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who hold the truth captive in unrighteousness, ...* » This thought of the limitation of divine gifts was already denounced by the Spirit in the old covenant when , before dying, the prophet Elisha proposed to King Joash to strike the ground, in 2 Kings 13:19: « *The man of God was angry with him, and said: You should have struck five or six times; then you would have beaten the Syrians until they were exterminated; now you will beat them three times.* " As long as man is on earth, it is possible for him to receive ever more light from the unlimited Creator God, which is why contentment with the light already received **cannot justify ceasing to hope for new divine answers** . Throughout history, all religions condemned by God

manifest the same blockage of acquired doctrinal truth. They act as if the quantity of divine light were limited; which is false and only concretizes a real disinterest in the truth that God can and wants to give to his elect. By writing these messages, I testify to receiving new lights which come to make my understanding of the things revealed by God more and more clear.

The final answer Jesus gave to Adventists, "***I do not know you***," is different from the one he gives to false Protestant Christianity in Matt. 7:23: "*Then I will profess unto them, **I never knew you** : depart from me, ye that work iniquity.*" » This difference makes the Adventist a called one recognized by Jesus Christ unlike the "hypocritical" Protestant who contests the legitimacy of divine law. We can thus note in Mat.25:9 the repetition of the verb "**to buy**" which designates the purchase of the oil used to light the oil lamps symbols of human souls. The precious oil is itself the symbol of the Spirit of God who enlightens the human soul of his faithful elect. The scene presented by Jesus gives this lesson which has become a popular saying which says: "lost time is never made up". The preparation of the elect to live in heaven is built on trials and many years of study and communion with Jesus Christ in the activity of the Holy Spirit. In Rev.14:12, God blesses, according to the Darby version and many others, "**patience**", or according to L.Segond, in a less justified manner, "**perseverance** of the saints"; two words that suggest a long time of preparation: "*Here is **the patience** of the saints; here are those who keep the commandments of God and the faith of Jesus.*" Divine light is so rare and so precious that when God presents it, the chosen one spontaneously seizes it immediately without being able to act otherwise. It is not the same for the believer of religious tradition whom divine light leaves cold and indifferent. "Cold" or "lukewarm" people have no chance of entering eternal life, because Jesus has already said, in Mat. 11:12: "*From the days of John the Baptist until now the kingdom of heaven has been subjected to violence, and the violent take it by force.*"

The least that can be said is that the "lukewarmness" attributed to "**Laodicean**" Adventism does not make it the type of violent person who seizes the kingdom of heaven, but on the contrary, it corresponds well to those "**foolish virgins**" who realize much too late the need to respond to God's demands. For who sells this precious oil that lights the lamp of our body? It is Jesus Christ himself who sells it, by redeeming the souls of his elect who thus become his exclusive property. And he who understands the full scope of this spiritual market, hastens to satisfy the demands of his beloved God; hence this collective appellation of "**violent people** who seize the kingdom of heaven."

Since the Spring of 1843, one comes to Jesus Christ only as an Adventist, but as a true Adventist who watches and receives in his hour all the prophetic light illuminating the subject of the return of Jesus Christ. Of the 50,000 people who took part in the two successive tests, Jesus selected 50 true Adventists at the end of the two experiences of Spring 1843 and Autumn 1844. This result was communicated by Jesus Christ to his servant, his messenger, Ellen G. White. In 1994, the number was even lower throughout France where the light was systematically blocked by the leaders of the work. In fact, the experience took place in the atmosphere of the original French stronghold of Adventism, in

Valence, a city of some 70,000 inhabitants, including about 160 Adventists; which is rare and exceptional throughout France where, in larger cities, there were only some 25 to 50 Adventists. God's choice therefore fell on the city of Valence, already marked in history as the place where Pope Pius VI died detained in the city's Citadel in 1799, thus fulfilling the message of "**the beast mortally wounded and then healed**" quoted in Rev. 13:3. The experience was therefore lived in this city as a representative sample of universal Adventist behavior in the context of the years 1980 to 1994. And by prophesying the behavior of the Adventists of that time, Jesus gives us proof of his divinity and his mastery of time and events. A single short and precise word, "naked," is enough to describe the desperate spiritual situation of official Adventism at that time. For, relying on this spiritual "*nakedness*," Jesus invites him to "**buy oil from him**," but also "*white garments to cover his nakedness and hide his shame*." The Adventists of Valencia and the French and Mauritius leaders, informed of the proposal of light that was fulfilled there, will discover too late that they have been visited by the Holy Spirit. In the role of the "**foolish virgins**" of the parable, they will knock and ask Jesus Christ to open the door of heaven closed before them and Jesus' response will be: "**I do not know you**". They will then understand that the 150 years of time given and prophesied by the expression "**five months**" of Rev. 9:5-10 had the role of allowing them to know Jesus Christ. And it is certain that being uninterested in the time of his return and his prophetic revelations constitutes proof **that they do not know him either**. The question that arises and that will remain unanswered is the following. How could Adventist theologians believe that the message of "**Laodicea**" alone concerned the Adventist experience since 1843, while Jesus reproaches him for his "**nakedness**" which cannot allow him to be saved, according to these inspired words to the apostle Paul, quoted in 2 Cor. 5:2-3: "*Therefore we groan in this tent, desiring to put on our heavenly dwelling, if indeed we may be found clothed and not naked.* » The acceptance of such inconsistency for so many years testifies to a real tragic disinterest felt towards the prophecy announced by Jesus Christ. Could the same message mark the alliance and the divorce between Christ and universal Adventism? No, of course not, and yet it is this explanation that has long been taught by the pastors of the Adventist work as a legacy of tradition; this before and after my dismissal in November 1991. Jesus' reproaches were therefore perfectly justified at the time of my dismissal from the church which had become "**lukewarm**," formalist and traditional, and spiritually "**blind and naked**."

I said above that man and woman are moved by each other's "**nakedness**" and this principle also carries a very high spiritual significance. Indeed, in the image of Christ, Adam is moved by seeing the spiritual "**nakedness**" of his Chosen One condemned to die because of the sin transmitted by the inheritance of the flesh. What then does our Adam do in Christ? He also lays himself "**naked**" to share her fate. He strips himself of his divine attributes to bear her sins in a flesh identical to that of his Chosen One. And it is in a situation of spiritual "**nakedness**" that, bearing the sins of his Chosen One, Jesus is nailed to a cross by the Roman soldiers. This abandonment in total self-denial to the point of making himself spiritually "**naked**" for her, in turn moves his redeemed Bride. And she

feels, in return for his demonstration of love, a great love for her Spouse. " *Nakedness* " thus plays a very important role in the plan of salvation designed by God to save by selecting all his redeemed elect. The emotion felt by human beings in the face of " *nakedness* " only reproduces in the flesh the feeling of compassion that animates the Spirit of God when seeing the spiritual " *nakedness* " of his creatures, that is, their state of "guilt" which condemns them to have to die. Without the atoning death of Jesus, no one could be saved, since we are all born heirs to the sin of Adam and Eve, our original progenitors. But by allowing ourselves to be redeemed by his atoning sacrifice accomplished in Jesus Christ, we cease to belong to ourselves and voluntarily become the slaves that he has every right to use according to his sole will. In this state of mind, true communion with the invisible God of light is made possible, and despite his invisibility, the effects of this spiritual relationship are felt and appear in the form of fruit that glorifies God in the flesh and spirit of his creature. It is then that the chosen one can become for him an authentic witness in words and works by which he can win other creatures who will reproduce his experience. And just as male and female spouses mate in " *nakedness* " to obtain a child by making " *only one flesh* ", the multiplication of the elect is built on the union of God and his elect who have become " *one spirit* " according to the goal sought by Jesus Christ, formulated insistently, in his divine prayer addressed to the " **Father** ", in John 17:20 to 23: " *I do not pray for these alone, but also for those who will believe in me through their word, **that they all may be one** , as you, Father, are in me, and I in you, **that they also may be one in us** , so that the world may believe that you sent me. The glory that you gave me I have given them, **that they may be one as we are one** , I in them, and you in me, **that they may be made perfect in one** , and that the world may know that you sent me and loved them as you loved me.* »

The unity Jesus speaks of is a corporate unity, that is, a sharing of divine truth that unites the spirit of the elect with the Spirit of God, and this goal can only be achieved through the work of their redemption accomplished by the voluntary atoning death of Jesus Christ. This is the goal Jesus is aiming for when he declares in John 15:5: " *I am the vine, you are the branches. He who abides in me and I in him bears much fruit, for without me you can do nothing.* " " ; and I extend his statement by saying: to be saved and enter into eternal life. In the light of this verse, eternal life is obtained only by the one who bears much fruit; which depends on a real relationship or communion between his spirit and that of God in Jesus Christ.

" *perfect unity* " desired by Jesus Christ is accomplished in a "perfect" sharing of opinion between the elect and God; which excludes any dispute about the divine concept of justice and injustice, as about any other divine rule or ordinance. And this is only achievable if the one called conceives God as the sole source of all forms of wisdom and creation of life. His opinion is incontestable by his absolute perfect divine nature alone.

Natural men living without a connection with God never achieve unity of thought because their opinions are all individually different. Perfect union is achievable only if it is built on the sharing of God's unique thought; which

excludes and condemns to death all dissenters who assert their individual personal opinion.

We find in echo with the story of Genesis, in Rev. 22:2 the new role of the "**leaves**" cited: "*In the middle of the city square and on either side of the river, there was a tree of life, producing twelve times its fruits, yielding its fruit every month, and whose leaves were used for the healing of the nations* ." At the end of the world, at the renewal of all things, in Eden, "**the leaves of the tree of life**" serve "**for the healing of the nations** ." These "**leaves**" are the symbol of the garment of righteousness worn by Jesus Christ by which he clothed the "**nakedness**" of his redeemed Chosen One.

At the beginning of creation, the "**fig leaves**" were used by Adam and Eve to cover their "**nakedness**" that sin revealed to them according to Gen. 3:7: "**The eyes of them both were opened, and they knew that they were naked ; and they sewed fig leaves together and made themselves aprons .**"

The bolded words in this verse carry a symbolic spiritual meaning. Note that the opening of each other's eyes is the consequence of a change of nature created by God in Adam and Eve. And feeling ashamed because of this nakedness which was not a problem before sin, they sew fig leaves to make belts. The "**belt**" symbolizes "**the truth**", in Eph.6:14: "*Stand therefore, having your loins girded with truth , and having put on the breastplate of righteousness ;*" and Adam and Eve build them from the "**leaves of the fig tree**", which in the Bible is the image of the Israel of the old covenant according to Mat.21:19: "*And seeing a fig tree by the way, he came to it, and found nothing thereon, but leaves , and said to it, 'May no fruit ever come from you!' And immediately the fig tree withered away .*" »

Discovering themselves "**naked**," Adam and Eve themselves take the initiative to cover their "**nakedness**," in reality, their loss of divine truth. And this human approach, of course, has no value for God, who, in his love for his elect, will come to offer his life as a sacrificial "**lamb**," to obtain the right to clothe them with his perfect divine justice. By using "**fig leaves**," Adam and Eve prophesied the spiritual behavior of the Hebrews of the old covenant, whom Jesus would curse because they did not want to bear the fruit of faith required by God. By seeking to cover themselves, Adam and Eve prophesied the claim of the Jews to claim the right to salvation without depending on the saving plan conceived by God. This plan which passed exclusively through faith in the redemption of sins effected by the death of Jesus Christ. The approach of the unbelieving Jews could only lead them to be cursed as a "**barren fig tree**" by God in Jesus Christ, "**the lamb**" whose garment of righteousness alone can worthily cover the "**nakedness**" or guilt of his elect.

"**Truth**" being only in God, his laws and all that he approves and can bless, profane life without him constitutes only "**the lie**" of a temporary appearance that will disappear, definitively annihilated after the end of the seven "thousand" years of the divine earthly project revealed in its current form. Thus, paradoxically for the human being, what is eternal is invisible, and what is only temporary is the absolute opposite, perfectly visible and the object of all the attention of earthly humanity enslaved and dependent on its five senses.

M36- Hunger and Thirst for True Justice

This topic only concerns the true elect who meet this criterion that Jesus mentioned in his beatitudes, in Mat. 5:6, saying: “ **Blessed are those who hunger and thirst for righteousness, for they will be satisfied!** ”

For if one thing is certain, it is that on earth, men do not render true justice, and this, for the simple reason that it is impossible for them to do so. And this impossibility has its explanation in the history of the centuries and two millennia of our Christian era.

During the 1600 years between the first king of the Franks, Clovis I ' and the return of Jesus Christ expected in the spring of 2030, for 1260 years covering the time between 538 and 1798, France and Western Europe were ruled by monarchies entirely subject to the regime of Roman Catholicism placed under the authority of its papal leader. For I specify again, before 538, Rome was religiously represented only by a bishop equal to other bishops recognized by the religious assemblies of the other cities of the Roman Empire. What is a bishop at this time? He is a man whose spiritual value and knowledge of the religious subject makes him worthy of teaching religion. In the Bible, Paul confirms Timothy's role as bishop, " *his child in the faith* ," a somewhat unfortunate expression because he cannot in any way spiritually claim the title of " *father* ": 1 Tim. 1:2: " *To Timothy, my true son in the faith: Grace, mercy, and peace, from God the Father and Jesus Christ our Lord!* » Jesus forbade the spiritual use of the term " *father* " to attribute it to a human being other than God himself and whom he represented in the flesh, according to Mat.23:8 to 10: " *But you, do not be called **Rabbi** ; for one is your **Teacher** , and you are all brothers. And call no man your **father** upon the earth : for one is your **Father** , which is in heaven. And call not yourselves **rulers** : for one is your **Ruler** , even Christ.* » In these three verses, Jesus condemns Jewish, Catholic, and Protestant practices that claim to be " *directors of conscience* ." And in verses 11 and 12, he gives us the reasons for these condemnations: " *The greatest among you will be your servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.* » Then he accuses the official religious clergy and their " **hypocritical** " supporters: " *Woe to you, scribes and Pharisees, **hypocrites** ! For you shut up the kingdom of heaven against men; you neither go in yourselves, nor allow those who are entering to go in.* " In the following verses, Jesus will again reproach many things and behaviors that will be reproduced over time by all the fallen Christian religions that have fallen into apostasy and the trap of authoritarianism.

Realize then that the religion of Jesus Christ was kidnapped by Rome, by the sole will of God, and that it was " **delivered** " that is, handed over by him into the hands and authority of the Roman papal regime from the year 538. Listen to Paul tell us what a true bishop blessed by God must be, for he tells us, in 1 Tim. 3:1 to 7: " *This saying is true: if anyone desires the office of a bishop , he desires*

a good work. A bishop must therefore be blameless, the husband of one wife, sober, temperate, orderly in his conduct, hospitable, apt to teach. He must not be given to wine, not violent, but forbearing, peaceable, disinterested. He must rule his own house well, and keep his children in subjection and perfect honesty; For if a man does not know how to rule his own house, how will he take care of the church of God ? " In opposition to this divine teaching, to encourage the sin of the flesh, the devil has imposed by Rome, the vow of chastity and the obligation of celibacy. - " He must not be a new convert, lest being puffed up with pride he fall into the judgment of the devil. " The trap of youth; " He must also have a good report from those outside, so that he does not fall into reproach and the snare of the devil. "Considering themselves above other men, the various fallen clergy trust only their own narrow judgment, scorning the opinion of " *those outside* ."

Now here is how God's prophetic word reveals his plan to "deliver" the religion of Christ to Roman authority.

It was Daniel who, 26 centuries before our present time, prophesied these things in Dan. 7:24-25: " *The ten horns are ten kings who will arise from this kingdom. Another will arise after them, different from the first, and he will subdue three kings .* " These " ten **horns** " symbolic of " **ten** kings" designate medieval Europe of independent monarchies formed after the dismantling of the Eastern and Western Roman Empire. "Another will arise after them" This is the papal Catholic regime established in 538 by the Emperor Justinian I ^{and this first papal leader is the intriguing character, friend of the prostitute Theodora whom the emperor has just married and} his name is Vigilius. He therefore sits from 538, in the Lateran Palace, under the name of Vigilius ¹. The following verse confirms God's plan: " *He will speak words against the Most High and will wear out the saints of the Most High, and will think to change times and laws; **and the saints will be given into his hand for a time, and times, and half a time** .* " "Under this expression we find here the very first citation of this duration of the persecuting Catholic regime which was to last for 1260 years between 538 and 1798.

We find this same message in a more symbolic form in Dan.8:12: " **The army was delivered** with the daily ~~sacrifice~~ **because of sin** ; the horn threw the truth to the ground, and prospered in what it set out to do. " The term sacrifice, unjustly added by the translator, harms the understanding of the message which concerns the Christian era in which animal sacrifice was replaced by the offering of the body of Jesus Christ. The word " ~~sacrifice~~ " must therefore be imperatively deleted. Then, it is easy to understand that this term " *daily* " designates the " *daily* " or " *permanent* " heavenly priesthood of Jesus Christ; " *daily* " or " *permanent* " because it is " *unchangeable* " according to Heb.7:23-24: " *Moreover, there were many priests, because death prevented them from remaining. But this one, because he remains forever, has **a priesthood which is unchangeable** .* » It is thus easy to understand that any claim to a priesthood other than one's own can only be illegitimate and a cause of curse, as Dan. 8:12 tells us by saying " *the army was delivered up because of sin* ." The following reasoning is necessary: the army was delivered up in 538, because of the sin produced from 313 when paganism falsely converted to the Roman Catholic religion supported by the Emperor Constantine I

' after ten years of terrible persecutions led by the Emperor Diocletian and his imperial tetrarchy.

Daniel therefore prophesied to us the fate of Western Europe and that of its inhabitants, all of whom would be struck by God's curse. Thanks to the renewal of the organization directed by God in the two successive covenants, I have noted the parallel nature of the " first **six trumpets** " of Revelation with the " **six punishments** " prophesied by God for the old covenant, in Leviticus 26. It is therefore, in Leviticus 26, that we discover the cause, the permanent fundamental explanation which justifies the punishments of the " first **six trumpets** " of Revelation presented in Revelation 8 and 9. This cause is recalled several times before each of the six divine punishments, in these words in Lev. 26:14-15-16: "*But if you do not listen to me and do not do all these commandments, If you despise my statutes and your soul abhors my judgments, so that you do not keep all my commandments but break my covenant, then this is what I will do to you: I will send terror, consumption, and a fever upon you, so that your eyes will fail and your soul will ache. And you will sow your seeds in vain, and your enemies will eat them. I will set my face against you, and you will be defeated before your enemies; those who hate you will rule over you, and you will flee when no one pursues you.* » In parallel in the new covenant, the same punishment becomes in Rev. 8:7: "*The first sounded the trumpet, and there was hail and fire mingled with blood, and it was cast upon the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.* " We can easily identify these disasters with the barbarian invasions that bloodied the eastern part of Europe as far as Rome between 313 and 538. It was, moreover, these barbarian invasions that got the better of the Roman Empire and destroyed its unity and its imperial aspect.

This proof having been obtained and demonstrated, let us turn our attention to the second punishment cited in Lev. 26:18 to 20: "***If, despite this, you do not listen to me, I will punish you seven times more for your sins . I will break the pride of your power, I will make your heaven like iron , and your earth like bronze . Your strength will be spent in vain, your land will not yield its produce , and the trees of the earth will not yield their fruit .*** "

In parallel, here, for the Christian era, is the "**second trumpet** " cited in Rev. 8:8-9: "*The second angel sounded, and something like a great mountain burning with fire was thrown into the sea; and a third of the sea became blood, and a third of the creatures that were in the sea and had life died, and a third of the ships were destroyed.* »

In this very symbolic form, the Spirit of God prophesies the establishment of the Roman Catholic papal regime accomplished in 538. In these symbols, God compares this bloody regime to a burning mountain thrown into the sea, a destructive power aroused by his will in the sinful humanity of Western Europe. And this same image concerns Babylon in Jer. 51:25: "*Behold, I am against you, O destroying mountain, says YaHWéH, you who destroy the whole earth! I will stretch out my hand against you, and roll you down from the rocks, and make you a burning mountain.* » And "*Babylon the Great* " is, in Rev. 17:5-6, the symbolic name that God gives to Rome, the cursed city to which he delivers in 538, the

humans cursed by him since 313: " *On her forehead was written a name, a mystery: Babylon the great, the mother of harlots and abominations of the earth. And I saw the woman drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I was amazed with great wonder* " We no longer have, like John, reason to be astonished, because the mystery concerning this " **Babylon** " is lifted and perfectly identified; its " *mystery is that of the iniquity of the man of sin* " announced in 2 Thes. 2:7, 3-4: " *For the mystery of iniquity is already at work; only he who still holds it back must be removed.* "... " *Let no one deceive you by any means, for that day must not come before the falling away and the man of sin be revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he sits in the temple of God, showing himself to be God.* "

This demonstration being made, the proof is given that we find in Leviticus 26, quite clear explanations which allow us to better understand the highly coded symbolic messages presented in Revelation. I now return to this verse of Lev.26:18 to 20 which carry very important indications: " ***If, despite this, you do not listen to me, I will punish you seven times more for your sins . I will break the pride of your power, I will make your heaven like iron , and your earth like bronze . Your strength will be exhausted in vain, your land will not yield its products , and the trees of the earth will not yield their fruit . »*** "

God demands above all else that we be " ***heard*** ." And it is better for us to respond to this demand, for He also said in Isaiah 55:11: " *So shall my word be that goes forth from my mouth : it shall not return to me void, but it shall accomplish what I please, and it shall accomplish the things that I purpose.* "

For not being listened to, God inflicts his punishment: " ***I will punish you seven times more for your sins*** ." The cause here is, indeed, " ***sins*** " as in Dan. 8:12: " *the army was delivered up because of sin* " ". But what is " ***sin*** "? 1 John 3:4-6 gives the answer and paints a picture of the true "child of God": " *Whoever sins transgresses the law, and sin is the transgression of the law. Now you know that Jesus was manifested to take away our sins, and in him is no sin. Whoever abides in him does not sin; whoever sins has not seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, just as he is righteous. Whoever sins is of the devil, for the devil has been sinning from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil. Whoever is born of God does not commit sin, because his seed remains in him; and he cannot sin because he has been born of God.* "

In Lev. 26:19, God says again: " ***I will break the pride of your power, I will make your heavens like iron*** ." Who is targeted and characterized by the pride of force? The kings of the earth who rule over multitudes of people. It is they whom God will deliver to the diabolical despotism of the Roman Catholic papal regime in 538, and literally and figuratively, imaged by " ***heaven*** ," religion will become hard as " ***iron*** " which symbolizes the character of papal Rome, as before it, imperial Rome, in the statue of Dan. 2:40 to 43: " *There will be a fourth kingdom, strong as iron; as iron breaks and shatters all things, it will shatter and shatter all things, like iron that shatters all things. And as you saw the feet and the*

toes, part of potter's clay and part of iron, so will that kingdom be divided; **but there will be in it something of the strength of iron** , because you saw **iron** mixed with clay. And as the toes of the feet were **partly iron** and partly clay, so this kingdom will be partly strong and partly brittle. You saw **iron mixed with clay** , because **they will be mixed by human alliances** ; **but they will not be joined one to another** , just as iron does not mix with clay .

This alliance of Catholic iron with Protestant clay links this message to the earth also cited in Lev.26:19: " **and your earth as brass** ." This verse prophesies, through the symbol of brass, the curse that will mark the Protestant religion, constituted from the 16th^{century} by armed people who kill, rape, and massacre human beings while claiming the salvation of Jesus Christ. God apparently only retains this standard of behavior on the part of the Protestant religion, heir to the sins of Rome, since, confirming the historical facts, God gives it here the image of " **brass** ," symbol of Greek sin, in the statue of Dan.2:39: " *After you, another kingdom inferior to yours will arise; and a third kingdom of **brass** , which will rule over all the earth.* » Jer. 6:28 confirms this symbol of sin, saying: " *They are all rebels, slanderers, **bronze and iron** ; they are all corrupt.* " Attached to the " **earth** " this standard therefore concerns the Protestant religion that God ignores in his revelation of Daniel. Only, Revelation will designate it in the era called " **Thyatira** " where the Protestant majority shares under the symbol of " **earth** ", the abomination of the Catholic " **iron** ", by imitating its warlike action. It is necessary to wait for the end of the persecuting reign, that is, 1798, so that in the established religious peace, bonds of alliance are gradually built between Protestants and Catholics on American soil, first, then in all the falsely Christian West, and certainly, unbelieving or unbelieving.

This demonstration was useful and essential to understand who we are dealing with. And this verse from Jer. 6:28, which concerned, first, the rebellious Jewish people, concerns second and third, Catholicism and Western Protestantism, and fourth, since 1993, institutional Seventh-day Adventism: " *They are all rebels, slanderers, **bronze and iron** ; they are all corrupt.* "

This, then, is the type of human society from which men and women are chosen who claim to administer justice on earth: " **rebels, slanderers, and corrupt people** ." And there are no exceptions to this rule. For without a relationship blessed by and with God, and furthermore built on biblical standards, there is no true justice. Any illusion to the contrary is baseless and can only lead to the most distressing disillusionment. The justice established by men is only intended to be applied as long as man lives on earth; and this possibility will cease in six years this coming spring.

Only God can deliver infallible justice because he controls the visible and the invisible in their smallest details. Lacking this advantage, the human judge must be content with a few clues noted by the judicial police services. However, the parameters that can mislead human judgments are very numerous. A concentration of incriminating evidence is enough for a man to be considered and judged guilty of an action. The Bible gives us the example of Queen Jezebel, wife of the Jewish king Ahab, who, in order to offer Naboth's vineyard to her husband, did not hesitate to call on two false witnesses to accuse him and put him to death.

Throughout history, this unjust behavior has often been repeated and deceived judges have come to condemn innocent people. Philip the Fair used this principle to seize the riches held by the Order of the Templars. And the Catholic Inquisition tribunals put to death multitudes of people who simply refused to submit to the Roman Catholic order. After them, the revolutionary tribunals applied summary judgments against Catholic priests that led them directly to the guillotine, along with all those who sided with them.

In the USA, the death penalty has been carried out on many guilty killers, but also on a number of innocent people, poorly defended or poorly defensible, due to unfavorable circumstances. In France, the fear of killing an innocent person was certainly the reason for the bar's support for the initiative of Mr. Robert Badinter, who became Minister of Justice, when he abolished the death penalty. The profession of judge imposes a heavy and crushing responsibility that is poorly borne by sensitive beings who are more fragile than others, without scruples. These are all the drawbacks of an imperfect human justice system that can only be based on a bundle of significant clues.

The flagrant offense removes the need for the human judge to search for evidence, but not content with the observed fact, justice seeks to establish the motivations for the crime committed, thus always finding excuses for the actions recognized as culpable. Better still, if the accused is not very talkative, the defense lawyers are ready to find him by inventing mitigating circumstances that the accused hastens to approve. Through these practices, justice becomes perverted and begins to justify the guilty party to the detriment of the victim. The prisons fill up and, no longer knowing where to put the newly convicted, the judges let them go free.

Such things will never apply in God's own application of divine justice. He too takes into account the motivation for the faults committed by his servants, but unlike human judges and lawyers, he has no need to invent these motivations. By probing human minds, he knows the depths of their thoughts and he found no reason to punish David when, having been hungry with his men, he ate the showbread placed on the table in the holy place of God's tabernacle. But he punished this same David when he killed Huriya the Hittite on the battlefield to take his wife Bathsheba.

In the old covenant, Aaron, the first high priest, wore on his chest the "Urim and Tumim" which, producing light through God, indicated God's judgment in the form of "yes or no." Being confirmed and directed by God himself, this justice rendered could only be perfect, incontestable, and uncontested.

Without God's help, even his servants are as blind as the devil's servants when it comes to profane matters. For when it comes to spiritual matters, they have a thick, solidly constructed, and always perfectly coherent and logical guide: the Holy Bible, which provides answers to almost all our questions, and indeed, to all spiritual questions. God presents it to us to replace the "umims and turims" of the beginning. The Bible, this concentrate of divine justice, presents itself in the principal form of two covenants; two, like our two legs, our two feet, our two arms, our two hands, our two eyes, and our two ears. Who among men can claim

to be useless is their left foot or their right foot, or one of these limbs that we have in duplicate? Two feet and two legs allow us to walk, to advance, and to move. The unfortunate infirm learn the price of what they lose. For their part, our two eyes allow us to see in relief, our 3D computer. Life can only truly be appreciated in this total vision in which we are inserted. Similarly, the spiritual thought of God is only accessible in the spiritual support of the data presented in the old and new covenants. Strengthened by this global knowledge, the faithful elect floats spiritually in a universe of knowledge of a new dimension that I happily call the "seventh dimension" which concerns the invisible thought that animates our brain. It is this thought nourished by God that allows his servants to judge their neighbor and to judge themselves. For judgment, the standard established by the Bible allows it, but the elect have no right to do justice in place of God. They can judge and condemn works and behaviors, but cannot kill in place of the supreme judge. After the return of Christ and in the kingdom of God, they will be associated with the judgment carried out by Jesus Christ surrounded by his holy angels.

At first, I found the new concept adopted by the French delegation regarding the status of the "presumed innocent" abnormal; this after decades of the status of the "presumed guilty." I even found arguments to refute this change. However, while the presumed innocent can in no case appear in a divine judgment, if we take into account the risks of errors that imperfect human justice can generate, the idea is not as unjustified as I had first thought. Indeed, the purpose of justice is to identify evidence of a person's guilt. Also, as long as this person is not confounded by authentic evidence of his guilt, his status as innocent can be justified and claimed. In any case, human justice almost never condemns without supporting evidence, and it tends rather to not sufficiently punish the truly guilty caught in the act.

During the heavenly judgment, the elect will sit and judge their former corrupt rebellious judges, and they will even have to judge the rebellious angels. This shows how high and necessary is the quality of their biblical legal training, which gives them mastery of divine justice, and which they must acquire during their life on earth. The proof is in this verse from 1 Cor. 6:3: " *Do you not know that we will judge angels? How much more shall we judge the things of this life?* "

Unlike the human legal code, the biblical legal code is made available to all, with free and clear access. No superfluous words, and furthermore, recognizing that " ***the letter kills but the spirit gives life*** ," God places his personal, infallible judgment above his written biblical pronouncements. For the whole of life cannot be expressed by Scripture, even if it is holy and inspired by God himself. The letter is limited, the spirit is not.

So if Jesus promises his chosen ones to " *satisfy their hunger and thirst for true justice* ", it is because the diabolical justice of men is incapable of doing so.

In France, on this Monday, March 4, 2024, the two chambers of elected officials of the Republic, the legislative assembly, where more and more young women sit, and the Senate, voted with very strong support (780 votes for; 75 votes against), to enshrine the right to abortion (Voluntary Termination of Pregnancy) in the French Constitution. This result delights feminists who hide neither their joy nor their victorious arrogance. However, the response of the heavenly God arrives

on this same day from the USA, where the Supreme Court overturns the ban on candidacy issued by Dakota against candidate Donald Trump. He is therefore moving towards his future election, which will lead him, according to his warning, to leave Europe to face Russia, without intervening. The victory of French women will not last longer than arrogant and perverse France.

It is important to note the coincidence of these two closely linked events. The French decision aims to counter the opposite decision adopted in the United States, where 21 states have withdrawn the right to abortion. Like "gay pride," feminists proclaim their pride in having led France to become the first country in the world to enshrine the right to abortion in its national constitution. However, any sensible person can understand that the amended Constitution can be amended again in the opposite direction. Constitutions only last as long as they are accepted by the people and their leaders.

True justice as conceived by God can only be understood by His chosen ones when they discover that His values are the extreme opposite of our sinful earthly norm. And this principle of total inversion applies to a great many things. We can already see it in the order of the days of the week in which He gives glory to the seventh last day; this is because of the progression of the plan of salvation that was to be accomplished on the earth created specifically for this purpose and its entire dimension.

In contrast to this divine norm, pagan human beings proclaim their belief in an infinite time that, they believe, will never end. And the pagan Romans clearly reveal this by organizing their week. They deify the stars and install their gods for what they believe to be eternity. And in contrast to the divine construct, they place their supreme deity, the "sun," the Roman Latin "SOL INVICTVS," in first position on the first day. For a Roman, the established order was to remain stable and unchanged, eternally. However, this pagan conviction was challenged by the appearance of Christianity. So, unable to completely eliminate it, Rome and Emperor Constantine preferred to adopt and popularize it by promoting its development throughout the empire.

God curses the rich or poor man when it is right to do so, but in contrast, the false Christian religion favors the rich and readily sacrifices the poor. And this wicked behavior has been transmitted throughout the world by the model witnessed by false Catholic and Protestant Christians.

The God of true justice speaks to the cities of the earth. He has been doing so since the beginning of time, ever since Israel took Jerusalem as its capital and royal seat. By coming into the world, Jesus Christ confirms this behavior by saying in Matthew 23:37: "*Jerusalem, Jerusalem, you who kill the prophets and stone those who are sent to you, how often I would have gathered your children together, as a hen gathers her chickens under her wings, and you would not!*" » It would not occur to a normal human being to speak to a city that is an assembly of stone, wood, thatch, or other materials that compose it. And this is normal because our feelings are human and not divine. To understand this mode of divine thought, we must place ourselves under its eternal divine nature. Over the centuries and millennia, under the gaze of God, human generations populate these cities and disappear, replaced by new generations. Also, for God, the only thing that remains

more or less stable is the stone and its dwellings, renewed when they are destroyed. Moreover, the cities that God targets with his messages retain their spiritual character over time. Generations change, but the rebellious and unbelieving behavior of their inhabitants continues perpetually. This is why the message concerning "**Babylon the Great**" in Rev. 18:24, concerns the city of Rome itself, in its four successive historical phases: royal, republican, imperial, and papal: "*and because in her was found the blood of prophets and saints and of all who have been slain on earth.*"

The choice of the verb "*slaughtered*" suggests the lamb or animal offered in sacrifice. And in this spiritual image, the city of Rome is the dominating slaughterer. Its imperial power, which marks its apogee, rests on the massacre of multitudes of peoples over whom its domination has extended. But it is at the height of its power that God uses it to strike himself in Christ. Jesus was not "*slaughtered*" like the Passover lamb who prophesied, but he was crucified in a cruel death even more slow and painful. God did not spare himself when he came to offer his life in sacrifice, so that humanity would realize the high price of sin and the forgiveness that gives eternal life. Judas and John being excepted for opposite reasons, Jesus and ten of his twelve apostles, end their lives symbolically "*slaughtered*" by the Roman instrument represented by the soldier of the Roman Empire. Thus, whether by imperial decision or by the tribunal of the papal Catholic Inquisition, or finally, by the ultimate universal Protestant and Catholic government, the disciples of Jesus Christ are symbolically "*slaughtered*" by Rome, the city with many faces. But be careful, this verb "*slaughtered*" suggests that the disciples of Christ who are victims of this slaughter must accept being sacrificed with the same docility that can be found in a "*lamb* ." In this message, the Spirit therefore confirms the behavior and nature of his true worshippers who under no circumstances take up arms to defend their lives because they entrust their entire existence to him for better or for worse, according to his most holy will.

I note in the news a sign that few people will notice, but as a spiritual man who judges everything, I note a prophetic message in the image chosen to carry the announcement of the World Sports Olympics that France must organize on its national soil from July 26, 2024. The poster represents the city of Paris in a composition that brings together its main monuments and buildings: this in a colorful style with multiple colors to present the "Eiffel Tower" in pink. The image reproduces the aspect of the tumultuous "Gay Pride" whose participants compete in excess by dressing up in disguises placed under six of the seven colors of the rainbow. Pink symbolizes the color of love, in this case expressed in all its immoral aspects long forbidden. I see in this poster a final challenge addressed to the celestial God of true justice. Because in this painting, the cross placed above the dome of the Invalides is removed, the painting idealizes an irreligious atheist Paris, that is, the exact representation of what it has become in 2024.

Thus, in the advance of time, after the gigantic condom which had momentarily covered the obelisk of the Place de la Concorde, the author of the poster images his dream of seeing in turn the "Eiffel Tower" this second arrow pointing towards the sky, in color "pink". But this term "pink" which characterizes

the depraved sexual life of our time would it not be the true sign prophesied by Michel Nostradamus in his quatrain which says: "Roman Pontiff, beware of approaching the city which two rivers water; your blood will come to spit there, you and yours, when the rose blooms". The current immorality was indeed born by the arrival in presidential power of the socialist François Mitterrand in 1981. And after him, the right and the left together increased iniquity in an alternating manner. So much so that the right UMP and the left PS are today united in the Renaissance government of President Macron to lead France in its last fight; in fact this political party called successively, in 2017, La République En Marche, then Renaissance in 2022, is nothing more than the UMPS denounced, in its time, by the most perceptive political observers.

Regarding these Summer 2024 Olympics, I would like to point out that the Olympics have a particularly unpleasant scent of Greek sin for the Creator God who stigmatized Greece with the symbol of sin in his prophecies of Daniel 2, 7 and 8. Rightly, he condemns the glorification of the flesh which exalts the proud ego and arouses the idolatry of peoples. I also note the planned date for the launch of the games: Friday, July 26, 2024; which marks the grouping of the two numbers which directly and personally concern God: 26, the number of his name, and 7, the number of sanctification. These two numbers, 26 and 7, are those of the two symmetrical departments positioned in order, to the East and West of the Rhône, a raging river broken by electric dams. And it is there, in Valence, department of Drôme, under number 26, that God has deposited his Adventist light and his last oracles. What is God preparing, then, for this date which touches him so particularly? An extraordinary drama? What is certain is that if God authorizes the unfolding of these games, it will be as a last "cock-a-doodle-doo" launched by the "cock or chicken" people of the ancient Gauls whose passage into the kingdom of the Franks, will have finally "plucked" them and greatly consumed them at the end of its 5th^{Republic}, now very close.

Disobedient religious unbelievers deprive themselves of the opportunity to understand the meaning of the events taking place. The cause lies in their false conception of the true spiritual status of religions and countries. Fundamentally, all religious people base their analysis of the facts on the idea that God is with them. However, none of these theologians or spiritualists thinks to consider what the real situation in the world is, namely that God does not support any country or any official religion, since even institutional Adventism, blessed since 1873, was handed over to the devil by him in the spring of 1993. The only Adventist elect he finds worthy of being blessed by him are few in number and scattered in the anonymity of dissent; and as such, they can no longer have any influence on the great events that God is bringing to pass.

His prophecies in Ezekiel 38 and 39 allow the Creator God to reveal to his chosen ones how perpetual his justice is. Years, centuries, and millennia pass, but the cities built by men during these times continue until our end time. This is the case with the cities of Moscow and Tobolsk, which this verse from Ezekiel 38:2-3 quotes: "*Son of man, set your face against Gog, the land of Magog, the prince of Meshech and Tubal, and prophesy against him, and say, Thus says the Lord YaHweh: Behold, I am against you, Gog, prince of Meshech and Tubal!*"

Who is this "Gog"? The only similar root in Hebrew is the word "geg," which designates a roof or the upper part. Our "Gog" is indeed located "at the uttermost part of the north," according to verse 6: "*Gomer and all his troops, the house of Togarmah, at the uttermost part of the north, and all his troops, many peoples who are with you.*" The Hebrew "rosch" means: head, summit, chief. This name "Gog" is attributed to the leader of the Russian camp, today President Vladimir Putin. In my research, I noted that the Hebrew root "maggal" designates a "sickle." And this root is that of the name "Mongol," that of a people who played an active role in the army of Soviet Russia, whose emblems on its flag were "the hammer and sickle." The word "Magog" is the name of the second son of "Japheth" according to Gen. 10:2 where, in this chapter, the Spirit reveals, in descending order from north to south, the names of the first men who populated the earth. The terms "Gog and Magog" then appear only in this text of Ezekiel and in Rev. 20:8, for the context of the second resurrection accomplished for the last judgment: "*And he shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of them is as the sand of the sea*" In fact, for "Gog and Magog" destroyed at the end of the world at the end of World War III, "a thousand years" will pass, of which they will not have been aware at the time of their resurrection for the Last Judgment. For them, the two events will follow one another, as one day follows another.

By placing these two moments marked by the elimination of the guilty under the same expression, God confirms the enormous massacre that will be accomplished by the use of nuclear weapons in the coming year 2028. It will only prefigure the extermination carried out on the day of the last judgment.

Under the names "*Meshech and Tubal*," the cities of Moscow and Tobolsk are targeted by God's wrath. What are the reasons for this particular wrath? I believe the most recent ones are suggested to us by the numbers 38 and 39 of the chapters of this book of the prophet Ezekiel. In fact, these two numbers suggest the recall of events accomplished in 1938 and 1939, the two key moments that prepared the way for the Second World War: in 1938, the Munich Pact, and in 1939, the German-Soviet Pact. In these two pacts, Russia made an alliance with Adolf Hitler's Nazi Germany. The warlike actions carried out against Poland by these two countries allowed Soviet Russia to expand toward the West before Germany turned against it until its own defeat. That God would be angry with Soviet Russia for making atheism its state religion is not surprising, since in Rev. 11:7 God denounces the French guilt of 1793, for the same reasons. Moreover, these two countries, France and Russia, are involved in the two historical fulfillments of "*the beast that ascends from the bottomless pit*."

The causes of divine anger date back to the time of the prophet Ezekiel, who indicates it in Ezek. 25:5: "*I will make Rabbah a fold for camels, and the land of the children of Ammon a fold for sheep. And you will know that I am YaHweh, for thus says the Lord YaHweh: Because you have clapped your hands and stamped your feet, and rejoiced in the land of Israel with contempt and with deepest joy,*" These reproaches are addressed to the children of Ammon, but the reproach he makes to them concerns as much the other peoples of the earth who

rejoiced or profited materially from the misfortunes that came upon Israel. What must be understood is that God punishes Israel for its sins but that he then punishes the pagan instruments used to strike it. Using them for punitive purposes does not mean that he blesses them; on the contrary, he uses them as an instrument abandoned after its use. Their pagan or falsely monotheistic spiritual situation does not constitute a standard of holiness that he can bless, but on the contrary, an idolatrous pagan standard that he can only deliver to destruction. We thus learn that Russia enriched itself by "selling horses" to Tyre, the Syrian city that was Israel's enemy, according to Ezek. 27:13-14: "*Javan, Tubal, and Meshech were your merchants; They gave slaves and bronze utensils in exchange for your merchandise. Those of the house of Togarmah supplied your markets with horses, riders and mules. " Riders " or Russian mercenaries fought against Israel, putting themselves at the service of Tyre.*

In light of these lessons, the conflict in Ukraine, which has been ongoing since the overthrow of the Russian president in office in 2013, presents itself as a "backlash" that has struck a Russia that has long been guilty of God and Israel. But before it disappears, it must break the Catholic arrogance carried by so-called "United" Western Europe.

Ezekiel 38 and 39 connect the years 1938 and 1939 to the accomplishment of the Third World War, which was built in reaction to the actions accomplished in these years 1938 and 1939. The territorial conquests of Soviet Russia of this time revolt in ours, and the role played by Ukraine, swallowed up by this Russia, between 1939 and 1945, confirms this divine lesson.

This example demonstrates that for God, the guilt of peoples accumulates and grows over time. And that for him, "revenge is a dish best served cold"; very cold indeed, since this guilt is spread out and spread over thousands of years of history.

The perfect justice of God, creator, lawgiver, and redeemer, demands the punishment of all guilty parties regardless of their level of guilt, but as a general rule, he uses the least guilty to destroy the most guilty. And in this regard, the Gaza war further confirms this difference in levels of guilt; for God, unbelieving rebel Israel remains less guilty than the Muslim Palestinians it delivers to the Jewish anger aroused by the massacre of October 7, 2023.

M37- **The end of the last illusions**

We are living in a time I have long awaited; one in which ears that have remained closed for too long suffer the consequences of their voluntary deafness. Recently, in 2022, for the presidential elections, a new political party emerged, chaired by Mr. Eric Zemmour. For the last time, he wanted to warn and protect the true French by denouncing the program of the great replacement, which has already been largely accomplished during the years of peace and carelessness that have generally characterized life in France and Europe since the end of the

Algerian War; following the agreements signed by the two countries in Evian in 1962.

However, in Evian in 1962, it was only the Algerian War that officially ended between France and Algeria, which had become independent. The decades-long bond between the two countries made the continuation of economic and ethnic relations inevitable. Already, the support given to France by the Algerian Harkis necessitated their reception on French soil, and not all benefited from this welcome, since approximately 70,000 men who had fought alongside French soldiers were abandoned and handed over to Algerian FLN fighters, who massacred them. France's departure from Algerian soil was accomplished in haste because it had to give in to the threat expressed in these terms: "the suitcase or the coffin." The French, abandoned by the French government, chose "the suitcase." And the "coffin" was the share of the Harkis who were not evacuated.

It is high time to face up to the fruit borne by the choice of colonialism always imposed by the strongest camp. In the West, the master of the genre is England, and its economic expansion was built on this colonialist choice. Its maritime network transported from one end of the planet to the other products that its colonists obtained through the labor of enslaved or poorly paid colonized peoples. Its wealth only grew, exciting the desires of other European peoples with seaports. North Africa was thus colonized by France, as well as Central Africa, the island of Madagascar, and Belgium colonized the Congo; each wanted its share of the "colonial" cake. But the Second World War placed the colonizing countries under the occupation of Nazi Germany, and the colonized peoples found there a reason to escape their unjust domination. At the same time, technology gave birth to radio, which marked the beginning of informational relations between terrestrial nations. And this radio transmission changed the mindsets of Western peoples. Human thought has taken a globalist form, because on national radio channels, music programs from the USA were broadcast, thus preparing the submission of young Europeans to American culture. I say "young people" because the elders are not influenced by the changes they witness helplessly and resignedly. Changes in mentality are always carried by the youth, whom the devil and his demons push to demand ever more freedom. And note that already in 1930, young people were dancing swing and the Charleston from England and the USA, horrifying their elders with what they called "savage dances." In 1940, the War brutally put an end to these societal extravagances. But from 1950, in the USA, Rock 'n' Roll, even more brutal and chanted, appeared to inflame the youth of the time, pushing them into purely diabolical collective trances. The music was recorded on records spread throughout the West and even in the USSR, partially protected behind its "Iron Curtain." The youth of Europe and Eastern Europe found in sharing this frenzied music an almost religious bond that promoted "humanist thought." Young people began to dream of a world without war, unified by peace and the disappearance of national state borders. And those young people at the beginning who lived in 1952 had no idea that God would grant them, in Europe, 70 years of continuous peace, until the return of war, in Ukraine on February 24, 2022.

I chose 1952 as the year of choice because it marked the beginning of a nationalist war waged by the Algerian FLN against the French colonizers. The war in question was not taking place on French soil, but in a country that had the status of a French department located in North Africa, where, before Algeria, France had already lost Tunisia and Morocco.

Thus, 70 years later, still outside European soil, Ukraine entered into war against Russia, which attacked it and crossed its borders on February 24, 2022; the height of irony for a country whose name "Ukraine" means "border." Like Algeria, long colonized by France, Ukraine was also long considered Russian territory. The acquisition of total independence is therefore, in both cases, the cause of the two wars. Apart from this common point, the experiences remain very different.

France and Algeria are opposed in every way: first, religion; second, political choice; Russian for Algeria and American for France; and third, economic choice; social communist for Algeria, and social liberal for France. And nature confirms this separation by separating these two countries, which have nothing in common, by the Mediterranean Sea, a name meaning "middle of the earth," and which separates those of the North from those of the South. While the last two choices are shared by support in both countries, the first remains fundamentally unshareable. For in Algeria, the religion of Islam is imposed nationally. And in France, which has become tolerant, secularism is the norm supported by the national state. As in the divorce of couples, reasonable people would accept a separation that has become necessary, but a true separation that does not allow conflict to recreate between the separated spouses. However, in its blindness, France made the big mistake of not completely breaking off its relations with Algeria, going so far as to grant its nationals the possibility of going to French soil, to work and to live there. After independence, Algeria quickly found itself in a disastrous economic state. Also, we witnessed journeys to nourishing France, because in turn, victims of hunger, Algerian families chose to "pack their suitcases rather than end up in the coffin." But for this proud people, the ordeal was terrible; having to come and live with this colonist who had been driven out a few years earlier was really hard to live with and accept. Moreover, the French welcome was not the warmest, not without reason, so the Algerian immigrant resigned himself and barely contained his hatred for his new master. With time, the elders ended up getting used to it and even managed to appreciate the free life they enjoyed on French soil. But the integration desired by the French did not occur. The ethnic groups lived on the same soil, but they were separated by their customs and religion. The first North African families arrived in the newly built social housing districts for Westerners, and unable to tolerate cohabitation, one after the other, families of French origin fled their residential areas. As a result, after a decade or two, entire neighborhoods were home to Muslim and African immigrants. As impassive as the blind who refuses to see anything, political leaders pretended to ignore the problem that was slowly but surely building. They saw nothing because of their disinterest in religion, and therefore could not understand that they were building their own future tragedy

and that it was the Creator God who had them build the trap that would destroy them.

Indeed, anyone who excludes God from their thinking can only consider all the religious choices on earth to be futile. Nothing in their mind can prevent them from believing that by finding the right method and the right behavior, they will succeed in making their values loved by the immigrant Muslims living in their country. For they are convinced that the values of freedom defended by France represent the triumph of reason over religious obscurantism. And as such, all intelligent people, or those who claim to be, can only adhere to this humanist judgment.

Humanism, in fact, adopts the peaceful behavior of the despised Jesus; the one who said: "If someone strikes you on the left cheek, turn the right also." As a result, punitive action is completely excluded. So what is happening in France? The situation is getting worse, and offenders are repeating their crimes multiple times. This is just an observation, but the real explanation is somewhat different. Humanism does not claim to be the peaceful model of Jesus Christ, but it takes the opposite view of a bloody and dark era in the abyss of inverse behavior in which we no longer want to punish, having seen too much bloodshed by humans. This is how the masses reason, but their ruling classes have less laudable concerns. For the rich, peace is a factor that promotes enrichment and prosperity through the development of economic exchanges. And since man has existed on earth, the most powerful have imposed their law on the poorest. The heads of large national and international corporations and their bankers have no regard for the problems posed to the masses according to the fact that "vultures fly in the air above the carrion on which they feed." In the Human Jungle, the rich covet the place occupied by the golden eagle, which becomes their national symbol because it places its nest at the top of the highest mountains, above all other birds in the sky. But they will never be eagles, but only vultures, because the golden eagle can only symbolize the Creator God, the one supreme God. The eagle only eats the living, never the rotting corpse that remains the portion of the carrion-eating birds of prey. However, all empires claim this symbol of the eagle, of which they are not worthy, except that of King Nebuchadnezzar, the Chaldean king who had the wisdom to convert to the worship of the living God of the prophet Daniel.

"He who sows the wind reaps the whirlwind," says the popular saying. Or again: "As one makes one's bed, so one lies down in it." And again this one: "He who spits in the air, it falls on his nose." How wise these words are! And I think that these proverbs and popular sayings would be more profitable for educating a child than the lessons given in schools. The school of life requires preparation for the practical experience that these proverbs and sayings teach. It is also through the book of "Proverbs" that God reveals all the wisdom he gave to his servant, King Solomon.

The history that is being accomplished is constructed by the most important human leaders and, at the same time, by each of us. For the general action produced is only the sum of the individual acts accomplished. All commitments bear effects, and when commitment gathers large crowds, revolution can overthrow the most authoritarian powers. Life offers the realization

of all possibilities, but among all the possibilities offered, God intervenes to give things the form that suits the situation he wants to obtain. And to achieve the desired result, he blinds some, inspires others, and causes the deaths of beings who constitute obstacles that hinder and prevent the accomplishment of his projects.

In our particularly irreligious times in France, religious people no longer speak of the devil as Catholicism and Protestantism have long done, accusing each other of serving him. There is this explanation for this change: since 1843, they have both been in his service, joined since 1993 by apostate Adventism. In fact, in a time of peace, the devil is easily forgotten, since peace favors his trade in human souls. The number of his victims has never been greater than in our time. In Western Europe, unbelief delivers almost the entire population to him; can he do better? This is why we are entering a period that will be paradoxically appreciated and unpleasant for him. Appreciated because according to God's order given in Rev. 9:13, the winds of religious wars will be released and the demons will have the pleasure of pushing human creatures into hatred and destruction of property, and human and animal lives. But this context of religious war will lead multitudes to remember the religious existence of the devil, the biblical "Satan", called "Eblis" by Muslims. And this spiritual awakening will revive, in some who are worthy of it, the desire to better understand the judgment thought by the creator God. The coming of the drama anguishes humans, but it is in this anguish that God can obtain their interest in his person. Parallel to the war that sets peoples against each other, an invisible battle begins between the divine armies and those of the devil for the gain of souls. A life is snatched from the devil's camp, and it is the whole angelic heaven of the good God that is enthusiastic and bursts into songs of joy.

Unpreparedness

This topic plays a vital role in qualifying and defining the cause of the religious and secular situations of our end-time era. To be able to adapt to any type of change, proper preparation is essential. However, what is striking about the man of our time is that he is confronted with multiple changes for which he has not been prepared.

First, he is witnessing a combative awakening of Muslims who claim to be "upright," something no one should blame them for. Because upright behavior is a quality, not a flaw. The supporters of Islamic "jihad" only justify the implementation of the actions that the Quran prescribes them to perform. However, to condemn this type of action, one must refer to the other model, that of Jesus Christ of the Bible who, unlike the warrior Muslim, offered his life in sacrifice to redeem that of his faithful followers. But what does the agnostic Westerner do? He rejects and despises both models, thus condemning massacre and self-denial. What, then, is the standard for an ideal society for him? He wants a world without religion, in which he can do whatever he wants, whenever he wants, and wherever he wants. And in this case, to fulfill his wish, God will have to create a new dimension because in all those that already exist, none operate on this libertarian standard. This is why, for lack of finding a place to apply it, this outrageous freedom forces God to exterminate the humans and angels who

desired it. The advantage of religious preparation is to clearly grasp the meaning of the events that are taking place. And to enable them to achieve this possibility, God prepares his elect with lessons actively taught over the centuries of human history that he has had written by his holy servants over time. For this is the Holy Bible, a historical book written by historians chosen by God to bear witness to his thoughts and judgment.

The Bible well deserves its nickname, the Book of books. And its testimony is worth far more than that of the profane or falsely religious historians of the dark ages, ancient or modern. I take this opportunity to give this example. According to the interpretations of profane historians, the dates attributed to the three decrees of deportation of the Jews to Babylon and to the three decrees that successively order their return to their national soil do not allow us to confirm the time of "70 years" prophesied by the prophet Jeremiah in Jer. 25:11: "*All this land will become a desolation, a waste, and these nations will serve the king of Babylon for seventy years.*"

The successive historical dates of arrivals in Babylon are:

– 605; – 597; – 586.

The dates of return are: – 538; between – 522 and – 516 (King: – 522 – 486); – 458.

The chief king of Babylon was the Chaldean king Nebuchadnezzar. His son Nabonidus then shared the succession with his own son, Belteshazzar. The latter died in 538 BC, on the night Babylon was conquered by Darius the Mede. The eyewitness Daniel tells us:

Dan.5:30: "*That same night Belshazzar king of the Chaldeans was slain .*"

Dan.5:31: "*And Darius the Mede took the kingdom, being sixty-two years old .*"

Dan.6:28: "*Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.*" » In this last verse, Daniel presents King Darius the Mede as having preceded the reign of King Cyrus the Persian. He does not present the former as being a subordinate of the latter as unjustly claimed by secular historians whose interpretations go so far as to omit the existence of this king who organized from - 538 the entire kingdom of Babylon by placing it under the governance of 120 satraps, according to Dan.6:1: "*Darius thought good to appoint over the kingdom one hundred and twenty satraps, who were to be throughout the whole kingdom .*" Such an action required several years of reign during which the king was trapped by jealous satraps and had to have Daniel, his friend, thrown into the lions' den.

The refusal to take into account the short reign of three years of this Mede king prevents any possibility of finding the true date of the end of the "70 years" announced by Jeremiah. For the missing date is that of the true beginning of the reign of King Cyrus who succeeded King Darius the Mede, according to Daniel. This is how we understand the interest of the revelation of the age of "62 years" which justifies the imminent end of the reign of this King Darius the Mede. He therefore died at 65 years old, in -535, the date of the beginning of the true reign of Cyrus II the Great, and this time, the Persian. Faced with the false

interpretations of historians not inspired by God, we must place our trust in the sole statements given in the Bible by the eyewitness named Daniel. And in this case, we can place the dates concerned by the "70 years" of Jeremiah between -605 and -535; which makes a good 70 years between the first deportation and the first return to Israeli national soil.

The Holy Bible alone is worthy of our faith and all our confidence because it was written by men chosen by God and inspired by his Spirit to reveal the history of the Hebrew people, whom he chose and created to reveal their existence, their laws, their commandments, their ordinances, their precepts, and their prophecies. For remaining invisible, he is the Almighty God who organizes human life in accordance with the program of his prophesied project that he reveals to his true servants.

I was surprised to see that in the holy "Tora" of the Hebrews, the book of Daniel is placed in the historical books before the book of Ezra. But I understand better today the divine wisdom that justified this choice, because this book of Daniel delivers a historical testimony and prophecies that cover the unfolding of history until the end time. The other prophets prophesy essentially for their time and from time to time they offer announcements in the form of visionary "flashes" for specific but isolated events. The book of Daniel stands out from the others in that it covers the entire religious history from the first deportation to Babylon to the end of the world and the glorious return of the Messiah named Jesus. And of course, it reveals the time of the first coming of the Messiah who, unrecognized by the Jewish nation, will put an end to the first covenant and establish the foundation of the new covenant. It is again Daniel who prophesies, after 1260 years of Roman Catholic darkness, the official establishment of the time of Adventism to which, as a sign of its belonging to his divinity, God will restore the practice of the seventh-day Sabbath rest, our current Saturday. Thus for all these reasons the proximity of Daniel and Ezra was justified because the story of Daniel covers a time which is succeeded by the story written in Ezra which moreover indicates the details which allow us to calculate the dates attributed to the first coming of Christ and the beginning of the Adventist time. This continuity of the historical overview makes this book of Daniel a very special book that Jesus wanted to remind his apostles of in Mat. 24:15: " *Therefore, when you see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place, whoever reads, let him understand!* » Jesus' speech is doubly addressed to his contemporary apostles and disciples, and to the last Seventh-day Adventists of the time of his return in glory. For the book of Daniel covers the time of both eras since it surveys the time until the end of the world. And already in Daniel 11, the angel Gabriel announces to Daniel the long succession of the Mede and Persian kings and the intervention of the Greek king Alexander the Great, his succession by his diadochi (generals) until the papal precursor type, the persecuting reign of Antiochus IV called Epiphanes (the Illustrious). After him, projecting himself into the Christian era, he announces the papal reign of false Christianity and finally targets the time of the end marked by the "sixth trumpet" of Revelation 9 which will be followed by the return of the divine and glorious Christ in the context of the last universal government organized by the USA and the survivors of the

nuclear genocide prophesied in Dan.11:44: " *Tidings from the east and the north will come to terrify him, and he will go out with great fury to destroy and exterminate multitudes .* "

Jesus' disciples were concerned by the announcement of Dan. 9:27: " *He will make a firm covenant with many for one week, and for the middle of the week he will cause sacrifice and oblation to cease; **and on the wing** of abominations there will be desolations ~~the desolator will commit the most abominable things~~, until destruction and that which has been determined come upon ~~the desolator~~.**the desolate*** ." The "desolate" concerns the land that will be desolate after the spring of 2030 when the glorious Christ will have come. Attention! In this verse, the first part concerns the Messiah himself, and I quote here the expression " **and on the wing** " that some translators do not cite. Now, this detail is very important because this expression alludes to the "eagle wings" which symbolize when it is said "great" God himself, and without this precision, the power of the human imperial regime. It is also a symbol of the celestial character, that is, of religion. These different meanings give to this second part of the verse the idea that God is himself the organizer of **the "abomination"** which " **devastates** " at the time of the apostles, " **the city** " of Jerusalem as verse 26 announces: " *After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~ **no one for him** . The people of a leader who will come will destroy **the city** and ~~the sanctuary~~ **holiness** , and its end will come as with a flood; it is determined that **the devastations will last until the end of the war** " . Daniel's prophecy is only of interest when properly translated from the original Hebrew text. And the God of light guided my reading of this Hebrew text to give the true translation under which the divine message takes on a clear and precise meaning. By citing " **holiness** ," the Spirit designates the Jewish clergy as the target of his anger. And the sanctuary or temple of Jerusalem was destroyed in 70 by the Romans, because its role was finished. It was to disappear entirely, being replaced by the construction of the spiritual temple formed by the assembly of the saints of Jesus Christ, of which he himself constitutes the " **cornerstone** ," that is, the first stone against and upon which the other stones will be laid. From the death of Jesus, by tearing from top to bottom the veil that separated the holy place from the most holy place, God had already signaled the end of the role of the earthly temple of Jerusalem. But in the face of the disbelief of the Jewish people, its destruction was imposed, becoming necessary to confirm its uselessness.*

Have I strayed from the theme of this message? Some might think so, but I haven't. This is because the light given by this book of Daniel reveals and identifies the false illusions of human beings about religion. Daniel makes clear what is obscure and dispels all the false illusions to which religious or non-religious human beings are attached and bound. Whoever does not benefit from his light remains attached to his false illusions.

But our era is one in which the last false illusions must all fall one after the other. Human dreams of success have begun to crumble in our current days. For each new day brings bad news. The hope of peace has been shattered by the war between Russia and Ukraine. And as of February 24, 2022, relying illusorily on the strength of the NATO camp, with arrogance and determination, the EU,

feeling protected by the USA, officially supported, at the cost of great economic sacrifices, the USA's bias towards Ukraine. The EU, joined by Eastern countries that came to seek refuge under American protection, therefore approved and implemented the economic sanctions decided by America against Russia. Better still, it armed Ukraine, giving it sophisticated, modern, and precise weapons, always following the behavior of the Americans. Thus equipped, Ukraine caused heavy losses in the Russian army, and the Western camp believed that Russia could be militarily defeated by Ukraine. The Western camp therefore provided even more equipment, assault tanks and personnel carriers, ultra-precise cannons, and anti-aircraft missiles. Russia had to make a strategic withdrawal behind the line drawn by the Dnieper River. Through careful preparation, it managed to block Ukraine's attacks, and suddenly, the shape of the conflict was reversed. Russian troops went on the offensive in turn and recaptured positions held by the Ukrainians. This offensive provoked a series of disillusionments in the Western camp, and false illusions are still falling one after the other on this subject. Adding to this observation is the blocking of American aid to Ukraine and the announcement by the future US president of his intention not to help the EU in a war against Russia. The disillusionment is therefore total and at the same time, in Gaza, no one can calm the anger of the head of the Jewish state who relentlessly strikes the city and its inhabitants, at the cost of tens of thousands of civilian deaths. So much so that the situation described in Jer. 8:15 is reproduced before our eyes, in these terms: "*We looked for peace, but nothing good came; a time of healing, but here is terror!*" Do not be surprised by this similarity! For the same causes produce the same effects. And this is again the whole point of knowing human history as the Holy Bible presents it, revealing in this way the just and infallible judgment of God.

In France, President Macron and his new young Prime Minister place their hope in the formative role of school education. These two people reason in a secular manner and are incapable of drawing any lessons from the true religious commitment that has characterized Muslim emigrants and their families, whom I cite in the plural because of Muslim law, which legitimizes polygamy, since their settlement on French soil. So yes, French demography is doing well, but only due to the prodigality and multiplication of its enemies established on its soil; something it will soon be forced to recognize. For for decades, Muslim aggression has been manifested without those in power realizing the extreme danger this presence represents for the French people. The assassinations committed from time to time by elements of this Islam do not yet have sufficient consequences to shatter the last illusions of the defenders of secularism. But the day is coming when these consequences will be of such magnitude that the most peaceful of the French will transform into bloodthirsty tigers.

School education is becoming a target of Islam only in France, because it is the only country that, in the name of its secularism, has chosen to ignore religious choice and imposes on all its students its evolutionary theories inherited from the Englishman Charles Darwin. This evolutionary thought has been added to that of its free thinkers, and the two ideas form an anti-religious thought closed to any other reasoning. How could the Muslim child, to whom his family presents

the creator God under the name Allah, repeat after the schoolmaster that God exists only in the thoughts of backward people, that he does not exist, and that life is based on a permanent evolution that is inexplicable but observed? Because of the curse that weighs on all Christian religions, Christian students accept, without problem, the teaching of secular lies, because they no longer have anything Christian or religious. But Islam being very conservative and transmitted nationally from generation to generation, the respect of religious duties remains constantly alert among all its followers. The situation is therefore that which I describe thus: "after school, returning to his parents' house, the Muslim child says: The teacher said ... etc. And the Muslim parents answer him: In the Koran, Muhammad the prophet said ... etc." For some years now, the secular position has become unbearable for Muslims, and in this situation, the honest Muslim imitates the works of Muhammad, his prophet; he kills, slits throats, beheads those he calls infidels, the unbelievers who cannot be converted to Islam and its religious principles. And this type of action is only intended to intensify in the years or months ahead of us. Gabriel Attal is mistaken in placing his hope in the secular French school that the honest Muslim abhors and curses in all his prayers. This false illusion will soon fall into bloody clashes between the two ideologies with principles that are absolutely opposed.

This final confrontation will put an end to the hope of peaceful coexistence, and the religion of Islam will disappear with its followers. The only survivors will have to recognize the only Christian religion, of which the United States, they believe, is the worthy representative. Salvation based on Jesus Christ will be the subject of the last false illusion of the last survivors of humanity. And this illusion will also end up falling, when, appearing in his glory, Jesus will turn his anger against the false Christians ready to kill his last Adventists, die-hard observers of the Sabbath rest of his holy seventh day. They will then, but too late, be forced to recognize the curse of the Catholic "Sunday" inherited from century to century since March 7, 321, because of the general apostasy put into action in 313 by the religious peace ordered by the Roman Emperor Constantine I, ^{known} as "the Great."

At the end of human history in the Christian era, it will appear that neither the first six of the "**seven trumpets**" nor the first six of the "**seven last plagues**" of God will have resulted in the conversion of rebellious unbelievers and unbelievers. Thus, experience will prove that biblical prophecy is not intended to convince the unbeliever, but to reassure the elect, allowing them to understand that they are indeed walking with Jesus Christ, on his path of truth which leads them to eternal life.

Only the truly chosen ones can find true happiness in the simple fact of understanding and sharing the judgment of God's hidden thought. And this type of experience, controlled by God himself, excludes all false imitation and false, unjustified, unworthy claims. Since 1844, the practice of the Sabbath, which became institutionalized in 1873, has been the distinctive sign by which God distinguishes his Chosen One from the false Christianity practicing Sunday rest inherited from Rome. But by testing official Adventism from 1991 to 1993, the Sabbath no longer being able to distinguish the Chosen One from the fallen

church, the sign of belonging to the Creator and Redeemer God in Jesus Christ became " ***the testimony of Jesus*** " or, the understanding of the biblical prophetic word, in accordance with the teaching quoted in Rev. 12:17: " *And the dragon was angry with the woman, and went to make war with the remnant of her seed, with those who keep the commandments of God and have ***the testimony of Jesus*** .* " ; and Rev. 19:10: " *And I fell at his feet to worship him; but he said to me, See that you do it not! I am your fellow servant, **and of your brothers who have the testimony of Jesus** . Worship God. **For the testimony of Jesus is the spirit of prophecy** .* "

In this last verse, the Spirit presents two very different forms of worship of God. The first concerns that of false Christianity and which consists of a physical attitude of kneeling or prostrating one's face to the ground as Muslims do, in vain. The second is a mental attitude in which the thought of the chosen one remains constantly turned towards God, listening to his inspiration of the moment which comes to illuminate the understanding of his prophecies. It is this second attitude that God appreciates to the point of saving those who incarnate him by the redemption paid by the blood versed by Jesus Christ.

M38- He holds the world in his hands

Nothing is truer than these words that were sung in France in a past somewhat forgotten and ignored by younger generations. But it is true, God does not just make "the rain and the good weather" as the popular saying goes. For he also makes the storm, the tornado and the volcanic eruption with terribly devastating consequences. And that's not all, because God also makes elections in democracies, monarchs, peace and wars.

In our time, two facts are noteworthy concerning the presidential elections in France and the USA. In these two countries, two successive mandates oppose the same candidates. This is not common, and these two countries are "guide" leaders, France for Europe and the USA for themselves and all the countries that have entered into its alliance since the end of the Second World War. In France, after a disappointing five-year mandate, the French would have liked to change their president, but... God decided otherwise, because he imposed on them in 2022, for a second mandate, the young Emmanuel Macron who, according to his own words, had claimed to be immature and inexperienced; this by rejecting the former National Front which, despite increasingly strong support, continued to frighten the majority of voters.

What are the consequences for these manipulated French people? They have entrusted their destiny into the hands of a stubborn young man who will lead them to their death. Having feared the plague, they got cholera; they feared Hitlerian fascism established by the "National Front," and they will have this fascism, but worse, until their national destruction. And the cause of this destruction will be due to the French leadership of the European camp, France taking the lead in the war against Russia because, since England's exit from the

EU, it remains the only one to possess nuclear weapons. The young French president finds in this situation the opportunity to take on a role that his pride and recklessness have long made him covet. However, what is happening in France is a direct consequence of what is being implemented in the USA. For the disengagement of this country and the blocking of its military aid to Ukraine leaves young Macron with a leadership position that he is eager to take. Thus, two presidential five-year terms have pitted Mr. Macron against Ms. Maryline Le Pen, and God has given victory to the young man with a temperament and stubbornness, whose works can be summed up by this expression that characterizes him "at the same time" which makes him say and do everything and its opposite. He therefore deserves this name of "gravedigger" that I attributed to him from the moment he appeared in presidential politics. I will return to this subject, but let us look at what is being accomplished in the USA which has done on earth, "the rain and the good weather" during decades of peace for Western Europe.

There too, on the other side of the Atlantic, elections pit Mr. Donald Trump against Mr. Joe Biden, who embody two extremely opposed thoughts and consequences. Mr. Trump is a Protestant, a great supporter of Israel, a Republican, and wishes to disengage from world problems in order to prioritize solving American problems, the main one being Mexican immigration. His Protestant religion probably leads him to view this influx of Catholic immigrants with a negative eye. In fact, because of this immigration, slowly but surely, the representation of Catholicism is growing in this originally exclusively Protestant country. The other candidate, Mr. Biden, is Catholic, reluctant towards Israel, a Democrat, and eager to intervene anywhere in the world where the cause of democracy is threatened. Thus, in his first term, in 2022, he did everything he could to promote Ukraine's candidacy to join the NATO camp; that of Western democracies.

In the first electoral duel, Mr. Trump, the incumbent president, was defeated by Mr. Joe Biden. The election results were very close, and Republicans had reported fraud by the winning Democratic camp. I am thinking of this significant fact reported by the Republicans. On the evening of the vote count, the Democrats suggested that the Republicans go to sleep and finish the job the next day. This was approved, and everyone went home. But the next day, upon arriving at the counting site, the Republicans learned that the count was complete... so the Democrats completed the job without Republican oversight. Fraud was therefore more than possible, but the hidden purpose of this manipulation of Republican witnesses.

I recall that in the Ivory Coast elections, more than 400 votes were cast in a city with far fewer inhabitants. Fraud is constant and admitted even by our country of France, which claims to defend democracy. It's all hypocrisy! And Algeria will always remember that its election of the Islamic Salvation Front was rejected and rendered null and void by a French decision that put pressure on the FLN government at the time. Democracy is as fraudulent as any other standard of national management, but for the people, it has long favored peace, hence its success among the people who have benefited from it. However, we know that

peace is not based only on democracy but above all, on the decision of the invisible creator God. And the proof has been given to us since February 24, 2022, when, in order to defend democratic rights, Western democracies engaged in a downward spiral in a war against Russia, which entered Ukraine.

New elections will once again pit Mr. Trump, with his desire for revenge, against Mr. Biden, still in his old age and very Atlanticist. Mr. Trump is the expected winner, and this prospect has terrified the EU's leaders ever since he declared his intention not to defend them against Russia. Once again, God's will for Europe is confirmed. As a result, the EU is fearful and divided by the Russian threat. Leaving Europe alone, the US is favoring the rise of French President Emmanuel Macron. One of his statements, of which he is abundant, was misinterpreted and unwittingly gave him the opportunity to assert himself as the leader of the European fight in favor of Ukraine. Sowing hot and cold, he had until then remained quite cautious and measured. But in answering the unexpected question from a final journalist, Mr. Macron unwittingly sparked a quarrel based on the sending of European, and already French, troops onto Ukrainian soil. His response was not reprehensible and was even measured and logical. He told the journalist that there was currently no European agreement on the matter, but that in the dynamics of the situation, nothing could be excluded. Without divine will to poison the situation, this response could have produced no other effect, so logical is it in itself. But the very idea that this could one day happen strongly aroused Germany, Italy, and Spain, worrying them and interpreting it as the prospect of an official military engagement against powerful Russia. As a result, Europe is fracturing into two camps, or even three. This fact reveals Europe's complete unpreparedness for a warlike situation. Originally, Europe was only a trading zone established as a "common market" between six nations. Since the Treaty of Maastricht, Europe has grown in power and representation of nations: 27 in 2024 and several nations in the pipeline.

Like a young goat, rebellious, aggressive, impossible to tame, the French president never gives up on his plans, and in no way conceives of the idea of defeat and the need to acknowledge his many mistakes. And unfortunately for the French, their Constitution of the 5th ^{Republic} gives him all the rights; including the right to engage them in a suicidal war. The paradox is there; he, who does not conceive of the idea of making a mistake or losing, proclaims the necessity of inflicting a defeat on Vladimir Putin's Russia.

Faced with the US's abandonment, Europe must take sole responsibility for Ukraine's military support. Refusing confrontation with Russia, Germany, Italy, and Spain assert that there is no question of putting a single soldier on Ukrainian soil; however, all are ready to provide weapons and money to help it in its fight. In contrast, the new EU members support direct military action against Russia, convinced of its imminent invasion of Europe, having long been under its Soviet rule. A third camp, that of Hungary, is even opposed to military aid to Ukraine but does not deny the Russian danger. These different points of view are all justifiable, and one of them I present here is that, according to God's will, nations were separated by guarded borders and different languages. Peace was then based on strict respect for these separations, each nation having to deal with its own

internal problems without intervening in the internal problems of other nations. This behavior could ideally ensure peace on earth. But the thirst for power inspired by the devil led peoples to transgress these principles and they intervened in other nations there sowing trouble and division. What I describe here summarizes the causes of our current world situation. Forced colonizations and warlike territorial conquests are at the origin of the current disorders. As the victors' conquests have progressed, a mixing of human ethnicities has taken place and God, as much as the devil who inspires them, has no difficulty in exploiting situations unbearable by human beings; old hatreds and grudges are reawakened and dormant clashes resume.

The analysis I am making here is made possible by the perspective I take in examining human history. The study of biblical prophecy has led me to eras with standards very different from our own. This allows me to put into perspective our current Western values, to which our ruling youth give the immutable status of the law of the Medes and Persians. If God's goal were not the destruction of Europe and that of the nations that must collapse and disappear before the end of the world, the defense of our Western values would not go so far as to risk a nuclear conflict. But it is precisely because this nuclear conflict must be accomplished that human stubbornness manifests itself and imposes itself without anyone to prevent it.

On Tuesday, March 12, 2024, a major event took place in France. But this deserves some explanation. Emmanuel Macron had his choice approved, which bilaterally commits France and Ukraine to the same fight and reciprocal duties. This presentation takes place two years after the French president committed France to providing aid to Ukraine without having presented the subject to the national representative chambers of deputies and the Senate. Why is he doing it now? For the sole purpose of making them share with him the responsibility for the future destruction of the nation, programmed by God. He ignores God's plan, but cannot ignore the risk of nuclear destruction incurred. This political operation has no other motivation, because the result of the deputies' vote had no possibility of changing or modifying the decisions already made. On the other hand, thanks to this vote, the president will be able to say to the French people attacked by Russia: "I am not responsible for what is happening to you, since the majority of you voted for this decision by approving my choices." And he did indeed obtain this official support on this Tuesday, March 12, 2024, a date in which I note a number 12 placed between two Mars (Tuesday = Day of Mars) the Roman god of War. It was on the "Ides of March" that the Roman dictator Caesar was assassinated. And on Tuesday, March 12, 2024, by a legislative vote, the deputies of France have just signed the act of destruction of their capital Paris and its entire northern region. A date which is therefore now to be remembered. Out of 572 voters, the majority being obtained with 226 votes, 360 deputies approved the actions undertaken by the young president who of course has aged and taken 7 more years since his first presidential election in 2017; a year with a disastrous destiny according to the number 17 symbolizing divine judgment. In this vote, the former UMP-PS voted as one man to support the president and his majority. On the far left, the Ligue de la France Insoumise (Ligue of Rebellious France)

assumed its "no" vote in the name of the risk incurred by the country. On the right, the nationalist party "National Rally" denounced a political trap and abstained from voting, denouncing, however, the risk taken for France, by the personal decisions of a single man. But, it is the Constitution, this poisoned chalice bequeathed by General de Gaulle, which justifies this trap set for France. "All summer long the French cicada sang" and did not realize how much its Constitution of the Fifth ^{Republic} would cause its downfall. And "when the north wind came," when misfortune appeared, it was too late to avoid the worst. Who can contradict God when he declares through the mouth of the apostle Paul in 2 Cor. 3:6: "... *for the letter kills, but the spirit gives life* ."

Only true faith allows a man to accept the idea of the end of the world. And since this type of faith has become very rare, the multitudes of people who live today in the Western camp are incapable of imagining a brutal end to humanity. This is why almost all human beings remain convinced that the war waged against Russia can only be settled politically through negotiations between the two belligerents, Ukraine and Russia. With this conviction, they allow themselves to arm Ukraine, thinking that the worst that can happen is to humiliate Russia. They have not yet considered a complete victory for Russia, much less the idea that in its victory, the West would have to pay dearly for the Russian dead killed by the guns and ammunition they gave to the Ukrainians. This blindness is the direct consequence of a continuous peace that has lasted 77 years for all Europeans. Peace and the sole concern for commercial and financial prosperity have completely shaped Western populations. And the Creator God has thus disappeared from the minds of multitudes absorbed and blinded by visible life.

Between 533 and 540, several volcanoes were caused to erupt by God, suddenly plunging the inhabitants of the Eastern Roman Empire, under the rule of Emperor Justinian, into deep darkness. The plague and, through the deprivation of heat and sunlight, the inability of the inhabitants to harvest food, caused millions of deaths and destroyed the Eastern Roman Empire. By the forces of nature, God destroyed and ended the powerful domination of this empire; already greatly weakened by invasions of barbarian peoples who came, even at that time, from the North. Science today finds evidence of these years without heat or light in ice cores. But it does not understand why this phenomenon occurred. The answer lies in God, who wanted to favor the establishment of the Roman papal regime established in 538 on the papal seat of the Lateran Palace in Rome; and this, to place the infidel Christians under a diabolically directed iron yoke.

In our time, God used the creation of the Covid-19 virus to shut down the Western economy from the beginning of 2020. In fact, the entire planet fell victim to this epidemic, which was partly fatal for the elderly. And this need to reduce their representation was intended to favor the rise of young people in the spheres of political power. With young people in power, political priorities were completely changed. Born into peace long after the Second World War, young people underestimate the significance of war. And the result was evident in the unwavering resistance of the young president elected in Ukraine in 2019. Two years before him, in France, at the same age, the young President Macron displayed the same stubborn and irreducible character.

The Ukrainian experience demonstrates the significant change in the mentalities of young people entering politics. Since the end of World War II, the horrifying specter was Nazism, which Israeli specialists were tracking in Europe and the Americas, where some Nazis found refuge after their defeat. Thus, veterans like me are astonished and dismayed to see the insensitivity of young people to this subject. But this replacement is the explanation throughout human history, as proven by the experience of the Hebrews welcomed into Egypt, where their brother Joseph had become first vizier to the pharaoh. In the next generation, the new young pharaoh deemed this presence of the Hebrews dangerous and enslaved them.

In 2013, journalists reported the presence of uniformed Nazis among the protesters leading the "putsch" in Kyiv's Maidan Square. What impact did this report have? None. The change in mentalities is thus clearly demonstrated. Two decades earlier, this testimony would have united Western nations against Ukraine, and the last German Chancellor, Angela Merkel, was totally opposed to the idea of welcoming Ukraine into Europe because of its enormous corruption. So, for our young people today, Nazism and corruption are negligible and secondary matters, but Ukraine's national law is a priority for which the West can engage in a murderous war. What is actually happening? The West is allowing itself to be won over by the corruption of morals, immorality, and sexual perversions, things that the Russian president has been denouncing since 2022 and that Westerners deny despite the evidence visible to all. To better understand the importance of legalized sexual perversions, I must remind you that what we call homosexuality makes Westerners who approve of it Sodomites. It is not without reason that God compares Paris to "Sodom" in Rev. 11:8: "*And their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*" " Now, those who still call themselves Christians on earth must take into account this spiritual judgment that the Spirit inspired in the apostle Paul in Rom. 1:24 to 28, on this subject: "*For this reason God gave them up to impurity through the lusts of their own hearts, to the dishonoring of their own bodies between themselves. They changed the truth of God into a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen! **For this reason God gave them up to vile affections** : *for even their women changed the natural use into that which is against nature* . *And likewise the men, leaving the natural use of the woman, burned in their lust one toward another, **men with men working that which is unseemly** , and receiving in themselves the penalty of their error which was due* . » When men justify the evil that God condemns, he only has the possibility of destroying them so that evil ceases to be accomplished in the life that he gives, looks upon, and controls; for **he holds the world in his hands** and obtains, willingly or by force, the end of sin or that of the sinner. The punishment of Sodom and Gomorrah constitutes a warning from God addressed to their imitators of the "***time of the end*** ." The "*fire from heaven* " will this time be replaced by nuclear fire and the capitals that reproduce the sins committed in Paris will receive the same punishment from God. For the valley of Sodom presents itself today in the form of many nations as corrupt as it could have been. And Paul, this*

Christian model, only takes into account the teaching of the "law of Moses" quoted in Lev. 18:22-29: "*You shall not lie with a male as with a woman. It is an abomination.*" .../...*For whoever commits any of these abominations will be cut off from among their people.* "For God who does not change, the same fault deserves the same punishment; and it is still he who chooses the instrument to apply and execute it.

M39- Secularism is in danger

These words were spoken today, Thursday, March 14, 2024, by the French Prime Minister, Mr. Gabriel Attal, a young, self-proclaimed sodomite.

Should we be surprised? To understand my answer, we must understand what secularism really is. In the eyes of the French masses, secularism has fostered coexistence among all French people of all origins for 60 years since 1945; the first Islamist attacks took place in 1995. Let us therefore review the different stages that led France to adopt this social principle that it calls: secularism.

France was monarchical for a very long time and then officially atheist during its Revolution from 1792. Then, under the Empire of Napoleon I (1804-1815), the Concordat regime was imposed on everyone, Catholics and Protestants, the two religions that had fought each other fiercely. At the time of Napoleon, both religions were very weakened, having been subjected to the atheist revolutionary ferocity. And between 1804 and 1815, these two religions were ready to accept all the compromises imposed by the emperor of the moment. Remember, that the Protestant religion was about to be abandoned by Jesus Christ; this would be done in the spring of 1843 and the autumn of 1844 for all the Protestants who were left cold and indifferent by the two successive announcements of the return of Christ made by William Miller in the USA. The acceptance of the compromise is thus more easily understandable. The bloody French Revolution therefore had the same effect on Christian believers in 1843 as the ten years of persecution of Diocletian and his imperial tetrarchy between 303 and 313. And with his Concordat, Napoleon replayed the peacemaking role of Emperor Constantine I, ^{known} as the Great.

Thus, once again, freedom makes faith vain and deceptive; something that the "Adventist" faith tests will confirm in 1843 and 1844.

It is therefore not surprising that the secularism of Napoleon's Concordat succeeded in bringing together atheists, Catholics ignored by God, and Protestants denied by Jesus Christ.

In the spring of 1843, the spiritual situation of Western nations was analogous to that which prevailed in the Roman Empire in 313. And the three components of this Western society had in common only their practice of resting

on the first day, which Constantine, the worshipper of the "unconquered sun," had adopted throughout the Empire. Whether they did so consciously or not, the fact remains: all inhabitants of the West respected a rule recognized by both secular and religious people, from that time until our own.

Heir to republican values, Napoleon was agnostic, a total non-believer, for he believed only in force and persuasion. He only resorted to religion to legitimize his coronation as emperor; and it must be remembered that he took his crown in hand himself to place it on his head; thus signifying the role of facade given to the pope summoned for the ceremony. His momentary conquests of other European nations had no other purpose than to disseminate throughout the empire the spiritual poison of free thought that justifies atheism; this for the interest of the devil. But for God, these conquests had to overthrow monarchical regimes that he condemned as much as that of France for their submission to the Roman Catholic religion, its pope and its clergy composed of Cardinals, Bishops, priests, monks and monastic sisters. The result of the apostasy obtained is this time immense since it concerns all those who live in the West.

So in the spring of 1843, we have a spiritual situation identical to that of 313 and just as in 321, God had the practice of the seventh-day Sabbath withdrawn, in 1873, he had this practice restored by his chosen saints whom he launched into a universal mission bearing the name "Seventh-day Adventists." It is useful to note that in both the fourth of his ten commandments and in the name Seventh-day Adventist, the word Sabbath does not appear. For God tells us by this means that the important thing is not the rest itself but the order number that God assigned to it from his creation of the world. And by attacking this divine order, the devil knows how sensitive God is on this subject which is all his glory as God the creator. Consider then, that he does not authorize man to give it a name, so what can be done about a change in the order he gives to the seven days of the week.

Measure the progression of the satanic attack against God and his glory. In 1843 and 1844, God only retained 50 people out of the entire population living in America to bless them, and only 50,000 of them momentarily hoped for the return of Jesus Christ. But confirming the message of Sardis, "you pass for being alive and you are dead," Protestant America still appears to be very religious. The devil then turns to France, the very place where national atheism was born, and there, people live together under the Concordat regime, but peace is only apparent because struggles for influence deeply oppose the secular spirit and the majority Catholic religious spirit.

In 1905, secularism was officially and legally adopted by France, after struggles against religion. These religions concerned were then two Christian religions not recognized by Jesus Christ, therefore ready to adapt to any type of compromise such as, "one does not attack the competing religion" and to do so, these religions accepted the principle of not proselytizing. This therefore posed no problem for these two religions, Catholicism being almost exclusive in France and Protestantism being just as much so in the USA. But secularism was a particularity of France, not of the USA. This dogma was all the more easily accepted because it did not call into question the Christian norms established

before this date of 1905. Because except for the time during which the revolutionary calendar was applied, the Roman Catholic calendar had regained its legitimacy for entire European nations. The 10-day weeks were replaced by the seven-day weeks inherited from the Jews and from God, the creator of all things and all life. But the Protestant religion had already been cursed since 1843 because of the Roman Sunday inherited since March 7, 321, from its original founder, Emperor Constantine I. ^{However}, it should be noted that secularism is not imposed in Alsace, which proves that in the land of human rights where lessons in liberty, equality and fraternity are given, there have always been, and still are today, as the satirical comic "Coluche" so subtly said, people who are more equal than others.

In 1914, war broke out between secular France and Catholic Germany.

In 1917, in Orthodox Tsarist Russia, a revolution broke out, overthrowing and killing the Tsar and his family. The Bolsheviks established a national atheism far more powerful than that of France. The atheism of the time was thus reinforced and spread throughout Western Europe. But there, the capitalist spirit shared with the USA fought the communist spirit and neutralized it. The experiences of France and Russia were so similar that they placed the two countries in a competition that ultimately pitted them against each other in World War III, which began preparations on February 24, 2022. But beware! According to their animal symbol, the conflict pitted an impulsive and presumptuous "Gallic rooster" against a slovenly and very powerful "Russian bear," and the conflict would have the predictable outcome. From 1917 to 1991, the Eastern camp stood out from the Western camp through its struggle against religion and Western capitalism. Remember that Russia caused the defeat of Napoleon, who was crushed by Russia's bitter winter cold and the spirit of sacrifice of the Russian Slavs.

However, in 1936, in France, the elections brought the "popular front" to power, "the time of lily of the valley" when the French proletarians began to hope, like their Russian comrades, for a "final struggle" that would impose their regime on everyone for the happiness of all. In Spain, the civil war pitted the dictator Franco against the Spanish communists supported by international brigades. Aided by German fighter-bombers, General Franco emerged victorious from the conflict and held Catholic Spain under his inflexible authority.

In 1938, the Olympic Games were held in Munich, Nazi Germany. The crimes committed by the Nazis in Germany made the leaders of European nations very uncomfortable, and everyone preferred to pretend they didn't see anything in favor of international peace.

In 1939, a pact was made between Catholic Germany and atheist Soviet Russia. Poland saw its borders shifted to the West by a Russian invasion.

In 1940, Russia fought Finland.

In 1942 and until 1943, Germany attacked Russia and remained stuck at Stalingrad. Then the situation turned in Russia's favor, until Germany was crushed in 1945.

These wars caused many deaths, and in a world in tatters, humanist thought was born, built on the dual heritage of atheism and Christian values. It is

in the name of this thought, which places man above all atheistic or religious values, that our current society was built. God is forgotten, as is Karl Marx, all dogmas fade before this new truth: "man and nothing but man," as opposed to the Protestants' "scriptura sola scriptura." From then on, no argument is admissible against this dogma of humanism. Ears are blocked so as not to hear, and eyes are closed so as not to see; the truth no longer has the means to be heard, much less to be listened to. Since 1945, nations have rebuilt themselves, and their populations have demonstrated that it is possible to live peacefully and almost happily without worshipping God, another deity, or fighting for atheism. Enjoying a relative peace that God gives, populations are absorbed by the taste for professional success, the pleasure of earning ever more money to satisfy insatiable desires to buy constantly renewed products.

We thus arrive in 1962, the date when, in Evian, General de Gaulle had agreements signed to finally end the Algerian War, which, having begun in 1954, had already lasted far too long. These agreements were signed in haste and were in fact far too advantageous for the Algerian FLN camp. The agreement gave Algerian nationals free access to the territory of metropolitan France. And this detail would pave the way for the misfortune of present-day France. For it was this agreement that justified the presence of a large Muslim community and an Islamist minority on our national soil. In fact, I remind you, the principle of secularism had been accepted by apostate Christians ready for any social and religious compromise. Also, faced with this situation, God favored the arrival in France of a third religion, also monotheistic: the Islam of the Prophet Muhammad.

What you must understand is that in 1962, the arrival of Algerian Islam reproduced the effects of the appearance of Soviet Russian atheism in 1917. The arrival of an external dogma came to upset the internal balance maintained until then. And God thus recreated a conflict situation where humans had, without him, established peace; something he could not tolerate for long.

In the West, and in France, Russian communist and atheist thought ended up being diluted in Western thought, itself built on revolutionary French atheism. The resulting mixture produced the social norm called "socialism," of which President François Mitterrand made himself the standard-bearer and promoter, placing it under the symbol of the "rose," the flower of love. This "socialism" is the norm ideally located at the center of the world, in Europe, between the communist East and the capitalist West. But this center is as cursed by God as the two extremes concerning its two competitors. This is how France became the international spokesperson for a "humanism" that promotes love. And the consequences would end up taking the form of the legalization of free love, liberated love in all its perverse forms invented by the Sodomites, fellow citizens of Lot, Abraham's nephew. But even before reaching this high level of perversity and abomination, the love justified by the "socialists" will benefit the Muslim immigrants welcomed in large numbers on French soil.

With Islam, and already on Algerian soil, France encountered a particular problem: Muslims did not fully integrate and did not dilute themselves in the country's humanist society. God placed in his hand an unforeseen "joker" against which unbelieving France could only break its back. Understand this: the French

colonialists, heirs of atheism or of religions fallen and cursed by God, attached no importance to the religious subject, which they proudly considered a childhood illness from which Muslims could be cured with their superior help. And in fact, the religion of Islam did not prevent them from enriching themselves from the riches exploited in the country's natural resources.

In 1954, the Algerian FLN revolted and went to war against colonial France. Note that officially, religion was not at issue in the rebels' official justification; no, the reason given was the desire for independence already obtained in Asia by Korea. However, what exactly is this desire for independence based on? On an incompatibility of living together based on cultural and religious differences. Everywhere, colonization produces a situation that the colonized end up no longer accepting because morals and customs, inherited traditions, clash and oppose each other to the point of fighting to the death. And contrary to the illusions of false Christian believers, in Jesus Christ, God does not favor "*peace, but the sword*," which he brings down on the disciples who claim to be his salvation, while they betray him.

Are the French more detestable than other colonial nations? Not at all; they are even much less so than the English or the Belgians, who are much harsher toward the natives. But the colonized appreciate this freedom, of which France is the model, as much as it does, and they legitimately want to benefit from it. It took many more unnecessary deaths for France to give in and give Algeria the complete independence it had fought for until 1962. For God, this colonization of Algeria, lasting about 150 years, was only the means to prepare the worm that was to enter the fruit, namely in France in 1962. For, always unaware of the Muslim danger, General de Gaulle and his successors authorized Algerian workers to come and work in France where, with the family reunification law of 1976, their wives and children were able to join them to live on French soil, where their new children became authentically French, recognized as such. This time, the worm was slowly but surely devouring the French fruit.

In small numbers, Muslim immigrants have regrouped, reforming community unity. Before them, since 1915, Armenian immigrants have done the same, but of Christian origin, this immigration has not posed a problem. Already, in 1981, under the socialist government, the first Algerian delinquents distinguished themselves by repeated thefts; "Ali-baba entered the cave filled with rich treasures"; how can he act if not to take his share. And national security agents were prevented by crowds of Algerian families from arresting the guilty delinquents at their homes. State television at the time testified to this in reports with images, at the time, unfalsifiable. The evil that entered France with Islam is as effective as a cancer cell which, if left untreated and undestroyed, only multiplies until it conquers the entire body, which ends up dying from it.

We are in 2024, in a time when this Muslim cancer will experience a sudden boom, due to the importation of problems which, after the murderous Hamas raid of October 7, 2023 carried out in Israel, pit in Gaza, Israel supported by the deceptively Christian West, against the Islam of Palestinian Hamas.

As of March 14, 2024, the French people of today have still not become aware of the chronic incompatibility of living together between secular people and

religious Muslim people who want to respect the law of the Koran. And I must point out that the true Christian religion blessed by God is no more compatible with certain laws imposed by this secularism. What seems to make it compatible is only the rarity of elected officials aware of the subject. In fact, God uses Muslims to do and say what the true "*sons of God*" in Jesus Christ should themselves do and say. In doing so, he confirms and condemns the general apostasy of the false Western Christian religion. It is therefore struck by its curse that the West has suffered since 2020, the attacks carried out by the instruments used by Jesus Christ and which are, successively, the Covid-19 virus, Russia, the Palestinian Hamas and who else next...? The Maghreb and black Africa? China and India?

Secularism is not the worst dogma invented by man, and if God did not exist, we could even say that it offers a very balanced solution to promote coexistence among people with very different opinions, morals, customs, and religions. What does it say? That everyone should live their religion in such a way as not to bother their neighbor who lives their own or believes in nothing! For human judgment, this goal is that of applied wisdom. The reasonable man can therefore only appreciate it. But who can claim to be reasonable in a society struck by God's curse? Subjected to diabolical inspirations, human beings become everything that is possible to become, except reasonable. Their minds are filled with hatred for everything they do not approve of, and while some succeed in controlling their dissatisfaction and brooding over it silently in their secret thoughts, others feel the need to express their disagreement to the point of attacking their opponents. And this last case is that of fundamentalist Muslims whom I call "upright", because whatever it is, religion is based on rules prescribed in the Koran or the Holy Bible and the upright man is the one who respects and puts into practice the ordinances proposed in these writings. These two books do not have the same legitimacy before God, but here I am only speaking of the upright behavior of the human being. And on this subject, if only because of the very conservative and primary character of Eastern societies, respect for the religious subject is applied there with a fidelity that contrasts with the superficial behavior of Western man. And this explains why, God threw, in the footsteps of frivolous and libertarian Westerners, Muslims anxious not to irritate "Allah", the God of Moses the Hebrew. They came to their land in the form of living reproach. But at the same time, these Muslims find in France and in Europe a freedom that they should use to discover the bases of the true Christian religion; this, by reading the Holy Bible, something they cannot do, under risk of death, in their native country where Islam is a religion imposed by the State.

French republican secularism gives itself the right to impose its historical norms and its atheist option on everyone in its public schools. As a result, schools become a site of friction and rupture between the French nation and its immigrants of Muslim origin; the majority of them.

You can thus better understand why our leaders persist in believing that the resolution of cohabitation problems requires school and its education. But being unbelievers themselves, how could they reason like a believer who, logically with himself and his religion, places the Creator God above all other

values? Education and diplomas do not allow foolish man to become intelligent. To understand this situation, one must benefit from the intelligence that God gives exclusively to his only true chosen servants, his beloved, on whom, as on Jesus, he places all his affection. In these verses from Mat.11:25-26, Jesus confirms the uselessness of the diplomas of intellectual people: "*At that time, Jesus spoke and said: I thank you, Father, Lord of heaven and earth, **because you have hidden these things from the wise and learned** , and revealed them to little children . **Yes, Father, I praise you that you have wanted it this way** .*"

The question that every believer, Jew, Christian, or Muslim, should ask themselves is: "Do I love God or am I afraid of Him?" Or, "Do I serve God out of love, or out of fear?" To those who love and serve Him out of love, God can remind them that He loved them first, in Jesus Christ and in His voluntary, atoning sacrifice. This was the subject of the everlasting Gospel, the good news that teaches men on the path to eternal death that the offer of eternal salvation exists and remains accessible until the end of probation in the year 2029.

Like the "Laodicea" cursed by God, Western humanity believes itself "rich and thinks it has need of nothing," trusting in its technological knowledge and its physical and chemical sciences. Yet, Jesus can also say to it, "You do not know that you are wretched, miserable, poor, blind, and naked." This is the observation that all of Europe realizes upon discovering its inability to produce as many munitions and bombs as Russia, which manufactures three to four times more in the same time. And the consequence of this situation is an inversion of the conflict, which makes the offensive Russian and the defensive difficult, Ukrainian. The camp of knowledge was not prepared to have to reproduce weapons en masse, but God, who prepared these things, had Russia constantly produce armaments. The Creator God prepared it for a work that he prepared in advance for it to accomplish in its time. This is its last earthly role before its extermination. It will be destroyed, but will only disappear after having destroyed all of Europe and, as a priority, its rival enemy, France.

In the news, the presumptuous young President Emmanuel Macron is escalating the verbal and active escalation by contemplating a head-on war with Russia. Let us understand this young man, at once frank and cynical, straightforward and cunning, but also eager, despite his errors of judgment, to respect the rules of national law adopted by the UN. Entirely separated from God, he is a victim of the "letter that kills," lacking the divine intelligence that allows "the spirit to give it life." For him, the wisdom of humility becomes the betrayal of cowards. He forgets that, throughout human history, the weakest have saved their lives by accepting the domination of those stronger than them. And Jesus Christ taught this behavior as a testament to wisdom. There is in him a great resemblance to the first Consul from Corsica, General Napoleon Bonaparte, and today, responding to his television interview of March 14, 2024, Russian satirical journalists did not miss the opportunity to remind him that Napoleon had suffered a bitter and bloody defeat against Russia. It is true that, as early as 2017, by choosing the setting of the Louvre to make his first presidential appearance, the young man demonstrated a Bonapartist monarchical nature that led him to want to become the Napoleon I ^{of} today's Europe, and the context favors him and leads

him to take the lead in the European fight in favor of Ukraine. But President Macron has in him something of that other great historical figure who preceded Napoleon Bonaparte. I am talking about Maximilien Robespierre with whom he shares the sense of wanting to appear "the incorruptible" of our time. He who remains firm in his decisions, unyielding in their decisions, which he refuses to question, and like Robespierre, he only knows the authority of the written law, which he wants to impose as the sole basis for reflection, committing, however, great injustices, because for him, the mind must imperatively be subject to the law and not the other way around, even at the cost of moral injustice. His training as a banker at the Rothschild bank has shaped his personality. As a result, he feels European before being French and only covets the leadership of the whole of Europe. His perfect command of English confirms his Atlanticist spirit, and to confirm this, in the European parliament, the name of his party, "Renaissance," is officially expressed in English by the name "Renew." He therefore perfectly embodies the spirit of the world government that will be established by the survivors of the Third World War.

His visceral attachment to secularism and the role of education further gives him this Bonapartist image, General Bonaparte being at the origin of many principles and rules still applied in our 5th ^{Constitution}. The resemblance goes very far, even in the Chamber of Deputies transformed into a chamber for recording government decisions adopted by decree or by Article 49.3 of the Constitutional Code. Bonaparte and Macron act as dictators under an officially democratic-republican regime. They are both audacious men: "audacity, more audacity, always audacity." But audacity does not authorize a rooster to attack a bear. For Bonaparte, the situation was different; his enemies were monarchies whose soldiers were paid to fight for the king who hired them. The motivation of these fighters was not very great. And Ukraine has demonstrated how nationalist fiber can make a national army effective when fighting for its independence and survival. However, since February 24, 2022, Russia has only used paid mercenaries like the monarchies that fought Napoleon I. ^{Intent} at all costs on giving his war the name of a special operation, President Putin has favored the combative weakness of his camp. Now, what will happen when, feeling in mortal danger, the Russian people enter the fight to win or to die? Like a steamroller, it will penetrate its Western enemies whom it will subdue one after the other, before proceeding to exterminate when Russia itself is hit by nuclear bombs from the USA.

But what our secular president did not foresee, and what he proves by prioritizing victory in Ukraine, is the attack on France by Islam coming from the south of its territory. Already, the presence in France of a large Muslim community constitutes a terrible bloody thorn in the side of such a scenario. For our future Napoleon will have to fight the invader from the south, the one coming from the North and for France, from the East, and the one from the interior. In the country that abolished the death penalty, the dead will be counted in millions of souls, and how many this time, for all of Europe, bloodied and devastated by bombs? Do not be surprised by the scale of the disaster unfolding, which only partially destroys humanity, which must entirely disappear from the earth after the glorious return of the great God and Lord Jesus Christ.

There is no subject on earth as confusing as religion. It is therefore not surprising that those who despise religion, which they consider useless and childish, cannot understand anything about it. But what I can say is that all religions are willed by God, not to gather the elect who will be saved by his grace, but to oppose cursed nations against each other. This is the case with Islam and the Roman Catholic religion after which it appeared in Arabia at the beginning of the 6th^{century}. Salvation is exclusively an offer of divine grace proposed in the name of the voluntary sacrifice accomplished by Jesus Christ. Not recognizing the redemptive value of this sacrifice of Jesus Christ, Islam is not a religion that saves, but a sword or a saber that God uses to massacre infidel Christians at the time he chooses to do so. Islam today fulfills the role that it had given to the people of the Philistines in the old covenant; Also, it is not without reason that today, the war opposes the Western camp and Israel to the Palestinian Hamas, that is, the Philistines of our time who still live in Gaza as in the time of Judge Samson.

My judgment is just because in my prophetic ministry, the in-depth and God-enlightened study of the texts concerning the prophecies of the end times has allowed me to discover the true judgment of God which allows me to judge things and people based not only on visible works, but also according to the spiritual status that God gives them. This is what Jesus told us when he said, "*Do people pick grapes or figs from a thorn bush?*" and the lesson learned was: "*A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.*" But the lesson can only be useful if "*the fruit*" observed is indeed the "*good*" one, that is, the one that God approves and blesses perpetually.

France is the nation most targeted by the great Creator God and the best proof he can give us to confirm this is the exceptional truth he leads me to write in this country and in this city of Valencia, a place he has already marked in several ways. I insist on this point, the prophecy I am explaining in its entirety has gone through 2000 years of history without receiving its explanation. In Rev. 1, God clearly shows that he intends it for his servants of the end time; which is logical, since the prophecy is only interpretable when the prophesied events are fully accomplished or about to be; which is the case in 2024, 6 years before the final return of the glorified Christ. God finds in France the two opposite extremes: the worst and the best, secular France and its "Seventh-day Adventist" servants of dissident faith and work. For, I remind you, Valence-sur-Rhône was the historic stronghold of French Adventism after 1873. And before that date, in 1799, Pope Pius VI died there, detained in the city's Citadel, where he was taken in 1798 by General Berthier, on the orders of the Republican Directory.

France has only fallen lower and lower throughout its history and from the beginning of its first monarchy around 496, it supported with royal arms the Roman Catholic religion, already cursed by God since 313 and 321. It opposed and fought the Holy Bible at the request of the Roman popes since its popular publication in the 16th^{century}. In order to destroy the power of the monarchical and papal coalition that Rev. 13:1 calls the beast that rises from the sea, God raised up the French Revolution and its national atheist regime that Rev. 11:7 calls "the beast that rises from the bottomless pit." From this national atheism we have

inherited today the principle of secularism and over the last ten years, French secularism has legalized abominations that make it the main target of God's wrath. This explains the transfer of almost absolute power of the 5th^{Republic} to a young man with a stubborn and reckless character. Observing the sequence of events, we can see that God is leading him to irritate Russia's hatred. France's nuclear equipment is becoming a curse for the entire country of France. Speculating on this nuclear device, the young man looks down and enters into a standoff with Russia, which has 140 million inhabitants living on a territory of 17 million km² ; and which allows itself to send 10 bombs when Ukraine sends only one, and soon, even fewer, or even none at all. The curse of the people of France is therefore confirmed day by day. It is therefore without surprise that the destiny of Paris is to suffer the fate of Sodom destroyed by fire from heaven, today replaced by nuclear fire. Paris and Rome are God's targets. Rome, the city of the mother Catholic Church, is kept for the final divine wrath. Paris will disappear before her in the Third World War for having tired God's patience. Its partnership with Rome leads me to see in Rev. 18 an image where God says about Rome: " *For her sins have reached up to heaven, and God has remembered her iniquity .*" This image also applies to Paris where its metal tower, the "Eiffel Tower," rises to the sky to a height of 300 meters. And, most interestingly, at the top of this tower are the radio and television antennas that broadcast its secular culture, its sports idolatry, its political speeches, and its various amusements to all the homes of the inhabitants of the entire country. All of this is picked up and broadcast to the entire earth by its satellites. " **Her sins** " and her abominations are thus spread throughout the earth. Its "Eiffel Tower" is the image of the multi-ethnic gathering of its population, which reproduces the image of the ancient " **Tower of Babel** ." And " **her sins** " owe her to being spiritually named " **Sodom and Egypt** " in Rev. 11:7, since Egypt became the image of " **sin** ," by testifying to an absolute rebellious attitude, when her Pharaoh opposed the orders given by God through his faithful servant, Moses.

A final test of faith is to give glory to the Creator God in a universal context where God will strike guilty rebels with the " **seven last plagues of his wrath** " presented in Rev. 16. Earth's history will thus end with a global experience modeled on that of the beginning of the establishment of carnal national Israel, when ten plagues of God struck Egypt for its sin of disobedience.

Thus, the sins of France and its Western partners having been punished by the Third World War, under the American Protestant leadership, the " **beast that rises from the earth** " of Rev. 13:13, will gather for the punishment of the world " **sin** ", the survivors under a universal regime organized by the American survivors. And this " **sin** " will take a precise form by the Roman Sunday rest which will be imposed under the threat and application of commercial sanctions against the recalcitrants, that is, the last true Adventists who remained faithful to the " *holy Sabbath of the seventh day, sanctified by God* " on the seventh day of his earthly creation. For many the word " **sin** " takes on an imprecise meaning, but the last test of faith will reveal it in all its significance. The last measure taken against the Adventists being their condemnation to death, Jesus Christ will intervene in all his divine power to reverse the situation, in analogy with the experience lived by the

Jew Mordecai in the book of Esther. Just as Haman ends up hanged on the gallows prepared for Mordecai, the last rebels ready to kill his faithful servants are killed, delivered to the popular anger of the multitudes deceived by their lies, their false religious affirmations.

It is also worth noting the analogy that characterizes this last test, where man must choose between two days for his weekly rest, and the choice offered to Adam and Eve, between " *the tree of life and the tree of the knowledge of good and evil* ." In both experiences, the choice is binary and decides life or death, that is, the two paths that God has placed before man's choice.

Humanity will be 6,000 years old in six years, and during these 6,000 years, terrible divine judgments have struck humanity from time to time. In the span of our short lives, human beings do not notice or acknowledge these divine interventions, and if the prophecies of Daniel and Revelation did not shed spiritual light on human religious history, we would look back on history without identifying God's interventions and judgments. But praise God! His prophecy gives human actions precise religious meanings characterized by the perpetual consistency of His most holy judgment. God thus gives us proof and confirmation that what He condemns once, He condemns always, perpetually.

M40- The Grand Final Seduction

We don't realize the immense privilege of having been warned by Jesus Christ against the false return that Satan himself will come to simulate just before Christ's true return. And you will see that it's all a question of " **time** ."

Already we read in Rev. 12:13: " *Therefore rejoice, you heavens, and you who dwell in them. Woe to the earth and to the sea! For the devil is come down to you, having great wrath, **because he knows that he has a short time** .* "

In this verse, the Spirit tells us that the devil knows as well as he does the true date of the final return of Jesus Christ, which we were able to confirm with Joel (John) in Valence, France, only in the spring of 2018. Satan has always known it. And he has done everything he could to prevent humans from knowing this date of the true return of the glorious Christ. To do this, he had the monk Dionysius the Small, in the 6th^{century}, establish a false calendar based on a false date attributed to the birth of Jesus in Bethlehem in Judea. And as long as his servants, including myself, gave an important role to this date of Christ's birth, even after the six-year error was rectified, their attention was focused on calculations based on the date of his birth. And our God used this situation to organize his three Adventist trials in 1843, 1844 and 1994. And so it is only, as far as I am concerned, in the spring of 2018, that the most important role played by the redeeming Messiah was not his birth but his atoning death voluntarily accepted by Jesus to save his elect by having atoned for their sins in their place. Our knowledge of the date of the true return of Jesus has therefore been shared since this spring of 2018 with God but also with the devil.

We read in Matthew 24:25-26: “ *Behold, I have told you beforehand. Therefore if they say to you, ‘Look, he is in the wilderness;’ go not out; ‘Look, he is in the closets;’ believe it not.* » Jesus warns us against the announcement of a false return of his person which will therefore precede, in time, the date of his true return. And he gives us, in verse 27, a description of what his true personal return will be: “ *For as the lightning comes from the east and shines even to the west, so will also be the coming of the Son of Man .* ” These things are written and said clearly, but despite this clarity and limpidity of his words, Jesus knows that only his true elect will take them into account. Because reading the Bible is not enough, we must also believe and put into practice what God tells us through it. And this is the whole difference between true faith and false religion, even monotheistic religion.

Jesus continues, saying in verse 28: “ *For wherever the **carcass is** , there the **eagles will be gathered together** .* ” This verse has long posed a problem for me and I had to check in the Greek text if the correct translation was indeed “ **eagles** ” thinking that “ *the eagle* ” is not a scavenger and does not generally eat “ **carcasses** ”, preferring living prey. However, the Greek text confirms this word “ **eagles** ” and our Lord, knowing the life he created can only use this word “ **eagles** ” knowingly and in a precise sense. Today, I present this new explanation: in the role of the “ **carcass** ”, the body of the chosen one ready to offer himself as a living sacrifice to remain faithful to the creator God and his holy seventh day. In the role of the “ **eagles** ”, the persecutors of the Roman type of the last days. For the “ **eagle wings** ” were the emblem of the Roman legions, some of whose soldiers crucified Jesus in Jerusalem on April 3, 1930, at nine o'clock in the morning. In Rev. 8:13, the word “ **eagle** ” refers to the imperial regime of Napoleon I. ^{It} was also the emblem of Nazi Germany, which hoped to create its “Third Reich.” And in our time, for a long time, *the “eagle”* has been the emblem of the imperialist USA, the new Romans who dominate international capitalism at the top of their pyramid. Jesus therefore prophesied the last battle of the Adventists persecuted by the last imperialists.

Thus, in this short, figurative sentence, Jesus prophesies the final test of faith of his servants condemned to death for their refusal to abandon their practice of the Sabbath sanctified by God on the seventh day, which is our Roman Saturday. In doing so, they will refuse to honor the Roman authority which has imposed since Constantine I ' and since March 7, 321, the rest of the first day dedicated to the worship of the pagan "unconquered sun" god. The final test will also be based on time, the one that God has established or the one that rebellious man has established.

The false return of Jesus which will be simulated by the devil is confirmed and developed by the apostle Paul who declares in 2 Thes. 1 to 12:

Verse 1: “ *Now concerning **the coming of our Lord Jesus Christ** and our gathering together to him, we pray you, brethren,* ”

This verse sets the context for the return of Jesus in which the whole discourse takes on its meaning.

Verse 2: “ *Not soon to be shaken in mind, nor troubled, either by spirit, or by word, or by letter supposedly from us, as though the day of the Lord were at hand.* »

Paul repeats the warning given by Jesus in Matthew 24:26.

Verse 3: “ *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.* ”

Apostasy is the true sign of the end of the world and the final return of Christ. The man of sin, the son of perdition, is particularly targeted in this final context alone, the false return of Jesus simulated by Satan himself.

Verse 4: “ *who opposes and exalts himself above all that is called God or that is worshipped, so that he sits in the temple of God, showing himself to be God.* ”

The word “ *adversary* ” is the translation of the Hebrew noun “ **Satan** ” (enemy, adversary, obstacle). We must reverse the traditional reasoning. Paul is referring to the final seduction performed by the devil himself. And this description allows us to identify with the devil the Roman Catholic papal actions that preceded him in time. For the specification “ *even to the point of sitting in the temple of God* ” concerned, before the devil himself did so, the papal regime seated on the “holy seat” of the Lateran and Vatican palaces.

Verse 5: “ *Do you not remember that while I was still with you, I told you these things?* ”

As a faithful servant, the Apostle Paul confirms and renews the warnings given by his Master Jesus Christ against the counterfeits and deceptive and seductive simulacra set up by the devil and his demons. The salvation of the elect depends entirely on these warnings.

Verse 6: “ *And now you know what is withholding him, so that he may appear in his time.* ”

The fundamental role of time is here confirmed by the apostle Paul. The simulacrum of Christ's return will only occur shortly before the true return of the glorious and divine Messiah.

Verse 7: “ *For the mystery of iniquity doth already work: only he that holdeth it back must be taken away.* ”

In fact, “ **the mystery of iniquity** ” has been active on earth ever since God created it. It began with the seduction of Eve and will end with the simulation of Christ's return. In the meantime, in the Christian era, it has taken various forms: Jewish, Catholic, Muslim, Orthodox, Protestant, Anglican, and even, since 1993, Adventist.

Verse 8: “ *And then that lawless one shall be revealed, whom the Lord Jesus shall consume with the breath of his mouth, and shall destroy with the brightness of his coming.* ”

“ *impious* ” that Satan himself will represent at this hour of truth will be the typical model for many impious humans and angels who will support him. And before “ **the brightness of his coming** ,” that of the divine Christ, they will all be destroyed by the breath of his mouth. However, Rev. 20 reveals the special fate

reserved for Satan, who will remain alive and imprisoned for "**a thousand years**" on earth, deprived of all its terrestrial and celestial inhabitants, apart from himself.

Verse 9: "*And the coming of that lawless one is after the working of Satan with all power and signs and lying wonders,*"

The context of the year 2029 is described here as a time marked by multiple diabolical seductions. By performing miracles, the false Christ will give the impression of being the true one, who tirelessly performed many during his three years and six months of earthly ministry. The first was the turning of water into wine at the wedding at Cana; the last was his own resurrection.

Their intelligence being enlightened by God through his prophetic revelations, none of God's true elect will be deceived by these lying seductive sophisms. And Mat.24:24 confirms this impossibility: "*For there will arise false Christs and false prophets, and will show great signs and wonders, so as to deceive, **if possible** , **the very elect** .*" But on the contrary, all his false servants will fall into the trap set and glorify, by seeing him, the devil whom they glorified before, without seeing him, nor wanting him, nor knowing him.

Verse 10: "*And with all deceivableness of unrighteousness in them that perish; because they ~~received~~ not the love of the truth, that they might be saved.*"

Know that in the Greek text, the verb "received" is not written. The translator added this verb which expresses his personal conception of the subject. But the truth is very different from what he thinks, because the love of truth is not received because it is freely that each of God's creatures produces this fruit or does not produce it. Life places human beings before the same problems, the same duties towards their neighbor and towards God their Creator. Each one has complete freedom to obey or disobey, to listen or refuse to listen. It is this freedom that each one possesses that makes him guilty or righteous before the judgment of God who can then, in all justice, condemn the guilty and justify the righteous acquitted by the grace of Christ of all his sins committed by the inheritance of the curse of the flesh. For the sins of the elect are not committed in a spirit of rebellion but, involuntarily.

Verse 11: "*Therefore God shall send them strong delusion, that they should believe a lie,*"

This divine action is applied in a context where the time of probation has already ended. The truth has been rejected while they could still grasp it. Their situation is then comparable to that of the rebellious pharaoh whose "*heart*" was "*hardened*" by God, according to Exo. 7:3: "*And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.*" » The power of delusion is the portion God gives to those who love and justify lies. Thus blinded by the wrath provoked by the terrible last plagues of God, the rebels fill the cup of their iniquity by deciding to kill the Adventists who remained faithful to the holy seventh-day Sabbath sanctified by God, according to his supreme and indisputable will and authority.

Verse 12: "*That they all might be condemned who did not believe the truth but had pleasure in unrighteousness .*"

God's agenda has a specific purpose, which this verse summarizes and reveals. The decision to put to death his last chosen ones gives God the legal right to put to death those who were about to kill them. For God, it is indeed a question of justice and injustice. The rebels' final fate is justified because they freely refused to heed the truth defended, argued, and represented in words and deeds by the last chosen saints of Jesus Christ.

First, Jesus announced the sham of his return, through which the devil would attempt to seduce and guilt the last earthly rebels. In turn, the apostle Paul confirmed these things.

There remains one character whose major role, for our time, must be denounced. This is the one who became known under the name of "Michel de Nostredame" alias, Nostradamus the prophet. This character made me hesitate for a long time by attributing his inspiration to the devil or to God. But today I no longer hesitate, he is indeed a servant of the devil, as unconscious as the countless other people who serve him without knowing it. I have several times referred to the prophecies written by Michel Nostradamus and I know that this mention may surprise some brothers and sisters whose minds are too narrow and full of prejudices against this kind of work. This is why I recall that God is the creator of all life, including that of the devil against whom Jesus wanted to warn his redeemed. Now, how can we identify these works of the devil without paying attention to what he does or has already done? Jesus exhorts us to be “ **wise as serpents** ,” that is, to make ourselves the devil in order to understand the works of the devil, and this requires a great deal of wisdom and discernment.

It was upon waking on this Sabbath of March 16, 2024, that the Spirit inspired me with this decisive and cutting argument. All the work constructed by this man is very seductive, and even too seductive not to hide a trap. He has given proof of his ability to announce with precision, the dates of perfectly identifiable events. And this seduction was so real, that already in his time, Queen Catherine de Medici, had made him her personal astrologer. The man had great scientific, astronomical and astrological knowledge. He was also a chemist and knew how to prepare love filters on request, knowing the aphrodisiac properties of things offered by nature. This description makes him the very image of the type of soothsayers God warned His people against in Deu. 18:10-12: “ ***There shall not be found among you anyone who makes his son or his daughter pass through the fire, or who uses divination, or an astrologer, or an omen reader, or a sorcerer, or an enchanter, or a medium, or a spiritist, or a person who inquires of the dead . For everyone who does these things is an abomination to YaHweh ; and because of these abominations YaHweh your God is driving out these nations from before you. You shall be entirely YaHweh your God's. For these nations, whom you are driving out, listen to astrologers and diviners ; but YaHweh your God has not permitted it to you.*** » And after this warning, God prepares his people to listen to Jesus Christ when he appears: " Yahweh your God will raise up for you a prophet from among you, from among your brothers, like me; you will listen to him! He will answer the request you made to Yahweh your God at Horeb on the day of the assembly, when you said: "Let me not hear the voice of Yahweh my God again, nor see this great fire again, so that I do not die. "

So, the hunt is open and the target of God's wrath is " *the soothsayer, the astrologer, the augur, the magician, the enchanter* ," a role assumed by Nostradamus. How can we explain his ability to predict the future? Follow my reasoning. The devil is not a man, his memory capacity is as unlimited, or almost, as that of God who created him in the form of an angel in his image. He knew that he had exactly 2,000 years to act, at the time when, under the name Michael, Jesus Christ expelled him from heaven, immediately after his resurrection; which Rev. 12:9 and 12 confirmed. After this expulsion from heaven, he constructed a program inspired by God, because nothing is done without his absolute control. His program covers the 2,000 years he has left to act against the work of divine salvation. For us human beings, this seems impossible, but Satan is not a man, he is an angel, endowed with an intelligent, cunning, subtle, and very wicked mind above all. His prophetic offer is therefore not a charitable work due to his goodness, but its purpose is to seduce and finally, deceive, those who have been seduced. Also, the trap is not for the beginning of his work, but only for the end of ends. This final trap still rests on " **the time** " of the things announced for the end of the world that his quatrain 72 of his Xth^{Century} evokes in these terms: " the year one thousand nine hundred and ninety-nine, seven months, a king of terror will come from heaven, to resurrect the great king of Angolmois, before after Mars reign by great happiness . " I begin by translating this quatrain into clear language: " In the year 1999 and seven months, that is, in July, a terrifying king will come from heaven, raising up again the great king of angels (that is, Michael). Before the month of March and after his war (Roman god Mars) he will make great happiness reign . " We have here the announcement of the great final return of Christ? No, but the one that the devil, Satan himself, will simulate and imitate, "seven months" before the true return of Jesus Christ. Because the trap is in this gap of "seven months", according to the fact that the date prescribed in this quatrain designates the month of July of the year 1999, which we must replace with the year 2029. The impious one will therefore appear in July 2029 and he will not bring "happiness", but misfortune, to the rebellious unbelievers of the earth. Jesus will appear after him, seven months later, in the spring of 2030. And there again, the "happiness" announced by the devil will only be for his chosen ones. Because the others, all the others, except Satan himself, will be destroyed, humans and angels, by the divine breath, that is, the word, of Jesus Christ.

Nostradamus's quatrain is precise enough to be understood as announcing the final return of Christ. However, in his time, no one thought to question the false Roman calendar, nor its construction on the birth of Jesus. The permanent seduction of his work rested on the evidence of the fulfillment of what he announced. A few years before a tournament between Henry II and the Earl of Montgomery, in a quatrain that became famous, he prophesied the death of the king; a splinter of wood from his partner's broken lance penetrated his golden helmet and pierced his eye. He had said in quatrain 35 of his 1st^{Century} : "The young lion, the old one will overcome, in a warlike field in a singular duel, in a golden cage his eyes will be gouged out, two classes, one, then die a cruel death." Among the other quatrains of his Centuries, that of his false return of Christ cannot but be recognized by all those who fall under this seduction.

Man, being identified for what he was, a brilliant astrologer, has nonetheless announced the future of humanity since 1555, until 1999, that is, after rectification of the time revealed by God, 2029. His work announces only dramas and catastrophes that delight the devil and his demons. It is easy for them to accomplish the projects they freely organize in the acceptance and even the masked inspiration of God. This, only, by targeting fallen humans that Jesus Christ does not protect. Jesus Christ did not contest Satan's title of "*prince of this world*" in the name of which he tried to seduce him himself, in his vision, after his baptism. The devil is therefore very powerful when compared to man, but God limits his power according to his divine will. Note this subtlety: the devil is only the "*prince*" of the "*world*" that God created and which is therefore his property. But in Rev. 9:11, the same Satan is designated as "*king*" and "*angel of the bottomless pit*" who rules over the spirits of fallen and condemned human creatures, by God, for the distortions of their interpretations of His revelations contained in the Holy Bible written "*in Hebrew and Greek*": "*And they had as king over them the angel of the bottomless pit, whose name in Hebrew was Abaddon, and in Greek, Apollyon.*" By acting in this way, false Christians kill or "destroy" the faith; what God suggests here by the names "*Abaddon and Apollyon*" which mean in these two biblical languages: Destroyer. God thus denounces the false religious teaching that Protestants draw from their reading of the Bible, because of their false translations which contain many errors and unjustified contributions which modify the initial divine message; like this word "*day*" which comes to replace the word "*sabbath*" of the original Greek text, in this verse of Acts 20:7: "*On the first ~~day of the week~~, the Sabbath, we were gathered together to break bread. Paul, who was about to leave the next day, was talking with the disciples, and he continued his discourse until midnight .*" It is through these distortions that the practice of resting on the first day, Sunday, becomes deceptively legitimate and falsely biblical.

We can thus benefit from the prophetic announcements proposed by the devil, by Nostradamus, without serving him, according to what the Holy Bible itself says in I Thes. 5:19 to 22: "*Do not quench the Spirit. Do not despise prophecies. But test all things; hold fast to what is good; abstain from every kind of evil.*" This subject requires a lot of discernment and the absence of any fanaticism. Because what God condemns in astrologers is not their announcement of the future, it is the recognition and seduction of a diabolical work that turns man away from the true God, that is, from himself. This is what is specified in Deu.13:1 to 3: "*If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, and the sign or the wonder comes true, which he spoke to you **about, saying: Let us go after other gods , gods that you have not known , and let us serve them.** You shall not listen to the words of that prophet or that dreamer of dreams, for YaHWéH, your God, is testing you to know whether you love YaHWéH, your God, with all your heart and with all your soul.*"

Nostradamus never says to anyone: "***Let us go after other gods*** ," yet his practice of astrology condemns him before God, already as a Jew who cannot ignore God's condemnation of his occult practices. His work is therefore primarily intended to seduce humanity, which consults astrologers, like Catherine de Medici

in her time. And in our end times, multitudes of people still consult " *astrologers* ," on radio, television, newspapers, and in their offices or homes. With intensified African immigration, the offers of many Black fortune tellers are exploding and even come to our mailboxes to offer their services. The desire to know the future has always titillated the human spirit, and that of the true children of God is just as much. This is why, to respond to this legitimate thirst for knowledge of the future, God has prepared, for his chosen ones alone, his prophetic revelations cited in his Holy Bible. For those who grasp this divine revelation, it is possible to take advantage of the details given in advance by the devil in his occult prophecies without being guilty of any worship. Life is a whole in which the works of the evil one fit into those of God. It is up to us in all wisdom to untie the knots of incomprehension to define the status of each thing; this, on the sole basis of the revelation given by God, in his holy Bible and his inspiration perpetually available to his beloved elect.

The diabolical work bequeathed by Nostradamus is unique in that it does not serve the purpose of responding to an individual occult need found among those who consult soothsayers. The destiny of humanity that it presents is of interest to anyone who fears the future, especially when a deep darkness invades human life. The return of war in Eastern Europe to the Western border is a reason to fear its spread. And the Bible confirms this spread, which is therefore no longer to be considered a simple risk but a certainty by those who are animated by true faith.

Finally, we must understand that it is not by closing our eyes, like a mole, or by burying our heads in the sand, like an ostrich, that we can identify and denounce the traps set by the devil. On the contrary, it is by studying his works that we can, as I have just done in this message, detect and reveal the existence of subtle traps that are formidable for anyone who claims the salvation of Jesus Christ.

M41- **This story that repeats itself**

This reflection is still based on a popular saying that says: " **He who wants to kill his dog accuses it of rabies** ." You will certainly have understood that the subject of this message will be false accusation. And in the past of our history this false accusation has been greatly exploited by the devil throughout human history. I will recall some examples cited in the Bible.

But these examples from history would no longer be of interest to us if they were not repeated in our time. And the use of false accusation multiplies in a liberated society. For the greater the freedom, the greater the spread of lies. Being entirely separated from God, in the West more cursed than anywhere else, human beings lie for pleasure or necessity, because , not accepting themselves as they

are, they indulge in the fantasy of being someone else. Relationships established on internet sites have revealed this phenomenon, as correspondents cannot verify with their own eyes the real image of the person contacting them. The use of falsehood is so widespread that pretense becomes second nature to human beings. And in such a climate, trust in one's neighbor becomes impossible; everyone distrusts their counterpart. Because liars think that all people are like them, and this is what our Western societies represent, in which human relationships take on this terrifying aspect of the inability to believe what is said. What is the point of listening to political speeches, since politicians only lie and deceive their audiences. And thus, all sectors of society are treated in the same way, so that it is living together that takes on an unbearable form, a source of continual quarrels.

Thus, to kill the "dog" named Saddam Hussein, the USA falsely accused him, not of rabies, but of having on its soil buildings housing the construction of nuclear weapons. This action is in every way identical to the way in which Queen Jezebel falsely accused the Jew Naboth in order to seize his vineyard in order to offer it to her husband King Ahab. Noting this similarity allows us to make a spiritual judgment on these USA in which the president is embarking on his four-year term, placing his right hand on the Holy Bible.

In France, lies are embedded in the skin and minds of the French, who have freed themselves from all the taboos imposed by religion. But believing themselves to be free, they are in reality delivered over to the demonic powers that inspire in them the pleasure of lying. I recently recalled how, during the election of Joe Biden, Democrats closed down a poll counting station, telling Republicans: "Let's go to bed, we'll start again tomorrow." Such an approach necessarily had a hidden goal: to stuff the ballot boxes in favor of Joe Biden. As far as I remember, the first time I was sent to bed was on Christmas Eve, when I was a small child; this was in order to make me believe that first lie about the visit of "Santa Claus." In the USA, the goal was still the same: lies and fraud hidden behind a deceptive pretext.

In the news of this spring of 2024, which is coming in three days, I constantly note the mendacious remarks of journalists and consultants invited onto their television sets. In this country of France, where in 2024, all the old pluralist representation has disappeared, the discourse becomes monotonous and monotonous as it is repeated tirelessly. It is considered good form for the owners of these private news channels to match their music with that of the national conductor. And as far as possible, anyone who plays off-key is excluded and deprived of public expression. This is why my consolation is to write in my messages the truth, as I see and judge it with God and his holy angels.

Let us now talk about the "dog" named Vladimir Putin, hated and loathed by the entire official establishment. He is being shown to have long-prepared bad intentions, and I will demonstrate here that this thinking is false and unjustified. This is very simply done by recalling that Vladimir Putin was so favorable to an agreement with Western nations that, having supplied them with gas through a first pipeline named Gasprom 1, he had launched, at the cost of a costly investment, the construction of a second, still unfinished, pipeline named Gasprom 2. So I ask this question: Why make this investment if his goal was to

wage war on the West? The answer is obvious; he invested because his plan was to extend his trade agreement with European nations. These journalists should listen again to what is being said on their sets, because we hear some saying and affirming that Putin lies as he breathes, and others who hate him just as much saying: "Watch out! Because Putin always does everything he says." What horrible confusion! But don't be surprised, because confusion is the fruit of the "Babel" spirit that characterizes all of Western society today. For Westerners, the one who attacks is necessarily the camp of evil. But since they themselves are condemned by God, what is their judgment worth? I suppose that, struck by the troops of King Nebuchadnezzar, the Israelites also saw the camp of evil coming against them. But at that same time, Daniel, his faithful servant, spoke differently, which we find in his prayer quoted in Dan. 9:5: "*We have sinned, we have committed iniquity, we have acted wickedly and rebelliously, we have turned aside from your commandments and your ordinances .*"

Today, I am the Daniel of our time, recognizing divine justice in the misfortunes that befall day after day the Western nations, priority targets of divine wrath for the same reasons that Daniel cites; and these current misfortunes are only the first fruits of all those that will strike France and its European partners in the six years still ahead of us.

On this "soldi" (Sunday: day of the sun) March 17, number 17 of the judgment associated with the name Mars of the Roman astral deity of War, the creator God offers the Russian president a resounding victory for his presidential election for which he totals "87% support" from the Russian people called to express their free choice. In the Belgorod zone bombarded by the Ukrainians, this vote reaches 96%, and the maximum 99% is obtained among the Chechens. These figures make the West blush with shame and envy, where presidents and heads of state are elected by very little exceeding the absolute average of 50% with a rate of almost 50% of abstentions not counted. These differences are perfectly explained by the very different experiences lived in the East and the West.

It is thus clearly evident from these results that the Western experience gives a miserable, shameful result, having produced only selfish, superficial human beings, indifferent to everything, all things which are only the consequence of the liberticidal freedom and the materialistic spirit of American origin; also, fruit of atheism, or of the Protestant religion which no longer exists except by its name, according to what God said of it in 1843 in Apo.3:1: "*you pass for being alive and you are dead*".

In contrast, in the East, the Russian people have long suffered from their Soviet atheism. And the national ruin of the 1990s delivered the country to the richest crooks among Russia's political leaders. The poorest were handed over to Russian mafia and gangsters until Vladimir Putin came to power, restoring national order with an iron fist to the ruined and devastated country. The poor remain forever grateful to him. And this is the only explanation for his five-term presidential term extension. Russians have understood that a good dictator is better than a bad president. Vladimir Putin has truly enriched himself, but no more than the former Tsars, and Russians find in him the leader who defends his homeland and the interests of his people tooth and nail. While in the West, heads

of state sacrifice their people in the name of the European interests of international banks. And I have already said how much the long separation by the "Iron Curtain" protected the peoples of the East from the societal turpitudes that gradually built the appearance of our current West. Decades of separation by the "Iron Curtain" kept the Russian people in their traditional Slavic thought and in the freedom regained after the end of Sovietism, religious thirst was able to express itself freely in the Orthodox religion, alas for it, still as idolatrous and iconoclastic as in the time of the Tsars.

Naturally, the idea that the man they hate most in the world could be supported by 87% of his people is unbearable for Western journalists and politicians. So what do they do? They prefer to deny the value of this result by attributing it to ballot stuffing and a hoax that they would gladly commit themselves if it were possible when they are concerned by the result. Because here again applies the principle that one judges others only by oneself. Being all careerists without morality and without scruples, they think that Vladimir Putin is like them. Except that the Russian president is "surfing" on a wave, carried by his people because of their gratitude for the political stability of his governance. Rich as Croesus, the man has nothing left to obtain except the satisfaction of a duty fulfilled to his people, whom he prioritizes above all else.

Let's suppose that the Russian people are deceived by officially published false results. The elections took place in conditions of complete freedom with secret ballots in voting booths, and no one was forced to choose Putin as candidate. If that had been the case, each voter could have voted for one of the three other minor candidates, if only to demonstrate their rejection of President Putin. If the election results do not reflect the actual vote, the people's discontent will appear sooner or later, but it will. However, the first French journalists present on the scene all testify to a change in Russian attitudes toward the French; they express hostility and rejection. This fruit reinforces the idea that the Russian president's success is indeed real. But for the Western camp, this is not a pleasant idea, so it is better for them to continue to deny the legitimacy of this result, which constitutes a glorious electoral plebiscite for their enemy. And this message sent by the Russian people means that they are united behind their leader, ready to fight the overly arrogant Westerners like French President Macron, those of Poland and the Czech Republic. In short, Vladimir Putin's victory adds to the bad news that is slowly but surely ruining the economies of Western Europeans, forced by the prospect of being abandoned by the USA to build large quantities of bombs, weapons, and munitions to form a common autonomous European defense. In an emergency, since they cannot be produced in Europe, munitions will be purchased from South Korea, paid for by the Europeans to equip Ukraine.

So I am counting what we, the French, owe to Ukraine and its nationalist whim that justified the betrayal of its link with the Russian camp of the East. Because I remind you, Russia entered Ukraine seeing the Eastern Russian minority of Ukraine being martyred by kyiv, for 8 years between 2014 and 2022. Here then is the nation that the West deemed worthy of being supported and welcomed into the NATO camp and that of the EU Who in Europe would have been supported by the other members in a similar attitude? I believed that in

Europe, between civilized people, everything had to be settled by compromise, by more or less long negotiations. It was enough for Joe Biden the American to approve Ukraine's desire to fight, for, like sheep, all the other members of Europe to provide their military aid, it is true, dragging their feet for some including France. Thus, in a complete paradox, but in order to accomplish a divine project, the French president takes the lead in the offensive attitude of the European camp; a role that satisfies his natural vanity but worries him very seriously internally. In fact, he justifies his change of attitude because of his possession of the nuclear weapon that he actually has and by which he believes he can threaten and reduce Russian aggressiveness. The reasoning is not entirely false, but by placing the situation solely under this reciprocal nuclear threat, he makes the mistake of not considering the confrontation of Russia by the simple conventional weapons to which his offensive behavior leads him from verbal and active escalation to escalation.

We still owe Ukraine the consequences of all the economic sanctions imposed against Russia. It is Europeans who are seeing their gas and electricity bills increase enormously, and all other European production is in turn suffering the cost of rising energy prices.

We still owe Ukraine, and it's not the least we can accept, the destruction of Russian gas pipelines. It has thus forced the hand of countries that are ruining themselves to support it. Was it worthy of this support? On a news channel, I heard a journalist, a great defender of Ukraine, say that, after all, this blow against Germany wasn't so unfair. He even dared to speak of legitimacy. What a curse for the French who listen to these things!

We also owe Ukraine the care of thousands of Ukrainian nationals, including those who come to brainwash our elites and the people on the sets of these news channels, including one in particular whose boss clearly wants to support the presidential position. It is precisely this channel where the principle of pluralism has completely disappeared.

Betrayal is a word that no longer shocks anyone in the Western world who dares to criticize the lives of Russians. The loss of true values is catastrophic in the West. What is a world without values worth? But how can this change be explained? It is due to the multiplicity of ethnic groups living together in the same nation. Unable to find and impose a rule applicable to all, governments are no longer able to manage the situation, which is deteriorating day by day and heading towards the chaos favored by supporters of anarchic thinking. But what is happening in this anarchic situation? The strongest impose their law on the weakest; the big devours the small. Also, the ethnic groups most naturally inclined toward violence begin to attack those who are unlike them. And in this context, in Europe, we will experience the brutal social climate that Russia experienced in the 1990s, when it was in ruin and decay. The West, which believed itself to be the most advanced, will fall into an abyss from which it will not recover until its warlike destruction at the height of the Third World War.

The Third World War will therefore have had at its origin since 2013, the betrayal of the Ukrainians attracted by the liberticidal freedom of the West. This fact is important to note, because betrayal has been present in the relationship

between God and his creatures since the revolt of Satan, the first angel created by God; that is to say, the permanent aspect of the subject. This spirit of betrayal was renewed on earth after God created his dimension and populated it on the sixth day by animals and man, male and female. Once again, God was betrayed, this time by Eve, who coveted the fruit of the only tree forbidden by God. God has rarely obtained in humanity the trust and loyalty of which he is worthy. In his ignorance, human beings are attracted by everything that intrigues him and that he desires to understand and experience. To understand what God experiences, take the image of a child who receives the company of a small dog. The child will give him orders as God gives us, but the little dog will only do as he pleases because he does not understand that he must obey and why he must do it. In his dog's head, his concerns are not those of his young master, his playmate with whom he wants to play but only when he wants to. In front of God, man acts like this little dog, like him he favors his own decisions and what attracts and interests him is not what God favors. And this observation is important to note because we have here the indisputable proof that God has indeed given humanity total freedom that empowers human choice. The pearl of great price being rare, it is all the more precious to God when he finds it. But to find many faithful servants in the image of the pearl, humanity must multiply in very large numbers. It is this necessity that leads God to exhort humanity to multiply and expose it to deadly wars that allow for the renewal of generations. The more human beings are born, the more numerous the elect will be saved by Jesus Christ. Except that current non-Christian nations like China and India together total nearly three billion human beings who are not in a position to be saved by the righteousness of Jesus Christ. And the other five billion concern the false Western Christians, the Muslims and false Christians of Black Africa and the Maghreb, and the East Asian multitudes. These eight billion human beings betray the Creator God who revealed himself to all humanity during his two successive covenants, covenants successively betrayed by those they concerned, as God reveals in his prophecies of Daniel and Revelation. The current situation is therefore in every way similar to that which prevailed in the time of Noah. A new flood, this time of iron and fire, must sweep away to death eight billion human beings, the last of whom will disappear when Jesus Christ returns to seek his last faithful, elected Adventists. The betrayal of God's expectation has this necessary high cost. And the role of nuclear bombs becomes evident in achieving this destructive goal of earthly life. For the use of a nuclear bomb instantly kills everything that lives within a radius that varies depending on its charge. But it also kills through radiation dispersed throughout the earth by terrestrial winds. Also, when nuclear exchanges between nations take place, the entire earth will be subjected to radioactivity that eats away at human flesh like a burn, cancer, or gangrene. The disadvantage of using nuclear power is that it condemns, in the more or less short term, whoever uses it against another country. Fully aware of the problem, politicians are still convinced that this weapon can no longer be used except to dissuade the enemy from using it himself. The reasoning is humanly sound and logical... only, it does not take into account the existence of the Creator God who, taking control of the mind of a head of state, can lead him to press the dreaded "red button." And that is precisely what he

is about to do, to eliminate, with a single nuclear bomb, millions of rebellious human lives, in an instant.

Reading the Bible, the Gospels, we discover the terrible betrayal of Judas Iscariot, one of the twelve apostles, intentionally chosen by Jesus Christ for this final betrayal. But no one before me had their mind enlightened by God to notice the betrayal of John the Baptist. Now this type of betrayal is renewed by all false Christians in the West and elsewhere. And what does this specific betrayal of John the Baptist consist of? The testimony in work and word of an absent faith which leads Jesus to say of him in Mat. 11:11: "*Truly I say to you, among those born of women there has not risen one greater than John the Baptist. **Nevertheless, he who is least in the kingdom of heaven is greater than he** .*" Being judged smaller than "***the little one who enters the kingdom of heaven*** ," he is not great enough to enter it, and therefore does not enter. This judgment may seem harsh to many, but pay attention to the matter. According to Matthew 3:16-17, John witnesses an unforgettable heavenly divine testimony: "*As soon as Jesus was baptized, he went up straightway from the water. And behold, the heavens were opened, and he saw the Spirit of God descending like a dove and lighting on him. And behold, a voice from heaven said, This is my beloved Son, in whom I am well pleased.*" So, after such a supernatural testimony, how should Jesus respond to John's question, which he asks through his disciples in Matthew 11:3: "***Are you the one who is to come, or should we look for another?***" John the Baptist had received much, so he should have given much, but his question revealed his true character. He was zealous but lacked the faith that God requires of his elect.

M42- The New Year

This time, here we are on this spring day of Wednesday, March 20, 2024, exactly six years from the powerful and glorious return of our Lord and Savior Jesus Christ. The awareness of this great truth makes us worthy Seventh-day Adventists, sanctified by God for his faithful elect, since the seventh day of his earthly creation; which makes this practice a perpetual truth required by him of every person who claims his salvation offered by the grace obtained by Jesus Christ, and him alone.

Celebrating the New Year at the precise moment when the great Creator God has ordained it is the best guarantee of our relationship with Him, as it is written in 1 John 5:3-4: "*For this is the love of God, that we keep His commandments. And His commandments are not burdensome, because whatever is born of God overcomes the world; and this is the victory that overcomes the world, even our faith.*" And God's commandment concerning spring exists because the Creator God tells us in Exodus 12:2: "*This month shall be for you the*

beginning of months; it shall be for you the first of the months of the year. " Throughout the earth, there is only one people, Iran, ancient Persia, who under the name "Nowruz" honors this spring order established by God; it seems, even before the conquest of Babylon by the Medes and the Persians. It goes without saying that such an order is addressed only to the elect who feel concerned as members of God's spiritual Israel, of which Jewish national Israel was only a symbolic prophetic image. This is why God had to physically eliminate the rebels and unbelievers who came out of Egypt during the 40 years of their sojourn in the Arabian desert. And only Joshua and Caleb were found worthy by God to enter the earthly Canaan, a prophetic image of the future heavenly Canaan.

The spring of the year 6 was the true moment of the birth of the Savior Jesus in Bethlehem of Judea. Spring is the time of renewal, that of a new covenant which was established on the 14th^{day} after the spring of the year 30. Spring is the time when the creative power of God is manifested through the nature of his earthly creation.

On the 8th^{day} of spring in the year 30, Jesus Christ was in Bethany to have a meal with his friend Lazarus, whom he had resurrected on the 4th^{day} after his death. 5 days after this meal, he gave his life to gain his eternal life, on the eve of Passover, that is, on the morning of the 13th^{day}, according to the order, night-day fixed by God since the creation of the world. The Passover lamb of the Hebrew rite had to be sacrificed at the time when the body of Jesus Christ was placed in the tomb of the rich man, Joseph of Arimathea.

John does not give details of when Jesus resurrected Lazarus. It appears to have been between the winter feast of "the dedication" and the last Passover of 30 AD. He reveals why Jesus chose to wait two days before going to Bethany to resurrect him by telling his disciples in John 11:4, *"... this sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby ."* God derives his glory by giving or restoring life to his creatures, thus confirming that he is indeed the God of the living and not the God of the dead, according to Matthew 22:31-32: *" But as touching the resurrection of the dead, have you not read what God said to you: 'I am the God of Abraham, the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. '"* This experience in Bethany lays the foundations for the true situation of the dead, because knowing the future, Jesus knows that this dogma will be abandoned in favor of that of the immortality of the soul inherited from the pagan Greeks. The exchange he has with Martha, Mary's sister, confirms the Jewish conception of this dogma as God taught and confirmed it by inspiring King Solomon, the repository of his divine wisdom: Ecc.9:4-5-10: *" For all who live there is hope; and a living dog is better than a dead lion. For the living know that they will die; but the dead know nothing, neither have they any more a reward, for the memory of them is forgotten. And their love, and their hatred, and their envy, are already perished; and they will have no more part in anything that is done under the sun. .../... Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, where you are going. "* To this list, I would add: **" nor conscience ."**

The importance of this true condition of death is a fundamental basis of true faith. For belief in the immortality of the soul opens the way to multiple actions that testify against faith in the true God. And first, the understanding of the principle of resurrection rests on this condition of the dead. If the dead had another form of thinking life in another dimension, what use would be the principle of resurrection that Jesus confirmed during his ministry and his exchange with Martha, in John 11:23 to 26: "*Jesus said to her, Your brother will rise again. Martha answered him, I know that he will rise again in the resurrection at the last day. Jesus said to her, **I am the resurrection and the life** . He who believes in me, even though he were dead, yet will he live; and whoever lives and believes in me will never die. Do you believe this?*" She said to him, "*Yes, Lord, I believe that you are the Christ, the Son of God, who was to come into the world.*"

Despite this beautiful confession of faith, as is the case with all his apostles, Martha has not yet understood that Jesus himself must soon give his life to be crucified. This is why, before thus putting their faith to the test, Jesus wants to give everyone proof that he is "**the resurrection and the life** ." This is why he lets Lazarus die, without intervening for 4 days.

In John 12, Jesus comes to have a last meal with his friends from Bethany, "**six days before the Passover**" specifies verse 1: "**Six days before the Passover** , *Jesus arrived in Bethany, where Lazarus was, whom he had raised from the dead* ." This deep friendship is justified by the sincere love that binds Jesus and his three friends who represent the perfect image of all his future chosen ones. Friendship, love, faith in the most sincere sharing; all these fruits appreciated by God are reminded to us to give the meaning of the sacrifice that Jesus will consent to by offering himself to flagellation and crucifixion.

This meal taken in Bethany six days before the ritual Passover, that is, on the eighth day of spring, prefigures the wedding feast that the lamb will celebrate in the kingdom of heaven in the company of all his earthly redeemed prefigured by Mary, Martha, and Lazarus. I recall that Jesus died crucified on the 13th^{day} , the day before the 14th^{day} of the official Passover ritual. Between his last meal and his expiatory death, 5 days therefore passed. However, there were only three hours between the moment he breathed his last, that is, 3 p.m., and the moment when the ritual lamb was to be sacrificed and eaten in haste at the beginning of the 14th^{day} , which began at 6 p.m. in our current clock. This meal in Bethany thus reinforces the dating of Jesus' return for the first day of spring in the year 2030.

The access to heaven of the elect depends on the judgment of God who assesses without error the level of their love for him. And this is why the apostle John addresses this precise and clear message to us in 1 John 2:4: "*He who says, 'I know him,' and does not keep his commandments, is a liar, and the truth is not in him.*" These are sharp words that have the merit of being perfectly clear. And today, this single verse reveals the mask of false Christian religions that honor and observe many sins inherited from the Roman Catholic Church, first and foremost, respect for its false Sunday rest day (falsely claimed to be Sunday), its false dogma of the immortality of the soul, and its disrespect for the pure and impure dietary standards defined by God in Leviticus 11.

By being born and dying in early spring, Jesus Christ places his earthly ministry under the spiritual aegis of "renewal." He comes to make possible " *the new birth* ," which consists of restoring to the human being who has lost it, the image of God originally given to Adam and Eve. This image is obtained in an earthly body that will be abandoned for a heavenly one. Thus, in this project, God confirms the provisional role of the earthly system created to solve the problem of universal and multi-universal sin since the rebellious heavenly angels are concerned with rebellious, unbelieving, and unbelieving humans.

Note these things with me: Jesus died on the 13th^{day} after spring and it is in John 13 that his last evening of this 13th^{day} is recounted. He was therefore not crucified on the 14th^{day} as prescribed by divine law for Passover. We can thus understand that the dates defined by God are chosen by him for spiritual reasons other than the precision of time, that is, for reasons based on the symbolic meaning of numbers and figures; the 14th^{day} having the symbolism 2 x 7, that is, the double sanctification. This confirms the possibility and certainty of seeing Jesus return in spring, that is, 14 days before the traditional Passover feast. The God of intelligence organizes his program on intelligent spiritual bases in which each subject is seen by God in a broad way that the limited minds of men have difficulty understanding. And in John 7:23, the accusation the Pharisees bring against Jesus because he healed a man on the Sabbath reveals the narrowness of their understanding and at the same time their wicked nature: " *If a man receives circumcision on the Sabbath, so that the law of Moses may not be broken, why are you angry with me because I made a man completely whole on the Sabbath?* "

Just as the Jews erred in giving divine law an abusively legalistic character, Christians today fall into the trap of two opposing extremes: legalism and religious laxity. The path of truth traced by Jesus Christ is in the middle between these two extremes , according to what he said in John 6:63: " *It is the spirit that gives life; the flesh profits nothing. The words that I speak to you, they are spirit and they are life.* " And it is the same for the written texts, according to 2 Cor. 3:6: " *He has also made us suitable as ministers of a new covenant, not of the letter, but of the spirit; for the letter kills, but the spirit gives life.* " We therefore have, in these verses, the confirmation of the impossibility, for the normal human being, to follow and understand God in his subtleties. God is the perfect judge who takes into account all the factors that explain human behavior; the ideal judge who is, at the same time, the defense attorney, the prosecution attorney, and the witnesses on both sides. And he applies his role in all three functions with the same demand for perfection.

It is this narrow human mind that led me for many years to believe that Jesus was to return in 1994 by building this date on solid biblical foundations. In fact, the calculation was perfectly justified, but the error I was making was not yet imaginable. Because no one was ready to understand that the official institutional Seventh-day Adventist Church was going to be disowned by Jesus Christ; no one, not even me, until 1996. It is God's privilege to make his chosen ones discover new truths that challenge the positions adopted until new logical explanations impose themselves in their minds. And this renewal is perpetual and it is under this standard that I place this new message that God inspires in me on this first

day of the year 2024 which is really the year 2030 since the true date of the birth of Jesus Christ. Moreover, this year 2024 presents the same configuration as the year 2030 of our false calendar in which, in the middle of the week, on Wednesday, March 20, 2030, the Lord of glory will return from heaven in the glory of his holy angels.

John 12:1-2-3: " *Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom he had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those who sat at the table with him. Mary took a pound of very costly ointment of spikenard, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the fragrance of the ointment.* "

In the year 30, in Bethany, Jesus' " **supper** " took place on Saturday or Sabbath, March 30, or " **six days before Passover** " on Thursday, April 4. This " **supper** " taken on the Sabbath prophesies doubly the entry into the seventh millennium and into the kingdom of heaven. In Rev. 3:20, Jesus says to his last chosen ones: " *Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and **will sup with him, and he with me.*** "

Having been resurrected by Jesus, Lazarus is a prophetic image of the elect who will be resurrected by Jesus at the time of his return on Wednesday, March 20, 2030. On the evening of the Sabbath, March 30, in the year 30, Mary wanted to show her gratitude to Jesus who had resurrected her brother. And so she anointed Jesus' feet. The smell of the perfume takes on its true meaning here; that of the good smell of the plan of divine salvation whose goal is to gather in absolute love, God in Christ and his redeemed faithful, his friends who love him and whom he loves. In this odor of perfume we find the symbols of the rite of the Hebrew sanctuary, the meaning of which is revealed in Rev. 5:8, saying: " *And when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp and **golden bowls full of odors, which are the prayers of the saints.*** »The pleasant smell of the ointment symbolizes the pleasant smell of the " **prayers** " and praises that God receives from His saved elect.

Catholic tradition has distorted the identities of several women named Mary, or, in Hebrew, Miriam. In the progression of his earthly experience, the first Mary Jesus meets is his earthly mother, Mary, wife of Joseph. The second is a sinner named Mary Magdalene; Jesus saves her from stoning and forgives her sins. Converted, she becomes his most faithful disciple and follows him everywhere, even to the foot of his cross. The third Mary is Mary of Bethany, the sister of Lazarus and his sister Martha.

Jesus lived from birth until his death without ever sinning; which means he never coveted a woman, no matter how beautiful she might be. All those he loved, men and women, honored him by calling him "Lord." They served him with respect and awe. Jesus represented a mystery to all, powerful in deeds yet weak and humble in appearance.

Only Jesus can give meaning to Mary of Bethany's action when she poured the nard perfume on her feet, which were to be pierced five days later. He

expresses it in John 12:7-8: " *But Jesus said, 'Let her keep this perfume for the day of my burial. You always have the poor with you, but you do not always have me.'* " Matthew 26 adds a clarification to this account: the " **supper** " took place at the home of a man named " *Simon the leper* ." Matthew 26:12 gives Jesus a slightly different answer: " *By pouring this perfume on my body, she did it for my burial.* "

In fact, I see several differences between these two accounts. Matthew mentions this meal after Jesus announced " *two days before Passover* " that he was going to be crucified; and in his testimony, " *the nard of perfume* " is poured on " *the head* " of Jesus. But in chronology, an inversion of the facts remains possible in his testimony, because according to John, it was indeed " *six days before Passover* " that this " *supper* " took place.

Matthew and John did not have the same relationship with Jesus. Much younger, John was " *the disciple whom Jesus loved* ," and he followed him everywhere, which was not the case with Matthew. This is why the testimony given by John is more precise than that given by Matthew. In his Gospel, John gives considerable space to the final events preceding Jesus' death, while Matthew evokes the entire three years and six months of his earthly ministry.

M43- **Reconstruction of historical facts**

The West lived in peace; a long peace that had lasted since 1945. Under its American tutelage, Germany no longer thought about war and could devote its efforts to its enrichment. The creation of the EU by General de Gaulle and his successors and the German chancellors would favor this project. By reducing its military spending to almost nothing, it was able to develop its prosperity by taking advantage of the situation that Europe offered it through its capitalist policy and its internal and international management. Without any scruples, it knew how to exploit poor countries to produce at lower cost the products resold to rich countries, in the same way that its American tutor does all over the world.

Much more humanistic and concerned with its global image, France allowed itself to be deprived of its power as the fourth largest country in the world, which its global colonialism had allowed it to achieve. The liberalism of capitalism finally got the better of it, and renouncing its domination, trapped by the European Union, it returned to the NATO alliance, ready to sacrifice itself on the altar of humanist glory.

But as time passes, generations replace each other, and the youth in power today was born European in a France ruled by the European Commission and MEPs. The authoritarian monster was built without war, with the consent of the leaders of the nations that voluntarily united. As a result, the current French president feels entirely dependent on Europe, on which he exerts all his influence. And this leadership role has been made all the easier since England left the EU. In

2020, the contagious Covid-19 epidemic shattered the serene and tranquil lives of Europeans. All the countries of the world momentarily withdrew into themselves in a highly individualistic attitude, but were nevertheless still led by a Europe that appeared even more dominant because of the weakening of the nations. The health measures were imposed by European dirigisme, which dealt directly with American laboratories, greatly enriched by their rapid proposal of an anti-Covid-19 vaccine. Taking advantage of the ignorance and dismay of the people, without any demonstration of real effectiveness, the American vaccine was imposed. Science then fell victim to its technology; respiratory assistance devices were not available in sufficient numbers to alleviate the situation. But science felt responsible for the life of the entire planet and therefore proposed its chemical medications.

What medical scientists ignored and still ignore is the real cause of the appearance of this Covid-19, whose characteristic has been to kill mainly elderly people, moreover made dependent on chemical medications prescribed by their doctors. Because it is true, human beings are living longer and longer in the EU. But this survival is that of a puppet held by strings manipulated by chemical science. By treating one ailment, the chemical medicine prepares another. Chemistry replaces the natural immune defense system. And to stay alive, like a drug addict, the elderly person depends entirely on their daily dose of medication. Their appearance seems solid, but their nature is not, and attacked by a somewhat aggressive virus, they succumb and cannot resist.

The Western world was embarking on a mad dash that seemed unstoppable. Every day, national stock markets monitored the growth of their values. The trend was inflationary, and wages were struggling to keep pace with the ever-increasing real cost of living.

Suddenly, at the beginning of 2020, the train was suddenly stopped without having applied the brakes. An obstacle blocked all progress. The fear of death took hold in the minds of the leaders, and the first Westerner to replicate China's method against the virus was Israeli Prime Minister Benjamin Netanyahu. He was the first to order the confinement of all residents of Israel. In China, the lockdown was applied only to the city where it appeared. But in Israel, the entire country was placed under lockdown; this makes Israel responsible for the imitation of European countries that applied its measure. This idea is important to note because Israel still bears the divine curse of its rejection of the Messiah Jesus, who appeared to it between 26 and 30 AD. Their settlement on their former national land since 1948 is the cause of murderous hatred between them and the Palestinian Arabs. A land abandoned for more than 1,800 years welcomes new inhabitants who can only contest the right of the former owners to return to their national soil. This return, imposed by the United States of the dominant West, Palestinian Arab hatred took shape, first, from the nationalist terrorism of Yasser Arafat's PLO. Tourist planes were diverted from their destinations, passengers were taken hostage. Commercial tourism collapsed due to total insecurity. The Europeans then offered assistance to the Palestinians, covering their expenses and the cost of all kinds of equipment. Ties were established with Israel until the death of the Palestinian leader. In turn, Egypt changed sides and made an alliance with

Israel in 1979. However, all its more or less healed wounds were rekindled in our recent past on October 7, 2023. The Palestinians led by the Hamas party launched a deadly action on Israeli soil that day, thus reminding us that for the Palestinians, the return of the Jews is still not accepted.

If Islam were a religion blessed by God, Muslims would agree to submit to the holy will of Allah, the great and almighty. But this is not the case, for Islam was created by God solely for dispute, jealousy, and murderous punishment. And note this: God does nothing to appease their anger. On the contrary, he stirs up their anger and hatred by delivering them to the Israeli force that is destroying Gaza and turning it into a field of smoking ruins without destroying or controlling the multitude of underground tunnels that escape surface bombardment.

Thus God has prepared each country for the confrontation of his "sixth trumpet" of Rev. 9:13 to 21. The Palestinian Hamas has dug tunnels capable of escaping aerial bombardments; its tunnels allow it to emerge behind Israeli troops, attacking them from behind and then disappearing into the depths of the earth. Solving this problem is almost impossible. For its part, after Soviet Russia, Vladimir Putin's democratic Russia has never stopped producing weapons, munitions, conventional and nuclear bombs of terrifying power, launched by hypersonic missiles flying at more than 10,000 kilometers per hour, absolutely unstoppable. Launched from Moscow, these subsonic missiles reach London or Paris in less than three minutes. In Europe, economic and political success has blinded the minds of leaders who have largely disarmed their countries. And in a superficial entente cordiale, trade ties were established with Russia. Germany, in particular, chose Russia to supply its gas, which it obtained at a favorable price. And this advantage ensured the economical operation of all its energy production. The United States did not appreciate this trade relationship at all, which favored Russia, being itself a supplier of gas and oil, but at higher prices. The excessive exploitation of the subsoil from which it extracts shale gas by triggering underground explosions that pollute the water veins and poison their populations pushes them to force the sale of this abundant product.

And it is for this financial interest that, since 2013 and secretly before that date, Joe Biden's USA has encouraged Ukrainians to join NATO's Western camp. They found in Ukraine nationalist Ukrainians, heirs to their national hero Bardela, a Nazi of the Wappen-SS who saw in Hitler's Nazism the support to escape the domination of Soviet Russia led at the time by Stalin. Effectively repelled at first, Russia resumed the offensive killing around three million Ukrainian men and Ukraine was forced into a long passivity that made people forget its particular ethnicity. At school, Ukraine was presented to me as Russia's breadbasket. From this perspective, it is impossible to imagine its future revolt. But this revolt did indeed take place without immediate bloodshed, because Ukraine took advantage of Russia's temporary weakening in 1991 to gain its independence with the support of its Russian-speaking population living in Kyiv. Thus, upon receiving power to lead Russia, Vladimir Putin was presented with a *fait accompli*; Ukraine had become truly independent without having to fight. And the situation worsened when, in 2013, the Russian president elected in Ukraine was suddenly overthrown by a popular military putsch led by the Nazi group Azov. Until then, Ukrainian

independence had only given rise to a totally corrupt nation. It had preserved in Ukraine the anarchic political situation established in Russia, between President Yeltsin and Putin. Successive leaders were all overthrown for their corruption, which also concerned a woman temporarily elected and rejected for corruption like the men before her. Wealthy oligarchs imposed their injustice, and the people turned a blind eye, preferring to ignore what they could not prevent. They clung to the freedom their nation had acquired, determined not to go back and find themselves under Russian domination. This is why, in 2013, the putschists came from all ethnic backgrounds in the country, and they were in the vast majority to overthrow the Russian-speaking and Russophile president who governed the country but refused to listen to demands for reunification with Western Europe. As always, this type of demand only comes to the minds of people connected to European ethnic groups, if only by their ancient traditional heritage. This was the case for the former Poles, former Ukrainians, and Jews found everywhere on earth. The new president, Lukashenko, being in favor of creating a link with the West, had to rebuild the much-deteriorated national unity. But this program was not to the liking of the Russian-speaking population living in Donbass in eastern Ukraine, on the Russian border. The government in Kyiv then launched a civil war, sending the regular army to savagely fight the recalcitrant Russian-speaking and Russophile Ukrainians.

This is where the Europeans made their first mistake. Called upon to address the problem, they reached the Minsk Agreement, according to which the issue was to be resolved amicably through negotiations. But as soon as they returned home, the Western negotiators learned that Kyiv had resumed its attacks against Donbass. In 2014, Russia intervened and seized Crimea, responding to a demand confirmed by a vote of the Russophile inhabitants of Crimea. Russia did not enter Donbass, but it supplied its fighters with weapons. The deadly fratricidal war continued for eight long years without victory for either side. Isolated from each other by successive lockdowns due to the Covid-19 virus, the years 2020 and 2021 encouraged the West to forget the war in Ukraine, which had dragged on without stopping. But 2022 and Jesus Christ brought Russia into the problem. Under the pretext of maneuvers, it massed troops and tanks along the Ukrainian border on the southern side of Belarus. It was then that, appealing to the West to welcome Ukraine, supported by the US, the young President Volodymyr Zelensky, elected in 2019, asked for weapons to resist Russia, which entered his territory on February 24, 2022.

We can thus understand the strategy of the supreme God who organizes the conflict of his "sixth trumpet." Covid-19 has economically weakened all of Europe, also poorly equipped with weapons and ammunition. All that remains is for him to organize his involvement in the Ukrainian problem to oppose them to Russia, well equipped with weapons and bombs of all kinds. Then appears this extraordinary character who seduces, subjugates and draws Western countries into his war against Russia: the young former actor Volodymyr Zelensky, whose Polish name means "green"; green, the color of death. And it is indeed as a messenger of death that he makes Europeans engage in his war against Russia, which must destroy them. He does not just convince them to participate with the

USA in the economic sanctions taken against Russia; because in his camp, Ukrainians do not hesitate to destroy the gas pipelines that supplied Russian gas to Germany and certain European countries, thus exerting on their so-called Western "partners" an intolerable pressure that would be considered unacceptable in normal situations. But we are not in a normal situation, because nations are led by God to the slaughter like well-fattened oxen. In fact, the European construction has made the nations that compose it weak and fearful and they can no longer assume their individual choices. They can no longer escape the European regime that makes them live by distributing the money of the rich to the poorest nations. But the richest of these countries have themselves impoverished by favoring speculative enrichment and the importation of Chinese productions. The situation of Europeans is not brilliant and moving from selfish liberalism to national arms production is not an easy thing to achieve.

Russia has suffered heavy losses in men and equipment, but two years of warfare have made it mature. It has discovered, to its cost, the extraordinary effectiveness of using drones, modern remote-controlled weapons. It is learning a little late the usefulness of observation satellites, which the West enjoys. It will therefore have to become inventive to compensate for this Western advantage, from which it benefits little or nothing. And I think it is safe to say that a direct war against the Western camp will lead it to use its submarines, which satellites cannot see except when they surface. The style of combat will be very different, and the oceans will become strategic zones. And the result will be the one prophesied by the Creator God, who visited us in the human form of Jesus Christ, in his prophecy of Dan. 11:40 to 45. In this prophecy, a decisive element will facilitate Russia's momentary victory. This is a Muslim attack on Europe that God is preparing through the destructive Israeli action in Gaza.

In the news, enormous diplomatic pressure is weighing on the leader of Israel. The United States and Europe are rightly beginning to become deeply concerned as the number of Palestinian civilian casualties increases. But this is precisely the plan of Jesus Christ that is being implemented.

At the beginning of spring, President Macron seems to be aging considerably. His temples are graying and his features are hardening, as is his tone in his statements, of which he is abundant. I think that the deprivation of ammunition for Ukrainian fighters is transforming the situation of the war in Russia's favor. And this prospect is beginning to frighten President Macron, who has made numerous statements saying: "Russia must not win," which today has become "Russia must lose." But this is only a wish that the real situation does not favor. In his rapid and spontaneous statements, an awkward question received an even more awkward answer, although consistent with his position. By maintaining the idea that Russia must lose, the president of nuclear-armed France does not rule out the idea of committing European soldiers on Ukrainian soil. In other times, such a climate would lead the weakest to recognize the authority of the strongest; this is what God advises his servants. But the conflict must succeed and "**kill**" the symbolic "**third of the men**" on European soil according to Rev. 9:15. This is why the verbal escalation continues in anticipation of the strategic warlike escalation that it provokes.

Between President Putin, whose power is reinforced by an election in which he obtained 87% of the votes cast, and the French president, a verbal joust has begun, the Frenchman being convinced that the Russian can be frightened by his determination. Except that for his part, the Russian president remains imperturbable and firm in his decisions; unlike the French president, he speaks little, but he puts into practice everything he declares he wants to do, knowing that he has the means to back up his words unlike the French president. Indeed, nuclear power changes nothing in the situation; because already on the level of conventional weapons alone, Russia is winning, even at the cost of losses of equipment and men. Because on this subject, it has just provided proof for two years, since February 24, 2022. Long accustomed to professional success, President Macron is too proud and arrogant to humbly recognize the limits that his equipment imposes on him. For him, renewing his equipment will take several years, but Russia will not wait until he is equipped to attack him. And this attack now depends only on Muslim aggression, which, as the "**king of the south**" of Dan. 11:40, must attack southern Europe first.

For now, Russia has a serious problem to solve, much more difficult than launching an army corps: it must identify and destroy the "5th ^{column}," the shadow army that, dispersed throughout Russia, organizes attacks on Russian soil and in its cities. And just as in Ukraine, Russians opposed Russians, in Russia, Ukrainian Russians can oppose Putinist Russians. Peacetime has favored mixtures that become very dangerous and deadly in a war situation. This is true for Ukraine, Russia, but also for Europe, and first and foremost, for multi-ethnic France.

This morning, March 22, 2024, Russia informed Russians and Westerners that it was declaring itself in a "state of war" in Ukraine, but also because of the massive support it receives from the collective West. This statement by Russian spokesman Mr. Peskov took on an official character following President Putin's massive electoral victory and the speech given in Brussels on March 21 by the NATO Secretary General, a Dutchman. Putin therefore chose to respond to the verbal escalation triggered by French President Emmanuel Macron.

On this day, new ideas are inspired in me about a program that makes sense to God. The idea is this: the Fifth ^{Republic} was founded in 1958 by General de Gaulle. Ten years later, in May 1968, French youth imposed their vision of French society by launching their slogans "Neither God nor masters" and "It is forbidden to forbid." These two slogans sum up the entire spirit of the socialist regime that came to power in 1981. From the USA, young people opposed to the Vietnam War proclaimed between two doses of marijuana, or hashish, in the spirit of Nepalese Kathmandu: "Make love but do not make war." What do we see today? The objective of the youth of May 1968 has been achieved, because their slogans of the time today characterize secular republican France. And these slogans concretize the message of the "rose" that the socialist president of France, François Mitterrand, had adopted as the emblem of his socialist regime. However, our society of 2024 meets in every way the socialist criterion of the "rose." This gives the prophecy of the "seer" Nostradamus who cites this term "rose" the possibility of its fulfillment in our final era. His prophecy visibly targets the context of the "**sixth trumpet**" in which France will be simultaneously attacked,

in chronological order, on its southern Mediterranean coast by Arabs and African Muslims and in the north, by the Russian invader and its Chechen and Syrian allies.

Thus, the 5th^{Republic} established in 1958 will definitively end in 2028, after 70 years of existence. That year, Paris will be hit by a nuclear bomb and the 9th of Av of the year 5788 of the Jewish calendar seems to me the ideal day for this final blow delivered by God to his old enemy, successively Catholic, then atheist. This date corresponds in our calendar to Monday, July 31, 2028. And the four digits of this year 5788 add up to the number 28. Paris will disappear followed by many other European capitals and major world cities scattered throughout the world, including the USA.

In divine ascending dating this date will therefore be that of Monday 31 - 05 - 5998. The four digits of the year 5998 total the number 31. The target date obtained appears in this aspect: 31-5-31 in a perfectly symmetrical figure.

The Russian invasion of Europe, including France, is expected to take place on 9 Av 5786, which in our Roman calendar is Wednesday, July 23, 2026. Here again, the number "26" is doubly confirmed in the numbers of the designated years. And this Jewish 9 Av will be our Wednesday, July 23. This midweek recalls the midweek in which Jesus Christ offered his life to redeem the sins of his chosen ones, whose contempt shown by the Jewish alliance has already justified their national destruction. In 2026 and 2028, this project will concern France this time for the same reason.

Now "in a state of war" since that day, Russia will not fail to react to the slightest error made by one of the countries of the Western alliance. And its immediate plan to increase the number of its fighters to 1,500,000 proves that Mr. Macron's gamble has already been lost. Raising his voice and his words only increases the danger for his country and Europe. The bear will make short work of the rooster and his poultry.

Centuries and contexts change, but humans always reproduce the same states of mind. What we are experiencing is very similar to what the prophet Jeremiah wrote. He, like us, experienced the end of the national history of his Israel, crushed in three rounds by the Chaldean king Nebuchadnezzar. And Europe, too, was destroyed in three successive rounds; in 1914-1918, 1939-1945, and (2022) 2026-2028.

On that same day, the American envoy, Anthony Blinken, left Israel without obtaining from its leader, B. Netanyahu, a renunciation of the attack on the Palestinian city of Rafah; Israel is ready to do without American aid. The collective anger of Muslims against the Western camp is building and confirmed by this irremediable determination of the leader of Israel. But did he not set the goal of this intervention, from the outset, to eliminate Hamas? Logically, as long as this goal is not achieved, Israel will kill Palestinian combatants and civilians.

It seems that God himself likes to give to the month of Mars the meaning of the god of war that the Romans of ancient Europe gave it.

M44- **These infernal megacities**

This message is a genuine warning.

Attention! Great danger!

Our modern times have favored the development of large urban centers in which humans flock to stores to buy the products presented to them as necessary by advertising agencies. Consumption keeps the country and its inhabitants alive. And what city dwellers are looking for first is the ease of finding all the products they want in their city. But to be more precise, I should say that they wanted to find before mail order sales bankrupted major retail brands of all types of products. Because in this area, the development of the internet has changed everything. However, there are still people attached to their local store, and the appearance of urban commerce proves it. But the risk of closure arises very quickly, and stores close as easily as others open to replace them. That said, the attraction of the big city lies in this multiplied commercial offer.

The preparation of this new message is due to an attack that occurred this Friday evening, the beginning of the divine Sabbath, in the suburbs of Moscow, 20 km from the center, in a large concert hall called "Crocus City Hall." Three assailants in military fatigues started a shooting that left several dead and wounded, the number of which will be specified later; the initial figures are 40 dead and 100 wounded. But by Saturday morning, the death toll had risen to more than 93.

This incident mirrors what happened at the Bataclan in Paris in 2015. Also in Moscow, a rock 'n' roll band was preparing to perform. As the first spectators entered and settled into the immense hall, the killers entered behind them and shot them. A fire broke out, and all the world's television stations are replaying the desolate scene on a loop, unable to do anything but grieve over such a horrific spectacle.

The perpetrators of this action have not yet been identified, and Ukraine claims to have no part in these murders of civilians killed during a musical concert. While waiting for those responsible to be identified, if they must be, let us turn our gaze to heaven, where God is punishing France and its new enemy, Russia, in the same way, for the same frenzied musical idolatry coming from the USA, where from time to time, shooters fire on children and adults even in the country's schools.

I later learned that the Islamic State claimed responsibility for the attack that took place at 8:30 p.m. in Moscow. The Bataclan and Moscow therefore have the same attacker, 9 years apart. This claim makes sense because Russia fought the Islamic State to help Syria, and its desire for revenge is therefore logical. And then there was, very recently, the victory of Russian mercenaries in Mali, where they achieved the destruction of the Islamists that France had failed to destroy. I therefore remove the implication of three entities: France, Russia, and the Islamic State, that is, the three kings concerned in the prophecy of Daniel 11:40; three kings who represent three opposing camps. But my attribution of the action to the Creator God is only reinforced, because it is he who condemns musical idolatry,

honored in addition in the sanctified time of his seventh-day Sabbath, which begins on Friday evening and ends on Saturday evening. A detail given by a news channel is not without interest. The "Crocus" was built by a very wealthy oligarch, a Jew from Azerbaijan, for his son, himself a singer.

So far, we have three Islamist attacks against young people in France, Israel, and now Russia. The signature of the Creator God is thus displayed. The targets of his wrath are the new, irreverent, and idolatrous generations of Western and Eastern European societies, of which Israel is a part.

As early as this Saturday morning, Russia arrested 11 people, including four attackers, near Bryansk, near the Belarusian-Ukrainian border. Once their attack was complete, the Islamists thought they could escape the Russian search by taking refuge in Ukraine, where they would no longer be able to reach them. But, with astonishing speed, they were identified and stopped before crossing the border. Unfortunately for Ukraine, this retreat home does not serve its cause and lends credence to the earlier Russian accusation of partial participation in the attack.

In this case, the Russian president appears to be the complete opposite of French President Macron. Unlike him, he is in no rush to speak, but patiently waiting for his security services to understand and explain the problem, before officially speaking out publicly; which he will be able to do shortly.

The fighters of this third camp will soon offer the Russian leader the opportunity to launch an offensive against Western Europe, when they attack Southern Europe, Italy, Spain and France.

We learn that the Americans warned Moscow of a major risk of an attack in Russia, which its president refused to believe, thinking it was a destabilization maneuver. However, the facts confirm the validity of the warning given and this reveals the immense control that the USA has over all telephone exchanges and computers connected to the "internet" throughout the world. The Internet is indeed this spider's "web" thanks to which the USA already controls all the inhabitants of the earth connected to its network.

Large cities are unsafe

Big cities are deceptive and do not offer their inhabitants the most precious thing: security. By grouping together, people feel safer, and this is true up to a certain level, as long as the grouping allows for the identification of all those who gather. For beyond this standard, cities transform into jungles in which the masses, the human crowds, become the safest shelter for the terrorist killer who moves freely among them without being identified.

Moreover, contemporary city dwellers have become so individualistic and fearful, not without reason, that assaults can be committed in apartments without the intervention of close neighbors, and by the time the police are alerted to the scene of the assault, the attackers are already gone and far away. In apartment buildings, doors are broken down without the criminals worrying about the noise, and the isolated house is even easier to rob and break into. The practice of "home-hacking" is growing enormously.

Large modern cities are dens of organized gangs, centers of iniquity, in which very different people rub shoulders, some of whom, of foreign origin or

foreigners, are very attached to their religious heritage and ancestral customs; and hatred of the other offers the best alibi to justify the commitment to the path of delinquency, theft and sometimes, crime. The most recent model of this type of city was the prestigious imperial city of Rome where people from all regions of the empire rubbed shoulders, from the Black of the South to the blond of the North. Multiple foreign languages were expressed there, each community having its own. But as soon as night fell, the streets were abandoned to throat-cutters, to thugs who took lives for one or a few coins or jewels. During the day, the risk existed; but more dangerous for the criminals themselves because of the legionnaires who patrolled the streets of the city.

During the long peace under which our cities developed, security was almost total until 1958, the year tensions with the Algerians were at their peak. This was the reason General de Gaulle decided to renounce Algeria. But this official separation, carried out in 1962, resolved nothing at all. Since then, the reception of the Harkis and immigration due to the family reunification passed in 1976 have recreated the problem of cohabitation on French soil.

Thus, since 1995, Islamic groups have been attacking and killing native French people, Christian or not, simply because they are not Muslims, but secular; which makes them abominable "godless people." This reasoning may seem retrograde in the France of the 2000s, but it is not, because it only recalls a very real divine thought. Like Muslims, God punishes the "godless." And to do so, he is spoiled for choice: Islam successively Arab, Turkish, North African, Black African, and Asian, but also Russian Orthodoxy, and the numerous Asian and Chinese beliefs.

When God created man and his descendants multiplied, each family lived apart from the others, and it took years and years for these families to gather into tribes and thus form the first cities. Sin becoming the norm of their existence, the antediluvians were exterminated by the waters of the flood, and Noah, his wife, his two sons, and their wives were the only ones to survive in this judgment of God. The descendants of these eight people repopulated the earth, each family living apart, as in the beginning, until the time of King Nimrod. And already, we have in this character a king, but one who gave man the idea of giving one man superior power over other men. This cannot be God, because this Nimrod was not his best worshipper; quite the contrary, he was an idolater, and he proposed that men assemble and live in a very high tower in which, united, humanity could defy the God of heaven. He believed that by grouping together, control of all by all would prevent the evil actions of man against man. For according to Nimrod, the main problem in the life of the antediluvians was the development of human wickedness expressed through theft and crime. This is what humanistic human beings are always ready to reproach themselves for. They ignored that what upsets God most is the disobedience and ingratitude of human beings towards him. This is why the very idea of trying to do without God was the greatest sin committed by King Nimrod. The construction of the tower was only the apparent form of his fault. Not wanting to repeat the flood, God suddenly created spoken languages entirely different from one another, probably shared by family groups. No longer able to understand each other, the humans gathered at "Babel" moved away from

one another and they are the basis of our current nations and their different languages. I take advantage of this topic to remind you that the existence of these different languages is a miracle that provides proof of the existence of God, our Creator and Father of all who live and die. For, born from man, man from the beginning, male and female, logically had only one language to express himself. Everyone should ponder this enigma: Why are there different spoken languages? The Bible gives the only logical answer: because after the flood, God, the Creator of all life, created them to separate rebellious humanity. However, today, these multiple languages no longer prevent people from coming together to live in infernal megacities.

Major cities during the war

In times of war, large cities become traps that close in on their inhabitants, like fish caught in a fisherman's net and whose fate is irrevocably decided.

In times of war, the food supply to the inhabitants of large cities can become impossible, causing them to die from starvation.

In times of war, residents of large cities find themselves confined and forbidden from moving around. Access to these cities is blocked by security authorities, but this blockage also affects roads in countries at war because traffic there becomes reserved exclusively for the movement of armed forces, troops, and war equipment.

In 1939, in France, the roads were clogged by the mass exodus of residents from cities threatened by the advancing German armies. The lesson was learned, and instructions were given to ensure that this situation never happened again.

For all these reasons and those that I forget or do not think about, the sons and daughters of God must, in their own interest and to safeguard their lives, leave the big cities that will soon become crematorium cities, cauldrons destructive of everything they contain.

Just as Christ's elect benefited in 70 from a favorable moment to leave Jerusalem before the Romans, upon their return, destroyed it and its inhabitants, the favorable time to leave the megacities and large cities of France and Europe today will only last until the time of the imminent war which will begin at the latest in 2026. But I make it clear, at the latest, knowing neither the year, nor the month, nor the day, nor the exact hour of the attack which will be launched by the Islamist "**king of the south** ."

Despite the logic of this program, I do not exclude the possibility that the war will directly involve France as early as this year 2024, as the current international conditions seem favorable to me; particularly for Russia.

I would like to point out that God's blessing requires His chosen people to act with all necessary prudence. This is the advantage and justification of being warned by the Creator God through His prophetic construction. And I also remind you that Lot and his family were invited to leave Sodom quickly before fire from heaven fell on the city and consumed it and all its inhabitants.

The death toll from the Moscow "Crocus" now stands at 115.

Orthodox Russia, like Catholic and Protestant Europe and the USA, bears the guilt of the legacy of the day of rest cursed by God, the first day, formerly the

day of the sun renamed Sunday, imposed by Constantine the Great since March 7, 321. But its Orthodox religion is also tainted by its iconoclastic religious practice which constitutes a violation of the second of God's Ten Commandments; which prohibits prostration before painted or carved images, including " *things that are in heaven* " specifies the original Hebrew text. Another fault of Russia, claiming to be Orthodox Christian, is that it is in league with Islam, which is very present in territories dominated by it, including its Chechen allies. Jesus clearly said that " *No one can serve* " God and Satan at the same time, in Matthew 6:24: " *No one can serve two masters. For either he will hate the one and love the other; or he will be devoted to the one and despise the other. You cannot serve God and Mammon.* " " *Mammon* " is the name given to the god of wealth, the god of money imagined and inspired by Satan, the devil, who makes him worshipped by human beings.

Because of this situation, Russia is doomed to reach agreements with Islamism. And this could lead it to favor the attack that will be led by Islamism against France on its Mediterranean coast under the title of " *king of the south* " of Dan. 11:40. Since this Friday evening, the beginning of the divine Sabbath, the world's attention will have to focus on this extreme danger represented by this third camp, which concerns Islamism. For if its attempt to establish a temporal state in Iraq failed, crushed by Western bombs and assaults led by the Kurds, Islamist thought has not disappeared; on the contrary, it has amplified, taking the form of groups scattered throughout the earth. Islamism is today a religious nebula as difficult to identify as trying to catch a slimy eel. The one claiming responsibility for the action committed in Moscow is an ISIS group from Khorasan opposed to the Taliban. Moreover, this third camp, represented by global Islamism, is effectively taking advantage of the conflict situation that now pits NATO against the BRICS camp. The long peace of 77 years since 1945 has favored the dispersion of this militant Islam, which is only identified when it commits murderous acts. Outside of these moments of action, the Islamist lives among the nations where he is found among the Muslims of his community. And for the Western adversary, Russian or Chinese, it is currently impossible to condemn all Muslims because of a dangerous minority that lives among them. It will take many more deaths for the current mentality of developed nations to change. But the time is coming when Islam will be abhorred and annihilated by the West. The survivors of the Third World War will be, falsely, but solely, Christians. For the final test of faith is for them, not for the other religions that currently exist.

The death toll from the Crocus is now 133.

In his official statement, President Putin pointed out Ukraine's possible involvement, stating that a border crossing had been prepared to facilitate the passage of terrorists from the Khorasan armed group. And their return route to Ukraine seems to justify his remarks. After all, why not? After the covert destruction of the two Russian gas pipelines, his interventions in Africa, in Sudan, and against the Russian Wagner group, covert support from Ukraine for this initiative by the Khorasan Islamist commando is very possible.

While all the prophesied signs are taking place, there is still time for you to flee, to get as far away as possible from these places of debauchery and multifaceted temptations that constitute the great Western cities. The situation that prevailed in the time of the prophet Jeremiah is renewed and the watchword that was imposed from heaven is imposed again today: "*Your spoil will be your life* ." There is no longer any reason to hope for prosperity, because in 6 years, the earth will be deprived of all its inhabitants and the only ones who will remain, the redeemed elect, will have become like the angels of God, and they will live for "*a thousand years* " in his heavenly kingdom; the very place where Jesus "*prepared a place* " for them according to John 14:2-3: "*In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there you may be also.* »

M45- **The third actor**

Our news has focused our attention on the conflict in Ukraine between Russia and the West. The statements of Western powers, who like to believe they can indirectly support Ukraine's military engagement against Russia without consequences for their nations, will fool no one but themselves. For today's Russia has officially identified the identity of its adversary: it is the West, which wants to wrest from it Ukraine, which has long remained an integral part of Soviet Russia.

On March 23, an attack committed by three killers caused the death of 137 people, including three children. The killers coldly machine-gunned their victims who were sitting there to attend a rock 'n' roll concert. The victims were therefore rather young. This action bears the hallmarks of Islamist groups, given its resemblance to what happened in 2015 at the Bataclan in Paris. But the damage in Russia is much greater, since this time the "temple" of idolatry was partly consumed by the fire started by the terrorists. And when death suddenly strikes people gathered in the pursuit of pleasure, the word "terror" takes on its full meaning. And already this type of action awakens in our current events something that reminds us of the French revolutionary "terror" of 1793-1794.

It is appropriate to immediately identify this third actor with Islam; this monotheistic religion created for the dispute with Catholic Christianity officially established in Rome in 538 under the direction of the Pope supported by the Roman Emperor Justinian who lived in the East in Constantinople, the city rebuilt by the Emperor Constantine I. ^{And} this city of Constantinople constituted the easternmost fortified city of the Roman Empire. Now, after having converted Arabia and Turkey to Islam, his new religion, the prophet Mohammed permanently marked the boundary between Christian Europe and Muslim Asia. Under the pressure of warlike Islam, the Christian religion lost ground in this eastern zone, and the glorious empire of Justinian was destroyed, the Christian

religion having been preserved by the northern nations where it took the name Orthodox.

The new Islam thus had two religious adversaries: Orthodox Christianity in the north and Roman Catholic Christianity in the west. Its expansion was thus blocked between Greece and Turkey. The Seljuk Turks launched wars of conquest that were definitively blocked until our time around 1840. However, in the Balkan Wars, in the name of humanist pacifism, Europe and the USA favored a Muslim domination of Albanian origin in Serbia. Bosnia and Herzegovina and Albania were the only countries until then to have preserved Islam since the Turkish invasions.

Turkey, historically linked to Nazi Germany, benefited from special treatment that allowed it to enter the NATO treaty. But it is the only Muslim country in this organization. And its political game is as murky as that of its religion, which is inherently incompatible with Christianity. Except that the Christian nations of NATO are all cursed by Jesus Christ, who no longer recognizes them since the Adventist trials of faith in 1843, 1844, and 1994. It is their abandonment by Jesus Christ that justifies the alliance ties established with this Muslim Turkish people. In the same way, Europe has an Orthodox nation in its alliance: Greece. And this Orthodox religion potentially makes Greece an incompatible nation, an enemy of Roman Catholicism, which is the basis of the European alliance. But, having specifically wanted to reproduce a model of Greek society, Europe could not exclude Greece from its alliance. Therefore, all the alliances currently concluded have established religious conditions of total incoherence that discredit religious commitment and confirm its total uselessness or better, confirms its harmfulness. For the affront is to the Creator God who alone bears the dishonor and opprobrium of human religious incoherence. Everyone can thus understand his desire to avenge the dishonor that falls upon him.

Islam has expanded enormously into Asia, which had long remained far from the control of Western nations. From the Russian north, all peoples south of the Russian border, from Turkey to Pakistan, are Muslim and linked by an alliance with Russia. Borders have been redrawn, territories have taken on new names, and the former Afghanistan, which ultimately defeated the powerful Russia, is now spread across five nations that have become independent under the new pact made with the current Russian leader, Vladimir Putin. This former Afghanistan was originally called Khorasan. And it is under this name that the most resentful of that era and their descendants want to punish present-day Russia by committing murders and bloody massacres on its soil, such as that of March 23, 2024.

The discovery of this Islamist movement, KEI, therefore highlights an actor who will play a major role in our current affairs, firstly for Russia and secondly for the West. It should be noted that this KEI group is not officially affiliated with any official nation. Their existence is currently based on the sharing of an Islamic ideology that advocates the creation of a Caliphate independent of that of the DAESH group recognized by Pakistan and its Taliban, which they are fighting, as are the Westerners.

Islam is thus divided into multiple aggressive branches that fight each other and have, however, in common, the Western Christian adversary. Global Islamism thus takes on for us this aspect that God confirms in the prophecy that he presented to Hagar the Egyptian servant and that he made about her son Ishmael and his descendants, in the Holy Bible, in Gen. 16:11-12: " *The angel of YaHweh said to her: Behold, you are with child, and you will bear a son, and you shall call his name Ishmael; for YaHweh has heard your affliction. **He will be like a wild donkey; his hand will be against everyone, and everyone's hand will be against him** ; and he will dwell **opposite of all his** brothers .*

In the light of this verse we see that the heritage transmitted by Ishmael is not limited to his genetic descent, but to the ideology of Islam that his descendant Mohammed succeeded in sharing with the sword by a great many peoples whose heirs in turn reproduce his behavior and his religious warrior concept.

The mistake made by "Sarai" in giving her servant Hagar as a wife to her husband "Abram" was willed by God because under these two names that they both originally bore, God wanted to write a prophetic lesson of the highest importance. The couple symbolizes by their origins a couple of normal sinful human beings. When God announces a descendant to Abram, in Sarai, humanity interprets this announcement in its own way and, forgetting that nothing is impossible to the God creator of all life and all things, it humanly organizes what will fulfill God's announcement. He presents us there, the perfect model of anti-faith, false faith or dead faith. And this model will take on multiple aspects successively in religious history, Jewish, and Christian. I am not counting here Islam which is delegitimized by its non-recognition of the atoning death of Jesus Christ. The resemblance of Islam to the true faith is as it is to the resemblance of the ape to man; both stand upright, but man always walks upright, while the ape walks more voluntarily, supporting himself on his hands and upper arms. Despite these resemblances, the two species are actually entirely different. And what places man above all other species of living animals is his possibility of being recreated in the mental and moral image of the spirit of God in the name of the power of grace obtained or not, granted or not, by Jesus Christ.

Throughout history, unjust, wicked, even cruel actions are committed and then forgotten by subsequent generations. However, none of these things disappear completely, because while disappearing from human minds, they remain engraved in the memory of the eternal, almighty God. The occasion of the birth of Jesus Christ gives us a beautiful example of this forgetting and the remembering of God, who had the essential things of this historical memory engraved in writing by Moses and after him many other prophets; things that God can announce in advance before they are fulfilled. Thus, when the wise men from the East signal to King Herod the birth of the King of the Jews, he turns to the religious scribes who quote this verse from Micah 5:2: " *And you, Bethlehem Ephrathah, though you are little among the thousands of Judah, out of you will come to me one who will be ruler over Israel, whose origins are from of old, from the days of eternity.*" » Note already that this verse confirms the words said by Jesus " *Before that Abraham was I am...* ". But this prophetic text written by Micah will not favor the Jews who fix their attention on the only city of

"Bethlehem" where Herod will kill all the young male children aged two and under born during this period of the visit of the Magi. For, the Messiah who left for Egypt returns with his earthly parents to settle in Nazareth, a name that the Bible does not mention at all. So understand their situation: they await the Messiah, unaware that he will be called the Nazarene, and because the book of Daniel is considered by them as a historical book, which is not false, and that it devalues the prophetic work of Daniel, they are condemned to ignore the time of his coming that Daniel allowed them to calculate precisely. It cannot be said that the scribes and priests did not know their Holy Scriptures. They knew them very well, but did not understand them. Thus, their knowledge was worthless. It is through this observation that we can understand that true religion is not based on religious rites, but on a relationship of intelligence that allows man to share the science and knowledge of the Spirit of the living God.

The man of faith places no limits on the power of the Creator God and, aware of his dependence on Him for everything, he allows himself to be guided and directed by His infallible Spirit. Sarai and Abram did the absolute opposite by not allowing God to perform the miracle that He performed later, when the child of dispute was born. But this child of dispute was also very useful to God so that his aggressive offspring would become for Him an instrument to punish the false faith, religious infidelity, and the ignoble spiritual adultery of the traitors of the holy covenant.

And here we are, back in 2024, in this time of the last six years in which God has planned to punish all traitors to monotheism. For over time, these traitors make enemies for life. And in our current situation, Russia in 2024 is suffering from the anger it ignited between 1979 and 1989. Chorasán was completely ignored by the multitudes, because the name of this country was replaced and its territory divided. And this experience reminds me of that of the Kurdish minority themselves, deprived of their country divided between Turkey, Iran, and Iraq. And it was they who courageously fought against the Islamist Caliphate called DAESH and destroyed it with Western help. In this context, Russia had defended the interests of Syria and had also bombed the Islamists partially established on Syrian soil. As a result, Russia and the West fought against the warrior Islam that had entered into jihad. They therefore have the same common enemy, yet are nevertheless enemies of each other. Russia's alliance includes many Muslim countries, and Europe is populated by a large number of Muslim people. However, there are superficial Muslims just as there are superficial Christians. For many of these people, religion is only an inherited custom to which they give more or less importance, and this is particularly the case in nations that have become rich and prosperous, which is the case in Russia, Europe, and the United States with its southern outgrowth, Australia. This is not the case in poor countries, because the poor go through life in difficulty, which makes them cling to the worship of some deity. It is not without reason that Jesus Christ often cursed the rich. It is therefore in poor countries that Islamism, which claims to practice "integrity," can inspire vocations and commitments that their founder, Muhammad, would not deny. He who castigated and taught his disciples to massacre the "infidel dog," the Western Christian "unbeliever."

To stir the masses to action, nothing is as effective as revenge against injustice. And this reflex is so natural in man that we can understand why, in Jesus Christ, God forbade his chosen redeemed to take revenge on themselves; and obedience to this prohibition is an act of faith of the type that Sarai and Abram should have implemented from the first announcement of their future paternity. But God himself did not hold it against them, because he knew how human beings are conditioned by their habit of resolving or trying to resolve for themselves the problems they encounter in their visual existence.

A Muslim journalist presented this typical principle of aggressive Muslim behavior on a television news channel in these terms: "Me against my brother; me and my brother against my cousin; me, my brother and my cousin against the foreigner." This principle will therefore be put into practice by a common struggle led against the Western camp by the warrior Islam of the associated Islamist groups and sects. Each has within him his good reason for acting, revenge for the past, jealousy of the present, and simply racial hatred. And in this action Jesus Christ as God of justice will terribly confirm what he said in Matthew 10:34 to 36: *"Do not think that I came to bring peace on earth; I did not come to bring peace, but a sword. For I came to put a man at odds with his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household."* The message of the Gospel, that is, the Good News, has produced this type of drama; Imagine what the hatred of religious competition can produce! But it is useless to imagine because only recently massacres committed by Islamic groups were revealed in video images, scenes of horror filmed with the very aim of terrorizing the Western enemy. And these punishments do not come to punish murderous acts but simply the fault of despising the value of the sacrifice made by Jesus Christ; this because this fault is a sin committed against the most beautiful demonstration of love that can be presented to a human creature. God became man, momentarily, to voluntarily offer his life to death by crucifixion, to atone in place of his redeemed the death they deserved, because of their sin inherited from Adam and Eve.

Both the West and Russia have this third actor, Islam, among them. But their situation is a little different because in Europe, the Islam present was colonized by France and England. Italy once held Libya, and Belgium the former Belgian Congo. Colonialism left behind unfulfilled resentments and desires for revenge, just waiting for the opportunity to materialize.

In Russia, Islam is not southern Mediterranean but Caucasian. Its influence comes from Pakistan, India's great enemy. The state of Pakistan was created to allow Indian Muslims to live separately from their Indian national brothers. And this behavior bears the hallmarks of monotheistic religion, because unlike pagan gods who coexist without problem, the religion of the true God does not legitimize but condemns religious confusion and the mixing of religions. Aware of its strength and overwhelming power, Soviet Russia succeeded in imposing its political domination over many Eastern peoples. Under the yoke, the ox becomes docile and submits to servitude. However, there was this momentary ruin of Russia in 1991 and Soviet Russia exploded into numerous independent nations that remained bound by an alliance with Russia. Ukraine became independent that

same year. For today's economically and politically strengthened Russia, the blow dealt by Caucasian Islamists is difficult to address due to a significant Muslim presence on its national soil and in its Eastern Pact. This is all the more so since President Putin is strongly supported by Kadyrov, the very committed leader of the Muslim Chechens. This unnatural association alone constitutes proof of the curse of the Orthodox religion. Associating Christ and Islam is completely illegitimate, but in the divine curse, everything becomes feasible and normal. Once again, contrary to what Western observers say, President Putin proves himself wise and thoughtful. He is never in a hurry to speak, and when he does, he remains cautious in his statements, limiting himself to evoking incontestable facts. Regarding the terrorists arrested in Bryansk, he emphasizes that they were heading toward Ukraine to cross its border. What can be said against an observation? This retreat to Ukrainian soil was indeed a logical and judicious choice since, being Russia's enemy, none of the Russian pursuers could catch them once they crossed the border. In fact, for the moment, there is no evidence of Ukraine's involvement. But for Russia, it would be preferable to involve Ukraine in this massacre, which has aroused the indignation and anger of the Russian people. In this case, God can use the situation to aggravate it. After all, serving lies to Westerners who despise His truth seems entirely deserved and justified. This is not the first time He has made His servants act in this way; the case of Judge Samson is a case in point. God sets up a dispute between Samson and the Philistines by using a riddle to solve. Accusing the Philistines of cheating by obtaining the answer from his wife, Samson fights the Philistines and frees Israel from their presence; which was God's intended goal. Today, God's goal is to drag Russia into a war in which it will destroy Western Europe. And to achieve this result, all means are good to use, including falsehood and disinformation. With the military situation now more favorable for Russia, its president is trying to exploit the situation by suggesting that the West and Ukraine are involved in the misfortune that has befallen Russia. As a result, the escalation escalates. In France, a game of deception is being played out. With authority, President Macron is trying to convince the French that Ukraine's defeat would be a catastrophe for France and its people. But he cannot provide proof, which is why he is raising his voice and becoming accusatory against those who prove him wrong. In fact, it is true that the defeat of Ukraine will cause France to be destroyed by the Russians, but he is careful not to tell the French that this result will be the one his reckless choice has prepared for them by irritating Russia, which asked for nothing more than to continue selling its gas and oil to the West. It is therefore to his aggressiveness and his reckless verbal and warlike escalation that the French will owe their tragic fate. His speeches turn into incantations and are not consistent with the military capabilities of France, which nevertheless has the most powerful army in Europe since England officially left the union.

I am still undecided about what will happen in 2024, which seems to me to be strategically very favorable for a Russian-led offensive, first against Ukraine, then against the West, provided that the third actor, Islam, launches its attack against France and Italy this year. It is not in Russia's interest to wait until the West has rearmed before attacking it. But perhaps its problems with its third

Caucasian Islamist actor could force it to delay this offensive against the West. In any case, what will be decisive will be the Islamist attack from Southern Europe.

I constantly hear on a news channel, consultants and journalists denouncing the disinformation of Russian officials. But who informs or disinforms on a set, without any contradictor; a set where those who speak are selected to confirm the message approved by all the participants under the continual presence of aggressive and nationalist Ukrainian representatives to their fingertips? I knew a France that made it its duty to respect the principle of pluralism, but the one I see today seems increasingly dictatorial. And this fruit is that of a governance led by a fanatically European youth. The authoritarian imposition of ideas is indeed the defense of those who no longer know how to justify their own. Because the whole of France will have to suffer the consequences of the choice of a single man, something astonishing in a nation whose regime is presented as a "democracy": translation: people who govern. But who are not consulted on matters that put their lives at risk, in the France of the last government of the 5th^{Republic}. In this matter of support for Ukraine, President Macron is behaving as President Sarkozy did with the European constitution rejected by the popular vote, then adopted by the government and its deputies despite the people's choice. To be sure not to face a popular refusal and disavowal, there is nothing better than to overlook it and ignore it. This is the choice made by President Macron. But I am not unaware of the reason for this situation nor the cause of this popular passivity which will have to finance the war effort day by day which is paradoxically only the consequence of its fear of nationalism, which justified the rejection of the French nationalist party. The paradox is therefore absolute, since having rejected a French nationalist government, the people of France are today ruining themselves to support Ukrainian nationalism and its war against Russia. But France is not making its first mistake because its first mistake was to allow Islam to establish itself on its national soil; and this error will be paid for very, very dearly when this third actor enters into collective global aggressive action.

M45- **Feminism and God**

The subject is delicate, but I do not present this study as a human opinion, because it is about noting what God reveals about " woman " in his holy Scriptures of the Bible.

It is not necessary to go very far in this Bible, since from Genesis, God gives to " *the woman* " a role of " *helper* " with Adam; I say " *a helper* " and not a competition, in Gen. 2:18: " *YaWH God said: It is not good that the man should be alone; I will make him a helper suitable for him.* " This role of " *helper* " of " *the woman* " is as valid for Eve, the first woman, as for the spiritual Church that she prophesies by her existence, created from Adam, the prophetic type of Jesus Christ. For God, the truth consists in applying the same principle in the literal

carnal sense and in the spiritual sense. This, because it gives to the form of carnal life the meaning of a spiritual application.

From this verse alone, I can say that for God, "feminism" is a perversion given to his creation, because it is clear that in creating woman, God did not create her to compete with man but only to help him. Just as Moses sinned against God unintentionally by striking the rock twice, women who claim feminism also sin against God. Are they aware of this? The answer can only be individual, but in the vast majority of cases, feminism is claimed by non-religious women, uneducated by religion and often rebellious against the religion of the true creator God. Cut off from God, man and woman produce rebellious fruits that he curses; for man, harshness and violence, and for woman, seduction, cunning, and rebellious feminism.

Is there a "masculine" movement comparable to feminism? No, not yet, but given the human perversity and the inversion of values that we are witnessing, we can expect anything. If it does not yet exist, it is because since Adam, man has received from God the order to dominate over woman according to Gen. 3:16: "*To the woman he said, 'I will greatly multiply your pain in childbearing, and in pain you will bring forth children, and your desire will be for your husband, **and he will rule over you** . '*" Already note that in Gen. 2:24, God says: "*Therefore a man will leave his father and his mother and be united to his wife, and they will become one flesh.*" » The couple is thus formed by the initiative of the man who must leave his father and mother, because Christ himself had to leave heaven and his angels to come and save on earth, his bride, his Chosen One, the collective assembly of his redeemed. This allows us to understand that on earth, the true Chosen One of Christ, "*helps*" him to gather in his truth, new elect redeemed by his blood.

So what is feminism? It is the ultimate engine of separation and protest that Western humanity was to produce before the end of the world, which will be reached in the spring of 2030, with the glorious return of our Lord and Savior Jesus Christ. Truly! The facilitation of divorce had already enormously weakened life as a couple, but with feminism, it is the principle of the heterosexual couple that is attacked and almost entirely threatened with disappearance; and note this, at the moment when humanity itself will entirely disappear from the earth. Thus, after the false Christian churches, the corrupt West produces feminism, which calls into question life as a couple, the foundation of living together established by the Creator God. Feminism is no worse than the other human perversions that preceded it; it is part of a logical evolutionary program of destruction of all the values established by God. And I cannot fail to recall that the most extremist example of feminist rebellion appeared in Ukraine with the disturbing and alluring "Femen" who use their naked bodies to display their protest slogans. I saw in a video testimony, the leader of the "Femen" group sawing a cross on Ukrainian soil with a chainsaw. The curse of the war in Ukraine, which exposes the entire West to the wrath of modern Russia, is undoubtedly not unrelated to this fruit of very high immorality demonstrated by the Femen group and the former scabrous, artistic stage demonstrations of its young new national president, Volodymyr Zelensky. In the West, this level of public immorality has not yet been reached.

But the evil is rapidly spreading in our so-called "liberated" societies, that is, liberated and deprived of any divine blessing.

What should we think of competition? Taking up the model of life organized by God, this word is an intruder. Already on the spiritual level, salvation is obtained without competition by the redeemed elect. God does not set a limit on the number of those he will save exclusively in Christ, in the old and new covenants. And it is in this regard that the example evoked by the apostle Paul, that of the athletic runners who race in stadiums to win the first prize, departs from the model applied to faith. Indeed, in contrast, the prize of the heavenly vocation is awarded by God and earned by all those who deserve it according to his just and infallible judgment.

Competition was introduced into human life by the devil, because according to God, human life is based on fair exchanges and sharing that are still found in societies that live under the principle of "barter", like Abel and Cain, respectively shepherd and farmer, who could exchange the fruit of their work in complete complementarity, without harming each other. The devil and his wickedness are therefore at the origin of this competition that characterizes in our last years of life, the Western society built on the model of Anglo-American capitalism. And this society is a model of perversion in which the one who enriches himself the most is the one who works and tires himself physically the least; because he makes his money work for him. Thus after the colonialism of the European nations, appeared from England, then the USA, the colonialism of money which enriches shareholders scattered throughout the world. In this way, companies and their workers work hard to enrich their new interchangeable co-owners, these shareholders. And the USA has every interest in having its type of capitalist economy recognized, because its American workers only obtain a retirement through the capitalization of savings placed in "pension funds" (or levy funds) which earn interest by investing this capital in international shareholding. In this American pyramid system, the one at the top of the pyramid exploits and enriches himself from everything that is built below him.

At the origin of feminism lies European and American industrial development. Called upon to replace men who had gone to war in 1914 and 1939, women discovered they could do the same work as men, which made them assertive. These are the facts that bring about changes in human minds. The same was true for colonized countries, whose minds were changed by seeing their European colonists defeated by Nazi Germany. Thus, successively, assertive women demanded the right to vote and obtained it. They demanded the right to contraception and obtained it. They now demand the right to equal work and pay with men and are in a position to obtain all these things. But what is the result for society? It's a disaster; we've added only competition without improving anything. Competition causes conflict, disagreement, and even clashes. Can there be clashes between men and women? It is not impossible, because there are already very violent women who pay for their crimes while in prison.

Divine order is inscribed in the morphology of male and female bodies. The man's body is very muscular, because his family must live off the work of his muscles at the origin of creation, as this is rarely the case today. Conversely, in a

complementary manner, the woman's body is the image of gentleness. This sign shapes her for her role as mother and wife. The child has a real need for his mother until the age of 12 when he becomes an adult in the life created and organized by God. After three years, the age of weaning, the child still needs all the attention and affection of his mother. Her constant role is to ease tensions with her gentleness and love. The child grows and sprouts like a plant that can easily take a bad shape. The mother who is with him plays the role of tutor to help him grow in uprightness of mind. And this role of tutor is indeed that of a " *helper* ." Her role of soothing gentleness is fulfilled towards her husband whose work can be a source of annoyances and temporary mood swings.

To destroy this ideal society, the devil has encouraged women to work, thus putting them in competition with men. The working wife also finds fatigue and frustration in her activity. How, in this state of irritation, could she bring her family the gentleness and peace it needs? Satan has played this game and won.

The French language does not facilitate the understanding of what the words " *man and woman* " mean. Hebrew makes it clearer and more understandable. The first name that the Bible gives to the male man is the name " **Adam** " which is therefore at the same time, the first name given to the first man and the name of the human species which has as its root the word "Edom" which means "red" and which reminds us that his life is " **his blood** " which circulates in him; which this verse of Lev.17:14 confirms: " ***For the life of all flesh is its blood, which is in it . Therefore I said to the children of Israel: You shall not eat the blood of any flesh; for the life of all flesh is its blood: whoever eats it will be cut off.*** " This prohibition also has its meaning in Jesus Christ. For in his program of salvation, God reserved exclusively for himself the fact of giving the blood of Christ to be drunk by all his true elect. Except that, in this one authorized case, the blood is symbolically represented by pure red grape juice. The prohibition in secular usage of consuming blood therefore remains entire and perpetual for all those whom the blood of Christ saves.

The species called " *Adam* " was formed in the form of the male that the Hebrew calls "ish," its female standard formed from one of its ribs receives the name "isha." These two terms "ish" and "isha" define the standard of their gender, respectively, "man and woman," or masculine and feminine, or "male and female." We therefore see that the term man in French bears both the name of the species and that of the masculine gender; which Hebrew does not do, by clearly distinguishing the name of the species and that of the gender. The "isha" taken from the "ish" receives the name " **Eve** ," which means life. The divine project thus takes prophetic form and meaning. The woman will bear life, which, as the new Adam, Jesus Christ will have to save by his earthly human incarnation and his voluntary atoning death.

The terms " *male and female* " refer to animals, preferably, but exceptions exist. Notably in Gen. 17:12: " Every ***male among you shall be circumcised at the age of eight days, throughout your generations, whether born in your house or acquired with money from any foreigner, who is not of your own race.*** " The words " *male and female* " are in Hebrew: "zakar" and "nekévah." The word " *female* " refers to women only in this single verse of Gen. 1:27: "So God created

Adam in his own image, in the image of God he created him; male and female he created them." »

Feminism is in creation, for the profane human realm what the false Christian religion is spiritually for God. It can approve of neither, having a horror of the disobedient spirit of protest, but who cares about that apart from its true redeemed elect? God is invisible and the humanity that populates the earth only takes into account, and even then..., what it sees. Moreover, unfortunately for it, its analysis of the things it sees is distorted by its lack of wisdom and judgment. Justifying the evil that God condemns, it can only evaluate things falsely. This is how feminism is regarded by blinded people as a conquest that brings justice to women. And this judgment may seem fair to the humanist reasoning that prevails in the West only, in the same way that crossing a border may seem unjustifiable there; which prepares the way for the destruction of Western European rebels by Russia and militant Islamism.

It turns out that feminism characterizes only the Western camp, because its two enemies, Russian and Muslim, do not share this point of view. And it is worth noting that these two enemies of the falsely Christian West oppose it for territorial reasons: Russia claims rights over Ukraine and Muslims claim rights over the national soil of Israel, just as China claims its territory of Taiwan. In fact, in complete paradox, the West today accuses Russia of doing what it itself did and imposed on the Palestinian Arabs in 1948. Land rights are therefore very elastic and adaptable to the interests of the moment. And all these discontents are added to that of Western feminists. The reasons for confrontation are therefore not lacking, because they multiply daily.

Current events are preparing for those of tomorrow. It is therefore important to note the importance of the role of nationalism in the cause that led to the almost genocidal confrontation of the " *sixth trumpet* " or Third World War.

The importance and role played by this nationalism, which will have led humanity to kill each other, gives us the reason why the survivors of the coming conflict will renounce with strong adherence to their original national rights.

I note a strong similarity between nationalist and feminist thought. Both claim a natural right, which protects the scope of individual and collective freedom.

The long peace that has lasted since 1945 has led Western humanity to believe that its values would become universal, and this mindset explains the stubborn resistance of the current young leaders of European nations to support Ukraine, which claims to share these Western values. In the same spirit, in France, feminists are winning victories that they now want to have adopted by the European government so that all women in Western Europe enjoy the same rights.

What these examples have in common is the desire to have rights recognized that did not even exist in the past, and those that were achieved did not last very long. The law was constantly challenged by the emergence of new ruling masters who changed the laws and the regime to suit their own personal convenience.

The best example that God offers us is in the history of the Hebrew people, rescued from Egyptian slavery and then settled after 40 years of life in the desert,

on the land of the Canaanites destroyed before them by God. And here again nothing remains perpetually, since Israel was torn from its national land and deported to Babylon in - 586, for the last. Returning later, it was again uprooted from its national soil by Roman troops in 70, where it did not return until 1948 for the curse of false Western Christianity. The advantage of biblical reading is that it focuses our attention on events that encompass long historical periods and allows us to make a judgment on life more in conformity with what it really is. Anyone who does not look at history as a whole, but only at the period of development experienced in the peace established in 1945, constructs in his mind a model that seems eternal, but in reality has no vocation to extend beyond the spring of 2030.

I feel sorry for women, but not for my sisters in Christ who understand and accept the order established by God, but feminism is the absolute opposite of God's plan. This is because woman, the feminine version of man, was created by God only to carry the life of newborns, the new candidates for eternity. This was the only role and the only justification for her creation after that of Adam. Moreover, she was the first temptress who seduced her Husband to the point of making him agree to eat the fruit of the tree of the knowledge of good and evil, forbidden by God.

When the selection of His redeemed earthly elect is completed as Jesus Christ taught, there will be neither male nor female, " *but all will be as the angels of God* ," His divine word announced in Mat. 22:30: " *For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven* ." »

In Eve, the woman represented the best and the worst. The best, because she was the image of the Chosen One collectively redeemed by Jesus Christ. In this aspect, she benefits from God's love and shows him his love in return.

She also represents the worst, being the author of original sin. And after her, God has always compared cities to women in these alliances; which is logical, since like Eve, in them, human life is gathered. And since sin is always present in humanity and in these cities, God compares them to prostitutes, women of bad lives, adulterers and unfaithful. The model of the genre being Rome that God stigmatizes and symbolically represents by a prostitute in Rev. 17:1: " *Then one of the seven angels who had the seven bowls came and talked with me, saying, 'Come, I will show you the judgment of the great whore who sits on many waters.* '" ; verse 5 tells us of her: " *On her forehead was a name written, MYSTERY: BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.* " » By calling her " **mother** ," God indicates that many other earthly cities are targeted with her, by his divine anger.

The interpretation of these feminine images is given to us in the old covenant, where we see God speaking of the cities, " *Jerusalem and Samaria* ," which were the Jewish capitals of " **Judah and the ten tribes of Israel** " separated and emancipated from the authority of Judah, comparing them to women. We read in Ezek. 16:

Verse 2 and 3: " *Son of man, make known to **Jerusalem** her abominations! You shall say: Thus says the Lord YahWÉH to **Jerusalem** : By your origin and by*

your birth you are from the land of Canaan; your father was an Amorite, and your mother a Hittite . ”

Verse 15: “ *But you trusted in your beauty and played the harlot for the sake of your name; you poured out your whoredoms on all who passed by and gave yourself over to them. ”*

Verse 26: “ *You have played the harlot with the Egyptians, your neighbors who are strong in body, and you have multiplied your whoredoms to provoke me to anger. ”*

Verse 32 and 33: “ *You have been the adulterous woman, who receives strangers instead of her husband. All prostitutes are paid wages; but you have given gifts to all your lovers, you have won them with presents, in order to draw them to you from all sides in your prostitution. You have been the opposite of other prostitutes, because they did not seek you; and by giving wages instead of receiving them, you have been the opposite of the others. »*

Verse 46: “ *Your elder sister, who lives on your left, is **Samaria** and her daughters; and your younger sister, who lives on your right, is **Sodom** and her daughters. ”*

So we see, time passes, but the “ *prostitutes* ” remain in the literal and spiritual sense.

The testimony given by this message of the prophet Ezekiel identifies the city of **Rome** in this symbolic role of “ *the prostitute* ” called “ *Babylon the great* ”, for four main reasons which are:

- 1- The real ancient city called Babylon was located in Chaldea and no longer exists in the Christian era, having been completely destroyed before the time of the apostles.
- 2- God targets this city of Rome because it represents, according to his claim, the religious seat of world Christianity, like the city of Jerusalem in the time of Ezekiel.
- 3- Under the inspiration of God, the apostle Peter, imprisoned in Rome, gives this city the name “ *Babylon* ” in 1 Peter 5:13: “ *The church of the elect which is at Babylon salutes you, and also Mark, my son. ”*
- 4- Like the ancient Chaldean city, Rome is an imperial city.

The images of “ *mother and daughters* ” suggest and designate the initiating religion “ *mother* ” and those who reproduce its sins, that is, its “ *daughters* ” who imitate it. On earth, the principal national religion is attributed to the capital of the designated country, or to a “ *great city* ” historically marked by the emergence of a religion. Mecca and Medina represent Islam; Moscow, Orthodoxy; Washington, Protestantism; London, Anglicanism; Paris, secularism; Rome, Catholicism. And again, since 1967, Jerusalem represents Judaism. And “ *daughters* ” also have “ *daughters* ” who imitate them in all nations.

Current feminism is only the consequence of a gradual, permanent development of freedom established in Republican France in 1791. In two centuries, speech has been freed and all forms of discontent have been expressed one after the other. Having long remained submissive and too often victims of abuses imposed by the physical force of men, exasperated women are coming

together and denouncing injustices that are only the consequences of the abuse of the rights of the human male given over to sin.

God is in no way responsible for these evil human fruits, which he condemns and deplores like the victims. But he cannot compel anyone to do good, any more than he can prevent the devil, his angels, or human beings from doing evil. This fruit of wickedness is the consequence of that freedom that everyone on earth envies.

In fact, a woman is a man like any other; between the two genders, only their physical construction differentiates them. And in the Bible, consistent with his final plan, when he speaks, God always addresses man, Adam, the future celestial angel he will become, man or woman, if God has selected him to share his eternity.

M46- **A World of Darkness**

We live in a perverse world that has become increasingly dark, while paradoxically, technology is making it increasingly transparent. Indeed, today, everything is known or ends up being known. But the paradox lies in the technical capacity to produce false information based on virtually constructed images. It is therefore increasingly difficult for the average person to distinguish between truth and falsehood. Failing to identify truth and falsehood, simply becoming aware of this situation is beneficial.

We hear a lot of things said about Russia, its president, about Ukraine and its president, and about European leaders, including the colorful and voluble French President Emmanuel Macron. Floods of information are launched by journalists from private or national news channels; but in reality, who knows who and what? Everyone expresses themselves subjectively, according to their own political orientation. What is true for one is deemed false by the opposing judgment. This is why we must constantly retain only the indisputable facts because they are observed and confirmed in concrete works. And this approach is in fact that of the great creator God who judges his creatures only on their concrete works and not on their verbal declaration of faith. Words have as much value as the breath of the wind that is ready to return to blow in the opposite direction; and living in the Rhône Valley, I know what I am talking about. In this Rhône corridor, the cold wind comes from the North under the name Mistral, or from the South, in this case hot or humid. The normal person is thus balanced, influenced by the meaning of information favorably supported by the media and politicians.

Here is an example presenting a particularly dark and deceptive situation. The world hears only the voice of President Zelensky; this voice that made itself heard, calling for help from Western national leaders. In 2023, Germany blamed the destruction of two Russian gas pipelines on a Ukrainian commando. There is no evidence that President Zelensky was the organizer of this sabotage. And therein lies the difficulty of the situation. Since 2013, the Ukrainian Nazi Azov

group has led the people's uprising against their legally elected Russian president. In this insurrectionary climate, fanatical individuals are capable of committing this type of sabotage without consulting its political leaders. This is all the more so since in Ukraine, the most corrupt country, money ruled the country. Wealthy oligarchs ruled politics and the election of its presidents. But was this principle exclusively Ukrainian? Far from it, because all our Western democracies operate in this same way. And since the Tower of Babel, it has always been this way. For money buys everything: human souls, man-made objects, food for the body, and the political power of leaders. Countries are not single-headed but multi-headed because individual initiatives carry consequences that are collectively suffered by the people and their leaders themselves.

On the Russian side, it's the same. There are people in Russia far more ferocious than President Vladimir Putin, who, at 74 years old, reacts with restraint and great patience. Convinced of his legitimacy in defending, if not a perfect union, at least the preservation of a political alliance with all the republics formed after the breakup of the Soviet Union, President Putin viewed Ukraine as a brother country in this alliance of Eastern bloc countries. He was therefore convinced that Western countries shared his view of the situation. This is why he believed that the mere presence of his army and its numerous tanks could dissuade Ukraine and force it to renounce joining NATO. Proof that this analysis was correct was provided by the behavior of US President Joe Biden, who immediately offered to evacuate President Zelensky from his country. Until now, the reactions of all countries were normal, and everything will change with Zelensky's words in response to the American president: "Thank you, but I don't need a taxi, I need weapons." This reckless, "hardliner" response has conditioned the disastrous future of humanity. Seductive in its panache, this response was the means by which the great vengeful creator God organized **the preparation** of his "**sixth trumpet** ." And to understand the behavior of the 41-year-old President Zelensky, we must take into account his life experience.

His full name is Volodymyr Oleksandrovytch Zelensky; there is therefore in him, in his first names, successively: by the first name Volodymyr, the claim to rule the world, and by that of Oleksandrovytch, the short and glorious destiny of Alexander the Great, this young Greek Macedonian conqueror active for 10 years, between 23 and 33 years old. Which corresponds for Zelensky to the dates 2019-2029. His first name Volodymyr prepares him to oppose the Russian Vladimir Putin whose first name Vladimir suggests the same claim to "rule the world". The name "Zelensky" evokes death by meaning "green man", a color to which the Slavs attribute goodness and courage. But in the Holy Bible, this color is that of "**death** ", in Apo.6:8, in the Jerusalem version of the Bible: " And behold, a **greenish** horse appeared to me ; His name was **Death** , and Hades followed him. Then they were given authority over a fourth of the earth, to destroy with sword, with hunger, with pestilence, and with the wild beasts of the earth. » Born on January 25, 1978 in Russian Ukraine, he became President of Ukraine on May 20, 2019, at the age of 41. He was therefore 13 years old when, in 1991, Russia descended into chaos and political and economic anarchy. In Ukraine, which had become free and independent, he specialized in an artistic life, alternately a ribald

exhibitionist comedian and then a director and producer of television shows. Having become very popular in his country and in Russia, the actor entered politics in this country which had become extremely corrupt. The two main actors, who were to light the fuse that would ignite the last great military confrontation in Earth's history, were on stage and in action. And to make the situation even more indecipherable, the young president chosen by the Ukrainian Nazis to lead their country was Jewish. They could not have done a better job of hiding their Nazi ideology from the West.

Thus, what was supposed to be for President Putin only a "special operation" whose goal was to bring to reason the corrupt Ukrainian prodigal son seduced by Western freedom and luxury, became a real devastating and deadly war for both sides. The Russian president's poor opinion of Western society, which he considers extremely corrupt, led him to believe that this selfish society, thirsty for money and pleasure, would lose interest in the fate of Ukraine. And his reasoning was logical because his judgment on Western society was perfectly justified. And suddenly, to everyone's surprise, including the Russians, behaviors were changed, and this change is due to the Creator God because the time has come for him to organize the war strategy of his "*sixth trumpet* ." This is why the date of February 22, 2024, constitutes the pivotal day when the destiny of the world has changed. Seventy-year-old President Putin found himself sucked into a military engagement he hadn't planned. And what you need to understand is that Westerners and Russians can no longer understand each other, because in reality, they never have. Each side has its own way of thinking and judgment; each according to its own values. With opinion well established in each side, Westerners are building, through their aid to Ukraine, the future Russian vengeance that will come upon them, whereas without this aid, it would not have come upon them and they would not have suffered any consequences from Russian control over Ukraine, an Eastern European country that remains to this day. A vicious spiral has begun: the more the risk of seeing Russia defeat Ukraine becomes clear, the more the most reckless countries commit themselves to Ukraine through public declarations and in action, through military aid.

The second key date is October 7, 2023, when the clash between Palestinian Islam aroused Jewish anger by carrying out a deadly raid on Israeli soil, killing some 1,400 people and taking about 250 hostages. In response to this raid, Israeli armed troops martyred Palestinians in Gaza, thus preparing the way for the global uprising of Muslim countries won over by Islamist thought.

The role of the third actor in the unfolding drama, Islam, further complicates the situation. We have observed the presence of Chechens alongside Ukrainian fighters and other Chechens in support of Russia. However, the Chechens are Muslims, and those who oppose Russia may have direct ties to the Caucasian Islamist group KEI. There is no doubt that the Chechens engaged alongside the Ukrainians do so out of hatred for Russia, which has placed their country under the leadership of the Russian Chechen leader Kadyrov. The explanations given by Russia therefore have reason to be heard and not systematically dismissed by Westerners. Agreements between Caucasians from Khorasan and Chechens opposed to the Russians are very possible. Moreover, in

this deadly attack in Moscow, the killers acted for money, not out of ideology, like the Islamist groups attacking France. And this fact further confuses the keys to understanding this dark situation.

But it doesn't matter to God whether things are understood or not. For him, the essential thing has been achieved: those he considers guilty and worthy of death are rising up against each other to accomplish his deadly plan.

In our Christian era, the foundations of the dark religious teaching were laid by the Roman Catholic Church as early as 313. The massive entry of pagans into the Christian religion resulted in a multiplication of interpretations of the doctrine of salvation. All these spiritual deviations were made official in 538 by the establishment of the papal regime of this Roman Catholicism. It was then that, wanting to replace the Jewish religious order, the dark church restored the Jewish festivals rightly abandoned by the first apostles and disciples of Jesus Christ. For that of the weekly Sabbath being excepted, it is about these festivals that the apostle Paul declared in Col. 2:16-17: " Therefore let no one judge you in meat or drink, or in respect of an holyday, or of the new moon, or of the Sabbaths: it was a shadow of things to come, but the body is in Christ. " These feasts, which all prophesied something connected with the first coming of the Messiah, became useless after this first coming during which he established the new foundations of the new covenant. It is because Jesus freed his redeemed from the obligation to celebrate these ancient Jewish feasts that his religion is presented as freeing man from burdens that have become useless. And of course, the rest of the Saturday Sabbath, the true seventh day of the divine order, was not to cease because it retains its prophetic role until the final glorious and divine return of the victorious Christ.

By reestablishing Jewish holidays that had become useless to God, papal Catholicism has demonstrated its darkness and its rebellious initiatives cursed by Jesus Christ. It claims to honor him by displaying him nailed to his crucifixes, but its rebellious works testify against it to its satanic inspiration. For Satan, celebrating Passover is a good pretext to seduce populations fond of holidays adopted for every imaginable reason. However, there was no need to invent new ones; it was enough to resume the practice of the most important of the old ones taught to the Jews of the old covenant.

God spoke thus in Isaiah 1:12-13: “ *When you come to appear before me, who has asked you to defile my courts ? Stop bringing vain offerings. Incense, new moons, sabbaths, and assemblies are an abomination to me ; I cannot bear iniquity with solemn feasts .* ”

Thus, by establishing the new covenant, these festivals that God could no longer bear came to a definitive end. God and his elect enjoyed authentic mental rest and could commune in peace; this, until 538, when "the temple courts" were spiritually "defiled" again by the practice of festivals that had become " vain " and obsolete, marked by the honors paid to the day of the "unconquered sun," this first day of the week of the divine order, imposed since March 7, 321 by the Roman emperor Constantine Ith Great.

Wanting to warn his chosen ones against the Christian religious counterfeit announced in the prophecies of Daniel and Revelation, God had the apostle Paul

say in Col. 2:18: “ *Let no man, in a self-respecting humility and worshipping angels, cheat you of the prize, while he is deluded by visions and vainly puffed up by his fleshly thoughts,* » Enlightened by divine prophecies, His redeemed elect are aware of and can even identify the designated spiritual traps. But all the rest of humanity has indeed fallen into the trap of this counterfeit Church of Christ. The words spoken by Jesus in Matthew 22:14 are thus perfectly fulfilled and demonstrated: “ ***For many are called, but few are chosen.*** ”

There is one thing certain which can save the elect from painful and vain efforts when they strive to make known the true light of the truth of the divine Christ: that however true and convincing it may be, the argument of divine truth remains ineffective against a rebellious human being. It is in this sense that Jesus said in Matthew 7:6: “ *Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.* ”

Jesus thus gives us to understand who he designates by calling them "dogs and pigs." He thus names all the people who show themselves insensitive to his truth revealed in the entire Holy Bible. This is why attachment to the Holy Bible was the criterion for his selection of his elect in the 16th^{century}. Then, in the same logic of thought, since 1843, his selection has been based on the interest demonstrated for the announcements and prophecies revealed in this Holy Bible. Now, all these prophecies reveal the common thread that ultimately leads to the final glorious return of Jesus Christ, that is, the time of the last test of faith called "Adventist" since the first expectation of his return announced for the spring of 1843 by the American farmer preacher, William Miller. So after two other waits programmed by God for October 22, 1844 and October 22, 1994, the true return of Jesus will be accomplished in the spring of 2030, and this time, without disappointment for his chosen ones.

As time has progressed, since 1843, “ ***the dogs and the pigs*** ” have not only designated the believer of Catholic tradition, but the Protestant Christian, that is, those who identify Catholicism with the devil. This is because they do not love the truth to the point of justifying the completion of the work of the Reformation begun in 1170 by Pierre Vaudès known as "Valdo", and more broadly and officially, in 1517, the date of the denunciations published by the Catholic monk Martin Luther. Can the God of perfection be satisfied with a work that remains unfinished? Common sense says: No! He cannot and he proved it by gathering in the ecumenical alliance the Catholics who have been cursed since forever and the Protestants who have fallen from his grace since the spring of 1843. But they were not the last to be rejected by God because since October 22, 1994 or really, after correction, the spring of 1993, the official church called "Seventh-day Adventist" joined them in the cursed human alliance after having been vomited between October 22, 1991 and the spring of 1993. This for the same reason that caused the rejection of the Protestants, namely, the halt in the march towards the truth which was not to cease until the day of the true return of Jesus Christ. However, there were still a lot of spiritual pearls to discover and receive in the message I presented to him, and among these pearls, the definition of the true status of the Protestant religion cursed since 1843. And another pearl which is the

announcement of the " *sixth trumpet* " or Third World War which will kill the " *third of men* " targeted by the wrath of God and which we see in our days in preparation. But to believe in these things between 1980 and 1991, dates from my time as a baptized member in the Adventist Church until that of my official removal, it was necessary to believe in the possible return of Jesus Christ that the calculation prepared by God announced for the year 1994.

Since the beginning of the new covenant, the world has never been as dark as it is today. And what accentuates this gloomy darkness is its contempt for a truth offered, available, without any hindrance or constraint. Modern man has chosen to ignore the one who created life. He enjoys this life as much as he can without the slightest qualm, preferring to believe he is descended from the monkey or the fish rather than recognize a duty of gratitude towards the author of life.

Unwilling to look beyond nature, he is struck by God by this nature which he makes hostile, harmful, mortal to him. Being guilty, even unconsciously, of honoring the sun god of the ancient pagans and of the current pagans like the Japanese, God uses the sun whose entire action he controls. For several years, he has been burning the earth with his rays of fire which harden the soil which thus loses its fertility and its yield; this, to the point that men will end up lacking food and dying in various places from devastating famines. God responds with the dryness of the soil to the dryness of human hearts: "an eye for an eye, a tooth for a tooth...sun for a sun." What terrible disasters will we not know!

I rarely agree with the analyses presented by those blind people who see with their eyes but see nothing with their minds. And the cause of this difference is the fact that I share with God his appreciation of fidelity. What does this word fidelity mean to these multitudes who have made infidelity their natural value? And my analysis of the problem created by Ukraine's request to join NATO, Russia's adversary since 1945, rests on the importance I give to covenant fidelity, to God as well as to one's neighbor, or to one's sister nation like Russia.

Our Western world has enjoyed 77 years of uninterrupted peace on European soil. And you must realize that during these 77 years of peace, our Western world has reproduced the complete experience of the antediluvians from Adam to Noah, that is, until the time of the flood that eliminated humanity, held guilty by God. These 77 years are an accelerated renewal of 1,655 antediluvian years. The last victories of evil have occurred during the last twenty years during which the godless world has legislated to legalize and defend the right of all to do what God calls evil.

I am witnessing a transformation of human reactions. Under the threat of war with Russia, a traitor hunt is being organized in European governance; the right to support Russia is being called into question, the majority party is ready to impose the sidelining, pending detention, of all politicians hostile to and opposed to supporting Ukraine. Are we not witnessing an attempt to recreate not the Third, but the Fourth Reich inspired by Nazism? If this is the case, the European Union will soon explode, because I believe that not all nations are ready to agree to fight Russia directly, and this attitude will be partially beneficial to them.

When God created man in his image, Adam had a very different outlook on life than he did after sin. This difference is based on the rupture of his direct relationship, which he had and no longer has, with the Spirit of God. This relationship was in his life a sort of "sixth sense" that made his life absolutely complete. It is by suggesting the loss of this sixth sense that Jesus calls "blind" people who see and whose eyes are in good working order. This sixth sense is in Adam's life what the third dimension is to volume. Life is lived in this third dimension, which allows us to distinguish a sphere from a simple disc. The life of man separated from God is narrowed and reduced to the standard of the disc; he must therefore regain a direct relationship with God, which is possible for anyone who loves his truth in Jesus Christ, to rediscover in this "sixth sense" the ability to appreciate the relief of a sphere. I really like this image which is justified even in the symbolic meaning of the numbers 2 and 3 which successively designate imperfection and perfection in the code of the Spirit of the Creator God. The square measure of surface is measured on the base 2, while the cube measure of volume is measured on the base 3. And God confirms this explanation by illustrating in Rev. 21:16, the assembly of his redeemed saints elected according to these proportions: " *The city was in the form of a square, and its length was equal to its width. He measured the city with the reed, and found it to be twelve thousand stades; **its length, width, and height** were equal.* " It is indeed through the image of a cube based on three dimensions that God reveals to us the perfection of the character of those whom he saves by the voluntary sacrifice that he came to offer himself by becoming incarnate in the man Jesus Christ. Compared to this glorious image, the present life of human beings without God is comparable only to the image of a simple rectangle, unworthy even of a square.

If Jesus chooses the word "**blind**" to designate people cut off from God, it is because sight is the essential sense given to the human creature. And that man's eyes become a trap for him, because they mobilize and vampirize all his interest in visible earthly things; thus making him underestimate this "sixth sense" whose existence he does not even suspect, which remains invisible like God himself. This lesson is so important that Jesus presents it twice in his written ministry in Mat.5:29 and Mat.18:8-9: " ***If your right eye causes you to sin, pluck it out and throw it from you ; for it is profitable for you that one of your members should perish, and not that your whole body should be thrown into hell. .../... If your hand or your foot causes you to sin, cut them off and throw them from you ; It is better for you to enter life lame or maimed, than having two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, pluck it out and throw it from you It is better for you to enter into life with one eye, than having two eyes to be thrown into hell fire .***

In Matthew 18:8, Jesus adds the physical meaning of the action designated by the "**hand or the foot** ." This is because the hand and the foot can also absorb man's interest by turning him away from God. These two members of the human body indeed have their worshippers; for "**the hand**," the one who manufactures, builds and creates seductive works of which he is proud; for "**the foot**," the one who walks and goes to unhealthy places, places of perdition where he should not go. And this type of place can also be that of false Christian assemblies cut off

from God, as were the Pharisees, the Sadducees, the religious priests of Jesus' time. Today, every Sunday, " **feet** " go to false churches believing they will find God there, but they find only the devil, his demons and his minions, his earthly agents. However, they ignore this reality which is only understandable by the "sixth dimension" which I link to this " **light** " that God created on the first day of the week of his terrestrial creation before his creation of the "sun" which only came on the 4th^{day}. This " **light** " did not depend on a luminous star and it came to illuminate the creation plunged into absolute " **darkness** ". Gen.1:3 to 5: " *And God said, Let there be light! And there was light. And **God saw that the light was good** ; and **God separated the light from the darkness** . And God called the light Day, and the darkness he called Night. And there was evening and there was morning: the first day.* "

It is the same from his apostles until today, for all his true elect. In the midst of a darkened world, their lives are illuminated by their loving relationship with their heavenly Father who remains invisible, yes, but only to their eyes, and even then, for only six years since the first day of this spring of 2024.

M47- **For we must do all that is right**

We read in Matthew 3:13-15: " *Then Jesus came from Galilee to John at the Jordan to be baptized by him. But John opposed him, saying, 'I have need to be baptized by you, and are you coming to me?' Jesus answered him, 'Permit it to be so now, for thus it is fitting for us to fulfill **all righteousness** .' And John no longer resisted him .*" This exchange between Jesus and John testifies to their very different statuses. John is only a simple man, heir to sin, and he reasons like a man. In contrast, Jesus speaks as God, for whom life is only conceivable according to his principle of truth.

This message that I am writing today will shed light on the importance of living in accordance with the principles of truth required by the great Creator God our Savior.

This message is not inspired to me today without reason, because I find myself on the morning of April 3, 2024, which is a Wednesday, midweek as in the year 30, when Jesus Christ was crucified between 9 a.m. and 3 p.m., the time he died. With daylight saving time, we are two hours behind solar time. For us, the actual time of his crucifixion is between 7 a.m. and 1 p.m. I have been writing this message since 7 a.m., or 9 a.m. for the year 30, the time when Jesus Christ, arrested since Tuesday evening at sunset, is confronted by his unjust earthly judges of the Sanhedrin and the civil authorities. At 6 a.m., or 4 a.m. for us, Jesus is brought before Pilate, the Roman procurator who sits in Jerusalem. He will be thus subjected to the pagan Romans for 3 hours. Pilate wants to release him, but the Jews demand his death. We read in Matthew 27:24-26: " *When Pilate saw that he was gaining nothing, but that the uproar was increasing, he took water and*

washed his hands in the presence of the crowd, and said, 'I am innocent of the blood of this just man. It is your business.' And all the people answered, *'His blood be on us and on our children.'* Then Pilate released Barabbas to them; and when he had scourged Jesus, he handed him over to be crucified. " For Pilate, this day was the day of his earthly and heavenly condemnation. By proposing to release Barabbas or Jesus, Pilate had hoped that the people would prefer to set Jesus free rather than Barabbas, this zealot resistance fighter who was killing his Roman soldiers. But nothing worked and to honor his word as a Roman, he had to resolve to release this mortal enemy; something that the Emperor of Rome made him pay for by sending him to end his days in Vienna in our France in the country of the "Gauls" already very refractory and warlike, where he committed suicide by throwing himself into the impetuous river called the Rhône.

So I relive on this April 3, 2024, this day on which Jesus gave his life, in the year 30, on the 13th^{day} after the day of spring. And the resemblance with the counting of the hours is identical in this single time of the equinox. Only the summer time creates this two-hour difference, but the hours have the same length of time as in the Passover of the year 30, as Jesus recalls in John 11:9-10: " *Jesus answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world; but if anyone walks in the night, he stumbles, because the light is not in him.* " At the time of Jesus, there was no other way than the hourglass to count time. As the seasons changed, the hours lengthened and then shortened, and conversely, for day and night. The time of the spring equinox thus remains, along with the autumn equinox, the only time that retains a characteristic of perpetual equality of day and night, until the end of the world.

I look at the time: It's eight o'clock. In the year 30, at 6 o'clock, Pilate receives some very angry Jews because they haven't closed their eyes or slept, having spent that night in the dispute raised by the judgment of Jesus. And this anger that animates them is at once diabolical, but also divine. For God uses the wickedness of the Jews to demonstrate his love for his elect.

This year 2024 presents Passover on the exact reproduction of that of the year 30; which gives to this date 2024 as to the year 30, a pivotal function placed in the middle of a week of days but also of years. For the day, it was the 13th^{and} a Wednesday, authentic middle of the week included between the false Roman Sunday and Saturday, the Sabbath day. And for the year it was the eve of Passover of the year 30, middle of the week of years included between the autumn of 26 and the autumn of 33. By carrying these things over to the year 2024, our current Passover eve of Wednesday April 3; is at the center of the autumns of the years 2020 to 2027. This comparison therefore places at the same time the baptism of Jesus and our Covid-19 year with its ruinous and destructive confinement; and the stoning of the deacon Stephen in the year 33 with the moment of the nuclear destructions of the Third World War. The time we entered in 2020 is therefore organized by God as a response given to the current Western and international human impiety. Always taking as its center, the year 2024 the land war that kills men is marked by the dates 2022 and 2026. In 2022, and at the end of 2023, we have the wars in Ukraine and Gaza which prepare the great

confrontation of the " **sixth trumpet** " which will begin in 2026. But for all that between 2024 and 2026, there will not be peace, but a time of cold war diverted by active intermediaries which will continue until the direct confrontation of Islamism and Russia against Western Europeans.

In this program, the nuclear destruction of the fall of 2027 will correspond to the moment when the old Jewish covenant officially ended, with the death of Stephen, the disciple of Jesus Christ, in the fall of 33 AD.

The hour of the eve of Passover in the year 30 was the one when, three days and three nights later, having already resurrected himself, Jesus appeared to his apostles and disciples. It was this resurrection that marked the beginning of his ministry of intercession, which in Daniel 8:11 and 12:11, God calls " *the perpetual* " or, according to the translators, " *the continual* ." However, in Rev. 9:13, the Spirit presents the war of the " **sixth trumpet** " as a consequence of the contempt shown by the Christian West for its heavenly intercession in Christ. Taking, under the symbolic image of the name " **Euphrates** ," as its main target, the Western Europe of the ancient " **ten horns** " of Daniel and Revelation, the death of " **a third of mankind** " is decreed by Jesus Christ, thus marking the end of his alliance with the guilty rebels who will be " **killed** ." The actual total number of victims will only be obtained by nuclear fire in the autumn of 2027. It will then be time for Jesus to put an end to the times of the nations; and later in 2029, in the time of grace, his work as reconciler with God, or as intercessor placed between the justified repentant sinner and God, will definitively cease for all guilty rebels and his grace will from then on only benefit his already selected elect.

This first point being mentioned, the title of message 47 is " **to do all righteousness** ." The expression said by Jesus was precisely according to Mat. 3:15: " *Jesus answered him, **Permit it to be so now, for thus it is fitting for us to fulfill all righteousness** .* " And John resisted him no longer.

In the plan of salvation prepared by God, Christ was to present himself as an ordinary man, that is, an heir to original sin; which was not his case as John the Baptist had understood. But this understanding came from his faith and from the teaching that the Spirit had given him, in particular, in his role as prophet. Now, it is important that Jesus be considered as an ordinary man who will distinguish himself from other men only by his ability not to sin throughout his life, and particularly during the time of his earthly ministry, that is, for 3 years and 6 months, or for half the week of the year prophesied in Dan. 9:27: " **He will make a firm covenant with many for one week, and for half the week he will cause sacrifice and offering to cease ; ...** "

In his last exchanges with the rebellious Jews, Jesus said, according to John 8:46: " **Who of you will convict me of sin? If I tell the truth, why do you not believe me?** » It is precisely this perfect justice which truly characterizes him since his miraculous birth, which will give his expiatory death the possibility of saving the multitude of his elect, thus all redeemed since Adam, by his blood shed on the cross of torture.

Jesus gives us a very important lesson to understand by being baptized without needing to be baptized because of his perfect righteousness. He teaches us

that the spiritual man must give in his life and his entire existence, signs of obedience to principles that constitute values required by God. For him, the truth is honored only if it is honored as much in carnal as in spiritual works. I have already mentioned this idea according to which God embraces all that lives and acts and that he has created.

Our personal opinion must completely give way to that of the living God. This is necessary for any candidate applying for eternal life. Earthly life is only temporary, momentary, and all its values will have to disappear with human lives and their personal or collective opinions. Jesus came to show his future elect, for 3 years and 6 months, a perfect model life that is the image of the standard of eternal heavenly life obtained by his atoning death.

(It is 10:30 a.m. In the year 30, at 8:30 a.m., in the courtyard of the Roman praetorium, Jesus undergoes the bloody scourging under the mocking laughter of the Roman soldiers) The standard of Jesus' life represents *the "wedding garment"* that God requires from all those he invites to celebrate "*the wedding of the Lamb*" Jesus Christ. For the elect saved by his blood form, collectively, "*the Bride of the Lamb*" and, individually, "*the guests*" of this wedding feast. The wedding garment is a garment of righteousness obtained by grace and the test of faith, by the elect helped by Jesus Christ. Thus, for the elect, life on earth becomes a place of training, that is, a school that prepares man to reject evil and retain good. And as in schools, at the end of the school cycle, a passing exam allows the student to obtain his qualification to move on to the next level; for the chosen one, after earth, the next level will be heaven and its eternity. It is therefore during our earthly time that we must learn to live by respecting principles that may seem unjustified to us because of our small analysis of life, but to which God gives fundamental importance.

This subject leads me to return to the one concerning "nudity".

Nudity has become a problem and a subject of shame since God chose to use it to spiritually define the shameful situation of Adam and Eve's original disobedience, which is transmitted to us through the principle of genetic inheritance. For man separated from God, the impious man who does not care what God thinks, it is possible to justify nudity and this is what all the followers of naturism present in all Western countries do. But for all his chosen ones who have the knowledge of what God thinks about this carnal and spiritual nudity, nudity must be considered shameful, even if our human opinion struggles to accept it. This example given by the nudity of the body is reproduced at the level of the food that pagans present to false divinities to obtain their help and support.

The apostle Paul argued on this subject in Rom. 14:1-2: "*Welcome the one who is weak in the faith, and do not dispute over opinions. One thinks he can eat everything, but another, who is weak, eats only vegetables.*" In this statement, knowing himself the real nature and the real non-existence of false deities, Paul judges "*weak in the faith*" the one who eats only vegetables so as not to defile himself with meat and drink sacrificed to idols. He takes up this subject again in 1 Cor. 8 where he develops it with precision. But at the end of his demonstration, he himself adopts the choice that he has imputed to the weak in the faith, preferring to pass himself off as a being weak in the faith rather than

become a stumbling block for a believer who is truly weak in the faith. He gives us here an important lesson in self-denial to note because it reveals his concern as a savior of human souls who works for Jesus Christ. And here again respect for the principle takes value above the knowledge of the intelligence of the servant enlightened by God.

The night before his death, Jesus held a final meal with his disciples. In John 13, this evening is recounted, presenting us with all the last lessons Jesus gave before his death.

Challenging all current earthly values, Jesus puts into practice the standards of heavenly life according to God. His obedient creatures all have the same value in his eyes. And he himself, in angelic representation, was with his holy angels only " **Michael, one of the chief princes** ," according to the words spoken by the angel Gabriel in Dan. 10:13: " *The prince of the kingdom of Persia withstood me twenty-one days; but behold, Michael, one of the chief princes , came to my aid, and I remained there with the kings of Persia.* " Michael was in Jesus Christ, in demonstration of the heavenly values that the elect must honor already on earth; and it is this conformity that already makes them " **citizens of the kingdom of heaven** ." The perfect equality of creatures made immortal, angels and men, is made possible because of the pure love that animates them all and that they share with God.

By washing his disciples' feet, Jesus shocks Peter's human mind, which reasons according to earthly values, in which it is the master who has his feet washed by his slaves. But Jesus insists and tells Peter in imagery that if he does not accept this heavenly principle, he will not be able to enter heaven. - (It is 11:30. In the year 30, at 9:30; Jesus suffers and agonizes on the cross where he has been crucified for 30 minutes. And in this terrible situation, one of the two brigands also crucified recognizes his messiahship before all the others, before dying; he is thus converted and Jesus gives him the promise of his salvation. This must be noted, because it carries an important significance. On the day of his crucifixion, Jesus finds himself placed between two brigands, one on his right and the other on his left. God shows him in the role of judge, which Jesus will confirm after his resurrection, saying: " *All authority in heaven and on earth has been given to me* " in Mat. 28:18: " *Jesus, having come near, spoke to them thus: All authority in heaven and on earth has been given to me.* " He had said at the beginning of his ministry in John 5:22: " *The Father judges no one, but he has given all judgment to the Son,* ». But to obtain this role of supreme « **Judge** », Jesus had to agree to be crucified between two brigands, thieves and killers, one of whom becomes a redeemed elect before giving up the ghost. In Mat.25:32-33, his role as Judge placed between « *sheep and goats* » is confirmed: « *All nations will be gathered before him. He will separate them one from another, as a shepherd separates the sheep from the goats; and he will set the sheep on his right hand, and the goats on his left .* » And through the prophet Ezekiel God had said, in Ezek.34:17: « *And you, my sheep, thus says the Lord YaHWéH: Behold, I will judge between sheep and sheep, between rams and goats.* ») - Faced with Jesus' threat to close heaven to him, Peter is ready to have his feet, head and all washed the body if necessary. Jesus then clarifies the purpose of this experience by

specifying that only his feet should be washed. Jesus chose to wash feet because this washing is particularly a degrading task and considered repugnant, for the one who washes dirty feet. The disciples had not been warned and their feet were still covered in earth dust, their shoes were very openwork sandals made of leather straps. By placing himself in this attitude of extreme humility, Jesus wanted to give two lessons: the first is that pride must completely disappear in the lives of the elect whom he saves by his crucifixion; the second is that without this level of humility, heaven remains closed to all suitors. The wedding garment is a standard of character in accordance with the humility required to live eternally.

The Seventh-day Adventist Church rightly restored this foot-washing rite, but it also demonstrated the deceptive nature of religious rites, which also characterizes the papal leader who, on the occasion of Easter, also washes the feet of one of his cardinals. The rite is deceptive because, in religion, men are ready to wash the feet of others without their minds being in the state of perfect humility required by God. The rite is an act of appearance, while for God, its goal is the attainment of real humility. And if this real humility does not exist, what value does this rite carry? None.

From his baptism until his death, Jesus fought sin and overcame it. Since sin is the transgression of divine law, he fought the idea of disobedience and gave obedience a heavenly standard that demands respect for everything that is a principle valued by God.

This teaching is of course valid for all men who want to enter heaven, but it is also addressed to women who liberate themselves and rebel against the injustice applied by men against them. Woman, the future asexual elect, must accept to suffer the human injustice that God is the first to condemn. If revolt and revolution were the means blessed by God to put in place the changes necessary to establish his true justice, Jesus Christ would have used them first. But we know that this was not the case; Jesus fought with his resistance and not with his constraining force, which remains the earthly human norm. Realize the struggle he had to wage against the temptation to call upon his infinite divine power. The woman who is a victim of the injustice of men must remember that Jesus Christ suffered before her from an even greater injustice because of the perfect hidden divine norm that was revealed through him. Despised! He was despised even more than anyone else on this earth, and this, until his last breath of life.

Until the final time of his glorious return, God has given a status to man, a status to woman, a status to the various terrestrial, celestial, and marine animals. These different statuses must not change, for they are based on principles that characterize the earthly creation perpetually. All human beings inherit these principle values until their death. This is why spiritual life is compared to a second birth by God. In Christ and in all his truth, the elect are reborn only to the extent that they adopt the principles of the celestial life and all its values and forms. Outside of this condition, there is only false faith or presumptuous faith, the killer of true faith and the truly elect.

(It is almost 1 p.m. In the year 30, at 11 a.m.; suspended by the nails that go through his wrists, on his cross, like the two robbers, Jesus has been seeking his breath for two hours in atrocious suffering, struggling against the paralysis that

blocks his breathing; to this end, he leans on the single nail that goes through his two feet crossed one on the other and this terrible struggle will continue for another 4 hours, because at 1 p.m. for us, but 3 p.m. for him, he will give his spirit to the Father saying after 6 hours of incessant torture: "***It is finished*** ." The divine part of salvation is accomplished, the offer can be presented to his elect who will seize it and to the rest of men who will despise it).

Thus, in 2024, God makes me relive the experience of the apostle John who, with the two "Marys," stood that day at the foot of his cross, mourning the unjust death of his most faithful friend and Master. This presence in that terrible hour gave proof that he was indeed the disciple whom Jesus loved, like a son, or a brother, who was his creature. And he gives a moving testimony of this by entrusting to him his mother Mary who will find in John, the son who will replace the one taken from him.

This authentic Passover Eve has nothing to do with the Roman Catholic feast that bears its name and is distinguished by its plural form: Easter. The teaching of the first Jewish Passover gives, to this very special day, the significance of the passage of the angel of death who comes to kill all the firstborn Egyptians and Hebrews who have not put the blood of the lamb on the doorposts of their homes.

This historical fact clearly illustrates the principle of the plan of salvation prepared by God to build the conditions for his future eternal life, which he will share with his faithful, chosen saints, because they have proven themselves worthy. God's judgment is thus also clearly put into action, and human natures are thus revealed with their differences. Pharaoh bows to God's order and frees the children of Israel only when his firstborn dies, but when the time of despondency is over, his anger returns and it will be broken with him in the Red Sea, where his chariots and horsemen will be drowned while wanting to benefit from the miracle performed by God who had divided the waters and created a dry passage for his Hebrew people. In this experience, Pharaoh is the image of the false Christian religion, persecutor of the truth and its supporters; and before them, the image of the Jews who killed all the prophets that God presented to them. Pharaoh's blindness, which pushes him to enter this dangerous corridor that will kill him, is similar to that of the false Christians who approach God by claiming his salvation by justifying their disobedience. For them too, God intends a response that they do not expect. They are suddenly killed by wars that suddenly break out and they die in their state of sin while awaiting the last judgment where they will be definitively punished and annihilated by the fire of Gehenna called "***second death***" in Rev. 20:14: "*And death and Hades were cast into the lake of fire. This is the **second death**, the lake of fire.*"

We learn that during this Catholic Easter of 2024, a great many adults have asked for baptism. So I hear Jesus addressing to them his words quoted by John the Baptist in Mat. 3:7-8-9: " But when he saw many Pharisees and Sadducees coming to his baptism , he said to them: ***Brood of vipers, who warned you to flee from the wrath to come ? Therefore bear fruit worthy of repentance, and do not think to say to yourselves, 'We have Abraham as our father!' For I say to you that God is able of these stones to raise up children to Abraham.*** " For these

words spoken by John the Baptist apply, after the Jews, to all Christians from whom God also requires, in works, the fruit worthy of true repentance; his message is aimed at people whose vain claims deceive only themselves.

Confirming the words of John the Baptist, Jesus in turn declares in Matthew 23:33: “ *You serpents, brood of vipers! How will you escape the punishment of hell?* ”

All over the world, apparent false religious zeal deceives billions of human beings. They are all victims of inherited religions, whether national or not. And only the truly elect, chosen by God, prove capable of resisting this deadly trap, by seeking the truth as the prospector of gold or precious stones does to find the gold vein or the stone that will make him rich. To achieve this result, he sacrifices everything he possesses and digs and turns over mountains of stones and rocks, often in vain. The elect finds his wealth in the Holy Bible, which is the sole source of divine truth, and whose first five books, called the “ *Law of Moses* ,” were written by him under God's dictation. But it is not enough to access the Bible to draw its riches from it; the Spirit must also open the spiritual intelligence of its reader. Therein lies the whole difference between the called and the elect. The one called sees only what any reader can draw from his reading, as when he reads a newspaper or a novel; on the contrary, the one chosen draws from it multiple hidden lessons, each more precious than the last. And the one who is at the origin of these two experiences is the Spirit God who searches the reins and the hearts. He can thus

identify those who are worthy of his revelation and those who are not, thus confirming the words of Jesus quoted in Mat.25:29: “ *For whoever has will be given, and they will have an abundance; but whoever does not have, even what they have will be taken away from them .*” False religious zeal is wreaking havoc all over the world, and French atheistic secularism is destroying others with its influence and universal expansion. On a world map, France occupies a central place between the West of the USA and the East of Asia to the Far East. This is why, from this country, God brings forth the best, his prophetic light, and the worst, atheistic free thought. So that his camp of light opposes the camp of darkness in a ceaseless struggle for influence. But the goal sought in both camps is not exactly the same, because God is only interested in his true elect without worrying about their number, while the devil is interested in all human beings to seduce them and lose them, that is to say the 8 billion who still live in 2024 on the whole earth. And God's situation is that of a mushroom picker who leaves in the ground multitudes of mushrooms that will not enter his basket.

In the year 30, it is 3 p.m., Jesus has just breathed his last. He is dead and will not react when the Roman soldier comes to pierce his side with a spear at the hour when the crucified must imperatively be removed from their cross. Because Jesus died at 3 p.m., the Sabbath of the first day of unleavened bread of the Jewish Passover rite will begin at 6 p.m., at sunset. It must therefore be noted that Passover begins on the evening of the 13th^{day} and is celebrated as the 14th^{day} of the first month of the year in the festivals ordained by God for Israel. But the day targeted by the prophetic texts is not the 14th ‘ but the 13th ‘ on which Jesus was to be crucified and which is the middle of the Jewish week, that is, our Wednesday.

The fulfillment of the prophecy therefore takes place on the 13th day ' between 9 and 3 p.m., before entering the 14th^{day}, which occurs 3 hours after the death of Jesus. This explains the precision given in John 13:1: " ***Now before the feast of the Passover*** , Jesus, knowing that his hour had come to depart from this world to the Father, and having loved his own who were in the world, loved them to the end. " This moment was that of the supper shared with his apostles at the beginning of the 13th^{day}, that is, at sunset on the 12th^{day}, our current Tuesday.

For God, everything has its meaning, or multiple meanings, that construct what he holds sacred. Everything related to his plan of salvation is meticulously organized to honor his truth at every level. Disrespect for his principles caused the death of Moses and that of Aaron's sons, Nadab and Abihu, who were attached to the service of the tabernacle. These lessons were given so that man could not justify the thoughtlessness of his behavior toward God. If the death of Jesus was intended to reveal his love, in contrast, the death of Moses, Nadab, and Abihu was to testify to the importance he places on respecting his written or oral commands. For God expects only one thing from his chosen ones: they must at all times do everything that is right according to his standard of justice.

It is now 7:12 p.m., and Passover will begin at 6 p.m. in the year 30. The two crucified robbers, still alive, with a sword blow, a Roman soldier breaks their legs and their bodies, deprived of support, they quickly die of asphyxiation, unable to breathe. Their dead bodies are thrown near this place where other bodies have preceded them. But because being found already dead, the body of Jesus remains intact, and the wealthy Joseph of Arimathea collects his body and places it in his own tomb in the present "Garden Tomb", outside Jerusalem near the place called Golgotha. This name means "place of the Skull", it is ideally borne because of its visual aspect, and as a place where human bodies are executed, including that of the "Son of God" who came to earth to save his elect by offering his life as an atoning sacrifice, voluntarily.

The rest is revealed by the Gospels which complement each other and together allow us to reconstruct the order and time of the actions accomplished.

Jesus had announced his death to his apostles, comparing his experience to that of the prophet Jonah; words which commit him to respecting the times cited, according to Mat. 12:39-40: " *He answered them: A wicked and adulterous generation seeks after a sign; and no sign shall be given to it but the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of a great fish, so will the Son of Man be three days and three nights in the heart of the earth* . " In reality, Jesus entered the tomb on the 13th^{day} at 6 p.m. at the beginning of the night of the 14th^{day}. The order "night and day" is reversed in his mouth as in our current concept of "day and night." It was therefore on three nights and three days that Jesus based his announcement. The night of the beginning of the first day, our current false Sunday, must be added to these three full days since it is only on the morning of this first day that the women, including Mary Magdalene, will find the tomb open and empty. Jesus then reveals himself to Mary and charges her with announcing the good news of his resurrection to his apostles. Peter and John will thus also discover the disappearance of Jesus in the tomb.

This period of three nights and three days is explained by the presence of two Sabbaths in this second part of Easter week. The first Sabbath is linked to the " *first day of unleavened bread* " which concerns that year, in the year 30, our current Thursday, Friday was a normal day and Saturday was the weekly Sabbath sanctified by God from the creation of the world. But the words of Christ are addressed only to his human servants who were not to witness his resurrection until the morning of the first day of the new week which begins after Easter week. The resurrection of Jesus inaugurates the entry into the new covenant in a new week. The divine plan is thus perfectly logical and coherent. In reality, we do not know when Jesus rose from the dead, he shares this secret with his holy angels. The only certainty we have is that he waited until the morning of the first day to show himself alive to his beloved apostles. And it was only after speaking to Mary Magdalene that Jesus received, in heaven, the blessing of the Father and the power over all his heavenly and earthly creation according to John 20:17 where we read: " *Jesus said to her, ' Touch me not, for I have not yet ascended to my Father . But go to my brothers and tell them that I am ascending to my Father and your Father, to my God and your God .'* " After his heavenly enthronement, he stayed with his earthly brothers for 40 days, then he ascended back to heaven under the gaze of his apostles, his eyewitnesses, according to Acts 1:9: " *After he had said this, while they were watching, he was taken up, and a cloud received him out of their sight.* "

So during his earthly ministry Jesus accomplished **all that is right** according to God and since he is presented to us as the model to be reproduced, in our turn, we must act like him and be careful to accomplish **all that is right** and approved in his divine standard.

In stark contrast to this divine standard of truth, the Roman Catholic religion has equipped itself with a formidable weapon, the practice of confession. This practice was originally encouraged by the Apostle James, who said to Christ's elect in James 5:16: " *Confess your sins to one another and pray for one another, so that you may be healed. The effective fervent prayer of a righteous person avails greatly.* " James places confession on the same level as prayer to God. For him, the confession of the elect to one another is only intended to reduce the possibility of misunderstandings and unspoken things that the devil exploits to create disputes through doubt and suspicion. The Roman Catholic religion has seized upon this practice and turned it into a dogma that allows it to doubly assume the appearance of biblical status and to dominate the souls who come to confess their shameful secrets to its priests. This kind of confession only benefits the devil and his human agents. True confession aims to bring the elect together in love and mutual trust, which can then thwart the schemes of the devil and his demons.

Illusions are persistent in France. In the latest news, we learned that the French Minister of the Armed Forces took the initiative, probably at the suggestion of President Macron, to call his counterpart, the Russian Minister, Shoigu. By making contact, the French minister thought he could exploit the Crocus attack in Moscow to propose sharing information to jointly fight Islamist terrorist groups. But the report of this exchange comes as a slap in the face, as the Russian minister sent France the following message: "Nothing is done in Ukraine without Zelensky's orders; I hope France is not behind this."

How incoherent one must be to think that it is possible for France to give the Ukrainians Caesar cannons that kill Russian soldiers and to believe that Russia could have the slightest desire to collaborate against Islamism! This is all the more so since these French Caesar cannons are very precise and terribly effective, and that they are therefore, as such, responsible for the deaths of thousands of Russian fighters.

We know that Russia assumes a link between the arrested Islamist terrorists and Ukraine. It is clear that, already at deadly war with Ukraine, it has every reason to want to harm Russia, and even now, its people, who are siding with its President Putin. Such a link has not yet been proven, but the opportunity is too good for Russia not to take advantage of this attack to rally almost all of its people behind its national leader. What is not proven is not impossible, and the benefit of doubt goes to those who know how to exploit it.

France, for its part, constantly replays the "at the same time" principle of its President Macron, who reassures himself by reminding that France is not at war with Russia, but who, paradoxically, cannot help but affirm and repeat that "Russia must not win." It is difficult to compare what we are experiencing today because the wars of the past were not covered by today's omnipresent information. So much so that the slightest public statements have immediate consequences on the international situation. All it takes is a slightly muscular speech for the military escalation to intensify. And regarding this escalation, which has gradually intensified over the past two years, I must remind myself how we got to this point.

The situation between Ukraine and Russia worsened in 2013, when the Ukrainian Nazi-Polish putsch overthrew its popularly elected Russian president. There was already a good reason not to support this putschist regime, and our democracies, which condemn putschist regimes, found nothing to say or reproach this Ukraine for. From then on, the new Ukrainian government embarked on a program of de-Russification. Only the Russian populations favorable to the new government did not have to suffer from the hunt for Russians organized and led by the openly Nazi group, heir to the group formed by SS officer Bandera, held as a hero by Ukrainians. Other Russian-speaking Ukrainians, favorable to Russia, were persecuted, and only those who lived in the Donbass region, near the Russian border, resisted by taking up arms. Russia entered Crimea supported by its Russian population, which demanded its annexation to Russia. A very favorable democratic vote secured their annexation. For eight years, with

Europeans watching with indifference, this war dragged on, devastating the Donbass region, but without a winner. In 2022, President Zelensky, elected in 2019, appealed to NATO and Europe. The Russian army also entered Ukrainian soil, and US President Joe Biden agreed to help it by providing weapons to defend its territory.

I draw your attention to this particular moment of escalation. For Europe, the President of the European Commission and the President of the MEPs are publicly committing to supporting the President of Ukraine.

And therein lies the problem, because these two people are not elected to make any political commitment. Presidents do not govern and only oversee the decisions made by the group over which they preside: the Assembly of European Deputies, for Mr. Charles Michel, and the European Commission, for Ms. Ursula Von Der Leyen. The European creation has no political power, only commercial. And the decision to support Ukraine was to be taken by these individuals only as a personal commitment. The position taken by European nations was up to their national leaders, who themselves had to obtain the agreement of their people according to the rules of democracy.

Nothing happened according to this democratic standard. We were the victim of a political kidnapping by two European leaders who imposed sanctions against Russia purely out of support for the American Joe Biden. Then President Macron, who never misses an opportunity to show off, loudly proclaimed his indignation at Russia and its entry into Ukraine. From then on, engaged by his words, he put his finger and his tongue in the gears from which he can no longer escape, a victim of his own excessive pride.

The European camp had relied on the pure, unreasonable illusion of losing support from the Russians for their leader and from the other republics of the Eastern camp, many of which are Muslim. What the Europeans failed to consider was that, for this Eastern camp, the loss of Ukraine is harmful to all these peoples, because it is a very rich land that is disappearing from the shared market of the East, to increase the wealth of Western Europe. They therefore have no reason to approve of this desertion, which Russia considers a serious betrayal; hence its murderous warlike anger, for the time being only, against Ukraine.

I hear journalists and their political guests denouncing the dictatorial regime of the Russian president. But let them open their eyes much closer to home, because they have the same one in France and seem to want to ignore it. These are two democratically elected presidents who have the same absolute power over their respective countries. And it is not by chance that we owe this resemblance, because these two countries have had a common successive experience: that of the Revolution, in 1789, for France and in 1917, for Russia. Both elected by popular vote, they are not dictators but autocratic leaders. The dictator imposes himself through violence and force, while the autocrat is elected by his people. And the advantage of the autocrat is to preserve a democratic norm. Moreover, the autocrat places himself beyond the reach of the people because he

himself elected them. In fact, we are in the end times that are preparing the end of the world and all its values. Also, God projects into our current events the images that reveal and denounce our human inconsistencies and the total imperfection of all our attempts at collective national management. Current events are a mirror that throws back in our faces our ridiculous and absurd behaviors; what God can, rightly, call: human madness.

We are now publicly criticizing President Macron for doing things "at the same time." But what is governing a democracy if not doing things "at the same time," since the goal is to bring together opposing opinions. Authentic democracy is based on the constant search for compromise acceptable to a majority of the people's representatives. And what are we already seeing in this regard? All around us, throughout Europe and even in monarchies, we have parliamentary regimes built on the same principle, with a few variations.

We haven't invented anything in this area, since democracy was first adopted in ancient Greece. For its part, Rome, founded in 743 BC, officially, but actually, in 749 BC, experimented with every system of governance imaginable. And we are only reproducing some of these systems.

This famous "at the same time" that is now unanimously accepted regarding President Macron is a constant throughout human history. France has always practiced "at the same time" throughout its history, from its monarchy to its Fifth Republic. Governing is walking a tightrope like a tightrope walker, because the risk of provoking anger is constant, and the leader who wishes to maintain peace among his people must not arouse too much discontent. On the social side, we now have unions that represent opposing interests. Great monarchs have always been careful not to irritate their people. However, if there is one thing that has never truly changed, it is the role that lords, then nobles, then notables have managed to maintain power and defend their interests, and this has continued into our Fifth Republic. In the 4th Republic, the legislature is based on two chambers, that of the deputies and that of the senators, formed solely of wealthy and influential notables, inclined to defend their bourgeois interests. To balance this force, the chamber of deputies is composed of common people elected by the people. Groups gather shared political options and the group gathering the most votes takes the direction of the executive. It chooses a leader who bears the title of "President of the Council" who chooses his ministers. All this takes place under the attention of the President of the Republic elected by the deputies. His role is limited to representing France at the national and international level. He is the guarantor of the respect of the democratic rules observed in the country. The two chambers do not have the same power, because the assembly of deputies is the last to legislate. A shuttle system is established between the two chambers allowing the deputies and senators to make amendments in order to modify the proposals of the laws presented. This system worked very well, and it had the major advantage of avoiding excesses in the decisions made and voted on. Because they lacked the absolute majority, which is 50% of the votes plus one, group agreements were necessary. This necessity still exists in all European

democratic countries. And since 2022, this situation has also prevailed in France under the Fifth Republic.

At the origin of this 5th Republic is a man, a soldier with a strong character more accustomed to giving orders than obeying: General de Gaulle. He was recalled to lead France because of the Algerian War, which in France caused the overthrow of all the "presidents of the Council" of the 4th Republic. General de Gaulle therefore offered his service on the condition that the French people accept his new Constitution, which laid the foundations of the 5th Republic. It was then that a genuine autocracy appeared, under a democratic guise. In a France raised from the rubble and ruin caused by the 1939-1945 War, the French, more concerned with enriching themselves than monitoring political deviations, overwhelmingly elected the providential general. Because change is here, in the 5th Republic, the president governs after being directly elected by a national ballot in which all French people, naturalized or of origin, have the right to participate.

The general's success is based on the role he played from 1940 onwards by joining England, refusing the governance of Marshal Pétain who agreed to sign the armistice with Adolf Hitler's Nazi Germany. Let us focus on this period in which the "at the same time" particularly characterizes the only country of France. For the French, this dual command, opposed on both sides of the Channel, allowed them "at the same time" to benefit from a shameful peace with German collaboration and to raise their heads by claiming to be the leader of the active resistance on French soil against the German armies. This example proves how much the "at the same time" is a specialty of French history. There is therefore no reason to protest against this practice, which remains a constant for all democratic governments in the world.

However, in a tense situation under threat of war, "at the same time" no longer has its place. Because the situation demands firm, consistent decisions. Either the choice is for war, with all its consequences for the people involved, or the choice is for peace, with all its consequences as well. But my judgment is somewhat distorted by the fact that I know from divine prophecy that the future is that of the terrible Third World War, while politicians, for their part, are eager to do everything possible to avoid it. And this is where everyone can see the constant hesitations of the young President Macron, whose training as a banker at the Rothschild bank did not prepare him to govern a country threatened by war. He desires more than anything to hold his head high in the face of Russia, whose enormous destructive power he fears "at the same time." His role is not easy to fulfill, precisely because of his very strong pride. Because in history, as in the fable of the wolf and the lamb, "might is right." But here again, in theory, the strongest side is NATO, provided that the United States participates in the fight. However, the context of the American elections announces a non-participation of this American armed force, which refuses to directly fight its long-time enemy, the powerful Russia, fearing, not without reason, the worst.

In human history and already in the Holy Bible, we see that God gives Jeremiah his prophet, for his chosen ones, the order not to resist against King Nebuchadnezzar who comes to attack their people. The message is the following: "your life will be your spoil." In similar circumstances, God can destroy cities and their inhabitants in multitudes with all the goods they contain. The one whose life is saved is in this context greatly privileged in comparison to all those who die in multitudes. In history, the vanquished ends up bending their knees before the victor and the wisest of these vanquished know, by humbling themselves before the stronger, how to avoid the worst for their people by refusing a battle that is already lost.

Only, here we are in 2024, 6 years from the return of Christ, and humanity living in our time is producing the fruit of degeneration that 77 years of civil and religious peace prepared for it in 2022. The generation facing the challenge launched by Russia bears all the criteria announced in the Bible by the apostle Paul to his servant and friend in Christ, Timothy. He tells him in 2 Tim. 3:1 to 7: "*This know also, that in the last days perilous times will come. For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure more than lovers of God, having a form of godliness but denying its power. Stay away from such people. For among them are those who creep into houses and lead captive silly and dumb women laden with sins and led away by various passions, always learning and never able to come to the knowledge of the truth .*"

This message was not addressed to Timothy but to us who are living in these " *last days* " which he describes with this terrible picture. By reading these things we can recognize our contemporaries and the fruits they bear. How can we be surprised then at their stubbornness in helping Ukraine against powerful Russia? As God foretold, the wicked are preparing their downfall; they are building it day after day with all their decisions and the support given to the leaders by whom the deadly decisions must be made. It was the same in the time of Jeremiah that no one wanted to listen or hear anymore. The people were with their king and supported his decisions and he paid the price with countless deaths, and the survivors were taken into deportation to Babylon and all Chaldea.

In 2028, when a third of mankind will have been killed as God announced in Rev. 9:15, we, the elect of Jesus Christ, will also be taken captive to another Babylon which will have the form of a world government determined to bring together all humans who have remained living under the same universal government organized according to its model by the country of the USA where the Protestant faith and the Catholic faith coexist in perfect peace and in the paradoxical and incoherent ecumenical alliance. But this incoherence has its explanation: the curse of God which successively struck the two religions abandoned to the devil and his destructive demons. The sign of their union is the weekly rest of the first day which, after imposition under threat of sanction, the

true elect of Christ will refuse to honor in order to remain faithful to the holy Sabbath sanctified on the seventh day by God at the time of his earthly creation. Some rebels today will be those of the last days. And the fruits described by the apostle Paul explain their ability to accomplish the persecutory work that will test the faith of the last true believers. Jesus will return to rescue his chosen ones from death just before they are killed by the rebels. But what Paul did not know is the role of the last plagues of divine wrath that intensifies the fruits of the rebels of the last days. For the plagues of God that strike them and add one after the other are terrible and only harden the already hardened characters of the rebels. But no matter, their destiny is decided by God, the brilliance of his coming in Jesus Christ, Michael, will annihilate them while awaiting the last judgment announced in Rev. 20:15, for the end of the seventh millennium. Before the thousand years of this seventh millennium, the first resurrection concerns the elect redeemed by the blood of Jesus Christ. At the end of these "thousand years," the second resurrection restores life and earthly appearance to the rebels condemned by God. They are reminded of their sins, and fire from heaven falls upon the earth to consume them. Enormous fractures in the earth's crust release molten subterranean magma. The earth then takes on the appearance of a lake of fire that consumes the rebels and all their earthly works.

These things accomplished, God gives the earth a new appearance, without sea or high mountains, and in a body similar to that of the angels, the earth becomes the new kingdom of God which he shares with his holy angels and his redeemed ones selected from among the humans who lived on the earth.

In our current affairs, there are also incidents of violence committed against students by groups of hooded young Muslims who leave the chosen victim between life and death. President Macron thus receives in 2024, in full face, in concrete actions, the things he denied in 2017, when they were denounced by the National Front candidate, Ms. Le Pen, who insisted on the danger represented by immigration from the Maghreb. Now, it must be noted, the number "17" is the one that symbolizes in Revelation, the judgment of "the prostitute Babylon the Great," that is, papal Catholic Rome, of which France is precisely the "eldest daughter." We can thus understand that the surprise election of the young president at its head marked for God the beginning of his serious troubles; which justifies the name "gravedigger" of the 5th Republic that I attributed to him, upon his election.

At the beginning of April 2024, in Ukraine the situation has completely reversed, the hunter becomes the hunted. In a position of forced withdrawal due to a lack of ammunition, Ukraine is digging itself into protective lines copied from the model built by the Russians to protect access to Crimea. We are beginning to hear that the defeat of Ukraine is only a matter of time. The wheel is turning and the divine prophecy is coming to the time of its most terrible fulfillment for all false Western and Eastern Christianity. Russia is exulting and Europe is worried, but barely hiding his concern, President Macron continues his incessant speeches which are perhaps intended to convince himself that he is only making wise and justified choices; this failing to convince those around him.

M49- Who knew what?

This question is justified because the Bible provides us with answers to this question. What did the angels actually know about God's plan when he created the earth and all its dimensions?

Angels were created by God to live forever, from the first angel to the last. But the rebellion of the first created changed his destiny and that of all those who followed him in his rebellion.

We know from the Genesis account that this rebellion occurred since Adam and Eve are warned against Satan, whom he designates by the expression "**one of us**", speaking to the holy angels who remained faithful, in Gen. 3:22: "Yahweh God said: *Behold, the man has become like **one of us**, to know good and evil. Now therefore let us prevent him from putting forth his hand and taking from the tree of life and eating and living forever.*" With sublime subtlety, he puts in direct opposition to this tree of evil, another tree whose eaten fruit has the power to make us live forever and God already presents to us his plan to save his people by coming to incarnate himself in the God-man named Jesus Christ whose death and shed blood will indeed make it possible to obtain eternal life through his true, loving and faithful elect. "*The tree of life*" will be him, the God made man named Jesus Christ.

By creating man and his earthly dimension, God offered the devil and his allies a terrain on which to confront him. And there is no doubt that God warned him that he would defeat him and thus obtain full legitimacy to kill him along with his demons and all their earthly victims. All that remained for the devil was to wait for the time of this confrontation in which, if he did not emerge victorious, his death would be inevitable. While waiting for this decisive moment, he thought he could make God fail in his attempt and, with the other demons, he turned his hatred against the earthly creatures that his seductions would one day lead to share his final fate.

Celestial creatures do not calculate the passage of time. Created to live forever, their lives continue without any reference points; angels do not sleep, and nothing marks time. Their lives continue like that of God, who never had a beginning and who is truly the only eternal living spirit. His angels and men have a beginning, and only the rebels of the two groups will have an end that God calls death, which translates in all its forms into the absolute cessation of all consciousness.

By creating the earthly dimension, God offers angels and men a giant hourglass. For since Satan's sin, time has been running out, and the creation of the earth allowed him to count the years of its history. I think God let the devil know that their earthly battle would give him 6,000 years to act, but neither Satan nor his angels had any knowledge of the form that God's planned strategy would take.

And this text from Matthew 8:29, which presents us with a reflection that two demons make to Jesus, proves this ignorance: " *And behold, they cried out, saying, 'What have we to do with you, Son of God? **Are you come here to torment us before the time?*** '" Such a question confirms that they knew that their lives would end in being " **tormented** " by God. The words of these two demons bear the most powerful testimony to the divinity of Jesus, whom they call " *Son of God* ," and no one realizes this very important truth. For who knows the "Son of God" better than his angelic enemies? But far from enjoying this divine presence, the locals drove him away because his miracle had caused the loss of a herd of pigs, which were thrown into the sea after the demons had obtained permission from Jesus to enter them.

The demons ask Jesus, " *Have you come to torment us before the time?* " This question reveals their astonishment, for they seem to be surprised to see Jesus, the " *Son of God* ," attacking their authority sooner than they had thought. For the life of these demonic spirits is unlimited, and they evidently had no knowledge of the details of God's plan of salvation. Now, if they were ignorant of these details, we must understand that God kept his plan an absolute secret from all his heavenly and earthly creatures. This secret was entirely protected since only God himself knew about it. The good angels and the bad ones discovered the form of this plan of salvation at the same time when God gave it form through his incarnation in the man Jesus Christ. The intelligence of angels is not superior to that of earthly man; both are merely creatures whose life depends entirely on God. Now, since the bad angels are in rebellion against God, their spiritual knowledge is not enlightened by God as is the case for rebellious or falsely believing human beings.

To protect the understanding of his plan of salvation, God gave it an aspect of religious rites built on symbols. But this symbolic role was ignored by all, and demonic angels inspired humans to imitate the religious rites ordained by God. We know that the rite of animal sacrifice was practiced as much by pagans as by the Jews of the old covenant. And already, in Egypt, the Egyptian priests rendered religious cults to their deities that consisted of offering animals in sacrifice. The devil and his demons made their victims reproduce everything that God had his human servants do, and they went even further, offering human beings in sacrifice; this most angered the merciful and loving Creator God.

Nothing in all that God prescribed to Moses was presented as a symbol. And here is a biblical application of the principle of the "letter that kills." It was not until the apostle Paul testified in writing that the Jewish religious festivals and those of the rites of the Hebrew and Jewish religious sanctuary had been only rites that prophesied the conditions that were to be established in a new covenant based on the atoning blood of the messiah named Jesus of Nazareth, born in Bethlehem in Judea.

What was the clearly revealed teaching about the role of the Messiah? The only clearly expressed statement is found in the mouth of Moses who says in Deu. 18:15 to 22: " *The Lord your God will raise up for you a Prophet from among you, from among your brothers, like me; you shall listen to him. He will do what you asked of the Lord your God at Horeb on the day of the assembly, when you*

said, 'Let me not hear the voice of the Lord my God, nor see this great fire again, so that I may not die.' The Lord said to me, 'It is good that they have spoken . **I will raise up for them a Prophet from among their brothers like you, and I will put my words in his mouth, and he will speak to them all that I command him .** And whoever does not listen to my words which he speaks in my name, I will require it of him . "' But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall surely be put to death. If what the prophet says does not come to pass and does not come to pass, it is a word that YaHweh has not spoken. The prophet spoke it in presumptuousness; do not be afraid of him .

This biblical reference is so unique and important that in his time, the apostle Peter quoted it to confirm the messiahship of Jesus Christ in Acts 3:22, as did Stephen the new deacon in his last testimony before being stoned, in Acts 7:37. But God reserved for himself the first time the revelation of the symbolic role of the rites by making it known through the explanations given by Jesus after his resurrection, to his disciples who were going to the village of Emmaus. And in Luke 24:25 to 27, with love, he reproaches them for their unbelief, then clarifies the meaning of the words of the prophets which concerned him in the Holy Bible: " *Then Jesus said to them, O fools, and slow of heart to believe all that the prophets have spoken! Ought not the Christ to have suffered these things, and to enter into his glory? And beginning with Moses and all the prophets, he explained to them in all the Scriptures the things concerning himself .*

It is therefore, from the first day of his resurrection, that Jesus makes his disciples discover the symbolic role of certain words of the prophets and Jewish religious rites. The Jews therefore applied these rites without understanding their meaning and this explains the cause of their refusal to recognize Jesus when he presented himself for his saving earthly ministry. The divine light, which he then fully incarnated, made him this symbolic image of the " **sun of righteousness** " announced in Mal. 4:2: " But for you who fear my name, **the Sun of righteousness** will arise with healing in his wings; you will go out and leap like calves from the stall, ..."

Apart from this announcement of the coming of a prophet like Moses raised up from among his brothers, the entire story written by Moses under the dictation of God presents nothing prophetic. The story of creation is presented to Moses as a reminder of things that have been accomplished and here again nothing indicates any prophetic meaning given to this divine narration. At the time of Moses, God's orders are applied and obeyed without being understood. And what is important to understand is that God makes men say things without them understanding the meaning, the spiritual scope, of the words spoken and expressed. In his terrible test of faith, Abram prophesies without knowing it when, to hide from his son Isaac that he is going to be the sacrificial lamb, he says to him: " *My son, God will provide himself the lamb for the burnt offering .*"

The six-day creation followed by the seventh sanctified rest has no prophetic character in its presentation, and in the fourth commandment, the seventh-day rest is presented solely as a memorial of God's creative work. Thus,

until my ministry, which began in 1980, it remained solely this memorial of God's creative work.

The prophetic spiritual meaning of things is the fruit of a specific divine revelation that can only be accomplished at the time chosen and programmed by God and by the servant he entrusts with this work. Being concerned, I must here explain what divine inspiration is. It is given by God when he wants to his servant who remains above all a normal man like all other men, that is, endowed with a mind in which are recorded multiple contradictory lessons and whose teaching is full of prejudices formed by his own reflections, analyses, studies or experiences. In this great human disorder, God intervenes directly to impose his thought by momentarily crushing the personal human thought of his servant. But this thought is not clearly distinguished from the personal thought of his servant. An authentic miracle is accomplished without taking on the visual aspect that authenticates it. Everything happens as when Abram said: "*My son, God will provide himself with the holocaust.*" Abram was far from imagining that in saying these things he had just prophesied for God.

To inspire me with new ideas, God has chosen to do it mainly in the morning, when still lying down, my mind is between sleep and wakefulness. He has thus chosen the most favorable moment to present his ideas to me without my personal thought weakening his own. In the hours that follow and sometimes minutes, I transfer the new ideas onto my computer, on which I build new messages. I must be ready for any questioning of things that I must return to because it is impossible for me to make a clear distinction between the divinely inspired thought and my personal reasoning. Also, when a new thought arrives, I can never be certain that this explanation is definitive or only momentary. Inspiration does not replace faith and human reasoning rubs shoulders with divine inspiration which ends up imposing itself through the intelligence it gives to the subjects concerned.

We do not know all the details of the behavior of the men who lived before the flood, but on the other hand, we know almost everything about the history of the Hebrew people who left Egypt. And this testimony is contained in the "*law of Moses*" formed from the collection of its first five books. In this regard, it is important to understand the meaning that God gives to the fact of placing near the ark of the testimony, in the most holy place of the tabernacle and later of the temple of Solomon, the scroll of the five books written by Moses. This law of Moses testifies to a human behavior that will be reproduced in all his successive alliances with his human servants. And what does this testimony consist of? It presents the behavior of true men of faith, very rare, and of the multitudes of false believers attached only to God by the tradition inherited from father to son. All carnal Israel and spiritual Israel, falsely Christian, have successively sinned against God through unbelief, and this, again, since his first apostles and disciples and before them, John the Baptist, sent to prepare his way.

The "*40 years*" lived in the "*desert*" are so prophetic of future human behavior that God places this testimony next to the ark with "*the flowering rod*," Aaron's walking stick, and the container containing an "*omer*" filled with the "*manna*" given in the desert by God to feed his people. God can thus present this

law of Moses as a basis for testimony against all his transgressors of the two covenants and that of Adventism by which the second covenant is completed. This text quoted in Mal. 4:6 testifies to this perpetual role of "**the law of Moses**" by designating "**all Israel**": "**Remember the law of Moses**, my servant, to whom I prescribed in Horeb, **for all Israel**, precepts and ordinances."

When Jesus presented himself to humanity, from his birth in Jerusalem, only two people in all Israel had a true relationship with God, and God singled them out from the multitude by testifying to their experience and true faith. These were Simeon and Anna the prophetess; two human beings who loved God as he demands, over an entire people. We read about them in Luke 2:25-26: "*And behold, there was a man in Jerusalem named Simeon, a righteous and devout man, waiting for the consolation of Israel, and the Holy Spirit was upon him. He had been divinely warned by the Holy Spirit that he would not see death before he had seen the Lord's Christ.*" Simeon was divinely warned by the Holy Spirit, therefore by a direct personal inspiration not built on the prophecies of Daniel, which have still remained entirely unknown and unexplained to all. The text specifies that "*he would not die without having seen Christ*"; he therefore had no precise date that fixes this appearance of the Messiah. And the case of "*Anna the prophetess*" is identical according to Luke 2:36 to 38: "*There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was well advanced in years, and had lived with her husband seven years from her virginity. She remained a widow, and was eighty-four years old, and did not leave the temple, but she served God night and day in fasting and prayer. Having also arrived at that same hour, she praised God, and she spoke of Jesus to all who were looking for the redemption of Jerusalem.*"

The Jews had no reason to wait for the return of Christ, for two reasons. The first was the lamentable state of their religiosity: strictly traditional and, moreover, dominated and managed by corrupt and sinful religious leaders. The second was a consequence of the first: religious practice being solely traditional, God had no reason to enlighten this people of his intentions by prophecies like those of Daniel which precisely fixes the important dates revealed by God. On this subject, God had said to Daniel in Dan.12:9: "*He answered: Go, Daniel, for these words are kept secret and sealed until **the time of the end**.*" things were therefore fulfilled as God had said, since it is only through my prophetic ministry in his service, that God gave the explanation of this chapter 12 of the book of Daniel; this, in order to prepare the understanding of the "**time of the end**" mentioned in Dan. 11:40 where the angel Gabriel describes the strategy of the Third World War which is being put in place in our days: "*At the time of the end, the king of the south will clash against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow.*" I recall that in these words, the term "**him**" designates the Europe of the treaty of Catholic Rome; "**the king of the south**", international Islamism; and the "**king of the north**", Orthodox Russia.

During all the years, centuries, and millennia during which Daniel's prophecies remained sealed, the Book of Daniel was in the Jewish Holy Bible, the Torah, placed before the Book of Ezra among the historical books, which favored

its underestimation by the Jews who therefore did not give it a prophetic role, which Jesus first pointed out to his apostles and disciples. Then, during the dark time of the long intolerant reign, except in the particular case of the Waldensians from 1170, the entire Bible was ignored until 1517, the time of the Reformers, the true and the false. The Book of Daniel is used to put into action the first two prophetic tests of faith called "Adventist," of 1843 and 1844. The one who launches these two false announcements of the return of Christ is an American Protestant farmer named William Miller; the last Sunday-observant Protestant Roman Catholic saved by God.

Finally, the Seventh-day Adventist Church, officially established in the USA since 1863, entered into universal mission in 1873. But despite the encouragement presented by Mrs. Ellen Gould White in her work "The Great Controversy," official Adventism reproduced the incredulous image of previous alliances. And, relying on the contempt shown for my false announcement of the return of Christ expected for 1994, God "vomited" this official religious organization. The reason for this rejection is the following: the proposed date is confirmed by God, but not to announce the return of Jesus, but to announce the vomiting of the institution that has lost the love of the truth and has shown contempt for the ancient and new divine prophecies that I presented to it between 1980 and 1991, the date when it ratified its refusal by officially removing me from the work.

So, " **who knew what** "? As far as the demonic celestial beings are concerned, it was Jesus Christ's victory over sin and death that taught them that they only had two thousand years left to live and act. This is confirmed by Rev. 12:12: " *Therefore rejoice, you heavens, and you who dwell in them! Woe to the earth and to the sea! For the devil is come down to you, having great wrath, because he knows that he has a short time* . " But demons follow human interpretations, because they know no more of God's secrets than human Christian false religionists do. In this camp, the idea of the importance of the birth of Jesus Christ is built, which is why, in the 6th^{century}, Dionysius the Small based his false calendar on the false date of Jesus' birth. And, I too, from my birth and again between 1980 and 2018, was a victim of this importance given to the birth of Christ. For in 2018, the Spirit came to confirm the idea that the importance should not be given to the birth of Jesus but to the Jewish date of his death. It is therefore since this change of date that we have been waiting, precisely 2000 years after his death and resurrection, for the true final return of Jesus Christ in the spring of 2030.

We have all been victims of the importance given to the birth of Jesus Christ. And because of this temporary importance, God was able to organize the Adventist trial of 1994, because this date was that of the true year 2000 of the true birth of Jesus Christ. Everything was thus accomplished, in due time, when and in the form that he wanted to see accomplished. The false announcements were intended to test the faith of Christians in the times of these three Adventist trials of 1843-1844 and 1994. A false announcement launched by divine inspiration is no longer a lie, but a false truth subtly exploited by the creator God who inspired the wise Solomon who, by giving the order to cut in two the body of the child

claimed by the true and the false mother, solves an insoluble problem in a surprising, astonishing, dazzling way. The true mother prefers to renounce her child, and the false mother is thus confounded and identified. God has renewed this tactic by launching false announcements of the return of Jesus Christ: the chosen and the fallen are thus identified; divine wisdom has triumphed.

By announcing, under the inspiration of the devil, the return of the false Christ for the month of July of the year 1999, clearly specified in his quatrain, the prophet Michel Nostradamus gives us proof that Satan himself believed in the importance of the date of Christ's birth. And as always, it was necessary for God to open the way, so that in Valence, France, to his dissident Adventist servants, this importance would be given back to the death of Christ which remains the main reason for his coming to the earth of sin. Also like Paul, the apostle of the beginning, "**at the time of the end**", we must preach "**Jesus Christ, but Jesus Christ crucified and risen**"; this, at a time when Islam denies this saving and redemptive death, and when the sacrifice of Jesus serves as a cover to justify sin in all false Christian religious organizations.

M50- Moral law and legal law

At the end of its history, in France, the presidents, democratically elected in its 5th^{Republic} from 1958 to 2007, were men marked by the Second World War. The last of his kind, Mr. Jacques Chirac, was visited by Mr. Bill Gates who came to encourage him to promote the development of the use of computers in France. A younger president succeeded him, a fervent admirer of America, we owe to Mr. Nicolas Sarkozy of Hungarian origin, the reintegration of France into the NATO alliance founded by America. At high speed like its TGV, laptops and desktop computers multiplied throughout the country for personal use of comfort and leisure, initially. Another president, Mr. François Hollande, very French despite his name of Dutch origin, surrounded himself with young men as advisors and among them, the one who replaced him in 2017, the young technocrat, cold and "cynical" Emmanuel Macron, who appeared in his presidency as an authentic absolute monarch, rarely needing advice which he will never take into account, because only his opinion has value for him. With this description, I note that this young president is the image of his time; that of the bureaucratic technocracy which only sees life from its theoretical aspect. And I realize that his type of governance is an anticipation of national management which will be entrusted to artificial intelligence of the "Cat-GPT" type with effects and odors very unpleasant for God and for men. The advancement of technology has constantly produced only disorder and mass unemployment. So that since these changes, a free and independent nation has found itself confronted with multiple forms of harmful and very harmful competition; international and intra-European competition; competition between machine and man; competition between

immigrant or national workers; competition between men and women. In France, as in many other Western countries, national counter services have been eliminated and replaced by internet contact. This is where I note the consequence of the election of the young President Macron who was trained in this time of development of the internet network, which has since become, for him, essential and indispensable. And thus is confirmed what I said above; this president has more of the computer robot than of the normal man endowed, him with sensitivity and feelings. I learned that man takes the form of what he contemplates; and President Macron confirms by what he represents, how true this principle is.

Unfortunately for our president and his like-minded partners, the artificial memory of the internet depends on two essential things: peace and network cabling. However, between 2024 and 2028, these two things will be destroyed due to the return of war. It is clear that this war will destroy more than these two elements that allow the country to function. But it is worth comparing the recklessness of the man who takes the risk of placing his country under the computer imperialism that will kill him if he himself is annihilated, and the recklessness of this same man who ignores that his life and that of the inhabitants of the entire earth is condemned to disappear before the coming of the glorious Christ.

Specialists in these political and economic subjects call the years 1945 to 1975 "the thirty glorious years." This means that, since 1975, France has entered into years of slow and progressive decadence. In the Holy Bible, a similar fate befell Egypt and the Middle East. Fortunately for them, and to prepare for the demonstration of his power and glory there, the Creator God had led his Hebrew servant, the blessed Joseph, from prison to the title of Grand Vizier. His brothers had sold him into slavery to passing Arab merchants. And there is no shortage of analogical antitypes of this fact, for the first prophesied antitype is that of Jesus Christ, whom his Jewish brothers sell to Roman soldiers so that, having died and risen again, he may become a source of blessing for the elect among his brothers. Now, in this first type, Joseph receives from God the announcement of a succession of seven years of prosperity followed by seven lean years. He then suggested to Pharaoh that he build up wheat reserves, having grain silos built and thus storing wheat for the years when the land no longer yielded any.

Unfortunately for her, in her experience, France did not benefit from the divine inspiration of a Joseph blessed by God. In its contempt for religion, its secularism made it ignore all prudence and only the interest of immediate profit took hold of its political and economic elites. With the globalization of trade, the industrialization of France was abandoned in favor of the investment of money in national and international stock markets, thanks to the internet, a simple individual became a stockbroker in the stock markets of the entire world, all the stock markets being linked to each other by the internet network. As a result, some of the most gamblers built fortunes while their nation was perishing towards the abyss. And in this spring of 2024, like the cicada in the fable, France "found itself very destitute when the north wind came"; except that our French cicada is threatened by powerful Russia, which in terms of "kiss" would be more like a powerful "devastating cyclone." The cash cow is lean and getting leaner, but,

horror! We have not built up a reserve! The president is not laughing, he is rightly worried, because his foal, Ukraine, is running out of steam, and lacking the necessary munitions, it is in a strategy of retreat to a reinforced fortified zone. And the whole of Europe is incapable of supplying as many bombs as Russia can produce. And now that Europe is well engaged against Russia, through its offers of arms to Ukraine, God is making sure that American military aid is blocked, prevented by the future president on the campaign trail, Donald Trump, and his Republican support agents.

If I return to this news, it is to make very clear our understanding about this action that God is building day after day in the life of the world in this spring of 2024. We see two conceptions of law clashing: moral law and legal law. I remind you that in the religious order established by God, these two laws are complementary and do not oppose each other. Unfortunately for them, because of their sharing of the divine curse, the peoples of the earth have very different opinions on these two types of law. But where things get complicated is that over time, the values defended by countries change. This is all the more so since these changes depend on the leaders elected and replaced in the regimes of Western democracies which present this model copied from that of Greece, in Athens. And it is this resemblance to its original model that makes our democratic West a typical regime of sin as God reveals in his prophecy of Dan. 2, 7 and 8 where Greece is illustrated respectively in the order cited, "the belly and the thighs", "the spotted leopard", and "the goat".

When I speak of moral law, I am prioritizing the sense of justice. And in this regard, only a just mind, such as God can be, can want to prioritize perfect justice. Now, having no people left on earth who can worthily represent him, God takes it upon himself to establish his justice by bringing down on the heads of the guilty the consequences of their incessant injustices.

In the West, the word justice is flouted, perverted, and therefore very misleading for both judges and victims. Lacking the ability to clearly identify truth from falsehood, like the true God, humans are content to confront witnesses for the prosecution and defense to most often establish a compromise that will be accepted by both parties in conflict. I point out here that establishing a compromise is not establishing justice. But the most iniquitous part of human justice is the role that money and wealth can play in the outcome. A good lawyer paid a lot of money will succeed in saving the head of a guilty party, something that a young lawyer with low salary requirements and also little experience often does not achieve. So let's be frank, on earth, there is the legal domain that imposes its unjust system and applies the rules of the type of morality adopted in each country, according to its history, its heritage, and its challenges that overturn its moral values.

This last point is fundamental, because God designates and describes it very clearly in Isaiah 5:20, saying: "*Woe to those who call evil good, and good evil, who put darkness for light, and light for darkness, who put bitter for sweet, and sweet for bitter!*" The source of all the misfortunes that have come upon Western Europe since 313, Rome is thus designated as changing Christian "*sweetness*" into "*bitterness*" under the symbol of the "*Wormwood star*" of the "

3rd trumpet " of Rev. 8:11: " *The name of that star is Wormwood; and ^a third of the waters became wormwood, and many people died from the waters, because they were made bitter .* " » In fact, marked since that date 313, by the curse of Roman Catholicism, present-day Europe bears the fruit of this hereditary curse, and it will bear the consequences until the return of Jesus Christ and before him, until its partial destruction during the Third World War which will develop between 2024 and the spring of 2028. The West reproduces in times of war, its authoritarian character inherited from Rome. The ancient Roman legions are replaced today by legions bringing together the nations of the EU and when they fail in the face of the enemy, the modern Roman legions of the USA intervene to complete and finalize the destructive work carried out.

In the Balkan War, there were two distinct successive phases. The first of these phases was the Bosnian War, in which the West intervened, finding the aggression of Bosnian Muslim populations by Orthodox Bosnian Serbs to be illegal and immoral. Within the city of Sarajevo, the conflict had a religious cause that the European and American West wanted to ignore. It also gave this conflict a nationalist motive in a false and unjustified manner, since both Orthodox and Muslims were Bosnian nationals who had lived together until the death of Marshal Tito, all united in the former Yugoslavia during his dictatorship. Westerners wrongly believed that the problems of religious coexistence were behind them, definitively resolved. This is why there was a fierce determination not to recognize a religious cause for this conflict. It must be said that by recognizing a problem of religious coexistence in the former Yugoslavia, Western leaders feared seeing fractures awaken in their West between populations with multiple and extremely mixed religions. They therefore tried to "put a lid" on a pot that was at risk of boiling over. But the effectiveness of this measure could only be temporary and postpone the inevitable awakening and its religious confrontation. The Western intervention in the former Yugoslavia was in truth intended to heal a wound that could infect the entire European continent. The Serbian nation, regaining its national independence, entered the Bosnian conflict to support its Serbian population and fought against the Bosnian Muslim armies, which were inferior in military power. It was then that France, having created the principle of humanitarian intervention, supported the engagement of UN soldiers who came to intervene between the combatants, but with so little effect that the USA had to intervene later to bomb Serbia.

The second phase of this war was the Kosovo War, which was triggered by a similar cause to our current war between Russia and Ukraine. This is because there too, in Kosovo, a legitimately Serbian territory and the birthplace of Serbia, a large Muslim population of Albanian origin settled during the time of Yugoslav unification. While on a political visit to Kosovo, the leader of Serbia, Slobodan Milosevic, publicly received complaints from Serbs denouncing violence committed against them by Albanian Muslims. Hearing these things, the Serbian leader promised not to let this kind of thing happen again. And in Kosovo, the Serbian army confronted the Albanian camps. The fight continues against the Muslim Bosnians but also against the Roman Catholic Croats, because old hatreds are reawakening, and the Serbs had been cruelly massacred during the Second

World War by the Catholic Croatian Ustashas allied with Nazi Germany, led by Von Pavelic, a monstrous bloodthirsty priest. To put out the fire, in the spring of 1999, the USA rained bombs on Serbia, dropped from an altitude of ten thousand meters, on a Serbia that could not be helped by its political and religious ally, Russia. The latter found itself in a ruined state, in deep political and economic chaos. This momentary weakening of Russia offered the Western camp the opportunity to gain influence over the former Balkan countries linked to Russia. The leader of Serbia was finally arrested and tried at the European Court of Justice in The Hague. He died, apparently poisoned, in detention.

In this Balkan war, the West intervened in a war in the name of humanitarian intervention. It should be noted that in 2014 and 2022, Russia intervened against Ukraine for the same reasons: to intervene on behalf of the Russian-speaking and Russophile Ukrainian populations, mistreated and fought by the Ukrainian putschists organized by the Azov group, which has openly declared itself Nazi.

So, since 2022, we have had a repeat of the Kosovo war, with the difference that European judges are condemning in 2022 what they justified in the former Yugoslavia between 1992 and 1995.

Is the right of humanitarian intervention therefore only granted to nations in the Western camp? If so, then the West is witnessing an unjust judgment that disqualifies it from judging anyone on this earth. But there is no point in hiding the reality of things, because the real reason for the adoption of the humanitarian principle in the Western camp was the temporary weakening of Russia; this gave the West a feeling of omnipotence and strength that made it capable of imposing its law and this force on all countries of the earth, but in this context particularly on this area of Europe that had emerged from the "iron curtain" of Soviet Russia. From North to South Europe, many Eastern countries joined Western Europe, thus intensifying the feeling of power of this dominating West.

The previous stage was the first Iraq War, which the US became involved in because the country was attacking Kuwait, a small country in size but a major oil supplier. At the end of the second Iraq War, the US seized Iraq and handed the country over to opponents of the slain dictator Saddam Hussein. In its heyday, conquering Rome did the same, and it was this Roman behavior that placed King Antiochus IV at the head of the Greek Seleucids in 175 BC. He had been held hostage until then by the Romans, who overthrew his nephew, the legitimate heir, Seleucus IV, who was not in favor of them.

All of human history is thus built on conflicts of interest led by the powerful dominators of the moment. And the problems of our time have the same causes.

In France, power has changed hands and leaders several times. The young President Macron is from a different generation, untouched by the right to humanitarian intervention, typically the socialist thinking of the 1990s. Today, this right is forgotten, and the values of socialism have partially disappeared, along with the Socialist Party itself, which has fragmented and recomposed into various political groups, including the current president's party. France has become increasingly individualistic; the growing influence of financial power has

caused the right to humanitarian intervention to be forgotten. Money, and nothing but money, but also respect for international law, particularly that which recognizes a people's right to decide whether to belong to the Western camp or to another, but which other? For who is more worthy than the West to extend the influence of its regime, which makes freedom the supreme individual and collective right? In reality, due to the growth of immigration, this individual right is being reduced in favor of the collective interest, but leaders believe that it is up to the people to adapt to the consequences of the decisions they make, thus forgetting that a true democratic regime operates on entirely reversed bases. The people elect a leader responsible for leading the entire country according to the desire of the people. France is still distinguished from other world democracies by the almost absolute power granted to its president by the Constitution of its 5th Republic. So much so that on an international scale, exchanges oppose authoritarian leaders and their supporters follow them or turn away from them.

We are living in this moment in which God wanted to draw our attention to this strong power of the great national leaders; which he does in this evocation of the "sixth trumpet" or Third World War, in Rev. 9:17-18: "*And I saw the horses in the vision, and them that sat on them, having breastplates of fire, jacinth, and brimstone. The heads of the horses were like the heads of lions; and out of their mouths issued fire, smoke, and brimstone. By these three plagues a third of mankind was killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.*"

The words and symbols are judiciously chosen by the Spirit who thus announces to us enormous political changes in countries accustomed to peace and respect for democratic rules from 1945 until 2022. And for us his servants, the interest of this announcement is to see these prophesied changes take place. They have been changing in France since 2022, the year of the beginning of the second presidential term of Emmanuel Macron who, because of the war in Ukraine which began on February 24, 2022, did not intervene to support his presidential candidacy, being very busy with this problem posed to Europe, more precious in his eyes than France, his native land. But God also gives us, by this means, proof that his election is based on his divine choice, because the time has come for him to give France a war leader who carries the criteria revealed in this verse of Rev. 9:17. What does this very important verse, placed under the sign of judgment by its number 17, say? I translate it today, in this new form, in language deciphered by a code given by expressions cited in the Holy Bible: "**And thus I saw, the (armed religious) groups and those who commanded them having for justice, their tongues inflamed by the fire of hell, the prayers of false religiosity, and for end, the second death in the lake of sulfur and fire. The leaders of these groups were strong; and from their mouths, their words expressed by their tongues, prayers, leading to the second death .**"

The Keys to the Bible Code:

" **Horses** " = groups that obey, according to James 3:8: "*If we put bits in the horses ' mouths so that they obey us, we also rule their whole body .*"

" **those who rode them** " = their leaders or teachers, according to Jas. 3:1: " *My brethren, let not many of you become teachers, for you know that we will be judged more strictly .* "

" **heads** " = magistrate or elder according to Isaiah 9:14: " **The elder and the magistrate are the head** , and the prophet who teaches lies is the tail . "

" **lions** " = strength, according to Judges 14:18: " *And the men of the city said to Samson on the seventh day before sunset, What is sweeter than honey? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer, ye would not have discovered my riddle.* "

" **the fire** " = the tongue, according to Jas. 3:6: " **The tongue also is a fire** ; it is the world of iniquity. The tongue is set among our members, defiling the whole body, and setting on fire the course of life, being itself **set on fire by hell** . "

" **smoke** " = the smoke of the incense offered to God with religious prayers, according to Rev. 8:4: " **The smoke of the incense** ascended with the prayers of the saints out of the angel's hand before God . " But also, according to Rev. 14:11, " **the smoke of their torment** ": " **And the smoke of their torment** ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name. " To those who pray to him and dishonor him by the practice of sin, God will respond with " **the smoke of their torment** " suffered in " **the lake of fire of the second death** . "

" **Hyacinth** " = fragrant perfume offered to God with religious prayers.

" **Sulfur** " = the fire of the second death according to Rev. 20:14: " *And death and Hades were cast into the lake of fire. This is the second death* , the lake of fire. " and Rev. 14:10: " *He also shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.* "

In this new version of my decryption of this verse 17 of the " **sixth trumpet** ", God gives his message a character centered on religion. He thus reveals to us that this Third World War will be characterized by religious clashes that Western societies thought were a thing of the past and that religious wars would not happen again. Thus his message comes to impose itself on a society that had refused in the Balkan war to recognize the religious motivation as I mentioned above. They will therefore be confronted with what they feared the most to the point of denying the evidence of the situation that was imposed on them.

The revelation of the Apocalypse is presented in this subject under this religious aspect which alone interests God and his faithful servants. The warlike confrontation will be no less intense and deadly because this punishment is that of the last warning before the total destruction of humanity on earth. By this message, God confirms his "judgment" revealed to his servants, the prophets, and he thus confirms his condemnation of all the terrestrial religious forms of our time; the false Christian forms or those rejected by Jesus Christ and of course, all the other monotheistic or purely pagan religions.

The lesson given by this message reveals to us a continuity of God's judgment expressed for the " **fifth** " and the " **sixth trumpet** . " There are several message links between these two themes because they target the same Christian

religions that God holds guilty in two successive time periods. The first of these periods covers the time between 1844 and 1994, or 150 actual years symbolized by the "**five months**" of verses 5 and 10; the second designates the time of the fulfillment of the "**sixth trumpet**" between 2024 and 2028. A first link concerns "**death**", not given in the "**fifth trumpet**" between 1844 and 1994, and "**death**", given to the "**third of men**" of Western and Eastern Europe, the false Christians, between 2024 and 2028. Another link concerns the punishment of the "**second death**" designated by the word "**torment**" and the evocation of the time of the last judgment in which according to verse 6, "**men will seek death but will not find it**", this for the time covered by the only "**fifth trumpet**", and the word "**sulfur**" cited in the "**sixth**". Note that between 1844 and 1994, the "**torments**" are not inflicted on guilty humans during this time, but they will be on the day of the last judgment, because of their adherence to the religious lies presented to them. The third link concerns the theme of the responsibility of religious teachers addressed in James 3. The lie based on the betrayal of the biblical text is denounced by the Spirit in verse 11 by the name "Destroyer" given "*in Hebrew and in Greek*" that is, "*Abbadon and Apollonyon* ." Those whom God accuses of this sin already pay the price at the time of the "**sixth trumpet**" where God confirms by the words "**fire, smoke, and brimstone**," the deceptive and lying action of "**their tongues, their prayers**" **which only obtain from God** "**brimstone**" as a response, that is, the fire of the "**second death**" prophesied by the "**torments**" cited in verse 5: "*It was given to them, not to kill them, but to torment them for five months; and their torment was like the torment that a scorpion causes when it stings a man.*" The consequence of having to endure "**torments**" at the time of the Last Judgment is confirmed by the expression: "**and the torment that they caused...**" » The long religious and civil peace offered by God for 77 years between 1945 and 2022 makes the followers of all European and Western Christian religions who were able to have free access to the Holy Bible feel guilty; whether they are Catholics, Protestants, Anglicans, Orthodox, or Adventists "**vomited**" by Jesus Christ since 1994, having not demonstrated their love of revealed divine truth, God's judgment condemns them to be "**tormented in the lake of fire of the second death**" on the day of the last judgment. After this "**sixth trumpet**" which is so destructive of lives and property, according to Rev. 14:9 and 10, the same threat of the "**torments of the second death**" will concern Christians faced with the last test of faith that the world government will organize at the end of the world: "*And another, a third angel followed them, saying with a loud voice: If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, the same will drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.*"

Note : the punishment of the "**sixth trumpet**" collectively strikes all Christian religions, including the Catholic religion, which Protestantism joined in 1843, followed by the fallen Adventists in 1994, because, according to Rev. 9:1 and 2, in the "**fifth trumpet**", they access one after the other the "**pits of the abyss**", that is, the "**depths of Satan**" of Rev. 2:24 which characterized,

according to the Protestants of the 16th ^{century}, and according to me since 313, Roman Catholicism, which then became papal in 538.

In the accomplishment of current events, the USA, originally purely Protestant, was designated as a target of divine wrath in the "**fifth trumpet** ." Yet, it is this same USA that has ruled the world since the end of World War II. And in our last days, it still bears the terrible responsibility of having encouraged Ukraine to join the Western camp of NATO; an American initiative that will provoke the Third World War of the "**sixth trumpet** ." The link between the two "**trumpets** " is thus clearly established and confirmed by facts accomplished and observed by all beings currently living.

By noting this connection, I realize today how complementary the three main evocations of the "**sixth trumpet** " in Daniel 11:40 to 45, Revelation 9:13 to 21, and Ezekiel 38 and 39 are. Each prophecy sheds its own light on this war. Daniel 11:40 to 45 describes its chronological strategy and reveals the European papal identity that constitutes its first main target. It also confirms the Russian invasion of Israel, which Ezekiel 38 and 39 particularly develop. Finally, in Revelation 9, through the connection of the "**fifth and sixth trumpets** ," he designates two new targets of his anger, which is expressed by the "**sixth trumpet** ." These new targets are identified by the message of the "**fifth trumpet** " which reveals the fall of the Protestant religion of 1844 and prophesies that of official Adventism judged unworthy and consequently "**vomited** " by Jesus Christ in 1994. These two targets, unworthy Protestant and Adventist, are therefore particularly concerned in the message of the "**sixth trumpet** " which designates the hour of a great mortal punishment which comes to strike them. Because it is them that God designates by attributing to them this deceptive religious status expressed by their lying "**tongues** " which render vain their "**prayers** " addressed to God who judges them worthy of the "**second death** ", burned by "**the sulfur** " of the underground magma released from the earth, at the hour of the last judgment, at the end of the seventh millennium.

the great river Euphrates " as the target location , the Spirit is targeting, through this symbol, the European territory stigmatized by its two Treaties of Rome, of 1957 and 2004, which reigns as "**Babylon the Great** " over the Europe of the "**ten horns** " or original Western Catholic kingdoms. And throughout present-day Europe, the Protestant and Adventist religions are represented. In Revelation 9, they join in the "**fifth trumpet** " the Catholic curse already revealed in Daniel 7, 8, 11 and 12 and Revelation 2, 8, and 17. And in the "**sixth trumpet** ," they share its punishment in the warlike slaughter of a clash of earthly religions.

Let us note the interest in seeing the peoples of Northern Europe, many of whom are Protestant, being particularly threatened by Russian vengeance and its desire for territorial reconquest. Because undeniably, since 1844, the Protestant faith has become the priority target of God's wrath. And also note that the current President Joe Biden is Catholic and that he lit the fuse of the "**sixth trumpet** ." His future replacement, Donald Trump, will be Protestant and supported by extremist Protestant admirers and defenders of Israel, whose fight against Palestine will be powerfully reinforced; which will intensify the anger of the Arab Muslim world.

In Rev. 9:19 we read, " *For the horses' power was in their mouths and in their tails; and their tails were like serpents, and had heads, and with them they did hurt .*"

In this verse we find the symbol " **tail** " which designates " *the false prophet who teaches lies* ", according to Isaiah 9:14 where " **the head** " is identified with the " **magistrate or the elder** ". In this way, God strongly insists on the role of the " **false prophet** " which designates the Protestant religion that the word "earth" already symbolizes, according to the fact that in Gen. 1, " *the earth comes out of the sea* ", just as Protestantism came out of Roman Catholicism, in the 16th^{century}. This message of the " **sixth trumpet** " is essentially built on the symbols revealed in James 3, whose theme is, precisely, based on a warning against false religious teaching.

More guilty than all, because of the abundant light received from God, unworthy institutional Adventism has actually disregarded the warning quoted in " *Philadelphia* ", in Rev. 3:11: " *I come quickly; hold fast that which you have, that no one take your crown.* " And in Rev. 14:10, the threat of the torments of " *the second death in the lake of fire and brimstone* " concerned him and was well justified: " He also *shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation, and shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.* "

The great Creator God has thus planned the punishment of human contempt shown towards his moral and legal law, which he opposes to the versions adopted by human beings even in the Christian religion. There is no room for doubt about his final victory, which he announced and prophesied in advance; and this, for 26 centuries, through his prophet Daniel.

God's moral law demands perfect fidelity from his servants; again, in absolute opposition to human morality, which plays and competes in encouraged infidelity in all areas, including couples, family, friends, the nation, commerce, politics and international alliances; like this Ukraine that the West wants to attract to its camp, by betraying its original fraternal ties that linked it to Russia.

The legal law of God justifies the obedient or punishes the guilty transgressor deemed worthy of eternal death, that is, of the " **second death** " which will eliminate, definitively, the resurrected guilty, only to hear and undergo their judgment decided by God and his elect, his holy judges; this, after their case has been judged by them, individually for each bad angel or bad human.

The last president of France, imposed by God on this people since 2017, a year marked by the number 17, symbol of judgment, represents by himself the image of the man of our time. He projects all his rebellious, ambitious, proud, individualistic, and supremacist character. He wants to do everything himself because he thinks he can think, analyze, and organize better than anyone else. The democratic context forces him to call on ministers, but he leaves them little personal initiative, and he often takes the place of his ministers to explain to the people what he wants to do. In this attitude, we find the "child king" that was Louis XIV, this absolute king who dismissed his ministers to take sole control of the country. He would like to be everywhere at once, and his intellectual training

allows him to express himself through long speeches in which he hammers his ideas insistently like a hammer hitting a nail to drive it into wood. And it is true that this technique is effective for those who are already won over by his personality. But, more intelligent beings do not allow themselves to be deceived, because they know that, even if repeated, the lie does not become the truth.

I read his personality like an open book, because the man is not a hypocrite; on the contrary, he is perfectly transparent because his pride removes any need for him to be hypocritical. He therefore remains logical in all his logic. What he approves remains approved and what he condemns remains condemned. Equipped with a solid education and trained in great schools, as a perfect secularist, he sublimates the role of French republican school education that made him what he became; because his only reference is always himself. And through his own experience, he has the absolute conviction that the peace that all of Europe has benefited from since 1945 until 2022 was only the happy consequence of this republican school education, a certainty shared by his current Prime Minister Mr. Gabriel Attal, the other young prodigy of French politics. It is therefore not surprising to see these young people giving so much importance to respecting national rules and laws, but above all, international ones in our current war situation.

Their beliefs are humanly logical and understandable. These beings, who lead an entire people of some 67 million souls, have no other support than that of legal law established by international rules established before them for decades. Ignoring even the existence of God, they can only base their analysis of situations on this human logic taught in the schools of the Republic. But how did we get to this point? Simply because God gave Europe a long period of peace, for which intellectuals have appropriated the credit. Only the man of faith can understand this, and he has become as rare on earth as the gold of Ophir. The abuse of trust in human capacity is bearing its erroneous fruit today. Horses are equipped with blinkers, but so are humanists. They believe only in what they see and can touch. And unfortunately for them, God remains invisible and no one can touch him.

Our young politicians can therefore only support President Macron, and some older ones do so as well, when he supports the inviolable national right that Russia transgressed on February 24, 2022. But this value judgment is only the consequence of a long success that has favored the prosperity and material enrichment of Europeans and the United States. 77 years of peace is the time of a human being's life, therefore the time necessary to transform the standard of human values. However, before these 77 years of peace, human life was based only on the law of the strongest, as Daniel's prophetic demonstration reminds and teaches us. It was this brutal standard that was the true standard of human relations, and man is surprised when reality confirms this value by resurrecting it in his time. It is here that I must quote this verse from Rev. 17:8 which reveals and distinguishes from other believers the true "**sons of God**" truly and concretely blessed and sanctified by the prophetic truth revealed by Jesus Christ: "*The beast that you saw was, and is not. It must ascend out of the bottomless pit and go into destruction. And those who dwell on the earth will wonder, whose names have not been written in the book of life from the foundation of the*

world, when they see the beast; because it was, and is not, and is to come again. " Who is surprised by this current return of war in Europe and the world? " **Those whose names have not been written in the book of life from the foundation of the world .**" Those who are not surprised are therefore his true elect whom he loves and blesses. Truly!

I can be even clearer and more precise, " *the beast was* " until 1798. " *It was no more* " between 1799 and 2022, and " *it will reappear* " between 2022 and the spring of 2030. " *The beast* " always concerns religion, the one that attacks or is attacked. The first " comes out of the sea " and designates persecuting Catholicism, the second " comes out of the abyss " and designates French revolutionary atheism, religious peace is then established until 2022, the year in which the Orthodox religion enters into conflict with Catholic Europe and the Protestant USA. The fight is not yet direct but it is preparing to become so through a series of verbal escalation and concrete military support. The fourth " *beast* " then reappears in the form of the " *sixth trumpet* " which again comes out " **from the abyss .**" In this authentic religious war of the " **sixth trumpet** ," French secularism and European Catholicism are attacked by Islam and Russian Orthodoxy. American Protestantism intervenes and reigns over the survivors, over the entire earth, where Russia and Europe have been devastated, destroyed by nuclear fire. The fifth " *beast* " then takes hold under the direction of the Protestant USA: " *it rises from the earth* " according to Rev. 13:13. The Catholic Sunday rest is then imposed on all earthly survivors. Trade sanctions are imposed against the last Adventists who remain faithful to God's holy Sabbath. Under pressure from the final plagues of God's wrath, the rebels end up decreeing the death of Adventists and Jews who resist their directive. Jesus returns in his glory to rescue his last chosen ones from death, " **when the power of the holy people is completely broken** " as Daniel 12:7 prophesies: " *And I heard the man clothed in linen, who was upon the waters of the river, lift up his right hand and his left hand to heaven, and swear by him who lives forever, that it will be for a time, times, and half a time, and all these things will be finished when the power of the holy people is completely broken .*" The chosen ones are taken up to heaven, the living and the dead in Christ resurrected, and on earth, in Rome and everywhere where life has been prolonged, the victims of religious lies massacre the priests and pastors who deceived them; it is the time of the " **vintage** "; that of the punishment of " **Babylon the great** " or, the city of Rome in which God found " **the blood of all those who were slain on the earth** " according to Rev. 18:24: "... **and because in her was found the blood of prophets and saints and of all those who were slain on the earth.** " The punishment falls on the false religious teachers warned in James 3:1: " **My brethren, let not many of you become teachers, for you know that we will receive a stricter judgment.** "

While waiting for these things to be fully accomplished, the French people are suffering the consequences of the narrow analyses of their young head of state. They are the first to pay the consequences of the sanctions taken against Russia by seeing the prices of domestic consumer goods soar: gas, electricity, food, rents, etc. They are thus paying the consequences of the conditions established by the Constitution of the 5th^{Republic} , conceived and implemented by General de Gaulle

in 1958. The number "5" is, for God, symbolic of man, ideally attributed to France, the source of humanism. There will never be a 6th^{Republic}. The history of nations formed by men will end with it, in the religious war of the "**sixth trumpet** ." And it is in the organization of a single world government that the last human beings will live until the triumphant return of Jesus Christ, Michael, visible earthly and heavenly expression of the holy and glorious God Spirit, YaHWéH, victorious over all his enemies and those of his chosen ones.

Where then will be the national law in the name of which President Macron has legitimised today, and since 24 February 2022, the commitment of France and Europe to deadly support for Ukraine?

As for the morality of things, everyone has their own particular idea of their own standard; and this is where the problem of democracies lies. This is why it can only be resolved by taking the moral standard presented by God in his Holy Bible, the only source of revelation of his most holy truth, by which he judges all his earthly human creatures.

M51- The statutes of the three "Israels"

I am opening this file, which provides undeniable reasons to believe in the existence of the Creator God. Unfortunately for others, only those humans animated by true faith can benefit from this evidence. Perhaps you will ask, then, what can this message bring them? And my answer is: much more than one could imagine. For what is the goal of faith? To maintain a relationship with God in a continuous and perpetual manner initially before it extends eternally. Knowing that God exists is not the end of the goal to be achieved, but only its beginning. For, being reconciled with God by the voluntary death of the divine Messiah named Jesus Christ, we have to build an authentic relationship with this supreme Spirit. This "heavenly **Father** ," whom Jesus revealed to us, has so much to share and discover with us! His science is unlimited; his creative and inventive power is just as much. And he has for us, his faithful children, countless explanations which allow us to share his view of life and already, while we are still in bodies of flesh on earth, to benefit from all the wisdom of his divine judgment.

Through the mouth of Jesus Christ, he promised to "**satisfy those who hunger and thirst for righteousness** " and he always keeps his promises.

This word "**justice** " defines the standard of his character. He cannot tolerate the injustice practiced by human beings for very long; and he considers that for more than 6,000 years, he has tolerated the injustices committed by the heavenly angels who followed Satan in his rebellion against him, the great creator God, and against all his values. This patience that he demonstrates is the consequence of his demand for justice from his creatures, but also from himself. For in the unjust order of these creatures, the strongest can allow himself to do

anything to anyone when he is weaker than him. In contrast to this behavior, God imposed on himself a long suffering that was to last 6,000 years since his earthly creation. Must justice be unavoidable for him to come to impose on himself, in Jesus Christ, a ministry despised by the immense majority of his Jewish people; and that after this time of contempt, he offers his flesh to crucifixion, the most terrible manner of death inspired by the Roman pagans.

When one is willing to pay this price to honor Him, righteousness takes on its full significance, for it constitutes the explanation of the blessings and curses that God brings to the beings that He originally created in His image; and this applies to angels as well as to humans. This role of perfect righteousness is linked to the Christ prophesied in Dan. 9:25 where God says: " *Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, to make an end of sins , and **to make reconciliation for iniquity and bring eternal righteousness** , to seal the vision and the prophet , and to anoint the Holy of Holies .*

" **Justice** " is the true standard of love. On earth, love causes human beings of both sexes to commit follies, tragedies, and murders. On the other hand, out of love, God imposed a cruel death in Christ . The fruit of love is therefore diametrically opposed depending on whether we are talking about the love of God or the human love inspired by angelic demons. For, as I have already said, God only conceives of existence through the application of absolute principles, which corrupt man judges to be extremist. But for God, everything is extreme: his love, his justice, his judgment, and his self-denial. It is easy to understand that such a difference in nature makes a loving relationship between this extremist God and the superficial and unjust human being impossible, and even more so if he is a humanist.

What characterizes our God is also his perfect stability which concerns his sense of justice, love, and his judgments.

We find evidence of this stable, invariable, eternal standard, as its existence, in the way it organizes its program of human experience on earth. For, after having given a perpetual lesson addressed to all humanity, by giving it proof of its capacity to exterminate all its creatures, which it did by the waters of the flood in the time of Noah, God organized two successive covenants, programmed and organized on the same unique form, to express its judgment as constant as its person.

I am speaking here of things that only appear in the in-depth study of the Holy Bible and its prophecies and that the God of light has granted me the privilege of discovering. It was in fact while studying the prophecy of the Apocalypse, that one Sabbath morning, the Spirit of God directed my attention to the book called Leviticus that I had opened on the page of chapter 26. I was using the Scofield version, a revised version of Louis Segond, in which subtitles had been added by the editors. I noted the mentions "first punishment, second punishment, third punishment ... etc." And immediately I established a link between these punishments and " *the trumpets* " cited in the book of Revelation whose meaning I recall: Revelation. And this divine revelation was taking an

official form. I was only at the beginning of a long experience that I had thought should be shorter.

Comparing these punishments in Leviticus 26 with the " **trumpets** " of Revelation has helped me understand that the "new covenant" is subject to the same identical judgment of God as the "old." I should point out that I was convinced of this immutability of God's judgment from the first time I read the Bible continuously from beginning to end, but this time, evidence was presented to me to confirm my faith and to confirm it to others.

This understanding changes many things and conditions the possibility of entering into a relationship with the true God. For to enter into a relationship with him, he requires that we have a knowledge of him that conforms to the reality he reveals in his Holy Bible. Whoever understands this can walk with God, can claim to know him and can predict his reactions in every circumstance. The relationship established with God is, in every way, comparable to that which we have with our neighbor, except that our neighbor cannot be deceived in any way whatsoever. He reads our souls and we cannot read his, but he has given in revelation so many proofs of his love and so many things to discover and understand that we have the means to know everything that matters for our individual salvation. For faith is an encounter between two spirits: that of the living God, and ours, which he created. The word religion is falsely interpreted because it is inherited from Catholicism. The Latin verb "religare" means to connect, but the connection must connect the redeemed and God, not the redeemed among themselves. The Church, the Assembly, is simply the collective gathering of believers, whose individual faith is shared by all its members. And in 2024, now that in his 1994 judgment, God has rejected, or " **vomited** ," his last official religious institution called "Seventh - day Adventist," born in the USA in 1863, the relationship that must be established with God has taken a strictly individual form. Those who make up his last dissident Seventh-day Adventism are scattered all over the earth, and the cause of their dissidence is originally, for the baptized Adventists, the impossibility of sharing their faith with the official body whose works they condemn in accordance with this situation of the pious Jews cited in this verse of Ezek. 9:4: "*Then YaHweh said to him: Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men who sigh and who cry for all the abominations that are committed in the midst of it.* " The Jews formed a nation and a city from which they were not to be separated; today, spiritual Jews who are Christians are free to remain in or leave a religious institution that is visibly apostatizing.

The experience of the Tower of Babel reported in the Bible is less about the appearance of modern large cities than about religion itself, for it is the religious subject who is most concerned by the "confusion" of the Babel type. Noah and his family recognized the existence of only the one true God. But by the time of King Nimrod, polytheism had already begun to deprive the true God of his glory, and even those who recognized him dared to defy him by piling stones one upon another, reaching to the sky. Scattered until then, living humanity had gathered in one place, allowing humans to form a single camp in which human understandings brought together people who had the desire to shirk their duties

toward the true God. And the true, almighty God had to intervene to thwart their plan. In an instant he created many different spoken languages, and no longer understanding each other, humans dispersed again, group by group, over the entire known habitable earth.

In this action, God gave the image of what the Christian religion became from the year 313. No longer persecuted, the Christian religion multiplied into religious sects throughout the Roman Empire. It was on this date, 313, that the Christian religion reproduced the experience of the confusion of Babel. What became tragically confused was this religion which, according to Jesus Christ, was to bring together to make "one" God, his Christ, and his elect. From the beginning, at the time of the apostles, there was only one standard of Christian truth, but from 313 onward, there were multiple ways of presenting the Christian religion. Also, no longer sharing the same faith, like the same language for Babel, religions separated to the four winds of heaven.

To mark all false Christianity with an identifiable sign, God had his "sanctified rest of the seventh day" replaced by that of the "first day" that the pagans had dedicated to the worship of the deified "unconquered Sun." The change was ordered on March 7, 321, by the Roman Emperor Constantine I^{the} Great. Then, the unity of the Roman Empire was broken and it was divided into two parts that are at the origin of Western Roman Catholicism and Eastern Orthodoxy. But it is not until 1843 that Babel and its confusion took on a considerable extension among Protestants, which God underlines and reveals in his message of the "**fifth trumpet**" illustrated in Rev. 9:1 to 3, by these images: "*The fifth angel sounded, and I saw a star fall from heaven to earth. To it was given the key to the bottomless pit, and it opened the bottomless pit. **And there arose a smoke from the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit** . And out of the smoke came **locusts upon the earth** : and unto them was given power, as the scorpions of the earth have power .*"

In these three verses, the Spirit evokes the fall of Protestantism which, in 1843, in turn reached the "*wells of the abyss*" or, to the "*depths of Satan*" that its pioneers denounced in the 16th^{century}, about the "*woman Jezebel*" symbol of the papal Roman Catholic Church. As a consequence of this spiritual fall, in total freedom, the forms of Protestantism then burst forth and multiplied, intensifying the confusion of the Babel type, and thus causing a diabolical religious "intoxication". And because of this total freedom, the Protestant religion is still multiplying today, in countless sects created by seductive gurus, mainly in the USA, and in South America, Africa, and South Korea. Each founder of these groups and sects claims to be from the God of Jesus Christ, and often supported by deceptive miracles offered by Satan and his demons, crowds of people follow them and allow themselves to be enslaved by their new masters. These multiple preachers are "*the locusts that swarm over the earth*" in the verse I just quoted.

Note: These verses of Rev. 9:1 and 2, present to us all the keys that allow us to interpret the symbolic message of the "**sixth trumpet**", including in particular, this expression: "**like the smoke of a great furnace**". It is this which fixes the meaning of the word "**smoke**" cited in verses 17 and 18, that is, the "

smoke " that will be produced by the consumption of human bodies in " *the furnace* " of " *the lake of fire and sulfur* " which will give " *the second death* " to the fallen angelic and human rebellious souls, at the time of the last judgment, that is, at the end of the seventh millennium.

In our time, languages separate human beings less and less, but note that their religious conception separates them more and more. This, to the point that religion has become the cause of the greatest warlike confrontation that humanity must experience between 2024 and 2027-2028, that is, in an imminent time. After the long time of an exceptional "peace" programmed by God, for Europe, between 1945 and 2022, we will see *the "sword"* that Jesus " *came to bring to the earth* " in action according to his words in Mat. 10:34: " ***Do not think that I came to bring peace on earth; I did not come to bring peace, but a sword.*** "

Thus, at the very moment when, everywhere, the deceptive voices of lying gurus who claim to offer the peace of God are multiplying, I bring the biblical prophetic proofs that he is preparing to make pay, with countless deaths, the frustration of his glory of which he is the object on the part of all these false servants and of all humanity, his few chosen ones excepted. Acting thus, I only confirm the words of warning and caution that he said to his apostles in Mat. 24: 5 and 11: " *For many will come in my name, saying: I am the Christ. And they will deceive many people . . ./... Many false prophets will arise, and they will deceive many people .* " It is for us, that he addressed these warnings, to us who live in the time of his true return expected for the spring of 2030.

Before Jesus Christ appeared on earth, God addressed his warnings to all humanity, organizing the entire experience of his carnal Hebrew and Jewish Israel. The historical books written by eyewitnesses over time allow us to record the faults and sins committed by the first national people gathered by God, and this, over a total period of approximately 16 centuries. The Hebrews were freed from Egyptian slavery around 1500 BCE and their covenant was completed in the year 33 after the confirmation of their rejection of Christ which they initiated by their work, by stoning Stephen, the young new Christian deacon.

In both successive covenants, the right knowledge of the true God makes all the difference between the saved elect and the lost fallen. And Jesus confirmed this truth, saying in John 17:3: " ***Now this is life eternal, that they may know you, the only true God, and Jesus Christ, whom you have sent .*** " In the mouth and thought of Jesus, knowing God does not mean hearing about him and learning that he exists. The knowledge he speaks of is obtained only through an experiential relationship that this verb "to know" takes in Gen. 4:1 concerning a sexual relationship lived between Adam and Eve: " *Adam knew Eve his wife; and she conceived and bore Cain, and she said, 'I have formed a man with the help of YaHWéH.* '" These words spoken by Eve should be spoken today by all women who give birth and give life to a newborn; which is very far from being the case, particularly in our European West, formed on the French model, the worst in the Western world, resolutely secular and fiercely hostile to religion.

The first Israel was therefore both carnal and national, and in this respect it constituted a sample of all humanity, carrying its qualities and all its defects. The exodus from Egypt bears witness to this, since behind this glorious moment,

countless deaths remained along the way, because they represented the sin and evil that God condemns and destroys. And what must be understood is that by acting in this way from the beginning, God warns us that it will be the same until the time of the end of the world. Thus centuries and millennia will follow one another and God will act in the same way towards those whom his justice condemns, as it is written in Mal. 3:6: " *For I am YaHWéH, I do not change...* " The history of the old covenant was written to teach us this perpetual principle applied by God: "What he condemns once, he will condemn forever."

It is easy to understand that this ancient covenant could only be provisionally established, pending an extension of its form, which was to concern all humanity, which descends entirely from the first man created and formed by God, Adam. This is why we find in this new global spiritual Israel, human creatures deemed unworthy of life, like those he destroyed in carnal Israel throughout its history, from beginning to end. When the need arises, infectious diseases ravage peoples and cause the death of multitudes of lives that have become vain and useless. God also calls for war, setting kingdoms against kingdoms and nations against nations, and this, until the end when the " *sixth trumpet* " is fulfilled, in which nations disappear, replaced by the ultimate global governance.

Authentic nourishment for true faith, I recall the perfect analogy of the program of God's judgment of the two "Israels." For not only are the punishments described in Leviticus 26 reproduced by the first six " *trumpets* " presented in Revelation 8 and 9, but the end of these two "Israels" is identically organized in three stages: three deportations of the Jews to Babylon and three world wars for the global spiritual Israel. Logically, this global Israel concerns, more particularly, the Western Christian world. But God's offer is proposed to all men who live on earth; the other pagan nations are therefore, for God, like the rebels who came out of Egypt, destined to disappear. We can observe in these two ends the same progressiveness of the intensity of the punishment inflicted by God, up to the ratio of the time which separates in the two cases, the three stages of the punishment: the first two punishments are close together and the third is further apart as their successive dates confirm: for the old alliance: in – 605, in – 597, and in – 586; and for the end of the new alliance: in 1914, in 1939, and between 2024 and 2028.

In Revelation, the Adventist people who restore the practice of the seventh-day rest are illustrated by the symbolic image of 12 tribes. By this means God tells us that he finds in the love of his truth Christians worthy to return to the obedience of his holy Sabbath of the true seventh day which is Saturday, and in no case, Sunday or "day of the sun", the English "Sunday" and the German "sonntag", which identifies false Christianity since March 7, 321 and constitutes as such, perpetually, " *the mark of the beast* " cited in Rev. 13:17-18; 14:10-11 and 16:2. This word "mark" is opposed to the "seal of God", and the identification of this "mark" depends on the meaning attributed to the "seal of God". For those who have intelligence given by God, his seal is the number seven which designates his sanctification from his creation of our earthly world. From Adam until the return of Christ, the seven-day week will have punctuated human life for 6,000 years by the coming spring of 2030, which makes 313,071.43 weeks, taking

years of 365.25 days. In this calculation, the last week ends on Wednesday, the middle of the week, or 0.43, and the day of spring 2030. This total number of weeks reproduces the numbers of the year 313 followed by the seal of God "07".

There are two ways of considering and presenting the rest of the seventh-day Sabbath sanctified by God. One can regard it as a commandment of God, which it really is, but more subtly, because it is more appropriate to make one envy than to constrain, one can make one envy it by presenting it as the sign of belonging to the Creator God, that is, as an enviable, desirable privilege; this all the more so since in the same approach, the rest of the first day must be denounced for what it is, that is, " *the mark of the beast* " of Rev. 13:16, the sign of belonging to the devil and his order inspired in fallen human beings since 321 for Catholicism and 1843 for other forms of Protestantism.

The order given to time that we uphold and approve reveals the quality of the standard of our faith. This would not be the case if God himself had not first set a standard that he even " *sanctified* ." What does this sanctification mean? It has the same divine value as when a king of France or elsewhere finished writing an edict, then melted wax in which he impressed the engraving of his royal seal. Who would have dared to refuse to heed this royal writing after that? In his holy Bible, in Genesis 2, the Creator God gave the observance of his holy seventh day the same role as this royal seal in my example. Time is not a material thing, but neither is God materialized to our eyes. However, both take on life and force in our minds, and it is therefore in spirit and in truth, that is, in concrete actions, that this invisible Creator God must be served and honored, therefore, obeyed.

The situation then becomes very simple: he who follows the divine order belongs to him; and he who follows the human order belongs to the human and to the devil, his inspirer.

Under the name Israel, we can find the best and the worst. The name, therefore, has nothing magical about it. But its meaning, "victorious with God," proves that the true spiritual Israel refers only to the chosen ones it selects over the course of 6,000 years of human history on earth, from Adam to the last chosen Christian.

In the current confusion, the national Israel reestablished since 1948 on its former national soil sows trouble in the minds of multitudes of people who regard this people as the image of the messiah. Its history testified in the Holy Bible assures it a great prestige. But in order not to fall into this seduction, we must especially note and remember the fact that its refusal to recognize Jesus Christ as its messiah sent by God earned it to be abandoned by God who rejected it and delivered to the devil, as Jesus confirmed in his revelation or Apocalypse. This first message concerns the time between 303 and 313; Rev. 2:9: " I know your tribulation *and poverty (though you are rich), and the slander on the part of those who say they are Jews and are not, but are a synagogue of Satan* ." This second message concerns the Adventist time in 1873; Rev. 3:9: " *Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie* ; behold, I will make them to come and worship before your feet, and to know that I have loved you. "

These two messages reveal the true status of Jewish Israel as judged by God since it manifested its rejection of Jesus Christ, that is, since the autumn of the year 33. Our understanding of the meaning of the facts accomplished in the past or in our current world and in Europe rests on the knowledge of the spiritual status that God gives to the peoples, nations, or kingdoms concerned. In this regard, we must show consistency and take into account the judgment of God which remains fundamental in this subject.

Regarding the nation called Israel, multitudes of people misinterpret their return to their former national soil. They believe that Israel is still blessed and protected by God today. Israel's status is more complex than that of other peoples. For Israel was the first witness chosen by God to reveal His glory, His power, and His ordinances, an exclusive role that no other people on earth can claim. God needs to constantly remind humanity that He exists, and the existence of the people of Israel is a living testament to this. However, the Israel restored in 1948 returned bearing all its curse due to its categorical rejection of its messiah Jesus Christ. In the succession of covenants broken by God due to infidelity, since the time of the Flood, Israel is at the forefront, bearing the status of the first sinful people. And what you must understand is that since 1948, God has been using this sinful people to become a permanent curse for the entire Christian West. In fact, in 1948, Israel was given the opportunity to return to its national soil only because the USA, the great victors of the time, forced the decision of the Western allied nations, against the advice of the English who were managing Palestine in this post-war era. However, since 1843, the USA has also been under the curse of sin, having scorned the tests of faith organized by God in 1843 and 1844 in their country. The return of the Jews is therefore entirely placed under the sign of the curse of sin.

On the other hand, in our present time, all the peoples of the earth are struck by his curse, and among all these cursed peoples, Israel has over all other sinful peoples, for God, the advantage of having been his first witness who, moreover, despite his refusal of the Messiah, holds and strives to practice respect for his ordinances. And it remains on all the earth, the only people who celebrate, every Sabbath, the weekly rest that he "**sanctified**" since his creation of the world on the only true "**seventh day**." There is of course, in Israel, as in the West where it was long dispersed, a majority of unworthy and unbelieving people. But there are also, among them, pious people, momentarily blinded, like Saul of Tarsus who later became Paul, the faithful witness of Jesus Christ. These people will convert and will end up recognizing Jesus as their Messiah, because on all the earth, they are the best prepared to accept this final conversion. They already have knowledge of all the original writings and therefore all the truth taught by God to Moses. What other people can say the same? Westerners, their false translations of the Bible and their false day of rest: the first day? Islam and its Quran and its false day of rest: the sixth day?

What you must understand is that the importance of the fault of the Jews has diminished, because that of the falsely Christian or atheist Westerners has increased terribly.

In God's judgment, the greater the truth received, the greater the guilt of infidelity. And knowing that Jesus Christ sacrificed his life in love and self-denial, the guilt of infidelity in the evangelized West is infinitely greater than that of Israel.

God does not force anyone to love him. By creating his creatures free, he knew that, in this freedom, all sorts of opposing and different characters and behaviors would appear in them; whether in angels or in men. The only thing that must be known and accepted is that God created free life, solely, for the purpose of fulfilling his program which consists of selecting friends, capable of loving him in return for his testimony of love. Those who do not love him, will therefore have to end up disappearing forever. Eternity is promised, prepared for, and finally made accessible only to his chosen ones redeemed by Jesus Christ, during the 6000 years programmed for this selection.

Once the status of Israel is well understood, the status of false Christianity is easy to define: it is the same, only worse. This is why all nations will clash in uncontrolled bloody massacres, since the message of the sixth trumpet reveals that these things are orchestrated by the evil angels released by God who orders the confrontation according to Rev. 9:13-14-15: " *The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, Release the four angels which are bound in the great river Euphrates. **And the four angels which were prepared for an hour, and a day, and a month, and a year, were loosed, to slay a third of mankind.*** "

The long period of **religious peace** had begun in 1799, after the French Revolution and its destruction of the Roman Catholic papal power and the French monarchy by which the Catholic Church ruled over the people. This beginning of **religious peace** is spoken of in Rev. 7:1-2-3: " *After these things I saw four angels standing on the four corners of the earth, **holding the four winds of the earth** , **that the wind should not blow on the earth, nor on the sea, nor on any tree** . And I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice **to the four angels, to whom it was given to hurt the earth and the sea** , and said, **Hurt not the earth, neither the sea, nor the trees, until we have sealed the servants of our God in their foreheads.*** "

Religious warfare had ceased throughout the Western world since 1799, but not the nationalist military war waged in Europe by Napoleon I^{and} his successors. But the sealing operation began in the USA, starting in 1843, a country where total peace reigned among the recently immigrated Christians; 1843 being the date determined by the true end of the "2300 evening and morning" of Dan. 8:14. Why in the USA? Because after the experience of the 16thth century Reformation, the Europe of the " **ten horns** " rejected the message addressed by God and his Protestant witnesses. It thus remained collectively under the curse of its defense of Roman Catholicism. This is why God turned to the USA, this territory rediscovered in the 16thth century which first welcomed the exiled Protestants persecuted in Europe. This is why this American country became a powerful nation built on Protestant religious foundations. Alas, the Adventist

trials experienced on its soil in 1843 and 1844 resulted in its national curse. The sealing operation began with the elect selected in these two trials, and it was their gathering that was at the origin of the strictly American Seventh-day Adventist Church between 1863 and 1873, when, blessed by God, it took on a universal form.

Salvation comes only through Jesus Christ, as it is written in John 14:6: "*Jesus said to him, 'I am the way, the truth, and the life. **No one comes to the Father except through me** . '*" And after him, Paul, his inspired servant, confirms this principle, by reporting the statement of the apostle Peter who says in Acts 4:12: "***Neither is there salvation in any other ; for there is no other name under heaven given among men by which we must be saved** . '*" Peter is not speaking only of the Jews circumcised in the flesh, but of all humanity, heirs of Adam's sin, for whom faith placed in Jesus Christ remains the only means of obtaining reconciliation with the Creator God. And the first death that strikes all his human creatures constitutes the mortal proof of this sinful status inherited from Adam and Eve.

Let us now forget the wickedness of rebellious people that leads to sin, and let us turn to this third Israel which in its love and obedience is the fulfillment of the saving program implemented by God. For it is to obtain this Israel which will fulfill his expectation that God organized on earth, the Hebrew people given in prophetic image of the true Israel which will enter into its eternity, because I remind you, the name Israel means "victorious with God". Now until now I have only spoken of two Israels "defeated and rejected by God". We cannot evoke this third holy and perfect Israel without evoking the name Zion. This name Zion is the name that God gives to the mountain on which was built the city of Jerusalem whose initial name was "Jebus" in the time of Abraham. Not understanding the symbolic meaning of the role of carnal Israel, the Jews made this name "Zion" the spiritual support of their hope of a return to earthly glory for their nation; what they call "Zionism."

But in God's plan, "**Zion**" only designates the gathering of all his redeemed elect on Mount "**Zion**" of the regenerated and glorified earth after the last judgment. It is on this future Mount "**Zion**" that Jesus will come to sit with all his redeemed elect who will form the "**new Jerusalem**" whose indescribable glory can only be expressed by current earthly symbols. It is in Rev. 21 that God reveals this heavenly glory of the redeemed elect who have become eternal. But prophetically; we already read in Rev. 14:1: "*I looked, and behold, the Lamb stood on **Mount Zion** , and with him a hundred and forty-four thousand, having his name and his Father's name written on their foreheads . '*"

The name "**Jerusalem**" was sullied by the experience of the Hebrew Jewish people, whose covenant was broken because of their sin. This is why God uses the name "**Zion** ," which predates this earthly Jewish experience, to designate his eternal gathering with his chosen saints. And the image of this eternal gathering is built on that of the "Adventist" people who restore the truths destroyed by successive Jewish, Catholic, and Protestant teachings. In the history of this final Adventism, the Adventist test of faith of 1994 came to separate the individual "*good grain*" from the collective institutional "*chaff* ." For God tests

the faith of all those who claim his salvation in Jesus Christ, as he says he had his apostles and his first disciples do, concerning the Jews, in Rev. 2:2, in the time called " **Ephesus** ", that of the launching of the Chosen One of God: " *I know your works, your labor, and your perseverance. I know that you cannot bear evil people; that you have tested those who say they are apostles and are not, and have found them liars .*"

It is necessary to note how, in his Apocalypse, his Revelation, God confirms the symbolic meaning of the number "7".

Revelation 7: Theme: " **the seal of God** ," his Sabbath, and the "sealing" of the Adventist Christian spiritual " **12 tribes** " who honor the seventh-day Sabbath rest.

Revelation 14, twice "7", the imperfection of earthly sanctification: theme: Seventh-day Adventism – the messages of the three angels prophesy 3 trials for three eras, until the return of Christ.

Revelation 21, that is, three times "7"; the perfection of celestial sanctification: theme: the conditions of celestial eternity, that is, everything that will no longer be related to earthly sin.

I recall here the dates of the constructions of the successive tests of faith in the history of Christianity.

The basis of the entire chain of dates obtained is the year – 458.

The baptism of Jesus in the fall of 26; his death in the spring of 30; the end of the Jewish covenant in 33.

The Adventist test in 1843 - the time of the beginning of the completion of the work of the Reformation which remained unfinished after the 16th century.

The Adventist test illustrated between 1828 and 1873 – Daniel 12 confirms the test role of the intermediate date 1843: $1828 + 15 \text{ years} = 1843 + 15 \text{ years} \times 2 = 1873$.

The Adventist test in 1994 – the time when he was " **vomited** " by Jesus Christ. – the beginning of dissident Seventh-day Adventism; and the latest date proposed by prophetic biblical figures.

In 2018, the Spirit of God opens a new path to knowing the date of the true return of Jesus Christ. From Adam until the death of Jesus Christ (not his birth) 4,000 years ago. Between his resurrection and his final return, 2,000 years ago. Having died in the spring of 30 AD, Jesus will return in the spring of 2030. The first six days of the week clearly prophesy the 6,000 years of earthly time reserved by God for his selection of the elect. And the seventh day, sanctified to rest by God, prophesies the heavenly rest of the seventh millennium.

The Lord himself has once again opened the new way and we can better understand the useful advice given by Paul to Titus in Titus 3:9 where he says to him: " *These are the things that are good and profitable for men. But avoid foolish discussions, **genealogies** , quarrels, and disputes about the law; **for they are useless and vain** .* " We can admit that " **genealogies** " cannot be very precise because of the overlapping ages given in the biblical text. This problem is now entirely resolved, since the date of Christ's return no longer rests on a pile of figures, for an unreliable result, but on a division of the 6,000 years into thirds, the beginnings of the last two thirds of which rest on the ministry of Abraham, for the

first, and that of Jesus Christ, dead and resurrected, for the second, who after his resurrection takes on a heavenly form of "**perpetual**" intercessor.

At the end of this study, you will be able to understand the meaning of its title: "The Statutes of the Three Israels"; because two successive Israels failed and were fallen and defeated, and only the third, concerning the truly chosen, remains worthy of this glorious prophetic name: "victorious with God." However, there have only been two covenants made between God and human beings in human history: the old covenant based on animal blood, and the new covenant based on the blood shed by Jesus Christ.

M52- 2024: year of tragedy?

The question can legitimately be asked and its positive answer would make a lot of sense.

Several things are happening in this year 2024 that clearly mark it, the list of which is given below, listed in the order in which the events were discovered.

The oldest is the eightieth anniversary of the year the Western Allies landed on the beaches of Normandy, France on June 6, 1944.

It was the year and month of my birth, and in 1980 the month of my Seventh-day Adventist baptism.

In this spring of 2024, in Ukraine, the situation reverses, Russia regains ground and Ukraine switches to a defensive strategy.

Israel continues its war in Gaza against the Palestinian Hamas.

France proudly announces the near completion of repairs undertaken after the fire on the roof of Notre-Dame Cathedral in Paris, five years after the destructive event.

France is organizing the international Olympic Games tournaments in Paris, from Friday, July 26, 2024, to Sunday, August 11.

France will vote in the European Parliament elections on June 8 and 9, 2024.

In the year 2024, Easter Week took the exact same form as that of the death of Jesus Christ, that is, instead of this Holy Week, on Wednesday, April 3, 2030, and that of his return, in the spring, on Wednesday, March 20, 2030.

This month of April, on the evening of April 13, at the beginning of the 14th^{day}, Iran launched missiles and drones at Israel in response to the death of an Iranian officer, killed with several others, in the Iranian consulate in Damascus, Syria, on April 1, ²⁰²⁴, by an Israeli bombardment.

After having exhausted all the possibilities of calculations based on the numerical durations presented in the prophecies of the Bible, in Daniel, Ezra, and Revelation, it is finally God who sovereignly opened the way, by opening the intelligence of his prophets, his faithful servants about whom he wrote, in Amos 3:6-7: "*Is the trumpet blown in a city, and the people are not afraid? Does misfortune occur in a city, and YaHWéH is not the author? For the Lord YaHWéH does nothing without revealing his secret to his servants the prophets.*"

The new explanation of things experienced by humans is therefore a privilege that he perpetually reserves for himself. And for his part, according to this principle, man is reduced to making only hypotheses, awaiting the message from God, or the confirmation of things by their observed accomplishment.

I will therefore resume this list starting from the end, because this subject of the attack on Israel by Iran constitutes a major event in the war strategy of the "sixth trumpet" announced and awaited by "**those who have ears**" turned towards God who calls them "**seers or prophets**". In fact, the "seer" sees less with his eyes than with his ears, that is, by his listening to the divine Spirit who directs and guides his thoughts.

Iran will likely lead the great uprising of the king of the south prophesied in Daniel 11:40. Supporting this explanation is the fact that the revival of Islamism took place in France, where, near Paris, in Neauphle-le-Château, in a well-protected estate, Ayatollah Khomeini, the inspiration behind Islamism, secretly prepared the overthrow of the regime of the last Iranian Shah, Mohamed Reza Pahlavi, who was overthrown on January 16, 1979. This was also the year I encountered the message of Seventh-day Adventism. It was also the year of the Camp David Accords, in which Egypt formed an alliance with Israel and the Western camp.

Iran is therefore at the root of the entire religious war waged by Shiite Islam. Sunni Islam in other Arab countries has entered into its war. This is why this return of Iran to the forefront of our news constitutes an obvious prophetic sign that testifies to a great intensification of the hatred that Muslim clerics feel towards Israel and its Western partners, including the USA, which they call the "great Satan," while they are unaware that God says nothing else about them in these prophetic revelations. But this awakening of Iran is only the consequence of the attack on Israeli soil by the killers of Palestinian Hamas, on the Sabbath of October 7, 2023. Since that date, in Gaza, Israel has been destroying buildings and underground tunnels, pursuing its plan to annihilate Hamas fighters and their senior leaders. The difficulty of the task undertaken is enormous, and the civilian population is already paying the price with some 30,000 deaths.

Since 1945, the Western camp has given itself the right to authorize or prohibit nations from possessing nuclear weapons. During peacetime, only the USA, Russia, England, France, China, later joined by Israel, India, and Pakistan, and lastly, North Korea, possessed them. In the current era of international tension, other countries desire to possess this formidable weapon that seems to make a nation untouchable. However, in our current situation, Iran is in a position to master this nuclear weapon. And taking a step back, we have the image of the king and his subjects, the Western king preventing free and independent nations from using their technological, physical, chemical, and nuclear expertise as they see fit. In the past, kings forbade peasants from hunting in the king's woods; today, new kings forbid the production of nuclear weapons, or more precisely, forbade them, because, gradually losing their prestige and authority, Western nations are no longer able to enforce their prohibitions: the wars led by the West have only met with humiliating defeats, in Algeria for France, in Korea for the USA, and in Vietnam for France then the USA, and lastly in Afghanistan, for the USA after Russia. Thus, over the years, we are witnessing a collapse of the order imposed by the West comparable to the fall of the Roman Empire. Nations are regaining their freedom and choosing the side they favor: the Christian West versus the Orthodox or Muslim Russian East, NATO versus the BRICS (Brazil-Russia- India-China-South Africa Alliance). The global supermarket of ideology is open; everyone makes their choice.

Since January 16, 1979, the date when Iranian Muslim revolutionaries expelled the Americans, their embassy, and their civilian and military representatives from their soil, Iran has been placed under an economic embargo by the United States. Silently, behind its borders, Iran has prepared for the great

confrontation that, having become inevitable, would engage it in a fight against the Western Christian imperialist camp. Having become so evident, the weakening of the Western camp, far from being unanimous, now favors and encourages the warriors of Islam to avenge their long crushing by the imperialist Westerners and bearers of the religious label "Christian." For let us not forget, whatever the forms, the earthly causes, and the means of this final confrontation, it remains for God, the fight that must and will kill false Christians struck by banishment because of the immorality that dominates their existence. In the West, every day, and day by day, evil is getting worse, increasing the debt it owes to God.

Note how, from drift to drift over time, the modern West reproduces the abysmal gaps of the medieval era between its very rich and its very poor. I would go so far as to say: all that for that? So it is to return to this shameful injustice that the peoples fought against their tyrannical despots? What a sad failure. But this failure only glorifies the creator God who has cursed them since the year 1843; so that this result demonstrates the limits of humanity which loses its blessing or never had it, which is the case for the Roman Catholic religion.

Behind its border, Iran has built up a huge stockpile of missiles and modern weapons such as its drones sold en masse to Russia. It should be noted that Muslim countries stand out from the West in their development of this drone technology, since the two major suppliers are Turkey and Iran, to which must be added China. I am very sensitive to images, and the current global situation reminds me of the battle in Israel between David, a young shepherd boy, and the Philistine giant Goliath. Because the West based its strength and power on the types of weapons used in World War II: tanks, cannons, planes, ships. And just as David presented himself with a sling and a stone against a heavy, sharp sword, the fighters of Islam have drones, comparable to poisonous flies that kill tanks, cannons, planes, and ships, as the war in Ukraine has just shown. The latest demonstration is currently being made in the Persian Gulf and the Red Sea, where from Yemen, the Houthis armed by Iran are destroying Israeli and Western commercial and military vessels; this with the considerable effect of blocking all passage through the Suez Canal and impoverishing Egypt, which has gone over to the Western camp. Even today, the West discovers with horror that the Muslim rebellion is emerging victorious against the Western sword.

All these elements only confirm the imminent fulfillment of the multinational Muslim aggression against European soil prophesied in Dan. 11:40. In our current situation, we only find warlike reactions that create **escalations** built since 1948, by the initiative of the USA to give the Jews their ancient national land occupied by nomadic Arab peoples; this, since the Romans had driven them out after the destruction of Jerusalem and their last rebellions against Rome and its authority.

In endless discussions in Western media, journalists and their guests express their indignation at Muslim reactions. But only in France does the leader of the leftist party, "La France Insoumise," publicly assume his support for Muslim populations, who have suffered nothing but injustices at the hands of the Christian West, which has behaved toward them, for as long as it could, like a

colonizer imposing its orders through its often rather "forced" treaties and agreements. Make no mistake, in the West, for the USA, the proposed treaty is signed and accepted, at the risk of becoming an enemy of the new Romans, if it is not already. The treaties proposed by the USA are only intended to secure the loyalty of clients who must enrich American shareholders, including those scattered throughout the world. Capitalism was Anglo-American, and today it is universal. The nations that sign these treaties are therefore victims of a blood transfusion that drains them to death. How can we be surprised, then, that peoples, aware of this reality, want to escape this economic dictate? It is only a healthy reaction on their part that confirms their desire to survive; something that we find in the instinct of animals when they feel threatened by mortal danger.

An escalation is now underway between Israel and Iran, and as in Ukraine, neither people accepts that the other has the last word. It is this type of situation that will lead all of humanity to find itself engaged in a great World War that no one on earth wants to see happen. However, despite all the calming efforts of both sides, the war prophesied by God will come to pass. And in this new "Trojan War," in France, the beautiful young and seductive "Paris" will suffer death, at the hands of the wrath of the assailants who came by sea, like the former Greek combatants.

This new escalation between Iran and Israel lends further support to my hypothesis that World War I could begin as early as 2024, as the direct entry of this country, powerfully equipped with modern weapons, could easily lead to a widespread Arab-Muslim uprising. The wolf pack always needs a leader.

The year 2024 would therefore not be marked by a configuration identical to that of the death and return of Christ without reason. In any case, if 2024 is not yet the time of the great confrontation, which we do not yet know at this time, at least it should be marked by decisive actions that will lead to this great and very deadly European and universal confrontation. And already the direct involvement of Iran constitutes an element of this kind.

The year 2022 made Europe Russia's enemy

The year 2023 has made the European and Israeli West the enemy of the Palestinians and Muslim peoples.

The year 2024 brings well-armed Shiite Muslim Iran into this game.

On June 8 and 9, the French will elect their European deputies. And to the great displeasure of President Macron, his permanent adversary, the National Rally, is given the lead by the polls with 32% of the voters. This result constitutes for him the announcement of an unbearable failure which falls upon him at a time when, because of the wars waged in Ukraine and Gaza, the "whole sky" seems to be falling on his head. This remains logical and coherent for the leader of the "Gauls" who had only one fear: that the sky would fall on their heads. And the context, in which he finds himself in this spring of 2024, confirms that President Macron, the new king of France of the 5th^{Republic}, receives on his head all the worst decisions that a head of state is forced to make when his ambitious and proud nature prevents him from acting humbly. He does not have popular support

since the people of France elected him but not chosen him; and this, already twice in 2017 and 2022. The leading position of the RN, thanks to which he was twice elected by exploiting the demonization of this party, by the alternating governments of the centrist right and the centrist left, testifies that the agitation of the "devil" no longer has an effect on the people. He does not know it, but it no longer matters, because the RN will not have the opportunity to come to power: the time of nations will end with the last term of the current president: "After him: the flood", but a deluge of fire falling from the sky in the form of nuclear missiles. If things go according to the scenario that gives him the winner in the lead, the representation of the European deputies will be confronted with the RN; a real opposition force, but here again, the role of these European deputies and the EU will disappear, in the destruction of Europe and a large number of its inhabitants.

I recall that the creation of the EU was for God the means to reduce the power and influence of France, which had become a slave to its European commitment. Economic liberalism led it to destroy its industrial potential because it was a victim of competition from the European internal market, the expansion of which to 28 countries was carried out for this purpose. We therefore have in this European grouping, proof of the curse of God which strikes the Christian nations, namely, the "*ten horns*" mentioned in Dan.7:7 and Rev.12:3 and 13:1, originally formed from the former Western Roman Empire. But it is in Rev.17:3 that the Spirit designates these "*ten horns*", in our final era, in these terms: "*He carried me away in the spirit into a desert. And I saw a woman sitting on a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.*" The final context is that of republican democracies; for here we no longer find, as in Rev. 13:1, the "*diadems*" or "*crowns*," placed on the "monarchies of the *ten horns*," thus symbolizing the time of their reign under the domination of the "*seven heads*" of papal Rome. Similarly, in Rev. 12:3, the "*diadems*" are found on the "*seven heads*" to symbolize the reign of pagan imperial Rome.

By citing the word "*desert*," God identifies our era as a time of testing faith. It is this Western European society that God compares to a "*scarlet beast*," that is, a regime bearing the criteria of sin inherited from Catholicism, which he compares in verse 5 to a "*prostitute*" named "*Babylon the great*," which he says is "*dressed in purple and scarlet*." And the color red is at the same time the color of human blood and that of sin, as Isaiah 1:18 teaches; two things that the red garments worn by the Cardinals of Rome confirm.

On Friday, July 26, 2024, the Olympic Games opening spectacle is scheduled to take place in Paris. But I say "should" because dark, ominous clouds are covering the sky of this event, which I, along with God, judge to be idolatrous.

The odds of the event being disrupted and marred by terrorist attacks are very high. This is partly because the Olympic Games are returning to the country where they were born, at the idea of Baron Pierre de Coubertin, on June 23, 1894, 130 years ago. The first Olympic Games were held in Athens in 1896, in Greece, where they were founded in 776 BC.

Already, this model inherited from Greece stigmatized for its sins by God in his biblical prophecy, in Dan.2, 7 and 8, allows us to know how God judges this

idolatrous event. Taking advantage of this event to manifest his curse is therefore perfectly possible, all the more so since the threats of attacks on these games are enormous, coming from Russia excluded as a national representation, and from the multiple Islamist "jihadists" filled with murderous hatred against the West and France in particular.

I draw your attention to the opening date: Friday; therefore straddling the day of preparation for the Sabbath and the Sabbath itself which begins at sunset on Friday evening. Then, it is the number "26" which is that of the name that God gave himself, namely, "YaHweh". The month of July placed as the 7th^{month} by man is the 5th^{for} the creator God in his original order, and the number "5" symbolizes man. The great and Almighty YaHweh, would he not plan a drama to address a message to the inhabitants of the whole earth, by marking with his seal his condemnation of this sporting idolatry in the country of "human rights" and the 5th^{Republic} which he condemns as a regime of sin? The very near future will give us the answer. It should be noted that by placing the month of July in the 7th^{position} of the months of the year, that is, the 5th^{of} the divine order, man attributes to himself the divine sanctification of the number "7". In his wisdom and to remove any excuse for this divine lese majesty, God has kept in the months of September, October, November and December, in their names, the number of their divine order: seven, eight, nine and ten. Now, the contempt shown for his calendar based on the spring equinox already constitutes a sin against the creator God.

Today, April 16, 2024, 5 years after the fire in the roof structure of Notre-Dame Cathedral in Paris, a spire placed on the burning roof of the old Copenhagen Stock Exchange collapsed, like that of the Parisian cathedral. The filmed scene is identical to that of the tragic incident in Paris and the most astonishing; 5 years to the day later. Such a thing carries a divine message; this all the more so since the burning building was undergoing restoration work and currently houses the Danish Chamber of Commerce; which makes it the image of the two twin towers of New York, the "World Trade Center" or World Trade Center.

The similarity with the fire at Notre-Dame Cathedral in Paris suggests that God assigns the same, identical role to the "Chamber of Commerce" and the "cathedral," making both buildings the headquarters of the "**temple merchants**" whom Jesus forcefully and angrily expelled from Jerusalem in his indignation. These fires confirm the same message of accusation, witnessed before them against the American World Trade Center towers on September 11, 2001.

The United States is originally Anglican and Calvinist Protestant. It remains officially Protestant, but has been invaded by Catholicism due to the significant and constant immigration from South America.

In France, the cathedral of Paris is Roman Catholic.

Denmark's state religion is the Evangelical Lutheran Church.

The targets of God's wrath are thus clearly designated.

Israel continues its war against the Palestinian Hamas group in Gaza; this is under constant pressure from its Western allies, who fear the worst as they

witness the deaths of numerous Palestinian civilians. Gaza is now the very image of chaos, with land and homes gutted amidst the ruins. Since October 7, 2023, the date of the Hamas raid, five months have passed, and Israel's goal has still not been achieved. But Israel has never given itself time to carry out its punitive work. And fighting an enemy hiding amidst a civilian population makes the hoped-for victory difficult, if not impossible. In Algeria, the French government found itself in the same situation and preferred to withdraw, defeated by an elusive enemy. During the day, there is nothing to distinguish among a crowd of civilians those who arm themselves and fight in the ranks of the armed resistance. Moreover, hostility toward the foreign aggressor is quite legitimately widespread. But here again, failure or victory matters little, because for God, that is not the point. For him, Israel must provoke the Muslim uprising against the West in the same way that Ukraine had to seduce them, in order to draw down the wrath of Russia on them. The Jewish leaven has been put into the Muslim dough; it is no longer a question of time for the whole dough to rise and produce the explosion of exasperated multitudes who will no longer tolerate the dictates of the rich and well-armed Western nations.

I note in the mouths of Muslim Arabs and Iranians that they do not say the Jews or Israel but "the Zionists." In doing so, they look at the land of Israel under the name that their religious capital bore before the creation of Israel. Because for them, Israel is illegitimate, and they focus all their attention on this Mount Zion where the Jewish temple stood, replaced today by two prestigious mosques: the old and black Al-Aqsa and the luminous golden dome of the Mosque of the Rock, on which, revisiting the biblical testimony, Abraham obeyed God who asked him to sacrifice his son... Ishmael and not Isaac, the son of the legitimate wife. But this detail matters little to a religion that openly denies that Jesus died crucified. They go so far as to claim that Judas, who hanged himself according to the testimony of the four Gospels, would have died in his place. Fortunately this is not the case, because who could then justify the salvation of his chosen ones? Until their disappearance, the Muslim peoples descended from Ishmael will have confirmed his genetic heritage by behaving like "*wild donkeys*" who "*lay hands against their brothers*" and even more so against their Hebrew Israelite half-brothers. This illegitimate family bond, due to Sarah his wife, placed Abraham and all his descendants in a constant struggle of deadly jealousy; and it must remain so until the end of the World War of the "*sixth trumpet*" prophesied in Rev. 9:13 to 21.

This year, 2024, is the date of my 80th ^{birthday}. And for me, who was born a hundred years after the Adventist test of faith in 1844, this number reminds me of the age when Moses was charged by God to lead his Hebrew people out of Egypt. My commitment to God's service began in 1980, and in 2024, I therefore enter the last "6 years" of my earthly religious activity. The more time advances, the more the future takes shape. And I note that on this April 17, 2024, in Indonesia, on the equator, the "Ruang" volcano has just erupted. I am therefore inclined to give this action the meaning of a possible renewal of the climatic catastrophe that struck the empire of Justinian I ^{between} 533 and 538. In this end time, in which we are, the rebellious sinful world will undergo harsh, progressively intensified divine

punishments. And I fear that this volcanic eruption is only the beginning of the pain. Because by darkening the sky, the climate will cool down and the harvests will be reduced; famines will result, causing many people to die, and to this, killer epidemic diseases will be added. So that we will once again find and suffer the " *four terrible punishments of God* " that he presents in Ezek. 14:21 to 23: " *For thus says the Lord YaHWéH: Although I send against Jerusalem **my four terrible punishments** , the sword, the famine, the wild beasts and the pestilence, to destroy from it man and beast, there will nevertheless be **a remnant that escapes** , that will come out of it, sons and daughters. Behold, they will come to you; and you will see their ways and their actions, and you will be comforted because of the evil that I am bringing on Jerusalem, for all that I am bringing on it. They will comfort you when you see their ways and their actions; and you will know that I am not doing without reason all that I am doing to them, says the Lord YaHWéH .*

The renewal of these punishments is all the more logical as we come to the end of the old covenant that God organizes like the old covenant. " **The sword** " is war, and it began in Ukraine and Gaza; " **famine** " is the hostile climate, and we have experienced hot and dry summers, will they be followed by cold and rainy weather because of the awakened volcanoes? Why not? " **Feral beasts** " can also adopt hostile behaviors against humans: the wolves resettled and today protected at the request of sensitive humanists. And " **the plague** " can manifest itself in the form of different epidemic forms such as Covid-19 or any other new virus, the dreaded smallpox, the plague and cholera. And in this message he cites " **a remnant who will escape** " which still today designates his chosen saints. Thus, my 80th ^{birthday} is marked by the entry into a time which will become particularly terrible, in all areas.

Finally, 2024 is also the 80th ^{anniversary} of June 6, 1944, the date of the Allied landings on the beaches of Normandy at the foot of the Normandy cliffs. And this date also marks a link between this second punishment of God and the third that we are about to undergo. Between the two events, a long period of peace prepared the conditions for the final confrontation. This deceptive peace led Western nations to no longer fear the risk of a major war; they disarmed, favoring spending on comfort and the pleasure of enriching themselves and having fun; and today they find themselves in the weakened situation favorable to their crushing by the Russian enemy and the Muslim enemy. However, after the crushing of Europe, victory will return to the USA, which will completely destroy Russia and its allies, as prophesied in this passage from Dan. 11:44-45: " *And tidings out of the east and out of the north shall trouble him, and he shall go forth with great fury to destroy and utterly destroy many. And he shall pitch the tabernacles of his palace between the seas, in the glorious and holy mountain: **and he shall come to his end, and none shall help him** .* "

The synthesis of all these things that I have just presented leads me to deduce that this very special setting apart of this year 2024 has for God the purpose of addressing a message to me, as well as to all those who share these revelations, thus testifying to the faith that saves, because God approves them. This message comes in a particular way to warn his servants long accustomed to a

normal, peaceful and secure life that the six years remaining to be fulfilled, until the coming of the awaited Christ, will be of a very different type. War will replace peace, and I have never lived through a time of war, neither the world war nor the Algerian war; I have only known the time of peace and security. The wars in Ukraine and Gaza have not affected us as a local war can; the experience that is being prepared will therefore even for me, a new test. And have no doubt! It will be hard, very hard to live through. We are going to find ourselves in times of anguish or "**distress**" that God announced in advance through his prophet Daniel, in Dan.12:1: "*At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of distress, such as has not been since there was a nation even to that same time . At that time, those of your people who are found written in the book will be delivered.*" This change in our living conditions was well worth a message and a year 2024 marked by God to announce it.

M53- The Divine Perfections

What is perfection? It is what makes someone or something unassailable. And the first entity that embodies this definition is our great Creator God who came to incarnate it in human form in the man Jesus Christ. What is perfect is exalting, therefore healthily and holyly enviable. This is why Jesus Christ presented the search for this perfection as an order that he addressed to all his elect, telling them, in Mat. 5:43 to 48: "*You have heard that it was said: You shall love your neighbor and hate your enemy. But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be children of your Father who is in heaven. for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. If you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you only greet your brothers, what are you doing more than others? Do not even the Gentiles do the same? **Be you therefore perfect, as your heavenly Father is perfect .*** » The perfection in question concerns the standard of love, that is, the reason why God gave form and life to everything that lives freely in front of him. Jesus does not limit himself to ordering this perfection, but he gives a concrete example of it, and makes us share his reasoning, perfect, and therefore, indisputable. The difficulty of putting this order into practice is the object of all our spiritual combat; and

changing to conform to the divine model presented requires all our efforts and the abandonment of our selfishness inherited in the flesh from original sin. It is this change that God calls conversion, not simply taking the label of new Christian through baptism.

For the purpose of this divine requirement is the ability to live eternally in heaven in a heavenly society governed by this high standard of love. And the school of self-denial is currently in our daily earthly life. We must learn to put the value of things into perspective, knowing that we will not keep anything earthly, neither goods, nor values, nor our physical body, but only our spirit, if it is converted to the heavenly values demanded by God and the eternity he offers in Jesus Christ.

The perfections of God concern everything he creates, does, orders, and organizes. And this perfection is revealed in multiple aspects that normal man does not see and is entirely ignorant of, God himself being invisible.

From the first six days of his earthly creation, God judges his work " *very good* " according to Gen. 1:31: " *God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.* " But he does not yet judge it perfect because for him perfection will never be earthly until it is renewed; and inspired by him, the apostle Paul tells us in Rom. 12:2: " *Do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.* " For human beings, perfection has progressive degrees. This verse allows us to understand why the term perfect does not appear in this earthly creation. For God, this work is built symbolically on the thought of the sin that will be committed by his creatures made in his image, because the night already prophesies the darkness of the works of the devil; and the moon created on the fourth day also symbolizes it, before the symbol of the tree whose fruit opens the knowledge of good and evil. By judging his work " *very good* ", God expresses his total satisfaction for created things because of the spiritual meaning that they all carry. However, he will wait until the end of the world or almost to make me discover this symbolic meaning which remained hidden and ignored for almost 6000 years.

God illustrates his concept of perfection in the appearance of the Jewish "menorah," the seven-branched candelabra he had built in the time of Moses. Its design expresses perfection in several ways.

The number seven is indivisible, and the candlestick has a perfectly symmetrical appearance, with the " *seven lamps* " centered on the central lamp. Whichever way we look, it reproduces the symmetrical image of Christ crucified on the cross erected at the foot of Mount Golgotha. In his open hand at the end of his nailed left wrist are three lamps, and in his right hand are the other three lamps; his body and head are the central lamp. That is not all. The symmetry of this candlestick illustrates the succession of three perfections: successively in the chronology of events, the old covenant, Jesus Christ, and the new covenant; each stage being a perfect work put in place by the perfect God.

The number three is itself the symbol of perfection. And this understanding gives in the image of the candlestick, to the old covenant, all the divine perfection that characterized it. It is written in Rom. 7:12: " *The law therefore is holy, and the commandment is holy, just, and good.* " And it is its perfect observance by Jesus Christ that testifies to its divine perfection; which he confirmed by saying, in John 8:46: " ***Which of you convicts me of sin? If I tell the truth, why do you not believe me?*** "

God places before sinful man his plan of salvation which is based on the three successive phases of these three divine perfections.

- 1- Knowledge of the teaching of the law of Moses: the work of the Father.
- 2- Knowledge of the teaching given by Jesus Christ: the work of the Son.
- 3- The knowledge of prophetic teaching received from God in the name of Jesus Christ as: the work of the Holy Spirit.

The program prophesied by God shows that these three stages of his plan of salvation are essential, complementary and inseparable.

What is the number 7? It is the symbolic number of sanctification, and this sanctification is the fruit obtained by this succession of three divine perfections in which, in Jesus Christ, God stands at the center; which in the form of numbers gives us: 3 + 1 + 3. The number 3 designates a divine perfection concerning humanity in these two alliances. But his personal perfection allows Jesus Christ to bear the number "1" of unity and uniqueness which he claimed by saying in John 10:30: " ***I and the Father are one.*** "

Now, this number 313 is that of the date on which God authorized the devil to enter into his work of salvation, to the point of falsifying the Holy Scriptures; this, by offering to the Christians persecuted since the beginning of the foundation of the Church of Christ, a cessation of these persecutions. For far from being beneficial for the Christians of the time concerned and until our time, this cessation of persecutions was to attract upon them a terrible divine curse. What must be understood is that this freedom given to Christianity favored the distortion of the pure divine truth taught until this moment of great diabolical seduction. The dialogue between the devil and God revealed in the book of Job allows us to understand that this change of tactics of the devil was the object of an agreement given by God. And if God accepted this change, it is because it in no way prevents him from recognizing his elect who are distinguished in all circumstances by the love they have for his truth. God therefore consented to the Christian religion being perverted by the agents of the devil and thus trapping all human beings unworthy of its salvation. For it is in this context of total freedom that the false faith was built and took the form of the Roman Catholic religion which only became papal in 538. It is therefore the date 313 which marks the end of the " ***ten days*** " ***or ten years of persecution prophesied in the message which targets the so-called " Smyrna "*** era in Rev. 2:10: " *Do not be afraid of what you are about to suffer. Behold, the devil will throw some of you into prison, that you may be tested, and you will have tribulation ten days . Be faithful until death, and I will give you the crown of life.* " The prophesied persecution began in 303 and ended in 313 with the victory of the new emperor Constantine Ith Great. It was

upon noting the odious appearance of his Christian religion fallen into apostasy that God decided to officially do away with the practice of respecting his holy "**seventh day**" sanctified by the weekly rest. Emperor Constantine was only the instrument of the change brought about by the first day of rest imposed from March 7, 321. And this date itself delivers a message addressed by God to the new sinners of this apostasy: 7: he who sanctifies the seventh day and its observers declares war on you: Mars, designating the Roman god of war. The date 321 takes the descending form of a spiritual fall: 3, perfection; 2, imperfection; and 1, lowest level. In fact, in 321, the Spirit of God only confirmed the apostasy established in 313, and he applied the consequences of this fall by delivering the false Christian religion to the deified pagan astral god that the Emperor Constantine served and still believed he served in the name of Jesus Christ: the "Unconquered Sun" already worshipped by the Egyptians since forever or almost. In contrast to God who honors his "**seventh day**", the pagans place at the beginning of the week, on the "**first day**", the worship of the "Unconquered Sun"; as further proven by the names of the days of our weeks inherited from the calendar of the pagan Romans; to each day its astral divinity: in ascending order: Sun, Moon, Mars, Mercury, Jupiter, Venus, and Saturn. It is its origin dedicated to solar worship that makes the rest of the "**first day**" a day cursed by God, who grants it the title of "**mark**" of religious belonging opposed to that of its royal and divine "**seal**" which constitutes its sabbatical rest of the "**seventh day sanctified**", since its creation, at the end of the week of the entire terrestrial creation according to Gen.2:2-3. The word "**mark**" is that of infamy, of branding, of treason which deserved death in the time of the monarchs and which took the form of a fleur-de-lis printed with a hot iron on the guilty. God gives to the practice of the false "day of the Lord" translation of the name Sunday, this same meaning and this same condemnation since the entry into force of his decree prophesied in Dan.8:14 whose correct translation is: "**Until two thousand three hundred evening-morning and holiness will be justified**", and I specify, without spelling mistake, because it is intentionally that he presents in the singular, in the original Hebrew text, the expression "evening morning" which designates in a complementary way a whole day of 24 hours in the story of creation, at the end of the first six days of the first week.

And in my last message, I presented the calculation of the number of weeks that follow one another during the 6,000 years of the earthly test of faith. This number is: 313,701.43; which is therefore the number of seventh-day Sabbaths experienced by God's servants in all these 6,000 years.

In this number, we find the image of the perfectly symmetrical candlestick, the number 313, followed by the number "7" of divine sanctification that this candlestick represents by its "**seven lamps**". To establish this calculation, I used the value of the solar year which is $365 \frac{1}{4}$ days, or 365.25 days.

In prophecy, divine perfection appears in its structure. Indeed, in Daniel, and Revelation, whose first 7 chapters indicate the symbolic meaning of the numbers 1 to 7, the Spirit constructs his revelation by presenting 3 overviews of the prophesied time covered; in Daniel, through chapters 2, 7 and 8 and in Revelation, we find 3 parallel themes: "*the letters or messages, the seals, and the*

trumpets ." Each of these 3 themes is divided into three parts which cover the time between the time of the apostles and 1843; the time of Adventism from 1843 to 2030; and the return of Christ at the beginning of the millennium of the seventh millennium from 2030 to 3030.

These three themes take the configuration of the temple built on two columns represented by " *the letters and the trumpets* ," and in this image, we have at the center, the theme of the " *seal of God* ," which recalls the appearance of the tabernacle built by the Hebrews. The " *letters and the trumpets* " cover the time until the return of Christ, but each message begins at a different date according to its meaning.

The longest is that of the " *letters* " which covers the maximum time from the time of the apostles, the time when John receives the vision, and the time of the return of Jesus Christ.

The theme of " *trumpets* " is shorter because, designating the divine punishments imposed by God after the widespread apostasy of 313, it begins with the barbarian invasions multiplied between 313 and 538 and will end in 2028 with the end of the " *sixth trumpet* ". The theme itself is divided into 3 parts presented in chapters 8 and 9, and apart from this, " *the seventh trumpet* " is presented in chapter 11.

The theme of the " *seal of God* " is even shorter, beginning in 1843-1844. This time when true "Seventh-day Adventists" are sealed by God is covered in three chapters: 7, 14, and 21 ; **three multiples of 7, the number of sanctification.**

At the center of the book, we find three overviews of the Christian era, paralleled in chapters 11, 12, and 13. It is in these three chapters that the period of the papal reign presented in Dan. 7:25 as " *a time, times, and half a time* " appears in its two other forms " *forty-two months*, and *one thousand two hundred and threescore days* ." This prophetic duration is therefore presented in three forms.

The global time of Adventism covered by the prophecy begins in 1843 and ends in 2030, and it is built on 3 successive stages which go from 1843 to 1873, 1873 to 1993, and 1993 to 2030. The first stage is strictly American, the second is universal and ends with the vomiting of the institution in 1993, the third and last stage is that of the dissident "Seventh-day Adventism" which I have represented since 1991, with all those whom God recognizes as his "beloved sons".

In my experience of Adventism, I note three stages marked by the reception of divine light. The first from 1980 to 1991, the second from 1991 to 2018, and the third from 2018 to 2030.

Thus, God signifies the perfection of his works by this renewed role of the number 3, which perceptive men have already noted when they created this saying: "Never two without three." The only error is that this "never" only concerns what God puts into action.

From the beginning, God built the perfection of his plan of salvation on his three successive roles of " ***Father, Son, and Holy Spirit*** ."

M54- Western injustices

Ever since people have come together to confront each other, it is always the strongest who ends up defeating their adversary or adversaries, upon whom they impose their law; something that Mr Jean de La Fontaine admirably and very rightly reminded children and adults of, by saying in his fable entitled "The Wolf and the Lamb", this final moral: "the reason of the strongest is always the best."

By saying "the best," he suggests that the vanquished is forced to recognize the legitimacy of what the victor imposes on him. It is therefore a false value judgment that the vanquished accepts for lack of being able to act otherwise. In his other fable called "The Fox and the Grapes," he underlines this aptitude for resignation by imputing to the fox, who cannot catch the ripe and appetizing grapes, too high and out of reach, these words of consolation: "they are too green."

Our Western world has thus been built over time on a succession of fulfillments of these two parables. Thus, when people are defeated, they initially gnash their teeth; they resign themselves in a second time, and in a third time, they legitimize and defend, even to the point of imposing it on others, the law imposed by the victor. With time, adaptations are made and among yesterday's opponents are found tomorrow's most fervent supporters. Attachment to peace often becomes the cause of consolation of the type, "the grapes are too sour." But in addition to these natural human behaviors, there are divine directives ignored by both believing and atheist human beings. For, among believers, few take into account the fact that only the Creator God truly directs the forms that historical facts take.

In history, after the glorious deeds accomplished in the time of Moses, Caleb and Joshua, and again under King David, times in which the supreme direction of God was taken into account, the rest of the time, even in Israel, the opinions of the true God became entirely ignored by the kings who succeeded one another both in Israel and in Judah. And after the apostasy of this Israel, globally destroyed for the second time after the Chaldeans, by the Romans in 70 and entirely in 135, it was in medieval Europe that this behavior was to be reproduced and continued. In fact, no longer having any relationship with the true God, in false Catholic Christianity, the principle of *fait accompli* was imposed: "I am victorious because God is with me; I am defeated because he is with the enemy." And of course, priests and popes knew how to skillfully exploit victories and defeats for the cause of Catholicism.

The multitude of some 8 billion human beings is deceived by religious and political interpreters who give them false explanations about the causes of the tragedies that strike them. This is simply because what they present as causes are, in the eyes of the living God, only consequences. The real causes of tragedies are spiritual and I have the privilege of knowing the just and true judgment of God, as he reveals it in his two main prophecies, Daniel and Revelation.

Although invisible, God has left at our disposal the writing of these two books in which he builds, step by step, the revelations that express his judgment on the unfolding of the complete history of the Christian religious faith. For it constitutes the flowering of all his constructed and written revelations that make up the Holy Bible, which, entirely inspired by his unlimited Spirit, deserves its name of "Word of God." But beware, because this "Word of God" is his private garden, in which the devil comes to plant his own seeds of falsified translations, on which false Christianity is based: "*the tares* ," according to Matthew 13:25: "*But while people slept, his enemy came and sowed tares among the wheat, and went his way .*"

The gaze of the spiritual man penetrates deeply into the examination of historical facts, while that of the normal man sees only its superficial aspect; so that these two gazes are comparable like video and photo; the third and second dimension. Moreover, knowing the just and true judgment of God provides the assurance of not knowing disappointment, because his victory and the accomplishment of all that he has prophesied, by his servants, are assured of being perfectly accomplished, noted and obtained. Everything is only a question of time; a subject on which God alone remains the absolute Master.

When the curse is imposed by God, it can take on all sorts of forms in human eyes that plunge guilty humanity into misfortune and suffering. Why? Because only suffering can, if it is still possible, push a creature to question its causes, according to God's just judgment. This is what God tells us through this verse from Ecclesiastes 7:14: "*In the good day be happy, and in the bad day consider: God has made both, so that man should not discover anything about what will be after him.*" In this verse, the Spirit speaks of normal man; man without God. Without knowing the causes that God gives to events, man can effectively only ignore what the future has in store for him. Divine prophetic revelation is therefore the antidote to these spiritual illnesses that ignorance and misunderstanding represent. For God, true intelligence is revealed by the search for understanding of things turned toward him. Because humans do a lot of technical and scientific research, but they do not seek to know what God thinks and how he judges.

In the era of the "Sun King," the name given to the young King Louis XIV, an autocrat with absolute despotic power, completely unjust and subject to the authority of papal Roman Catholicism, the voice of the true God could hardly be heard. Also, it was under the cover of expressive art that the Spirit inspired Jean de la Fontaine, because his fable entitled "The Wolf and the Lamb" depicts these two symbols used by the Spirit of God in Jesus Christ who said, precisely, to his disciples and apostles, according to Mat.7:15: "*Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravening wolves .*"; and in Mat.10:16: "*Behold, I send you out as sheep among wolves. Be therefore wise as serpents and harmless as doves.*" The reign of Louis XIV marked the height of the persecution of the true "sons of God" of the time. The poet's subtle message thus arrives at a time most concerned by the attack of the "*ravening wolves* " dressed in cassocks which give them the appearance of "*sheep* ".

There are two kinds of injustice, the civil form and the religious form, and both have as their cause the divine curse; since life is given by God who controls all its aspects. All over the earth, people suffer because they are not connected to this creative Spirit. But the injustice that God particularly targets is that which attacks his plan of salvation which, in its true form, expresses and reveals all his goodness, his love and his self-denial. Now, this plan of salvation passes exclusively through the redemption of sinners obtained by the voluntary atoning death of our divine Savior Jesus Christ. It is therefore not surprising that the devil focuses all his energy and his hatred on attacking the true elect of Christ, those who obtain the eternal salvation that he already lost in the year 30, when Jesus offered his life in sacrifice, to obtain the salvation of his true elect.

At the beginning of the Church's history, the elect and the fallen formed two distinct camps, because of the mortal risk required by commitment to God. One was either for the truth of Christ or against it. After the time of the apostles, and especially from 313, the date of the official end of the persecutions of imperial Rome, spiritual confusion was established, fostered by this deceptive peace. From that moment on, the devil led multitudes of people into the false Christian faith who would never have entered into the truth of Christ. The spiritual confusion thus brought about resulted in the establishment of religious injustice, the unfortunate consequence of which is to deceive the credulity of those who trust him. Judging by the crosses we find before the graves of dead Catholics, all of humanity seems to be falling asleep in the promise of a passage to heaven with Jesus Christ. And of course, false Catholic Christians, and since 1843, Protestants, love pleasant fables and easily cling to the false consolations taught by religious people on both sides. However, these comforting lies will not change the terrible future that God's true justice is preparing for them. Multitudes of people die in a false hope of peace with God, but at the Last Judgment, they will discover the deception they have adhered to, sharing through unjustified trust the guilt of their false religious teachers.

The situation that will prevail at the return of Jesus Christ, for those who will experience this return, will be very different. For unlike those who fall asleep in peaceful confidence, they will have, still alive, concrete proof that their religious instructors have deceived them. And this is what explains this action of terrible vengeance against the guilty teachers, which Rev. 14:18 calls "*the vintage*": "*And another angel came out from the altar, which had authority over fire, and spoke with a loud voice to him who had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth; for the grapes of the earth are ripe .*" Isaiah 63:3-4: develops this subject: "*I have trodden the winepress alone, and of the peoples there was no man with me; I have trodden them down in my anger, I have crushed them in my fury; their blood has gushed out on my garments, and I have soiled all my clothes. For the day of vengeance was in my heart, and the year of my redeemed has come.* » In this last sentence, the Spirit gives the meaning of the year and the day cited in Isaiah 61:2: « *To proclaim the year of YaHWéH's favor, And the day of vengeance of our God; To comfort all who mourn* ». It is nevertheless noted that the meaning given to the « *day* » and the « *year* » are reversed, because in Isaiah 61:2, « *the year* » precedes

the « *day of vengeance* », because it symbolizes the 1999 years of grace of the Christian era. In contrast, according to the one-day-for-one-year principle expressed in Num. 14:34 and Ezek. 4:5-6, Isa. 63:4 targets only the 2000th ^{year}, that of divine vengeance expressed by the pouring out of his " *seven last plagues* " on guilty rebels.

But Rev. 14:19-20 reveals specific details that point to these " *men crushed by the wrath of God* " as the false Christian religious teachers: " *And the angel thrust in his sickle into the earth, and gathered the vineyard of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden outside the city, and blood came out of the winepress, even to the horses' bridles, for a distance of one thousand six hundred stades.* " In this symbolic picture, the identity of the targets of this wrath is given to us by the phrase " *to the horses' bridles* ," which James 3:3 clarifies: " *If we put bits in the horses' mouths to make them obey us, we also rule their whole body.* " » And from the very first verse, James speaks about religious teachers who lead the masses of followers like horsemen lead their horses: " *My brethren, let not many of you become teachers, for you know that we will receive a stricter judgment.* " He does not fail to point out that teaching in the name of God exposes the teacher to the judgment of the true Creator God and that his judgment will hold him either righteous or guilty.

But in verse 2, James tells us, " *We all stumble in many ways. If anyone does not stumble in his word, the same is a perfect man, able to bridle the whole body.* " His message is given to exhort God's servants to learn to control their speech. In fact, before wanting to teach others, a man must teach himself. And he has the duty to make sure that his words can be approved by the true God. And what he emphasizes in this verse points to the real cause that has made false Christian religious teachers the " ***grapes of God's wrath*** " whose days end in " ***the winepress*** ." This lesson given by James echoes the one Jesus alluded to in Luke 4:23: " *Jesus said to them, Doubtless you will say to me this proverb: Physician, heal yourself; and you will say to me: Do here in your homeland everything that we have heard you did in Capernaum.* "

In Isaiah 63:3, Jesus states: " *I have trodden the winepress alone, and of the peoples there was no man with me; ...* " Rev. 14:20 confirms this fact by saying: " *And the winepress was trodden without the city.* " The " *city* " symbolizes the sanctified Chosen One of the redeemed, and Jesus confirms that it is after their rapture to heaven, that in their absence, the vengeance of the " *vintage* " is accomplished against the false religious teachers, Jews, Catholics, Orthodox, Anglicans, Protestants, or fallen Adventists " *vomited* " by Jesus Christ since 1994 (but more precisely since 1991 and 1993).

True justice is based on the teaching written in the entire Holy Bible. And just as humans invented the formula "ignorance of the law is no excuse" for their human laws, God demands the same from all human beings for his biblical divine laws. And this, although he knows and makes known to his servants that " *the letter kills* " and that only *the "spirit"* enlightened by God can " *vivify* " it, that is, give it life and meaning. To enter into existence and understand the meaning of the things that life reveals to him, the child of men and women needs only to

know the laws that the just and good God approves as well as all kinds of abominable sins that he detests and condemns in the highest degree.

Between birth and death, human beings only discover new experiences that follow one another and sometimes are renewed. The only advantage of old people is that they have many more experiences due to the length of their existence. But there are billions of human beings on earth who learn nothing and gain nothing from their experiences. They end up dying as foolish as the newborn child.

Because, the human being without a real link with God must stop believing that he is intelligent. More intelligent than the animal, in appearance perhaps, but it is not certain, and already, certain countries like France which support the theory of Darwinian evolutionism even teach that man descends from animals. Because seeming to give reason to this false theory, in his life without God, the human being reacts, like the animal, by the concern to respond to the problems which are imposed on him every minute and second; it is the same for all animals. But in his presumed little intelligence, the human being organizes his relational life with his relatives and there again the need for laws summarizing individual and collective duties and rights led him over time to organize himself successively, into tribes, peoples, kingdoms, and nations; divisions separated by different languages since "Babel" and its divine confusion. Without God's intelligence, these human societies multiply their laws excessively, vainly seeking a way to overcome the problems they face. But they fail to do so, lacking the benefit of this unique intelligence that God possesses exclusively with his immortality.

The consequence of this separation from the intelligent God is that what it calls "Justice" is in reality only the expression of a blatant "injustice" for God and his chosen ones enlightened by his intelligence. How could human beings, unjust by nature and status, create just laws? Cats only make cats, dogs only make dogs, and unjust man produces only injustice. To understand how human justice is a genuine "injustice" for God, we must define the necessary parameters that allow only God to render justice perfectly.

First, the judge must know everything about the guilty person being judged. For already, for God, his judgment is sharp and precise, each individual is for him guilty or innocent. In his judgment, nothing is hidden or concealable. At the end of the forty years of the desert, at the time of Joshua, one man, one single guilty person was identified by God because he had disobeyed his order according to which nothing should escape the ban, that is, the complete and complete destruction of all the spoils left by the vanquished. This man named "Achan" alone knew his disobedience and by successive elimination, God brought him out of anonymity and he was forced to recognize his fault before being stoned and burned with his family and all his possessions according to Joshua 7:24: *"I saw among the spoils a beautiful coat of Shinar, two hundred shekels of silver, and a bar of gold weighing fifty shekels; I coveted them, and I took them; They are hidden in the earth in the middle of my tent, and the silver is underneath."*

Lacking the direct judgment of this perfect, infallible, and just judge, humanity believes it can deliver justice by organizing a vocal duel in which the

defense opposes the accusation. The more skilled of the two duelists prevails over the other and thus obtains the recognition of the innocence of a genuine culprit or, conversely, the condemnation of an innocent person. True justice does not consist in finding a compromise accepted by the two opposing parties, but in rendering justice to the one who is truly justifiable. And to obtain this result, the prosecution or the defense must present indisputable evidence, failing to hear the indisputable judgment of the great infallible creator God.

When unjust men in the role of deputies pass laws, these laws obtain a national legality that judges will systematically apply without worrying about whether their nature is just or unjust. Before them, God acted in the same way, except that his legalized norm is perfect and beyond reproach, therefore, entirely justified. The civil code is thus composed of laws created incessantly that are added to one another, even if it means contradicting each other; which suits lawyers specialized in exploiting this type of legislative weakness.

But this weakness is all the greater because the legalized norm of one day can be completely reversed some time later, depending on the variations in the problems that arise for the alternative governance of all Western nations.

In this regard, God still enjoys the advantage of not changing, and of remaining invariably the same, in Yahweh, in Michael, or Jesus Christ. God does not need to seek evidence to establish his judgment, because the evidence is constantly under his inevitably intrusive gaze. And this subject leads me to address the principle of the confession of sins, which I have already spoken of. For the Catholic religion has succeeded in imposing, in its dark dogmas, the principle of the confession of the sins of the guilty to the priest who is supposed to receive them for the service of God. Nothing of the sort is found in all of human history. For in the old divine covenant, it was the guilty person who, accused by his conscience, had to obtain God's forgiveness by bringing an expiatory animal victim suited to his financial resources. But the nature of sin remained a secret between the guilty person and God. And I remind you that it was not until the death of Jesus Christ and his resurrection that human beings realized the symbolic prophetic role of the animals thus sacrificed. For until him, humans had sincerely believed that God bestowed his justice on this animal value alone. I know that Jesus declared that Abraham saw his salvation and that he rejoiced in it. However, no one before Jesus testified to this personal, strictly individual experience lived by Abraham. And if the role of Christ was ignored after him, it is because the explanation is found in the experience lived by King Nebuchadnezzar who, he too, had received from God a vision which he had become incapable of remembering by the sole will of God. It is likely that Abraham had lived the same experience and his spirit was thus momentarily enlightened by the plan of salvation prepared by God; which gave him the possibility of rejoicing.

The practice of sin can be identified by human beings when it takes a public form, but in public or private form, the sinner sins only against God and against him alone, because he knows all his living creatures in their entirety and because he alone defines true good and true evil. God authorized men to collectively punish the evil done to them by men. But this authorization only had meaning for the Hebrew people whom he considered his people; the one he

recognized as belonging to him among all the other peoples of the earth. And he had prescribed in the Holy Bible, in the law of Moses, the norms and forms of punishment that were to be applied.

Where today, on all the earth, is the people that God can recognize as his own and worthy of applying his true justice? Not a single one of all those who gather within the UN or NATO is concerned. This is why human laws are unjust by their nature and their imposition. This divine view of human justice allows me today to point out to you that in 2024, the Western world is threatened by a terrible world war because of two decisions taken unjustly, one in 1948 in favor of the return of the Jews to "Palestine" and the other, in 2022, by agreeing to support Ukraine in its betrayal of its native Russia.

In 1948, the American victor of the Second World War imposed the return of the Jews at the expense of the Palestinian people settled in the land of Israel abandoned for 18 centuries, that is, since the year 135. The rich and powerful victor did not concern himself with the injustice that his decision had for multitudes of people uprooted from their native land. Also, since 1948, a wound has opened in the minds of these people that cannot be closed, despite all the soothing attempts offered by Western nations. The blindness of a part of the West on this subject is total, and all the more dangerous for the others, as they support the injustice committed under the name of historical legality. But they forget or ignore that this legality only came into being through the decision of the most powerful people of the post-war years: the USA, themselves bearers of the curse that has afflicted their Protestant religion since 1843. This false legality has a name: "the law of the strongest, which has remained to this day, the best," confirming the just divine analysis proposed by Jean de la Fontaine, the poet of the dark 17th ^{century}. In 1948, the USA committed an injustice against the Palestinians by wanting to bring justice to the persecuted Jews. And the consequences of this injustice today take the form of the fight led by the Hamas group, which refuses to accept it. Who would act otherwise, in their place, in humanity separated from God? Only his true elect can resign themselves to losing everything, their property, their nation, and even their lives.

In 2022, this same American authority dragged the EU nations behind it into supporting Ukraine, unfair to Russia, with which it had, since 1991, maintained close fraternal and political ties.

We must step back and look at life with God-given intelligence to understand how unjustly Western decisions are made and how disastrously they are for those who make them. For, as in 1948, unjust decisions are being made against Russia in the name of justice favorable to Ukraine. Russia has never challenged the national and independent right of Ukraine, which was formed by taking advantage of the collapse of the organization of Soviet Russia in 1991. The entire eastern camp of the former USSR is now composed of independent republics, many of them Muslim. Russia did not react violently when the Baltic countries left to join Western NATO. Nor did it oppose the departure of Poland, which had come under its control since the partition of Yalta in 1945. Russia was content to be separated from Western Europe by Belarus and Ukraine, whose name prophetically means "border." Because the danger arises when one tries to

move the borders that guarantee peace between peoples through agreements made between them. And Western Europe's relations with Russia were, if not idyllic, at least at best, since Germany had created economic ties with Russia, which sold it its gas. Who had an interest in breaking this situation, which was favorable to Europe and Russia? Always the same, the USA and its thirst for hegemonic, imperialist domination; the USA, these universal profiteers of the globalized trade that it wanted and established.

This beautiful understanding with Russia, which remained a rival enemy even after its abandonment of communism, was to be attacked and destroyed. And the political "putsch" in Ukraine in 2013 gave America the perfect opportunity to achieve its goal. In the name of the sovereign national right of Ukraine, a country of the East, the West allowed itself to be involved in a conflict waged against Russia. Peace has disappeared, replaced by rearmament and the prospect of a frontal war waged against Russia. And if men knew, as I do, the announcements of divine prophecies, they would know that their hope of seeing Ukraine defeat Russia is unfounded; since God prophesied his destructive action against Western Europe, heir to the sins established by the Roman Catholic religion since 313, and the papal, since 538. After this religious sin, was added the sin of national atheism adopted by France which still claims today its secularism which despises all forms of religion.

In the conflict situation that is imposed in our current situation in all peoples and countries of the earth, each side takes sides according to their own judgment. And what do we see? Each side accuses its adversary of representing the camp of evil that must be destroyed so that the camp of supposed good triumphs against its opponent. Thus, evil is attached to the opponent, whoever he may be. And to hear the West, which justifies its sexual excesses, misname the Russian camp that denounces them, is a sign of the pure unconsciousness of a humanity entirely won over by evil; what God prophesies in Isaiah 5:20: "*Woe to those who call evil good, and good evil, who put darkness for light, and light for darkness, who put bitter for sweet, and sweet for bitter!*" "In our current situation, the "*misfortune*" announced by God takes a concrete form for all of humanity, victims of the political and economic disorders caused by two American decisions in 1948 and 2022.

Beware! Ready to do anything to defend its corrupt values, Western domination is gradually sliding toward persecutory intolerance. In the news, the bias in favor of the Palestinians and their group Hamas is becoming the subject of accusations in France of an "apology for terrorism." And of course, for each camp, the terrorist is the other. Here again, the strongest will impose their law, which will still be considered the best by those who support it. This shift toward authoritarianism is favored by the rise to power of increasingly younger people who see this authoritarian means only to resist the most diverse popular expressions due to the ethnic mixing achieved during the long peace of the second fiftieth anniversary of the 20th^{century}. I have already denounced several times this authoritarian nature of this governing youth who present the same characteristics: they compensate for their inexperience by expressing their authority with words at an accelerated pace which give the listener the impression of a great mastery of

the situation, but which reveals on the contrary the overflowing of a situation which they are incapable of controlling. In addition, they accumulate the disadvantage of leading their nation at a time of the reawakening of racial hatreds, nationalist demands, ethnic violence of young people even in the schools of the Republic, assassinations committed in broad daylight in public places. And the reawakening of these things has only one cause: the decision of the creator God to free the bad angels held since 1843 by his good angels. So that we see taking place on earth the consequence of a decision taken by the great invisible creator God, but truly all-powerful. He remains invisible, but his effects become, themselves, concretely painfully visible.

Even within the Christian religion, the two great Catholic and Protestant forms demonstrate the same contempt for the "law of Moses" inherited from the Jewish covenant. Also, I take this opportunity to recall that according to God and his plan of salvation, this law of Moses had to be taught " *every Sabbath day in the synagogues* " to the new pagans converted to nascent Christianity, according to the words of the apostle James in Acts 15:19 to 21: " *Therefore I am of the opinion that we should not trouble those who are turning to God from among the Gentiles, but that we should write to them to abstain from pollutions of idols, from sexual immorality, from things strangled, and from blood. For Moses has had in every city from ancient times those who preach him, since he is read in the synagogues every Sabbath day.* "

Surprisingly, evangelical groups often cite verses 19 and 20 to justify the bases of their Christian faith, but they forget and seem to ignore verse 21 which confirms their duty to know " *the law of Moses* " and with it, all the holy writings which together compose the testimony of the first biblical witness of God; that of the old covenant which remains indispensable to understand what the new covenant in Christ consists of.

I must also remind you that the intelligence given by God allows his servants to avoid the extreme absurd behaviors that lead extremists to reject or retain everything. The truth is at the center, and the duty of his chosen ones is to take into account the doctrinal changes revealed by God in the inspired teaching given to his first witnesses who make up the Holy Bible. However, according to Daniel 9:27, the death of Christ has the consequence of rendering the prolongation of earthly priestly rites useless. In 70, God had Jerusalem and its holy temple destroyed by the Romans in order to confirm the cessation of these earthly priestly rites. This is because, after his resurrection, their symbolic and prophetic function was replaced by the perpetual heavenly intercession of our Savior God Jesus Christ. By comparing these feasts in Col. 3:16 to the " *shadows* " of reality, the apostle Paul confirms the prophetic role of the Jewish feasts, which also become useless after the death and resurrection of Jesus Christ. Of all the Jewish feasts presented in Leviticus 23, only the practice of the weekly rest of the holy Sabbath of the seventh day, ordained by God since his creation of the world, remains legitimate; it is only recalled in the fourth of his "ten commandments." But the health laws and moral laws prescribed by God had no reason to be despised and ignored, because the death of Jesus Christ did not concern them. It is therefore at the cost of a terrible and constant curse that throughout the Christian era since

313, the Catholic religion has embodied on earth the religious curse whose aggressiveness and cruelty were imposed on Christians who had fallen into infidelity. This establishment of the papal regime is presented under the symbol of the " **second trumpet** " of Apo.8:8-9. Between 313 and 538, the apostolic truth was drowned in a flood of contradictory doctrines and it ended up disappearing, giving way to the exclusivity of the Roman Catholic norm which received papal authority in 538 by the Emperor Justinian I. ^{At} that time, the Holy Bible was accessible only in Latin and only for the Catholic organization which kept it chained in the secrecy of a few convents, and by giving its scribe monks only a few sheets which they had to tirelessly reproduce separately from each other; the divine truth was thus concretely held captive. And taking advantage of the ignorance of all, from the smallest to the greatest, the Roman prelates subjected all the peoples converted to the Catholic religion. We can then understand why the publication of the Holy Bible printed by the presses worried the Catholic authorities. The direct reading of divine thought would divert from their enslavement multitudes of people over whom they would no longer have authority. And this concern to maintain power over their assemblies has concerned all the Christian religions that have appeared over time; this up to institutional Seventh-day Adventism, which in 1991 took an official position against my writings and my new explanations of the prophecies of Daniel and Revelation. On earth, the citizens of the " *kingdom of heaven* ," which God compares to the " *army of heaven* ," end up behaving like an earthly army in which order and discipline represent the most important things and the means of maintaining its strength and power. When the love of truth is absent, all that remains is this dead skeleton of the old religious life. The new guardians of the temple are now only concerned with preserving the order and discipline imposed on all by the governing bodies. And I remind you, this behavior was successively that of the Jewish religious elites at the time of Jesus Christ, that of Imperial Roman Catholicism and Papal Roman Catholicism, then of the Protestants and finally of the Adventists abandoned by God since 1991, but officially, since 1994.

In the camp of the rebellious humans, the injustice will continue until the return of Jesus Christ; this, by renewing the imposition of the first day of rest imposed by Constantine I ^{since} March 7, 321. This leads me to think that the Sunday law could be imposed with the threat of death, on March 7, 2030 of our false calendar.

To put an end to this subject of injustice, current events are throwing us squarely in the face the fruit of decades of republican school and social education. Resolutely rejecting by law the corporal punishment encouraged by God in his Holy Bible, socialist leaders have sought advice from their humanist psychiatrists and psychologists. The fruit of this humane advice is evident today in explosions of uncontrollable murderous violence by young adolescents aged 13 and over, and sometimes even younger. And here again, while God empowers children from the age of 12, considering them to have become adults, secular republican humanism has successively placed their majority at 21 and then at 18. And, gathered together by big brothers and social media, the Muslim enemies of the Republic are now aged 12, adulthood according to God, and older. How can it respond to a war

waged by its children of foreign Maghreb origin, born on its national territory or clandestinely infiltrated into nations that have become borderless and therefore without control?

It is clear that the situation is desperate, because the outcome is the result of decades of irreparable bad choices. Rebellious humanity has not yet finished paying the price for these errors of judgment. This is only the beginning of the great and excruciating pain.

The Republic is also paying the price for its economic choices. With China's entry into the WTO, the profitability of stock market profits has been favored to the detriment of local factories driven to bankruptcy by competition from Asian, and especially Chinese, imports. Fathers in Muslim families have been put out of work and have lost their self-respect, especially that of their children. Immigrant couples have separated, and children have been raised in great freedom, with the mother unable to obtain obedience from her children alone, who have thus become increasingly rebellious and have engaged in activities paid for by networks of suppliers of various drugs.

Republic of France, your successive presidents have relied on their humanist values; they gambled and they lost.

And if they lost, it is because all those who do not understand that only the Creator God is worthy of our human trust, place their trust in hypocritical manipulative humans. They reveal on earth what the spirit of the devil and demons are in their invisibility. And I will give some typical telling examples.

The United States, the victor of World War II for the Western Allies, oversaw the establishment of the United Nations. To give this organization a universalist appearance, they brought into this organization all the nations represented on earth in this post-war era. But if I speak only of appearance, it is because in this organization, Western representation was in the majority and had veto power that other Third World nations did not have. This veto power was given to nuclear-armed nations, including Russia and later, China. Thus, until 2022, five countries in the world ruled the world, three of which sided with the United States. The other nations were there only for the deceptive "alibi" that gave the decisions taken an international standard, this, therefore, in pure hypocrisy. Over time, other nations have acquired nuclear weapons, such as Israel, India, Pakistan, North Korea, more recently Belarus, and now Iran, which is close to acquiring them.

Since the break between Russia and the West, caused in the name of these so-called international values, Third World nations are opening their eyes, realizing and denouncing the UN mystification that has long justified the whims of Western capitalism, which has long colonized and exploited them. This is why many African nations have since turned to Russia and China, the two great nuclear nations opposed to this false and exploitative West.

Western injustice is also manifested by the support given to the return of Jews (diaspora) to a part of their former national soil inhabited for a millennium by Palestinian Arabs.

This return of the Jews should in no way be considered as a return to grace of their people for the great Creator God. It is precisely for having rejected his

offer of grace offered in the name of the prophesied Messiah Jesus that God had them scattered among the Western and Eastern nations throughout the earth. As anyone can see, the Jews have not changed their position and have remained completely hostile towards the Christian religion. It is therefore through blindness due to the curse that has struck the Protestant religion since 1843 that American evangelical Christians idolize the Jewish people, this because they take no account of their rejection clearly revealed by Jesus Christ who could not be clearer, by calling them " *synagogue of Satan* " in Rev. 2:9 and 3:9: " *I know your tribulation and poverty (though you are rich), and the slander of those who say they are Jews and are not, but are a synagogue of Satan. .../...Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.* " Not to take into account this judgment expressed by Jesus Christ demonstrates the darkness of religion, American evangelical Protestant, Catholic, Adventist, or other.

It is precisely because of this blindness that in 1948, the USA used the unfortunate situation of the Jews to create, through Israel, an enclave to support Western influence in the Muslim countries of the Middle East. For Israel became for the USA an outpost, a political enclave from which it imposed its political dictate on the Muslim, Arab, Turkish, and Iranian nations; to the point of occupying and crushing Iraq.

On earth, all diplomatic relations, all agreements and treaties signed are hypocritical. For fundamentally, man has no friends, but rather finds in his neighbor a competitor, and this has been the case since Cain and Abel, and the competitor who has become unbearable must be eliminated. This is true for the individual and collectively, for the tribe, the people, the nation, and today, the unions of nations.

In situations of world wars, we witness alliances of common interest that lead peoples to collaborate in fighting against a common enemy. But true national unity rests on the spoken language, and therein lies the weakness of nations composed of ethnic groups with different spoken languages. They cannot become one despite common management. And this is where the work of God triumphs, he who at Babel wanted to separate humanity by different spoken languages.

The populations of the Western camp are continually deceived by the false statements of their political leaders who claim to represent the camp of good that must resist the Russian camp of evil. The Creator God contradicts this false Western opinion and will prove it by delivering it, for its destruction, to the Russian camp as he announced 26 centuries ago through his prophet Daniel. Russia and Islam will then disappear, because the last test of faith is strictly Christian and it will be based on the glorification of his holy Sabbath that God has taken away from false Christianity since March 7, 321. In this last test of faith, he will once again distinguish his true elect by their attachment to his holy Sabbath, even when threatened with death.

Democracies delegate power to political elites who are nothing more than ideologues; people who construct theories aimed at achieving the type of ideal society in which everyone would benefit. But this dream is utopian, because in

reality, the decisions made benefit some at the expense of others. This is how people suffer the consequences of the changes proposed by these ideologues, and the support given to Ukraine is one that calls into question the very existence of the Europe of the technocrats of the European Commission in Brussels.

M55- **The great God remained creator**

This title will probably surprise you, but it is justified, because for multitudes, God was the Creator only to create the earth and its astral system. It must be admitted that the words of Gen. 2:2 favor this idea by saying: "*And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*"

By reading this verse, we fall into the trap of our human vision of things. Thus, in his human life, after having carried out his daily work, man rests, ceasing his activity entirely. However, this was not the case for God, who never knows this type of rest. Since 2018, his divine light has allowed me to understand that this rest was prophetic of the seventh millennium during which, far from resting, in Christ, he will oversee the judgment of the wicked dead carried out by his redeemed elect saints. The rest mentioned only designates the end of the permanent annoyance caused by the rebellious attitude of the devil who will have remained alone alive among the celestial demons. And imprisoned, isolated on the earth of sin, he will no longer irritate God with these wicked actions committed against his elect and all his human creatures. This is what Rev. 20 reveals to us.

God cannot rest in the human sense of the word, because he has no need for rest; he ignores fatigue and therefore remains eternally creative. This is because life is within him and outside of him there is only nothingness, nothing, not even the void, which is itself already a comparative concept. Everything we see with our eyes exists through his eternal creative thought. Like an unlimited computer, he multitasks and manages everything that is, or lives. On our earth, but already before it, in his celestial kingdom, that other dimension inaccessible to his human creatures, his divine thought shares the same interest in everything he creates. Therefore, rather than asking the question: "Where is God?", man should ask: "Where can God not be?" It is his eternal creative work that makes plants grow, that makes the rain fall to water them, that makes them produce flowers, then seeds that fall in turn into the soil to renew their species. For the Spirit of the Creator God is an unlimited power that produces and animates all his creations and creatures.

When creating the first man, translated into Hebrew by the name Edom, God gave him a coppery red skin color closer to the "Indians" of America than to the milky whiteness of the Nordic European peoples. And the different skin colors of humans were created by God over time, in order to adapt their skin to the climatic conditions of the places where they settled to live and reproduce. White skin suffers from the excessively hot sun, which burns it and can eventually cause

skin cancer. The color of the skin therefore darkens when exposure to the sun becomes very hot and prolonged. In Africa, it is at the height of the Niger that the sun is the most ardent and this name is undoubtedly at the origin of the term "negro" which designated the black race in Africa. With its other particularities, this black color characterized all negritude. The presence of Black people on the North and South American continents, as well as in the Antilles, is due to the odious slave trade. And here again, France and England shared a great responsibility with the Muslims of Niger, called the Slave Traders, because they would tear Black people from their peaceful local lives, who would then go back up to Benin, in columns, their feet chained, advancing under the whippings of these merciless Slave Traders. In Benin, they were embarked on Western ships and taken far from their native land to work like animals, in order to enrich the sugarcane and cotton planters of the New World.

No, the black color of their skin does not make them descendants of Canaan, particularly prophetically cursed by Noah, but a human species adapted by God to the conditions of African life. For humanity spread throughout the earth from the northern Middle East. And from this point located between Mount Ararat, Babylon, and the Mediterranean Sea, humanity extended to the four winds of the heavens. And so, in his eternal role as Creator God, the Almighty gave special characteristics to the peoples of the earth. In doing so, he created these standards in order to deliver a message intended to be understood only by his chosen ones of the last days.

Our earthly vision leads us to see things very differently from what they really are. Example: we say that the sun rises... false, it is not the sun that rises, but we who go to meet it. Because the earth turns on its axis around the sun which thus takes, uniquely, symbolically, the role of the creator God light that Jesus Christ came to incarnate on the earth of humans. This encounter with Christ the redeemer was therefore the goal that the earth's rotation was to teach us. Moreover, the direction of this rotation is in the West to East orientation. And God wanted to confirm this direction by an astonishing means which is the appearance of the eyes of humans who live at the two opposite extremes, taking Europe as their center. In the Far East, from China to Japan, the eyes take the shape of an almond whose outer edges are raised. They take the image of an arrow pointing towards the East, that is, the direction from which the sun appears. At the opposite extreme west, the eyes of the American "redskins" have their edges lowered, indicating, like an arrow, the same orientation pointing towards the East. The two opposite extremes combine to confirm the direction of the Earth's rotation. At the center of the world, in Europe, the eyes are horizontal.

Humans have long thought that the Earth was flat, deceived once again by the truly deceptive appearance of things. For they could not imagine that, in reality, the man at the North Pole has his head pointed toward the sky, his feet downwards; that the man at the equator has his body positioned horizontally; and that the one at the South Pole walks with his head downwards, his feet upwards. All this, because God created the human being dependent on a powerful force of terrestrial attraction which modifies and conditions his sense of balance and his dimensional perception. Images obtained from satellite flights today confirm this

roundness of the Earth, but in the past, this evidence did not exist, and victim of the Catholic religious obscurantism of his time, the unfortunate Galileo paid with his life for his assertion that the Earth revolved around the sun. He was right too soon.

In prophecy and in his messages, God often compares man with a tree. The image of the tree perfectly describes the spiritual attitude that man's life must take. For like the tree, it bears good or bad fruit. Like the tree, it is attached to the earth, and like the tree, it stretches its arms toward heaven, toward God, on whom its entire life depends. And again, both draw their nourishment from the soil of the earth. So for all these reasons, man is like a tree, except that he walks and can move as he pleases.

A first proof of God's permanent and eternal creative work is given to us in Gen. 3:17-19, where we read: *"And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake: in sorrow shalt thou eat of it all the days of thy life: thorns and thistles it shall bring forth unto thee, and in the sweat of thy face shalt thou eat bread, till thou return unto the ground, out of which wast thou taken: for dust thou art, and unto dust shalt thou return."* This is the end of man formed in the image of God and his heavenly angels, for having listened and obeyed the devil, he now bears his image as a sinner condemned to death, even if that death is delayed. And the act of sin forces God to recreate the earth and its characteristics. The eternal wonder disappears, replaced by the sordid principle of the slow and progressive corruption of plants, animals that become ferocious and feed by attacking and killing each other; the strongest eating the weakest. The earth produces weeds and roots that make working the soil from which it draws its nourishment very hard and very painful.

We must therefore clearly distinguish between these two successive divine creations. The first is the image of the eternal perfection that God will give to the renewed earth after the last judgment, as Rev. 21:1 teaches: *"And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more."* The sin committed by Adam and Eve had provoked the opposite divine operation. This is why, without God forcing us to do so, true intelligence leads us to understand that we have an interest and great advantage in learning lessons and profits from the nutritional standards prescribed by God for humanity before it sins against him. Thus, like Jacob, he who envies God's blessings does violence to himself to seize the kingdom of God and all its blessings, among which, food is fundamental; No, because it makes one eternal, but because those who covet eternity seek, even on this earth, the means to live in the best possible health, in order to avoid suffering due to illness, but above all so that their mental health allows them to share the wisdom of God.

Thus, subtly, God exploits the intelligence of his chosen ones who turn to him, attracted by the desire to obtain the best from him without any constraint to act in this way. And what I say here was confirmed by God, during the stay of the Hebrews in the desert where, for 40 years, he fed them, exclusively, with heavenly manna. For their passing desire to eat meat was paid for by thousands of

deaths; which constitutes, concretely, the proof of his divine disapproval of this type of diet. He who eats life builds his life and he who eats death builds his death. This was the lesson that God gave to humanity in the Garden of Eden. And in the religious, even more than in the secular, this popular saying applies and is imposed: "To those who understand, salute!" For his divine part, our great creator God uses this other expression renewed in Rev. 2 and 3: " *He who has an ear, let him hear what the Spirit says to the churches:...* " Thus in his plan of salvation, God became incarnate in the form of the man called Jesus Christ. During his ministry, Jesus only offers the image of God, as the man Adam represented it before sin. He reveals in a concrete way the perfectly loving character of the invisible heavenly God and never forces anyone to follow him. He is content to invite his chosen ones to do so, and in this regard, remember that it is he who chooses his apostles and disciples. Also, our human part is of little importance in our commitment to his service. We are drawn to him because he draws us to follow him as he did his apostles. Now, Jesus made a point of recalling that he had chosen Judas, the traitor, knowing that he was a demon. The Creator God knows each of his creatures intimately and discourages no one, knowing how to identify his true and false servants. By giving all his creatures the same opportunity to benefit from his grace, Jesus Christ places the entire responsibility for the loss of their souls on rebellious human beings.

The second creation removed all of the eternal characteristics of the first; which in itself was good news, because what becomes only perpetual will necessarily have an end; a happy one, only for the elect redeemed by the blood of Jesus Christ. For for all the others, their end will be death and annihilation. And from the act of sin, the seven days of the week take on their prophetic meaning, since they prophesy seven thousand years built on the model of the seven-day week. The first six days prophesy the first 6,000 years leading to the glorious return of Jesus Christ. And the seventh day prophesies the "thousand years" of the seventh millennium of heavenly judgment; the "thousand years" mentioned in Rev. 20.

Sin has therefore caused man to lose his resemblance to the image of God. Here we must understand that this image does not concern his visual physical appearance but the standard of his original purity and innocence. And the Bible shows us examples of men who cling to God and serve him as faithfully as they can in their souls marked by sin. God shows them as examples and they are not numerous, because humanity is almost entirely superficial and fickle; it allows itself to be won over by many subjects that fascinate and attract it, no longer being able, from then on, to offer to the Creator God the attention and interest that he worthily and primarily deserves.

While the time of the first perfect eternal creation was marked by its stability, that of the second is distinguished by the fact that everything begins to move: In this second creation, God gives the earth a 23-degree tilt on its axis, and already this image illustrates the fall of humanity. In doing so, he sets in motion the cycle of seasons: spring, summer, autumn, winter, which will be renewed until the time of the new heaven and the new earth, that is, after the last judgment. And in this new cycle set in motion, humanity is subjected each year to two seasons

with extreme climatic conditions, opposed in absolute terms: the sometimes stifling heat of summer and the icy cold of winter. Excess is the sign of the divine curse, as gentleness and regularity are the signs of his blessing. God will permanently create so-called natural phenomena which in reality have nothing natural about them but which come to remind man of his heritage of sin. I am speaking of those volcanic eruptions that destroy earthly property and lives, of those tsunamis, storms, cyclones, and waterspouts in which God recalls all his divine power as God the Creator. He has all his creation at his disposal to use as a weapon against sinful humanity that resists and deprives him of the glory that is his due; and here, I am not speaking of the contempt and indifference shown for his offer of salvation in Jesus Christ. No, I am simply speaking of the human refusal to recognize that the earth and its unique characteristics among all that exists in the terrestrial sidereal cosmos were created by him. And the most feeble of human beings can be excused by his inability to reason, but this is not the case for this arrogant humanity, stuffed with diplomas, educated on many subjects. For their so-called intelligence makes them responsible for their judgments in all matters. It is here that this word intelligence must be called into question. At its origin lies the term "intellect," which allows man to reason, to weigh the pros and cons, and to compare choices he can make in complete freedom. However, benefiting from all these mental capacities, rebellious man rejects the obvious and prefers to believe in pleasant fables that allow him to ignore the glory of the great Creator God.

Latter-day man is even more guilty of his rejection of God because his technological constructs and computers prove to him that life and all its complexity can only depend on a constructive intelligence. And the modern human being who can scan his entire body is well placed to understand that chance alone can neither conceive nor realize a work as complex as human life, and that of animals, which God has diversified in many ways. Our creator annihilated the antediluvian monsters, all drowned in the waters of the flood in Noah's time, and he then continually created new species adapted to the new standards of earthly sin. His creative work continues perpetually. This is why, in his scientific discoveries, modern man continually discovers new species of land and sea animals. Turning to heaven, he hopes to find proof of the existence of another form of life on earth, comparable or not to ours. But as far as his gaze can reach, he will find only empty stars and planets organized according to very different physical laws scattered across the unlimited expanse of the interstellar cosmos.

The guilt of modern man is all the greater because, in the West, he has free access to the Holy Bible, in which God expresses and affirms that he is the Creator of all life and things. His disbelief can therefore only be punished by a terrible and mortal punishment.

Let's talk about those who now believe in the existence of God, even reading the Holy Bible. How can they not see the omnipresence of the Creator God throughout his plan of salvation? As Father, God created the earth, the heavens, and life in all its forms. As Son, he offers the sinner the opportunity to be reconciled with the Father, the Creator God. And as Holy Spirit, he recreates the

lost image of God in the life of the redeemed sinner. God's creative role is thus confirmed in its three successive phases. Indeed, what does Jesus do during his earthly ministry? He publicly manifests his capacity to create, by healing the sick and raising the dead before resurrecting himself; something only the Creator God can do. He makes known to humans the need to be born again, that is, to be recreated in the image of God whom he represents. This is why God judges believers who underestimate his creative role unworthy of his holy Sabbath. For the preparation of His elect for heaven and eternal life is effected by the recreation of the image of God's character in them. And the change of this image must be made, only, during our present earthly life. For God, the change in the nature of the physical bodies of His elect will be only the consequence of the necessity of creating, once again, a new body like that of the holy angels; a celestial body adapted for celestial life.

It took Jesus dying and rising again for the repentant and contrite sinner to have the need to be recreated by God made possible. It is in the name of Jesus Christ alone that David's desperate prayer could be answered in advance, according to Psa. 51:10: " **Create in me a clean heart, O God, and renew a steadfast spirit within me.** " In this other verse of Isaiah 45:8, God confirms that his plan of salvation is based on his ongoing activity as God the Creator: " *Let the heavens from above pour down righteousness, and let the clouds pour down righteousness! Let the earth open and bring forth salvation and deliverance. I, YaHWéH, create these things.* " In this figurative form, God evokes justice from heaven, that is, his incarnation in Jesus, which brings salvation and deliverance to the sinner.

Without being aware of it, the rebellious sinner owes his survival only to the power of the Creator God. This is why God attaches to him the symbol of the abyss which designates in Gen. 1:2, the earth, on which he currently lives, at the time when humanity had not yet been created: " *The earth was without form and void, and darkness was over the face of the deep, and the Spirit of God was hovering over the face of the waters.* " He thus imputes to them the destiny of nothingness to which the " *second death* " of the " *last judgment* " will send them back. For the destiny of the earth is to become " *without form and void* " again during the " *thousand years* " of the "seventh millennium," according to this verse quoted in Jer. 4:23: " *I looked on the earth, and behold, it was without form and void; the heavens, and their light had perished.* " This verse provides a clarification concerning the earthly time of the " *thousand years* " cited in Rev. 20. He tells us: " *the heavens and their light have disappeared.* " This tells us that all the heavenly bodies and their night and day light created by God on the fourth day of Creation were suppressed by God's creative power with the glorious return of Christ, or immediately after him. We can thus understand that, for " *a thousand years* ," the devil will find himself isolated on an earth plunged into total darkness, black as ink, as it was on the first day of earthly creation, before God conceived the principle of light. His comparison with *the "abyss"* of Genesis is therefore literally justified since the conditions of this beginning of earthly creation are renewed. However, I note two differences in this renewal. The first difference with the description given in Gen. 1:2 is that " *the Spirit of God* " which

" *moved upon the face of the waters* " will be replaced by "the rebellious spirit" of the leader of the rebellious angels: Satan, the devil. The other difference concerns " *the waters* " which will be replaced by the humanity they symbolize in the prophecy. But these " *waters* " will appear as multitudes of corpses lying on the surface of the chaotic, dry ground of the earth.

In this spring of 2024, we have only six years before us to complete our spiritual preparation, that is, our re-creation in the image of God's character revealed by the gentle and humble Jesus Christ. We must therefore not neglect the help that God can give us to recreate his image in us. Our human part in this task is very limited, and we only need not hinder God's action for the success of the goal to be achieved to be achieved.

Knowing that God has resolved to destroy all the works created by men and humans themselves, let us constantly turn our thoughts to the one who must recreate, in his chosen ones, the image of lost eternity, that of the perfection of his divine character. And this is possible only for those who are not mistaken about God's will, what he is, what he represents, and what he demands of those he saves. All things that Jesus summarized with the verb "to know" in John 17:3: " *And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent .* " It is obvious that Jesus is not speaking of a knowledge of his existence only, but of an experienced, practical and not just theoretical knowledge, which requires a great depth of commitment and a great and compelling desire to understand and share the secret thought of God like Daniel in his time. After the perfect model presented by Jesus Christ, God cites three times in Ezekiel 14, " *Noah, Daniel, and Job* ," simple ordinary men like us; and he makes them human representations of the elect whom he is ready to save from the misfortune and death to come. The call is made, the conditions are presented, and only those who are worthy will benefit from his grace and his divine protection.

I now come to the most important point of this study, which still concerns the plan of salvation prepared by God to save his chosen ones throughout the history of humanity and from earthly sin.

It is because of this unity which places all the saved under the grace of Jesus Christ that there has been no such thing during the 6000 years accomplished by the Creator God in his creation of his spiritual Israel.

For the truth has been unjustly held captive successively by the Jews of the old covenant who believed they could maintain their exclusivity as the people of God, and then after them, by the false Christianity of the new covenant which gives to the grace of Christ a privilege which they also attribute to themselves exclusively. These two conceptions are false because the Jews ignored that they only represented a carnal earthly Israel created with the aim of temporarily representing a typical sample of humanity; this while awaiting the stage of grace in which salvation would be presented and offered by Jesus Christ to all the elect scattered among the pagans. And in their turn, the false Christians make grace their exclusivity, forgetting the retroactive effect of this grace which came to validate the provisional pardons granted by God to the repentant sinners of the old covenant. Moreover, the Creator God has never forbidden anyone to enter into his

ancient covenant and even if the cases cited are few in number, those that are point to true and authentic chosen ones worthy of the salvation paid for by Jesus Christ; I am speaking of Rahab, the prostitute of Jericho, of Ruth the Moabite, of King Nebuchadnezzar, the Chaldean and this list remains incomplete.

The two covenants thus produce two failures that create religious confusion and harm the understanding of God's plan of salvation. Now this plan of salvation is the only purpose he gave to his earthly creation, so to distort this plan of salvation is to destroy what God is trying to create.

A hidden spiritual war thus opposes the two alliances, each seeking to deny or degrade the importance of the other. For for the God of truth, to refuse the Messiah is equivalent to despising the law of Moses written and prescribed to be respected and honored by all the true elect redeemed by the atoning blood of our divine savior Jesus Christ, "*the lamb of God who takes away the sins*" that since Adam, "*the world*" of the elect has committed. In a single day, by his atoning death, Jesus Christ wiped out sins committed since Adam, but only those of the elect whom he has selected since this beginning of human history.

Thus, the two covenants are the image of two pillars needed to support the capital of God's holy temple; his Church, his assembly of elect; These two covenants are as necessary as each other, like the two legs of a human being, which enable him to walk and advance towards the end of the time of final grace which is coming.

On Earth, the progression of time is constant, so that man is like someone walking on a treadmill that he goes up, and this is what constitutes this Earth which turns on its axis and offers man successively its light and its darkness, its days and its nights. This, while waiting for this permanent and perpetual cycle to end with the return of Jesus Christ, in six years, in the spring of 2030.

M55- **The great God remained creator**

This title will probably surprise you, but it is justified, because for multitudes, God was the Creator only to create the earth and its astral system. It must be admitted that the words of Gen. 2:2 favor this idea by saying: "*And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*"

By reading this verse, we fall into the trap of our human vision of things. Thus, in his human life, after having carried out his daily work, man rests, ceasing his activity entirely. However, this was not the case for God, who never knows this type of rest. Since 2018, his divine light has allowed me to understand that this rest was prophetic of the seventh millennium during which, far from resting, in Christ, he will oversee the judgment of the wicked dead carried out by his redeemed elect saints. The rest mentioned only designates the end of the permanent annoyance caused by the rebellious attitude of the devil who will have remained alone alive among the celestial demons. And imprisoned, isolated on the earth of sin, he will no longer irritate God with these wicked actions committed against his elect and all his human creatures. This is what Rev. 20 reveals to us.

God cannot rest in the human sense of the word, because he has no need for rest; he ignores fatigue and therefore remains eternally creative. This is because life is within him and outside of him there is only nothingness, nothing, not even the void, which is itself already a comparative concept. Everything we see with our eyes exists through his eternal creative thought. Like an unlimited computer, he multitasks and manages everything that is, or lives. On our earth, but already before it, in his celestial kingdom, that other dimension inaccessible to his human creatures, his divine thought shares the same interest in everything he creates. Therefore, rather than asking the question: "Where is God?", man should ask: "Where can God not be?" It is his eternal creative work that makes plants grow, that makes the rain fall to water them, that makes them produce flowers, then seeds that fall in turn into the soil to renew their species. For the Spirit of the Creator God is an unlimited power that produces and animates all his creations and creatures.

When creating the first man, translated into Hebrew by the name Edom, God gave him a coppery red skin color closer to the "Indians" of America than to the milky whiteness of the Nordic European peoples. And the different skin colors of humans were created by God over time, in order to adapt their skin to the climatic conditions of the places where they settled to live and reproduce. White skin suffers from the excessively hot sun, which burns it and can eventually cause skin cancer. The color of the skin therefore darkens when exposure to the sun becomes very hot and prolonged. In Africa, it is at the height of the Niger that the sun is the most ardent and this name is undoubtedly at the origin of the term "negro" which designated the black race in Africa. With its other particularities, this black color characterized all negritude. The presence of Black people on the North and South American continents, as well as in the Antilles, is due to the odious slave trade. And here again, France and England shared a great responsibility with the Muslims of Niger, called the Slave Traders, because they would tear Black people from their peaceful local lives, who would then go back up to Benin, in columns, their feet chained, advancing under the whippings of these merciless Slave Traders. In Benin, they were embarked on Western ships and taken far from their native land to work like animals, in order to enrich the sugarcane and cotton planters of the New World.

No, the black color of their skin does not make them descendants of Canaan, particularly prophetically cursed by Noah, but a human species adapted by God to the conditions of African life. For humanity spread throughout the earth from the northern Middle East. And from this point located between Mount Ararat, Babylon, and the Mediterranean Sea, humanity extended to the four winds of the heavens. And so, in his eternal role as Creator God, the Almighty gave special characteristics to the peoples of the earth. In doing so, he created these standards in order to deliver a message intended to be understood only by his chosen ones of the last days.

Our earthly vision leads us to see things very differently from what they really are. Example: we say that the sun rises... false, it is not the sun that rises, but we who go to meet it. Because the earth turns on its axis around the sun which thus takes, uniquely, symbolically, the role of the creator God light that Jesus

Christ came to incarnate on the earth of humans. This encounter with Christ the redeemer was therefore the goal that the earth's rotation was to teach us. Moreover, the direction of this rotation is in the West to East orientation. And God wanted to confirm this direction by an astonishing means which is the appearance of the eyes of humans who live at the two opposite extremes, taking Europe as their center. In the Far East, from China to Japan, the eyes take the shape of an almond whose outer edges are raised. They take the image of an arrow pointing towards the East, that is, the direction from which the sun appears. At the opposite extreme west, the eyes of the American "redskins" have their edges lowered, indicating, like an arrow, the same orientation pointing towards the East. The two opposite extremes combine to confirm the direction of the Earth's rotation. At the center of the world, in Europe, the eyes are horizontal.

Humans have long thought that the Earth was flat, deceived once again by the truly deceptive appearance of things. For they could not imagine that, in reality, the man at the North Pole has his head pointed toward the sky, his feet downwards; that the man at the equator has his body positioned horizontally; and that the one at the South Pole walks with his head downwards, his feet upwards. All this, because God created the human being dependent on a powerful force of terrestrial attraction which modifies and conditions his sense of balance and his dimensional perception. Images obtained from satellite flights today confirm this roundness of the Earth, but in the past, this evidence did not exist, and victim of the Catholic religious obscurantism of his time, the unfortunate Galileo paid with his life for his assertion that the Earth revolved around the sun. He was right too soon.

In prophecy and in his messages, God often compares man with a tree. The image of the tree perfectly describes the spiritual attitude that man's life must take. For like the tree, it bears good or bad fruit. Like the tree, it is attached to the earth, and like the tree, it stretches its arms toward heaven, toward God, on whom its entire life depends. And again, both draw their nourishment from the soil of the earth. So for all these reasons, man is like a tree, except that he walks and can move as he pleases.

A first proof of God's permanent and eternal creative work is given to us in Gen. 3:17-19, where we read: *"And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake: in sorrow shalt thou eat of it all the days of thy life: thorns and thistles it shall bring forth unto thee, and in the sweat of thy face shalt thou eat bread, till thou return unto the ground, out of which wast thou taken: for dust thou art, and unto dust shalt thou return."* This is the end of man formed in the image of God and his heavenly angels, for having listened and obeyed the devil, he now bears his image as a sinner condemned to death, even if that death is delayed. And the act of sin forces God to recreate the earth and its characteristics. The eternal wonder disappears, replaced by the sordid principle of the slow and progressive corruption of plants, animals that become ferocious and feed by attacking and killing each other; the strongest eating the weakest. The earth produces weeds and

roots that make working the soil from which it draws its nourishment very hard and very painful.

We must therefore clearly distinguish between these two successive divine creations. The first is the image of the eternal perfection that God will give to the renewed earth after the last judgment, as Rev. 21:1 teaches: "*And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.*" The sin committed by Adam and Eve had provoked the opposite divine operation. This is why, without God forcing us to do so, true intelligence leads us to understand that we have an interest and great advantage in learning lessons and profits from the nutritional standards prescribed by God for humanity before it sins against him. Thus, like Jacob, he who envies God's blessings does violence to himself to seize the kingdom of God and all its blessings, among which, food is fundamental; No, because it makes one eternal, but because those who covet eternity seek, even on this earth, the means to live in the best possible health, in order to avoid suffering due to illness, but above all so that their mental health allows them to share the wisdom of God.

Thus, subtly, God exploits the intelligence of his chosen ones who turn to him, attracted by the desire to obtain the best from him without any constraint to act in this way. And what I say here was confirmed by God, during the stay of the Hebrews in the desert where, for 40 years, he fed them, exclusively, with heavenly manna. For their passing desire to eat meat was paid for by thousands of deaths; which constitutes, concretely, the proof of his divine disapproval of this type of diet. He who eats life builds his life and he who eats death builds his death. This was the lesson that God gave to humanity in the Garden of Eden. And in the religious, even more than in the secular, this popular saying applies and is imposed: "To those who understand, salute!" For his divine part, our great creator God uses this other expression renewed in Rev. 2 and 3: "*He who has an ear, let him hear what the Spirit says to the churches:...*" Thus in his plan of salvation, God became incarnate in the form of the man called Jesus Christ. During his ministry, Jesus only offers the image of God, as the man Adam represented it before sin. He reveals in a concrete way the perfectly loving character of the invisible heavenly God and never forces anyone to follow him. He is content to invite his chosen ones to do so, and in this regard, remember that it is he who chooses his apostles and disciples. Also, our human part is of little importance in our commitment to his service. We are drawn to him because he draws us to follow him as he did his apostles. Now, Jesus made a point of recalling that he had chosen Judas, the traitor, knowing that he was a demon. The Creator God knows each of his creatures intimately and discourages no one, knowing how to identify his true and false servants. By giving all his creatures the same opportunity to benefit from his grace, Jesus Christ places the entire responsibility for the loss of their souls on rebellious human beings.

The second creation removed all of the eternal characteristics of the first; which in itself was good news, because what becomes only perpetual will necessarily have an end; a happy one, only for the elect redeemed by the blood of Jesus Christ. For for all the others, their end will be death and annihilation. And from the act of sin, the seven days of the week take on their prophetic meaning,

since they prophesy seven thousand years built on the model of the seven-day week. The first six days prophesy the first 6,000 years leading to the glorious return of Jesus Christ. And the seventh day prophesies the "thousand years" of the seventh millennium of heavenly judgment; the "thousand years" mentioned in Rev. 20.

Sin has therefore caused man to lose his resemblance to the image of God. Here we must understand that this image does not concern his visual physical appearance but the standard of his original purity and innocence. And the Bible shows us examples of men who cling to God and serve him as faithfully as they can in their souls marked by sin. God shows them as examples and they are not numerous, because humanity is almost entirely superficial and fickle; it allows itself to be won over by many subjects that fascinate and attract it, no longer being able, from then on, to offer to the Creator God the attention and interest that he worthily and primarily deserves.

While the time of the first perfect eternal creation was marked by its stability, that of the second is distinguished by the fact that everything begins to move: In this second creation, God gives the earth a 23-degree tilt on its axis, and already this image illustrates the fall of humanity. In doing so, he sets in motion the cycle of seasons: spring, summer, autumn, winter, which will be renewed until the time of the new heaven and the new earth, that is, after the last judgment. And in this new cycle set in motion, humanity is subjected each year to two seasons with extreme climatic conditions, opposed in absolute terms: the sometimes stifling heat of summer and the icy cold of winter. Excess is the sign of the divine curse, as gentleness and regularity are the signs of his blessing. God will permanently create so-called natural phenomena which in reality have nothing natural about them but which come to remind man of his heritage of sin. I am speaking of those volcanic eruptions that destroy earthly property and lives, of those tsunamis, storms, cyclones, and waterspouts in which God recalls all his divine power as God the Creator. He has all his creation at his disposal to use as a weapon against sinful humanity that resists and deprives him of the glory that is his due; and here, I am not speaking of the contempt and indifference shown for his offer of salvation in Jesus Christ. No, I am simply speaking of the human refusal to recognize that the earth and its unique characteristics among all that exists in the terrestrial sidereal cosmos were created by him. And the most feeble of human beings can be excused by his inability to reason, but this is not the case for this arrogant humanity, stuffed with diplomas, educated on many subjects. For their so-called intelligence makes them responsible for their judgments in all matters. It is here that this word intelligence must be called into question. At its origin lies the term "intellect," which allows man to reason, to weigh the pros and cons, and to compare choices he can make in complete freedom. However, benefiting from all these mental capacities, rebellious man rejects the obvious and prefers to believe in pleasant fables that allow him to ignore the glory of the great Creator God.

Latter-day man is even more guilty of his rejection of God because his technological constructs and computers prove to him that life and all its complexity can only depend on a constructive intelligence. And the modern

human being who can scan his entire body is well placed to understand that chance alone can neither conceive nor realize a work as complex as human life, and that of animals, which God has diversified in many ways. Our creator annihilated the antediluvian monsters, all drowned in the waters of the flood in Noah's time, and he then continually created new species adapted to the new standards of earthly sin. His creative work continues perpetually. This is why, in his scientific discoveries, modern man continually discovers new species of land and sea animals. Turning to heaven, he hopes to find proof of the existence of another form of life on earth, comparable or not to ours. But as far as his gaze can reach, he will find only empty stars and planets organized according to very different physical laws scattered across the unlimited expanse of the interstellar cosmos.

The guilt of modern man is all the greater because, in the West, he has free access to the Holy Bible, in which God expresses and affirms that he is the Creator of all life and things. His disbelief can therefore only be punished by a terrible and mortal punishment.

Let's talk about those who now believe in the existence of God, even reading the Holy Bible. How can they not see the omnipresence of the Creator God throughout his plan of salvation? As Father, God created the earth, the heavens, and life in all its forms. As Son, he offers the sinner the opportunity to be reconciled with the Father, the Creator God. And as Holy Spirit, he recreates the lost image of God in the life of the redeemed sinner. God's creative role is thus confirmed in its three successive phases. Indeed, what does Jesus do during his earthly ministry? He publicly manifests his capacity to create, by healing the sick and raising the dead before resurrecting himself; something only the Creator God can do. He makes known to humans the need to be born again, that is, to be recreated in the image of God whom he represents. This is why God judges believers who underestimate his creative role unworthy of his holy Sabbath. For the preparation of His elect for heaven and eternal life is effected by the recreation of the image of God's character in them. And the change of this image must be made, only, during our present earthly life. For God, the change in the nature of the physical bodies of His elect will be only the consequence of the necessity of creating, once again, a new body like that of the holy angels; a celestial body adapted for celestial life.

It took Jesus dying and rising again for the repentant and contrite sinner to have the need to be recreated by God made possible. It is in the name of Jesus Christ alone that David's desperate prayer could be answered in advance, according to Psalms 51:10: "**Create in me a clean heart, O God, and renew a steadfast spirit within me.**" In this other verse of Isaiah 45:8, God confirms that his plan of salvation is based on his ongoing activity as God the Creator: "*Let the heavens from above pour down righteousness, and let the clouds pour down righteousness! Let the earth open and bring forth salvation and deliverance. I, YaHWéH, **create** these things.*" In this figurative form, God evokes justice from heaven, that is, his incarnation in Jesus, which brings salvation and deliverance to the sinner.

Without being aware of it, the rebellious sinner owes his survival only to the power of the Creator God. This is why God attaches to him the symbol of the abyss which designates in Gen. 1:2, the earth, on which he currently lives, at the time when humanity had not yet been created: " *The earth was without form and void, and darkness was over the face of the deep, and the Spirit of God was hovering over the face of the waters.* " He thus imputes to them the destiny of nothingness to which the " *second death* " of the " *last judgment* " will send them back. For the destiny of the earth is to become " *without form and void* " again during the " *thousand years* " of the "seventh millennium," according to this verse quoted in Jer. 4:23: " *I looked on the earth, and behold, it was without form and void; the heavens, and their light had perished .*" This verse provides a clarification concerning the earthly time of the " *thousand years* " cited in Rev. 20. He tells us: " *the heavens and their light have disappeared .*" This tells us that all the heavenly bodies and their night and day light created by God on the fourth day of Creation were suppressed by God's creative power with the glorious return of Christ, or immediately after him. We can thus understand that, for " *a thousand years* ," the devil will find himself isolated on an earth plunged into total darkness, black as ink, as it was on the first day of earthly creation, before God conceived the principle of light. His comparison with *the "abyss"* of Genesis is therefore literally justified since the conditions of this beginning of earthly creation are renewed. However, I note two differences in this renewal. The first difference with the description given in Gen. 1:2 is that " *the Spirit of God* " which " *moved upon the face of the waters* " will be replaced by "the rebellious spirit" of the leader of the rebellious angels: Satan, the devil. The other difference concerns " *the waters* " which will be replaced by the humanity they symbolize in the prophecy. But these " *waters* " will appear as multitudes of corpses lying on the surface of the chaotic, dry ground of the earth.

In this spring of 2024, we have only six years before us to complete our spiritual preparation, that is, our re-creation in the image of God's character revealed by the gentle and humble Jesus Christ. We must therefore not neglect the help that God can give us to recreate his image in us. Our human part in this task is very limited, and we only need not hinder God's action for the success of the goal to be achieved to be achieved.

Knowing that God has resolved to destroy all the works created by men and humans themselves, let us constantly turn our thoughts to the one who must recreate, in his chosen ones, the image of lost eternity, that of the perfection of his divine character. And this is possible only for those who are not mistaken about God's will, what he is, what he represents, and what he demands of those he saves. All things that Jesus summarized with the verb "to know" in John 17:3: " *And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent .*" It is obvious that Jesus is not speaking of a knowledge of his existence only, but of an experienced, practical and not just theoretical knowledge, which requires a great depth of commitment and a great and compelling desire to understand and share the secret thought of God like Daniel in his time. After the perfect model presented by Jesus Christ, God cites three times in Ezekiel 14, " *Noah, Daniel, and Job* ," simple ordinary men like us; and he

makes them human representations of the elect whom he is ready to save from the misfortune and death to come. The call is made, the conditions are presented, and only those who are worthy will benefit from his grace and his divine protection.

I now come to the most important point of this study, which still concerns the plan of salvation prepared by God to save his chosen ones throughout the history of humanity and from earthly sin.

It is because of this unity which places all the saved under the grace of Jesus Christ that there has been no such thing during the 6000 years accomplished by the Creator God in his creation of his spiritual Israel.

For the truth has been unjustly held captive successively by the Jews of the old covenant who believed they could maintain their exclusivity as the people of God, and then after them, by the false Christianity of the new covenant which gives to the grace of Christ a privilege which they also attribute to themselves exclusively. These two conceptions are false because the Jews ignored that they only represented a carnal earthly Israel created with the aim of temporarily representing a typical sample of humanity; this while awaiting the stage of grace in which salvation would be presented and offered by Jesus Christ to all the elect scattered among the pagans. And in their turn, the false Christians make grace their exclusivity, forgetting the retroactive effect of this grace which came to validate the provisional pardons granted by God to the repentant sinners of the old covenant. Moreover, the Creator God has never forbidden anyone to enter into his ancient covenant and even if the cases cited are few in number, those that are point to true and authentic chosen ones worthy of the salvation paid for by Jesus Christ; I am speaking of Rahab, the prostitute of Jericho, of Ruth the Moabite, of King Nebuchadnezzar, the Chaldean and this list remains incomplete.

The two covenants thus produce two failures that create religious confusion and harm the understanding of God's plan of salvation. Now this plan of salvation is the only purpose he gave to his earthly creation, so to distort this plan of salvation is to destroy what God is trying to create.

A hidden spiritual war thus opposes the two alliances, each seeking to deny or degrade the importance of the other. For for the God of truth, to refuse the Messiah is equivalent to despising the law of Moses written and prescribed to be respected and honored by all the true elect redeemed by the atoning blood of our divine savior Jesus Christ, "*the lamb of God who takes away the sins*" that since Adam, "*the world*" of the elect has committed. In a single day, by his atoning death, Jesus Christ wiped out sins committed since Adam, but only those of the elect whom he has selected since this beginning of human history.

Thus, the two covenants are the image of two pillars needed to support the capital of God's holy temple; his Church, his assembly of elect; These two covenants are as necessary as each other, like the two legs of a human being, which enable him to walk and advance towards the end of the time of final grace which is coming.

On earth, the progression of time is constant, so that man is like someone walking on a treadmill that he goes up, and this is what constitutes this earth which turns on its axis and offers man successively its light and its darkness, its

days and its nights. This, while waiting for this permanent and perpetual cycle to end with the return of Jesus Christ, in six years, in the spring of 2030, the moment of the beginning of the seventh millennium: the great Sabbath prophesied by the weekly Sabbath for 6000 years.

We read in Rev. 2:26: “ *To him that overcometh, **and keepeth unto the end My works** , I will give authority over the nations .* ” I cannot present a better proof than these words of Jesus Christ, to confirm that God remains the great creator God until his glorious return, now very near; for his “ **works** ” are those which he **creates** “ *until the end* . ”

M56- The idolatry of the Olympics

This spring and summer of 2024 are marked in France by the feverish preparation for the International Olympics in Paris. A reflection of the fraternal sporting sharing of all the nations of the earth, this year, a breach has been made in this beautiful unity: due to the war taking place between Ukraine, supported by the Western camp, against Russia, the latter is excluded and cannot participate nationally in these international sporting contests.

These games were created some 28 centuries before our time, in Olympia in the Peloponnese, in ancient Greece, a model of the impious. They still express today a cult rendered to "Appollyon," the Sun God. And this Friday, April 26, 2024, a purely pagan ceremony has just celebrated in Athens the transmission of the Olympic flame, symbol of solar light, to France, the country where the games are to take place from July 26 to August 11, 2024.

It is hard to believe, but less than six years before the glorious return of Jesus Christ, who will put an end to the existence of the world of living beings on earth, the great creator God is forced to endure this spectacle which honors the deified Sun, his long-standing pagan enemy; and since 1896, this has been repeated every four years.

This year, these pagan games are being held in France, and this is why this topic is arousing a wide variety of interest. As with all topics, there are those who are for and those who are against, and in between, the hesitant or the indifferent. As far as I am concerned, for the reasons just mentioned and others that will be mentioned in this study, I can only attribute it to the sign of a terrible divine curse.

I note in these dates two numbers "26" which designate the number of the name of God "YaHWéH". The gathering of the name of God with a cult rendered to the "Sun god Apollony" suggests an explosive meeting. The warlike context of the time is not favorable to a peaceful unfolding of these games which will be carried out in a context of hatred which is only growing between the camps of the current potential enemies. These games, symbols of peace, therefore present themselves in a particularly unfavorable context.

We know that God links Greece to the theme of sin in his three complementary parallel prophecies of Dan. 2, 7, and 8, which is a good reason to

make these Greek games a curse of universal repercussions. For in 2024, following the spread of technology throughout the earth, the eyes of humans scattered across its surface will turn towards France to follow the progress of the games that captivate the interest of many everywhere on earth.

On this divine "day one" April 28, 2024, I present the main cause that explains why God particularly connects sin to Greece.

In the Holy Bible, Paul, the faithful witness of Jesus Christ, cites the two predominant cultures that prevail in the human minds of his country Israel: Hebrew or Jew, and Greek. Daniel 11 seeks to reveal to us the very long succession of Greek regimes of the Seleucid kings and the Lagid kings. Greece, during these periods, culturally dominated all the peoples bordering the Mediterranean Sea. And this for a long time, even before Rome existed. Greek culture shone and imposed itself on all, because it already had numerous port cities that favored its commercial exchanges and enriched it. In the south-east of France, before taking the name "Marseille", this city bore the name "Massalia" that the Greeks, its founders, had given it. Where there is trade, there is emigration and ethnic mixing; and this is still today what characterizes this city in particular.

In Rev. 18:9-10, God points to the monarchs who fostered the wealth and power of the city called Rome, which he designates by the symbolic name "*Babylon the Great*": "*And all the kings of the earth, who have committed fornication and lived luxuriously with her, will weep and wail over her, when they see the smoke of her burning. Standing afar off for fear of her torment, they will say: Woe! Woe! the great city, Babylon, the mighty city! In one hour has your judgment come!* The "*kings of the earth*" also later supported the Roman Catholic and papal teaching given in "*Babylon the Great*" from the Papal Holy See still located today, in the Vatican, in Rome.

The Greeks and the Phoenicians were the first great shipowners who became rich from Mediterranean trade, that is, the first "*merchants of the earth*" whom God particularly irritates by targeting them with his attacks, and by naming them in Rev. 18:11-15-16: "*And the merchants of the earth weep and mourn over her, because no one buys their cargo any more, .../...The merchants of these things, who were made rich by her, will stand afar off for fear of her torment; they will weep and mourn, and will say: Woe! Woe! the great city, that was clothed in fine linen, purple, and scarlet, and decked with gold, precious stones, and pearls! In one hour so much wealth has been destroyed!*"

When God refers to Rome, we must not make the mistake of believing that he is targeting only the papal Catholic religion, which has had its headquarters there since the year 538. Because before this date, and since its construction in -753, Rome has always angered God with its purely pagan works. The devil has made it "*his throne*" as God indicates in his message to "*Pergamum*" in Rev. 2:13: "*I know where you dwell, I know that Satan's throne is there. You hold fast to my name, and you have not denied my faith, even in the days of Antipas, my faithful witness, who was killed among you, where Satan dwells.*" Rome was already the "*throne of Satan*" in antiquity, well before the years 313 and 538 which target the phases of his rise, and his disastrous role due to his false Christian religious conversion.

Revelation 18 reveals much more to us than may appear. For I note this repetition of the expression "**Woe! Woe!**" Renewed 3 times in this chapter alone. Now, the number 3 is the number of perfection, that is, here, the perfection of "woe," which repeated twice suggests a subtle link with the "**second woe**" which designates in Rev. 9:13 to 21, the theme of the "**sixth trumpet**." It is therefore in Revelation 18 that God presents the causes that justify the punishment of the "**sixth trumpet**," symbol of the Third World War. And this link that connects the punitive World War with "**the kings of the earth and the merchants of the earth**" gives meaning to the dramatic events that struck the great sites of "**Commerce**", successively in 2001, in New York, the destruction by terrorist Islamists of the towers of the "**World Trade Center**" translation: **World Trade Center**, then in 2019, in France, the fire of the cathedral "**Notre-Dame de Paris**"; and recently, in 2024, in Denmark in Copenhagen (which means "port of merchants" in Danish), the fire of the building of the old Stock Exchange which has since become the "**Trading Center of Denmark**". In all three fires, the buildings were topped with an arrow pointing towards the sky, which in all three cases, eyewitnesses saw catch fire and collapse to the ground.

Thus, the "**merchants of the earth**" have been irritating God, ever since the first of their kind, the Phoenicians and the Greeks. And if God holds them particularly responsible for his irritation, it is because of the influence that commerce has on all human beings. The sale of various products and materials captures human minds and makes them dependent on materialism. The victims of this seduction are ready to do anything to avoid losing their pleasure in consuming and enjoying in the wealth and opulence of an insatiable pleasure, which must be constantly satisfied and renewed. In our current situation, we have before our eyes the demonstration, the proof of this fascinating power of the supply of consumer goods. Modern man has been enslaved by his type of existence; the search for comfort, wealth, and all kinds of pleasures are the only motivations that bind him to life. In a short time, through the internet, the sale of mobile phones has seduced all rich nations and even the poorest. This new companion has become indispensable for children and adults who have become completely addicted to it, like a drug. To avoid losing this object, people are truly ready to compromise, so great has their dependence become. And political leaders are skillfully exploiting this new dependence, organizing the entire management of public life around its use of the internet and its diabolical networks.

The current Earth is subject to evil satanic influences amplified by the effects of these wired or satellite networks. Evil waves surround the inhabitants of the Earth, and blinded by new computer technologies, they are unaware of anything. Their eyes fixed on this "smartphone" that has become their master, they await the virtual contact that will uselessly occupy hours of their existence. Play! Play! The more you play with your new toy, the more Satan and his demons rejoice. Some are anesthetized by chemical or natural drugs, others by technological seduction. And all are thus asleep, diverted from real life and their progress toward the time of the drama that will engulf them. At the same time as internet contact absorbs them, the leaders of the planet are making decisions that will result in the terrible and inevitable Third World War. Compare then how

unjustified is the value that you place, or that multitudes place, on this seductive new technology. Knowing that the same technology today allows the construction of formidable conventional weapons and appalling atomic weapons, since they will reduce the inhabitants of the earth to a very small number of survivors; and this, only for a short time.

"Commerce" and the religion of God are two irreconcilable enemies. And the great Creator God has a good reason to hate it. Consider that he has sanctified the "*seventh day*" of our weeks to absolute rest; this, since the first "*seventh day*" of the week of his earthly creation. Now, this sanctification prophesies the time of the seventh millennium in which he will enjoy perfect happiness shared in the affectionate and loving presence of all his elect redeemed over the course of 6000 earthly years. The weekly Sabbath has the *raison d'être* to promote the spiritual encounter of God with his living elect. This is the only reason that led him to prohibit all forms of profane professional activity. This sanctified day, set apart, must be organized according to the rules established by God which give it this character of being set apart. Otherwise, this sanctified day is no longer sanctified but identical to the other days of the week. And it is not without reason that I began this message by replacing the word "Sunday" with the formula "day one." I thus remove from my vocabulary this false imputation to the Lord, of this day to which he originally only assigned a serial number, which is the case for all the days of his week from "day one" to "day seven." For by this approach, I bear witness for God, by revealing the lies that centuries of darkness have made people take for truths. This concerns the names of the current days of our week, which make idolaters of everyone by honoring each day by its name, a pagan Roman astral divinity. This norm is a legacy of this Rome that God says is the "*throne of Satan* ." Let us therefore give back to "*Satan*" what belongs to him: his "day of the Sun" and his "Sunday"; and to God what belongs to him: his "day one, day two, day three ... day seven." The "*seventh day*" was sanctified by God from the creation of the world, well before it took the name "*Sabbath*" for the Hebrews. This teaches us that God gives it, above all, a chronological importance. And the reason for my blessing and that of all his last chosen ones is our taking into account this importance that he gives to this "day seven," because it is the "*seventh*" of the week. We now know why this respect is important: it establishes a program prophesied by God and respecting this prescribed order is as important as striking the rock of Horeb only once, as Moses should have done, so as not to anger God against him. In light of this historical lesson, you can understand how disrespect for the order of the days of his week can anger God against the guilty. But the causes of his irritation are so numerous that identifying them all precisely is useless. The Sabbath and the divine order originally established and imposed must be viewed differently, from the perspective of the proof of love that his elect give him by striving to restore these true standards when they discover them. To be properly understood, I mean that divine command and prohibition are of interest only because they offer the elect saints the opportunity to distinguish themselves from other rebellious and disobedient creatures. For it is solely to select them, his elect, that God created the earth and imposed on himself setbacks

followed by terrible suffering during the 6,000 years of his selection of earthly elect.

Now that the Sabbath and its reverent observance have been given their true meaning, let's take a look at what rebellious humans have done to it. This is where we find the theme of this study, which, under the name "The Idolatry of the Olympics," focuses on the aspects of games and commerce. For the rebels have made the day on which God forbids commerce the privileged day for merchants who, on this single "*seventh day*," record the main takings of the week. No one is aware of this problem because, as Daniel 7:25 prophesied, Rome has "***changed times and laws***."

"***The times***": since March 7, 321, the date on which Emperor Constantine adopted by imperial decree the "first day" dedicated to the pagan "Unconquered Sun" as the day of weekly rest. It was then still only the "first day," but with this new order, "*the seventh-day Sabbath*" lost its meaning and sanctification. Throughout the earth today, some peoples do not recognize the honor given to the "first day" established by Constantine. And the inherited Roman calendar itself still confirms, through the names of the stars attributed to the seven days, the order originally given by God. It was not until 1981 that the "first day" was officially decreed "*seventh day*" and defined as such in French dictionaries, according to the international standard ISO 8601, imposed in 1988. It must be said that in Latin languages, the replacement of the name "day of the sun" by the name "day of the Lord" favored this change. The confusion between "*the sanctified Sabbath*" and the name "the Lord's Day" allowed the "first day" to be made the "*seventh*." And among Western humanity, who stood up to denounce this outrage committed against the holy order established by God? No one, not even his servants in his Seventh-day Adventist Church, who were best placed to do so. It was not without reason, then, that God led me to this church in 1980, just before the silent outrage committed against him.

The change applied in France since 1981 has resulted in giving Saturday, "*sanctified*" by God, the standard of the "sixth day." And under this number "six," European peoples can no longer identify its nature as the "***seventh day sanctified***" by God with the weekly rest. They can then make it their day of commercial purchases without noting their transgression of the divine law which prescribes respect for the rest of the "***seventh day***." ". This is why this change made in 1981 constitutes a trap that closes on unbelieving, indifferent and contemptuous humanity towards God and his legitimate requirements. The week remains made up of seven days, but the first day has taken the place of the seventh, which is now in sixth position. Satan, the enemy of God and his chosen ones, and of all human beings, has thus succeeded in changing the order of "*time*" originally established by God at the time of his earthly creation. Also, his chosen ones must follow with attention these changes made by men, and not be deceived by the underhand mystification carried out, and they must honor the true "***seventh day***" that God has "***sanctified***", without taking into account the order established and legalized by the impious rebels.

"***The law***": this term law actually designates not only the Sabbath of the fourth commandment, not only the text of these ten commandments, but, more

broadly, the entire "**law of Moses**" that Rome replaced with its directives recorded in its Catholic "missal." What is there in common between divine forgiveness obtained through prayers addressed to Christ the heavenly intercessor and the corporal punishment of the guilty sinner that pagan Catholicism teaches, justifies and encourages? Nothing! Except the testimony that makes all the difference between the light of truth and the darkness of the many forms of lies. And I must recall again that "**the law of Moses**" was taught to the first pagan converts invited to go to the Jewish "*synagogues*" in which it was read, every "*Sabbath day*," according to Acts 15:21: "*For Moses has had in every city from ancient times those who preach him, since he is read in the synagogues every Sabbath day .*" » So this verse constitutes the strongest biblical support which proves these two things:

- 1- In Christ, the teaching of "**the law of Moses**" to converted Gentiles is required by God.
- 2- The first pagan converts honored the holy "**seventh-day Sabbath**" by attending Jewish "*synagogues*."

The "**Sabbath**" has thus become for all humanity, Jews and Adventists excepted, a day desecrated by commerce and amusements of all kinds. At the same time, since its appearance at the beginning of the 6th^{century}, Islam has had its followers adopt the 6th^{day} of rest, thus adding to the confusion already established before it by the Roman Catholic order. Humanity is then divided by the practice of three different days of rest. And this, while claiming to honor the same creator God. You can thus understand why he is preparing to set them against each other, to the point of obtaining an enormous destruction of useless lives, which only irritate him with their works and their religious betrayals.

Already exasperated by the weekly practice of the pagan rest of the "first day" dedicated to the Roman "unconquered Sun", God still sees himself imposed, in 2024, and every four years, with the spectacle of a Greek pagan religious scene from the depths of time, to recall again, today, the irresistible attraction of pagan rites for modern humanity, torn away during these festivals from its modernity. For let us remove the costumes and clothing of our time, and we find the Greek populations who flocked to attend the fights of the "stadium gods" of the day. Do you understand from this explanation that for God nothing changes in human works? And that, in different forms, the devil inspires them so that their works irritate the great creator God, his mortal enemy who defeated him and condemned him to death?

"Games and commerce" are the two motives that seduce Western humanity primarily, but not without reason. For it was in the West that the light of Christ was brought and taught, even in its betrayed and distorted form of Roman Catholicism. Athletic games are obviously less horrible than the games in the Roman stadiums in which Christians were torn apart by wild beasts, offering the bloodthirsty Romans the gory spectacle that satisfied their pleasure. But to God, these peaceful games remain detestable for several reasons.

- 1- They encourage the idolatrous spirit in humans.
- 2- They exalt the glorification of the human self and encourage pride.

3- They reproduce the ancestral Greek pagan idolatry.

For these three reasons, God condemns this practice of games, because he condemns together the idolatrous spirit, pride, and pagan worship.

The West therefore inherited this Greek culture, which came to establish itself everywhere from the shores of the Mediterranean Sea. In France, the current culture is the product of the mixture of the two Greek and Latin Roman cultures. But between the two, only the names of the astral deities change, because the Romans adopted all the deities of the Greeks they colonized. This is why we find in both cultures, "the exaltation of the athlete and sporting games" and, of course, the corollary that makes these things achievable, "commerce," which enriches those who exploit these captivating spectacles.

In 2024, while religious commitment is replaced by the search for instant pleasure, in the West, God finds again the type of civilization that he has already had to destroy several times, by the flood, by the stones of burning sulfur, and the current civilization will soon be annihilated by nuclear fire, at the end of the coming Third World War, prepared by the wars in Ukraine and Gaza, while waiting for other accelerating and intensifying events.

The origins of the name Europe are uncertain and debated, but two explanations are nevertheless very interesting on a spiritual level. The first and oldest would be due to the Phoenicians who gave to the border of Greece and the western lands placed after it, the name "Ereb" which means, in Phoenician and Hebrew: " *night* ." This idea makes sense, because it marks its opposition to the word "Asia" which means East, side where the sunrise gives the light of " *day* ." And this opposition " *night and day* " is also very biblical. Thus, the " *light* " of God was born in the East, then the West received it in turn, to transform it into " *night* " or, into " *darkness* ." Europe was therefore "Ereb" which became "Erep." Then, the name Europe is in Greek mythology, the name of the daughter of the king of Tyre, whom, having fallen madly in love with her, Zeus, the leader of the gods of Olympus, abducted and deposited in Crete. The Greeks give this name the meaning of "girl with large or wide eyes." In the dictionary of classical Greek "le Bailly," I found this other explanation. The word Europe is composed of two roots. The term "eu" designates what is good, noble: and the term "ropé" designates the inclination from high to low. The combination of these two terms gives the name Europe a meaning that images and confirms her conversion to Christianity, that is, she who submits to God. And suddenly, the name Europe of the daughter of the king of Tyre in Greek mythology is also confirmed by taking on its full meaning, since she was conquered and submitted to Zeus, the god of Olympus.

But precisely this Greek heritage is for Europe the cause of all its curse. For as in ancient Greece where in Athens Paul found multiple divinities, even a stele indicating " **to an unknown god** ", the same modern European freedom produces the same multiplicity of ideologies and religions that monopolize human thoughts. And finally, by changing " **light into darkness** ", our modern Europe effectively submits to the Olympian Zeus by scorning the true creator God presented in Jesus Christ. And the games of the Olympiads resurrected since 1896

by Baron Pierre de Coubertin confirm this fatal and cursed destiny of Western Europe, this great new Greek "Athens" and "Olympia". Moreover, the name "Athens" reminds us that the Greeks of this city worshipped the goddess "Athena" who, in their mythology, paradoxically represented extremely opposed characters; like our present-day Europe, image of "at the same time".

Europe is indeed the image of ancient Athens, for Athena was the "virgin" goddess of wisdom, peace, military strategies, artists, and teachers. On the condition of being the exclusive goddess of the city, she was its protector, as is today for Europe the "Virgin Mary" of Roman Catholicism. The true Mary, mother of Jesus, awaits her resurrection in death and she has nothing to do with this satanic deception. However, God does not hesitate to give signs confirming his condemnation of this diabolical cult that is rendered to the false "Virgin Mary." He provided proof of this in 2019 with the fire on the roof of the cathedral "Notre-Dame de Paris" which is dedicated to her. Athens had its Parthenon, the temple of Athena, today Paris has its cathedral, in fact, nothing changes.

Since the French Revolution and its influence on all Europeans, Europe has rejected the religion of the true God in favor of freethinkers of reason and wisdom. And in doing so, they have once again replicated the experience of the ancient Athenians. Like the Olympic Games planned for this summer of 2024 in Paris, Athena was celebrated and celebrated with grand summer festivals.

Finally, there is the fundamental link that makes Europe a modern Athens: I mean the democracy it invented. The democratic regime is neither the worst nor the best of governance systems, but it is certainly the least brutal and the one that offers the most freedom to the populations that adopt it. And of course, this regime has the defects of its qualities, because this freedom ends up causing problems, given that everyone sets different limits to their freedom. This is why, in the long run, democracy ends up imploding, for lack of knowing or being able to impose a limit for its entire population, which is extremely divided on this subject.

And this division is all the greater because, in the name of a blind but well-intentioned humanism, democracy unites in its regime and its population, even its enemies, those who wish to destroy it.

In any case, democracy has no more chance than other types of political regimes, fundamentally, because the obstacle to success is the Creator God, whom this type of regime excludes from its thinking and its approach. However, life exists only for the purpose of satisfying its project, which consists of selecting its elected officials who will share its eternity. So whatever the type of governance, if it does not give glory to the Creator God, its divine condemnation and its final failure are resolved. Now, this description is that of Europe and the Western world, which has nothing left of Christianity but the label and the heritage of a former life. But the East is no more in a position to be blessed, since the salvation of the crucified Christ is not welcomed there, or rather, it is, but betrayed, as is the case in South Korea, this Eastern country formed by the USA.

After its founding, from 753 BC to 501 BC, Rome experimented with monarchy, then became republican. It therefore experimented with multiple types of democratic-republican governance, then the injustices committed by corrupt

leaders favored the hardening of governance; the consulate was imposed, then the triumvirate formed by three consuls, Caesar, Crassus, Pompey, and the imperialism of Caesar Augustus Octavian was imposed on the Romans after the assassination of Julius Caesar. None of these many forms of governance succeeded in making the Roman people happy. Its end was also caused by the multi-ethnic mix achieved by the conquest of many Western peoples with very different particular customs. This same situation created in present-day Western Europe still logically produces the same effects and consequences that lead to implosion and internal clashes.

Democracy is seductive and can only appeal to humanistic human beings. And this is where the limit of its seduction lies. For religious Muslim populations are concerned with obeying what they believe to be God's law, namely, "Sharia" and the "Quran." And thus, a gulf of incomprehension separates secular people from religious people, whether Muslim or truly Christian.

Jesus had declared to the Pharisees, concerning the testimony of his disciples: " ***If they keep silent, the stones will cry out*** ," in Luke 19:40. The " stones " no longer just cry out, they also throw stones to stone the wicked, renewing David's exploit against the Philistine giant Goliath, or slit the throats of teachers of secularism, or fire machine guns at crowds of young people gathered to attend performances of diabolical music.

But in addition to the unjust man that he uses against creatures more guilty than himself, God has his formidable weapon which is nature with its devastating phenomena: drought or flood, torrid heat or icy cold, volcanic eruptions, the storm that Jesus calmed with his word, typhoons, cyclones, waterspouts, blizzards, and terrestrial tornadoes which commit, as is currently the case in China, an unheard-of disaster in the middle of a city. In the past, in Lisbon, on the Sabbath ^{of} November 1, 1755, a gigantic tsunami caused by a very nearby underwater earthquake caused the destruction of the city, to announce the imminent fall of the persecuting papal Catholic regime; In 1798, this was done, in accordance with the program revealed by God, in Dan.7:25, the papal regime reigned from 538 to 1798. And Pope Pius VI died in France, in 1799, in Valence, in my city, where the revolutionary Directory held him prisoner.

The defenders of secularism fell into the trap of their disbelief. Because the Christian religions and the Jewish minority had accepted the clauses of the Concordat established by Napoleon I. ^{This} acceptance was favored by the fact that secularism did not call into question the Christian foundation of the French people. And if this foundation was preserved, it is because it was already organized by the devil with all the signs of his divine curses. Under Napoleon I ' Catholicism had been officially destroyed by revolutionary atheism and the Protestant religion was going to fall in turn, as soon as the decree of Dan. 8:14 came into force, that is, in the spring of 1843. As things had gone well with the Christian religion and the Jews, secular people despised the religious fact and did not differentiate between the false Christian religion cursed by God, and the Islam of the Maghrebi populations. This was their mistake, because Islam was not formed on the model of Western life, but on a specific Eastern Arab model, and above all, on the scriptural foundations of the "Quran" written by the Prophet

Muhammad in the 6th^{century}. Christians and secularists shared the rest of the "first day," deceptively renamed "Sunday." But Muslims must rest on the "sixth day." This subject alone makes the life of a Muslim incompatible and unsuitable for living in the West. And for their transgression of this order of the "Quran," fundamentalist Islamists find a reason to intervene in this falsely Christian pagan West, to redress their brothers who are less faithful and less upright than themselves. And if these fundamentalists condemn the disobedience of their coreligionist brothers, they hate even more the Westerners whom their "Quran" calls "infidel dogs and disbelievers."

Since February 24, 2022, European news has focused our attention on Russia, this formidable power that has gone to war against Ukraine, which has betrayed its alliance with the Eastern republics. As a result, Westerners have underestimated the relational problems that oppose them to the Eastern religion of Islam. Russia is a major adversary, but Islam is even more formidable, because I compare it to a groundswell that is preparing, like a tsunami, to sweep across Western lands, renewing the historic surge of Islam conquering the Seljuk Turks; but this surge will take, this time, a universal form, much more significant, and with much more serious consequences. The enormity of the drama that is brewing contrasts with this current international climate in which France is only concerned with successfully organizing its 2024 Olympic Games, but also with rearming to resist a Russian attack. I have not yet noticed any concerns about the warrior Islam of justice and conquest.

In France, armed with all the powers of a king, President Macron decides and orders, increasingly forgetting that France is a democracy. Alas! The 5th^{Constitution} grants him these full powers, so it is too late for the French to oppose the tragedy that the decisions of their young king will bring upon them. Without loving him, without choosing him, they elected him twice, but for the worse, not for the better. In fact, after Rome, under the leadership of its young autocratic president, France is in turn seeing, thanks to the tense war situation, its democracy transform into an increasingly authoritarian regime.

M57- Testifying for the truth

The "sons of God" have a duty to imitate the works of their Father. And first, Jesus summed up his earthly ministry by saying to the Roman procurator Pontius Pilate, " ***I have come to bear witness to the truth*** ." These words are recorded in John 18:37: " *Pilate said to him, 'Are you a king then?' Jesus answered, 'You say that I am a king. For this purpose ***I was born and have come into the world to bear witness to the truth*** . Everyone who is of the truth listens to my voice.* '"

This exchange between the two men creates an unimaginable situation for any human being at that moment. We are face to face with a servant of the king of

the earth of the hour and the King of all universes and all dimensions. But something barely believable for a human being, this Almighty King presents himself at that moment in the guise of the most pitiful of human beings; that of a human creature ready to give his life in sacrifice, agreeing to suffer a terrible, slow, and excruciatingly painful death; his body will be suspended on nails that will pierce his wrists and feet. Pilate cannot understand Christ's words. When he cites the truth, Pilate interprets this term in the literal human sense, which designates what is true as opposed to what is false. And having himself judged that Jesus is innocent and deserves no punishment, he can only be astonished to see Jesus not protest; which is what any innocent victim threatened with death would do in such a situation. This docility of Jesus makes him symbolically, "*the lamb of God who comes to take away the sin of the world*"; an expression that we must understand as meaning: "*to resolve the problem of sin committed in the world*" from Adam to the last chosen one. And this project will only fully succeed at the end of the 7000 years, when, in the name of his victory over sin, he will destroy the last sinners. It is only at this moment that "*sin*" will have been, entirely, "*taken away from the world*". But before that, already the end of the 6000 years will mark the time of the end of the selection of his elect redeemed by God. And at that moment, sin will have been expiated by Jesus and abandoned by all the elect redeemed by Jesus Christ, until his glorious return. The death of Jesus Christ essentially serves to "*atone*" for the sins unwittingly committed by the redeemed elect, including original sin inherited from Adam and Eve by all their earthly descendants.

In his training, Pilate did not receive the knowledge revealed in the Holy Bible from the Jews. For him, of Roman pagan education, the religion of the Jews represents only one more religion among all those that the Romans encounter during their new conquests. They colonized the Greeks, and in Asia found multiple pagan religions, and among them, unbeknownst to him, was the one religion of the true Creator God. His only concern was to establish order and discipline among the colonized peoples; his position and his life depended on it because for the Roman emperor, a man's life has little value. This issue of hierarchical dependence explains the harshness of this type of regime. Below the very powerful emperor, all subordinates fear the sanctions taken against them by their immediate superiors, from the top down to the common soldier. And this principle still applies today to the military services and even to civil servants in state services.

In the regime of truth of which Jesus speaks, this hierarchy is broken, each of the elect having a direct relationship with God, his creator, the universal Spirit of all dimensions, currently, terrestrial and celestial.

Pilate, taken aback by this word "*truth*" which he does not understand, expresses his incomprehension, saying in John 18:38: "*What is truth?*": "*Pilate said to him, 'What is truth?' After he had said this, he went out again to the Jews, and said to them, 'I find no fault in him.'*" Note that Pilate is not waiting for an answer from Jesus, and his question is not a request but a conclusion. This simple, brutal, and carnal man is not ready to engage in a highly spiritual exchange. However, Jesus spoke to him clearly, confirming his divine kingship; something

he did not do for his apostles. And it is still true that if he had wanted to, myriads of angels would have intervened to rescue him from earthly Roman authority, as he had said to Peter in Mat. 26:53: "*Thinkest thou that I cannot presently call upon my Father, and he shall presently give me more than twelve legions of angels?*"

Let us now forget this incredulous and unbelieving behavior of Pontius Pilate and look at the answers that the Holy Bible gives us to understand what "*the truth*" was for Jesus. Already, everything that our eyes look at and see represents only a small, provisional aspect of this "*truth*." And it is true that on earth, "*the truth*" is the principle diametrically opposed to the principle of "*the lie*." So let us already compare these two principles. If I say that the sky is blue when it is blue, I am telling the truth. If I say that it is blue, when it is gray and overcast, I am lying. "*The truth*" is the most logical natural principle that life offers. And its opposite, "*the lie*," is only the consequence of the appearance of a conflict situation. Initially, "*the lie*" did not exist, because the first created angel, who later became Satan, the devil, was created perfect and remained for a time in this state of perfection. This is why God shares with us what happened before the creation of the earth, in Ezek. 28:15 where speaking to the devil he says: "*You were perfect in your ways from the day you were created until iniquity was found in you.*" And it is this iniquity that gave life to the "*lie*" which is therefore, the contradiction of the ideas expressed by God. Concerning him, Jesus said to the Jews, in John 8:44: "*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own; for he is a liar and the father of it.*"

This term "*beginning*" concerns several phases of the revolt in which the devil engaged against God. "*Murderer*" he was in principle, already by his revolt, because he condemned himself to death by opposing the Creator God who gives or takes away life. But not removing it immediately, this aspect is not noted by men. The second beginning is of course more obvious, because it concerns the death that struck humanity because of his lies presented through the serpent, to Eve, the helper given to Adam the first man. The main lie is formulated in Gen. 3:4: "*Then the serpent said to the woman, You will not surely die;*"

This statement was only the word of a creature who thus allowed himself to present God as the "*liar*." And at the level of principle, the opinion formulated by a creature should not be taken into account. This is why, in later times, God had it written in Jer. 17:15: "*Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm, and whose heart turns away from YaHweh!*"

It is not easy for a human being, accustomed to frivolity and superficial remarks that never involve him seriously, to react as God wants and requires. For he created heavenly counterparts solely to obtain from them love, friendship, trust and complete obedience. Because of the freedom he gave them, according to their individual nature, some of these heavenly creatures have produced, after the devil, the same fruit of disobedience and dispute that made earthly creation and earthly human life necessary.

The entire earthly dimension was thus created in forms, processes, aspects, and definitions that all carry symbolic values that prophesy the various aspects of the program of God's plan of salvation. I have been constantly presenting examples and proofs of this for many years. Truth is for God not only in the things that exist, but also in those that symbolize and prophesy them. Truth concerns everything that the Spirit of God thinks, expresses, and puts into action. Thus, as Jesus incarnated and demonstrated, God's elect must be whole beings who think truth, act truthfully, and judge truthfully. Because of its connection with the devil, lying must be excluded from their lives. And anyone who lies and justifies the slightest lie can in no way please God. One cannot serve God and the devil at the same time; one cannot claim to be the truth and lie at the same time.

Why is man led to lie? Generally, to avoid recognizing what degrades and dishonors him. Or, even worse, for pure pleasure.

How does he learn to lie? From birth, man is subject to the evil influences that demonic spirits can have on his mind and thoughts. And to escape this influence, he must feel a disgust for lying, because if he does not feel this aversion, he allows himself to be invaded and dominated by the spirits of invisible celestial demons. Moreover, for years now, children have not received religious instruction; they are not warned against this very real demonic danger which benefits from the advantage of being invisible. What should we deduce from this? Is God disinterested in some of his creatures? Absolutely, this is precisely the case, because unlike man who remains ignorant and incapable of knowing the true nature of his neighbor, who often remains capable of change and conversion, God knows, from birth, what the new life created is. And if this one is unbelieving and rebellious, in its deepest nature, why would God act towards it, in vain. To act in vain is not in his nature, which is the supreme wisdom, the source of all forms of wisdom. The true God lets live those who love lies and practice them, but he does not give these pearls to swine and does not give the rebel any other right than that of living temporarily.

The child also learns to lie by seeing his parents lie. For the child is a sponge that gorges itself and fills itself with everything it discovers day after day around it, in its living environment. It is often the first to pick up on the lies told by its parents who lie to each other, each for reasons that it justifies. At public school, it is told fables, things that haunt its mind, to the point of giving it nightmares; stories of terrible ogres who eat naughty children. What kind of celestial spirit can inspire this kind of stories? The child should only hear about true things, both good and bad, because human life is made up of both. But both are useful to know and to identify as good to do and evil to avoid. God acts thus towards adult humans by presenting them with the testimonies of his Holy Bible which recounts good works and evil deeds. And the adult man should behave towards the child as God behaves towards him, encouraging him to do good and warning him against evil.

The truth concerns a great many things, since it concerns all of life according to God's conception. But its most important aspect is its form expressed by his wisdom. And what I constantly realize is the difference between the reasoning inspired by God and that of man who is not inspired by him. I note in

current events how, deprived of divine intelligence, humans appreciate things that they should fear and reject. I am almost always of an opposing opinion to the positions taken by journalists and politicians, and this almost systematically. But this is only the consequence of my inspiration given by God because of what he declared in Isaiah 55:8-9: "*For my thoughts are not your thoughts, nor are your ways my ways, says YaHWéH. As the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.*"

Here is an example of this opposing judgment made during the day of Thursday, May 2, 2024. All day long, I heard on the news channels of the television media people congratulating themselves on the fact that France is the country in which foreign investors have the most confidence and flock. I do not see why France should rejoice in the fact that the work of its citizens will enrich foreigners. And this enthusiastic reaction testifies to the general blindness of people who think they are intelligent but who are in fact only victims of the culture of exploitative capitalism imported from the USA. I remember a popular saying that went: "Better a small place at home than a large one at someone else's." Apparently, the approved choice that makes us happy today is the exact opposite of this ancient popular wisdom. Because it is certain that minds have been converted to this capitalism that has Americans' retirements financed by workers in countries subject to their rules. Companies created by foreigners only partially benefit the countries in which they are established. The main profits are shared by foreign speculator shareholders. But the local government that delivers its population to this exploitation is proud to be able to say that its unemployment rate is falling. Can we expect anything else from a French people who consider that their dictatorship established since 1958 is a model of authentic democracy? Was it not thus prepared to rebuild with Germany, through the current EU, an image of the great Reich that Adolf Hitler dreamed of? Do not the military engagements decided unilaterally by the president of the "European Commission" in support of Ukraine constitute concrete proof of this lucid judgment, enlightened by the Spirit of Truth? Does not President Macron, who supported her candidacy for this presidency, also bear witness to this strictly personal authoritarian governance that leads him to engage the entire nation of France, through his choices; with the inevitable consequence of suffering the wrath of powerful Russia? The spiritually blind see nothing; neither in religion, nor in economics, nor in politics, but they ultimately pay, with their lives, the consequences of their blindness.

In the spiritual realm, truth characterizes only the elect saints whom Jesus truly approves and blesses. The Bible and all its writings testify in their favor, for they build their lives on the model prescribed by his divine directives.

Multitudes of ordinary people are driven to show contempt for the religious subject because of the confusion that characterizes monotheistic religion in all its forms. Yet, there is a very simple way to identify the tares and the good wheat. The two have in common only the terrain on which the two species grow. And their appearance allows them to be identified. It is the same with false and true Christians; the true ones are distinguished from the false by the equal importance they attribute to the teachings of the two covenants successively

established by God throughout human history. For it is in " *the law of Moses* " that through its teachings, God reveals his divine personality. Being spirit, the creative Spirit, God reveals to us his character, which is an aspect of his truth. The entire Holy Bible expresses aspects of his thought, human experiences that testify to his judgments. And how can man underestimate the importance of knowing the One who judges his creatures and promises, according to their choice and their fruit, to some, his chosen ones, eternal life, to others, eternal death and annihilation? Since the celestial spirits remain entirely invisible to human eyes, God can only reveal what concerns him through his holy Bible. In turn, the Bible prepares us through these prophetic texts to recognize on earth his incarnation in Jesus Christ. And the unexpected miracle occurs, the God who remained invisible for a long time becomes visible. What a contrast! Moses could only see God from behind, and in Christ his apostles, his disciples and even his rebellious enemies, saw his face and heard his words; and all these witnesses also saw his works; nothing but good works, caring for, healing, resurrecting, his creatures bruised by the devil and his demons. Who can then say like Pilate in his time, " *what is truth?*" ? » Four Gospels testify in a complementary way and reveal what the truth is. For the truth according to God is not a simple theory, it is an absolute nature, complete and unmixed, that is, everything that made Jesus unassailable and which allowed him to offer as a sacrifice a perfect life free from all forms of sin.

With such a model before our eyes, can we do anything but try to imitate it? We will never be equal to this divine model, but our spirit must reproduce the image of his. For Jesus came to redeem human characters to make them conform to his. Our perishable body of flesh is only a temporary support for the life that will become eternal in a spiritual body already possessed by the angels. But what makes our personality is our spirit, which represents our soul, our character, our thoughts, our judgments. And God saves on this earth only this spirit part of his elect. He has nevertheless given instructions concerning the nourishment of this temporary body; this, because its good health offers his elect a quality of life worthy of him. God embodies perfection in all things, and the evil and suffering of his elect do not glorify him, but sadden him, and even dishonor him, because they are the consequences, the concrete signs of life marked by the heritage of sin.

" *Truth* " concerns all areas of life, and it is not without reason that God has prescribed ordinances that concern all aspects of life. His commandments, ordinances, precepts, and laws all represent principles upon which individual and social human life is built in the God-approved standard. Therefore, we can read: in Psa. 119:142: " *Your righteousness is an everlasting righteousness, and your law is truth.* "; verse 151: " *You are near, O YaHweh! And all your commandments are truth.* "; verse 160: " *The foundation of your word is truth, and all the statutes of your righteousness are eternal.* "

Heavenly life is hidden from us, but it has an eternal standard, while earthly life is clearly visible, but it has only a temporary existence. In this way, this earthly life takes on a deceptive role that connects it to the lie that is the fruit of sin committed, first, by the devil. This is why God recognizes him as " *prince of this world* "; this world which is destined to disappear like the existence of its " *prince* ."

In the concept of the life of truth established by God, the status given to the child is fundamental. And Jesus Christ privileges it, according to Mat. 11:25-26: “ *At that time Jesus answered and said: I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and have revealed them to little children . Yes, Father, I praise you that this is what you wanted .* » And already, the knowledge of the true God leads us to discover that from his birth on earth, the child who descends from Eve and Adam is born carrying a status that makes him “twice dead”. In the old covenant “ *the second death* ” was not evoked under this term, but the thought of having to pass before the judgment of God already implied the end of the fallen in a “ *second death* ”. It is the accomplishment of the plan of salvation in Jesus Christ that allowed the elect to receive explanations on the complete program of this plan of salvation prepared by God.

What is a child? He is a little man. What is a man? He is a big child, that is, an adult, according to God from the age of 12. Thus, according to Matthew 11:25-26, the chosen one of Christ must consider himself a big “ *child* ,” because after having obtained answers to his questions from his carnal parents, he can only obtain spiritual answers by questioning the “heavenly Father.” Precocious children, wide awake, ask their parents lots of questions to the point of annoying them. But this thirst for understanding is a sign of mental vitality that must be encouraged. For it is because of this thirst for understanding that people like Daniel and myself have been blessed by God, who is only waiting for this legitimate request to satisfy it. Unfortunately, for a long time, darkened parents have been embarrassed or embarrassed to answer their children's questions, because of the taboos created by religious conformity. Particularly on the subject of sexuality. I remember that when I asked adults about the origins of children, these adults embarked on the path of lies by telling me that children were born in cabbages. Who pushed them to lie like that? Wasn't it simpler and healthier to tell me: watch animals do what they do and you will understand, because human beings are mammals like them. And their mode of reproduction is the same. Complementary explanations could be something like this: man and woman are equipped with complementary sexual organs and by pooling their semen, God gives birth to the life of a child, the life of a new, unique and independent creature. And this miracle is obtained as the fruit of the love of a man and a woman who love each other very much. Having such answers, the child will no longer ask questions, and he will not hear a lie, but a just divine reality that is an aspect of the truth.

This status of the child is fundamental in God's selective program, because the man who refuses to consider himself a big child reacts out of pride. And in this state, he justifies his right to do what he forbids his child to do. This behavior is not worthy of the truth of the divine standard. Whoever educates a child or a big child must himself be a model of putting into practice what he teaches. The world and its standard are mendacious because they operate on this odious principle which is summed up by these words: “do what I tell you to do, but do not do what I do.” And in Jesus, God transforms it by: “do what I tell you to do because I do it myself”; which is very different and this time worthy of divine truth.

In Proverbs, we find several verses that explain and justify the bitter fruit that poorly educated children bear in our present times. We find these verses:

Pro.17:25: “ *The foundation of your word is truth, and all your righteous judgments endure forever.* ”

Pro.20:11: “ *A child shows by his actions whether his conduct will be pure and upright .* ”

Pro.22:6: “ *Train up a child in the way he should go, and when he is old, he will not depart from it.* ”

Pro.22:15: “ *Foolishness is bound up in the heart of a child; the rod of correction will drive it far from him.* ”

Pro.23:13: “ *Withhold not correction from a child: though thou smite him with the rod, he shall not die.* ”

Pro.29:15: “ *The rod and reproof give wisdom, but a child left to himself brings shame to his mother.* ”

Ecc.4:13: “ *Better is a poor and wise child than an old and foolish king who no longer listens to advice;* ”

Ecc.10:16: “ *Woe to you, land whose king is a child, and whose princes eat early in the morning!* ”

Clearly, God does not grant the child the innocent status that worldly humanism bestows upon him. On the contrary, all these verses confirm his inheritance of sin and the fruit that sin can produce. But by having King Solomon write these things, God is targeting the two types of children that man represents throughout his earthly life. For he applies to adults the judgment set forth in the name of his nature as Father, that is, of God the Creator.

According to Matthew 11:25-26, Jesus makes the child the model of true faith, and we read in Matthew 18:2-3: “*And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.* ” What is the thing that distinguishes the child from the adult man? His affection is spontaneous, not suspected of seeking self-interest, like that of the adult, who becomes with age and experience more calculating. The child is not inclined toward hypocrisy, which is a fruit of the mature, cunning, and seductive man.

Under the devil's inspiration, worldly values have taken on standards resolutely contrary to those approved by God. Thus, by showing a child and offering him as the model of the saved elect, Jesus overturns all the values currently recognized and shared among rebellious global humanity. And in his judgment, he curses the child-king of the earthly standard and makes childlike faith the model of the standard of heavenly life. The process of the new birth leads man to be reborn to eternally preserve the blessed standard of childhood, which places all its trust in the heavenly Father revealed by Jesus Christ.

This model of childhood is acceptable to his chosen ones only in total humility, of which Jesus embodied the perfect model. And this demand for humility is the real cause of the small number of the elect, according to what Jesus declared in Matthew 22:14: “ *For many are called, but few are chosen .* ” God's demand for humility constitutes the fundamental obstacle that blocks and

eliminates from the race all applicants who are interested and believe in the possibility of obtaining eternal life, but are not capable of behaving humbly. False faith has for so long led human beings to believe that grace saves the sinner in his sin, that the narrow path taught by Jesus has been outrageously and deceptively widened for those who believe in " *lies* " and " *pleasant fables* ."

Jesus defends the child who places his trust in him and he issues a terrible threat to those who scandalize the humblest of his elect and turn him away from his salvation. He declares in Matthew 18:6: " *But whoever causes one of these little ones who believe in me to scandalize, it would be better for him if a millstone were hung around his neck and he were drowned in the depth of the sea.* " This statement of Jesus allows us to understand that elect people are truly turned away from salvation because they are victims of the lies presented to them. Without this presentation of lies, they could have been obedient and faithful to God and his directives, just as Eve was prepared to be obedient to God. Satanic deception tested her ability to resist the various forms of temptation that the devil could create to make her fall.

And this experience gives meaning to the words of Jesus who declared in Matthew 5:27: " *You have heard that it was said, 'You shall not commit adultery.' But I say to you that whoever looks at a woman to lust after her has already committed adultery with her in his heart.* " Thus, in the sense of the old covenant, Eve sinned only by eating the forbidden fruit, whereas in truth, in the sense of the new covenant, she sinned by coveting the benefits that the serpent attributed to eating the fruit." It is this type of difference in judgment that reveals the real truth; and the demonstration is all the more logical and legitimate because it applies to the level of human, angelic and divine spirits. The act is only the apparent fruit of a premeditation carried out by the spirit of the creature. But this is as valid for the choice of evil as for that of good, both are the fruits of a negative or positive premeditation.

This also allows us to understand the scope of Jesus' words when he says: " *the truth will set you free* ." What must be understood is that the truth is the food that makes human faith grow. Jesus used the image of a " *mustard seed* ," tiny, tiny, which can nevertheless grow to the size of a large, massive tree. In doing so, he makes man guilty and entirely responsible for his dire destiny, because he did not give his interest to the search for divine truth. Faith can only grow if it is nourished by truths revealed by God. And in the desert, God had already given this teaching by letting each Hebrew eat, according to his personal need, his daily quantity of manna. No limit was imposed by him, just as the Holy Bible, his divine written word, is, every day, made available to his earthly creatures to nourish their faith through the discovery of new truths. Whoever does not eat quickly ends up dying; The same is true of faith, which, if it is not nourished by new truths, withers, dries up and dies.

The model of the " *child* " so strongly designates his elect that in Rev. 12, to represent them, Jesus takes the symbol of a " *child* ," symbol of the " *new birth* " obtained in his name, thus offering me the demonstration that confirms the value of this study and its teachings. " *The Chosen One, the Bride of Christ the Lamb of God* ," is imaged by this " *child caught up to God and to his throne* " according to

Rev. 12:5: " *And she brought forth a son, who is to rule all nations with a rod of iron. And her child was caught up to God and to his throne.* " The definition presented in this verse is, in fact, applicable first to Jesus Christ himself, and secondly, to his elect redeemed from the earth. This is not surprising, since Jesus presented himself as the " *firstborn* " among his brothers who are his elect saved by his divine grace. Jesus was the first Christian, the spiritual elder brother of all his redeemed, to whom he will share the judgment of the fallen " *nations* " and of all fallen beings, heavenly and earthly, as proven by these verses from Rev. 2:26-27: " *To him who overcomes and keeps my works until the end, to him I will give authority over the nations. He will rule them with a rod of iron, as the vessels of a potter are broken to shivers, just as I received authority from my Father.* " Jesus adds in Rev. 3:21: " *To him who overcomes I will grant to sit with me on my throne, just as I also overcame and sat down with my Father on his throne.* " In this way, the chosen one, like Jesus, has in his destiny to be " *caught up to God and to his throne* ," as the Spirit says in Rev. 12:5.

In summary, " *the truth* " has received, in Jesus Christ, a clear and precise identity which reveals the humble and submissive standard of " *the new birth* " which characterizes his elect; and which the image of " *the child* " sublimely symbolizes. Jesus could therefore say in John 14:6, truly, " *I am the way, **the truth** and the life. No one comes to the Father except through me.* "

For the chosen one, witnessing to the truth is more about presenting in his whole life the model of the heavenly norm that Jesus came to reveal in his body of flesh, than about presenting explanations. This is because explanations will only be useful and appreciated by authentic chosen ones whom God can select for his eternity. Other men, women and even children, need no other cause to hate us like the Jewish priests, scribes and Pharisees hated Jesus, simply because he was better than them. It was the same with King Saul who pursued David and sought to kill him. It is by doing what God calls " *good and right* " that Jesus " *brought the sword and not peace* "; this, paradoxically, by " *bringing the peace* " of God . This resentment pits brother against brother or sister, and father against son or daughter, and vice versa, because, regardless of family or relationship status, the " *wolf* " *type human being attacks the* " *sheep* " type man . And the real **wolf** , the animal, does it to eat, while the spiritual " *wolf* " does it out of hatred and not necessarily jealousy. For the standard of true eternal life cannot please or be envied by selfish and proud beings. If they realized what eternity demands of them, they would prefer to refuse God's offer. And if they are interested in this offer of salvation, it is only because they believe that heavenly life is in accordance with their wicked nature. Throughout earthly history, the various pagan religions all reproduce the same pattern. They attribute to their deities experiences modeled on those that man lives on earth and thus adapt religion to their sinful nature. By coming to earth, Jesus came to teach human beings that the true God requires man to be truly converted, that is, transformed, and to find, in his character, his divine image. And " *the truth* " thus came to denounce the religious " *lie* ." In the heaven of eternity, there will be no more adulteries, no more fights, no more rivalries; these things will have disappeared forever with those who adapted religion to their wicked, rebellious and, often, cruel nature: the

Egyptians, the Greeks, the Romans, the false Christians until the glorious return of our Creator and Savior God, Jesus Christ, Michael, YaHweh.

In the society of " *wolves* ," the " *sheep* " of Jesus Christ are despised and must be devoured. For the exalted values are harshness, cynicism, and the crushing of the weak by the strong. Success and a place in the sun are obtained at any price. Such is the price of the utopian freedom established, claimed, and justified by rebellious humanity guided by its psychoanalysts of all kinds.

M58- Everything you need to know about the " *seal of God* "

This subject of the " *seal of God* " must be well understood because it constitutes the pledge of salvation from 1843 until the end of the time of selection of the elect retained in Jesus Christ by the living God, our Creator.

What is a "seal"? It's a sign that authenticates a royal personality. After writing an ordinance, the king rolls up the parchment bearing his writing and seals it with a little melted wax, then uses his seal to engrave his image in this wax. It's worth noting that sealing is always the last operation performed.

The story that God dictates to Moses and that we find in Genesis 1 and 2 follows this chronological logic. In Genesis 1, God creates and organizes the first six days of the week, which he constructs on the model of the first 6,000 years of his earthly program. The purpose of this creation is to select, over the course of 6,000 years, his chosen ones who will become his companions for eternity. The " *sixth day* " alone illustrates the reason for human creation. God's work of creation is complete; since man is created in the image of God, no superior species can be created after him. In the organization of the seven days of the week, the first six are secular days during which man goes about his earthly business. At this point, at the end of the " *sixth day* ," using the previous example, God has finished writing the scroll of earthly life, so all that remains is for Him to affix His "royal seal" to authenticate that He is indeed the author of this creation. It is then that He creates the " *seventh day* " and " *sanctifies it to rest* ." In a first sense, we have given this rest the same meaning that modern man appreciates after an exhausting day of work. This is, moreover, the aspect that God gives to the respect of the rest of the " *seventh day* " in the fourth of His Ten Commandments. But this interpretation made no sense because God does not know fatigue when He creates life or things. The sanctification of this " *seventh day* " is His spiritual way of presenting this special day set apart at the end of the creative work as the expression of His "royal seal." This is why this sanctified " *seventh day* " prophesies the seventh millennium which will also be fully sanctified by gathering in the kingdom of heaven, the creator, lawgiver, redeemer and regenerator God and his chosen saints redeemed by his atoning death offered by his incarnation in Jesus Christ. The heavenly rest obtained by God and his earthly redeemed gives its meaning to the rest of the seventh day which will receive in the time of Moses the name " *sabbath* " that is, cessation of the fight against evil, because for the elect who will have to judge the wicked dead, it will not be the cessation of

activity. For God and his elect, true rest will be to see no more evil committed, because all those who did evil will be dust on the earth, on which, isolated, Satan will be held prisoner awaiting the death of the last judgment. And the judgment of the saints having been carried out, at the end of the seventh millennium, all the rebellious angels and humans will be exterminated in the volcanic fire spread over the entire surface of the earth. God gives it the name "*second death*" in Rev. 20, and after this complete destruction of the surface, God will restore to the earth its paradisiacal appearance; he will make it his throne. And this time, the rest of God and his elect will be more perfect than ever.

This notion of "*seal of God*" is a new light brought by Jesus Christ in his Revelation which remained untranslated under its Greek name Apocalypse. And in this Revelation which Jesus Christ addressed to his last Adventist faithful selected between 1843 and 2029, the "*seal of God*" living " is the sign of his recognition of his elect. The theme of the "*seal of the living God*" is presented in Revelation 7. And God's choice of the number 7 is justified, because this "*seal of God*" designates the Sabbath rest of the "*seventh day*" which he "*sanctified*" for this use of rest from the foundation of the world. In his Revelation, Jesus Christ therefore invites us to discover everything concerning this apparently mysterious "*seal of God* ." And identifying it with the "*seventh-day Sabbath*" is not enough to completely remove its mystery. Indeed, the Sabbath rest has been observed by God's faithful servants, since Adam, and more widely thereafter by the Jewish people of the old covenant. If the holy divine Sabbath remains by its nature "*the seal of the living God* ," on the other hand, it has not always constituted, for those who practice it, a proof of his blessing. For the Hebrew people who left Egypt, the Sabbath was rediscovered when God had to feed his people in a barren and dry desert. This fact is worth noting, the Sabbath rest is linked to the food given by God. Now, the duty to feed one's children falls to a father who recognizes his paternity towards his legitimate children.

Having understood since 1983, the prophetic role of the "*seventh-day Sabbath*" which was for 6000 years the image of the "*seventh millennium*", I can explain the meaning that God wanted to give to the form of his reminder of the Sabbath to these Hebrews disoriented at the level of the consciousness of time, by a status of perilous laboring slave to the point of dying in the mud and in the straw; since their activity consisted of producing earth bricks for the Egyptian pharaoh.

I already note in this Egyptian slavery the similarity with the 1260 years of slavery of falsely Christian Catholic Romanism, because in these two forms of slavery, the Hebrew people and the Christian people were delivered to the sin of the regime of their dominator. In both cases, "*the seventh-day Sabbath*" is abandoned and even forgotten, as the facts attest: God reminds the Hebrews of it and at the time of the Reformation between the 16th^{century} and until 1844, the Sabbath is ignored by the Protestant Reformers. It thus appears that this stay in Egypt of the Hebrews only prophesied the long stay in Roman "Egypt" of the Christian people delivered by God to the Roman papal regime between 538 and 1798.

Having entered Canaan, the Hebrews became the nation called Israel, to whom God gave laws, ordinances, and commandments, the fourth of which, which make up the " *ten commandments of God* " engraved on the four faces of the two tablets of the law, concerns the observance of " ***the seventh-day rest*** ." The commandment is worded as follows: " ***Remember the seventh day to keep it holy*** . *Six days you shall labor and do all your work. But the seventh day is the Sabbath of YaHWéH, your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates. For in six days YaHWéH made heaven and earth, the sea, and all that in them is, and rested the seventh day: therefore YaHWéH blessed the Sabbath day and sanctified it.* "

Consider carefully this text, whose words were chosen by God: the word Sabbath does not appear anywhere. For it is designated only as the " ***seventh day*** ," which means that God gives enormous importance to the " *seventh* " place it occupies in the week of our lives.

To respect this chronological location, human beings must monitor the succession of days; this is why God begins the presentation of this fourth commandment by saying: " ***Remember*** ." Moreover, by saying, " ***Remember*** ," God reminds the Hebrews and his Christian servants at the end of days that this ordinance was forgotten by them during the time of their slavery to sin. Forgetting God's commandment has eternal and deadly consequences. The invitation of this " ***Remember*** " is therefore not superfluous but, on the contrary, it represents advice that makes the difference between life and death for all who hear this order addressed by God.

this " ***remember*** " is presented in the form of a commandment, logically, the Hebrew man is required to obey this order given by God. But this obedience is not the only thing God seeks in selecting his earthly elect. Servile obedience does not demonstrate affection on the part of the one who obeys. Fear of punishment can also be the cause of obedience. Now, God is in search of love and true friendship during the 6,000 years of his selection of earthly elect. This criterion results in many human errors and misunderstandings about everything he has organized in the form of official alliances. If we do not take into account his requirement for love and friendship, we are led to be mistaken about the value that should be given to religious things formalized and accomplished on earth. To be very clear, let us say that only obedience motivated by love for God has any value for him; and this excludes from eternal salvation throughout the whole of earthly history multitudes of people, Hebrews, Jews and Christians. To be loved by God it was not enough to be Hebrew and circumcised in the flesh, nor to claim the obedience of Jesus Christ. The lesson given by these 6000 years of human earthly experiences teaches us that God does not recognize his elect because they claim to be his, but exclusively, because he chooses them himself, without taking anyone's opinion, because no one other than him has the dignity and the possibility to do so.

The Sabbath is simply a concept created by the Creator God. It is as invisible and immaterial as its Creator. And these characteristics can only encourage its contempt by normal, that is, unbelieving and rebellious human

beings. It can also be practiced as a tradition passed down from father to son; which was and still is the case for Jewish Jews and some Baptist and Adventist Christians. Obedience to a tradition does not constitute a proof of love, but on the contrary, it takes the image of a " *yoke of servitude* " that Jesus exploited and this up to that of a " **burden** " which designates in Rev. 2:24, the obedience to the Sabbath which will be required by God from 1843-1844: " *To you, as many as are in Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them, I say to you: **I will not lay on you any other burden** ;* " He who searches the reins and the hearts and all the thoughts of his creatures knows the feelings of all those who claim his salvation. And they are, or were, for a long time numerous. His Spirit identifies the zealous son who speaks and does not obey and the son who balks, but ends up obeying. However, God will only select those who rush to obey him, in order to respond with love to his demonstration of love. The official and institutional organization of earthly religion constitutes in God's plan only a support for deceptive and "smoky" religiosity intended to capture, like a trap, superficial souls . They have for God only the utility of testifying to his plan of salvation and his offer of grace proposed exclusively in the name of his incarnation in Jesus Christ. Jesus also says in verse 25: " *only, what you have, hold on to it until I come.* " Note the importance of this term: " **only** ", which indicates an exceptional favor, a special case, a departure from the usual rule. For, the Protestant Reformers of the 16th century, the true and faithful to whom he addresses his message, know how to testify at the cost of their lives to their attachment to the Holy Bible which they call: " *the Word of God* ". The true elect of that era laid there a cornerstone of the Christian faith that prepares the time of Seventh-day Adventism. They also testified to the salvation by grace obtained by faith alone in the crucified and resurrected Christ. And these doctrinal foundations will have to be preserved by the true elect until the end of the time of probation which comes in 2029. In verse 26 which follows: the divine Spirit says: " *To him who overcomes, and keeps my works until the end, I will give authority over the nations .* " By saying " *who keeps my works until the end* ," Jesus confirms his presentation of new works that his elect, the true ones, will have to receive, recognize and adopt as his revelations progress until the end of the world and his announced triumphant glorious return. In these works, we have from 1843, until the end, in 2030, the four Adventist tests accomplished successively in 1843, 1844, 1994 and 2030; that is, four tests of faith called "Adventist" because they are all based on dates which announce the final return of Jesus Christ, that is, his advent; in Latin: *adventus*.

I note that the Christian experience reproduces what happened to the Hebrews since their slavery in Egyptian lands. So let us return to the beginning of the story and find the cause of the Hebrews' stay in Egypt. We know that Joseph is envied by his brothers who sell him to slave traders who pass by them. This testimony makes them particularly guilty before God, because it constitutes an act of great wickedness that could only displease Him. In reality, God seizes the opportunity of their wickedness to prophesy how the Jews will deliver their brother Christ to the Roman pagans. And so it is he who organizes the sale of Joseph to slave traders, because from the beginning of this story, God is preparing

to make, for Joseph's brothers, from their wicked action a benefit of salvation which prophesies that which the expiatory death of Jesus will bring and propose until the end of the world to the Jews and the pagans so that they convert and are saved.

Then, the time of famine leads Joseph's brothers to Egypt and there, their brother, having become the Pharaoh's grand vizier, is a blessing to them, as Jesus Christ will be to his apostles and his Jewish disciples in their time.

The family of Jacob, renamed Israel by God, settled in Egypt and, according to the Bible, numbered 70 people. In Egypt, the Hebrews lived amidst the pagan rites of the Egyptians and some were won over by the prevailing paganism. Sin spread among the Jews who became increasingly corrupt and who, by decision of Pharaoh, were grouped together in a community in the region of Goshen in northern Egypt, in a very fertile area of the Nile. After the death of Joseph, taking advantage of a change of Pharaoh, God delivered his unfaithful people into slavery, as he would do between 313 and 1843. More specifically, between 538 and 1798, he punished the infidelity manifested in 313, and thus delivered the Christians to the despotism of papal Rome. The 16th^{century} and its half-reformation are equivalent to the exodus of the Hebrews from Egypt. Both are still in a state of religious imperfection which will result in the fall of many human beings who die along the way ; such as Korah, Dathan and Abiram, and in their time, the armed Protestants (Huguenot Calvinists) whom God considers " *hypocrites* ", according to Dan. 11:34: " *And when they fall, they will be helped a little, and many will join them in hypocrisy.* "

In the desert, on Mount Sinai, God presents his ten commandments to the terrified Hebrews. This moment is equivalent to the establishment of the Seventh-day Adventist people, which officially began universally in the prophetic construction in 1873 according to Dan.12:12; Adventism having broken up into several groups remaining from the "first day" except that of the elect who successively adopted the practice of " *the seventh-day Sabbath* "; a group institutionalized exclusively in the USA in 1863. However, the time of the "sealing" of the elect began, individually, in the fall of 1844. The first sealed elect was Captain Joseph Bates, and God introduced him to the practice of the Sabbath through the missionary visit of Rachel Oaks, a Seventh-day Baptist woman. It is important to note that Adventism was blessed by God individually and in a non-institutional form from the fall of 1844 . Because the institutional time spanned between 1873 and 1993 prepared its denial by Jesus Christ who officially " *vomited* " it between 1991 and 1994, according to Rev. 3:16: " *So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.* " This institutional time of Adventism is equivalent to Israel's 40-year stay in the desert where God tested it. And in both cases, the members who make up his people are reprobate and condemned by God; the first, to die in the desert, the second, to die spiritually, by joining between 1991 and 1995, the camp of the Protestant federation, already rejected by God since 1843.

Finally, since 1991, the date of my official removal from the work, the Adventism of the Lord Jesus Christ has become dissident and free again, as it was between 1844 and 1873. And this dissidence alone makes possible the reception

and revelation of the last works that Jesus offers to his beloved elect, as spiritual manna, the purpose of which is to nourish their faith until the time of his coming, now known and awaited, since the spring of 2018, for the spring of 2030.

We read in Leviticus 26:43: " *The land shall be forsaken by them, and shall enjoy her sabbaths while it lieth desolate from them; and they shall pay the penalty of their iniquities, because they have despised my statutes, and because their soul hath abhorred my judgments .*" God presents to us in this verse, by the example given by the Jewish people, the type of the rebellious servant found in the Christian for whom the practice of the true " *seventh-day Sabbath* " is considered a " *burden* ," a " *yoke of servitude* " painful to bear. But those who judge the Sabbath in this way judge in the same way the divine ordinances which concern the clean and impure standards of food of animal origin. However, Leviticus 11, where these things are prescribed, is one of the five books that make up the " *law of Moses* " that God presents as the standard of his teaching, even to Christians, according to Acts 15:21: " *For **Moses** has had in every city from ancient times those who preach him , **being read in the synagogues every Sabbath** .* "

At first, the Hebrews and Jews hated obeying the ordinances of divine laws, and false Christians imitate them in turn. There is nothing surprising in this, since the centuries pass, but rebellious human nature remains.

The " *Sabbath* " was officially recognized in the Old Covenant as a commandment from God, but in Lev. 26, God reveals to us that they detested this duty of obedience. And in such a situation, what does God's holy Sabbath represent? A solemnity defiled by the one who is supposed to honor it. This allows us to understand that the Sabbath only takes on its role as " *the seal of God* " when it is God who gives it to the man he approves and wants to bless. Outside of this single condition, the Sabbath will carry a misleading meaning, and lead people rejected by it to believe themselves still blessed and protected by "the law of Moses," for the Jews, and by the blood of Christ, for false Christians.

Thus, a fresh look at this subject led me to correct the value of the Sabbath, which man can practice by inheritance or by choice. And these two options do not cover the subject, because some may choose to obey, because obedience is imposed on them, for fear of divine punishment. However, these people limit themselves to obeying the order given, and God is not unaware of their motivation and their fear of him. Jesus gave this lesson magnificently in his parable of the talents, by having the one who returns the talent entrusted to him intact say: " *I knew that you are a harsh master who reaps where he has not sown .*" The obedience of this person, even on the Sabbath, will not make him worthy of the eternal salvation of Jesus Christ.

All biblical texts confirm that the Sabbath is indeed " *given* " by God" to his creatures, since this text of Ezek. 20:12-20: " ***I also gave them my Sabbaths as a sign between me and them, so that they might know that I am YaHweh who sanctifies them. .../... Sanctify my Sabbaths, and let them be a sign between me and you, that they might know that I am YaHweh, your God .***" First, God " ***gives the Sabbath*** " and what follows are only the two consequences of this divine gift: The

Sabbath testifies in both senses; of God in favor of the elect and in glorification of God by his elect. Despite this precision, we give importance to our human choice, as if God should be indebted to us for honoring his holy day of rest. This conception is opposed to this divine precision: "***I also gave them my Sabbaths as a sign between me and them, so that they would know that I am YaHWéH who sanctifies them .***" It remains that the purpose that God gives here to his Sabbath is not applicable in all cases, but only in the context where he tests the faith of his servants, individually, and gives them his Sabbath as a sign of his recognition.

This text from Ezek. 9:3-4 will allow us to better understand what the "***seal of God***" represents, in the work of the "sealing" of the elect which has been accomplished since the autumn of 1844: "*The glory of the God of Israel went up from the cherub on which it was, and went to the threshold of the house; and he called the man clothed in linen, who had the inkhorn by his side. YaHWéH said to him: Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men who sigh and cry over all the abominations that are committed in the midst of it.*"

Those who are sealed by the "***man clothed in linen***," that is, Jesus Christ in Michael, are sealed because of the feelings of suffering they feel because of the abominations committed in Jerusalem, at the time of Ezekiel, that is, at the end of days, in the people of God who are Christian and Adventist. This reprobation of religious abominations reveals the love of divine truth that the true elect see being distorted, defiled, and dishonored. It is this judgment in accordance with his standard of justice that makes his elect worthy to receive the sign of his divine protective "***seal***" which is therefore his seventh-day Sabbath given to those who have the love of his truth. And to confirm this analysis, I find in 2 Tim. 2:19: "*Nevertheless, the solid foundation of God stands, **having these words as a seal : The Lord knows those who are his ; and: Whoever names the name of the Lord, let him depart from iniquity.***" Thus, as in Ezekiel 9, God seals with his divine protective "***seal***" "***those who are his***," because he "***knows***" them. It is always he who, with perfect knowledge, chooses the elect whom he seals.

It is true that to human eyes, it is difficult, if not impossible, to distinguish between two motivations for observing the Sabbath. And this is even more so in times of peace, when this practice is not persecuted. In times of peace, the practice of the Sabbath therefore remains deceptive, but only for men, because God has already invisibly distinguished between the true and the false. This is why he has planned the organization of a final test of faith experienced in a return of persecution and the threat of the death penalty. Only this extreme measure will allow the true elect to be officially and clearly separated from the falsely called. For the purpose of the sealing is to protect the elect against the wrath of God, which ultimately falls upon false believers, whether Jews or Christians. This at the end of the world, after the rapture to heaven of the elect, as in - 586 and in 70 for the Jewish nation where the wrath of God punishes, mortally, the guilty, according to Ezek. 9:5 to 7: "*And, in my ears, he said to the others: Go after him in the city, and strike; let your eye have no pity, and have no mercy! Kill, destroy the old men, the young men, the virgins, the children and the women; but do not approach anyone who has the mark on him; and begin at my sanctuary! They*

began at the elders who were before the house. He said to them: Defile the house, and fill the courts with the dead!... Go out!... They went out, and they struck in the city. "

The sealing, which began in the fall of 1844, was accompanied by a flood of divine light, including the countless visions received by Mrs. Ellen G. White. After her, I was called by the Spirit to understand the coded revelations of the Apocalypse of Jesus Christ received by the Apostle John, the one whom Jesus loved and who loved him back. The light received allowed me to clearly identify the different enemies of God who present themselves in the Christian religion. As an expression of revealed divine truth, these last lights given by God are received or rejected with the consequences that accompany both cases. The faith of the French Adventist authorities was thus partially put to the test. And the rejection of this light made them unworthy of its "royal seal," its "*holy seventh-day Sabbath*," which institutional Adventism defiles by holding it equal to the false "Sunday" of the Roman "first day" practiced by the Protestant federation they joined. As a result, they will not be protected during the time of wrath that will be fulfilled by the Third World War of the "*sixth trumpet*" of Rev. 9, the purpose of which is, for God, to eliminate multitudes of unbelieving or unbelieving and rebellious creatures.

In contrast, the sealing will protect the truly elect Adventists during this monstrous war, so that they will remain alive to testify in the final test of faith for the practice of God's holy Sabbath; this, when its practice will be threatened with death by the last world government formed by the survivors of World War III.

It will be necessary, in fact, to wait for this final context, for "*the seventh-day Sabbath*" to appear as the seal of the living God in opposition to the false Roman "Sunday" which, since its establishment on March 7, 321, has constituted the "*mark*" of the Roman human authority "*of the beast*"; the date on which God, sovereignly, organized the withdrawal of his holy Sabbath in a confused Christian assembly which had become unworthy of him since the religious peace established in 313, by the Roman emperor Constantine Ith Great.

Men's judgment about the Sabbath has been completely distorted. Where they saw only the yoke of servile obedience, there was the prophetic announcement of the great heavenly rest obtained by Jesus Christ for his only true elect. They thus called darkness what was only light and will end their lives sharing the fate reserved for the camp of darkness. In the spiritual realm, the error of judgment is paid for by the loss of eternal life granted by Jesus Christ according to his right judgment.

The true meaning of the seventh-day Sabbath rest was given by Jesus Christ to his servants only during the time of a test of faith accomplished between 1980 and 1994, that is, to his tested elect found worthy of his latest new lights. This, after the freedom of dissent that I obtained, having been struck off by the official French local body in 1991. I distinguish three periods in my experience: the first, between 1980 and 1991; the second, from 1991 to 2006 when my first companions left me, and the third, from 2018 to 2024, waiting for 2030. The light of God came in 1996 to illuminate the meaning of the vomit of official Adventism. And in 2018, a flood of light made me discover the prophetic function

of the ten commandments of God and the date of the true return of Jesus Christ: the spring day of 2030 in which 6000 years of human history on earth will close behind us. 6000 years, or 3 times 2000 years, which gives the time covered from Abraham to Jesus Christ the central position, that of the capital carried by its two columns of 2000 years; Abraham, the first believer, the friend of God and at the end, the perfect man, the Savior of the first, Jesus Christ.

The Jews of the old covenant had no way of understanding the true meaning of the Sabbath. For it only takes on meaning through the victory of Jesus Christ over sin and death; something that God kept secret. Nor could they imagine that God's plan would be accomplished over a period of 6,000 years plus the 7th ^{millennium} of the final Sabbath. Our privilege is to live in this end-time era. The lessons of history are behind us to help us understand the meaning of the experiences that present themselves to us. And when heaven has told us everything, we can only remain silent, like Jesus before his wicked judges, because he knew that his words could neither be heard nor listened to by the servants of the devil. And faced with the widespread disbelief and unbelief of our time, we can only imitate him, and keep our pearls for those who prove worthy of them, being petitioners.

Like everything else, the " *seal of God* " has its counterfeit, its antagonistic rival, and this is the reason why its correct interpretation is so important for His chosen ones. Knowing that this " *seal of the living God* " of Rev. 7:2-3 designates " *the seventh day* " " **sanctified** » of the divine Sabbath, it is easy to identify its antagonistic rival, its counterfeit of the first day of the week odiously renamed "Lord's Day" in our Latin countries: " *And I saw another angel ascending from the east , having **the seal of the living God** ; he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said: Do not hurt the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads. And I heard the number of those who had been sealed, one hundred and forty-four thousand, from all the **tribes** of the children of Israel: " I immediately specify that God does not intend to limit the number of the elect to 144,000 people because this figure is, like the " **tribes** " cited, strictly symbolic. But it is precisely this symbolic role that gives this spiritual Israel all its authentic value for God. For this Israel is the Israel that will enter into eternity, unlike the earthly, carnal Israel that God abandoned because of its refusal of the Messiah Jesus. The symbol of the rising sun designates a time when the divine light increases in intensity. Moreover, this name translates the name " **Asia** ," under which Jesus places his messages of the seven epochs of the Christian era, according to Rev. 1:4: " *John **to the seven churches which are in Asia** : Grace to you and peace from him who is and who was and who is to come, and from the seven Spirits who are before his throne. »* Then, the name " **rising sun** " refers to God in Jesus Christ in Luke 1:76-79: " *And you, child, will be called a prophet of the Highest; for you will go before the face of the Lord, to prepare his ways, to give knowledge of salvation to his people through the forgiveness of sins, through the tender mercies of our God, whereby **the rising from** on high has visited us, to give light to those who sit in darkness and in the shadow of death, to direct our feet into the way of peace ."* Furthermore, the name " **rising sun** " which referred*

to Jesus Christ for his first coming to earth, refers in Rev. 7, to Jesus Christ in his work preparing for his great final glorious return. In accordance with his plan revealed in Isaiah 61:2, God must come to humans twice; for *the "year of favor "* and for *the "day of vengeance "*: *" To proclaim the year of favor of YaHWéH, and the day of vengeance of our God; to comfort all who mourn; "* In total, with his presence with Abraham and Moses, God will have shown himself four times on earth. Regarding the false day of rest, the "Sunday" of the pagan "day of the sun", it must be understood that God had it established by Constantine I ^{to} trap superficial unbelievers; the trap installed is only for those who do not have *" **the love of the truth** "* and it concretizes this *" power of delusion "* that this verse from 2 Thes. 2:7 to 12 cites: *" For the mystery of iniquity has already worked; only he who still holds it must be taken away. And then that lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth and will bring to nothing with the brightness of his coming. The coming of the lawless one will be according to the working of Satan, with all power and signs and lying wonders, and with all unrighteous deception in those who perish, because they did not ~~receive~~ the love of the truth, so that they might be saved. **Therefore God will send them strong delusion , so that they will believe a lie , so that all who did not believe the truth but had pleasure in unrighteousness may be condemned .*** False Christians are mistaken in thinking that God is so good that he cannot do any harm to his creatures. While in the Bible, he constantly affirms the opposite, and we only have to look at the history of the Jewish people up to our time to be convinced that he gives death as well as life.

There is therefore a true and a false "sanctification" on earth. The true one places the elect under the protection of God, and the false one gives only the illusion of this protection. The true one rests on invisible values, while the false one attracts superficial people because it takes visible forms. The multitudes are deceived by the false sanctifications decreed by papal Roman Catholicism to creatures who have particularly served its cause. And since its cruel despotism was prevented by the French Revolution, it competes with good humanitarian works that appeal to the humanist people of our time. It is therefore to trap the survivors of these humanist people that the authorities adopted the ISO 8601 standard, which gives the first day the place of the seventh of our weeks. In 1980, Sunday was defined as the first day of the week dedicated to rest; in 1981 it is defined as the seventh day. These dictionary definitions will be enough to convince the superficial survivors who will be concerned by the last earthly test of faith in which the rest of the false "Sunday" will be imposed under penalty of commercial boycott and finally of condemnation to death. According to Rev. 13:15: *" And he had power to give life to the image of the beast, that the image of the beast should both speak, and cause that **as many as would not worship the image of the beast should be killed** . And he causeth all, both small and great, rich and poor, free and bond, to receive **a mark in their right hand, or in their foreheads** : and that **no man might buy or sell** , save he that had the mark, or the name of the beast, or the number of his name . »* Having identified the *" seal of God "* with the Saturday sanctified by God, we have in this *" mark "*, its antagonistic rival: the Sunday of Roman Catholicism inherited from Constantine I

^{as} the "day of the unconquered sun", since March 7, 321. And it is precisely this reference to the sun, which still today casts guilt on the religious worship practiced on this first day of the divine order. Because unlike in Latin countries, in the USA, England and Germany, as well as in Japan, the first day has retained its pagan name "day of the sun".

In 1981, the movement of Sunday from the first day to the "seventh" place of the days of the week, applied by the ISO 8601 standard, aims to give Roman Sunday a form of "**sanctification**" which replaces the true "**seal of God**" which signed and initialed the end of his earthly creation in Gen. 2:2-3: "**And on the seventh day God ended his work which he had made , and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it , because in it he rested from all his work which he had created and made.**" God's rest was still only prophetic, but his "**sanctification of the seventh day**" was applied from this first "**seventh day** ." And for 6000 years, his true earthly elect have and will have honored each "**seventh day** ", the ordained rest which will only be recalled, by the "**fourth**" of the "**ten commandments of God**" of the "**law of Moses**", to the Hebrews who came out of the slavery of Egypt of sin.

We must also note the subtle influence of the extremely misleading English expression "weekend" (weekend), which claims that Saturday followed by Roman Sunday together occupy the place of the end of the week, when this is not the case. What is true for Saturday is not true for Sunday, which marks the beginning of a new week. But the repeated use of this expression permeates human minds, from then on convinced that Sunday is indeed the last day of the week. Unbelievers are thus once again trapped by diabolical humanism.

During the long years of spiritual darkness under the tyrannical rule of papal Roman Catholicism, the Sabbath was officially eclipsed and practiced only by the Jews of the Dispersion, as well as in very isolated countries like Armenia and Ethiopia. But more or less anonymous groups and individuals honored it, even under these unfavorable conditions. And the most concrete testimony is that of Pierre Vaudès, alias Pierre Valdo, who translated the Bible into the Franco-Provençal language, and who honored God's holy Sabbath and the entire "**law of Moses** ," moral and sanitary, since the year 1170. He was thus a precursor of the typical Adventist servant blessed by God, since the autumn of 1844, the date of the end of the test of faith that began in the spring of 1843.

Officially, since the spring of 1843, God has condemned the respect shown for Sunday by Protestant Christians. And since the autumn of 1844, he has required his chosen people to observe his true seventh-day Sabbath, that is, the Saturday that our pagan calendar dedicates to the Roman astral deity Saturn. The presentation of this requirement is misleading, because obedience to his holy day does not depend solely on human choice but primarily on his divine choice of his chosen people. For since the first man was created, it is God who selects his chosen people, and Abraham's experience proves this, for he comes to take him to the pagan land of Ur of the Chaldees. He makes him leave his family and thus sanctifies him for his service. It has been so for me and all his chosen people; it is God who chooses us, because he knows us better than we know ourselves. The

names of His chosen ones have all been written in His book of life, from the foundation of the world, and one after the other, His chosen ones come to testify in life to confirm His anticipated vision of the future. We read in Rev. 17:8: " *The beast that you saw was, and is not. It is about to ascend out of the bottomless pit and go into destruction. And those who dwell on the earth will wonder, whose names have not been written in the book of life from the foundation of the world, when they see the beast; because it was, and is not, and is yet to come again.* " If "the reappearance of *the beast* **does not surprise you** ," it is because, like mine, your name has been written in God's book of life; otherwise, it is not. What God is teaching here is the difference made by ignorance or knowledge of the warnings prophesied by God in Daniel and Revelation, the two pillars of his prophetic truth. This knowledge is therefore the concrete sign of the final " *sanctification* " given in Jesus Christ by God to his true elect.

And to confirm this truth, I propose to bring together the different testimonies that God reveals to us in his Apocalypse, his sublime revelation.

From the beginning of the book, the Spirit cites " ***the testimony of Jesus*** ," which he can only give as a sign of approval to his true elect, of whom the apostle John is a perfect type. We read in Rev. 1:1-2: " *The Revelation of Jesus Christ, which God gave him, to show to his servants things which must shortly take place. And he made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, to all things that he saw.* " According to this statement of the Spirit, the " ***testimony of Jesus*** " refers to the prophecy of Revelation itself. And in Rev. 19:10, the Spirit confirms this, saying: " ***And I fell down to worship him*** ; and he said to me, 'See that you do it not! I am your fellow servant, and of your brothers who have the testimony of Jesus. Worship God.'" For ***the testimony of Jesus*** is the spirit of prophecy. "

Superficial Adventists did not understand this, but this verse was meant to warn them against an error that will cause them to lose eternal life. The " ***testimony of Jesus*** " is not a human person, but a divine work. Many have fallen into the trap and have begun to worship the Lord's servant, Mrs. Ellen Gould White, whom they have equated with ***the "spirit of prophecy*** ." God did indeed use her to convey the prophetic message of his Spirit, but the human being used remains only an " *unprofitable servant* ," as Jesus taught in Luke 17:10: " *So likewise you, when you have done all that is commanded you, say, **We are servants.*** " ***unprofitable servants*** , we have done what we should have done. " Jesus deliberately forced the meaning of this advice, because it constitutes a protective bulwark against pride and idolatry; the two human defects that characterized official institutional Adventism and led it to reject the last message he presented to them between 1833 and 1844, through my interpretation of the prophecies of Daniel and Revelation. They thus rejected " ***the testimony of Jesus*** "; the one he presented to them to enlighten their intelligence and their spiritual judgment. And this, by giving it to John around 95, with the aim of being understood and deciphered, entirely, only " *at the time of the end* " announced in Daniel 11:40.

The "**seal of God**" and "**the testimony of Jesus**" are thus linked to each other, forming in reality a single idea which is the approval given by God in the concrete form of sharing his knowledge.

Man loses his soul by his inability to find the balance between excess and lack. In my ministry for God, I found, in the Adventism rejected by him, people who despised Mrs. Ellen Gould White and others who idolized her. And it is precisely this excess of appreciation that Jesus condemns in his message to "**Laodicea**" when he says to Adventism in 1991, according to Rev. 3:17: "*Because you say, 'I am rich and increased with goods and have need of nothing,' and do not know that you are wretched, miserable, poor, blind and naked,...*" These Adventists relied on their heritage of writings written by the servant of the Lord, from which I wisely profited and benefited. For the love of truth must remain intelligent and open to any new light given by heaven; even at the cost of completely questioning certain explanations accepted until then. Truth comes from the eternal living God, who fixes its form and meaning as time goes on. God's chosen ones are distinguished from other Adventists and other Christians by their ability to learn and, above all, to unlearn, when the divine Spirit demands and imposes it.

In 1980, I received the Adventist message and its prophetic heritage. My work on the Apocalypse led me to discover the date 1994 to which I linked the return of Jesus Christ, that is, according to Rev. 9:5-10, at the end of the "*five months*" or 150 real years that began in 1844. After my official dismissal in 1991, it was only in 1996 that the Spirit allowed me to understand the role of my announcement by which he tested the faith of the French Adventists of the time. And it was only in 2018 that the knowledge of the date of his true return expected for the spring of 2030 was given to me; outside the chain of prophetic construction established until then. Because this date is only obtained on two conditions which are: **believing in the 6000 years of time of selection of the elect by God**, and knowing the Jewish date of the day of the death of Jesus Christ; which constitutes a new special look which calls into question the importance traditionally given to the birth of Jesus Christ. Like clay, the true elect must allow themselves to be formed and molded by the Spirit of God, to follow his thought and his reasonings until his near return.

God wanted it this way, his relationship with human beings passes through his servants whom he calls his "**prophets**" and this verse from Amos 3:6-7 confirms this principle: "*Is a trumpet blown in a city, and the people are not afraid? Does misfortune occur in a city, and YaHWéH does not do it? For the Lord YaHWéH does nothing without revealing his secret to his servants the prophets.*"

Christians have been victims of the strong religious influence imposed by the Roman Catholic religion since the year 538. In its organization, there was no place for "**prophets**", because its entire regime was based and still is based on a military-type hierarchy: at the top, the pope, below him, the cardinals, then the archbishops, bishops, priests, abbots and monks. The prophets of God only reappeared with the work of the Protestant Reformation and this since Pierre Valdo the Lyonnais, in 1170. The perfection of his reform is ignored, because the

religious wars of the 16th^{century} covered it up and made it forgotten. By choosing as his servant and prophetess, the young Ellen Harmon, future wife of James White, God wanted to confirm from the beginning of the Adventist experience the authenticity of his work called "Adventist". And this name "Adventist" is the property of God and Him alone, because it defines a behavior, a state of mind, which characterizes His elect, and the true ones can only give to the return of Jesus all the interest and glory that it deserves. This is how the Spirit can name today, His enemies, by the expression "***the beast and the false prophet***" which designates in order, the Catholic religion and the various forms of Protestantism fallen since 1843. But this name "***false prophet***" paradoxically reminds us that at its origin, the Protestant Reformation was authentically led by true "***prophets***"; people seized by the Spirit of God who denounced the lies taught by the Catholic religion, as Peter Waldo had done more perfectly since 1170. And the essential point, the lesson, that God gives us by the choice of these terms, is to understand that the Catholic religion has never **been** recognized by God, unlike the Protestant religion that he recognized until 1843, the date of his test of faith and interest in his biblical prophetic word. This is why, the entry in 1995, of Adventism, fallen since 1991-1994, into the alliance of the Protestant federation, makes him a "***false prophet***" who joins in the divine curse, Catholics and Protestants.

between true and false "***prophets***" lies in the judgment made on the false "Sunday" of Roman Catholicism. For the "***seal of God , the " seventh-day "*** Sabbath , is its **enemy. fundamental** . He who does not condemn, with God, the rest of the "first day" is assuredly not " sealed " by him; even if he practices the rest of the true " seventh day ."

We know that the appearance of the punishments of the "***seven trumpets***" revealed in Rev. 8, 9, and 11, is only due to that of the "rest of the first day" that God has been using since March 7, 321, to "mark" in a visible way the infidel religious camp won over by apostasy and Roman paganism since the religious peace offered in the year 313, by the Roman emperor Constantine I^{the} Great.

Can we say that peace has caused the number of God's chosen faithful to decrease? Not at all, because the chosen act faithfully in every situation. On the other hand, what is observed is that the Christian faith has taken on a false appearance because multitudes have adopted it without being converted, that is, without a relationship with the Creator God, Yahweh, Michael, Jesus Christ. In fact, it is the Christian religious "***confusion***" that has increased under the religious reign of the new "***Babel***", "***Babylon the Great***".

Some people think they are well inspired by not taking a position between the divine Sabbath day and the human Roman Sunday rest. However, Jesus did say that: "***No one can serve two masters*** ," in Matthew 6:24. As Deuteronomy 30:19 says through the image of "***choosing between two paths*** ," humans are therefore invited to take a **firm stand** (Eph. 6:14) for one of the two competing days, as Adam and Eve were faced with the two trees in the Garden of Eden; "***the tree of life and the tree of the knowledge of good and evil*** ," that is, the tree of death.

So we have the choice between the day of life and a day of death, and in Rev. 3:1, the Spirit confirms that this religious practice which honors Sunday

conditions a status worthy of the " *second death* " by imputing to Protestantism, dated the spring of 1843, this " *second death* ": " *Write to the angel of the church in Sardis: These are the words of him who has the seven Spirits of God and the seven stars: I know your works, that **you are known to be alive, and are dead** .* " "

At the same time, it was only after the two successive tests of prophetic faith in 1843 and 1844 that the sealing of God's elect, the theme of Revelation 7, began after October 22, 1844. From the spring of 1843, divine condemnation, linked to the implementation of the decree of Dan. 8:14, definitively condemned Protestant doctrine because of its disinterest in and rejection of the first Adventist message and its practice of the first-day rest. Between this spring of 1843 and the autumn of 1844, God selected his elect of the hour who distinguished themselves from other Christians by their commitment of faith in the two successive expectations of Christ's return. In both trials, Christians who participated in one or the other of the expectations and ended up rejecting the experience without attributing it to the will of God joined in their condemnation other Protestants and other unbelieving Christians.

The Adventist experience lived between 1843 and 1844 draws all its legitimacy from its inscription in the Holy Bible, in the prophecy of Dan. 8:14 whose duration of the " **2300 evening morning** " fixed the date for the spring of 1843. The recognition of the existence of this divine decree programmed in the Holy Bible constitutes the basis for the selection of the last elect saints chosen by God in Jesus Christ.

M59- The Society of Irresponsible People

This society of the irresponsible is in fact that of genuinely guilty people who no longer accept being recognized as guilty, whether before God or before other human beings. This norm is asexual and therefore concerns women as much as men. It is merely the end product of a succession of changes that have marked and characterized modern life.

At the beginning of this chain are two basic ideas that appeared in the Western European world at the same time. France's transition to republican liberty and England's considerable rise following its colonial development, which exponentially increased its wealth; not to mention its currency, the "Pound Sterling," which made it the leading center of global capitalism. Of course, this "Pound," a national currency and currency, developed at the expense of the "Book of books," the Holy Bible, the Word of God.

And at the same time on the other side of the "Channel", in France, the books written by the "free thinkers" were also dealing the divine Bible deadly blows to the project of salvation proposed by God in the name of the grace granted in Jesus Christ. It is therefore not without reason that this word "book" holds such an important place in this revolutionary era, in which the situation of humanity literally tilts, according to a process of revolution, as if the North and

South poles were reversed. The application is political, because the royal head of Louis XVI is guillotined as well as his monarchist supporters and the people, until then crushed and dominated, now governs the entire country or almost, because the royalist resistance is organized in Vendée where the Revolutionaries find, united against them, Lords and peasants. The Vendée like Brittany were lands rooted in the Catholic religion imbued with Celtic pagan culture. The French Revolution is said to have begun in Grenoble in the department of Isère, numbered "38." This department borders on the "Drôme," numbered "26" and also the number of the divine name "YHYWH," the four Hebrew letters that form his name "YaHWéH." The uprising that began in Grenoble then spread to Paris because bread was running out: Louis XIV had ruined France with his wars, and God had amplified this ruin by depriving crops and livestock of sunlight throughout his reign throughout the country. His excessive pride led him to seek the adoration of all those around him, and to seduce them, he imposed on France the construction of Versailles, where he strutted among his courtiers, like the "sun king" he had become for his entire population. The success of his career was based on his royal appointment at the age of five. At the age when the child must be guided and trained, this royal child gave orders and only listened to the advice of Cardinal Mazarin, his protector and friend of his mother. And this text from Ecc. 10:16 confirms the curse of the reign of this king for the whole of France: "*Woe to you, country whose king is a child, and whose princes eat in the morning!*" This verse seems to directly target the reign of Louis XIV, because in his regime, each day, the king got up, ate and went to bed, offering himself as a continual spectacle to his courtiers. And, precisely, the ostentatious luxury of his table made his reputation, dozens of dishes were presented to him, and after their preparation the animals were at best reconstituted to appear almost alive in the gold and silver dishes that arrived on the tables of the king and his many guests. Between his war campaigns, the king spent his life gambling with love and money, drawing on the national treasury to satisfy his every whim and those of his courtiers. In addition to these human flaws, he embodied the most resolute fight of his line against the Protestant faith, which his Catholic teachers presented to him as "heretical." It is easy to understand that the king had no personal knowledge of the Christian religion, since he only knew the papal Roman Catholic religion, like his predecessors, except for the Protestant convert to Catholicism, Henry of Navarre, or Henry IV. He only had to read the Holy Bible himself for his choices and actions to be different. But by not doing so, he ignored that the great Creator God, the Supreme God, creator of the sun and the earth and all that lives, warns man against "*relying on man*" in Jer. 17:5: "*Thus says Yahweh: Cursed is the man who trusts in man, who makes flesh his strength, and whose heart turns away from Yahweh!*" The divine curse that struck Louis XIV is incontestable and God wanted to give visible proof of it to the French people. For at the opening of his tomb, during the Revolution, his body and face were black and well preserved. The "sun king" had thus posthumously become a "king of darkness." And if God wanted to let this thing be discovered, it is because the curse of Louis XIV was above all a national curse of the entire French people, the majority of whom were won over by papal Roman Catholicism. For Catholicism only triumphed because

of the large number of its supporters, rich and poor. The Protestant faith has only really partially maintained itself in the department of Ardèche, whose number "07", which is the "*seal of God*", is next to the "26" of Drôme, separated by the "Rhône", a raging river broken by a few hydroelectric dams which have killed it ecologically and transformed it into a polluted, murky lake.

This department of Ardèche had and still has every appearance favorable to the natural protection of the holy Protestant servants of God. I am speaking here of the real ones, those who do not take up arms to defend their lives and accept, when they are caught, to assume the consequences of their commitment of faith; this, knowing that nothing happens without God allowing it. It is therefore in Ardèche that lived in the place called: Bouschet-de-Pranles, an exceptional woman named Marie Durand (1711-1776). In this mountainous and extremely wooded environment this young woman lived her faith sheltered from Catholic directives, until the day when, in 1730, she was arrested and placed in detention for thirty-eight years at the top of the Constance tower of Aigues-Mortes. Clinging to her faith and to her God, she thus resisted and survived the cold, hunger, heat, thirst, and diseases; and mosquitoes, because the area is extremely marshy and in her time, Aigues-Mortes was a port, and the Mediterranean Sea came right up to the foot of its wall. This unjust punishment testifies to the guilt of the entire nation for its support given to the persecutory regime of the "*beast that rises from the sea*" of Rev. 13:1, in its most committed and repressive phase. Marie Durand died in 1776, that is, 13 years before the "*avenging sword*" of God, the French Revolution, punished the two guilty civil and religious regimes responsible for her suffering and that of all the anonymous servants of God, during their dark and bloody reigns.

The French Revolution was organized by God to confirm the shared guilt between the monarchy and the papal Catholic regime in Rome. Alas, few human beings have understood the importance of this role. Divine lessons are all written in human history, but humans, even religious ones, do not know how to discern these divine messages. For they do not include God in the construction of historical facts and give him only a religious dogmatic role. This separation between human life and divine life results in ignorance of divine lessons and the renewal of faults that lead God to have to renew his punishments. This leads me to recall the existence of that old popular saying: "Forewarned is forearmed." Being the source of all wisdom, God knows better than his creatures how beneficial being warned is for his chosen faithful. Therefore, he has prepared for them in his revealed prophetic messages all the warnings desirable for them. And the message I am currently writing only confirms this usefulness.

It was only very gradually that the French nation born of the French Revolution became humanist and peaceful. It is hard to believe that this people, today, began their discovery of freedom in an inexhaustible flow of blood shed by the guillotines of the revolutionaries and this for a whole year to the day under the despotic leadership of Maximilien Robespierre, Camille Desmoulins, and the young man aged 20, Louis Antoine de Saint-Just. The slaughter suddenly stopped on July 28, 1794 with the decapitation of the three main culprits. By these actions, God proclaims his name and he tells us, according to Exodus 34:6-7: *And the*

LORD passed by before him and cried, "The LORD, the LORD, a merciful and gracious God, slow to anger, and abounding in kindness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, but by no means clearing the guilty, visiting the iniquity of the fathers on the children and on the children's children to the third and fourth generation! "

"... but who does not hold the guilty innocent " specifies the great creator God, and this, perpetually; which is true, in our days, as in the time of the Revolution. And it is so that we understand that this norm is as perpetual as it is eternal that God has organized our past French history. It will be the same for the guilty of today as for the guilty of yesterday, in France and everywhere in the world.

In the hands of God, without being aware of it, human beings create their own misfortune. For foolishly, they only see the most obvious interest, which concerns the immediate future, and do not reflect on the perverse future consequences of their decisions. The collective misfortune of present-day France has particularly intensified under three successive presidencies of the Fifth^{Republic} .

Between 2002 and 2007, President Nicolas Sarkozy, one of the young people who supported the Gaullist right and its leaders after General de Gaulle, had France reintegrated into the Western alliance of NATO. This was therefore a first surrender of sovereignty and total national independence. Moreover, to protect Libyan Arab Islamists, he fought the guide, Colonel Gaddafi, who had recently become the protector of French interests; this until he was defeated and assassinated by his opponents. As a result, no one has been able to slow the global development of warlike Islamism, which knows only two enemies: Israel and the West of the unbelievers, the infidels; a judgment that Jesus Christ shares and denounces in his prophetic revelations.

Between 2007 and 2012, President François Hollande, the unexpectedly elected candidate after the sidelining of frontrunner Dominique Strauss-Kahn for scandalous sexual reasons, remained focused on scandal. His secret escapades to join his new mistress and his separation from his partner, the mother of his children, were revealed and publicly displayed. Moreover, this left-wing socialist president said during his campaign: "My enemy is finance." And during his term, finance has never profited so much and grown so much. Moreover, he took on as his young advisors the young Emmanuel Macron, trained at Rothschild Bank and who succeeded him in 2017. He did the exact opposite of what he had announced, and his term has been disastrous. Under his presidency and his decision, two major changes took place, both very costly. He had the television network transmission standard abandoned, thus rendering multitudes of devices fit for the landfill; this in order to switch to the High Definition television standard. China, the major manufacturer of devices sold for replacement, can thank him, but the French, for their part, had to pay for his enrichment. He gave away €40 billion in aid to companies to help them get back on their feet; this in vain and without any results. But the worst happens: We owe him the taxation of mutual health insurance. And here, we touch on a subject that particularly concerns the theme of this message, which is that of the irresponsibility of human beings. The insurance

system has become so normal in our Western world that no one comes to point out its perverse consequences.

Initially, insurance was not mandatory and only those who wanted to subscribe to a contract could subscribe. Insurance concerned life and its accidental risks and to cover the expenses incurred by these risks, the insured agreed to pay a regular premium. Now, what happens in the mind of the person thus insured? A kind of mental tranquility sets in but also a weakening of the awareness of risk, that is, a step towards the loss of the sense of personal responsibility of the individual.

Human beings are made this way: if the consequence of risk is removed, their risk-taking intensifies. It is the same for the religious subject; if the divine punishment incurred is reduced, man believes he is authorized to go further in his freedom and disobedience. For I am not speaking here of the lives of the elect, but of the lives of so-called normal people who are, by nature, profiteers in every opportunity that presents itself to them; the goal being the satisfaction of the "self." In road accidents, without insurance, the responsible party could be condemned by the courts to pay for the damage caused to his victim for his entire life. And some were simply insolvent, so financiers obtained from political leaders the generalization of compulsory insurance. In this way, good drivers finance the damage caused by reckless and unconscious drivers. This is a principle that is illegitimate on a moral level but which allows finance to prosper and enrich itself.

President Hollande did even better by making mutual insurance mandatory for all workers. This was all the easier to pass because employers are required to provide and partially finance their mutual insurance services. But what is the impact of this measure? The insured worker benefits from this service, which covers their expenses as much as possible, no longer having to worry about spending. Medical professionals now only take clients by appointment, being themselves monopolized by clients requesting comfort care, well above and beyond what is simply necessary. When I came in for a tooth extraction, my dentist's office offered me an appointment for a date two weeks later. The appointment book was full until the following two weeks. I left without making an appointment, surprised by this situation, which didn't exist less than ten years ago. Thanks to mutual insurance companies, opticians are offering offers that are tantamount to fraud. Thus, I was able to observe between two purchases of glasses, that after doubling the price of a pair of glasses, they claim to offer a second pair for free. Thus, where only one pair was sold before the mandatory mutual insurance, two pairs are sold and actually paid at their true price. Opticians, dentists, prosper thanks to these mutual insurance made mandatory by President Hollande. But what a step backwards! Because the consequence of this decision is the impossibility of paying the right price for the only necessary thing and the impossibility of finding a free practitioner for emergency care. What I am describing here is the consequence of the perversion masked behind well-intentioned thoughts.

The mutual insurance company duplicates the health service provided by the national health insurance system, and in fact increases overall health spending,

encouraging this spending through commercial offers. Caught in this trap, the insured becomes a forced consumer. The misuse of individual responsibility drives spending, raises prices, and significantly worsens the country's economic situation, which suffers more from its internal imbalances than anything else.

At the time of the European elections which will take place in a few days, I remind you that French Europeans owe to the adoption of the Euro, a continual increase in the cost of living, because unlike the era of the national franc, no one controls or blocks prices anymore. Europeans are delivered to the insatiable greed of people whose only concern is to increase their profits. Sorry, but nature does not produce a natural brake against human greed. And if human regimes do not take care of this problem, this greed does not cease to abusively enrich some and impoverish others. This is how, silently and since January 1, ²⁰⁰², the cost of living has been multiplied by

The Euro was at 6.56 francs. In the summer of 2002, seasonal fruits, peaches and apricots, cost 2.50 francs. In 2024, these products will cost 3.60 euros, which in francs represents 23.62 francs, an increase of just over 9 times the 2002 price. Who has realized this consequence of the abandonment of national sovereignty, which is paid for by a 900% increase in the price of seasonal fruits? Those glued to their cell phone screens should wake up and realize that they have become the playthings of the "**merchants of the earth**," delivered by their national leaders to the financial dirigisme of European and American banks.

In the same way as mutual insurance, European interventionism was presented to European populations as a necessity, and this again to enrich global trade and its international banks. European technocrats replaced national services, just as international shareholders replaced the business-creating bosses. The lack of accountability is at every level. The boss, father of a family and father of a company, has been replaced by the CEO, who is outrageously paid by his shareholders, but as long as they receive their profits, it doesn't matter; nothing belongs to them, because they are only there in between two investments, long enough to pocket profits and go elsewhere to do the same. It is this change that explains the desertification of French production.

In France, the French president encounters the difficulties experienced by French businesses, but when he attends European meetings, he becomes the supporter of European banks who encourage him to open his market ever more to the global merchant and to his competitors against whom he cannot compete. In 2024, President Macron dares to rejoice in seeing foreigners seize the profit made from the work of the French people because this is what the investment of foreigners who create a factory in France produces.

The school of capitalism has trained people in the West who no longer think nationally but globally. Because trade abhors national barriers and we can thus better understand why French nationalism was particularly singled out and denounced by the populations emerging from the Second World War. German and Austrian Nazi nationalism served as a pretext for commercial globalism to encourage people to open their national markets. This capitalist global trade had two enemies: nationalism and communism. During the years following 1945, these two things were demonized for the greater benefit of capitalist America .

This is how God was able to announce that this people of the Calvinist Protestant USA, and now, Roman Catholic, had the destiny to lead the last survivors of human history.

America has long since sold its soul to the devil, simply by inheriting its Calvinist thinking. For its religious educator considered wealth a sign of God's blessing, although the Bible declares the opposite, Jesus having constantly castigated the rich threatened by his justified imprecations and the Holy Bible saying in 1 Tim. 6:10: "*For the love of money is a root of all kinds of evil; and some, being possessed of it, have wandered away from the faith and pierced themselves into many sorrows.*" Such a gap in judgment reveals the diabolical nature of John Calvin, this cruel, jealous man, and murderer, among others, of Dr. Michel Servais, more witty and more perceptive than him.

The shirking of responsibility is a very practical method for achieving a result one does not want to assume responsibility for oneself. French politics has long been bipolar, based on a social left and a business-oriented right. The National Front was demonized by both camps, the former blaming them for their alleged Nazi legacy, the latter for their closure of the national market. Thus, the creation of Europe offered both opposing camps the opportunity to sideline the National Front by giving hope for profitable management on both the social and commercial levels. Equally business-oriented, the politicians of the socialist right and left agreed to delegate their political decision-making power to European commissioners, the new technocrats subject to the dictates of European financial banks. The population was thus betrayed and delivered to the greed of financial swindlers. Capitalist Germany was able to take advantage of this new organization, but this was not the case for France, weighed down by its social overload and its policy of welcoming "all the true and false misery of the world," including its mortal historical enemies from the Maghreb.

After the commissioners, there were the European deputies who, like the mutual insurance companies, came to duplicate the services of national deputies, removing their decision-making prerogatives, so that their usefulness is limited to legitimizing the decisions made in Brussels. This does not prevent our French deputies from insulting each other in the chamber where they confront each other; they thus attract the attention of the population, making people forget that decisions are made in Brussels more than in France.

The damage caused by the Hollande presidency is fundamental, and since 2017 his successor, the young Emmanuel Macron, who stole the limelight and whom he put in the saddle by making him a minister, has in turn been trying to mend a national garment that is torn more and more to pieces.

His governance is of a completely different style and he single-handedly embodies the model of the European technocrat that European integration has gradually prepared. French among the French, he is also, and even more so, European in his European meetings and only wishes to lead the French to become even more European. Unlike François Hollande, he is not at all devious and rarely hides his reactions. He is frank and direct, but he is also proud and incapable of admitting his mistakes. He asserts himself and asserts himself, convinced that he is always right. He loves to talk and be listened to, and whenever he finds himself

in difficulty, he organizes something to divert the public's attention. His organization of the "great debate," which was nothing more than the work of a great "smoke-blower," revealed his method and his character, slimier than an eel, because he proves elusive. In any case, he has on his side the Constitution of the Fifth ^{Republic}, made for the upright and honest character of General de Gaulle. This constitution was cleverly designed to provide, in a democratic form, the authority of a dictator to all its successive presidents.

But ultimately, this young president intends, by his very nature, to take advantage of the absolute power that the Constitution legitimately grants him. Long after the general's death, the trap of his 5th ^{Constitution} closes on the French people, and this in a context of preparation for a Third World War that will end with the destructive use of atomic weapons.

President Macron commits willingly, but never without the support of his deputies and his government. He makes decisions but does not take the risk of taking them on alone. He is constantly concerned with remaining within the legitimacy of legality. And this attachment to legality alone explains his bias for the cause of Ukraine, invaded by Russia on February 24, 2022. In the experience of the "yellow vests," he has proven that his character is cynical and unjust. His concern is therefore not justice but coldly the apparent legality of things. Without depth, he only gives importance to the superficial aspect of the subjects concerned. It is terrible to say, but he constitutes the composite portrait of a society ready to be delivered to the blind despotism of artificial intelligence. Without depth and without soul, he behaves cynically like a thinking robot. He represents the typical image that a society cut off from God and delivered to computer science could and should produce. In fact, his derogatory and even often vexing remarks only revealed the character of the man ready to entrust his destiny to Artificial Intelligence. For the computer, unlike him, knows no feelings or scruples that guide its actions.

Thus, over time, successively, from one misappropriation of responsibility to another, the last leaders will discharge their responsibility by making it borne by Artificial Intelligence; in this way, no one among humans will be held responsible for anything, towards anyone. How can we be surprised, then, that the decision to use nuclear weapons will soon be taken? If the AI of the GPT cat demands it and advises it, who will oppose its advice? This is enough to worry the entire human species.

This practice of shifting responsibility has been practiced for a long time, starting in Genesis when Adam reminded God that it was the woman he gave him who made him sin by offering him fruit from the forbidden tree. Then it was the woman's turn to blame the serpent for her sin, although their personal guilt condemned them both. This practice is as old as our world, but in the last days it is causing collective changes in Western societies. And finally, the chosen saints will be unjustly blamed for the disasters caused by the curse of the " *sixth trumpet* ." But this will be the last time this practice of shifting responsibility will be implemented. And the truly guilty and responsible will be destroyed by the Creator God, whom no one can deceive.

Change due to the European alliance

Before the creation of this European alliance, nations were in uncontrolled competition. As a result, within each nation, the different classes of society were forced to unite to assert themselves in the competitive game. Each country had its own standard of living, which was imposed on everyone, rich or poor. Nations were thus unified internally, and a fight for common interests reinforced this necessary unity. With the European alliance, the internal unity of European countries was destroyed, because the elites of Western countries were all trained in the same model of liberal capitalism. And the elites of these countries are uniting in a common European and pro-European approach because it represents a change of ideology. The formerly nationalist elites have now become pro-European, ready to sacrifice their nation of origin for the success of the European Union. EU countries all suffer the same ills for the same reasons: their nation is subject to the law of the European commercial market, which rules the fate of each people as absolute master. If it is rich and determined to remain so, like Germany, it renounces national unity and exploits the reception of an immigrant workforce for its own benefit. This is the case in present-day Germany, which is struggling to respond to job offers from its companies due to a considerable reduction in its demographics. But beware, immigration is poorly tolerated by the population, which sees blond heads replaced by curly-haired men. As Paul the apostle said, "everything becomes harmful through its abuse," and the acceptance of immigrants has its limits. The creation of the EU has caused great disorder in all European nations, whose people, deprived of expression and decision-making, suffer the consequences of the decisions made by their national representatives. All these nations have seen their jobs disappear to the benefit of China, which has become the manufacturer of technical products for almost the entire world. Everywhere, the consequence is the same: scarce and poorly paid jobs, the impossibility in these conditions of starting a family, of finding an apartment that isn't prohibitively expensive. And while consumer prices continue to rise, the demands of property owners also increase. And the great change brought about by the EU is that no one intervenes to block prices, because in technocratic thinking, the market must regulate itself. They forget that before the creation of the EU, France's prosperity was due in large part to the permanent price controls exercised by successive French governments. Sellers' profit margins were all under control and limited to 40%. These controls ceased with China's entry into world trade. As if subjected to a tidal wave, the balances respected until then were destroyed, swept away in a surge of greed caused by the thirst for exorbitant profits made possible by individual direct investment in the financial internet market. By joining the WTO, the Chinese "great dragon" has provoked and set in motion the great economic disaster from which the West has still not recovered, as of May 2024, and it will not recover, because after this disaster comes that of the Third World War which marks the end of the time of nations and prepares that of the last universal government.

In France, the shirking of responsibility began when, in its independence, the French justice system targeted politicians, the national deputies. Pointed out and denounced as guilty by impartial judges for conflicts of interest and

unjustified gains, and especially because of illicit campaign financing, the various targeted political parties unanimously voted for their own amnesty. Once vindicated, these politicians had the idea of changing the descriptive status of their indictment, adopting the principle of "presumed innocent," this after centuries and millennia of "presumed guilty." It must be noted that this change came when politicians were personally indicted, and unable to evade justice, they nevertheless succeeded in changing the way the accused was viewed. The logic held until then was completely reversed. Even when indicted, the accused remains innocent until evidence convicts them and makes them guilty. This does not bring a big change, but this initiative reveals the iniquitous spirit of the various politicians present in all the groups officially represented in the National Assembly and in the Senate.

The shirking of responsibility then appears through the replacement of service counters with the internet addresses of government service servers. The customer finds himself in front of a robot, and government service personnel no longer have to deal with the angry expressions of dissatisfied customers. People my age particularly curse this type of transformation, which makes humanity disappear behind the countless code names and passwords demanded by the computer robot. Their designers anticipated normal operation, but they always forget the specific cases for which they didn't provide a response. I think it's safe to say that this transition to the computer age is the cause of a tremendous moral and mental decline among the elderly. In contrast, young people are growing up under this system and managing it very easily. But this change, to which they are adapting, is building a new generation that resembles its computers. Their constant contact with virtual life is causing them to completely lose the values of real life. Like zombies, they wander between the two worlds, and virtual games encourage their identification with the virtual killer they become in their war games.

This virtual life training condemns this irredeemable youth to eternal death. The salvation proposed by God demands from man true freedom and a just appreciation of existence; two things of which these children are no longer capable.

In his struggle against God and religion, man has resorted to every means he could find: threats, persecution, torture, and even lethal execution. But what he did not foresee was his ability to create a monster that already dominates him and will destroy him. While he sees the very real risk of a great Muslim and African migratory replacement, the West is already undergoing the replacement of robotic AI, which is replacing their old human values in the minds of Westerners. For a robot, there is neither good nor evil, and the peoples of the West have testified, publicly and officially, that they, too, reject these standards of good and evil established by the great creator God. Homosexual, lesbian, and transsexual pride has gained the support of the people; it has triumphed and enjoys demonstrating it. Humans have thus sold or given their souls to the devil and his rebellious demons. What else do they have to lose, except their entire lives? This is precisely the role of the "*sixth trumpet*" which comes to express the judgment and the beginning of the wrath of Almighty God.

It is not difficult to understand what God is preparing, because he clearly indicates to us the identity of his main enemy in his precious Revelation, namely, according to Rev. 18:24, **Rome** alias "**Babylon the great**", about which he specifies: "*and because in her was found the blood of prophets and saints and of all those who were slain on the earth.*"

The main enemies of God are therefore the heirs of Rome, that is, the Western Europeans who organized the current EU on the basis of two successive "Treaties of Rome." As a testament to their guilt, whether Catholics, Protestants, or atheists, they honor the false day of rest, formerly the day of the pagan Roman "unconquered sun," dedicated to weekly rest since the time of Emperor Constantine I^{the} Great, on March 7, 321. Renamed "Sunday" by Catholics, it is also the day of rest for Orthodox Christians, who thus also enter the circle of God's enemies. And for having entered into an alliance with his enemies, officially in 1995, Seventh-day Adventism, "**vomited**" in 1994, is also among the targets of his divine wrath. And who is this Creator God thus angered? Jesus Christ, himself, the only Savior of the divine saving plan. Gathered together and placed under God's condemnation, all the guilty share one and the same fault: **they despise the truth revealed by God in the two testimonies of his holy Bible**. And because its requirement increases with the advancement of time, the truth, today despised, is of a prophetic nature and presented in Daniel and Revelation; two names whose translations reveal all the importance: My judge is God, and Revelation. It is the contempt shown in 1991 for this Revelation which justifies the Adventist "judgment of the people." This message is confirmed in Rev. 3:14, by the name "*Laodicea*," which means: "judged people": "*To the angel of the church of Laodicea write: These things says the Amen, the faithful and true witness, the beginning of the creation of God:*". And the proof of this judgment appears in verse 16: "*So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth.*" The refusal of salvation is confirmed by the word "**naked**" in verse 17: "*Because you say, 'I am rich and increased with goods, and have need of nothing,' and do not know that you are wretched, and miserable, and poor, and blind, and naked* ,... " The heirs of Rome reproduce its fruit that God describes and identifies in Daniel 11:39 by saying, "*He will deal with the foreign god against the strongholds, and will honor those who acknowledge him* , and will make them rulers over many, and will distribute lands to them as a reward. "

In the last test of Adventist faith, the heirs of Rome treat in a particular way "**those who do not recognize them**" and refuse to honor their Roman "Sunday" or "**the mark**" cited in Rev. 13:15 to 17: "*And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed* . And he causeth all, both small and great, rich and poor, free and bond, to receive **a mark** in their right hand, or in their foreheads: **and that no man might buy or sell, save he that had the mark** , or the name of the beast, or the number of his name. "

Man may have a personal opinion on the subject, but the only one that matters is God's. And in these verses, he tells us that, for him, adherence to the

practice of rest on "Sunday," the first day of the week, constitutes an act *of "worship"* of "*the beast*" of Roman origin; imperial Rome having established it in 321, under the name "day of the sun," and papal Rome having then imposed it, religiously, from 538, under the name "Sunday," that is, "the Lord's day."

M60- Child of God or not

For the natural, strictly carnal man, nothing is as insulting as being regarded as a child. Between the child he was and the adult he has become, the human being has consolidated his character and his adulthood allows him to justify his pride, often inherited since birth. And for a proud adult who thinks he has the answer to almost everything, being compared to a child consists of devaluing all his education, all this knowledge built on years of life experiences, good or bad.

Listen to this adult pride expressed as the Spirit testifies throughout the days of Jesus Christ's earthly ministry. And who primarily carries this pride? The Jewish religious clergy. Upon leaving Egypt at the head of his people, God led them to the desert of the true Sinai, on the soil of Arabia, as confirmed by Gal. 4:25: "*For Hagar is Mount Sinai in Arabia ...*"; located near the place where the descendants of Midian lived. There, God organized his Israel by giving the Levites the priestly ministry, that is, the practice of sacrificial religious rites and the teaching of the laws revealed to Moses. As a result, the clergy taught the people, which gave them ascendancy over them. Teaching in the name of God, the Levites were feared by those they taught. And this fear increased their pride more and more over time. So much so that at the time when Jesus presented himself for his ministry, the pride of the Levite teachers was very high. And the high priest of that time, named Caiaphas, was a model of the genre, extremely calculating. He saw immediately the consequences that the teachings of Jesus would bring against them. Jesus showed himself humble while they were all proud; he showed himself gentle and peaceable, while they were violent and quarrelsome. But for them, the worst thing was that God testified for Jesus by allowing him to perform miracles, which they did not obtain from him. Thus, feeling threatened and attacked, the earthly religious Jewish order resolved to put Jesus to death according to Mat. 22:45-46: "*After hearing his parables, the chief priests and the Pharisees understood that Jesus was speaking about them, and they sought to seize him; but they feared the crowd, because they held him to be a prophet.*"

After Cain and Abel, there has always been a competition between the earthly clergy and the prophet of God, unbearable for the former. The proud human religious system cannot bear to lose its influence over the people it instructs. This is all the more so when jealousy comes into play, because the prophet benefits from a spiritual testimony that the human religious system does not receive from God.

The earthly system has its own values which are: seniority, hierarchy, diplomas, honorary titles, which men who recognize each other award to each other. But for God, these things have no value, and I mean none. Because these values adopted in all centuries by religious organizations, Jewish, Christian or pagan, are also those favored by unbelievers and atheist unbelievers. Jesus confirms this thought in Mat.11:25-26: "*At that time, Jesus spoke and said: I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned , and revealed them to little children. Yes, Father, I praise you that you have wanted it this way .*"

Since the creation of Adam and Eve, human beings have had only the status of creatures, which makes them entirely dependent on their Creator for everything. Those who become aware of this situation should normally show that they remain constantly concerned not to displease God, by not mistreating the new light that suddenly appears and presents itself to them. For in this type of situation, the important thing is not the messenger, but only the message. No matter who the man or woman God uses to transmit it to his people, the messenger or messenger is only the "postmen who distribute the holy heavenly mail." Yet, throughout history, the prophets of God, the true ones, are fought while alive, and honored only after their death. In his parable of the vinedressers, Jesus recalled this sad truth, to which his own death testified.

I note this great difference which characterizes the chosen one whom God sanctifies: he serves God in spirit, listening to the Holy Spirit. The false servant, on the other hand, does not serve God, but a religious organization composed of men who recognize each other and agree to submit to common rules imposed on all. And we find there this fundamental principle which God evokes in Dan.11:39: "*It is with the foreign god that he will act against the fortified places; and **he will fill with honor those who recognize him** , he will make them rulers over many, he will distribute lands to them as a reward.*" In this prophecy, the Spirit denounces a diabolical principle that all the sons of the devil present on earth from the devil himself, to the last human being who came under his possession. In this verse, the principle is attributed to the Roman Catholic papal church which constitutes an exemplary model of the false Christian religion. But this model has been and still is today, many times imitated and reproduced. For it denounces the spirit susceptible to flattery against which, with his means, Jean de la Fontaine wanted to warn his readers by composing his fable: "The Crow and the Fox." The pride of the "Sun King" Louis XIV was like that of the devil and his papal church, which served him with great zeal. The moral of this fable says: "Learn, master of the crow, that every flatterer lives at the expense of the one who listens to him..." This lesson is as valid for secular life as for spiritual life. For in cassocks, or suits and ties, the religious clergy truly live at the expense of those who listen to them. Whether in the form of tithes or voluntary offerings, those taught finance their teachers, and the worst thing is that their false teachings lead to eternal death those who made them live.

In organizing his first Israel, God established an ideal model at the principle level only, because the corrupt and rebellious human nature of the Hebrews made perfection impossible. God will only achieve the perfection of this

model when it is established by his saints redeemed by the blood of Christ. God's program has thus been presented to us, but the eternal model will be very different from the earthly model. For in eternal Israel, there will no longer be any question of prohibitions of any kind, much less of sacrificial practices, which were put an end to by the death of Jesus Christ on Wednesday, April 3, 30.

I will now demonstrate that the difference which separates and marks the chosen and the fallen is based on these two human states which are childhood and adulthood.

The newborn child only perceives sounds and images. Sounds cannot yet be interpreted, but this is not the case with images. The child is therefore sensitive to the images that his eyes reveal to him. He thus discovers the face of his mother, then that of his father, and those of his older brothers and sisters when they exist. Through habit and the repetition of experiences, he learns the meaning of the words heard and can understand, without yet being able to reproduce them, the words he hears. Aged 12 to 16 months, the child can already understand many things without knowing how to speak or write. Writing will be obtained only through long, patient, and persevering repetitive work accomplished in a school. But in this progressive development, the child is already able to understand images before receiving a formal education. As a child, the human being functions like a sponge that constantly records data, like a sponge that sucks up every last drop of spilled water. He already has everything within him to be used by God or, for his future misfortune, by the devil. Like all principles, this one is not systematic, but as a general rule, the child does not analyze the images he receives. He does not challenge them and considers them normal. And it is this lack of challenge that makes the child the model of God's chosen one.

In his teaching, Jesus gives a great place and a great role to the status of childhood. It is true that he himself is an incarnation of the "heavenly Father" and that his relationship with his creatures is that of a Father and his holy children. Here are the texts from the Gospels where Jesus refers to childhood:

Mat. 11:25-26: “ *At that time Jesus answered and said, I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and prudent and revealed them to little children. Yes, Father, I praise you that it was so pleased of you.* ”

Mat. 19:14: " *And Jesus said, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of heaven .*" Jesus' words are precise. In accordance with the doctrine of salvation, a child can only be saved after reaching and exceeding the age of 12, at which point he attains adulthood. This is why Jesus specifies: " *for of such is the kingdom of heaven .*" Thus, by taking as a model child, such as Jesus Christ, the child receives with confidence what his father tells him and teaches him. He spontaneously understands that the adults around him are his teachers and that he has much to receive from them. At an age when he can speak, he presents many questions to which he desires answers. This is the behavior that God desires to find in his chosen adult saints. And this is the reason for the blessing of the prophet Daniel and others who adopt his attitude, according to what is written in Dan.10:12: “ *He said to me: Daniel, do not be afraid; for from the first day that you set your **heart to understand** , and*

to humble yourself before your God , your words have been heard, and it is because of your words that I come. » The desire to understand is the most normal thing for a limited creature, as is the case for all human beings and angels created by God. Our status as creatures makes us authentic children that we remain despite aging and the increase of lived experiences. Our relationship with the unlimited creator God imposes on us this status of perpetual and eternal childhood. The blessed humility in this verse is the fruit borne by this childhood of the adult named Daniel. The meaning of his name, namely, "My Judge is God", expresses his recognition of the "heavenly Father" to whom all judgment belongs. This, exactly like the child who accepts the judgment and authority of his earthly father. On earth, the status of father is indisputable because he transmits to his child a part of his DNA. On the spiritual level, the matter is even more indisputable since there is only one Creator God. But just as on earth, a child can choose to break ties with his parents, his father or his mother, each creature has the possibility of expressing his choice to recognize the Creator God as his "heavenly Father" or not. God himself has given his creatures this freedom of choice, of which he is the stake.

This allows us to understand the value he gives to creatures who recognize his nature as a heavenly Father. He responds to this testimony by demonstrating to them the behavior of an ideal father who protects those he loves, as a worthy earthly father does for his children who show him their affection. By coming to earth, in Jesus, Michael came to concretely reveal the nature of the "heavenly Father," by teaching the royal prayer in which he says: " *Our Father who art in heaven! Hallowed be your name, your will be done on earth as it is in heaven...* " This notion of a heavenly Father is truly the great particularity of the new covenant. It brings to this covenant, this paternal bond that did not exist in the relationship between man and God in the old covenant. This absence of paternity made the God of the Jews a god different from the other false divinities honored on earth by pagan peoples, but nothing more. For the relationship was based strictly on fear, or even fear, moreover, for the Jews only, perfectly justified. For the wrath of the living God was, with good reason, formidable, and the Jewish people, who had suffered it several times, can testify to this. For their part, the pagans were delivered to the demons who could also make them pay dearly for the sins committed by their worshippers. Religions still had the principle of offering animal sacrifices and sometimes, abominably, human sacrifices.

The worship of the true God became separate from other cults when man learned of the existence of a heavenly Father filled with love and compassion for his children who recognize him as he revealed himself during his two successive covenants.

The type of relationship we have with the true God depends on our complete recognition of his title as Creator God. For the "law of Moses" presents this Creator God who becomes the lawgiver and great judge of sin and sinners. Then, Jesus comes to reveal the form that the love of the heavenly Father takes by offering his life as a sacrifice to redeem the lives of his chosen saints. And in 1843, he selects the elect to whom he gave the Sabbath as a sign of his approval as the heavenly Father, that is, as God, the creator of all life. But in addition, God

has reserved for the last of his holy servants two things of supreme value: the true meaning of the seventh-day Sabbath rest, which was prophetic and not just a memorial of God's earthly creation. The second privilege concerns the knowledge of the date of the true return of our divine Lord Jesus Christ.

I noted these words spoken by Jesus in John 8:43: " *Why do you not understand my speech? Because **you cannot hear my word** .* " Jesus uses the verb "can" which indicates that God does not allow them; this despite their statement quoted in verse 33: " *They answered him, We are Abraham's seed, and have never been in bondage to anyone; how do you say, 'You shall be free?'* " Such words would have been impossible if God had not taken the human form of Jesus Christ. The incarnation of Jesus therefore also allowed the Jews to freely express their religious concept. It is not based on a relationship with God but on the carnal inheritance built on Abraham. And their religious status remains only what they say: a religion without a relationship with God that is based on the claim to an inheritance. Also, Jesus, not finding in the Jewish clergy the trusting nature of the child of God, does not hesitate to reveal their true status. He declares to them openly in verse 44: " *You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and he does not abide in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own ; for he is a liar and the father of it.* "

Since Jesus said these things about the Jews of the rebellious nation, in the history of Christianity, the sins of the Jews have been repeated by false Christians. For in his perfect justice, God's judgment remains the same in both covenants. The same sins are judged by God in the same way, and it is precisely this stability of his judgment that gives the testimony of the Gospels all their value. And in 2024, Jesus imputes the paternity of the devil to all Christians who, like the Jews of his ministry, have nothing religious about them other than their attachment to a religious heritage. Religious history is traced in time like a treasure hunt written in advance by God in the revelations of his Holy Bible. This principle allows us to better understand the need for his chosen ones to maintain the trusting and simple nature of childhood. To follow the logic of the game presented by God, this childlike nature is essential. Adults become too intellectual, but they are driven down this path by worldly demands. The higher education they receive and pursue destroys the values of childhood. They strive to obtain diplomas that both the pagan and falsely religious worlds demand in the same way. However, as I explained at the beginning of this message, children benefit from intelligence before receiving an education. So I come to say, like the apostle Paul, that everything becomes pernicious through its abuse. For basic education is useful to enable children and adults to read and write. But the worldly system places enormous importance on obtaining diplomas by remunerating jobs based on the diplomas obtained. Thus, to earn more money, a diabolical race for diplomas begins, and the spirit of the human creature is absorbed by the studies pursued, creating a society based on odious injustice. In France, a secular country, higher education courses vampirize the minds of young students by making them discover, and often appreciate, the thoughts of the atheist freethinkers that France outrageously calls its "enlightenment." Unfortunately for the students who are

victims of these things, this enlightenment leads them to have to share the condemnation of the " *prince of darkness* ." And when they finally end up approving of dark freethinking, it becomes impossible for them to give any interest to the true divine light. Their childish nature is dead, killed by the deceptive certainties of the theories of the godless.

I have been protected, in my experience, from the abuse of school education, having had to interrupt promising studies for family reasons. I was therefore directed towards a manual job in which I learned the pleasure of a job well done, being already naturally animated by a great interest in perfection that we, however, never achieve. Secondary studies and manual skills have made me a particularly self-taught and independent man. I like to understand how things work and this character trait has been decisive in justifying my interest in the divine prophetic word. Moreover, endowed with a musical ear, I built my first guitar and learned to play it without taking any specialized lessons; this to the point of living like the cicada in the fable, professionally, of music. Then, after my Adventist baptism, no longer being able to play in an orchestra, I gave private guitar lessons. Less and less a musician and more and more a prophet, faced with the Apocalypse revealed to the apostle John, I found myself before a treasure hunt presenting a supreme value linked to the eternal life proposed by God through faith placed in Jesus Christ. It is therefore always the child that I remained who entered into the study of the multiple symbols that appear in this obscure " *revelation* " called Apocalypse. It was only by discovering the Adventist message that I asked for baptism and began to practice the rest of the seventh day, the true one, Saturday which designates the seventh day of our divine weeks.

I have benefited from the entire Adventist cultural heritage, namely, the books written by our sister Ellen G. White. But my interest in the study and understanding of prophecy led me to focus on two main books: "The Great Controversy and the Early Writings." Baptized in 1980, I began presenting the results of my work in 1982 to my closest brothers in Christ, who were not very interested, and gradually to the pastor who had baptized me. My work particularly troubled him as he was preparing to retire. One day, he organized a meeting with other members of the church in Valencia, and some of them agreed to buy the handout I was presenting. During the meeting, one of them, Mr. B., said about my book, "I've read it. I may be stupid, but I admit I don't understand anything." This man was a peddler in the local church. He was simple and kind, and like his wife, very humanistic and of hereditary Adventist lineage. I was thus able to note the enormous difference between this heir to Adventism and me, who before Adventism had only had contact with the Protestant religion; originally the Darbyist church and later the Reformed church. I had just chosen the Adventist faith while he had inherited it from his earthly father. Also, I gave interest to the light while he honored a religious tradition. And he was not alone in this case, because all the members of the church were heirs and behaved as heirs, that is, in a routine formalist religious attitude. Moreover, to understand why he did not understand my prophetic lights, I must specify that he had made a statement about him that reveals his spiritual status. Speaking of his two children, he had said: "As for me, if my son and my daughter are not saved, heaven does not interest me."

God therefore had every reason to close his mind. Faced with the general disinterest in prophetic light, I thus discovered the experience lived by Jesus Christ. The circumstances were the same, he carried a light that his interlocutors did not expect and did not ask for. So much so that, putting in this number the apostles chosen by Jesus Christ, God prophesies in Daniel, the result obtained by Jesus at the hour of his death on April 3, 30. He tells us in Dan. 9:26: " *After the sixty-two weeks, an Anointed One will be cut off, and he will have ~~no successor~~ for him. The people of a leader who will come will destroy the city and the sanctuary, and his end will come as by a flood; it is determined that the devastations will last until the end of the war.* " This good translation proposed by L.Segond in the margin of its biblical version, has the advantage of revealing the disbelief of all the representatives of the old alliance including the twelve apostles. For no one on earth knew the true role of the expected Messiah. Truth cannot be invented; to understand it, God must open the way and bring about his saving plan. Between 1980 and 1991, the date of my official dismissal, no one was prepared to question the prophetic explanations inherited from Adventists since the 1840s. The official theory still taught in 1980 and 1991 was that of the pioneers who expected the end of the world and the glorious return of Jesus Christ for the spring of 1843 and then for the autumn of 1844. The division of the seven churches attributed to Laodicea the entire Adventist experience lived between 1843 and the true return of Christ still expected in 1991. However, since 1982, the redrawing of the Apocalypse has led me to place the date of 1844 at the beginning of the fifth church named Sardis, that is, at the beginning of chapter 3 of the Apocalypse. The Spirit making me discover the hidden logic of the entire division of the book, I thus placed the date 1844 at the beginning of Rev. 7 and at the beginning of Rev. 9, because the three themes "of the **letters** , the **seals** and the **trumpets** ", each presented in two chapters, were shared on the pivotal date of 1844; this fundamental date which fixes the end of the " 2300 evening-morning " of Dan. 8:14. Among the people to whom I made this division known, a pastor who studied my work did not understand why I made 1844 the pivotal date applied to the **letters** , the **seals** and the **trumpets** . He himself had presented the date 1994 by reusing, like me, the duration of the prophetic " *five months* " of Rev. 9:5-10, that is, 150 real years. But as a pastor of the Adventist work, he did not go so far as to link this date to the return of Christ, something I already did freely in my works. I understand today that his incomprehension was based on his training and his studies of traditional Adventist theories. What he lacked to understand was that simplicity of soul that only a child exhibits. How can one justify the result of divine inspiration? It is an impossible thing, the result of this inspiration is observed and its logic is imposed, that is all I can say on this subject. The value of inspiration is then demonstrated by the new light that it brings to God's Chosen One. In fact, through this new division, unsuspected teachings have appeared concerning the curse of the Protestant religion since 1843. And finally, the date of autumn 1994, for which I announced the return of Christ, really marked the time of Jesus' vomiting of official Adventism, which was too intellectual and traditional.

The Apocalypse of Jesus Christ presents symbols and expressions of biblical images that give it the appearance of an immense parable. Behind these symbols, God constructs vital messages that denounce the true spiritual status of Christian religious organizations marked by some differences but all condemned by God. The consequences of these revelations are no longer at the level of childhood, so serious are they, being simply mortal. Also, Jesus clearly defined the nature of his elect, saying that " the kingdom of heaven is reserved for adults who are like children," but only for wise and obedient children.

By bringing the revelation that makes his chosen ones the "children of God," according to Mat.11:25-26, Jesus came to recall this truth already mentioned in Gen.6:2, where the expression " **sons of God** " designated the line of descent of Seth , the third son of Adam and Eve: " *the **sons of God** saw that the **daughters of men** were beautiful, and they took wives of all whom they chose.* " And of course, already, the expression " **daughters of men** " designates the rebellious line of descent of Cain, the eldest son of Adam and Eve. The faithful line was thus seduced and corrupted by marriages organized between the descendants of the two lines. And we have in this testimony, the explanation of the cause why, God will, in his time, impose on his people Israel the prohibition of marrying foreigners.

This lesson still applies today to Christ's chosen ones. They have every interest in heeding it to avoid the earthly torments that demons can cause in their married life. And because of the perpetual nature of the principle, we can understand why the apostle Paul wishes to be imitated by as many as possible in his choice of celibacy.

Understanding that the alliance between the faithful and the unfaithful was the cause of the first apostasy in human history is essential to understanding the divine messages of Revelation. In particular, in Rev. 2:14 where God says: " *But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols and to commit sexual immorality.* " God addresses this message to the faithful Christians who were in Rome, " **the throne of Satan** ," after the cursed peace established by Emperor Constantine I^{the} Great in 313. The faithful lineage will allow itself to be corrupted in this peace by marriages with new, unconverted Christians, like the emperor himself. In this peace, the Roman persecutors are deceptively converted and give shape to the new Roman Catholic Christian Church which will become papal in 538. In this message addressed for the " **Pergamum** " era which follows the year 313, the Roman Catholic Church is designated in verse 15 which follows, as being the teacher of the " **doctrine of the Nicolaitans** ": " *Likewise, you also have people who likewise hold the **doctrine of the Nicolaitans** .* » I remind you that this name " **Nicolaitans** " is invented by God to designate, by its meaning, the "victorious people"; in this context, **Roman** .

By the name " **Pergamum** ", the entire era is placed under the sign of " **adultery** ", or infidelity in the alliance. To form this message, God takes two Greek words " *péao* " which means to violate, to transgress, and " *gamos* " which means marriage. Now, from 313, " **adultery** " is double, because the seduced elect

commit it against God, and the Roman Catholic Church which is formed after 313, will embody **the** perpetual permanent "adultery", precisely because of its rites inherited from Roman paganism. This word " *adultery* " has as its root the word "adult" and God makes human beings feel guilty in the " *adult* " age; the one where he gives them to choose between good and evil. And the act of " *adultery* " or infidelity, characterizes the action of the one who chooses evil. For God, infidelity is the worst of evils, because his saving plan is to select, for his eternity, loving human beings and angels, perfectly faithful. It is worth noting that the accusation of the appearance of " *adultery* ", hidden in this message from " *Pergamum* ", is clearly quoted in the message from the " *Thyatira* " period which follows it in Rev. 2:22: " Behold, I will cast her into a bed, and **those who commit adultery with her** into great tribulation , *except they repent of their deeds.* »Prophesying the punishment inflicted by means of the French Revolution of 1789 and its "terror of 1793-1794," God imputes the adultery practiced by the alliance of papal Roman Catholicism and the monarchy since the beginning of their common existence, that is, from 313 to 1798. King Louis XVI was guillotined in 1793 in the " *place de la grande ville* " in Paris, and Pope Pius VI died in prison in Valence, the city where I live, in 1799.

Since 1843, " *adultery* " has been imputed and extended by God to groups within universal Protestantism. In confirmation of this divine accusation, Catholics and Protestants officially allied themselves through the ecumenical alliance founded in England in 1857. In 1846, the union concerned only Protestant groups.

And since 1991-1995, by entering the Protestant alliance, Seventh-day Adventism, institutional and official, shares this accusation of " *adultery* " with its new allies.

M61- A priceless treasure...despised

What I am denouncing here is the greatest paradox that has appeared on the earth of men. I will not let the suspense continue any longer; I am speaking, of course, of the prophetic revelation prepared by God to enlighten his Latter-day Saints. And we are indeed in these last days, in 2024, less than six years away now, from the glorious return of our Savior God Jesus Christ.

Having now mastered the subject, I can testify that there is nothing comparable, nothing equivalent to this prophetic revelation on earth. The largest terrestrial concentrations of gold bullion in the world's banks have no value when compared to the privilege of sharing the knowledge of the judgment of the great God, creator, legislator, savior, and regenerator. Gold in coins or in bars will remain on earth in the rubble, ruins, and corpses that will remain on its soil after the glorious coming of our savior Jesus Christ. But those who have loved and sublimated the prophetic word of the living God of truth will remain alive, and they will share with Jesus Christ the place he has prepared for them in the heavenly house of his Father.

During my prophetic experience for God in Jesus Christ, I heard astonishing things, such as this question asked by a man whom I was trying to convince of the importance of prophetic revelation; he said to me: "What can it bring me?" I remembered his question but not my answer. But with the help of my four large tables, I summarized the great divine revelation for him. Today, I realize that the man who asks such a question cannot be one called by God for election. But finding only people who "***needed nothing***" around me, I often lost a lot of time, trying in vain to awaken the interest of my interlocutors for biblical prophecy. I knew that Jesus Christ had found in his time on earth, the same contempt, the same indifference, the same coldness, among his Jewish contemporaries, and this thought has always sustained me.

I, who am fully aware of what God can reveal to an earthly being, am more aware than anyone of the affront that is being made to the great supreme God, and I cannot but understand the enormity that his anger will take on against humanity, which despises and ignores him.

The situation established in 2024 throughout the earth is the consequence of an accumulation of facts that have prepared and built it step by step. To understand the situation prevailing today, we must take history from its beginning. This is revealed to us by the Holy Bible in the account of Genesis 1 and 2. Over seven 24-hour days, God created and implemented the fundamental bases of the principles of earthly life. The account is of enormous richness because created things carry prophetic messages that God uses in his prophecy of the Apocalypse: Genesis, the "*alpha*," illuminates Revelation, the "*omega*."

The Holy Bible allows every reader to follow the development on earth from creation until the first coming of Christ, that is, 4000 years to the day of his death accomplished on Wednesday, April 30. After the time of Judges, the books of Kings and Chronicles cover the time from King Saul until the time of the third deportation of the Jewish people to Babylon, that is to say in -586. At that time, Daniel appears since the first deportation which took place in -605. The last book of the prophets is that of Zechariah who lived around the year -400. Thus, since Daniel, divine revelation is prophesied only by Daniel and the book of Ezra. For the Jews, Daniel is a historical figure and his book has been classified with the historical books of Ezra, Nehemiah, and Esther. They have thus underestimated his role as a prophet. However, it was he who had the privilege of revealing in great continuity, through separate prophecies, the itinerary that led, from his time, to the earthly ministry of the Messiah Jesus; this, by making it possible to calculate the date of his first advent, so that no Jew worthy of the name should have been surprised by his appearance. And if God had prepared this possibility to fix the date of his first coming on earth, there was no reason to believe impossible that a new calculation would apply to fix the date of his second coming, this time, in the appearance of his divine glory, this all the more so since it is written in Amos 3:7: "*For the Lord, YaHWÉH, does nothing without revealing his secret to his servants the prophets*."

The apostles and the first Christians left their testimonies in writing until their death as martyrs of the holy faith, by the cruel executions organized as a spectacle, between 65 and 68, by the hideous and abominable creature that was

the Roman emperor Nero whose name means "black" and whose "red" hair was the color of the "dragon" of Rev. 12:3. Only John, the disciple whom Jesus loved, survived among the twelve apostles chosen by Jesus Christ. The direct biblical testimony therefore ended at the time of this hecatomb due to Nero. But since the death of Jesus Christ, two thousand years of earthly history had yet to be fulfilled, and God revealed to Daniel and John, each in their time separated by "seven" centuries, by means of prophecy, all that was to be fulfilled until the end of the world and the entry of the redeemed elect into eternity.

It is the knowledge of this revelation that qualifies me to express judgment on the facts that have already been fulfilled and on those that remain to be fulfilled until the spring of the year 2030. Everything I say is in accordance with the judgment of God revealed in his prophecies, and anyone can study these things and verify the value of my assertion, freely and without any constraint. The proofs I present are taken from the entire Holy Bible, the only source of the "word of God."

Here, on June 9, Europeans are called to elect the last parasites in the history of the EU. I say parasites because the organization of this second assembly of European deputies has literally parasitized and made impossible the role of national deputies. Between the two decision-making levels, the decisions of the deputies are disputed. The heads of European states and their governments defer to European authority to avoid responding to the demands and requirements of their populations. As a result, the parasitized EU is paralyzed, rendered incapable of satisfying the people it brings together. Discontent is widespread, and how could it be otherwise? I have already denounced the fact that the transition to the Euro resulted in a ninefold increase in the price of seasonal fruits; which is just one example. The EU is betraying all its false promises. It was supposed to prevent war; it has just legitimized it in 2022 by obeying the expansionist USA's choice to support Ukraine's membership in NATO. Should we be surprised by this choice? No! Of course not, since the EU was organized by the banks and the great Western European and American financial powers. Like the fable of Jean de la Fontaine in which the frog wanted to make itself as big as the ox, Europe, subject to the USA, is considering welcoming new European partners; which means that, having started with 6 countries, and currently numbering 27, would bring the EU to more than 30 countries, if the reception were realized. Alas! As was the case, in the fable, for the frog, the EU will explode; and this in a short time, since prophesying the Third World War under the name of its "sixth trumpet" in Rev. 9:13 to 21, God takes it as a strategic target, giving it the symbolic role of the "great river Euphrates" on which "the Roman Catholic papal harlot" also symbolically named "Babylon the Great" in Rev. 17:5 "sits."

My experience testifies, for God, that he really does share through his prophets everything he does to be done, as he undertakes to do, according to Amos 3:7: "For the Lord, *YahWéH*, does nothing without revealing his secret to his servants the prophets."

From the moment we are born, we enter a world ruled by the devil, a world of darkness in which rebellious angelic powers join forces with their human victims to drag as many human beings as possible into their downfall and divine

condemnation. You can therefore see the extent of divine love that has ensured that a prophetic construction is made available to its redeemed elect, illuminating, step by step, their path that will ultimately lead them to eternal salvation.

To follow the steps laid out by God, we simply need to follow the appearance of the number "7" knowing that it carries the same meaning throughout the Holy Bible. This is revealed in Gen. 2:2-3: "*And on the seventh day God ended his work which he had made, and he rested on the seventh day from all his work which he had made. And **God blessed the seventh day and sanctified it**, because in it he rested from all his work which he had created and made .*

For a very long time, this sanctification of the first Sabbath in earthly history was considered a memorial of the original creative work carried out by God. But, in the revelations I have benefited from, the Sabbath has been given the prophetic meaning of the seventh millennium, that is, the final rest that God and his redeemed in Jesus Christ will share eternally. Discernment of the prophetic symbolic role of the seven-day week is the basis of this understanding . And we will discover how God confirms this light which gives to the first six days of Gen. 1, the prophetic meaning of the "6000 years" of the time of the selection of the earthly elect by God.

A first confirmation is revealed to me today in Gen. 5:21-24: "*Enoch lived sixty-five years and became the father of Methuselah. After Enoch became the father of Methuselah, he walked with God three hundred years and became the father of sons and daughters. All the days of Enoch were three hundred and sixty-five years. Enoch walked with God and was no more, because God took him .*"

Enoch was the first man God brought into eternity without passing through death, and his experience is so precious that it is recalled in Jude 1:14-15: "***Enoch also, the seventh from Adam** , prophesied of these, saying, **Behold, the Lord comes with ten thousands of his saints** , to execute judgment upon all, and to convict all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against him .*"

" *It is also for them that Enoch, the **seventh** from Adam ,*" we read. We see thus, the prophetic announcement of the " **seventh** " millennium at the beginning of which the last elect remaining alive will live in turn, the experience lived by " Enoch " or " Enoch " according to the time of the inspired witnesses . Moreover, the message which is attached to him in Jude clearly concerns the time of the second coming of Jesus Christ: "***Behold, the Lord comes with ten thousands of his saints** , to execute judgment on all, and to convict all the ungodly among them of all their ungodly deeds which they have ungodly committed and of all the harsh words which ungodly sinners have spoken against him .*"

After this magnificent spiritual pearl, a second one is to be discovered in Genesis 7. God recounts the terrible destruction of the flood, the type of which also prophesies the human destruction realized at the time of the glorious return of Jesus Christ. The numbers cited all carry a precise prophetic meaning.

Verse 1: " *And Yahweh said unto Noah, Come thou and all thy house into the ark: for I have seen thee righteous before me in this generation.* " Noah is the prophetic image of the righteous redeemed by the blood of Jesus Christ.

Verse 2 and 3: " *You shall take to yourself **seven pairs of every clean animal** , a male and his female; one pair of the animals that are not clean, a male and his female; **and seven pairs of the birds of the air** , male and female, to keep their offspring alive on the face of all the earth.* " The " **clean animals** " and the " **birds of the air** " are placed under the sign " 7 " of divine sanctification.

Verse 4: " *For yet **seven days** , and I will send rain upon the earth forty days and forty nights, and I will destroy from the face of the earth every living thing that I have made .* " " **Seven days** " as in " **seven** " thousand years leading to the " **seventh** " millennium which will be marked at its beginning and at its end by two exterminations of the rebellious, ungodly humanity. We can also make the link between these " **seven days** " and the " **seventh** " epoch of the messages presented in Rev. 2 and 3. It is only after the spiritual fall, the apostasy of the " **seventh** " epoch, that Jesus will deliver rebellious humanity to its deserved destruction.

Verse 6: " *Noah was **six hundred years old** when the flood of waters was upon the earth .* " Noah is 600 years old, a picture of the 6,000 years of earthly sin.

Verse 10: " *And after **seven days** the waters of the flood were upon the earth.* " The time of sanctification is confirmed.

Verse 11: " *In the **six hundredth year** of Noah's life, in the second month, **on the seventeenth day of the month** , the same day were all the fountains of the great deep burst forth, and the windows of heaven were opened.* " The number " **17** " symbolizes God's " **judgment** " *according to Revelation 17 where we read in verse 1:* " *And one of the **seven** angels who had the **seven** bowls came and talked with me, saying, ' **Come, I will show you the judgment of the great harlot who sits on many waters .** '"*

In this chapter 17 of his holy Revelation, God targets the instrument of his wrath, Rome, the bloodthirsty city he chose for this purpose, in order to punish human infidelity. He voluntarily created and formed it bearing the symbol of a false sanctification, as evidenced by the " **seven** " hills of its geographical relief. And in the prophecy, he still imputes this false holiness to it by describing it under the image of " *the beast which has **seven heads** and ten horns* " in Rev. 13:1. These " **seven heads** " impute to it a false dominating holiness, successively, civil, under the imperial era, then religious, under the papal era which began in 538. It is his Revelation, called Apocalypse which fixes and reveals, the code of figures and numbers chosen by the great creator God, himself.

I recall here this complete code: the numbers 1 to 7 symbolize: 1: unity; 2: imperfection; 3: perfection; 4: universality; 5: man; 6: the angel; 7: God and his sanctification. The other numbers between 7 and 14 represent combinations of the first 7 numbers. Examples: 8 = 6 + 2; 9 = 6 + 3; 10 = 7 + 3; 11 = 6 + 5; 12 = 6 + 6 or 7 + 5; 13 = 6 + 7; 14 = 7 + 7. The number 15 designates the end of the time of grace, that is, 3 times 5, which means: perfection of man or of the time of man. The number 16 marks the time of the " **seven last plagues of God** " which fall and strike rebellious humans held guilty. The number 17 is therefore that of judgment

and the number 18 is, in Revelation, the hour of the execution of judgment. The number 19 concerns the time of the return in glory of Jesus Christ. The number 20 targets the time of the seventh terrestrial and celestial millennium. The number 21, that is, 3 times 7, evokes the perfection of the celestial glory of the redeemed elect, and the number 22 designates the installation of the elect on the " **new earth** " that is, the old one purified from the defilements of the "second death" of the last judgment and regenerated by God in the image of a new Eden; a glorious garden of God which he will make the new seat of his eternal throne.

Gen.7:12: " *The rain fell on the earth **forty days and forty nights** .* " This number of " **forty days** " symbolizes the time of the test imposed by God. He first imposed it on his people Israel upon their departure from Egypt. The faith of the Hebrews was tested during the " **forty days** " of spying in the land of Canaan. And the fear of the faithless people condemned them to wander in the desert for " **forty years** ." This was an opportunity for God to present to his chosen people the principle " *a day for a year* ," reversible to " *a year for a day* ." The principle is confirmed in Num.14:34 and Ezek.4:5-6: " *Just as you explored the land **forty days**, you will bear your iniquities **forty years**, **a year for each day** ; and you will know what it is like to be without my presence.* " .../ ... *I will count to you the number of days according to the years of their iniquity, three hundred and ninety days; so you shall bear the iniquity of the house of Israel. When you have completed these days, lie down on your right side and bear the iniquity of the house of Judah **forty days**; **I will lay upon you one day for each year** .* » And this principle is fundamental to understanding the use that must be made of the prophetic durations enumerated in divine prophecies. In his turn, Jesus is weakened for forty days and forty nights during which he does not eat. And it is completely weakened that he confronted the devil and his temptations. He resisted and did not let himself be defeated, even thus weakened. His victory in a carnal body similar to ours is thus an encouragement given to his elect so that they reproduce this testimony to the glory of God.

In the Sinai Desert of Arabia, near Midian, God presented His Ten Commandments to His Hebrew people, Israel. And the fourth of His Ten Commandments recalls " **the sanctification of the seventh day** " of the divine Jewish week. Since my ministry, the reasons why God " **sanctified His seventh day** " are understood and appear perfectly justified to Jews and Christians alike, for divine salvation is presented and offered to every human being, regardless of origin, color, and race. Prophesying the rest won by the victory of Jesus Christ, but a rest that will only be obtained at the time of His glorious return, His " **seventh-day** " Sabbath rest has every justification to be practiced and honored by His redeemed elect, until He comes again to seek them, to take them with Him and lead them into His heavenly kingdom. **Who can refuse to honor the symbol of future victory? Only defeated Christians .**

When religion proves incapable of speaking to human intelligence, it seduces it at the level of its feelings. And only true religion has arguments of truth that speak to human intelligence because it remains logical and coherent from beginning to end. According to Dan. 11:38, Roman Catholicism seduces its followers with the glory of its churches and cathedrals adorned with riches: " *But*

the god of fortresses he will honor on his pedestal; to him who knew not his fathers, he will pay homage with gold and silver, with precious stones and costly things . " For its part, Islam exploits the beauty of the calligraphy that adorns its mosques and is its pride.

There is only one humanity that the devil divides religiously and civilly in order to better reign over it.

Humanity needs to believe in the existence of God as much as it needs to believe in the existence of the devil, his enemy and ours. God and the devil are two sides of the same coin that is religion. Therefore, it is not without reason that the devil organizes his religions in imitation of the true divine religion. In prophetic symbolism, "*the sun* ," "*the greatest luminary* ," symbolizes the true divine light and "*the moon* ," "*the smallest luminary* ," the star of darkness, symbolizes the false and diabolical divine light. "*The sun and the moon* " are two luminous stars that are very unequal and opposed in absolute terms. Moreover, "*the moon* " only reflects the very weakened divine light and hides its back side from humanity. It thus designates the camp of religious deception that over time brings together all the religions and religious groups that God condemns and rejects.

We can discover from Daniel's prophecies that first, the Jewish religion was rejected by God in the fall of 33, after having successively demanded the death of its messiah, Jesus Christ on April 3, 30, and stoned the young deacon Stephen who testified for him. Daniel also reveals the judgment that God brings to the city of Rome in its two successive phases, civil republican and imperial, then falsely Christian and papal. We must understand that God uses Rome as an instrument of his wrath. It is in this capacity that the unfaithful Christians are delivered to him in 313, according to Dan. 8:12: "*The army was delivered with the daily ~~sacrifice~~ because of sin; the horn threw down the truth, and prospered in what it set out to do.* " In this verse, "*the truth thrown down* " refers to the divine law, that is, the holy biblical word of God of the two covenants. The papal regime in Rome fought it, replaced it with its "missal" and dared to transform the divine text of the law of the Ten Commandments, having outrageously and "**arrogantly** " dared to remove the second commandment by creating another to preserve the total number of Ten Commandments. The divine announcement made in Dan. 7:25 was thus fulfilled beyond dispute: "*He will speak words against the Most High and will oppress the saints of the Most High, **and will think to change times and laws** ; and the saints will be given into his hands for a time, times, and half a time.* " Unaware of the change made, the Catholics of 2024 are unaware, like their elders, that God forbids prostrating oneself before the statues of Catholic saints and any other representation of earthly or heavenly creatures.

The situation is complex enough for ordinary mortals to misunderstand. For God does not fight against the Catholic religion, although he condemns its faults and sins. Rome is a divine construct created to exercise violence and inflict death. God chose Rome from among all the pagan forms that humanity has produced. Conquering imperial Rome was very useful in allowing Christ to impose his earthly ministry on the nation of Israel. And after it, the papal regime was also useful in gathering the impious and making the truly chosen ones

suspicious and resistant. By behaving in a persecutory manner, papal Rome partially reduced the consequences, disastrous for the faith, of the religious peace established in 313. And without persecution, our era is more harmful than ever for the true faith. Without persecution, religion is ignored by the human masses, so much so that, paradoxically, the peace that is so pleasant becomes the worst thing for faith in God. To accomplish his program, God uses all necessary means, even the most conflicting. And in apparent confusion, his sole purpose is to enlighten his true elect with his divine and holy light, so that, knowing his truth, they may be saved by his victory obtained in Jesus Christ.

The salvation of Christ could only benefit human beings capable of knowing the conditions of salvation. And to meet this condition, the light of the Holy Bible is indispensable. The bases of these conditions were spread throughout the Roman Empire by the first Christians. In the time of persecutions and after them, these bases remained recognized by scattered minorities, until 313 when the lie of the Roman Catholic pretension was imposed, supported by the Roman Emperor Constantine I. ^{It} was during this time that biblical truth suffered a strong attack in multiple councils organized to rule on doctrines carried by falsely converted Christians, because they remained truly very pagan, despite their Christian claim. Unworthy of the salvation offered by Jesus Christ, this false Christianity was no longer worthy of the sign of sanctification that constituted the practice of the " *seventh-day Sabbath* ." Also, to mark their belonging to the devil, God made them adopt the rest of the first day dedicated by the pagans to the worship of the "Unconquered Sun", the divinity of the pagan Romans including the Emperor Constantine I ^{himself}; this by the decree of Milan dated March 7, 321.

Between 538 and 1798, for 1260 years prophesied in Dan.7:25, by the expression " *a time, times, and half a time* ", the Holy Bible was the target of Catholic hatred and the French Revolutionaries. God prophesied this thing in Rev.11:3 where the " *two witnesses* " designate the holy scriptures of his two successive covenants. He thus denounces the two historical persecuting sources which fight in turn against his biblical truth. God includes in this time of 1260 years, the works accomplished by the Protestant Reformers about whom he says in Rev.2:24: " *But to you, as many as are in Thyatira, which have not this doctrine, and have not known the depths of Satan, as they say, I say to you, I lay on you no other burden;* "As this text indicates, exceptionally, God consents to save these faithful Protestant servants despite the imperfection of their faithfulness. We find here the reason why the work of the Reformation does not appear in the prophecies presented by Daniel.

We must note the main cause of the fall of Protestantism from the spring of 1843. God reproaches it for not having kept its works produced in the 16th ^{century} as he orders it in Rev. 2:25: " *only, what you have, hold on to it until I come* ." And Jesus further specifies in verse 26: " *To him who overcomes, and keeps my works until the end, to him I will give authority over the nations* ." This is why, in Rev. 3:1-2, Jesus reveals the consequences of the entry into force of his decree prescribed in Dan. 8:14. He declares on the day of spring 1843: " *Write to the angel of the church in Sardis: These are the things said by him who has the seven Spirits of God and the seven stars : I know your works . I know that you are said*

to be alive, and you are dead . Be vigilant, and strengthen the rest that are ready to die; *for I have not found your works perfect before my God* . " Note that Jesus Christ condemns " **the imperfection of works** " produced by the Protestant faith. It is this imperfection that constitutes an attack against the Holy Bible. It is then that we can highlight the importance that the study of biblical prophecies deserves; because only this study and its spiritual discoveries allow us to understand the cause of this requirement of perfection of the works of faith which follows the provisional acceptance of the imperfection of these works. Only the decree of Daniel 8:14 explains this sudden change in God's judgment. Thus, in accordance with its correct translation, this verse says: " **Until two thousand three hundred evening and morning, and holiness will be justified** ." The new status of " **holiness** " is attributed by God to the chosen ones selected after two successive expectations of the return of Christ organized in the USA, on the spring day of 1843 and on October 22, 1844.

And since the spring of 1843, God has been testing the faith of human beings by judging their works according to their conformity to the perfect model of faith defined by the Holy Bible, the most holy word of God. Contrary to appearances created by the false claims of Protestant Christians, " **the way of salvation has** " remained " **narrow** " and few are those who take it .

Since October 22, 1844, the last chosen ones selected by God receive with the practice of the " **seventh-day Sabbath** ", the " **sign** " of their sanctification. The Sabbath has thus regained its role as a " **sign** " of belonging to God that Ezek. 20:12 and 20 awards to it: " *I also gave them my Sabbaths as a **sign** between me and them, so that they might know that I am YaHWéH who sanctifies them. .../... Sanctify my Sabbaths, and let them be a **sign between me and you** , that they might know that I am YaHWéH, your God .* " In fact, being that of the creator God, this " **sign** " is his royal " **seal** " **quoted in Rev. 7:2-3**: " *And I saw another angel ascending from the east, having **the seal of the living God** ; He cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said, "Do not hurt the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads. "* And in Ezek. 20, verse 11 is also worth noting: " *I gave them my laws and made known to them my ordinances, which a man must do, **in order to live by them** .* " This verse expresses the best definition of the role that God gives to the entire Holy Bible. It is indeed conformity to what it teaches that makes a human worthy " **to live** " by prolonging his days on earth in anticipation of eternity. And faith in Christ offers the true elect a means to obtain forgiveness for the sin inherited from Adam and Eve, and for the sin committed through weakness, that is, involuntarily.

This doctrinal point is fundamental: the goal required by God is biblical conformity, and the means, also imposed, is faith placed in the mortal sacrifice of Jesus Christ. To their downfall, false Christians reverse the priority of these two requirements of God. And, making a habit of interpreting God's designs by reversing reality, they conceive of him only as a peacemaker, even as he prepares to make them kill each other in terrible and abominable confrontations. Everyone can see that when danger threatens them, false Christians, the Catholic popes at the forefront, begin to pray to God, imploring his intervention to impose his

peace. During an Easter blessing, Pope John Paul II released a dove as a sign of peace addressed to God and to the people assembled in the Vatican courtyard before him. The released dove returned twice to him and landed on his head. On this occasion, God gave the sign of his refusal of papal intercession. Hearing neither the judgment nor the words of God, false Christians seem to have forgotten that Jesus said in Mat. 10:34 to 36: "***Do not think that I came to send peace on earth ; I did not come to send peace, but a sword . For I came to set a man at odds with his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household .***"

Jesus also says after this, in contradiction to humanist thought, in verse 37: "*Whoever loves his father or mother more than me is not worthy of me, and whoever loves his son or daughter more than me is not worthy of me.*" I have already testified to having suffered the consequence of my reminder of this verse to my very sensitive and humanist companion; which marked between us, on his decision, a definitive rupture of the association of our vocal duo. This definitive character was confirmed by his death due to Alzheimer's disease.

I return to the very important role of the book of Daniel, which lays all the foundations on which God organized and built his revelation called Revelation. Without this revelation prepared by God in Daniel, the Revelation given to the apostle John is indecipherable. For the date 1843 constructed by Dan.8:14 justifies, without being cited there, the entire structure and division of the chapters which present the three main themes of the book of Revelation: "***the letters, the seals and the trumpets*** ." Just as the Bible is symbolized by "***two witnesses of God***" in Rev.11:3, the revelations prepared for the "Adventist" time are based on the prophecies of Daniel of the old covenant and John of the new covenant. God thus testifies to the perfect coherence of his principle of salvation which rests on the writings of the testimonies of the two covenants which together constitute his holy Bible.

A popular saying goes: forewarned is forearmed. Popular common sense therefore approves of the choice of the elect, which leads them to want to take advantage of the prophetic warnings that God has prepared for them. And this popular saying is even truer than its inventor thought, unless that inventor is God himself. For the prophetic warning he offers his elect reveals to them the program of God's works, but also the program of actions carried out by the devil, his celestial demons, and his earthly agents. The hidden side of the moon is identified, because the works of the camp of darkness are prophesied, today understood and correctly interpreted.

From the very beginning of Seventh-day Adventism, God made known to his elect, through his messenger our sister Ellen G. White, the schedule of the final test of faith that must precede the glorious return of Jesus Christ. This message was welcomed and received, but for Adventism, it has become the tree that hides the forest. The pioneers of Adventism thought that Roman Sunday would be "***the mark of the beast***" only in the final context of the end of the world. As a result, they lost sight of the urgency of denouncing the curse of Roman Sunday and God's requirement of Sabbath observance. With time and

generational changes, Adventism in the years 1991-1994 was only a shadow of its former self. It became a gathering of humanistic people who, like other Christians, prioritized man over God. So that, subjected to a test of prophetic faith, he committed in 1991-1994 the error committed by the Protestants between 1843 and 1844. The inestimable treasure that represents the glorious prophetic revelation of God was odiously despised and rejected, which gives the message addressed to Laodicea all its meaning and its divine justification. The same judgment that successively condemned the Catholic and Protestant religions also judged and condemned the official institutional Seventh-day Adventism; having found it naked, it vomited it up. And these clarifications of the prophetic text are not to be taken lightly according to the message delivered by the Spirit in 2 Cor. 5:2-3: "*Therefore we groan in this tent, longing to put on our heavenly dwelling place, **if indeed we are found clothed and not naked*** ." The message hidden under this little word "**naked**" becomes tragically clear: the one whom Jesus judges "**naked**" will not "*put on the heavenly dwelling place*."

God testifies by this judgment to the perfect stability of his sense of justice, since for the same reasons, he judges and condemns in the same way, over time, all those who enter into his alliance or claim to be part of it.

Divine light is not static. Coming from the living God, it is constantly evolving and must evolve as long as God wills. Man has no legitimacy to decree that this evolution must cease. This verse from Pro.4:18 confirms this principle: "*The path of the righteous is like the shining light, **that shines more and more unto the perfect day*** ." Now this "**perfect day**" is called Zenith and it will not be reached until the glorious return of Jesus Christ expected for the spring of 2030. Until that time, every true servant of God in Jesus Christ must listen to the messages that the Spirit presents to those he chooses to nourish their faith and that of their brothers and sisters in Christ scattered throughout the earth.

I remind you that the contempt shown for the biblical prophetic word is aggravated by the warning given by God, clearly **expressed in the Holy Bible** , in 2 Peter 1:19 to 21: "*And we have the prophetic word more sure, to which you do well that you take heed, as to a light that shines in a dark place, until the day dawns and the morning star arises in your hearts. Knowing this first, that no prophecy of the Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.*" Likewise, it is written in 1 Thes.5:19 to 23: "**Do not extinguish not the Spirit . Do not despise prophecies . But test all things; hold fast to what is good; abstain from every form of evil. Now the God of peace himself sanctify you completely, and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ .**

M62 - **June 1944: the commemorations**

This month of June is truly the month of commemorations because in addition to representing the 80th ^{anniversary} of the Allied landings in Normandy,

France, this month of June is also the month where my 80th year of earthly life closes . And this month of June is also the month where I was baptized a Seventh-day Adventist in the year 1980. This month of June, Thursday the 20th will also be the day of the Summer solstice.

The D-Day commemorations take place every year on June 6, but this year is special, both because of the 80th ^{anniversary} and because of the enormous tension now dividing the Western NATO forces against Russia. The situation has deteriorated significantly since last year's celebrations. Russia was dominated by the Ukrainian army until the failure of its last offensive, and since then, Russia has been taking the offensive. Western powers are rightly concerned about this reversal of the situation, and opinions among the allies diverge. Some are in favor of escalating the engagement, while others are resolutely against it.

Therefore, it is useful to take a closer look at the experiences of those countries that are in favour of escalation.

In 1991, taking advantage of the crisis in the Soviet Union, among the first of its republics, the Baltic countries freed themselves from the Russians and came to place themselves under the American protection of NATO and Europe, which welcomed them in 2004. Proximity favors the transfer of diseases, microbes, and viruses. However, by their establishment on the western edge of the former Soviet Russia, these Baltic countries envied the freedom and opulence that the EU member states, their border neighbors, greedily enjoyed. It was therefore enough for the USSR regime to collapse for these Baltic countries to take advantage of the opportunity and declare themselves independent nations. This action was prepared by God to penetrate the Russophobic worm into the European apple, still at that time, Russophile. For while Europe was benefiting from Russian gas, which Germany valued, even as European members, the Baltic countries adopted belligerent laws and behavior against their Russian-speaking minorities. These first steps, small streams that make great rivers, often go unnoticed, but I assert that these Russophobic measures are at the origin of what will, as it develops, become, to everyone's misfortune, the "Third World War."

At the same time, Ukraine also applied to join the EU, but German Chancellor Angela Merkel categorically opposed its admission, justifying her position by the immense corruption that reigned in that country. Phew! Europe gained a few years of peace, but no more, because as time went by, Ukraine took the initiative to attract Russian anger. This, by organizing a putsch and creating a situation of civil war between Russian-speaking and Russophobic Ukrainians, which is what the Baltic countries risked provoking as members of the EU. We can already understand what kind of advantages the EU will gain from welcoming countries from the East. The worm of the Baltic countries , and that of Poland, has been strengthened by the Ukrainian worm. And the EU apple is now condemned to be eaten from the inside as well as the outside. The Ukrainian civil war was not considered a civil war because NATO immediately recognized the putschist camp in Kyiv's Maidan Square. This choice was already unfair and illegitimate, as Western law does not legitimize the overthrow of a president legally elected by his people. And here, the NATO camp demonstrated the hypocrisy that has characterized it since its creation, that is, since the post-1945 war. Double

standards have been the norm in many situations involving the West. History bears witness to this since the end of the Nazi regime and its Croatian Ustasha satellite, whose most monstrous criminals benefited from the assistance of the International Catholic Red Cross network. They found refuge in South America, Central America, and North America, where the US authorities complacently recycled them and exploited their professional talents. And among them were German Nazi scientists who helped them develop the first atomic bombs dropped on Hiroshima and Nagasaki in 1945.

The current international situation reproduces a pattern that has already occurred twice. International hatreds have always resulted in war. But our era has a specific, exclusive character that makes the situation more terrifying than ever. On the one hand, the angry countries have nuclear weapons infinitely more powerful than those of 1945. On the other hand, humanity is animated by a rebellious spirit unparalleled in all of human history, except perhaps in the time of the flood of water accomplished by Noah.

Let's find the origin of this particularly rebellious character.

Unlike Europe, the United States has never been attacked on its national soil. The two previous world wars took place mainly in Western and Eastern Europe and in the Pacific Ocean. Although far from the battlefields, the American people nevertheless had to fight against their natural demons: their anti-Black and anti-mixed race racism. Whites almost eradicated the original native called "redskins" (making them authentic Adams). The "Southerners" enslaved Blacks until the "Northerners" won. But racism persists despite the ban that officially condemns it. The United States is naturally a land of violence. Firstly, because its inhabitants, who came from all over the world, were naturally determined and hardened people, because they took enormous risks by betting on settling in a hostile land, populated by fierce and bloodthirsty warrior natives. The American character is thus built by a natural selectivity created by the circumstances of the regrouping. And the expansion of Western Whites begins on this American soil populated by natives with coppery red skin. From war to war, equipped with firearms, the Whites crush the Reds and end up imposing themselves on the entire continent of the USA. Violence is in almost everyone's mind and the first settlers lived the situation of these Hebrews who, returned from captivity in Babylon, rebuilt the house of God in Jerusalem, keeping their weapons next to their tools. The "Indian" problem having been resolved, the USA is at internal peace or almost because evil develops easily there because the country is immense and offers criminals and killers abundant opportunities to act with almost total impunity. The one who shoots the fastest imposes his domination. And the chances of living a long life are very reduced. In the big cities, the situation gradually improved in the name of civilization and the establishment of laws and official court rulings. But the American remained irreducibly a fighter, the people of the "Western," the "Cowboys," and the "Gold Rush" toward the "Far West" from 1848 onward. He loved fighting, drank whiskey, gin, and alcohol in all its forms. Moreover, he learned from the Reds the habit of smoking tobacco. All these legacies built his specific character. When the war of 1914 broke out in Europe, many young people with the desire to fight volunteered and embarked for

France and its sinister and deadly trenches. The survivors returned in more or less poor condition, and life continued until the Second World War, which was initially very lucrative for the American economy, because England's need for military equipment was immense. And convoys of ships transport to English ports the products that the Americans manufacture with such enthusiasm.

On December 7, 1941, the situation changed for America. Its Pacific station, Pearl Harbor, was attacked by Japanese aircraft, which destroyed several ships anchored in the city's port. After this surprise attack by Japan, the United States officially entered a world war for the first time. Let's take stock of the situation: we had a people naturally prone to violence, and fathers were massively drafted to fight Japan. It was then women and mothers who came to replace them in industrial production. The question: what happened to their children?

Here we are at the source of the sought-after explanation. Children are raising themselves, without the supervision of their father busy fighting, and their mother working in the factory. The cost of this change will be enormous for all of humanity. It is this historical context that creates the rebellious child of our time. In uncontrolled freedom, children emancipate themselves and learn to live among themselves in more or less rival gangs; this provides the opportunity to fight, and sometimes violently. In the racism of the time, groups are based on race and skin color. And on their scale, young people lead ethnic struggles. In this new monumental Babel, separation is no longer language but the physical appearance of beings.

In 1945, two atomic bombs were enough for Japan to accept defeat. The war ended, and fathers returned to their country and their families. But what a change in family relationships! Fathers were traumatized by the war, and exhausted mothers were faced with their children who had become very independent. No longer having to work for the war, American industry then expanded by encouraging the purchase of well-being and comfort, in all its aspects, made possible even for the less wealthy thanks to loans and credit. Modern equipment was developed, refrigerators replaced the old iceboxes, and radio and its incessant advertising became the companionship of housewives, of all housewives.

The new society is taking shape and this model will continue until our time. Because, in the 60s, young people share the passion for rhythmic and jerky music. It is no longer music that soothes morals, because this new musical style, called "Rock'n Roll", translated as "swing and roll", leads young people into destructive trances. And like a contagious disease, favored by the development of radio, throughout the West, the evil of Rock'n Roll is spreading to European youth in all its countries. For European youth, the model to imitate has become that of young Americans, the inventors of modern musical idols. Young people swallow more than they drink all of American culture from its "westerns" full of violence, its technical inventions, and its wild music.

While America was originally invaded by populations mainly from Europe, like a boomerang in the 1960s, its way of life came back to dominate, first throughout Western Europe, then much later in Eastern Europe. The colonization of minds and their reprogramming began through radio. Young

people had their own specific channels that followed the musical evolution of the moment and broadcast the "hits" of the best-selling records in all European countries and languages and in the USA.

These are the things that shaped humanity raised without God. This was the first programming of US-centered globalism and its seduction.

In France, in May 1968, the fruit of the revolt of youth nourished by American milk finally appeared in the form of a revolution led by young people, originally students. What did this rather wealthy youth, already lacking nothing, ask for? Even more freedom; sexual freedom, political freedom, anarchic freedom, because the logos displayed read: "Neither god nor master; it is forbidden to forbid." The American poison had created a monster that refused to be tamed and directed. Born in 1944, I was then 24 years old and watched in astonishment as this violence was expressed. I worked and had other personal concerns than those of this capricious youth. But at that age, I did not escape the rock culture of the moment and, gradually perfecting my skills, I played the guitar and, with a wealthier friend, created the first rock and youth music band in my city. I eventually pursued this talent professionally until my conversion to Christ in June 1980.

My age of 80 has made me a witness, a watchman, who has experienced dramatic, long-term changes in France and the world. Presidents of the Republic have come and gone, the 5th Constitution ^{replaced} the 4th ^{Constitution}, and under the political alibi of democracy, successive presidents have governed the country as democratic kings. It took until 2007 for the presidential power to come to power, a direct heir to May 1968. And what I can say is that a real change has occurred. Until 2007, successive presidents remained marked by the spirit of the 4th ^{Republic}, where government power was limited. Presidents limited themselves until 2007. And the young President Nicolas Sarkozy marked the transition between the old presidential norm and the new norm, much more eager to use the full powers granted to him by the 5th ^{Constitution}. The curse of this deceptively democratic norm has taken concrete forms due to the fact that the president decides everything without being able to be prevented from acting. He contradicted the French choice regarding the European constitution and, while waging war on him, had Colonel Gaddafi, the Libyan leader who wanted to destroy a nest of Islamist enemies of France, killed. But for the French, this was only the beginning of the pain, because his successor did nothing special except deliver them to the financial slavery of the banks by imposing on everyone the obligation of the social insurance service of private mutual insurance companies. Poor France, like a banana, has since been eaten at both ends, by European rules and charges and the salaries of the mutual insurance organizations that duplicate the action of the national social security. This, after having told anyone who would listen: "My enemy is Finance." I hardly dare imagine the situation of the country if Finance had been his friend. His young minister succeeded him, becoming the youngest president of the French Republic. And here the change intensifies exponentially. In his character, Emmanuel Macron is anything but a democrat, and the worst thing that could happen to France is to have him as president, because its president is endowed with the full powers of the Fifth ^{Republic}. His monarchical spirit was revealed by his choice to

appear in the setting of the Louvre in Paris on the day of his official presidential presentation. He has repeatedly resisted the people in standoffs that almost erupted into violence. But through these incessant speeches, he always ends up lulling his adversaries into sleep. He will do to France all the harm God wants to do. And no political force will prevent God from favoring his disastrous decisions until the desired result is obtained.

However, in the current context, the French president has significantly changed his approach to Ukraine's fight. He is now more determined than ever to intensify his aid to the Ukrainians. He says he is ready to place French military trainers in Ukraine to train young Ukrainian fighters. This position revolts an Italian politician but greatly pleases Poland and the even more combative Baltic states.

To better understand our current situation, we must note the impact of the long period of peace that Europe has enjoyed since 1945. In peace, human states of mind are changed, the priorities of existence are modified, and the pleasure of consumption becomes essential. Humans become more and more capricious and demanding, and at the same time more and more superficial. Nothing takes on more importance, all subjects are underestimated. Cinema, television, which brings cinema into homes, encourages virtual thinking that makes man take more and more distance from reality. And these are the causes of the obvious passivity and humanist pacifism manifested by the European populations. They behave like children, because European interventionism infantilizes them. And slowly but surely, from escalation to escalation, their political leaders build the terrifying confrontation of the Third World War.

I watch a lot of TV news programs. The journalists, mostly quite young, behave like children in a schoolyard. I find them impulsive, very reactive, very reckless, and therefore dangerous to themselves and others. I take as an example the fact of encouraging France's military hardening by justifying this measure by the fact that Russia has not yet reacted against France. The Russian threat is heard, but it is no longer taken seriously by these young journalists and military consultants invited on the programs. This is why the march toward the worst is not only possible but certain. Because the day Russia reacts, it will be too late to appease it. A private TNT channel offers its studios to representatives, and especially young Ukrainian women, who incite journalists and listeners against Russia, demonstrating a hateful pugnacity. On this channel, the pluralism that characterized the French media has completely disappeared, the Russian channels RT and Sputnik have been banned from broadcasting in the country, but the news channel I am talking about has become an almost Ukrainian channel all day and evening.

All of these changes are noteworthy and demonstrate that freedom of expression is in decline, as there is danger when the media provides one-sided information. And the climate of war and the risk of France becoming involved do not encourage the expression of opinions opposed to the positions taken by the nation's governing bodies.

But these changes are nothing compared to the far more serious and terrible changes that the future holds. This year, the celebration of June 6th will

take on a character marked by the anxiety rising at all levels of human society. June 6th was not the end of the war, but only "the longest day" for the Allied and German armies that clashed on the Normandy coast. Further battles were necessary until the German defeat was achieved first by the Russians. It was their entry into Berlin that led the furious Führer Adolf Hitler to commit suicide. However, this June 6th, because of the war in Ukraine, Russia will not be represented in the commemoration. This June 6th, symbolizing a change in the situation of the Second World War, will be celebrated at the time when in Ukraine, Russia has also gone on the offensive. What an astonishing coincidence! Would this fact suggest that VE Day on May 8, 1945, saw the start of World War III 80 years later? If not, then it would just be a matter of years, as the most likely date is 2026, with its number 26, which is the number of God's name "Yahweh," without ruling out other possibilities.

On the evening of Wednesday, June 5th (that is, for God's sake, at the beginning of June 6th), I learned from my news channel, which specializes in defending the Ukrainian cause, that from St. Petersburg, President Putin made a long statement to the international media. He is not short of ideas, because by mentioning the supply of long-range weapons to Ukraine by the West, he gives himself the right to do the same, by giving identical weapons to the countries that are enemies of the West, so that they can attack them and attack their interests. This decision will equip Muslim nations, Islamist or not, who hate Western arrogance. Here is a measure that will contribute to the offensive action of the "**king of the south**" of Dan. 11:40. Current events confirm this, as it is reported that Russia is strengthening its ties with African countries hostile to France. Moreover, noting the continuing escalation, German Minister Oscar Pistorius is preparing for the idea of a confrontation between NATO and Russia, which he estimates, or hopes, will occur in 2029. I fear for him that he is too optimistic and that this will happen before NATO has sufficiently rearmed and that the fatal clash will take place in 2026, or before.

The day of the commemoration of "D-Day"

The first thing I can note is the similarity of the weather conditions on the two dates of June 1944 and June 2024. In England, terrible weather had forced the Allied leaders to postpone the date of the "landing" in Normandy day after day. A favorable break favored June 6, 1944. However, in 2024, the end of Spring is also marked by successive waves of rain, plunging France into grayness and humidity. However, the celebration of June 6, 1944 benefited from very sunny weather in the northern region concerned by the event.

I was not disappointed, because as expected, this June 6 commemoration allowed the French and American presidents to deliver speeches supporting their current positions on the Ukrainian war. What a wonderful opportunity to justify the aid given to Ukraine! Who, after this historical reminder, will dare refuse to fight Russia alongside the Ukrainians? The divine trap is closing in on the rebellious peoples. But is it fair to compare the situations of the two eras? No! And that is why I am talking here about opportunistic recovery. But the Western camp sees itself differently from God, and it always gives itself the good role, the

good image. And what makes the situation insoluble is that this thought has become an absolute conviction. However, when we raise our gaze, what do we see? In 1945, the authoritarian Nazi racist regime was replaced by slavery to sin, perverse sexual excesses, "*the love of money, the root of all evil*," according to 1 Tim. 6:10: "*For the love of money is a root of all evil; and some, being possessed by it, have wandered away from the faith, and pierced themselves with many sorrows.*" The new gods of the last "Reich" of hypocrites have names: Dollar, Euro, Pound sterling; and it is they that the wrath of God targets with their worshipers. And because only economic financial interest unites them, God can say about them in Dan. 2:43: "*You saw iron mixed with clay, for **they will be mixed with human partners** ; but **They will not be united to one another** , just as iron does not ally itself with clay .*"

Our contemporaries are engaging in revisionism by attributing the liberation of France to the British and American Allies as the cause of their June 6, 1944, assault. The real reason was the need to annihilate the German power that threatened both of them. And already, for America, Nazi Germany was an obstacle to its own hegemonic expansion, as the accomplished facts since then attest, even in our current times. Thus, President Macron, an ideologue of freedom, attributes his libertarian outlook to the Allies of 1944. This leads him to justify the commitment of European soldiers to the fight in Ukraine. And many will be misled by this presentation of things.

I remind you that my role is not to support one side against another, but to help the sons and daughters of God discover the meaning he gives to the events he organizes and brings to pass. The true children of God will thus distinguish themselves from the false, by their ability to share his divine judgment.

And already, it is important to remember that every war is the sign of his curse; which therefore applies to the Three World Wars which were to, successively, and will still, strike European Christian unbelief and infidelity as divine punishment. In this light, what does June 6 represent? The moment when God decides to put an end to Hitler's Nazi domination. On May 8, 1945, the fighting will cease in Europe. This is because God has obtained, through this war, the number of deaths in accordance with his program. Collective punishment can temporarily cease. The lesson has been given, but alas, it has absolutely not been understood, neither by the West and the Eastern countries, nor by the Jews, nor by Japan which fought again in 1945 against America.

Hitler is an instrument constructed by God; an instrument created to inflict death. And it is not without reason that his hatred is directed against the Jews; his anger is merely an expression of God's anger, which takes the Jews' words literally, according to Matthew 27:45: "*His blood be on us and on our children.*" This is what the murderous rebel Jews had said to Pontius Pilate, the Roman procurator, to absolve him of responsibility for the death of their "messiah." By directing his lesson at the Jews and at Western and Eastern Christians, God is giving all humanity a solemn warning, a very severe warning, before the great destruction that will be accomplished by World War III. On different subjects, all these targets of God's anger testify to their disobedience to his law and his standards of life.

In the face of the war in Ukraine, Westerners are behaving like a rebellious, capricious, and disobedient child who, pushing his disobedience ever further, tests the limits of his parents' patience. As they show themselves in this secular matter, so they are on the spiritual plane toward God, the true heavenly Father of all who live in heaven and on earth. And the reason for this behavior is that the new leaders are increasingly young, that is, inexperienced.

It is because of their natural frivolity and superficiality that Westerners underestimate their arms offers to Ukraine. Because who is killing Russians? Much less Ukrainian soldiers than precise Western cannons and missiles. Who can believe that the Russians will forgive Western countries for their hundreds of thousands of deaths?

June 6, 1944 liberated the French Normandy coast, but a curse was prepared for our country as early as June 14 in Bayeux. On that day, General de Gaulle, sidelined from the "D-Day" program, appeared in this city and, after a famous speech, installed in this city in his name the first government of Free France. He thus prepared his recall "to office" in 1958; the year in which he placed France under its cursed 5th^{Constitution}, which today delivers France and the French to the absolute powers of their current ambitious young president. Particularly proud and authoritarian, he delivers them, from escalation to escalation, to the destructive Russian anger.

It is interesting for me to note that for God, the month of June is not the 6th^{month} of the year but the 3rd^{since} the beginning of spring. It represents the end of Spring and the beginning of Summer. June 20 marks the zenith of the sun's elevation. The month of my baptism therefore carries the symbol of perfection, which rejoices me because I love and admire the perfection that I discover, in the God who created me and us all and in his revealed prophetic work. An additional interesting detail to note: I was baptized on Sabbath June 14, called by God for a prophetic ministry concerning the " *Laodicean* " era mentioned in Rev. 3:14, and to make even clearer the interpretation of Rev. 14 where God presents the " *messages of the three angels* ." This multiplication of the number 14 is not a coincidence, but the sign of God's selection of his servant. The number 14 is the product of 7 + 7. In Rev. 3:7, the Spirit gives the name " *Philadelphia* " to designate the time of 1873, a date constructed in Dan. 12:12: " *Blessed is he who waits, and comes to the thousand three hundred and thirty-five days!* " It marks the official beginning of universal Seventh-day Adventism, which Rev. 7 deals with in parallel. The first 7 therefore designates this time of " *Philadelphia* " and the number 14, or 7 + 7, designates its second phase, which targets the " *Laodicean* " hour of its fatal test from 1991 to 1994, or the hour when, according to the warning given by Jesus in " *Philadelphia* ," official Adventism lost its " *crown* "; a " *crown* " kept by " *the faithful servant* " forced to become a dissident, having been removed from the work in 1991, but charged by God to give his servants the "spiritual manna," " **food** » prophetic « **at the proper time** », in fulfillment of these verses from Mat.24:45 to 47: « *Who then is the faithful and wise servant, whom his master has made ruler over his household, to give them food at the proper time ? Blessed is that servant, whom his master when he comes will find so doing! Truly I say to you, he will make him ruler over all his goods.* »

Despite the title given to this message, I am well aware that for some human beings, entering into God's eternity and living in humility and God's love would be unbearable. The values of perfect sharing that prevail in the kingdom of God would be unbearable for proud and violent creatures. Such people therefore have good reason to despise the offer of an inestimable salvation, yes, but only for those who know and can appreciate it at its true value and with full knowledge of the facts.

M63- **The conceptions and forms of freedom**

In theory, there are as many different conceptions of freedom as the number of inhabitants of the entire earth. However, those who share the same conception come together, and this principle is at the origin of the social groups of all humanity, of the various unions of employees and employers, of political groups, and of course, of religious groups; Israel having been constituted by God according to this principle. But, divergences remain in all the groups formed, civil and secular or religious.

Freedom can take the form of two opposing extremes, namely anarchic libertarian freedom that accepts no limits, and, on the other hand, the model of freedom of the norm prescribed by God that leaves the creature a free field within barriers that aim to limit excesses.

It is important to understand this. God himself tells us that the letter of the law is incapable of prescribing standards that anticipate all possible situations. This is what he tells us through this verse from Paul in 2 Cor. 3:6: "*He also made us capable as ministers of a new covenant, not of the letter, but of the spirit; for the letter kills, but the spirit gives life.*" We have in the Bible a model that corresponds to the state of mind of the current president of France, Emmanuel Macron, and of American president Joe Biden, who, despite his mature age, was the first responsible for a war on the European continent through his support for Ukraine. Behind them are many young women and men occupying important leadership positions, certainly the most dangerous for their people and peace, that is, for life.

The model in question is that of the Medes and Persians, as we read in Dan. 6:15: "*But these men urged the king and said to him, 'Be it known, O king, that the law of the Medes and Persians requires that every prohibition or decree confirmed by the king must be irrevocable.'*" King Darius was forced to expose his friend Daniel to death because of the excessive value he gave to his own decree. What absurdity! Daniel being spared by the lions, the king turned his anger against those who had incited him to kill his friend. But who was really guilty in this matter, the king or these wicked men? In my opinion, the king, because in the name of his power, he should never have allowed himself to be manipulated by a text of law. For any intelligent man can understand this, especially since God teaches the lesson that man is more valuable than any law. To believe otherwise is to be legalistic. Now, God himself knows the limit of the value of a law and he

proves it, saying in Mark 2:27-28: " *Then he said to them, The sabbath was made for man, and not man for the sabbath, so that the ~~Son~~, the son of man, is Lord also of the sabbath.* "

This verse allows me to highlight the difference made by the personal status of the Bible translator. In this Louis Segond version and many other older ones, the word " *Son* " receives a capital letter that does not appear in the original Greek text or any of its copies. And this absence of a capital letter considerably changes the meaning of this verse. Jesus is not speaking of himself, but of the normal " *son of man* ," that is, his apostle, his disciple, his redeemed elect. In his translation, only John N. Darby respected the Greek text. And in doing so, he is the only one to present this verse in the form that God, its inspirer, and in Christ, its speaker, wants it to be interpreted and understood.

As precious as it is and worthy of faithful honor, the Sabbath was ordained by God for a temporary time of 6,000 years, a perpetual time that will end at the glorious return of Jesus Christ, the true Lord of glory, at the time when the redeemed " *sons of men* " will become eternal. And under this explanation, "the Sabbath was indeed made for man and not man for the Sabbath." Knowing the legalistic spirit of the Jews of the old covenant who knew only the law, its texts and its letters, you can understand how necessary this lesson was to correct the false conception they had about the entire divine law.

The law established by God is as alive as he is. And nothing that is written is intended to remain eternal. Divine law is adapted for man during his earthly life. At the return of Christ, the chosen one changes his earthly body and receives a celestial body, and consequently all his former needs disappear. The law was useful because of the fragility of carnal existence, ultimately subject to death. The laws given by God had no other purpose than to offer safeguards to his earthly creatures, to limit the harm that man can inflict on himself in his complete and unlimited freedom. The love of God was the sole reason for their imposition. This is in the same way that parents forbid their children to play with fire and matches to avoid burns.

These Bible lessons allow me to restore to the Holy Bible the true value it deserves. As long as its redeemed live on earth, it represents the most precious help imaginable. Knowing this, we know that its teaching will lose all interest when Jesus comes to deliver us from a sentence of death.

Already, by his first coming, many things required by God, up to Jesus, were abolished since his coming fulfilled what they prophesied and taught. And we find this first prophetic warning concerning sacrificial rites in Dan. 9:27: " *And he will confirm a covenant with many for one week; and in the midst of the week he will cause sacrifice and oblation to cease; ...*" Enlightened by the Spirit, in turn, Paul declares in Col. 2:16-17: " *Therefore let no one judge you in meat or in drink, or in respect of an holyday or of the new moon, or of the Sabbaths: which are a shadow of things to come, but the body is in Christ .*" In this verse the word " *Sabbaths* ," in the plural, refers to the religious days of rest that marked the beginning or end of the Jewish festivals. In connection with rites performed by the coming of Jesus Christ, these " *sabbaths* ," mobile in time, ceased at the same time as these festivals. This does not concern the " *rest of the seventh-day Sabbath*

," which is only intended to cease at the time when the seventh millennium its prophecies arrives.

It is obvious that all human beings are capable of appreciating freedom. But this appreciation diverges because the human outlook on life is very different from one creature to another. The idea of freedom is brilliant and seductive, but more than others, some, the less stupid, point out the disadvantages that freedom can bring.

Let's look at past history; in 1793-1794, the French people's access to freedom was paid for by thousands of heads decapitated by the guillotine of revolutionary leaders. At that price, is freedom still enviable? I've taken an extreme example here, but let's look at so-called "liberated" Western society. Is it free from insecurity? Absolutely not, and a country like France offers universal spectacle, proof that the more freedom increases, the more insecurity increases in parallel. And when insecurity takes over people's minds, they are no longer capable of appreciating freedom. Since France has had to submit to European directives, it can no longer control its immigration. Foreigners enter its soil illegally, and some commit thefts, rapes, robberies, and crimes with impunity, in anonymity. While simple common sense would dictate that illegal immigrants have no rights. Under the pretext of humanism, MEPs grant them rights that nations are obliged to respect. The EU organization thus fulfills for all member nations the destructive role that must lead to their downfall.

In a free and independent nation, the national leader must consider the consequences their decisions have on their people. And when they are harmful, the people have immediate means to achieve necessary changes. When we look at the situation in the EU, we see an abysmal distance between MPs, the European Commission, and the populations they govern. By justifying the unjustifiable, European laws foster the growth of evil and insecurity, and I believe that the current European Union is reaching the limit of what the people can bear. Justifying, in addition to the expenditures to support the war in Ukraine, European interventionism is not far from provoking long-suppressed outbursts of anger.

It is interesting to note the paradoxical nature of the judgment expressed by European leaders. They are lax on the domestic front, allowing everything to happen without taking the necessary measures against local delinquents and religious enemies, and are inflexible, taking the risk of provoking Russia to the point of confrontation in World War III for its disrespect for the national territorial status of Ukraine, an Eastern European country. They do not know how to do justice to their people. But they do know how to show off by defying President Putin. So I do not hesitate to recall these verses that give us the explanation for this behavior of a new generation of young national leaders. We find them in this announcement prophesied in 2 Tim. 3:1 to 7, by Paul to Timothy, his younger brother in Christ:

Verse 1: " *This know also, that in the last days perilous times shall come.* " We are here, because six years before the return of the glorious Christ, it is indeed our time which is concerned and it has been prepared since May 1968.

Verse 2-3-4: " *For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*

unloving, unfaithful, slanderers, without self-control, fierce, despisers of good, traitors, headstrong, high-minded, lovers of pleasure more than lovers of God, " Recognize in this very similar description, the rebel generation of May 68 who entered politics and occupied positions of responsibility since 1981 with President François Mitterrand. In May 68, Nicolas Sarkozy, a young Gaullist student, clashed with young leftist anarchists. These young rebel students angrily brandished signs bearing the inscriptions "Neither god nor master - It is forbidden to forbid." What a long way we have come between this era and that of the socialist presidency of François Mitterrand, who ruled France as absolute "master," as the 5th ^{Constitution} allowed him to do! The French left bears the responsibility for having allowed the demands of rebellious youth to develop, whose desires are limitless. Now, God tells us in Pro. 29:18: " *Where there is no vision, the people perish; happy is he who keeps the law!* " The fear of being seen as non-humanists was the cause of this laxity and the emergence of a youth rebellious against any form of law. We read again in Pro. 3:12: " *For YaHWÉH chastens the one he loves, as a father the son he cherishes.* " Humanist culture has therefore lost the ability to love its children. And technological progress explains this disappearance, because humans have become materialistic and selfish. The child was the first victim of this change in values.

Verse 5: " *Having a form of godliness, but denying its power. From such turn away.* " Those whom the Spirit is targeting here are false Christians. For there are indeed in our time, among the atheist multitude, falsely religious people, and as the expression " *the appearance of godliness* " indicates, their religiosity is not welcomed by God, like Cain who, in his time, offered God the fruit of his work, but he was unaware that God only gave interest to what prefigured his sacrifice for his atoning death. And being a shepherd, his brother Abel offered an animal that God accepted because he saw in this sacrificed animal " *the Lamb of God who takes away the sins of the world* ." These false Christians are to be avoided because God himself rejects them far from him, as he rejected Cain. " *From such people turn away* ." It remains to be defined what constitutes " *the power of godliness* " according to God. The answer will be short and precise: obedience to his will revealed clearly and prophetically.

Verse 6: " *And among them are some who creep into houses and lead captive silly and dumb women laden with sins and led away by various passions.* " I have encountered such people in God's work. This behavior is the fruit of an unquenched carnal nature. Men's evangelism of women carries this kind of risk, for the flesh is terribly weak, even for true servants of God. But those of whom this verse speaks only have the appearance of his servants, so this carnal behavior is inevitable and without remedy.

Verse 7: " *always learning and never able to come to the knowledge of the truth.* " Doctrinal training in biblical and prophetic divine truth is essential to serve God and be recognized by him. But teaching is not everything, and for some people who are not born of God, it can be useless and ineffective. The final election of the elect actually depends on whether or not they are born in God; what Jesus calls " *being born of God* ." Between birth and final election, the elect may have experienced a time of temporary religious non-commitment. But being "

born of God," sooner or later, the call of spirituality tears them away from secular life and its values, and God commits them to his service to work in his cause, because they truly belong to him from birth.

These verses are extremely precious because they reveal to us God's view of our time and what are these false Christians lacking in particular, since the others are either atheists or engaged in false, non-Christian religions? What is lacking is what Jesus Christ called "*salt*," that is, what makes food pleasant. And in this image, "*salt*" of service to God is the adhesion of the heart and the whole soul, that is, what 1 Cor. 13 designates by the name "love" or more precisely "charisma." This is easy to understand because it is enough to consider the reason why God decided to create free counterparts in front of him. He wanted to share his immense love and receive in return the love that his counterparts have for him. God expresses this clearly in these verses from Matthew 22:37-38: "*Jesus answered him, You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and greatest commandment*." But love cannot be forced or coerced without losing its value; it cannot be commanded. This is why God selects only those who spontaneously and naturally devote their love to him. All life created and organized by God functions on the principle of natural selection; that of animals, as well as that of humans. Not understanding this, false religion, either infidel or disobedient, complicates the principle of salvation to the extreme, giving it a more or less incoherent form that renders its "*powerless piety*" or, incapable of obtaining salvation from God and a relationship with him.

Now, only knowledge of the prophecies allows us to know the standard of faith required by God for the last days. And what makes the difference in this final context, between the elect and the fallen, therefore, rests on this prophetic knowledge which must not be the fruit of proud curiosity, but simply the fruit of true love for God and all that comes from him. In our last days, prophetic understanding is still indisputably what gives "*piety*" "*its strength*."

After centuries of building the power of Western peoples, under the guise of NATO, Western values were imposed across the globe on weak or defeated peoples. But, by rallying to the Russian camp, these long-crushed and dominated nations have evolved significantly. Through pure US greed, China was able to join the WTO. Western shareholders abandoned their various countries to invest massively in this Chinese El Dorado where a slave workforce had to work up to 14 hours a day under the direction of the Chinese National Communist Party. Thus, an association between the USA, a Western country that is the seat of global capitalism, and China, a country of Eastern communism, caused the disappearance of jobs and economic ruin in Western Europe. Investor groups in Asia alone benefited from this US political choice. But the worst is yet to come, because with the technology imported into China, the Chinese acquired technical knowledge that they continually learned to manage and advance; this, to the point that China has become the sole manufacturer of various products that equip nations all over the world. The most astonishing thing about this experience is that before China, the USA created the same situation with Japan. Exploited after the end of the Second World War by the USA, the Japanese then became the

exclusive creators of electronic components, the first transistors, and automobiles that competed with Western productions. In fact, capitalism is not a person, it is a principle linked to the greedy human character. And this principle does not think or reflect on the consequences it causes. Humanity suffers it as it can suffer diseases from viruses and killer microbes. It devours everything it can devour without ever being satisfied.

And the final consequence of this prosperity-devouring policy is ruin for the West and prosperity and power for the long- exploited countries. This new situation considerably weakens the weight of the values of this Western camp, and we find ourselves back in the type of situation that prevailed at the time of separate monarchies all over the world. At that time, no culture imposed itself on another, and the first to be imposed was the religion of intransigent and domineering Roman Catholicism, which claimed to act in the name of God. This was the great deception and the beginning of the domination of the current Western camp. So that, in this Western camp, the refusal to recognize the right of peoples to choose the form of their political, cultural, and religious values is the direct legacy of Roman Catholic behavior.

Every people naturally has the right to choose their type of society. In ancient Greece, Sparta remained monarchical, and Athens adopted democratic governance. In numbers, and in unity there is strength, today's democracies behave in an antidemocratic and belligerent manner, even going so far as to engage in war to defend their values.

The word democracy is today misused, overexploited, and betrayed. Because current forms of Western governance are only partially democratic. The word democracy is exploited by people whose spirit is autocratic. Because in the West there is only one model of authentic democracy; it is the one that exists in Switzerland. In this country, every decision is made by a vote of the people by a show of hands, as in ancient Athens. Our other false democracies deliver the people to coalitions of groups who only think of protecting their financial and political interests. The French system is particularly perverse because, after the people put an end to the reign of the monarchists, the notables organized the Chamber that represents them, the Senate. And the existence of this representation of the country's wealthy landowners and notables reproduces the republican Roman model, which drifted to the point of becoming imperial. Only direct democracy of the Athens and Switzerland type gives the poor and the rich the same value when they vote by a show of hands.

The real problem with our current Western democracies is the class struggle that perpetuates itself within these societies. And this has been made more complex by the globalization of trade and the creation of the EU. Before it, the class struggle pitted workers against national employers. With globalism, the camp of the rich has split in two, taking the form of a national employer and a globalist European employer. The national employer is managed nationally, but in the EU, it is subject to European directives that serve the interests of globalist employers and financial organizations, banks, insurance companies, and mutual insurance companies. Employers are therefore also engaged in a class struggle that pits employers of different levels against each other. Under these conditions,

what is left for workers and employees to defend their interests? They are victims of a democratic mystification and are truly subject to the dictatorship of the world's great fortunes united by the principle of capitalist thought, represented in the EU by the European commissariat. In this type of democracy, the role and influence of the people are reduced to nothing; measures that don't enter through the doors end up entering through the windows. For, like the 5th ^{French} Constitution, Western democracies perversely provide multiple means to impose measures coming from national or European interventionism. The old popular saying is confirmed: "divide and rule." Multiplying the number of representative chambers is a way of preserving group interests. And in France, the large political groups have broken up into multiple small groups that experience great difficulty in being taken into account, individually. They are therefore forced to regroup during elections, at the cost of bargaining and negotiations in compromises that satisfy no one for very long. False democracy thus reveals its limits.

Outside the West, the word democracy is worthless, because it means nothing to people who have only known the command of a king. Moreover, for them, the word democracy is linked to people who colonized them, underestimated them, devalued them, and exploited them. And if we ask one of the inhabitants of these countries that have remained monarchical, what they prioritize, they will tell us that their only concern and daily joy is to survive and find food, clothing, and a roof to shelter them and their family. They will prioritize above all, security for themselves and their loved ones. As a general rule, religion is imposed by the state and does not divide the people. India is an exception and has been for a long time, separated in two by the Hindu religion and that of Islam since the time of the peaceful Gandhi; when Muslims created Pakistan, the country separated from Hinduism. What characterizes the Eastern peoples also characterized in very Catholic Brittany, the Breton peasants and those of the Vendée who remained faithful to the monarchical regime and its last defenders, the "Chouans". And the cause of this behavior remains the same, the peasant who works in the fields and in nature feels a very real freedom, because he lives far from the worries, and the permanent insecurity found in the big cities. He places himself under the protection of a powerful and obeyed local lord.

Peace reigned for a long time throughout the world, in the West and the East, until God organized the awakening of dormant hatreds. Everywhere, because of the religion of Islam, insecurity has appeared. Since 1945, through decolonization, Palestinian nationalist terrorism, and more recent Islamist terrorism, the insecurity of the earth's inhabitants has only grown.

The great peculiarity of our era lies in the sharing of information across the entire earth, and among all the peoples scattered across its surface. The slightest action occurring anywhere is known throughout the earth, creating opposing reactions and resentments. Humanity is well and truly prepared today for a universal test; the final test in which nations will destroy each other through appalling murderous wars.

After the freedom achieved by the first Americans, France in turn made freedom its absolute national value. And the history of this people follows the

evolution of freedom, as represented by these five successive Constitutions. While the first was truly popular, the fifth is an autocracy disguised as democracy. In fact, these false democracies no longer succeed in uniting peoples, who are increasingly divided ethnically, religiously, politically, and ideologically.

On the first day of Divine Week, the "Day of the Sun," June 9, 2024, the people of Europe voted to elect their representatives. In France, the result predicted by the polls was confirmed, and after 8 p.m., the National Rally (RN) was announced as leading with 31.5% of the electorate.

Faced with this result, President Macron immediately announced the dissolution of the National Assembly. This decision surprised everyone, including me. But upon reflection, I ultimately find this reaction logical and consistent with his character. I recognize in this rapid decision his impulsive, arrogant, and cynical nature, because in acting thus, he invents the notion of the disposable MP like the "Kleenex" handkerchief. And the main cause of this sudden breakdown is that his new situation removes all legitimacy from his European colleagues. He therefore cannot accept this degrading situation. His decision to call the French people to a legislative vote aims to obtain a strong majority that would allow him to legally enforce his decisions in France and Europe. The calculation is subtle, but it can work. The risk of political instability can frighten voters who, preferring to avoid chaos, give him their vote by voting for his MPs. But the worst that could happen to France, and in my opinion this is not only possible but probable, is that these elections do not give him the majority he hopes to obtain.

In fact, the new situation is created by the European elections, which are based on a single round, thus giving an advantage to the RN party that comes out on top. But with the same numbers obtained in French legislative elections, the RN would be beaten in the second round by the combined vote of its opponents. This is why the next elections announced for June 30 and July 7 will either change nothing in the previous situation, or will give the president the majority he seeks and hopes to obtain. For decades, the RN has suffered the consequences of the two-round elections of the French system, and I fear for him that the situation is irreversible. In fact, E. Macron is not putting his own presidency at risk and, considering himself the irreproachable man who cannot be ignored, he is offering the French the opportunity to make up for their wrong choice. Moreover, before the election, he had asked the French not to make these European elections a "let-off." For him, the result is that of a "let-off." He also magnanimously offers the possibility of restoring the majority that will allow for the stable governance France needs. And his reasoning may work. However, there is another possibility: the RN will take advantage of its victory in the European elections to strengthen its support among the French people, because in addition to alliances with right-wing parties, it needs to win new voters to obtain a majority in the French parliament. And given the momentum of its current success, this is quite possible.

Knowing that his decisions are inspired by God and his holy angels, I have no doubt that this dissolution of the National Assembly by President Macron will result in a worsening of the current situation. For I remind you, our time has this particularity, that rare thing, God and the devil work together to organize and put

into action the last great drama of rebellious earthly human history centered on the " *ten horns* " of the EU

The naturally rebellious, free French people have been prepared, conditioned, and transformed, more than any other people in the world, by the Covid-19 epidemic and the imposition of confinement by its president. This is because France is more hypersensitive than any other country about freedom. For two years since the beginning of 2020, the basic right to move and breathe freely has been taken away and placed under control. The French have obeyed like sheep submit to their shepherd. But they have been victims of the greatest scam in human history . For during these two years, they have been infantilized and made fearful and submissive. This experience has enriched medical laboratories around the world, especially in the United States. I point out that nothing has proven the life-saving effectiveness of the treatment methods used, whether vaccines or respiratory aids. Because despite their intervention, the two therapies have not prevented some patients from dying. And that doesn't surprise me, because only the quality of the beings' natural antibodies made the difference between the dead and the living. Evidence of the scam denounced above is found in Europe at the time, where two countries, Sweden and Belarus, resolutely opposed confinement and masks without recording more victims; and in Africa, two countries, Tanzania and Burundi, also resolutely opposed vaccination without recording more victims. And the only victims in these countries were their leaders, killed by men upset by their positions, not by the virus.

But the most important thing to remember from this experience is the meaning that God, our Creator, wanted to give it. These two years between 2020 and 2022 broke the world's economic momentum. And the halted economy is restarting only very slowly, like a freight or passenger train. In this placing of all human beings under control, God wanted to give us an image of universal society in the last test of earthly faith, by already preparing minds for the contextual climate of the Sunday law. We have received proof that it is possible to compel entire populations to obey the obedience imposed by a dominant government. The use of "passes" presented on digital phones has demonstrated that it is possible to filter authorizations " **to sell and buy** ," to authorize some and prohibit others.

Having thus shattered the economic boom, God delivered the Western world to the war in Ukraine. And because of the sanctions imposed against Russia, the prices of gas and electricity have skyrocketed. The economic imbalance creates frustration and resentment in the minds of humans, driving them to rebel against the established order.

For a long time, shared prosperity prevented French citizens from noticing the shrinking of freedom. But one thing is undeniable: welcoming Muslim immigrant populations has considerably reduced the standard of freedom for natives. The situation created is comparable to a boat in which new arrivals reduce the space of the original occupants. Since freedom is granted to all, inevitably, each person's share of freedom is reduced. This welcoming policy is encouraged and desired by European technocratic managers who only want to offer large companies ever more new customers. This explains the growth of the United Europe from 6 to 27 member countries. What they don't see coming is the red line

of exceeding the bearable, in peoples managed this way. Because by reaching too low a level of reduction, freedom provokes devastating explosions of popular anger. And it is clear that dissatisfaction is increasingly gaining ground in societies like France's, where freedom acquired in a bloodbath remains a fundamental national value.

Wednesday, June 12, 2024: President Macron took the opportunity to challenge the governing abilities of his political opponents, the National Rally (RN) and Left-wing Left (LFI), in a long speech intended to present the campaign line of his ex-LREM party, currently named "Renaissance" since his second election in 2022. I find this name truly prophetic of his type of governance. Indeed, upon his official entry into his first presidency in 2017, President Macron chose the setting of the "Louvre," the palace of the "Renaissance" kings. It was also, more sinisterly, the site of intrigues, assassinations by poison or the sword, the site of plots and hypocritical deceptive smiles, the site of obligatory bows and antics in a royal setting. It was also the time when, seduced by Italy, King Francis I ^{married} Catherine de Medici and engaged in the fight against the first French Protestants. In this same Louvre, in 1572, the Catholic leagues massacred the Protestant leaders and their followers found in Paris on the night of Saint Bartholomew's Day, taking advantage of the engagement of Henri IV, a Protestant from Béarn, to Princess Marguerite, daughter of the Catholic King Henri III.

Our French president loves France so much that since 2022, his renaissance party in the European Parliament has been called "Renew." I find this detail extremely revealing about his state of mind. He never misses an opportunity to show us that he has a perfect command of the language of Shakespeare. But to better understand what he thinks, we must follow his life's journey. Mr. Macron trained as a financial agent at the Rothschild bank. This powerful international bank demands from its agents this mastery of English, which has unquestionably become the international commercial language. Mr. Macron not only follows the standard imposed by the global financial community that supports the WTO; he is supported by these financiers to submit reluctant nationalist France to his new, European, and global order. Aside from his diatribe against his main enemy, the National Rally, I noted this detail: he recalled that under his government, taxes had been reduced and TV and real estate taxes had been abolished. Alas! No one has been able to remind him that these gifts he recalls were financed by the national debt, which he has increased more than his predecessors. Half man, half serpent, this seducer fascinates his audience, whom God has visibly delivered to him for their shared misfortune. He only believes what he wants to believe, and he has proven this by rejecting the very idea of the possibility that the National Rally could be imposed by the popular vote. The question of this simple hypothesis posed by a journalist infuriated him. And he refused to consider it, claiming to trust the French vote to give him the majority his "Renaissance" party needs to govern the country.

So, as I had anticipated, his speech can be summed up as: Is it me or the drama? Thus, the young man who entered the presidency in 2017, **claiming immaturity and inexperience**, contests the RN's ability to govern France.

Personally, after the financial ruin and the support for a war against Russia that we owe to President Macron, I find it difficult to see what the RN could do worse. With God's destructive project having to go through to completion, I think the French will become afraid and block, once again, the RN in the lead, in the second round of the elections on July 7. And the consequence of the political blockage caused by the dissolution of the French parliament gives rise to false hopes that will make the frustration of the disappointed even greater and more terrible; at the risk of real brutal clashes.

On Wednesday, June 12 and Thursday, June 13, the words spoken by President Macron were fulfilled like those of a prophet. He said in his Wednesday morning speech, "the masks are falling, it's time for clarification." In fact, the masks are indeed falling, because his dissolution is awakening political appetites and we are witnessing the breakup of the centrist groups of the Socialist Party and General de Gaulle's former UNR, now called LR. And I recall that as soon as the general withdrew from politics, internal dissensions caused the presidential camp to split into several groups. Gaullism, bearing several successive names—UNR, UNR-UDT, UDR, RPR, UMP, and LR—and the Socialist Party, alternately responsible for the situation in France inherited by President E. Macron in 2017, find themselves reduced to a small number, both rejected by the French, aware of their guilt. In fact, the cause of the failure obtained is attributable to these two types of centrist governments of leftist tendency for the PS and rightist for the UMP whose similarity has led some commentators to call them UMPS. Many of their important elements joined the LREM group as confirmed by this acronym of President Macron's party: LR + LREM. This failure of the centrist camp is not surprising to me, because I discover in reading Apo. 3:15, these words spoken by Jesus Christ: "*I know your works. I know that you are neither cold nor hot. **May you be cold or hot!***" Why does Jesus say these things? Because he only appreciates extremes and condemns the centrist path which, wanting to please everyone, makes compromises and ultimately manages to please no one. In fact, the lesson to be learned from this testimony is that France has preserved its internal peace solely by choosing the inaction of its centrist deputies. In the same way that Jesus rejects the centrist behavior of his Adventist camp, which he calls "**lukewarm**" *in the "Laodicean"* era, the political society of the same era favors centrist "lukewarmness." France thus remained for a long time led in the political domain by deputies that Jesus calls "**useless servants**." The severe measures that deserved to be taken were not taken for fear of the risk of angering nations. Here is an example: the link with Morocco: many Moroccan nationals living in France import large quantities of hashish that destroy French youth and even young adults. France thus suffers from Morocco's refusal to take back its delinquents and suffers the ravages of drugs. As France appears weak, its adversaries and neighbors appear strong. The "**hot-headed**" servant would not act with this weakness. And by being inflexible, his opponents would respect him.

I still don't know what the outcome of the upcoming legislative elections will be, but the masks of the false alliances have already fallen and it is desirable

for clarity that voters stop electing " *useless servants* " who can neither avoid nor foresee tragedies, but only wait for them and endure them.

Jesus teaches us this lesson: the center is useless and harmful. Clarity lies in the opposition of hot and cold, of the extreme right and the extreme left. Experience has proven that elected representatives often only truly know how to serve themselves. And France has been as betrayed by its political elites as Jesus was by his Seventh-day Adventist pastors and disciples, who remained formalists, traditionalists, and since 1991, ecumenical after their baptism. The time has come for the punishment of all traitors, and the punishment will be carried out with all the necessary rigor.

The comparison with the message delivered by Jesus to " ***Laodicea*** " has its limits, because we must understand the meaning he gives it. Why does Jesus not attribute " ***coldness*** " to the Church of the time of " ***Laodicea*** ", but " ***lukewarmness*** "? Because for him it is the way to indicate that unlike the Protestant churches that have fallen since 1843 and 1844, " ***Laodicea*** " designates the time of the end, in which he speaks to the Seventh-day Adventist Church that he established and blessed since 1873, that is, the time concerned by the message addressed to the angel of " ***Philadelphia*** " in Rev. 3:7. In its message, this " ***lukewarmness*** " confirms the legitimacy of its 1873 heritage. Moreover, official Adventism appears to serve Jesus and practices poorly, but still practices, the Sabbath inherited from the Adventist pioneers selected between 1843 and 1873. Its " ***lukewarmness*** " designates a traditional formalist practice in which zeal for the truth is reduced to a minimum. How else can we judge the behavior of people who make alliances with Christians who honor the Roman "Sunday," or " ***the mark of the beast*** ," against which God warns his chosen saints in Rev. 14:9-10? This spiritual state is that of " ***piety made weak*** ." For the religious life required by God is a life in which Jesus and his divine biblical truth are constantly in the minds of his servants. And above all, they must remain attentive to him to take advantage of any new explanation that sheds light on his plan revealed by his prophecies.

The knowledge of the true date of his return, received in the spring of 2018, is only the answer he gives to his last servants who are passionately studying his most holy biblically coded revelations. This knowledge completes what Rev. 19:10 calls " ***the testimony of Jesus*** ": " *And I fell down to worship him; and he said to me, 'See that you do it not! I am your fellow servant, and of your brothers who have the testimony of Jesus . Worship God. For the testimony of Jesus is the spirit of prophecy .'* "

In the secular world, human reactions fluctuate from one excess to the opposite excess. And becoming aware of this helps us understand the mistakes Western nations are making today and since the end of World War II. In fact, this war was unleashed by nationalist, racist, and anti-Jewish Nazi Germany. Witnesses suffered greatly from this racist nationalist character, so, once the war was over, people fell into the opposite excess, that is, into anti-racist and anti-nationalist humanism.

Ideologues have preached the hope of a universal, humanist, multiracial, and multicultural society. As a child, I myself was enthusiastic about this idea. Eighty springs and winters have passed since my birth, and I can see the consequences of this inversion of values. People today are divided into two main camps: nationalists and anti-nationalists. Anti-nationalists are losing sight of the privilege of being attached to a nation, a language, a people united by a centuries-old heritage. This is a unique case, or almost, in the world, but France is more unique than other nations. Its humanist values crush the value of the nation, and one must truly despise one's country to dare allow one's enemies to settle there. As with love, the value of one's country is only appreciated when one loses it. A country is an abstract thing, especially for people who live in cities where countless problems occupy their thoughts. In the past, people lived in the countryside. They worked the land, grew their food from it, and thus had a tangible, physical connection with the national soil on which they were born and lived. Modern life centered on large cities has killed the attachment to the native country whose inhabitants are rootless. The increasingly expensive life forces foreigners into exile and to leave their native lands to avoid dying of hunger or disease. However, the responsibility for the rising cost of living is attributable to the greed of the rich Western nations. The Western world, cursed by God, has grown rich and it attracts the covetousness of the poor. But it is not only out of covetousness that they exile themselves, it is above all out of an instinct for self-preservation. Thus, immigration brings problems to the rich nations that provoke it and make it necessary.

A return to old nationalist values has become impossible in France, because the problems are in people's heads, in the life concepts built up in people since birth. No one spontaneously thinks of challenging the opinion they have formed since birth. The standard of living we consider normal is that of our birth. Eighty years before 2024, I was born in the atmosphere of the end of the war, enjoying a life of poverty based on alternating stays between a small town and the countryside. So I benefited from this contact with the land from which my two grandfathers mainly drew their food. I pity the urban child of our time, who plays between the buildings and the asphalt. And I know that it is impossible for him to become attached to his country, because he can only dream of getting away from this place of problems. Since all that matters around him is money, he will strive to obtain it honestly or dishonestly. And, as a child, he learns that drug trafficking makes you richer faster than degrees and work.

After this grim analysis, who can say that "*money is not the root of all evil*"? But if money is the cause of problems, the coexistence of different religions is for God the means to make it unbearable. Religion is in God's hands a formidable weapon, terribly effective. Religion can be the best if it is acceptable to God and conforms to the standard he demands, or the worst, in all other cases. It is God who makes each person, according to their personal circumstances, accept coexistence with those who share their faith, or not tolerate those who practice a different religion. To punish those he rejects, he inspires them with negative thoughts that set them against other people. And if he does not do it directly himself, he entrusts the action to the devil and his angelic demons.

This is the explanation for the accumulation of problems that our Western and global society sees intensifying every day; each day bringing its share of unpleasant surprises that are increasingly unpleasant and ruinous. In France, the political imbalance created by the succession of elections this June and July is clear proof of this, and the consequences of these elections will further confirm this divine curse.

At the origin of nations lies the experience of the Tower of Babel. Nationalism is therefore divine and began with the grouping of people who spoke the same language and who came together to live together in the same territory. The separation of languages implemented by God after an attempted human rebellion by the post-diluvians made it necessary to divide human life into nations. They had their spoken language as their natural border, and for the protection of the people gathered, land borders were established. The division of humans into nations is the fruit of a divine will that allows him to prevent human unions that rebel against him. Our era has rendered this separation willed by God null and void. And the consequence of this change is indeed the construction of hypocritical alliances against nature, by beings who despise God to the point of denying his existence; mainly, in the Western nations of Christian origin.

The behavior of human beings living in 2024 is the result of successive choices freely adopted by them. The reason for its earthly creation is that the demonstration desired by God is being accomplished day after day, in accordance with his plan. Today, rebellious humans cross the barriers of languages and lands; they completely ignore the legal and moral limits set by God.

While God has given man complete freedom to determine his lifestyle choices, presenting him with his standard of good and evil, the libertarian man of the last days behaves in a fascist manner by imposing his own concept of freedom on all the peoples of the earth. If he has not succeeded, it is not for lack of wanting to, using force or economic sanctions to obtain the desired submission. And this libertarian man is the one that the USA and France, these countries that promote "**human rights**", have built in parallel. However, the only right they give to peoples other than themselves is to approve their standard.

In the West, religious freedom, which still prevails today, allows Christ's chosen people to choose the status of slaves of God; this, with complete freedom of choice. In this case, why deny other peoples the choice to remain slaves to a national government? If human peoples prefer to favor the collective interest shared by the majority of the population, and this collective choice favors the autocratic governance of a king, a president, or a religious imam, their choice is free and consensual, therefore legitimate. On the other hand, forcing them to renounce their choice is entirely illegitimate and fascist in nature. Those who favor the domination of a dictator find advantages and disadvantages in it, but if they approve of this situation, it is because the advantages outweigh the disadvantages. In this type of regime, evil is severely punished, crimes are punished by death, and as a result, many offenders are deterred from committing reprehensible actions. The people gain in security what they lose in freedom, but they find advantage in their choice.

In a television program that pitted two Frances against each other, that is, two political conceptions of the French, one of the speakers was a Moroccan who defends the ideas of the National Rally. And he delivered a message that reveals the terrible situation in France today. He denounced the unconsciousness of the French who allow their nation to drift into insecurity through laxity and blindness. This type of message must come from a Moroccan foreigner, knowing that in Morocco, delinquency and crime do not go unpunished. The French are truly pleased and happy to promote their humanitarian activities, and those who are sensitive to these things are not so sensitive to the insecurity that is affecting their country. This attitude reveals a genuine withdrawal into oneself, or, paradoxically, for people who want to do good works, a self-centeredness that blinds them. In fact, these good souls suffer from insecurity only when it strikes them personally, but the insecurity of others leaves them indifferent. Here, in summary, are the two Frances that face each other and do not understand each other and that oppose in the legislative elections of June 30 and July 7, the **globalist humanist thought to the Nationalist Rally** that denounces and wants to put an end to the insecurity of the country. I will reduce the description of this situation, by evoking the opposition of the camp of the **dreamers** to the camp of the **awakened** , alas, much too late, increasingly numerous.

The lesson we must learn from the behavior of the unfaithfully Christian West is that it becomes fascist without realizing it. Fascism is not a choice, but the fruit and consequence of a set of choices. What makes it thrive is economic success, prosperity that makes the individual and his community group proud and arrogant. I find in Rev. 13:4 these words that accurately describe this fascist behavior and human mindset: "*And they worshipped the dragon, because he had given power to the beast; and they worshipped the beast, saying, 'Who is like the beast? Who is able to make war with him?'*" » This fascism was religious and papal Roman Catholic, but after it, under the aegis of freedom and in the name of "human rights", in our last days, this fascism reappears, in an abominable irreligious and libertarian nature, in countries with Christian labels. So, our current type of Western society already presents the appearance and character of the last "**beast**" which, "**rising from the earth**", will dominate over the survivors of the "**sixth trumpet**" **by the authorities of the united Protestant and Catholic USA** ; this until the Spring of 2030 when, after his inimitable glorious return, Jesus Christ will take to heaven all his chosen saints redeemed by his blood.

M64- The Strange Works of God and Man

The origin of this theme is found in this verse quoted in Isaiah 28:21: "*For Yahweh will rise up as in the mountain of Perazim, and will be angry as in the valley of Gibeon, to do his work, his **strange work** , to execute his work, his unheard-of work.*"

From my first complete reading of the Bible, this verse particularly struck me and I have always kept it in my memory, this word " *strange* " was full of mysteries, but following the terms " *he will be angry* " this strange character fatally and logically designated "death", "destruction".

Knowing today the entire program revealed prophetically by God, I can confirm the connection of this "strange work" prophesied by Isaiah to his destruction of sinners. And this qualifier "strange" is perfectly justified, because the Spirit of the God who lives eternally takes pleasure only in creating life and sharing his love with his creatures; this is to say how much, ignoring it unjustly frustrates him. Let us read then the verses which precede this quotation which God inspired to his prophet Isaiah:

Verses 9-10: " *Whom shall one teach wisdom? Who shall one instruct? Is it to weaned children, to those who have just left the breast? For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.* "

God reproaches the Jews of the old covenant for remaining on their mother's milk and not growing in wisdom. They are content to repeat rites whose true meaning they do not understand; the one that God gives them. Now, by giving Israel rites, rules and precepts, God offered his people the possibility of understanding what was the meaning that he gives to all these things. This reproach, which is therefore the disinterest in seeking to understand, allows us to better understand the cause of the blessing that comes to Daniel, to whom the angel Gabriel says, in Dan. 10:12: " *He said to me: Daniel, do not be afraid; for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard, and it is because of your words that I come.* "

Make no mistake! Daniel, like me and the redeemed of Christ in the last days, does not commit a heroic act that justifies these words of the angel of God! By having at heart to seek to understand we are only doing the minimum of what God has the right to demand and expect from people whom he came to save, successively, from the slavery of Egyptian sin, and from original sin, by offering his crucified life to redeem the sins of his only elect whom he recognizes himself and him alone. God had inscribed this victory of Christ over sin and death from the appearance of sin and the lamb of God was prophesied by these garments of skins with which he took the initiative to clothe the nakedness of Adam and Eve; thus replacing the fig leaves with which they had girded themselves. This experience already prophesied the succession of the two divine covenants; the first having as its symbol, " *the fig tree* "; and for the second, the " *clothes of skins* " obtained by the death of Christ, " *the lamb of God who takes away the sins of the world* "

Diplomas are useless to understand that he who loves God and his sublime salvation can only bear witness to this love and gratitude, by privileging in his existence everything that concerns God, his revelations and his innumerable mysteries; simple common sense is enough to understand this thing. It is therefore useless to complicate what is marvelously and divinely simple. Likewise, in the

same logic of thought, it is not obedience that needs to be justified, but disobedience that must provide the causes of its practice.

The older generations had no difficulty understanding these things, but as time goes on, humanity becomes increasingly rebellious and no longer knows how to reason sanely and fairly.

In Isaiah 28:9-10, God reproaches the Jews for transforming religion into a formalist and traditionalist intellectual religious culture, that is, for committing the error that all Christian institutional religious forms would later commit. First, Jewish Israel bore the fruit of two curses: its sedentarization and its lack of intelligence. Indeed, the ideal plan of life with God was experienced only during the 40 years of their stay in the desert, that is, the time during which their earthly life depended solely on God and on him alone. The continual complaints that rose and rose up to him testified to the imperfection of this earthly Israel, which was very far from the image it was supposed to prophesy.

The situation of the old covenant is similar to the Chinese saying: "When the wise man points at the moon with his finger, the fool looks at the tip of his finger." According to this image, when God organized Israel on sacrificial rites that prophesied the atoning death of the future Messiah, this Israel saw only the sacrificial rites, the ordinances, the precepts, and the rules. And this message once again justifies this verse by which God reduces the value of his own textual laws by saying, "*the letter kills, but the spirit gives life* ." But to give life to the letter, this human mind must be led by the intelligence of God himself. Any other form of intelligence is disqualified for this task.

However, God's reproaches should not be interpreted as a surprise to Him, for He already knew before His earthly creation everything that would be accomplished from the beginning to the end of His program of selecting His elect. The reproaches thus formulated concerning the old covenant are only intended to warn Christian believers of the new covenant, so that they may be held guilty, by not heeding these warnings given by God. The truly elect have no difficulty in understanding this principle, but the fallen rebels must be condemned on irrefutable arguments that God prepares in the experience of the old covenant.

The evidence of this instructive role of the Old Covenant Scriptures is confirmed by these verses found in 2 Tim. 3:14-17: "***Continue in the things which you have learned and have been assured of , knowing of whom you have learned them. From a child you have known the holy scriptures, which are able to make you wise for salvation through faith in Christ Jesus . All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for training in righteousness, that the man of God may be complete, thoroughly furnished for every good work .***"

In these verses, "the holy letters" are the characters of the written Hebrew language that presents the numerous testimonies inspired by God during the two covenants. This verse proves that the first Christians, like the true last ones, find favor with God through Jesus Christ only by their conformity to the norm prescribed by the teachings of the two covenants; and this, once again, in all and simple logic. Then just as logically, everyone can understand that the strange

divine work, because that of a destroyer, targets only the despisers of his law; those who criticize or contest it.

Now, in a very gradual manner, this strange destructive work of God began, and this since the beginning of 2020 when, for fear of a pandemic caused by the Covid-19 virus, the Western economy suffered a swift and brutal shutdown. The most weakened and degraded organisms for various reasons, alcohol, tobacco, and drugs for the young, and addiction to chemical drugs for the older ones, Covid-19 has killed hundreds of thousands of human beings in the West and a few million across the globe. And the vaccines created by men, to hinder and reduce the divine destructive work, have also killed some of these numbers. But in wanting to save the lives of abnormally weakened people, world leaders have made decisions that have weakened their entire nation economically. And this weakening takes on the meaning of their preparation for a future much greater destruction. For through this deadly virus, God has weakened the nations that ruled the world economy as undisputed queens until then. This weakening of the main leaders favors the awakening and uprising of the peoples of the Third World, forced to submit to the law of the strongest, the richest, the most educated, and above all, the law of the most arrogant; and which ultimately, will appear to have been the law of the most idiotic. For it is well known: the rich child ends up throwing away or breaking the toy that was given to him along with many others. He does not appreciate for long the things he receives. And never satisfied, he always covets the one he does not yet have. The Western world is at this stage close to its destruction. Appearances still allow hope, but only in a deceptive way and for a short time. For the situation has become favorable for the peoples long frustrated and colonized. They will be able to avenge the enslavement imposed on them by the rich Westerners. And they will thus unknowingly, for God, partially accomplish his "strange work" because it is destructive.

I take up this verse quoted in Isaiah 28:21: "*For Yahweh will rise up as in Mount Perazim, and be angry as in the valley of Gibeon, to do his work, his strange work, to execute his work, his unheard-of work.*" Note already these numbers 28, that is, 4 times 7; and 21, that is, 3 times 7. These numbers carry the message of universal sanctification and the perfection of sanctification. The context of the time of God's return in glory in Jesus Christ is therefore concerned by this verse. The reminder of two previous experiences evoked by the mention of the two "as" confirms a new future experience. The one that God prophesies here will be the last of all human history placed under the aegis of his selection of the elect and his time of grace in Christ.

If this verse insists on these definitions, "strange work" and "unheard of work", it is because in this context, God directly destroys the camp of his enemies. The term "unheard of" means until then never heard, never heard. And this verb to hear is rightly chosen by God, because his enemies of the last days have, certainly, heard of God but they have never directly heard his voice speaking to them. Now, his voice is terrifying when it expresses his justice, and the Hebrews were so terrified by his voice proclaiming his ten commandments, that they begged Moses to intervene with God so that he would stop speaking to them directly, according to Exodus 20:18 to 21: "*And all the people heard the*

thunderings and the sound of the trumpet, and saw the flames of the mountain smoking. At this sight, the people trembled and stood at a distance. They said to Moses, "Speak to us yourself, and we will listen" but let not God speak to us, lest we die. Moses said to the people, "Do not be afraid; for God has come to test you, and that his fear may be before your eyes, so that you will not sin." The people stood afar off, but Moses drew near to the cloud where God was .

In this experiment, God only presented the text of his ten commandments, so imagine how much more terrible will be his intervention to punish the last rebels who have despised his ten commandments and will have to, in this terrifying context, give him an account. I have often compared God to electricity when I was trying to convince someone of his existence, I said that he is as invisible as electricity but that his existence appears in his actions like the short circuit that can electrocute a man. This comparison is still valid at the level of his character which, being love, makes him pleasant and appreciable, as can also be electricity when used well. But this love can turn into immeasurable fury for his enemies, just as electricity strikes and electrocutes the user, whether imprudent, or as the victim of a technical failure. Now, long before man managed to harness electricity, God placed in his creation, the lightning and thunder that appear during storms. Now stormy weather results from the electric shock of opposing electrical poles and it images; the more against the less, that is, God against the rebels. In normal life, these two opposing poles remain separated, each in their own camp, and the storm only forms when the two camps come into direct contact. This is why God gives the Hebrews in his apparitions, the terrifying aspect of thunder and lightning which conveys the following message: I am the perfect God and you are the camp of sinners whom I cannot look upon without destroying them.

It is true that in Mat.22:38-39, Jesus summarized the divine law by two main commandments which are: "*You shall love the Lord your God, with all your heart, with all your soul and with all your mind* "; specifying about him: "*This is the first and the greatest commandment and the second that is like , you shall love your neighbor as yourself* ." He gave this answer to the question posed by a Pharisee, a doctor of the law, who asked him: "*Teacher, which is the greatest commandment in the law?* " I have long interpreted the answer given by Jesus as summarizing his judgment on the value of the ten commandments of God. Today, I add to this interpretation, that his answer concerns the entire biblical law contained in the Holy Bible, logically composed in his time, only of the Scriptures of the old covenant. And this answer given by Jesus is sublime and magnificent because the man who questions him gives importance to tiny details of this law which represents in itself for him, God. Now, in Christ, God gives him an answer which makes the details of the law irrelevant, because Jesus places the right relationship with God under the condition of love for him. His answer is sublime because he defines in his answer what will remain an eternal commandment for all his elect who have entered into eternity. His response condemns the meaning that the Pharisees give to the divine law in a covenant which, by his death, he will put an end to.

Even today, some people are concerned with defining what is important to God, and they engage in disputes and quarrels with others who hold a different opinion. In his response, Jesus says to them: "You do not understand my words; I demand all or nothing from you." Within this all, Jesus places everything motivated by love for God. And only those who show themselves capable of loving him as he demands also show themselves capable of loving their neighbor as themselves; on the condition that their neighbor loves God as much as they do. For love must be earned and deserved.

Jesus also said in Matthew 5:44-48: "*But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, that you may be children of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. If you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet your brothers only, what are you doing more than others? Do not even the Gentiles do the same? Be you therefore perfect, just as your Father who is in heaven is perfect.*" This verse seems to contradict me, but Jesus also said in John 6:63: "***It is the spirit that gives life; the flesh profits nothing. The words that I speak to you, they are spirit and they are life.***" So let's give life to his astonishing words. Natural man is totally incapable of loving his enemies because his reasoning and behavior are the fruits of his natural wickedness. The elect, truly redeemed by Jesus Christ, undergo a reconditioning of their minds at the hands of God. Entering into the love of God truly changes the way we see things. By contemplating the best, and benefiting from his influence, the aspect of the worst itself diminishes. This leads the holy victim to pity the ignorance and curse of his or her persecutor(s). This does not mean that this persecutor is loved, but only that he or she is understood and pitied. Entering into a relationship with the God who created life allows the elect to put the existence and behavior of beings into perspective. The mere prospect of their preparation to live eternally in perfect divine justice is enough to mitigate the effects of the wickedness they have suffered. Loving one's enemy remains the privilege of the truly elect, whose hearts are truly won and invaded by the love that comes from God. But this verb "**love**" is actually used by Jesus to say "Do not repay them for the evil they do to you."

It is in Rom.12:19 to 21, that the Spirit illuminates the words of Jesus by saying through Paul: "***Beloved, do not avenge yourselves, but leave room for wrath; for it is written: Vengeance is mine, and I will repay, says the Lord. But if your enemy is hungry, give him something to eat; if he is thirsty, give him something to drink; for in doing so, you will heap burning coals on his head. Do not be overcome by evil, but overcome evil with good.***"

We find in this verse the theme of **the "strange work"** of the God of love who, at the hour of judgment demanded by his perfect justice, "**avenges**" the evil done to his chosen ones and to his cause, and "**retributes**" the wicked authors of the acts reproached by giving them death.

Divine law exhorts and glorifies God for his creative power, and God himself is keen to recall this in the text of his fourth commandment of the Decalogue, and he alludes to this commandment in the first message of the three

angels of Rev. 14:7. We must understand that the Sabbath was presented and imposed for almost 6,000 years by giving it the role of memorial of this original and continual creative act. The new meaning added since 2018 to the meaning of the Sabbath, namely its prophetic symbolic image of the heavenly rest of the seventh millennium, should not cause us to abandon the first explanation. For the Sabbath deserves these two roles. It is indeed the Creator God who organized, through his plan of salvation, the means to save his chosen ones, selected by faith in Christ and his incarnation in his Christ. Throughout his earthly ministry, Jesus directed the gaze of his interlocutors towards the Creator God whom he called "**the heavenly Father** ." Now, the time having arrived, at the end of the 6000 years, the moment has arrived for God to deliver his creation to a terrible destruction. It will not be complete, this despite the use of nuclear bombs of terrifying power. But, the lives targeted by God's wrath live on its surface, on its soil which will suffer terribly and on its air which will carry toxic gases and radioactivity. We must realize how much for God his creator, delivering his work, his creature as much as his creation, is an extremely unpleasant painful experience. And it is so true that in Isaiah 28:21, he prophesies it as a "**strange work** " or, a "work foreign" to his personal nature. He who bases his glory on his capacity to create can only suffer when the situation forces him to destroy the work that he himself created.

We must also not forget that this destruction was part of God's plan from the very beginning of his conception. Throughout his eternal existence, God only resorted to destruction during the 7,000 years of his earthly experience, and always because of the sin committed by his rebellious heavenly and earthly creatures. Before and after these 7,000 years, he was and will forever be the living God who sustains the life of what he created.

Humanity was to experience two great destructions: that of the flood of waters and that of the "**sixth trumpet** ," or Third World War. A third destruction will be activated by God during the time of his "**seven last plagues** ." And a fourth will be accomplished at the time of the last judgment at the end of the seventh millennium. The "**fire of the second death** ," composed of fire from heaven and subterranean fire from the earth, will definitively destroy and annihilate the resurrected rebels in the second resurrection prophesied by the expression cited in Rev. 20:5, "The rest of the dead did not come to life until the thousand years were finished." Here I must give an explanation that leads me to stop verse 5 at this point, because this verse continues by saying: "**This is the first resurrection.**" » Now, obviously this last clarification must be linked to verse 6 which follows it, by treating the same subject of this first resurrection, since we read there: "**Blessed and holy is he who has part in the first resurrection ! The second death has no power over them, but they will be priests of God and of Christ, and they will reign with him for a thousand years.**" The truth only appears through the logic of intelligence that God gives only to his true servants. God deliberately confuses the understanding of his message, so that those who do not have the love of his truth believe the lie and fall into his trap. Jesus confirmed this desire of God by saying in Mat. 13:13: "*Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they*

understand. » And already in his time, the prophet Isaiah had denounced these things, saying, in Isaiah 44:18: " *They have no understanding nor understanding, for they have closed their eyes so that they cannot see, and their heart so that they cannot understand.* " These two texts show that Israel was rebellious throughout the time of its covenant. But after 313, in the Christian era, Christians acted in the same way, and this, until our end time; a time between the " *sixth trumpet* " and the glorious return of our Lord and Savior Jesus Christ.

The final destruction was prepared and initiated as early as 1843. Since that date, technical inventions have slowly but surely polluted the earth, its soil and its air. One by one, and even simultaneously, coal and oil started the process, then there was chemistry, physics and their impressive expansion. The soil of food crops was chemically polluted, the waters of rivers and streams were polluted. God watched man destroy his creation and, accepting this inevitable outcome because of their sin, he wanted to leave a message where he reveals his thoughts, his judgment on this situation because we read in Rev. 11:18: " *The nations were angry, and your wrath is come, and the time has come to judge the dead, to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth* . » The events prophesied in this verse concern successively, the " *sixth trumpet* "; the time of the " *seven last plagues* "; the " *judgment of the heavenly saints* "; and finally, the destruction of the " *last judgment* "; action by which God delivers to the " *second death* ", " *those who destroy the earth* ". And those he designates as guilty are Christians who are victims of the seductions of the " *angel of the bottomless pit* ", that is, Satan, who kills human souls by the lies inserted in the translations of the Holy Bible into various languages, according to Rev. 9:11: " *And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, and in Greek is Apollyon.* " The key to this explanation is hidden in the names " *Abaddon and Apollyon* " which, " *in Hebrew and Greek* ", the two languages of the texts written successively in the Holy Bible, means " **Destroyer** "; a name attributed to Satan, the devil. We can thus understand that the destructive progress due to technical inventions was only a poisoned chalice offered by the devil.

This teaching logically leads me to address the strange works committed by man. Strange is perhaps not the ideal word, and paradoxical is more appropriate. Because given his natural fragility, man should be extremely careful not to destroy the environment in which he lives. And in this sense, the word "strange" seems justified to me when we see him destroying the natural environment on which his own life depends.

Fortunately, the Holy Bible is there to enlighten our understanding of this "strange and paradoxical" behavior. Man believes himself to be free and is not, because his mind is directed and controlled by diabolical celestial spirits far more powerful than he is. Man does not see them; they are invisible. He does not hear them; they feed his thoughts and do not speak to his ears. Therefore, he ignores the reality of his situation and the existence of these evil spirits. If the Holy Bible did not reveal to us the existence of celestial spirits, no one would do it in its place.

However, the soul of man is a matter of dispute between God and his angels and the devil and his rebellious angels. The Bible says in Ecc. 3:10-11, "*God has put eternity in the heart of man*": "*I have seen what occupation God sets the sons of men to do. He makes everything good in its time; **he has also put eternity in their hearts** , although no man can comprehend the work that God does from beginning to end ."*

Consequently, unlike the man of our time who has become an atheist, since his origins, man has always believed in the existence of spirits. And I remind you, it was not man who invented the existence of God, but on the contrary, God who created man and revealed himself to him in Adam, the first man. After sin, the relationship between God and Adam's descendants was broken. And the most rebellious found themselves under demonic domination. But their problem was not being able to identify the devil and his demons, whom they unknowingly honored, but honored and worshipped as gods; which was the source of polytheism. Benefiting from an advantageous position, since it is ignored, demons can manipulate human beings and make them do whatever they want, if they remain within a reasonable limit. Man takes the thoughts of the demons for his own thoughts; he can therefore only accomplish what his mind suggests he do. And it is this tragic situation that explains why, paradoxically and strangely, he becomes capable of harming his own human species through his works and, consequently, the animal species that share his life on earth, in the air, and in the waters.

And the height of the story is that all these people laden with degrees, whom the world considers intelligent and whom it makes its scholars, are unknowingly sawing the plank on which they are sitting; for by their unbelief, they are constructing their own fall.

As we have just seen, the Chief Destroyer, Satan the Devil, has succeeded in destroying the purity of the Bible's teaching by placing lies in the offerings of various Protestant translators intended to distort the original divine truth. The most important cases concern the following subjects:

- 1- In Dan. 8:14, a so-called "common French" version published in 1983, the formula "2300 evening morning" of the Hebrew text was replaced by "1150 evenings and 1150 mornings." By this means, the date of the Adventist test of faith of 1843-1844 disappears.
- 2- In Mark 11:25, in order to biblically justify the disrespectful practice of praying to God while standing, adopted by Protestants, in the version of the "new testimony", translated by H. Oltramare, the Greek term "stékéte" of the original Greek text is interpreted in its form "stasis" which designates the "standing" position. Whereas the term "stékéte" designates a firm and persevering spiritual attitude clearly defined by this verse: "*let the one who stands take care not to fall* ". In his version the verse is translated as follows: "*And when you **stand** praying, if you have anything against anyone, forgive them, so that your Father who is in heaven may also forgive you your trespasses.* " Not having made this error, in his version, E. Stapfer says: "*Furthermore, when you begin to pray, forgive anyone against whom you may have anything, so*

that your Father who is in heaven may also forgive you your trespasses. » The NLDarby version confirms this: " *And when you pray, if you have anything against anyone, forgive them, so that your Father also, who is in heaven, may forgive you your sins.* " In fact, these translations do not take into account the presence of the term "stékéte" which should give this verse the form: " *And when firmly you pray...* " or again: " *And when in steadfastness you pray...* ". Apart from this case caused by a translation error, the Bible only justifies the kneeling position to pray to God. Praying to Him while standing means that God and the sinner are on the same level. God can therefore only take this attitude as a sign of human arrogance. The term "stékéte" reveals the importance for the sinner to pray to God, because prayer is the only way to enter into a relationship with Him, that is, to enter into religion, by connecting with Him (the Latin word "religare" means "to connect"). And the least we can do is to do it in a humble and supplicating attitude that kneeling perfectly expresses. I recall that in their earthly arrogance, kings demanded that their subjects kneel before them.

- 3- In Acts 20:7, in H. Oltramare's version, the word " **day** " has been added and inserted, and the word " *week* " has replaced the word " *Sabbath* ": " *On the first ~~day of the week~~, we were gathered together to break bread. Paul, who was about to leave the next day, was talking with the disciples and continued his discourse until midnight.* " Only the Greek text testifies to this distortion with serious consequences, because all the translated versions repeat and authenticate this error. The faithful translation of the original Greek text is therefore: " *On the first Sabbath, we were gathered together to break bread. Paul, who was about to leave the next day, was talking with the disciples and continued his discourse until midnight.* "

These three distortions of the biblical text complement each other to confirm in their spiritual position the various Protestant groups, fallen and deprived of the grace of Christ since 1843, the year the divine decree cited in Daniel 8:14 came into force. The change in the number "2300" prevents them from recognizing the date on which the divine decree judges and condemns them. Then, their arrogant attitude, demonstrated by their habit of "praying" to God while physically remaining "standing," only confirms their abandonment by God. And third, the false translation justifying the worship of the "first day of the week" only gives them biblical support that leads them to honor the day established by the Roman Emperor Constantine I, ^{known} as the Great.

After this observation, what should we conclude? It is not only the devil who organized these biblical distortions, it is also and primarily God himself. For faithful to his principle, " *to him who has, more will be given, and from him who has not, even what he has will be taken away* ," these distortions are the expression of his " *power of delusion* " which allows " *to believe a lie* ," according to 2 Thes. 2:11-12: " *For this reason God sends them strong delusion, so that they should believe a lie, so that all who have not believed the truth but have had*

pleasure in unrighteousness may be condemned. " Thus, it is God himself who had these spiritual traps prepared and placed in his holy Bible written, as he subtly reminds us in Rev. 9:11, " **in Hebrew and Greek** ," the only versions where his chosen ones can find his authentic truth. And having prepared these traps, he can knowingly judge the false translations as being "destructive" of the true faith, because under this lying aspect, they lead rebellious Christians to their final "destruction."

In short, those who love and honor his truth receive from God the prophetic " **testimony of Jesus** ." And those who do not love his truth receive from God the " **lies** " that they share with the devil, their " **king** " " **Destroyer** "; which is translated by the names, " **Hebrew Abaddon** ," and the name " **Greek Apollyon** ."

History of the distortions of the Holy Bible.

The first Christians relied on the Greek version of the Bible known as the "Septuagint." It contained many errors that the so-called Saint Jerome endeavored to eliminate and correct. The Greek version was therefore favored for both the old and the new testimony. After its establishment, the papal Roman Catholic Church favored the search for better translations. But already, its version of the "Septuagint" in Latin, the "Vulgate," included in its spiritual canon apocryphal books, that is, writings whose authors were not considered inspired by God. Among these are the books named: 1 Esdras, 2 Esdras, Judith, Maccabees 1-2-3-4, Prayer of Manasseh, Wisdom of Solomon, Sirach, Baruch. There is also a false Daniel. The Bible was in the hands of Catholic Rome only a religious alibi, since until the time of the Reformation it kept its writings secret, and it cruelly persecuted the first Reformers who held it.

The Protestant Reformers removed these apocryphal books from their canon. And translations of the Bible were made in multiple languages. Geneva, Calvin's homeland, assumed responsibility for the dissemination of the Holy Bible and largely imposed the version of its approval. This is where H. Oltramare's role comes in, for it appears that his version of the "New Testimony" translation is the basis for almost all existing Bible versions. It is to his work that we owe the two errors noted in the "New Testimony." We owe to Louis Segond the first translation made from the Hebrew text and therefore the best that has been proposed. But beware, the Bibles bearing his name, present for the "New Testimony", the version produced by H. Oltramare, bearer of the traps intended for fallen Protestants since 1843. Since then, under the pretext of making the text more pleasant to read, multiple new translations have been proposed, smoothing more and more the harshness of the original text while preserving the lies brought by H. Oltramare.

The perfect Bible therefore exists only in Hebrew for the Old Testament and in Greek for the New Testament. The L.Segond version is therefore still very effective and appreciable, provided that the errors I have just presented are taken into account.

The Lord of Truth has granted me the privilege of pointing out errors in the translation of prophetic texts in the book of Daniel. But these errors were programmed by God to give his prophecy a dual application; a dual fulfillment for

the beginning and the end of the Seventh-day Adventist experience. The most important of these errors were found in the key verse of Daniel 8:14, which is wrongly translated as: " *And he said to me, 'Two thousand three hundred evenings and mornings; then the sanctuary shall be cleansed.* '" This, while the literal, word-for-word translation of the Hebrew text is: " *And he said to me, 'Until evening and morning two thousand three hundred, and [the] holiness shall be justified.* '" In his Chouraqui version, it reads: " *He said to me, 'Yet another two thousand three hundred mornings and evenings: then the sanctuary shall be justified.* '" » His version is close to the truth, but it is only in this old version in the Provençal language that the verse is correctly translated: " *E me diguèt: Fins a doas mila tres cents vèspres e matins; après qué **la Santetat serà justificada**.* " In 1991, I was unaware of the existence of this translation which thus confirms the value of my version. It nevertheless contains the error of putting the words "evenings and mornings" in the plural because God wants to present to us the unity of the calculation first, that is, "the day", composed of "an *evening* and a *morning* " in Gen.1:5-8-13-19-23-31. Then he fixes the number of days and lastly, he reveals his intention to "justify holiness" that is, the standard of sanctification that he will require at the end of the 2300 real years that the days of this prophecy symbolize. This justification can only be based on the righteousness obtained by Jesus Christ. In the original Hebrew text, the word "holiness" is not preceded by the article "the," which I add to make the reading more logical. However, the Spirit has his reason for not using the article "the." In fact, by citing " **holiness** " without an article, he designates all kinds of subjects of holiness that do not thus designate a particular holiness. And this approach is justified by its requirement of a complete purification of Christian doctrinal truth. It had to, from 1843, be freed from the multiple lies established by the Catholic religion, and it is this small detail that condemns the Protestant religion, from that date, because God imputes to it its preservation of some lies of Catholic origin: Sunday rest, the cult of the dead, contempt for biblical dietary and health indications; in fact, like the Catholics before them, contempt for the Holy Bible, the written word of God. And here, God condemns a behavior contrary to the Protestant pioneers whom he blessed in their time, just as he will condemn in 1994, institutional Seventh-day Adventism for the same reasons, namely, the testimony of contempt for the prophecy presented by God, while the Adventist pioneers were blessed for their faith given to the prophetic word in 1843 and 1844.

Are these paradoxical human behaviors not “ **strange works** ”?

M65- Creation: the concept and mirror of God

I have demonstrated how important the role of structure is in correctly interpreting prophecy in Daniel and Revelation. Evidence of this importance is evident in the four tables I have constructed to highlight this truth.

What is this importance? In that it allows us to identify the sign of the existence of a superior intelligence, that of the Creator God, who organized and built this structure. Once understood and identified, this structure can receive the succession of details revealed in images and symbols throughout the prophetic book. The identification of the structure gives the reader a precious reference point based on dates from human history. These dates, obtained thanks to the numerical data found in the prophecies, constitute signposts that confirm the correct or incorrect interpretation. Knowing that a saying says that the devil is in the details, I affirm by my experience that God stands and reveals himself in the intelligent structure that he gives to his works.

The best example I can present is the use of the same structure that God gave to his prophecies of Daniel and Revelation. This structure allows us to confirm the correct interpretation obtained. It is based on the parallelization of the same theme presented under different symbols in three separate chapters. In the case of Daniel, chapters 2, 7, and 8 cover in parallel the historical overview from the time of Daniel, i.e., – 605, until the second coming of Christ. Under different symbols, these three chapters confirm the announcement of four earthly imperial successions until the glorious return of Christ. In Revelation, the same principle is applied to the three themes of " **letters, seals, and trumpets** ." This time, they cover the time of the Christian era with differences specific to each of the themes regarding the date of their beginning. This same construction technique proves that the author of the two prophecies is the same. In Revelation, each theme is divided into two chapters based on the pivotal date of the Adventist trial of 1843 determined by the end of the " *2300 evening and morning* " of Daniel 8:14. God could not have signed his work better than by this means, since the key to the structure of the second book is given by the prophecy of the first book. What a glorious and logical divine continuity!

In Rom. 1:19-23 we find these words: " *For what may be known about God is plain in them, because God has shown it to them. **For since the creation of the world the invisible things of him are clearly seen, being understood by the things that are made, even his eternal power and Godhead.** Therefore they have no excuse: because, although they knew God, they did not glorify him as God or give thanks to him. But they became futile in their thinking, and their foolish hearts were darkened. Professing themselves to be wise, they became fools and changed the glory of the incorruptible God into images made like corruptible man and birds and fourfooted animals and creeping things. "*

I fully share this observation made by the apostle Paul, but I will also present concrete examples that will confirm his words. These arguments that I present appear only in the biblical narrative and in today's highly developed scientific knowledge.

Looking at the Earth, we see a sphere around which the moon, its natural satellite, revolves. However, the atom, not given to the smallest aspect of matter, we find this aspect of a sphere around which revolve between one and hundreds of satellites that are electrons. Without going into a technical explanation of electricity, it is important to know that these electrons have negative charges. The nucleus of the atom is mainly positively charged. So-called neutral charges, called

"neutrons," are also in this nucleus. And only the will of God retains the electron, whose negative charge is attracted to the positively charged "proton" of the nucleus, and prevents it from joining it, just as iron is attracted to the magnetic magnet.

The similarity of the concept of the two scales of matter, the smallest and the largest, proves the existence of an intelligent choice, that of the creator God, which is at the basis of this observation and of our terrestrial system.

God created the earth, and he reveals the stages of its creation in Genesis 1. However, in his story, he does not evoke its internal structure, but only its external appearance. The story is therefore deliberately reduced by him and constructed to present important symbols that he will reuse in his coded prophetic messages, of which Revelation is a model of the genre. But before going into the small details, we can note the importance of its organization built on a week of "seven days," that is, "six days" for his creative work plus a "seventh day," set apart in Genesis 2, that is, doubly "**sanctified**" by God. In this story of creation, man appears, formed by God, only on the "sixth day," just before the "seventh day." For years, I have explained the prophetic meaning of these six days which reveal to man of God, that human life and the offer of grace of Christ will continue for 6,000 years and cease at the end of the sixth millennium. The week is given to us by God to constitute a standard of unity of the global time of the earthly experience which extends over 7000 years. And this being understood, the reading of the 4th ^{commandment} of the Decalogue transmits a hidden message. Here is the text of this commandment as Exodus 20:8 to 11 presents it: "*Remember the Sabbath day, to keep it holy. **Six days you shall labor and do all your work. But the seventh day is the Sabbath of YaHweh your God: in it you shall not do any work, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates. For in six days YaHweh made heaven and earth, the sea, and all that in them is, and rested the seventh day : therefore YaHweh blessed the Sabbath day and sanctified it .***"

We find in 2 Peter 3:8 the key to the code "**one day for a thousand years**": "*But, beloved, do not forget this one thing, that with the Lord **one day is as a thousand years, and a thousand years as one day .***" Here is the form that the 4th ^{commandment} takes in applying the principle "**one day for a thousand years**": "*Remember the Sabbath day, to keep it holy. **Six thousand years you shall labor and do all your work. But the seventh millennium is the millennium of the rest of YaHWéH your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates. For in six thousand years YaHweh made heaven and earth and the sea, and all that is in them, and he will rest the seventh millennium : therefore YaHweh blessed the Sabbath day and sanctified it .*** » ... to prophesy the great "**thousand-year**" rest of the seventh millennium.

These two versions of the 4th ^{commandment} express the two reasons why God sanctified the seventh day for the weekly rest of his servants, his redeemed, his chosen ones.

And I remind you that this rest of the seventh millennium is inseparable from faith in Christ, who obtained it for his elect, redeemed by his victory over sin

and death. So once again, the prophetic projection of the seven days of creation into the global seven thousand years of the experience of earthly sin demonstrates a choice due to the intelligence and wisdom of the invisible living God.

Already in light of these two testimonies, it is possible to understand the importance of this verse quoted in 1 Thes. 5:19-20: "*Do not quench the Spirit. Do not despise prophecies.*" It may seem surprising to find such short verses in this letter. But I think that God wanted to emphasize by this means the enormous importance of these two messages which deliver two solemn warnings inspired by the Spirit of God. And the interest of these messages is to be clearly expressed and this, in the writings of the new covenant or New Testament. They will therefore particularly empower Christians who have despised them.

Let us focus on the Earth and its internal structure, made up of a core of constantly molten matter. This molten magma is covered by an earth's crust. The Earth is therefore partially heated by the heat of its central underground core. Man could have been unaware of its existence, but God allowed this underground fire to appear on the Earth's surface by making it rise through volcanic vents. We live on a ball of incandescent fire, protected by a thin layer of earth. And this fire is destined to destroy the surface of the earth, along with all heavenly and earthly sinners on Judgment Day. Knowledge of the existence of this situation therefore constitutes a permanent threat placed by God in the human mind.

Life on Earth is only possible for created human and animal species under specific conditions established by the Creator. Heat must be tempered, and the result is the addition of the Earth's internal heat and the external heat it receives from the sun around which it revolves. Life is therefore closely dependent on the climate and the temperature received by the Earth. To maintain a constant average temperature, like a chicken cooked on a spit in front of burning embers, the Earth rotates on its axis and is charged during the day with solar heat, which diminishes during the night and recharges at the beginning of the following day. What is the message delivered by God in this principle? God tells man that his life depends partly on the Earth, on the physical level of food, and partly on the sky where, symbolizing God, the sun warms him with its love and light.

By becoming aware of his dependence on his two sources of earthly and celestial heat, man must understand that through these same things, God his creator can do him good but also many painful and deadly evils. In a normal situation of peace with humanity, God can give him good climatic conditions. But, when his anger is aroused, he can inflict on rebellious humanity extreme climates that are very cold or very hot and dry, or even very rainy and stormy. Life on earth is subject to immeasurable natural powers causing tornadoes, cyclones, downpours on the seas and oceans and storms that strike the surface of the earth, killing animals and human beings. No human work, ship, plane, or building can withstand this extraordinary power. But these things do not happen without reason. He who makes them happen is the great creator God who alone possesses mastery over all his creation. Jesus Christ gave proof of this to his twelve apostles on the Sea of Tiberias in Galilee, according to Matthew 8:24-27: "*And behold, there arose a great tempest in the sea, so that the boat was covered with waves. And he was asleep. And the disciples came to him and awoke him,*

saying, Lord, save us; we are perishing. And they were amazed, saying, What kind of man is this, that even the winds and the sea obey him? ”

At the latitude of the equator, the Earth rotates at 1666 km/h. This is the area where the Sun strikes the Earth at 90°. The high rotation speed limits the action of the burning solar rays by tearing away the heat that rises into the atmosphere, is distributed over the two hemispheres of the Earth, and cools as it reaches the South and North poles. God constantly controls the directions taken by hot and cold air currents. Thus, at His sole will, the phenomenon called anti-cyclone forms and parks in a place chosen by God to maintain a time of drought over Europe, the USA, or any other target chosen by Him. The testimony given in Matthew 8:24-27 condemns as a lack of faith, the belief in global warming that is currently panicking leaders and peoples throughout the Earth. In Jesus Christ, God has given humanity the testimony that He directs nature and commands it everything it must do.

Due to its spherical shape, the Earth receives solar heat harmoniously over its entire surface, except for the poles, because as one moves towards the poles, the angle of the sun's rays and the Earth's rotation speed decrease simultaneously. Without sunlight, the Earth would be covered in ice, and without going so far as to eliminate it entirely, God only needs to maintain a very thick cloud cover to tragically reduce the benefits of the sun. Between 535 and 538, to mark in history the establishment of the Catholic papal regime in Rome, the same result was brought about by God through the successive eruption of two volcanoes located on either side of the Earth's equator belt, one in Indonesia, the other in Central America. As a result, the plague killed multitudes of Europeans weakened by deprivation of food, the Earth no longer producing due to lack of sunshine. Likewise, during the entire reign of King Louis XIV, God plunged the kingdom of France into darkness and coldness; a way of punishing his arrogant appellation of "sun king."

The panic created by the current climate is therefore only the consequence of a situation marked by widespread disbelief.

In the Creation story of Genesis 1, the sun is created by God on the fourth day. In parallel historical fulfillment, it was at the very end of the 4th ^{millennium} that Jesus Christ was born to fulfill his earthly ministry. He came to embody the sun of righteousness, bringing to his chosen ones light concerning the saving plan prepared by God, but entirely ignored by angels and men. It was therefore in a context of spiritual darkness that Jesus brought his light, coming to offer his perfect life to redeem the sins of his chosen saints. And from the beginning of his Gospel, the apostle John exalted this coming of divine " **light** ," having heard Jesus himself say: " *I have come as a **light** into the world, so that whoever believes in me will not remain in darkness.* " according to John 12:46. The coming together of this divine light, which replaces, in the spiritual sense, the sunlight, brings to humanity this gentle warmth of God's love. And of course, his light that illuminates human intelligence by performing the ultimate and supreme sacrificial rite of the offering of his perfect life that he charges by his will with the sins committed by all his redeemed elect saints. But his work does not end there,

because after his death and resurrection, ascended to heaven, Jesus will guard and direct those who belong to him and his promise has perpetual scope.

Around the year 94, he presented to John, his beloved apostle, his vision described in the book of Revelation in which he prophesied the destiny of his elect, from the time of John until the time of his final glorious return. Here again, the God of "light" comes to illuminate the path on which his redeemed saints must walk. Just as Christ came at the end of the 4th ^{millennium} in analogy with the creation of the sun on the 4th ^{day} of creation, it is again at the end of the 6th ^{millennium} that the Chosen One is ready and sanctified to enter the great Sabbath of the 7th ^{millennium} in analogy with the creation of man on the 6th ^{day} of Creation.

In these analogies, I note the fact that the beginning of the 4th ^{millennium} is marked by the reign of King David, the prophetic type and genealogical ancestor of the earthly parents of Jesus Christ. Under the reign of Charlemagne, the Germanic Roman Empire was formed, giving the Roman papal regime great growth and power, since the leader of Greater Germany ended up converting to Christianity. Papism would become even more authoritarian, and with the year 1000, Roman Catholic despotism would fight against the internal resistance of the empire, supported militarily by converted European monarchs. In the Christian era, the period between 1030 and 2030 sees, in analogy with the sixth day, the formation of two ferocious spiritual " **beasts** " that clash in the European zone for religious supremacy, namely the Catholic and Protestant religions. Obviously, the guilt of these clashes is borne primarily by Catholicism, the persecutor of the Bible, and its faithful followers. But false Protestantism, which responds to aggression by taking up arms, shares this Catholic guilt, because unlike Catholics, it benefits from the Bible and its teachings, and by taking up arms to fight, the Protestant Huguenots demonstrate the little regard they have for the orders given by Jesus Christ; which makes them even more guilty than their Catholic aggressors. For the greater the light received, the greater the guilt of those who despise it. It is finally, between 1843 and 2030, that is, over the course of 187 years, or 157 years since 1873, that Jesus restores in his Church the apostolic truth abandoned since the year 313. From light to light, from truth to truth, the last elect rediscover the Christian foundations taught by the apostles of Jesus Christ. And they also benefit from explanations reserved for their final time. Thus, enriched by the divine prophetic light, they are " *prepared* " for the final return of the deified and glorified Christ, as prophesied in Rev. 19:7-8: " *Let us be glad and rejoice, and give honor to him; for the marriage of the Lamb has come, and his wife has made herself ready. To her it was granted that she should be arrayed in fine linen, clean and white. For the fine linen is the righteous deeds of the saints.* " What could be more " **righteous** " than the conformity to the truth required by God from his redeemed saints? The " *works* " that God deems "righteous" can only be those that honor his entire Holy Bible, his holy commandments, and his no less holy ordinances. Jesus taught us an example of what God considers a " *righteous work* " on the day of his baptism, according to this exchange he had with John the Baptist: Matthew 3:13-15: " *Then Jesus came from Galilee to John at the Jordan to be baptized by him. But John opposed him, saying, 'I have need to be baptized by you, and are you coming to me?'* Jesus answered him, 'Permit it to be so now,

for thus it is fitting for us to fulfill all righteousness .' And John no longer resisted him. "

In his earthly appearance, Jesus was to appear in every way like an ordinary man. And by being baptized, he took away from any other human being the possibility of thinking that they could do without baptism. In the eyes of all his contemporaries, he was to remain Jesus of Nazareth, a Jew among others, born into the tribe of Judah. By his baptism, he honored the requirement expressed by God and thus accomplished a "**righteous**" work. By residing in Nazareth, his birth in Bethlehem, the city of David, was masked. The prophecy announces that the Messiah was to appear in Bethlehem, in Micah 5:2: "*But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come to me one who is to be ruler over Israel, whose origin is from of old, from everlasting.*" The Messiah will therefore be God himself, and in this verse, he prophesies the messianic role he will play at the end of the fourth millennium.

All biblical divine revelation concerning his plan of salvation and his prophetic announcements rests on the principle of two successive phases of accomplishment; the first being the type, for example: the paschal "**lamb**"; **the second being its antitype, in this case: " the messiah "** named Jesus, or, in Greek, Jesus "the Christ" of God. I will not cite all the cases here, but I recall that this principle, renewed systematically, can only be the fruit of an intelligent choice, since it thus takes, in the revelations of God, a **structural role**.

But obedience to the law is only the minimum God demands of those he saves. He demands more. He demands to be passionately loved. And it is at this level that the natural zeal of his chosen ones comes into play, their interest in his prophetic word and his mysteries, which invite them to obtain from him explanations long kept secret. God does not want to be served as pagans honor their idols. He wants to be treated as a living, sensitive and loving being asks to be. It is only in this form that the word religion takes on its meaning, because between God and his chosen one, a relationship, a real bond, becomes possible.

I still have to give the explanation that justifies, in the title of this message, the mention of the "**mirror of God** ." For me, as for all human beings, God remains, to our eyes, totally invisible. But there are several ways of seeing, even for a genuinely blind man. Collecting arguments that prove the existence of God has been for me a particularly effective way. Having accepted the idea of not seeing him with my eyes, I found in the intelligence testified in his prophetic constructions, the spiritual image of the "**Spirit**" God that Jesus came to present, reminding us that he is "*our heavenly Father* ." What more could one desire? God is a "**Spirit**" God and I am only his earthly fleshly creature entirely dependent on him, for the maintenance of my life, for food, shelter, clothing and the spiritual explanations that he gives me. Sharing his prophetic secrets, I therefore believe that I have received from him the best part and can therefore, in all logic and justice, only serve him "*in spirit and in truth*" is, in accordance with the order given by Jesus Christ in John 4:23-24: "*But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and in truth ; for the Father seeks such to worship them . God is a Spirit, and those who worship him*

must worship him in spirit and in truth . " And I can only wish that all those who read these things that I write, and which are " *the works that God has prepared in advance for those who love him* ," will find, like me, in this " **mirror** " of prophetic revelations, the image of the character and personality, so worthy of our love, of " *our heavenly Father* ," who visited his people, in Jesus Christ. He continues to enlighten the intelligence of his true saints, exclusively under this same name which he gave himself to expiate, by his voluntary death, the sins of his only elect whom he took upon himself in their place.

M66 - The return of the seven-year term

Before completing his presidential term in France, the President of the Fifth ^{Republic}, Mr. Jacques Chirac, changed the Constitution, reducing the length of the presidential term from seven years to five years. He presided over France from May 17, 1995 to May 16, 2007, i.e., a term of seven years and a term of five years.

For the common man, this fact was only one political modification among many others, but for the spiritual man that I am, the fact reveals a great deal of things hidden in the thought of the living God.

In his biblical prophetic Revelation, since Genesis 2, God has revealed his sanctification of the number "7," or the number "seven." His servants, attentive to this choice, can therefore only give spiritual importance to everything that touches and involves the number "7."

Today, June 21, 2024, I know that for 5,996 years, the "seven-day" week has punctuated human life across the entire inhabited earth. I also know that God has given France a role in supporting the persecuting Roman Catholic papal regime. And because of this historical role, it is targeted and plays a particularly important role in the prophecy called Revelation, or Apocalypse.

The number 5 is the number of man, just as the number "7" is the number of God. Moving from 7 to 5 therefore means: abandonment of God and adoption of man. In Revelation, the number "12" symbolizes the alliance between God and man; which justifies the religious foundations based on the 12 patriarchs, sons of Jacob, Israel, the 12 apostles chosen by Jesus Christ, and the 12 sealed tribes of Seventh-day Adventism at the end of time.

In its history, France has produced the best and the worst. The best was embodied by the Protestant faithful of the 12th ^{century}. The example is so rare that it deserves to be cited and remembered, but Pierre Vaudès alias Pierre Valdo was a special case. We owe him the only correct translation of the Holy Bible, alas ignored by all, because it was written in the Provençal language. God preserved and protected him despite the multiple attempts of the authorities of the Catholic camp who tried in vain to seize him. To simplify things, I can say that he was the

perfect Adventist before the Adventist era which began in 1843. After him, the standard of the Protestant faith was reduced to the minimum accepted, exceptionally, by God, until 1843. As for the worst fruit borne by France, it has been Catholic and Roman since Clovis I ' the first king of the Franks. Then, it has been unfaithfully Protestant, since the 16th^{century} as well. Thus, at the time of the Protestant Reformation of the 16th^{century}, we find two types of Protestants: the faithful and the infidels, who are distinguished by their inability to differentiate between religious and political ties. Unable to accept the fate of victims that God demands of them, they prefer to rely on their swords to defend their earthly lives. They acted in this way already in the 16th^{century}, just as the "Atheist Revolutionaries" would act in their time in 1789, who would this time embody the worst of the worst. But it was necessary to bring in the worst of the worst to abolish and destroy the power of the worst; represented by the coalition of the monarchy and papal Roman Catholicism.

Over time and through several Republics, the French people have become reasonably secular. Under divine disgrace, religion fell into apostasy, and atheist or indifferent people finally agreed to live together while respecting each other's individual rights. Should we be surprised? But no, since they are united in serving the devil. Both excluded God from their lives, even if they did not understand him. However, the Christian religion has not entirely disappeared, and like the ancient ruins of Rome, legacies of its past and its Christian culture remain in France. And among this number is the "septennat," a sign of an era when the Christian faith was not completely extinguished.

I note that President Jacques Chirac's term was marked not only by its transition from seven years to five, but also by the transition to the computer age. For what marks the difference between French society of his time and ours is the existence of social networks, which have come to disrupt the republican order. By fostering this change, God has poured out upon the entire West, rich and opulent, an unparalleled curse. The land of human rights has seen an overabundance of these individual rights imposed by God. For freedom remained under control until President Chirac. He thus appears as the last president of the old Gaullist school. For after him, the flood will come. Just as God opened the floodgates of heaven, French society has been submerged by things that have made it ungovernable. Here is what these things are. Young people have escaped all types of control by falling under the dependence of relationships established on social networks. The smartphone in hand has replaced direct human relationships and any form of authority. European governance has discredited national governance and encourages the reception of foreign immigrants, a source of irritation for some nationals. Under this tutelage of European laws, the French nation increasingly enriches its far fewer foreign and French shareholders, and its national economic potential is only shrinking. Because a large portion of what it consumes is purchased from the world's only producer: China.

In our troubled news caused by the dissolution of the French assembly of deputies, which is creating an anxious atmosphere, a piece of information has been circulating in the media. In an aside, President Macron is said to have said to an industrialist: "I've been preparing this dissolution for weeks; I pulled the pin on

my grenade and threw it at their legs; we'll see how they handle it." I recognize in these words the man who had said about the refractory Gauls who opposed these health measures: "I'm going to piss them off." And logically, the targeted legs are those of these refractory Gauls.

Yielding to the advantages of the moment, one after the other, since Jacques Chirac, all the leaders of the Fifth ^{Republic} have adopted measures that simultaneously favor the deindustrialization of France and its delivery to the greed of international stock markets. Why? Because these leaders stopped wanting to prioritize their nation and sold it out to global mercantilism. France ceased to be the object of their concerns. They acted as Europeans, but no longer as Frenchmen, dreaming of a European and globalist unity favorable to universal peace and the enrichment of the wealthy and financial groups listed on the stock exchange.

The last three successive presidents who succeeded Mr. Jacques Chirac have increasingly, progressively, favored this drift. And logically, being both the youngest and the last in the history of national France, our current young president, Emmanuel Macron, is the perfect example of the genre; the perfectly accomplished example; that of the man who thinks and reasons as a European who dreams of leading Europe because France has become much too small and ruined to satisfy his thirst for power and grandeur. He marked the beginning of his presidency by placing it under the sign of the "Louvre," the palace of the kings of France from the Renaissance era. Under what sign will his presidency end? The kings of the Renaissance all ended very badly.

Thus, in France, the transition from a seven-year term to a five-year term carried the message of the exclusion of God and its shift to a strictly humanist secularism. And in its extreme development, in our time in 2024, this humanism hostile to religion clashes with its fanatically religious Muslim immigration.

In the symbolism of numbers, the number "6" or "six" symbolizes the angel. And being immediately inferior after God whose number is "7," this number "6" can only designate the devil, who became Satan, the former "**son of the morning star**," the first angel and opposite created by God. At the origin of French secularism, today more hostile to fundamentalist religion than ever, lies the experience of the Revolutionaries of 1789. This was only the beginning of a challenge to royal power. Supported by the aristocrats, the king procrastinated and agreed to some abandonments. But when attacked in 1792 by Austria, the country of Queen Marie-Antoinette, the Republicans hardened against the French royal family. And so, at the height of their irritation, the Revolutionaries guillotined the king, then the queen and the aristocrats, and at the same time, the priests; religion being held responsible for the established royal order and its unjust values.

By rejecting religion, the Revolutionaries came under the complete domination of the devil, so that their situation realized the union of humanism with the devil; which can be expressed in numbers by adding the number "5" and the number "6". The result is the number "11". This is why God placed this experience of French revolutionary atheism in his Revelation Apocalypse in chapter "11". This understanding will become very important in the near future, because in this Apocalypse, God announces to us that the type of this

revolutionary regime will be reproduced in the form of the "**sixth trumpet**" and in the context of the "**time of the end**", under the title of "**second woe**" according to Rev. 8:13: "*And I looked, and I heard an eagle flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe** to those who dwell on the earth, because of the other voices of the trumpet of the three angels who are about to sound!*"; and 11:14: "***The second woe** is past. Behold, **the third woe** is coming quickly.*" In this verse, "**the second woe**" denotes the second fulfillment of the uprising of angry French popular atheism, and "**the third woe**" represents, for the rebels only, the great return of the glorious liberator Christ who returns to save his elect from a decreed death.

If we compare the situations of the two eras of the two fulfillments of the "**beast that ascends from the bottomless pit**" in Rev. 11:7, we find in common in the context of the "**fourth trumpet**" and the "**sixth trumpet**", a catastrophic financial situation. It was hunger that caused the uprising of the people; a hunger due to the ruin of the French kingdom. But God also intervened to accentuate the lack of food by causing the Loki volcano to erupt from Iceland on Sunday, June 8, 1783, whose volcanic dust fell on Europe in July. The earth no longer gave its food and famine spread to the already ruined France. It is essential to take into account this so-called natural fact because it constitutes the signature of the creator God who claims in Rev. 9:10-11 as the "fourth trumpet" the half-genocide committed in France at that time: "*The fourth angel sounded his trumpet. And a third of the sun was smitten, and a third of the moon, and a third of the stars, so that a third of them was darkened, and the day lost a third of its brightness, and the night likewise.*" What this verse describes is the exact consequence of the eruption of Loki in 1783. The action is thus clearly signed by the creator God. And this signature is confirmed in Lev. 26:23 to 25 where the analogous punishment of the "fourth trumpet" of the new covenant, strikes the old covenant under this explanation: "*If these punishments do not correct you and if you resist me, I will also resist you and I will strike you seven times more for your sins. I will bring against you the sword, which will avenge my covenant; when you gather together in your cities, I will send the pestilence among you, and you will be delivered into the hands of the enemy.*" And verse 26 further specifies the announcement of the "famine": "***When I break your staff of bread**, ten women will bake your bread in one oven and bring back your bread by weight; you will eat, but you will not be satisfied.*" Now, "the famine" was not only literal in this era, it was also spiritual, since the spiritual bread of life, religious teaching, was proscribed by the Revolutionaries who established the first national atheism in human history between 1792 and 1798, as the "**fourth trumpet**" teaches by its struck astral symbols: "**sun, moon, stars**." Then we find in Rev. 11:3 and 7 the confirmation of the spiritual "famine" attributed to revolutionary action: "*I will give to my two witnesses the power to prophesy, clothed in sackcloth, for a thousand two hundred and sixty days. .../ ...When they have finished their testimony, the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them.*" Symbolized by the "two witnesses" of God, the Holy Bible, which presents the testimonies of his two successive covenants, is attacked by French revolutionary atheism.

The unfortunate Louis XVI, who was not destined to be king and did not even want to be, found himself forced by the death of his direct heir to become King of France. And in the aristocratic spheres, the nobility and the clergy were the last to suffer from the lack of food. The first to suffer the consequences of national impoverishment were the poor, the workers, the small artisans, but rarely the nobles and the clergy, the priests raised in wealthy families where their place was prepared. The French revolt began in Grenoble, in the present-day department of Isère, on the Sabbath of June 7, 1788. Popular anger killed the king's soldiers sent to seize financial resources and property. On July 5, 1788, the king convened the Estates General in vain. The situation continued to deteriorate until 1789. To raise new taxes, the king convened the Estates General a second time. This time, 1,200 deputies representing the clergy, the nobility, and the Third Estate gathered. The meeting scheduled for May 1st 1789, at Versailles took place on May 5 and ended in failure on June 27. The deputies met in a room that the king had closed. They then gathered in the "Jeu de Paume" hall on June 17 and took a solemn oath on June 20. They would not leave each other until they had established a sound foundation for the country. The Third Estate eventually prevailed over the king and his government. With France ruined, heavily in debt, and facing famine, the people became angry, and on July 14, 1789, armed with pitchforks and knives, the Parisians seized the Bastille, a sinister fortified building where the king imprisoned political prisoners and others.

The account of these things reveals a disturbing analogy with our current situation where we find, in our President Macron, a great deal of resemblance to King Louis XVI. Like him, faced with the problems that arise, his response is: "we must organize a commission that will be responsible for studying the problem." Like him, he heavily indebted France, adding 900 million euros to the debt created by his predecessors; the total debt was around 3 billion euros. For Louis XVI, it was 56 million in the currency of the time.

This description I have just given is currently being implemented in our time. To seduce the French, Emmanuel Macron reminds them that he is eliminating taxes without telling them that he is financing this gift by increasing the national debt. France was a rich, very rich, powerful, and entirely independent country, without any debt after the mandates of General de Gaulle, who insisted on fully repaying the war debt owed to the Americans. It was the fourth world power. And since that time, despite its indebtedness, it has not changed its official lifestyle one iota. The systematic recourse to debt has caused its descent into the hell of ruin to be ignored. However, to maintain its national and especially international prestige, the country must be able to finance the costly expenses that the war situation triggered in Ukraine is increasing. These additional expenses are added to the price increases caused by the sanctions imposed against Russia. Because already in 1974, it was the oil shock that caused a 40% rise in prices following the takeover of oil by Arab countries. And in 2022, Europe suffered a new shock, this time in gas and oil, because of its sanctions against the Russian supplier. As in 1788, the situation deteriorated over time, and in this month of June 2024, it finally exploded.

In 1789, France was ruined by the wars waged by Kings Louis XIV, Louis XV, and lastly by Louis XVI, who ruined the national treasury by supporting the war waged by the Americans against the English crown. Since 1974, France has been ruined by the financial stock market choice favored by China's entry into the WTO on December 11, 2001, in a context of total peace. Increasingly given over to economic unemployment, absorbed by consumption and media entertainment, the population was not aware of the ruin that was brewing. And it continued blindly to vote in favor of those who were leading it towards tragedy. And this is where we must take this fact into account: the wrath of God's justice targets both the people and their rulers. And as he said, according to Matthew 15:14, Jesus would say in my place: "*Let them alone: they are blind leaders of the blind; If a blind man leads a blind man, both will fall into a pit* .

President Macron shares with Louis XVI the act of ruining France by supporting Ukraine in its war against Russia; expensive weapons are being donated by an already ruined country that is constantly going into debt. And Ukraine's need for weapons is constantly growing, because its enemy, Russia, has seemingly inexhaustible stocks; moreover, it is aided by its allies, North Korea, primarily, and China, which has become the second world power.

Macron's presidency is entering its "**seventh year**" this year. This figure is worthy of our attention. This is all the more so since we know that it was God who gave him his presidency. Being a five-year term, his second term, which began in 2022, normally ends in 2027. However, God seems to want to impose, or already recall, the existence of the old "**seven-year term** ." Because visibly, after 7 years of presidency, obstacles are hindering his "progress" and the "En Marche" party is "falling" before our eyes, even though it has taken the name: "Renaissance"; a name linked to the "Louvre" chosen for its official public inauguration in 2017. Note the importance of the date: the presidential "**seven-year term**" has been adopted by France since 1873 ; the year underlined by God in Dan.12:12 and which we find under the era named "**Philadelphia**" in Rev.3:7. Coincidence or divine will? I dare not decide, but knowing that the following era bears the name "**Laodicea** ," I am more than troubled. But I must explain. These two successive eras primarily target the experience of official and institutional Seventh-day Adventism. The two Greek words cited successively mean "brotherly love" and "judged people." My confusion stems from the fact that these two messages can be appropriate and adapted to the experience of the French political system and its adoption in **1873** of the presidential "**seven-year term**." Our era would see the end of a time marked by "brotherly love," that is, the humanist understanding of the French people since **1873** ; and at the end of a final "seven-year term," this time imposed by God on President Macron, on July 7, 2024, the "people" judged would be France and its 5th ^{Constitution} . But the date to remember may also be June 9, the day of the vote on which the president, disappointed by the outcome of the European legislative vote, resolved and announced his dissolution of the assembly of national deputies. Creating panic and irritation, he scheduled new national legislative elections for June 30 and July 7.

Like Louis XVI in his time, Emmanuel Macron was imposed on the French to lead them at a fateful hour, the moment when the regime was due to collapse under popular revolts and wars waged by long-time enemies. The long colonization of Algeria left behind inextinguishable hatreds, and the choice to oppose Russia's "special operation" against Ukraine has ignited a new, even more formidable and damaging Russian hatred.

On this Sabbath evening of June 21, 2024, to mark the Summer Festival, the French will dance and listen to singers and musicians in many cities across France. They will seek to get dizzy in an attempt to forget the worries of their lives and the hassles caused by current politics. But they are unaware that they are dancing on a volcano ready to collapse beneath their feet.

President Macron decided to dissolve the Assembly to make this the time, I quote, "for clarification," the time when "the masks must fall." I think I can say that God is of the same opinion, but not for the same purpose and not on the same subject. For first, it is God who chooses the time for his "clarification," namely, at the end of a " **seven-year term** ." This is the purpose of the number " **seven** "; it always marks the end of something: the week, the chosen one sanctified by " **the seventh seal** ," a presidential cycle, and will still characterize, after the first six " *trumpets* ," " *the seven last plagues of God's wrath* ," and " *the seventh trumpet* " accomplished by the powerful and glorious return of Jesus Christ. After him, during the " **seventh** millennium," the judgment of the dead by the chosen ones will prepare in heaven the punishment of the " *last judgment* ." Then the last " **seven** " of history will be fully accomplished and will disappear into a notion of eternal time characterized by the perfect purity of a renewed earth, without any vestige left by sin. And God will establish his multidimensional throne there.

For Mr. Macron, the "clarification" aims to offer the French the possibility of giving him an absolute majority of deputies, seeking to convince them that without this absolute majority in his favor, they risk suffering a generalized chaos more formidable than his measures. Refusing the obvious, he imposes his ideas and his governance on people who no longer support him. So the problem was not the deputies, but the president himself. Which means that changing the deputies will not solve the French problem. The worst is therefore no longer to be feared, but to be awaited. For, clinging to legal rights, as he proves by supporting Ukraine against Russia, the young man is ready to use all the means that the Constitution of the Fifth ^{Republic} gives him to achieve his goal; if it is written that he must achieve it. For its part, revolutionary France of 1789 proved that its determination was capable of defeating and judging its sovereign.

As the days go by, realizing the risk of losing, we hear him say that he trusts the French people who will be able to come to an agreement to form alliances that will allow the political management of the country. But is he really convinced of this? Mr. "at the same time," true to himself, must anticipate all the situations that will be imposed on him.

Also note this detail concerning the " **septennium** ". It was abandoned following a popular referendum held on September 24, 2000. The result of the vote gave 73% "yes" and 26.79% "no", a proportion of 2 thirds against 1 third. Thus the year 2000, predicted as the end of the world, was indeed marked by the

disappearance of the "*seal of God*" in the civil usage of the French presidency. The initiative was taken by President Jacques Chirac, two years before the end of his first "**septennium**" which was also the last in the history of the 5th^{French} Republic. God marked this event behind which, 30 additional years were to build the progressive ruin of this 5th^{Republic} until the second advent of the glorious Christ. I note that this President Chirac is truly the man of transition, that of the seven-year term to the five-year term, but also that of prosperity to ruin, and the dates of his election bear the seal of divine judgment, being May 17, 1995, and May 17, 2002 for his five-year re-election.

This president's election was also marked by the nickname "super liar" that media comedians gave him at the time. The man was very superficial and stingy, known to be extremely profiteering. His long wait for access to power had worn him down and made him indifferent to political matters. He admitted that he did not understand why the people were worried. He lived in his aristocratic bubble, his wife being of this origin. He knew how to impose on the Americans his refusal to engage alongside them in the Gulf War waged against Saddam Hussein's Iraq. It is true that France had not yet joined NATO; this is what his successor, President Sarkozy, will do, having thus prepared the trap of 2022.

It was under the presidency of Nicolas Sarkozy, who entered politics at a very young age and was a great admirer of Jacques Chirac, that the greatest political mistakes were made. He began by betraying Jacques Chirac by supporting Mr. Edouard Balladur for the 1995 presidential elections. Elected in 2007, a great admirer of the Americans, he committed France to NATO, and he led the war against Colonel Gaddafi's Libya, thus promoting the development of Islamist groups that the latter wanted to destroy, in the interest of the West. His economic record was so disastrous that in the following elections, in 2012, the French shifted their choice to a man of the socialist left, Mr. François Hollande, and there, the already bad situation became execrable, the man betrayed his electoral promises and only favored finance that he had declared to be his enemy by establishing the Mutual Insurance system. In 2013, on May 17, he passed his "marriage for all" law, which constituted the legalization of an abomination to God. And the date, May 17, still bears the seal of God's judgment. He gave a red carpet welcome to China, which France was enriching by deindustrializing. And he unwittingly favored his successor, whom he made his financial advisor under the title of Deputy Secretary General of the Élysée and then his Minister of the Economy.

In 2017, on May 7, Emmanuel Macron was elected president of the French people, obtaining, by rejecting the feared and dreaded National Front, 66% of the vote against 33% of opponents. These figures are necessary to understand the behavior of this ambitious and proud man. He does not accept the idea of having benefited from the rejection of the FN. He prefers to believe in his personal success and convinces himself that the French people appreciate him. In reality, he benefited from the transfer of votes to his candidacy because of the demonization that opportunistic parties of the right and left managed to get accepted by the majority of the French people. Because in these elections, 33% of the votes came from people who were not seduced by this partisan discourse.

He was re-elected on April 24, 2022. The score was a little less favorable this time, as the FN opponent rose a little higher; 58.55% for Macron, 41.45% for Marine Le Pen. The momentum of the FN, which became the RN, is intensifying and will intensify further, as the European legislative elections of June 9, 2024 have just demonstrated by giving the presidential camp and its allies 14.60% of the vote and 31.37% to the RN, which thus places itself in the lead ahead of all other political groups.

Through the interplay of groupings and alliances, the political landscape presents itself in the form of three groups; which recalls the Estates General composed of the clergy, the nobility, and the Third Estate. Like the latter, the three current groups are marked by irreconcilable political and economic positions pushed to the extreme. Each has its particularity: for the RN, putting an end to foreign immigration; for the left-wing Popular Front, increasing purchasing power for the people; for the presidential camp, accepting submission to European directives. Added to this difficulty is the prospect that none of the three will obtain an absolute majority... a sad and tumultuous future!

And then, the question I ask is this: how could a population that does not love the truth unite around a common thought? Throughout its history, the Republic has imitated the seesaw, successively moving from one extreme to the other. The real opposition that divides republican populations is the importance that each gives to their nation, France, whether the globalist ideology, or the nationalist one that paradoxically justifies the support given to Ukraine by the presidential party that most denounces the nationalism of the French National Rally.

But I still have this to say: I do not find in these three groups the ideal offer that I could approve. Some are nationalist but too liberal and right-wing, others are humanist and globalist and the third, the presidential group, sells France to European and global competition. My ideal would be both nationalist and protective, and socially communist. My ideal is a mix that does not exist or only existed in the first experience of Christ's earthly Chosen One, in Jerusalem; Acts 4:32 to 35 describes this ideal in these terms: "*The multitude of those who had believed were of one heart and one soul. **No one said that his goods were his own, but they had everything in common** .*" *The apostles bore great witness to the resurrection of the Lord Jesus. And great grace was upon them all. **For there was no one among them who was in need** . Everyone who had land or houses sold their possessions and brought the proceeds and laid them at the apostles' feet. **And distribution was made to each one as he had need** .*

This is the party of true communism for which I am ready to vote with both hands, because these are the values that Jesus Christ will establish in his eternal kingdom; and I voted for him, taking him as my Savior, my God and my Master.

M6 7- **I pulled him from the waters**

Those familiar with the Holy Bible will immediately understand the meaning of this title, for it is the translation of the name Moses. Many people, even in Islam, know the story of this extraordinary yet fully human character. His name is more than just a name: it is a message addressed by God to all humanity. For this man, who became God's friend, comes after Noah, who was also saved from the waters of the flood. After them, the next great man will be Jesus Christ, who, pre-existing in heaven in the form of the archangel Michael, will come to be incarnated on earth, not to be saved from the waters like his predecessors, but to save " **from the waters** " that kill.

Between Noah and Moses, in Abraham, God presented the man who was pleasing to him and the way in which he planned to save him; this was done by replacing his son Isaac, whom he was about to slaughter on the altar, in obedience to the order that God had given him, with a young ram, the image of Christ, "the lamb of God."

The deadly waters that did not kill Noah and Moses were both merely the prophetic image of the "second death" that will wipe out all heavenly and earthly sinners at the end of the seven thousand years of God's earthly plan. Only then will eternity begin, in which sin will no longer be practiced, judged, executed, or punished. The great plan of salvation was thus fully announced in Noah, Abraham, and Moses. Lastly, Moses was born a Hebrew, in the lineage of Jacob renamed Israel, himself being in the lineage of Abraham. In this program, God, from Abraham onward, constructs the prophetic image of his chosen ones who have entered into his eternity. The model is imperfect, but it is only a prophetic type; the antitype will, in the appointed time, be perfect. Let us forget the centuries that separate them and connect the experiences of these three characters. What do we find there? Attachment, obedience, and fidelity, which make men, his creatures, true friends for God. It is on the image of these three figures that God builds the prophetic image of his eternal elect; not on other men of their different eras.

In Jacob, whom he renames Israel, God lays symbolic foundations that already reveal his plan. He gives him 12 sons and this number already announces many things. For $12 = 7 + 5$; $6 + 6$ or 6×2 ; 4×3 . And these numbered combinations speak: $7 + 5$ is God + Man; $6 + 6$ is the angel + the angel; 6×2 is the angel in imperfection; 4×3 is universality in perfection. All these combinations are applicable for this people Israel, very imperfect but symbol of the future perfection of the elect. As a people and a nation, the incessant rebellions against God justify the form $6 + 6$; and it is so true that God ended up putting an end to this first alliance, after his national refusal to recognize in Jesus his "messiah", despite the powerful testimony of all his works, his miracles, his exemplary, perfect, irreproachable behavior, never equaled by anyone on the whole inhabited earth. But there is still another reason that justifies this form $6 + 6$ or 6×2 , it is that Jacob marries two women and that his descendants will therefore be binary. This binary character will be further confirmed after the schism experienced after King Solomon; moment when ten tribes separate from Judah according to 1 Kings 12:16: " *When the Israelites saw that the king did not listen to them, they replied to him : "What portion do we have in David? We have*

no inheritance in the son of Jesse. To your tents, Israel! And now, provide for your house, David." And Israel went to their tents. "

What the Hebrews never understood was that the double marriage imposed on Jacob carried an important divine message. The two women symbolized the two successive covenants written into destiny by God. The woman Jacob loved, Rachel, symbolized carnal Israel, while Leah, the woman imposed on Jacob, symbolized the new covenant open to pagans converted to God in Jesus Christ. The entire destiny of earthly Israel was written and prophesied, right up to the end of the first covenant prophesied by the death of Rachel, when she gave birth to Benjamin, her second true son after Joseph. In the prophetic reading, Benjamin was the image of Jesus Christ, "***the firstborn from the dead***," according to Rev. 1:5, on whose blood the new covenant was to be built.

The 7 + 5 form confirms the obvious, since God did indeed come to live, manifesting his protective presence with his human people during the 40 years of their stay in the Arabian desert, at the end of which, God left us two complementary messages that have remained misunderstood to this day. In fact, the death of Moses and the entry into earthly Canaan complement each other to give this entry into earthly Canaan a heavenly prophetic character from which only Moses benefited at the time. By killing Moses, whom he greatly loved, God taught him a double lesson. He punished his involuntary distortion of his prophetic project, a lesson addressed to the rebels, and he brought his precious friend into his presence, in the image of the redeemed elect. And Moses was thus, in accordance with the prediction of his name, twice "***taken up from the waters*** ." For like Pharaoh's daughter, it is God who can say, by taking him to himself, "***I took him up from the waters*** ."

With the great plan of salvation prophesied, in his people Israel, God had before him a sample of humanity representing all types of characters, the good, the less good, the bad, and the very bad. Moreover, these people, rescued from slavery, had no concept of time and ate like the Egyptians, according to their purely pagan customs and habits. Training and re-education were therefore necessary. These people were not yet aware of the revelations that God had written through Moses for the first time in human history. They therefore had, as today in the modern world, everything to discover and learn. And if knowledge can lead a proud man to become puffed up, knowledge of the things revealed by God nevertheless remains indispensable and essential to be, like Noah and Moses, "taken out of the waters" of death. For faith is not based on nothing; it needs proof to exist. And true knowledge of the true truth makes all the difference between true faith and false faith, which is more a matter of superstition than of genuine belief in God.

The evidence exists, numerous today, and it already existed in the old covenant, since God intervened, bringing his divine omnipotence to bear against Egypt and its inhabitants. The Hebrews, freed from slavery, witnessed supernatural events unprecedented since the flood. And we would not be talking about Israel in our time if these divine actions had not taken place. However, we benefit from this extraordinary work that is the Holy Bible in which everyone can discover and follow the history of this very special people. For no other people

before them benefited from such advanced training and education, recorded in sacred writings, well preserved, and transmitted from generation to generation. They were civilized beings, while at the same time, our West was populated by uncultured barbarians.

In our present times, knowledge and adaptation to the divine values taught in the Holy Bible continue to differentiate between man conformed to the image of God and the animal man who himself confirms this judgment by his own works. The man whom God rescues from the deadly waters is the one who knows his standards of holiness, approves them, and puts them into practice. Outside of this case, and regardless of his religious commitment or not, man, like the animal, lives only according to the law of the strongest. In a society reproducing the law of the Jungle, like animals, he appeals only to his spirit of self-preservation. Such is the law of "beasts": the biggest eats the smallest. And whether in a religious or secular and civil capacity, even the republican regime operates on this principle. For today, in the rebellious society, we have Republics of all kinds, religious ones, such as Islamic Republics, and multiple falsely Christian forms in the West.

To free Israel from the slavery to which the Egyptians had subjected it, God had to resort to terrible supernatural means: ten successive and very painful plagues were necessary. Today, before these means are, once again, used by God against the last rebels of earthly history, his violent and destructive "sixth trumpet" will prepare a people worthy of being "drawn out of the waters" of death. For let us have no doubt, peace kills faithful religion, because in peace, the minds of men are absorbed by multiple things that captivate their priorities: the need to feed themselves, to find a place in society, to equip themselves, to earn money knowing as soon as they wake up that they must pay their rent, their utilities, their taxes, their loans. For modern life has a very high cost. Man suffers these conditions more than he chooses them. In fact, he no longer has a choice; he is a victim of the established order, both in Republics and other types of national regimes.

In Western republican countries, such as France, social measures soften the harshness of the order adopted by the nation. After long class struggles, the gaps between rich and poor have become abysmal. They have not decreased, but have widened. The poor have remained the adjustable variable, and they owe their survival to the influences of the country's socialist heritage. In the United States, the situation is much worse, because social welfare is not managed by the state, but left to the initiatives of private organizations specializing in helping the poor.

What is going on in the mind of the animal man? The subject is worth dwelling on because it is of great importance today. Human beings are not monsters and the worst killers or dictators in history are human beings like any other. What explains the excesses noted in their actions is due to the path followed by their lives, the experiences lived and above all, because it is the essential cause that must be taken into account, it is the works that God gives them to do to accomplish his plans. For this verse from Job 2:10 proves it, it is from God that comes "good and evil": *"But Job answered her, You speak like a foolish woman. What! We receive good from God, and shall not we also receive evil? In all this Job did not sin with his lips."* » The preceding chapters of the book of Job teach us

the cause of what befell Job and confirm that God authorized the devil to strike his servant. This teaching sheds light on our understanding of what happened to Jesus Christ during his ministry and his final death. He too was struck by the devil and his human agents, the Jews and Romans, but he knew that his fate was willed by God. Job therefore acted in his time, as Jesus would act in his. His experience is presented to us in order to prepare our understanding of Jesus Christ's acceptance of his voluntary, atoning death.

According to Ezek. 14, "Noah, Daniel, and Job" are deemed worthy of being saved, that is, of being "taken out of the waters" of death.

Faced with Job, we find people who represent false religion, only in appearance, full of piety, exalting the Creator God but not understanding him and imputing to him thoughts and limitations that they do not have, and do not impose on themselves, nor do they give themselves. This is the whole problem of humanity that builds its models according to its desires. It acts in the same way in the religious domain and the profane domain, so that those who do not understand God do not understand either, neither his servants, nor other so-called normal men. But the worst is the way in which they judge humans and their actions. Not taking into account the influence of divine and demonic celestial life, their judgment can only be distorted by lack of information.

I said above that man is not a monster because the hardest and cruelest are capable of loving their children... loving, in an imperfectly human way. But the worst case does not exclude the presence of paradoxical feelings. People, like Adolf Hitler, order monstrous things, judged as such by the normal human being. But, for the reader of the Bible, these things are found in the past. How does the normal man judge the extermination of the giants who populated the land of Canaan? Naturally, according to his sensitive humanistic animal nature, he judges it monstrous. But what then can we say about the flood of waters that swept away all the antediluvians except eight people: Noah and his family? To those whom these things shock and outrage, I say "You are just a creature of the living God over whom your Creator has every right," and fortunately for all, and his chosen ones, he is just in all his nature. Which means that whoever he destroys deserves to be destroyed.

Modern man has constructed his judgment model based on successive historical experiences, and to understand this, it is enough to revisit this historical journey, at the level of the Second World War, which left a lasting impression on the minds of his contemporaries. Since German nationalism was at the origin of this war, it led the survivors to fear the very principle of nationalism. But those who feared it most were not those who lived through those terrible hours, but their children, their descendants who find themselves in 2024, in positions of power among the people. The elders had fought to save and deliver their nation occupied by the enemy. They could therefore still only justify nationalism. And their struggle proved it. But for their children, who learned only through recorded testimony the price to pay to maintain freedom and complete independence, the nation has lost all its value.

The still very nationalistic elders accepted the construction of the European common market desired by Germany, placed under American tutelage.

This union was purely commercial in nature, because the six signatory countries remained entirely independent. General de Gaulle would never have accepted the slightest loss of independence for France. But after his departure, his successor, Mr. Georges Pompidou, was a financier, and ties with Germany began to be forged. His successor, Mr. Giscard d'Estaing, also specialized in finance, chose to further promote European construction. And this is where we must dwell and face the curse of the near-absolute power of the President of the Fifth ^{Republic}. The French people are like the passengers of a vehicle left to the consequences of the driver's control alone. If they make driving errors and cause an accident, the people suffer the consequences without being able to intervene to prevent the accident. No one has previously, and even until our present time, realized how dangerous it is to allow a single man to lead his entire nation down a path he chooses alone. This situation has nothing democratic about it; it is nothing more than the result of increasingly perverse schemes constructed and implemented under the undeserved term of democracy. However, according to the letter, the regime can call itself democratic, since the situation established has been approved by the future victims; the population who vote and choose their new leader.

How can a society that has allowed itself to be deceived and trapped by a cunning and autocratic general exercise any judgment? Less and less religious, more and more consumerist, cut off from God, the devil has blinded it and trapped it in his traps, multiplying the means of seduction. While ordinary people watch TV series or sports matches, in the financial upper echelons, European rules are being put in place that favor increased profits. Because the EU, desired and established for this purpose, has never had any other reason for existing than to favor the profits of the richest. The problem is that, in the time that has passed since the enlargement carried out after the Maastricht Agreements, European governance is destroying national governance. Because national interests are often opposed to the interests supported by the Commission and the European Parliament. This doubling of authority is the EU's Achilles' heel. It arouses discontent among the injured and frustrated countries and thus heralds a final disagreement and an explosion of the achieved union. Logically, the injured countries are those who financed the European construction, namely the six countries of the original Common Market. They are the ones who paid and still pay the subsidies paid by the European government to the new entrants, all of whom come from the East, having remained for a long time behind the Iron Curtain erected by Soviet Russia. The last applicant country, Ukraine, is one country too many. Its approach has drawn Europe into a war against Russia, now inevitable because of the resolution taken to arm and support Ukraine.

In God's camp, we do not find this competition. God is the only Leader, the only Guide, the only Model and the only Standard. He thus presents all the aspects of the earthly dictator, except that he is divine, perfect and just. Competition exists but not being in divine conformity, it is destined for destruction. The advantage of this camp of God, which unites all humans deemed worthy of being " **removed from the waters** " of death, is that it will succeed in

putting in place the conditions of eternal happiness, that is, what in the diabolical camp, the human rebels have sought to do, in vain, for 6000 years.

But we must be clear-headed and honest, and tell the truth. The salvation offered to all human beings can only be obtained by a minority of people scattered across the earth. The entire Bible testifies to the narrowness of the standard of sanctification required by God of those he " ***pulls out of the waters*** " of death. Jesus spoke of a narrow path, a narrow gate, even announcing that religious lies would bring together multitudes of seduced and deceived victims. He says in Matthew 7:13-14: " *Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many there are who go in through it. But narrow is the gate and narrow is the way that leads to life, and few there are who find it.* " These words of Jesus are not symbolic; he speaks clearly, and his words must be received as they are. He chooses his words with righteousness and justice. Something the perverted man of our time is not accustomed to. Human speech has very little value today, lying is renamed "bluff," and the use of perverted language gives the term "certainly" the meaning of probably or perhaps, when its meaning is absolute certainty. Lies are found on everyone's lips, from the head of state to the humblest of the people. So much so that the masses have become incredulous and insensitive to the truth. Even the translations of the Holy Bible are full of lies, and one must truly love divine truth to discover it in the original texts written in Hebrew and Greek.

Modern man is reactive and impulsive; his model is entirely represented by the young President Macron, whom God gave to the French to project before them the image of what they have collectively become. And I will return once again to the subject of the Nazis, whom modern man wrongly attributes solely to their mass destruction of European Jews. The true "sons of God," future "recovered from the waters," must understand that this terrible action was led by God with his full approval. And this appalling action is comparable to the massive destruction that preceded or accompanied it. God's wrath has weighed down all of Roman Catholic Europe since 313, and since 1843, on the USA, Protestant European countries, and very Protestant South Korea. World War II was called forth by God as a warning of his preparation for World War III, his " ***sixth trumpet*** " of Rev. 9:13. By targeting the Jews in World War II, God wanted to draw the attention of the rebels of the new covenant to the first sinful people of his covenants. Today, the opposing camps are accusing each other of being Nazis. Stupidly, like parrots, incredulous politicians and journalists in the media are accusing Muslim Arabs of anti-Semitic acts. While the Arabs, like the Jews, are of Semitic origin, that is, descendants of Shem, one of the three sons of Noah. Ignorance of the Bible is visibly lacking among these people. And what was Hitler's Nazism really? A conquering ideology aimed at avenging the defeat and humiliation suffered by Germany in 1918. The followers of Nazism began killing their German opponents during the Night of the Long Knives. The targets were SA officers hostile to Hitler's SS. This kind of thing has happened many times, in every country where an authoritarian regime takes power. And republican France was built in the same way by shedding the blood of monarchists and Roman Catholic priests.

Human injustices cause unhappiness throughout humanity and thus sow human minds with tenacious hatred. The advantage of Christ's chosen ones is that they are no longer capable of hating God's human creature. Having understood everything, knowing what visible and invisible life is, it is no longer possible for them to hate a man, however dreadful he may be. Because their outlook takes into account parameters ignored by normal man. They know that the wicked man is himself the victim of his unbelief, which is his share of responsibility. Then comes the consequence of this free choice, which is to be incited to do as much harm as possible to anger God, inspired in this by the spirits of the evil celestial angels destined to suffer the annihilation of the " **second death** " with their leader Satan and all their human victims.

" **The waters** " symbolize " **peoples** " according to Rev. 17:15: " *And he said to me, **The waters** which you saw, where the harlot sits, are **peoples** , multitudes, nations, and tongues.* " And since these are " killer " **waters** , we will experience at the return of Christ, the final accomplishment of their action. For Jesus returns to save his last chosen ones from death. And the rebels ready to give them death are the last killer " **waters** " of earthly history. And his chosen ones will be the last Moseses " **taken from the killer waters** " that this verse says are, " **peoples, multitudes, nations, and tongues** " that is, what characterizes the falsely Christian Western camp, Europe and the USA mainly, therefore the survivors of the "river Euphrates" which symbolizes them in Rev. 9:14: "... *and saying to the sixth angel who had the trumpet: Loose the four angels who are bound in the great river Euphrates.* "

The killer " **waters** " are the symbol that prophesies the final sifting of Christian applicants. And precisely in Daniel 12, it is again through the symbol of the river " **Hiddekel** ," translated as " **Tigris** ," that God symbolized the Adventist test of faith experienced in the USA and throughout the world between 1828 and 1873, that is, between the dates obtained as the terms of the " *1290 days and 1335 days* " cited in verses 11 and 12. Successively, during the course of earthly history and based on the literal model taught by the flood of waters in Noah's time, three other rivers symbolically held the same role: "the Nile" of the Exodus, "the Euphrates" of Babylon, "the Tigris" of the Adventist test and "the Euphrates" of Western European Babylon. And in all these trials of faith, God has " **drawn out of the waters** " of death, his redeemed elect.

M68- **The government of judges**

In the Bible, the book called "Judges" is the "seventh" on the list. This means that this subject is placed under the sign of " **sanctification** " by God. In this book, the text assigns men this role of " **judges** ," because God calls them to deliver Israel from its enemies who dominate and occupy it. But the true Judge is he, because the servants he calls are only the instruments of his will. Their victories are his victories. After the death of Joshua, Israel found itself without a

national leader, and the determination to destroy its enemies softened. Disobedience led Israel to find itself occupied and dominated by those it was meant to annihilate. Over the course of approximately 300 years, God will mercifully use his power to deliver his Israel, which periodically falls back into disobedience and curse. The renewed need for these "**judges**" is the consequence of Israel's guilt. So that the judgment accomplished concerns Israel more than its enemies.

Judges 2:16: "*And Yahweh raised up judges to deliver them out of the hand of those who plundered them.*"

Under the name "*the Law of Moses*," the Bible presents its first five books. These five testimonies were written by him under the direct dictation of God. As such, the Holy Bible deserves its name of "the Word of God."

Exodus 17:14: "*Then Yahweh said to Moses, 'Write this in the book for a memorial, and tell Joshua that I will blot out the memory of Amalek from under heaven.'*"

Exodus 24:4: "*And Moses wrote all the words of the LORD . And he rose up early in the morning, and built an altar at the foot of the mountain, and set up twelve stones, according to the twelve tribes of Israel .*"

Exodus 34:27: "*Yahweh said to Moses: Write these words ; for according to these words I have made a covenant with you and with Israel .*

Deut.31:9: "*And Moses wrote this law , and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. "*

Deut. 31:24-26: "*And it came to pass, when Moses had made an end of writing the words of this law in a book , that he commanded the Levites that bare the ark of the covenant of YaHWéH, saying, Take this book of the law, and put it beside the ark of the covenant of YaHWéH, your God, that it may be there as a witness against you. "*

Nehemiah 8:14: "*And they found written in the law which YaHWéH had commanded by Moses , that the children of Israel should dwell in booths during the feast of the seventh month .*" Why did they have to dwell "*in booths*"? Because the feast of the "*seventh month*" is that of "Yom Kippur" or, the "Day of Atonement." Now this feast reproduces under the aegis of sin, the feast of Easter placed in the spring under the aegis of justice offered by Jesus Christ, the Lamb of God. The role of the "booths" is to mark in the "seventh month", the link with the exodus from Egypt of the first Passover. In fact, the Passover of Spring and the "Day of Atonement" of Autumn, constitute the two opposite sides of a coin: heads: eternal justice; tails: desolating sin. Both feasts are marked by a great divine "*sanctification*" as the number "*7*" of the "*seventh month*" confirms.

:41-42: "*Then Moses chose three cities on the other side of the Jordan, to the east, as a refuge for the manslayer who had unintentionally killed his neighbor, without having previously been his enemy, and that he might save his life by fleeing to one of these cities. "* According to verse 43 which follows, these cities are: Bezer, Ramoth, Golan. These verses reveal God's wisdom and his concern for true justice. For the text specifies: "*so that they might serve as a*

refuge for the manslayer who had **unintentionally** killed his neighbor, **without having previously been his enemy** ."

Exodus 18:25-26: " **Moses chose able men** from all Israel and made them heads over the people, rulers over thousands, rulers over hundreds, rulers over fifties, and rulers over tens. **They judged the people** at all times; they brought the difficult cases to Moses, and every small matter they decided themselves. " Moses lays the foundations for judging the problems created by the cohabitation of multitudes of people. God is a God of order and without justice, and judges to rule and deliver a verdict; only chaos reigns. But we must note the importance of this clarification: " **Moses chose able men among all Israel** ". What does this so-called " **capable** " standard consist of? That they show themselves " **capable** " of " **judging** " in all justice. And Moses is fortunate to organize these things by having God with him; which makes his approach successful.

Exodus 34:1: " *The Lord said to Moses, 'Cut two tablets of stone like the first, and I will write on them the words that were in the first tablets, which you broke. '* "

It is Tuesday evening, June 25th, which is already the 26th for God.

YaHWéh gives me here, again an immense gift, a very subtle hidden pearl, and oh so appreciable. The experience undergone by the tablets of the law was programmed to prophesy the final failure of the first alliance by the first two tablets of stone that Moses broke. Then, the detail is important, unlike the first time, God has the two new stones cut by Moses; this in order to prophesy the humanity of Christ on which God will engrave his divine law, in accordance with this quote found in Zec.3:8-9: " *Now listen, Joshua, high priest, you and your companions who sit before you! For they are men who will serve as signs. Behold, I will bring my servant, the Branch . For behold, as for the stone which I have set before Joshua, there are seven eyes in one stone : behold, I myself will engrave that which is to be engraved upon it, says YaHWéh of hosts ; and I will take away the iniquity of this land, in one day .* "

Deut. 4:2: " **You shall not add to what I command you, nor take away from it ; but you shall keep the commandments of YaHWéh your God, as I command you .** " Here, without clear threats, we nevertheless find the message quoted in Rev. 22:18-19: " **I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book ; and if anyone takes away from the words of the book of this prophecy, God will take away his portion of the tree of life and of the holy city , described in this book. »** Full respect for the original text is all the more necessary since the book of Revelation is composed of parables whose symbols must be imperatively preserved and respected in order to preserve and restore the meaning that God wanted to give them .

The following verses emphasize the importance God gives to his "ten commandments," and the one who comes particularly targets the second commandment of the two tablets of the divine and royal law. Precisely because the devil makes it despised by the rebels of the two covenants.

Deut.4:15-19: “ Because you saw no form on the day that YaHweh spoke to you in Horeb out of the midst of the fire, take good care of yourselves, lest you corrupt yourselves and make for yourselves a carved image, the likeness of any idol , **the likeness of man or woman** , the likeness of any beast that is on the earth, the likeness of any bird that flies in the air, the likeness of any beast that creeps on the ground, or the likeness of any fish that lives in the waters beneath the earth. Take care of your soul, lest you lift up your eyes to heaven and **see the sun, the moon, and the stars, all the host of heaven, and be drawn away to worship them and serve them** , which YaHweh your God has divided to all peoples under the whole heaven . ” In this verse we find the causes of the successive curses of Catholicism and Protestantism. But at the end of this verse, God directs our attention to what gives life to religious faith. It is the interest that his chosen ones have in things invisible to them and to the human masses and false religions. By this means, he filters his chosen ones whose behavior meets his expectations and demands.

Deut. 29:14-15: “ *I do not make this covenant with you alone, this covenant made **by oath** , but with those who are here with us this day before YaHWÉH our God, **and with those who are not here with us this day** .* ” This message places the redeemed of both covenants in the contract made “ **by oath** .”

Deut. 29:18-19: “ *Let there be among you no man, nor woman, nor family, nor tribe, whose heart turns away this day from Yahweh our God, to go and serve the gods of those nations. Let there not be among you a root that produces poison and wormwood.* ” God here gives us the meaning of the word “ wormwood ” imputed to the papal Roman Catholic Church in Rev. 8:11, in the message of the “ **third trumpet** ”; the verses that follow therefore concern it particularly --- Verses 19-20-21: “ *Let no one, after he has heard the words of this covenant made by oath, boast in his heart, saying, 'I will have peace,' though I walk in the imagination of my heart, and add drunkenness to thirst. Yahweh will not be willing to forgive him. But then the anger of YaHweh and his jealousy will be kindled against that man, and all the curses written in this book will rest upon him, and YaHweh will blot out his name from under heaven. YaHweh will separate him from all the tribes of Israel, to his hurt, **according to all the curses of the covenant written in this book of the law.*** These “ **curses** ” are mentioned in Leviticus 26 and they take on the aspect of the “ **seven trumpets** ” in Revelation for the new covenant.

As holy as the “Word of God” can be, the Bible as a whole constitutes the book analogous to the legal Civil Code of secular life in our time. Although very rebellious against religion, human beings have come to accept the idea that life in society is impossible without law. In Europe, anarchist currents appeared, causing death and terror, but without managing to impose their point of view and their policies. In the USA, after the law of the strongest and fastest of the “Wild West,” the law of the judges also ended up being supported and imposed. But in all our Western systems and at all times, God was absent, or more precisely, the spectator and organizer of the curses that unbelieving and rebellious humanity deserved. He was so absent that false religion considered him dead. Not in his words but in his works, as evidenced by the names “Old and New Testaments”

they gave to the Holy Scriptures of the two covenants. Since I understood this message, I call them the "two testimonies" as God symbolizes them as his "**two witnesses**" in Rev. 11:3: "***And I will give power unto my two witnesses, and they shall prophesy for a thousand two hundred and sixty days, clothed in sackcloth.***"

If the Bible is God's "**two witnesses**," it is therefore to play a role in a judgment. This is indeed the case, and it then constitutes the legal book that God uses to judge each of his earthly creatures. And his tribunal will be composed of "**able men**" as in the time of Moses; men whom he will have selected over the course of 6,000 years, after having tested the faith and intelligence of each of them. To be judge or to be judged are the two choices that God offers to human beings in his perfect conception of true justice.

If I insist so much on this "true or false" precision, it is because the true justice is not applied anywhere on earth and has not been since the time of Moses. It is found only in God and in the hope of his elect redeemed in Christ. On earth, true justice has remained "dead letters" in the Holy Bible because earthly conditions do not allow it to prevail. For millennia, humanity has developed in an illusory lie, a deceptive simulacrum of religiosity, dark values taking the place of "lights." And I remind you, in this perpetual time of satanic "darkness," a man shone like a torch in 1170: Pierre Vaudès known as Pierre Valdo, the man who made, in the Provençal language, the only faithful and undistorted biblical translation, putting all its teachings into practice. After him, darkness reformed so strongly that God could not appreciate or bless the work of the Reformation, as it remained incomplete and therefore imperfect. The most faithful of this era agreed to die as martyrs or be imprisoned. But they died or were imprisoned, honoring sins inherited from Rome, which somewhat devalued their real testimony. It was only to divine patience that the Christians saved in this time of doctrinal imperfection owed their salvation. But this time was short and the hour of his demand for perfection came in 1843.

But who on earth knows that this date 1843 is so important? A small minority of people taught in the Seventh-day Adventist faith. And even among these, only those who take interest in the divine prophecy of the Holy Bible. There are few among them, those who have understood that this date is an anchor moored in heaven, an anchor that clings to the Creator God, the author of the prophecy that builds it in Daniel 8:14. In the visions received from God, by Ellen White, this date is compared to a "platform"; which suggested that a new date would come to be superimposed on it. And I brought this date as early as 1983. Using the prophetic "**five months**" of Rev. 9:5-10, which actually designates 150 years, I placed these 150 years on the "platform" of the year 1844 established at that time, and the year 1994 appeared; rectified more recently, it becomes 1993, after the discovery of the error of one year too many, given in the date - 457 which was really - 458. The date of this departure is fixed, according to Ezra 7:7, by the "**seventh year of the Persian king**" Artaxerxes I, his first year having been the year - 465. Convinced that no other explanation could be given for this date, I attached to it the glorious return of Jesus Christ, ignoring God's plan to judge his institutional "Seventh-day Adventist Church."

And it was precisely by rejecting this prophetic message that Adventist blindness became evident to me, thus opening my understanding of the true purpose that God had given to my Adventist experience. Contrary to what those who rejected the message I presented to them feared, the non-return of Jesus in 1994 did not lead me to lose faith, but on the contrary, to understand the exact plan made by God and the true meaning that he gives to his prophesied messages.

On October 22, 1994, in the Seventh-day Adventist Church of my city of Valence, a heavenly judgment was accomplished, in order to confirm the prophetic time called "**Laodicea**" in Rev. 3:14. Now precisely the word "**Laodicea**" composed of two Greek words, means "judged people" or "judgment of the people" or even "people of judgment", finally, one or the other of these different possible combinations does not matter, but what remains serious and terrible is that God, in Christ, judged Seventh-day Adventism after having put its faith to the test in a city of France where he had given birth to the first Adventist institution of the country. It was therefore an experiment carried out on a sample of universal Seventh-day Adventism that led him to announce in December 1991, the abandonment of this official organization that he found, I quote: "*neither cold nor hot, but lukewarm, which believes itself rich and does not know that it is unhappy, poor, miserable, blind and naked*"; which led him to "*vomit*" it so much it inspired disgust in him. This was accomplished in 1994, since officially, this vomited Adventism joined the French Protestant Federation in its alliance, an adherence made public in 1995 to Adventist members, but implemented secretly since October 22, 1991, two months before my official removal by the local leaders of the work.

In the judgment that was then accomplished, there was only one judge, God in Jesus Christ, to whom the Father has committed all judgment, and for whom I, with my spiritual work, was the one and only witness. To be fair, I must say that I appeared alone before my earthly judges, but that two Adventist brothers and one sister testified for me and with me, in a preliminary meeting with the local pastor in office.

The good spiritual judge must know his case and not be mistaken because his works have consequences brought about by his divine Master. Unjust judges are systematically removed and eliminated. But for the moment, this elimination is not yet visible, because it only takes effect in the thought of the spirit of God who is the Spirit of life. There is a time for everything, says Solomon, and this is why his chosen ones must be patient, waiting in the certainty of true, nourished faith, to see what must still be accomplished.

God's judgment is that of the supreme intelligence that condemns both the failings and the excesses produced by religious fanatics. And this fanaticism is unfortunately inevitable, since without obedience to its demands, God does not give intelligence, but the power of misguidance that produces fanaticism and its desolate excesses. Each false Christian chapel has made its own particular errors. Those who claim the title of "Jehovah's Witnesses" pride themselves on their respect for the orders given by God; for example: they refuse all blood transfusions, to respond to "the order to abstain from blood" because it is true that it is written that the life of all flesh is its blood that is in it in Lev. 17:14: "*For the*

*life of all flesh is its blood, which is in it. Therefore I said to the children of Israel: **You shall not eat the blood** of any flesh; for the life of all flesh is its blood; **whoever eats it will be cut off.*** " Now, from verse 10 onwards, it is only a question of " **eating blood** " that is, consuming it as food: " *If any man of the house of Israel or of the strangers who sojourn among them **eats blood** of any kind, I will set my face against **him who eats blood** , and I will cut him off from among his people.* "

In my judgment of the matter, I can only approve of this prohibition set by God, but in all these verses, it is only a question of " **eating blood** " and not to use it for blood transfusions that are more or less effective because of the natural rejection of foreign bodies for our personal genes. The refusal of transfusion can therefore in no case be based on the biblical divine prohibition, but only on the personal valuation given to the therapy. What God condemns is the production of blood puddings from pigs or meat consumed while still bloody, and thus the "Jehovah's Witnesses" who eat these forbidden things absolutely do not respect God's orders.

I now come to a more in-depth explanation of the subject. What does " *The soul of all flesh is its blood that is in it* " mean? For God, the soul represents the whole of what makes up a human being, namely, a physical aspect, his body, and a mental spirit, which is produced by the life given to his brain which becomes active. His soul is this inseparable whole which makes each creature unique on the physical level as well as on the mental level. What is the role of the blood which circulates in this body? It drains all its organs bringing pure blood and returning to the lungs loaded with various toxins partly filtered, retained and expelled from the body, and the blood still loaded with carbon dioxide comes into the alveoli of the lungs to be purified by the oxygen aspirated and in the expiration the carbon dioxide is also expelled. If we have to make a comparison, our purified blood is a river and our impure blood is a dirty river full of bacteria and microbes and many other infinitely small, but toxic and deadly things.

I've used it often, but it's so logical that I recall this other comparison. God is like the car manufacturer who knowingly recommends that his engine requires a particular type of refined gasoline. Failure to comply with this instruction can cause serious damage to the engine in question. What user will allow himself to disregard this rule? God is the manufacturer of the human body, and being born is a gift offered to a new creature who enters his life, by entering life. We cannot therefore expect him to lose interest in this new creature who will change God's life on his own scale, by giving him happiness or by irritating him further. Being the one who knows everything and who has all the answers, he creates life and gives birth to the elect and the fallen. Now, since earthly life is measured in time, God founded the project of his creation solely for the purpose of obtaining a selection of the elect sufficient to respond to his sharing of love for eternity. These messages of permissions and prohibitions are addressed only to his chosen ones, because he wants the best for them, already, in their condition of earthly life. This is the whole meaning that we must give to the word " **sanctification** " which means "set apart"; and "apart" from others who are destined for perdition, definitive annihilation. The new testimony confirms the

necessity of respecting the health and nutritional needs of our body which in election welcomes the Holy Spirit of the living God. The true meaning of the sacred begins with our physical and mental body, and not with constructions of stone, wood, or concrete. On earth, there is no " **sanctuary** " more worthy of honor than our human body. And it is in this sense that God forbids his chosen ones to " **eat the blood** " defiled, whatever the animal killed. For 40 years in the desert, respecting His rules allowed God to keep these words expressed by Moses in Deut. 29:5-6: " *Forty years I led you in the desert; your clothes did not wear out on you, and your shoes did not wear out on your foot. You did not eat bread, and you did not drink wine or strong drink, that you might know that I am YaHweh, your God.* " Confirming the validity of this teaching, the apostle Paul says about food, in 1 Cor. 10:31: " *So whether you eat or drink, or whatever you do, do all to the glory of God.* " Is there any other way to give " *glory to God* " than by obeying His directives?

In our modern times, in which knowledge of the functioning of our physical body and its organs has greatly increased, the counsels laid down by God should be widely recognized and supported, because the consequences of their disregard are increasingly serious and evident. Science only discovers what is, what exists. God was simply ahead of it, because he is the sole creator of all that is and lives.

God's plan for selecting elected officials is actually very simple: He justifies those who take into account the standard He wants to give to life. Everything happens as in our current legislative elections. In their lives, each person expresses the model of life that pleases them, and for which they vote. Those who vote for the model presented by God in Jesus Christ, make Him victorious and can become His deputies and His ministers; and also, His judges. In God's order, judges are not independent , because they remain under His supreme control.

This point is essential to understanding the failure of the collective life of French society under the Fifth ^{Republic} . Because, in this Fifth ^{Constitution} , its founder, General de Gaulle, made the mistake of granting total independence to the justice system. Now, in this human system, who can become a judge? Anyone who succeeds, with time and study, in obtaining the necessary diploma. And the comparison is still useful: unlike the saints selected by God for their moral worth, the judges and lawyers of the Fifth ^{Republic} are subject, like other men, to particular individual affinities, on the moral, political, economic, and religious levels. As a result, each of these judges will judge differently, according to their own personal orientations. The Left-wing judge will judge as a father or mother and will be more indulgent and lax towards the poor and foreigners. On the other hand, the Right-wing judge will be harsh and inflexible, at the risk of exceeding the standard of true justice, unless the accused is wealthy and from his political camp or class. Such a system can only disappoint and fail in its role and purpose. What I am saying here is not a caricature, but the description of what can be observed after 80 years of existence, 66 of which were under his regime. Having shown himself incapable of teaching foreigners, mainly, the need to respect the common laws established for all, in metropolitan France and overseas, for fear of being

accused of racism, the judges adopted a humanist behavior, laxity developed, and it bore fruit favorable to the development of evil in all its forms.

Republican freedom makes the establishment of true justice impossible because it does not grant itself the right to select its judges on a moral level. And this moral judgment should not, if it were established, be left to the decision of the courts, but to a popular commission of wise people already sorted and well selected. But where can one find wise people in a society cursed by God? The total independence of justice is the cause of the development of evil and therefore of all the problems caused by the cohabitation of people of diverse origins, diverse religions, diverse political opinions. The success of democracy rests on the principle that requires that the management elements that compose it must never be totally independent but always be supervised by another group. Alas, this is not the case, and in the USA, another factor comes into play: wealth, which makes justice procedural, because it unduly enriches very litigious lawyers enormously.

In its injustice, the West today has recreated the disparities in living standards that existed before the French Revolution. CEOs of large corporations are as rich as the great lords who served King Louis XIV. And the poor are just as poor. This is the result achieved by 77 years of peace and poorly shared prosperity in 2022, after a succession of bloody tragedies aimed at abolishing privilege and inequality. I can only say one thing: All that for that?

Republican justice is summed up by confrontations between divergent interest groups, and these differences concern the defendants as much as their judges and lawyers. But if the law of the strongest remains God's just law, at the republican level, the strongest is not the most just, but the most skillful and cunning, even the most aggressive, lawyer who imposes his judgment on the jurors and judges in the courtroom.

In my messages, I have already denounced the role played by the centrist parties of the right and left, which I rightly call "business-minded." For these two parties, whose last names were the UMP and the PS, control of political and economic power was disputed because it allowed them to control national and international markets. Thus, we had a "caviar" left and a liberal right face to face, and both favored the enrichment of the liberal professions, this new privileged nobility. These two opportunistic political groups long remained in power by sidelining the extremes of the opposition, not hesitating to frighten French voters by demonizing the nationalist National Front party. They also benefited from the media bombardment of private TV channels purchased by friends of the parties in power. For the privatization of the right to information gave political parties an effective and formidable power of disinformation.

It is then that we can see that in his invisibility, God is constantly in action to impose his sense of justice, which demands the punishment of the guilty. Clearly, the punishment has taken effect, for what do we see in the elections held in June 2024? These two rogue parties have melted away, disappeared, into nothingness. Of course, their deputies have recycled themselves into the three main parties that remained in the running: a true right, a true center, and a true left. But the political ruin of these two parties confirms God's just judgment. And this is only a warning given before the punishment of all politicians and their

blind, deaf, and stupid voters. For, like the mouse seduced by the gaze of the serpent, these two parties have sacrificed the independence of France, yielding to the songs of the German, Brussels, and Luxembourg Sirens. They sold their country for more than a mess of pottage, seeking only the satisfaction of the greatest fortunes of Europe and the world. And I recall that, from the very beginning of the construction of the EU, the European commissioners made no secret of their intention to introduce measures that were "not good for France, but good for Europe." The indifferent or seduced French thus achieved the ruin that had been foretold to them.

In freedom, God allowed the Western world to enrich itself and become perverted; then, at the appointed time, he plunged it into successive crises, to weaken it and partially ruin it. The economic difficulties due to confinement, the abandonment of cheap Russian gas, and the economic sanctions taken against Russia, made the people unstable and nervous. In France, the young, arrogant and ambitious president encounters obstacles that the creator God places in his path, before his feet. With the European and French legislative elections, the "mask falls," as he himself said, but this mask is that of his illusions.

The current generation will discover that nothing is definitive, as the long, deceptive peace may have led us to believe. And even if the current fulfillment is only partial and a harbinger, this verse from 1 Thes. 5:3 confirms the sudden and brutal questioning prophesied by God: " *When people say, 'Peace and safety!' Then sudden destruction **will come upon them** , as labor pains **upon** a pregnant woman, and they will not escape .* " Only the fallen will be surprised, because the elect are waiting for it. And this message confirms that of Rev. 17:8: " *The beast that you saw was, and is not. It must ascend out of the bottomless pit and go into destruction.* " *And those who dwell on the earth, whose names have not been written in the book of life from the foundation of the world, **will marvel** when they see the beast, because it was, and is not, and is yet to be .*

Having entered the celestial kingdom of God, the elect will judge the rebellious dead humans who remained on the surface or in the ground of the earth, which Rev. 20:14 very logically calls " *the abode of the dead* ": " *And death and the abode of the dead were cast into the lake of fire. This is the second death, the lake of fire.* " The " **fourth seal** " also concerns " **the "Sheol** ," according to Rev. 6:8: " *And I looked, and behold, a greenish horse; and his name that sat on him was Death, and **Sheol** followed with him. And power was given unto them over a fourth of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.* " The elect will also judge **the rebellious "angels** ," according to 1 Cor. 6:3: " *Do you not know that we shall judge angels? How much more shall we judge the things of this life? "*

To understand our world, a single book is enough: the Holy Bible, this "word of God" which reveals the origins of life and its development on earth. It is moreover to respond to this imperative need that, in his wisdom, God had it written by human beings whom he inspired to carry out this task, or directly recounted as was the case for Moses. The testimony of Genesis which relates the beginning of Creation is therefore a testimony given directly by God himself and which Moses wrote under his dictation. And the other four first books were also written by Moses during his ministry as guide of the Hebrew people, which lasted for forty years.

The story that concerns us more specifically begins after the flood of waters accomplished in the time of Noah. And more precisely; we find in Gen. 10:8 to 10, the evocation of the first king in earthly history:

*"Cush also begat Nimrod; he began to be mighty on earth. He was a mighty hunter before Yahweh; therefore it is said, Like Nimrod, a mighty hunter before Yahweh. **He reigned** at first over Babel, Erech, Accad, and Calneh, in the land of Shinar."*

"Nimrod" and his contemporaries are not ignorant people, for they know that the flood has just struck the earth and are not unaware that the action came at the order of the Creator God. But, repeating the choice made by the rebellious angel who became Satan the devil, they behave like rebels and think only of finding the human means that can allow them to avoid the wrath of God. Now, for God, there is only one means that allows one to avoid his wrath: it is enough for man not to commit evil and to glorify God and the standard of life that he proposes and can bless. Gen. 11:1 to 4 evokes the form given to the approach of rebellious humanity and confirms the original unity of language:

*"**The whole earth had one language and one speech**. As they journeyed from the east, they found a plain in the land of Shinar, and they lived there."*

Before coming to Shinar, or Babylon in present-day Iraq, the descendants of Cush were therefore to the East of Babylon, or in present-day Iran or Afghanistan. Cush would settle in Ethiopia only after the separation of languages. This detail allows us to understand that from Mount Ararat, the sons of Noah dispersed towards the East, or Mesopotamia. Moreover, most of their descendants having retained the standard of the antediluvian giants, the notion of distances to be covered is considerably reduced compared to our current condition.

*"They said to one another, 'Come, let us make bricks and burn them.' And they had brick for stone and bitumen for mortar. They said again, 'Come, let us build ourselves a city and **a tower whose top may reach to heaven, and let us make a name for ourselves**, so that we will not be scattered abroad over the face of the whole earth.'"*

Fired, bricks are very strong; much more so than the mud and dried straw bricks made by Hebrew slaves in Egypt. Bitumen is our current tar. Noah had already used it to waterproof his ark. Used as cement, the only danger for construction was intense heat, which would melt the bitumen and weaken the stacking of bricks. This verse is important because it reveals to us the motive of human thought that leads humans to build great cities: "**Let us make a name for ourselves**." Today, this motive is the same: the desire for greatness, glory, and the

surpassing of others—in other words, pride that bears deadly fruit. And we find in King Nebuchadnezzar, the confirmation of this motive that God condemns according to Dan.4:30-31: “ *The king spoke and said: Is not this great Babylon, which I have built for a royal residence by the might of my power and for the glory of my majesty? While the word was still in the king's mouth, a voice came down from heaven : "King Nebuchadnezzar, hear that the kingdom is about to be taken from you. "* **From heaven** , God reacted in both experiences: that of King Nimrod and that of King Nebuchadnezzar.

These two experiences confirm the double curse of the monarchical principle and the gathering of human beings in cities. By adopting this urban lifestyle, human beings reduce their freedom and surrender to constraints that dispersed life did not impose. And in our modern life, the evils engendered by city life only increase with time and the growth of our cities. Knowing the origins of the monarchical regime, we can understand how the choice made by Israel prepared it for continual curses that its history has confirmed.

Let us find the continuation of the experience of Babel, in Gen. 11:5 to 9:

“ *Yahweh came down to see the city and the tower, which the sons of men were building. ”*

The one who descends from heaven is God in his angelic form of Michael. As a Spirit, this descent was useless, but he wants to involve his holy angels in solving the problems that men create for him on earth. The formula that comes in the following verse is very similar to that which evokes the decision to drive man out of the garden of God in Gen. 3:22 where he already comments on his decision, which he shares with his angels: “ *Then YahWéH God said: Behold, the man has become like one of us, to know good and evil. Now therefore, let us prevent him from putting forth his hand and taking from the tree of life and eating and living forever. ”*

“ *And Yahweh said, ‘Look, the people are one, and they all have one language, and this is what they have begun to do; now nothing will be withheld from them from whatever they have planned. Come now, let us go down and confuse their language there, so that they will not understand one another’s language.’ So Yahweh scattered them abroad from there over the face of all the earth, and they left off building the city. ”*

" **Babel** " had become the center of attraction for all the inhabitants of the earth, and without God's intervention, there is no doubt that everyone would have come to settle there. City life is attractive, and our era provides ample proof of this. Prosperity increases through local trade because, while creating new needs, city life requires constant supplies to feed and equip its inhabitants. Today's great capitals attract populations from the countryside and underdeveloped countries of the Third World like magnets. In particular, the city of Rome demonstrated its attraction by welcoming representatives from all the countries colonized by its armies, and even people from further afield. And it is because it represents this testimony to the curse that God symbolically attributes to it the name " **Babylon the Great** " in his Revelation (Apocalypse). In history, this curse therefore rests on these three names: Babel, Babylon, and Rome.

Another reason for its attraction is that the city encourages games, healthy and unhealthy pleasures, at the cost of insecurity, because the wicked delinquent or even criminal easily hides in the mass of the assembled population. City life conditions the human creature who can no longer renounce it. Multitudes of people today find themselves as if drugged, having become dependent on this need for the proximity of people, commerce, and pleasures of all kinds.

By condemning the attempt at Babel, God condemned all its historical reproductions up to our time, in which the great megalopolis capitals confirm God's just judgment by bearing their cursed fruits of crimes, thefts, rapes, and political or religious assassinations. For Western cities, in particular, make the mistake of bringing together incompatible types of existence. And just as the human body rejects what is not part of its genes, human beings reject what is not in accordance with their concept of human life.

The perfect concept of life proposed by God was dispersion across the entire earth where everyone could draw their food from the soil, in vegetables, fruits, grains, and clothe themselves by raising animals. These were the only real needs of human beings. But the gathering in cities created artificial needs, and trades were made necessary because the population no longer produced its own food. Human beings fell into dependence on their neighbors. Exchanges gave value to money, which had become indispensable. And money became an end in itself, enriching the lending banker and his agents. The dependence of the city dweller only grew. Homes must be bought or rented for money; the city dweller is completely caught in a spiral that grinds them down.

Just as the body becomes corrupted and filled with carrion-eating parasites, urban life is also parasitized by useless and harmful artificial needs, producing its swindlers, its unscrupulous traffickers, who take advantage of the favorable situation for their misdeeds. For wherever wealth is created, they rush to take their share.

The entire earth suffers from this same curse that strikes large megacities, but at different levels. And the Christianized West from Rome is particularly affected by the very gathering carried out by the Roman Empire. For in the East, ethnic mixing remained rare; the foreigner is welcomed, but in very small numbers, and he must be forgotten if he wants to be tolerated by the inhabitants of the host country. Generally speaking, the religion of these countries is national and tolerates little competition. In a country like India, Islam came to bring division, to the point of demanding a total national separation by forming Pakistan after murderous struggles that left an inextinguishable hatred in both camps, Muslim and Hindu.

Thus, by limiting the reception of foreigners, countries maintain a national and religious union that promotes internal security. Moreover, delinquency is rare there because it is very severely punished, easily, by death. Another reason explains the peaceful union of the oriental peoples; it is the state of mind of their inhabitants raised from childhood in the respect of elders, parents, family, and the traditions of the community. To these things must be added this cause that few people think about and which is nevertheless fundamental, since it is divine: not being recognized by God and not claiming his truth in Jesus Christ, the devil

leaves them more or less in peace, knowing that God condemns them as he condemns him. This is why with his demons, he directs his attacks against the so-called "Christian" peoples because wherever the name of Christ is invoked, there is concentrated his war and all his efforts to debase, debase, and debase again the standard of life of those who claim to be his.

In the West, he finds human agents on the spot who facilitate his work. Already, during the Christian era, from Rome and since 313, he has succeeded in establishing the Roman Catholic religion, which became papal in 538. This perverted form of Christianity was imposed throughout Europe thanks to the support of the monarchs of the European kingdoms. And it is time to remind ourselves that the royalist regime has been cursed since its first king named Nimrod. The cursed religion was thus supported by the kings who were all cursed, if only by their title of king. Having added to this curse, that of supporting a falsely Christian church cursed by God, their curse is twofold. To all its arrogant exactions committed against God, his ten commandments, and his entire biblical law, papal Roman Catholicism has added the crime of persecuting the Protestant faith which, at its origin, only asked to be able to live its religion freely. A supporter of papal Catholicism, King Francis I ^{was} the first persecutor to oppose the followers of God's holy book.

Before him, Emperor Charlemagne had already perverted the Christian faith by imposing it with the edge of the sword. Thus, the human sword believed itself entitled to impose the spiritual sword. This fanatical approach was only the fruit of a superstitious being who believed the lies uttered by the Roman Catholic popes, as did all those feudal lords who subsequently embarked on Crusades to the Holy Land, ordered by the popes. With Francis I, ^{the} Wars of Religion began, which in the 16th ^{century} pitted the Protestant Huguenots, Protestant fighters, against the armed leagues of Catholics. Crushed by numbers, the Protestants then went into exile to host countries, Holland and North America. Protestantism that goes into exile is not the model of the genre, because in France, the model adopted is that of John Calvin the Genevan, jealous, proud and murderous, as his works have testified. But history has only remembered him for his support of the Holy Bible; forgotten or almost forgotten, or unknown is his fatal execution of Michael Servetus, a doctor of medicine, also a theologian, competent, possessing a spiritual discernment far superior to his own; which explains his jealousy which led him to reproduce the murderous act of Cain who killed his brother Abel.

The typical American of our time is nothing other than the image of his religious instructor, John Calvin. He grew up and developed in the belief that wealth is proof of divine blessing. With such ideas in mind, it is not surprising that the USA has become the world center of financial, political, and economic capitalism. And convinced of being blessed by God, Americans behave like missionaries charged with converting all the inhabitants of the earth to the capitalism that enriches them. And as if God wanted to shout and proclaim it, the first "skyscrapers" appeared in New York, reproducing the image of the first "Tower of Babel." Thus, King Nimrod's project succeeded in taking shape and imposing itself on the earth from this city of "New York," which deserves to be called "New Babel." The very marshy area where the city was built is dangerous

for these impressive towers that have been erected and multiplied. Population density and greed for land speculation were the origins of this type of construction. Since then, the idea has been taken up, and in all major capitals, very tall towers are rising amidst other types of buildings. Speculative interest is everywhere the cause of this success. But for several years in the Middle East and the Orient, a sort of challenge has been engaged, to see who can reach the highest height; which recalls the words spoken by King Nimrod: "***Let us make a name for ourselves*** ." We cannot find a better sign of the approaching end of the world. For, God having already separated peoples by language, all that remains for him is the possibility of destroying them.

The Americans have already won what can only be called the ideological battle, since their model is now being imitated worldwide. However, those who imitated it are now competing with it and thus becoming enemies to be destroyed. The Americans wanted to impose their model, but without competition. Their influence has spread throughout Western Europe, because what the American capitalist desires above all is to increase the number of clients on whom he imposes his courts and trade rules. America made Europe, including France, sign the GATT agreements in which they committed to purchasing certain American grain production; this obliged French and European farmers to leave uncultivated land fallow. But these fine conquests are threatened by the economic weakening of the Europeans, which has worsened since the war in Ukraine. After swallowing Europe, America fully intended to swallow the rest of the world, but its immoderate appetite led it to support Ukraine and thus to set Russia and the BRICS countries against the entire Western camp. So, not only is its expansionism blocked, but the confrontation of World War III has become inevitable; on the one hand, to achieve its hegemonic project, on the other hand, because after Russia, the second obstacle, China, is armed and powerful.

Since February 24, 2022, the date of the beginning of the conflict between Ukraine and Russia, other countries in the world have been rallying either to the Western camp or to the Russian camp. And in doing so, because of the trade ties established by capitalism, all countries on earth are impacted and therefore concerned by the new situation. The economic consequences are shared by all countries of the world; and much more painfully by the already poor countries. The latter, not being marked by typically Western ideological positions, the inhabitants of these poor countries make a personal judgment on the facts that is not that of the Western countries of the North. The countries of the South are very aware of the Western colonialist spirit that colonized them in the past. And all the peoples of the earth look at America with a mixture of envy and condemnation. No one is unaware of their insatiable hunger for expansionism anymore. Each people reasons according to their own values. In Black Africa, the most important topic is: how to survive when you are poor and dependent on money and the lifestyle principles imposed by the rich? For a long time, Africa existed without any borders, being populated by numerous tribes that developed locally and had to defend themselves against attacks from the nearest tribe. The attachment of the populations was tribal; the territory was limited by the existence of the enemy tribe, but not by borders. This border system was brought to Africa by Westerners

who learned to monopolize the right of the soil as they did at home. They acted the same in South America and in all the other islands and lands colonized in their time. Consequently, when Western society is threatened, they rejoice and interpret the fact as justice being done to them. And it is true that the just and good God brings back the wicked's evil deeds.

And who is the bad guy for the African? It is not primarily the American who never colonized him, but the European who colonized, exploited, and sold him into slavery with the complicity of Muslim slave traders from Morocco, Niger, Sudan, and elsewhere. Not to mention the fact that the King of Benin participated in their sale and forced deportations to the Antilles and the two American continents. All the bad guys on earth joined forces and collaborated to implement the slavery of Black Africans, whom the Christian West called "Negroes," recognizing, under the name "Negritude," the specific African Black race. The term was not pejorative or insulting, but it has become so since American culture took precedence over European culture. Paradoxically, the "Negroes" preferred the name "Black" that racist Americans gave them. The meaning of the word "Negro" has been distorted since it was used to designate someone who works in someone else's place. In the United States, the lot of Black people has greatly improved without racism completely disappearing. But the rights of Black people are now recognized and defended by the nation. Nevertheless, the memory of their slavery on the cotton plantations of the southern North American region remains. For the guilt of slavery is shared between Muslim slave traders, French buyers and resellers, and American exploiters. This hideous association is at the origin of an ethnic mixture that is illegitimate and the cause of insoluble problems. For America, this ethnic mixture is a thorn in its side. It pays for this anomaly with insecurity in its cities, the activity of Black and Latino gangs, who steal, kill, and live off plunder and the sale of various drugs.

Ethnic mixing is a mistake that countries pay for in cash. There isn't a single country that doesn't pay the consequences of welcoming foreigners. And it doesn't need to be very numerous for their presence to negatively impact the host country. In France, for example, as early as 1981, just four years after the law legalized family reunification for immigrants from the African Maghreb, a television report on the national channel TF1 documented unacceptable behavior on the part of families who opposed the arrest of a young offender. Faced with this opposition, the police officers were already forced to return to their vehicles and leave without completing their mission. After this renunciation, multitudes of others occurred; years and decades passed without the problem being addressed or resolved. Today, a large number of these Muslim and African populations share French nationality, or even dual nationality, which constitutes a folly of Western culture. And the reader of the Bible cannot but take into account the judgment formulated by Jesus Christ who clearly stated in Matthew 6:24: "*No one can serve two masters. For either he will hate the one and love the other; or he will be devoted to the one and despise the other. You cannot serve God and mammon.*" In this verse, Jesus compares God and money, but does his judgment not apply to the nation? Can someone with dual nationality say that he loves his host country

when he loves his country of origin? Moreover, in the event of conflict between the two nations, which countries will he favor and support? This is the type of question that the unconscious and imprudent French and European humanists forget to ask themselves. And it will take tragedy hitting them in the face for them to realize their stupid blindness. But then it will already be too late to avoid the worst. Because the tragedy will come from a situation established since 1976, the year the "family reunification" law was adopted. And it must be realized that this adoption was the subject of the request of the public and private construction contractor of the Gaullist camp in power, Mr. Bouygues, whose son made his fortune in the "internet" service. Those who see no problem in dual nationality react this way because they themselves do not love their nation; and they confirm this by renouncing their national independence, which they prove by selling their privilege to satisfy the great European and American financial interests. Globalist thinking has killed the nationalist thinking demonized by the political parties favorable to this globalist spirit. For decades, politics has been nothing more than a means for a few very rich people to increase their wealth. But the Fifth Republic only confirmed and reinforced a principle that has characterized the French Republic at all times, except during its bloody beginnings.

I believe I can say that the current conflict between Israel and the Palestinian Hamas in Gaza was instigated by God to remind Westerners of the value of a national homeland. It is the favorable framework, the protective shelter against attacks from hostile foreigners. On October 7, 2023, a brief lapse of attention was enough for the Israeli border to be crossed and a massacre to be perpetrated on its national soil. In 1948, in its curse of rejecting Christ, Israel returned to its national homeland, but anxious not to shock Western opinion too much, it kept on its national soil Arab Muslim foreigners who were hostile by nature. What future could it expect?

There is no perfect or even simply just political system on earth. For humanity is no exception to the rule that money buys everything: the souls of ancient and modern slaves, property, honors, and power. Without money, what can the poor do? Suffer the deceptive scams organized by the rich. And among the hypocrisies invented by the rich, the democratic alibi stands out first. From Republic to Republic, the power of the rich has only strengthened, and that of the poor has diminished in the same proportions. But let us not take out our handkerchiefs to cry over this observation, for all are only victims of God's curse, which strikes rich and poor alike.

God's justice may be a long time coming, but it will eventually arrive in due time. While prophecy gives the "**sixth trumpet**" of Rev. 9 the primary role of punishing the Christian apostasy established since 313, other secondary causes can be added. Jesus declares in Rev. 13:10: "***If anyone leads into captivity, into captivity he will go ; if anyone kills with the sword, with the sword he must be killed. Here is the patience and faith of the saints.***" Thus, in a second interpretation, because the principle has perpetual value, Westerners led Black people into captivity, so in all justice, those who enriched themselves by this action deserve to go, in turn, into captivity. And how much blood has the West not

shed to colonize peoples in Africa and throughout the world. Has not its present wealth been obtained by constant and renewed " **sword** " **blows**?

The turn of this greedy and arrogant West has come; it is now implicated in the deaths of some 250,000 Russian fighters. And in an almost juvenile arrogant reaction, the French president confronted the leader of Russia, relying on the idea that rich Europe is powerful and strong. It was so before the European integration and before the Second World War, when each nation guarded its national borders. But since this European integration, the agreements reached between member nations have given the impression of a definitive victory of peace over the risk of war. Deceptively, globalist mercantilism created this illusion that gave enrichment the main value of the Western camp. Military spending was reduced to a minimum in favor of economic and social spending.

However, today, in a climate of war, what is money worth and what can it do against Russian shells? Nothing, so much so that the cushion of wealth becomes useful only to attract the covetousness of peoples who condemn the age-old arrogance of the Christian West. And the current reversal of the situation only confirms the imminent fulfillment of the threat prophesied by Jesus Christ: He who has " *led into captivity* " will in turn be " *led into captivity* ." Likewise, he who has " *killed with the sword* " will be " *killed with the sword* ."

In the coming conflict, there is no point in seeking the culprit, for all the belligerents are guilty before God, and it is their guilt before Him that the announced destruction will punish. The rich will discover that their money is incapable of protecting them, and the poor will not be spared either, if God also holds them guilty before Him.

The righteous are rare, and this is nothing new today. As proof, I cite this biblical testimony given in Job 1:6-8:

*" Now there was a day when the **sons of God** came to present themselves before the LORD, and Satan came among them. The LORD said to Satan, "Where have you come from?" And Satan answered the LORD, "From going to and fro in the earth and walking up and down in it." The LORD said to Satan, "Have you considered my servant Job? **There is no one like him on earth** ; he is blameless and upright, one **who fears God and turns away from evil** ."*

Already, in the celestial context of this story, the " **sons of God** " designate the good angels who remained faithful to God, while the same expression designates in Gen. 6, the faithful human line of the posterity of Seth.

This is a testimony that confirms the " *narrow way and gate that lead to heaven* " according to Jesus Christ. For this teaching is relevant. While Satan has just traveled the earth and walked on it, God finds only one case, a single servant named " **Job** " whom he judges " **blameless and upright, fearing God, and turning away from evil** ." Were there no others? The question is answered in the text, coming from the mouth of God who says: " **There is no one like him on earth** " " It is therefore not surprising that the name Job joins those of Noah and Daniel in Ezek. 14 to name the men of faith presented as models by God.

On earth, deception is expressed by the apparent religious zeal of Muslim peoples. But why are they so zealous? Because the devil pushes them to zeal, knowing that their religion does not lead to heaven. False religion is encouraged

and pushed to zeal, while the true religion is attacked to render it ineffective, thereby rendering the sacrifice of Jesus futile for those who allow themselves to be seduced and deceived.

As for the number of the elect, the subject remains distressing when we know that Jesus declared in Luke 18:7-8: " *And will not God avenge his elect, who cry day and night to him , though he bear long with them? I say to you, he will avenge them speedily. But when the Son of Man comes, will he find faith on the earth?* " Verse 7 seems to affirm positively that his last elect, threatened with death, " *will cry to him day and night .* " But verse 8 counterbalances this assurance, probably with the aim of prophesying the enormous apostasy that characterizes the time of the end; this already in our present time. And I am, with my fellow worker Joel, obliged to note that the love of truth is dramatically absent, while a rich divine light illuminates all his prophetic Revelation.

Clearly, for the time being, Satan is triumphing, having succeeded in turning almost the entire so-called Christian population away from Jesus Christ. But the Lord has not yet said his last word, and the threat of death will soon awaken the sleeping consciences of his last selected redeemed people.

It should be noted that at the same time, Western Europe and the United States are suffering the consequences of strong immigration that is jeopardizing the social ties of their countries. In the United States, immigration is Mexican and therefore Catholic, and in Europe, immigration is North African and Muslim. Thus, each of the targets of God's wrath is exposed to the danger of internal civil war. For its part, France is terribly threatened by the impossibility of establishing stable governance, due to the inability to give the government to a camp benefiting from an absolute majority. Because after decades of governance under the Fifth^{Republic}, young politicians are proving incapable of governing without this absolute majority. This was, however, the case during the Fourth^{Republic}. This did not prevent France from maintaining its position as the fourth world power, which it subsequently completely lost in its European commitment.

Since the end of World War II, France has rebuilt itself with a humanist ethos open to welcoming foreigners, including its most deadly former enemies. The French are very proud of having formed an alliance with Germany, which occupied their country and shed the blood of its resistance fighters and partisans. They thus project an irreproachable, positive image, and no Christian can condemn the act of " *forgiving one's enemies .* " However, the true Christian must not forget to heed the other lessons God gives us. In particular, by forbidding his earthly Israel from marrying foreigners, he addresses to all humanity a wise and useful warning that Jesus Christ wanted to confirm by this parabolic image presented in Mat. 16:6-12: " *Jesus said to them: Beware of the leaven of the Pharisees and Sadducees .../...Then they understood that he had not said to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees .* "

The " *yeast of the Pharisees and Sadducees* " was for Israel the equivalent of the foreigner welcomed in France or another country. Alone, it does not pose a threat, because it seeks only one thing: to be accepted by the community that welcomes it. The problem arises when foreigners grow in number and form an

imposing community that demands transformations in civil or religious values on the part of the host country. It was to preserve the long-term peace and security of his people Israel that God had ordered the extermination of the inhabitants of Canaan. And first, Israel paid the consequences of its disobedience to this order given by God. Inspired by this divine wisdom, Christ's chosen people can understand the danger represented by welcoming foreigners, especially when they bring with them a religion incompatible with the true Christian faith and the false one.

Having ignored this divine wisdom, French humanists are paying "cash" today for the error committed during decades of blindness that is gradually disappearing, but far too late, because the damage is done; the cup is full and it must be drunk to the dregs. Nationality obtained by the right of the soil puts, face to face, the host community of Christian culture and the welcomed immigration of Muslim culture and religion, truly incompatible with each other. And in this scenario, the danger comes from Islam which is, from its origin, a state religion that neither tolerates nor accepts any compromise.

The lesson was even more damaging spiritually, because it was the gradual entry of the Protestant "**leaven**" that explained, for the Adventist Church, its passage from the blessed status of the "**Philadelphia**" era to the **final cursed status of the "Laodicea"** era. » .

M70- **Divine Lessons Ignored**

Many lessons given by God in His Holy Bible and in real history are ignored. While it is impossible to list them all, here are a few examples, the consequences of which, if ignored, can be serious, even deadly.

I read in Ecc. 7:8: "**Better is the end of a thing than its beginning ; better is a patient spirit than a haughty spirit.**" Having inspired Solomon with this thought, it is logical to admit the fact that since the creation of his first heavenly counterpart, God has continually focused his thoughts on the final time of his program. This is the reason for his "**sanctification**" of his first "**seventh day**" which prophesied the "**seventh**" millennium where he would enjoy true mental rest; evil no longer reigning. We know that Jesus Christ endured his earthly sufferings, keeping his mind on the eternal glory reserved for him, and above all, on the return of love that those whom his sacrifice would save would give him, for eternity. This regard for the time of reward also sustained the apostle Paul in his trials, as he himself expresses it, saying in Rom. 8:18: "*I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us.*"

In Rev. 1:8, based on the logic of Hebrew, which relies on two tenses, the perfect and the imperfect, Jesus says: "**I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty.**" In Rev. 22:13, he confirms these words by adding: "**I am the Alpha and the Omega, the first and the last, the beginning and the end.**" And according to verse 15, it is indeed Jesus Christ who speaks, saying: "**I, Jesus** , have sent my angel to testify

to you these things in the churches. I am the root and the offspring of David, **the bright and morning star** . " His comparison with the sun, " **the bright and morning star** " is of course only spiritual, because the sun is his creature which he commands and it obeys. According to Genesis, the sun is " *the star that presides over the day and its light* "; Jesus thus reminds us that it is the " *light of the men* " who belong to him, that is, his redeemed. Human life is based on the light of day because at night, man sleeps. In eternity, there will be no more night, so that life will continue in a constant light that the sun of our creation only prophesied.

What really carries deadly consequences is the ignorance of the threats that can deceive and strike man. And, in contrast to the blissful humanism of our time, God declares through the mouth of his prophet, in Jer. 17:5 " *Thus says YaHweh: **Cursed is the man who trusts in man** , who makes flesh his strength, and whose heart turns away from YaHweh!* " This message from God makes man the greatest danger to man. And today it targets the secular humanism of France, unfaithfully Christian or downright atheist. And in verse 6, God says again: " **He is like a wretched man in the desert** , and he does not see good coming; **he dwells in the scorched places of the desert** , a salt land **without inhabitants** . " This message only confirms the curse of Islam born in Arabia .

God has thus described the future of humanity in a few key verses. Later, in Jesus, the Spirit compares man to " **ravening wolves** " who devour his " **sheep** " in Matthew 7:15: " *Beware of false prophets. They come to you in **sheep** 's clothing* , but inwardly they are **ravening wolves** . "

How can they be identified in this disguise? Through the Holy Bible and in this Holy Bible, only by understanding the prophetic messages that reveal God's perpetual righteous judgment as it applies in all the eras targeted by these prophecies. The Holy Bible is therefore the only weapon that can defeat the most subtle lie, the one that presents itself in a religious guise.

Because of the very success that God attributes to him and prophecies in Dan. 8:23-25, God targets the Roman papacy in particular: " *And at the latter end of their dominion, when sinners are consumed, there shall arise **a king who is impudent and crafty** . His power shall be increased, but not by his own power; he shall make incredible devastation, he shall prosper in his schemes, he shall destroy the mighty and the holy people. **Because of his prosperity and the success of his wiles** , he shall be arrogant in his heart, he shall destroy many who lived peacefully, and he shall rise up against the prince of princes, but he shall be broken without the effort of any hand.* " The papal " **wiles** " are only those of their true spiritual father, the devil, as Dan. 11:39 confirms: " *It is with the strange god that he will work against the strongholds; and he will honor those who acknowledge him, he will make them rulers over many, he will distribute lands to them as a reward.* " In turn, Rev. 13:4, tells us again: " *And they worshipped the dragon, because he had given authority to the beast; they worshipped the beast, saying: Who is like the beast, and who is able to make war with him?* "

The identification of the " **dragon** " is twofold. According to Rev. 12:9, it is " *the devil, Satan, that old serpent* ": " *And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world; he was cast out to the earth, and his angels were cast out with him.* " But in the same

chapter, verse 3, the " *dragon* " refers to Rome in its pagan imperial form, which openly persecuted true Christians. This is why in Rev. 13:3 the " *dragon* " referred to refers to this first pagan imperial form of Rome, while verse 4 directly targets Satan himself. As for " *the beast* ," it represents the combined regime of the monarchy and the " *prostitute called Babylon the Great* " according to Rev. 17:5, that is, the church of the Roman Catholic papacy, and this, in the context of the time indicated by the presence of the " *diadems* " placed on the " *ten horns* ": " *And I saw a beast rising out of the sea, having **ten horns and seven heads** , and on his horns ten diadems , and on his heads names of blasphemy ."*; whereas for the imperial context, these " *diadems* " were placed on the " *seven heads of the dragon* " of Rev. 12:3: " *And another sign appeared in heaven: and behold, a great red dragon, having seven heads and **ten horns** , and on his heads seven diadems .* » In the image given by God, the " *ten horns* " represent the European monarchies or " *ten kings* " according to Dan. 7:24: " *The ten horns are **ten kings** who will arise from this kingdom. Another will arise after them, different from the first, and he will subdue three kings.* " The kingdom from which they arise is the Roman Empire. And the " *seven heads* » designate the city of Rome according to Rev. 17:18: " *And the woman whom you saw is that great city which reigns over the kings of the earth .* "

Rev. 17:16 prophesies the punishment of the unmasked Roman papal church by the glorious return of Jesus Christ; its executioners will be those it deceived and seduced: " *The ten horns which you saw and the beast will hate the harlot, strip her naked, eat her flesh, and consume her with fire.* "

The understanding of this prophetic setup is essential and spiritually vital for divine election. For it is on this basis that God has built all the rest of his Revelation, which covers the entire program of his saving plan for his elect redeemed by the blood of Jesus Christ. The whole understanding rests on his condemnation of the Roman Catholic Church, which he purposely raised up to punish Christian infidelity that appeared in 313, in the religious peace offered by Emperor Constantine I. ^{ln} his Revelation, it embodies the curse in all its forms, its pretensions, and its abominable actions. And it is in order to " *mark* " its difference that God imposes on it in 321, its distinctive " *mark* " represented by its consecration to the rest of the " *first day* " of the week; this, in accordance with the role that God gives to the " *first day* " of his creation in Gen. 1:4-5: " *And God saw that the light was good; **and God separated the light from the darkness** . God called the light Day, and the darkness he called Night. And there was evening and there was morning, the **first day** .*

It is only in his prophetic revelation in the book of Revelation that the chosen saints can find evidence of God's judgment on the various aspects that the Christian religion takes today. In fact, knowing the basis that has just been firmly laid, it is enough to understand and identify what God reproaches the Roman Catholic Church for to be convinced of the curse of the Protestant religion, since it also honors by its weekly religious worship, the first day of the week, the current "Sunday", which remains despite the names given by men, the former "day of the unconquered sun" of the idolatrous pagans, Romans, and Egyptians for millennia under the name "Ra" or "Re".

Man is so dangerous to man that God gives to the papal Roman Catholic "leaven", the symbol of "**wormwood**" which constitutes a slow poison for those who fall into its addiction. An interesting detail to note is that "wormwood" is an aromatic plant containing a bitter and toxic essence. The name "**Absinthe**" is given to an alcoholic liqueur flavored with this essence. This Catholic "**leaven**" is denounced with its consequences, in Rev. 8:11: "*The name of that star is **Wormwood**; and a third of the waters were turned into **wormwood**, and many men died from the waters, because they were made bitter.*" With this message, God prophesies the time of the "religious wars" which pitted the Catholic leagues against the armed Protestants, from Francis I^{to} Louis XIV, mainly. The point of this reminder is that it will condemn the future alliance between Protestants and Catholics; and later, in 1995, the Adventists of the official institution, for their alliance with the Protestants.

On this earth, human behavior is not without consequence. God judges our works, and these must not lead to confusion. His chosen ones must testify by their works that they condemn what God condemns, and that they approve what God approves. This is why the slightest sign of an alliance made with those whom his revelation condemns constitutes a sign of betrayal. And man is terribly dangerous for his ability and his ease in betraying his loved ones and even his friends. God was betrayed by the Jews of the old covenant, and then he was betrayed again in 313, by false, liberated Christianity. Already, among his apostles, Jesus counted a traitor named Judas Iscariot. And this traitor loved Jesus in his own way. He did not want him to be killed. By handing him over, he wanted to force him to take possession of his kingdom. This is why, seeing him being crucified, he committed suicide by hanging himself from a tree. Judas's real fault was therefore only to want to force events, and this was the form of his betrayal of his Master. For humans, the supreme betrayal is to go over to the enemy camp. But I speak as an 80-year-old man who lived in a time when these values were still imposed. For today, who condemns treason? No one among politicians or religious figures. And in our current situation, Ukraine's betrayal of its Russian origins bears witness to this after, in France, the interests of the French were betrayed by their political leaders. Also, when the word "fidelity" has lost all its value, it is difficult for the great Creator God to find the chosen. And for those he finds, the words "fidelity and truth" take on a precise meaning; they themselves live in an "unfaithful and lying" society that is moving towards perdition.

In 2024, the danger to the human soul is multiple; political, religious, cultural, media, social, and relational. Betrayal is encountered at all levels of these domains; the cause is hyper-developed selfishness. In companies, employees are pitted against each other in competition to obtain a higher position. And in the political world, the end justifies all means. Competition also leads companies to destroy their competitors if possible. It is in this deleterious climate that life is organized, each person having become a potential "killer." This is why, in response, God decreed death for all.

For the religious man, this biblical truth is ignored and rarely taken into account for all that it implies. God states in Mal. 3:6: "*For I am YaHWéH, I do not change; and you, O children of Jacob, **you have not been consumed**.*" I

already specify that this prophecy is cited in the old covenant and that in this historical context " *the children of Jacob* " had not yet " ***been consumed*** ", but that they were in the year 70, as Dan. 8:23 prophesies: " *At the latter end of their dominion, **when sinners are consumed** , there will arise a king impudent and crafty.* "

The subject I am targeting in this verse of Mal. 3:6 is the phrase: " *For I am YaHWéH, I do not change .*" And this is the whole problem that arises for man, because if God does not change, man, himself, is constantly evolving and only changes. His technological knowledge has brought great changes in his way of looking at life. Habits and customs of dress and food have changed a lot and not for the better. Because before this modern time, humanity had a lifestyle based on the bare necessities, because the superfluous was a luxury reserved for the upper class of rich nobles and lords. Modern life has given rise to new superfluous and truly useless needs, but which nevertheless enter into the new normal.

The most serious concerns the religious subject, because if God and his elect know that the lie remains the lie even though it has been taught for centuries, for modern man, the learned lie has the value of truth. And it is this attachment to what man considers pleasant that leads God to inspire the apostle Paul to compare the pleasant lie to the pleasant fables told to children. For in his earthly life the normal man makes every effort to make his life pleasant. Let us say in image, that he is supposed to prefer honey to gall. Now, "loving pleasure more than God", as Paul prophesies in 2 Tim. 3:4, his choice favors the lax version of the Christian religion that I summarize by: " ***Believe in the Lord Jesus and you will be saved*** ", period. Finding around him, multitudes who share this same assurance, this pleasant lie is received by the false Christian as a pleasant truth that he is ready to defend against anyone who attacks and denounces it; which is perfectly legitimate, because it is incomplete and subject to divine requirements revealed in its biblical prophecies.

I am dismayed and outraged by the fact that young Christians are baptized, trained only on the scriptures of the new covenant. This, while these new religious messages only make sense when they are an extension of the teachings of the old covenant. For them, the situation is not only dangerous, it only confirms the uselessness of their religious commitment: for God they are already dead and their apparent religious life makes them the last representatives of the Protestant posterity of the "Sardis" era to whom Jesus has been saying since 1843: " ***you are considered to be alive and you are dead*** ," in Rev. 3:1.

The two covenants are like the two legs of a human being, useful and necessary for moving forward. The statements made by the inspired writers of the New Testament are only properly interpreted under the aegis of the foundations laid in the Old Testament. An example will clarify my point. In 1 Corinthians 10:31, the apostle Paul says, " *Whether you eat or drink, or whatever you do, do all to the glory of God.* " Where does God reveal His standard regarding permissible food and drink for man? Only in the Old Testament, in the book of Leviticus, chapter 11, where God lists clean and unclean animals. But I remind you, if Paul brings up this food issue, it is only because of the pagan rites that consisted of presenting food and drink to false deities for blessing. Since the

concept of "clean and unclean" was clearly defined by God, the subject of his reflection concerned only the theoretical defilement brought to foods subjected to these pagan rites. Because these rites were practiced before being put on sale in public markets. In his epistles, the apostle Paul devotes two chapters to this theme of meats sacrificed to pagan gods. The first is Rom. 14 where he also mentions the choice of dedicating one day or another for a particular religious activity; this, without calling into question the rest of the seventh-day Sabbath, the object of a divine ordinance. Then, this subject is clearly developed in 1 Cor. 8. We read in verse 1: " *Now concerning meats sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love edifies.* " Paul then clarifies his point: " *If anyone thinks he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by Him.* " » Paul highlights two types of Christians: the false and the true. The false values his false knowledge, while the true is content to love God, who, recognizing him, guides him and directs his judgment and thinking.

Thus, ignorance of the teachings of the old testimony leads false Christians to misinterpret the new testimony and thus transgress the lessons that God has presented to them. In this way, the false Christian transgresses the teachings of the two testimonies, the " **two witnesses** " of God according to Rev. 11:3. It is necessary to understand the intelligence of God's plan concerning these two successive covenants: In the first, God defines the standards of sanctification, and in this first covenant, Hebrew man finds himself faced with divine ordinances and animal sacrificial rites that he must obey without God's help. The result is as disappointing as it should be, and the need for strong motivation appears necessary to tear man away from his selfishness. It is in order to meet this need that God organizes his new covenant, making it based on his blood shed in Jesus Christ. By thus revealing the immensity of his love, God obtains from his true elect the expected response. They feel the desire to honor and glorify Him, and at the same time, God offers them His forgiveness and help. And thus He obtains the elect He came to select.

Thus, contrary to what false Christians believe and claim, God's demands are greater for Christians than for Jews. Simply because Christians benefit from the experiences witnessed in the old covenant and as such, the renewal of their errors aggravates their guilt. For the testimonies of the two witnesses multiply divine warnings, but man is so superficial in his religious approach that he mistakes his desires for reality and allows himself to be seduced by his dreams. He clings to his label of salvation like the hanged man clings to his rope, having already died "twice," repeating to himself endlessly, every Sunday, while going to the weekly worship service: "I believe that Jesus died for my sins, therefore I am saved." While his day of worship testifies to the sin inherited from Rome.

In his epistles, Paul multiplies his warnings, his reproaches, which are the reason for all these testimonies that follow the four Gospels. For the message of the new covenant is clearly revealed by these four witnesses chosen by God to relate what was the earthly ministry of the Messiah Savior Jesus Christ. In truth, the work of Christ can be summarized in just a few sentences or a few famous verses such as that of John 3:16: " *For God so loved the world that he gave his*

only Son, that whoever believes in him should not perish but have eternal life ." Everything is said by this verse after the teaching of the old covenant. A further detailed explanation is given in the epistle addressed to the Hebrews, the first recipients of the redemption effected by Jesus Christ, through his voluntary, atoning death. And only after their official national rejection was the offer made to the pagans so that they might convert and benefit from the grace that his perfect life offered in sacrifice had obtained. But in both cases, it is God and he alone who judges whether the applicants are worthy of his grace or not.

M71 - **The latest French political jousts**

The present time is marked by the latest legal political jousts organized in France. I am writing this message on Wednesday, July 3 (07) 2024, which is in divine time based on the Spring equinox (first time) in the 5th^{month}, a month placed under the sign of "man".

In this real-life middle of the divine week, we find ourselves three days away from the second round of the French parliamentary elections. The nationalist RN party's lead has mobilized all the other parties in the running against it. For three weeks before this week, journalists have been interviewing the parliamentary candidates in the media. And I see a result emerging, one to which past experience has accustomed us. The old reflex of "all against the RN, ex-FN" reappears, resulting in a lowered voting rate for the RN. And yes, according to the well-known formula, the first round is the vote of the heart, and the second, the vote of "exclusion."

What we are experiencing is a divine work, because secular life is organized by God and his good angels. "*The angel Gabriel* " is as much at work today as he was in Daniel's time, according to this testimony quoted in Dan. 10:13: "*The prince of the kingdom of Persia withstood me twenty-one days; but behold, Michael, one of the chief princes, came to help me, and I remained there with the kings of Persia.* "

Heavenly inspiration acts in both camps, which is why, in parallel with the earthly political or military confrontations, in the invisible life, an incessant fight opposes the angels of God to the angels of the devil, with the stake, the mastery of the human soul. And in this game, God always ends up imposing his choice, coming in Michael to the aid of his angels as in the time of Daniel, when necessary. Man makes a great mistake in separating the secular life from the religious life because God, our Creator, is interested in all aspects of life on earth and in heaven.

That being said and understood, what are the current legislative elections? The means by which God directs life in France according to his program. Let us listen to this testimony given by the great King Nebuchadnezzar, in Dan. 4:35, for he paid to learn: "*All the inhabitants of the earth are nothing in his sight: he does as he pleases in the army of heaven and with the inhabitants of*

the earth, and there is no one to stay his hand or to say to him: What are you doing? " Doesn't God say that he raises or lowers men? He doesn't say it just because he does it. One after the other, the great dominators prospered and then, at God's chosen time, they collapsed, making way for others. This time, six years before his triumphant return, the rapture of his redeemed elect and the extermination of the last rebellious humans, Jesus Christ sets in motion the destruction of the nations. Yes, nationalism, though legitimate, is engaged in its final battle, and it will lose. It will lose because the end of the age of nations has been programmed by God. And following this age of nations comes the age of a universal government which, in the hope of its designers, should make it possible to avoid such deadly nationalist wars. Yet this last option will set them against God and his redeemed, chosen saints, despite the human peace that has truly been established.

The elections are therefore preparing great disappointments for everyone. Here are the causes: In a country reputed to be rich like France, yet in debt of 3,100 billion euros, poor people are much more numerous than rich people and their lack of intelligence and education leads them to demand wage increases which, if granted, will make it even more difficult to export the low national production. But as unintelligent as the poor masses, political leaders promise to grant these wage increases. To say that the thing is impossible would be false, but to succeed, it would be necessary to obtain the agreement of the rich so that they agree to reduce their share of the profit or to impose it on them. And in this case, it is the flight of capital and gray cells, the brains that design technical production. It is true that money is very poorly distributed, but this is what makes it so that there have always been rich and poor people on earth. Selfishness is a fact and a characteristic that has characterized humanity since its origin.

Being the most numerous, the vote of the poor will always be the majority, in this France where elections are held over two rounds. Although relatively majority in the first round, the RN can only be beaten in the second; moreover, its score can only be reduced compared to that of the first round. The interplay of vote transfers and withdrawals makes its victory impossible. 35% of voters in the first round will become, at most, around 30% in the second round. But unfortunately for the French, political choices present themselves in the form of "three political parties" which present more or less compatible particularities and, above all, very hostile towards one another. As under Bonaparte, President Macron unites centrist European minds. The Left group bringing together the extreme Left and the centrist Left united to block the RN's path, but they are not united among themselves. On the right, the RN has gained a lot of votes by being joined by a few deputies from the Gaullist right. Logically, the withdrawals will allow the election of members of the Left Union to the detriment of RN deputies. But it is not written in the sky that the RN must come to power to repair the cursed fruits inherited by previous governments; especially less than two or three years before the world war.

So what will emerge from these legislative elections? A situation even more difficult than that which prevailed before the European and French elections, two elections for two opposing chambers, one defending the interests of financial

Europe, the other very poorly defending its national interest. And it is no coincidence that these two elections are occurring in a row. God points the finger at this absurd and harmful dual governance, stupidly accepted by the manipulated and exploited poor masses. France is an old democracy, but it has always been so only in name. The word democracy means governance to the city, that is, to the people. But to the people directly, without intermediaries. However, adopting monarchical habits, democracy has taken an indirect form through representatives of the people, as was the case in the assembly of the Estates-General under Louis XVI. The comparison is all the more justified given that this representation was threefold, consisting of the monarchy and the nobility, the religious clergy, and the Third Estate, that is, the needy people. Which corresponds in our current situation to the presidential party, the Right and the Left. At the beginning of the 5th^{Republic}, the clergy party was still represented under the name of the MRP. Then this representation disappeared and the centrist Right and the centrist and communist Left remained face to face. The triple representation marked the end of the monarchist regime replaced by the republican regime. Also, our new current triple representation comes to mark the end of the republican regime, thus announcing the end of the nation France, in a fairly short time.

Everything opposes the far Right and the far Left: profit management, and especially immigration. Because here again, listening only to their hearts and their humanist feelings, the people of the left open their country to the entire world. They are not realists but ideologues, consequently, they create problems for themselves without planning how to solve them. For years, since a certain Michel Rocard, this expression was repeated: "France cannot welcome all the misery of the world" and others added "Yes, but it can take its share." This is why leftist and centrist France makes it its duty to welcome all the foreigners who come to it.

However, under European influence, France deindustrialized and its unemployment increased. It never recovered from the 1974 oil crisis and since then has only gone into debt to meet its expenses. And our current debt bears yet another resemblance to the era of Louis XVI.

The current situation can be summed up as incessant political jousting, which has become pointless because it is ineffective, given the positions of each side being so fixed and unchangeable. However, for decades, the same thing has been happening with religion. After centuries of deadly struggles, in France and Europe, the religious jousting has ceased. Everyone has stuck to their position, and the appeased republican regime has resolved to let everyone freely practice their Christian religion at first, then their Muslim religion since the end of colonization. And as I have already said, over time, the proportions of Islam's representation have increased enormously, so that for God, this Muslim population is a delayed-action bomb; and the time for its triggering has come. What heralds these things is precisely the fundamental role that immigration plays in our current elections. France has fallen into a trap that its secularism and partial atheism have caused it to ignore. Her human reasoning convinced her that peaceful life depended only on the goodwill of human beings and their level of education. She was convinced that barbarism was only the consequence of this

lack of education. And in part, she wasn't entirely wrong. For years of peace have been possible between the native population and the foreign population welcomed; even being Muslim. But that's the problem for French intellectuals: it's all a matter of time. The situation of one day is no longer the situation observed ten to fifty years later. The proportions of peoples have completely changed. With the European agreements, many Europeans immigrated to France, coming from all the other EU member countries. As a result, the norm for first names has been completely changed. In the daily calendar, many celebrated first names are new arrivals from abroad. And the French population is composed of several generations of English, German, Italian, Spanish, Portuguese, etc. Muslim Chechens from the East, other Muslims from the Maghreb, Poles, Hungarians, and others are now established in this country where the society of ancient Babel is being reproduced. And if God did not exist, this would not pose an insurmountable problem. Only, he does exist, and he will make it painfully known; because his lessons, recorded in his holy Bible, are ignored and despised by the human multitude.

Verbal human jousting will cease, and military and civil warfare will replace it. And when the number of victims desired by God has been reached, on earth, the nations will be in ruins. The survivors of this hecatomb will not revive the old national regime, because they will blame it for the cause of this last great confrontation that will have brought the nations to ruin. They will together form a global governance, thinking this time to achieve total security. It is with this moment in history in mind that, under the inspiration of Jesus, Paul made his statement where he says, in 1 Thes. 5:3: "*When people say, 'Peace and safety,' then sudden destruction will come upon them, as labor pains upon a pregnant woman, and they will not escape.*" It is only in this final context that this prophecy will be fulfilled in all its precision. For never before has humanity succeeded in establishing a situation of genuine "**peace and security**." The threat of tragedy has been constant within nations and at the international level. While internal peace has been the preserve of Europeans for decades, at the same time, in Africa, the East, and the Middle East, wars have followed one another, causing many deaths.

At the last minute, I learned that 50% of French people think that the FN will not have its majority of elected representatives, thus confirming my own analysis of the subject. Protesting humanity thus appears truly stubbornly resistant to any questioning of its individual choices. I can already imagine what a result without any absolute majority for any party will give. But what is today a dangerous problem has not always been so. In fact, the problem is not politics itself but the change in the state of mind of human beings engaged in politics that the 5th^{Republic} has made demanding, intransigent, capricious by its easy and imposed absolute majority governance. The God of heaven wants to bring France back to the conditions of the 4th^{Republic}; except that the president retains the rights of the 5th ' whereas in the 4th ' his title was really purely honorary. In this scenario, bills will be systematically blocked if they do not conform to the concepts of the three groups. If the right-wing RN is in power, the left and the

center block it, so it can only pass laws favorable to the left, such as improving purchasing power. But its immigration laws will be systematically blocked.

The great political disorder experienced in the second democracy in Christian history, after the USA, responds to the demonstration for which God created the earth of sin. Sin is the fruit of the free choice made by sinners and the failure of the democratic regime proves right the Creator who, in Jesus, said: "**without me you can do nothing**," except stupidity and tragedy. The model of the USA has already shown its fruits of violence and murder accepted as inevitable. This is why what is happening in France takes on a greater importance for God, because of its long historical past, and its proclamation of the "rights of man and of the citizen." Moreover, after having been Catholic for a long time, its past and present marked by atheism make it a privileged example. Who can better demonstrate than France that separation from God bears an abominable and destructive fruit of desolation, first and foremost, for its own population? Ten years later, France has imitated the United States and is suffering the consequences, but consequences aggravated by its inability to severely punish evil; something the United States does not do, by firmly punishing criminals and delinquents. Because of its humanist values and social rights, evil is escalating in France more than elsewhere. France was the fourth ^{world} power before being exploited and ruined by the European alliance, but it was, and remains, one of the "**ten horns**" of the European kingdoms prophesied in Daniel and Revelation. Its historical support for the Roman Catholic regime justifies its role as a privileged divine target.

And then, another reason leads me to take very seriously the political crisis that France is currently experiencing. It was already in France that the first form of "**the beast rising from the abyss**" was fulfilled by the French Revolution and its era of "Terror" which lasted a year, to the day, from one July 27 to the next, in 1793-1794. Through the play of its subtle presentation, God prophesies a renewal of this type of revolutionary fact. And our time of crisis is therefore very favorable for a civil war to take shape in this country targeted by God. Now, this country is also the one that receives the light that illuminates the prophecy of Daniel and Revelation in its entirety, the second fulfillment of the revolutionary "Terror" therefore has every reason to be fulfilled in this same country which, equipped with nuclear weapons, remains the only European nuclear power since England left the EU. It is true that in 1917, the Russian revolution reproduced the French event, but Russia is not part of the "**ten horns**" targeted by the divine prophecy; it is moreover, of Orthodox religion, placed outside the European "**ten horns**" linked to Catholicism and Protestantism. I fear, therefore, that the current elections will create political instability that will favor the outbreak of a civil war on French soil. This situation will favor the Islamist attack against Italy and France, by the "**king of the south**" of Dan. 11:40. And at the time chosen by God, without France or the USA, Europe will be sufficiently weakened for Russia to launch its offensive against it, in the name of the "**king of the north**" of this same verse.

French legislative elections of July 7, 2024: Planned death

It's done! The French voted freely this Sunday, July 7, 2024, and the least I can say is that this fateful day, already cursed by God as a false seventh day, will be particularly cursed by the French in a short time. Because the result of these elections is that of the worst foreseeable scenario: France is now ungovernable democratically, because three groups of deputies, of roughly equal strength, find themselves elected to sit in the National Assembly. The figures for these representations are for the NFP, 182, the majority of whom are from the LFI party, 11 from various lefts, 165 for the centrist group called "Together" favorable to the president, 66 for the right-wing LR group, 143 for the RN party alone, and 10 from Various Right deputies.

None of these groups is able to muster an absolute majority. And the NFP, which came out on top, and which I interpret as "New Hoax in Worse" or "New Pitiful Farce", will discover, if it takes over the government, the pleasure of seeing its measures systematically blocked by systematic opposition from the absolute majority of its opponents from all camps. As I said, in this second round, the RN, so feared and criticized by media journalists, saw its first-round rate shrink like "shagreen leather". But, the situation suits it rather well, because its future candidate for Prime Minister, Mr Bardella, had already warned that he would not take over the government without obtaining an absolute majority; so he is out of the woods.

Now I will be able to explain why we obtained this disappointing result for the RN and for the whole of France. Everything was based on a poor analysis of the figures from the polls conducted by the polling institutes. The rates obtained in these polls include people sympathetic to the RN. And the key to the error lies in the N in this acronym. The error of journalists who get lost in economic analyses is not understanding, because they do not personally share it, the cause of the existence of this "Nationalist" spirit that they attribute to the odious and historical "extreme right." Contrary to this media and political judgment, the RN owes its high rate only to its support provided by people on the left who, like me, and I have testified to this, cannot find a left-wing nationalist party in France. However, the danger caused by hostile Muslim and African immigration is so strongly felt by these people with left-wing social ideas that they are forced to vote for this originally right-wing RN party. These voters, whose hearts are thus divided between social choice and the political choice of fighting immigration, are not totally committed to the National Rally. Also, in the second round of the elections, the creation of the New Popular Front, uniting the extreme and centrist left, attracted them like honey attracts flies and bees.

But another explanation must be taken into account to add it to the previous one. It is that immigration in France is linked to its right of the soil adopted since July 3, 1315 under the reign of King Louis X the Hutin. This right was confirmed and entered into French law on February 23, 1515 under the reign of Francis I ' who opened the reception to Italian families by marrying himself, Catherine de Medici. The law underwent modifications in 1804, and in 1851, it opened the double right of the soil, that is, the automatic attribution of nationality to any individual born in France of a foreign parent himself born in France. But

after this date, currently, foreign women come to give birth in France so that their child benefits from French nationality. The law is thus perverted and not respected. But let us note that the date 1851, follows very closely the date 1843 in which, the divine curse strikes the Western Christian world. The names of the current parliamentary candidates alone testify to their foreign origins. France is thus largely composed of immigrant families. But this constant immigration came from Catholic European countries, namely Italians, Spaniards, and Portuguese, who did not create problems in the equally Catholic monarchical France, and even less so in Republican France. It is therefore understandable that, for this majority of people who themselves came from abroad, the very idea of reducing immigration rights becomes unbearable and untenable. Only a minority of them, the most intelligent, react differently, seeing that the Muslim life of Islam is incompatible with the secular or Christian Catholic French mentality, and that it today represents a real danger for the entire nation. This is why, despite its illusions, the National Rally will never come to power in nationally republican France. Mr Dupont-Moretti, the current lawyer and Minister of Justice, had already made this observation which explains this impossibility: "How do you expect me, who has dual nationality, to be able to vote for the National Front?"

A third reason explains the permanent failure of the FN or RN. This party is officially classified as a right-wing party and for many, far-right. Its stable and permanent electoral base is therefore attached to the values of the right which favor the rich. However, in France, there are many more poor than rich who necessarily represent very privileged French people, of foreign origin or not, but who remain a minority in the entire country. Also, this proportion appears in all elections, distorted by the rallying of a few poor people whose restless spirit is nationalist. The votes grouped by the RN remain what human alliances are, that is, alliances of superficial circumstances unified only by the subject of immigration. Also, this divine judgment revealed in Dan. 2:37 can apply to its case: "*You saw iron mixed with clay, for with human alliances they will be mixed; but they will not be united to each other, just as iron does not ally itself with clay.*" This is what results from the alliance uniting poor left-wing people with rich right-wing people. Like the wild animal responding to the call of the forest, the left-wing people who vote RN in the first round of the elections responded to the superior social offer presented in the second round by the left-wing republican front of the New Popular Front.

In France, voting no longer reveals the right-wing or left-wing commitment of voters, who decide and vote differently depending on the issues in question. The figures presented by polling institutes are therefore still highly misleading.

Thus, once the moment of victory that prevented the RN from governing France has passed, voters will unpleasantly discover that the political situation in the country has been further aggravated by their vote. The sequel can therefore only be "calamitous" and we must not forget that the announcement of "**calamity**" is a divine specialty according to Dan. 10:1: "*In the third year of Cyrus, king of Persia, a word was revealed to Daniel, whose name was Belteshazzar. **This word, which is true, announces a great calamity.*** He paid attention to the word, and he

understood the vision . " Now, a comparable " **vision** " concerns our time, in Revelation 1, in verses 13 to 16, where the difference with Daniel is based on the replacement of the symbol of the Greek god Zeus, or Roman Jupiter, " *the lightning* ", by that of the " *sun* " glorified by Rome throughout its pagan, then falsely, Christian, history. Thus, from the launch of the Christian Chosen One, Jesus prophesies for our " *end time* " the " *calamity* " of the " **sun** " honored as a pagan divinity since the year 321. And this " **calamity** " takes the form of the " **three last trumpets** "; the 5th^{and} 6th^{of} Rev. 9, and the 7th^{of} Rev. 10 and 11; " **three great misfortunes** " in succession.

I would like to point out that I did not deliberately cite this " **sun** " which, worshipped on the first day by the ancient pagans and false Christians, constitutes the " **mark** " of " **the beast** " whose " **number of name is 666** "; as the number of the page on which I find myself, in the writing of my document.

Now, because of this divine curse, we must also attribute the political troubles that arise in France to God's sole will to harm her. Because for her, the time has come to pay for her countless crimes perpetrated against his heavenly governance. It is to him that the French owe finding themselves face to face, separated into three groups of almost equal strength. And I fear for them, that the blockade put in place by the two opposing thirds was one blockage too many. For it provides proof to the RN third that the democratic principle will **never allow it** to govern France; in despair, it will have no other means left but violence. Contrary to what the journalists who hate it claim, the RN did not lose votes in the second round because of the "black sheep" identified in its candidates, but only because the opposing two-thirds entered into hypocritical unnatural alliances, thus revealing their true nature as people without any scruples, without any uprightness of soul like its cynical young president and his supporters. There is no reason to look for explanations anywhere other than in mathematics. Two-thirds united will always defeat an isolated third. Because France has always been governed by minorities and the current President Macron camp is far inferior to the RN camp, even isolated. For the RN, failure is no longer a question of numbers, but a question of ideology that the opposing two-thirds have demonized for life or death. And by dint of being compared to the Italian and German fascists of the Second World War, the most virulent of the FN camp will perhaps end up acting like fascists. Isn't it time for God to renew monstrosity to fuel his Third World War? The most laughable thing in our current situation is to see those who denounce the risk of French fascism supporting, at the cost of their own lives, Ukrainian fascism, held up as heroes of the country and parading in "SS" uniforms, sporting Hitler's swastika. This is what French journalists noticed in kyiv in 2013, at the time of the Maidan putsch; at that time, they were very surprised by what they saw. The same journalists seem to have completely forgotten today what had surprised them. Because the facts are irrefutable, and in its anarchic freedom, Ukraine legitimized and held as its national heroes the active members of the self-proclaimed Nazi group called Azov. They were the first to confront the Russian army in 2022 and had already been fighting their Russian-speaking and Russophile national brothers in Donbass since 2014, and throughout Ukraine since 2013 and perhaps even before that date.

The experience in Ukraine explains the cause of its war against Russia. For anti-Russian Nazism developed there as it did in Germany between 1930 and 1940, where Nazism slowly gained the trust of the German people; and the most resistant opponents were simply assassinated, like the leaders of the "SA" in "the Night of the Long Knives." In Ukraine, hatred of Russians was simply reawakened by God, after years of calm and détente between Ukrainians and Russians. The fight alongside the German Nazis against the Russians was resumed in 2013 by the generation inheriting the Nazi values of their hero, the "Waffen-SS," named Bandera. But the story presents itself with some differences, because this time the young president of Nazi Ukraine elected in 2019 is himself Jewish and of Russian origin; all the criteria to ignore and mask the very real Ukrainian Nazism that brought him to his presidency and dragged down the entire Western EU with it, the main target of God's wrath.

M72- **True Faith and Belief**

True faith and belief summarize what true and false faith are. Different processes of human thought characterize each. And we will understand that God can appreciate the former and curse the latter.

Let us first examine what characterizes true faith.

Faith is a mystery, an inexplicable natural gift produced in a free creature. I have often said this, but it is a fundamental point that contradicts the idea of a determinism imposed by God and that humans call predestination. There is indeed a predestination, but it is known in advance, only by God whose Spirit masters time itself. What is time for an eternal God? For him and for us, it is a fleeting instant that constantly advances. But unlike us, his earthly and heavenly creatures, for whom this time is counted and measured, for God, it remains entirely unlimited. He is the creator of the notion of time itself. He can look upon the past, the fleeting present, and the future in absolute terms. It is therefore possible for him to know in advance the life choices that all his creatures will make in complete freedom upon entering life. To accept this explanation, we just need to reason intelligently and tell ourselves: if God calls all his creatures to judgment, then each of them is fully responsible for their choices; for if this were not the case, how could he judge them? Entry into life offers all his creatures the same opportunities and the same risks, since it is in complete freedom, vis-à-vis God himself, that each one orients its positions and its options on which it decides to build its existence. God confirms this freedom, magnificently and clearly, by saying in Deu. 30:19-20: " *I call heaven and earth to witness against you today*

that I have set before you life and death, blessing and cursing . Choose life, so that you and your descendants may live , to love Yahweh your God, to obey his voice, and to hold fast to him . For this is your life and the length of your days , so that you may dwell in the land that Yahweh swore to give to your fathers, Abraham, Isaac, and Jacob .

There is no ambiguity in God's words. He offers his love or death; this in the name of his unique glorious divine nature, being the only Creator who chose to create free living beings to share with them his loving nature. To obtain the final result, he agreed to pay in Jesus Christ an extremely high price that in itself distinguishes him from all other forms of pagan divinities of false religions. Indeed, what do the false gods of these religions invented by human beings themselves ask, even if the angelic demons have encouraged them? To be served, honored, and worshipped, even demanding human sacrifices to confirm their submission. The true Creator God did just the opposite: he offered as a sacrifice his human body named Jesus, who came to earth as the "messiah," that is, as the incarnation of the divine anointing. In the form of earthly flesh, the Spirit of God came to rub shoulders with his human creatures. To accomplish this saving ministry, Michael, " **one of the chief leaders** " of the angels, according to Dan. 10:13, left the heavenly life to incarnate on earth, where he was born as another human baby: however, an important detail makes this baby the bearer of all life, for he takes form in the body of a young virgin girl, named "Mary" or in Hebrew, "Myriam." And this name, which means bitterness, prophesies, in itself, the bitter experience of this young girl who will see her divine son die crucified.

In our time, and since the death of Jesus Christ and his resurrection after three whole nights and three days, the evidence on which human beings must build their faith is not in the future, but already all in the past. Men like us have succeeded one another living on earth. We could all write a book revealing the experiences we have had during our existence, but it would be of no real interest. On the contrary, discovering a testimony collected over 6000 years since the first created man, Adam, is not only useful to satisfy our human curiosity, but to discover the evidence that confirms the existence of the great creator God, the Almighty, although invisible to our carnal eyes.

Today, the desire to understand leads men and women to undertake so-called archaeological digs. What can they find? Proof that men have always lived on earth? Why dig the earth, when in his Holy Bible, God confirms this long human succession, but also gives their names, for some, what they did, and often the age at which they died. The Holy Bible has become for me, the earth that I have excavated and dug, and my discoveries are now presented in my prophetic works so that the true elect of Jesus Christ can discover them, admire them and love them. But the real interest of this deciphered prophetic biblical revelation is to be able to identify the path on which his elect must walk; which this revelation allows by unmasking the various aspects of the false Christian religion.

How does one become a servant and "son of God"? One does not become one because one is born a "son of God" or one will never be. From my first breath, my first childish thoughts, I was seeking God. At the same time, my true godmother, my aunt named "Eva" who chose and imposed on my mother all my

first names, "Jean-Claude, Samuel", and who was of the Darbyist religion only confirmed this faith in God which seemed to me simply logical and indisputable. And these three first names summarize in order all my earthly experience.

In John, which means "God has given," the Spirit confirms his selective choice of his servant, as confirmed by these explanations given by the angel of the Lord to Zechariah, the earthly father of John the baptizer, according to Luke 1:13-17: "*But the angel said to him, 'Do not be afraid, Zechariah; for your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall call his name John.'* (v14) *He will be a joy and gladness for you, and many will rejoice at his birth.* (v15) *For he will be great in the sight of the Lord. He will drink neither wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb .* (v16) *He will turn many of the children of Israel to the Lord their God.* (v17) *He will go before God in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the righteous, to make ready for the Lord a people prepared for him .*

In John, God fulfilled the prophecy of Malachi 4:5-6: "*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YaHWH. He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse .*"

These things were foretold in the 5th ^{century} BC by the last prophet of God's ancient "**witness** ." Many people have the first name "John" without this name representing their personality. This principle applies only to men truly set apart by God for a particular spiritual ministry consecrated and sanctified for his service.

Jesus in turn confirms the spiritual bond that connects Elijah and John in Matthew 11:13-14: "*For all the prophets and the law prophesied until John; and if you are willing to understand, this is the Elijah who was to come.* "

My middle name, "Claude," means lame; it evokes the time when I occupied myself with the pleasures of the world, making my neighbor dance, being a guitarist. My little musical talent was then put to good use to compose music and write lyrics for songs that the Spirit inspired in me. And although I was turned towards the world, this phase of my life preceded the one where I would "**play the flute** " for the Lord, without my listeners "**dancing** ," according to what Jesus says in Mat. 11:16-17: "*To what shall I compare this generation? It is like children sitting in the marketplaces, who, addressing other children, say, We have **played the flute for you , and you have not danced** ; we have sung laments, and you have not mourned.* "

Finally, under the first name Samuel, inherited from my paternal grandfather, my real official conversion was accomplished by my first baptism chosen as an adult in 1980. Samuel means: "our name (of us) [is] God"; according to the Hebrew roots "schemou" which means: our name, and the word "El" which is the shortened form of the word "Eloha" which means: God. But I remember several expressions used by Anne, Samuel's mother, which connect verbs to the name Samuel; example: 1 Sam.1:20: "*In the course of the year, Anne became pregnant, and she gave birth to a son, whom she named Samuel, because, she said, I **asked YaHWéH for him** .* "; V.27: "*It was for this child that I prayed, and*

YaHWéH heard the prayer that I addressed to him ."; V.28: " I will lend him **to YaHweh ; he will be lent to YaHweh** all his life . And they bowed down there before YaHweh. " Three verbs summarize Samuel's entry into life and his role: asked, granted, and lent to YaHweh.

And the works that I present testify to what extent he also granted my request which was only to understand his revealed mysteries, like Daniel in his time, according to Dan.10:12: " *He said to me: Daniel, do not be afraid; for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard, and it is because of your words that I come.* " Moreover, the circumstances of the birth of the first Samuel of the Bible testify to his entire consecration to God, from the request of his mother of his conception and even before that time, in the unlimited thought of God, according to 1 Sam.1:11, like John the Baptist and after them, Jesus Christ: " *She made a vow, saying: YaHWéH of hosts! If you will look on the affliction of your handmaid, and remember me and not forget your handmaid, and will give to your handmaid a male child, then I will dedicate him to YaHweh all the days of his life, and no razor will come upon his head .*

To better understand what life and human history are, I propose this comparison. God is the director who exploits and organizes scenarios adapted to the character criteria of each of his creatures. In fact, we all play the role that God has us play in the two camps of good and evil. Of course, no one is aware of this situation and everyone truly believes that they are the sole organizer of their life. In fact, in her experience, being sterile, Hannah plays the role of the old covenant like Rachel before her. And both find themselves in the situation of earthly humanity marked by sin, producing life only for death, hence their sterility. Hannah then plays the role of God, planning to offer her firstborn for the work of redemption that he sets in place; and like Samuel, in his time, Jesus comes to earth to serve God in his saving project. But the son's offer can also be attributed to sterile humanity, which will offer as a sacrifice the man Jesus, who is of its own species. Samuel will serve God alongside the high priest "Eli." We thus find the type of perpetual collaboration that characterizes Jesus Christ, the heavenly High Priest, and his earthly prophets.

Nothing that a " **son of God** " **does** " **in works** " should be considered extraordinary. " **Love of the truth** " is the most logical thing in the world, because for a " **son of God** " to be supremely interested in what God has said or done is the most normal thing to expect from someone who relies on him to save him from sin and death, which is his wages. It is in this sense of normality and simple consistency that Jesus exaggerates his message, saying in Luke 17:9-10: " *Does he owe that servant thanks because he did what he was commanded? So you too, when you have done all that you were commanded, say, ' **We are unprofitable servants; we have done what we ought to have done.** ' "* Convincing ourselves of this divine judgment is the best defense against pride. Thus, having entered into his life, the " **sons of God** " do only the works that God has prepared for them in advance, however great or small they may be. I really like this expression " **sons of God** " which suggests the recognition of the existence and approval of the heavenly Father.

Last spring, I lived without thinking about it, the anniversary of the jubilee of the powerful vision that God gave me in the spring of 1975. Jubilee is the name given to 49 years, or 7 times 7. At that time, I only knew Adventism through the testimony of my aunt Eva who, a Darbyist, evoked this name in relation to the prophecies of the future, and nothing more. I remember that she classified them in the group of "Judeo-Christians" because they kept the Sabbath. But at that time, my heart was too divided and still very ignorant, despite my complete reading of the Bible. What I still did not know was that, in addition to theoretical knowledge of the Bible, the commitment of baptism is essential for God to open our intelligence wide on the subjects that concern him. So I read the prophecies but did not understand them, despite all my sustained efforts. I also did not understand at that time the meaning of the vision received in the spring of 1975. And it was only after receiving Adventist baptism in 1980 that the explanation was given to me by God, one Sabbath morning before going to the local Adventist church. The experience lived by Elisha, over whom Elijah threw his mantle as a sign of his commitment as a prophet who was to succeed him after his rapture to heaven, reproduced the vision I received. Except that the vision presented only the image of a cape and a hat coming towards me in a translucent satiny appearance of orange-brown color. The scene reproduced the real context of my situation, modifying it a little for the needs of the message. I was living in a trailer next to the company where I worked. My spirit was captured by God and put into ecstasy and the rounded door of my trailer opened on my left. A fence separated me from distant illuminated buildings, things that did not exist in my real situation. The clothes floating in the air entered the caravan and headed in the night darkness towards the bottom of the submerged caravan which seemed very long and deep. Then these clothes came towards me simultaneously increasing the power of ecstasy associated with a prolonged sound that vibrated my entire soul. When the garment came into contact with me, the vision abruptly ended. Then opening my eyes in the dark, I jumped out of bed to open the rounded door of the caravan which was located on my left. And outside the sky shone with thousands of stars, the roof of the company was indeed, where the fence was presented, I was therefore still on the earth of men. This vision was not given to me so that I would have faith, but because I had given proof of my faith. It was useful to me in standing up to the opposition of official Adventism, which was made up of unbelieving and formalist leaders.

In 2024, a year is presented, troubled by a succession of events that lead France into the greatest crisis in its entire history since the end of the Second World War. In 2024, I see the drama foretold by the Apocalypse prophecy being fulfilled. And as in the vision of the caravan, experienced in the dark night, in my spiritual garb as a prophet of Jesus Christ, I am isolated and separated from the world that God will punish for all the injustices committed against him and his weakest creatures. In this darkness, the light of God illuminates and enlightens me, while in their buildings lit by the false human light, multitudes are unaware that their loss has been resolved by God. The vision received in 1975 takes on an increasingly precise meaning in 2024. True faith receives from God the signs of his approval; his light is the portion he gives it; the best portion.

Now let us turn our attention to false faith.

The mental attitude of the subject carrying this false faith is the opposite of a "**son of God**" who is born of God, it is therefore that of a "son of the devil" disguised, like "**Satan**", his spiritual father, as an "**angel of light**", as Paul says in 2 Cor. 11:13-14: "*For such are false apostles, deceitful workers, disguising themselves as apostles of Christ. And no wonder, **for Satan himself disguises himself as an angel of light** .*" From birth, the "son of the devil" ignores the existence of God and sees only what his human eyes allow him to see; this until the day when, hearing about God, he will try to know more about him. If he is lucky enough to be born in a home where the Bible is recognized and read, religion will be imposed on him. But what is imposed is rarely appreciated. Upon hearing about God, he may experience fear that will force him into a minimalist commitment, saying, "You never know, if he really exists, it's better to take his existence into account." And in this state of mind, he will adopt the superficial religion that builds its illusions on the single message: "*Believe in the Lord Jesus and you will be saved* ." Multitudes of people seem convinced that this is enough to be saved, so why not imitate them? This is how the blind lead the blind, and all will end up in the dust of the abyss. For what are human convictions worth if they do not conform to the true requirements of God? No matter how many disobedient rebels there may be, their convictions remain illusory and only foster the presumption of faith; in no case, the true faith required by God. And what is the opinion of ordinary men worth compared to the demonstration of the works accomplished by Jesus? For what God demands of those he saves is that they allow themselves to be transformed into clones of Jesus Christ, given as a concrete model by God to be imitated and reproduced. Anyone who does not understand this or refuses this condition excludes themselves from salvation. But false Christians do not accept the idea of being judged unworthy of salvation, and they react like Cain, who could no longer bear to see his brother Abel blessed by God, while his personal offering left this same God indifferent. Unable to exercise his anger on God himself, he turned it against his brother. In spiritual exchanges between true and false Christians, this same type of situation is reproduced and the best example I can give is still that of John Calvin, jealous of Doctor Michael Servetus whom he made his mortal enemy, first denouncing him to the Catholic Inquisition, until the latter's imprudence delivered him into his hands in his State of Geneva where he promptly had him put to death. Before God led me to his Seventh-day Adventist church, I had a favorable idea of Protestantism, until the day when a radio program on the national channel "France Culture" recounted the story of this rivalry which ended with the death of Michael Servetus. Since then, I have a very different judgment of John Calvin, and many of his admirers do not take into account or are unaware of this detail, but it is reported that his death was celebrated for a whole week by the Genevans, so bloody and terrorizing were the 30 years of his governance for all his people. Another detail, during her visit to Geneva, our sister Ellen White refused to pay tribute to John Calvin, to the point of refusing to pronounce his name.

In France, the Protestant religion is an extremely small minority, lost in the midst of a population that is heir to Catholicism and unbelieving secularism,

both inherited by its history. But what still unites what can be in this country is humanist thought, which remains the main reason for its total break with God. And it must be understood that this humanist thought has greatly expanded due to the long peace observed in Western Europe, on the one hand, and the media diffusion that offers, through radio, television, and the Internet, the possibility of direct contact between all the inhabitants of the earth equipped with these technologies. Man seeks man and feels no need for God. And it is the situation of world peace that has favored this situation until our last days; which means that God has only the means of a Third World War to reverse the situation in his favor.

I invite Protestant Christians and Adventists of the official institution to seriously examine their conception of religion. What is its purpose? To unite men among themselves, or to unite men with God? The right answer will be that of true faith and the other, that of false faith which is only presumption and will remain so until the moment of unavoidable and irremediable disillusionment. The possibility of making the right choice remains open until the end of the time of grace. Enlightened by prophecy, the elect will be able to clearly identify the coming of this dreadful moment in earthly history. But for all the other men surviving the Third World War, this hour of no return will have passed without their being aware of it. Some of them, believing they are defending the honor of God, according to their religious conception will find it normal and just to force the minority who will still keep the Sabbath despite its prohibition, to renounce this practice, going so far, eventually, as to condemn them to death. This will not be new, because during his papal reign, supported by the French monarchy and the Western European monarchies, the Catholic religion acted in this way, delivering to death its religious opponents of the Reformed faith. And Jesus Christ had prophesied this blind satanic behavior by saying in John 16:2-3-4: "*They will put you out of the synagogues; **and the hour is coming when whoever kills you will think he is doing service to God** . And they will do this, because they have not known the Father nor me . These things I have spoken to you, **so that when the hour comes, you may remember that I told you** . I did not speak them to you from the beginning, because I was with you.*" This testimony of Jesus is very precious, because it teaches us how the nation Israel was muzzled by the power of God during the time of Jesus' earthly ministry. And this, allows us to note the interest of their occupation by the Romans. But with Jesus' earthly ministry completed, persecution against the assembly of the elect emerged in all its violence and hatred. The young new deacon named Stephen was its first victim after the death and resurrection of Jesus Christ. Then, over time, pagan Rome, and then falsely Christian papal Rome, persecuted the saints of the Most High, as Daniel and Revelation prophesied.

We have benefited from, or more accurately for the true faith, endured and suffered from, an exceptionally long time of religious peace that God ordains in Rev. 7:1: "*After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that the wind would not blow on the earth, nor on the sea, nor on any tree.*"

Both experiences reproduce the same divine strategy. Just as religious peace was necessary and imposed by God to promote the preaching of Jesus

Christ, the long religious peace established since 1843 was necessary and imposed by God to promote the spread of the Seventh-day Adventist message. Since the vomiting of official Adventism in 1994 (rectified in 1993), this Adventist preaching is based on dissident Adventism and it is this that will bear witness to true Adventism, in fidelity to the Seventh-day, being fully enlightened and guided by Jesus Christ, until his glorious, powerful, universal, inimitable return.

We can then compare the form given to the two successive covenants. The first extends over about 1500 years and ends with the first coming of Christ and his selection of his 12 apostles who constitute with him, " *the cornerstone* ", the foundation of the Christian Chosen. Similarly, since 313, after 1530 years, in 1843 and 1844, the Lord selected the elect who were the pioneers of the foundation of his last official church established in 1863 in the United States of America alone, that is, after 1550 years since 313. And in Dan.12:12 and Rev.3:7, God in Christ launched his universal Seventh-day Adventist preaching, that is, 1560 years since 313. As for Adventism vomited for its sins in 1993, it was condemned and rejected after 1680 years since 313.

It is therefore the date of the fall of official and institutional Seventh-day Adventism, namely the year 1993, which gives meaning to the " **one thousand six hundred stades** " cited in Rev. 14:20: " *And the winepress was trodden without the city, and blood came out of the winepress, even to the horses' bridles, for a distance of **one thousand six hundred stades** .* " Concerning the action of the " **vintage** ," this theme symbolically illustrates the final punishment of Christian religious teachers, the last of whom to fall into guilt are precisely since 1993, the Seventh-day Adventist pastors who entered into the alliance of the Protestant federation, already secretly, on this date. I recall the explanation of these symbols by which God makes his most secret revelation, the most kept for the end. " *The horses' bits* " allow us to " *rule* " them, as James 3:3 teaches: " *If we put bits in horses' mouths so that they obey us, we rule their whole body also.* " The entire chapter deals with the subject of religious teachers, according to James 1:1: " *My brethren, let not many of you become teachers, for you know that we will receive a stricter judgment .* " Presented in a superficial way, subtly, the word " *extent* " refers to the time covered by the action of unfaithful teachers. The term " **stadiums** " symbolically refers to their participation in the organized race to win the prize of the high calling, according to Phil. 3:14: " *I press toward the goal for the prize of the high calling of God in Christ Jesus .* " Paul picks up and expands on this image in 1 Cor. 9:24-27: " *Do you not know that **those who run in a race** all run, but one receives the prize? Run so as to win. All those who compete abstain from all forms of sport, for a corruptible crown; but we for an imperishable crown. So I run, not as if aiming at it ; I strike, not as if beating the air. But I discipline my body and keep it in subjection, **lest after I have preached to others I myself should be rejected** .* " The last sentence describes the experience of unfaithful Christian teachers, including Adventists, who, in 1993, were the last to be rejected by Jesus Christ.

The allusion to the Adventists is reinforced by the expression " **he also** " quoted in this same chapter 14 in verse 10, in which the Spirit warns the Adventists who are the recipients of his prophetic revelations, warning them of

the consequences of infidelity: "**he also will drink of the wine of the wrath of God** , which is poured out without mixture into the cup of his indignation, and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. " Knowing in advance that official Adventism would finally fall and share the apostasy of the Protestant religion, this precision "**he also** " was perfectly justified.

Admire with me the use that God makes of his prestigious "Revelation" because that is what this obscure and dark word Apocalypse means, but only for his chosen ones, which has become synonymous with catastrophes and a theme of terror. Prophecy delivers its messages only at the right time and to the only recipient chosen by God. Such an interpretation would have been impossible before our time when Adventist dissidence must be encouraged and nourished by the Spirit of Jesus Christ, that is, the Holy Spirit of the living God and God of truth. And it is now, while the Lord organizes the imminent drama that will strike the Western populations of the EU, that God opens the intelligence of "**the one who reads** " to reveal and confirm God's rejection of institutional Adventism. This is because God no longer finds in him the true "**faith** ", but its deceptive imitation which constitutes simple and pagan **belief** . For "**faith** ," the true one, is defined in these terms in Rom. 10:17: " *So then **faith** comes by hearing, and hearing by the word of Christ.* " And the Revelation called Apocalypse is this " *word of Christ* " prepared since the end of the **first** century to enlighten his servants at the end of the **last** century; which further confirms his character and his "**alpha and omega** " nature cited in Rev. 1:8: " ***I am Alpha and Omega** , says the Lord God, who is and who was and who is to come, the Almighty.* " and this principle is doubly confirmed, since this affirmation is renewed in Rev. 22:13, this time, at the end of the prophetic book: " ***I am Alpha and Omega** , the first and the last, the beginning and the end.* " And according to verse 16, the one who says these things is none other than Jesus Christ himself: " ***I, Jesus** , have sent my angel to testify to you these things in the churches. I am the root and the offspring of David, the bright and morning star .* "

M73 - Divided Republican France

Two days before the anniversary of July 14, 1789, the day the French revolutionaries seized the Bastille, the royal prison where political prisoners and others were held in appalling conditions until they succumbed to illness, I make the following observation: Republican France could not be more divided. Division has always existed and is at the origin of the formation of political parties that bring together people who share the same governmental choices.

In June and July 2024, God led France to have to go to the polls to successively elect European deputies, then the result of these first elections not

having been in his favor, President Macron wanted to clarify the French political situation by deciding to dissolve the national parliamentary assembly.

The young president, always very sure of himself, convinced of the justification of his own judgment, always wanted to believe that his numerous speeches were effective and that almost the entire population drank in his words. And it must be recognized that his manipulations of the people were rather successful, at least on the surface. For he encountered muscular opposition during demonstrations organized by the disaffected people. The intervention of the police helped channel this subterranean anger. But popular dissatisfaction is only healed by obtaining satisfaction, and this has not yet happened to date.

The president has just discovered that he no longer has the support of his people. A sensitive and sentimental being would be saddened by this, but he is neither, he is cold and cynical, so this disillusionment fuels his bitterness and a desire for revenge. In his predictions presented in the form of a letter addressed to Henry, King of France, Michel Nostradamus predicts for the final time a leader he calls the "Trasybulus," inspired by a man who hardened the end of the Greek democratic history of Athens. I think that our president Emmanuel Macron is targeted by this prediction and that our current context will provoke his change of attitude attached until now to the man who believed himself loved and approved and who discovers that this is not the case.

What about the French people themselves? Since 1958, they have been politically governed by the Fifth ^{Constitution} of the Republic, which means that the Republic has already known four different forms of the Republic before it; and logically, these historical forms, all legitimized in their time, still have their supporters today. The first consequence to be drawn from this is that the republican norm is evolving and therefore multiple.

Under the Fifth ^{Republic}, the people were invited to elect their president and deputies every seven years until 2000, when President Chirac adopted the five-year term. This Fifth ^{Republic} therefore distanced the people from political concern and interest. Thus, taking advantage of this popular disinterest, notables and wealthy professionals exchanged political power between a center-right and a center-left. Prioritizing their class enrichment, they encouraged the relocation of jobs to China, on which they speculated and reaped huge stock market profits. By keeping the unemployed population alive with generous social assistance, their profitable trafficking was able to continue until 2017, the year in which the National Front led by Marine Le Pen found itself in the second round facing Emmanuel Macron, President Hollande's former Minister of Industry.

It is on this date that it is appropriate to note, because in 2017, there is the number 17 which is for God the number of judgment, and it is indeed on this date, that God places on the French chessboard his agent gravedigger of the country, by having him elected by rejection of the FN. Since its appearance, the FN of Jean-Marie le Pen, has been booed, criticized and rejected for the historical links which connect it to the collaboration of a former French Waffen-SS; this one well known and identified by the French political journalists of this time until today. This is why, I want here to denounce the incoherent position of these politicians who condemn the FN for this historical link and at the same time give their armed

support to the current Ukraine whose heroes, like Stepan Bandera for example, are authentic Nazis, some being dead but others still very much alive.

Yet, those who condemn the FN for this historical connection accuse it of not being a republican party. By what right and on what basis is such a judgment based? Where do these people seek justification for their remarks? They use terms whose meaning they do not even understand. For, even if the conception of the order and organization of power is different from that which these people approve, it nonetheless remains a republican form. For only those who refuse to submit to the laws established in the Republic can be denounced as anti-republican. And this is not the case for the FN or RN, which docilely submit to the republican order of elections conducted by the people of all France. However, I have recalled that the republican arc can be conceived along multiple axes. And the entry into power remains republican as long as it is not based on force or constraint. However, the principle of withdrawals exploits a form of constraint, since the people are now only given the choice between the FN-RN and a single opponent who will collect the votes of all the other parties represented. Therefore, this French exception which allows this constraint in a second round of elections proves that the 5th^{Republic} is not as republican as it wants to make people believe. It presents all the general external aspects of an authentic Republic since it gives the people the power to express their choice. But the second round breaks this approach by organizing the elimination of a minority camp even if it is in the majority and in the lead in the first round. It is due to this perverse invention due to General de Gaulle and his collaborator Michel Debré, that current France finds itself in a cursed electoral trap.

2017, then 2022, two election dates where the second round eliminated the FN-RN, which qualified for the second round in 2017 and 2022, and came out on top in 2024 for the European and national legislative elections. And yet was defeated, despite being supported by 10 million voters, or three times more, per elected representative, than the other parties.

There is no point in crying over this result, because the FN-RN has no vocation to govern France in God's plan which is preparing the destruction of this nation which its anger has targeted for so long.

What I want to draw your attention to with this message is the incredible disqualification of politicians of all stripes who claim to identify the true republican nature. I watch astonished as an observer the statements made by one and all. Now, what is there to observe? Everyone insults and accuses each other of not being republicans? Which leads me to say that these people are really not republicans since they seem to confuse being republican with having different opinions. But the most serious thing is that, in deepening my examination of the subject, I realize that these people really do not know what it means to be republican and that they have inherited a standard whose meaning they twist. If these people were true republicans, they would respect the popular choice whatever it may be. But already in the past, during the Algerian elections, when the Islamic Salvation Front party won, the French socialist government of François Mitterrand, nicknamed "God," intervened with the leaders of the ruling Algerian FLN, so that they would block and not recognize the result of the

popular vote of the Algerians. This precedent helped to understand what kind of republicans govern France. And under the French socialist government, former Prime Minister Manuel Valls had declared that if the FN were chosen by the vote of the French, his party would not recognize it and the election would be annulled. How divinely blinded must these people be not to react and thus allow themselves to be deceived by hypocrites who only take advantage of their blindness!

Three camps form the French political landscape, but one man has wisely remarked that in truth, there are only two choices: left or right. And his remark pleases me all the more because it takes up the principle of the Hebrew language, which is based on two conjugation tenses, the perfect tense and the imperfect tense that remains to be accomplished. When he stands on his two feet, man does not rest on his center, but on his left foot and his right foot. In politics, the center is, like our present, an invisible line that moves toward one or the other of the two camps, right and left. In fact, how was the presidential party formed, whose successive names have been LAREM, LA République En Marche (Emmanuel Macron's Republic), and currently, Renaissance in France and Review in the European Parliament? Mr. Macron recruited his collaborators from the left in the Socialist Party and from the right, from the Republicans party, thus giving this center a real aspect and depth. Every man and woman has their reason for preferring right-wing or left-wing political ideas, which I summarize as the individualist right and the collectivist left. The chance of freedom indeed creates beings who identify with one of these two choices. God does not select his elected officials based on these diabolical earthly and celestial standards. What he offers is a third choice; that of love and self-denial. The humanist right and left will therefore favor individualism or collectivism. And by having recruited from the Left and the Right, the presidential party includes the two opposing tendencies; which weakens it when the leader is discredited and loses his aura over his deputies and ministers. I remind you that the constitution of this presidential party took place after the election of President Macron; we can thus understand that those who joined him in these favorable circumstances did so out of opportunism; in fact, they jumped on the "En Marche" bandwagon. The established link is therefore not completely solid. And the current discredit of the young president is therefore favorable to the dispersal of his group of disgruntled deputies.

However, it is this presidential group that, supposedly representing the republican ideal, constantly betrays it. It currently does so by deeming opposing parties worthy of access to governance based on their conformity to their own republican option; which makes no republican sense, and it is precisely on the basis of the alternation of options that the form of the Republic evolves over time. The true republican sense consists of stepping aside and making way for the party elected by the people to implement its program and its personal options presented and announced in advance to the voters. However, our false republicans are rebelling and resisting, unwilling to give way to another model. It is in this type of behavior that I see the harm done to the political spirit of the French during decades spent consuming and only consuming without being interested in politics. The republican spirit consists of agreeing to pass the baton to others, even if their ideas are different. This was the case between the right and the centrist left for

decades. But since 2017, God's destructive project has been implemented and entrusted to young Macron to accomplish for God the disaster that must put an end to the French Republic.

So, in our news, he was present in the USA to celebrate the 75th anniversary of the NATO treaty and if I count correctly, in two years, in 2026, for its 77th anniversary, NATO will directly confront Russia and its allies. Let these numbers speak to me!

I must be fair, and even if his decision to dissolve the Assembly of Deputies turns into a catastrophe for France and its people, his decision was logical and consistent given his sudden discovery of his unpopularity. Such a discovery was unbearable for him and he wanted to give the French people the opportunity to correct their error of judgment about him and his governance. Unfortunately for him, the first judgment was confirmed by the two-round elections; having lost votes, he is even more politically weakened. I read in his thoughts the following words: "Woe to the people who did not know how to appreciate me!" The French will now be able to discover who is the man to whom they entrusted their existence so as not to entrust it to the RN. Already, Mr. Macron considers that no one has won since none of the three competing thirds obtained the presidential majority. Now his majority found itself in this situation, did he conclude that it was unworthy of managing the affairs of the country? Absolutely not, and he governed with this minority, trying to rally deputies who did not respond to his calls. This is why the New Popular Front party, which came out on top with a relative majority, claims the right to take over governance and lead the country with a prime minister from its ranks. A standoff thus begins between this NFP and the president, who refuses this choice and prefers to wait for the formation of a majority group more in line with his centrist ideas. But does this possibility even exist? Hatred and resentment are so strong in all these political parties that each only gets along with itself; it is difficult to make alliances in such a situation. The FN-RN is dismissed as the camp of the plague victims, as is the La France Insoumise party of the other extreme, whose very name should be condemned and banned by the courts for inciting public disobedience. The other parties are all minorities and resolutely opposed; Only the centrist third brings together minorities with centrist ideas compatible with those of President Macron.

It is therefore this year, 2017, that God has chosen to judge France and its inhabitants; this France on which he focuses his attention to give it the best, my revelations explained, and the worst, its secular republican humanism and its legalized abominations.

The election of this young man was followed by the recruitment of very young people, too young to bear political responsibilities. But youth only gets along well with youth, and the misfortune of France is to have ignored this biblical verse from Ecc. 10:16, where God makes his servant say: "**Woe to you, land whose king is a child**, and whose princes eat in the morning!" This ignorance will be fatal to it. Because it is already too late, the damage is done. This youth, insensitive to true Nazism, has compromised itself alongside Ukraine, and the fact that France offers it its weapons that kill Russians, explains why at

the time of its great attack, Russia will destroy Paris, the so-called City of Light. On the place where it extends and rises, there will remain only a crater in the middle of an immense black plain, like ink, and the place will be permanently uninhabitable and desolate, because of atomic radiation.

The biblical verse has already been confirmed in the history of France by its greatest and most prestigious king, Louis XIV. The death of his father placed him on the throne of France when he was only five years old. During the time of his youth when he should have learned what life is all about by encountering rivalries and setbacks, he was adored, adulated, like a child of God. Under the tutelage of his mother and his godfather, Cardinal Mazarin, he learned the duty to sacrifice his life and his feelings to his royal office, renouncing the love of his life, a childhood sweetheart. His character thus hardened and in adulthood he surrounded himself with numerous mistresses, beauty queens of the time and his reign was that of a capricious, proud man, as evidenced by his nickname of "Sun King" which he owed to a choreography in which still young, he presented himself before the entire court in the form of a sun in a golden suit. But what is to be remembered is his seizure of absolute power which led him to dismiss his ministers and his advisers in order to control and direct everything himself. In our time, the same approach will be carried out by President Macron by the application of article 16 of the 5th^{Constitution} of the French Republic. Because God will force him to do so by blocking the possibility of parliamentary governance made incapable of obtaining an absolute majority.

Large, dark clouds are gathering over French politics. The tension caused by the rigid positions of various parties is palpable. The farmers of the "Rural Coordination" are threatening to "get out their pitchforks"—a phrase to be noted and remembered—if the government is given to the NFP group; this is because of the presence in this coalition of environmentalists who thwart their activities.

Everyone insults each other in the name of respect for conformity to the Republic, but everyone seems to have forgotten the limits of the legitimacy of the Republic, which was, I remind you, established at the cost of an exceptional bloodbath that marked the history of France and the world. The legitimacy of the Republic depends on the level of popular support. In 1789, in Paris, this level was crossed and French blood was shed. Then, it was the guillotine that brought down the heads of the king, the queen, the monarchist nobles, and the Roman Catholic priests. This is why, despite the legal power granted by political law, leaders have never taken the risk of opposing the popular masses. Those who did so were themselves supported by a significant portion of the people. Already, during the "yellow vest" demonstrations, a mock beheading had, according to his own admissions, "vitrified" President Macron. But the man is stubborn and time has removed this threat from his mind, so he seeks to gain time in the hope that his deputies will succeed in gathering an absolute majority.

The position taken by the president is understandable, as he has realized that without an absolute parliamentary majority, his decisions cannot be implemented, and neither can those of the prime minister of cohabitation. For the Fifth^{Republic} is a regime built to enforce the presidential will. Current France has forgotten the principle of the Fourth^{Republic}, which was strictly parliamentary and

required circumstantial support from deputies to pass proposed laws. This culture has been abandoned, and politicians, including presidents, have been trained and accustomed to easy governance based on absolute majority. By preventing the current president from obtaining this essential absolute majority, God is blocking his ability to govern France, since the president can no longer enforce his decisions by this legal means. If the failure continues, he will have no choice but to resort to Article 16, which gives him full decision-making and enforcement powers. But then, it is the people who will react angrily.

One after the other, Presidents Mitterrand and Chirac were forced to renounce full governance, subjected to a regime of cohabitation in which the primary governance falls to the elected prime minister of the majority camp. The problem is that our young President Macron did not come to power under the conditions of cohabitation, which he cannot accept, given his nature and domineering character.

Who will explode first, the president or the frustrated people? Until the answer is provided by current events, the fake republicans will continue to accuse each other of not being true republicans. And what I can say is that they are all right, and those who seem to show themselves most worthy of republican behavior are the FN-RN deputies whom they demonize to frighten manipulable voters, to get themselves elected. The demonization of the FN-RN party reveals the main point of divergence that divides the French population into two camps incapable of understanding each other. It should be noted that this impossibility results from a position comparable to religious stance; in both cases, everyone has their own opinion and sticks to it, the speeches become incapable of changing the choices made. National value has been sacrificed on the altar of globalist, universalist thinking that existed in the experience of the postdiluvians gathered in the city of Babel. Universal peace and understanding among all peoples has once again made Western peoples dream, emerging from the ruins of the Second World War. Religious peace in Europe has fostered this hope, but while the majority continues to dream, a minority has become aware of the danger posed by ethnic mixing and its religious and cultural oppositions. The National Front party was one of the first to become aware, not of the risk, but of the certainty, that inevitably a direct confrontation will oppose the practitioners of Islam to the Republican atheist infidels and the false Christian infidels. And this thought is increasingly received, because of the murderous activities carried out in France and around the world by Islamic terrorist activists. And despite this testimony known to all, incredible optimists refuse to envisage the worst. The most important separation of the French is there, opposing realistic people to exaggeratedly optimistic people. But that's not all, because people who are not interested in religion are very superficial beings, totally incapable of trying to understand the thoughts of their neighbors, and they judge racists people who are simply more cautious than them. Believing that differences create problems is wrongly judged racist. However, reality is stubborn, and no one can dispute the fact that there are as many personal opinions as there are creatures created by God. Moreover, as in religion, many people only believe what they see or what affects them personally. Superficial people are reactive and forget that their

neighbors do not reason like them. For decades, politicians laden with diplomas, graduating from the ENA (National School of Administration), have repeated, to convince the populace they despise, that the difference brought by foreigners was a "wealth." However, a large part of this "wealth" sleeps in prison, for acts of delinquency, theft, rape, or crimes. And French victims are paying the price in pain for the monstrous blindness of these educated elites who are truly responsible for the dangerous situation we see in our current events.

This decoding of contemporary life reveals the inability of humans to behave righteously. And it is precisely this inability that makes them easy victims for the true devil and his demons. Day after day, the traps set by God accomplish his plans. Guilty humanity is incapable of avoiding them, and the ultimate outcome will be death; the first death, then in due time, the "*second death of the Last Judgment*," which will definitively destroy the existence of the rebels condemned, already by God's "first judgment," to die of disease, or by civil war, then by world war. And after these things, they will be exterminated at the glorious return of the Lord God YaHweh in Jesus Christ who returns in the glory of Michael.

M74- All Israel will be saved

This new message takes as its subject what the name Israel represents in all its aspects. The title is based on these verses quoted in Rom. 11:26-27: "*And so all Israel shall be saved, as it is written: There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob; and so all Israel shall be saved, as it is written: There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: and this shall be my covenant with them, when I shall take away their sins.*"

In his words, the apostle Paul clearly gives the name Israel several meanings, and at least two meanings, since he says "all Israel." This duality is explained by the existence of two competing Israels. The first is the historical, carnal Israel built on the lineage given by God to Abraham, through Isaac, his legitimate son, and through Jacob, son of Isaac, the patriarch whose 12 sons would form the basis and foundation of this first, purely carnal Israel, whose entire history is recorded in the Bible. For many believers and unbelievers alike, Israel represents only the Jewish nation that the world took pity on after Nazi Germany's attempt to exterminate them in 1942. This behavior is logical because the existence of this carnal and physical Israel is evident in the eyes of all human beings who populate the entire earth today. However, to focus solely on this physical perspective is to miss the meaning that God gives to the name Israel. For Paul gives this name a spiritual meaning that found its explanation in Jesus Christ. And Paul is best placed to explain this because God made him "the apostle to the Gentiles." He was the first man enlightened by God about the official opening of access to salvation reserved for the Gentiles. And I say clearly that this is only an opening, an authorization in principle granted by God. For until the coming of

Jesus Christ and his atoning death, humanity found on earth only the carnal people bearing the name Israel. Now this name means "Conqueror with God," but if we take into account the circumstances in which the patriarch Jacob received this name from God, we must understand it as "Conqueror against God," and this translation is more in line with the words that God addressed to him in Gen. 32:28: " *He said again, 'Your name will no longer be Jacob, but you will be called Israel; for you have wrestled with God and with men, and you have prevailed.'* " » For it is indeed a struggle that has just pitted the man Jacob against the angel of YaHWéH, Michael, in person. Why does God choose to fight against Jacob? To address to men a lesson that teaches the fact that God can only bless those who do violence to themselves to wrest his blessing from him, following the example given by Jacob who gives proof of this from the beginning of his spiritual life by stealing the birthright of his brother Esau. This character of Jacob presents in this new experience, the partial prophetic image of the Savior Jesus Christ. And the word that links Jacob and Jesus is the term " **victor** " that characterizes Jesus Christ in Rev. 6:2 where we read: " *I looked, and behold, a white horse. And he who sat on him had a bow; and a crown was given to him, and he went out conquering and to conquer* . » In Rev. 6, verse 4 introduces the one that Esau, a name meaning " **red** , " also prophesies: " *And there went out another horse, red . And power was given to him who sat on it to take peace from the earth, and that they should kill one another. And a great sword was given to him* . " To say that the first rider is Christ and the second is the devil, Satan, is true but incomplete. For what matters in this symbolic illustration of Rev. 6 is what God declares in Ezek. 14:21-22: " *For thus says the Lord YaHWéH: Though I send against Jerusalem my four terrible punishments, the sword, the famine, the wild beasts, and the pestilence , to cut off from it both man and beast, yet there shall be a remnant that escapes , that shall come out of it, sons and daughters. Behold, they shall come to you; You will see their ways and their actions, and you will be comforted because of the disaster that I am bringing on Jerusalem, because of all that I am bringing on it* .

In Rev. 6, God presents us with Jesus Christ and Satan successively, but he presents these two people as being the instruments that he uses sovereignly; the first to save, and the second to destroy and kill. Understand by this that the works of the devil are also those of God, those that he uses to punish impiety, the ungodly, sin and the sinner who despise him by not obeying his supreme and holy will. And Jesus Christ said well about himself: " *Do not think that I came to bring peace on earth; I did not come to bring peace, but a sword* . For I came to set a man at odds with his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his own household. "

We must therefore already understand that the coming of Christ and the offer of his salvation carry two contradictory consequences, like the two sides of a coin: on the one hand, salvation and its blessing, on the other, the most visible, death and the curse. This is the lesson that these first two horsemen of Rev. 6 present to us. Christ's offer of salvation makes humanity even more guilty and worthy of being struck by " *the great sword* " held by the devil, that is, the rider of

the " **red horse** " who " **receives** " this authorization from the first rider mounted on the " **white horse** ."

In Ezek. 14:21-22, God says, " ***There will be a remnant that will escape , that will come out of it, sons and daughters. Behold, they will come to you; and you will see their ways and their doings, and you will be comforted because of the evil that I am bringing on Jerusalem, and all that I am bringing on it.*** »

God prophesies the appearance of the redeemed of Jesus Christ, the first of whom are officially his apostles and faithful disciples. But this project prophesied by God was to have another fulfillment set for the time of the second coming of Jesus Christ. And I will gather the verses that target this prophesied moment.

Zec.12:10: " *Then I will pour out on the house of David and on the inhabitants of Jerusalem the spirit of grace and supplication, and **they will look on me** whom they **have pierced** and **mourn for him as one mourns for an only son , and weep bitterly for him as one mourns for a firstborn .*** "

Rom.11:25-26-27: " *For I do not want you to be ignorant, brothers, of this mystery, so that you will not be wise in your own conceits, that blindness in part has occurred to Israel until the fullness of the Gentiles comes in. And so all Israel will be saved, as it is written: 'There will come out of Zion the Deliverer, and will turn away ungodliness from Jacob.' And this will be my covenant with them, when I take away their sins .*

Rev. 1:7: " *Behold, he is coming with clouds; and every eye shall see him, and **they also which pierced him** : and all **tribes of the earth shall wail because of him** . Yes. Amen! "*

Rev. 3:9: " *Behold, I give you of **those of the synagogue of Satan, which say they are Jews, and are not, but do lie** : behold, **I will make them to come and worship before thy feet, and to know that I have loved thee** .*

All these verses confirm the same plan of God which is to save "all Israel" that is, the spiritual Israel built on faith in Jesus Christ and on the Jewish carnal Israel for which entry into the Christian spiritual Israel has become possible since the return of the practice of the Sabbath in the Seventh-day Adventist religion, that is, since 1843, date of the beginning of the selective tests of the elected Christians of pagan, Christian, or Jewish origin. The possibility of serving God in Jesus Christ is given from 1843 and 1873 when Adventism was launched in universal mission by the Spirit of God. But this same God announces that the recognition of Jesus Christ by the pious and faithful Jews will only be realized in the last universal test of faith which must be accomplished just before the return of Christ, at the hour of the end of the time of grace. It is then that the words of the Apostle Paul will be fulfilled: " ***All Israel will be saved*** ," but only those who can be saved because of the demonstration of faith revealed by the individual attitude of each Jew of carnal Israel. For salvation remains possible only for those who bear witness to the true faith required by God of all, Christians and Jews alike. "This ***be known to all, and let all the people of Israel know it .***" ! ***It is by the name of Jesus Christ of Nazareth*** , by whom you ~~were~~ crucified, and whom God raised from the dead, that by him this man stands before you whole. ***Jesus is the stone which you who build rejected, but which has become the head of the corner. Neither is there salvation in any other ; for there is no other name under***

heaven given among men by which we must be saved, ” says the apostle Peter, in Acts 4:10 to 12. By translating “ *that you ~~were~~-crucified* ,” the translator Oltramare testifies again there, to the darkness which characterizes his work in which we find multiple errors of translation and interpretation in his version of the “new testimony” of the Holy Bible; a version adopted by Louis Segond.

Access to Israel has always been possible for pagans who wish to serve God. It is obvious that the Creator of all life has no reason to favor a particular people established on earth. The reason for favoring one can only be justified by a bond of love and fidelity that characterizes the chosen ones who make up this people. And having understood this necessity, we can also understand the artificial deceptive aspect that carnal Israel presents by its existence on earth. Also, the true status that God gives to this earthly, carnal and national Israel is revealed by these words of Jesus Christ, who says about it: “ **those of the synagogue of Satan, who say they are Jews and are not, but do lie** ,” in Rev. 3:9.

The Israel of the old covenant, torn from the slavery of sin, had for God only the role of prophesying his eternal plan, which consists of selecting the elect who will be his companions for eternity. And although rare, the conversion of pagans was possible throughout the old covenant. The cases of the prostitute of Jericho, named Rahab, and that of Ruth the Moabitess, confirm this possibility which testifies to the true saving plan planned by God. Salvation has always rested on the demonstration of faith. And by protecting the Hebrew spies welcomed by her, Rahab demonstrated in concrete action the proof of the trust or faith that she placed in the God of Israel.

The lesson we can learn from this study is that the old covenant prophesies and the new covenant fulfills. This is why we find in this new covenant, 12 apostles who replace the 12 patriarchs of the Hebrew tribes. The “ **cornerstone** ” of the Hebrew sanctuary rebuilt by “ *Zerubbabel* ” after the return from deportation to Babylon is replaced by Jesus Christ, who came in the flesh to lay the foundations of his eternal covenant. Zec.3:9: “ *For behold, as for **the stone which I have set before Joshua** , there are seven eyes in one stone : behold, I myself will engrave the engravings thereon, says YaHWéH of hosts; and I will take away the iniquity of this land, in one day.* ” And Zec.4:7: “ *Who are you, O great mountain, before Zerubbabel? You shall be leveled. **He will lay the chief cornerstone** amid shouts: Grace, grace to it!* ” and again Psa. 118:22: “ **The stone which the builders rejected has become the head of the corner** . ” The earthly “ *sanctuary* ” is replaced by the spiritual “ *sanctuary* ” which constitutes the gathering of the souls of the elect redeemed by the blood shed by Jesus Christ, as confirmed by this verse quoted in Eph. 2:20 to 22: “ *You are built on the foundation of the apostles and prophets, Jesus Christ himself being the **chief cornerstone** . In him all the building, fitly framed together, grows into **a holy temple in the Lord** . In him you are also built together for **a dwelling place of God in the Spirit** .* ” As the Holy Spirit, Jesus Christ lives in the midst of his church, thus replacing the presence of God in the “most holy place” of the Hebrew sanctuary and then, of the temple built by King Solomon.

The program designed by God is therefore based on a succession of three stages. The first prophesies salvation, the second accomplishes the sacrifice which

obtains salvation, and third, in his glorious return, Jesus Christ brings his elect into eternal life which concretizes his eternal salvation.

From beginning to end, where it is implemented, salvation is obtained by his elect only by meeting the same perpetual requirements of God. He only saves those who meet his conditions, which he recalled in very clear words in Matthew 16:24: " *Then Jesus said to his disciples, If anyone would come after me, let him deny himself and take up his cross and follow me.* " This is very far from the label salvation to which the false Christian multitudes deceived by false teachers who spread false, lying and deceptive teachings such as " *Believe in the Lord Jesus and you will be saved.* " For in his words, Jesus revealed what it means to "believe in him" and not "believe to him." Jesus does not demand that men save him, that they simply believe in his existence, but that they believe like him that only the obedience and self-denial of the beings created by him can satisfy the loving, merciful and compassionate God.

To be loved and appreciated by God, human beings must already view life as having as its sole reason for being the possibility that God gives Himself to select His companions for eternity. Whoever understands this then has the choice of applying or not for this role and this goal proposed by God to all His creatures who live in heaven and on earth. Those who live in heaven have definitively made their choice and the death of Jesus Christ, which gave Him victory, has put an end, at the same time for the bad angels, to their possibility of avoiding the eternal death destined for them. For human creatures on earth, the choice and the offer of salvation remain available until the year 2029, in which the accomplishment of the last test of Seventh-day Adventist faith will mark the end of the time of grace; this, after the Sunday law made obligatory by a decree promulgated by the rebellious universal governance of the hour.

The human minds of Western societies are captured, captivated, and conditioned by the norm of modern life in which technical inventions seduce and monopolize the attention of men and women, since in 2024, representatives of both sexes have substantially the same rights, the same interests, the same professional activities, and the same attraction to carnal pleasures; and consequently, men and women share the same divine curse. In all these areas, the order established by God is completely overturned and abandoned. And if this very important change is taking place, it is precisely because in the West, God is totally ignored by an overwhelming majority of people of both sexes. For multitudes, being religious is a sign of mental debility. But in this humanist society, the existence of the sick is tolerated, even if they do not agree to be treated. Tolerance is a major Western virtue and one of its main values, which will be preserved until the end of grace.

Despite this overwhelming majority of unbelieving or more or less unbelieving people, assuming what the unbelieving camp calls madness or anachronism, spiritual Israel, which has remained faithful to God, resists the agnostic humanist values of their time. This is because it serves the Creator God who does not change, because he himself says it in Mal. 3:6: " *For I am YaHWéH, I do not change; and you, O children of Jacob, have not been consumed.* " At the time of Malachi, between 500 and 400, God said these words and this truth is

confirmed in the "new testimony", in Heb. 13:8: " *Jesus Christ is the same yesterday, today, and forever .*" Jesus being God in his incarnate form, this confirmation is nothing other than logical and worthy of belief.

Thus, with time, in human life, fashions change, values change and deteriorate more and more, but God and his values prescribed in the Holy Bible do not change; therefore, deaf to the mockery of those around them, the " **sons of God** " of his perpetual spiritual Israel continue to serve their Father, according to the forms he has revealed in his Holy Bible, his holy divine Word, and in his prophecies in which he sets his requirements for each epoch of time that passes.

The biblical narrative allows us to understand the true status that God gave to carnal Israel, rescued from Egyptian slavery. As a continuation of its history, after its 40 years of life in the desert and multiple spiritual falls marked by the interventions of the " **judges** ," this first national Israel demanded a king to lead them in God's place; I quote, " **a king, like the other nations of the earth .**" This inability to live under the direction of the God present in their midst gives proof of its prophetic status and its natural sinful and rebellious character. For, in contrast, true spiritual Israel desires nothing other than to live in the holy presence of God, and in Jesus Christ, in faithfulness and submission to the rules of the heavenly divine life, they will obtain what they wish for with all their heart and will benefit from it for eternity.

Thus, the superficial nature of this first carnal Israel organized by God on earth continually attracted God's wrath over the 15 centuries of its existence. And twice, in 586 and 70, its enemies of the time destroyed its holy city named "Jerusalem," which paradoxically means "our city is peace." Obviously, this peace was not for those whom God had thus destroyed twice because of their unbelief and their incessant rebellions. This peace was only prophetic and reserved solely for the Jews and pagans whom God was going to reunite in his salvation in Jesus Christ. And it is precisely because they refused to follow the divine plan of salvation that God delivered them to destruction, this time by the Roman armies led by Titus, mandated by the Emperor Vespasian, in the year 70.

The destruction of the Jewish nation in 70 took place 40 years after the beginning of the establishment of the new covenant, founded this time not on animal blood like the first covenant, but on the blood shed by Jesus Christ, perfectly human and perfectly righteous.

We can thus understand the purpose of the project planned by God. In the old covenant, man is unaware of the loving power of God who nevertheless frees him from servitude. Israel is then composed of men and women descendants of Abraham, all more or less rebellious or obedient, unbelievers or believers, hard or tender. This Israel is within the norm of a sample of global humanity and it has nothing more, nor anything less than the other peoples of the earth. By taking charge of it, God provides it with an arsenal of laws that makes it a particular people since the supreme divine wisdom organizes it. The interest of this first covenant is that its experience and its final result prophesies what will be the result of the world history of the earth at the time of the glorious return of our divine Lord Jesus Christ. The old covenant confirms the demonstration given by the experience of the antediluvians who preceded it. Now, from Adam to Noah,

the "sons of God" were not separated from the other peoples of the earth. They lived together and dispersed throughout the inhabited earth, the only thing that distinguished these " *sons of God* " was the individual attachment to the Creator God and they were blessed by him until the moment when marriages were recorded by their sons and daughters with those of the rebellious lineage heirs of Cain. The conditions of spiritual life of the antediluvian " *sons of God* " were comparable to those of the new covenant, except that the divine love revealed in Christ was ignored and was to remain so, until the time appointed for his saving earthly ministry. The flood thus prophesied for the first time what would be the end of the world after the end of the time of grace and the glorious return of Christ.

Under the new covenant, we find freedom and a universal standard comparable to that of the antediluvians; the postulant " *sons of God* ," concerning men and women, in current earthly conditions. But this time, they attach themselves to God by having become aware of his immeasurable love demonstrated by the sacrifice of his human life offered in Jesus Christ, to redeem the lives of those whom he can save because they show themselves worthy of it.

God therefore proposes three different situations over time: 1- before the flood, the Chosen One is universal without Christ; 2- In the old covenant, the Chosen One is national and without Christ; 3- In the new covenant, the Chosen One is universal with Christ.

In this third case that concerns us today, the history of the Christian era, which is behind us, testifies to the new failure of the " *sons of God* " gathered in churches claimed to be universal; the oldest of these churches being the Catholic Church inherited from Rome and all its pagan perversity. On the Eastern side, the same idolatry characterizes the Orthodox religion. But Protestantism did no better as a collective organization and in turn, it ended up privileging the Roman tradition to the detriment of the truth revealed in the Holy Bible, the written Word of the living God and God, creator of all that lives and is. Finally, the fault committed by the Seventh-day Adventist Church is even greater, since having benefited from the directives and new revelations presented directly by Jesus Christ and his earthly instruments chosen by him, it in turn favored and gave its support to prophetic interpretations that over time became obsolete and unreasonable; thus giving the most degrading testimony to the Creator God who instituted it in 1863 in the USA and launched it on a universal mission in 1873.

So after the three situations designated previously, in 1844, God built a 4th ^{spiritual} situation very different comparable this time, to the second of the old alliance but with the direct directives of the Holy Spirit of Jesus Christ. And his rejection of his prophetic light that I presented to him between 1982 and 1991 condemned this last institutional form of the " *sons of God* " in 1993-1994, in reality, since October 22, 1991, date when his decision to enter the alliance of the Protestant federation was taken. I must recall here, the role of this city very marked by history: city where Pope Pius VI died in prison in 1799 at the end of the period of " *one thousand two hundred and sixty* " years and where his heart remained; city where the young Napoleon Bonaparte received his training as an

artillery officer; the only prefecture city in France where during the revolutionary terror of 1793-1794 no victim was guillotined; city where God established his first Adventist church in France in 1885; city visited and honored by the servant of the Lord Jesus Christ, Ellen White in 1886; finally, city where I was born 100 years after 1844, to receive from Jesus Christ the understanding of his prophecies of Daniel and Revelation, proposed between 1882 and 1991, to nourish the faith of the last Seventh-day Adventists. This last test of faith allowed us to understand the meaning of the message addressed to " **Laodicea** ", in Rev. 3:14 to 22, in which, in verse 16, Jesus announces his future vomiting from his official Adventist church. The message is based on the situation observed in 1991, the date of the rallying to Protestantism followed by my official removal from the church, and 1994 (1993) the date of the vomiting of this church. Thus, as indicated by the name "Laodicea" given at that time, a name which means, "judged people", "people of judgment" or "judgment of the people", the last institution ended up apostatizing, thus confirming the failure of the institutional form given to the " **sons of God** ". And the fact that this message ends in verse 22 suggests the end of the world and the end of the selective experience of the earthly elect, since the Revelation Apocalypse ends in chapter 22, evoking the eternal renewal established by God on the earth purified by fire then regenerated under the glorious aspect of a new garden of God called Eden.

The four situations, each different and bearing the same fruit of final apostasy, allow God to prove that the guilt of man who does evil is solely due to his wicked nature expressed by his free choice. And it is the same for his elect who, freely choosing to do good by obeying the laws and rules presented by God in his Holy Bible, are found by him worthy of his eternal salvation.

Always presenting Adventist truth as the standard of his truth, Jesus Christ ends by addressing his messages to dissident Adventism, of which I can say that I represent the first dissident approved by God, since I did not voluntarily leave his church, but it was his church that rejected me. Dissent based on causes other than the rejection of the prophetic light presented by Jesus, and really by him, has no legitimacy for him. Adventist history has been marked by divisions that are illegitimate in the eyes of God. These dissidences were due to separations caused by proud human reactions, the cursed fruits of apostasy similar to that which led Israel to separate into two camps after the death of King Solomon. And those who thus separated themselves from the official church did not wait to do so for the hour of the official vomiting of the Seventh-day Adventist Church. This time came in 1994, or 1993 after correction of the calculation of the prophetic data fixed by God; neither before these dates, nor after them, by those who dispute the truths that God makes me discover to share them with you. As our elder sister, Ellen White said: "the Lord will open the way." He opened it in 1994, and since 1991 when he said to his last chosen ones who enter at this date into dissent, according to Rev. 3:20: " *Behold, I stand at the door and knock. **If anyone** hears my voice and opens the door, I will come in to him and will sup with him, and he with me.* " I wish with all my heart that you will be this " **someone** ," you who read and discover the truth inspired by the Almighty Lord God YaHWéH, bearer for the salvation of his earthly chosen ones of the human name Jesus Christ.

Knowing that the human history of salvation will end with a return of religious intolerance, I draw your attention to the fact that Jesus Christ himself does not force "**the door**" that remains closed before him; politely, he "**knocks**" and waits for us to "**open**" our hearts filled with faith and love to him. On the contrary, the last persecutors will have hearts filled with hatred and they will go so far as to want the death of the true elect; which God will not offer them; even turning death against them; they are his rebellious enemies. This testimony condemns all the religious impositions of human history. The imposed religion is not that of the true God, but one of the counterfeits organized by the devil to gather together the rebellious unbelievers.

I have this more to say. In my Seventh-day Adventist experience, I noticed that the term "seventh-day" was usually disappearing from the language of the people. People called themselves "Adventists," spoke of the "Adventist Church," but rarely specified "seventh-day." This was already a sign of the loss of the sense of the sacred and of the real divine "**sanctification**" of the organization brought together by the will of God. It thus testified to its preparation to join the Protestant federation that honors the first-day rest inherited from Roman Catholicism, which itself inherited it from the pagan Roman emperor, Constantine Ith Great, a supposed late convert to Christianity. This adoption, carried out in 321, after the widespread apostasy of 313, is long behind us, but this is not the case for God, for whom the year 321 is yesterday, because for him "*a thousand years are like a day and a day is like a thousand years*," as the apostle Peter so rightly says in 2 Peter 3:8: "*But, beloved, do not forget this one thing, that with the Lord one day is like a thousand years, and a thousand years are like one day.*" This is so subtle that it deserves to be noted, because you must know that the decree of Constantine issued on March 7, 321, a decree that replaces the seventh-day Sabbath rest with the rest of the first day of the "day of the unconquered sun" of the pagans, makes one lose the benefit of living in heaven with Jesus and all the saints during the "**thousand years**" of the seventh millennium of earthly experience. This decree was promulgated by this Roman emperor, from the Italian city of "**Milan**" where he resided at that date; in Italian, the current city called "**Milano**"; the very place where in 313, the emperor signed the edict that made legal the freedom of worship that led to the apostasy of the Christian religion spread from Rome. This is why the name of Rome remains linked to the divine curse from that date 313 until our current EU placed under the double "Treaty of Rome".

At the risk of repeating myself, but the message requires it by its fundamental importance, you must know and be able to testify in your turn to the fact that God will never have done harm to anyone without them having deserved it. For it is in complete freedom that each of his angelic or human creatures chooses the path that they will follow during their earthly existence, or celestial existence before the earthly creation and the first coming of Christ. Then, according to these free choices, God sovereignly organizes the life of all his creatures for the camp of good as for the camp of evil.

Some have said to me during my spiritual experience: "You are lucky to have faith, because no matter how hard I try, I can't." To anyone who would say these things to me today, I would reply: "It is not luck, it is **intelligence**, that is all

you lack to make your time on earth an eternal success," according to what God said in Daniel 12:10: " ***Many will be purified, made white and refined; the wicked will do wickedly, and none of the wicked will understand, but those who have understanding will understand.*** " And the cause of this eternal success is revealed, this time, in Daniel 10:12, where you can discover it, as I did: " ***He said to me: Daniel, do not be afraid; for from the first day that you set your heart to understand, and to humble yourself before your God , your words were heard, and it is because of your words that I come.*** » Along with Noah and Job, Daniel is the standard of the chosen one whom the blood shed by Jesus Christ saves according to Ezek.14:14-20, so imitate him and you will live; do not do it, and a bitter disillusionment will be reserved for you at the hour of the last judgment; and already, before this time, at the hour of the return of Jesus Christ expected , according to his divine light, for the spring of 2030 which is only, now, less than six years before us.

I don't want to dwell on the subject, but in the news, at a time when France was entering its Bastille Day, in order to celebrate the conquest of liberty acquired in a prolonged bloodbath between 1789 and 1798, and until 1840, in the USA, as he began to speak at an election rally, presidential candidate Donald Trump narrowly escaped death, one of the bullets fired from a nearby rooftop having bloodied his right ear. The 20-year-old shooter was shot dead by security, and bullets intended for the candidate killed a man behind him and injured two other people. This fact will significantly increase fear among all Western leaders... and fear is, as the popular expression goes, a very bad advisor.

What just happened in Butler, Pennsylvania, USA, gives us an example of the means by which God brings to power the men he chooses, to accomplish his plans. Considered a "miracle survivor" who benefited from evident divine protection, the victory of candidate Trump in the American presidential elections is now assured. ...Woe to Europe, which will soon be delivered to Russia's vengeance!

On July 16, in France, a 40-year-old man attacked a military sentry patrolling a Paris train station with a knife. The man was arrested, having already committed murder and found mentally irresponsible. Thus, even less religious than the US, victim of the same crimes, how could agnostic and atheist France identify their demonic origins? The French are thus paying the price for their contempt and indifference to the religious subject. Psychiatrists speak and judge, and the population pays the price of the medical scam.

In 2024, the realistic message prophesied by Jesus Christ in Luke 18:8 is confirmed: "... ***But when the Son of Man comes, will he find faith on the earth?*** " The Lord seems to suggest that he will find none or extremely little; which characterizes our current situation, in July 2024. But we must understand that he is comparing the faith of the apostolic time with the faith of his final return. In Jerusalem, for the feast of Pentecost, the Bible confirms the baptism of about 3,000 souls; which was a lot for this small city. But Jerusalem had welcomed Jews for this feast from all the foreign countries where they lived; which reduces the importance of this number of 3,000 souls. At the return of Jesus Christ, Jerusalem

is replaced by the entire earth, which will no longer count the current eight billion human beings, but much less, because of the nuclear destruction of the " **sixth trumpet** " or Third and final World War, in which " *nations, kingdoms, peoples, tribes and languages* " are opposed. And then, Jesus does not only speak of quantity, but also, and above all, of the quality of faith; and that of the first Christians set the bar very high. But the persecutory context of the last days will take care of raising the level of the last chosen Adventists, resolutely, of the seventh day sanctified by God; this all the more so as they will prepare to enter its antitype, the seventh millennium programmed for the rest of God and his chosen ones, busy judging the wicked dead rebels, in order to prepare the sentences executed at the last judgment.

And in these judges selected over the course of 6,000 earthly years, there will be found "all Israel" who were to be saved, through the righteousness imputed and offered by God, in Jesus Christ, the eternally blessed holy name which opens access to heaven; truly!

M75 - **The end of hypocrisy**

After decades of governance based on deceptive and " **hypocritical** " appearances, the heirs of the May '68 generation entered politics and rose to positions in the French state. And the least we can say is that over time, the situation has only worsened. Decades of governance lived in acceptance of compromise under the Fourth ^{Republic} were followed by decades of governance under the Fifth ^{Republic}, a regime in which the absolute majority of the presidential party allowed successive heads of state to implement their political choices without too much trouble. During all these years, which began in 1958, the people turned their attention to politics every seven years for the presidential election and every five years to elect national deputies. With this system, which gave an absolute majority to the group of deputies from the president's party, the other political parties were reduced to the role of spectators, powerless and, in fact, useless. But this was the price to pay for the 5th ^{Constitution} to retain the appearance of a republican democracy. And in this pretension was already found the first form of " **hypocrisy** ." At the same time, the population was inundated with shows and music, which captivated its attention and interest. And in the boutiques, department stores, and hypermarkets, it found plenty of useless things that became necessary to quench the greed they aroused and still arouse. Progress creates need, and to satisfy this need, money is necessary. Between 1958 and 1974, France was in continual growth; the country had to be rebuilt in all areas. New cities replaced the areas of ruins left after the Allied aerial bombardments. Moreover, having ended colonization, General de Gaulle must manage the reception of the Harkis Muslims and the "pieds noirs" ordered to leave Algerian soil by the intimation: "the suitcase or the coffin." Employment is abundant and everyone finds their place in this republican France whose national maxim "liberty, equality, fraternity" will have illustrated in all its history only a myth never accomplished. One must become a true servant of God to make this sharp and categorical

judgment. Because liberty, equality and fraternity are values only possible in the order of the true creator God; this, after a selection that does not accept the slightest exception. This beautiful ideal cannot be obtained in a materialistic society whose most developed model appeared in the USA, and this thanks to the Second World War which boosted the American economy and propelled it to the forefront on the world stage.

Who better than Jesus Christ can challenge the legitimacy of these three so-called republican values: liberty, equality, fraternity ?

Jesus came to teach men that, believing themselves to be "free," they are in truth slaves to sin, including that of lust, which was at the origin, the original sin committed by Eve, the first woman or human female. I say female because since original sin, the human species has become a superior animal species, for it has lost its legitimacy as man created in the image of God; and by sharing with animals the punishment of death, its true status is that of a superior animal. The return of the true man was accomplished in Jesus Christ, whom Pontius Pilate, the Roman procurator, presented to the Jews of Jerusalem, saying: "Behold, the man." Every slave is subject to a master, and that of man can only be Jesus Christ or the devil, Satan, the fallen rebel angel, cast down to earth after the resurrection of Jesus Christ. Since then, no longer having access to the other celestial inhabitants who remained faithful to God, the earth has become more than ever his kingdom for the time that God gives it, that is, until the glorious return of Jesus Christ, in the spring of 2030. Realize therefore that it is precisely this whole part of earthly time that God has taken as a subject in his prophetic Revelation built mainly on Daniel, book of the old testimony, and Revelation, the last book of the new testimony.

Belonging to the Lord has many advantages even on this sinful earth, where sin takes many forms. Unlike the Creator God, Satan proposes that human beings live according to the most opposing standards, from atheism to the most extreme religious fanaticism. He has lost himself by challenging the standard of divine justice, and his sole aim is to lead his human victims to imitate his rebellious attitude. Therefore, he can allow himself everything and its opposite; which does not make it easy for man to understand the religious subject.

Since 1958, many generations of men and women have succeeded one another. And the revolt of the students of the Sorbonne and the great Parisian universities of May 68 gave rise to a humanity entirely cut off from God in all classes of society. However, through pure hypocrisy and respect for traditional customs and traditions, in wealthy society, the place of the Catholic religion has rather been preserved; this is in the image of the opportunist Napoleon Bonaparte who called upon the service of the Pope, only to crown himself Emperor of the French; going so far as to place his imperial crown on his head himself. Let's say that the political right of France has reproduced his typically republican behavior. "**Hypocritical**" ceremonies have therefore for decades served as a showcase for French political authorities.

Hypocritical behavior is a mask that deceives the common man and leads him to believe a false truth, a false reality of the situation in which his world finds itself and stands. In Daniel's prophecy, the Spirit does not evoke the experience of

the Protestant Reformation, but he alludes to what will characterize it most, after Catholicism, in Dan. 11:34: " *And when they fall, they will be helped a little, and many will join them in hypocrisy .*" For Jesus, " **hypocrisy** " is not a new thing, since he already imputed it as a reproach to the Pharisees and Sadducees of his earthly ministry. This single little word slipped into this book of Daniel could go unnoticed, but it deserves our full attention. For by quoting it, Jesus prophesies what will characterize the entire Christian religion of the last days. Indeed, " **hypocrisy** " was only bound to grow over time. Because regarding both the Catholic religion and the Protestant religion, that is, false Christianity not chosen by God, this standard could only be imposed throughout the West, since it was carried by the greatest economic and military power in the world: the USA.

In Daniel 11:21-32, the angel Gabriel presents to Daniel the time of the reign of the Seleucid king Antiochus IV Epiphanes, king in 175 BC. Then he evokes the messianic time which leads to the " **time of the end** ." We read in verses 33-35: " *And the wise among them shall instruct many. And some shall fall for a time by the sword and by flame, by captivity and by plunder. And when they fall, they shall be helped a little, and many shall join themselves to them in hypocrisy . And some of the wise shall fall, that they may be refined, and purified, and made white, until the time of the end , for it shall come only at the appointed time.*" » Verse 36, which follows, takes as its subject the papal regime, which Dan. 7:24 calls " *a different king* " and Dan. 8:23, " *an impudent and crafty king* ." Verses 33 to 35, therefore, have the sole purpose of summarizing what will characterize the two thousand years or so of Christianity. And according to the standard of the "two paths" placed before man, the Spirit evokes the acceptance of martyrdom by the elect and in front of them, a single word designates perpetual false Christianity by its attitude and its " **hypocritical** " standard. Now, what is more " **hypocritical** " than the false religion that deceives multitudes of people? God reveals to us there the human defect that he loathes the most and which is, alas for his glory, the most developed in human society led by Satan. God alone escapes this deception because he probes all the thoughts of men, including those that are not shared or expressed by human beings. In Dan. 11:36 to 45, Jesus Christ links the papal reign to this " **hypocritical** " behavior that the Calvinist and Anglican Protestant religions will in turn present. Calvinism, because of the enormous resemblance of John Calvin to the Catholic papal model, because he shows himself to be persecutor and murderer just as much as him and even more towards Michael Servetus whose jealous hatred made him pursue him until he died on a pyre made of wet wood, to prolong his time of suffering. Then Anglicanism whose origin is due to the decision of King Henry VIII of England who created his own religion because the Roman Pope refused to legitimize his divorce from his legitimate Spanish wife. The reason for this refused request was adultery, because he wanted to marry the young Anne Boleyn who had seduced and bewitched him. The Anglican religion only reproduces the Catholic religion, without the pope whom an archbishop replaces. It does not owe its origin to a desire to purify the Catholic religion, but it embodies in its very existence, this " **hypocrisy** " that God denounces in this Revelation given to Daniel.

In May 1968, in France, a rebellious generation emerged, and the least I can say is that it was not "**hypocritical**"; because it did not need to resort to "**hypocrisy**," given that its attitude was open "**arrogance**," and its excesses were assumed. The "**end times**" that characterize our current era are therefore also those in which "**hypocritical**" behavior disappears, but not for the better, but for the worse, because its disappearance leads people to direct confrontation. At first, this confrontation is vocal, but when the words take on a meaning of hostility and hatred, the heirs of the rebellious generation of May 68 can easily come to physically attack each other. "**Hypocrisy**" acted as a cover that reduced the possibilities of aggression. This is why the current frankness is more dangerous, because it is based on the cynical and unscrupulous mindset of a generation more rebellious than ever. The "cool heads" and "control" of the old politicians made it possible to avoid brutal clashes. But at the time when his righteous anger is about to inflict the wound of his "**sixth trumpet**" on the Western "**ten horns**," God is doing away with all the conditions that favored civil and religious peace.

In France, the national motto "liberty, equality, fraternity" is the epitome of the "**hypocrisy**" of secular society. For the Republic has never borne these fruits. Liberty was acquired in a monarchical and Catholic bloodbath. Equality remained a sweet dream because the rich regained control of the republican nation, and lacking financial means, the poor suffered the order imposed by the richest, who organized the justice system that was favorable to them. Consequently, can we attribute to this nation an ounce of fraternity? The Republic has never been fraternal, except in this totally unjustified French maxim. Moreover, in our time, after a continual reception of African and North African immigrants, the clash of cultures and religions has made this fraternity totally impossible. The French maxim will have simply made its population dream of an unattainable ideal. And I believe that one verse is intended to confirm this republican dream that will not be realized in France, nor in any other country. It is 2 Thes.2:11-12: "*For this reason God shall send them strong delusion, that they should believe a lie, so that all might be condemned who did not believe the truth but had pleasure in unrighteousness.*" It is obvious that the lie targeted by this verse is of a spiritual nature, but one does not preclude the other, because whoever allows himself to be seduced by spiritual lies is just as seduced by the profane lies of the deceptive words held by politicians. They all multiply promises that they never respect or honor. Moreover, since the creation of the European Union, the scope of action and decision-making of national elected officials has been enormously reduced. And whatever the degree of their sincerity, those who approve of supranational European governance condemn themselves to making false promises to their population; which is the case of France, whose successive presidents have defended the **European alliance**, because it is indeed an idealistic ideological choice; a sort of dream of globalist unity whose original model is that of Babel, the city of King Nimrod. It was lucky to find itself after the flood at the beginning of the dispersion of the new humanity. Today, unlike it, Western nations find themselves at the end of several historical demonstrations of unions of peoples.

Republican alliances claim democratic legitimacy. However, unlike the direct democracy model chosen by the Greeks of Athens, and which only Switzerland respects today, other so-called republican countries organize themselves into opposition groups based on the principle of strength in numbers. The need to build the largest group becomes an end in itself. And to achieve this goal, man deploys all his perverse ingenuity.

The electoral shenanigans of the second round of the French legislative elections distorted and contradicted the result of the first round, and as a result, the National Assembly pits three main groups who royally hate each other against each other. I believe I can say that the Fifth ^{Republic} has just delivered the final fruit of its curse. The right-wing and center groups are composed of qualified, educated people who respect the rules of decorum, who, through total " *hypocrisy* ," have long favored human relations in this Assembly. But the LFI group, an acronym that stands for "La France Insoumise," a name that alone suggests a disastrous relationship with its political opponents, this political group attached to the far left brings together deputies chosen by the suburbs of large cities, populated mainly by foreign immigrants who have become French like any other, enjoying the same rights and theoretically the same duties. Because it is precisely the subject of duties that poses a problem. Seen from abroad, France is the envied country, the one where one wishes to live, in order to enjoy complete freedom. And for many of these people, long subjected to authoritarian, unjust, and intolerant local regimes, the French ideal is interpreted as the country where everything is permitted. And they are not far wrong, because, fearing being accused of racism, French political leaders have favored the application of soft justice towards foreign nationals. Thus, there are a multitude of cases of repeat delinquency, which demonstrates with evidence that the unjust tolerance applied does not reduce the problem, but on the contrary only intensifies it. The game of " *hypocrisies* " is still responsible. The leaders fear the explosion of the popular masses and to avoid this worse, they prefer to adopt unjust behavior, this time, not towards the poor, but towards foreigners ready to scream and denounce French racism, supported by their official organization whose evocative name is "SOS Racism."

Since May 1968, leaders have learned to fear the revolt of its youth, and not without reason, because in May 1968, students tore up cobblestones from the streets of Paris to throw them at the Republican forces of National Security, the Republican Security Corps. Moreover, at that time, television had just developed, and images of French disorder were broadcast by all Western media. And political leaders feared this dissemination of images even more than the student revolt. The pressure placed on them then forced them to give in, and the exuberant youth quickly obtained everything they had demanded and demanded. A decisive step was taken in terms of sexual freedom, and France opened up to all the perversity of the subject. But the development was gradual; homosexuality began to be laughed at, then became normal, but not yet legal, since it would take until 2013 for same-sex marriage to be officially legalized on May 17. Raised without God, the young Prime Minister Gabriel Attal, in his first speech, glorifies France where one can be openly , I quote, "gay and prime minister." He has no idea what such a

statement represents, but for God, it constitutes a testimony against France, which he is preparing to punish harshly by atomizing its capital. The same is true for all the outrageous words that are thrown out by people perverted by the humanist and secular spirit. These people do not see God, but God sees them and does not miss the slightest of their words or even their secret thoughts. It would be useful for them to hear these words written by the apostle Paul in 1 Cor. 4:9: " *For it seems to me that **God has made us apostles last, condemned to death** , as it were, **since we have been made a spectacle to the world, to angels, and to men** .* » When Paul wrote these things, he did not imagine that he would be beheaded in Rome, around 65 under Nero. But it is not only " **sons of God** " *like him who are* " *a spectacle to the world, to angels and to men* ." It is the same for all those who live on earth, in all countries, all over the earth, and in Mat. 12:36-37, Jesus declares on this subject: " *I tell you, **every idle word that people speak will be given account in the day of judgment** . **For by your words you will be justified, and by your words you will be condemned** .* " It is to every human being that God addresses these words of warning in Jesus. And the words uttered by the most humble and insignificant of these human creatures are as much recorded and controlled by God as those that arrogantly came out of the mouth of the young Prime Minister of France. In fact, this impertinent arrogance displayed by a 23-year-old young man only confirms the progression of what God calls evil and which he ends up punishing severely.

These verbal excesses only confirm the arrival of the true and precise " **time of the end** ", because this expression can be interpreted more or less broadly. But the " **time of the end** " targeted in Dan. 11:40 will be marked by the aggression of the Muslim countries launched against Europe cursed by God: " **At the time of the end** , the king of the south will clash against him. And the king of the north will come against him like a whirlwind, with chariots and horsemen, and with many ships; he will advance inland, spread like a torrent and overflow. "

Details found in the prophecies presented by Michel Nostradamus allow us to understand that the primary target of the aggression of the " **king of the south** " is the Italian land where, in the Vatican, the papal king, targeted since verse 36, sits. And it is there that, from Rome, the " **arrogant words** " of these papal kings were proclaimed to obtain the submission of the people to their Roman Catholic religious order. Centuries of injustice blessed by the one who presents himself as God's representative on earth have not favored the formation of just and honest human characters. At the end of this historical chain, it is the lying spirit that appears in all layers of Western society. Man lies for all sorts of reasons: to deceive his wife, to deceive his client, to deceive his voter, or more simply for the pleasure of deceiving his neighbor. Some use lies to offer themselves the beautiful role that life has not given them. And others use it for the sole pleasure they derive from it. There are as many human beings as there are different cases. We are all unique beings, but some, the majority, are more iniquitous, no one can change that, because this iniquity is in their deep nature, and God himself has renounced any attempt to tear them away from their wicked nature. This is why, like a sower, he throws the seeds of his truth into the air and it is the ground on which they fall and he alone who then makes the success and growth of a plant or

nothing, because the seed falls on dry, stony, infertile soil. There is therefore a predestination of principle which wants the fertile soil to produce the fruit desired by God, but this fruit will be produced only, in complete freedom of choice, by each individual conforming to this ideal required by God. And the free choice having been made, God organizes the life of all his creatures sovereignly and without possible dispute. He is life, the source of life, the Creator, the Designer of life, and all life is formed in him. This is why the behavior of civil or religious "**hypocrites**" cannot deceive him; for he reads their thoughts and knows their dark designs even before they conceive and put them into action. It is not the same for his human creatures reduced below the angels by their carnal and physical characteristics. Unbelieving or unbelieving human beings only take into account what they see, hear or touch; that is to say, they are diminished and by little. For, as a result, they are easily deceived by "**hypocritical**" people. How precious would be the ability to read the thoughts of our neighbor like God! But this is not the case, and God intends to keep this privilege exclusive. Yet in religious history, Roman Catholicism established the principle of confession to force its followers to reveal their dark thoughts to confessing priests. The Catholic organization could then spiritually dominate the creatures whose shameful thoughts and guilty natural inclinations it knew. And the kings of the earth themselves were, by this means of confession, placed under the judgment of the Catholic human organization, because they freely, but stupidly, recognized the legitimacy of its spiritual claims, which made it the representative of God on earth. Once the kings themselves recognized it and submitted to its directives and judgments, the populations could only behave in the same way as them, their kings and masters. And this situation was possible only because of the religious ignorance of the populations and the kings themselves. Because the truth was held prisoner, copies of the Holy Bible written in Latin were kept in abbeys, monasteries, cloisters, churches, cathedrals, but always kept out of reach of the people. As for the kings, whose wealth allowed them to acquire a copy of the Holy Bible, it was their idolatrous attitude and nature that took away their desire to understand the true divine standard through a personal reading of its writings. In their time, these wealthy kings acted toward the Bible as multitudes of people do today, while the Bible is, today and for many years, available and written in multiple languages, almost all those spoken on earth. Religious organizations even offer it for free, so that even the poor can have access to it. Only, being poor does not mean loving the truth, nor does being rich, like the ancient kings or the new kings of Finance.

The Bible is the most valuable thing on earth. But simply possessing it does not give it this supreme value. It contains multitudes of messages that, if not received or understood, give this holy Bible the same value as the local daily news or the latest best-selling novel. The Bible is for the "**hypocrites**" a kind of icon; a book whose high value is recognized, but from which nothing is taken away, except extremely misleading reassuring messages; this is what God expresses when he says through the apostle Paul, in 2 Cor. 3:6: "... **the letter kills, but the spirit gives life** ." Isaiah 29:9 to 16 reveals in image how God judges the attitude of religious "**hypocrites**" towards his biblical revelations: The interest of this message is immense, because God describes a perpetual religious attitude that

concerns as much the time of the old covenant as that of the new covenant in Christ.

Verse 9: “ *Be amazed and marveled! Close your eyes and become blind! They are drunk, but not with wine; they stagger, but not with strong drink.* ”

God compares humanity, which bangs its head against the walls of adversity it constantly encounters, to men made drunk by alcohol, because it does not rely on Him and remains cut off from Him. Deprived of God's support, they undergo life and no longer control it. The eyes are held responsible because a man's balanced walk rests on his vision of the place he is moving towards. By turning away from God, man loses the sense of the direction God gives to the reason for living; as a result, he wanders and behaves like a drunken man who loses the sense of balance that allows him to stand on his own two feet.

Verse 10: “ *For YaHWéH has poured out upon you the spirit of deep sleep; He has closed your eyes (the prophets), He has covered your heads (the seers).* ”

The separation from God is here confirmed by the cessation of the effectiveness of the service of the “ *prophets* ” also called “ *seers* .” For they are the human links through which God speaks to all human beings living on earth. At the time of Isaiah, this message specifically concerns Israel; the people formed by God solely as an exemplary sample presented to all humanity. But this message transcends its time and has a perpetual character adapted to our time of the “ *time of the end* .” This permanent message is addressed to believers who have fallen into apostasy in all the eras of the two divine covenants, successively Jewish and then Christian.

Verse 11: “ *All revelation is to you like the words of a sealed book, which are given to a man who is literate, saying, 'Read this!' And he answers, 'I cannot, because it is sealed.'* ”

While from Genesis to Deuteronomy God expresses his revelation of the law of Moses in clear language, and therefore perfectly understandable, the rebel behaves towards the divine ordinances as if the book were coded and encrypted, thus rendering it illegible and incomprehensible.

This verse takes on particular importance in the “ *end time* ” where understanding the truly coded prophetic word separates “ *the wheat from the chaff* .” Despite its coded appearance, the prophecy of Daniel and Revelation is presented by God to His elect to be read and understood. And this understanding depends only on the love given to the truth revealed in the entire Holy Bible in which God has placed the keys to all His revealed mysteries. It is clear from this situation that those who do not understand the revealed messages do not understand them , solely because of their lack of love for the entire biblical revelation that God has presented to man so that he may discover His entire divine personality and the science of His revelation. God is invisible, but His Holy Bible is not, so that the love given to God by His elect is revealed by the love shown towards His most holy written biblical word. Being attached one to the old covenant and the other to the new, the prophecies of Daniel and Revelation bring the biblical divine revelation that God calls his “ *two witnesses* ” in Rev. 11:3, thus

designating the Holy Bible and its writings of the two successive historical covenants.

Verse 12: “ *Or like a book given to a man who cannot read, saying, ‘Read this!’ And he says, ‘I cannot read.’* ”

God takes as an image the situation of this man, because without his help and his spirit, he is truly incapable of reading, or of understanding what God requires of him. It is indeed logical to hear the man " *who does not know how to read* " say: " *I do not know how to read* ." But applied to the reading of the Holy Bible, this observation reveals a human fault, a human sin, because it is not normal for a man not to know how to read what God commands him in clear language. And in the case of a coded prophetic revelation like Revelation, it is the existence of the keys scattered throughout the Bible that condemns the one who does not come looking for them and resigns himself to not understanding the message constructed by God.

Verse 13: “ *The Lord said, ‘When this people draws near to me, they honor me with their mouth and with their lips, but their heart is far from me, and their fear of me is only a precept of human tradition.’* ”

Here God denounces the perfectly " **hypocritical** " religious formalism that takes for him the same value as a simple human tradition. We read in this verse a description of what the false religion of Roman Catholicism will represent before Protestantism and the last official Adventism in their time. This religion is based on prohibitions and obligations produced by human thought alone; what God calls " **precepts of human tradition** ." The final test of faith will implement a specific example of this imposition of a " **precept of human tradition** " which will concern **the obligation** of Sunday rest on the first day of the divine week. God also denounces the norm of the thought of the heart that acts in this way. This heart is " **far** " from him and does not behave as if it has a relationship with a living, sensitive, and good-feeling divine being. The norm of his religion is comparable to that of the pagans, who serve and worship false divinities invented and imagined by the human mind inspired by the devil and his angelic demons. And the cult of rest on the first day of Roman Sunday is the mark that God gives to the diabolical camp by having it imposed in 321 by the Roman emperor Constantine I ^{the} Great, on March 7; this being organized by God who thus regroups under this mark of the current Sunday, the false Christian religion which appeared in 313, following the decree of Milan which made Christianity the religion of the new Roman imperial state and the first generalized Christian apostasy.

Verse 14: “ *Therefore I will yet strike this people with signs and wonders; and the **wisdom** of their **wise men** shall perish, and the understanding of their prudent men shall perish* .

In the minds of the rebels there appears a false " **wisdom** " that God denounces by saying that he will destroy it. For there is no room in the life created by God for a human " **wisdom** " that competes with his own; the intruder must therefore disappear with those who support it and claim it as their own. God condemns men because he created them with " **intelligence** " and they misuse this " **intelligence** ." Also, as with " **wisdom** ," the rebel's " **intelligence** " will disappear with him.

In a first fulfillment, the expression, "*I will strike this people again with signs and wonders*," found its fulfillment in the earthly ministry of the Messiah Jesus. The "*miracles and the wonders*" he performed before the Jewish nation condemned the Jewish wise men for their unbelief and they were killed, or "*struck*" by God, in 70, by the Roman troops. In a subtle way worthy of him, God gives the "*miracles*" performed by Jesus an accusatory role that demands divine punishment, because they were despised and misinterpreted by the rebellious people and their religious clergy. Jesus Christ underlined this guilt in Mat. 11:20 to 24: "*Then he began to reproach the cities in which most of his mighty works had been performed, because they had not repented*". Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Therefore I tell you, it will be more bearable for Tyre and Sidon at the judgment than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Sheol. For if the miracles that have been done in you had been done in Sodom, it would still be there today. Therefore I tell you, it will be more bearable for the land of Sodom at the judgment than for you.

By condemning false "*intelligence*," God reminds us what true "*intelligence*" is. This word refers to the "intellectual" functioning of human beings, that is, the reasoning of their brain and its logic that modern man reproduces through complex and increasingly efficient computer programs. But the more he uses his computer robots, the less he trusts his own intelligence. As a result, man becomes a lazy slave, and artificial intelligence becomes his master; he diminishes and becomes stupid, while it increases and dominates him. Having become indispensable today for his organization of life, the computer slavery adopted in times of peace and prosperity has placed man in an extremely dangerous and risky dependence. For his functioning depends essentially on international peace and good commercial and technical relations that God is preparing, precisely, to put an end to, by putting into action his "*sixth trumpet*" devastating and destructive of a large part of current humanity.

Verse 15: "*Woe to those who hide their counsel from YaHWéH, who work their works in darkness, and who say, 'Who sees us and who knows us?'*"

Here we have the accusation against the "*hypocrites*" "*who hide their designs*" so that YaHWéH ignores them (as if this were possible). They do their works under the religious mask which deceives appearances. And the unbelievers who base themselves only on what they see, believe that God ignores the evil thoughts of their heart; in reality, of their mind in which emotions and feelings are formed. This is even more true for unbelievers who are convinced that God does not exist and who can then believe that their dark designs hidden from men are really unknown.

Verse 16: "*How wicked you are! Should the potter be considered as the clay, so that the thing made should say of him who made it, 'He did not make me?' or that the thing made should say of the potter, 'He has no understanding.'*"

To pervert is to turn a situation upside down. And this is precisely what "*hypocritical*" and unbelieving religious people do in the works they produce.

Incredibly, the rebellious creature reverses the real situation in which he finds himself. In his rebellion, reproducing the devil's attitude, the rebel allows himself to judge God and his works. He challenges the standard he has given them. Such nerve is enough to exasperate God who gave him life. And those who behave this way are still multitudes today. God has resigned himself to this behavior and they allow rebellious humans to express their challenges to his values, knowing that the hour of their judgment will come, and that he will thus be able to annihilate them definitively.

In our time, "**hypocrisy**" disappears, replaced by frank "**arrogance**"; which does not bring the new atheist rebel closer to God, but makes his relationship with other men conflictual. This new behavior of human beings is the visible sign that God gives to his chosen ones so that they recognize the moment when the angry winds of the evil angels are released in accordance with the divine plan revealed in Rev. 7:1 to 3: "*After this I saw four angels standing on the four corners of the earth, holding the four winds of the earth, so that no wind should blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God; he cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, and said, 'Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God in their foreheads.'*" Forbidden since 1843, the authorization to harm comes at the time of the "**sixth trumpet**" according to Rev. 9:13-14: "*The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, 'Loose the four angels who are bound in the great river Euphrates.'*" In 2024, criminal acts occur, more and more numerous, and they are the direct consequence of the freedom given already since 2022 to the celestial demons confined by God on the earth of men and this, since the victory of Jesus Christ. God's angels have entered a special time, in which they work, like evil angels, to harm rebellious humans scattered throughout the earth. We can understand that in our current situation, as in the time of Daniel, the angel Gabriel strives to influence the decisions of the great leaders of our world, to lead them to accomplish the designs decided by God. Today, the former and future President Trump is visited by the angel Gabriel or another powerful and effective angel. Having narrowly avoided death, his re-election is now assured, because it is in accordance with God's plan, which is to favor the abandonment of the EU to Russian anger. It is therefore in invisibility that the events that steer the direction of life on earth are constructed, as the angel Gabriel teaches us in Dan. 10:13: "*The prince of the kingdom of Persia withstood me twenty-one days; but behold, Michael, one of the chief princes, came to my aid, and I remained there with the kings of Persia*". This testimony is for me, extremely precious, because it makes me see the invisible and makes me discover the celestial activity of the angels who have remained faithful to God. These angels, like Gabriel, are engaged in missions in which they can fail, because they do not use any other means than that of the inspiration of ideas at the level of the human spirit in which they work. They do not have the power to constrain them and the case revealed to Daniel, teaches us that if the thing becomes necessary, God intervenes in Michael personally, directly, to constrain human thought to take

the direction of the plan wanted by God. This type of constraint does not concern human salvation, but only the form and direction that events of civil or religious life must take. This awareness makes the look at current events exciting, because behind every important change in the situation, I know and I see in spirit, the incessant work of the multitudes of angels who fight in invisibility to accomplish the project set by God; and this, in the camp of God, as in the camp of the devil, whose only right is to do evil to men who do not love God, reject him and despise him, or more simply, are content to contest his values and his demands; as Satan did first before all his other celestial and terrestrial creatures.

M76- The end is like the beginning

The proof of God's existence is revealed to us by the intelligent order he gives to his programming of earthly life. But this observation is only put in the minds of the servants he calls at the time and place chosen by him, from among all his faithful disciples. For God only uses humans or angels to serve him who receive his approval; which on earth requires a good knowledge of the entire Bible, its many lessons and the judgments that God makes on his elect, over the time of the 6000 years he has given himself to select them. Now, knowing that, according to Pro.4:18, the Spirit of God tells us: "*The path of the righteous is like the shining light, whose brightness increases more and more until the perfect day*", this principle applies to his entire saving plan and it remains applied by God from Genesis to Revelation, that is, from the beginning to the end of the time of this selection of earthly elect.

You can thus understand the importance of the verb "**be vigilant**" that the Spirit addresses to us multiple times in the entire Holy Bible. This exhortation conditions salvation and disqualifies any redeemed who does not take it into account. The Jews were not prepared to see their covenant with God called into question, and almost all of their descendants are still convinced today, but wrongly, that they represent the Israel blessed by God. Even though Jesus designates them as "*liars*" and representatives of the "*synagogue of Satan*" in Rev. 2:9 and 3:9: "*I know your tribulation and poverty (though you are rich), and the slander of those who say they are Jews and are not, but are a synagogue of Satan. .../... Behold, I will make them of the synagogue of Satan, who say they are Jews and are not, but are lying; behold, I will make them come and worship at your feet and know that I have loved you.*" » Jesus Christ passes the same judgment on the Jews, in the era called "*Smyrna*" that is, between 303 and 313, and the era called "*Philadelphia*" that is, 1873. And these are the two eras where the Chosen One receives no reproach from Jesus Christ. The first, "*Smyrna*", presents itself as the last testimony of Christian fidelity remaining in conformity with its perfect doctrinal truth, for the time situated before 1843. The second, "*Philadelphia*", designates in 1873, the beginning of the universal mission that Jesus entrusts to the Seventh-day Adventist Church. The behavior of his elect of this era is approved by God; which does not mean that the understanding of the prophetic

light is at that time perfect and correctly understood. What makes the value of the Seventh-day Adventist pioneers of this era is their real love of biblical truth and of their divine Savior Jesus Christ. The practice of resting on the true seventh-day Sabbath was given to them by God as a mark, sign, or in this case, a royal divine "**seal**" of this recognition. Only, the need to "**watch**" concerned these pioneers and their heirs, because God's blessing was conditional and depended on the continuation of faithful human testimony. Now, knowing the end from the beginning, God prophesies in "**Philadelphia**" the loss of this approval with this verse 11: "*I am coming quickly. Hold fast what you have, so that no one takes your crown.*" This "**crown**" symbolizes eternal "**life**" offered by Jesus Christ to the victors in the fight of faith. Who could want to take from "**Philadelphia**" his eternal "**crown of life**"? The enemy of souls, the devil Satan and his army of fallen heavenly angels, but also on earth, the other fallen and wickedly jealous Christian religions, which appeared before Seventh-day Adventism, namely, Catholics and Protestants. How does this official Adventism end up losing its "**crown**"? For the same reasons as all those who fell before it, namely, contempt, or indifference, shown towards the divine biblical revelations. And since 1843, this biblical revelation is based on the prophetic texts of the entire Bible and more especially on Daniel and Revelation. This is spiritual food worthy of an adult, while multitudes of Christians fall, because they receive, like babies, only "**the milk**" of the Gospels to nourish their faith. Already, in his time, Paul reproached the Hebrews according to Heb. 5:12 to 14: "*For you, for the time ought to be teachers, have need that someone teach you again the first principles of the oracles of God; and have come to need milk and not solid food. Now everyone who is on milk has not been skilled in the word of righteousness; for he is a child. But solid food belongs to those who are mature, to those who through use have their senses trained to discern both good and evil.*"

The spiritual fall of official institutional Adventism is particularly apparent when we compare Rev. 3:17, the verse that confirms it in the "**Laodicean**" era, with the verse that concerns the perfect "**Smyrna**", namely Rev. 2:9: "*Because you say, 'I am rich and increased with goods, and have need of nothing,' and do not know that you are wretched, miserable, poor, blind, and naked, .../... I know your tribulation and poverty (though you are rich), and the slander of those who say they are Jews and are not, but are a synagogue of Satan.*" These two verses present standards that are inverted in absolute opposition. And the main explanation is based on life contexts that are also absolutely opposite: open persecution for "**Smyrna**", and total religious and republican freedom for "**Laodicea**".

How should "**Philadelphia**" act to avoid having its "**crown**" taken from it? By learning from the many warnings that the Holy Bible addresses to it, by presenting to it the bad experiences accomplished up to its time. I have already often mentioned this subject, but it is so fundamental that I must recall it again. All spiritual falls are due to a relaxation of vigilance of human beings who fall in the test of faith. Well-disposed people allow themselves to be influenced by one or other people; which led God to say through his prophet, in Jer. 17:5: "**Thus says YaHweh: Cursed is the man who trusts in man, who makes flesh his arm,**

and whose heart turns away from YaHweh! » The message that God addresses is of great clarity and simplicity as long as the human mind does not pervert it. For YaHWéH commands and his chosen ones obey his orders. What is complicated to understand? God asks of his creatures what parents ask of their children: love, respect, obedience. What earthly son is not interested in the actions of his father or mother? Only rare, truly unworthy and rebellious sons can act this way, even to the point of killing their parents. Normality is an affectionate bond that unites the entire family, because the blood bond has value only because parents, brothers or sisters, are the first of our neighbors, those who are closest to us, from the moment of our birth. Our filiality with God is to be discovered. And when we discover or realize that God exists and calls us, a new spiritual family bond is created and obliges us. This bond with God must become the priority of all priorities. For God wants us all for himself and only for himself. He confesses his jealousy and proclaims it because it testifies to the authenticity of his love for his true children who are those who recognize him and respond to his love by giving him their love. God's priority comes before family members, as Jesus clearly said in Mat. 10:37: "***Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me;*** "

The very first lesson of the loss of the "***crown of life***" is given to us by the experience lived by "***Eve***" the first pure woman in human history. As a general rule, the disciple does not surpass his master who teaches him and in the symbolic spiritual typology, it is "***Adam***" who is before sinning, "***the image of God***" or that of Christ, while Eve formed from one of his ribs, designates the church servant of Jesus Christ or his "***helper***" as Gen.2:18 specifies: "***Yahweh God said: It is not good that the man should be alone; I will make him a helper suitable for him .***" The ideal of the perfect couple is only fulfilled in Christ and his Chosen One formed by all his redeemed. Because on earth, sin has made rare the reproduction of this perfection prophesied by God. In human couples, rare are the cases where the man and the woman are of the same spiritual level approved by God. But what is certain is that this perfection is reproducible only if the man behaves like Christ towards God and his wife, and if the woman behaves as a "***helper***" like Eve towards Adam.

Just as Christ was born without sin, being miraculously formed in the virgin body of Mary and remaining without sin until his death, Adam is also created pure and perfect, first, by God. And just as through his death, Jesus Christ gives birth to his Chosen One, his assembly of the redeemed, Adam is plunged into a sleep "of death" to obtain from one of his "***ribs***" a "***helper***" for his "side," similar to himself. But this "***helper***" is destined to sin and to drag down her husband Adam in its fall, just as Christ is led to bear the sins of his Chosen One, to pay the price, by his voluntary atoning death. But what I am referring to here is precisely what I call spiritual "***milk***," because since the coming of Christ, all Christians know that Jesus gave his life, "***so that whoever believes in him may not perish but have eternal life .***" This message from John 3:16 is so famous that no committed Christian is unaware of it. The full verse states: "***For God so loved the world that he gave his only begotten Son ... that whoever believes in him should not perish but have eternal life .***" This verse is certainly well known, but I don't

think it is well understood. The beginning of the verse attributes this project to the Creator God, which makes Christianity the sole condition of salvation that only the all-powerful living God can sovereignly grant. Then the verse says that this one God " **so loved the world ...**" This word " **world** " refers to humanity struck dead because of original sin. The text then says: " **that he gave his only begotten Son ...**" The gift of the only Son is thus presented as providing the solution to the problem of human original sin. The text continues: " **that whoever believes in him**" The standard of belief was set by God, who implemented it in the old Jewish covenant by building it on the Holy Scriptures, first of all the five books of the "Law of Moses." The word " **whoever** " confirms the openness of salvation to pagans who want to serve God by respecting the standards of His holy truth or the standard of faith and religious belief. This faith is based on the teaching of the "Law of Moses" and the writings of the prophets. The model of the believer is therefore the pious Jew who was formed in this biblical standard. The text then specifies, " **in him** ." This clarification closes the door to the old covenant and opens the door to the new covenant that God makes with his elect, " **in him** ," that is, " **in Christ** ." And the passage from one covenant to the other carries mortal consequences, concretized by the "second death" of the Last Judgment, which, for the rebels, is the opposite of the " **eternal life** " reserved for Christ's elect. For we read: "... **shall not perish , but have eternal life** ."

The coming of the Messiah Jesus does not come to overturn the standard of faith revealed to Moses, the Hebrew . The only changes made are very logical and reduced. Jesus comes to replace with his sacrifice all the animal sacrificial rites of the old covenant, and God confirms the thing, saying about the " **messiah** " designated in Dan.9:27: " *He will make a firm covenant with many for one week, and in the middle of the week he will cause the sacrifice and the offering to cease ...*" In this verse, the message concerning Jesus Christ stops there. And in the Epistle to the Hebrews, the Spirit develops this subject in many details that make it clear and understandable.

The extension of the offer of salvation to the Gentiles gives the Israel of God a universal form that replaces its national form of the old covenant. And to confirm this change, God put an end to the Jewish nation from the year 70, by the intervention of the Roman armies. In universal form, the Israel of God in Christ no longer has to celebrate the feasts that prophesied lessons fulfilled by the death of the Messiah. Only obedience to the rest of the seventh-day Sabbath must continue until the time of his final glorious return. For the death of the Messiah came to illuminate its prophetic meaning of final reward of the faith of the elect, that is, their entry into eternity from the beginning of the seventh millennium which comes in the spring of 2030. And I realize at this moment, that having remained the only legitimate Jewish feast, the celebration of the rest of the seventh day takes on for God and the Christian faith a primary importance that explains the reason for its attack by the devil, and its establishment of the rest of the first day inspired by God; this in order to unite false Christians under a distinctive mark from March 7, 321.

The necessity for God to come in Christ to offer himself as a sacrifice to atone for the sins of his chosen saints, testifies that " **sin** " and " **eternal life** " are

mutually exclusive, being totally incompatible with each other. The voluntary death of Jesus only resolves part of the problem of " **sin** "; that of the original " **sin** " inherited by humanity; since his death validates the animal deaths that prophesied it. But sin is not only original because it is also renewed and practiced by all sinful humanity. This is where the divine Spirit of Jesus Christ intervenes for those who listen to him and understand him. For, before dying and after his resurrection, the message that Jesus addresses to his chosen ones is clear and simple: " **Sin no more** ." These verses prove it:

John 8:11: "... *She answered, No, Lord. And Jesus said unto her, Neither do I condemn thee: **go thy way, and sin no more** .* "

John 8:24: " *Therefore I said unto you, that ye shall die in your sins: **for if ye believe not that I am he, ye shall die in your sins** .* "

The exchanges that the Bible tells us about take place between Jesus Christ and Jews instructed in the law of Moses, which is why, in their particular case, Jesus presents them with the fact of recognizing the value of his ministry which is, for them, the only possibility of not " **dying in their sins** " forgiven until him, provisionally, by " **the sacrifices and offerings** " of animals. And if the shedding of his perfectly just human blood is not recognized, the previous pardons are not validated, they are held null by God. This point is not raised, but it is fundamental to making good use of the biblical story: the entire testimony of the Gospels relates exchanges between Jesus Christ and his Jewish contemporaries. And taking this criterion into account is vital to remain within the norm of divine light. For the problem of infidel Christianity is that it does not take this criterion into account, while it is led by people of pagan origin not instructed in the " **law of Moses** ." Scripture thus becomes for multitudes of this pagan origin a trap and a cause of fall, because taking into account the context of a story is fundamental in order not to misinterpret its teaching.

For centuries, Christianity has put the cart before the horse. In the sense that salvation in Christ was presented to pagans who were ignorant of the " **law of Moses** ." Common sense, however, as indicated by the order of God's two covenants, teaches the opposite: first comes the " **law of Moses** ," and second comes " **faith in Christ** ." Applied in this order, the Gospel reading can be clearly understood and correctly interpreted.

Long taught by demons in the form of ministers of divine justice, the Christian faith has fallen victim to the failure to recognize the importance of this verse quoted in Acts 15:21. Before it, there are verses 19 and 20 on which Protestant Christian teachers have relied to justify their doctrinal position which minimizes the teaching of the old covenant: " *Therefore my judgment is that we should not trouble those who are turning to God from among the Gentiles, but that we write to them to abstain from pollutions of idols, and from sexual immorality, and from things strangled, and from blood.* " Now, it is hardly believable, but they ignored the teaching of verse 21 which follows, where the apostle James says: " **For Moses from ancient times has had in every city those who preach him, since he is read in the synagogues every Sabbath** . " » The first Jewish Christians understood the message of the two successive covenants so well

that they invited converted pagans to discover the "**law of Moses**" by joining the Jewish "**synagogues**" of their locality.

Without respect for this divine order, the salvation offered to pagans has no meaning. Before learning the need for a Savior, the pagan must learn that he is heir to an original "**sin**" since Adam and Eve; a message delivered by the "**law of Moses**." Then he must learn what God calls "**sin**," and the "**law of Moses**" answers: it is the transgression of the "**law of Moses**" that truly remains the law of God. The apostle Paul tells us in Rom. 7:7-8: "*What shall we say then? Is the law sin? Far from it! **But I did not know sin except by the law**. For I would not have known coveting, except the law had said, 'You shall not covet.' And sin, taking occasion by the commandment, produced in me every kind of covetousness; for without the law sin is dead.*"

To define "**sin**," the Apostle Paul refers to the transgression of one of God's Ten Commandments, for his Decalogue constitutes the supreme standard of divine law. But "**sin**" consists as much in disobeying any other divine ordinance of the "**Law of Moses**," which, I remind you, concerns the first five books of the Old Covenant in the Holy Bible. In turn, coming from the pagan world ignorant of divine laws, to understand his status as a sinner, the converted pagan must adopt the status of the Jews; which implies his study of this "**Law of Moses**" in which God speaks to "**all Israel**." Recognizing himself as a transgressor of this entire law, the existence of which he ignored, he can then appreciate the "**Savior**" that God presents to him in "**Jesus Christ**." Since the name Jesus means: YaHWéH saves, and the Greek word "Christ" designates in Hebrew, the anointed one, "the Messiah," the one who receives and brings the divine anointing.

I must here recall something that makes the era of the founding of the Church of Christ and that of the modern times of apostasies very different. It is the spoken language. At the time of the beginning of Christ and the apostles, the empire was unified by the adoption of Greek since the conquests of Alexander the Great (– 336 to –323). Moreover, two centuries before Jesus Christ, the writings of the old covenant of the Holy Bible were translated into Greek by 70 Jews gathered in Alexandria; hence its name of Septuagint version. Throughout the Roman Empire, the "**law of Moses**" was therefore accessible in Greek, the common language of the majority of the populations of the East. And the Bible testifies to this fact, since Paul always cites and compares "**the Jews and the Greeks**." From 313, the situation changed completely, because in the freedom granted by Constantine the Great, the Latin language was imposed by the new Catholic religion established in the western part of the Roman Empire. Religious power was then recovered by false Roman converts who expressed themselves in Latin, and Greek faded before this superiority of numbers and the support given by the emperor himself to the false Roman Christians. Over time, the two original biblical languages were abandoned, to the point of receiving the name of "dead languages", in favor of the only Latin into which the Bible was translated, bearing the name of "Vulgate". However, Latin was the language of Rome, and not that of the barbarian peoples conquered by its legionary armies. And above all, the writing of the Holy Bible was very expensive and it became rare and would remain sequestered, thus making the "**captive truth**", in the papal church

inaccessible to ordinary mortals. Unable to verify the teaching given by Catholic priests and teaching monks, the populations are forced by the situation to rely on what the Roman Catholic clergy presents to them, in the name of the Pope who claims to be the sole representative of God on all the earth. It is therefore by taking advantage of the ignorance of the people that the Church of Rome presents them with its very paganized version of the Gospels and all its false Christian doctrine which castigates the Jew and honors the Sunday of the Roman pagans. This rejection of the Jew explains the disappearance of the dietary prohibitions and the Sabbath rest taught by God in the "**law of Moses** ."

In our modern era, the worst situation reaches its peak, because the new Christians take as their doctrinal basis the long tradition established before them by the false secular Christianity. And having learned religion solely on the teachings of the Gospels and the Pauline Epistles, misinterpreted and, moreover, poorly translated, they read the words of Christ as if he were speaking directly to them, whereas he spoke and addressed his messages only to Jews taught in the "**law of Moses** "; Jewish teachings which they believe are reserved for Jews alone. The strongest thing is that they are right to believe this, "**for salvation comes from the Jews** » Jesus reminds us in John 4:22: "**You worship what you do not know; we worship what we know, for salvation is from the Jews** ." Now, Jesus says this to the Samaritan woman; we have here the only example of the case where Jesus speaks to a **pagan woman** . The message that Jesus addresses to her is valid for all pagans who want to benefit from his salvation until his glorious return in the spring of 2030.

Having perfectly understood this message, the apostle Paul illustrates in Romans 11 the attachment of the pagans to the Jewish Israel of God. As "*branches of a wild olive tree* " they are "*grafted into the trunk of the tame olive tree* " represented by the Jewish covenant built on the promises made to Abraham. In the current reality, false Christianity does not present itself as being "**grafted** " into the Judaism established by God; but on the contrary, it presents itself in the form of a "**wild olive tree** " remaining independent of this Jewish "**root** " which it rejects and despises with "**impudence and arrogance** " as the Spirit imputes to the papal king in Dan. 8:23 and 25. But this false claim only deceives themselves, because their position is **biblically indefensible** and they will discover it, at the latest, on the day of the last judgment, when God will tell them directly. For in saying, "*salvation comes from the Jews* ," Jesus could have specified: "**because salvation is offered only to spiritual Jews from any origin, Jewish or pagan** ." Likewise, when Paul says "**All Israel will be saved** ," it is appropriate to specify, "**All Israel of Jewish or pagan origin, but only and exclusively Israel** ," as its meaning says, only, Victors with God, or against God, in the sense that it is God who places difficulties on their paths to test their determination to win and obtain the heavenly election. "*For the kingdom of heaven is being forced, and the violent are taking it by force*," Jesus said in Mat. 11:12 where he specifies: "**From the time of John the Baptist until now** , *the kingdom of heaven is being forced, and the violent are taking it by force.*" » Now, Jesus does not mention the name "**John the Baptist** " without reason, because appearing before him, "**John the Baptist** " represented the Jewish man most honored by God in the entire Jewish

nation, and the judgment that he will then bring against him prophesies the terrible fate of the entire Jewish nation. Jesus considers that John does not have the faith to be saved, because of the question he has his disciples address to him: "**Are you the one who is to come, or should we look for another?**" This is why he judges him "**lesser**" than the least in the kingdom of heaven. Jesus imputes to him a level of faith lower than that which God requires for heavenly election; and the majority of the Jewish nation will share this lack of faith and the resulting divine condemnation.

God's requirement to have his exclusive salvation recognized in Jesus Christ is not based on a whim on his part, but on the contrary on the final result he intends to obtain by this means: **the abandonment of sin and its practice by his elect**. For it is to "**put an end to sins**" that Jesus came to die on earth, as Dan. 9:24 teaches: "*Seventy weeks are determined upon your people and upon your holy city, to finish the transgression and to put an end to sins, to expiate iniquity and to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Holy of Holies.*" There is no clearer text on this subject: Jesus comes to offer his earthly life to enable his elect to "**put an end to transgressions and to put an end to sins**." The process is built on the effect of love. In Christ, God fulfills his love for his elect and, by this means, gives them the motivation to fight against the sin he condemns, hating it in turn. In the end, the elect sin no longer; being transformed into the image of Jesus Christ, he becomes worthy of benefiting from the eternal life that he has won for him through his voluntary sacrifice and personal perfection. All the heroes of faith have satisfied this requirement of God; the objective is not insurmountable, even if it is very difficult and requires a very high spirit of self-denial. But the prize to be obtained is nothing less than eternity lived in perfect continual happiness. For such an offer, God can rightly be very demanding of the happy elect. Candidates for heaven must learn to fight and overcome the particular individual forms of their selfishness that make them sin.

The standard of the elect worthy of eternal life has remained constantly the same during the six thousand years of God's selection of the elect. Only the evolutionary aspects of knowledge have been changed, gradually passing from darkness to light. As signs of this divine programming, the Jewish calendar was lunar, while the one that prevails after Christ is solar. In the Old Covenant, religious life is based on symbolic rites that, by his coming, Jesus Christ replaces. Then a long period of darkness programmed for 1,260 years gave the Christian faith a hideous and repulsive aspect that justified the rejection of religion by the French Revolutionaries beginning in 1793. The religious peace that followed favored the era of Seventh -day Adventism and the universal proclamation of its dual message; this continued until 1993, when Jesus Christ "**vomited**" its institutional form.

The end of the call for grace will come in 2029, the year preceding the glorious return of Jesus Christ. In this year 2029, the Creator God will implement the final phases of his destruction of human earthly life. Seven plagues comparable to those that struck sinful Egypt in the time of Moses will strike, this time, Christian sinners who have underestimated God's demands. Their access to

the Holy Bible and all its teachings has made them particularly guilty, and already, infinitely more so than poor Eve, victim of the serpent medium in the Garden of Eden. Thus, in the beginning and the end, we find two tests of faith that bring double death, the first and the " **second death** ." The punishment of the " **seven last plagues** " is placed under the " **seal** » of the Creator God: " **seven plagues** " according to the number 7 designating divine " **sanctification** ". Moreover, each plague targets an element created by God during the first six days of his earthly creation, and the seventh plague targets the rebels who attacked the seventh-day Sabbath rest sanctified by God in Gen. 2:2-3, that is, the " **seal of God** " itself.

The final test will be based on faithfulness to the holy seventh-day Sabbath; echoing the seventh day of creation week where the seventh day was sanctified to rest by God, according to Gen 2:2-3.

The analogy between the beginning and the end is particularly noteworthy when we know that Adam and Eve fell by eating the fruit of *the "tree of the knowledge of good and evil"* forbidden by God, and that at the end of time, in the last test of faith, this fruit is made obligatory, imposed by the camp of the last rebels in the history of earthly sin. Adam and Eve were placed before two trees with opposing fruits: " *the tree of life* ", image of Jesus Christ, and " *the tree of the knowledge of good and evil* ", image of Satan, which had to be considered as " *the tree* " of death according to the warning given by God: " *the day you eat of it you will die* ". Adam and Eve benefit from extenuating circumstances, if we take into account that the word "death" did not have a very clear meaning for them; which does not make them innocent. But this example is repeated in the behavior of multitudes of people who also do not realize that their underestimation of God's demand for holiness will cost them so dearly.

In his teaching, Jesus condemned his contemporaries who ignored the miracles he performed before their eyes. Imagine what his judgment will be like for those who have behind them, in the historical past, the biblical testimony of his death, experienced in atrocious suffering, voluntarily undergone by him to save his elect. And these people claim his salvation, while justifying " **sin** " established in a religious form.

Echoing the two trees in God's Garden of Eden, the last chosen ones are faced with the obligation to choose between two competing days of rest: the seventh-day Sabbath and the first-day Sunday, whose true original name is none other than the pagan Roman "day of the unconquered sun." Here, the names of the days matter little and only confirm the pagan human intervention in our current modern calendar. What matters in these two opposing choices is the number that designates their location in the entire week. For the Sabbath is a name given by God to his " **seventh day sanctified for rest** ." And Sunday, the former day of the pagan sun, is placed at the beginning of the divine week, on the first day. This ultimate opposition between the first and the seventh day still takes, at the level of the week, the form of the opposition of the time of the beginning, *the "alpha,"* and that of the time of the end, *the "omega."* This expression " *alpha and omega* " that God cites in Rev. 1 and 22 alone reveals the form that the last spiritual battle on earth will take. And in Gen. 1, the role that God assigns to the first day defines

the diabolical and dark nature of the Roman Sunday imposed by the last rebels of earthly religious history.

Other similarities between the two extreme times: the first Cain kills his brother Abel out of jealousy; in the end, in the final trial, the last "Cains" will decree the death of the last "Abels." But since the time of grace ended before the "**seven last plagues of his wrath**" fell, God will not give these last Cains the gift of offering them the death of his faithful elect. And as in the time of Mordecai the Jew whom Haman wanted to hang, the situation will be reversed; Haman was hanged on his gallows, and the last "Cains" will destroy each other; the return of Christ putting an end to false religious positions, the victims of lies will turn their anger against their shepherds. They will all die, to the last one. And Satan, "**the angel of the abyss**," will remain alone on the desolate earth, which has become once again "**the abyss**" of Genesis 1:2, "**formless and void**" without any human life for the entire seventh millennium designated by the expression "*a thousand years*" in Rev. 20.

M77- The faults and errors committed by Adventists

Today is July 26, 2024, the evening of which the official launch of the Paris International Olympics will take place. This date, bearing the number 26, God places it under the sign of his authority and he inspires in me on this day what should be called, his judgment of the Adventist people "**vomited**" by him, since the year 1991, date of my official dismissal, and 1994, date of the end of the time of approval prophetically fixed by God for this institutional Adventism.

The Lord God's choice in Jesus Christ, and forty-four years of Seventh-day Adventist prophetic service for Him, qualify me to deal with this subject of terrible eternal consequences.

Upon entering the Seventh-day Adventist Church in Valence-sur-Rhône, France, on June 14, 1980, I idealized this congregation, which had the privilege of serving God long before me. As the saying goes, "brand new, brand new," and this hopeful feeling was worthy of a man called by God to serve Him. My mind was in perfect harmony with these verses quoted in 1 Corinthians 13. I loved the truth and proved it by my baptism, ready to rejoice in sharing the light received by the Seventh-day Adventist Church. Having once questioned me about the abandonment of the Sabbath, the Spirit, who searches the thoughts of all his human and angelic creatures, directed me to the work of "The Great Controversy" written by our elder sister Mrs. Ellen G. White. The key to the accursed state of Christianity was thus confirmed to me. And so I decided to be baptized in this Seventh-day Adventist church at the age of thirty-six; an adult choice and a first baptism, since my family had not had me baptized after my birth; which I particularly appreciate because God did not allow it. This approach was in every way consistent with what the Holy Bible teaches in Mark 16:16: "*Whoever*

believes and is baptized will be saved, but whoever does not believe will be condemned ."

Having grown up under the influence of the Darbyist Protestants, and then of the Reformed Church, I was born with this love of the truth written in the Holy Bible, which I read entirely from beginning to end, the first time, shortly before joining the Seventh-day Adventists. And in this Bible, the prophecy of Revelation already captivated my interest. The truth concerning the rest of the true Sabbath would give me the keys to understanding its messages, for they are multiple. And how could it be otherwise for a prophecy prepared by the unlimited Spirit of the Creator God?

The time of beautiful illusions gave way to that of distressing discoveries. The Adventists of the oldest historical stronghold in all of France had become formalistic and indifferent to prophetic truth. The members of the local church were renewed from generation to generation by their children who were heirs, and a few families formed the backbone of this assembly. Family clans were therefore the mainstay of the local Adventist work. Aside from observing the Sabbath on the true seventh day, these Adventists resembled the Protestants I had encountered before joining them. The resemblance was very strong, since in these families of the stronghold, health reform was not respected, and they ate meat, they even raised chickens to sell them, ignoring the vegetarianism advised by Mrs. Ellen G. White inspired by Jesus Christ. I must point out that I adopted this vegetarian diet by choice of intelligence, being influenced by the example of GD, the singer of a musical group in which I played the guitar; this for about ten years before my baptism. Reading the Holy Bible and the diet prescribed by God for man, on the sixth day of his earthly creation, led me to respect this dietary norm even more. All the more so since this obedience gives meaning to the saying: "A healthy mind resides in a healthy body."

I was thus able to quickly understand that this fruit of disobedience assumed by these Adventist families was only the consequence of the inherited religion, transmitted from generation to generation, like the ancient pagan customs and religions. Their faults are therefore explicable, but not excusable. Because the requirements of God are formulated in clear words throughout the Holy Bible and in the numerous Writings inspired by God to Mrs. Ellen G. White. God warned all the called ones against the spirit of tradition that he often condemned in the Jewish experience of the old covenant. By reproducing this fault, the Seventh-day Adventists of Valencia were therefore inexcusable.

But these behaviors have their explanation. Adventists are of Catholic or Protestant origin, and they reproduce the fruits that characterized these two Christian religions before them. Unlike Catholics, Protestants are people of the "Book," the Holy Bible, which has illuminated their teachings since childhood. Adventists of Catholic origin remain, by nature, idolatrous people whom I have seen replace the "Holy Virgin" with the zealous and faithful messenger of the Lord, Ellen White. They have given her writings more importance than the Bible itself, forgetting that this holy sister addressed a final message to Adventists. Brandishing the Bible, she solemnly declared: "Brethren, I commend this book to you." But it is not enough to be born Protestant to inherit a love of the truth, which

can be revealed, but rarely, as much in a person of Catholic origin as in a Protestant origin, or of any other origin. Both religions were, for Catholicism, never recognized by Jesus, and for Protestantism, temporarily welcomed by him until 1843.

This Adventist guilt carries consequences that no one has thought of before me to this day. The first consequence is that these designated people show themselves unworthy of the name "Seventh-day Adventist" that God has given to his last official institution in earthly history since 1963 in the USA. In fact, Adventists since 1993-1994 are like the national Jews about whom Jesus says in Rev. 2:9 and 3:9: "... **who say they are Jews and are not, but lie ...**"

I already take the name "Adventist", whose Latin origin "adventus", designates the coming of the Lord Jesus Christ. Who is designated by this name "Adventist"? Is it all those who believed in the return of Jesus Christ and who waited for him, like the apostle Paul who, convinced of the imminence of his return, goes so far as to say, in 1 Cor.7:29: " *This I say, brothers, that the time is short; from now on, those who have wives should be as though they had none, ...*"? Certainly not, because if that were the case, all the disciples of Jesus Christ would be "Adventists" since the foundation of the apostles. The reasoning to be followed is more subtle and precise than many may believe. For this name appeared in history, only, to designate the Christians who took part in the movement sparked by the two successive announcements of the return of Jesus Christ; announcements proclaimed by the American spiritual preacher farmer William Miller, between 1841 and 1844. Mrs. White tells us that after studying the prophecies of Daniel and Revelation and the entire Holy Bible, since 1816, he did not proclaim the results of his studies until 1831. However, testifying to a universal Adventist project, conferences on the theme of the return of Jesus Christ were organized at this time between 1825 and 1830 in England at Albury-Park, in the presence of the Queen. But this name "Adventist" was only given in the USA, to followers who, like William Miller, "awaited" the return of Christ for a precise date established by the numerical data of biblical prophecies and it therefore only applies to people for whom the return of Jesus Christ is dated and felt to be imminent; thus being " **awaited** " as an appointment fixed by God. For this type of waiting is the standard of the true Adventist, according to what is written in Dan. 12:12: " **Blessed is he who waits until 1335 days .**" The name "Adventist" represents in itself the image of the called one elected by God because of his conformity to the standards of his requirements. And the first of these divine requirements is the testimony of love given to his revealed prophetic truth. Apart from this specific case, the name "Adventist" can be unworthily assumed just as a man can wear another person's costume. But in this case, he loses all legitimacy to be blessed by God. And this is the sad status that all these Adventists who are heirs to a religious tradition have received. It is important to understand that this name "Seventh-day Adventist" was inspired by God who chose it, for its meaning, to designate his last faithful servants sent on a universal mission since 1873.

As a result of this meaning, God subjected official Adventism to a test of faith, carried out in this old stronghold of French Adventism, in Valence, where the assembled community ideally represented the representative sample of the

worldwide Adventist community. It was in this city that saw Pope Pius VI die in his prison and whose heart was preserved as a relic in its cathedral, the same place where, after welcoming the young Napoleon Bonaparte, the first Seventh-day Adventist assembly in France appeared after 1873, in 1885, and visited in 1886 by Ellen G. White, the messenger of the Lord. It was again in this local church of Valence that God opened his light to illuminate the Apocalypse prophecy in an intense way, because the time to do so had arrived, in 1980, the date when he called me to accomplish his work prepared in advance for me to carry out. The dark mystery of this prophecy was lifted, and a resplendent light illuminated it, illuminating in the real sense of Revelation this prophecy which then received the meaning of the significance of its name Apocalypse, judiciously carried and deserved until 1980 and more precisely 1982, the year in which I made known to those around me the result of my discoveries.

By demonstrating in November 1991 its official rejection of my announcement of the return of Christ for the year 1994, the sample of official Adventism of Valencia confirmed its unworthiness to bear the name "Adventist". The disinterest shown for the light prophesied by Jesus Christ condemned it, confirming, by giving it meaning, the message that Jesus had prepared and predestined for it nineteen centuries earlier, in his Revelation, in the letter addressed to the Seventh-day Adventists of the time called " *Laodicea* " or, according to the meaning of this Greek name: judged people, or according to inherited tradition, people of judgment or even, judgment of the people. I must point out that this date 1994, obtained by adding the prophetic " *five months* " or 150 actual years, cited in Rev. 9:5 and 10, to the date 1843 or 1844, is as much legitimized by God as the dates 1843 and 1844 which preceded it. For it is his divine Spirit who organized my discovery of this duration of " *five months* " that the Adventist pioneers had falsely interpreted, because they expected the return of Jesus for 1843 then 1844. In their prophetic interpretation transmitted since 1840 and still in 1991 in the Adventist tradition, the end of the world was for these Adventist pioneers, 1844; and consequently no prophecy could go beyond this date for them.

As a result of this spiritual fall, the face of the universal Christian religion has become even more confused. For the last church officially recognized by Jesus Christ fell, having been tested and found unworthy of his love and blessing. This is after the fall of the Protestants since 1843, the date of the entry into force of the decree of Dan. 8:14 by which God prophesies the hardening of his requirements to extend his offer of grace from this spring of 1843.

I note in the experience of Adventism, that the light of the Sabbath did not lead them to revise and question this traditional interpretation of the Apocalypse which was conceived around 1840 by two Adventists Josiah Litch and Uriah Smith who were still at that time "first-day Adventists", since they were not yet aware of the abandonment of the Sabbath and honored the Sunday rest of the first day inherited from Rome. Their false interpretations therefore remained the property of an institution provisionally established by God who had prophesied its end for the year 1994 or, after a more recent rectification, in 1993. But on this subject, we must understand, the precision of the date was secondary, because

what God wanted to obtain was the expectation of his return announced by his prophets in their time; William Miller for 1843 and 1844, me, Samuel, for 1994.

Already revealed as unworthy of the name "Adventist," the institution made an alliance with the Protestant federation between 1991 and 1995, the date when the alliance was brought to the attention of the members of the church; 1995 being the year when this unnatural alliance was made official. And this choice to ally itself with the Protestant religion, which honors the rest of the Catholic and Roman first day, devalues and renders illegitimate in turn its practice of the rest of the seventh day.

In the same condemnation of God's righteous judgment, institutional Seventh-day Adventism has therefore lost the legitimacy of its two characteristics that justify its name: for Jesus Christ, the divine Master and Lord, it is neither Adventist nor Seventh-day, but only a Protestant aspect that keeps the Sabbath rest as in 1844, the Seventh-day Baptist Church, from which, through the action of Rachel Oaks, the Sabbath was presented to the first true Seventh-day Adventist; Captain Joseph Bates.

This story, of which I report the main facts, is engraved in the thought of God and the whole logic of its sequences makes humanity responsible before his judgment, left free to seek to understand or not to do so, with the consequences that result.

So there were in this Adventist church in Valencia, as in all its world representation, people who rejected the dietary health laws and others who respected them religiously; but alas, also, too frequently, in a fanatically idolatrous manner. I have indeed noted that those who were led to the Adventist church were so for very different reasons: first, by inheritance and family transmission, second, by health interest and affinities, because they found in the divine ordinances of vegetarianism and even of veganism in the time of Adam and Eve, a subject that fascinated them and that corresponded to their natural tastes for these things. Some became Adventists because they benefited in their personal health from the natural care obtained by obedience to the biblical standard recalled by Ellen White in her inspired advice.

It is then that we must take into account this teaching given by Jesus in Mat.23:23: “ *Woe to you, scribes and Pharisees, hypocrites! For **you pay tithe of mint and dill and cumin** , and have neglected the weightier matters of the law: justice and mercy and faith . **These you ought to have done, and not to have left the others undone** .* ”

The spiritual situations are not strictly identical to those of official Adventism from 1980 to 1994, but the lesson given is identical, Jesus saying: “ ***These are the things which ought to have been practiced, without neglecting the other things** .* ” So what are these other things which have been neglected by these vegetarian or vegan Adventists? The answer is in Dan. 10:12: “ *And he said to me, **Fear not, Daniel: for from the first day that you set your heart to understand and to humble yourself before your God** , your words were heard , and I am come because of your words;* ”

The importance of such a text has long been ignored by Christians deceived by the “ *milky* ” discourse of the Gospels often favored by them for a

long time. However, since 1843, the date of the application of the new Christian standards required by God, the line of conduct has been traced in the book of Daniel. Its stories are intended to remind what true faith represents to Christians blinded and deceived by the lying preaching of their priests and pastors . In Daniel, God highlights Daniel and his three companions who only reproduce and testify to the only true faith that is pleasing to him and that he can and wants to save by the blood shed by himself in Jesus Christ. Now, this model of faith is the one that he demanded from his apostles and his first disciples. And this testimony **condemns** the illusions built by all the false Christian claims of the false churches that claim to be from the true Jesus Christ .

The Gospels rightly exalt the role played by Jesus Christ during his earthly ministry, but it is only the history recorded by historians that testifies to the sacrifice of the true faithful of the early days of the Christian religion. It is only in Daniel that God gives us precise examples of the standard of behavior of his true elect; the rest is only the consequence of the human illusion that vainly clings to its pleasant fables and still vainly chooses to give itself the beautiful role; that of the justified believer who no longer has to fear the just judgment of God, since Jesus covers him according to his faith. But precisely, his error is to believe that his faith conforms to the standard of faith required by God, while it is found only in the **resemblance** to the models presented, namely, Daniel and his three faithful companions; which God confirms in Ezekiel 14 where he mentions with that of Daniel, the names Noah and Job.

We all have before us the same Holy Scriptures, but we do not all take note of what God considers essential, important, or optional. For we are individually led by our nature to favor what is pleasing to us. Respecting our free choice, God exhorts us all to choose the good, that is, life, which can only be prolonged into eternity in the form and according to the norm that he proposes and approves. But no one can escape the consequences of their free choice. As a lover of truth, I am unable to explain why free beings voluntarily choose not to respond to God's call or to respond to it without taking into account his true requirements.

The only thing I see is that, powerfully blessed and enlightened by God, the last official Christian institution has reproduced, in its free works, the faults and errors committed before it by its competing sisters.

I therefore come to have to define what the absence of the love of truth is because this is the cause of all the spiritual falls in human history .

With sin, humankind revealed its rebellious, disobedient nature toward God. Separated from God, it confronted its fellow human beings. This confrontation took the form of adversity that led Cain to compete with his brother Abel. In this rivalry, the difference in the natures of the two men was noted by God. He blessed Abel's offering and neglected Cain's. The different natures of the two men led Cain to kill his brother out of jealousy, frustration, and anger. In this single experience, God had already said everything that needed to be understood, because the biblical narrative already summarizes what would characterize earthly history.

In the time given to it to serve God, the Seventh-day Adventist Church has done no better than all the Christian churches that preceded it. But why should

anyone be surprised? The reason for this sad result has remained perpetually the same since the year 313. This date was marked by the massive entry of unconverted pagans into the Christian religion. And since that date, this Christianity has lacked a Jewish training that explains its disinterest in the Word of God written in the Holy Bible. The Jews had the privilege of being taken by the hand of God as soon as they left Egypt. He manifested his awesome and terrifying presence among them; they received his commandments, his ordinances, all his laws and learned, at the cost of paying, to fear him. There is none of this in the experience of pagans who became Christians, and this difference in experience explains the results produced. It is essential for a human being to discover in the testimonies of the prophets of the old covenant the faults that God reproached his national Israel for. For this is the means that God presents to him to avoid repeating them. And the candidate called thus learns who is his God who judges him and holds in his hands, his life and his death. It is obvious that the Holy Bible is entirely presented to the Jewish people, since the texts of the new covenant are written by authentic Jews heirs to the teaching of the old covenant and all its experiences, good or bad. Thus, Christians of pagan origin lack that which characterizes, in excess, the Jews, and which loses them by causing their fall; namely, their scrupulous respect for "**the letter**" of their Holy Scriptures. For fear of losing God's approval, they clung to what he taught them through Moses, their guide. This protective reflex is understandable, but God expects his children to demonstrate a true intelligence that is revealed in the freedom given to all his creatures. However, in turn, in 1991, this same protective reflex caused the fall of the institutional Seventh-day Adventist Church.

She thus reproduced the error of the national Jews assembled by the circumcision of the flesh, but she also reproduced the fault of the apostate Protestants by showing an obvious contempt or disinterest for the written word of God; the prophetic word as far as it is concerned. Before her, in the 16th^{century}, and already in 1170 by Pierre Vaudès dit Valdo, the Bible had been honored as it was worthy of being, and the truly reformed Christians left in history the testimony of this recognition of the supreme authority that they devoted to the Holy Bible, by bequeathing to their heirs this revealing slogan: "Sola scriptura" translated as "Scripture alone."

Between 1844 and 1863, the pioneers of Seventh-day Adventism were selected in a test of faith that testified to the authenticity of their recognition by God. But this group of authentically chosen ones was not aware of the consequences that their entry into a time of great religious freedom would bring. The lesson given in 313 had not yet been noted. And the established religious peace was viewed only in its positive aspect, which favored the spread of Seventh-day Adventist messages. And the negative aspect was able to develop by favoring, as in 313, the entry of unconverted people into the last institutional church organized by God in Jesus Christ. Having entered the church, the poorly converted leaders, not selected by God, sought, first and foremost, to increase Adventist numbers, agreeing to baptize all those who presented themselves, without verifying the depth of the baptized person's commitment. But I recall here a reflection made by Mrs. White: "an assembly will never be above the level of its

pastor." Also, as Mat.15:14 teaches, blind people began to lead other blind people and in 1991, the last of the time fell together into the "**pit**" of the devil, thus joining the Protestants who had fallen before them. And this image of "**pit**" is taken up in Rev.9:1-2 where the word "**pit**" designates the "**depths of Satan**" cited in Rev.2:24-25: "*To you, as many as are in Thyatira, who do not have this doctrine, and who have not known **the depths of Satan**, as they call them, I say to you, I put no other burden on you ; **only, what you have, hold on to until I come** .*" This last sentence testifies to the provisional approval of Jesus Christ; an approval subject to the condition that the spiritual gain obtained at that time by Protestants be retained and preserved until the day of his true return. What was this gain? "Scripture alone" and the acceptance of martyrdom unto death. In the Adventist trial of 1844, apostate Protestantism testified to its disrespect for the condition imposed by God. And this condition was then inherited by the Seventh-day Adventist Church formed in 1963 in the USA. This is why, showing contempt for the new prophetic explanations that I presented to it between 1982 and 1991, institutional Adventism fell, condemned in turn by Jesus Christ, because it reproduced the fault committed before it by apostate Protestantism.

In fact, the reproaches with which Jesus underlines the faults committed by his disciples, his called ones, during the first six eras are all found imputed because reproduced, in the seventh and last era called "**Laodicea**". His translation "judged people" expresses the judgment of Jesus Christ of the "Seventh-day Adventist Church", his last institution which officially represented him universally between 1873 and 1994.

Let us now note the successive faults reproduced by official Adventism; faults that Jesus imputes to it in his judgment of its works.

Ephesus : from the Greek "epheis," the church of the launch. Rev. 2:4: "*Nevertheless I have this against you, that you have left your first love.*" This is the case since, blessed in "*Philadelphia*," it is "*vomited*" in the "**Laodicean**" era, precisely because it has "*left its first love*."

Smyrna : no reproach. The Church of the Martyrs was faithful between 303 and 313.

Pergamum : by the meaning of this name built on two Greek words "pérao and gamos", this message of Jesus denounces "*adultery*" that is, the infidelity of false alliances and the entry of unconverted pagans in 313. Rev. 2:14: "*But I have a few things against you, because you have there some who hold to the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols and to commit fornication* ." Balaam ends up advising Balak to marry his daughters to the children of Israel, that is, to reproduce the fault of the line of Seth, which was the cause of the destructive flood from which only Noah and his family escaped.

Thyatira : from the Greek words "thuao" and "teiro", the abomination and cruelty of the Catholic Inquisition. Rev. 2:20: "*Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce my servants to commit sexual immorality and to eat things sacrificed to idols.*" This reproach is in fact an observation made by Jesus Christ who draws there, in image, the Catholic faults inherited by the first

Protestants and their heirs who will keep their doctrine. Indeed, the Catholic heritage preserved by Protestantism is enormous since it includes its dogma of the immortality of the soul, its day of rest, its concept of hell, and its disrespect for the health laws taught in the Scriptures of the old covenant. These inherited lies make Protestantism look very much like the papal Roman Catholic Church. And this resemblance is compounded by the aggressive, persecutory, and warlike behavior of the false Protestants, who were truly apostate from the beginning, things that characterized the famous John Calvin.

The observation made by Jesus announces the future alliance that will be made after 1844 between Catholicism and Protestantism that apostate Adventism will join between 1991 and 1994. This alliance consecrates a recognition due to the sharing prepared by the acceptance of the claims attributed to the Catholic Jezebel who calls herself " *a prophetess, teaches and seduces the servants* " who claim the salvation of Jesus Christ, things that they approve by their works, if not by their mouths.

Furthermore, God announces that he will punish the Catholic " *Jezebel* " and " *those who commit adultery with her* " in Rev. 2:21-23 because of her refusal to repent: " *I gave her space to repent, and she refuses to repent of her fornication. **Behold, I will cast her into a bed, and those who commit adultery with her will have great tribulation, except they repent of their deeds** . And I will kill her children with death ; and all the churches will know that I am he who searches the minds and hearts, and I will reward each of you according to your deeds.* " These things were fulfilled by the destructive Terror of the French Revolutionaries between 1789 and 1798. At that time, " ***those who commit adultery with her*** " were the Catholic monarchists. But the same faults being reproduced by the Protestants, then by the apostate Adventists, an identical punishment is prepared by God in the time which comes after the judgment of the " *Laodicean* " era whose name which means people judged speaking of official Adventism can also be translated by people of judgment or judgment of the people, and in this sense, this divine judgment comes to present itself in the form of the terrifying "Third World War" of the " ***sixth trumpet*** " presented in Rev. 9:13 to 21. This punishment will therefore come under the symbol of the " *sixth trumpet* " which thus renews that of the " *fourth trumpet* "; these two " ***trumpets*** " being successively presented in Rev. 8:12, for the " ***fourth*** ", and Rev. 9:13, for the " ***sixth*** ".

Sardis : In the Greek root of this name, we find fish and a fishing net. These signs underline the character of the date 1843 which concerns this period marked by the spiritual death of the entire Protestant religion. The words spoken by Jesus to the Protestants judged apostates from 1843 onwards, are sharp and lapidary: Rev. 3:1 to 3: " *To the angel of the church in Sardis write: These are the words of him who has the seven Spirits of God and the seven stars: I know your works, that you are said to be alive, and are dead. Be vigilant and strengthen the things that remain, which are ready to die; for I have not found your works perfect in the sight of my God. Remember therefore how you have received and heard, and keep and repent. If you do not watch, I will come on you like a thief, and you will not know what hour I will come on you .* " » This same judgment

applies to the Seventh-day Adventist Church since the year 1994, which marked the end of its time of service for Jesus Christ, that is, the end of the time of its approval and institutional blessing; an end comparable to the end of the national form of Israel in the year 33 when, stoning the young deacon Stephen, it confirmed by its works, its rejection of the true "Messiah" sent by God to the earth of sin, under the name of Jesus which means in Hebrew: YaHWéH saves; which no Jew could therefore ignore.

Who can dispute these facts engraved in the testimony of historical experience accomplished under the gaze of the great heavenly Judge, God in Jesus Christ?

And the guilt of the authors grows with time. It is then that we must note how much the theme of "Adventism" is **a killer** of human souls. In Dan. 12, the Spirit confirms this **killer nature** by giving to the test engaged from 1828 to 1873, the image of the river " **Tigris** ", " *Hiddekel* " of the Medes and the Persians. In the historical list of the victims of Adventism is found, first and foremost, the Jewish nation, guilty of not having taken interest in the announcement of the first coming of the Messiah formulated by the angel Gabriel in language, one could not clearer, in Dan. 9:25, by these words: " ***Be attentive to the vision: Since the word commanded to rebuild Jerusalem until the Messiah, there are seven weeks and sixty-two weeks*** "; this on the " *seventy* " or " *seventy weeks* " set out in verse 24, a deadline given to the Jewish nation to recognize or reject its messiah sent by God. Officially rejecting the " **messiah** " named Jesus of Nazareth in the spring of 30, and in the fall of 33 by his stoning of the Christian deacon named Stephen, God ended his covenant with this rebellious nation which did not accept the program of his plan of salvation.

Having before them this testimony of the Jews, between 1828 and 1873, the false Protestants of the time, Christian heirs by human tradition, renewed the fault of the Jews by scorning the announcements of the return of Christ made twice successively, in 1843 and 1844, by the prophet William Miller, the American farmer. The rejection of the light testified to the contempt for numerical data cited in the prophecies of the Bible, both by the Jews, and by the Protestants after them. And already, the Catholics and the Protestants had committed the same fault as the Jews by ignoring and scorning the end of the " **1260 days** " - years, prophesied in Daniel 7:25 and Rev. 12:6-14.

After all these historical lessons, in 1991 Seventh-day Adventism in turn repeated the same mistake of contempt shown for the "duration" fixed by God in Rev. 9:5 and 10 which fixes " **five prophetic months** " or 150 real years, the use of which made logical and possible the return of Jesus Christ for the spring of 1993, which I presented at the time for the autumn of 1994 by taking up an error inherited from the official historical Adventism, of one year, for the date of the decree of Ezra 7:7. The error also concerned the season, but I took as support the end of the Adventist experience and not its beginning.

Representing the last institutional church, the official Seventh-day Adventist Church has made itself highly guilty before God by repeating the faults committed by its predecessors, because one text makes it particularly guilty. It is found in the message that Jesus addresses to his servants of the so-called " **Sardis**

" era, in Rev. 3:2, which designates the era in which the pioneers of Adventism were selected by God and blessed by him to the point of building on them his last official institution. In this verse, Jesus says to each Protestant of the time: "***If you do not watch, I will come like a thief, and you will not know what hour I will come upon you*** ." By placing the knowledge of the hour of his return under the condition of "watching," Jesus condemns all Protestant and Adventist Christians who will not heed this warning. In these early anticipations of 1843 and 1844, the trial tests the faith of all American Christians and its condemnation falls on all "***those who do not watch*** ." Also, despite the appearances of spiritual life that lie and deceive human beings, the divine biblical judgment is already applied: "***you are considered to be alive and you are dead*** " says Jesus in verse 1. The lesson given by Jesus was not addressed only to the Protestants of the time of the test, because it also had the value of warning for the Seventh-day Adventism formed after him, in American national form, since 1863, and in universal mission, in 1873. Also, the contempt shown by institutional Adventism for the prophetic "***five months*** " of Rev. 9:5 and 10 obtained in 1991 and 1994, the same condemnation as the Protestants in 1843 and 1844. This is why, considering that apostate Adventism behaved like the apostate Protestants, Jesus bound them together since 1991, in a cursed alliance struck by his condemnation.

But the end is wonderful, because for those who have "***watched*** " and have been "***attentive to the*** prophetic truth" revealed by God, which is my case and that of those who receive his light through me, Jesus Christ has kept his promise and since the spring of 2018, some of us share the privilege of knowing, if not the day and hour, at least the year of his return so long and perilously "awaited"; it will be for the coming spring of 2030.

I want to conclude this study with this important message. His chosen ones are his witnesses, and the idea we have of God, his character, his judgment must in no way distort his true personality. Therefore, I address this message to the overly rigorous Adventists who appear more royalist than the king.

Prophecies and their calculations have only secondary value. God does not derive glory from the precision of these calculations but from the interest that his prophetic announcements arouse. The numerical data cited in the Bible were for him only the means of creating the event that allows his true elect to distinguish themselves from other believers by the personal commitment they show to divine light. This is how we noted the error of one year in the date attributed to the "seventh year of King" Artaxerxes, in Ezra 7:7. The God of truth had this error pointed out by his faithful servants, but only when these dates had been exceeded, therefore when their precision had become useless and of no consequence. And I have this more to say on this subject: the error observed was willed by God himself because, in order to appear to me as the true year 2000 of the Christian era, the date 1844 was imperatively necessary, Jesus himself having been born in - 6.

This thought is confirmed by the fact that reporting the Adventist experiences, in her book "The Great Controversy", Ellen White mentions two tests of faith that she places in the spring of 1844 and the autumn of 1844, on page 355 in the third paragraph. She thus ignores the date 1843 of the initial calculation

established by William Miller in his prophetic plates, it is true, by very particularly illegitimate calculations, since he unjustly exploited the " *seven times* " which prophesied only the time of the stupefaction of King Nebuchadnezzar, cited in Dan. 4. But this illegitimate use only confirms the fact that God only gives importance to the result obtained, as he knew so well how to do with Solomon, the king of Israel who ordered a child to be cut in two to identify the true and false mother.

M78- The "Montagnards" are back

Doesn't wisdom teach us that the same causes generate the same effects? This principle is so logical that it would be mortally dangerous to ignore it. Indeed, proof of its value has been taking shape in our current events for several years now, when the political party called LFI, or La France Insoumise, entered the French legislative representation.

We can perfectly understand and predict what will happen in this country of great freedom that is France. To do this, we only need to look at the evolution of events that led this country to its Revolution and the establishment of its First Republic. A long period of domination by the monarchy, always in costly wars, emptied the royal public treasury. Poverty was harshly felt by the lowest classes of the people, to the point of running out of bread and other vital foods.

Let us now look at our ^{20th} century. It was marked in its first half by two ruinous and costly world wars in human lives. Throughout the West, we find monarchical regimes that became parliamentary and Republics led by notables and liberal professionals, most often lawyers; people skilled at making grand, seductive and always misleading speeches. This class of leaders is, in our time, equivalent to the old bourgeoisie of monarchical society. Its wealth grants it advantages and privileges such as being able to exert influence in the management of the nation or the kingdom. In England, the title of "Lord" is borne by a class of highly honored and privileged people. In the Republics of the USA and Europe, this title does not exist, but the richest Europeans honor them like the populations of monarchies. And because ideas change according to humans, republicans admire the monarchy, to the point of idolizing it, and monarchists envy republican life.

Nothing disappears completely, and all the forms of government that have emerged over time are added one after the other, with the common denominator being the commercial and financial agreement directed and imposed by the USA, victorious in the Second World War. Global society is thus itself organized in the image of Western nations: The West governs, and the East and Africa are enslaved. Within Western nations, a wealthy class of leaders governs, and the populations are enslaved. At all levels of life, we find this principle where a minority of rich people decide for multitudes of poor people.

In 1788, in Grenoble, for the first time, the king's soldiers collecting taxes were massacred by the population reduced to poverty. The following year, on July 14, 1789, it was this time in Paris, the royal capital, that anger aroused the people

against monarchical privileges. The royal prison of the Bastille was invaded, its manager was beheaded, and the sinister and imposing building was destroyed. Weak and ruined, King Louis XVI could no longer arm his soldiers to control the popular anger, and he would have to make concessions, even to the point of losing his head. For already at that time, the poor were far more numerous than the rich, whose strength and authority rested solely on the fear shared by the masses. But when this fear turned to anger, woe betide the rich!

When Louis XVI convened the Estates General, they were made up of three groups: the clergy, the nobility, and the Third Estate. The king's authority in this context relied on the support given to him by the clergy and the nobility together. But even together, these two groups represented only a very small minority of privileged people. And the king then discovered the formidable strength of numbers within the Third Estate group. This represented the population from the poorest to the upstart bourgeois such as the lawyer Georges Danton and other celebrities of the time. In the revolutionary tumult that began, divisions appeared within the republican camp, caused mainly by the class differences of the people who composed it: the wealthy and well-off and the very poor, who were given the name "sans-culottes" because they could not afford the "breeches" worn by the bourgeoisie of the time.

Although less warlike than his predecessors, Louis XVI ruined France by arming the American resistance fighters who had entered into the fight for their independence against the English crown. And it was this assistance that later caused his beheading. To condemn the king, there were two main groups in the legislative representation of the time, which bore the names of "Montagnards" and "Girondins"; two groups characterized by their origin, Parisian, for the "Montagnards," so named because they sat in the upper part of the hall of the people's assembly and were noisy and disrespectful of the rules of courtesy. The "Girondins" group brought together people from the provinces, and the former came from the Gironde. They included notables, lawyers, liberal professions, entrepreneurs and artisans, and naturally, more educated and better trained, they were the great orators of the assembly. This small group wanted to spare the king's life, unlike the "Montagnards." However, it was within this assembly that disputes arose, pitting the hardest against the least hard. Thus, Maximilien Robespierre accused the corrupt Georges Danton of treason and had him beheaded by the guillotine along with his three friends; he followed in this death, guillotined, less than four months later.

This quick overview of the evolution of the French revolutionary era demonstrates a series of logical chains of causes and effects that we will find in our current modern times.

Indeed, France was governed for a long time by notables, lawyers, the most skilled members of wealthy, social climbers and businessmen. Enjoying great freedom, the population remained submissive to the extreme, as demonstrated by allowing itself to be confined by the decision of a young man elected, but not chosen, authoritarian, ambitious and proud, and very panicked by the health situation created by the Covid-19 virus. After this measure, France found itself ruined, but also heavily indebted by the presidential choice of

"whatever it takes." Since its first election in 2017, candidate Mélenchon's party called "La France Insoumise" has entered the national and European legislative representation. The very name that this party claims makes it the reproduction of the old "Montagnards" of the Revolution. Like him, it is characterized by representatives of the common people bearing the criteria of the different communities of foreign origin born in France. Mr. Mélenchon claims to support what he calls "creolization," or the mixing of ethnic groups and human races. The new "Montagnards" now sit on the far left of the National Assembly chamber.

As the name "La France Insoumise" indicates, this party is rightly the most demanding and the most revolutionary. And this, logically, since representing the poorest layers of current French society, they have suffered much more than others from the impoverishment of the entire country of France. And where are those responsible for this weakening and this ruin? In the other political parties that today represent the center of the hemicycle of the Assembly. For it is appropriate to give Caesar what is his, and to recognize that those who have long ruled France were liberal Gaullism and the liberal socialism that succeeded it in 1981; a year after my baptism which made me, for Jesus Christ, a Seventh-day Adventist particularly attentive to the developments of the world. I was then able to note how, through humanist opportunism, this socialist "caviar" left has made France a welcoming land for all its former enemies. At the same time, to promote European construction, France has sacrificed, one after the other, all its industrial sectors and its national production. Taking turns in power, the two parties of the business center have ended up tiring the voters so disastrous has been the fruit borne under their leadership. And the numerical overpopulation of citizens of foreign origin has worried a part of the French who joined the nationalist party of the right successively named FN, then RN, that is, Front National, then, Rassemblement National; names judiciously well-worn and justified, since the party has constantly softened since the presidency of Marine le Pen, after the exclusion of its founder, her father, Jean Marie le Pen.

LFI, our "Montagnards," exults, vociferates, threatens to disturb the republican order. But having failed to obtain an absolute majority of voters despite the perverse withdrawals organized for the second round of the legislative elections, his access to power is numerically unimaginable. And our young President Macron does not wish to recreate, with LFI and its associates, the situation that struck the LREM group, which already supported him without benefiting from this absolute majority; which justified his decision to dissolve the Legislative Assembly. For the servant of God that I am, it is obvious that God denies him this absolute majority that has become inaccessible to all the groups and parties represented. The Creator God therefore places France in a crisis situation unparalleled in its entire history. And this, in a time when its enemies threaten it from all sides, and in a context where it is organizing the last Olympic Games in earthly history.

The current situation, marked by the absence of any absolute majority in the 17th ^{legislature} of the Fifth Republic, confirms the judgment I made about his coming to power in 2017, knowing that the number 17 is the number of divine judgment. The French are not aware that their votes only express what God wants

to achieve. And already in 2017, as in 2022, this young man was not chosen by French voters, who voted for him, solely, to avoid giving the presidency to the FN and then to the RN. Despite the electoral format, it is God who imposed on the French the young president who must lead them to tragedy.

They are no longer the same, but the composition of the National Assembly is made up of "three groups" as at the time of the Estates General. And according to this comparison, the revolutionary uprising that may occur in our time will be due to the NFP group, or the "New Popular Front," in which the "La France Insoumise" party is the most numerous. And it is also, in terms of representing the poor, the most numerous in the entire country. However, France has remained, to this day, the beneficiary of its global national prestige and is still regarded as a rich and opulent country. Indeed, although weakened, reconverted jobs provide work for its workers and employees. But here again, the appearance of things is very misleading; because many of these created activities are internal service jobs that do not create national wealth that can be exported. The sanitary management of Mutual Insurance and Insurance of various types does not enrich the nation, but shares and redistributes national profits internally. And the more mouths there are to feed, the smaller the share that each of those mouths gets.

It was the center-left and center-right MPs who chose the political and economic options that destroyed France's export production potential; this, by accepting the invasion of Chinese products in the name of economic liberalism imposed by the USA. This is how the masters of the world obtained the submission of France, which resisted them in the time of General de Gaulle, when it was the fourth world power, and without any debt. His successors gradually brought France back into the docility demanded by the USA, in accordance with their hegemonic project, and we can only see this, also, in the ruin and impoverishment.

If I compare our current crisis situation to the revolutionary era, the phase we are about to experience should see the emergence of the struggle for power between the center-left and right-wing group of the Assembly, that is, the more or less socialist parties, and more certainly, business-minded, including the presidential group now bearing, after LREM, Renaissance, Ensemble, the name Ensemble Pour La République, that is, EPLR. The end of this acronym, that is, LR, is also the name of the party Les Républicains of the Gaullist right. In 2005, there was in power the Gaullist party named at the time UMP opposed to the socialist party the PS. The alternations and the similarities of the two governments, both equally business-minded, were noted, and humorously, derisively named UMPS by the media. Today, in 2024, the EPLR is renewing the principle. In these name changes, the governing bodies of political parties seem desperately seeking to hide themselves from the gaze of voters, in order to make people forget their disastrous past governance. Because, it is the disadvantage of coming to power that leaves behind a testimony of good memories, which is rare and is not the case, or bad memories. Because the overview of the history of the French Republic tells of a succession of overthrows of its presidents of the Council and of the Republic; France being still in 2024, always, but in vain, in search of the ideal regime and government. The rare re-elections that benefited

Presidents Mitterrand and Chirac were not due to the satisfaction of the French, but to God's desire to rot the situation in the country. Mr. Mitterrand was to install and favor the Muslim enemy and Mr. Chirac was to, after him, strengthen this support which earned him the nickname "Doctor Chirac" given to him by the Palestinians. The French had given him another very evocative name: "Super Liar." This name alone sums up the strategy followed by God to build the dire destiny of France. It had to be nourished and watered with truly populist political lies, but above all business-oriented, because for the heirs of General de Gaulle, politics had only one goal: that of managing the markets that enriched the active members of the ruling parties and their presidents.

Thus treated like a cash cow with only four teats, France has welcomed a surplus of misery from abroad, and this assumption by the country's moribund economy and the suppression of parallel industrial production have weighed it down and ruined it. Its survival rests solely on the debt that today reaches the amount of some 3,150 billion Euros. But this enormous debt is nothing compared to that which the Creator God imputes to it, and which it will have to pay down to the last cent.

On the evening of Friday, July 26, the Creator God lavished rain on the opening ceremony of the Olympic Games, held in Paris on the banks of the Seine, the river that crosses it from east to west. At sunset, the Sabbath, sanctified by God, began, defiled by this pagan festival; which aggravates the guilt of its organizers.

On the evening of Thursday, July 25th, or, for God, already at the beginning of July 26th, the day the Olympics were launched, sabotage was committed against the cable circuits ensuring the computer transmission of the networks of three SNCF TGV train signal boxes. July 26th was therefore indeed marked by God, by a sign of curse that foreshadows even more serious consequences. The perpetrators of these crimes are not seeking to cause death, but to express their hatred and anger against President Macron and his voters. Why is he being targeted personally? Because his dissolution of the legislative assembly is not bearing the fruit they had hoped for. The absence of an absolute majority of all the parties and groups constituted allows the president to impose his legitimate authority, and he thus deprives the NFP group of access to the government, and in particular, the LFI party, which hoped to benefit from the withdrawals made in agreement with the president's party and the socialists of the PS.

For me, it is therefore likely that the perpetrators of the sabotage are found in this LFI party with its already revolutionary name. But this type of action is still only the beginning of the pain for France, its leaders, its businesses, and its population. Moreover, through its economic and social stance, the LFI party supports the causes of French people of foreign origin, whose Muslim or Islamist representatives are the most likely to engage in belligerent actions that destroy property and sometimes lives. Decades of recorded events have, behind us, confirmed this aggressiveness of the former colonized. So why be surprised by such a thing? The media and politicians should understand that the aggressiveness shown by enemy nations, such as Russia and Iran, will not be satisfied with

simple sabotage, but will shed French blood, in one way or another, because the "Caesar" cannons do not engage in sabotage, but kill Russian soldiers.

Although struck and humiliated, France raises its head and puffs out its chest. This is what appears in the speeches given on the TV news sets on which the rebellious spirit of the "not even afraid" syndrome is displayed by the speakers. Seeing this behavior, this type of reaction, my thoughts turn to the experience of rebellious Israel to whom God said in Isaiah 1:5 to 7: " ***What new punishments will you be subjected to , when you multiply your rebellions? The whole head is sick, and the whole heart is in pain. From the sole of the foot even to the head, nothing is sound; there are only wounds, bruises, and open sores, which have not been bound up, nor bandaged, nor softened with oil. Your country is devastated, your cities are consumed by fire, foreigners devour your countryside before your eyes, they ravage and destroy, like barbarians.*** "

Everything God has said about Israel will be applied between 2024 and 2030 against the infidel Western Christian faith, including France, where this faith has been largely replaced by the secular atheism of its freethinkers. For Israel, the devastation prophesied in this verse took real form several times, until its total destruction in the year 70. The same fate is now reserved for the Western nations of Europe and the USA, the main targets of God's wrath in Jesus Christ. The fulfillment of this devastation will be achieved by the nuclear destruction that will end the Third World War of the " ***sixth trumpet*** ," in which the new " ***barbarians will ravage and destroy cities*** " and the multitudes of lives that populate them, held guilty by God.

After these verses from Isaiah, in the following verses, God wishes to remind us that the devastation will not reach the camp of the " ***few remnant of his chosen ones*** ": " ***And the daughter of Zion is left like a hut in a vineyard , like a booth in a field of cucumbers , like a city spared. If YaHWéH of hosts had not preserved for us a small remnant , we would have been like Sodom, we would have resembled Gomorrah .*** " God compares the situation of his chosen ones by presenting three images: Israel is " ***the vineyard*** " of the Lord, there remains only a " ***hut*** ." The dead are stretched out on the surface of the earth like " ***cucumbers*** " lying on the ground of a field and a " ***hut*** " alone has remained. Based on the experience of " ***Sodom and Gomorrah*** ", cities that God would have spared if there had been at least five righteous people there, the symbolic city formed by the assembly of the elect is spared, representing " ***a small remnant*** ".

In the USA, the overly elderly and diminished Joe Biden has finally agreed to renounce his presidential candidacy. His replacement is mixed-race and is named Kamala Harris. Her Democratic Party represents the center-left of France, the Socialist Party (PS) or Socialist Party. But the comparison is difficult because the American left in France is a centrist right. The main difference is that all Americans are nationalists; all parties share a shared commitment to the nation's interests. But the Republican Party is also openly racist. And how can we be surprised? Since this country has welcomed people from all over the world, it can only bear the consequences of a mixture of religions and cultures that is unbearable for a portion of the population, deemed racist by supporters of ethnic mixing.

Before entering God's service and benefiting from his judgment and values, I long regarded America as a land blessed by God. I now know that this is not the case, and that the establishment of the Adventist light was for this country the exception offered by God for a very short time covering the years 1844 to 1873. Outside of this period in which the Adventist Church was formed and gathered by God between these two dates, the rest of the USA has borne the fruits of its curse inscribed in its name America, whose root is "bitterness." America also has its "Montagnards" called the Democrats and its "Girondins" called the Republicans, as opposed to each other as in France. And beside these two opposing giants, there is the camp of the "Independents," whose votes are much sought after and coveted by the two main camps. A true "sign of the times," we find in the USA and France the same tension and aggressiveness that characterizes the extremely opposed camps. And on this subject, the USA prevails over France. But anger is only at the beginning of its appearance in both countries. And this rise of hatred is only the consequence of the progressive liberation of the evil angels who, like bloodthirsty wild beasts, are only waiting for complete authorization from God to throw humans against each other. This is in order to accomplish the actions for which God allowed them to survive after the recognized victory of Jesus Christ; something that God reveals in 1844 to his Adventist elect in Rev. 7:2: " *And I saw another angel ascending from the east, having the seal of the living God; He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, and said, "Do not harm the earth, nor the sea, nor the trees, until we have sealed the servants of our God on their foreheads. "* This sealing will end at the hour when God sounds for the " **sixth** " time his " **trumpet** " which warns his chosen ones that the hour of punishment of guilty humans is coming to them, according to Rev. 9:13-14: " *The sixth angel sounded. And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, **Loose the four angels which are bound in the great river Euphrates** . "*

The interpretation of these symbols is based on the rite attached to the Hebrew sanctuary as presented in the old covenant. In these symbols, the "golden altar" placed before God is the altar of incense located in the holy place reserved for the intercessor, that is, the priest who stands before this altar placed before the veil behind which is the most holy place, image of heaven where God resides. Since his victory over sin and death, Jesus Christ symbolically fulfills this role, and as the supreme divine Judge, he imparts his perfect justice to his elect, whom he alone identifies and selects. And those he recognizes benefit from his grace throughout the time of grace fixed by God. When the sealing ends, the fate of each creature is decided, and Jesus places his elect under the protection of his angels. Some of these sealed elect are not yet enlightened, but they will soon be enlightened at the favorable moment chosen and organized by God. Jesus can therefore end his action as intercessor to put on clothes of vengeance, according to what is written: " *Vengeance is mine, retribution is mine* ," a message that two verses of the new covenant recall: Rom. 12:19: " *Do not avenge yourselves, beloved, but leave room for wrath; for it is written: Vengeance is mine, retribution is mine, says the Lord.* " and Heb. 10:30: " *For we know him who said:*

Vengeance is mine, retribution is mine! And again: The Lord will judge his people. "

The rebellious attitude of human beings, including that of his last official Seventh-day Adventist institution, explains the Lord Jesus Christ's need for " *revenge* ." But this need for " *revenge* " is primarily justified to punish the wrongs done to His chosen ones and to His truth, the standard of which has been attacked in every rejection of His chosen witnesses. What must be understood is that he who justifies the liar who persecuted the truth is just as guilty as the liar. The faults of the former are transmitted to the latter, who support and approve of them. Thus, the punishment inflicted by the " **sixth trumpet** " punishes the sins of the early apostate Catholics and Protestants on their descendants. God condemns man's works, but also his motives and evil thoughts, whose plans remain unfulfilled. The rejection of the light by the official church in 1991, in a climate of peace, is as serious as that which leads to the death of the elect in times favorable to persecutions; only the context makes the difference, but the state of mind of the guilty remains for God, the same. Also I think I can say that in the year 2026 marked with the number of his name, the creator God YaHWéH will order, in Christ the avenger, the complete liberation of the bad angels whose number four only symbolizes their presence and their universal activities, as represented by the four cardinal points of the directions North, South, East and West. To accomplish this type of murderous actions on earth, the evil angels act on the spirits of humans of the type of revolutionary "Highlanders" thirsting for blood at the hour favored by God who, in Jesus Christ, demands the death of guilty unfaithful Christians and whose voice in Christ, symbolically, considers to represent, according to Rev. 9:15, " **a third of men** " who live in Western Europe, itself symbolized in verse 13, by the " **great River Euphrates** ": " **And the four angels who were prepared for the hour, and the day, and the month, and the year, were released to kill a third of mankind.** " The accomplishment of this conflict is not likely to be misinterpreted, because God links it to the warlike intervention of two hundred million combatants, in verse 16 which follows: " **The number of the horsemen of the army was two myriads of myriads : I heard the number of them** ."

Two hundred million fighters transformed into revolutionary "Mountaineers" will therefore confront each other on land, sea and sky, ultimately reducing, through the use of nuclear bombs, life on earth to a much smaller number of survivors preserved by God to live through the time of the last universal test of faith prophesied in parallel in Rev. 3:10 and 13:15: " *Because you have kept the word of my patience, I also will keep you from the hour of temptation, which will come upon all the world, to try those who dwell on the earth .* " - 13:15: " *And he had power to give life to the image of the beast, that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed .* " » The rebellious and murderous spirit of the new revolutionary "Highlanders" will animate the last rebels persecuting the last saints of Jesus Christ to accomplish the end of the program set by God for the six thousand years of his selection of earthly elect. Benefiting from his grace, his last elect will be saved from the promised death by the sole powerful

and divine intervention of Jesus Christ who will give death to those who wanted to inflict it on his faithful saints.

The "Montagnards" of the French Revolution were fueled by hatred through the writings of Joseph Mara, which were circulated among them in the guise of a newspaper called "The Friend of the People." He stirred up the people's anger against the monarchists and the overly peaceful revolutionaries. This was until one day, a young girl named Charlotte Cordet, coming from Brittany, which was persecuted by the revolutionary leaders, appeared before him while he was lying in a bathtub with a backache; and she pierced his heart with a knife bought for the occasion. She was, of course, arrested and guillotined for this act, but the inciting demon had disappeared, having paid for his cruel wickedness.

At the time of the final test, new "Mara" will demand the death of the Sabbath-keepers, whom they will hold responsible for the plagues that God will inflict upon them, as the ancients did when they demanded the death of King Louis XVI, the King of France of their time. And ultimately, it will be those who have momentarily approved of them who will be their "Charlotte Cordet" and whom God will destroy last after they have accomplished their sinister vengeful work. And this vengeance will be their vengeance, but also that of God in Christ and his redeemed elect.

M79- Discovering the true God

Whoever we are, wherever we live, we inherit, through our origins, a secular or religious culture that the chance of life imposes on us. This concerns all human creatures who have spread across the surface of the earth. Now, the life we have entered reveals the intervention of a superior intelligence which, alone, by its existence, can explain this observation. And in the face of this reflection, each of the dispersed peoples attributed this superior intelligence to superior beings whom they called "gods." Each people had its own, and the discovery of the existence of other gods, until then served in other countries, did not arouse jealousy, because on the contrary, as the Romans have testified in history, they adopted these new divinities. The religious subject was therefore not a subject of dispute, but on the contrary, it favored human alliances. And this approach was in line with the logic of these sayings: "All tastes are in nature" and this other, "tastes and colors are not discussed." Pagan humanity fought only to conquer territories; this increased the wealth of the victorious people. The Bible testifies to these things, since the apostle Paul, appearing in Athens, notes the presence of countless divinities, and even a stele bearing the inscription " **to an unknown god** ." Thinking he could profit from this stele, Paul engages in discussion with the Athenians in the Areopagus of Athens, the place where these Athenians exchanged their opinions about what they considered to be wisdom. Now, what happens? These people, ready to recognize a new " **unknown god** ," become stubborn, rebel, and angry when Paul presents to them the existence of the one God. This reaction of the Athenians alone reveals the true religious situation of all humanity. There are in

life, two camps truly separate, like night and day, moon and sun. And it is in this order that I must present earthly life, in accordance with the order that God gives to the six days of his earthly creation. For since the sin of Adam and Eve, the earth has been delivered to the master whom Eve, then Adam, chose to obey, warned of all the mortal consequences previously announced by God. They ate the "***fruit of the tree of the knowledge of good and evil***," and death, announced as punishment, entered into all earthly life. But what I am recounting here is ignored on earth by multitudes who find nothing abnormal in the form given to their existence. From generation to generation, customs and religions are transmitted without posing or encountering problems. This was the case for the Athenians Paul met, who had never heard of the existence of a single God until the moment of this encounter.

As a spiritual man, which I am, I will therefore dissect the situation that presented itself to Paul and these Athenians. Since the sin of Eve and Adam, the entire earth has been handed over to the devil, Satan, to become his kingdom; a kingdom in which the fruits of his conception of life could be revealed to all the heavenly and earthly creatures created by God. In Athens, Paul alone has knowledge of the Creator God and his revelation written by Moses. We must realize that this knowledge is given only to a very small nation on earth called Israel. And that this nation is drowned in anonymity amidst multiple peoples of diverse languages established, since the rebellious experience of "***Babel***," after the flood. Israel is to this earth, like a spoonful of yeast to a whole bag of flour. And God's plan is to leaven all the dough of earthly humanity with this single spoonful of yeast. The situation prevailing at the time Paul went to Athens did not always exist, but it is the one that prevails at this time and has existed for centuries. For going back in history, at the time of the conquest of Canaan, the whole inhabited earth learned how a people of slaves came out of Egypt and later defeated the giants who populated Canaan; and all peoples were then in fear of this formidable people Israel. But at that time, this testimony was not enough to call into question the pagan polytheism of these terrified peoples. For them, Israel served a "god" stronger than the others, who gave them victory against their enemies, and they expected their own "gods" to do the same for them. Over time, the exploit of Israel was forgotten by all these peoples whose pagan life continued, until Paul's visit to Athens.

So why does the idea of the existence of a single God produce anger in these Athenians? Quite simply, because this idea attacks the devil and his earthly kingdom. The angry Athenians could not have explained their behavior themselves, because they were only reacting in the way the demons inspired them to do. These Athenians, who made long speeches to which they attached wisdom, were not aware of being manipulated by invisible spirits who had rebelled against the true God that Paul presented to them. Now, these spirits are far from stupid, and they know how to find and inspire good reasons in men, to justify the anger that they inspire and form in their human minds. Examples: Your god will make you pay for your betrayal if you no longer serve him; your people will ostracize you and reject you; you will be banished from your people, rejected and execrated; Worse, by attacking religious commerce, you will be killed by the

people who live off these things. It is not easy to reverse a situation adopted nationally by a people. And in the face of general hostility, the apostle Paul had to quickly leave Athens, the city where democracy was born, that is, for Paul, the ideal people with a state of mind open to listening, attention and sharing. Well, this ideal situation was contradicted by a dark behavior of closure and rejection. The democratic regime was therefore no more open to divine truth than other forms of national governance. And in our current modern times, this is entirely confirmed, since the democratic regime has ended up imposing itself on all of Western society, therefore heir to the regime of Athens, although presenting in 2024, very distorted forms and aspects of this original model.

Athens is at the origin of humanist thought and its approach places man above all else. To the point that I hesitate to say, about it, if it is its men who serve their goddess Athena or if they are served by her. It is in Athens, that we find the god " *Appollyon* " who takes the appearance of a handsome, muscular athlete with a handsome figure. The name has become synonymous with the perfect physical beauty of the male human being. However, few people know that the meaning of this name is "Destroyer". God who organized all these things, even the names of false divinities inspired by the devil himself, addresses us in this way a subliminal message: man will be destroyed by man. And it is so true! Because indeed, it is by his free choices that man directs his existence, his soul, towards life or towards death, that is, towards one of the two paths that God places before him.

The two separate camps are not equal. The stronger camp is the smaller, and the weaker camp is the larger. This paradoxical situation can only be temporary and owes its existence to sin entering into earthly life. By handing over the earth to the devil, the weaker being only a creature, God, its Creator, and therefore the stronger, accepts the situation that makes his camp the weaker. He must therefore regain his right to reign over this earth temporarily given over to sin. He gives himself 6,000 years to achieve this result. But on all the earth, still in 2024, who has knowledge of this limited duration? And above all, who believes with certainty in this duration of time cited nowhere, not even in the Holy Bible. No, this duration is not cited in figures or numbers in the texts of the Bible, however, it is only the Bible held by the Israeli Jews which reveals this divine programming of not 6000 years, but 4000 years from Adam until the saving atoning death of the only universal savior given by the true God, Jesus Christ.

The Bible was written by Moses around 1500 BC. And so it was God whom he met in the tent of the tabernacle who revealed to him all that had been accomplished, since his earthly creation launched six days before Adam, that is, all that the book of Genesis testifies today directly to every reader of these writings of the old covenant in the Holy Bible. The account given by God is trustworthy since in it, God shows himself capable of naming all the human generations that succeeded one another up to Jesus Christ. He was, with his holy angels, the witness of all things revealed and also of those that he did not see fit to reveal. This biblical revelation is marked with the " *seal* " of its divine holiness, because our modern times can prove by computer technology that the letters of Hebrew words form a checkerboard with multiple possible combinations allowing us to discover, in readings made in any direction and respecting regular spaces

between the letters, names, events, which appear even in the news of modern life. This was demonstrated by two Jewish computer scientists who developed a program, a software, which makes it possible to manage all possible cases. This represents only the divine reward reserved for people of faith in the last days. But true faith is not based on this discovery, but on the intelligent reading of the story clearly presented in its normal form written, originally, in Hebrew. We are fortunate today to have translations of this revelation in all existing languages. And in this way, the Bible is like this yeast capable of making leaven any dough scattered on the earth, provided that this yeast penetrates it and spreads in it. The Bible, written by God, fulfills the role that the Holy Spirit intends to do by entering into the minds of his elect to commune, or communicate, with them. Thus, the elect who open their hearts to his biblical word truly receive within themselves the true author of these holy writings.

The message brought by the Gospel of Christ is short and easy to summarize, and this text from John 3:16 makes it very clear: "For God so loved the world that he gave his only Son, so that whoever believes in him should not perish but have eternal life." But who, without being a fool, can claim that this single verse is enough to know who this God is who inspires such beautiful words? Anyone who bases their work only on this verse knows only one aspect of God's character, which is perfectly good and just. Is goodness enough to obtain obedience? For some, yes, but more generally, no. Because our human nature pushes us to take advantage of the favorable situation, and if our freedom is not controlled, we use it to excess. This is how we find Christian religions called Evangelical, because it presents the God of love who gave his life to die on the cross in Jesus Christ, and that it is enough to believe that he did this for oneself, to be saved by him. This presentation is not false, but it is far from sufficient, and those who believe on the basis of this message alone see only the tip of the iceberg of the plan of salvation. The consequence for them is that they learn to love a "god" who exists only in their illusions, because the true "God" is more complex and more complete, and therefore must be discovered as an unknown land can be. And Jesus Christ specified in his words this imperative necessity, saying in John 17:3: "*And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent.* "

You don't know someone simply because you've heard about them. Getting to know a person requires much more, and married couples discover this every day of their lives. Hidden aspects of personality may only appear after many years of shared life together. Getting to know God is the same, because there is theoretical knowledge and practical knowledge that completes the process. Those who discover the Bible must first rely on the practical testimony received from others. The biblical narrative presents characters whose earthly experience is presented by God. And in this presentation, He reveals the judgment He passes on them. The reader of the Bible thus discovers how God judges people in the diverse situations in which they find themselves. The learning process can only be long, because God desires to present a large number of different situations, all unique. The greater the number of these cases, the greater the knowledge of God becomes. For if it is true that the earth was created to allow the devil to

demonstrate his rebellious fruits, it is equally true that God reserved the same purpose for himself; this in order to reveal the standard of his divine justice and the extent of his love for those who obey him to respond to his Paternal love in YaHWéH and Fraternal love in Jesus Christ.

Reading the Bible enriches its chosen ones on several levels. Normal reading is the first level. Then, a higher level reveals reproduced figures, analogical images, subjects put into comparisons, and a third level reveals a permanent prophetic construction throughout the presented story. It is God and He alone who opens access to these different levels according to the aptitude given to His chosen ones and the role He assigns them. Imagine my surprise to discover that the story of Genesis was a prophecy, at the same time as a reality already accomplished! But this type of discovery is already at the third level of biblical reading. Before reaching it, I had to complete the two previous levels and read the entire Holy Bible twice; this written word of God whose quoted words are as alive as He is. Our faith can only be nourished by bringing these living words into our minds with the Holy Spirit who gives them life.

So yes, any earthly creature can respond to God's call to salvation. But whoever responds to this call must accept its conditions, and the first of these conditions is to accept the idea that salvation comes from the Jews, because God constructed his saving plan by revealing it through this people and no other. This should not pose a problem, because the candidates who apply for heavenly election are not found among people who hate this or that nation, including the Jews. Their hatred systematically disqualifies them. Moreover, God only opens heaven to beings he judges intelligent, so wherever they live on earth, intelligent creatures know that they must meet God through the means he has sovereignly chosen. And need we remind you? The only Savior that God presents to sinners to obtain his grace is himself Jewish. The elect know this and they repeat with faith these words of the apostle Peter quoted in John 6:68: "*Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal life .*" It is you, the Jew, who have the words of eternal life. And why did the one Messiah have to be Jewish and born in the nation Israel? Quite simply, because his incarnation in this people fulfills the promise made to Abraham, to whom God said, in Gen. 22:18: "***In your descendants all the nations of the earth will be blessed, because you have obeyed my voice.***" And Jesus himself declared in John 14:6: "*I am the way, the truth and the life . No one comes to the Father except through me .*" We believe it or we do not believe it, but these are the only two choices that God presents to sinful humanity. Abraham was blessed by God when he "***obeyed his voice***" by agreeing to offer his only son, Isaac, as a sacrifice. This obedience opposed Adam and Eve's sin of disobedience. And after him, in Jesus Christ, the election of the elect rests on their complete obedience to the revealed requirements of the perfect God.

I have one more argument to present to those who are bothered by the Jewish nationality of the Messiah. I remind them that God himself withdrew his blessing from the Jewish nation in the year 33, the day of the stoning of the deacon Stephen, which confirmed the hardening of the Jewish nation in its rejection of the Messiah Jesus. Carnal Israel has remained under God's curse from

that date until today, and only its recognition of its Messiah Jesus Christ can lift this curse before his glorious return expected in the spring of 2030. The offer of grace therefore remains proposed by God, to Jews and pagans until the end of this time of grace, which will be confirmed by the appearance of the first of the "***seven last plagues of God's wrath*** ."

The curse that has plagued evangelical Protestantism since 1843-1844 is clearly evident in the attitude its representatives adopt toward the Jews and toward national Israel, which has returned to its historic land since 1948. This total support they give it demonstrates their contempt for the judgment the Bible presents on this subject, clearly, in the writings of the new covenant. It was Paul, the former persecutor, whom Jesus entrusted with the mission of presenting this curse on his beloved Israel. And if I say his "beloved" Israel, it is because his love for his people earned him his arrest by the rebellious Jews when he went to the Temple in Jerusalem to accompany four men who had made a vow. But then we learn that Jesus organized everything, since he says after this, in Acts 23:11, to Paul, in a night vision: "*Take courage; for just as you have testified about me in Jerusalem, you **must** also testify in Rome* ." And he needed courage, because God was bringing down on his flesh the brutality of Jewish and pagan opposition.

So let us now set out to discover the Creator God, the invisible Holy Spirit.

In our modern era, we use computers that use software that constitutes programs built on the basis of a computer language. The man who designed and developed it has much to learn from his computers, because they have the advantage over him of remaining logical in all circumstances; which is not the case for man whose perverse mind leads him to do what he does not approve of and not to do what he approves. Without being forced to do so, God reasons more like the computer than like man, his free created creature. For him, "*good and evil* " define specific things that are not reversible. And in contrast to him, rebellious humanity is constantly evolving towards the legalization of "*evil* ." True "*good* " and true "*evil* " are therefore notions whose identification is vital, in order to choose, with knowledge, God's side.

There is no other way to learn about the true God than the human testimonies gathered in the Holy Bible; which implies the need for those who are called to know how to place their trust in human testimonies. But in this regard, the future elect are distinguished from others who will not be called, by the use of their intelligence. For trust is not based solely on what is visible, but also on the reasoning of wisdom which always remains built on the principle of logic. A man can lie and many do, but can one doubt the supernatural intervention of the true God which, alone, can explain the reversal of the religious commitment of the apostle Paul; persecutor of Christians at first, then leader of Christian teaching in a second time? Who can believe that such a change paid for by renewed suffering would result from a simple human choice? The executioner does not become a victim, without being forced to do so by an invisible, but very effective, power. And the zealous Saul becomes Paul to testify to this divine intervention that bears the name "***Jesus*** ." In his blind zeal, Saul embodied the perfect example of what Jesus had prophesied, saying in John 16:2: "***They will put you out of the synagogues; and the time is coming when whoever kills you will think he is***

doing service to God. " In their time, between 538 and 1793, the Catholic monarchy and the papal Roman Catholic clergy acted in the same way.

A man who systematically doubts everything he is told is by nature disqualified from heavenly election, and the same is true of those who believe everything they are told.

Wisdom lies between these two extremes of behavior. For only that which is worthy of being believed should be believed. And what is believed must be accepted as certainty. Jesus illustrated this teaching by evoking the one he designates as " **the prudent man**" *who builds on the rock ,*" and whom he compares to those " *who build on the sand .*" Mat. 7:24-27: " *Therefore, everyone who hears these sayings of Mine and puts them into practice will be likened to a wise man who built his house on the rock. And the rain descended, the floods came, the winds blew and beat on that house; and it did not fall, because it was founded on the rock. But everyone who hears these sayings of Mine and does not put them into practice will be likened to a foolish man who built his house on the sand. And the rain descended, the floods came, the winds blew and beat on that house; and it fell, and great was its fall.* " What distinguishes these two choices is the effect achieved in the time that passes. The consequences of both appear only at the end, that is, at the time of God's judgment, when these consequences are definitive and irreversible.

Certainty is the indispensable basis of true faith. For God condemns and rejects all those who doubt unjustifiably. When building a wall, laying stone upon stone, the good mason prepares a solid, hard, and stable foundation, on which each stone will rest. Likewise, each accepted truth must become a firm support ready to receive a new truth. We find this principle in the dates constructed by the prophecy of Dan.9:25, whose beginning of the " *70 weeks* " cited and the " *2300 evening and morning* " of Dan.8:14, begin in -458 according to Ezra 7:7. The end of the " *70 weeks* " comes in 33, and that of the " *2300 evening morning* " ends in the year 1843. And this date becomes the support on which the "150 years" of the " **five months** " prophesied in Rev. 9:5 and 10 are based. And this new calculation constructs the date 1993 which thus marks, biblically, the date of the rejection of institutional Seventh-day Adventism, by God. I must again remind you. These dates were rectified after the discovery of the error of one year in the definition of the date of the decree of Artaxerxes, according to Ezra 7:7. The traditional dates were: - 457, 34, 1844, 1994.

The construction of these dates is based on the image of a route marked out by God in his biblical text which indicates the way to use the numerical data presented in a code already revealed by God in Numbers 14:34: " *Just as you explored the land for forty days, so you will bear your iniquities." forty years, a year for each day ; and you will know what it is like to be deprived of my presence . " And to wisely exploit this prophetic code we must imperatively take as the unit of the year, the lunar Jewish year composed of 360 regular days, that is, 12 months of 30 days. This same prophetic code is confirmed by God to Ezekiel, the third prophet of God after Jeremiah and Daniel, in Ezek. 4:5-6: " *I will count to you the number of days equal to the number of the years of their iniquity, three hundred and ninety days; so you will bear the iniquity of the house**

of Israel . When you have completed these days, lie down on your right side, and ***you will bear the iniquity of the house of Judah forty days ; I will lay on you a day for each year .*** " These figures allow us to define the date of the beginning of the " ***iniquity*** " imputed by God to Israel and Judah. Knowing that the punishment of the 3rd^{and} final deportation to Babylon took place in -586, for Israel, the beginning of its iniquity is fixed for the year -976, that is, at the time of its separation from Judah, at the time of the death of Solomon, who was succeeded by his son Rehoboam. The beginning of the " ***iniquity*** " imputed to Judah is much more recent, 40 years against 390 for Israel. The calculation places God's condemnation of Judah in the year -626. This date designates the reign of King Josiah, the last rare and faithful good king according to God, and the date targeted by him must correspond to the moment when, according to 2 Kings 23, Josiah made the pagan idols that filled Jerusalem until that moment disappear from Jerusalem. Forty years and three kings later, Jerusalem was for the third and final time surrendered to the Chaldean armies sent by the mighty King Nebuchadnezzar. And the nation was utterly destroyed and its survivors taken captive to Chaldea.

The key to the code also teaches us that the durations of the data encoded by God concern times marked by " ***iniquity*** ." This key can therefore be applied to the different prophesied durations presented in Daniel and Revelation, so that the " 1260 " years of the papal reign between 538 and 1798 are 1260 years of " ***iniquitous*** " Christian religious activity. The same is true of the " ***five months*** " prophesied in Rev. 9:5 and 10; they designate 150 years of apostate Protestant Christian life, then Adventist, judged by God to be " ***iniquitous*** ," which is why he brings them together by officially sealing their alliance at the beginning of 1995. I remind you that this new interpretation, which attributes to God everything that men organize, is very recent. It has imposed on my understanding of the things of life a total reversal of reasoning, but O how justified! For it is he, and he alone, who sovereignly organizes the events experienced throughout the earth, giving to each one according to his merits. And this logical principle was taught by Jesus to Pontius Pilate, the Roman procurator, to whom he said in John 19:11: "... ***You would have no power over me, except it had been given you from above . Therefore, he who delivers me to you has the greater sin.*** " These are words that confirm that both evil and good are organized by God.

During the two successive alliances, the relationship with the true God was based exclusively on the texts written in the Holy Bible, so that any religion, monotheistic or not, not founded on the authority of its teaching is strictly pagan.

M80- **The Holy Bible: How to Use It**

This new message therefore takes as its theme the Holy Bible and its instructions for use, the good one, which alone can build the true faith judged acceptable by the Creator God who offers or refuses his eternal salvation.

Between the invisible God and us who live on earth, the Holy Bible is the only intermediate link that connects us to him. But what does the word "Bible" mean? This name has its roots in the Greek word "biblio," which means book. And already this term "book" is linked to the invention of the "book," made up of pages assembled and bound together. For in the old covenant, writing was inscribed on parchment rolls. And this difference already allows me to note a divine lesson. In the case of the scroll, direct reading of the end of the written text is, if not impossible, at least not encouraged. The reading that is required consists of reading the text continuously from beginning to end; something that everyone, with God, can find normal and logical. And this norm of writing on scrolls concerns all the Holy Scriptures of the ancient testimony. Now, in this context, the "*law of Moses and the prophets*" are read in continuity, relating historical events experienced by biblical heroes or listing divine ordinances, or even, presenting messages inspired to the prophets. Entry into the new covenant required a change in the support of divine Scripture, because being of pagan origin, the new entrants had to be able to discover the messages inspired by God in the two covenants. This need for the book was imperative, because the system of bound pages allows one to reach the biblical passage sought immediately or almost immediately. References to the texts of the old testimony had become indispensable to justify the earthly ministry of Jesus Christ who cited the name of the prophet Daniel in his warnings presented in Mat. 24:15: "*Therefore, when you see the abomination of desolation, spoken of by **Daniel the prophet**, standing in the holy place, whoever reads, let him understand!*" » Imagine the reaction of the Jews of the time who heard Jesus call "***the prophet Daniel***," whose book was not even classified among the books of the prophets in the "Torah" of the Jewish Hebrews. His book preceded the book of Ezra, Nehemiah, and Esther; books that brought back painful memories, those of the nation's punishment; good reasons to set them aside and ignore them. And this is worth noting, but just as Jesus refers to "***the prophet Daniel***," Daniel, on his part, refers to "***the prophet Jeremiah***" according to Dan. 9:2: "*In the first year of his reign, I, Daniel, saw by the books that seventy years should be spent in the ruins of Jerusalem, according to the number of years that YaHWéH had spoken to **Jeremiah the prophet**.*" This is how God weaves his prophetic web over time from prophet to prophet. In my turn, having received from God the same mission as him, I can refer my work to that of the prophet William Miller with whom I share the fact of having vainly announced the return of Christ, he for 1843 and 1844 and I for 1994; but we have both done the work that God wanted us to lead.

As time has progressed, the need to search the Holy Bible to identify its analogical quotations and quickly find the teaching sought has grown. Initially, the Alphabetical Concordances met this essential need for studying the prophecies. But the use of computers has, after them, multiplied their effectiveness. Today, nothing escapes the artificial intelligence of specialized software. However, there does not yet exist, and never will exist, the software capable of interpreting the subtleties of the messages proposed by God. In this domain, only the living human is qualified.

The first lesson God gives us is to follow the order in which he organized the program of the revelation of his plan of salvation, which does not end with the death of Jesus Christ, as many have wrongly believed. Although they are very similar, the two successive covenants planned by God are very different. In the first, the people of God are gathered in a national form that allows for the organization of national rites. In the second, this is no longer the case; the people are dispersed throughout the earth, which is why the national rites could end after the death of Christ the Savior, which rendered them useless; the plan of salvation being accomplished and the prophetic shadows disappear before reality. It is the cessation of religious rites that gives Christianity its character of "**liberty**" which irritated the Jews, made jealous of the new Jewish and pagan converts, according to Gal. 2:4: "*And this, because of the false brothers who came in stealthily and slipped in, to spy out our **liberty** which we have in Christ Jesus, **with the intention of bringing us into bondage.***" At that time, the Jews were competing with the new Christian religious form which constituted a living reproach by testifying to real piety. In our time, the Jews no longer have reason to be jealous of the Christians because their doctrines and religious practices are obviously "ungodly" and not of a nature to please God. The Jews close in on their status which they think superior, because of the current widespread Christian apostasy. This type of Christianity does not attract them any more; they rightly condemn it and despise it.

In our time, the call to God is made by his Christian servants to whom Jesus taught that God is their true heavenly Father. On earth, beings suffer from not knowing their biological father or their mother. How much vain suffering, when we look at life from its true purpose, which is to discover the existence of the true heavenly Father and his offer of eternal life! It is so that man realizes this heavenly priority that God had Moses write in Gen. 2:24: "*Therefore a man shall leave his father and his mother and be joined to his wife, and they shall become one flesh .*" This command given by God has a double application, literal and prophetic. In the literal sense, it prepares his creatures to relativize the importance of the carnal family bond. Because the abusive attachment to the carnal family will often constitute a seductive trap that breaks the true faith and also breaks the understanding of the couple formed with the married woman, or for a woman, the married husband. The separation ordained by God is intended only to promote the harmonious understanding of the newly formed couple. In the prophetic sense, this separation is even more necessary, because in this sense, the family is the traditional religion inherited from Judaism or paganism. The husband is God in Christ and the wife is collectively the assembly of the elect, or individually, the elect who makes a covenant with God in Christ. In this spiritual application, the separation from the traditional inherited life is even more imperative and indispensable.

Like the abandoned orphan or the child without family, the creature asks God, his heavenly Father: My Father, who am I?

And in his Fatherly love, God responds by revealing to him the origins of earthly life, of which he is one of his creatures. In the first scene, in Genesis 1,

God reveals his creation of the earth and the heavens in six days and his formation of the first man, Adam, and that of Eve formed from him, during the sixth day.

At the end of the first 6th^{day}, God is legitimately proud of all his creation, which he declares " *very good* " in Gen. 1:31. And its perfect and pure state justifies this appreciation. He is all the more proud because this perfect model prophesies the even more perfect model that he will establish on the regenerated earth for eternity. But the comparison stops there, only, at this state of purity and perfection which concerns, at this hour, even humanity composed of a man and a woman. However, everything that has just been created carries a symbolic meaning attached to sin and death which is its wages; and first, " *the sea* " which will destroy antediluvian life. The same is true for "the earth", " *the sun* ", " *the moon* ", whose symbolism is exploited by God in the last book of his holy Bible which presents a long prophecy called "Revelation", according to the translation of the Frenchified Greek word "Apocalypse" which has been traditionally retained.

Only these first chapters of the book of Genesis introduce us to God in his role as Creator God. And for a Christian, the risk is to forget or ignore the importance of this title, which God can legitimately claim. It is in this capacity that God is the true Father of all that lives in heaven and on earth, and in the waters of the oceans, seas, rivers, and streams.

In truth, God is neither great nor small, for he is simply immeasurable; and for us who know that our computers perform according to the size given to the memory of the electronic system used, we must know that the size of his divine memory is unlimited. Also, the glory he gives himself, by giving the reasons for his sanctification of the seventh day, could not be more justified. Here are the words he says in Gen. 2:1 to 3:

“ *Thus the heavens and the earth were finished, and all **the host of them** .* ”

I note this curious word "warrior" that this term " *army* " represents. And it is quite intentional that God uses this word, because he prophesies the fight for the survival of all that will live on earth after man has sinned against him by disobeying him. In heaven, the greatest will eat the smallest and it will be the same throughout the earth and in the seas and rivers and in the smallest streams. Bearing first the fruit of the devil's nature, the strongest human being will mercilessly crush the weakest, he will exploit him, put him in slavery, and will give no value to his life. And by great gatherings will then be formed powerful armies which will confront and wage war against each other, killing multitudes, until the last war which will constitute " *the sixth trumpet* " presented in Rev. 9:13 to 21.

“And on the seventh day God ended his work which he had made; **and he rested on the seventh day** from all his work which he had made.”

What God tells us is that his creation ends at the hour when the evening of the seventh day arrives. And this " *seventh day* " will therefore have a duration of " *one evening and one morning* " like the six days that precede it. However, because he prophesies the "seventh millennium" of the global saving project, this formula does not appear in the story. This is because it is from the beginning of

the seventh millennium that the endless duration of eternal life will begin for his chosen elect. Thus, the story of this creation bears an undeniable prophetic character. For very logically, God will only know true rest when his enemies are destroyed, those in heaven as well as those on earth, and the devil will remain alone on the devastated earth during these seventh " **thousand years** ", awaiting the death that will be given to him at the last judgment. For his chosen ones, this program is so wonderful that they cannot but take pleasure in honoring on the earth of sin, the rest prophesied by God which will be obtained by the unique victory of Jesus Christ.

“ **God blessed the seventh day and sanctified it** , because on it He rested from all his work which he had created in making it.

This verse should not be taken lightly as just one formula among many others, because it evokes for the first time the subject of " **sanctification** " that God will symbolize by the number "7", the word " *seven* ". Throughout the Bible, this number will appear in direct relation to him. And so that you better understand what this " **sanctification** " implies, here is an example given in Exodus 3:5 where God speaks to Moses in the desert: " **God said: Do not come near here, put off your shoes from your feet, for the place where you stand is holy ground.** " This " *land* " of the desert was " *holy* " only momentarily because of the presence of God on the place. And note in passing, in this text, the origin of the Muslims removing their shoes when they enter their mosques, although God is not there. This religious respect, however, testifies against apostate Christians who ignore and despise the principle of true divine " **sanctification** ." Catholic, Protestant, and Adventist churches have become places where performances and artistic activities of dance and music are held, exalting worldly values; notably to celebrate the Christmas fable and other festivals that glorify the Roman inventor.

Now, God will remind in time, and in a most solemn manner, the Hebrews who left Egypt, of his " **sanctification** " of the " **seventh day** ", as the fourth of his ten commandments, the original text of which is quoted in Exodus 20:8 to 11:

“ *Remember the Sabbath day, to keep it holy .*”

command to His chosen people " **remember** " is justified because nothing in heaven or on earth can identify the number of the days of the week unless the week is taken as a unit of time. The only way to remember the Sabbath is therefore based on the calculation of time in which the seven-day week is taken as a unit. And the Jewish people are the only witnesses to this divine command.

“ *Six days you shall labor, and do all your work .*”

Sin has hardened the conditions of human life on earth, whose soil must be laboriously worked for man to wrest his food from it. And so God gives humanity " *six days* " to fulfill these active civil tasks. Let us not be mistaken, the fourth commandment does not make the duty to work six days obligatory, but it legalizes this possibility. And these " **six days** " symbolize and prophesy the "six thousand years" of the time set by God to select his earthly elect. So, in saying these things, God prophesies his own program which consists of selecting his eternal elect for 6,000 years.

“ *But the seventh day is the Sabbath of Yahweh your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your male servant,*

nor your female servant, nor your livestock, nor the stranger who is within your gates. ”

Let us consider the context in which God speaks in this way. He is addressing Israel, whom he has just made a free nation. It is therefore to the nation that will be gathered behind its borders and the walls of its cities that God commands these things. For a truly converted Christian, this divine requirement can be applied within his property, his home and to his servants; all the people placed under his authority, in his house.

*“ For in six days YaHweh made heaven and earth, the sea, and all that in them is, and rested on the **seventh day** . Therefore YaHweh blessed the Sabbath day and **hallowed it** . ”*

Here we find the cause of the "**sanctification**" of the "**seventh day**" by God in a form analogous to that which we found in Gen. 2:2-3.

Let us now draw some lessons from this subject. In all these quotations, God does not mention the word "*sabbath*," but only the "*seventh day* ." The word "**sabbath**," however, was already known to the Hebrews since God did not give manna on the "**seventh day**" according to Exodus 16:26: "*Six days you shall gather it, but **on the seventh day, which is the sabbath** , there shall be none.*" I will return to this richly prophetic teaching. But, this choice of God to designate his day of rest only as "**seventh day**" allows him to fix this rest at the end of the week in seventh position. It is therefore neither replaceable nor movable. And the signal for the new start of the order of divine time was given by this withholding of the heavenly manna created by God, in these circumstances of the desert life of his people Israel. Since this Sabbath, by which God extends those that have succeeded one another since the first seventh day of his earthly Creation, the following Sabbaths will be sanctified by Israel until the end of the world, that is, until the glorious return of Jesus Christ. The faithful Jews and Christians observing the Sabbath become, for God, his witnesses for the order of time that he has fixed and established in a perpetual manner during all the time that his elect live on earth.

The fourth commandment places the Sabbath ordinance under the symbolism of the number "4," which designates the universal norm. Its observance is thus recalled, beyond Israel, to all human beings who live on the earth created by God. And this universal norm was already attached to the original "**sanctification**" of the **first** "**seventh day**," since this "**sanctification**" was presented to Adam and Eve, the parents of all humanity born after them.

This reflection leads me to realize that each of the first seven of God's ten commandments is placed under the symbolism of its order number. **Very important**: These ordinances are addressed by God only to his elect, and who are elected because they desire to please him; knowing that all his prohibitions or obligations are transgressed or ignored by the human earthly rebels.

The first designates unity in God

“ I am Yahweh your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me. ”

Other gods do not exist, however, under the inspiration of demons, men believe in the existence of the divinities they have invented and whom they make

it their duty to serve, in various ways. This behavior deprives God of the glory of which he alone is worthy, being the only true God creator of all that is or lives. The elect will therefore distinguish themselves from rebellious sinners by not irritating God with these idolatrous practices.

The second denotes imperfection . And this commandment displeases the devil so much that he inspired the Roman papacy to decide to remove it from its version of the Decalogue, adding a human commandment to keep the total number of ten.

" *You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down yourself to them, nor serve them; for I, Yahweh, your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, **and showing mercy to thousands of those who love me and keep my commandments** .* " The text underlined in bold alone explains the detestation of the devil; his human servants are often unaware of the deception. Unhappy Catholic followers! How can you keep a commandment that has been suppressed, and therefore ignored?

The third denotes perfection

" *You shall not take the name of Yahweh your God in vain; for Yahweh will not hold him guiltless who takes his name in vain.* "

This commandment alone condemns all false religious claims of all humanity, but above all, first, those religions legitimized by God that it rejects for their apostasy; and among this number are the Jews, the apostate Christians, Catholics, Protestants and Adventists, without forgetting the Anglicans and the Orthodox. Who have I forgotten? It is simpler to say all institutional monotheism. For this third commandment systematically condemns the transgression of the second and fourth commandments which prescribe ordinances whose application depends, not on the nature of man, but solely on his will, that is, on his free choice.

In fact, what does " **taking God's name in vain** " mean? What is vain is false or useless. Therefore, whenever man imputes to the Creator God something that is false or useless, he is guilty of transgressing this third commandment, so short that it can be, but quite wrongly, underestimated by humans. However, it alone gives meaning to these words spoken by the apostle James; in his epistle, in James 2:10: " *For whoever keeps the whole law, and yet offends in one point, he is guilty of all.* " And of the ten commandments, the principal ones are the first four, because they concern man's duties towards God, their Father, their Creator, but also, their incorruptible Judge.

The third position of this commandment therefore condemns, first, the transgression of the 1st ^{and} 2nd ^{commandments} . The Sabbath commandment is not included in this first condemnation, because of its transgression exceptionally tolerated by God on the part of the chosen elect at the time of the Protestant Reformation, between the 16th ^{and} 19th ^{centuries} . Rev. 2:24-25 confirms this momentary blessed status: " *To you, as many as are in Thyatira, who do not have this doctrine, and who have not known the depths of Satan, as they call them, I say to you, **I put no other burden on you; only hold on to what you have until I***

come ." The situation changed in 1843 by the application of the anticipated divine decree, prophesied in Dan. 8:14, whose true translation is: " *Until two thousand three hundred evening and morning, and holiness will be justified* ." God thus sets the date 1843 obtained by the end of this duration of 2300 years, to indicate that from this date, only those he defines by the word " **holiness** " will be able to benefit from the " **eternal justice** " won by Jesus Christ according to Dan. 9:24. " **Holiness** " concerns several things: the Sabbath, the true elect, prophetic truth, the law of Moses, and the " **perpetual** " heavenly priesthood of Jesus Christ. And we find in Adventist experiences, all these things, between 1843 and 1873, the date when Seventh-day Adventism engages in a universal mission. The consequence of this questioning of the Protestant status in 1843, will make those who do not enter into the standard of " **holiness** " required by God, guilty of transgressing in turn the "third commandment" of God. In their falsely religious life, they will then take " *the name of God in vain* ."

The fourth commandment recalls the respect of the seventh-day rest which constitutes, by its nature, " **the seal of the living God** " quoted in Rev. 7:2: " *And I saw another angel ascending from the east, having the seal of the living God* . And he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, and said, **Hurt not the earth, nor the sea, nor the trees, until we have sealed the servants of our God in their foreheads** . " The expression " **from the east** " carries several messages and even a paradoxical message, because the terrestrial area concerned by the return of the Sabbath is the American West opposite the East of the " **rising sun** ". Two explanations are possible: 1- " *The rising sun* " recalls the orientation of Israel, where the Sabbath was taught to the Jews. 2- The Eastern orientation targets France where religious despotism was defeated by revolutionary atheism. But this message announces the growth of prophetic light that will allow us to better understand the will of God written in the Holy Bible. In addition, " **the rising sun** " prophesies Christ, in Luke 1:78. In this message, God reveals to us the cause of the long period of religious peace that our Western Christian humanity has benefited from, and a little before, 1843 until 2022, where on February 24, the Ukrainian war began in Eastern Europe, because in this war the Russian Orthodox religion becomes the enemy of so-called "Christian" Catholic and somewhat Protestant Europe, in the North. This religious peace was to favor the expansion of the message carried by the Seventh-day Adventist Church. The official institution having been " **vomited** " according to Rev. 3:16 by Jesus Christ, in 1994, the work continues through the Seventh-day Adventists forced into dissent. They are the ones who have become the depositories of the divine oracles. Here is the text of the holy rest of the seventh day already presented in this message:

"Remember the Sabbath day, to keep it **holy** . Six days you shall labor and do all your work. But the seventh day is the Sabbath of YaHweh your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates. For in six days YaHweh made heaven and earth, the sea, and all that in them is, and rested the seventh day. Therefore YaHweh blessed the Sabbath day and **sanctified it** ."

The terms "**sanctify**" and "**sanctified**" appear at the beginning and end of this commandment which fixes and defines the form of its "**sanctification**" which requires implementation and not just theoretical recognition.

The fifth refers to man; the number 5 being the symbol of man with five senses, and five fingers extending from his hands and feet. And this commandment opens the way to the second commandment cited by Jesus: "*You shall love your neighbor as yourself* ." And who is his first neighbor? His physical parents designated in this 5th ^{commandment} .

"Honor your father and your mother, so that your days may be long in the land that YaHWéH your God gives you. "

God's command is not to love one's father and mother but to honor them. God knows that love cannot be commanded and that the child does not choose his parents, whom procreation imposes on him. The verb "to honor" is therefore judiciously chosen by him. For if man is free to love his parents or not, it remains that he has the duty to honor them for the sole reason that they raised him, fed him, clothed him, and educated him; this with more or less difficulty and suffering. Parents are in truth only the instruments used by God to procreate and give birth to new creatures from among whom he can select his chosen ones. For God, honoring our parents is a duty that rests on the simple mark of recognition that is due to them. The family bond must one day be broken, when the man takes a woman as his wife, or the woman takes a man as her husband, but their duty to honor their parents remains until their death.

In this commandment, God specifies that it is He who "**gives** to each person **the land** in which he lives." If men took this clarification into account, they would no longer wage war to take the neighboring or distant country. And I note here a fault committed against the true God by the Roman papacy which "**distributes lands as rewards**" to those who acknowledge it " according to Dan.11:39, claiming to do so in the name of God.

The other five commandments warn human beings against their natural defects; defects of character and behavior against which they must fight, overcome, and abandon them.

The sixth denounces the heinous crime

" *Thou shalt not kill* –" This translation is false and misleads many people all over the world. The Hebrew verb used in the original text means to commit murder, or assassination; which is very different. God cannot forbid killing and at the same time order the killing by stoning of guilty rebellious humans and the enemies of his people in war. That is why he said, "**Thou shalt not murder** ." What God condemns is like the murder of Abel, killed by his brother Cain out of hatred and jealousy. By this commandment, God condemns all the false religious condemnations that have murdered his prophets and his chosen people throughout all time in the old and new covenants. He also condemns murders committed to seize the victims' property.

The seventh denounces adultery

*"You shall not commit **adultery** "*

As its name suggests, "**adultery**" is a sin committed by a man in "adulthood," that is, at the age when he fully bears his responsibility toward God.

The word "**adultery**" refers to the infidelity of a man toward his wife for another woman, or vice versa, that of a woman toward her husband for another man. Nowadays, adulteries are so common that rather than marrying, couples live together as long as they can tolerate or appreciate each other. This fruit of modernity is simply the consequence of a societal life completely cut off from God and his teachings. And this fruit is fundamentally that of the selfishness that characterizes modern human beings of both sexes. It is also the fruit of people who no longer know how to love, except selfishly. But the problem is not the disappearance of marriage, which has no real value for God, but that of fidelity.

Why does God condemn "**adultery**"? Because it always causes suffering to the person who is the victim, not the perpetrator. And God has a good reason to condemn this practice of "**adultery**," because he is its first victim. What he loves and approves of is the absolute opposite of "**adultery**," namely, "**fidelity**," **and only those who are capable of living in this "fidelity" throughout eternity** can enter into his eternal plan. Such a requirement requires the testing of all his elect; for they must merit and be judged worthy of benefiting from "**justice. eternal**" of Christ which allows access to "**eternal life**". There is therefore carnal "**adultery**" and spiritual "**adultery**". If the first makes a human victim suffer, the second closes all hope of salvation and consequently, the rebellious believer produces as fruit, a religious life which "**takes the name of God in vain**", the theme of the third commandment. The symbolic meaning of the numbers stops with this seventh commandment which thus links the subject of "**adultery**" with that of "**sanctification**" which is its **absolute opposite**. By this means, God reveals to us how much he holds "**fidelity**" as a sign of his real "**sanctification**" of his elect. And this required "**fidelity**" illuminates the meaning of this "**sanctification**" cited in Heb. 12:4: "**Pursue peace with all people, and holiness, without which no one will see the Lord.**"

The eighth commandment condemns theft

"*You shall not steal.*"

The God of love and justice can only condemn theft, which causes suffering in the person who is its victim. God thus enshrines the right to property. On this earth, the possessions of one and all are coveted and sometimes stolen. God is also a victim of theft when men claim his blessing, which he has not given. And on this subject again, all the religious organizations rejected by him steal and distort his authority and personality.

The ninth condemns false testimony

"*You shall not bear false witness against your neighbor.*"

If God gives this command to his chosen ones, it is so that their works distinguish them from the sinful humans characterized by "**false testimony**." Jezebel, the foreign woman married by King Ahab, provides an example of this abominable practice, by having "**two false witnesses**" testify to the condemnation and execution of Naboth, the owner of a vineyard that she wanted to offer to her royal husband, according to 1 Kings 21:7 to 16. And here again, God is the first victim of the false religious testimonies borne by false Christian churches.

The tenth condemns covetousness

“ You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s. ”

This last commandment reveals the cause that leads to transgressing the preceding commandments. Thus, reading backward, "**covetousness**" leads to the "**false witness**" used by Jezebel to "**steal**" Naboth's vineyard, who will be murdered to obtain it. Or, this "**covetousness**" can lead to "**adultery**" and the "**murder**" of the legitimate husband, as King David did when he coveted Bathsheba, the wife of the warrior Huriya the Kethite. And first, Cain killed his brother Abel because he "**coveted**" his blessing from God. In the Christian era, the papal regime "**coveted**" the "**perpetual**" heavenly intercessory role of Jesus Christ and "**stole**" it from him, according to Dan. 8:11: "*She exalted herself even to the captain of the host, and took away from him the **sacristie perpetual**, and overturned the place of his sanctuary* . In Jesus Christ, God was therefore a victim of Roman "**lust**"; and in YaHWéH he was a victim of the false Roman papal testimony which dared to modify the original words of the Hebrew text of his ten commandments, reducing the original text to short sentences, removing the important second commandment and creating a commandment dealing with marriage to preserve the number of ten. Moreover, the word "**seventh day**" of the fourth commandment becomes in its version, the "day of the Lord" which in the meantime it has imputed to the rest of the first day dedicated to the worship of the "unconquered sun", the god inherited from pagan Roman paganism, this, by an official decree ordered by the emperor Constantine Ith Great on March 7, 321.

These changes reveal the accursed status of the papal Catholic Church, but also the accursed status of Protestantism, which fell into apostasy as early as 1843 because of its historical Roman Catholic heritage, of which the present "Sunday" day of rest is the revealing mark and perpetual diabolical testimony. And in the long list of coveters, there was at the head, the first angel created by God who coveted, for himself, the honors and rights that belong to God alone.

Faith pleasing to God is supposed to conform to the standard defined in the original Hebrew text, more or less betrayed and distorted by the proposed biblical translations. This is to say, the quality of faith that these lies can produce! And this subject leads me to address the problem of global warming that human beings cut off from God currently attribute to the pollution created by modern life. Unconsciously, they attribute to themselves a power that they do not have and that God alone possesses. And this position only reveals the contempt for the testimony given by Jesus Christ who, before his witnesses, his twelve apostles, instantly calmed a violent storm that threatened to capsize the boat in which they were on the Sea of Galilee. Let us read this testimony quoted in Matthew 8:26: "*He said to them, Why are you afraid, **you of little faith** ? Then he got up and rebuked the winds and the sea, and there was a great calm.*" What is the faith of Christians worth today who do not take into account this testimony, in which Jesus Christ gave proof of his divine power by which he subjects humanity to heat, cold, winds, rain and violent gusts, even to tornadoes and tsunamis, without forgetting volcanic eruptions; in short, everything that in God the creator, he has created and can bring about at any time, in any place on earth?

It is time to return now to this theme of " **manna** ," since the lesson it carries is revealed in this divine creation of the first heavenly manna, in Exodus 16. We read in verse 12:

" I have heard the murmurings of the children of Israel. Say to them: At evening you shall eat flesh, and in the morning you shall be satisfied with bread; and you shall know that I am the LORD your God. "

Already in this message " *the meat* " represents the old covenant celebrated between the two evenings by " *the perpetual sacrifice* " of a lamb. In the morning, that is to say at the rising of the sun of justice that Jesus Christ will incarnate, the food becomes the manna or the bread of life, symbolic image of the body of Christ offered symbolically as food according to its order established in the ceremony of the Holy Supper, according to Mat.26:26: " *And while they were eating, **Jesus took bread** , and when he had given thanks, **he broke it** , and gave it to the disciples, saying: Take, eat; **this is my body** .*" The Supper prophesies the plan of salvation provided by God. Like a bread, the body of Christ must be broken or broken by death, so that his spirit of life may be shared by all his redeemed elect in order to nourish them with his faith and his love. Alas! This sublime ceremony is considered by multitudes of false Christians as a magical religious rite. While Jesus is only giving a lesson through it that expresses what he expects from his chosen ones. Because the choice is left to everyone: " **eat my body** " or not, the choice is yours.

It is clear from this lesson that the spiritual situation of the false Jews of the old covenant and that of the false Christians of the new covenant are identical. The only thing that marks their difference is that the former serve God badly, before the atoning death of Jesus Christ, while the latter serve him badly, after the death of the Messiah Jesus confirmed by the testimony of the apostles and the historical testimony noted by the historians of the periods concerned. Likewise, in both covenants God selects his elect for their faithful witness to his revealed truth.

In Rev. 10:8-10, Jesus makes John experience the anticipation of my experience of prophetic deciphering. For I have been eating the body of Christ in the form of his prophetic revelations, being inspired by his divine Spirit since 1980. The last form of my deciphering, which was presented to Adventists in 1991, was called: " **The Revelation of the Seventh Hour** ." And it is since 2020 that God has inspired me with these messages which make up " **the spiritual manna of the last Adventist walkers** ." What links these two historical biblical references concerning the divine " **heavenly manna** " is the word " **honey** " that the Spirit attributes to the " *manna of the desert* " and to the " *scroll* " of his Apocalypse. " **Honey** " or " **the taste of honey** " symbolizes the extreme sweetness, that is, the pleasant feeling of the human spirit nourished spiritually and carnally by God; this is for the pleasant part of the message. John then tells us in verse 9: " *I took the little book from the angel's hand and ate it up; and it was in my mouth sweet as honey; but when I had eaten it up, **my stomach was made bitter** .*" It is worth noting that in his concern and love for his prophet, Jesus reverses the meaning of the announcement he addresses to John, and through him, to me. He first announces the bitterness of the entrails and only then the taste of honey. By doing this, Jesus testifies that he knows the end of things before they

even begin. The paradox of this verse prophesies the unimaginable disappointment caused me by the behavior of my Seventh-day Adventist brothers, whom the divine light has left generally " **cold** " and only occasionally " **lukewarm** ." The final rejection confirmed by my official dismissal in November 1991 put an end to authentic stomach pains caused in me by the situation of contempt or indifference for the light presented between 1982 and 1991. But " **the bitterness of the entrails** " can also prophesy the time of the great and terrible Third World War followed by the experience of the final universal test of faith prophesied by God. At the end of this test, the elect who remained faithful to the holy Sabbath will be threatened with death by the rebels who will have imposed on them by decree the respect of the Roman Sunday rest; this, at the final stage of an extreme hardening caused by the irritation provoked by the " **seven last plagues of God's wrath** " which strike the truly guilty human beings.

The first lesson of Lev. 16 is given in verses 17-20:

"So the Israelites did, and some gathered more, some less. Then they measured with the omer; whoever gathered more had nothing over, and whoever gathered less had nothing lacking. Each person gathered enough for his food. Moses said to them, "Let no one leave any of it until morning." They did not listen to Moses, and some people left some until morning, but worms got into it and it became foul. Moses was angry with them."

According to this verse, people manifest the choice to store the food of the manna for the next day, because they refuse, in a natural rebellious reaction, to remain entirely dependent on God. This choice is indicative of a rebellious attitude and a total lack of saving faith. This behavior prophesies that of all rebellious humans in earth's history, including those of the Seventh-day Adventist Church at the time when God tested their faith between 1991 and 1994; in France, in Valence-sur-Rhône, and also for the Adventist community of Mauritius where a man received my new " *testimony of Jesus* ." At the time when Jesus offered him " a new manna," the official church chose to nourish itself spiritually from its stock of teachings inherited from its pioneers. It therefore reproduces what angered Moses and therefore, God himself. But before Adventism, the rebellious Jews had done the same, and Catholics and Protestants imitated them in their time. It was to teach the elect to rely on Him alone each day, that is, to remain entirely dependent on Him, that God did not allow the manna to be preserved until the next day, but only for the first five days. In this lesson, God tells humans: "Faith is not a theory, but a constant, concrete relationship with Me, which must be renewed and confirmed every day, until the end of the world."

The second lesson is given in verses 22 to 26:

" *On the sixth day they gathered double the amount of food, two omers for each man. All the leaders of the assembly came and reported it to Moses. And Moses said to them, "This is what the LORD has commanded. Tomorrow is the Sabbath of rest, holy to the LORD. Boil what you have to boil, and boil what you have to boil, and store up whatever is left over until morning."* So they left it until morning, as Moses had commanded; and it did not stink, and no worms began to appear in it. Moses said, "Eat it today, **for it is the Sabbath** ; today you will not

find any in the field. Six days you shall gather it, but on the seventh day, which is the Sabbath, there will be none.”

This lesson concerns the "**seventh-day Sabbath**," which prophesies the "**seventh** millennium," during which the elect will live in God's celestial kingdom. The heavenly body of the elect will no longer depend on food for life. This is why manna is not given by God on the morning of the "**seventh day**." However, life that has entered eternity will have been nourished by "spiritual **manna**" given by God to his last Adventist elect who remained faithful to God's holy Sabbath until Jesus' return at the end of the sixth millennium. In verse 26, the last verse, the six days symbolize the six thousand years during which the elect live on earth. Then, on the "**seventh day**," the food received during the six thousand years allows the elect to enter heavenly eternity with Jesus Christ.

The time of the first six days is placed under the sign of these words of the prayer taught by Jesus in Matthew 6:11: "*Give us this day our daily bread*"; a request which must be renewed every day, because the chosen one is conscious of his total dependence on God every day of his life on earth.

Just as God does not give manna on the Sabbath, the Hebrews and Seventh-day Adventists prepare their Sabbath food on the eve of the seventh day, thus respecting God's command not to do any work written in Lev. 23:3: "*Six days shall work be done; but the seventh day is the Sabbath of rest, a holy convocation. **You shall do no work in it**; it is the Sabbath of YaHWÉH in all your dwellings.*"

This divine prohibition was intended to make his chosen ones understand that the Sabbath prophesied the new condition of their heavenly life planned for the "**seventh** millennium." The current human work is imposed by the condition established by sin. Upon entering eternity, this carnal slavery ceases, replaced by true rest experienced in an incorruptible heavenly body freed from all former earthly constraints.

The lesson given by God is therefore very clear: the eternity granted in the name of the righteousness of Jesus Christ is earned and deserved in our current living conditions. The offer of Christ's grace will not last forever; it will definitively end in the year 2029. Grace does not save sin, but it saves from sin and death, which is its wages. These words spoken by John in 1 John clearly express what God requires of those he saves; 2:3-6: "*By this we do know that we know him, if we keep his commandments.*" *Whoever says, 'I know him,' and does not keep his commandments, is a liar, and the truth is not in him. But whoever keeps his word, in him truly is the love of God perfected. Hereby we know that we are in him. Whoever says he abides in him ought himself also to walk, just as he walked .'; 3:3: ' Everyone who has this hope in him purifies himself, just as he is pure .'; 3:6: ' Whoever abides in him does not sin. Whoever sins has not seen him or known him .'; 3:7-8: ' Little children, let no one deceive you. Whoever does righteousness is righteous, just as he is righteous. Whoever sins is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil .'*

M81- The four living beings

God certainly gives great importance to the symbolic message of these "**four living creatures** ," since he presents it to the redeemed of the two covenants he established, successively, in Ezekiel 1 and Revelation 4, 5 and 6. That this message is symbolic, there is no doubt about it, but humans are wrong to underestimate the importance of the symbols used in the Holy Bible, because they represent the universal language used by God. The message based on the image is made available to all human beings whom God has separated, by imposing on them different spoken languages. The words of the symbols can therefore be translated into any existing language, while retaining their original meaning.

The symbol of the "**four living creatures** " is presented by God to the prophet Ezekiel, captive in Chaldea, at the time when Israel was about to be destroyed as a free and independent nation after the third intervention of King Nebuchadnezzar, which was about to take place in -586 in the "*eleventh year* " of the reign of King Zedekiah. The date of the vision is given to Ezekiel in a precise manner by this text from Ezek. 1:1-2:

Verse 1: "*In the thirtieth year, in the fourth month, on the fifth day of the month, while I was among the captives by the river Chebar, the heavens were opened, and I saw visions of God .*"

Verse 2: "*On the fifth day of the month, which was the fifth year of King Jehoiachin's captivity, ...*"

This second precision allows us to date the vision to the "*fifth day of the fourth month* " of the year -592, that is to say "**five years** " after the deportation of "**king Jehoiachin** " which took place in -597; this as the second deportation of Israel after that of -605 in which Daniel and his companions were taken to Babylon under the reign of king "**Jehoiakim** ".

I therefore note an analogy between this experience of Ezekiel and my prophetic ministry which was accomplished at the time when the church officially blessed by God since 1873, was going to lose its blessing being "**vomited** " by him, in Jesus Christ, between 1991 and 1994. The comparison of our two ministries is justified by the fact that the "**four living creatures** " particularly concerned us; him, by receiving the vision; me, by revealing the explanation of their meaning in the study of the vision "Apocalypse", a Frenchified Greek word which means "Revelation" and designates the "Revelation" received in vision by the apostle John. Now, bearing the name Revelation, this vision built on symbols only takes on meaning when it is understood and deciphered. Ezekiel and I, we therefore shared the time of the end of approval of the camp which God had held for his own, by making him the depositary of his oracles.

We must realize the enormous privilege we have of living the end of things and not their beginning, as it is written in Ecc. 7:8: "*for the end of a thing is better than its beginning .*" Solomon also tells us, in Ecc. 1:9: "*What has been is what will be, and what has been done is what will be done, there is nothing new under the sun .*" With this key, God prepares us to exploit the principle of the analogy of faith, which is based precisely on the repetition of identical or very

similar experiences, over the time of the two divine covenants and before them, since Adam and Eve.

Thus, in both cases, God intervenes and gives his light to three men whom he judges worthy to receive his testimony, because it is appropriate to add between Ezekiel and me, the apostle John, the receiver of the Apocalypse vision. God thus shows that, despite the appearances which condemn the guilty official representations of his people, his blessing will continue from the prophets whom he enlightens and encourages in their fidelity. And God having given to this prophetic ministry the name of "testimony of **Jesus**" in Rev. 1:9: "*I John, your brother, and a companion with you in tribulation and in the kingdom and in the perseverance in Jesus, was in the island called Patmos, **because of the word of God and the testimony of Jesus** .*" ; and 19:10: "*And I fell at his feet to worship him; but he said to me: See that you do it not! I am your fellow servant, and of your brothers who have the testimony of Jesus. Worship God. **For the testimony of Jesus is the spirit of prophecy** .*" You can thus understand the value that should be given to this divine "**prophetic testimony** ." Those who despise it, the Protestants in 1843, and the Adventists in 1993, pay the price, being successively rejected, or "*vomited* ," by Jesus Christ who abandons them and delivers them to the devil and to the celestial and terrestrial demons.

In the data cited in verses 1 and 2 of Ezekiel 1, we see 3 mentions of the number 5, which translates to the perfection (3) of man (5); and only once the number "4" which symbolizes the universal character. This divine code of numbers is revealed to us by the numbers of the 22 chapters which make up the Revelation of God called "Apocalypse". The divine code of numbers therefore reveals with the other symbols cited the meaning of the vision received by Ezekiel and by John, seven centuries later, after him. And 19 centuries after John, that is, 26 centuries after Ezekiel, God called me to explain the meaning of the symbols presented in these different visions; I who live in Valence sur Rhône, prefecture of the department of Drôme whose number is precisely "26". To the west of the Rhône River, the department of Ardèche, numbered "07," borders the "26" of Drôme. And I have often recalled how this city in France was spiritually marked by God, having been the place of the death of Pope Pius VI prophesied, by symbols, in Rev. 13:3; but also, the place of the very first Seventh-day Adventist church established in France after 1873; this, after Switzerland. It is therefore in this continuity that my prophetic ministry has been inscribed, God having had accomplished in this city the test of prophetic faith which gives meaning to the words written in Rev. 3:14 to 21, in which he pronounces his judgment and his rejection of the official Chosen One who had become "**lukewarm**" and formalist, traditionalist and hostile to the advancement of divine prophetic biblical truth.

These things being said and understood, let us now turn our attention to these two visions of the "*four living beings* ," and we will quickly notice an enormous difference which proves the purely symbolic character of their description. But in order not to miss anything, the study verse by verse is imposed on us:

Verse 3: " The word of Yahweh came to Ezekiel the priest, son of Buzi, in the land of the Chaldeans by the river Chebar; and **the hand** of Yahweh was upon him there . "

God's direct intervention is represented by the action of his " **hand** ." The " **hand** " will symbolically be the symbol of action; here, that of God, elsewhere, that of men or angels.

Verse 4: " *And I looked, and behold, there came out of the north a mighty wind , and a great cloud, and a sheaf of fire, and a bright light on every side: and out of the midst thereof was like unto burnished brass out of the midst of the fire .* "

The vision comes from the " *north* ," or North, the direction from which the Chaldean aggressor comes to punish Israel. It is also the only direction identifiable by the magnetic needle of a compass, or the basic reference of the four directional cardinal points; God himself being the reference and the sole author of the existence of the life of all his creatures toward which their gaze must be directed. " **A rushing wind** " characterizes the vision, because the wind marks action opposed to immobility. The life created by God is like him constantly active, and all his creatures are in motion. Moreover, this " **rushing wind** " symbolizes war; the one that God wages against his rebellious people whom he has already twice had deported to Chaldea at the time of the vision. " *A large cloud* ," or a large cloud, serves as a support for the celestial vision. At the center of the vision, " *a burst of fire* ," a symbol of destruction, shows that the spirit of God is indestructible, for he himself is described as " **polished brass** " that lives in the " *midst of the fire* ." But he also controls and imposes destruction by fire. This description recalls the one God takes in the fiery furnace in which he appears with Daniel's three companions according to Dan. 3:25: " *He answered and said, 'Look, I see four men loose, walking in the midst of the fire, and they have no harm; and the appearance of the fourth is like the appearance of a son of gods.* '" If God presents himself under the symbolism of " **polished brass** ," it is because " **brass** " symbolizes " **the sin** " of his redeemed, which he will bear and atone for in Jesus Christ on the cross to save them from death. " **Sin** " is at the center of the plan of salvation that he was to reveal and accomplish on the earth created for this purpose. By accepting his atoning death, Jesus fulfilled, to the end, his role as expiatory victim of this plan of salvation and he was thus able to say: " **It is finished** ", before giving up his spirit to God.

Another explanation justifies this appearance of God under the symbolism of polished brass: it is the idea that God gives existence to sin which results from his definition of 1 John 3:4: "... *and sin is the transgression of the law* ." Paul said in Rom. 7:7: "... *I have known sin only by the law* ..." Now, God is the source of the law, and in Christ, the divine law incarnate. Since the law comes from him, sin, which is its transgression, also comes from him. But since he does not sin himself, sin does not defile him, because he forces himself to respect his own laws and thus remains perfectly pure and righteous.

Here is the description Ezekiel gives us of the " **four living creatures** " in Ezek. 1:5-10:

Verse 5: " *And in the center were four living creatures, each with a human-like appearance.* "

God " **created man in his own image** ," according to Gen. 1:26: " *And God said, **Let us make man in our image, after our likeness** : and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.* " This " **image** " is that of God and the heavenly angels. Note that " **the image of God is given to man** ," not to the woman who will be formed from him and who will lead him into the curse of sin. The number of " **four** beasts" gives this representation of " *the image of God* " a universal standard. The female standard of man is only temporary and strictly formed on earth by God, to bear life as will the Chosen One composing his redeemed.

Verse 6: " ***Each of them had four faces , and each had four wings .*** "

This description, which attributes " ***four faces and four wings to each*** " of the " ***four beasts*** ," marks the difference with the description given by John in Rev. 4:7-8: " *The first living creature was like a lion, the second living creature was like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. Each of the four living creatures had **six wings** , and they were full of eyes around and within. They did not stop saying day and night, 'Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!'* " I will return to these symbols and their meaning in detail, but note already that the " ***four beasts*** " of Ezekiel are called in Rev. 4 " ***four living creatures*** " and not " ***animals*** ." Subtly, the vocabulary suggests the spiritual growth in which the "animal man" of the old covenant becomes, in Jesus Christ, in the new, "the spiritual man." Ezekiel's description of " ***the four faces of the animals*** " ***will be presented in verse 10.***

Verse 7: " ***Their feet were straight, and the soles of their feet were like the soles of a calf's feet, and they sparkled like burnished brass .*** "

This symbolism describes the celestial values which are, first, those of the Creator God, and second, those of the creatures who share his life and his righteousness. The " ***feet*** " symbolize the standard of walking and this divine standard is "righteousness." The second symbol is that of the " ***calf*** ," the sacrificial animal that characterizes the faithful servant. Linked to the universal symbolism of the number 4, these values of "righteousness" and "faithful servant" are shared by all his creatures who reproduce them through the divine spirit that lives in them universally. This description concerns only God, the chosen angels, and the redeemed human beings who will join them. The vision shows us a divine ideal that already currently characterizes the entire camp of God unified in perfect harmony in the sharing of the Spirit of God.

Verse 8: " ***They had human hands under their wings on their four sides; and they four had their faces and their wings .*** "

This description emphasizes the idea of a single model applied universally; which illustrates the perfect culmination of the type of life desired by God. The image takes on a clonal aspect which testifies to the unity of the model of living beings selected by God, all sharing his values, and his character and physical image, revealed in his angelic appearance in which he bears the name " ***Michael*** "; a name which means "Who is like God", the all-powerful Spirit of the creator God whom in Jesus, Michael calls: " ***the heavenly Father*** ".

Verse 9: “ *Their wings were joined together; they did not turn as they went, but each went straight ahead.* ”

The “ **wings** ” are there only to designate the heavenly standard. The “upright and resolute” attitude is illustrated by not “looking back.” And this detail is extremely important, because it condemns the religious form that remains stuck in inherited tradition. Life with God is a permanent advancement, which walking straight ahead beautifully illustrates. Spiritual life must constantly grow, like everything that lives.

Verse 10: “ *As for the appearance of their faces, they four had the face of a man, and all four had the face of a lion on the right side, and all four had the face of an ox on the left side, and all four had the face of an eagle .* ”

We find in this description the same symbols as those which appear in the “ **four living creatures** ” of Rev. 4:7, with the difference that they separately characterize only one of the “ **four animals** .” These symbols of universal character are in the order of Ezekiel's vision: “ *Man* ,” that is, the intelligence and image of God; “ *the lion* ,” that is, the strength and royalty whose precision, “ *on the right* ,” imputes to them the **blessing** of God; “ *the ox* ,” that is, the power of the servant and the sacrificed animal, and the precision “ *on the left* ,” suggests the connection of these values to the **curse** of “ **sin** .” And “ *the eagle* ” also gives a celestial standard to this universal life. In fact, these four symbols prophesy and illustrate the standard of the life of the “ **messiah** ” who must come to make atonement for sins in the plan of salvation conceived by God. So these are symbols that describe what Jesus Christ will be like in his saving ministry and in his perfect divine nature.

In Rev. 4:7-8, the message delivered is exactly the same; the vision given to John confirms the one Ezekiel received seven centuries before him. And this confirmation is given by God at the end of the century in which Christ's earthly ministry was accomplished in the order: king, sacrifice, human intelligence, heavenly. These four values find a glorious application at the crucifixion of Jesus Christ. The sign placed above him in a cavity dug into Mount Golgotha bore the inscription “ **Jesus of Nazareth, King of the Jews** ” in three languages, Hebrew, Greek, and Latin. A week before his death, for the Feast of Firstfruits, Jesus had been welcomed “ **as a king** ” by the inhabitants of Jerusalem, who threw their garments and palm branches on the ground in his path. Moreover, Jesus confirmed his title of “ **king** ” in his exchange with the Roman procurator Pontius Pilate. The twelve apostles were also waiting for a royal Messiah who would deliver them from the Roman yoke. The “ **king** ” therefore presented himself first as “ *the lion* ” of the “ *first living being* .” His earthly ministry was that of the perfect faithful servant, therefore conforming to the image of the “ *ox* ” or “ *calf* ” of the “ *second living being* ,” and his perfect life was offered as a sacrifice, bearing the sin of his elect. The offering of this sacrifice of a perfect man, a new Adam, was to redeem the “ *intelligent human* ” elect; which corresponds to the “ *third living being* ” who has the image of the face of a “ *man* ”; and in the plan of divine salvation, the intelligent human elect will obtain entry into the heavenly life symbolized by the “ *eagle* ” of the “ *fourth living being* ”; the man Jesus having preceded them in this experience.

In Rev. 4, the " *four living creatures* " have " *six wings* ": " *six* " being the symbolic number of the heavenly character. And the number "4" in the number of " *living creatures* " preserves and confirms the universal standard of the message transmitted by God.

Rev. 4:8: " *The four living creatures each had **six wings** , and they were full of eyes around and within. Day and night they did not rest, saying, Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!* "

It is not in words that this perfection of the holiness of the Lord God Almighty is proclaimed, but by the existence of his living witnesses who universally reproduce the standard of his character and all his values. The good angels and the faithful redeemed proclaim this holiness by reproducing it " **day and night** " in their respective heavenly and earthly bodies before all share the heavenly standard for eternity. In fact, the permanent proclamation of this divine holiness is the consequence of the work of the " *Holy Spirit* ," which is the action of Jesus Christ after his return to heaven and the recognition of his perfect universal legitimacy by the Spirit of the Father and the holy angels. In a human body, the action of Jesus Christ was limited to the place where he was. Back in heaven, in all his divinity, the power of the Father allows him to remain in contact with each of his chosen ones, wherever they are and whatever their color, nationality, or language, and this, " **day and night** ."

According to his words, Jesus came to earth to unite in himself and in the Spirit of the Father, all his redeemed elect; this is what he says in John 17:21-22: " *that they all may be one, as you, Father, are in me, and I in you, that they also may be one in us, that the world may believe that you sent me. The glory that you gave me I have given them, that they may be one as we are one, I in them, and you in me, that they may be made perfect in one, and that the world may know that you sent me and have loved them as you have loved me .* "

Jesus then clarifies the final goal of the plan of salvation, saying, " *Father, I want those you have given me to be with me where I am, so that they may see my glory, the glory you have given me, because you loved me before the foundation of the world.* "

In Ezekiel, since the work of Christ is not yet accomplished, the order of presentation of the " **faces of the animals** " is different: 1- " *man* "; 2- " *lion* "; 3- " *ox* "; 4- " *eagle* ". We note that " *man* " is placed before " *lion* ", which is logical since the kingship of Christ is still only prophesied, but not yet accomplished.

But Ezekiel's vision is much more developed than that of Rev. 4 and 5. We read in Ezek. 1:

Verse 13: " *The appearance of the living creatures was like burning coals of fire, like the appearance of torches, and the fire moved around among the living creatures, giving off a brilliant light, and lightning flashed out of it.* "

The expressions cited in this verse suggest various characteristics of the action of the divine universal Spirit. " *The burning coals of fire* " evoke the punitive actions of the Creator God; " *the appearance of the torches* " also designates divine punishment according to Samson's use of " **torches** " in Judges 15:4-5: " *So Samson went and caught three hundred foxes and took **torches** , and turned tail to tail and put a **torch** between two tails, in the middle. He lit the*

torches and let the foxes loose in the Philistines' cornfields, and set the stacks of sheaves, the standing corn, and even the olive groves on fire ."; and " the fire " which destroys " **sin** " and rebellious sinners is also, on the contrary, the one which illuminates with its " *light* " the minds of his redeemed elect. On the scale of its earthly creation, " *lightning* " humanly illustrates its formidable omnipotence and the instantaneous effects of its application. In their ignorance, the Greeks had attributed this symbol of " *lightning* " to their supreme pagan Olympian god named "Zeus", also called "Jupiter" by the Romans.

Verse 14: " *And the living creatures ran and returned like lightning .*"

The swiftness of the action of the Spirit of God is thus confirmed by this earthly sign which astonishes and terrifies human beings. The action of the Spirit of God in his creatures is instantaneous.

Verse 15: " *I looked at the living creatures, and behold, a wheel was on the earth beside the living creatures, in front of their four faces .*"

The vision given by God directs us to the divine action accomplished on earth, on which armies of good angels are active for God, to serve him and to serve his earthly elect. This heavenly angelic activity put into operation on earth is symbolized by the " *wheel* " which precisely illustrates the movement and displacement on the ground of the earth. The four faces are oriented towards the four cardinal points and thus " **the wheels and the faces** " illustrate this universal criterion of the organization directed and controlled by the Creator God, the Almighty, in the heavens and on the earth.

Verse 16: " *The appearance and structure of the wheels were like beryl, and the four of them had the same shape; and their appearance and structure were as if each wheel were in the middle of another wheel. .*"

The " *chrysolite* " is a precious stone that here illustrates God's appreciation for the glorious angels who are faithful to him. Here again, the specification " **had the same form** " confirms the standard of God's character that his faithful angels share with him. The main idea of this verse is to evoke the complementary and interdependent character of the lives of all his angels who remain faithfully in God's service. Invisibly, they organize God's established program by influencing the thoughts of human leaders. In this way, it is God who, in them, carries out his program that he imposes on all humanity.

Verse 17: " *And as they went, they went on their four sides, and turned not as they went .*"

The description takes the form that would describe robots, manipulated puppets, but this is not the case, because the docility of the angels is the fruit of a freely assumed choice; the angels who do not accept this submission have joined the devil in his rebellion and are therefore not concerned by these symbolic images that describe the fidelity implemented. God insists once again on the expression " *they did not turn in their walk .*" This expression condemns sinful humanity and the bad angels who " *turn in their walk ,*" contesting the obedience due to the Creator God, the Supreme Sovereign of all that lives, thinks, and reasons. " *Turning* " illustrates the bifurcation and the commitment to one of the multiple paths of sin.

Verse 18: “ *They were of a fearful circumference and height, and in their circumference the four wheels were full of eyes all around.* ”

Here God depicts the immensity of the celestial angelic life that is active in his service for the benefit of human beings who have remained faithful; and for the advancement of his earthly project. They are so numerous that multitudes of "eyes" represent them.

Verse 19: “ *When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up also.* ”

The following verse will confirm this, but this description teaches that God holds all his faithful creatures under his control, in the acceptance of all, which allows shared happiness in perfect divine harmony.

Verse 20: “ *Wherever the spirit moved them, they went; and the wheels were lifted up with them, for the spirit of the living creatures was in the wheels.* ”

In fact, the " **four living creatures** " symbolize the Spirit of God, which is poured out into all his faithful creatures and is therefore present, to direct their action, in the minds of his holy, submissive and docile angels. The key to the images is in the expression: " *for the spirit of the living creatures was in the wheels.* "

Verse 21: “ *When they went, they went; when they stood, they stood; when they were lifted up from the earth, the wheels were lifted up with them, for the spirit of the living creatures was in the wheels.* ”

God insists on repeating this image from verse 19 because its importance is fundamental for all his earthly servants of all times, including ours. For in this vision, God lays the indispensable foundations of true faith, which consists, for his redeemed, in realizing the existence of the invisible spiritual life that is active in parallel with our earthly life. His last chosen ones, as in the time of Ezekiel, absolutely need to be nourished by the certainty that God is in control and that he directs world events, both the greatest and the smallest, just as " **small streams make great rivers that lead to rivers and end in the seas.** " And his authority is imposed even on the devil's camp, whose limits he sovereignly sets, as Job's experience reveals. When the time comes for universal punishment, he releases the evil angels, who then become free to push human beings into monstrous fits of ferocity and hatred. But even in this context, they remain within the norm that God permits or prohibits.

Verse 22: “ *Above the heads of the living creatures there was something like a shining crystal sky, which stretched out over their heads above.* ”

The lesson of this verse rests on the words " *a heaven of crystal,* " which denotes the perfect purity of the heavenly life of God's created standard. In Rev. 4:6, " *the crystal* " characterizes " *the sea of glass,* " which denotes the multitude of pure and faithful angelic lives retained by God at the end of the time of his earthly selection of elect.

Verse 23: " *Under that sky their wings were straight, one toward the other, and each had two covering them, each two covering their bodies.* "

The image echoes the messages of righteousness and perfect purity illustrated by " *the two wings that covered their bodies.* " Another idea suggests

that the heavenly standard makes their bodies invisible, and here we are talking about God's heavenly body, whose existence is actually invisible to human eyes alone.

Verse 24: "*I heard the sound of their wings as they went, like the sound of many waters, or like the voice of the Almighty; a tumultuous sound, like the sound of an army; and when they stood, they let down their wings.*"

Under these expressions and symbols, the Spirit designates his voice, that of the Almighty God whom he represents. And his comparison "*to the sound of many waters*" is recalled in Rev. 14:2 and 19:6, reminding us that God expresses himself through the multitudes of his faithful creatures. It is these heavenly or earthly multitudes that make up his armies who fight for the glory of his kingdom of heaven and his "*King of kings and Lord of lords*."

Verse 25: "*And there was a sound from heaven over their heads, as they stood and let down their wings.*"

All the actions of his faithful creatures are produced by the Spirit of the Creator God himself, being the heavenly Spirit of the Father.

Verse 26: "*And above the heaven that was over their heads was something like a sapphire stone, in the form of a throne; and upon the form of the throne was the likeness of a man sitting on it above.*"

This image is repeated in Rev. 4:3: "*And he that sat was to look upon as a jasper and a sardius stone: and there was a rainbow around the throne, like unto an emerald.*" The sapphire characterizes the throne upon which God sits, which is compared to "*a jasper and a sardius stone*," and the message again describes the glory of God. In Ezekiel, God appears in the form of a man's face, which is logical since he created man in his image and likeness, already shared by his heavenly angels before man, the earthly Adam.

Verse 27: "*And I saw as it were burnished brass, and as it were fire, within the man, and it shone round about; from the form of his loins even upward, and from the form of his loins even downward, I saw as it were fire, and as it were a shining light, round about him.*"

This verse takes up and details the message of verse 4. It focuses on the glory of the Creator who formed man in his image but who possesses an indestructible nature unlike earthly man struck dead for his original sin. It is this same God of fire and light who will come in the form of the man Jesus Christ to accomplish his ministry as "messiah" come to save his redeemed, his faithful elect.

Verse 28: "*As the appearance of the bow in the cloud on a rainy day, so was the appearance of the shining light around it, like the image of the glory of YaHWéH. And when I saw it, I fell on my face, and I heard a voice of one speaking.*"

The image of the "*rainbow*" is present here as in Rev. 4:3. Its presence recalls the covenant by which God promised Noah that he would never again destroy humanity with the waters of the flood. Since then, he has selected his chosen ones and allowed the rebels to follow their path until the end of their lives, which have been greatly shortened since Noah.

After this chapter and this vision, God will prepare his prophet, who will have to confront the "rebels" of his people. The word "rebels" appears six times in the ten verses of Ezekiel 2. We then understand how much the vision emphasizes the need to believe in the omnipotence of God. For the work that God entrusts to him will require great, enormous resistance and a lot of patience and self-denial.

M82- The Holy Bible: a misleading division

In the context of a telephone conversation with my brother in Christ, "Peter", on this Sabbath of August 10, 2024, the Spirit of God made me realize a very important thing which alone explains the failures of the witnesses of the new covenant or new testimony.

Indeed, the plan of salvation revealed in the entire Holy Bible obeys a spiritual logic that the traditional official division does not take into account. The old covenant is built on the books between Genesis and the prophet Malachi. And the new covenant is covered by the four Gospels up to the last book called Revelation. This division is extremely misleading, because it does not take into account the fact that the Gospels remain placed under the status of the old covenant, until the death of Jesus Christ recounted at the end of their four stories. And it is only at the time of this death of Christ, followed by his resurrection, that the new covenant and its new testimony truly began.

The official division favors the break with the old covenant, whose teachings are consequently underestimated by Christians of pagan origin.

Taking into account the division imposed by spiritual reasoning, I will be able to demonstrate the perfect and logical continuity of the book of Malachi, the last of the prophets of the old official covenant, and the stories of the four Gospels. For this demonstration, let us read the text written in Malachi 4, consisting of only 6 verses.

V.1: “ *For behold, the day is coming, burning like a furnace. All the proud and all the wicked will be like stubble; the day that comes will burn them up, says YaHWéH of hosts, it will leave them neither root nor branch .*”

God prophesies the end of the wicked, something that will not be fulfilled until the end of the " **seventh** millennium ," mentioned in Rev. 20.

V.2: “ *But for you who fear my name, the Sun of righteousness will arise with healing in his wings; you will go out and leap like calves from the stall.* ”

The prophecy still points to the time of the great final victory of Jesus Christ and His redeemed elect saints.

V.3: “ *And you will trample the wicked, for they will be ashes under the soles of your feet on the day that I prepare, says YaHWéH of hosts.* ”

The wicked will only be reduced to ashes in the destruction of all humanity accomplished at the glorious return of Jesus Christ at the end of the 6000 years, that is, in the spring of 2030. But the saints will walk the earth's soil

only when they return to the earth for the final judgment of the resurrected wicked, and then on the regenerated earth called the new earth in Rev. 21.

The link between the old covenant and the new is thus established; the prophecy targets the end of the 7000 years of the program designed by God.

V.4: “ *Remember the law of Moses my servant, whom I commanded in Horeb for all Israel, statutes and ordinances .*”

This verse confirms the continuity of the two covenants by recalling the condition of salvation: the duty to honor the law of Moses prescribed for all Israel by precepts and ordinances.

The precision “ **All Israel** ” deserves our full attention. For this term “ **all** ” concerns the two covenants of spiritual “ **Israel** ” in the plan of divine salvation. The link is now established with the second covenant founded on the blood shed by Jesus Christ.

V.5: “ *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YaHWéH.* ”

We read in Matthew 11:7-14: “ *As they departed, Jesus began to say to the multitudes concerning John, ‘What did you go out into the wilderness to see? A reed shaken by the wind? What did you go out to see? A man clothed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. What did you go out then to see? A prophet? Yes, I tell you, and more than a prophet. For this is he of whom it is written, “Behold, I send my messenger before your face, which will prepare your way before you.”’ Truly I say to you, among those born of women there has not risen one greater than John the Baptist. Nevertheless, he who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. **For all the prophets and the law prophesied until John; and if you are willing to understand, this is the Elijah who was to come .***”

The Spirit places the testimony of the Gospels in the logical continuity of this announcement concerning the coming of Elijah made in the last book of the prophets. According to Jesus, John represented more than a prophet because his mission was to prepare the way for the Lord who would appear after him. In his prophetic announcement made by Malachi, God hides the announcement of the first coming of the Messiah Jesus in the action of John the Baptist, to whom he symbolically imputes the name Elijah as Jesus confirmed in Matthew 11:14. The link with the account of the Gospels could not be more marked, because the Gospels all evoke, first, the ministry of John the Baptist.

In doing so, God brings together in a single message that of John and that of Jesus. Indeed, Jesus extends John's message, the call to repentance, by adding to it the contribution of the true meaning of the role of the messiah as God intended it. But the people's prejudices concerning the role of the messiah made it impossible, even for his twelve apostles, to understand God's program. The Jews only see “ *the day of vengeance* ” announced by the prophet Isaiah in Isa. 61:2: “ *To proclaim the year of YaHweh's favor, and the day of vengeance of our God; to comfort all who mourn .*” They could not understand the meaning of the “*year of favor* ” which preceded the time of the “ *day of vengeance* .” So when Jesus

stopped reading Isaiah 61, on "*the year of favor*," the wrath of the Jews fell upon him, in the synagogue of Nazareth, his falsely native city.

V.6: "*He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse.*"

Only through the death of Jesus Christ could this goal imputed to John be achieved. This further confirms their complementary role in replacing wickedness with love. But only Jesus could, through the demonstration of his love, achieve this result expected and required by God.

It is then that we must take into account that these divine requirements concern "***all Israel***," that is, the true spiritual Jews of the two covenants. And the false spiritual Jews of the two covenants will not respond to the requirement formulated by God; as a result, "***the land will be struck with a ban***." And by the expression "*the land*," we must understand the Jewish nation but also Europe and the USA of the unfaithful West where humanity is falsely Christian, all struck with a ban at the return of the glorified divine Christ.

It emerges from this study of Malachi 4 that its messages target believers in both covenants and that as such, it takes on the aspect of the revelation called Revelation. This character connects it even more to the message of the second biblical "witness" of God. A good understanding of his plan of salvation leads us to understand that the entire Bible is only a long continuity; what the division into two covenants makes us lose sight of, by favoring the possibility of privileging one or the other of the two covenants. Now, if God wanted to give the religious aspect of this presentation of two covenants, it is, mainly, so that the importance of the moment when, through his incarnation in Jesus Christ, he came to validate by his atoning death, the offerings and animal sacrifices that had been prophesied in religious rites, be highlighted. The proof of this divine will is given to us in Dan. 9:27 where the angel Gabriel specifies to Daniel concerning the "***messiah***" Jesus: "*He will make a firm covenant with many for one week, and in the middle of the week he will cause the sacrifice and the offering to cease.*"

The entire Bible, and its prophetic revelations even more so, are full of traps for rebellious Jews and Christians. And in this role of trap we find the choice of the right spiritual division. Thus, through the subtlety of the construction of the message, the one concerning the Messiah is interpreted and attributed to the persecutor of the last days by rebellious Protestants. The right and wrong interpretation depend on the spiritual status that God gives to each of the Jews or Christians who study these things. And what concerns Dan. 9:27 also concerns the division of the two covenants.

An intelligent analysis of the subject leads me to place the ministry of Jesus Christ under the aegis of the old covenant, and in his parable of the "vinedressers" Jesus confirms this idea, since in a long continuity, the Master of the vineyard sends his servants, the prophets, to the vinedressers, whom they do not listen to, beat and kill, and lastly he sends them his own son. God's approach is indeed continuous. And as the parable announced, the "Son of God" is not listened to either and is put to death. And it is precisely the hour of this death of Christ that opens the entrance into the new covenant. But what happened between

the year 30 and the autumn of 33 in Jerusalem? Christian preaching remained strictly and uniquely Jewish. And it was then that Peter was the first to be led by the Spirit, after his vision of "the sheet full of unclean animals," to go to the home of the first pagan who wanted to convert to Jesus Christ. This desire was that of a man who honored in his heart the God of Israel. And living in Caesarea, this man named Cornelius was a Roman centurion about whom it is written in Acts 10:22: " *They answered and said, Cornelius, the centurion, a **righteous man and one who fears God, and well spoken of by all the nation of the Jews** , was divinely warned by a holy angel to send for you to come to his house and to hear your words .*" This, then, was the kind of man the first pagans who converted to the religion of Christ Jesus were. They were not in a rebellious attitude contesting the divine teachings concerning the overall health life and the holy ordinances established by God. Note the verb quoted "fearing God", this is precisely what God has required since 1843, of his last elected Seventh-day Adventists, who became Seventh-day Adventists between 1844 and 1863 in the USA. This requirement is proclaimed in Rev. 14:6-7: " *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.* " Judging from the teachings of these two verses, obedience to the seventh-day rest is but one element that constitutes God's everlasting gospel. It is inseparably connected with it, not only in these two verses, but also in the expression found in Rev. 12:17 and Rev. 14:12: " *And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep **the commandments of God, and have the testimony of Jesus Christ**/... Here is the patience of the saints: here are they that keep **the commandments of God, and the faith of Jesus Christ** .* "

Note on Rev. 12:17: the Greek verb used can be translated as: to hold, to have, to keep. However, being supposed to respond to the warning of Jesus quoted in Rev. 3:11: " *I am coming soon. **Hold on to** what you have, so that no one takes your crown ,*" it seems to me judicious to translate this Greek verb as "to hold on." Moreover, in certain Greek manuscripts chapter 12 ends with this verse 17, and this idea does not displease me, because this number 17 which symbolizes judgment marks the end of the time of earthly salvation just as in Rev. 3, the last theme, is called " **Laodicea** ," a name which means: judged people or people of judgment. It is in this final phase in which official Adventism has been judged and "vomited" by Jesus Christ since 1991, that the last dissident elect of this Seventh-day Adventism " **hold on** " the precious and holy last " **testimony of Jesus** ." Moreover, in Rev. 12, the image of the evil dragon seeking to "snatch" the divine blessing from the elect perfectly justifies the choice of the verb " **withhold** ." This was, moreover, the choice made by the translators of the Scofield group in their revised L.Segond version, which has been my working Bible since 1980.

However, from a logical point of view, verse 18 has more of a place in chapter 12 than in chapter 13, since it is written there: " *And he stood upon the sand of the sea .*" The use of the personal pronoun "he" favors the reading of a

continuity, that is, a connection to chapter 12. What does God tell us in this verse 18? He tells us that the victory of the devil is great and that his domination is imposed on this "all Israel" that God images by the sand of the sea designating the posterity of Abraham in Gen.22:17: " *I will bless you and multiply **your descendants as the stars of the heavens and as the sand which is on the seashore** ; and your descendants shall possess the gate of their enemies .* " The image is taken up for " **Israel** " in Isaiah 10:22: " *Though your people **Israel be as the sand of the sea** , only a remnant shall return; destruction is resolved, it will overflow justice .* " And in turn, the apostle Paul quotes this verse in Rom.9:27: " *Isaiah, for his part, cries out concerning Israel: Though the number **of the children of Israel be as the sand of the sea** , a remnant only will be saved .* " In the spring of 2030, this remnant will be represented by the last Seventh-day Adventists who have carried the dissident status since 1991, the date on which they became the exclusive custodians of the last " **testimony of Jesus** . "

The division of the biblical text is a recent thing, dating back only to the 16th ^{century} . And God alone chose the way in which his biblical texts were to be divided, into books, chapters, and verses. During my study of biblical prophecies, I noted the significance of the numbers of these chapters and verses, which reveals the immeasurable calculating capacity of the great Creator God. The division of the Apocalypse prophecy on the key date of 1844, which after correction became 1843, was the basis of my understanding of its messages. I can therefore testify from experience to the importance of the correct or incorrect division of biblical texts. And the correct division depends on our individual appreciation of the truth presented by God. So, everything rests on the importance we give to the anticipated divine decree of Daniel 8:14, whose end of the " **2300 evening-morning** " constitutes the fundamental key to all the prophetic revelation concerning " **the time of the end** . "

We read in John 14:6: " *Jesus said to him, I am the way, the truth, and the life. No one comes to the Father except through me .* " The means of obtaining eternal life therefore depends on the right way and the right truth. At the outset of the spiritual journey, " **the way** " is identified with the exemplary life of Jesus Christ. This example was so perfect that he alone embodied divine " **truth** . " The salvation of his elect therefore depends on their ability to reproduce in their earthly bodies and minds the purity and holiness of the divine and human model. In terms of the principle of salvation, these words, " **way, truth, and life** , " are now clearly interpreted. However, since life is not static, changing situations continually transform human life. And since Jesus spoke these beautiful words, the spiritual situation of the Christian religion has changed greatly, and for the worse. While religions and humans call good what is evil and evil what is good, the words, way, truth, and life, no longer have the same meaning as they did at the time of Jesus Christ's earthly ministry. The elect of 2024, as much as in 1843 and 1873, need to identify the true path traced by Jesus Christ, and the only way that exists to find its path, is in his prophetic revelations and nowhere else. In reality, his path and his truth have remained perpetually the same over the centuries of history, which is why, in his prophetic revelations, Jesus does not reveal his truth, but the different forms that the devil gives to his versions of divine truth. These

are the deadly traps that seduce and deceive people interested in eternal life. It is therefore their different paths that Jesus shows to his elect, to reassure them, so that they know that they are on the right path which, through his truth, accompanies them and leads them towards eternal life.

I was saying that the words "way, truth, and life" are misunderstood and distorted in religions that have fallen into apostasy, that is, all institutional and official Christian religions. The path taken is traced by Satan and his demons, and its truth is only different kinds of lies, since the divine law is contested and transgressed by these apostate churches. Eternal life itself is changed and attached to the spirit of life that detaches itself from the body and that unbelievers call the soul, by inheritance from the Greek philosophers. Everything is therefore false in the devil's camp: "the way, the truth, and the life."

But there remains a trap that only the prophecy of Revelation reveals to God's elect in Christ. This trap concerns the provisional status that God granted to Protestants between the 16th^{century} and 1843. Indeed, the recognition of the faithful testimony of the Protestant martyrs of this 16th^{century} masks its provisional, momentary character which can be considered by the heirs as definitive and perpetual. We must indeed discover in Rev. 2:24-25, the proof of this provisional approval: " *To you, as many as are in Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I put no other burden on you; only, what you have, hold on to until I come .* » This verse in truth only reveals that God accepts from his Protestant elect imperfect works, because incomplete, among the Protestants of the time concerned, that of the 16th^{century}. But who can seriously think that God can resign himself to an imperfect and incomplete service of his servants, until the time of his return in glory? If someone likes to believe it, the messages quoted in Rev. 3:1-2 come to remove all justification for doing so, saying: " *Write to the angel of the church in Sardis: These are the words of him who has the seven Spirits of God and the seven stars: I know your works. **I know that you are considered alive, and are dead** . Be vigilant and strengthen the things that remain, which are ready to die; **for I have not found your works perfect in the sight of my God .*** "

This lapidary verdict pronounced by Jesus punishes a superficial religious behavior that he judges unworthy of his salvation. But what works is Jesus speaking of? Of all the works that man accomplishes in spirit and in truth, whether in the flesh of his body or in the thought of his spirit. When this truth is a lie, God is not ignorant of it and he clearly testifies to it. To be judged "dead," the Protestant Christian must produce fruit worthy of death. It is here that the path traced by Jesus Christ makes the difference between the very living elect and the spiritually dead fallen one, although still alive. At the crossroads of life and death, Jesus planted a signpost that took the form of a date constructed by the prophecy of Dan. 8:14 and which is 1843. To this date, the divine Spirit attached the announcement of a false return of Jesus Christ, just to test in the USA, the behavior of the rare Catholic Christians and the numerous Protestants of the time. The imperfect works of the Protestants of the 16th^{century} are confirmed in this test of faith by the great contempt shown for the announcement of the return of Jesus

Christ: the deceptive masks fall. In this way, Jesus makes discover to his true elect whom he judges worthy in this same message addressed for the " *Sardis* " era, the existence of a false Protestant religious path which adds to the confusion of papal Roman Catholicism.

And to understand the cause of this lapidary judgment which condemns the entire Protestant religion, it is imperative to identify the division which places this message of "Sardis" of Apo. 3, under the historical context of the years 1843 and 1844, the two dates of the two successive Adventist experiences of the time.

In understanding the prophecy of Revelation, the words are of course important, but identifying the structure is even more so. And its identification is based on observing the image projected by the text. In fact, it was by noting the parallelization of chapters 2, 7, and 8 of Daniel that the idea of also paralleling the three main themes of Revelation: letters, seals, and trumpets. Now, each of these themes being made up of two chapters, the separation of the two could only be based on the dates 1844-1843 successively attributed to the end of the " *2300 evening-morning* " of Dan. 8:14.

This therefore confirms the major role of dates constructed by biblical numerical data. It is through them that the prophesied theory comes to merge with the accomplished historical reality. And it is simply regrettable that multitudes of people are unaware of the goodness and care of God who truly shares with his redeemed elect saints his most precious and vital secrets.

The path traced by God through prophecy therefore invites us to look at the whole of human history as a succession of different situations in which rebellious human perversity bears the same fruit of infidelity condemned by God. God can therefore be recognized as innocent, just and good and humanity as rebellious, contradictory, and wicked. Unable to do more than he does, God resigns himself to seeing billions of his earthly creatures lost, as shown by these verses quoted in Rev. 22:11: " *He who is unjust, let him be unjust still; and he who is filthy, let him be filthy still; and he who is righteous, let him be righteous still; and he who is holy, let him be holy still.* "

This verse confirms my rectification of the translation of Daniel 8:14 which was traditionally: " *And he said to me: Until two thousand three hundred evenings and mornings, and the sanctuary shall be cleansed* "; a translation which, taking the original Hebrew text, I changed to: " *And he said to me: Until evening and morning, two thousand three hundred, and holiness shall be justified.* " This construction may seem unconventional, but it has the advantage of highlighting the subtle reasoning of the great creator God. For by presenting this sentence in this order, God discredits in advance the so-called current French version which appeared around 1982, in which the translators present the duration of the 2300 evenings and mornings in the form 1150 evenings and 1150 mornings, thus distorting the true duration fixed by God.

Our current era is the heir to long centuries of history lived under the tyrannical domination of the Catholic monarchy and Roman papism. Within this heritage is the importance given to the birth of Jesus Christ, which is supposed to be the basis of our Western calendar. And already here, the Roman lie is at work. For Jesus was actually born in -6 before the spring of the year 1. Having identified

the error made, I believed that the year 1994 constructed by the prophecy of the "**fifth trumpet**" of Rev. 9 represented the true year 2000 when Jesus would return in his glory. I was unaware then that the main error was to give importance to the birth of Jesus rather than to his death, atoning for the sins of his elect. But it is by exploiting our ignorance and our easy acceptance of inherited teachings that God can make grow, according to his will in quality and time chosen by him, the revealed truth, but an encrypted truth which keeps its mystery until the moment he chooses to give his servants the true and good explanations.

I take away the lesson that the path to truth is paved with errors that follow one another until the time of the full and definitive explanation of the truth. This of course only concerns the prophetic truth, because the truth of the eternal Gospel never varies. The exceptional spiritual situation from which the Protestant elect of the 16th century benefited ^{is} truly the exception that proves the rule. And this exceptional judgment made by God takes into account the long period of ignorance of the European populations enslaved to papal Roman Catholicism; access to the Holy Bible having been made impossible, except for very wealthy and favored people. By acting thus, God gives us proof that he does not place his laws above his creatures, even if he still judges them worthy of this exception. And the martyrs found in this context of the religious wars were of this number, few in number, but faithful in all that he had understood he had to do. They knew how to identify God's camp and the devil's camp; something that Christians today have not been able to do for a long time. And they accepted to lose their earthly life in order not to lose the eternal life promised by Jesus Christ; the exceptional judgment of God from which they benefited can then be understood and justified. However, this exception is only legitimate because God prophesied it in his Revelation, in Rev. 2:24-25, saying, in the 16th ^{century}, to the elect of the church of the Reformation: "*To you, as many as are in Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them, I say to you: **I put no other burden on you; only**, what you have, **hold on to** until I come.*"

The faithful zeal of the elect of that time was not "**retained**" by the Protestants of the following era. At the time of the Adventist test of faith experienced between 1828 and 1873, they did not reproduce the testimony of fidelity placed on the testimony of the Holy Bible, and this is what leads Jesus Christ to say to these unfaithful Protestants, in Rev. 3:1: "... *I know that you are accounted alive and are dead. Be vigilant and strengthen the things that remain, which are ready to die; for I have not found your works perfect in the sight of my God.*"

Thus, over time, God's judgment successively condemned the Jewish religion and the unbelieving national Israel in the year 33, in Autumn; the Roman religion in 313, which became Catholic and papal in 538, remaining pagan since 313; the unfaithful Protestant religion in 1843-1844, and Seventh-day Adventism, unbelieving, traditionalist and institutional, in 1994.

The consequences of God's judgment are so great and deadly that only God can express and reveal them through his biblical prophecies. With each sentence pronounced on his various religions, multitudes of human beings pass

from the status of life to that of death. According to the "**sixth seal**" of Rev. 6:13, God imaged the announcement of the spiritual fall of these Protestant multitudes by a prolonged fall of stars between midnight and 5 a.m. on November 13, 1833, in the USA: "*And the stars of heaven fell to the earth, as when a fig tree casts its untimely figs when shaken by a strong wind.*" Life and death, designated by Jesus, are of eternal norm. This is the meaning he gives to the "**death**" imputed to the Protestants of 1843. For he specifies: "*I know that you are considered to be alive.*" The outward life is based on a religious commitment, deemed "**dead**" because the love of truth is absent. The religious life is only a deceptive outward aspect that Jesus despises and denounces.

The servant animated by true faith brings his faith to life by paying attention to the details prophesied by God throughout His Holy Bible, and especially to His biblical prophecies. This attention to detail testifies to his belief in the existence of the true, invisible God. And his obedience testifies to his desire to please Him. Seeing Himself recognized and honored, God testifies to His love for His servant by opening his mind to all His revealed mysteries.

M83- August 2024

The legitimate fears of terrorist attacks marring the Olympic Games in France and Paris have not yet been materialized. God has therefore allowed the French to rejoice in the globally broadcast spectacle. However, punishment is only postponed.

In fact, God chose the last day, the closing day of the Olympic Games, to express his disapproval. To do this, he struck Greece, the historic birthplace of the Olympic Games, with a gigantic fire that has already burned the Marathon region and threatens the city of Athens, it is said on this Monday, August 12, 2024, in the media. However, the name Marathon was made famous by the feat accomplished by the Athenian soldier who ran 42.195 km to announce the victory obtained against the Persians. This sporting feat is at the origin of this term which designates a sporting race, in Western countries. The development of this very symbolic fire is therefore to be followed with interest.

Towards the end of the Olympics, the Ukrainian army launched attacks on Russian soil in the Kursk region of northern Ukraine. The conflict against the Russians is thus intensifying, crossing a theoretical barrier. Let's await Russia's response.

This Tuesday, August 13th, is the 9th of Av for Jews, a day marked in their history by terrible national disasters. The day before, Israel claimed responsibility for the destruction of 34 Hamas fighters by destroying a building at the cost of 93 civilians.

Russia's response is slow in coming. The reason for this behavior of President Vladimir Putin was revealed to us in the prophecy of Ezek. 38:4-5: "**I will draw you out, and put hooks in your jaws; and I will bring you out,** you and all your army, horses and horsemen, all of them magnificently arrayed, a great

company bearing shield and buckler, and all of them handling swords." ; and with them those of Persia, Ethiopia, and Phut, all bearing shield and helmet; " This message clearly announces the Russian leader's reluctance to engage in war. His desire to give his intervention against the Ukrainian treason the name "special operation" proves this beyond doubt. Since his accession to power over Russia, the Russian president has aged, and with his country, they have become more bourgeois. Having abandoned communist ideology, Russia has embraced the fundamental principles of capitalism and has discovered the pleasure of consumption and the taste for wealth and luxury. This is the cause of his reluctance to give his war the form it would require.

A misunderstanding reigns in Russian relations with the West. For two years since February 24, 2022, Western leaders have rightly feared that Russia would use the nuclear weapons with which it is powerfully and terrifyingly equipped. Western politicians and journalists misinterpreted the threats made by the Russian president. They assumed that Russia would use nuclear weapons if its national soil were invaded and attacked. But this is not what the president said, as he presented this option only if Russia's survival were threatened. Because of this misunderstanding, Westerners have limited their aid to Ukraine and also limited its use of the Western weapons they have donated.

In August 2024, Ukraine found itself in a disadvantaged situation, with Russia having regained the initiative in the offensive in the Donbass region. The prospect of losing American support, should candidate Trump win the upcoming US presidential elections, further intensified this character of Ukrainian defeat. Also, to avoid losing Western support, once again, after the sabotage of Russian gas pipelines, Ukraine engaged in an incursion onto Russian soil in the Kursk region. Westerners thus find themselves in the humiliating position, which they accept and paradoxically approve of, of being entirely manipulated by the leader of Ukraine, who sabotaged the gas pipelines in order to permanently prevent them from trading with their Russian enemy. Once again, he is forcing them to use their weapons against Russia on its national soil. And what is happening? Are they protesting this contempt for their authority? Far from it, because the weakness of Russia's response reassures them. They begin to believe or want to believe that Russia is ultimately not as formidable as they thought; and that, consequently, defeating it is possible. In reality, this lack of reaction from Russia only serves God's purpose to prolong the time of misfortune, which must only reach its highest intensity at the moment chosen by Him. A time that I think we will only see reach in 2026; but we are still only at the end of August 2024.

You must understand that it is precisely because of this apparent weakness of the Russian leader that the Third World War will be able to be accomplished. The reasoning is as follows: If Russia mobilizes its entire army and confronts Ukraine and the West from the beginning, Russian superiority imposes a crushing defeat on the West, which is forced to negotiate a capitulation because of the risk incurred. Because commercially rich Europe is, on the military level, only a "paper tiger." And in this case, God does not obtain the destructive war that he wants to obtain and accomplish. This is why, paradoxically, it is by giving Russia a false appearance of weakness that the boldness of Western arrogance develops

and intensifies. Because this Russian weakness encourages them to support the Ukrainian army even more by engaging themselves more and more in this conflict waged against Russia. Ukraine was successively given military outfits, financial aid, and sanctions against Russia; then, first, France stepped forward by offering its very high-precision Caesar cannons, after which the USA gave it their similar cannons called "himars." Then it was the turn of the tanks of the USA and Germany, and more recently, the supply of "F16" planes in small quantities. But this constant escalation will, in the long run, produce the effect so feared by the West. They will thus have, themselves, built, by their measures and their decisions, the formidable world war which must destroy them in spiritual proportion " *of a third* " according to Rev. 9:15. But I remind you that this expression " *a third* " only means that the destruction is not yet complete, because the last test of Adventist faith must be accomplished at the time when Jesus will return to destroy, this time entirely, all forms of terrestrial human and animal life.

In France, this month of August 2024 will have been the month of commemorations of the Second World War; successively, August 15, 1944, the date of the Allied landing in Provence, August 25, the day of the liberation of Paris by the troops and tanks of General Leclerc, and I learned today, Sabbath August 31, that Valence, the city where I live, is celebrating its own liberation on this day. These commemorations allow the young French president, less and less popular and less appreciated by the French, to maintain his appearance as president of France. Because the situation created, by his decision to dissolve the national legislative assembly, has plunged the country into enormous political chaos and he must suffer the curse of God who organizes the country in an incredible opposition of three essentially equal and minority political groups. The choice of a prime minister is therefore conflictual and apparently insoluble. Whatever choice is made, it will be disastrous in any case.

Human beings are what they are, and what they are, they are in all things, in all areas and subjects. This principle has the consequence that they demonstrate the same behavior towards their family as towards their nation. Some are for both things, without respect, and others are considered abominable fascists heirs of Marshal Pétain, Catholic, whose motto "work, family, fatherland" is remembered. This thought really had only one drawback that explains the brutal excesses that characterized the two regimes, Italian, German, and French Vichy; all three were inspired by and attached to papal Roman Catholicism. Now, Roman Catholicism has always defended true human relational values; while distorting biblical truth, thus committing sins against the Spirit of God, it denounces the sin of the flesh. But after him, in an absolutely reversed behavior, Protestant thought justified the sins of the flesh in the very name of its conception of the values of the spirit. Current Protestant thought is only the fruit obtained by the mixture of religious thoughts and those of modern philosophers highly honored by politicians and the news media. It is in this respect that France renews the type of Greek Athens. For Solomon was right to say that there is nothing new in the schemas of the forms that human thought can take.

The year 2024, however, is stigmatized as a year of revelation. And of unpleasant revelations, since the foundations of democratic values are crumbling

day after day, during this month of August, during which, in France, President Macron hoped to be able to take advantage of the Olympic Games to restore France's image. Thanks to the goodwill of God, more than to the security organization, the games were able to take place without a terrorist tragedy. But with the games over, France's problems are once again evident, for example, the death of a police officer killed by a drunken repeat offender after refusing to comply with the stop of his vehicle; this on the evening of August 26. In a public speech, the widow who remains with two children declared: "France killed my husband." This cry of despair illustrates the true situation of the French nation. And no, this country is not that of a perfect model, but one that believed itself to be. Its republican values, "liberty, equality, fraternity," were supposed to replace the fascist values of "work, family, homeland," but the resulting fruit is a dismal failure that, paradoxically, restores the image of the divine values of "Church, homeland, family." By citing things in this order, I am only taking into account the order in which God created the earth and everything in it, according to his account in Genesis 1 in which, created on the sixth day, man appears at the end of the creative process. From this position, he discovers God, first, then the earth on which he will live, that is, his country, and lastly, he forms a family with Eve, his wife. This is the order of priorities that man born of God prioritizes and must prioritize in order to be deemed pleasing to the "heavenly Father" of all life.

As time goes on, the more sinful, rebellious humanity reveals its evil fruits. And it is for this purpose that God created the earth and its human inhabitants. The demonstration that must be carried out on it continues day after day.

The United States and France share the experience of freedom. And inevitably, because of sin, this freedom produces wickedness and rebellious people. Free peoples have momentarily succeeded in reducing the fruits of this wicked nature but not in making them disappear. The experience of the United States is very edifying and revealing, because the law of the Far West was precisely originally lawless; thus, criminals imposed themselves and killed the weakest to strip them of their property, their money and other material values, jewelry, gold, etc. In order to reduce the number of crimes, Americans appointed judges responsible for applying the justice prescribed in the book of their national law. The executions of the guilty have reduced the number of crimes but absolutely not made them disappear. This proves that the law prescribed by humans is incapable of solving their problems, and this is what France must discover today. If the USA and France share this same disappointing fruit, it is because these two countries are composed of an ethnic mix with inevitable consequences.

It is already difficult to get along within the same family, and the murder of Abel by his brother Cain prophesies this difficulty from the beginning. What can it be, in this case, on the scale of nations composed of a gathering of people originating from peoples who hate each other, hate each other to death? Can human law or even divine law prevent people from hating each other? Absolutely not. God knows this so well that, as far as he is concerned, his plan is to *"write his law in the hearts"* of his chosen ones, because as long as his law remains in the

form of letters written in the Holy Bible or on the tablets of stone on which he has engraved them with his finger, it remains ineffective and vain. And if this is the case with divine law, how much more so with human law. Respect for a law requires adherence, support, and active approval from those who wish to honor and respect it.

Since 1962, France has been forced to abandon its departments in Algeria following a deadly war of hatred waged by the Algerian Muslim resistance group, the National Liberation Front. But for economic reasons, Algerians subsequently came to work in France, where they settled with their families after the adoption of the family reunification law in 1976. Economic necessity does not extinguish the hatred and resentment accumulated during the past war. Thus, generation after generation, Algerian families, and more broadly, Maghrebi and African families, have grown and intensified on French soil, obtaining French citizenship by right of birth, but remaining attached to their country of origin, its religion, and its values.

For decades, France has suffered the consequences of the impossible assimilation of these ethnic groups, marked by the history of French colonization. The spirits of demons, gradually unleashed by the angels of God, excite the minds of immigrants, so that civilizations rise up against each other, and any cause is good enough to justify opposition and aggression.

Since my adolescence, I have seen how, to appease resentment, politicians have bowed to the demands of populations of African origin, demonstrating a cowardly and culpable spirit of renunciation. To this end, laws have been constantly added, ever more restricting the freedom granted to every French citizen of origin or not. For a couple who can no longer stand each other, there is the possibility of divorce; for those who can no longer stand living in their own country, there is the possibility of expatriating to another country. But for those who can no longer stand each other and want to remain in the same country, there is no solution other than confrontation and war.

Those who will thus confront each other are vying for the power to act according to their values on the same national soil. For all wish to remain in this regime of freedom, which becomes the problem after having been the cause of seduction and attraction. On this subject, the Holy Bible shows us how God energetically and effectively regulates this type of situation. The legitimacy of the original French language was lost by the law of the soil that it adopted; something against which God warned his people Israel, forbidding Jewish men and women from marrying foreigners.

As August draws to a close, global and national events are collaborating to reveal the hatred the West is subjected to by many peoples scattered across the globe: Russia, North Korea, Iran, and Muslim nations united in their differences by their religion. Those who have shaped the world since 1945 are hated for many reasons but also greatly envied. However, the West cannot welcome onto its soil all those who would wish to do so; envy then turns into hatred. And this explains the terrorist actions carried out primarily in France, but also in other Western countries in the USA and Europe.

What unfortunate foreigners don't realize is the cost of Western living. Due to the greed of financial institutions, multiple laws drive up the prices of everything; multiple insurance policies for everything, national taxes on everything, and a reliance on the market that prevents any price freezes. And on top of all this, freedom is curtailed by a host of obligations and prohibitions increasingly imposed by the European government.

M84- The Eternal Gospel

This name "*Eternal Gospel*" was chosen by God to name the universal work (*midheaven*) entrusted to his selected Adventist servants since the spring of 1843 and the fall of 1844. This name appears in the Holy Bible, in Rev. 14:6: "*And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.*" This name means "the good news," and as with the word Revelation, which is also preserved and made French, the Greek form of the term "*gospel*" distinguishes this spiritual "good news" from a profane "good news." Qualified as "*eternal*," this "*Gospel*" bears an "*eternal*" character which is thus linked to the moment of its formation in the Holy Spirit of the Creator God.

This "Good News" therefore concerns the entire plan of salvation conceived by God before he gave existence to his first living and free creature placed before him. This is why this "*Gospel*" appears in several forms and aspects over the course of 6,000 years of earthly history.

- 1- In the animal killed so that its skin could cover the naked bodies of Adam and Eve after they sinned, that is, disobeying God; according to Gen. 3:21: "*For unto Adam and to his wife YaHWéH God made coats of skins, and clothed them.*"
- 2- In the animal sacrifice offered by Abel, the first shepherd in earthly history; according to Gen. 4:4: "*And Abel, in turn, brought of the **firstlings of his flock and of the fat thereof** . And YaHWéH had respect unto Abel and unto his offering;*"
- 3- In the young ram that God gives to Abraham to sacrifice as a replacement for his **only son** . And it is indeed under this title of "**only**" that God designates his son "**Isaac**", in Gen.22:2: "*God said: Take your son, your only son , **Isaac** , whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I will tell you about.*" By this clarification, God totally disqualifies the filiality of his first son Ishmael, wrongly conceived by Hagar, the Egyptian servant of Sarah, his legitimate wife.
- 4- After this first burnt offering ordered by God, there followed the "*perpetual burnt offering*" practiced at his command, by the Hebrew priests, "*evening and morning*"; according to Exodus 29:38-39: "*This is what you shall offer on the altar: two lambs a year old, every day,*

forever. You shall offer one of the lambs in the morning, and the other lamb at evening. "

Over time, the old covenant or old testimony ceased, being replaced by the new testimony built on the atoning death of Christ, which *the "perpetual burnt offering "* prophesied in the old covenant. But the new testimony is also built on his resurrection, which made him the *" perpetual " intercessor or " perpetual " high priest* who presents to God his perfect righteousness to absolve and forgive only the sins committed by his elect alone. It is under this *" perpetual " term that his " perpetual " heavenly priesthood is designated in Daniel 8:11-12: " And he magnified himself even to the captain of the host, and took away from him the daily sacrifice, and overthrew the place of his sanctuary. The host was given up with the daily sacrifice because of sin; and the horn cast down truth to the ground, and prospered in what he had done. "* The word sacrifice is absent in the original Hebrew text. It must therefore be removed without hesitation or religious qualms. To be interpreted, this isolated term *" perpetual " therefore designates what replaced the service of the sacrificial rite called " perpetual holocaust ", that is, the priesthood or heavenly intercessory ministry of Jesus Christ.*

In Daniel 8:11 and 12, the Spirit reveals what he causes to be accomplished according to his own will, since it is he who *" delivers the army of the saints " to papal Rome designated by the symbolic " little horn " of verse 9; and this he specifies, " because of sin " which is " the transgression of the law " according to 1 John 3:4.*

The situation denounced by God teaches us that a pagan Roman organization is taking over the Christian religion without having been prepared by the Jewish formation of the old covenant. This is the cause and explanation of the current distortion of *the "everlasting Gospel "* and therefore of all the curses that were and will still result from it until the return of Jesus Christ. This verse carries much more teaching than I had thought until now. For it reveals the consequence of the attachment of the Gospels of the apostles to the new covenant or new *" witness " of God.* This is, in fact, what was accomplished when pagan Rome falsely converted to the Christian religion. The *" sin " denounced by God refers to the contempt shown for the divine teaching written and prescribed in the books of the ancient " witness ", mainly in the first five books written by Moses, which justifies their appellation of " law of Moses ", while they present in truth, the " law of God ". It is therefore, the " law of God " itself which is " changed ", as prophesied by the angel Gabriel in Dan.7:25: " He will speak words against the Most High, he will oppress the saints of the Most High, and he will hope to change times and the law ; and the saints will be given into his hand for a time, times, and half a time. "* Note that the change *" of times and of the law " is only " hoped for ";* this, because, in his program, God has the plan to bring his elect back to his full and perfect truth. This is what he has undertaken progressively since the year 1170 in which his servant named Pierre Vaudès, known as Pierre Valdo, received from him, in France at Lyon, the perfect knowledge of his truth. But it was still too early for this truth to impose itself and the camp of darkness imposed its religious conception until 1844, the year in which, after two Adventist experiences, the light of the Sabbath came to allow us to understand, but still very

gradually, the causes of the "great tragedy". His explanation rests on the contempt shown for the teaching of the old " *witness* "; which leads to giving a false interpretation to the teaching of the new " *witness* " of God, his message being understandable only in the light given by the old " *witness* ".

If God organized the presentation of his plan of salvation or " *eternal Gospel* " on the succession of two covenants, it is because they are inseparable and complementary. Failure to respect this principle leads inexorably to lies and their final curse: eternal death. Seen in this light, the word " *truth* " takes on its full meaning, and that of " *lie* ," its absolute opposite, likewise.

The religious subject puts into play the eternal future proposed by God to the called found worthy of their election by his divine judgment. Such a stake therefore requires the future elect to know how to judge things in an awareness of these absolutely opposed values. Thus, truth designates what is true and just, while lies designate what is false and unjust. This is the case for every subject judged. The judgment required is as sharp as the word of God compared to a sharp two-edged sword which paradoxically represents the shape of the Roman sword. And this is not without reason, since in Daniel and Revelation, the Spirit reveals to us that he uses Rome to punish unfaithful Christianity from the year 313, the date when the religious freedom granted by Emperor Constantine I^{the} Great caused apostasy from the Christian religion through the entry of pagans unprepared by the old covenant and therefore, unconverted or falsely converted.

The change brought about in 313 is only the beginning of the prophesied change, but it lays the essential foundations for the curse of the Roman Catholic religion and the Reformed religions established after it, heirs to its religious model. Therefore, understanding the precise cause of the curse that occurred in 313 allows us to understand the cause of all the curses that followed it until the final glorious return of Jesus Christ. This cause is invariably the same: spiritual ignorance caused by the absence of the teaching of the old covenant. In 2024, the false Christian is judged by God as such, because he lacks knowledge of the " *law of Moses* " revealed only in the ancient testimony that all Christian churches have underestimated and despised. The false Christian of today is baptized without having received what the twelve apostles chosen by Jesus Christ to serve as his eyewitnesses knew. Only the love of truth can lead a man in 2024 to realize the importance of knowing this teaching, rightly and wrongly considered to be reserved for Jews alone. Wrongly, because this Jewish teaching is useful and necessary for Christians who have emerged from paganism, and rightly, because every one of God's elect becomes, through conversion, a spiritual Jew.

The fate reserved for the everlasting Gospel since 1843 by the Seventh-day Adventists only confirms and renews that which the false Roman Catholic Christianity made it undergo between 313 and 1798; and after it by the false Protestants from 1843 until 2030. In all these successive cases, the cause is always the same: the spiritual unpreparedness of the baptized candidate. The salvation proposed by God is only within the reach of men and women capable of testifying to a deep and sincere commitment to the cause of God, able to grasp the vital value of things, being ready to unlearn whenever the necessity of the case imposes it. It is therefore not without reason that God highlights and defines his elect by

the demonstration of their authentic and true intelligence in Daniel 12:3 and 10: "**Those who are wise** will shine like the brightness of the sky, and those who turn many to righteousness will shine like the stars forever and ever..../...Many will be purified, made white and refined; the wicked will do wickedly and none of the wicked will understand, but **those who have understanding** will understand. " These verses contradict the diabolical thought widely spread by the false Christian faith according to which the kingdom of heaven is for the poor in spirit, that is, mentally retarded people also called schizophrenics, lunatics or crazy, whom in his time, Jesus would have simply declared demonic. In his beatitudes, Jesus spoke of those who recognize themselves as lacking the Spirit of God; which is very different, praiseworthy and spiritually positive.

God can agree to endure human contempt for his law called " *the law of Moses* " for a long time, but however long it may be, this time could only be limited. For the glory of his divine nature and his exclusive titles as God, creator and lawgiver, required the full and complete restoration of all his truth. This was done from October 23, 1844, after testing the faith of his elect worthy of carrying out his last universal mission. He gathered them between 1844 and 1873, the year in which the " *law of Moses* " universally regained its place in the teaching of "Seventh-day Adventists." It is therefore this return of the " *law of Moses* " that gives his doctrine the standard of *the "everlasting Gospel"* cited in Rev. 14:6.

Alas, after 1873, gradually apostatizing over time, institutional Adventism quickly lost sight of the need to always better understand the religious life lived with God. And the importance of the restoration of the " *law of Moses* " was forgotten, as well as its consequences which have condemned, since 1843, the Protestant religion for its unfinished Reformation. Such carelessness then bore the detestable fruit of contempt for divine prophetic revelation, and the proof of this contempt was given concretely in Valence sur Rhône, France, in 1991, the local church having unanimously scorned and rejected my announcement of the return of Jesus Christ for the newly constructed date of 1994, through my study of the prophecies of Daniel and Revelation.

The mention of the name " *everlasting gospel* " corrects the Protestant religious misconception that separates divine law from the Christian gospel. God demonstrates this by presenting the two, successively, in verses 6 and 7 of Rev. 14. And this thought is justified since the Sabbath required in verse 7 prophesies the eternal rest of the elect; eternal rest that will reward the true faith promised and taught under the title of the gospel brought by Jesus Christ.

A small detail to note: the word Gospel is masculine, like the rest it offers to the elect, unlike the expression good news, which is its meaning.

God's proposed plan of salvation is accompanied by subtle traps with the obvious aim of promoting religious lies for those who love and support him. This allows God to " really give to each one according to his works " that is, according to the nature of his faith. Jesus confirms this approach, saying in Matthew 13:12 and 25:29: " *For whoever has, to him will be given, and he will have an abundance; but whoever does not have, from him will be taken away even what he has.* "

Now, on this subject, it must be recognized that the appearance of evidence imposes the connection of the announcement of the good news to the new covenant; and likewise, no one can deny the fact that Jesus presented himself almost exclusively to the Jewish people of the old covenant. The dialogue between Jesus and the Canaanite woman prophesies, in Matthew 15:22 to 28, the goal that God gives to his plan of salvation which gives priority to the national Jews and officially opens, after his death in Christ, to the pagan elect. We read in Matthew 15:22: " *And behold, a Canaanite woman came from those parts and cried out to him, saying, Have mercy on me, Lord, Son of David! My daughter is sorely tormented by the devil.* " Jesus then expresses the thought of the national Jewish people in verse 23: " *He answered, I have not been sent except to the lost sheep of the house of Israel.* " » Like the violent who seize the kingdom of heaven, the woman insists: " *But she came and worshipped him, saying, 'Lord, help me!'* " Jesus in turn insists to highlight the woman's faith even more: " *He answered, 'It is not right to take the children's bread and throw it to the dogs.'* " His words testify to the national pride of the Jewish people who despise the pagans around them. The woman then reacts with real humility and insists again: " *Yes, Lord,*" she says, " *but the dogs eat the crumbs that fall from their masters' table.* " And for Jesus, this is the opportunity to reveal what God thinks of this deceptive situation: " *Then Jesus said to her, ' Woman, your faith is great; be it done to you as you wish.'* And from that very hour her daughter was healed. "

This exchange allows Jesus to present the true meaning of the word religion; for religion can in no case remain a national privilege for long. But the Canaanite woman does not claim the right to be heard and listened to by God other than by recognizing the momentary privilege of the national Jewish people. She uses, to name Jesus, the words " *Lord and Son of David* ," biblical names that designate the Messiah in their Holy Scriptures. Her testimony equals, even surpasses, that of Rahab, the prostitute of Jericho.

In the earthly ministry of Jesus Christ, we find only two cases of testimony from foreign women: the Samaritan woman and the Canaanite woman. This is a small number, but intentional, for it was enough to prophesy the offer of salvation to the Gentiles, before the death of Jesus, rarely, but after his death, in multitudes, at least, according to very deceptive appearances. And this is the divine and subtle paradox that we must note: the "good news" was good only for the Gentiles to whom the door of salvation was officially opened, and for the small remnant of the saints of national Israel who bore witness to the faith. But what about in our time? The "bad news" is for the falsely and deceptively converted Gentiles who, with arrogance and carelessness, distort the plan of salvation presented by God who will chastise them, as he chastised the unbelieving Jews before them, in the year 70.

M85- Intelligence according to God

Contrary to what profane or falsely religious humanity claims, man is not the only living being endowed, in his species, with intelligence. The name instinct

that it attributes to animals elevates him above them, but certain domestic animals, such as dogs, give proof of genuine intelligence, even if it remains well below that of a normal man.

In fact, in his creation of living species, God gave each of them the amount of intelligence that was necessary, because in the earthly life created by God everything is quantifiable. And this principle applies on earth, from bacteria and microbes to man. However, man being created to be offered eternal life with God, he received in addition to basic intelligence, the advanced faculty of reasoning and conscience. His capacity to analyze things and facts, places him indisputably at the head of all that lives on earth. Therefore, what places him above animals is his spirit and not his flesh. God gave man the specification to walk upright and he sends us by this choice a spiritual message; he says to man: "Let your feet remain on the ground and let your spirit rise towards the heavenly God". Monkeys do not stand upright naturally and in their movements, they rely on their upper limbs; what human beings do not do.

God reveals to us that he created man in his image, and this precision explains why, in his physical appearance, he dominates by his aspect of beauty, finesse, harmony and active capacity. The physical aspect given to man is therefore that which before him, the angels possessed, celestial beings who served God or already contested his authority. I recall that the word "*angel*" taken from the Greek "*angélos*" means messenger, which has the consequence of being able to designate an "earthly" or "celestial" messenger, in the revelations of the messages inspired by God in his Holy Bible.

Before creating man, God created a celestial life. It consists of creatures endowed with a celestial body that remains incorruptible as long as God permits. By creating free lives, opposite him, God presents the ultimate goal of his celestial creation. His plan is eternal happiness; as eternal as he himself is.

Alas, freedom has an inevitable drawback: that of the dispute provoked by the divergences of opinions of free created individuals. Moreover, in this total freedom, differences are revealed in the forms of characters, because by leaving existences to chance, God was bound to find opposition among the multitudes of individual lives created. By his divine foresight, he knew that this would be the case and that the first rebel would be the first celestial angel created, whom we now know as Satan, who became the adversary and the devil, the enemy of God. God thus knew from the beginning the names of his chosen ones and those of the fallen celestial and terrestrial ones. Anyone among his creatures would have reacted immediately to suppress and put an end to the rebellion, by eliminating the guilty celestial beings. And it is in this that God demonstrates the dizzying height of his intelligence. He will indeed intervene to destroy the guilty, but only at the end of time which will have allowed him to select all his chosen ones destined to share his paternal love for eternity.

Each creature that God will select must be able to make an informed choice. Now, to choose, one must be able to compare choices. It is for this purpose that he will create the terrestrial dimension; a new dimension created on specific material standards and characteristics. The celestial angels, good or bad, have the ability to enter this terrestrial dimension, but the human beings who were

to be created there cannot leave this particular dimension. Already, on earth, the law of gravity fixes man on his earthly soil, but beyond this limitation, the other limit is that of the norm of this terrestrial dimension; so that man cannot enter his celestial kingdom, and thus cannot see either God or his angels.

In heavenly life, all the angels created by God have learned to know him, thus benefiting from a comprehensive knowledge that makes all the angels among them feel guilty who have entered into rebellion. And the thought that unites the rebels consists of reproaching the Creator God for his imposition of a standard of life of fraternal sharing that does not suit the proudest among them. First, Satan coveted the glory of worship that is due only to God, precisely because he is the sole creator of all forms of life and things.

The earth and its dimensions will become the site of a demonstration carried out by the two opposing camps: that of God and that of Satan. And on this earth, God will find actors who have not known the experience of the celestial life that preceded them. He will take them as eyewitnesses, gradually putting into action, before them, the great plan of salvation which will reveal the enormity of his love and his compassion. And of course, before this demonstration, the called worthy of the election, will manifest their choice to serve God, and the others, like the bad celestial angels before them, will despise divine values by approving the selfish values established by the agents of the devil.

We, his called ones whom he blesses, are witnesses of the living God. And our free choice to serve him and give him glory mortally guilts those who do not make this same choice. This is why, on earth, as before in heaven, religious stance is a subject of war that takes, only on earth, forms of extreme violence when the fallen see their claim to divine blessing challenged.

As this spiritual war pits two camps against each other, you can understand how human intelligence is called upon to make the right choice. Because, in the devil's camp, anything goes: coercion, or cunning with all forms of seduction. Therefore, Jesus rightly exhorted his disciples to be as cautious as serpents; which is necessary when fighting against spiritual serpents.

God has provided proof of his immense intelligence by organizing his victory over the accomplishment of his plan of salvation. In response to this demonstration, as his earthly witnesses, we have the duty and the necessity to reveal the image of his intelligence throughout our life path, spiritual or profane. For intelligence is not claimed, it is demonstrated. And so it is with faith that multitudes claim without possessing it. Discernment confirms the true intelligence of those called worthy of election, because it is this that allows us to identify and make the right choice. We can rightly regret this, but no one can change it; the number of the elect capable of this discernment is small and even rare. This gives God a good reason to compare them in his prophecy of Rev. 21, to precious stones, and finally, the selection of the Seventh-day Adventist elect, of the church, then of the dissidence since 1994, take the image of a pearl. By this choice of the pearl, God illustrates the perfection of Christian truth, which I will present in a following message under the title "heavenly perfection."

Today, in 2024, we are only 6 years away from the moment when God will **definitively end** his selection of earthly elect. And looking back, we find 5994

years in which God's patience has been tested; and particularly for the past 2000 years by people who have claimed the righteousness of Jesus Christ, in whom he was incarnated on the earth of sin. God himself therefore sees with pleasure the end of his suffering caused by satanic wickedness in heaven and on earth. And in the spring of 2030, the attainment of the great rest prophesied by the rest of the seventh-day Sabbath will require the extinction of all humanity and the first death of the rebellious angels, Satan having to remain, the only survivor, on the desolate earth, for "*a thousand years* ."

Spiritual discernment is therefore an aspect of intelligence that alone allows us not to succumb and fall into the devil's seductive trap. What forms can his seductions take? They are innumerable, and can take very paradoxical forms , and rather than enumerate them, it is better for us to learn and succeed in defining what the standard of salvation required by God is. For outside of this divine standard, all other things are demonic seductions. This choice is not only the most logical and wisest, but also the easiest, because it is revealed entirely in the Holy Bible. There is no need to waste our time examining human points of view, because the truth and the plan of salvation are revealed only in the Holy Bible, inspired to its writers by the Spirit of the living God.

Religious intelligence brings to a human being the important advantage of allowing him to clearly understand what God expects of him. Discerning what God calls good is essential to putting his truth into practice. I have already, in many messages, described this standard of truth required by God, successively, since the 16th^{century}, since 1843-1844, and since 1994; and I could even add, since 2018, because in the spring of this year, abundant light was given to me by God; a light accompanied by the date of the true return of our divine Lord Jesus Christ. This progression of the light given by God is in accordance with the announcement of this verse from Proverbs 4:18 which says: "*The path of the righteous is like the shining light, that shines more and more until perfect day* ."

The growth of the brightness of divine light justifies the true faith of the called ones found worthy of divine election. But what is less obvious is that the offer of this new light condemns, a contrario, the disciples who do not receive it, whatever the reason for this ignorance. For at any time during his life, a called one can lose God's blessing because of the negative judgment he makes of the messenger bearing the light or of the light itself. I was supported in 1991 by brothers who lost confidence, around 2005, in my prophetic ministry, due to the stagnation of our numerical and spiritual growth. Their youth bore a fruit of impatience which is a value required by God. And it is because of this, that he tests "*the **patience***" of his servants. This is all the more so since he said in Rev. 14:12: "*Here is the **patience** of the saints; here, those who keep the commandments of God and the faith of Jesus.*" (JN-Darby Version). Thus, God waited for the impatient unworthy of his blessing to leave me to give me in 2018, a dazzling light whose date of return of Jesus Christ has become since 1994, unexpected.

What is the role of this new light received constantly since 2018? It represents the spiritual equipment that prepares the last chosen ones to face the final test of faith prophesied and expected, now, since 2018, for the year 2029,

until the spring of 2030. Whoever turns his eyes and ears away from the light given by God refuses this equipment presented by Jesus Christ. By doing so, he disqualifies himself and deliberately deprives himself of the best. This verse from Hosea 4:6 expresses the cause of the fall of God's servants throughout the history of the offer of salvation: "**My people are destroyed for lack of knowledge ; for you have rejected knowledge , and I will reject you from exercising the priesthood before me. For you have forgotten the law of your God, and I will forget your children.** » People who are zealous for the truth at one time can lose the benefit of that zeal when their judgment becomes perverted and turns away from the source of truth. God has warned His called ones of the possibility of this happening, saying in Ezek. 18:24: "*When a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations of the wicked, shall he live? **All his righteousness will be forgotten** , because he has committed iniquity and sin; because of this he will die.* " There are many ways to sin against God. And the rejection of His light and His prophets is one of them, even if the offender does not commit carnal abominations. Sin committed against the Spirit is without remedy; God can do no more than offer spiritual explanations to His true servants who come forward in the name of the grace offered by Jesus Christ. When his explanations are ignored or rejected, God can no longer do anything for this type of culprit.

It is in this type of situation that the true intelligence given by God, in principle, to all humanity, except the mentally handicapped, is revealed. And the real nature of this intelligence is unmasked by God when the human being proves incapable of making the right choice. The situation takes on a paradoxical form, because the so-called intelligent being acts like a fool. Almost all of the 8 billion human lives currently living on earth are of this foolish nature. The paradox is enormous, because the most foolish are also the most educated, the most qualified human beings and, consequently, the most honored by the human masses. And this observation only confirms these words of God quoted in Isaiah 55:8-9: "*For my thoughts are not your thoughts, nor are your ways my ways, says YaHWéH. As the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts .*

Our basic natural intelligence allows us to decide whether to respond to God's call or to ignore it. And among those who choose to respond to this call, God will select the wisest in order to increase their "*wisdom* ." This is how his true elect, those whom his blessing will cover until his victorious coming in 2030, receive, in addition to this human "*wisdom* ," the help of divine "*wisdom* " that the ancients called "sapience." It is this additional gift that God designates in Rev. 17:9: "**This is the mind that has wisdom . The seven heads are seven mountains, on which the woman sits.** "

" *intelligence* " of the "*saints* ," cited in Dan.12:3 and 10, is marked by this "*wisdom* " inspired by God, because it is this "*wisdom* " that makes them his servants. It testifies to the link established with Jesus Christ and allows us to understand the spiritual meaning of the "*testimony of Jesus* " mentioned in Rev.1:3 and 19:10: "*... who bore witness to the word of God and to the **testimony of Jesus Christ** , to all that he saw. .../... And I fell down to worship him; but he*

*said to me, See that you do it not! I am your fellow servant, and of your brothers who have the **testimony of Jesus** . Worship God. For the **testimony of Jesus** is the spirit of prophecy. "*

Intelligence is therefore not optional but, imperatively, required by God to select his eternal elect. Now, this selection is made on earth, currently in our imperfect earthly body weakened by its imperfection. Our wisdom is therefore revealed by our attitude and behavior in life and by our dietary choices which condition and favor our spiritual choices; God being glorified by these two types of complementary choices about which he has given his answers in his Holy Bible.

The advantage of true intelligence is enormous and indispensable, because the candidate for eternity is a witness to the Creator God, the source of all wisdom, and he must show himself capable of understanding the true meaning of the things that life presents. In this sense, I will therefore designate several things whose spiritual significance is ignored by all human beings.

First example: in our current situation, in France, after the Olympic Games, the Paralympic Games are taking place, in which real feats are accomplished by beings marked by various infirmities. My reasoning is as follows: What did Jesus say about the infirm of his time? Luke 13:11: "*And behold, a woman who had been infirm for eighteen years, and was bent over, and could not straighten herself up at all.*" Jesus Christ clearly links infirmity to demonic action. Taking this revelation into account, because of the large number of infirm people of all kinds, humanity should implore God to deliver it from this cursed demonic influence. But this is not what it does, and on the contrary, it legitimizes its cursed situation and makes its infirm people into sports heroes. There is no better demonstration of contempt for God and his values. After Jesus, the apostle Paul confirms that sin is the cause of infirmities and diseases in 1 Cor. 11:29-30: "*For whoever eats and drinks without discerning the Lord's body, eats and drinks judgment to himself. For this reason many are weak and sickly among you, and many have died.*" Thus, a sporting spectacle revealing the humanist spirit of the Western peoples who organize these games delights the demons with this outrage against God.

Second example: The human body obeys general rules shared by all so-called "normal" human beings. However, among them, we find people that science calls "autistic." They are noted to have abnormal capacities in their physical and mental functioning. For Jesus, the "autistic" case is only a form of demonic possession named by science that ignores invisible celestial life. When the human spirit shows itself capable of abnormal prowess, this prowess is the fruit accomplished by the possessing spirit. Exceptional calculation and memorization capacities testify to their celestial origin. For celestial life is not limited like that of human beings. And cut off from God, humanity legitimizes demonic fruits by giving them scientific names, because it finds everything normal, being incapable of identifying what God calls "*evil* ." This blind behavior, since it is unbelieving, has led it to legitimize homosexuality and all mental sexual deviations. Now, God invites his elect to beware of spirits according to 1 John 4:1: "*Beloved, do not believe every spirit, but test the spirits*

to see whether they are from God, because many false prophets have gone out into the world. " I add to this teaching of John by saying that mistrust must begin at the level of our own thinking, the origin of which can sometimes come from the heavenly demonic camp, because it is at this level of our brain that the thoughts of demons intervene; thoughts that we think are our own.

He is not intelligent who claims it, but only he who proves it by his works. And it is for this reason that God insists in his Apocalypse on the expression: " *I know your works* " when addressing Christians who claim salvation by faith. The established misunderstanding is clarified in the light of the explanation given in James 2:17 to 24: " *So also faith, if it does not have works, is dead in itself. But someone will say, You have faith, and I have works. Show me your faith without your works, and I will show you my faith by my works. You believe that there is one God, you do well; the demons also believe, and they tremble. Do you want to know, O vain man, that faith without works is useless? Was not Abraham our father justified by works when he had offered Isaac his son on the altar? You see how faith worked with his works, and by works faith was made perfect. So was fulfilled what the Scripture says: Abraham believed God, and it was credited to him for righteousness; and he was called the friend of God. You see then that by works a man is justified, and not by faith alone.* And the true works of faith are those that God commands and therefore approves. In absolute opposition to this teaching, Roman Catholicism teaches human works to which God gives no value other than that of sin. The exclusive righteousness of Christ is replaced by the righteousness that man can obtain through the practice of works, which are in reality totally ignored and even condemned by God. The seduction operates and the victims of lies are innumerable because they do not directly and personally seek the truth revealed in the Holy Bible. In all ages, true intelligence is revealed by the desire to " *understand* ," as evidenced by the example given by the prophet Daniel, according to Dan. 10:12: " *And he said unto me, Fear not, Daniel: for from the first day that thou settest thy heart to understand , and to humble thyself before thy God , thy words were heard: and I have come for thy words.* "

The sin that the devil makes humanity, his victim, commit, produces in human minds the same euphoric enjoyment that Eve, the first human sinner, felt in her mind. She felt no guilt because she allowed herself to be entirely conditioned by the effect produced in the " *serpent* ," as it is written about the forbidden fruit in Gen. 3:6: "... *and it was desirable to make one wise ...*" From time immemorial, right up to the present day, humans rely on one another, and taking the sinful being as a model, they share the same divine condemnation. The great number who adopt the same judgment falsely secure themselves, and thus, " *making flesh their strength* ," they are " *cursed* " by God, in accordance with Jer. 17:5, where it is written: " *Thus says YaHweh: Cursed is the man who trusts in man, and makes flesh his strength, and whose heart departs from YaHweh!* "

The rebel will not suddenly become miraculously obedient, just as the truly wicked will not become good. What God knows even before his creation, human beings discover during their existence and their earthly experiences. This is why the word hope only has value for the human being who is ignorant of the future and the path of his destiny.

Refusing the divine help of true intelligence, modern rebellious humanity finds in artificial intelligence the palliative to God's offer. It no longer takes only "*flesh for its support*," but the digital machines that the flesh and the scientific mind have designed. In this action, humanity sinks into a bottomless spiritual abyss, moving ever further away from the governance and legitimate authority of the Creator God, the Living One. The digital machine is impervious to mind games, to the subtle suggestions that only the living soul of a heavenly or earthly creature of God can receive and understand. Therefore, I can affirm that humanity will, day by day and more and more, resemble its soulless machines, without divine life, dependent on electric current to animate and activate themselves.

And on this subject, let us look at what we should think about this electricity on which we in the West have become completely dependent.

Benjamin Franklin is said to have discovered electricity using a kite on a stormy day. A metal key slid along the kite's string and a lightning bolt struck it, thus visualizing the electric current. But, in all thunderstorms, the lightning coming from the sky and striking the trees or the ground already made it visible and it was greatly feared by all human beings and even by animals. The stormy origin of the electric arc links electricity to a negative, fatal value. The storm is itself the expression of the anger of Almighty God. He has long used lightning and thunder to terrify the peoples of the earth. But at a high stage of its revolt against God, human science learned to harness this electrical force and use it to increase human power and wealth. Thus, with the advancement of science, the weapons used by God lost their effectiveness. Volcanoes are monitored, as are floods. The nature through which God addressed his reproaches to humans is now constantly examined and controlled. When a catastrophe occurs, whatever its type, science provides its explanation and reassures the human masses.

Human science thus renders divine science useless because it explains everything that happens, all the evils that strike humanity. But its explanations cannot satisfy humans who have within them the love of truth, because mechanical causes can easily be understood and received, but these explanations do not answer the important question: why are these things put into action? This is where the Bible provides the true answer: because God puts them into action and gives himself the glory of announcing them to his servants long before they occur. Humanity and its robots have no chance, because the living God whom it despises and irritates unites the atoms that form bodies, and the earthly matters and that of the celestial cosmos.

M86- **Human perfection**

This human perfection was embodied on earth in the divine-human soul of Jesus Christ. In his plan of salvation, this human perfection is expressed in several ways, including symbols and numbers. The Spirit directed my thoughts to its form, expressed by the numbers 3 and 5: 3 being the number of perfection and 5, the number of man, the Scripture presenting Christ as the "*Son of Man*."

The numbers 3 and 5 are found in the age that Christ had at the time of his death, that is, 35 years. He died on the eve of Passover in the year 30 of our usual false Roman calendar which delays by 6 years the date of his real birth. Thus on this specific Passover, God presented in Jesus Christ, the "*Son of Man*", the young ram provided to Abraham in order to sacrifice him in place of his son Isaac. And "*the lamb who takes away the sins of the world*" embodied in his personal nature all "human perfection". However, on that day, the docile lamb wore on him, the skin of the goat which symbolized sin in the feast of the "Day of Atonement". This is why, on this Passover of the year 30, the two feasts of "Passover" and "Day of Atonement", or in Hebrew, "Yom Kippur", were the last to be practiced. But in reality, since Christ died the day before the animal sacrifice, it was from his death that the sacrificial rite lost its legitimacy. And confirming this, in the revelations that God presented to her, Ellen White, his Adventist messenger, specifies that on the evening of Christ's death, the lamb intended to be offered as a perpetual sacrifice escaped, refusing to be immolated. The day was thus marked in multiple ways, by an earthquake that tore the veil of separation of the temple, "*from top to bottom*", and a naturally docile lamb that became recalcitrant.

Human and heavenly perfection had just been revealed in a body of human flesh during the three and a half years of Jesus Christ's ministry. And in the middle of the week of days, but also of years according to Dan. 9:27, this human and heavenly perfection was sacrificed to pay for the redemption of the souls of the elect who were to be saved until his final glorious return.

In the typology of his Revelation called Apocalypse, for God, the death of Jesus represents the time of the beginning, represented by "Alpha", the first letter of the Greek alphabet, and his glorious return represents, on the contrary, the final time, linked to the Greek letter "omega", the last.

Parents who reserve various kinds of surprises for their children, gifts and other rewards, savor in advance, with delight, the moment when the child will discover the surprise that has been prepared for them. God reacts like them, for he too, in the first century AD, gave his prophet John a priceless gift of great value, but this gift was locked, delivered in a biblical code that made it impossible to understand until the time when its true recipients were to decipher it. And the true recipients were not even a group, but a single person charged with deciphering the prophecy and making its message known, made clear and understandable. To accomplish this task planned in his program, God designated me to be this transcriber messenger at a time when the full divine light has come and still comes to illuminate the most obscure parts of the divine message. Such a moment marked by this blinding light marks for God, the time when he demands from his servants, once again, "human perfection." Now, this explanation is confirmed by the fact that since 1994, the date of the last false announcement of the return of Jesus Christ that I launched since 1982, until the return of the Lord Jesus Christ, in 2030, there are 35 years: 3, perfection and 5, man.

perfection is thus established, marked by a perfect understanding of the things revealed by God in his Holy Bible. The light thus given is intended to lead to "human and heavenly perfection," the last chosen ones. The word "perfection"

may seem ambitious and unattainable, but in Jesus Christ, God has proven that this is not the case. In fact, what does the Lord, our God, ask of us? To open our minds to his truth and to collaborate with him to accomplish the works he has prepared in advance for his chosen ones; to call good "good" and evil "evil," and to refrain from doing "evil." Where then is the impossible in these objectives? Doesn't victory depend on the strength and intensity of our good will? Why should the last generation of the chosen ones be less capable than the first, when they share with God his most important secrets? But light and understanding alone are not enough to reach the goal, because the true secret of victory is in the love given to God; a love in which he truly holds first place in our hearts and our whole lives. Jesus asks nothing more of us than what he obtained from John, his beloved apostle; a man like us, born heir to sin and pardoned by Jesus Christ; faithful like his Master until death; a martyr's death that God did not authorize. In 6 years it will be our turn, at the last moment, Jesus will change the sad mortal fate reserved for his chosen ones, into eternal joy and heavenly gladness.

Jesus came from heaven to reveal to the elect of his time the standard of perfection of the heavenly life which he called " *the kingdom of my Father* ." To the titles of " *Son* "only " and " *firstborn* ", Jesus introduced his apostles to values diametrically opposed to those of earthly sinful beings. And through the direct testimony of the Gospels of his Holy Bible, he also shares these things with us, those of us who are concerned by the need for preparation in order to enter into the celestial perfection of the kingdom of God in the spring of 2030. This is why God has the right to demand of us, those whom he is going to save, to incarnate after Jesus Christ, according to his model, "human and celestial perfection".

God required "human and heavenly perfection" from the apostles and disciples of Jesus Christ until the prophesied year of apostasy marked by the adultery hidden under the name " *Pergamos* " in Rev. 2:12. He required perfection again after 1843 and 1844, the dates of the Adventist trials based on the American farmer William Miller's announcements of Christ's return. "Human and heavenly perfection" was achieved in 1873, the year the Spirit ordained universal mission of Seventh-day Adventism at Battle Creek.

The Adventist Alliance is the last official religious form of God's earthly church; the last institution of the new covenant. Particularly concerned with the message of prophecy, this Seventh-day Adventist Church continues under the last two prophetic eras which thus take up the meaning of *the "alpha and omega* " cited by God. " *The alpha* " is placed under the blessing of the name " *Philadelphia* " which means: brotherly love. But ultimately, in 1994, the official church was " *vomited* ," having become incapable over time of satisfying God's requirement of "human perfection." Its name is significant: " *Laodicea* ": a Greek name which translates as judged people. The message delivered by Jesus confirms his judgment and condemnation: " *I will vomit you out of my mouth* ."

Serving as a support for a test of love of truth, the work entitled "The Revelation of the Seventh Hour", in which I presented the decryption of the prophecy with the announcement of the return of Christ for 1994, was intended to make the official church feel guilty and justify the judgment that Jesus makes on it in the message of " *Laodicea* ". The date 1994 was not intended to announce the

coming of Christ in glory, but that of his intervention to put the faith of his servants to the test; and this one last time before his true return, fixed by God for the year 2030, a precision revealed only since 2018. I say one last time, because the situation of 1994 only renews, to the detriment of institutional Adventism, that of 1844 which was definitively fatal for the Protestant religion.

Thus, built on the chain which prophesies the death of the Messiah in the year 30 and since the year -458, the dates 33, 1843-1844, 1993-1994, had the purpose of marking the dates in which God wanted to test the faith of his servants of these times, that is, successively, the faith of the Jews, the Protestants and the Adventists.

I remind you that despite these correctly numbered years, the Adventist experiences accomplished were with a delay of 18 months. Because the traditional dates are based on autumn while the basic reference found in Ezra 7:7 designates spring. In fact, it is indeed autumn 33 that marks the end of the "70 weeks" of Dan. 9:25. The death of Jesus took place in the spring of the year 30 in the middle of the "70th week." The date 1843 begins in the spring of the year - 458, and 150 years later the true date prophesied by the term of the "five months" of Rev. 9:5 and 10, is the spring of 1993. However, the error of one year was necessary for the calculated year 1994 to correctly represent the year 2000 of the true birth of Jesus Christ.

So we have for the "70 weeks" an end marked by the autumn of 33, although their beginning is spring - 458. The Spirit designates by this spring of the beginning, the moment of the Passover of the year 30 in which Jesus died. But the autumn of 33 where the old covenant ends finds its logic in the connection of autumn to the feast of the "day of atonement" which agrees with the end of a divine covenant because the theme of this feast is sin. God subtly uses these two seasons to suggest by spring, the hour of eternal justice, and by autumn, that of the punishment of sin which is the absence of true faith. In his Revelation, both are therefore to be taken into account and the dates 1991, 1993 or 1994 are also concerned in the Autumn. For in these dates, God constructs the test which puts an end to his alliance with universal official institutional Adventism; this, as for the Jews, is because of the lack of true faith and the guilt of sin.

God's use of his prophetic constructs, and particularly of the dates they construct, is not suited to human Cartesian square minds. Everything is subtlety, allusion, suggestion, for God is spirit and the unlimited Spirit; his thought covers multiple ideas unified by their meaning.

The "five months" given to official institutional Adventism began in the fall of 1844, on October 22, at the end of the second Adventist wait, after the first one was fulfilled in the spring of 1843. It is indeed at the end of the two trials that God "render to each according to his work." Since Jesus did not appear at the expected time, the unbelievers rejected the Adventist message **and its dates**, and Jesus rejected them for this behavior. The people of faith were also very disappointed and devastated. But on the morning of October 23, Jesus Christ appeared in a heavenly vision to the Adventist named Hiram Edson. Jesus came to encourage his few chosen ones who were disappointed, but did not question the constructed date of October 22, 1844. After his message to the 16th century

Protestants in Rev. 2:24, he consoles his faithful Adventist servants by directing their study, this time, to the rite of the Hebrew sanctuary. He appears as a high priest who passes from the holy place to the most holy place at the time of the feast of the Hebrew "Yom Kippur," or, according to its French translation, the "Day of Atonement." The message was not intended to reveal the existence of a temple built in heaven, but simply to search in the Hebrew rite, the meaning of the Adventist time in which they entered on October 22, 1844. Also, God wanted the end of this Adventist alliance to be placed on October 22 of the years 1991 and 1994. For it was on October 22, 1991 that the leaders of institutional Adventism voted the decision to join the alliance of the Protestant Federation, see the work: "These Protestants who are said to be Adventists", page 109. Consequently, at the end of the prophetic " *five months* " of Rev. 9:5 and 10, on October 22, 1994, Jesus officially " **vomited** " or rejected institutional Adventism and broke his alliance with it.

Having given me the understanding of his prophetic light, Jesus Christ has made me the exclusive depository of his Revelation since the month of December 1991 in which the organization officially removed me from the registers of its members, on Sabbath December 14, having been baptized in this same church on June 14, 1980. And since this fateful date for its last institution in earthly history, this light has only grown over the days which bring us closer to this spring of 2030, when the glorious and divine Jesus Christ will come to take his elect from the earth made eternal, to lead them into his heavenly kingdom, according to 1 Thes.4:15 to 18, and for " *a thousand years* ", according to Rev.20.

The vision of Christ the High Priest given on October 23, 1844, was misunderstood and misinterpreted by the Adventist pioneers of that time. The correct explanation was revealed to me in 1982. This explanation was included in the work rejected by official French Adventism. And this error is much more serious than the refusal to believe in the return of Jesus Christ on October 22, 1994.

In His desire to establish "human perfection" from this date, God cannot tolerate any retention of error or falsehood. The understanding of the vision of the sanctuary seen in heaven therefore had to be received and acknowledged by the true elect of the 1994 trial. This, then, is the explanation given that was scorned, ignored, or rejected.

It is therefore towards the ceremony of the Hebrew ritual of "Yom Kippur" that the vision wanted to draw our attention and our study. Already, the vision confirms the fact that the Hebrew high priest prophesies in his action, in the old covenant, the role of heavenly intercessor that Jesus will hold in the new covenant, but only for the benefit of his true elect, until the time of the end of the time of grace which presents itself a few months before his return in glory. A goat, symbol of sin, is slaughtered, and its blood is brought to the altar called propitiatory located in the most holy place, placed above the ark of the testimony which contains the law of the ten commandments of God transgressed by human sinners. This is the only case where a specialized religious human being is authorized by God in the year to enter this forbidden zone of the Hebrew temple. And this for the good reason, that this part of the temple symbolizes the heaven

into which before his elect, as the first Christian, Jesus Christ entered after his atoning death. The prophetic role of the temple thus ended and God had it destroyed with the city of Jerusalem by the Romans in the year 70, as prophesied in Dan.9:26. By taking up this image in 1844, God denounces the return of sin; a sin, of which the Adventists of the time were not aware. And this sin concerned the Catholic faults preserved by the Protestants: false day of rest, contempt for divine sanitary laws, and others, such as the belief in the immortality of the soul, the worship of the saints ... etc. Since the spring of 1843, the decree of Dan.8:14, then falsely translated as: "*And he said to me: Until 2300 evening and morning and the sanctuary shall be cleansed*", the "*sanctuary*" that is, the church of the elect, had to be effectively "*purified*" of the sin inherited from papal Catholic Rome. The vision given in 1844 only suggested, in image, the return to the time when Jesus had not yet offered his eternal justice, because by this decree, the new requirement of God, took away the justice of Christ from the Protestants who had benefited from it until October 22, 1844; the first having fallen from the spring of 1843, because of their indifference or their contempt shown towards the announcements prophesied by William Miller and his followers. Not understanding the meaning of this vision, the pioneers developed the theory of a celestial judgment rendered by God since 1844 called "investigative judgment".

In 1980, called by God, I joined the Seventh-day Adventist Church, and resuming prophetic study, I pointed out the errors made by the pioneers of Adventism. A new division of the prophesied time made the prophecy more logical and more understandable; which is the fruit of truth. In addition, God led me to rectify the false translation of the most important verse for the Adventist cause; that of Dan. 8:14, whose true correct translation is: "*And he said to me: Until evening and morning, 2300, and holiness will be justified*" or "[all] holiness" because in the Hebrew text, the word "*holiness*" is not preceded by the article "the".

This translation, this time perfect, is adapted to the situation in which universal Seventh-day Adventism found itself between 1980 and 1994. For the Adventist religious body was sanctified by its practice of the Sabbath inherited since its adoption by the pioneers between 1844 and 1863 in the USA. However, for many years, official Adventism had fallen into apostasy and all that remained was its traditional practice of the weekly Sabbath rest. Without love of the truth, the Sabbath is no more worth than the Roman Sunday, and it is this message that God has transmitted through this good translation of Dan. 8:14. Without love of the truth, Adventism was no longer worthy of divine "*sanctification*" and the "*righteousness*" given by the death of Jesus Christ: "false *holiness* could no longer be *justified* ." And my announcement of Christ's return in the fall of 1994 was only the pretext used by God to test the faith of Adventists in the historic French Adventist stronghold of Valence-sur-Rhône.

To know God is to accept the idea that life is entirely built on a project conceived by his will. Thus, what we humanly call error or false translation of the Holy Bible is in truth willed and programmed by him. For this is what allows him to give the growth of his light the progressive development that characterizes it. Since Genesis 1, God tells us that we advance in darkness and walk toward full

light. Without the errors noted, this progression would not be possible; they were therefore very useful and necessary. The Spirit wrote in Isaiah 8:20 to 9:2: “ *To the law and to the testimony! If one does not speak like this, there will be no dawn for the people. They will wander in the land, overwhelmed and hungry; and when they are hungry, they will be angry and curse their king and their God, and will look upward; Then he will look toward the earth, and behold, distress, darkness, and gloomy anguish; he will be driven back into thick darkness. But darkness will not always reign on the earth where there is anguish. If the former times have covered the land of Zebulun and the land of Naphtali with reproach, the times to come will cover with glory the region near the sea, beyond the Jordan, the territory of the Gentiles. The people who walked in darkness have seen a great light; on those who dwell in the land of the shadow of death, a light has shone.* The Spirit announced his plan of salvation, perfectly accomplished by the atoning death of Jesus Christ, which opened the offer of grace to the pagan peoples. However, from the year 313, Christian apostasy brought about the renewal of the process followed in the old covenant. Falsely Christian humanity has fallen back into deep darkness that God is dispelling, progressively, for his only tested elect, starting in 1170 for the time of the Protestant Reformation and more officially by the German teaching monk Martin Luther in 1517, then in 1843, by the successive Adventist tests of faith programmed for the dates 1843, 1844, and 1994, after which, in the spring of 2030, the glorified Christ awaited by his last elect will finally be able to return in the glory of the Father.

In accordance with the requirement of "human and celestial perfection," on this Sabbath, September 7, 2024, everything that God has revealed, organized, and brought to pass is explained and justified. Truly!

M87- **The second woe and the seventh trumpet**

As time passes, we are approaching the time scheduled for the second woe announced and identified as the “ *sixth trumpet* ” in Rev. 8:13, 9:12, and 11:14.

Rev. 8:13: “ *And I looked, and I heard an eagle flying through the midst of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of the earth because of the other voices of the trumpet of the three angels which are about to sound!* ”

Rev. 9:12-13: “ *The first woe is past; behold, two woes are coming after this. And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, ...*”

Rev. 11:14: “ *The second woe is past; behold, the third woe is coming quickly.* ”

Because of its extreme importance to the true recipients of God's apocalyptic revelation, the last true dissenting Seventh-day Adventists, God treats this subject with a **dazzling subtlety** that places his message **beyond the reach** of religious or non-religious human unbelievers.

Called for this very particular task, I was able to note in my reading of the entire Holy Bible, how God organizes types of situations that he causes to be renewed and accomplished two or more times during the 6000 years programmed for his selection of earthly elect. An indisputable guarantee of the permanence of the stability of his judgment, this choice is based on the principle that the same causes generate the same effects. It is in this respect that the **entire knowledge** of the Holy Bible is precious for his true disciples who can only, in 2024, be Christians, and within universal Christianity, Seventh-day Adventists in heart, body and spirit; to which I add, legally since 1994, independent dissidents.

In this renewal of events, the subtle play applied to the theme of the "Third World War" allows it to be presented as a return of the bloody drama engendered by the appearance of French atheism between 1791 and 1798; its "terror of 1793-1794" having remained tragically famous.

Up to this day, I have studied and commented on the theme of the " *beast that ascends from the bottomless pit* " in Rev. 11:7 as concerning the action of this French Revolution only. But without taking anything away from this previous explanation, the Spirit leads me today, Monday, September 16, 2024, to complete the prophesied message by identifying it, this time, with the action accomplished during the Third World War called the " *sixth trumpet* " or suggested as such, in Rev. 9:13 and 11:14.

The reasoning we must follow is this: During the new covenant in Christ, God imputes a cursed status to the three main Christian religions, Catholicism, Orthodoxy, and Protestantism. Beginning in 1843, through the Adventist faith tests of 1843 and 1844, he selected the elect who founded the first official and institutional Seventh-day Adventist Church in the USA in 1863. The same elect were blessed with the mission to carry the message of the everlasting Gospel to the inhabitants of the whole earth in 1873. It is difficult to specify the date when the official organization began to fall into apostasy, however, the servant and messenger of the Lord, already during her lifetime (before 1915) testified that the church was not obeying the orders given by Jesus Christ. The spiritual fall was therefore progressive and the patience of Jesus shown towards her ended in 1994.

In 1844, Jesus Christ God gave the Seventh-day Adventist institution 150 years of religious witness and at the end of this period, its apostate state led it to join the camp previously cursed by God: that of the Protestants. Thus, in 1994, **all** Christian organizations were gathered and placed under the curse of God, that is, abandoned to demonic powers and influences.

In this new status cursed by God, Orthodox, Protestants and Adventists have shared the status attributed since its existence to the Roman Catholic faith, which became papal in 538. As a result, all official Christian religions have fallen into the " *bottomless pit* " cited in Rev. 9:1: " *The fifth angel sounded, and I saw a star fall from heaven to earth; and to him was given the key to the bottomless pit* ." to which I add and specify, October 22, 1844. In this verse the fall into " *the abyss* " concerns the Protestant religion and institutional Adventism was to join it at the end of the " *five months* " prophesied, that is, 150 real years, in Rev. 9:5-10, or in 1994. Rev. 17:8 links " **the abyss** " to Roman Catholicism: " *The beast that you saw was, and is not. It must ascend out of the abyss and go to perdition. And those who dwell on the earth, whose names have not been written in the book of life from the foundation of the world, will wonder when they see the beast, because it was, and is not, and will appear again.* "

The link that connects all Christian churches to the symbolic theme of " **the abyss** " is the devil, Satan himself. For it is he who unites **all** Christian and other religious organizations in his rebellion against God. And the word " **abyss** " only prophesies the dehumanization of the earth through its citation in Gen. 1:2, where this term designates the earth before it bears the first animal and human life.

So far I have only recalled explanations already presented and this was necessary to use this data intelligently.

Since God places in his revelation this theme of the beast rising from the abyss before that of the " *seventh trumpet* " in Rev. 11:15, and gives it the name of " *second woe* " in verse 14, it must be deduced that this theme must be interpreted in two different ways; the first for the French Revolution of 1791 to 1794 and the second, for the world war which will take place this time between 2026 and 2028. For the last year, 2029, is characterized, towards its beginning, by the end of the time of universal collective and individual grace.

The first lesson we must note in this subtle construction of the prophecy is that in 2026, and well before since 1994, all forms of the Christian religion reproduce the Catholic incredulity denounced in Rev. 17:8. For note that the verse indicates the meaning of the word " **abyss** " by specifying after quoting it: " *... and go to perdition* ."; " *perdition* " suggesting the dehumanization of the earth.

We have a duty to judge the trees that symbolically represent the religions and the humans we encounter and who are our contemporaries. What about the fruit they bear? Their works contradict their declarations of faith. For they all commit the same error toward Jesus Christ by showing themselves welcoming and favorable toward the religion of Islam and its heirs. Westerners act this way, but also the Russian Orthodox who form alliances with the Muslim countries of the Eastern bloc. This type of alliance contradicts any Christian claim. And the fundamental cause of this type of unnatural alliance is the complete disappearance of the love of truth among the human masses who represent some 8 billion individuals across the globe.

The examples given by God prove this and confirm the words of Jesus: " *For many are called, but few are chosen* ." Therefore, let us not be surprised by the widespread apostasy that has characterized humanity since 1994, and even

more logically in 2024. If faith is still widely claimed by Western Christians, it deceives neither God nor his true servants. For the victim of false faith remains today, as in 1791, the Holy Bible, the most holy written "Word of God." Also, as in that revolutionary era, Western humanity in 2024 is worthy of undergoing the same bloody tragedy. For what is the value defended by this contemporary West? Humanism and national law. Who represents this impious West? The United States of North America and the United States of Europe, which nevertheless remained nations because of their original independence. Yet, today, this very Monday, September 16, 2024, the problems caused by the free movement of Muslim immigrants of North African origin throughout Europe have led Germany to reinstate identity checks on all its European borders. Faced with the difficulties that are emerging, nationalist protectionism constitutes the only solution, the only remedy, offered to the nations concerned.

The overall time of the dissident Adventist work is therefore 35 years between 1994 and 2029 and in 2029, by the end of the time of probation, the time of the testimony of the "**two witnesses**" of God, the Old and the New, will end as announced in Rev. 11:7: "*When they have finished their testimony, the beast that ascends from the bottomless pit will make war against them, overcome them, and kill them.*"

The new "*beast that rises from the abyss*" is rising today, throughout the Christian West, the USA and the EU. We can thus give to this current humanist thought, fruit of the new "*beast that rises from the abyss*", the same rebellious Protestant origin condemned by God, as much since the 16th^{century} as since 1844. For, who is at the origin of the French revolutionary thoughts of 1789 if not the Catholics and the refractory Protestants who rose up against the royal domination of Louis XVI in 1789? It is thus that those whom the Spirit designates by the term "**hypocrites**" in Dan.11:34, are psychologically and ideologically prepared to become hardened atheist revolutionaries, in 1791. Humanist thought triumphed by replacing biblical values in the hearts of Western humans. Thus, despite its own imperfections that discredit it, Russia allows itself to remind Westerners who support Ukraine in its war of the values of the Bible. It thus says "out loud" what God thinks "quietly" in his invisible, ignored, and despised mind.

Current events allow us to find evidence that the prohibition on killing cited in Rev. 9:5 did indeed end in 1994. I recall that as early as 1995, killer Islam manifested itself in France in Paris in the attacks perpetrated in the city's metro. Then the Islamist attacks never ceased and in our news for the second time in a short time, Mr. Trump escaped for the second time the deadly bullets fired by extremists from his Democratic political opposition. By striking humanity with the deadly virus called Covid-19, God wanted to confirm in 2020 his authorization to kill applied since the beginning of 1995. In France, the number of victims of warlike fundamentalist Islamism has only grown over time.

Studying the text, I realize that the second reading of the theme seems to want to recall in 2026 the guilt borne by France between 1791 and 1798 and more precisely in 1793-1794 when the revolutionary "Terror" attempted to make all religious writings disappear, including the Holy Bible, in particular. This is why

the following verse 8 targets Paris, the capital of France and its prestigious Place de la Concorde where the guillotine was installed.

Rev. 11:8: “ *And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.* ”

In fact, where the symbolic biblical corpses were, there will be found the corpses of the inhabitants of Paris, killed between 2026 and 2028. The abominable laws adopted concerning marriage and the legalization of homosexuality, gays, lesbians and transsexuals, only confirm and recall, in our time, the perverse distortion of the morals of the revolutionary era. The comparison with “ **Sodom** ” prophesies its end in a nuclear fire, a “ *fire from heaven* ” that the USA was the first to experience against Japan in 1945, as the Spirit suggests in Rev. 13:13: “ *And he performed great wonders, even making fire come down from heaven on the earth in the sight of men.* ”

Paris can still be symbolically compared to Egypt, the very epitome of sin and rebellion against the will of the Creator God. In this respect, today's Paris owes nothing to the revolutionary Paris of 1789 to 1798. Its principle of “secularism” led it to welcome numerous and varied immigrations from all countries of the earth, thus reproducing the model of ancient imperial Rome, already imitated by the construction of the USA since 1776. However, this apparent tolerance is only possible by rejecting all religious commitment. This is why welcoming immigration constitutes proof of contempt for the true religion taught by the Creator God.

In this verse, the precision, “ *where their Lord was crucified* ,” prepares the explanation concerning the duration cited: “ *three and a half days* .” In 1791, the hatred of the French Revolutionaries for the religion of Christ was equivalent to that which the Jewish opponents showed against him in Jerusalem. It is therefore this comparison which justifies this duration of “ *three and a half days* ” which was the time of the earthly prophetic ministry of Jesus Christ; this ministry being situated between the autumn of the year 26 and the 14th^{day} after the spring of the year 30. This time of “3 and a half years” actually made it possible to write the testimony of the eternal Gospel presented to human sinners. Having been enlightened by the Bible about the meaning given to its earthly ministry, impious France shows itself more guilty than the rebellious Jews of the time of its earthly testimony; so his punishment must be more intense, and by striking Paris, its capital, with a very powerful nuclear explosion, God's justice will be accomplished in its usual perfection; thus punishing the rebellious attitude of 1791 and that of the years of the end time; but also, the rebellious attitude shown by the inhabitants and the royal leaders of this city, since its first Frankish king named Clovis I. The World War will therefore continue for “3 and a half years” with a progressive development. It will end with nuclear exchanges that will destroy nations, their power, their population and their wealth. For all future victims, the end of the world will arrive at the hour of their death. But for the survivors it will not come until the spring of 2030.

Rev. 11:9: “ *And men of all peoples, tribes, languages, and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.* ”

This verse justifies the collective punishment of the peoples who today form the current European Union formed by the gathering of "*peoples, tribes, and languages* ." God recalls here how the French rebel example of 1789 seduced the other European peoples. By citing this time of "three and a half days," God is targeting the years 1791 to 1794 during which the original Christian faith disappeared in the city of Paris, replaced by the murderous bloodthirsty national atheism. Already, at the time of the Protestant Reformation, under the reign of Francis I ' the inhabitants of Paris distinguished themselves by their hatred for the Reformed religion and its followers; this, to the point that in his time, Henry IV, the Protestant, was forced to convert to Roman Catholicism so that they would accept him as King of France.

In our time, France still exerts the same fascination over other European countries. It remains the land where freedom is greatest, and at the same time bears the fruits of the greatest perversion. People envy it, love it, and hate it all at the same time for these contradictory reasons: freedom produces multiple contradictory fruits.

It is therefore all of Europe, symbolized by the "*ten horns* " in the two complementary prophecies of Daniel and Revelation, which has allowed itself to be seduced by the rebellious attitude of the revolutionary French; this, to the point of abandoning in turn the fearful attitude of the religion of the true God; which the Spirit suggests by saying: "*they will not allow let their bodies be put in graves* ." By finally striking these peoples with nuclear fire, God will also not allow "*their ungodly and rebellious bodies to be put in graves* ."

Rev. 11:10 : "*And they that dwell on the earth shall be glad and rejoice over them, and shall send gifts one to another: because these two prophets tormented them that dwell on the earth.* "

God here delivers his most secret thought and he insists on emphasizing the harm done to him by the rejoicing of atheist populations who openly and officially despise his offer of salvation and his divine values. Such behavior toward the one who accepted to be crucified to offer eternal life is disgusting, so much does it express an irremediable wickedness. I recall here again that the "*two prophets* " cited are the two biblical testimonies of the old and the new testimony. It is on the testimonies they present that the faith of the elect is made possible; this, since the organization of the church of the apostles by the Spirit after the resurrection of Jesus Christ.

This illegitimate rejoicing calls for extreme divine punishment, as it is written in Jer. 7:34: "*I will cause to cease from the cities of Judah and from the streets of Jerusalem the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land will be desolate* ." This verse concerns Jerusalem, but it was inspired by the Creator God who does not change. Therefore, this verse serves as a warning to human beings until the end of the world. And the rebellious and impious peoples of Europe today will learn this the hard way.

The gifts exchanged attest to the good relationship maintained even more today between European nations and secular republican France. The ties are even stronger since they are built on the alliance of the European Union. The exchanges

are commercial, but also political and ideological. The " **ten horns** " have never been so united as since the construction of the European Union in which commercial and financial interest is fundamental. Mammon, the god of money, is the god of modern Western man. This god does not threaten him with the " **torments** " of the " *second death* " of the Last Judgment. And that is why they want to convince themselves that they can escape the threats of punishment inflicted by the true God. Taking advantage of his invisibility, they act as if he does not exist, and will discover their error of judgment too late.

Rev. 11:11: " *And after three and a half days the spirit of life from God entered into them, and they stood upon their feet: and great fear fell upon them which saw them.* "

In the second reading, this verse prophesies the time when faith returns to the survivors of the universal tragedy. The devastation of war has reduced the earth's population to a small number of creatures who are learning the lessons of what has just happened. This is the time when, before the end of the time of grace, the last elect will have to and will be able to bear witness by presenting for the last time " *the everlasting Gospel* ," as God gives them to understand it. It is in this brief context that the last elect of Christ will distinguish themselves from other Christians by knowingly committing themselves to obedience to the Sabbath, which prophesies the eternal rest offered in Christ and the memorial of the creative work accomplished by God in the beginning. Divine punishments always provoke the same human reactions; the fear of God momentarily reappears among the survivors, but only momentarily. Only the truly elect remain steadfast in the faith because their great demand for truth has been granted by God. They know him and the conditions of their religious commitment. Moreover, they share his judgments and approve of all the forms his justice can take. The image of the elect must conform to the image of biblical truth; if this is not the case, the one called is not an elect worthy of divine election.

Rev. 11:12: " *And they heard a voice from heaven saying unto them, Come up hither: and they went up into heaven in a cloud: and their enemies saw them.* "

This verse tells us that the standard of salvation is solely conformity to biblical truth presented by the complementary teachings of the two successive covenants established by God. God presents the Bible as the standard worthy of entry into his heavenly eternity, and only the elect who conform to this biblical standard will have the opportunity to share in this biblical privilege. In fact, in this verse, God identifies his elect with the Holy Bible, for they have as their model Jesus Christ, who is himself the "Word of God" incarnate in human nature.

By speaking of the rapture into heaven, the Spirit defines the time of the last Adventist test of faith in earth's history. This message covers the time of the " *seven last plagues* " and announces that the elect will be selected according to their conformity to the standard of biblical truth. The entrance of the elect into heaven is the issue of the last Adventist test and will characterize the end of the test of faith.

The precision, " *their enemies saw them* ," confirms the controversy between the two Christian conceptions of the survivors of the "Third World War." The supporters of the Roman Sunday oppose the supporters of the Sabbath

sanctified by God from the foundation of the world, but they are fewer in number than the rebels of the pro-Sunday camp of the Christian tradition whose strength of numbers and satanic inspiration push them to impose their Sunday practice on all survivors.

Rev. 11:13: “ *And at that hour there was a great earthquake, and a tenth part of the city fell: and in the earthquake were killed seven thousand men: and the rest were afraid, and gave glory to the God of heaven.* ”

This verse 13 mainly targets the revolutionary period of the first reading, in which the politico-religious earthquake is compared to an earthquake already prophesied by the earthquake that struck Lisbon in Portugal in 1755. However, in the second reading, “ **a great earthquake** ” occurs at the moment when Christ returns and resurrects his dead elect. This verse is also very similar to those that precede the “ *seventh of the last plagues of God* ” in Rev. 16:18-19: “ *And there were flashes of lightning, voices, thunderings, and a great earthquake , such as had not been since men were on the earth, so great an earthquake. And the great city was divided into three parts, and the cities of the nations fell. And great Babylon came in remembrance before God to give her the cup of the wine of the fierceness of his wrath.* ”

The connection of this verse with the “ *sixth trumpet* ” is nevertheless confirmed by the message conveyed by the expression: “ *and the others were afraid and gave glory to the God of heaven .* ” And this demand to give him glory is linked to the message of the “ **first angel** ” of Rev. 14:7, which targets the dates 1843-1844: “ *And he said with a loud voice, Fear God, and give glory to him; for the hour of his judgment has come; and worship him who made heaven and earth and the sea and the fountains of waters.* ” But, precisely, this behavior of the survivors makes the difference between the “ *fourth and sixth trumpets .* ” In the “ *sixth* ,” we read in Rev. 9:20-21: “ *The rest of the men who were not killed by these plagues still did not repent of the works of their hands, so that they would not worship demons, and idols of gold, silver, brass, stone, and wood, which cannot see, or hear, or walk. Nor did they repent of their murders, or their sorceries, or their sexual immorality, or their thefts.* ” This failure to repent justifies the end of grace that comes in the year 2029.

Thus, in the second reading, the dead killed by the “ *sixth trumpet* ” are killed as unfaithful Christians, like those of the “ *fourth trumpet* ,” in which the false Christians were essentially Catholics and only partially, already rebellious hypocritical Protestants. This is the meaning of the expression “ *seven thousand men* ”: “ *seven* ,” that is, the monotheistic religion of the creator God; “ *thousand* ,” that is, in multitude; “ *men* ,” that is, human.

The obvious similarities, messages concerning in the first reading, the “ *fourth trumpet* ” and in the second reading, the “ *sixth trumpet* ”, demonstrate that God gives to both, the same punitive role, the difference gives to the first a partial accomplishment targeting the Catholic religion and its monarchies, while the second universally targets the infidel Christian religion in its multiple forms and denominations, Catholic, Orthodox, and Protestant including institutional Adventism “ vomited ” by Jesus Christ in 1994. The other earthly religions,

including Islam, are also concerned and destroyed in this conflict which ends with nuclear bombings.

In this conflict God eliminates all non-Christian humans, and thus prepares his final test of Adventist faith which only concerns the Christian religion and the Jews who are at its origin.

Rev. 11:14: “ *The second woe is past; behold, the third woe is coming quickly.* ”

God gives us here the reason to give to the theme of the “ *beast that rises from the abyss* ”, that is, that which destroys humanity and dehumanizes the earth, two successive historical readings, because the “ *second woe* ” clearly designates the “ *sixth trumpet* ”, as it is written in Rev. 8:13: “ *I looked, and I heard an eagle flying through the midst of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of the earth, because of the other voices of the trumpet of the **three angels** who are about to sound!* » I note today that these “ **three angels** ” cited are those who deliver “ **three messages** ” in Rev. 14:7 to 10. The new interpretation that I had given them for some time is thus confirmed today: each of the three angels delivers a message linked to the successive eras of the “ *three last trumpets* ”: to “ *the 5th* ”, is linked the message of the “ *first angel* ” of Rev. 14:7, in 1844; to “ *the 6th* ”, that of the “ *second angel* ” of Rev. 14:8, in 2026; and at “ *the 7th trumpet* ”, those of the “ *third angel* ” of Rev. 14:9-10, in 2029-2030.

The announced “ *third woe* ” comes under the symbol of the “ *seventh trumpet* ”, an expression that can be translated as: trumpet of God, or trumpet of sanctification. But beware! The “ *woe* ” is only for the rebellious unbelievers who remained alive to witness the glorious return of Jesus Christ, because according to the law of opposite inversions, for the elect, this day of the glorious return of Jesus Christ is that of their deliverance and joy, for they are snatched from a mortal end programmed by the rebel camp that the breath of Christ will destroy to the last one. In reality, this breath is the consequence of the words produced by his word that gives life or death. And this death is inflicted on them by brutal reciprocal clashes; the first to be killed are the religious teachers massacred by the victims of their deceptive lies. This is what Rev. 18 describes in its verses concerning the “ *punishment of Babylon the great* ” and which Rev. 14:17 to 20 calls “ *the vintage* .”

After the “ *sixth trumpet* ” comes the time of the fulfillment of the teachings delivered in Rev. 15 and 16 which successively deal with the themes of the end of the time of probation and that of the “ *seven last plagues of the wrath of God* ”. And at the end of his plagues at the hour of the “ *sixth* ”, God organizes under the name “ *Armageddon* ”, the ultimate test of Adventist faith marked by the true return of Jesus Christ, on the spring day of the year 2030. This glorious triumphant return is placed under the sign of the “ *seventh trumpet* ” which Rev. 11 presents in verse 15.

Rev. 11:15: “ *The seventh angel sounded, and there were loud voices in heaven, saying, ‘The kingdoms of this world have become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever.’* ”

This seemingly clear message hides a huge trap intended for unfaithful Christians to strengthen them in their false interpretations of prophesied facts.

Indeed, under the form " *the kingdom of the world has become the kingdom of our Lord and of his Christ* ," the blinded Christian may believe in the establishment of the kingdom of Jesus Christ on the earth where he, the human being, is. But be careful! Who speaks and says these things? " *Loud voices from heaven* ." In reality, Christ comes to wrest from the devil his earthly domination, but not to establish his kingdom there, because he comes to take his elect from the earth to lead them to heaven in the kingdom of the Father where, according to John 14:3, he has " *prepared a place* " for them: " *And if I go and prepare a place for you, I will come again and receive you to myself, that where I am, there you may be also.* " And what does Paul say about this in 1 Thess. 15:13 to 17? " *We do not want you to be ignorant, brothers, about those who are asleep, so that you do not grieve like others who have no hope. For if we believe that Jesus died and rose again, even so those who have fallen asleep in Jesus will God bring with him. For this we say to you by the word of the Lord: we who are alive and remain until the coming of the Lord will not precede those who have fallen asleep.* "

I note that, not yet seduced by the Greek dogma of the immortality of the soul, the first Christians thought that the living would enter heaven before the resurrected dead.

" *For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with the trump of God. And the dead in Christ will rise first. Then **we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air**. And so we will always be with the Lord. Therefore comfort one another with these words.* "

And far from settling on earth, after having " **taken away** " his elect, Jesus Christ organizes on earth the extermination of the human species and that of his evil angels as well. Only Satan will subsist and remain on the desolate and dehumanized earth, for " *a thousand years* ", according to Rev. 20. And I can even say why he is entitled to this particular punishment: he mobilized all his strength and power to prevent Christians from honoring the holy Sabbath sanctified by God from the beginning, because he prophesied this rest of the " **millennium** " reserved for the faithful elect selected by God in the name of Jesus Christ during the 6000 years set aside for this selection. By remaining alive, the devil is deprived of the mortal " **rest** " that God mercifully gives to human beings and fallen angels while awaiting the " **last judgment** " where, according to the sentence pronounced by Christ and his chosen saints at the end of the " *thousand years* ," they will all perish and be annihilated, definitively, in " *the fire of the second death* ," but each of them, in a time proportional to their individual guilt. Thus, this divine program gives existence to a second resurrection suggested in Rev. 20:5 by the clarification: " *The rest of the dead did not come to life until the thousand years were finished.* "

At the end of verse 15 of Rev. 11, we read: " *And he shall reign for ever and ever.* " This precision gives this reign an eternal standard that our humanity, subject to continual reversals of situation, can hardly conceive. However, it will be only then that the standard of true life programmed by God will be experienced by his chosen saints. Eternity will continually be discovered.

Rev. 11:16: “ *And the twenty-four elders, who sat before God on their thrones, fell on their faces and worshipped God,* ”

In this verse, God confirms the importance of the division of his Revelation on the pivotal date of 1844 established by the Adventist pioneers. The number 24 of the elders is explained by the addition of the 12 apostles of the apostolic foundation and the 12 tribes of the Adventist restoration of divine biblical truth; 12 tribes sealed in Rev. 7, with the “ **seal of the living God** ” or, with the “ *seventh-day Sabbath sanctified by God* ”, from the first “ *seventh day* ” of his earthly creation according to Gen. 2:2-3.

According to Rev. 20:4, the “ **thrones** ” symbolize “ **the power to judge** .” And the judgment in question, that of the wicked dead, takes place in God's heavenly kingdom during the “ *thousand years* ” of the seventh millennium: “ *And I saw thrones, and to them sat judgment. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and who had not worshipped the beast or his image, and had not received his mark on their foreheads or on their hands. They came to life and reigned with Christ for a thousand years.* ” In this verse we can distinguish the norms of the 24 elders:

12 apostles: “ *And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God,* ”;

1844:12 tribes: “ *and of them which had not worshipped the beast, neither his image, and had not received his mark upon their foreheads, and upon their hands.* ”

In the revelation presented by God, the “ *mark of the beast* ” seems to appear suddenly in the final context of earthly history. But this is not the case, for this “ *mark* ” has been honored by humanity since March 7, 321, in the Christian Roman Empire. God gives this name of “ *mark* ” to the Roman Sunday rest established on the first day of the week by Emperor Constantine I ^{the} Great, because this first day dedicated to the worship of the sun god, by the pagans, came to replace “ *his sanctified rest of the seventh-day Sabbath* .” What gives this “ *mark* ” a deceptively late appearance is only due to the patience of God who waited until the date 1844, to require the restoration of the observance of “ *his sanctified rest on the seventh day* .” This requirement is confirmed by the decree of Daniel 8:14, in which the “ **2300 evening-morning** ” allows the construction of the date **1844** , which, corrected because of an error of the pioneers, actually designates the spring **of 1843**. Since 1843, Christians have thus been faced with the choice of honoring the “ **seal of God** ” or the Roman “ **mark of the beast** .” The last Adventist test will offer the last humans left alive the last opportunity to choose between these two days of rest; with all the definitive and eternal consequences revealed that these choices entail.

Rev. 11:17: “ *...saying, We thank thee, O Lord God Almighty, which art, and which wast, that thou hast taken hold of thy great power, and hast reigned.* ”

We find in this verse the expression “ *who is, and who was* ” already quoted in Rev. 1:8 where it is added “ *and who is to come* .” This last clarification no longer has any reason to appear in this context of the “ **seventh trumpet** ” which was fulfilled precisely with the glorious coming of God in Christ in the

heaven of the earth. Based on falsified copies of the original parchments, some translators have wrongly added this clarification " *and who is to come* ." However, the context of this verse 27 specifies " *that you have taken possession of your kingdom* ," something which was fulfilled precisely after the glorious return or with it and through it. Strictly speaking, it would not be wrong to specify "and who came," but God preferred the simple deletion of this announcement of his coming which remains for us today still an event that we await for the spring of 2030.

God called upon and used " *his great power* " to " *take possession of his kingdom* "; something he forbade himself from doing before this end programmed for the end of the sixth millennium of his earthly creation. In front of him, despite an impressive gathering of earthly powers, all resistance is futile. His weapon is the power of his creative spirit and his angelic armies are indestructible. Only his refusal to act has favored, after the flood of water, the development of arrogant and proud earthly powers, but his appearance is enough for human forces to collapse.

In this great confrontation, God's camp destroys the devil's camp, which includes human beings and rebellious angels. It is therefore in this context that the evil angels are killed by God, destroyed for "a thousand years," at the end of which, like human beings, they will be resurrected to undergo the final judgment and will share with fallen humans the destruction of the "second death."

Defining the context of these messages is fundamental to correctly interpreting the prophecy, and the mention of the "24 elders sitting on their thrones" refers to the context of the heavenly judgment of the "millennium," the theme of Rev. 4 and Rev. 5. It is therefore by placing ourselves in this hour of heavenly judgment that we will be able to grasp the meaning of the details given in the following verse.

Rev. 11:18: " *The nations were angry, and your wrath is come, and the time has come to judge the dead, and to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth.* "

On this Sabbath of September 21, 2024, the events cited in this verse are still all before us. The Spirit places us at the beginning of the seventh millennium and speaks of three main events that took place between 2024 and the spring of 2030.

The " *sixth trumpet* " or Third World War is produced by the "irritation of the nations." This irritation is the consequence of the release of the evil angels held back since the beginning of the sealing of the Seventh-day Adventist saints, that is, since October 23, 1844. Under this expression, God invites us to note in our current events, the existence of this " *irritation* " which will lead to the confrontation of all the nations of the earth from a hotbed that ignited in Ukraine on February 24, 2022. This irritation increased on October 7, 2023 with the bloody incursion of the Palestinian group "Hamas" into Israeli soil. In 2024, tension intensified because of a strong Russian resistance which thwarted Western hopes of a victory for Ukraine. In France, a serious political crisis deprived the country of an effective government. Its €3.1 trillion debt is jeopardizing its

economic situation. And in the United States, the election of the next president is worrying European leaders because America's position in the Ukraine conflict is crucial.

The two kings of "the south and the north " of Daniel 11:40 are already in action, the first in support of Gaza, that is, Iran and the Muslim peoples, and the second is in action against Ukraine, that is, Russia. It is now too late for Europe, because it has responded to Ukraine's call for help and is directly implicated by the offer of its precise modern weapons in the war waged against Russia.

The expression " *your anger has come* " reminds the saints who have become heavenly that the "sixth trumpet" was followed, after the end of the time of probation mentioned in Rev. 15, by the pouring out of the " *seven last plagues of the wrath of God* ," the theme of Rev. 16. The unenlightened reader is unable to understand what causes this divine anger. To understand, the light of Daniel's prophecy is indispensable. For it is in this book of the ancient testimony that God placed the revelation of the cause of his permanent anger against impiety. But for centuries, God's anger took the form of human wars and natural perils such as volcanoes, tidal waves, earthquakes, droughts, floods, and deadly contagious diseases. In the past, when Western Christian peoples were still very religious, they readily accepted blaming the Creator God for the tragedies that struck them. Today, in 2024, this is no longer the case at all; All these dramas are seen as natural reactions; science is at the origin of this change. The anger cited in this verse strikes intensely the worshippers of the " *beast and his mark* ." God takes for his " *seven last plagues* " forms similar to those taken by the " *ten plagues* " which struck Egypt, at the time of the deliverance from slavery of the Hebrew people. God invites us to compare these two events which resemble each other, because in both cases, the targets of the anger are the sinners, and the delivered, the saints of perpetual spiritual Israel.

Referring to the 3rd ^{event}, God says: " *and the time has come to judge the dead* ."

It thus designates the heavenly judgment of the millennium, or the " *thousand years* " mentioned in Rev. 20. This verse confirms the extermination of the humans and fallen angels who are concerned and are therefore these dead that the elect will have to judge individually throughout the thousand years programmed by God for this task. Rev. 20:4 allows us to understand the meaning that God gives to the reign of the elect saints. This " *reign* " will not be eternal, because it will only last during the " *thousand years* ", because for God " *to reign* " is to have *the power to judge* ". After the last judgment, they will no longer reign, having no one to judge. This verse of Rev. 11:18 alone allows us to properly interpret the vision of the " **open books** " » described in Dan. 7:9-10: " *A river of fire flowed and came out from before him. Thousands of thousands ministered to him, and ten thousand millions stood before him. **The judges sat, and the books were opened.*** " The Spirit takes the image of " **books** " to fit human understanding, for God is an infinite, unlimited memory all by himself. But the message is clear and constitutes a warning given to all his heavenly and earthly creatures: he can reconstruct, day by day, hour by hour, all the actions

experienced by them; actions of which his holy angels have been the invisible, ignored witnesses throughout the 6,000 earthly years.

God then said: "... to reward your servants the prophets, the saints and those who fear your name, small and great "

God does not change, for he has already said in Amos 3:6-7: " *Can a trumpet be blown in a city, and the people not be afraid? Can disaster come to a city, and YaHweh has not done it? For the Lord YaHweh does nothing without revealing his secret to his servants the prophets.* " And in 2024, and again until the spring of 2030, the role of YaHweh's prophets is fundamental, as my deciphering of the Apocalypse, the last divine Revelation that marked the end of the biblical canon, proves. Yes, the only reward a true prophet can expect will come from God and from him alone. His authenticity leads him to be criticized, attacked, and persecuted by the devil's earthly agents, and his daily life consists of pointing out the indifference of his contemporaries to spiritual matters, which alone, however, possess vital importance. This formula refers to the prophets of God who died faithfully in the old covenant and at the beginning of the new, such as the apostles and disciples of Jesus Christ. Separated from the previous " *those who fear your name* " are the faithful Adventists selected by God since October 23, 1844. They have responded to the divine requirement to " **fear** " him quoted in Rev. 14:7: " *And he said with a loud voice, **Fear God, and give glory to him** , for the hour of his judgment has come; and worship him who made heaven and earth and the sea and the fountains of waters .* " By specifying "the great and the small," God gives these adjectives all possible meanings: size, role, value. For the chosen ones selected before the flood were giants, Noah and his family being included in this number. God alone knows the names of his chosen ones selected during the 6,000 earthly years. But hoping to be among them, my height of 1 meter and 68 centimeters classifies me as " *small* ." But the size of each of his creatures matters little, because what God will save is only the spirits of his chosen ones, whom he judges great by their value proven by constant faithfulness.

God also said: " *and to destroy those who destroy the earth.* "

This action will be accomplished at the end of the " *thousand years* " by the Last Judgment. God here expresses a judgment against " *those who destroy the earth* "; the earth on which he gave them life and which they destroyed by following and adopting the values of the devil; by refusing to conform to his " *holy laws, precepts, ordinances and commandments* ."

In 2024, multitudes of human beings are panicking and becoming anxious as they become aware of the increase in the Earth's heat, which they attribute to the abuse of human technology. They are only half wrong, because pollution is indeed created by man, but they do not see the part of the action of the Creator God who intensifies, at his will, the solar heat and its impact on the Earth's surface. Not seeing God in whom they do not believe, they still think they can reverse the situation, which is, in fact, desperate. This is because the destruction of the Earth began at the end of the 19th^{century} with the development of industry. Technological advances were slow at first, then they have accelerated since the Second World War. Today, the technical needs of 8 billion human lives create pollution in exponential norms; pollution intensified by the 2,100 atomic

explosions since 1945, by American, Russian, French, Chinese, etc. nuclear tests; and by nuclear accidents, notably those of Chernobyl and Fukushima. Any turning back is impossible and it is in this terrifying observation that the specter of the "*sixth trumpet*" appears imminent. In parallel with the deplored pollution observed, Western and Middle Eastern humanity intensifies the problem by exploding thousands of destructive polluting bombs in Ukraine and Gaza. But we will have to wait until the end of the "*sixth trumpet*" and the destruction caused by the use of nuclear bombs and missiles to better understand the meaning of the words spoken by God: "*Those who destroy the earth*" will be the leaders of the powerful nations and their obedient, blind populations.

Rev. 11:19: "*And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament. And there were lightnings, and voices, and thunderings, and an earthquake, and great hail.*"

At the time of his return, Jesus Christ reveals the Ark of the Covenant, which contains the tablets of God's Ten Commandments. It is on these commandments that the final test of faith will rest. God divides humanity into two camps: the faithful and the unfaithful, who are distinguished by their attitude toward these Ten Commandments prescribed and written by the finger of God. The principle is simple to understand since, according to James 2:10, "*whoever sins against one commandment is guilty of all* ." However, in this final test of faith, those who await Jesus' return in the spring of 2030 faithfully observe the seventh-day Sabbath rest recalled by the fourth of the Ten Commandments. And because of this faithfulness, rebellious humans persecuted them, deprived them of the right to "*buy and sell* ," imprisoned them, and finally, they were condemned to be killed and annihilated. Only the arrival of Jesus Christ protected them from this terrible end. As in the biblical book of Esther, the promised death then falls on the heads of the rebellious executioners.

We then read: "*And there were flashes of lightning, voices, thunderings, an earthquake, and great hail.*"

This formula illustrates God's powerful universal intervention in Christ. It helps to break down the structure of the prophecy by separating the themes of "*letters, seals, and trumpets*" from chapters 2 to 10. This formula appears with "*great hail*" in "*the seventh of the seven last plagues of God* ," in Rev. 16:18 and 21: "*And there were flashes of lightning, voices, thunderings, and a great earthquake, such as never was since men were upon the earth, so mighty an earthquake. .../... And a great hail, each one weighing a talent, fell from heaven upon men: and men blasphemed God because of the plague of the hail, because the plague was very great .*"

M86- The three great misfortunes

These "*three great woes* ," announced in Rev. 8:13, are being fulfilled successively from the date of Spring 1843 until the coming Spring of 2030. For

official Adventism, it is also the date of October 23, 1844, the 150th anniversary of which, ⁱⁿ 1994, ended a period of divine approval programmed by God.

These " *three great woes* " are linked to the themes of the " *three last trumpets* " that God successively uses to chastise Western and universal Christian unbelief and infidelity. For all Christian religions were formed on the basis of apostate Catholicism and its curse has been shared by Protestant religions since the fateful and truly fatal date of Spring 1843, which concerns those who despised the first announcement of the return of Christ launched by William Miller for the spring of 1843, it is since this date that God has rejected them and delivered them to the angelic demons.

Only in the French language, chosen by God to illuminate his Revelation, in the word " *malheur* " are found the two roots mal and heure; which gives it this meaning: the hour of evil, understand: the hour when God does evil to those who do evil.

When the plan of its structure is identified, the divine Revelation obscurely called "Revelation" takes on life and intelligence, and it begins to shine with all its brilliance, like diamonds gathered in a precious casket. Once understood and identified, the structure gives the divine message a surprising clarity and a truly great simplicity. Judge for yourself.

In 313 (Rev. 2:10), the religious peace established by Emperor Constantine I ^{the} Great, after ten years of terrible persecution, caused the apostasy of the Christian religion. In 321, confirming his rejection and condemnation of this apostasy, God removed the practice of his rest from the sanctified seventh-day Sabbath, and replaced it with the first day honored by the Roman pagans, including Emperor Constantine I ^{the} Great himself. For millennia, this first day has been dedicated to the "unconquered sun" god by pagans since the Egyptians and before them since King Nimrod, builder of the Tower of Babel. The challenge to God's authority dates back to the survivors of the flood, the previous ones having all been drowned and annihilated.

In 538 (Dan.7:25), the papal Roman Catholic Church was officially established on the European peoples, to impose on them the pagan doctrinal bases condemned by God in 313 and 321. The aggressiveness of this Catholic religion was directed against the religion of Islam which appeared from Mecca in Arabia, at the end of the 6th ^{century}. The "Crusades", organized at the request of the popes, caused the death of multitudes of knights who were victims of the Roman Catholic papal lie, and also, multitudes of Muslims attacked on the soil of ancient Israel which thus brought its first curse for Western humanity. Religious freedom being outlawed, blind Catholic zeal persecuted all those who refused to submit to its religious dictate. The repressive measures were imposed by the monarchs who were made docile and collaborators by the papal threats of eternal hell. In its excesses, the papal inquisitorial regime came to condemn the free reading of the Holy Bible and in France, to punish the offenders, by the penalty of the stake, the king's galleys or the dungeons. For the Bible was now printed mechanically and spread in large numbers among the ranks of the Protestants in the 16th ^{century}. The first Protestants discovered the existence of the Holy Bible and noted in its

writings only the confirmation of the diabolical nature of papal Roman Catholicism and especially, in its teaching, the disappearance of the salvation offered in grace by God in the name of the voluntary atoning death of Jesus Christ. Seizing this grace, they testified to a fidelity to the acceptance of death. God was content with this testimony, **provisionally**, until the date of the spring of 1843 in which his decree written in Daniel 8:14 came into force. The proof of this **momentary** divine acceptance is given in Rev. 2:24-25: “ *But to you, as many as are in Thyatira, which have not this doctrine, and have not known the depths of Satan, as they say, I say, I lay on you no other burden ; only, what you have, hold on to it until I come.* ” Be careful! We must not be mistaken about the judgment passed by Jesus Christ on the Protestant religion, because he recognizes among the Protestant multitude of the time only the peaceful Christians who adopt his behavior towards death; Jesus being the model that Christians must imitate in all his works. It is for this purpose, that he ordered his disciples to gird themselves with a sword and that he forbade them to use it, at the time of his arrest by the Jewish guards. The exception tolerated by God in the 16th^{century} concerns the “ **law of Moses** ”, in which, God prescribed health ordinances, and religious festivals that have become obsolete since his atoning death, except that of the rest of the seventh-day Sabbath that he sanctified since his creation of the earthly world; and this, very logically, because the prophetic role of the Sabbath which announces the coming of the heavenly rest of the seventh millennium still retains all its meaning, and even more so, after the death of the Messiah by which the reward of the eternal rest of the elect is obtained.

In the spring of 1843 (Daniel 8:14), the sword of God's word cuts and separates the wheat from the chaff. The love of truth or its absence is evidenced by the behavior of Protestant Christians who have taken refuge in the USA since the 16th^{century}; the moment when the Spanish navigator of Italian origin Christopher Columbus rediscovered the American continent. The secret thoughts of hearts are revealed by the attitude that each one adopts upon hearing the announcement of the glorious return of Jesus Christ for the spring of 1843. After the disappointment, a new method, this time legitimate, allows to revive the expectation for October 22, 1844. In a vision received by an Adventist on the morning of October 23, Jesus Christ appeared to confirm the authenticity of the constructed date.

In 1863, a strictly American Seventh-day Adventist Church was officially established in the USA. Ten years later, in 1873 (Daniel 12:12), the church assembled at Battle Creek received a command from God to spread the Seventh-day Adventist doctrine throughout the earth. And this was done; wherever possible. The return of the practice of the sanctified Sabbath on the one seventh day, our present Saturday, restored to *the "Gospel"* its eternal standard approved by God, who designates it by this name “ *the everlasting Gospel* ” in Rev. 14:6.

After this historical overview, comes the time to draw the divine lessons given in this period located between 313 and 1843. On this date marked by the end of the period of 2300 real years prophesied in the decree of Dan. 8:14, God makes the practice of the Sabbath obligatory; which has the effect of delivering to the devil multitudes of superficial Protestant Christians rejected because of the

practice of the Roman Sunday rest traditionally inherited from the Catholic religion clearly denounced by God in his Revelation, since Daniel 7:7. In 1843, God demands the completion of the Reformation undertaken, but never completed, since the 16th^{century}.

God's judgment of the apostate Protestant religion is clearly seen in a cutting way in Rev. 3:1: " *And to the angel of the church in Sardis write: These things says he who has the seven Spirits of God and the seven stars : I know your works, **that you appear to be alive, and are dead.*** " The next verse reveals the change in God's requirement: " *Be vigilant and strengthen the things that remain, which are ready to die; **for I have not found your works perfect in the sight of my God .*** "

This judgment of the Protestant religion was to serve as a warning to Christians engaged in Seventh-day Adventism. Also, I find in this, the reason for the announcement of the "first woe" which recalls and confirms, as the first trumpet in Rev. 9:1, the Protestant curse. But in acting thus, God targets the institutional Adventist religion which he will vomit in 1994; this, because it reproduces in turn the fruit of unbelief and infidelity which characterized the superficial Protestant Christians in the two Adventist tests of faith of 1843 and 1844. Indeed, delivered to the devil since these dates, the period of " **five months** " or 150 real years, prophesied in Rev. 9:5 and 10 did not concern this Protestantism already judged and condemned by God, but the institutional Adventist church itself. Because, at the end of the announced deadline, it was going to join the Protestant camp, which history officially confirmed at the beginning of 1995. Adventism officially requested to join the Protestant Federation on October 22, 1991.

In light of these facts, the expression "the beast and the false prophet" quoted in Rev. 19:20 receives a very clear and complete explanation: " *And the beast was taken, and with him the false prophet, who had performed miracles before him, by which he deceived those who had received the mark of the beast and worshipped his image. They were both thrown alive into the lake of fire burning with sulfur.* " The beast of reference is the regime of papal Roman Catholicism and the false prophet is the Protestant religion joined by apostate Adventism in 1994. Talking about Protestants in Europe where they are poorly represented except in the north may seem irrelevant to some, but in the USA, this is not the case, because the Protestant religion was the majority and almost exclusive at the beginning of the arrival of the first European immigrants. The religious alliances concluded over time are extremely revealing of the true status that God gives to the organizations that come together in this way to intensify their strength; force that will ultimately be mortally binding, according to Rev. 13:13, under **the Catholic "image of the beast "** associated with universal Protestantism in this final context of the last test of faith, in which true Adventists will distinguish themselves from false Adventists. With the camp of **the "tares "** complete and that of the " **wheat "** complete, Jesus returns to bring the blessed sheaves of his inheritance into his heavenly granary, after 6,000 years of earthly human sin.

According to these explanations, the " *first trumpet* " reveals the " *misfortune* " that struck official institutional superficial Adventism on October 22, 1994. This time of the " *Day of Atonement* " is fatal for the unfaithful throughout history. This is because its subject is the sin that God condemns and strikes the guilty more and more strongly. This feast prophesied the end of sin through the voluntary atonement of Jesus Christ. This is why Jesus chose it to punish those who unjustly claim his salvation. Benefiting from the lessons given by Jewish, Catholic, and Protestant religious history, Adventists are held by God to be highly guilty for the use they have made of a peace favorable to the study of the truth revealed in the Holy Bible. This Adventist people, led by Jesus Christ and the multitudes of visions and messages given to his servant, his messenger, Ellen G. White, can in no way justify their disinterest in divine truth. Since October 22, 1994, Jesus has held him to be " *dead* ," as Protestants have since 1844, and worthy of the unenviable title of " *false prophets* ." For with the Catholic " *beast* " and the Protestants, their end will be in the " *lake of fire* ," where " *they will be thrown alive* ," thus suffering the punishment of the " *second death* ." And when this is accomplished, Catholics will appreciate that the punishments of hell, although prolonged according to the individual guilt of each, are not eternal, as they have long taught.

How superficial must human minds have become for them not to realize that they are giving priority to carnal and material things, to the detriment of the Creator, Legislator and Redeemer God who demands to hold the very first place in the hearts of those he saves, without sharing.

Even among so-called religious people, religious commitment is secondary, as they prioritize their family ties, their profession, their vacations, and all the hobbies and leisure pursuits that exist. So when God organizes a test of faith and knocks at the door of their hearts, they do not hear Him and do not respond to His offer of blessing. And so it is that all those who find themselves in this spiritual state find themselves bearing the title of " *false prophets* ," being the unwitting victims of the " *first woe* " of the " *fifth trumpet* ."

With the false prophets being complete by 1994, God could prepare the " *second woe* " linked to the " *sixth trumpet* ." And it was precisely in 1995 that the first Islamist attacks by the GIA hit the Paris metro, thus announcing the entry onto the scene of the new enemy of Christian Western Europe. Since then, Islamist aggression has only developed and spread, particularly in the USA where on September 11, 2001, the AL-QAIDA group brought down the two towers of the World Trade Center in New York in a gigantic fire by throwing two planes flown by Islamist hijackers against them. Multiple cases of aggression have still taken place in all countries, most recently the beheadings of ISIS.

But here I am taking up this Islamist term that the ignorant world uses to name the instruments of divine wrath. In fact, it is only Muslims that God and the devil are using to strike the arrogant and unfaithfully Christian West, thus slowly but surely preparing the murderous action of the " *sixth trumpet* ."

It is with Muslims as with Christians. In these two religions and in all others, we find peaceful people and others who are less so, more inclined to violence and more sensitive to the injustices committed by Western Christians

during the Christian era on the orders of the satanic papal power and after it, by the greed of the French republican regime; the Crusades, the colonizations of the Maghreb and black Africa. Over time, and especially since the end of the Second World War, in France, the atheist regime inherited from the Revolutionaries has won the minds of the people to the detriment of the religious values of the past. Thus, secular thought has found itself confronted with fundamentalist Islam since 1995. This is why God gives to his " *sixth trumpet* ", the secular motivation inherited from the " *fourth trumpet* ". Secular and religious thoughts are totally incompatible and mutually exclusive. And here we have the cause of the drama that will erupt in the fulfillment of the " *sixth trumpet* ." In fact, what should be noted is that today's France has not only reproduced the anti-religious nature of the ancient Revolutionaries, but it has also added a fault that had not yet been committed: it has welcomed with "open arms" the religion of Islam, the rival enemy of the religion of Jesus Christ. It has fed, clothed, made work and prosper, and nationalized its spiritual enemy.

Only his spiritual blindness explains this suicidal behavior. For by scorning the religious fact, the French and those who imitate him throughout Europe and the USA, ignore the danger that they are unconsciously building and promoting, but in all willful decision. France and the USA have experienced liberticidal freedom and this in very different situations; abundant false faith in the USA, and secular atheism in France. These differences nevertheless lead these nations to the same result, and under the domination of the devil. And it is to demonstrate the collaboration of these two national thoughts, that the second reading of " *the beast that ascends from the abyss* " as " *second woe* " in Rev. 11:7 to 14, takes on its meaning, since 1844.

The first " *woe* " of the " *fifth trumpet* " targeted the Protestant faith, primarily in America and South Korea. And these self-proclaimed religious people adopt the same measures and behaviors as the atheist French. Currently sharing the same divine curse, God presents them grouped together for the global conflict of the " *sixth trumpet* ." This justifies the use of the same symbols that appear in the " *fifth trumpet* ." And in both " *woes* ," the role given to " **false prophets** who teach lies ," according to the meaning given to the word " *tail* " in Isaiah 9:14, is of capital importance: We read: " *So YaHweh will pluck out of Israel the head and the tail, the palm branch and the reed, in one day. (The elder and the magistrate are the head, and the prophet who teaches lies is the tail.)* " God here gives us a prophetic key of major importance. Furthermore, in this image, the " *false prophet* " is illustrated by the contemptuous and degrading symbol of the " *tail* ." From this image, we can understand the contempt in which he holds the " *magistrates* " who allow themselves to be led by the " *false prophets* ": " *the head* " allows itself to be led by " *the tail* "; the height of the curse for a civil authority. Note that this verse 13 also attributes to the " *false prophet* " the symbol of the " *reed* " which designates Roman papism in Rev. 11:1: " *And there was given me a reed like unto a rod, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.* "

So let's group together these mentions of the word " *queue* ."

Rev. 9:10: " *They had tails like scorpions and stings, and in their tails was power to hurt men for five months.* " Thus, the ignorant sees only insects where God designates humans whom he considers " *false prophets* ", and the targets of his approach are the leaders and members of Seventh-day Adventism from the years 1980 to 1994. Time when I presented them with the codes indicated by the Holy Bible, after June 14, 1980, from 1982 until December 14, 1991, date of my official radiation by the local leaders of the work, in France, and in Valence sur Rhône.

It is useless to say, if they had done this or that, because what we must understand is that God offers to his chosen ones who honor him the privilege of discovering that he has announced everything in advance and made his announcements fulfilled in their time, as he is pleased to say to justify his legitimate glory in this verse of Isaiah 46:10: " *I declare from the beginning the things to come, and from ancient times the things that are not yet done; I say: My plans will stand, and I will execute all my pleasure.* "

The defenders of secularism and atheism are authentic " *false prophets* " since they uphold false ideological positions. However, since they do not act in the name of Christ or the living God, they do not fall into the group of " *false prophets who will be thrown alive into the lake of fire of the second death.* " Their different fate is revealed in Rev. 19:21: " *And the rest were killed with the sword which proceeded from the mouth of him who sat on the horse; and all the birds were filled with their flesh.* " God's chosen presentation of things is deliberately distorted. For in appearance, " *the beast and the false prophet are thrown into the lake of fire* " at the time of Jesus Christ's glorious return. The common sense given by God allows us to intelligently rectify this deceptive appearance, because for the Spirit, its purpose is limited to prophesying the punishment that these great culprits will undergo on the day of the last judgment when " *the lake of fire* " will take a real form on the entire surface of the earth soiled by human sin, its excesses and its polluting and destructive desires.

The punishments of the " *three woes* " are gradually destructive, based on rebellious reasoning.

In the context of the first " *woe* ", the punishment is spiritual and takes the form of a divine curse, but the Christian " *false prophets* " are given the right to act without being " **killed** " for " *five months* ", or 150 actual years according to Rev. 9:5 and 10: " *And it was given to them, **not that they should be killed** , but that they should be tormented **for five months** ; and their torment was like the torment of a scorpion when it stings a man. .../... They had tails like scorpions and stings, and in their tails was power to hurt men for **five months** .* "

In the context of the " *second woe* ", to spiritual punishment, God adds physical punishment, human death is authorized and decreed: Rev. 9:15: " *And the four angels were released, who were prepared for an hour, and a day, and a month, and a year, **to kill** a third of mankind.* " This action is currently under construction. Political, economic, ideological, and religious oppositions will reach terrifying extremes. We find in this theme the essential role of the " *tails* ", symbol of the " *false prophets* ", in Rev. 9:19: " *For the power of the horses was in their mouths and in **their tails** ; and **their tails** were like serpents having heads, and*

with them they did harm. " In this symbolic message, God confirms the domination of the " *heads* " of the magistrates by the " *tails* " who teach religious or ideological lies. In the USA, the legitimacy given to the "Church of Scientology" is a real testimony to this subtle message revealed by God to his Adventist saints forced into dissent since December 14, 1991.

To fully grasp the divine lesson given in this chapter 9 of the Apocalypse, we must take into account that God chose to give a supreme role to this number 9, since in the prophecy of Daniel, it is already dedicated to the dated announcement of the first earthly ministry of the Messiah awaited by the Jews. However, this same chapter of Daniel 9 prophesies the rejection of the Messiah by the Jewish people and clergy. In this way the "Good News" that this saving ministry represents takes the form of a curse that causes the loss of the entire nation.

In Rev. 9, the grim shadow of Daniel 9 hovers to reveal the cause of the spiritual death of Protestant Christians from the spring of 1843. So that we can understand that God illustrates in this first woe, a sort of tree of evil type which represents all the Christians that Jesus refuses to save by his atoning death. But we can understand that those to whom the warnings of the first two woes developed in Rev. 9 are addressed are not the fallen Protestants, but the only Adventists who have remained in official contact with Jesus since October 23, 1844. And the existence of these three woes announced in Rev. 8:13 only engraves in prophetic marble the failure of official Adventism which logically ended up joining the tree of Protestant evil to which God compares it in his message of the fifth trumpet. The " *five months* " period of Rev. 9:5 and 10 only concerned the time when Jesus would consent to be represented by Seventh-day Adventism. And at the end of this period, on October 23, 1994, he vomited it up for its fruit of apostasy. The correct understanding of the meaning given to these first two woes is the privilege of the few faithful Adventists who have victoriously passed through this test of Adventist faith.

The period of the first woe which covers Adventist history between October 23, 1844 and October 23, 1994 benefits from the advantage that " *God holds back the winds* " throughout this period since 1840. Once the deadline had passed, from the end of 1994 and the year 1995, Muslim aggressions manifested themselves, in France and in various places in the world. The preparation of the " *second misfortune* " was launched. During the quiet years, the secular humanist ideology in France favored a dangerous extension of its reception of foreigners from all origins and particularly from EU member countries. The irresponsible but entirely guilty leaders allowed themselves to be won over by the spirit of "Babel". These foreigners from the Schengen Europe were not aggressive and did not pose religious problems, however their arrival made any national defense impossible. The electoral representation of the people was thus entirely remodeled, and these nationalized immigrant families came to reinforce by their vote the rejection of the nationalist camp of the FN, RN party, defender of national law. Moreover, during these long, peaceful decades, the number of Arab, Muslim, and Black immigrant families has increased without anyone, apart from the National Front, being concerned.

It was the year 2017 that truly prepared *the "irritation of nations "* of the "*sixth trumpet .*" Until then, politicians governed France by making it apply EU rules. However, in 2017, a political UFO appeared with the presidential election of Emmanuel Macron.

His arrival marks a turning point in the shape of political life. Revealed as a minister in François Hollande's presidency, the young man had demonstrated arrogance and indifference to the thought of the slightest qualm. He was unlikely to attract votes. Who is this young man whom God has twice imposed on the French people in 2017 and 2022? He is described as a gifted young person trained in banking. But what is a gifted young person? He is a human being who benefits from supernatural demonic aid; aid that gives him this "gifted" nature. Thus, astonishing behavior has been observed in stubborn children who have been given the name "autistic." And autism is the fundamental element in the preparation for the second woe, because God links it to the release of the evil angels who will only be fully freed to set Europe ablaze in 2026.

Since 2017, we have seen many gifted young autistic people gain access to ministerial positions, and in 2024, Gabriel Attal's brief transition to the post of Prime Minister was marked by his arrogant and proud speech, justifying his "homosexual" commitment. We now have all the data explaining the situation of this political youthism. In my opinion, Macron is himself an abnormal being of the autistic type, without declaring himself homosexual; he strongly supports homosexual rights. And his own fixation on wanting to marry his teacher is not normal either. This type of stubbornness is autistic in nature. But the most serious thing is that these autistic people are authentically possessed by demonic spirits. The supernatural abilities they manifest are demonic works. Supernatural works have only two possible origins: God or demons. However, demons signify their presence in autistic people by pushing them towards homosexuality.

No one before me has made the connection between this demonic youthfulness and *the prophesied "irritation of the nations ,"* but it is becoming obvious. The international situation is getting worse because God is giving political power to the demons of this autistic youth. Autistic seduction seduces multitudes who vote and bring to power, demons driven by the sole desire to set the world ablaze with a great destructive fire, which God will not allow until 2028, but the angels have waited for this date, as God made known to them according to Rev. 7:2-3: "*And I saw another angel ascending from the east, having the seal of the living God; He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea, and said, "Do not harm the earth or the sea or the trees until we have sealed the servants of our God on their foreheads. "*"

I have already mentioned this subject of possession, a term that still misleads multitudes of people. Because based on the examples presented in the Gospels, for any so-called normal man, diabolical possession is identified only in extravagant behavior, yet possession is a permanent thing that can be ignored by the possessed himself and those around him. After saying to Peter in Matthew 16, "*Blessed are you, Simon son of Jonah, for flesh and blood has not revealed these things to you, but my Father who is in heaven ,*" he says to him shortly afterward:

" *Get behind me, Satan, for you are a scandal to me .*" And in our modern end times, no one thinks to attribute appreciated supernatural gifts and abilities to demons. And so it is under this appearance, considered positive, that they lead humanity towards its destruction; this, under the approving gaze of the great creator God who thus punishes unbelief, pride, and all human arrogance.

With this explanation, the decisions of young French autistic people regarding their support for Ukraine take on their full meaning. It prepares France for punishment by powerful Russia.

After this disaster that destroys nations, the survivors of the rebels will be exposed to the punishments of the last plagues of God after the end of the time of grace which will be marked by the imposition of the Roman Sunday rest which has become the customary rest in all the Christian rebel camps. Each having decided to support or not this imposed measure, the fate of each creature is definitively fixed, the turning back will no longer be possible.

This " *third woe* " is undoubtedly the worst, since it is accomplished by the extermination of all humanity on earth. Upon his return in the spring of 2030, Jesus Christ saves his chosen ones by leading them to the Father's heavenly kingdom. And the remaining surviving sinners destroy themselves, blaming themselves for the loss of salvation. The 6000 year of earthly history ends, and in heaven the celestial judgment of the seventh millennium begins.

M89- The Perpetual Lie

When we consider the human history accomplished over 6,000 years on earth, it appears that the tendency of this humanity presents a constant characteristic: it wants to ignore the existence of its creator God. The neighbor that God gives to human beings becomes an end in itself, a support to build a human relationship in which God finds no place. While, paradoxically, God created humanity on a family structure so that human beings learn to love. Divine love is at the origin of the creation of a free life placed before God. But unbelievers do not return to God the love that he expects from his creatures and selfishly feel love and affection, only for their fellow men.

It is this frustration of love that the unbeliever imposes on his Creator that leads God to define him as an unbeliever, and conversely, the one who, man or woman, responds to his expectation, as a person of true faith. Now this word faith has meaning for God only if he obtains satisfaction in this mutual relationship of love shared with his creature.

The tragedy of humanity was to ignore the invisible part of celestial life that preceded earthly creation and humanity. However, in angelic life itself, free created beings did not make the same choices, and some remained faithful to God, while others followed Satan in his rebellion.

There was therefore no reason to prevent the same separations from appearing in earthly humanity. Also, in his universal plan, God allowed the

choices of celestial and earthly lives to develop, preparing the same final reward for all the elect and the same final punishment for all the fallen.

True faith, then, concerns the truly chosen ones, who are always cited by God as a small number. And this is not surprising, because few are those who meet God's requirements. These requirements have been formulated in multiple and complementary ways through ordinances, precepts, commandments, but also through religious rites and prophetic teachings. It is easy to understand that the appreciation of these things is individual and that God gives his chosen ones to understand what he does not allow the fallen to understand.

Thus, until the day of Christ, in the Hebrew camp, God organized his service by entrusting it to the tribe of the "Levites." This inherited and transmitted function was carried out by people of faith and unbelievers for whom religious functions were fulfilled as a human "profession" with a religious character. Among them, the unbelievers shared these same functions without benefiting from a direct and personal relationship with his Spirit. The service could therefore only be cold and sterile. And it was this very type of religious service that the Jews of the Sanhedrin led by the odious high priest named "Caiaphas" performed. The cold application of the rules taught by the law of Moses, interpreted by insensitive people, bore the deadly fruit demanded against the divine Author of the law: Jesus Christ himself. The Jewish clergy could not bear to be compared to the perfect model represented by Jesus. He was the law incarnate in its perfection and thus revealed the darkness of their religious conception. It was therefore in total hypocrisy that they condemned him to death, evoking the fact that he had made himself God; this all the more so since he really was.

In Jesus' time, as in ours, demonic beings agreed to serve religiously, but they cared nothing for what God thought, wished, or desired. This mindset is shared as much by religious people as by unbelievers, for whom this behavior is even more logical and normal.

In the Holy Bible, God had written the testimony of the experience of "Babel," which perfectly illustrates the perpetual human behavior demonstrated for 6,000 years on earth. Hardly had the waters of the flood dried up in the memories of the new humanity spreading across the earth than humanist thought and the idea of humanity gathering against the Creator God reappeared. The same state of mind later built the Catholic religion, supported for dark centuries by blind and fanatically superstitious monarchs. At the same time, the true teaching of the Holy Bible was ignored, victim of an idolatrous status like the Catholic rites taught. The Bible was reproduced by the artistic hands of learned monks; it was granted great prestige and value, without giving any to its real and detailed teaching. True faith, however, depended on knowledge of its divine content. And the invention of mechanical printing suddenly made it accessible. The first possessors were finally able to read with their own eyes the message of truth that God had written during the two covenants, which he calls his " **two witnesses** " in Rev. 11:3. By citing these " **two witnesses** ," the Spirit reminds us that the two covenants are complementary and inseparable. While it seemed logical to superficial readers of the Holy Bible to separate the time of the new covenant from that of the old, it was given by God to his true elect to take into account their

perpetual complementary teaching. And it is in this process that God allowed me to discover the prophetic role of the rest of the true seventh-day Sabbath which, every Saturday, prophesies the coming of the seventh millennium that the glorious appearance of Christ, victorious and avenger, will mark from its beginning, in the spring of 2030.

Babel " mindset has therefore continued over time, representing a form of perpetual lies to which human thought constantly returns. In the era of the 5th Republic , during the presidency of Mr. Jacques Chirac, an expression appeared, formulated by his mouth; it is "the single thought." He evoked this expression to express what had become an obvious political choice. From its origins, alongside General de Gaulle, he had been a young, permanent supporter of the Gaullist party and had therefore supported the General's resistance to the Americans and their economic and political model. When he was in turn president of France, already a prisoner of its European commitments, he noted without being able to change anything, that France had become, through its alliances, a victim of this "single thought" imposed by the USA on its European allies.

Since 1945, the United States has steadily expanded its sphere of influence, turning its defeated enemies into its most powerful agents of influence: Germany and Japan. With the technical collaboration of the United States, these two countries have only grown richer and richer, thus becoming powerful and influential. The wealth was Western and included the United States, Canada, the United Kingdom, European countries, Japan, and Australia. This large group of peoples was the winning side, that of the strongest. And what is the purpose of this combined strength? To ensure that none of them challenges the "single way of thinking" recognized by all.

When he finally managed to obtain the presidency of France, Mr. Jacques Chirac, nicknamed "super-liar" by the media class, inherited the situation created before him during the 14 years of socialist presidency of Mr. François Mitterrand, who received in his time the nickname "God" and at the same time the humorous iconographic image of a "green frog." This "god" therefore bore the image of the biblical impurity of a "frog" to which the English long compared the French, because they dared to eat frogs' legs. And in terms of impurity, modern France owes him everything or almost everything, because it was during his double seven-year term that the first "technocrats" appeared to dominate the country. It was through the ENA, the National School of Administration, that single thought was spread and applied. The ENA graduate is not necessarily intelligent, and his time at the ENA (in verlan: ÂNE) awards him a diploma that attests to his supposed "good training ." He has accepted and been formatted in the model of single thought that Europe is increasingly promoting in France and in all European, even international, countries. The problem that the active ENA graduate will create is in the fact that he theorizes everything and only obeys the lessons taught by the ENA. France has thus moved from a governance led by men of the field and national attachment to ENA graduates detached from reality and the true needs of their nation. So that this theoretical intelligence only prepares the time of virtual artificial intelligence activated in our time; human robots before electronic mechanical robots. As a result, the political and economic decisions

taken by these ENA graduates have favored Chinese and Asian imports, continuously ruining French economic production to the abysmal level currently reached. These supposedly important and responsible people did not realize that a country that no longer exports, or not enough, ends up bankrupt, carrying an unemployment rate that it can no longer finance. Following the situation imposed by the globalization of trade which favored the investment of shareholders in Chinese production, they allowed all sectors of the French economy to be destroyed, one after the other: textiles, steel, electronics. And regarding the production of steel that France produced at a higher cost than Germany, our technocrats from the ENA were so eager for Europe that they did not hesitate to place the abandonment of French steel production in the wedding basket in favor of Germany. In this decision, they ignored the fact that, by this choice, the high cost of unemployment created in the East of France, would increase the price of this voluntary abandonment, and that it would, ultimately, cost the entire French people dearly. The same was true for the decision to import Chinese products produced by machine tools built by Germany, which was therefore enriched by our consumption of Chinese products. And the worst thing, for me, was to hear the socialist Minister of Justice, Ms. Elizabeth Guigou, proudly say, in the excess of disrespect towards the people's voters: "Parents know better than children what is good for them." These words were her response to journalists from the LCI news channel who reminded her, even at the time, that 80% of French people wanted to obtain an electoral consultation on the subject of immigration. However, this situation is reproduced with the same proportion of demand, today, in October 2024. The politicians who come to power in the current crisis are responsible for the political and economic choices that have continually led the country to its current bankruptcy. But because none of them is capable of understanding the genocidal plan of the great Creator God, they desperately cling to the hope of a possible redress of the mistakes made. Similarly, they never stop waiting for the moment when negotiations will put an end to the wars in Ukraine and Gaza. From the very beginning, the European commissioners prophesied the current ruin of France. They encouraged French entrepreneurs to relocate their businesses to Portugal, the poorest country in the European Union in the 1990s. They could thus benefit from a reduction in charges of up to 40%. To this offer, the French entrepreneurs told the commissioners: "But, it's not good for France." The commissioners replied: "It's not good for France, but it's good for Europe." French entrepreneurs were thus invited to destroy the economic prosperity of France, their country, encouraged in this by profit. The European Commissioners' plan has therefore been perfectly successful: France is ruined, but the Europe that has profited from its ruin is now ready to be destroyed in its confrontation with Russia and its allied peoples and nations.

The Europeanist ideology is a single-mindedness that paved the way for the ultimate hegemonic domination of the USA. For it was by creating the EU and integrating into its alliance that France ceased to resist the American single-mindedness. And completing the process, it was President Nicolas Sarkozy, of Hungarian origin, who led France to rejoin the NATO military organization. Bound by this treaty, France completely lost its Gaullist independence.

This "single-track thinking" is shared at the civil level of humanism and at the political and economic levels. The need for wealth and prosperity has killed religious interest in all these countries of the Western camp, but especially in "secular" France. This is why the problem raised by the Muslim religion, a sort of new "single-track religious thinking," is clashing with Western minds for whom religious commitment has lost its meaning and its *raison d'être*.

Several kinds of single-minded thinking are clashing in our current situation all over the world: the single Catholic thought, the single Protestant thought, the single humanist thought, the single Jewish thought, the single Muslim thought, and the single Orthodox thought; this, without forgetting the "single thought" of powerful communist China and the single thought of this new powerful country that India represents, which has become the most populated on earth. And for the time being before the great brutal and warlike universal confrontation, the "ring" on which all these single thoughts confront each other is the information network "internet" made available to all by US technology. The Americans have thus prepared, without being aware of it, the instrument of absolute division that will lead peoples to kill each other, which will ultimately allow them to achieve the goal of hegemonic domination that they have been pursuing since their national birth. The English crown was their first obstacle that they finally overcame with the help of France offered by King Louis XVI. Their last enemy and last obstacle placed on the road to global governance will be the Russian people, whom the last nuclear exchanges will annihilate in the year 2028. Thus, the American "single thought" will end up imposing itself on the few survivors of this last terrible international war. But once this victory is achieved, the rebel dominating camp will have to endure the war that the "single thought" of the living God will wage against it; a war in which his power as the creator God will call upon nature itself to turn it against humanity, which will have completely polluted it and largely destroyed it through the use of nuclear bombs. The last chosen ones will see the works put into action by Jesus Christ, the one who calmed with his word a terrifying storm, in which the 12 apostles who were with him feared they would drown. At the same time, Jesus was sleeping peacefully and was awakened by his panicked apostles. It was only in the face of mortal danger that they called upon his help. And Jesus responded to their needy need, just as he would intervene to save from death his last faithful elect condemned for their fidelity shown to his holy rest on the seventh day, which is Saturday, the only and perpetual seventh day in the time of the calendar established by God for the unity of the week, from his creation of the world.

Thus, the perpetual lie is always its truth for the one who approves of it. And if he reacts this way, it is because of the freedom that the Creator God naturally gives to all his creatures. This is why true faith does not depend on the convictions of anyone other than oneself. What convinces one person does not easily convince another, regardless of the arguments of truth presented. And in our time, political authorities have built their society by relying heavily on school education, thus producing creatures with strong personalities. Everyone takes pride in defending their personal opinion.

By coming into the world, in Jesus Christ, God brought a revolutionary thought by recognizing that every creature has the free right to choose and serve him according to their personal convictions. This freedom was an invitation to question the official Jewish religious authorities, and they understood this so well that they wanted the death of the messenger who dared to question their authority. Over time, official organizations no longer tolerate their questioning; this is as true for religion as it is for civil, political, or economic conceptions. However, the great globalist gathering that constitutes the current Western camp brings together multiple opinions to the point of presenting entirely incompatible forms.

When I consider the different forms of current earthly regimes, I see only opposition and much injustice in all of them. For I compare them with the society of God's ideal, which is based on the spirit of total self-denial; God giving to his eternal elect everything they need, because the desire to dominate others and possess their goods no longer exists.

It therefore appears that this desire to dominate others is the main cause of all humanity's unhappiness. In the West, the value imposed since 1945 is that of liberal capitalism. Together, these two words define the society in which the rich man obtains the free right to exploit his neighbor. In contrast to the regime of self-denial, this regime authorizes those who have capital to enrich themselves even more by exploiting those poorer than themselves. This type of society is of the "cannibalism" type, since man builds himself at the expense of his neighbor. On earth, human life presents particular requirements in terms of food, clothing, and housing. These are only basic natural needs that should be satisfied by the collective organization of a country. Freedom gives the right to work and to the salary that allows one to obtain clothing and housing. Except that this housing is rented to private owners who specialize and live only on the imposed rents, and since the owner's need for money is never satisfied, prices only increase and worsen the situation of tenants. What I am describing here is the aspect of the situation visible in France today. After 1945, this was not yet the case, because France benefited from the influence of the Communist Party which favored national management in a collective manner. All major sectors important to the country were nationalized; which limited insatiable private appetites. The French model was thus, an ideal model on this land of sin because it was built on a balance between private interest and collective public interest and in this context France shone as the fourth world power, and without any debt. All of the country's major priority sectors were run by the state: healthcare managed by Social Security, telephone services by the national post office, gas by GDF, electricity by EDF, and even Renault, which built utility and private vehicles that equipped many French people. But what allowed this balance, in which both the private sector and the people found their place, relied on the independence of this France. By organizing the European Union, the single-track thinking of liberal capitalism gradually imposed itself from an increasingly wealthy and influential Germany. At the same time, the development of the internet increasingly favored the single-track thinking coming from the USA. Communist China joined the WTO, allowing capitalist super-exploitation of its workers. Monstrous profits were made possible, rendering the national productions of Western countries irrelevant,

because no longer sufficiently profitable. Money took control of the minds of capitalist humans, and its capitalization only grew to the detriment of other values produced by nations. Under this pressure, Western politicians abandoned their domestic production, favoring only international financial investors on the equally international stock markets. This is how independent France has today become entirely dependent on its Chinese, American, and Asian imports. It is truly ruined and in debt to the tune of some 3,100 billion euros and economically incapable of producing the products it needs on its own soil. God's trap is closing in on it, because the choices that led it to its current desperate situation were freely made by God. It was enough for God to let France move forward according to its choices and its unjust and senseless momentary interests. Its secularism has delivered it over to the greed and slavery of liberal capitalism of Anglo-American origin. Its old society of entrepreneurial families has been destroyed, replaced by the new universalist colonizer, the international shareholder. The old bosses, whose salaries are often justified, have been replaced by CEOs whose insane salaries are approved and set by the international shareholders they enrich, all to the detriment of the local workers exploited by this shareholder parasitism.

In the face of this type of society, and on an absolutely opposite basis, communism has developed since 1917, starting from "holy" Orthodox Russia. After the collapse of the USSR around 1990, Russia became both religious again and much less communist. For true communism today characterizes only China and North Korea.

Universal sharing is so great today that each country learns how other countries live. However, seeing the climate of insecurity created in the country of "Human Rights," France, the Chinese authorities, and even their people, have every reason to choose to protect their country against what produces so much evil. Because, the country that loses its security has lost everything, even if it remains the owner of great wealth. But France has not only lost its security, it has also lost all its true human values, precisely by allowing its "humanist" thought to develop, which forces it to accept everything and its opposite in order to maintain its spirit of openness. The problem is that what has been imposed on it constitutes only an unlimited progression of evil. This, to the point that in its own imperfection, powerful Orthodox Russia finds it necessary to protect its population against the entire European influence. And it must be recognized that by supporting Ukraine, the Western camp supports the worst model of the genre both in moral values and active corruption; but as the principle dictates, birds of a feather flock together, and birds of a feather flock together. In his gradation of evil, God reveals and shows the priority nations that his holy judgment targets. He thus clearly places this Western alliance at the head, which he presents under the image of the "**ten horns**" from Daniel 7:7 to Rev. 17:3.

Every false hope, presented as a project supported by a people, a nation, a kingdom, or allied nations, deserves the name of perpetual lie, because its chances of achieving the desired goal are zero. Only the project that God has planned deserves the name of truth, because God will ensure its final implementation by destroying and annihilating all its opposing enemies.

I remind you that this testimony that I am writing is " *the testimony of Jesus Christ* " that is, the explanation of the curses that he brings to pass on his enemies, thus proving by these accomplishments that he is implementing the demonstration for which the earth and its inhabitants were created by his one and only will.

Everything that happens must be fulfilled, without the slightest exception, because it is God, the Creator, who organizes until the end, the works of good and those of evil.

I note in the news of France, hit by an abysmal debt of 3,100 billion euros, a flagrant proof of the divine curse in the behavior of the politicians to whom President Macron has entrusted the government of the country with as Prime Minister Mr. Michel Barnier, himself a former European Commissioner who destroyed France. These people are already responsible for the progressive ruin of the country because of their support for the liberal republican model which embodies and defends the most detestable form of libertarian egoism. While they have destroyed and privatized, one after the other, all the nationalized French companies which allowed, after 1945, France to prosper in an acceptable national sharing, today, they think only of selling the last nationalized assets and shares. Like a beast in agony, France is moribund. What do its last doctors decide: Let's finish it off!

Major disputes will erupt between MPs eager to uncover the truth about the deliberate withholding of the country's actual debt due to the upcoming European elections. This deception of voters is simply the logical outcome of the arrogant president's cynical and unscrupulous nature. And the president of the "Cour des Comptes," Mr. Pierre Moscovici, and Minister Bruno Lemaire were in on the secret, thus sharing the guilt of deceiving the electorate.

M90- **Race according to God**

God does not give the word "race" the narrow meaning that humanity gives it.

It is therefore because of his narrow-mindedness that the sinful human being has given existence to the words, "racist and racism" which express the negative and pejorative idea given to the subject.

What is certain is that God cannot himself be "racist" because he is the creator of all human races. At the beginning of his creation, on the sixth day, God created the human race by forming the physical body of the first Adam. Already at this level, it is preferable to speak of the human species rather than the human race, since God defines his living creatures by designating them as "species." God's garden was located in the northern hemisphere of the earth, bordered by four rivers: "Pishon, Gihon, the Tigris (Hiddekel), and the Euphrates."

The name "Adam" means red. It is found in the form "Edom," a name that refers to "Esau the red-haired," Jacob's older brother. God gave Adam this name because of his red blood, but also because of the sin he would bear after his first disobedience to God. Scripture confirms this thought by saying in Isaiah 1:18: "Come now, and let us reason together," says YaHWéH. " **Though your sins be like scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.** " Without anyone noticing it, this verse allows us to hear what God thinks of the kings of history whose dominant symbol was to wear the purple cloak. This is why, in the courtyard of the fortress of Pilate the Roman procurator, the soldiers who were physically and verbally torturing Jesus Christ, placed on him, as a sign of his royalty which made him "King of the Jews", a red cape and on his head a crown of braided thorns which bloodied his head and face. Between the flowing blood and the cape placed on his shoulders by the soldiers, the red color of sin clearly marked the situation, because at that hour, Jesus was for God only the perfectly righteous paschal lamb but sacrificed and delivered to death as the smelly goat of the rite of "Yom Kippur", because he then carried on his justice all the sins of his elect which he agrees to cover to benefit from his grace.

What was the race of Jesus Christ? His miraculous birth from the young virgin Mary made him a true Jew, descended from Abraham and in the lineage or posterity of King David. Abraham is the first founder of a specific race, in the sense that God made a covenant with him to build upon him his holy covenant. The connection to a race is confirmed by the transmission of human genes. The Jewish race presented a clear general physical appearance inherited by the members of the people, only during the time of the old covenant and until the first coming of the Messiah. In the dispersion that followed, the physical resemblance of the Jews disappeared due to alliances with non-Jews and Jewish life scattered throughout the earth. The Jewishness of the members of this dispersed community was based solely on verbal commitments and marriages. But while Jews according to the race of Abraham claim a carnal physical and familial heritage, true spiritual Jews share no physical appearance in common. Jesus Christ selects them from all over the earth, from among all the peoples where the divine light of his truth has reached. This strictly spiritual Judaism therefore brings together human beings who do not resemble each other physically, since their features, sizes, and skin colors depend on where they live. It is this physical dissimilarity that makes the elect of Jesus Christ a universal selection, like the one that began with Adam and the descendants of Seth blessed by God until the time of the flood experienced by Noah and the seven members of his family. Since the death and resurrection of Jesus Christ, the truly elect therefore follow the same process as the sons of Seth, except that instead of the flood of water, there will be a flood of

fire for the final judgment, which Rev. 20 calls the lake of fire and in which the fallen receive the second death.

The offer of salvation is universal, but Christ's response is individual. God recognizes only genuine faith wherever he finds it and regardless of the physical appearance of his chosen ones.

Sinful human beings have built prejudices against those who are physically different in appearance, and particularly, because of the color of their skin, which is often different. In fact, what is the origin of these differences in skin color? If Adam was born, formed by God in the northern part of the Earth, we must not forget that his sons and daughters were scattered throughout the inhabited and habitable earth in the northern and southern zones of the Earth. And God remained, over time, the creator God who constantly made physical adaptations to his creatures according to the place where they settled. Under the burning sun of the equator, light skin cannot avoid sunburn. This led God to give birth to creatures exposed to this burning sun with black skin. This pigmentation offers black humans the best adaptation to their environment.

Modern life and the development of global relations have resulted in a rise in the cost of living and economic immigration. This is by far the most important, as the sharing of technology has revealed to people all over the world the opulence of Western European life, copied from that of the USA, Canada, and Australia. Thus, technology fosters covetousness among young people who flock to Europe, which has long been welcoming.

Before this technology fostered this view of Western life, Black people lived among themselves, sharing their local lifestyle. The same was true for the Eastern Asian peoples, including China. The new problems created by the intensity of immigration to Europe are therefore due to an entirely cursed technological development. For in many areas, technical progress brings unpleasant effects, constantly challenging the order established before the imposed change. Humanity is as if swept away by tumultuous waves that upset its balances and create new disasters among populations. There was the happy time of cheap oil, that of cheap gasoline, then from crisis to crisis, prices increased; energy was lacking, and the race for energy pits the different forms of energy production against each other. Convinced of being responsible for global warming, the conditions of the use of gas, gasoline, electricity, and other causes of global warming gases, including methane produced by cow farts, are denounced and panic people fanaticized by the subject. Everything favors confrontations because fears are truly felt by multitudes who ignore that life and all creation is in the hands of the living God.

By leaving the countries of the South en masse, and increasing the burden on Europeans by settling in Europe, immigrants are becoming the cause of the "racism" felt by these Europeans who are experiencing crisis after crisis. Moreover, this immigration is predominantly Muslim and attached to their religion. And they come to live and impose themselves on populations of Christian origin, but increasingly non-practicing and non-believing.

Racism only appears because of the excesses created. Because in human life, the degree of bearability depends on the proportion that the problem takes. As

the apostle Paul declares in the Holy Bible in Col. 2:20 to 22: " *If you died with Christ from the rudiments of the world, why are you, as if living in the world, prescribed: Do not hold, Do not taste, Do not touch! **All these precepts become harmful through abuse** , being based only on the ordinances and doctrines of men?* " Now, abuse does not only concern " **precepts** ", but also the proportions that the facts take; which allows me to say that, "everything becomes harmful through abuse".

In the case of France, which has long been welcoming, this welcome did not provoke too negative a reaction due to the country's current prosperity and enrichment. In a France and Europe that are less and less prosperous, even indebted like France, the social burden of newly arrived immigration also makes the presence of those already settled less and less bearable for people who are aware of the problem. The ruin and the welcome together create explosive conditions of anger and frustration. And the secular society of France is only discovering the beginnings of its inadequacy to live in harmony with a demanding religion that accepts no compromise, such as Islam. In the panic created, secularists hope that an Islam with a French character will be organized, that is, a Muslim religion that agrees to blend into the secular mold, as Christian Catholicism and Protestantism did in their time.

But there is one thing these secular people do not think about: such a solution would only make the situation worse; because the existence of an Islam subject to French secularism would systematically attract against it, on French soil, the anger of fundamentalist Muslim peoples. Because, for Islamist extremists, the first "jihad" that they are convinced they must implement is to bring all Muslims deemed infidels to conform to the prescriptions of the Koran, their "holy book" written by their prophet Mohammed. Fundamentalist Muslims feel enormous contempt for the secular populations of Europe. They call them "dogs and bitches" and that is the sole reason for the existence of Islam, to become for the true God, an instrument of death and destruction useful to strike the rebellious Western unbelievers who deprive him of the glory that is due to him, in God the creator and in Jesus Christ, the Savior of the only true elect .

Doing research in the Hebrew language, I discovered that in this language, the word "race" does not originally exist, and the Hebrew term "geza" that Westerners attribute to it means for Hebrew: stock, stem, or trunk. Obviously, in their translation of the Bible, Western translators wanted to use this word "race" which has an Italian origin. This is why Western biblical translations translate by this word "race" wherever there is a question of origin and descent from a particularly important human line.

The 1981 Petit-Larousse Illustrated Dictionary gives the following explanations of the word race: Race: nf (Ital. *razza*) Set of ancestors and descendants of a family, of a people: race of *David* || Group of individuals whose biological characteristics are constant and are preserved through generation: *white* or *leucoderm race* ; *yellow* or *xanthoderm race* , etc. || Hist.nat. Subdivision of a species: *human races* . || Category of people having a common profession, inclinations: *usurers are a wicked race* . || - Syn.: DESCENDANCE, FAMILY, LINEAGE, POSTERITY. *Thoroughbred horse* , horse of good lineage.

It is not without interest to note the Italian origin of the word "race" which has become the subject of human relational problems. For it was also in Mussolini's Italy that the first European fascism appeared. Moreover, Italy is the nation through which ancient imperial Rome and papal Rome extended their harmful influence on the populations of the entire earth; the papal regime having blessed and encouraged the conquests of foreign lands whose populations were decimated because they refused its forced Catholic conversions; this, particularly on the South American continent. In fact, the fascist order of Benito Mussolini aimed only to reestablish the imperial order of ancient Rome, being in this approach entirely supported by the Roman Pope and his episcopal clergy.

It is this odious diabolical organization that, in the name of God, dared to question the human nature of the native peoples of the South American continent. Such a fact alone reveals the abyss that separates it from the true God, creator of all human beings who live on earth, scattered in kingdoms, nations, peoples and tribes. It is therefore the Roman Catholic religion that is at the origin of racist behavior; a racism marked in this papal regime by culpable intolerance throughout the 1260 years prophesied for its authoritarian reign supported by the French monarchy, mainly, since then, Clovis, the first king of the Franks.

The end of French support from 1798 did not, however, put an end to the harmfulness of this Catholic religion, which quickly regained its influence by directing the political authorities of Western peoples, Catholic members respectful of the false "holy father." And the emergence of Benito Mussolini's fascism confirmed the poisonous fruit borne by this false Christian religion cursed by the creator God.

Let us therefore forget the word "race," and in this way we will no longer hear the quoting of this racist word, which is formulated against anyone who does not accept cohabitation with that which is too different from their relational conception. For it was precisely to prevent human beings from feeling this unbearable difference from their neighbor that God decided to separate human beings by creating the dividing languages in the experience of Babel. Each at home, behind their well-guarded and protected borders, and the unbearable problems of cohabitation are effectively resolved. This was the case for a long time throughout the earth, but peace was never achieved anywhere, because far from accepting the separation of peoples, neighbors constantly clashed in local wars from the very first tribes formed. And the history of Gaul confirms this belligerent, aggressive human nature, for its tribes continually clashed before uniting for a time to fight against the Roman conqueror Julius Caesar. But the same was true among the tribes living on the North and South American continents. War and aggression are the inherited fruits of the murder of Abel by his older brother Cain. It testifies to the fact that humanity, wherever it is, has inherited sin from Adam and Eve, its first parents.

In the Bible, therefore, it is only a question of stock, stem, and trunk, that is, of the origin to which human beings are attached. And we find in illustration, the confirmation of this thought, by finding in Rom. 11, the evocation of the trunk of the true olive tree, bearing the natural branches which designates the people Israel of God. And this trunk designates Abraham, the father of all monotheistic

believers. But it is not enough to claim this paternity of Abraham for God to recognize a value in the claim. For in his saving plan, it is the demonstration of true faith which makes a human creature worthy of his attachment to Abraham. And to obtain this recognition, the elect no longer have to claim the descent or the faith of Abraham, because they recognize in Jesus Christ the only divine Father who must be recognized. Jesus Christ is in image the trunk, the root of the wild olive tree whose branches are worthy of being grafted onto the root of the olive tree. In Rom. 11, God depicts "two olive trees" but their blessing succeeds and replaces one another. For for God, a single Israel bearing the faith extends through time in a perpetual manner. And we must remember these words spoken by the prophet John the Baptist in Matthew 3:7 to 9: " *But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, 'Brood of vipers, who warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and do not think to say to yourselves, 'We have Abraham as our father!' For I say to you that God is able of these stones to raise up children to Abraham. '* These words spoken by John the Baptist have a perpetual value and are still addressed today to false Jews, false Christians, and true Muslims.

Today, Thursday, October 17, one year and 10 days after the massacre of Israelis by the Palestinian Hamas group, the mastermind of this tragedy has just been killed in Rafah. Without being identified, a drone had confirmed the presence of Hamas fighters in this house. And a happy divine gift to Israel delivered on this day the feared leader, the man to be brought down, named Sinwar, a name that carries a message that characterizes the one who bears it in English, sin: sin, war: war. After the three other leaders already killed, the fourth and most ferocious enemy of Israel died following a shot from an Israeli tank.

This action allows me to recall that the cause of the hatred directed at the Jews, the carnal heirs of Abraham, is essentially in our time, Arab, Palestinian and consequently Muslim; the religion of Islam is not chosen but inherited from father to son. This hatred is like that which led Cain to murder his brother Abel, with the sole cause of this action: his spiritual jealousy. A true chosen one of God, in such a case, accepts the preference shown by God. But as much Cain as the Muslim enemies of the carnal Israel of our time, the nature of the murderers shows itself rebellious towards the will of God. The religious hypocrisy of Islam is thus clearly revealed. Before them, neither Roman papism, nor apostate Protestantism, nor the accursed Adventism that joined them in their alliance, between 1991 and 1995, with Catholicism condemned by God of all time, cared to take into account what God thinks.

In their religious outlook, rebels only acknowledge God if he does what they ask. And if he doesn't meet their expectations, he ignores them, even though he's ready to kill their enemies in his name. This behavior is the exact opposite of true faith; for logically, it is man who must conform to God's will, not the other way around.

What consequences will the death of the leader of Hamas have? In my opinion, much less than many hope. For Hamas brings together thousands of fighters who are, for many, images of the supreme leader, and the death of this leader does not change their desire to destroy the Israel that has occupied the lands

of their fathers since 1948. And the problem created by God since that date is truly insoluble without true faith, which consists of resigning oneself, or better, rejoicing in the choices witnessed by God. It can be noted that this return brings back to the peoples rebelling since 1948, the conflict situation established since the first coming of Christ, for his earthly mission. Assuming a complete victory against Hamas in Gaza, Israel will still have to fight the Iranian Hezbollah established in Lebanon, as well as all its Arab enemies bordering the region, notably those of the large Palestinian community settled en masse in the West Bank.

While the accomplished facts in Gaza are mobilizing the world's attention, on this same day, Western nations are realizing that Russia has much more military capacity than they had thought. In 2025, it is preparing to give its military budget the sum of 130 billion Euros. It is progressing on all its fronts, slowly, but it is retaking the Kursk region where the Ukrainians are still resisting on this part of Russian soil that they invaded. In addition, it will obtain the support of fighters sent by North Korea. We are thus witnessing the extension of a war in which allies on both opposing sides will engage since February 22, 2022, but more precisely since the Ukrainian putsch of Maidan, accomplished between February 18 and 24, 2014; a true signal of the Ukrainian insurrection against the Russian presidency of Ukraine. It is worth noting the precise dates of the two actions, separated by eight years, almost to the day. The war pitted Ukrainian partisans against their fellow citizens of Russian culture on Ukrainian soil for eight years. Westerners refuse to acknowledge that the war actually began in 2014, and the reason for this refusal is rather the shame of not intervening, even though the political authorities had committed to the Minsk agreements.

This war that erupted in Ukraine was really caused by the unacceptability of coexistence on the part of the Ukrainian camp, which wanted to break with Russian culture. The cause of the conflict is therefore the legacy of a lineage, that is, a racial problem. And I note a huge paradox that no one has yet addressed. A Europe that is welcoming to communities of multiple origins has come to support Ukraine in its war, a Ukraine that refuses to coexist with Russian culture, and yet, despite this enormous difference with its outlook on life, is asking to join multicultural and multinational Europe.

M91- **What has been is what will be**

This title is the words of these verses written by King Solomon as the Spirit of God filled him with His divine wisdom: Ecc. 1:9-10: "*What has been is what will be, and what has been done is what will be done. There is nothing new under the sun. If anyone says anything, 'Look, this is new,' this has been in the ages before us.*"

These words of Solomon only apply to the behavior of human beings and not to the technical inventions made in humanity since the middle of the 19th century, that is, since the entry into force of the divine decree written in Daniel 8:14

which sets the date 1843. The acceleration of the development of technology in all subjects, slow at the beginning but ultra-rapid at the time of the end, gives to this false progress a cursed nature which precipitates humanity into its worst problems. Because technical development has been built to the detriment of the planet Earth and its materials which have become indispensable to meet the ever-growing energy needs: oil, gas, and uranium used in nuclear power plants. Other materials called "rare earths" have also become indispensable for the manufacture of so-called "mobile" cell phones. No, Solomon could not have imagined in his time, this technical awakening set in motion during the 19th^{century}. In the time in which he lived, technical life was reduced to its simplest form and thousands of years passed without the slightest technical progress appearing.

But his point does not target human inventions, but the behavior of human beings, which is constantly renewing itself. This is the reason that led God to write in his Holy Bible the testimonies collected over the centuries of Israel's history; God having personally testified and had Moses write down the human history lived since the beginning of its earthly creation. This biblical testimony therefore presents us with multiple lessons based on experiences lived by human beings on whom God reveals his judgment. The written lessons are presented to us with the aim of not repeating the mistakes made and of imitating the behaviors that God blesses.

The first lesson God gives us through His Holy Bible is that He organizes all that is accomplished and that He calls and chooses the human beings who are to become His servants. Thus, since Moses and after him, the testimonies of many prophets announce and illuminate the saving plan conceived by God for His chosen ones alone.

Four centuries before Jesus Christ, the prophet Malachi, the last of the old covenant, declared under the inspiration of God in verses 1 to 6 of his very short chapter 4:

Verse 1: “ *For behold, the day is coming, burning like a furnace. All the proud and all the wicked will be stubble; the day that comes will burn them up, says the LORD of hosts, and will leave them neither root nor branch.* ”

Verse 2: “ *But unto you that fear my name shall the Sun of righteousness arise with healing in his wings: and ye shall go forth and leap as calves of the stall.* ”

Verse 3: “ *And you will trample the wicked, for they will be ashes under the soles of your feet on the day that I do this, says YaHWéH of hosts.* ”

These first three verses prophesy the day of Jesus Christ's return and therefore carry an authentic "Adventist" message.

Verse 4: “ ***Remember the law of Moses*** my servant, whom I commanded in Horeb ***for all Israel***, statutes and ordinances. ”

This reminder of the duty to honor " *the law of Moses* " is addressed by God to the elect of the last days, that is, to the last Seventh-day Adventists worthy of the heavenly election who represent spiritual Israel. For only the truly elect receive and accept this message from God.

Verse 5: “ *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YaHWéH.* ”

The Spirit speaks of the two comings of Christ; the first to offer his life for the redemption of the sins of his elect, and the second, to take his elect and destroy rebellious human life on earth.

Verse 6: “ *He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with a curse.* ”

The message seems to concern primarily the Jewish nation, but it also concerns Christians of the new covenant, Jesus Christ being the atoning sacrifice through which the hearts of the fathers can be turned back to their children and the hearts of the children to their fathers. This possibility rests on the true Christian conversion of the elect.

The meaning of verses 5 and 6 is illuminated by Malachi 3:1, where God says:

“ *Behold, I will send my messenger, and he will prepare the way before me. And the Lord, whom you seek, will suddenly come to his temple, and the messenger of the covenant, whom you delight in—behold, he is coming,* ” says the LORD of hosts.

These divine announcements are fulfilled in the years -7 and -6 of our usual false Roman calendar. In the autumn of -7, John the Baptist is born first, and 6 months after him, Jesus is born in the spring of the year -6, formed by God in the body of the young virgin Mary married by Joseph. 30 years later, John the Baptist as a prophet exhorts the Jews to bear the fruit of repentance and baptizes those who respond to his exhortations. Then comes the day when Jesus appears before him to be baptized by him. The Spirit then opens the mind of John who identifies the Messiah announced by biblical prophecies. After baptizing him, as Jesus departs from him, having seen a dove settle on him and having heard from heaven the words, “ *This is my beloved Son, in whom I am well pleased* ,” John testifies to two of his disciples of Jesus' messiahship and says to them, “ *Behold, the Lamb who takes away the sin of the world* .” He was still visibly in that moment, filled with the Holy Spirit of God, and transmits the most important message of divine revelation. The Spirit then chooses these two disciples of John to become the first two apostles of Jesus Christ. The words that John will speak next are tragically prophetic for his own spiritual destiny. He says, “ *He must increase, but I must decrease* .” These words reveal the enormous difference that characterizes the two men. And I recall that John was born in the autumn of 7, a time marked by sin in this time of the old covenant. What a difference indeed, between John, son of a Levite priest of Israel, born an heir to sin, and human even in his doubts, and Jesus Christ, the Son of the living God without sin and incarnation of divine perfection! I note all the more what makes their difference because the Spirit of truth has offered me the privilege of being the first reader of the Bible who received the intelligence of God's judgment brought upon the unbelieving John the Baptist imprisoned by Herod. And his beheading obtained by the seductive approach of Salome, the daughter of his illegitimate wife Herodias, his brother's wife, reveals and denounces the malfunctioning of his

intelligence. Like that of Louis XVI in his time, and for the same reasons, John's head is separated from his body.

John had been filled with zeal and did the works God had prepared for him, but despite this zeal, his doubtful, unbelieving nature emerged, and after confirming the immense importance of his ministry, in which he was *the "Elijah"* of Malachi 4:5, he declared him unworthy of eternal life in Luke 7, saying he was "*lesser than the little one who has entered the kingdom of heaven* ." From his prison, John had asked Jesus the question that killed him: "*Are you the one who is to come, or should we look for another?* " Having witnessed the words from heaven: "*This is my beloved Son, in whom I am well pleased,* " and having seen with his own eyes the dove resting on Jesus, how could John say such things? His condemnation by Jesus Christ only confirms the value of this message from Heb. 11:6: "***Now without faith it is impossible to please him ; For he who comes to God must believe that he exists and that he rewards those who diligently seek him.***" John's fault, being unbelief, was not pardonable and was not pardoned. Despite his active zeal, John was a reflection of the unbelieving Jews of his time and he proved it.

The experience lived by John the Baptist was nothing new, because already in 1 Kings 13, the Bible testifies to an experience similar to that of John the Baptist. He was also called by God, was entrusted with a mission and carried it out correctly, but he was not prepared to avoid falling into the trap that God set for him. In his instructions, God had expressly told him that he should not return by the same route he had taken to go to the place of his mission. Knowing his weakness, God had him tempted by an old prophet unaware of the bad role that God attributed to him. The old prophet claimed that God had changed his order; consequently, taking him at his word, the young prophet did everything that God had forbidden him to do; he returned by the same route; drank and ate at the old prophet's house, so having separated after the meal, the young prophet took the road to return home, but on this road, God placed a lion that killed and devoured him. As with John the Baptist, God did not find in this young prophet the respect for his word that he demands of all his servants at all times.

God remained in this action, the God of love and justice that he is by nature. His reaction was motivated by respect for the principle of obedience. And in light of these two human cases, you can understand how vain and full of illusions are the multiple religious pretensions of the multitudes, Jewish, Christian of all stripes, or Muslim.

In 1991, after being expelled from the official Adventist Church, God led three young men to me. The first, named Jean-Philippe, was the son of Jean-Pierre, an Adventist who, after my baptism, invited us to meet on Sabbath afternoon at a bar where "The Pure Truth" was holding a conference. I was thus able to discover the existence of this group of people who kept the Sabbath like the Adventists. This discovery was precious because this group presented the first clear explanation allowing us to understand how the circumstances of God's time placed the death of Jesus Christ in the middle of the holy Jewish Passover week. Jean-Pierre was, and remained throughout his life, a friendly and brotherly man, but totally incapable of taking a firm stand on the truth. Returning to the Adventist

Church just as I was about to be expelled, his son Jean-Philippe was led to me by the interest he took in the lyrics of my songs. He wanted to meet the man who had written these things and the singer Gilbert Dujet with whom we testified as a duo, directed him to me. He then discovered my paintings and my prophetic announcements of the return of Jesus Christ for the year 1994. He was immediately won over and delighted, glorifying God for this message. At the place where he worked, he then met and convinced Jean-François, whom he baptized in a local river in my presence and that of Jean-Marie, a newly baptized friend of Jean-Philippe. We were thus "4 Johns" gathered together, rejoicing in the prophetic truth. My two brothers baptized in the official Adventist church testified through letters of their commitment to support my action and in this letter, they authorized the church to remove them from the institution. A new young sister, Virginie, undertook the same process. And so, with their help, and that of a local newspaper editor whose interest God had shown in my explanations, I organized five conferences during 1992, during which I presented the prophetic construction prepared by God. The force of truth did not change the situation; impatient onlookers and others who came more to talk than to learn left the meeting room before the end. These five conferences were five failures, and the last one was on Saturday, December 22, competing with the festive and commercial preparations for the apostate pagan Christmas celebration.

We stayed together for several years and the group broke up. There was no revival or new conversion. Among these zealous young people, the unproductive waiting was unbearable, because patience is not the strong point of youth. So, little by little, I was questioned and challenged, and everyone thought they could do better than me. Some time later, I found myself alone.

But Denise, whom Jean-Philippe met at Messianic Jewish religious gatherings, wanted to meet me, and my words met her expectations. She no longer listened to Jean-Philippe, who declared: "It won't be long before I send someone to Samuel." Samuel is my third official first name, the first being "Jean-Claude." That's why I said that we were "4 Jean" gathered together and in 2015, "4 Jean" scattered.

Shortly before my dismissal, God introduced me to a very young black mixed-race child, son of Albert Plurien and his wife from Réunion, Antoinette. His name, Joël, was well-known from an early age by this child with a determined and solitary character, a very, very independent only child. His parents gave him a strong personality as a legacy, and through his mother, an astonishing memory because she had memorized many songs included in the Adventist hymn book, some 395 songs. Joël was baptized at his request at the age of 13, and on the very day of his baptism we exchanged, and he wanted to obtain my prophetic explanations. This was done 14 days later, at his parents' home located in Beaumont-les-Valence, a small town in the Drôme department, part of the Valence metropolitan area, the city where I live, and was baptized a Seventh-day Adventist on Sabbath, June 14, 1980.

Joel's mother quickly opposed our spiritual sharing. She reacted like the other members of this local church, a historic stronghold for the establishment of the Adventist message in France.

When the husband retired, the Plurien couple took Joël to settle and live on Reunion Island. It was then that God caused his mother to die in a way that deserves a spiritual explanation. She suffered 34 stings from aggressive wasps, causing paralysis, and she died 5 years later. This attack by harmful wasps directs our thought to their competitors, the beneficial bees who produce the precious and sweet honey to which the Spirit compares the teaching of his prophetic revelation in Rev. 10:9. There, prophesying my experience, the Spirit makes John say: " *And I went to the angel, and said to him, Give me **the little book** . And he said to me, Take it, and eat it up; it will be bitter to your stomach, **but in your mouth it will be sweet as honey** .* " » The " *little book* " is presented as having the value of divine " *manna* " nourishing faith, because like the " *manna* " of the Hebrews, it has the taste of " *honey* ", image of the most perfect sweetness pleasantly savored and appreciated. And it is of what God considers most precious that Antoinette wanted to deprive her son Joël. The approach had to fail and God made it fail by striking her dead with 34 stings; which is the number of chapters of Daniel and Revelation, the two prophetic books attacked by Joël's distance from Valence where I live and receive from God all his prophetic explanations. After the death of his mother, Joël returned to France, settling first in Lyon, then, having become free of a couple's attachment, in Valence; and this, ten years to the day after leaving this city where our collaboration resumed and has now fully developed. I benefit from his exceptional memory, as he remembers all the dates of datable facts and the events of history themselves, and this ability always amazes me. He is also adept at working with computers, having taught himself everything by spending his time reading books in libraries.

This is how he built and manages our websites, where our productions are offered in multiple languages thanks to translation programs created by American and international specialists. The exceptional truth revealed by the Almighty Creator God in the name of Jesus Christ is thus made freely and freely available to anyone who is directed by God to come and nourish their faith and obtain all the answers that arise from the plan of salvation prepared by God. The explanations are so complete and clearly explained that anyone who begins to read these documents needs no direct explanation. If their thirst for truth is at the level required by God, by carefully studying the documents presented, their spiritual knowledge will be equivalent to mine. But the current time is still too unfavorable for faith. To foster the possibility of its revival, faith must feel the threat of death, and the current peace reduces interest in divine truth.

As for me, I am content to write all these messages that we present in Volumes 1 and 2, and more if God wills, of " *The Spiritual Manna of the Last Adventist Walkers* ." This time the goal of the journey is the heavenly Canaan and all those called and found worthy of the heavenly election will reach it in the spring of 2030.

In my messages, I often place myself as " *chosen ones* ", but my real spiritual status is still only that of a prophet " *called* " by God to serve him. If I include myself among the " *chosen ones* ", it is in the sense that the light that I receive from God confirms, in " *testimony of Jesus* ", that God treats me as his " *chosen ones* ". The maintenance of this status depends on the continuity of my

faithfulness in the task entrusted to me by Jesus Christ. And I want to remind you, as much for myself as to convince you, that it was through a night vision that God put into image, my commitment to his service for a prophetic mission. The content of this vision is still as present in my memory as if I had just received it, and this, since the spring of 1975, that is, 5 years before the fulfillment of the divine message of the vision. Now, being today in October 2024, I am in the year of the jubilee ($7 \text{ times } 7 = 49$) of this vision and I have before my eyes in the news, the establishment of the conditions of the " *sixth trumpet* ", this great war destructive of almost all humanity, by which God is preparing to eliminate from the living world, multitudes of unbelieving or unbelieving people, as in the time of Noah, but not by the waters of the flood which gradually rose until drowning every being who lived on the face of the earth, men and animals. This time death will take them brutally in a fraction of a second, the ambient air transforming into a burning furnace, such is the effect of the nuclear bombs which will destroy those who must disappear without participating in the last test of universal faith.

My faith, which has remained alive and active, bears witness to this: the unbeliever is not what he is because of the technological progress that characterizes our time. This technological progress is only the means by which libertarian beings of a truly rebellious nature allow themselves to be seduced and captured for their perdition.

What has been is what will be, and these rebellious human natures have been the norm throughout all times of earthly history since the sin of Adam and Eve. This is why the experiences of true saints revealed in the Bible focus on exceptional facts worthy of our full attention. I am thinking of Daniel and his three fellow servants transported to Babylon, to the city of the conqueror of the Jews delivered by God, already because of rebellious behavior towards God and his holy prophets. By revealing their experience and their choice to remain faithful to God at the cost of accepting death, God shows us the type of those called worthy of his heavenly election. The norm presented is not an exception but a normality required by him, of his servants in all times of earthly life, and this, until the final return of Jesus Christ which will be, for his true elect, preceded by the threat of execution on a date already set by the rebel camp. This announcement may surprise you, but you must realize that since 1945, exceptional peace was granted to Western Christians until 1995, when extremist Algerian Islam committed deadly attacks on French soil. Since that date, aggressive Islam has never ceased to act in the name of the groups "Al-Qaeda" and DAESH. The assassin of Professor Samuel Paty was a young Chechen. Currently, in Gaza, it is the Hamas group that expresses in the blood of the Israelis, the hatred of Islamists. And behind these battles, at the origin of the revival of Muslim terrorism, is Iran since it fell into the hands of religious leaders, the first of whom, Ayatollah Khomeini, prepared the overthrow of the national king, the "Shah," from France in his estate in Neauphle-le-Château.

What has been is what will be, and indeed, since 1948, the Jews have reclaimed part of their former territory, but also, as a consequence, their former enemies, the Philistines (Palestinians), whom God was already using to punish the

unfaithful behavior of his Israel. And Gaza was already their capital at the time of the Judges, and among them, the famous Samson.

What has been is what will be, and God is keen to honor this principle, and he puts it into practice by organizing religious human life in a similar way in the two covenants he programs for the accomplishment of his plan of salvation. This is why we find in the old covenant, his servant Jacob renamed by him, Israel married to two wives; in order: Leah and Rachel. This, while Jacob only wanted Rachel, the one he loved. In this action, God prophesies his intention not to limit his covenant with only Hebrew Israel torn from the Egyptian slavery that he would eventually reject in order to favor in Christ the conversion of the pagans for a new covenant prophesied in Leah, the wife imposed by Laban on Jacob. And in this imposition of Leah, Laban plays the role of God.

In fact, what must be understood is that Jacob and God do not see things the same way. Jacob prioritizes his feeling of love for Rachel, the beautiful Rachel, but also the impious Rachel, secretly idolatrous, whom God has made sterile. For his part, God prioritizes his interest in Leah, the woman not chosen by Jacob, because she is the prophetic image of this "new covenant" built on the blood of Christ shed at Golgotha. This covenant is open to all the pagans on earth, wherever they are, through faith in Jesus Christ, they can convert and freely respond to God's call and his offer of salvation.

God confirms his preference for what Leah prophetically represents by causing Rachel to die prematurely, to whom God had allowed two lives to be born: those of Joseph and Benjamin.

Jacob, whose name means "deceiver," was a curious character, cunning as the devil, and violent in his appreciation of spirituality. His zeal and determination to serve God make him a worthy symbol of the chosen one appreciated by God. This is why God presents him as the husband of the two covenants, in image of what in Christ, God directly represents. It is this dignity that earns him the name Israel by God, which means: "Victor with God." Here are the circumstances of this nomination that I read in Gen. 32:28: "*He said again, 'Your name shall no longer be Jacob, but you shall be called Israel; for you have striven with God and with men, and have prevailed.' "*" Let us also note the exceptional nature of this experience lived by Jacob according to Gen. 32:30: "*And Jacob called the name of that place Peniel: for," he said, " I have seen God face to face , and my soul is saved."*" "It is worth noting that Moses himself did not obtain the sight of God's face, which is permitted to Jacob-Israel because he is the image of the chosen victor destined to live in the holy presence of God for eternity.

The prophetic symbolic image of Israel is very large but it is a spiritual message; for in his human flesh, Israel remains the man named Jacob and the people named Israel that he leads will be in the image of Jacob more often than that of Israel. The weakness of the old covenant rests on the carnal nature of this first earthly Israel for which the spirit of tradition remains a permanent value. Now, the spirit of tradition imposes itself on the minds of men without intelligence, people not enlightened by the Spirit of God. They do not seek to know why tradition teaches this or that thing; it imposes itself on them as a natural thing. The human being who finds himself in such a state of mind is far from

being prepared for an encounter with the living God who desires to make understood and share his love, his sapience (divine wisdom) and to reveal the plan of his salvation. And it is indeed this carnally inherited nature that made the fruit of this Israel contrary to that which God wants to obtain; for what is flesh is flesh and what is "spirit" is "spirit." By selecting only himself his elect from among the pagans who convert to Jesus Christ, God can obtain the Israel worthy of its eternity. For it is here that lies the interest of the word "conversion," which leads to breaking with the spirit of tradition, to listen to and study the only divine thought spread, by the Gospels and the epistles of the inspired authors of the scriptures of the new covenant which comes to give meaning to the old. Because it was based on the transmission of the flesh, the Jewish nation remained throughout its history, rebellious and attracted by idolatry. What was finally fatal for it was the need to question the value of its religious rites which, having a prophetic character, were to cease the day when what they prophesied would be fulfilled. But the Israel of the old covenant never understood that its rites were only programmed and valid for the time of their old covenant. They were not aware that one day it would be replaced by a "new" one that the prophet Jeremiah nevertheless announces in Jer. 31:31 to 34:

Verse 31: "*Behold, the days are coming,*" says YaHWéH, "*when I will make a new covenant with the house of Israel and with the house of Judah.*"

Verse 32: "*Not like the covenant that I made with their fathers in the day when I took them by the hand to bring them out of the land of Egypt, which they broke, although I was an husband to them,*" says YaHWéH. "

Verse 33: "*But this is the covenant that I will make with the house of Israel after those days,*" says YaHWéH: "*I will put my law within them, and write it on their hearts; and I will be their God, and they shall be my people.*"

Verse 34: "*No longer shall one teach his neighbor, or another his brother, saying, 'Know YaHweh!'*" *For they shall all know me, from the least of them to the greatest of them,*" says YaHweh; "*for I will forgive their iniquity, and their sin I will remember no more.*"

It must be admitted that God prophesies this new covenant in a deliberately veiled manner. If he had said, "In that day the Messiah will be delivered over to death to make atonement for sins," many Jews would have been prepared to accept the coming of the new covenant. But knowing the hearts and thoughts of the members of this carnal Israel, God speaks in his mysterious language. Yet, at the end of the fourth of these verses, it is written: "*For I **will forgive** their iniquity, and I **will remember** their sin no more.*" We find in this verse two verbs that should have enlightened the mind of a Hebrew of the old covenant: "*will forgive*" and "*will remember no more*." This theme of "forgiveness" directs attention to the feast of the Day of "Great Atonement," the name that the Hebrews still give today to the Jewish feast called "Yom Kippur," or "Day of Atonement." During the rites of this feast described in Leviticus 16, there is indeed talk of "forgiveness" and "forgetting sins"; each of these actions requires a "*goat*" typical symbol of sin. The death of the first obtains "forgiveness", and the sending into the desert of the second, bearer of human sins confessed on his head, prophesies "forgetting the sins" of only the elect selected by God himself.

Subtly, in Jer. 31:34, the Spirit reveals the prophetic role of the rite of "*Yom Kippur* ", but how can we understand that God is ready to hold on earth in Jesus Christ, the role of these two goats, being himself like the first, put to death to offer God's forgiveness to his elect. And the second comes to reinforce the value of this forgiveness, because the second goat carries into the desert the very memory of forgiven sins.

Like us today, the Jews of the old covenant had the plan of salvation quite clearly presented in the scriptures of their "old covenant," which made them the "first or ancient witness" of God. But despite all their precisions, the prophetic announcements did not clearly reveal the incarnation of God in Jesus Christ, from which we benefited only after its fulfillment. Thus, the fact that the Jews did not understand anything before him was not the problem for the nation. What condemned it was its behavior toward the Messiah, who was blameless and obedient to God, even to the point of accepting his atoning death. Having demonstrated their love, the nation persisted and confirmed its rejection of Jesus Christ by stoning the young deacon Stephen, who was "guilty" only of having reminded this carnal Israel of its constant rebellious behavior toward God and his directives.

I humbly acknowledge my advantage as a Christian who benefits from the historical testimony of the Gospels and the epistles of the "*new witness* " of God. But it must be understood and accepted that only the demonstration of God's love proven by his death in Christ could succeed in concretely obtaining what Jeremiah prophesies in the four verses studied, namely, Jer. 31:31 to 34. Verse 33: "*I will put my law within them, I will write it on their hearts* "; this heart is won by divine love revealed in his death in Christ. Consequently, this heart loves the law of God. Verse 34: "*For all will know me, from the least to the greatest, says YaHWéH* "; This verb "to know" is fundamental in the plan of divine salvation as confirmed by this verse from John 17:3: "*Now this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent.*" » It is only through his earthly mission revealed by Jesus Christ that the true character of the living God can be known. And only his chosen ones benefit from it. For other human beings, his earthly ministry and his demonstration of love for God remain in vain, without any effect acceptable to the Creator God.

What has been is what will be; and the schism that led 10 tribes of Israel to separate from the other two, under Rehoboam, son of Solomon, was reproduced in the 16th^{century} in the Christian religion. The comparison of the two experiences goes very far, since they have in common the sharing of the darkening of the human minds concerned. Israel was entirely corrupt, and the Catholic religion was by nature separated from God, as was this false warlike Protestantism that appeared in this time of the Reformation brought about by God.

In his revelation called Revelation, the theme of seven letters is presented in this aspect: Two letters for the doctrinally pure church from 94 to 313 and two letters for the church darkened by Rome from 313 to 1843. After 1843-1844, three letters are addressed by Christ, successively, to the Protestant religion to confirm its fall and apostasy; two letters follow which concern institutional Seventh-day Adventism blessed in 1873 and cursed in 1994.

Nothing allowed us to understand it, but the Adventist experience was full of unpleasant surprises. Based on reassuring words like: "The Adventist Church is the last church of God," the vast majority of Adventists believed they benefited from a guaranteed and secure protected status. However, moving forward in time, I brought between 1980 and 1991, the year of my official removal from the Adventist Church, an announcement of the return of Jesus Christ for the year 1994 which produced his fall. This, because the proposed date was biblically irrefutable, obtained by a logic of calculation comparable to the date 1844 on which it is based and constructed. For God, the pretext of the coming of Jesus was secondary since it was false, but it is by preaching the false that he reveals the truth and thus unmasks the hypocrisy of falsely religious people whose minds are subject to inherited tradition.

Nothing yet allowed us to understand it, but the Adventist experience was also to experience a schism that separated it from God in 1994. So that in the Adventist experience accomplished between 1844 or more precisely 1873 and the spring of 2030 we find the principle evoked by Solomon: " *What has been is what will be .*" But this time, 2030 will definitively put an end to this type of experience.

M92- The ability to judge

Let us listen to Jesus speaking in Matthew 7:

Verse 15: " *Beware of **false prophets** . They come to you in sheep's clothing, but inwardly they are ravening wolves.* "

Verse 16: " *You will know them by their fruits. Do people gather grapes from thornbushes, or figs from thistles?* "

Verse 17: " *Every good tree bears good fruit, but a corrupt tree bears bad fruit.* "

Verse 18: " *A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.* "

Verse 19: " *Every tree that does not bear good fruit is cut down and thrown into the fire.* "

Verse 20: " *So then, by their fruits you will know them.* "

Verse 21: " *Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but **he who does the will of my Father** who is in heaven.* "

With these parabolic images, Jesus fully summarizes God's plan of salvation and judgment. Verse 15, citing the " *false prophets* ," warns his chosen ones against the diabolical forms that his church will take over time, successively under Catholic, Orthodox, and Protestant auspices.

But to whom does Jesus address these warnings? Only to his chosen saints. For it is the appreciation and correct interpretation of what God judges to be good or bad that gives value to this warning given by Jesus.

This is the reason for the title of this message, not everyone is able to benefit from this warning which can only be effective for his chosen ones ,

because they share the values of his divine judgment. However, the chosen one is rare, as Jesus confirms by saying in verses 13 and 14: "**Enter by the narrow gate** . *For wide is the gate, and broad is the way that leads to destruction, and there are many who enter by it. But **narrow is the gate** , and narrow is the way that leads to life, **and there are few who find it** .* " But the fallen from the false faith are, on the contrary, multitudes who monopolize by their number the Christian religious representation on earth. Because the thing is to be noted in verse 21, Jesus targets those who call him "*Lord! Lord!*" They have their mouths full of him, but their hearts are full of human thoughts inspired by the heavenly demons. This double repetition of the word "**Lord**" reveals and designates religious human minds that abound in repetitions and repeated formulas, for lack of solid spiritual food given by God, these poorly nourished spiritual "babies" know only to say "Lord! Lord!" As the infant says as soon as it can: "Daddy, Daddy, Mommy, Mommy." But it is not in God's will that human beings remain perpetually in the state of a "baby." He has in reserve an abundant spiritual food of which only his elect prove worthy. The others therefore remain spiritually worthless and without true knowledge. The renewed rites are enough to deceive multitudes of people who are more superstitious and idolatrous than religious.

The ability to judge is reserved only for the truly chosen ones, because God calls them "**blameless**" in Rev. 14:4-5: "*These are they who were not **defiled with women** , for they are **virgins** ; they follow the Lamb wherever he goes. These were redeemed from among men, being the firstfruits to God and to the Lamb; and in their mouth was found no **guile** , for they are **blameless** .*" These prophetic words would seem to give reason to the celibacy adopted and imposed in the Catholic religion and they thus trap false religious people. Because in fact, the "**women**" mentioned in this verse are the apostate Christian churches and "**defilement**" is avoided by the chosen ones, by keeping away from their alliance identified with a diabolical alliance. The "**virginity**" of the "*144,000 sealed with the seal of God*" in question is a spiritual "**virginity**" which translates into the rejection and absence of religious or profane "**lies** ."

Jesus truly demands perfection from those he agrees to save. On this subject, he says in Matthew 5:48: "*Be you therefore perfect, as your heavenly Father is perfect.*" The older I get, the more I understand the necessity of this perfection demanded by God in Jesus Christ. Eternity has a definitive character that requires absolute respect for the divine values that will be imposed on all creatures chosen by God, because they are found to conform to the ideal model that Jesus Christ was, during his earthly ministry and his heavenly model with regard to his holy angels.

Only this perfection can allow the elect to judge the wicked dead during the celestial judgment of the seventh millennium. The perfect unity of the perfect elect is the absolute guarantee of eternal happiness prepared by God. He will thus, as Father and Son, be able to share with those opposite him, sorted and selected in accordance with his requirements, eternal life which knows no end, as his name indicates.

But before this marvelous time of eternity, Christ's elect still live on earth among the multitudes marked by sin and reserved for death. It is therefore already

in this life and on earth that the elect must practice judgment. A sign of our election is already apparent in the fact of our isolation. Speaking only of God and his truth, the elect creates a vacuum around him; his family keeps him at a distance, seeking to avoid hearing divine reproaches and judgments that have become unbearable for all. Accepting this isolation is the first step in a true rapprochement with God because the more his elect is rejected and isolated, the more he can fill the void created and commune with him. But we must not confuse forced isolation with the superstitious religious choice of living as hermits of a few false saints admired in human religious traditions. Voluntary isolation in no way glorifies God. His elect are useful to him when they are seen and listened to. And this is all the more so because their testimony is effective only through their way of living and being.

But we have been living today and for several years in a climate of strained relationships, both politically, in the media, and in relationships between people. However, on all these subjects, Christ's chosen ones are called upon to pass judgment. The time of condemnation and punishment belongs only to God, but his chosen ones already share the same judgment as God. Those who belong to him approve of him in all things and seek only to become more and more like him. It is therefore not surprising that the impious society in which he lives rejects and isolates him. The incompatibility of the lives of the chosen saints and the impious was demonstrated by Israel, which rejected and crucified its divine Messiah. He had become unbearable because of his perfection, which shone like a beacon on their imperfection, their harshness, their wickedness, and their inability to judge in the name of God.

What, then, of profane human justice? The Lord Jesus Christ provided his answer by evoking, in a parabolic image, "the unjust judge." Faced with the perfection demanded by God of those whom he saves and deems worthy of becoming his judges in the heavenly judgment of the "millennium," what judgment can God pass on human justice other than that of an unjust fruit? The example given by Jesus is even more revealing than it seems. Let us listen to his parable quoted in Luke 18:1 to 5: *"Jesus spoke a parable to them, to show that men ought always to pray and not to lose heart. He said, There was in a city a judge who neither feared God nor respected man. And there was a widow in that city who came to him and said, 'Venge me of my adversary.' For a long time he refused." But afterward he said within himself, Though I fear not God, neither regard man: yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me .*

In our current society, entirely condemned by God on all continents and throughout the inhabited earth, human minds are slaves to their only true "god" and master: money. For the long domination of Western Europe, that is, of the "**ten horns**" and their excrescences, has subjected all the peoples of the Third World to this same slavery, in South America, in Africa, in the Orient and even in the Far East. Everywhere, people pay to eat, to house themselves, and to clothe themselves. Money, useful for facilitating commercial exchanges, has become an end in itself since international stock exchanges allow shareholder investors to live off a rent taken from global labor. For some, essential for survival, money is

for others, the value of extreme enjoyment. For money can do everything, buys everything, goods and human souls.

Jesus' unjust judge is also a rich man, because the title of judge is not made available to the poor. Jesus describes a hideous character who is nothing more than a composite portrait of the type of judge that society, the wealthy, produces. When a rich man's son must choose what his professional activity will be after completing his studies, his choices fall on one of the liberal professions: medicine, the law, or politics. Whichever one of these choices, it will bring wealth, respectability, and the assurance of a serene future. Society separated from God is morally perverse, and the profession of judge is marked by this immorality. Delivering justice to a plaintiff only to put an end to her incessant appeals is an example of the mindset of multitudes of young and old lawyers and judges of our time. The perversity of the Western world is evident in the inability of the justice system to deliver true justice. Moving from one extreme to the other, the West, which used to execute the innocent, now grants the accused the status of presumed innocence. It authorizes a succession of multiple appeals that push back the conviction of the guilty party ever further and later, but also ever more costly. And it is through these multiple appeals that the legal profession only grows richer. Everything is done so that the litigant enriches his lawyers. Cases drag on, and lawyers' time is dearly remunerated.

I have the same opinion about current medicine. And I speak from experience, to the point that I want to testify and denounce a profession of certified crooks. Due to lack of effective treatment by two bone-setters I used to call upon, due to abnormal physical exertion, a compression of the lumbar vertebrae has, once again, trapped the sciatic nerve on my left side. And the untreated pain subsided over time, without disappearing entirely. I contacted a "chiropractor," a young man, obviously recently trained. After an hour of various manipulations, the practitioner told me that we had gained a good millimeter. Completely disgusted, I left with my pain, but I never returned to him again. I remind you that my bonesetter had the ability to cure me entirely in a single session. For this chiropractor, I was destined to become a regular client who would be enriched by numerous sessions of manipulation of the painful limb. Between the gifted bonesetter who is effective even on animals and the trained chiropractor, the active result made the difference. And this example proves how the perverse human mind knows how to create deceptive professions that replace the true natural gift of certain human beings. And this inventive genius is the consequence of the need for money. Inventing a well-paid profession is a solution. The same society invented the shareholder rentier, the greedy justice system, and the politician who betrays his people, motivated by money or ideology.

In Matthew 7:1, Jesus declares: "*Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you .*" These words of Jesus are addressed generally to all his disciples, and are intended to foster their relationship with their fellow citizens who, like them, are not converted to Christ. The context in which Jesus presented himself is hostile to his disciples, and it is therefore in their interest not to irritate those among whom they live. In order not to find themselves judged and

condemned by God, his disciples must be perfect, and Jesus describes beings more guilty than those they judge and condemn. In such a situation, for them, silence is essential. Personal judgment, kept secret in thought, nevertheless remains necessary in all areas, moral, political, religious, and secular. But divine wisdom advises us to keep to ourselves and within ourselves the just judgment of our neighbor that the Spirit inspires in his servants. " *Do not give your pearls to swine* " gives the meaning of Jesus Christ's advice. They live among a rebellious people, the most wicked of whom will demand that Jesus die, and after him, his disciples as well. His message means: "Do not seek to convert people who have been won over by demons." The offer of salvation is not for this kind of person. And through this invitation to prudence, Jesus Christ tells us that it is only the divine Spirit who chooses his chosen ones and comes to take them wherever they are. In his parable of the lost sheep, Jesus presents himself as the Good Shepherd who seeks and finds the chosen sheep that belongs to him.

As a result of these warnings given by Jesus, we can understand the absurd approach of the armed Protestants who entered into a murderous war against the Catholic leagues. These behaviors are only the consequence of the spirit of inherited tradition, Catholic for some, Protestant for others. But God is not at work in these useless massacres that he attributes to " **hypocritical** " Christians. True faith develops in the human spirit between the servant and his divine Master, YaHWÉH in Jesus Christ. The fruit of this hidden relationship becomes visible through the works of faith that it produces. And it is still God who directs his children, gathers them or disperses them, according to his perfect understanding of each situation and according to his holy and divine will.

Note that the " **hypocritical** " Christians mentioned in Dan.11:34 are the Christians involved in the successive regimes of " **the beast that comes up from the sea** " and " **the beast that comes up from the earth** "; the first is Catholic, the second is under Protestant domination. Dan.11:34: " *And when they fall, they will be helped a little, and many will join them through hypocrisy* . " The time when the saints " **succumbed** " and in which they were " **a little helped** " is the context of the Wars of Religion of the 16th ^{century} . And those who " **join them by hypocrisy** " are followers of Calvinist Protestantism which characterizes the USA and designates as " **the beast that rises from the earth** " in Rev. 13:11, the last intransigent universal earthly regime, defender of the Catholic Sunday. It is destroyed by the coming of Christ in glory.

The sad state of our current Western societies is the result of a reactionary process that constantly sees these societies moving from one extreme to the other. After times of very harsh and inflexible regimes, monarchical and then republican, as he did in 605 BC for the old covenant, God inflicted on the Western rebels his punishment of the First and Second World Wars. Note that already, before these two wars, the Republic bloodied monarchical France under the title of the " **beast that rises from the abyss** " of Rev. 11:7, and of the " **fourth trumpet** " in Rev. 8:12. In his revelations, these two wars do not appear, but they are accomplished to confirm the analogy between the old and the new covenant. Letting his servant raise this analogy of the three deportations of Israel to Babylon and the three world wars that prepare the end of the world, the Spirit gives the

Third World War a fundamental place in his two prophecies of Daniel 11 and Revelation 9; but also, in Ezekiel 38-39. In Dan.11:40 to 45, the Spirit describes the sequence of actions of this war. In Rev.9:13 to 21: he completes this description by revealing the spiritual cause of the warlike conflagration: the contempt for Christ the intercessor. The description reveals the participation of 200 million combatants, and God describes in symbolic image powerful regimes over which a single autocratic man ensures and assumes domination. The fate of the multitudes rests on the decisions of a few men who have entered into an ideological and religious struggle.

How did humanity reach this level of disbelief and atheism? The Second World War brought to light horrific acts that led humans to say, but in vain: Never again. A competitive struggle then began between the United States and Europeans to replace the model of the Nazi and fascist regimes. Humanism developed, and rights were successively recognized for the weak: young adolescents, foreigners, and lastly, women, and sexual perverts and deviants. Increasingly demanding, these categories campaigned, until they imposed themselves on political leaders and national legislative representations. In France, a model of its kind, all the advances made in the United States were adopted. Thus, demonstrating in its "Gay Pride" parades, "homosexual **pride**" obtained complete Western legitimacy in the United States and Europe. Having gained recognition from men, feminist movements have strongly supported women's rights, their right to work, their right to be married, their right to abortion, and their right to "human rights" in the feminine version. The entry of women into all sectors of employment has transformed the face of societies and minds. And to better make this change acceptable, the television media were the first to impose the new model. Thus, journalists' panels, once often composed solely of men, now systematically feature a man and a woman as hosts. And when I denounce the change in the extreme, it's because it's not uncommon to see panels composed solely of women: the host and her journalist or political guests. The problem is that within many women, the majority, lies a mother. And as a result, having entered the justice system en masse, Westerners have delinquency judged by "mothers" more than by judges and lawyers. This is one reason why courts have been so lax in their judgments, once rendered by less sentimental and firmer men. "Mother hen" type female lawyers defend real scoundrels and murderers. But for them, their client is only a child or a precious life and they cannot escape their natural feminine weakness; this with the risk of sentimental seduction between the female lawyer and her male client. This subject is far from trivial because it directly touches on spirituality because it calls into question the initial order established by God. When he presented Eve, his wife, to Adam, God gave the woman a role of "**helper**" to her husband; Genesis 2:18: "*Yahweh God said: It is not good that the man should be alone; I will make him **a helper** suitable for him.*" In the last days of humanity, this "**help**" becomes a "competitor," which establishes yet another conflictual relationship in a cosmopolitan Western society, which is already very conflictual. That some men have always abused their strength to bully their wives is undeniable, but this injustice due to sinful man does not give feminist demands the slightest legitimacy in the judgment passed

by God. Note, moreover, that perverse sexual demands and aggressive feminist demands appeared at the same time, as a final sign of the rebellious human spirit. The humanity that has thus constructed itself no longer speaks of God and no longer even conceives the possibility of his existence. It is therefore without restraint and can only advance ever further into evil. But in its blindness, it thinks it represents a model of success that it wants to have adopted by all the other countries of the world. Now, it turns out that the true God mainly reproaches him for calling good what he calls evil and for calling evil what he calls good. The incomprehension is therefore total. I must point out that all these advances have reached their current extreme level thanks to the long peace offered by God to the Christian West from 1945 until February 24, 2022.

Let us read Zechariah 14:1-3: "*Behold, the day of Yahweh is coming, and your spoil will be divided in your midst. I will gather all the nations to battle against Jerusalem; and the city will be taken, and the houses will be plundered, and the women ravished; and half the city will go into captivity, but the remnant of the people will not be cut off from the city. Yahweh will appear and fight against those nations, as he fights in the day of battle.*" The Spirit prophesies a final attack by the rebellious nations against the Jewish nation at the very moment when the Sunday law is about to put to death the last true "Seventh-day Adventists" who remained faithful to God's holy Sabbath. For the resentment of the survivors turns against the Jews held responsible for the genocidal Third World War. As a result, the Sabbath is stigmatized, banned, and then persecuted, and the same measure concerns the last chosen Adventists and the rebellious Jewish nation. It will be in this context that the conversion to Christ of the last true national Jews will be accomplished. Jesus will then appear to save "*all Israel*"; the one for whom he agreed to be crucified.

It is by means of the "*sixth trumpet*," or Third World War, that God reduces humanity on earth. It must pass from the 8 billion individuals alive today to a small representation of Christian survivors favorable, some to the rest of the seventh day, the divine Sabbath, others to the rest of the first day, the Roman "Sunday," thus renamed by Rome to mask its pagan origin as the former "day of the sun."

There is no doubt that this Third Nuclear World War represents the culminating subject of divine prophetic revelation. Most unbelieving individuals will disappear, disintegrated, without knowing why God is making them disappear. The action that God is preparing to implement can only be believed by his chosen ones instructed by all his prophetic revelation. But I remind you, it was the same for the antediluvian rebels suddenly destroyed by the waters of the flood. Only Noah, his prophet of the time, was warned by God of his intention to kill all humanity, and by building his ark with his sons, he participated in the divine work. Today, my ark is this prophetic word that God has allowed me to understand with great mastery. I look at it, contemplate it, and admire it, like a plank of salvation offered by YaHWéH in Jesus Christ. And like Noah, with my fellow servants, my brothers and sisters in Christ, I look ahead to the coming year 2030, in the spring of which Jesus Christ will appear, leaving after his departure to his heavenly kingdom with his elect, the earth deprived of its human inhabitants,

this earth once again " *formless and void* " that God symbolically designates by the name " *abyss* " which was given to it on the first day of its creation. There will remain on its chaotic soil alive only " *Satan* ", " *the angel of the abyss* " of Rev. 20.

The study of God's prophesied revelations reveals human history as it is being fulfilled before our eyes. By this means, he shares his judgment with us; the only one that counts among all the judgments issued by masses of heavenly and earthly creatures. The judgments made by human beings express what they wish to achieve, while God's judgments reveal what he accomplishes, and he is not unreasonably proud of being the only one who possesses the means to bring to fruition his program in which he planned to remain hidden in invisibility for 6,000 years. His exceptional incarnations were known only to privileged men such as Abraham, his friend. And in Christ, the Jewish nation saw only a man considered an "imposter" according to the decisive opinion of the Jewish clergy of his time; an opinion preserved even today. It is through the personal judgment that they individually make on all this history revealed by testimonies in the Holy Bible, that the chosen saints reveal the quality of their faith, because even today, on this Sabbath October 26, 2024, man is saved only " *by his faith* ", as indicated in these verses of Hab.2:2 to 4: "Then *YaHWéH* spoke to me, and he said: ***Write the prophecy : engrave it on tablets , that it may be fluent in reading .*** *For it is a prophecy whose time is already set, it moves toward its end, and it will not lie ; though it tarry, **wait for it** , for it will surely be fulfilled . Behold, his soul is lifted up, it is not upright in him: but the just shall live by his faith .* "

M93- USA: this country so little known

Today they dominate the world and fulfill the destiny God has prepared for them, but who really knows Americans and their powerful nation?

What is the origin of the white America currently publicly claimed under the acronym: "White Anglo-Saxon Protestants"? It is English, therefore quasi-European. The first white English people inhabited the regions of Virginia and Boston, where the Protestant immigrants of the "Mayflower" arrived, exiled English Puritans. At the same time, the Dutch, another white European ethnic group, came to settle in the bay of present-day New York. And this name prophesied, in fact, that it was from this country that the "News" or "Novelties" would spread throughout the West, seducing the peoples into exploited vassals. Torn by the English from the Dutch who had given their city the name "New Amsterdam," the name "New York" was logically adopted to be given to the largest white English city built on this American land, which was called "new" at that time. Ancient remains of European origin discovered on its soil, such as the "Newport Tower", a Norman-style tower built in 1398 by an exiled "Templar", have since provided proof that North America was known and inhabited by white people, well before 1620, the date of the arrival of the "Mayflower".

But these previous arrivals do not matter because the only one that matters is the arrival of the "Mayflower" in 1620, where they built the first dwellings in the current city called Plymouth. On the other hand, it was in New York that the many merchant ships docked, coming to collect, to transport them to England and Europe, the beautiful beaver pelts and other animals exchanged with the Native Americans for mirrors, combs, in short, a part of the production of Western junk, as useless as it was considered expensive in these American transactions. We therefore already find in these first material exchanges, the seductive and deceptive spirit of white America, organizer of the current Western trade imposed on the world under the acronym of the WTO (World Trade Organization). This subject is of burning topicality, since it is this American monopoly erected as world law that the East and mainly Asian camp of the BRICS is challenging alongside Russia and China.

First, before the arrival of the Mayflower, the French discovered the island of Newfoundland and founded present-day Quebec in 1534.

After them, and after their invasion of "New France" (present-day Canada), the English also invaded the soil of what is now the USA; this continued until the white inhabitants of the country revolted against the troops of the English Crown and founded the Union of the United States of North America on July 4, 1776, on a treaty written by Thomas Jefferson. Its first head of state, George Washington, gave his name to the capital of the new American nation. After the "Civil War" (1861-1865), Abraham Lincoln, the victorious "northern" president, was assassinated in a box where he was attending a show, killed by a bullet shot in the head at point-blank range by a fanatical "southern" wanting to avenge his cause. The same thing happened in 1881 for President James Garfield, then in 1901 for President William McKinley. And to this list we should add numerous cases where similar attempts have failed.

The next case, closer to home, is that of the Kennedy family. This Catholic family brought to power, for the first time in the officially Protestant United States, a young president, John, of the Catholic faith, and to the post of judge, then senator, his brother Robert, alias Bob. In this family, two members were assassinated, and many others suffered various tragic deaths. John's case particularly affects the French because he married a French woman named Jacqueline, who later remarried to the Greek billionaire Onassis.

That a Catholic elected to the presidency should die prematurely and violently should not surprise us, because it is God's way of reminding all humanity that the Catholic religion has never had any legitimacy in his eyes, unlike the various forms of the Protestant religion that he brought about by organizing the work of the Reformation between 1170, through Peter Waldo, and 1517, through the testimony of the German monk and teacher Martin Luther.

In the midst of the many " *hypocrites* " he cited in Dan. 11:34, God found genuine elect worthy of his eternity, but his decree of Daniel 8:14 came into effect on the spring day of 1843 to change the criteria of his judgment. And few people have realized the enormous consequences carried by this change of criteria. Consider that nothing else exists today to prevent a Protestant from relying on the heritage of his religion. He has been under a cursed status since the spring of 1843, and he ignores it. For him, life is nothing but a long, quiet river in which he lets himself be rocked and led, repeating tirelessly, "once saved, always saved."

What a mistake with tragic, and ultimately fatal, consequences! Man can tell himself all the beautiful stories he wants and loves, like the fables told to children, but these stories will have to give way to the reality constructed day after day by the Creator God. What will they be able to reply when he reminds them of the many signs that have confirmed the spiritual fall of the Protestant religions?

On November 13, 1833, visible in the USA, the populations scattered throughout the country were eyewitnesses of a very peculiar celestial phenomenon. An incessant stream of burning meteorites fell in the sky around the earth. According to the image of an umbrella, they followed a path and slid on the edges of the umbrella, appearing at its northern peak. Watching a few shooting stars is a beautiful spectacle sought after in summer by some admirers, but there, the long spectacle had in itself a distressing effect. Because this shower of shooting stars was incessant and very charged, and the stroboscopic effect created on the men who watched these things disturbed their physical and mental balance. This moreover, that the phenomenon continued from midnight to five o'clock in the morning; that is, for five long painful hours.

That the unbeliever regards this fact as one of the chances that life can present seems logical and is not surprising. But the American population of 1833 is not known for being unbelievers; on the contrary, it is the time of religious puritanism in this country already producing the bitterness of violence and sordid gain. And countless prayers continue to rise to the God known as Jesus Christ. I can say today why the heavenly message implemented so strongly by God was not understood by the contemporaries of the phenomenon.

This Christianity was already too marked by the inherited traditional concept. Ten years before they were completely rejected, the Protestants of the

country were no longer able to give meaning to any divine work. And then, there is a second explanation, even more justified than the first. God sends the test to the Protestants already darkened therefore incapable of understanding the meaning of his signs, but above all, he destines the explanation of these exceptional facts to his servants of Adventism that he will bring into being to serve him until the return of Jesus Christ. And what will allow this Adventism to give importance to this fall of the star of November 13, 1833, already prophesied by Jesus in Matthew 24:29: "*the stars will fall from the sky*", is the regard and the attention that they will give to the prophecies of Daniel and Revelation. And it is there in Rev. 8:13 that we find a description resembling the event experienced in 1833: "*and the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when shaken of a mighty wind.*"

At the beginning of the history of Adventism, no one understood what was happening. Spontaneously, Christ's elect reacted as Christ's elect and rejoiced in his coming, announced successively for the spring of 1843 and then for October 22, 1844. Not positive, the two disappointed expectations were as much a cause of suffering as the previous joys. It was still far too early for them to understand the meaning God wanted to give to their two trials. Then, among his elect from both experiences, God fixed his choice on the young and fragile Ellen Harmon, who was going to marry Pastor James White. She received from God, in visions, symbols, and clear messages, countless lights clearly revealing God's judgment of the moment. In the works "The Great Controversy" and "Early Writings", I found in 1982-1983, that is, after my baptism on June 14, 1980, all the explanations that I could then demonstrate by the prophetic construction of Daniel and Revelation. In the "TDS", Ellen White exhorts the children of God to study and examine carefully in depth, the prophecies of Daniel and Revelation, even announcing that the discovery of their teachings would be the cause of a great spiritual awakening in the Adventist church.

Ellen White did not lie, for the prophesied revival did indeed take place; but alas for this institution created by God in the USA of bitterness, the light only illuminated my mind, that of a Frenchman in love with the truth, and that of the few brothers and sisters who share my faith and my testimonies.

I have already testified how, through a vision received in 1975, God announced to me his call for a prophetic mission in the Adventist Church, which I only joined in 1980. I was therefore not alone; I knew that God was with me, to lead me and direct my prophetic studies. This is how the "TDS" and the "Early Writings" answered all my questions, which proves that any other Adventist could have raised them before me. I have already said that I was never baptized as a Protestant, and this detail is important to understand my perfect adaptation to a mission that consisted precisely of clearly revealing the fall of the Protestant religions in the spring of 1843. To denounce this situation, God needed a free servant, towards all religious forms and organizations, and this is what I was and embodied in 1975, the year when, in a night vision, he prophesied my call for a prophetic mission.

In "Early Writings," in a vision, angels receive orders from Christ to no longer concern themselves with Adventists who abandon the expectation of his

return. This message is the basis of my understanding of the true meaning of the Adventist expectations of 1843 and 1844. I quickly understood that these orders from Christ had the consequence of breaking his spiritual relationship with this kind of false believers; essentially Protestants in these two dates. Suddenly, everything made sense; the decree of Dan. 8:14, even still falsely translated as: "*2300 evening-morning and the sanctuary will be cleansed*," prophesied for 1844 a doctrinal purification of the church of the elect sanctified by the Sabbath, or the sanctuary, with the consequence of setting aside, or rejecting, traditional Protestantism observing the Roman Sunday imposed by Constantine Ith Great since March 7, 321.

As you can see, there is nothing complicated in the teaching prophesied by God. To understand, it is enough to want it and to want it imperiously, which requires from the student a tenacious and persevering character, and I add, knowing the consequences for those who have lacked it among my fellow servants, patience to the test, concerning the time of waiting, and concerning the standards of the evolutionary explanations given to the prophecy.

Can you understand that man comes into life only to be offered the opportunity to be selected by God and to become one of his eternal chosen ones, if he is found worthy. What is the value of the rest? Is not this remainder of existence mainly the cause of suffering, disappointments, betrayals that rob it of its value to the point that the weakest and even the strongest decide to voluntarily end their lives?

And where on earth do we find these undesirable **bitter fruits** ? In **American soil** , and you know as well as I do now why. Since the spring of 1843, God has been delivering to them the message quoted in Rev. 3:1 to 6:

" To the angel of the church in Sardis write: These are the words of him who has the seven Spirits of God and the seven stars: I know your works, that you appear to be alive, and are dead. "

" Be vigilant and strengthen the things that remain, which are ready to die; for I have not found your works perfect before my God. "

" Remember therefore how you have received and heard, and hold fast and repent. If you do not watch, I will come like a thief, and you will not know what hour I will come upon you. "

" Yet you have a few men in Sardis who have not defiled their garments; they will walk with me in white, because they are worthy. "

" He who overcomes will be clothed in white garments; and I will not blot out his name from the book of life, but I will confess his name before my Father and before his angels. "

" He who has an ear, let him hear what the Spirit says to the churches. "

These "6" verses incontestably prove that this message describes the observation of Jesus Christ in the time of a test of faith in which he finds the fallen whom he considers " *imperfect* " and spiritually " *dead* ". And on the contrary, he notes the presence of people worthy of his election who are the winners of the test; in the reality of the facts, the double test of Adventist faith accomplished in the spring of 1843 and on October 22, 1844. If the elect " **have not defiled themselves with women** ", this means, on the contrary, that the fallen,

they did. But Jesus Christ uses the word "**woman**" in the symbolic biblical sense of his "*Church*" which he inspires in the apostle Paul in Ephesians 5:23: "*for the husband is the head of the **wife** , as Christ is the head of **the church** , which is his body, of which he is the Savior .*"

This indirect message addressed by Jesus to fallen Protestants is an accusation brought against the heritage of the first-day rest inherited from the "church" or the Roman Catholic "**woman** "? ***This heritage is the cause of a "defilement"*** of Roman Catholic origin that God definitively rejects from the spring of 1843. The choice of this date is strictly God's, and he gives the two dates 1843 and 1844 such importance that they justify the division into two parts of the three main themes, the "**letters, seals, and trumpets**" presented in the work *Apocalypse* whose name precisely means Revelation. The dates 1843 and 1844 are the keys to this divine Revelation. They mark the time when God's patience, for the Roman heritage of Protestantism, came to an end. And this message, having been neither received nor understood by the official Adventist Church, has earned it, in turn, to be "**vomited**" by Jesus Christ since the year 1993 or 1994, according to the date attached to Daniel 8:14. And on this subject, I persist in giving importance to these two dates; the first 1843, marking the beginning of the test, therefore the date when completely unbelieving Protestants remained indifferent or opposed to the messages launched by William Miller, and the second, 1844, marking the end of the second test of faith imposed by God on the Christians of that time. It is then that the numbers speak, because out of a total of 50,000 for the first waiting, then 30,000 participants in the second Adventist waiting, inspired by Jesus Christ, Ellen White reported that the number of overcomers worthy of divine election was "50 souls." 50 for 50,000 participants, that is, 49,950 Christians judged "too light" by God in Christ. And the fall of the stars of 1833 then takes on its full significance, because in addition to the 50,000 rejected participants, we must add the 17 million American souls of the time who showed themselves indifferent or hostile towards the prophetic announcements of William Miller. Who could have counted the number of stars fallen from the sky on that night of 1833, would reveal the exact number of rejected Protestants on October 22, 1844. For what is hidden from man is not hidden from God.

Thus, it is judged by God as "**dead and defiled**" that Protestantism made America grow and develop. It still held only a small place at the time of the First World War. But shortly after, the Second World War propelled it to the head of the Western camp. The giant came out of the ground like a gigantic poisonous mushroom, like the two "atomic mushrooms" that gave it its victory in 1945, and its domination over all the inhabitants of the earth confirms that it serves the devil, Satan and his angelic demons since he had offered Jesus this domination if he agreed to serve him according to Matthew 4:8 and 9: "*Then **the devil took him up on a very high mountain, and showed him all the kingdoms of the world and the glory of them, and said to him, **All these things I will give you, if you fall down and worship me***** . "The devil did not offer Protestants this deal, but the result obtained is what the devil wanted from Jesus. Protestantism was finally completely handed over to him by God in Christ himself on October 22, 1844.

By rejecting God's judgment on Protestantism, institutional Adventism condemned itself to share its fate. In its book "Early Writings," in its first vision received from God, the destiny of the Adventist work was presented and prophesied.

The revival achieved by William Miller's Adventist announcements was symbolized as "the midnight cry," described as a "little light" placed at the beginning of a steep and narrow path along which Adventists were advancing toward the holy, heavenly city of God. This was to respond to a moment of discouragement and depression, as some, I quote, "found the time very long." If time is the cause of the discomfort, a message about time is a fitting remedy. And this is the link that connects this moment of vision to my announcement of the return of Jesus Christ, which I dated October 22, 1994. Ellen White describes the response given by Jesus Christ as "a great light" that spread among Adventists. True Adventists responded by shouting Hallelujah. But some, she said, "brazenly rejected this light, saying it was not God who had led them." "They lost sight of both the goal and Jesus." She then specifies: "they fell from the path into the wicked world that was beneath us. And they were no more seen." Like Jesus in his time, I could have said on October 22, 1994: "***Today this Scripture that you have just heard is fulfilled*** ." The two rejections carry the same consequences: abandonment to the devil by God. And in her first vision, the "wicked world" joined by the unbelieving apostate Adventists concerns the Protestant Federation that they actually joined officially at the beginning of 1995, and this after October 22, 1991, the day on which they made the decision to engage in negotiations and contacts with this Protestant Federation abandoned by God since this same anniversary date of October 22, 1844.

The detail, "some of them rejected this light, saying that it was not God who had led them," deserves further explanation. In reality, these Adventists never doubted that they were led by God, and they still wrongly believe that they are. The vision depicts the consequence of the rejection of the light, namely their abandonment to the devil by Jesus Christ, who connects himself to his rejected "great light." One day, Jesus declared to Ellen White, who felt rejected by Adventists: "It is not you they reject, it is me." The staging of the message of the first vision given to Ellen White is built on the logic of this same thought, of this same divine judgment of our God and Lord Jesus Christ. In the same desire to reveal the consequences brought about by works and not the true words spoken by the apostate Adventists, in his letter addressed to "Laodicea," Jesus said to her: "*Because you say that you have need of nothing* ." She never said it in words but said it and accomplished it in deeds, officially removing me from the registers in December 1991.

Seen from Europe and other parts of the world, the USA is a dream, we talk about the "American dream" or the possibility of making a fortune there easily and quickly, and it is certain that for determined and dishonest minds such as the Sicilian mafia, Latino drug traffickers and others, American wealth and opulence can be obtained. But for others, much more numerous, the hoped-for "dream" turns into a real "nightmare" as the present danger is great. The USA is the country where we note the most murders and heinous assassinations due to the

immoderate use of drugs and all forms of excipients such as alcohol, under the names of Whiskey or Gin. The constitutional right to arms and the great freedom recognized for everyone is the cause of an unparalleled development of evil. Ten years later, American ills appeared in Europe, but since the internet and its social networks and the digital cell phone, this evil is transported in real time from one country to another. And the rich who have succeeded do not seem to see the state of their country, we mourn for a moment, we are saddened by the death of a victim of violence, we organize demonstrations of support for the families of the victims, but the evil and its wickedness can no longer be stopped, neither in the USA, nor in Europe, and particularly in France where we find all the freedom of the USA, without the firm repressive response of the police forces of their national security.

American land, violence is a vocation written in its very name, violence that bears the fruit of **bitterness**. The arrival of European whites resulted in the near elimination of the indigenous Amerindian whose coppery-red skin earned him the nickname "the Red Indian" by the whites, or falsely, because of Christopher Columbus's confusion with India, "the Indian." At the time I write this testimony, I am obliged to divinely justify the near extermination of these populations who practiced human sacrifices. The few survivors still practice the idolatry of their fathers with a strong will to defend their idolatrous cults. For God, these people are therefore pagans to be converted or destroyed. I am setting forth here a divine judgment that is diametrically opposed to the judgment of the humanists of our time. For this destruction of the Indian tribes is of the same type as the destruction of the populations of Canaan whose "*iniquity had reached its peak*", to be replaced by carnal Israel.

In this way, God has given Protestantism since its arrival in America, and Adventism since 1843, the image of his spiritual Israel. But alas, built on the Genevan model of John Calvin, this false Christianity will quickly demonstrate a diabolical harshness. Its violence will spread throughout the country gradually conquered. The law of the Far West is implacable and it is the outlaws who impose their law of "terror" by revolver and rifle. Cowboys kill Indians, sheriffs capture bandits, and publications share the deeds accomplished by these new heroes throughout America and even in Europe.

In the 1960s, youth was in turmoil. These film titles from the time bear witness to the atmosphere spreading throughout the world, from these USA: "Seeds of Violence, The Fury of Living." The new adolescent is violent, motorized, and fights against opposing gangs; the knife, the razor, the bicycle chain, are the weapons of those who call themselves "the black jackets." The adversary is the group of Blacks, Puerto Ricans, the first Hispanics to settle in the USA. And curiously, today, in the American presidential elections, someone has just dared to say that the island of Puerto Rico carries "garbage." The end of the USA that is beginning, therefore, resembles its beginnings in the 1960s. This modern "Babel" perpetually produces its same fruit of hatred and unbearable cohabitation.

In the 1960s, young Europeans listened to the radio and lived in American time, and after the broadcast of the films mentioned above, the model of

American violence was reproduced in Europe by an idolatrous and rebellious youth. Black leather jackets were the uniform worn by young thugs from the lower classes and a few sons of the rich seduced by their lifestyle.

When one knows God's judgment on the Catholic and Protestant religions, the fruit borne by the country seems perfectly logical. The fruit is bad because the whole tree is bad. The accommodations made between these two religions demonstrate a total disregard for the historical record. The suffering endured by the martyrs of the faith at the time of the Reformation, however, taught men how diabolical the Church of Rome is. It was so from its beginning, was still so throughout its reign, and remains so today, even if it no longer persecutes... for lack of powerful support to do so. For the cursed tree remains cursed from beginning to end. And European humanity has known Christianity only in its Catholic aspect since the beginning of the Roman curse, in 313. And it was only towards the end of the 5th^{century} that France became Roman Catholic after the conversion of its first king, Clovis¹. Between this early period and our present time, God brought about the work of the Reformation in the 16th^{century}, which was ignored by the majority of Catholics and very poorly analyzed by Protestant Christians. They appear satisfied, convinced that the work accomplished in the 16th^{century} has definitively reconciled them with God in Jesus Christ. While Catholics blindly trust their priests and their pope of the moment, Protestants enjoy free access to the Holy Bible, the importance of which they are well aware. And despite these extremely favorable conditions, they only take from the Bible the Gospel brought by Jesus Christ.

In the USA, the Bible is king and honored even by the president who begins his presidency by taking the oath of office with his hand on a closed Bible, and not only on this occasion. Because in the USA, since Calvin, religion has been transmitted to newborn children through an odious and scandalous baptism. This confirms that, closed, or open and read, the religious teaching proposed by God is despised and ignored. Also, in such a spiritual condition, in this country, any claim presented as religion is authorized, legitimized, and justified. This is how we find in the USA this abominable "Church of Scientology" created by a crook because the goal is to sell at a high price, scientific methods recommended by the founder of the work, Ron Hubbard. The American actor Tom Cruise is an active member of this devilry. And to recognize, in this sect, a nature of religion while the creator God is absent and excluded in all the widespread teaching, it is necessary that the inhabitants and leaders of this country have become collectively blind and deaf.

The "*sons of God*," to whom I refer, can easily understand the changes in human behavior over time. During peacetime, populations mix and take on a cosmopolitan appearance. Already, in the USA, the mixing of whites and blacks was unbearable, and the racist Ku Klux Klan group demonstrated this by killing blacks and carrying burning crosses. Violence is in the nature of Americans, and the "Civil War" caused by disagreement over slavery provided bloody proof of this. It is therefore in peace and freedom that human beings build the situation that God can exploit in the hour of punishment. All change is organized by Him, and according to Rev. 7:2-3 and 9:13, tragedy strikes humans when God releases the evil angels; that is, the spirits of demons held by God and his good angels, in

times of peace. God reveals to us that the devil and his angels have always been restrained and their actions have been limited. They have never been fully freed and were only to be freed at the end of our era. Liberation will be complete as soon as the " *sixth trumpet* " is fulfilled. Humanity has never known such a situation, and God's authorization given to demons to destroy at will will set in motion a hateful monstrosity never equaled.

If it is true that the Adventist work was created by God on the soil of the USA, it is equally true that he has abandoned this officially Protestant country since the apostate Adventists officially joined world Protestantism. It is in view of this approaching apostasy that God turned to France to choose a faithful servant, capable of carrying the enormous "light" that was to illuminate his prophecies of the Holy Bible until the end, marked by the glorious appearance of Jesus Christ, and fixed by him, for the spring of 2030. If Daniel and Revelation reveal the judgment of God on human history lived between - 605 and the spring of 2030, the story of Genesis also prophesies a lot. "**Bitter**" **America** of Protestant origin swallowed the apostate Adventism destined to share its heritage **of bitterness** .

The United States gave birth to the first free democratic regime. And this model of democracy has now come to an end. Indeed, since the election of Joe Biden, the rule of democracy has been challenged. Electoral fraud has been noted, and because of this observation, candidate Trump has claimed to be a victim of fraudsters and claimed that his presidency had been stolen from him. And it is not only in the United States that the result of the electoral vote is being contested. In Georgia this week, the pro-Western camp is denouncing a fraudulent victory for the pro-Russian camp. Before this case, the result of the French legislative elections yielded a pitiful result: three minority groups, in other words, an ungovernable situation. The time of democracies is coming to an end; democracy will disappear in the coming nuclear war, along with the nations that use it and claim it as their own.

After Republican President George Bush Jr. saw his great city, New York, struck by Al-Qaeda terrorism, the Obama presidency gave the Democratic camp a double victory by winning the election and placing a Black man in the American presidency. After Obama's two terms, this success, challenged by the victory of Republican Donald Trump in the following election, greatly angered this Democratic camp. And in order to launch the war in Ukraine, which was to involve Europe and make it an enemy of the Russians, God had the committed Catholic and elderly Democrat, Joe Biden, elected.

On Tuesday, November 5th, God will reinstate Donald Trump as president, whose "America First" principle will allow Russia to invade Europe when global Islamism clashes with it, as Daniel 11:40 prophesies. And according to this prophecy, God's main target is Rome, the seat of the papacy, which is the origin of the two "Treaties of Rome" for the construction of the EU.

God's plan becomes clear and evident when we compare the presidencies of France and the United States. In France, God has imposed the young, ambitious, proud, and cynical President Emmanuel Macron for two terms. France must not stray from the path leading to its destruction. In the United States, President Trump, hated in Europe, was temporarily removed from power, only to

allow his successor, Democrat Joe Biden, to support Ukraine and drag Europe into his war against Russia. Europe is then fully implicated by support for advanced Western military equipment that kills a large number of Russian soldiers. With Europe now exposed to Russian revenge, Joe Biden's term ends, and President Trump can return to power to make Western Europeans pay the price for their hostility by refusing to intervene on their behalf. The path to Europe is then open for Russia, because it is God who delivers it to him for its destruction. The opportunity to launch his attack will be given to him when armed Muslim groups attack the EU. This aggression by Islam is the **only unpleasant surprise that** will reverse the situation for Europe. Because in the news, in 2024, no one, except God and those who share his revelations, imagines that Europe will be attacked in the South by Islam and in the North by Eastern countries. This was not the case in 1982, when the book "Nostradamus, Historian and Prophet" was published in France, presenting the works of Mr. Jean Charles de Fontbrune. This is how God demonstrates the importance of his prophecies, knowledge of which makes the difference between those who serve him and those who do not.

We have become accustomed to thinking backwards. And we do not give enough importance to the " *omnipotence* " of God. And we must therefore understand what is implied by the fact that God calls himself the " ***Almighty*** ." The good or bad fruit borne by his creatures is created and organized by him. The real freedom given to his creatures concerns only the free choice of approving or rejecting divine values. Once this choice is made, it is the Spirit of Almighty God who organizes the lives of his creatures, whatever this choice may be, good or bad. The devil, Satan, and his demons, also do, like Christ's elect, " *the works that God has prepared for them in advance* ," except that those of the rebels are wicked and destructive works. Over time, it has become established in Christian human thought that humanity finds itself tossed between two divinities. Nothing could be further from the truth, for the devil is only the leader of the rebellious angels, all of whom were created by the one God.

God, the "Almighty," organizes human life according to the models of the lessons taught in the Holy Bible. However, two priority lessons clearly stand out: the genocide of the flood, and the rebellious experience of "Babel." These two lessons, occurring one after the other, testify to the fact that humanity is irremediably rebellious toward God's authority, as well as toward his love, which the ungrateful rebel considers a sign of weakness.

The rediscovery of the North American continent takes the image of a land that comes out of the water as at the beginning of creation and God reproduces there the unifying behavior of the "Babel" of "King Nimrod". In 1843 and 1844, the Spirit puts the population of this country with 26 federated states at the time, to the test of the Adventist faith. The demonstration is disastrous, and the entire country passes under a status of total divine curse. The civil war called the American Civil War testifies, from 1861, to this divine curse. The country having been bloodied, the curse was further confirmed by spiritualist activities; Spiritism refers to " ***the worship of angels*** " against which the Holy Bible warns Christians in Colossians 2:18-19: " *Let no man cheat you of the prize of your life by a semblance of humility and **worship of angels** , while he is in the habit of seeing*

things and being puffed up with vain conceit by his fleshly mind, without holding to the Head , from whom all the body, being joined together by joints and bands and held together, increases with God. "

As a result of these human relationships with demonic angels, a false appearance of seductive Christianity has appeared in the USA. Demons are cast out (who cast themselves out) by invoking the name of Jesus Christ with great noise and grand gestures. False conversions of people who abandon their previous evil life are exalted. A book entitled "The Cross and the Dagger" powerfully testifies to this type of conversion, which is incontestable in the appearance of things. But this type of conversion is not in conformity with the love of truth that God has demanded of his elect since 1843 and 1844, according to his decree cited in Daniel 8:14. The deception is, however, very effective. Multitudes serve the devil, believing they are serving God. It is therefore in the USA that we find, since 1844, the multitudes seduced by the false Christs and false prophets designated in Matthew 24:3-4 and 24: " *Jesus answered them, Take heed that no one deceives you. For many will come in my name, saying, 'I am Christ,' and will deceive many. .../... For false Christs and false prophets will arise and show great signs and wonders; so as to deceive, if possible, the very elect .*

Today, mainly in the USA, these false Christian prophets are at work and enlightened by biblical divine prophecy, the elect are not likely to be seduced by these false prophets and false Christs . But the African land plays its part in this mystification, because noisy and noisy gurus appear among the Black populations, as in the USA.

Unfortunately, France wanted to replicate the US model. This for very different reasons. The struggle of the first white Americans was not a class struggle, as was the case with the French Revolution. This Revolution was set in motion for the sole reason of the people's hunger. Louis XIV and Louis XV had ruined France, the former through his wars, the latter through his debauched lifestyle. And Louis XVI, forced to inherit the throne, was not a politician. He therefore did not appreciate the consequences of inheriting the monarchy on a ruined France, subjected to a calamitous situation. However, it is in this financial ruin that we must place the development of the "tables of the rights of man and citizen." Who is demanding rights? The starving poor. Who are the men and citizens concerned? The French and only them, because at that moment in history, the Revolution concerned only France. It was only much later that this authentic "class struggle," whose sole aim was the abolition of the privileges granted to wealthy aristocrats, was reinterpreted as something that should be imposed on the entire earth. Because France had become colonialist and had therefore fallen into the trap of multi-ethnic and religious reception, which today, through its excesses, has reached its limits and is no longer tolerated by the original populations, in France, as in the USA. By giving French human rights a universal scope, republican thinkers made France and the USA, countries to which all the social misery of the world immigrates and in number, their most formidable enemies: Muslim extremists, like Niger, associated with whites to lead Blacks into slavery.

M94- The Great Reign of Mammon

This new message is directly linked to the previous one. But, here we must identify the real culprit who is at the origin of this worship of Mammon, which is the cult of money and which is not really new, since in the Holy Bible, Jesus Christ cites this name in Matthew 6:24: " *No one can serve two masters. For either he **will hate** the one and **love** the other; or he **will be devoted** to the one and **despise** the other. You cannot serve God and Mammon.* "

In this verse, Jesus reveals through four different verbs the consequence of free human choice, for him and God: " **will hate, will love, will be attached to, will despise** ." Thus, the human choice for one of the two camps, divine or diabolical, has the inevitable consequence of demonstrating hatred or contempt for the ousted entity. And when man worships and honors the god of wealth and money, the creator and redeeming God is the one who is ousted and despised. Those who act in this way must bear the consequences: the curse and divine punishments.

If it is true that the creation of the USA was intended to place all the inhabitants of the earth in slavery to financial regimes, this principle must be attributed to the spirit of conquest that the discovery of the South and North American continent aroused in the Europe of the Western monarchies, that is, among the " **ten horns** " targeted by God since Daniel 7:7.

The division of the South American continent between Spain and Portugal was settled by the decision of the pope of the day, the odious Alexander VI, born Borgia. These two countries being faithful servants of Roman Catholicism, submission to the decision of their supreme leader favored the resolution of the problem. Later, it was Anglican England, freed from papal despotism by its King Henry VIII, who invaded the land of the North American continent. This was because God destroyed in a powerful storm the "invincible armada" of Spain that was preparing to invade England. Spain, thus weakened, had to abandon its warlike plans and retreated home, striving to protect its galleons and their cargo of gold found in their vast and rich South American colony. For English, French, and Dutch corsairs, as well as independent pirates, sought to take possession of the precious booty transported. American gold and silver are thus the basis for the intensification of Western greed, and human society is completely transformed by it. It is therefore because of its enormous natural and mineral wealth that America deserves its name, which makes it a source of bitterness. Whoever possesses them can dominate the world.

And so the race was on between France and England, which took Canada and expanded into the territory of the future United States. But around 1776, with the support of weapons donated by the King of France, Louis XVI, American independence separatists defeated the English. The United States was born very grateful to the Marquis de La Fayette, who organized this French support. In continual conflict with the English, Louis XVI supported costly wars that ultimately ruined France and its people. Because "appetite comes with eating,"

Anglo-French colonialism turned to other continents of the world, Asia, Arabia, and Africa. What the new settlers were unaware of was that, in the long run, colonization bore bitter fruit and the damage of multitudes of war veterans and civilians killed on both sides.

The discovery of the American continents has therefore left its mark on all of humanity by intensifying the Western colonialist spirit. This thirst for ever more wealth, among some, has made life increasingly difficult for populations, often very poor. Until this point in the 16th^{century}, people shared poverty more or less equally. The majority of people lived in the countryside from working the land or raising animals. Barter exchanges were predominant among these people deprived of money and other wealth. And this principle of barter did not enrich any financial intermediary, which embodies absolute evil for a society, as current events confirm in the end times we are in. The banking version of today's Mammon is like a cow with thousands of teats. In the West, it is only very gradually that our societies have been vampirized by financial management. I just saw and heard on a television documentary on the Algerian War, the reflection of an Algerian woman from the time of this war. She recalls how civilization and its constraints, all paid for, were unpleasant and opposed to the simple life and fraternal exchanges that prevailed until then. This woman did not speak of religious differences, but only of this money required for heating, feeding, and clothing. The French populations, successively convinced or resigned, being subjected to financial tyranny, did not realize what the imposition of this Western model represented on poor nations but united and free with regard to wealth. In the bled, the Algerian family lived in a tent or under a pile of stones covered with branches. We lived on beaten earth, slept on rugs of wool and skins, and to satisfy these needs, we raised a few goats and sheep, and we were happy. The French arrived, imposing their lifestyle, and the Algerian family was subjected to the tax that finances the perverse inventions of Western life. This amounted to forcing a human being to drink liters of a bitter beverage that causes vomiting, so strong and compelling is the natural refusal.

For France and Algeria, which was then called "French," what was decisive in triggering the Algerian revolt was the succession of military failures suffered by France: Defeated by Nazi Germany, defeated in Asia, then in Tunisia and Morocco. Religion was already fundamental, but few people were aware of it. However, it was obvious that what fundamentally separated the two societies that were to coexist on Algerian soil was, for the colonist, his Christian religion, and for the Algerian, his religion of Islam. In its early phase, the first active resistance fighters of the FLN demanded a national right; this was a first step towards the recognition of Algeria and its religion of Islam.

What caused a rejection, a vomiting, in the colonies, prepared for the West, for our "**end times**," a financial crisis triggered by the double choice of stopping the defense of national interests and welcoming the multitudes coming from the Maghreb, Black Africa, Afghanistan, that is to say all the countries that had been converted by colonialism to the Western financial regime. The confidence placed in the hope raised by the creation of the European Union, blinded the populations engaged in this Union. The Europeans entrusted their fate to the European leaders

represented by the European Commission. The commissioners who make up this Commission, are chosen by each country, but the current president of this Commission, has just demonstrated her ability to refuse the commissioner supported by the French president. The French can thus see the level of abandonment of their independence. But who stands behind this woman, who directs the European Commission? The representations, the authorities, the leaders of the global financial trusts, the banks, the insurance companies for everything; all having been made obligatory, because it is necessary to enrich the shareholders of these financial systems, pay their employees, and take care of the damages suffered by their clients. Now, through the nature that he controls, Jesus Christ ruins the entire West, which he subjects, for two years to drought and summer heatwave, then delivers, in 2024, to violent and overloaded rainstorms. The city of Valencia in Spain, namesake of my city in the department of Drôme, suffers an exceptional flood and Spain already has about 220 deaths from drowning. The effects of the power of the creator God are formidable and truly invincible. Valencia in Spain thus truly currently has its "feet in the water" which it has always been, being built on the edge of the Mediterranean Sea. But the danger is not yet, at this time, coming from the sea, but from the sky, as a sign of an exceptional divine curse. And when the angry Muslim peoples clash with Europe, its currently enviable geographical location will no longer be so. Does this actual flood not prophesy a future and imminent Islamic war flood? For a long time, the "Moors" have dreamed of returning to settle on their Andalusian land.

The lifestyle of the Maghrebis before colonization was very similar to that of Abel and Cain, the first being a shepherd, and the second being a farmer. These two types of activities put the use of the land in competition and are therefore two absolute opposites. What did not pose a problem at the beginning of creation in terms of sharing the land, ended up becoming the cause of the Algerian War, in which we found in the Western "pieds-noirs" who came to settle on Algerian soil, "Cain" farmers opposed to the local Arabs, the Algerian "Abel" breeders. The comparison could be reduced to that, if it were not also a question of jealousy. Because, the "Cains" of the Maghreb could not stand the freedom that the Abels of the place claimed and rightly wanted to preserve. At the end of this history, the West does not play a leading role, and indeed it never has, as divine prophetic Revelation teaches. It was and remained rebellious, resisting the Romans, and ended up appreciating its type of civilization, which, like our modern democracies, levied taxes that enriched Rome and its Senators, the legislators of the time.

Unified in Rome, the Western peoples eventually freed themselves from the Roman yoke and regained their independence in the form of monarchies that never stopped fighting each other. This, despite the religious unification of Roman Catholicism preserved and reinforced in 538 by papal dirigisme. To meet the desires of the popes, the peoples were persecuted and forced by royal force to recognize papal authority, in all Western peoples. The European knights responded in multitudes to the calls of the "Crusades" and from that moment, the soil of Jerusalem became the cause of an inextinguishable Muslim hatred towards

the Christian "Crusaders". This call to the Crusades is the greatest mystification that papal Catholicism could accomplish. The knights ignored biblical teaching, having been formatted from their childhood to consider the popes as representatives of God on earth. Obeying the pope therefore amounted to obeying God; and fearing the punishments of "hell," few sovereigns dared to resist papal decisions. For all its unjustified and unnecessary wars and massacres, who would not identify Western Europe with Cain? However, this does not make Muslims people who share the blessed status of the first Abel. And so it is in Ishmael that this second line of descent from Abram and Hagar, the Egyptian servant, is distinguished from the true line of Abel built on Isaac, the legitimate child, born of Sarah, the legitimate wife, as a gift offered by God to this sterile woman aged one hundred. And it took a miracle of this kind to prophesy the selection of the elect that in the posterity of Isaac, namely, Jesus Christ, God would be able to save. From then on, we can understand that it is no longer the fight of Cain against Abel, but that of two "Cains" that the religion of the creator God separates and sets one against the other. The true servant, image of Abel, is then persecuted, pursued, arrested, imprisoned, or executed after having undergone "the question" either, after having been variously tortured, or more rarely, after having been continually protected by God like Peter Waldo, John Wyclif and Martin Luther.

After this time, from Geneva, John Calvin became the great figure of European Protestantism. The Bible says of the traitor Judas that he was a thief and took money from the common fund of the 12 apostles. Calvin did the same, and his taste for money led him to kill many people who did not deserve it. But, applying to the letter the law established for the Republic of Geneva, he had no difficulty finding and making victims garroted or drowned on his orders after a short and swift trial. Thus, in a Protestant aspect, John Calvin was like Pope Alexander VI of the sinister "Borgia" family, a despotic, corrupt, murderous, and thief. And it is this bandit and cursed Protestantism that was exported to the United States. This legacy explains many things. Because in the cruel context of Calvin's time, in which armed Protestants returned blow for blow to the Catholic leagues led by the Guises family, for ordinary mortals of the time, this violence had become the norm. There was a lot of killing on both sides, so in this respect, both sides were equal. However, the reason for killing was different. The Protestants killed in the name of the Holy Bible, and the Catholics killed enemies of the Pope, their leader, God's representative on earth. It was therefore on one of these two motives that the populations had to take sides. And it is for this reason that, supported by an immense majority, the Catholic religion remained master at home in Europe, and that Protestants of all types had to hide or exile themselves from France, finding refuge and welcome in Holland, recently liberated from royal Spanish Catholicism. The next step for many was to leave for the future USA.

In the USA, we find all types of Protestants who have come to settle with their particularities, to live according to their faith and their religious conception. Among them, I note the presence of Quakers who came from Northern Europe with this sympathetic particularity of refusing and categorically rejecting progress and its technological inventions. In the regions where they live and work, we see

them plowing the land with horse-drawn plows, traveling in antique carriages also pulled by horses. The men wear long beards, loose clothing and hats, and the women assist them, as faithful wives and mothers of their children whom they educate and teach themselves. This resistance is sympathetic to me, because it testifies to what human beings can experience in 2024, by dispensing with the technological slavery that delivers people to the exploitation of financiers. Alas, this way of life, which God may approve, is not enough to allow them to escape the condemnation of their Roman Sunday worship, which they inherited and handed down from father to son, in a traditional manner. And this, for them as for others, since the entry into force of the divine decree written in Daniel 8:14 which determines the dates of the spring of 1843 and the autumn of 1844.

Let us listen to what Jesus tells us and his apostles about the future and the day of his glorious return in Matthew 24:4: " *Jesus answered them, 'Take heed that no one deceives you. '* " Doesn't true faith rest on heeding the warnings given by Jesus? Yes, of course, and it is **essential for us** to identify the deceivers and the deceptions prophesied by Jesus. This is our only guarantee that we remain in a true relational relationship with him. For being " *in our midst* " until his return, Jesus offers his last-day servants his " *testimony* "; " *for the testimony of Jesus is the spirit of prophecy* ," we read in Rev. 19:10.

The seduction that presents itself in the last days is therefore mainly Protestant and above all, of the standard of John Calvin, the ignoble character who imposed himself in 1557 as a theologian and not as an apostle chosen by Jesus. Although Jesus chose him, but not to save him, but to lead into lies, the Protestants devoid of the love of the truth. For for this kind of human creatures, the divine response is the power of delusion according to 2 Thessalonians 2:7 to 12:

" For the mystery of iniquity has already worked; only he who still holds it back must be taken away ."

" And then that lawless one will be revealed, whom the Lord Jesus will consume with the breath of his mouth and will destroy with the brightness of his coming ."

" The coming of that lawless one will be by the working of Satan with all kinds of power, signs, and lying wonders, "

" and with all deceivableness of unrighteousness in those who perish because they did not ~~receive~~ the love of the truth, that they might be saved. "

" Therefore God will send them strong delusion, so that they will believe a lie, "

" so that all may be condemned who did not believe the truth but had pleasure in unrighteousness. "

What this prophetic announcement does not specify is that in the history of the Christian faith, the mystery of iniquity will produce two successive seducers: the Catholic religion and the apostate Protestant religion rejected by God from 1843. The identification of these two seductions is not an optional thing, **it is a vital necessity** , because the only victims of these two diabolical and divine traps are those who, precisely, have not identified them for what they really are for God.

This subject gives me the opportunity to develop here the founding, therefore fundamental, role of a man who built the "**doctrine of the Nicolaitans**" quoted in Rev. 2:15: "*Likewise, you also have those who hold the **doctrine of the Nicolaitans** .*" The word "*Nicolaitans*" designating the "victorious" Romans , the "*doctrine*" that this verse imputes to them replaces the word "*work*" which is attached to them in Rev. 2:6, that is, at the time of John, the last apostle left alive: "*Yet you have this, that you hate the **works** of the Nicolaitans, **works** which I also hate.*" This change suggests the false Roman "Christian" religious conversion and the "**doctrine**" quoted designates the set of rules of the Roman Catholic religion. Now, this standard was entirely the work of the one whom Catholics abominably call "Saint Augustine," because the man is truly nothing like a saint of the true and only God. His role is more important than that of Constantine who preceded him and the first Pope Vigilius who appeared in 538 after him, appointed by the Roman Emperor Justinian I. ^{Moreover} , his name Augustine, makes him much more like Caesar Augustus who succeeded Julius Caesar than a holy Christian servant of God. A supporter of the persecution of heretics, we owe to him this cursed heritage preserved by the Roman Church until the French Revolution. But above all, we owe to him the initiative of suppressing the second of the ten commandments of God and the replacement of the original divine text by the summarized and reduced version that Catholicism perpetually taught, until circumstances forced it to recognize the text of the original Holy Bible. However, many priests are still content with their "Missal" constructed by Saint Augustine, whom they venerate and consider a holy "father of the church." This testimony is true, but it is necessary to specify "father of the Roman Catholic Church" that the true God has never recognized as his own. And besides the fact that Jesus forbade the spiritual use of the word "father" recalling that "*the only Father is he who is in heaven* ," in Matthew 9:23, if there is a reference that is required, it is only that of the opinions of the apostles chosen by Jesus; the eleven, after the death of Judas, the traitor. Any change made after the apostles was only a distortion of the order established by Jesus Christ. This mendacious "**doctrine of the Nicolaitans**" was imposed throughout Western and Eastern Europe by the Catholic religious order dominated by successive popes from 538. The "**mystery of iniquity**" thus began to act in 313 by Emperor Constantine I ^{and} this, paradoxically, by legalizing the Christian religion. In 321, God made him change the day of rest in order to mark in a particular way those whom the Christian and Roman church would seduce or force to observe its doctrine. Thus, on March 7, 321, the pagan "day of the sun" comes, the first day, to replace the Sabbath rest of the "seventh day" sanctified by God since the creation of the world and by its prescription as the fourth of his ten supreme commandments. Those who belong to the church of Rome are therefore now clearly and easily identified by the practice of its first-day rest; this, despite their claim to religious independence. And I remind you that this general divine condemnation has only been applied by God since 1843, the date of the entry into force of his royal decree cited in Daniel 8:14. Except for Adventists, all Christians of the different denominations are unaware of the existence of this divine royal decree prophesied by his servant Daniel, with such a well-known name, since his name means: God is my **Judge** .

Then, between 354 and 430, St. Augustine organized the intolerant and mendacious doctrine of the Roman Catholic religion that the intriguer Pope Vigilius would impose from 538.

At the time of the "Wars of Religions", the intolerant John Calvin was chosen by God to seduce and deceive the false Protestant Christians who were in his image: persecutors, brutal, dogmatic, and without love of the truth. By these character traits, they resemble like two drops of water their Catholic enemies. But the resemblance does not stop there, because John Calvin will add his stone to the mendacious work inherited from Catholicism. He practices, of course, the Sunday rest but will in this regard set up a diabolical trap for the readers of the Holy Bible. In this regard, it should be noted that Geneva represents worldwide, the source of the historical reference biblical edition. However, John Calvin is at the origin of the distortion of the original text of Acts 20:7 where he allowed himself to add the word "day" which transforms the original meaning of the divine message. With the lie now officially written into the Holy Bible, crowds of readers could be convinced of the legitimacy of their day of rest: Sunday, inherited from Rome. What did the original text say and what does the Catholic version of the Roman Latin Vulgate still teach today?: "*On the first Sabbath we were gathered together ...*" And what do we read after the change made by John Calvin in his English and French versions published respectively in 1560 and 1562: "*On the first ~~day of the week~~, we were gathered together...*" Thus, the addition of the word "day" allows the word "Sabbath" to be changed to "week." And this transformation alone gave Sunday a false and misleading religious legitimacy.

This seduction is so effective that it is all the more necessary to identify and denounce it: the stakes being nothing less than eternal life or death.

Jesus exhorts his disciples to learn to be satisfied with the bare minimum; the necessary, and to avoid the superfluous. This is why he often cursed the rich, knowing that their riches held them captive to the devil, and thus separated them from God. "***For where your treasure is, there your heart will be***": it is with this verse 34, that in Luke 12:22 to 34, Jesus addresses this subject. And this theme is fundamental to understanding what promotes God's approval and therefore his recognition of the spiritual commitment of his servants. No false appearance can deceive him because he reads the hearts and thoughts of all his creatures, and therefore ignores nothing of their motivation, their feelings, their love or their hatred.

In a utopian ideal, with faith present in a people or community, acceptance of the minimum by all allows for a peaceful shared life. True servants of the living God consider the enjoyment of earthly goods a secondary matter, because their minds remain focused on the final victory of the living God. Therefore, true religion depends on the voluntary commitment of the human or angelic creature. All commitment is based on an approval of the proposed values; this principle is essential and therefore condemns baptism administered to infants. People who baptize children ridicule God, himself, and his holy religious rite. According to God, the minimum age required for such a commitment is "twelve years."

The devil presents the earthly goods and powers over which he momentarily dominates; and God presents values built on self-denial and true sharing; things that he will put into practice in his coming eternal reign.

By creating the written testimony in the Holy Bible, God gives proof of his desire to have his creatures share the revelation of his program of salvation, in its entirety. This is why he declares, in sadness, in Hosea 4:6: " **My people are destroyed for lack of knowledge** . *Because you have rejected knowledge, I will reject you, and you will be stripped of my priesthood; because you have forgotten the law of your God, I will also forget your children.* " The verdict that God pronounces at this hour was to find its fulfillment in - 586 with the deportation of the Jewish people to Babylon, and a second time, in the year 70, when the Romans came to destroy the city of Jerusalem and all its holiness: the temple and the Levite religious clergy.

This other prophetic word, concerning the Israel of God of the old covenant, finds in time a second application for France.

Isaiah 1:2: " *Hear, O heavens! Give ear, O earth! For Yahweh has spoken. I have nourished and raised children, but they have rebelled against me.* " No, these are not words from a French president, they are indeed divine words, but personified, France could say the same things about its Muslim immigration. And I cannot help but see a link between these two applications, because by giving the work of the Reformation a historical development centered on France, God has indeed given this France the image of the formation of a new Israel already called to " *come out of Babylon* ," that is, from papal and monarchical Roman Catholicism.

For the secular French of our time, it has not been possible to understand that the immigrant children welcomed have transformed, over the decades, into hateful enemies of secular France. This is why the mortal enemy of the moment is still treated by the French justice system as a disturbed, wild, and sadly delinquent child. And what these blind people are incapable of conceiving or imagining is that Muslim irritation is only the fruit created by Jesus Christ, who uses it to avenge the continual humiliations he suffered at the hands of atheist revolutionaries and freethinkers who relayed their godless regime. In this revolutionary time, Jesus was called "infamous" by Voltaire, the rebel who made the mistake of confusing Jesus Christ with " **Babylon the Great** ," his enemy. He denounced the faults of royal and papal Catholicism, which unfairly judged the poor and rich aristocrats of the country of France. But this zealous rebel should have read the Holy Bible before making and expressing his judgments. Secular France still honors this dark thought of Voltaire and other free-thinking philosophers blinded by secularism. Jesus therefore has every reason to avenge his withered and wounded glory and honor on the inhabitants of present-day France.

M95- Chosen by Jesus Christ

The testimony of the New Covenant Scriptures confirms that all the elect who will enter eternal life will have been selected and chosen by Jesus Christ. I say this because this aspect of God's proposed plan of salvation is somewhat obscured and replaced by human claims to the right to salvation, just as there is to the right to breathe.

The false Christian religion has come to resemble pagan religions by forgetting precisely that it is **only** to select his eternal elect that God created the earth, and everything that concerns it. The Savior had to be human to be able to save men and God became incarnate in Jesus Christ to play this role of expiatory victim which makes him worthy to lead the judgment of all his earthly and heavenly creatures. He assumed to carry all the roles in his plan of salvation: Judge, accuser (prosecutor), defender (lawyer), victim and executioner. In the religion of the one God, God becomes a martyr to save his elect and to justify the love he receives from all his creatures whom he selects for his eternity of life. His life was eternal before he created the first angel, and after his earthly creation, ultimately after the last judgment, it will still be eternal, but this time shared with creatures formed in his perfect image, sorted and selected for this qualitative criterion.

The existence of the Israel of the old covenant, the first people bearing this name, somewhat distorts the plan of salvation conceived by God, insofar as this people is carnal and imperfect to the point of saying, rebellious. However, you must understand that salvation is not transmissible by the flesh and that to obtain it, the human creature must present in his character, the standard that God reveals in Jesus Christ: Abraham was this kind of person and before him, Enoch taken up to heaven like Elijah later; then there were Moses, Caleb and Joshua and others whose names are not revealed; this is not the case of **Noah, Daniel and Job whom God designates as models of the true faith in Ezekiel 14**. Sanctification by the flesh has given a false image of true holiness. And, deceived by the appearances of their "setting apart", people with a rebellious character began to believe in their right to salvation. After them, the same thing happened again in the new covenant. The rebel claims the right to salvation in the name of Jesus Christ, taking faith literally: "*Believe in the Lord Jesus and you will be saved, you and all your household*," from Acts 16:31 and "*He who believes and is baptized will be saved*," from Mark 16:16.

Taken without intelligence, these two verses serve as support to justify the claim of salvation for all false Christians. This term "Christians" is terribly lacking in the writings of the Holy Bible, because in Matthew 24, Jesus cites the expression "*false Christs*" several times but never, "false Christians"; the reason is that the name "*Christian*" only appeared in Antioch, according to Acts 11:25-26: "*Then Barnabas went to Tarsus to seek Saul; and when he had found him, he brought him to Antioch. For a whole year they met together in the churches and taught many people. It was in Antioch that the disciples were first called Christians.*"

Since that day, the word "Christian" has been attributed to anyone who claims to be a follower of Jesus Christ and his salvation. However, among them, Jesus alone selects the elect whom his shed blood saves. As a result, multitudes of people call themselves Christians without being Christians for God. I will therefore evoke and highlight the abominable situations that this divine-human misunderstanding engenders.

only had the testimony of the Holy Bible written to enlighten and edify his chosen saints. Therefore, when rebels seize it and its teachings, deceptive religious practices and rites are adopted and implemented. The popular masses scattered throughout the earth see only the forms of the false Christian religion whose borne fruits constitute religious repellents while authentic faith, the true one, attracts to God the other truly chosen ones who must be saved.

The false Christian faith produces no spiritual fruit pleasing to God, but it seduces multitudes by implementing religious rites, and it is by this means that the Roman Catholic Church has succeeded in seducing multitudes of people. For a Frenchman, or a German, "Latin" is an obscure, misunderstood language. For the devil's church, this is the desired goal, because the coveted human soul must not understand, it must be seduced and made to admire, and above all, it must remain fearful. The status of the popes, who claim to be God's representatives on earth, meets all these criteria. Latin maintains the mystery, the title and the threats of hell of the popes, maintain the fear of the poor, the rich, the weak, the strong, and of kings themselves. This prevailed throughout the persecuting papal reign of 1260 years. Nowadays, Latin is no longer sufficient to give Catholicism its obscure and tenebrous character. It is translated and understood by multitudes of educated and qualified people. Also, Latin masses disappear, replaced by words spoken in the languages of the countries concerned. Regardless, the forms of Catholic rites are well preserved and continue to seduce the members of the papal Roman Catholic Church: the Universal Roman Papal Assembly, which was never the "Chosen One" of Christ that the Bible evokes and presents to us. While this false "Chosen One" uses artifice to seduce its members and the peoples of the earth, on its absolutely opposite side, God only looks into the hearts of his creatures to select them or not for his eternity. And if I say, in the hearts, it is because he evaluates the standard of love that each produces. This is why the last chosen ones of Christ find, spiritually, the complete freedom that was given to the first Adam. This freedom takes the form of an existence in which religion no longer rests on prohibitions and authorizations, nor on any rites rendered useless by the circumstances of the time in question. The apostles of Jesus, the twelve, one of whom was a demon, were the first men who experienced this new freedom. Faced with it, the slavery of the rites of the old covenant could only join the status of the false pagan religions, all having in common this seduction, by the practice of rites and ceremonies of all kinds.

While the word itself has become the cause of a path to perdition, I remind you that the plan of salvation can only be understood progressively as it "evolves." This evolution is the right evolution. It is the one that takes us from prophetic rites to accomplished reality. And only the wisdom of God allows his chosen ones to distinguish in the Holy Bible what must be preserved and what

must be abandoned. And on this subject, in Daniel 9:27, God gives his answer: "*He will make a firm covenant with many for one week, and for half the week **he will cause sacrifice and oblation to cease** ; ...*" This transitional phase is indispensable and the coming of Christ until his death requires and builds it. It is therefore easy to identify false religion: it clings to its rites, and does not know how to renounce them.

I give thanks to God in Jesus Christ for this freedom that allows me to clearly distinguish all the beauty and wisdom of the construction of his plan of salvation. And since his death and resurrection, Jesus Christ demands three things from his elect: to love and serve him above all else; to share the moral and health values that God expresses in the "**law of Moses**"; and to honor the Sabbath for its two reasons for being, as a memorial of the earthly creation of the Creator God and as a prophetic image of the great heavenly Sabbath of the seventh millennium. The sanctification of the elect implies their baptism, and Jesus gave for those he saves the rite of footwashing. I say "ritual" because it carries within it a carnal repetitive form that limits its value. Like all rites ordained by God, that of footwashing has value only when it is practiced by truly elect people blessed and approved by God in Jesus Christ. This ceremony borders on the sublime, but the exterior and interior of the participants must be perfect and irreproachable. For it is for this type of people that Jesus ordained it. By washing the feet of his disciples, himself, the Lord and the Master, Jesus put into practice the heavenly divine values that demand perfect humility in all its inhabitants. In his explanation given to his apostles, Jesus says that "*he who is washed needs only to wash his feet to be completely clean* ." He tells them that their sins have been washed away by his blood, which will flow as he speaks. And once legally justified by him, his apostles will have to learn true humility; this through the lesson taught by the washing of feet.

And it is only in this humble and loving state of mind that the disciple of Jesus Christ is fit to participate in the ceremony of the Lord's Supper. Of course, these rites also carry the disadvantage of being practiced unworthily and therefore illegitimately by proud and wicked human beings. What value does this practice retain in this case? It is null, but not only null, it takes on a blasphemous form against the perfect God of truth. Also, instead of bringing the participant closer to God, this odious practice, illegitimate in the eyes of God, draws upon the guilty party his great final wrath; a wrath that the normal pagan will not have to suffer.

The same is true for everything that concerns the true God; his entire biblical revelation condemns anyone who misinterprets and misuses it; and on the day of judgment, he will have to answer for this behavior produced in complete freedom. True pagans do the evil that God condemns, but they do not do it in his name, and God therefore considers them less guilty than false Jews and false Christians; for the two alliances will have produced, one after the other, some good fruits, but above all and principally, countless multitudes of bad fruits.

The word "**freedom**" does not appear very often in the biblical text, but it remains fundamental in the entire evolution of the divine plan of salvation which culminates and is entirely accomplished by the atoning death of Jesus Christ. And

this " **freedom** " is used wisely by the intelligence of the truly created elect to enjoy it eternally.

I confirm the value of my words with the Bible, quoting these verses from Romans 8:20-21: " *For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and **obtain the glorious liberty of the children of God.*** " Paul denounced the "slavery " of the " law of sin " in Romans 7:25: " *Thanks be to God through Jesus Christ our Lord! ... So then, I myself am in the mind the slave of the law of God, **and in the flesh the slave of the law of sin .*** "

In Galatians 2:4 Paul says, " *And this because of **false brothers** who came in secretly and slipped in, **to spy out our liberty that we have in Christ Jesus** , with **the intention of bringing us into bondage .*** " This verse speaks of " **the intention to enslave** " or to make " **slaves .**" Those who do this are " **false brothers** ," or Jews who fail to free themselves from the law of Jewish religious rites.

I find this list of sins cited in Galatians 5:19-21 extremely edifying: " *Now the works of the flesh are evident: fornication, impurity, lasciviousness, idolatry, sorcery, hatred, quarrels, jealousies, wrath, disputes, divisions, heresies, envy, drunkenness, revelings, and things like these. I tell you beforehand, as I have already told you, that those who practice such things will not inherit the kingdom of God.* "

The fruits of the Spirit are also listed in verses 22 and 23: " *But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, self-control ; against such there is no law.* "

The plan of salvation is, from its beginning to its end, profitable and understandable **only to God's chosen ones** , whom he selects and instructs over time. But the divine proposition is open and offered to all humanity because God's chosen ones are found in it in a dispersed manner. The misinterpretations given to this plan of salvation produce false religions, "the Jewish, far from being unified, and the Christian." The link with God being broken, all that remains in these religions is the deceptive aspect of rites, festivals, and forms of worship. Such religions are empty shells abandoned by the divine Spirit who would give them value.

Everything God has ordained, organized, and established has been done for intelligent reasons that every Christian enlightened by the Spirit of Jesus Christ can understand today. Everything God ordains is justified, either as a perpetual value in itself or for a prophetic reason. The thought of the Creator God multiplies to unlimited levels, but God adapts his lessons to the human capacities of his servants. The Spirit has traced the path that leads to the clear and perfect understanding of his plan of salvation. And I must again remind you, but this plan of salvation was perfectly accomplished in the selection of the 12 apostles and the first disciples of Jesus Christ. They learned how the voluntary death of Jesus Christ made them obtain eternal life, and it was in absolute confidence that they died as martyrs in their turn; John excepted , like Judas, the traitor who hanged himself from a tree, out of spite, seeing his political hopes fail.

After this luminous apostolic time marked in a bloody way by the Roman imperial reign of the butcher "Nero" which means: "Black", the true time of "**darkness**" came in 313; a date that all the elect must know, in which, the beautiful apostolic light is engulfed and disappears from spiritual knowledge. In Rome there are true and false believers who present their version of the reading of the Holy Bible composed at the time of preserved or discovered letters, supposed to have been written by inspired authors. There are influential people whose opinion counts for many others and who consider them "fathers of the church". In a flood of individual human positions, the only truly correct reading of salvation is masked and stifled. And the devil took advantage of this favorable situation to have his version of the inspired plan of salvation adopted by the "fathers of the church" still considered "saints" in the current Catholic Church. But in this "doctrine of the Nicolaitans", that is to say the "victorious" Roman version recognized in 313 and 321, according to Apo.2:15, the apostolic truth is replaced by the lie supported by idolatrous Roman people. And the foundations of Catholicism are thus laid and taught. They will not be imposed until 538, because of the religious powers given at that date by the Emperor Justinian I ^{to} the first Pope in office named Vigilius I. ^{The} story of the Gospels is revisited and mixed with pagan beliefs and it is this nauseating whole which is given as food to knights incited to glorify the force of the sword, of the lance, which they put "at the service of God"; in reality, "at the service of the devil", the inspirer of the tales and fables which appear in this chivalrous era. Thus, stories sung by troubadours, minstrels, the first nomadic artists, were carried from castle to castle. One story in particular would enjoy great success to this day: the story of the "Knights of the Round Table." In this story, we find all the false religious conceptions of the time and the characters who navigate between God and the demons represented by the enchanter Merlin. The prestigious King Arthur marries a beautiful young girl named Guinevere who ends up cheating on him with Lancelot, one of the valiant knights. We have in this story all the intrigues that characterize humanity. And the fact of putting them into an artistic narrative promotes their legitimacy. If Lancelot, the noble heart, could deceive his king, anyone can do it and adultery is thus legitimized.

Catholic doctrine applies in a pagan manner rites built on the biblical story from which it takes the main characters, Joseph, Mary, Jesus, but also the names of the apostles considered saints; the problem being that it adds to them a string of other "saints" whom it canonizes in turn, according to its false values. The lie thus thickens without anyone reproaching it. By organizing these things, the devil pursues the goal of reconstructing a religious life in the form of a clergy, to replace the Jewish clergy that God had destroyed by the Romans in the year 70. This Jewish clergy was linked to the fate of Jerusalem where its holy temple stood. Therefore, having become obsolete and harmful, both were destroyed by the troops led by Titus in the year 70, thus fulfilling the announcement which prophesied these things in Daniel 9:26: "*And after the sixty-two weeks an Anointed One shall be cut off, and he shall have ~~no successor~~. **The people of a ruler who shall come shall destroy the city and ~~the sanctuary~~, and their end***"

shall come as with a flood; it is determined that the devastations shall last until the end of the war ."

God protests and imputes to the idolatrous Catholic church the fact of blaspheming, against him and his divine work, according to Revelation 13:5-6: "*And there was given to him a mouth speaking great things and **blasphemies** , and power was given to him to continue forty and two months. And he opened his mouth in **blasphemies against God** , to **blaspheme his name** , and **his tabernacle** , and **those who dwell in heaven** . "*

But what is "**blasphemy**"? This word designates an insult based on lies. Thus, the Jews delivered Jesus to death for "**blasphemy**" against God, because in human form, he claimed to be the "**Son of God** ." This they deemed inconceivable and highly culpable. Conversely, the human Catholic Church claims to represent God in succession to Jesus Christ, which the false translation "and he will have no successor" of Daniel 9:26 made possible in the sense of a rebellious initiative. Then, "**blasphemy**" concerns its Assembly or religious clergy symbolized by the Temple or tabernacle, and "*those who dwell in heaven* ," which designates the Catholic theories that make heaven the place where paradise and hell are found, interpreted as the religious Greeks before Rome. Blasphemy also targets God's holy angels, since according to Rome, they share heavenly life with the Catholic "*saints*" it canonizes after their death.

Thus, these accusations of "**blasphemy**" make particularly guilty this church which glorifies lies, and does so by giving them the title of divine truth. At the time of the Reformation, the identification of Catholic lies is incomplete. True Protestants discover only justification by faith in the voluntary sacrifice of Jesus Christ. It is nevertheless the principal truth which allows the elect of the moment to realize how immense the love that God feels for them is. And proving faithful to the point of accepting death or arrest and imprisonment, the true elect Protestants benefit from the grace of Christ until 1843, the prophesied date on which the status of Protestantism is called into question by God. For, by the decree of Daniel 8:14, he reveals the intensification of his salutary requirement, since he demands, from this date, the complete restoration of his apostolic truth. This decree comes into force at the time it designates by the end of the "**2300 evening-morning**" cited. From then on, false faith is identified very easily, since it does not offer the perfect quality that God requires; what he tells us in Revelation 3:2: "*Be vigilant, and strengthen the things that remain, which are ready to die; **for I have not found your works perfect before my God** . "*

God has therefore demanded, since 1843, the "**perfection of works**" of faith from the elect whom he saves. But is this "**perfection**" within human reach? No! It is not, except that in the truly elect, it becomes possible because in the Holy Spirit, the Spirit of Jesus Christ comes to build it himself, in their whole soul, spirit and physical body. For the body, God has revealed what is good for it, in the "*law of Moses*", and for the spirit, this same "*law of Moses*" leads the elect towards Christ who enlightens him and gives him the light of understanding the plan of complete divine salvation.

In 1843 and 1844, as later in 1994, the principle of justification by faith separated, for eternity, the camp of false faith from that of true faith. For

justification by faith is not limited to recognizing Jesus as divine Savior. It applies to everything concerning God and his entire biblical Revelation. For God also requires that those who claim his salvation demonstrate absolute faith and trust in his biblical prophetic announcements. Revelation 3:2 has just reminded us that this was not the case for almost all Protestants concerned by the announcements of William Miller who successively set the time of Christ's return for the spring of 1843 and then for the fall of 1844. It is this contempt for these announcements that justified, from the spring of 1843, God's relational rupture with those who despised the first message. The rest of the Protestants suffered the same fate in the spring of 1844, when, noting the non-return of Jesus, the false Adventists rejected the message and the calculation that established the dates 1843 and 1844. "**Perfect works**" were required by God and he found in these Adventist tests of faith, out of approximately 50,000 participants engaged in the two successive waits, 50 people worthy of retaining his blessing and his holy protection in the name of Jesus Christ. In these tests, the "**perfection of works**" were within human reach, since it was enough to believe in the announcements and to wait for a miraculous divine accomplishment; which constitutes the return in glory of Jesus Christ which is a divine promise. For the Christian faith is not based on a myth invented by man, but on the testimony of authentic eyewitnesses and auditory witnesses of Christ: his apostles and his first disciples.

"**Perfection**" seems beyond human reach because we recognize our carnal inability to obtain it. However, the grace of Christ is offered to the truly chosen so that Jesus can recreate this "**perfection**" in them. God entering in person into this construction, the impossibility is removed, "**for nothing is impossible**" "**to God**" specifies the Holy Bible in Luke 1:37. But, this subject explains the reason for the small number of the elect: for the program designed by God requires of the elect that his wicked nature die spiritually in the waters of baptism. If the old sinful man is truly spiritually dead, God can work in his soul and produce the required perfection. But, if the old man does not die, perfection remains impossible and religion is nothing more than a label just capable of deceiving the hope of the called who will never be elected.

This topic leads me to recall this experience. At the beginning of my entry into Seventh-day Adventism, there was a pastor named John Graz who seduced all those who heard his preaching entitled "What Would Jesus Do in My Place?" I myself was seduced by hearing his message. And I have to reach the age of 80 for the Spirit to open my judgment on this subject. This judgment is that of the living God Jesus Christ Michael YaHweh. The appearance of the message was going in the right direction, since it aimed to take Jesus Christ as a model in order to imitate him. However, the one who asks the question "what would Jesus do in my place?" intellectualizes faith and implicitly suggests that Jesus does not occupy the place that an elect should give him. In seductive appearances, the person asking the question is not in the reality of faith. In truth, the elect do not have to ask themselves this question, because Jesus works in them and inspires them with complete freedom of action. In his love for his elect, God wants them to share his holy peace and thus free them from worry, and only the absolute trust they place in him allows him to do this.

In his intellectual approach to the religious subject, the theologian seems to forget that salvation depends entirely on God. It is he who seeks the lost sheep, that is, the one he knows he can save. It is still he who leads them to the waters of baptism to kill the old man. And it is still he who undertakes their spiritual reconstruction, by sharing his thoughts and values with them. The perfection demanded by God lies only in the fact of accepting and collaborating in this program. Difficult does not mean impossible, and this is what characterizes the conversion of the sinner in the plan of salvation. But parallel to the action of God, which acts only on the truly chosen ones whom he selects, multitudes of people commit themselves religiously to their side, without having the slightest connection with the Spirit of God. And the difference between the chosen and the called rests only on the value of their conversion.

The word "conversion" is mentioned, but what is religious conversion? As the verb "to convert" indicates, it is a change of situation, of direction; preceded by the prefix "con" which means: with. We often hear people say: "he (or she) has converted." This usage is illegitimate, because "religious conversion" is limited in time only by the death of the person engaged in this conversion, which is therefore permanent and perpetual. The religious change undertaken must be maintained and prolonged until the last breath of life of the elect, or for the last, until the glorious return of Jesus Christ. This is what leads God to declare, in Matthew 24:12-13: " *And because lawlessness will have increased, the love of many will grow cold. But **he who perseveres until the end will be saved** .* " Revelation 2:26 confirms, saying, " *To him who overcomes, and **keeps my works until the end** , to him I will give power over the nations.* "

For ignorant and accursed multitudes, "conversion" will still consist of designating false religious conversions accomplished within the so-called ecumenical alliance. What does it mean today, and only since 1843, for a Catholic to convert to Protestantism or vice versa? That the applicant does not change master, but simply the "house" of this master. This is the case for all earthly religions, institutional Seventh-day Adventism being included in this number since 1994.

M96- Donald Trump is elected: the consequences

At 11:30 a.m. French time on Wednesday, November 6, 2024, the news was released and confirmed, to the great surprise of Western journalists, Mr. Donald Trump had obtained the vote of the required 270 electors, 312 as the final result. At that time, his Democratic competitor had garnered the support of 226 votes. The close and difficult result announced before that day was contradicted at a very high level. This confirms the darkening of the minds of Western politicians who have a strong tendency to confuse their hope with real life. Not only are they incapable of analyzing real life, but they continue to see lies and shenanigans in the frank and assumed positions of the great dominators of the time.

I ask this question: Why would any dictator need to lie? For pure pleasure, or out of necessity? They need neither, because their will is carried out, whatever it may be, in their own country. In their military and financial weakness, Westerners find only slander against those they fear to reassure themselves of their own worth.

The biggest consequence of this election of the Republican candidate in the USA will concern the war in Ukraine. Because Mr. Trump, whose name I remind you means "trumpet," returns to the supreme power of the USA to promote the prophetic fulfillment of the " *sixth trumpet* ," the sixth punishment by which God has punished Christian apostasy since the year 313. His predecessor, the Democrat Joe Biden, was elected to light the fuse that put an end to the understanding between Europe and Russia; this through his military support given to Ukraine.

Donald Trump is a man as transparent as crystal; none of his turpitudes or opinions are ignored by his people and the inhabitants of the world. Recent experiences, such as the attempt to shoot him with bullets that grazed his right ear, are likely to give him a kind of spiritual mission that did not exist during his previous term. The very strong religious commitment of his political supporters forces him to react more and more religiously himself. This very religious and falsely religious nature will therefore characterize the two superpowers, the USA and Russia, in their final confrontation.

These two countries equally fear a direct confrontation between them, knowing that this situation would lead to the risk of the use of nuclear weapons. This is why, as early as February 24, 2022, while confirming his support for Ukraine, President Joe Biden warned the people that no American soldier would participate in its war. Today, a man comes to power even more attached to the sole desire to restore to the United States the security that its Mexican immigration made it lose and the prosperity weakened by global competition, mainly from China. Because its market has been, like that of Europe, invaded by Chinese productions obtained at lower prices. Less affected than Europe by this Chinese supplier, the United States has seen its national unemployment rate rise. And in a crisis situation affecting all sectors, competition from new immigrants is denounced and Donald Trump based his campaign on the promise to solve this particular problem.

In fact, noting the fruits of the welcoming policy long defended in the USA and Europe, the USA is first and foremost questioning this model responsible for the established situation. After the era of "globalism" that it favored and imposed on the entire world, for the USA the era of protectionist "nationalism" returns. This constitutes the visible sign that the long period of peace enjoyed by the West has come to an end. President Trump is therefore in turn fulfilling the role that God has prepared for him. The paradox is that this man, determined to avoid war for his country at all costs, will favor Russian domination over Europe and thus ultimately make direct confrontation between the USA and the Russians inevitable.

But the economic aspect should not be underestimated, because the return of protectionist nationalism will pit the United States against its European competitors. The tariffs applied will reduce exports, resulting in a reduction in exports for both competing blocs. And unemployment will therefore increase in both the United States and Europe. Mr. Trump intends to address Mexican immigration by building a wall. This obstacle will make entry to the United States more difficult, but will in no way diminish the desire of poor, penniless Mexicans to come and live on the soil of the envied rich country.

The spiritual significance of this problem, which concerns the Protestant United States and Catholic Mexico, must be noted. The situation stems from the "Babel" principle adopted by the United States since its inception. And this model can only lead to dramatic consequences. The divine curse is bearing fruit, and it is not the last, but one of the first identified.

Reparations for the US's problems are the fundamental issue that explains Donald Trump's desire for peace. American money must be used to improve the lives of Americans. And Mr. Trump's opinion is due to his professional experience as a businessman. He is not a true politician of the type of French ENA graduates who are all technocrats, formatted by the *École Nationale de l'Administration*, which I mentioned in another message. Donald Trump is the absolute opposite of a technocrat, and this is the reason why his judgment systematically differs from theirs. This American billionaire succeeded in the business world and therefore became very rich, but he remained an independent civil spirit and reasons like a pure American. He has the advantage over technocrats of following his common sense and not being influenced by the opinions of others. And unlike technocrats, he says what he will do and does what he says. The frankness of this man contrasts sharply with the ambiguity displayed by professional politicians. What a difference with these remarks made by Charles Pasqua, minister of the French right: "fine promises only bind those to whom they are made"! Mr. Trump does not have this odious nature, he relies on his strong personal conviction and is not afraid to express everything he thinks and everything he wants to do. This clarity is precious for the servant and prophet that I am for Jesus Christ, because the revelation of his character confirms the fulfillment of the drama prophesied by God for the Western Christian world; and this, by his very name, Mr. "Trumpet." And the least that can be said is that the words he expresses already have in themselves the resonance of a "*trumpet*," his words are scrutinized and commented on by everyone on earth. He becomes for

everyone, the subject of the great concern of the hour. And if the truth programmed by God were known, those who worry would know that their worry is greatly justified and less than it should be.

Relational consequences

Donald Trump's return to power reverses the behavior the United States has adopted since 1942. His isolationist choice puts an end to 80 years of interventionist policies. And already at the end of his first term, his decision to leave Afghanistan, abandoning its population to the Islamist Taliban, demonstrated his decision to break with the American interventionism applied since 1942. It must be said that the man has learned from the successive military failures recorded by his country. This is proof of intelligence and personal courage. Because it takes courage and tenacity to reverse the policies observed and imposed like sheep by all his predecessors elected to the presidency of the United States. For 80 years, American presidents have worked in the service of American finance, which is the most powerful in the world, favored by its national currency, the "Dollar," imposed worldwide as the standard value to replace gold in 1971. However, China's growing industrial development has ended up having harmful consequences for the wealthy United States. This is why international relations are all being called into question, because they were all based on American authority and the defense of its global interests. For Europe, it is the worst scenario it could have feared that is imposed on it: the American nuclear shield disappears and Europe finds itself alone and in direct competition with its former protector. Moreover, since his appearance in Western media, the whimsical and "troublemaker" character that Donald Trump represents has been mocked, ridiculed, and finally, frankly and publicly hated, particularly by European leaders and journalists. His free and expressive nature did not fit the mold of usual presidential candidates. Unfortunately for them, the man was already very rich, and money buys everything, even popular political support? But his victory is not only due to his financial wealth because the man seduces above all by his ideas. And on this subject, his expression "America first" can only please a population, finally taken into consideration by its national leader. In France, many would like to hear their president say "France first," but the people's expectations are frustrated because they only hear "Europe first." Mr. Trump in power in the USA means the isolation of Europe and the disenchantment of all the Eastern countries that joined the European Union to place themselves under the protective wing of America. What becomes of European understanding in this new situation? Will we observe the same effect as when the lid of a pot of boiling water is removed? What happens then? The water evaporates until the pot that contained it is empty. Will a United Europe be able to resist the nationalist divisions it brings together and represents? My opinion is that Western selfishness will prevail and that the most fearful will seek individually to maintain good relations with America. A United Europe will therefore disunite and break up because of the very different individual national choices of the countries it brings together. There will undoubtedly remain a handful decided by pure ideology to keep alive, a remnant of the EU. And I am thinking particularly of the France of

President Macron, whom God had elected, so that it can drink to the dregs the cup of pain reserved for it.

The financial economic consequences

Money is said to be the sinews of war, but also according to the Holy Bible, that loving it is " ***the root of all evil*** ." The return of fierce competition between countries around the world and between Americans and Europeans can only be unfavorable to Europeans whose appetite for prosperity was so great that the exchange rate chosen for its common currency "the Euro" was 6.56 French Francs, while that of the "Dollar" was only about 5 French Francs. I am not a financial specialist, but the fact that today, the US currency has a higher exchange rate than that of the Euro proves to me that Europe has become considerably poorer. And the cause of this impoverishment is entirely due to the decisions taken by the European governance, namely, the European Commission. The descent into hell began with the alignment with the military choice of US President Joe Biden to support Ukraine invaded by Russian tanks. This position forced European nations to give up Russian gas, which had previously been obtained at a reasonable price. Germany was particularly affected by this renunciation, which had the consequence of raising the cost of living, entirely dependent on the price of its industrial products. Russian gas, which arrived directly to it by a pipeline, favored, through low prices, its commercial exports. But in parallel with this abandonment of cheap Russian gas, German exports to China were reduced to a minimum, because these German exports concerned machine tools, which China urgently needed as long as it did not know how to manufacture them itself. But its phenomenal growth due to its almost exclusive world production has allowed it to become technically independent, and it now manufactures, alone, everything it needs; consequently, German imports are greatly reduced. What is true for Germany, the richest European country of the post-war period, formatted to the model of economic liberalism by the USA, is even more true for other European countries including France which was, before the creation of Europe, the 4th ^{political}, military and economic power on earth. Today, having become only a consumer country of Chinese, Asian, or American products, its ruin is very great and after the choices made by the young and inexperienced President Emmanuel Macron to overcome the problem of the Covid-19 epidemic, France finds itself burdened with an enormous debt of 3100 billion Euros, that is, on average, for each individual who makes up its population, a debt of 800 Euros. The industrial sector having been sacrificed, France would need many years ahead of it to rebuild its industry; but it does not have this time, and 2025 which is coming will be its last year of military peace.

By shaping defeated Germany according to their economic conception, the USA made this country the liberal leaven that would eventually make the entire European dough rise. The French model, very balanced like its geographical position, resisted it for a long time, but the election of President Nicolas Sarkozy, of Hungarian origin, delivered it to the American model. America deserves its name, because if it deserves its name that makes it the producer of bitterness, it is with the religious subject, the economic subject that is based on an individualism, egocentric, assumed. Its economic domain gives it the appearance of a jungle

within which ferocious creatures devour each other, starting with the humblest, the most destitute, the poorest. Lying is its rule, but it expresses it with the word "bluff" which makes it less biblically identifiable. Its merchants are the inspirers of these commercial techniques by which one seeks to deceive the customer; example: displaying prices as \$4.99 and not \$5.00; doubling the price to believe that a second product is being offered free of charge, I just experienced this when buying corrective glasses from my optician. And then there are these various taxes that end up doubling, or even more, the price of the product consumed. Wouldn't life be simpler and clearer if the only price shown was the final price, all taxes included? Over time, with ever-increasing need for money to run the state, political leaders are not very inventive; the remedy is often the same: a new tax.

Our Lord condemns greed, avarice, and selfishness, that is, everything that the hideous USA and its "aid," the EU, which is subject to them, produce for the whole earth. Also, he has not forgotten them, recalling their commercial nature, the USA being the world headquarters of the World Trade Organization. Indeed, the Spirit prophesies about them, in Revelation 18, calling them " *the merchants of the earth* "; and striking the two twin towers of New York called "World Trade Center" or, World Trade Center. And recently, by obtaining the sale of 60 submarines to Australia, which a signed agreement was to have built by France, the mother of Bitterness showed how she treats her allies. Thanks to the internet, her invention, she controls all commercial transactions of the countries that use her communications network.

Climate consequences

In the midst of European prosperity, but not for France, impoverished by the European choice, decisions were adopted to combat global warming, denounced by environmental groups scattered throughout Western European countries. This observation, accepted by European authorities, created panic, and the message had serious economic and therefore financial consequences. The Western world is thus manipulated by the environmentalist ideology, which brings together non-believers who only see and analyze things based on human activities and their consequences. God is excluded from their reasoning, so the only active agent remains man. And that man is guilty of destroying the quality of life on Earth is beyond doubt. With the Earth's population having reached more than eight billion individuals, the polluting industrial and commercial needs are enormous and extremely destructive for life on Earth. But the harm committed remains very localized on a global scale; the pollution is in cities that have become too large, not in the countryside, because the Earth is immense, even though it is already overpopulated. I remind you that the atomic explosions carried out since 1945, some 2,100 explosions in the open air, in the atmosphere, have far greater consequences than human industrial pollution. And I remind you, the Earth is a closed vessel in which everything is recycled, but nothing disappears. So if harm has been done to our planet Earth, it is indeed by these monstrous productions of incandescent gases reaching millions of degrees projected into the atmosphere, terribly destructive, harmful and radioactive that it was committed and not by the use of thermal cars or thermal heating with coal, fuel oil, and gas. The production of nuclear electricity remains, it is said, the

cleanest, but with the disadvantage of producing hyper-dangerous radioactive waste that man does not yet know how to reprocess to make it pure and safe. The technical constraints imposed by European governance on the various producing companies in Europe, create new expenses that force producers to increase their selling prices; which reduces their ability to export. Europe is given over to savage internal and external competition, and since the creation of Europe, no authority has been concerned with controlling prices, which have soared and multiplied without anyone worrying about it. According to the American principle of the market economy, the market is supposed to regulate itself. Except that this regulation results in constant increases in the overall cost of living for the population. I remind you that since the adoption of the Euro, certain prices, such as those of seasonal fruits, have increased by almost 1000%. The creation of Europe has therefore been the cause, but also the consequence, of the divine curse that targets all its populations won over by disbelief and contempt for the true God and his truth.

Donald Trump's resolutely anti-ecological stance has just sounded the death knell for European ecological hope. On election day, all hopes of saving life on Earth have collapsed. Because what's the point of imposing additional constraints in Europe if, for their part, in the USA, the Americans are polluting the planet's shared air even more, without restraint or limit. This, in any case, is the situation as it presents itself and has become established since Mr. Trump's election in the USA. But in its diabolical madness, Europe can still choose to maintain its line and its constraints to preserve the image of the irreproachable model capable of convincing other peoples of the earth to imitate it. However, with this self-imposed handicap, its chances of redressing its industrial and commercial situation are dashed. We can truly say that in its divine curse, Europe has scuttled itself, through its European decisions and choices, without anyone else being responsible: favoring the stock market to the detriment of the industrial sector, abandoning cheap Russian gas, and "boomerang" economic sanctions against Russia are the causes of its economic ruin. However, this economic ruin is not felt by the European populations who still have good purchasing power. But as soon as European exports are in deficit compared to its imports, the principle of bankruptcy is activated. Moreover, within the EU, competition causes opposing effects from one nation to another. The poorest of these nations have benefited from large European investments, which give them an advantage. But the effect is reversed for the old European countries that were the richest. They are the ones who finance the expenditure of investments placed in poor nations, and as a result, they only become poorer.

The attack on the climate, which is said to be warming, arouses the indignation of the West, which, paradoxically, constantly intensifies this warming by supplying Ukraine with polluting bombs that pollute and warm the Earth's atmosphere, thus forcing the Russians to do the same, more and more, and the worst will be reached in 2029 with the use of nuclear bombs.

The actual warming observed is due to the Creator God who is preparing the annihilation of human life on Earth. And this life is symbolized in the biblical image by water, which constitutes the most indispensable material for human

beings, whose physical body is itself composed of 75% water. This shows how essential water is to them! But what do we see? Everywhere on Earth, water is receding, evaporating, and diminishing. At the same time, the fresh water of rivers is becoming increasingly polluted, this time, by human error. Modern life and its comfort are obtained at this price: that of the slow but constant destruction of the Earth's ambient living environment. Under the effect of the heat waves that occur in summer, rivers and streams are drying up, the glaciers of the mountains and poles are melting, so that the level of the sterile salt sea rises, and the fresh water on land is reduced. All these phenomena confirm the approach of the end of life on earth.

It is to escape the trap of alliances and trade treaties that Mr. Trump wants to regain and give back to his country complete freedom in its choices and decisions in all areas. I think he understood this necessity by seeing the effects produced in Europe. And the Europeans, actors and victims of their European agreements, do not, themselves, recognize these things responsible for their slow and progressive destruction. This blindness further testifies to the fact that they are indeed the main targets of the divine wrath that will destroy them, this time, truly. But, undeniably, it is indeed on Mr. Trump that the responsibility for the worsening of terrestrial pollution will rest, which will first affect the American population, because his decision to resume fracturing the ground to extract shale gas will have this unfortunate consequence for it, collectively. Increasingly polluted, consumable water will suffer from this decision taken by Mr. Trump, who appears to be, for God and Satan, the "destructive" instrument of the earth.

The war consequences

These are the most serious and the most terrible, but they were inevitable because God planned them, even announcing and describing the last war in the history of men. Here it is! It is before us, and must begin worldwide in the year 2026. Knowing the high significance of the number 26, that is, the number of the name of God "YaHWéH", I understood that God would set the time of his sixth and last great chastisement of warning for this year which silently celebrates his name, his glory and all his power. And if I am particularly sensitive to this number "26", it is, I remind you, because the department of Drôme in France where I live bears this number "26". And visibly God chose this place to bring his last great prophetic light that I have the privilege of presenting to you. The divine "sanctification" of the city of Valence, its prefecture where I live, is made evident by this succession of historical facts that I recall again: The most feared tribunal in the country; Death of Pope Pius VI in his prison in 1799, his heart remained in the local cathedral in a stele; the only city in France where the guillotine of the Revolutionaries was not used; military training as an artilleryman for Napoleon Bonaparte; creation of the first Seventh-day Adventist church in the whole of France; and finally, the place chosen by Jesus Christ to implement his last prophetic mission. I take advantage of this message to demonstrate that numbers are chosen by God to carry his messages. This is the case with the number "30" which designated in time the age of the first Adam and of Christ, the new Adam, when God subjected them both to the test of fidelity. Indeed, the Bible specifies in Luke 3:33 that: "*Jesus was about thirty years old when he began his ministry ...*"

And on the other hand, we know that Adam was created by God in the adult norm, that is, about 30 years old, like Jesus. And the importance of this number "30" is confirmed by the dates 30 and 2030 in which, in order, respectively, Jesus died to save his elect, and he will return in his divine celestial glory, again to save them, by taking them from the earth, after having snatched them from the death programmed for them, by the last earthly rebels.

The year 2025 before us will therefore be a year marked by anxiety, worry, uncertainty, and the questioning of things and values long supported by Europeans and, before them since their national birth, by the United States. The principle is simple to understand: the model was American, the imitation was European, and America is the first to question its values; Europe then does the same, albeit with a certain delay. At the same time, the BRICS alliance camp, which has been challenging the domination of American imperialism for several years, is implementing its project. The world is thus divided into two camps, and the BRICS camp is superior in terms of human beings. The Western camp, which dominated, finds itself ruined, divided, and challenged by the opposing camp. And the worst thing for Europeans is that the United States is withdrawing into itself and abandoning them to its European problems. This comes after the same United States provoked the war in Ukraine through the previous president, Joe Biden.

Europeans have fallen into the trap set for them by God, the Creator of life. They will have to fend for themselves and face Russia's wrath alone. And not only is President Trump abandoning them, but his unconditional support for Israel will exasperate the Muslim multitudes scattered throughout the world and well represented in France, in particular, and in the other oldest European countries. This exasperation, caused by Israel's warlike activities against the Palestinian Hamas Islamists in Gaza and the Iranian Hezbollah in Lebanon, will eventually produce a widespread uprising of all Muslims against the "false" Western Christians. Thus, the "**clash**" of the "**king of the south**" against the papal king, prophesied in Daniel 11:40, will be fulfilled, giving the Russian "**king of the north**" the opportunity to invade the whole of Europe to avenge his dead in his war against Ukraine, which the EU and the USA armed and financially supported.

In today's news, in Amsterdam, young Arabs, Semites themselves, but pro-Gaza, violently attacked Jewish supporters who had come to watch a match in which the Israeli team was playing. Like those occurring in France, by the same types of attackers and for the same reasons, this type of aggression only confirms and precedes the great Islamist "**clash**" prophesied in Daniel 11:40. In fact, it is these small, localized "**clashes**" directed against Western Jews that prepare the way for the great "**clash**" prophesied by God in Daniel 11:40. For the cause of this "**clash**" is the position taken by EU countries for the Israelis. The EU finds itself implicated and targeted by this Muslim hatred by the fact that it has on its soil representatives of the two antagonistic groups mortally opposed to each other. However, it cannot defend one without wounding the spirit of the other. The EU is thus paying for its contempt for the experiences revealed in the Holy Bible, and in particular, for having made the mistake of reproducing, in imitation of the USA, a multi-ethnic grouping on its territory. The "**Babel**" model is thus doubly struck

by God, in the USA first, and in the EU second. Both must account for having reconstructed the humanist "**Babel**" model that God had destroyed by separating men by different spoken languages. At first, the Americans came together divided by their original languages, but defying God, they united by adopting a single national language, thus reversing the separation that God had wanted to establish through the experience of the original "**Babel**." For God, the great "**Judge**", all the experiences testified in the Holy Bible constitute solemn warnings, and not taking them into account excites his just anger which guilty humanity must suffer in the end, that is, at the time which he has fixed, sovereignly, to make it happen.

In its disbelief or unbelief, humanity fights against the order programmed by the Creator God. Its invisibility gives it an enormous advantage over its human enemies, allowing it to trap them in inextricable traps. And this, by using the people bearing the name Israel, in every situation; whether blessed or not, or as is the case, cursed by it since its rejection of Christ. The rebels are unaware of it, but it is God himself who inspires their decisions and their choices, and all their cursed works, since he does not find in them the love of his truth. By calling into question this carnal and national Israel, God reminds human beings that his saving plan passed through the Jews. That he has entrusted to them, exclusively, the revelations written in his Holy Bible. And the very fact that the current Jewish and Israeli Jews have only the text of the old covenant testifies against them of their refusal to recognize Jesus Christ as their Messiah and sole means of salvation; which makes him the only Savior proposed by God. This judgment is also valid for Christians who want to ignore the existence of the ordinances and revelations of the old covenant. Claiming only the Gospels and the epistles of the new covenant, they also testify against themselves, without having to say the slightest word, because their works express everything that they are for God, namely, rebellious protesters. And to support his accusation against these two sins, Jewish and Christian, Jesus Christ gave his prophetic testimony called Revelation, in which the duty to honor the two covenants is evoked and recalled: examples: Rev. 1:2: "*who bore witness to **the word of God and to the testimony of Jesus Christ** , all that he saw.* "; Rev. 3:8: "*I know your works. Behold, because you have a little power, and **have kept my word, and have not denied my name** , I have set before you an open door, which no one can shut.* "; Rev. 14:12: "*Here is the patience of the saints, who keep **the commandments of God and the faith of Jesus.** »* "; Rev. 12:17: "*« And the dragon was angry with the woman, and went to make war with the remnant of her seed, with those who keep **the commandments of God and have the testimony of Jesus** . » as well as Rev. 22:14, in the oldest biblical versions of Geneva, Oltramare, Martin, Osterwald ...etc: « **Blessed are those who keep his commandments** , that they may have right to the tree of life, and may enter through the gates into the city! » Another manuscript adopted by modern translators gives this verse the following form: « *Blessed are those who wash their robes, that they may have right to the tree of life, and may enter through the gates into the city!* » Obviously, someone has taken the liberty of changing several words of the prophecy, but this error allows us to understand that the two messages have the same meaning: it is by practicing "*the commandments of God*" that, since 1843-1844, the elect of Christ "*wash their robes*" and are selected by*

God in Jesus Christ, to enter the kingdom of heaven, in the image of a holy city of God which designates the Assembly of his elect according to Rev. 21. Indeed in this symbolic image of verses 12 and 21, the "Seventh-day Adventist" work is illustrated by the " *12 gates of the city* "; each made up " *of a single pearl* ." This precision reminds us that the standard of divine truth is unique, like " *the narrow gate* " and the " *narrow way* " which leads to heavenly eternity. The image of the " *gate* " designates the obligatory passage, that is, the unique standard of divine truth. And the name "Seventh-day Adventist" defines the standards of this divine truth of the last days. The name " **Adventist** " designates the elect, who " *await* " the return of Jesus Christ, being enlightened by the divine prophecies of Daniel and Revelation, that is, the " *testimony of Jesus* ." " **The seventh day** " has taken on increasing interest since 1994, since the practice of the holy Sabbath of the seventh day of the week only prophesied the coming of the seventh millennium, the great Sabbath in which the elect will enter into God's rest for eternity. The Sabbath rest, which was presented as the memorial sign of the Creator God in the fourth of God's Ten Commandments, was also the sign of the "advent" or parousia of Christ who will return and appear in all his divine glory, at the beginning of the seventh millennium, in the spring of the year 2030.

On the military front, the election of Donald Trump will cause enormous changes comparable to an earthquake. Europeans will be forced to review their political and economic choices and decisions. Such changes and upheavals have never suddenly occurred across the entire globe. This is because today, the entire world is connected to the internet and the reactions generated by this major change in US behavior are measured in real time. Thus, after Covid-19, Ukraine, Gaza, God imposes the scourge "Donald Trump" on the rebellious humanists. An interesting detail to note: Donald Trump being of Scottish lineage, the name "Donald" means in Scottish Gaelic: "prince of the world" or, the equivalent of "Vladimir", first name of the current Russian leader Putin. The Europeans had feared him, scorned him, criticized him and hated him, and that is why God imposes him on them, as he already imposed the young ambitious man named Macron, on the rebellious secular French; and this, twice in a row, in 2017 and 2022. The bad news keeps coming. Following its stance in favor of Morocco on the subject of Western Sahara, a subject of permanent dispute with Algeria, the latter has just taken the decision to break off all financial exchanges with France. Mr. Macron had given the French a first formidable enemy, Russia, by his decision to support Ukraine in the name of Western values, and now he is giving them another, just as aggressive and dangerous: Algeria, with which France has a serious dispute that time cannot make us forget. France's future and imminent aggressors are thus identified. And Algerian nationals established in France form the largest foreign community established on its soil. It was already from there that the first Islamist terrorists of the GIA group emerged in 1995. For those living in Algeria, these immigrants of Algerian origin are considered "French" contaminated by the unbelievers and therefore brothers who must be purified or destroyed. But in France, the true French regard them as hostile Muslims incompatible with the country's secularism. This is yet another example of the inextricable situations in which humanity traps and locks itself, because it takes

no account of the biblical lessons given by God. Also in France, an illegitimate government has been formed composed of political technocrats attached to the European regime. On this day, pretending to launch an attack, to deal a strong blow against the action of drug suppliers, having finished deploying the list of measures that they will take and apply, if the deputies agree, the Ministers of the Interior and Justice, recognize that the result will appear in a time of 10, 15 or even 20 years ... they only have in truth one year to act before the country and its inhabitants are delivered by God to the destructive drama in 2026. But the true moment of the end of nations will only come in 2029, being provoked by the massive use of nuclear weapons.

Ignoring the program designed by God, the earthly unbelievers wrongly think that man is not so mad as to trigger a planetary genocide, knowing that whoever would do so would condemn himself to disappear. I note that in their reasoning, they forget to take into account the fact that for various just or unjust causes, fanatic people agree to die, as did the Japanese kamikazes in 1945. They have since been imitated by the Islamist Muslims, who do so, in order to take with them in their death, some victims from the world of the unbelievers. In this state of mind, the use of nuclear weapons only monstrously intensifies the suicidal approach which then results in millions of lives eliminated in a short instant.

On the other hand, since the prolongation of life depends only on the living God, the notion of the end of the world is perfectly logical and in accordance with these first words of the Bible: "***In the beginning ...***" In perfect earthly logic, what has a "***beginning***" also has an "***end*** ." Jesus Christ reminds us of this truth in Rev. 21:6 and 22:13: "*And he said to me, 'It is done! I am the Alpha and the Omega, **the beginning and the end** . To him who is thirsty I will give freely of the fountain of the water of life. '"; " I am the Alpha and the Omega, the first and the last, **the beginning and the end** . "*

Each of us can see in 2024 that the UN, created to unite the nations of the earth, is no longer able to do so. It is suffering the same failure as the League of Nations that preceded it until the beginning of the Second World War; it is easy to understand then that the Third World War is imminent.

An instrument of divine curse, the young President Macron entered politics as a capricious, stubborn, and rebellious child whose vocation is to destroy everything he touches. And his latest mistake is his support for Morocco, which has aroused Algeria's anger against France.

The election of Mr. Trump will lead Ukraine to accept unfavorable peace conditions for it; and its ambitious project of total reconquest of its territory will collapse. Forced negotiations will force it to accept what justified its war and its deaths for ten years since the year 2014 in which, refusing the partition of the country, it fought against the Russophile Ukrainians of Donbass. But this concluded and imposed peace will not last long, because in 2026, the West will enter the true "***sixth trumpet***" and about it, an idea came to me, inspired or not, but the analysis of the text which concerns it in Revelation 9:13 puts in the background, the intercession of Christ which began immediately after his resurrection, that is, 3 days and three nights after his crucifixion, which leads to the beginning of the first day of the week, the day on which he appeared to the

women and his apostles. Verse 15 says: "And the four angels who were prepared for the hour, the day, the month, and the year were released to kill a third of mankind." The year is now already identified as 2026. "The month, the day, and the hour" could be those when Jesus died on the cross, either at nine o'clock on Wednesday of the first month, or, in our usual calendar, on April 3. But, to destroy, the Lord could also choose the time of autumn, the beginning of the off-season, more in line with the theme of sin and its atonement, or, at the time of the Jewish holiday of "Yom Kippur" or in French: the "Day of Atonement" that God set for the 10th^{day} of the seventh month.

There is no doubt that the initiation of negotiations between Ukraine and Russia will arouse false hope. But it cannot be otherwise, because the sixth trumpet is programmed and, having no conditional character, it must necessarily be fulfilled. In his revelation, God presents it to us as his response to the unbelief of the Western world, Catholic and Protestant, since apostate Adventism joined the Protestants in 1995.

M97- The so-called natural selection

Under this title, the questioning of the term "natural" appears. This leads me to justify this approach with these explanations.

This word "natural" does not have the same meaning for everyone, because for unbelieving pagans, this term is the adjective of the word "nature" which designates the whole of life as humans discover it throughout their existence. For the "sons of God", this term natural takes on a completely different meaning, because it expresses a divine concept that applies in all areas of life. We find in fact the concept of natural selection in all forms and norms of the life of God's creatures. None is an exception, because man, animals, plants, microbial life, that is, all of God's creation, are subject to this divine concept.

When God created the angels, the present Satan first, there was no question of death and the angels enjoyed a seemingly eternal life. This is because the real consequence of the sin of rebellion against God only became effective through the victory of Jesus Christ over sin and death. Until that moment, the rebellious angels thought they could keep their lives eternally. They contested divine justice but they believed they could live according to their standard eternally; even being separated from God. Only the death and resurrection of Jesus Christ came to change their situation; this is what God reveals in Rev. 12:12: "*Therefore rejoice, you heavens, and you who dwell in them! Woe to the earth and to the sea! For the devil is come down to you, having great wrath, **because he knows that he has a short time** ."* Before Jesus' death, the devil **did not know** , after his death he **knows "that he has a short time"** ."

The experience of the first wicked angels prophesies the experience of the wicked men created by God after them on earth. As long as God does not speak to him directly, human beings believe they possess their life for eternity; they thus reproduce the false, illusory hope of the wicked angels. Throughout time and everywhere on earth, human beings have believed themselves to be immortal, in the sense that after the first so-called natural death, they give death a concept of prolongation of life. They therefore believe that the life offered by nature can no longer be destroyed in the sense of annihilation. Thus, after the pagan heritage of all ancient eras and peoples, Catholicism took up as its dogma the immortality of the soul that characterized ancient Greece, thus committing the error of the first wicked angels. You can thus measure the importance of this revelation of the Apocalypse which allows us to understand the usefulness of the standard of **the** immortal appearance of the life of the heavenly angels. Their experience only prophesied that which human beings would live on earth. And by virtue of the knowledge that God shared with me with him and his true earthly elect, I can say today that, for the wicked angels and the wicked humans, the "**time**" they have left to live is at most 5 years and a little more than four months.

This message about "time" is typically "Adventist" in character. Because it is indeed on numerical calculations that we obtain the date of spring 2030 for the glorious return of our Lord and Savior Jesus Christ: From the sin of Eve and Adam, 4000 years until the death of Christ accomplished on April 3, 30 at 3 p.m.; from Adam 6000 years until the return of Jesus in spring 2030. This calculation,

which could not be simpler, only calls upon the selection of the elect by God. However simple it may be, it is only received and recognized by the elect whom he himself selects.

We now know that the word "nature" designates the concept that God wants to give to the life he creates free in front of him. The word nature is therefore terribly misleading, but its very purpose is to mislead wicked humans. They can thus construct their false theories called "evolutionary" and base their false hopes on them. And I specify that what is false in their doctrine is only the denial of the existence of the true God who organizes in the lives of his creatures an authentic "evolution" according to his divine will and his perpetual creative activity.

For appearances are extremely deceptive. For many believers, God created earthly life and has been resting ever since, far from everything, kept informed of what is happening by the reports made by his holy angels. And thus he patiently awaits his final moment of glory. But in this theory, everything is false from A to Z. The unlimited and Almighty Spirit of the Creator God did indeed create heavenly life first, and then earthly life. In Genesis 2:2-3, "the rest of the seventh day" lasted only as long as the "seventh day," and from the first day of the new week that followed it, God was again in his creative activity, for this consists of constantly working in the thoughts of his creatures, whether good and just or wicked and unjust. He never ceases to inspire both, having traced the path of their very different and absolutely opposite destinies: life for the just, death and annihilation for the unjust. For even in his state of wickedness, the angel or man lives in God, just as in our physical body the good cells fight against the bad ones and in our minds the good thoughts enter into a fight against the bad ones. Life is only possible in God and that is why it is imperative for him to **select** the good elect destined to share his eternal life and to eliminate by annihilating it any other form of rebellious and disputing angelic or human life. In the present universal life, the creatures who think and do evil are for God, like a skewer planted in the flesh. His cohabitation with evil makes him suffer and he longs to put an end to his sufferings. But to do this, he has fixed a time, and scrupulously respects his program having inspired Solomon these words: "*for there is a time for everything ... etc.*"

The chosen and fallen humans acknowledge the existence of natural selection, without, however, giving it the same origin, divine for the chosen and random for the fallen. And this natural selection gives life the form of a permanent fight against death and annihilation, this is true for animals, plants and humans themselves. In the sky, we witness with telescopes supernovae, which are due to the explosion of aging stars, which thus testify that all that lives is on borrowed time and threatened with destruction.

According to God, only a proven elite can be selected to share his eternity. And from the sin of Eve and Adam, he wrote this lesson into the entire life he created; into plant and animal life, including that of humanity.

In human beings, the lesson is taught by the procreation of the species. A single sperm from the male is worthy of fertilizing the female egg. And in the organized race, billions of less efficient sperm are destroyed and annihilated. This

principle is based on natural selection conceived by the Creator God. Only the strongest, the most excellent, are deemed worthy of bearing and transmitting life. And this choice reveals all the wisdom of God; the wisdom that unbelieving and unbelieving humans despise today. By this principle, God favors the best quality so that offspring have the best chances in the battle of life. The most intelligent will thus be able to transmit a favored genetic heritage, without it being decisive, because the personality that will be born is a free creature even with respect to its progenitor. Its character can be the opposite of that of the father or the mother. But his genes are those of his father and mother, and his physical standards are inherited and transmitted by them. The newborn inherits both good and bad from his parents, and he may be born carrying a disease or infirmity passed down in the family from previous generations. In the best of cases, natural selection causes the puny and weak to die among animals, as well as among humans and plants. I say, in the best of cases, because what can we think of the birth of a life condemned to perpetual suffering? God did not want it to be this way, and he proves it by natural selection, which causes newborns to live or die according to their quality.

In animal life, we see the young of animals being devoured by stronger predators when they are too weak and therefore vulnerable, and this principle applies to all animals on land and in the waters of the seas and rivers, not to mention the birds that fly in the sky. God gives lessons in these examples that encourage the transmission of strength and vigor to all his creatures. But his lesson is intended only for human beings who alone possess intelligence and the sense of reflection and analysis.

A creature's strength does not rest solely on the size of its muscles, which only reveals physical or carnal strength. What God selects is of another nature, since it is essentially spiritual. The strength of the spirit appears in the capacity for determination to overcome evil, as Jesus succeeded in doing before all his disciples. The need to demonstrate mental and moral strength does not justify the depreciation of carnal physical strength. The well-known and oft-repeated expression "a sound mind in a sound body" is a holy truth. Applied for the glory of God, this phrase becomes "a holy mind in a holy body," because the principle is as much sanitary as sanctifying; God having concern for both subjects on which he prescribed his ordinances in "the law of Moses." Many false believers think that God is only interested in their spirit. This thought is illegitimate because God created the body as much as the human spirit, and he has the right to wish the best for both. Understanding this is already a sign of sanctification of our entire soul. The imperfection due to the sin of one and the other requires their repair, because God only helps to get back up and rebuild those who agree to fight in this direction with him.

From the appearance of sin on earth, natural selection set in motion prophesies the separation of creatures into two camps, that of the chosen victors in Christ and with him, and that of the fallen, angels and humans.

Throughout history, dominating human beings arise and impose themselves in their time on one or more peoples. Each of them is chosen by God, who organizes the history of all the peoples of the earth from their founder to the last descendant. This history will end in the spring of 2030. He patiently weaves

the web of lives that make up all humanity, knowing before their creation and birth their final fate. While the fallen fight in the hope of achieving their goals, God looks upon them as dead on borrowed time and guides and inspires the works he has prepared for them, until their end of life. Let us listen to God recall these things in these biblical texts: Jeremiah 27:5: " *I made the earth, man and the beasts that are on the earth, by my great power and by my outstretched arm, and I give the earth to whomever I please.* » In confirmation, God had said in Isaiah 45:13: " *I have raised up Cyrus in my righteousness, and I will direct all his ways; he shall rebuild my city, and set my captives free, without ransom or reward, says Yahweh of hosts.* " This statement was made by God long before the birth of Cyrus II the Persian. But these are only examples that allow us to understand that God reigns and imposes his program on all human beings, and not only on his chosen ones. For the one who has an evil nature, God organizes a life adapted to his wicked nature. Until the end of the time of selection which will come with the end of the offer of grace in Christ, God's program requires the prolongation of the lives of the wicked who encourage one another to advance towards perdition. For they are by far the most numerous and rely on their numbers to justify their choices which God condemns. Free choice is human, but the enactment of existence that follows that choice is entirely divine. The devil and his demons are merely collaborators in the same demonic camp, in which each is actually the enemy of the other. But for the seduced and deceived victims to discover the consequences of their free choice, Christ must return and testify on behalf of his true elect.

Natural selection invites Christ's chosen ones to select the things that will foster their bond with God. And a child can understand that to be loved by God, one must be obedient and faithful to him. For, the role of the earthly family is to teach this principle to their children from a very young age. However, the best education does not offer the guarantee of success, which really depends solely on the nature of the child. The goal of conversion to Christ is not to make the wicked become good, but simply for the being thirsty for truth to receive in Christ the answers to his spiritual questions. Conversion cannot change a human nature, but it allows the lost sheep to find the protection of his divine Master. This is why the countless false religious conversions constitute abominations to the Creator God who judges and condemns them.

The natural selection of animal life occurs through the sudden appearance of a predator that seizes its seduced victim, as in the case of the snake, or one too slow to escape. In human life, these predators are the great dominators of peoples. God and the devil use them to attract and gather human beings whom God condemns at the level of their nature, which is incompatible with the requirements of authentic " **holiness** ." Everything is organized on this principle: "birds of a feather flock together"; and this is true for both opposing camps. Unbelieving or unbelieving humanity can only be surprised and fall into the traps that God sets for it. In these traps, we find precisely the appearance of characters who deviate from the usual norms. And in our current events, this is what is happening with the election of the very rich American Mr. Donald Trump. After a succession of highly political, technocratic, and dogmatic presidents, Mr. Trump arrives to

overturn the deviant values of the USA; values adopted and imposed by the EU. For this second term, the man demonstrates his determination to resolve the problem of illegal Mexican immigration. And to achieve his goal, he selects his first supporters based on their **constant loyalty** to him and his ideas. Following his first term, he was betrayed by some of his supporters, and he has clearly learned his lesson. He therefore gives absolute priority to loyalty, and this change in itself is already enormous, because until then, US policy relied on politicians with degrees like French ENA graduates and largely on the spirit of compromise and political shenanigans. The choice of Donald Trump therefore breaks with this political governance, and the new leaders are, above all, unconditional supporters of the new president. Taking advantage of his landslide victory, he secures the support of the various political chambers of the USA. In this way, his decisions can be implemented without obstacles, and he should thus have almost absolute power over the USA.

This man's political rise was based on his television experience, which fostered the growth of his wealth and his entry into politics; and this has been the case for a long time. This enormous wealth, known to all, has twice opened the doors to the American presidency for him. Money has always bought political power, and the case of Donald Trump reminds me of the political change that occurred in Rome after the death of Julius Caesar, assassinated by a group of Roman senators hostile to the celebration of his divination. After Julius Caesar, Rome became imperial, and its first emperor, Octavian Augustus, was his nephew. The Julius family was very wealthy, and Octavian's nephew already used his money to attract the support of the Roman plebs, the poor people despised by the Roman senators. With this popular support, he established himself as Emperor of the Romans and subjugated the group of senators to his will. Cicero, one of them, paid with his life for his opposition to Octavian and his imperial governance. The killers' money and swords allowed him to achieve his goal, and Rome remained a feared empire for a long time. He was supported by Antony, a proud fighter with great influence over the Roman people. Antony married Octavia, Octavian's sister, and his adultery with the Egyptian queen Cleopatra X, with whom he had fallen madly in love after Julius Caesar, made him Octavian's mortal enemy, who could not kill him with his own hand because the adulterous couple chose to commit suicide when defeat imposed itself on them.

In the news, another very wealthy figure, Elon Musk, has joined Mr. Trump and secured an official cabinet position. This governance by the very rich, supported by the majority of the American people, has now gone down in history, just as Octavius Caesar Augustus' rise to Roman imperial power did in his time.

Donald Trump is the nasty surprise God has prepared in his divine agenda to further his punishment of the EU. The liberal political regime of the USA has allowed men to become individually richer than states and nations. The change we are witnessing is the consequence of this extreme individual enrichment. For what appears is that after centuries of democracy, the USA is rebuilding the absolute power of the great and rich lords of feudalism, and even surpassing them.

This turning of the page brings to power in the USA the men who will fanatically annihilate Russia in 2028 after its destruction of the EU. Let us not

doubt their ability to act after January 20, 2025 on US soil to implement their policy summarized by the expression "America First." A strong and determined power comes after years of weak governance weakened by the successive military failures suffered since the "Korean War."

In the war that is brewing, universal selection will give victory to the most powerful, but above all and first, to the camp to which God has chosen to grant this victory. But here lies a huge trap for unbelievers. For God gives victory to a camp that he particularly curses: the American Protestant camp. For multitudes of false believers, God only gives victory to those he blesses, yet he does the opposite. And this is not the first time, since already in 1948, using American support, he organized the installation of Israel on the soil of their former territory renamed Palestine. However, this return was not justified by God's blessing, which would only make sense if the Jewish people officially recognized Jesus Christ as their Messiah. In fact, this return of 1948 is cursed and a cause of curse for the entire unfaithful Christian West. The current war in Gaza is rooted in the curse of this return to 1948. And this date will also cause the war waged by Russia against Ukraine and the EU, because it is the reason for the explosion of global anger among Muslims, which will encourage the Russian attack by themselves attacking the land of the " south " of the EU, namely Italy, France, Spain and Portugal, or one of these four countries. Acting as a diversion, this attack carried out in the " south " will offer the Russians an opportunity to invade the north or " north " of the EU.

In fact, natural selection is the law of the strongest; which is not new, but which the long peace offered to Europeans, very busy consuming, has partially caused to be forgotten or ignored, because they believed that the victory of their democratic regime was completely assured.

In this state of mind, they became arrogant and, feeling supported by the powerful USA, they imposed with them their right of French humanitarian interference by intervening against Serbia in the Balkan War. We can already, in this action, attribute to them this verse from Revelation 13:4: " *And they worshipped the dragon, because he had given authority to the beast; and they worshipped the beast, saying, Who is like the beast? Who can make war with him?* " After the destruction of the EU by Russia, the survivors of this arrogant European thinking will be able to assemble with the survivors of the USA to form " *the image of the beast* " Revelation 13:12: " *And he exercised all the authority of the first beast before him, and he caused the earth and those who dwell therein to worship the first beast, whose deadly wound had been healed.* "

Finally, the law of the strongest will again be imposed by Jesus Christ upon his powerful and glorious return, on all his earthly and heavenly enemies. They will be temporarily destroyed pending the final judgment at which they will be truly annihilated. God will then have accomplished his universal divine natural selection; the elect will live for eternity and the fallen will have been definitively annihilated.

This return of the image of imperial Rome should not surprise us, because God entirely built the program of his prophetic revelation concerning the Christian era until the last days, on the historical experience of this city of Rome

whose foundation dates back to the year 749. In the prophecy, France plays a leading role precisely because it was the armed support that favored its expansion and domination among Western peoples. God made it experience all forms of government regimes as the Roman nation did before it. And finding the USA in this role of new Rome which accedes to imperialism after having freed itself from the English royal tutelage only confirms the words of Solomon: "*there is nothing new under the sun* ." In fact, human history always produces the same effects, because the excess of one thing provokes an opposite reaction. The present-day USA provides clear proof of this. Long defenders of multiculturalism, they now reject it and seek the unity of nationalist thought. "America First": America first is the new president's stated goal. But this does not mean that the United States is renouncing its universal domination; it simply means that the priority of the hour is to resolve the nation's internal problems. And only when this goal is achieved will the United States be able to establish itself as master of the world. Between 1918 and 1945, Germany underwent the same process of change. Adolf Hitler unified his people by resolving the problem of the serious economic crisis suffered by the country. Following this success, he obtained the unanimous, or almost unanimous, submission of all Germans. It was then that his imperial ambition was at its strongest. And he launched his troops to conquer the earth; and already almost all of Europe and North Africa.

Throughout this history, we find a great many names of regimes whose suffix is "ism": colonialism, Hitlerism or Nazism, fascism, communism, Islamism and why not, Adventism. These names do not have a pejorative connotation in themselves, but they systematically take one for all their opponents. And because generations are renewed, the new forms of these old regimes are not identified for what they really are. This is why human opinion has little importance in reality, and this even more so when it is of humanist origin and opposed to the creator God, and to the obedience that is legitimately due to him. And God raises up these fascist regimes, such as Mussolini's and Hitler's fascism, to punish the rebellious behavior of humanist societies; this was the cause of the first two European World Wars. And the Third comes for the same reasons. These wars effect for God the elimination of the human multitudes who despise him, consciously or unconsciously. They therefore play a purifying role in his divine natural selection.

Human judgment on the principle of natural selection has been considerably changed by the development of medical science. Once considered normal, it is now considered almost monstrous by humanists; this is due to the therapeutic relentlessness and the growing influence of the medical profession. Doctors are keen to ensure the survival of the puny beings that natural selection would have eliminated. To obtain results, they use all the possibilities at their disposal; chemistry and synthetic drugs allow them to obtain more and more results. Human beings can therefore consider themselves satisfied, but this is to forget that human life was created by God to satisfy him first, and his moral standards are very high, well above human judgments. Punctured lives are therefore kept alive, producing in the course of time, diminished creatures for whom life itself is a suffering. Thus, the value given to these puny lives hides a very human pride and selfishness. And yet, within this medical profession, there

are surgeons who learn and put into practice the advice given by Jesus Christ in Matthew 5:28-29: “ *And if your right eye causes you to sin, pluck it out and throw it away; for it is profitable for you that one of your members should perish, and not that your whole body should be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; for it is profitable for you that one of your members should perish, and not that your whole body should go into hell.* ” Surgeons, on the other hand, do these things in order to prevent gangrene in one member from spreading throughout the body of the patient they are treating. But they are in the best position to justify the advice given by Jesus Christ. Without their intervention, natural selection would quickly cause the gangrenous patient to die. The comparison is obvious, but in saying these things, Jesus only exploited man's attachment to earthly life, because his message is above all spiritual and he exhorts the man who wants to be saved by his grace, to learn to deprive himself of everything that can harm him by displeasing God. Jesus means " *the eye and the hand* ," that is, visual insight and practical action. This message was a warning given to the people of his time. They had to recognize the time of their visitation by God and put this recognition into action by becoming his disciples. The Lord's advice is still valid today, but we no longer find, or only rarely, people attentive to the signs of the times that God presents to them. The prosperity achieved has stifled interest in spiritual things ... the ruin that is coming will perhaps call into question this deadly situation. We will see!

M98- **Prophetic symbols**

For a long time, men have attributed symbols to the great countries of the West. The study of these symbols is very edifying. Therefore, in this message, I will address this subject and highlight the prophetic value they teach. Men all depend on God, whether they honor him or not, and even the lives of pagans are organized by God, as are the ideas that come from their brains, because he inspires them, using them, without them being aware of it. The symbols that define each nation therefore carry divine messages.

I return to the subject of the elections that have just brought Mr. Donald Trump back to the presidency of the USA. And I haven't said it yet, but two obvious signs prophesied Mr. Trump's victory. The first is his name, which translated into French means " *trumpet* ." This name precisely targets the time when God will sound the " *trumpet* " for the sixth time. This subject has already been mentioned, but the second is new and highlights the difference that distinguishes the USA from France, their historical partner since the beginning of the USA. The national symbol of the USA is this character that Americans call

"Uncle Sam." In France, of a very different character, since it is of the opposite sex, it is the image of the woman, named "Marianne," wearing the revolutionary cap, who represents her Republic. France was therefore intended to give women political rights that the virile macho males of America refuse to give them today. France is, historically, the country that invented "human rights," but in 2024, it has clearly become the country of "women's rights." And this feminization of French minds has translated into massive hope for the victory of Ms. Kamala Harris, the American Democratic candidate defeated by Mr. Trump, the Republican. French humanist values have become the values of all the countries grouped in the EU. And the failure of the Democratic candidate was for all of Western Europe the cause of great disappointment. A female president of the USA was only a European utopian dream. The American people who voted confirmed it. And the USA continues to honor the image of Uncle Sam, the virile male, and the French honor their revolutionary Republican Marianne. But, paradoxically, two centuries later, they are no longer revolutionaries and their Marianne remains only the woman named "Liberty" immodest with her right breast revealed, according to the painted image of the famous painting titled "Liberty" painted by Eugène Delacroix. In the United States, it was the long peace given by God to the West that fostered the recognition of women's rights. For this peace placed trade and individual enrichment at the forefront of the concerns of the United States and Europe. In this time of progressive moral relaxation, the demands of freedom produced, to excess, the sexual deviances that characterize the entire West today. But here again, the United States being historically marked by Puritanism, the fruit of Christian religious values, the same excesses have recently provoked the indignation of a large number of American men and women, who wish to reverse the situation established in this lax time due to the long peace. Under the judgment of God, the peace so appreciated by human beings produces evil and its perpetual spread. However, not referring to God and his values, the European population, largely won over by atheism, is incapable of condemning his values and his abominations. The questioning possible for Americans is not possible for Europeans, this as a general rule; which does not prevent exceptions. Since 1843, American Puritanism has been cursed by God and it logically bears abominable fruits which represent, today, the legacy of the "**hypocritical**" Protestants denounced by God, in Dan.11:34: "*In the time when they fall, they will be helped a little, and **many will join them in hypocrisy** .*" Thus in what their fetish idols represent, the USA marked by the false Protestant religion remain under the sign of "*man*", while Europe bears the image of "*woman*" who has entered into revolt against man. The "*help*" that she was supposed to be for man, according to God, has become his rival and it is indeed in image of the sin that she has dragged into her debauchery, the religious man of the USA. But now, in September 2024, man reacts, and under the presidency of Mr. Trump, a model of the male gender, macho, virile, and dominant, this symbolic "*man*" is preparing to clean up his act. Falsely religious, but religious nonetheless, his puritan heritage awakens him and further deepens the gap that separates him from the "*woman*," "Europa," whose name means: who leans or slides easily. Moreover, her feminine name is of Greek origin. However, in Daniel 2:7 and 8,

the Spirit links Greece to the sign of sin. We can therefore understand that for God, present-day Europe is an extension of this Greek culture, which he stigmatizes and links to sin. And the contempt shown to him by Europeans justifies this link that God prophesied. It is true that the Christian religion was carried and spread by Roman action. But who was Rome? The conquering country that adopted the gods and goddesses of the conquered countries. And this is why God prophesies, in Daniel, the historical succession of Greece followed by Roman domination. And present-day Western Europe is at the end of this chain prophesied by God. Thus, the one who "leans and slides easily" is preparing to fall tragically and be destroyed in the conflict of the " *sixth trumpet* ." "Uncle Sam" will thus be able to definitively resolve the problem of the rivalry of the woman "Europa" nourished by the culture of the French "Marianne." And to complete this analysis, I remind you that the name "Marianne" is composed of two first names: Marie and Anne. Marie is the translation of the Hebrew name Myriam which means: bitterness; which links it to the name America. And history confirms this link, since it was by helping the American resistance against the English that Louis XVI first attracted to France the spirit of liberty that brought down his own head in 1793. For this French liberty was acquired at the cost of a bloodbath unique in the history of peoples. The link between the words "liberty and bitterness" is thus confirmed by history.

Republican France thus presents itself under the combined names of Mary and Anne. And each of these two biblical names carries a contradictory meaning of curse and blessing, reflecting this controversial country capable of the best and the worst.

Under the name of Mary, the worst is linked to her Catholic idolatry manifested in favor of the so-called "Holy Virgin" who appeared several times in seductive visions, even to young children. This cult rendered to her is visible in France where many Catholic churches bear the name of "Our Lady of...this or that"; this, in imitation of the famous cathedral of Paris named "Notre-Dame de Paris". A fire struck it in 2019 and restored, it will be inaugurated in 2025, that is, for a short time, before disappearing in the nuclear fire that will destroy the entire capital and its entire region. The famous writer Victor Hugo made it famous by writing in her name the story of a beautiful gypsy coveted by a priest and defended by her monstrous bell ringer named Quasimodo. A show has taken up the torch of its promotion through song. Beautiful music, beautiful voices, the show has everything it takes to seduce the human masses. But it makes us forget all the innocent blood that his priests have unjustly shed. And this sad and bloody past justifies the name Mary, which associates her with bitterness.

Under the name Hannah, the Bible presents Elkanah's barren wife according to 1 Samuel 1:1-2: " *There was a man of Ramathaim-zophim, of the hill country of Ephraim, whose name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tou, the son of Zuph, an Ephrathite. He had two wives; the name of the one was Hannah, and the name of the other Peninnah. And Peninnah had children, but Hannah had none.* "

Female sterility is received by the victimized woman as a curse, and this curse is linked to republican France separated from God. I found in the Hebrew

the verb "Anoh" which means: to groan, to grieve; which justifies the name Hannah according to her lived experience in her sterility. In 1 Samuel 1, Hannah relives the painful experience of Sarah when she was still sterile. The same mockery of Hagar that humiliated Sarah is replaced by that of Pennina, the second wife of Elkanah who humiliates and hurts the unfortunate Hannah.

Let us now move on to the messages of blessings carried by these two names Mary and Anne.

"Mary" is the name of the surrogate mother of Jesus Christ. God gives her the honor and grace of giving birth to the divine Messiah whose death is prophesied in Daniel 9:26: "*And after sixty-two weeks an Anointed One will be cut off, and he will have ~~no successor~~. The people of a ruler who will come will destroy the city and ~~the sanctuary~~, and their end will come as with a flood; it is determined that the devastations will last until the end of the war.*" The angel Gabriel prophesies this death, saying to Mary, in Luke 2:35: "*and a sword will pierce through your own soul, so that the thoughts of many hearts will be revealed*." France received from God the honor and grace to carry his light; in the 16th century, its true Protestant elect faithfully testified to this. By planting his first Adventist church in Valence where I live, France has been and remains through my ministry a place where his oracles and revelations are brought and given to his faithful servants who serve him in the dissent of Seventh-day Adventism.

Under the name Anne, God's blessing is even greater and more precise. For Anne abandons her first son named Samuel, whom she gives to God to serve him. Thus, this Samuel was the first prophet in religious history fulfilled under the old covenant. And I too, in Samuel, am the last of the prophets called by God by a night vision to serve him. This name Anne therefore concerns me in particular. And if God chose me, it is because he had chosen France, to bear witness to his biblical prophetic truth. And in this France, he fixed his choice on the city of Valence, which is the prefecture of the department of Drôme whose alphabetical number is 26. And like a divine sign, this department borders Ardèche whose number is 07. The order in which the names Mary and Anne appear respects the chronology of the prophesied experiences, in accordance with the order of the day composed of an evening and a morning. The dark, bitter time of Mary is replaced by the light of Anne; that of the full understanding of the prophecies of Daniel and Revelation.

In the dark times of the despotic reign of the great King Louis XIV, Jean de La Fontaine was subtly and wisely inspired by God to denounce the turpitudes and perversions of the monarchy and the nobility of his time. To successfully convey his messages, he used animals of existence to replace, in his fables, the human entities concerned by his reproaches. His approach is identical to the technique of the parables used by Jesus Christ. In this way, only those to whom God permitted it were understood. And this principle is still in action today. And today, the testimony of Jesus is received by those who have received spiritual intelligence from God in accordance with these things prophesied in Daniel 12:9-10: "*He answered, Go your way, Daniel; for these words will be closed up and sealed until the time of the end. Many will be purified, made white, and refined;*

The wicked will do wickedly, and none of the wicked will understand, but those who have understanding will understand .

Animals designate respectively, for France, the Gallic rooster; Italy, the bull and Rome, a she-wolf; Spain, the bull; England, the lion; Germany, a black eagle; the USA, the eagle in flight, Russia, the bear.

The list presented is not exhaustive and sometimes disputed, but in the recent past, these symbols were used for occult predictions.

I note in this list the case of France, whose well-deserved symbol is the Gallic rooster. Unlike Belgium, whose symbol is the bold rooster. Already between these two rival roosters, the late Belgian domination appears. For our very French Gallic rooster of today is characterized by the spirit of dispute inherited from the ancient Gauls. Unable to unify, the French were to end their history dominated by the bold Belgian rooster where the governance of the EU is held, namely in Brussels. But the symbol of the rooster that sounds the alarm with its very early crow is indeed found in this France, long dominant and innovative. The speeches of its free thinkers were indeed intended to sound the awakening of the people to share with them the joys of republican freedom. And this was accomplished. The French language has long remained the diplomatic language of Western nations, being replaced today by the English language. The symbol of the rooster suits well this small country located at the center of Europe, which is slowly but surely destroying it. On the other hand, the final spiritual awakening can only come from it, since the last prophetic revelations of God are deposited there. Faced with the giant countries that are the USA, Russia, Brazil, China and India today, the symbol of a small rooster screaming suits it very well and corresponds to its true current international power. This is all the more so since this little rooster dares to challenge the Russian bear.

Current official opinions attribute to Germany the symbol of a black eagle, but in the past, this country was symbolized by the wolf and the typical name for the German was "Wolf." In the Second World War, German submarines attacked English ships in groups and the Allies gave them the name "wolves"; Hitler's wolves. This name wolf is very suitable for designating the aggressive Germany that triggered the First and Second World Wars. And in the second, its association with the Italian fascist wolf of Mussolini, whose members were called "the Blackshirts," confirms this choice. However, the symbol of the black eagle, the color of Hitler's Nazi fascism and where the "Black Forest" is located, can also be justified. Therefore, we have two eagles: the German one, which is black and by nature fascist, and the American one, which is a bald eagle. This detail is worth noting because it recalls the supremacy of the white race in this country where the Whites almost exterminated the local "Red" natives and enslaved the "Blacks" captured in Africa. Moreover, defeated by the American eagle, the German wolf or black eagle was subjugated and formatted by its conqueror. The black eagle was subjugated to the bald eagle, that is, the American dominator succeeded the European dominator.

The American capitalist Whitehead has made the Red Communist its perpetual enemy. And already, at the time of the Russian Revolution in 1917, the Tsarist White Russians opposed the Communist Red Russians.

Germany gained a lot from being defeated by the USA because they took it over. It was not allowed to rearm and could therefore avoid military expenditures. It was thus able to concentrate all its activity on its industrial production and thus ensured its economic dominance over all of Western Europe. Similarly, the supremacy of the "Mark," the German currency, was replaced by that of the US "Dollar," which was taken as the standard after the victory of 1945.

In 2025, the Euro, the common European currency whose parity was originally much higher than that of the Dollar, will find itself inferior to it. This can be seen as a sign of the progressive ruin of the EU and its imminent destruction by the Russians. And it must be noted that the USA bears responsibility for this European destruction. They lit the warlike fire of Ukraine, encouraged to resist Russia; thus supporting a Nazi approach of ethnic cleansing of the Russian ethnic group launched in Ukraine since 2014. Follower and submissive, the EU is ruining itself by imposing sanctions against Russia that are costly for it, such as depriving itself of its cheap gas. Its supply of weapons and all kinds of military equipment to Ukraine still absorbs the budgets of the nations that compose it.

Two months before leaving the international political scene, President Joe Biden has just authorized Ukraine to use American-supplied weapons to strike military targets on Russian soil. The escalation thus continues and crosses a new threshold leading to the inevitable clash between the eagle camp and the bear camp. And here again, the USA deserves this symbol of the eagle, this predatory bird that places its nest in the highest mountains and can fly higher than all other flying species. Reality confirms this American domination of space, since its numerous observation satellites (around 250) allow it to control everything on the face of the Earth. Moreover, it has supremacy in the field of aviation and can afford to unleash torrents of bombs on all its enemies, as it demonstrated by bombing Serbia in the Balkan War. This latest initiative by President Joe Biden alone sums up the reason for his presidential election over the USA since 2021. He has done what God called him to do and he can now return to his civilian life. Make no mistake, it is God who is using the USA to engage the EU against Russia, which must destroy it. Once this is accomplished, the bear will in turn be destroyed by the American eagle. This symbol of the eagle has always expressed imperialist power, the oldest known example being the "Roman eagles." But every empire that forms on earth to dominate it is commissioned by God for a time fixed in his program. The American eagle must be the last in all of earth's history. Being commissioned by God does not mean being blessed by him, but simply being used by him to accomplish works planned in his program. And yet, this symbol of a bald eagle serves as a reminder that the USA was the last country temporarily honored by him, to organize there between 1843 and 1873, the selection of elected officials gathered to establish the "Seventh-day Adventist" Church, abandoned and cursed by him in 1994.

I was born and raised in this France of the Western camp seduced by American culture. Also, we were not aware, in this camp, of the American military strategy. From the end of the Second World War, the world was divided into two main camps, the capitalist West and the communist East. The two

superpowers did not confront each other directly, being well separated by the "Iron Curtain" and in Berlin the wall built by the Russians. All the countries located east of Berlin were dominated by the Russians. Poland, defeated by Hitler, had then collaborated with him. The main Nazi extermination camps were on its territory. Poland and Ukraine had therefore supported the Nazi German cause and these two peoples were punished and delivered to Russia. Nuclear war was narrowly avoided because of Cuba where Russia wanted to place its nuclear missiles aimed at the USA. At the extreme limit, Russia had to abandon its project.

The United States had also defeated Japan and wanted to secure control of the Pacific Ocean. Rejected by China, which had become communist, the United States obtained the support of landlocked countries in a communist zone, such as the island of Formosa, present-day Taiwan, and South Korea. India was under British rule. In this part of the East, the communist countries resisted the United States, which wanted to expand its capitalist zone of influence. Having failed against North Korea and Vietnam, the United States helped the Afghan resistance fight the Russian occupier. And here too, the superiority of Russian equipment was useless, and it ended up withdrawing from Afghanistan. One of the aided supporters, named Bin Laden, turned against the United States and the West in the name of Islam. After years of struggle, a helicopter-borne US commando captured and killed him. The Palestinian cause was supported by Islamist Iran after the overthrow of the Western-allied Shah, and many Muslim countries supported and still support it.

Russia, defeated in Afghanistan, experienced a serious economic and political crisis that contributed to its ruin and weakened its authority. Opening up to the West, the Iron Curtain disappeared, and the Western peoples of the Baltic countries, Poland, Ukraine, and Romania freed themselves without having to fight Russia. The Yalta partition was thus significantly modified to the detriment of a somewhat Westernized Russia. Having elected Mr. Vladimir Putin, Russia entered into economic exchanges with Western Europe, until February 24, 2022; the date when Ukraine's open war with Russia began.

This historical overview shows how the American expansion, blocked in Asia, succeeded in Eastern Europe; and this without any struggle, since the Baltic countries, Poland, and Ukraine gained their independence without having to fight. Who is responsible for the harm done to Russia? The Creator God who allowed its temporary ruin and who delivered to the Western camp the nations he had given it at the partition of Yalta in 1945.

Since 2022, the Russian camp has been at war with the Western camp to prevent Ukraine from joining NATO. It was forced to act to protect the Ukrainian Russians who remained pro-Russia, whom the putschist camp had been fighting since 2014. It is hardly believable, but given the passage of time, Western nations have come to the aid of a cause led by the self-proclaimed Nazi group called Azov, which favors Ukraine's attachment to the Western camp. The enemy hated in 1945 is being defended against Russia by the West in 2022. The explanation lies in these words spoken by the young Ukrainian President Volodymyr Zelensky: "We are like you." If true, it is not flattering for Europeans and the

United States, because former German leaders had rejected Ukrainian integration into Europe because of the high level of corruption in its internal functioning. But between this hour of refusal and 2022, several years have passed, marked by the victory of evil in the increasingly authoritarian, unjust, blind, and abominable EU. So much so that the words of the leader of Ukraine take on meaning: "We are like you." For his part, the Russian leader has clearly noted the moral and religious decline of the Western camp, and he finds there a good reason to protect the Russian population against this toxic Western influence that he condemns. And what I know is that God is using him precisely for this reason.

With the changes made since 1945, present-day Europe is regaining the appearance it had until 1939, this time ready to face the shock of World War III. God has reset the counters to zero before the final conflict, this time nuclear. Everywhere, hereditary enemies face each other and prepare to wage their final battle. Old alliances are reforming, pitting capitalism against communism, democracy against despotism, and Islam against Catholic and Protestant Christianity. In the rest of the world, pagan nations will also fight each other, each having had its hereditary enemy for generations.

As it looks ahead in two months to the moment when American support will cease, Ukraine finds itself, after 11 years of war against the pro-Russian Donbass, in the situation at the beginning of the conflict; because it is not since February 24, 2022 that Ukraine has been in civil war, it is since the Maidan putsch of 2013. It is to the stubborn refusal of the Nazi putschists that the Ukrainian war owes its origin; this camp, eager to be attached to the West, refused the idea of a partition of Ukraine, and leading a fierce war against all the Russophiles of the country, it concentrated its military actions against the Russian speakers and Russophiles of Donbass located in the east of the country near the Russian border.

We can then say, "What? All that for that?" And yes, because for God, the goal of these problems was only to involve Europe in this conflict to make it the enemy and the future victim of Russian anger. And what will have the most serious consequences is currently presented by Joe Biden's decision to authorize Ukraine to strike the historical Russian national soil. This decision is based on the observation of a very unfavorable situation for Ukraine: progressive retreat of its defenders in the face of the Russian army supported by North Korean fighters. This further step having been taken, Russia now holds the USA and any supplier and collaborating country responsible for the use of long-range weapons by Ukraine. This new situation makes Western leaders very uncomfortable. This authorization from Joe Biden comes very late and for some, too late, since in two months the new president Donald Trump will change the political position of the USA and leave Ukraine in the charge of the Europeans.

So what will happen during the last two months of Joe Biden's presidency? At best, nothing, and at worst, catastrophic belligerent European and American decisions.

With the US authorization immediately given, Ukraine launched two strikes on Russian territory using an American ATACMS and a British Storm-shadow. On Thursday 21st, Russia responded by using a new ORESHNIK missile flying at very high speed, which was launched on the Ukrainian city of Dnipro.

The next day, the Russian president made an official public statement and, for the first time, warned the countries that supply sophisticated weapons to Ukraine that Russia reserves the right to strike them. This statement marks the beginning of World War III in principle, since the West is, by these words, directly and clearly personally targeted.

In its blindness, the West jumps on the bandwagon and refuses to take into account the fact that Russian Ukrainians have been persecuted and fought since 2014 after the illegal "putsch" of 2013; this is why they only remember Russia's intervention on Ukrainian soil since February 24, 2022. My analysis is fair and true, their analysis is unfair and false, but that is not the most important thing. The important thing is to understand that the facts raised are only intended to punish those whom God considers to be the real culprits, firstly, towards him and secondly, towards their fellow human beings.

M99 - **In praise of secularism**

I have often denounced secularism as the cause of France's ills. I must therefore provide some explanations on this subject.

What God condemns is not the regime of secularism, but the fruit borne by the society that lives under its principle. Now, this fruit is the sum of multiple life choices freely made by human beings. Secularism is therefore not the cause, but the means by which this general fruit of human unbelief is manifested.

Secularism is based on the principle of freedom, which is given to each person to freely express what they approve of, love, and support. It therefore allows God to fulfill the purpose for which the earth was created with all its inhabitants. This, in addition to the main purpose of presenting evidence of his love for those who prove themselves worthy of it by claiming his grace offered in Jesus Christ.

The demonstration that God wanted humanity to accomplish can only be achieved in total freedom. And this is what the French principle of secularism represents. In France, man can freely adopt atheism, or any religion or ideology available anywhere on the earth. It is therefore on its soil that the divine demonstration, which is the ultimate goal of his project, can best be accomplished.

Conversely, in totalitarian countries with a single regime, this necessary freedom does not exist. In all Muslim nations, religion is inherited and imposed upon the child who comes into the world from birth, and this religion condemns him to remain faithful until the end of his life. A Muslim who abandons Islam is deemed worthy of death. But this is also what the Catholic religion was before the French Revolution of 1789. It did not accept any religious form, Christian or otherwise, in its face; the Jewish religion being an exception because the Christian religion comes from the Jewish heritage; and above all, because the bankers who lent to kings were mostly Jews. Muslim despotism today and since its origins is only the image of what papal Roman Catholicism was when it was supported by European kings.

France has no comparable system except the United States, whose Protestant inspiration favors the freedom given to its inhabitants. But this situation was especially the one that prevailed at the beginning of the formation of the

United States, because over time, the multi-ethnic mix produces racist dissatisfaction and irritation. Religious law is hijacked by swindlers who claim to give a scientific thought a religious nature. I think this possibility comes from the fact that the word religion, which means to connect, is interpreted as connecting human beings together; whereas its true divine meaning concerns the relationship that connects God to his human creature whom he judges worthy of his election. This "humanist" use of the word religious therefore produces this type of spiritual misunderstanding that ridicules religious life.

Secularism shows the fruit borne by each individual who makes up the people, but as in the USA, the appreciation of the fruit borne by one's neighbor differs from one human being to another; and among the number, in France, some cannot or no longer support the representation of North Africans and Black Africans whose continual growth ended up worrying the most perceptive white French. This concern was at the origin of the change of attitude of the pharaoh who persecuted the Hebrews. The measures adopted were gradual and ended in the form of exhausting and deadly slavery. In the USA, the same problem is created by the continual flow of Mexican immigration.

In countries where religious freedom does not exist, the apparent situation is very misleading. For the imposed collective choice masks real individual opinions. In these regimes, many individuals agree to submit solely out of fear of displeasing the majority, and out of fear of the consequences. The overall visible result is therefore misleading and false. But, whatever the reason that justifies their submission, those who agree to submit commit their soul to the cause they are joining.

Secularism therefore allows for real visibility of the choices made by human beings, but it does not prevent the consequences of ethnic and religious mixing. The representation rate of an immigrant ethnic group varies constantly over time. Also, it must be understood, the isolated immigrant at the beginning is welcomed as a curiosity, but in the end, present in multitudes, his presence is all the more disturbing because it presents demands that call into question the order and the original values of the host country; in the case of France, Christian and then secular.

As a servant of God, bearer of the latest revealed Adventist messages, I have good reason to appreciate living in France, in its secular regime. The total religious freedom applied in this country has allowed me to study the prophecies of Daniel and Revelation in complete peace. I was even able to present five public lectures in 1992, in a rented room in Valence, during which I presented the deciphered explanations of these two prophetic books. The current tension would no longer allow me to present these testimonies. In 1992, humanity was laughing, pleasure-loving, consumerist, and indifferent to religious matters, while the context was entirely favorable to study and divine religious instruction. Today, humanity laughs much less, the threat of war is becoming more precise, and human relations are becoming increasingly strained over time. For now, human minds are hardening and locking themselves in their unbelief. In this behavior, humanity shows that it is ready to be destroyed by the war that God will unleash by setting people against one another.

Secularism is a creation of God placed in a country built on Christian foundations. This is why it is favorable to his servants who can thus study and share their faith in divine revealed truth under the best desirable conditions. But this favorable time is only temporary. And the same long Christian religious peace that God has established on earth since about 1798 has favored the growth of his light in his elect as much as the development of darkness and abominations in unbelieving minds.

This long and exceptional religious peace has profoundly marked the minds of human beings and explains the progressive development of humanism. In peace, humans no longer look to the sky and their center of interest is the human being, their neighbor. Since 1914, two international wars have been instigated by God, centered on Europe. And the third is coming. In the interval between these three wars, the behavioral process is each time the same. At the beginning, fear dominates and human beings show themselves to be quite respectful of Christian values, failing to honor the true form of this Christian religion. Then, as peace continues, the most rebellious become bolder and risk promoting forms of licentiousness and sexual practices previously condemned by the entire community. The excesses of lust lead God to put a stop to human actions; he then delivers them to destruction by war. When the war ceases, the fear of God returns to human minds. It is then that we must note the long period of peace between the Second and Third World Wars. The two previous experiences empowered recent generations, and for them, a long period of peace should allow humanity to bring their abominable rebellious behavior to its peak. This is how this humanity ended up justifying and legalizing transsexuals, homosexual practices of both sexes, and their marriages. The term is deliberately used as a challenge to God, public demonstrations express "gay pride." Challenges also originate from cartoonists. An "international #laughingatGod" competition, whose objective is to "create the funniest and most wicked caricature of God," has just been launched in France by the cartoonists of "Charlie Hebdo," the magazine already the victim of a massacre by Islamists offended by odious caricatures of their prophet in 2015. This time, the target is the God of the Christians, himself. And their punishment is already planned by the almighty God, Jesus Christ.

After 80 years of international civil peace, French secularism favors the excesses of uncontrolled libertarian libertinism. This situation fulfills God's plan, because these abominable fruits justify the punishment that comes to destroy them. But the sexual excesses obtained are only the consequence of the fruit of disbelief and human contempt shown toward God, and all the visible testimonies of his existence. By this term "testimonies," I mean the existence of the Jewish nation, which justifies taking into account its biblical revelations, which express the norms and values that dignify human life on earth at first, and then in heaven in the long run.

Secularism came to engrave in republican marble the atheist norm of revolutionary France, after a return of religious fear caused by the massacres due to the wars led by Napoleon I^{and} this until the reign of King Louis Philippe and that of Napoleon III.

In 1843, the divine decree of Daniel 8:14 came into effect in the total ignorance of the inhabitants of Europe. For them, the American Adventist work was either totally ignored or despised. And already, the war of 1870 waged by German Prussia was the answer that God gave to the unbelieving and falsely religious Europeans, worshippers of the papal Roman Catholic Church, the mortal enemy of God; this, at the very moment when, protected by the France of Napoleon III, Pope Pius IX had decreed *the "arrogant "* dogma of "papal infallibility." And already to this excess, God had responded by causing the dome of St. Peter's Basilica in Rome to collapse, by an exceptionally violent storm, only one hour after the cardinals' vote. And the very next morning, France, attacked by Prussia, had to withdraw its protection from the papal regime, which was delivered into the hands of its anticlerical enemies, the partisans of Italian unification, led by Garibaldi, who wanted to retake Rome from the "Papal States." In the USA, the "Civil War" was also its response to the unbelieving Protestants whose faith was tested and put to the test by the successive announcements of the return of Jesus Christ set successively for the spring of 1843 and the autumn of 1844. God's response fell upon the Americans between 1860 and 1865, that is, ten years before the punishment of the Europeans seduced by several diabolically deceptive apparitions of the "Holy Virgin."

In the news, I note with interest the papal disavowal of the French secular concept. He declined the honor of marking with his presence the inauguration of the Notre-Dame de Paris cathedral, repaired and rebuilt identically to the one before its 2019 fire. A week after the ceremony, he is scheduled to travel to the island of Corsica, responding to the invitation of the local cardinal. The Pope is not mistaken; he knows that the prestigious restored cathedral is only honored for commercial tourism reasons by the incredulous and secular French leaders and people. And I think that the proposal to charge a visit to this place, at the suggestion of a Muslim politician, explains his conduct. The ceremony is therefore "shunned" by the Pope, and rightly so.

At the origin of secularism, we find sexual abuse committed against their students by priests teaching in Catholic schools. For it was this subject of education that began to oppose secular opinions to Catholic teachers. A gulf separated them for a long time. Since then, the pedophile behavior of Catholic priest teachers has been renewed and has recently been denounced and known to everyone, rightfully casting opprobrium on the entire Catholic religion. Secularism is thus reinforced, and the Christian religion is permanently discredited.

Disgusted and sickened, rejecting Christian religious teaching en masse, secularists found in Charles Darwin the theories that suited them perfectly: God is ignored and living species follow an evolutionary process. According to this pure hypothesis, man appeared millions of years ago during this evolutionary process. The increasingly numerous secular supporters of "Evolution" oppose the defenders of the religion of the true God who are called "creationists." Since faith pertains to the invisible, the two concepts clash without proving their superiority. It is therefore human nature alone that directs the free choices of the supporters of the two opposing thoughts. But what humans have long ignored is that biblical

prophecies offer spiritual proofs that nourish and strengthen the true Christian faith.

What does the word secularism hide from us? The word itself brings together people who are very different from one another. Some are religious, others fiercely atheist, but the majority who claim to be secular and do not hide their secular status are rebellious people who have become increasingly independent and selfish, indifferent to everything except seeing universal humanism succeed and succeed. They leave to others the reflection concerning the existence of God or its opposite. They find their satisfaction in the experiences they have day after day. They may or may not form couples who raise children and are only concerned with obtaining, through work or other means, the money that buys food, clothing, and a roof over their heads. After retirement, when they reach it, they resignedly accept the preparation to leave life. They end up falling asleep without any future hope. During their existence, what they fear and dread most is the fanatical behavior of certain religious people. And they are not mistaken in this judgment, because religious fanaticism is "*the beast*" that appeared during the Christian era in Western and Eastern Europe. Because, unlike secularism, which offers freedom to its French population, the "*beast*" imposes its doctrine on everyone. "*The beast*" is therefore the counter-model of secularism, that is, its absolute opposite. These two entities being antinomic, secularism disappears before the "*beast*." Secularism can only function in times of peace. Also, when a warlike context appears and imposes itself, the "*beast*" can dominate human souls.

In his Apocalypse, God prophesies several "*beasts*." The first is Catholic, the second is revolutionary and atheist, the third is an imitation of the second and appears after the long period of peace that has lasted since 1945 in Western Europe. It is fulfilled under the symbol of the "*sixth trumpet*" of Rev. 9:13, and designates the Third World War. For its part, the second "*beast*" designated under the symbol of the "*fourth trumpet*" of Rev. 8:12, the bloody French Revolution.

In our current position, we are about to see the end of the secular regime, because the current local wars in Ukraine and Gaza are poised to mutate into a major World War. And it is in our current situation that this dark future is being prepared and taking shape. Because each of the two conflicts pits two camps against each other, supported by their respective allies. This means that all the major countries on earth are affected.

The comparison of the two central "*beasts*" is justified by God for several reasons: the same destructive rage and the same cause of guilt; God's target is still the same: Catholic Europe of the "*ten horns*." What God wants to tell us is that the "*sixth trumpet*" is the "*fourth*" in an international fulfillment.

The secularism established in France constitutes a testimony addressed by God to all humanity. He tells them that he has chosen France to carry his light. For secularism promotes peace, and peace is a gift from God. This model is so satisfactory that the entire EU has adopted it. For France is at the origin of the construction of the EU. It extended its hand to Germany, and together these two nations built the current EU. The problems that arose in the course of this

construction are not due to secularism, but to the welcoming of new, ever poorer nations that have come to compete with the economies of rich countries. But everything that is being accomplished is only fulfilling a divine plan, and the ruin of the EU is in its program.

When I say that France benefits from God's benevolence, it must be understood that he acts this way only because of the presence of his servants, his prophets, in this country. And this, only, because this peace is beneficial to them. But this privilege can only last for a time that will end with secularism. This only resolves religious problems, by allowing everyone to live in the religion of their choice, but those who benefit from it must be true democrats who respect the choices made by others. However, Islam produces this kind of fanatic people who feel invested with the duty to convert all of humanity willingly or by force.

At the root of European misfortunes lies the temporary ruin of the former USSR. At the time of the partition of Yalta, Russia dominated as far as East Berlin. When the USSR regime collapsed, the Eastern bloc countries placed under its authority regained their independence and were integrated into the EU. And Poland's entry had consequences that are worth noting: its citizens spread throughout rich countries, competing with local internal services. The "Polish plumber" syndrome has been mentioned, and this strong immigration is at the origin of the English "Brexit." The populations of the EU were not aware that, in addition to the competition from human activity, these countries imported into the EU their hatred and resentment against Russia, which had dominated and exploited them.

I can therefore say that God prepared the destruction of the EU by the temporary ruin of Soviet Russia. Europe was prosperous and at peace as long as the nations that composed it represented the "*ten horns*" prophesied in Daniel 7:7 and Revelation. Its expansion to the countries of the East would have been fatal.

For several days now, the idea of preparing for war has been expressed in all media outlets. The time for secularism is therefore coming to an end, because the war is pitting the EU and Ukraine against Russia and the many Arab Muslim countries, some of whose members are based in secular France.

Secularism is the latest and most advanced form of democracy. And its principle is just and balanced, but its problem is that it is applied by nations struck by God's curse, who have ignored the warnings he addressed to all humanity in his Holy Bible. Secularism requires a minimum of national unity that the United States and France no longer exhibit. And this subject compels me to recall the historical relationship between these two peoples, both allies and competitors. For millennia, humanity lived separated by the language spoken in each nation in accordance with the order established by God since "Babel." Humanity was divided into kingdoms that clashed locally. Then came the time of great territorial conquests: the time of the exploration of the seas and oceans. It is then that this change should be attributed to the technical progress made in Western countries. In the same era, we find the Protestant Reformation, the importation of gunpowder discovered in China and the manufacture of the first "muskets" which allow shooting from afar but require a loading that takes time. This permanent technical advancement explains the victory of the white settlers over the Native

Americans scattered across the American land, in the South as in the North. The whites coming from Europe ensured their victory with the invention of cannons, the repeating weapon, first, the six-shot revolver and second the famous "Winchester" rifle with nine bullets. Native American arrows could not compete against these formidably effective weapons. Also, the local native population was decimated and the whites colonized the entire country. They then turned against the English crown demanding freedom and complete independence. It is here that France intervenes in the history of this people that, through its financial aid, Louis XVI helped until his victory against England. In 1776, the USA became a free and independent nation. It is then that we must note the fact that the American revolt was not motivated by social reasons, unlike the one that would break out in France in 1789, precisely because the money used to help white Americans had ruined the French national treasury. The people of France were starving, bread was lacking among the poorest, but not among the rich aristocrats, and even less so in the king's family, whose wife Marie-Antoinette of Austria was very spendthrift in everything, jewelry, clothes, etc. It was this unbearable situation that was at the origin of the popular uprising of July 14, 1789. It was now too late for the monarchy to escape its dire fate. Despite his retreats and his efforts, the king ended up being a victim of popular anger himself. But here again, the rise of this anger had two main causes: the flight and arrest at Varennes, and the aggression of Austria against revolutionary republican France. The victory at Valmy reinforced popular anger and encouraged the establishment of the regime of "terror".

The conception of the meaning of "human rights" written on a tablet, in imitation of God's commandments, has evolved considerably over time. For our first revolutionaries had no other goal than to lead the king to abolish royal and aristocratic privileges in the country of France. Human rights therefore had only a local social motivation. After the "Terror" of 1793-1794, power was finally handed over to the young military general of Corsican origin named Napoleon Bonaparte. It was he who was keen to impose his republican regime on the European kingdoms that were attacking France; and his victories favored his expectations. The Republic seduced the defeated nations and gave rise to hopes of changes appreciated by the poorest. For the earth has never produced anything worse in terms of injustice than the rights established by pagan or falsely Christian monarchies.

Thus, over time and with the aim of restoring his divine order, God successively brought about the Protestant Reformation, whose action denounced the diabolical curse of the Roman Catholic and papal churches. Then, after this phase, through the French Revolution, he delivered human beings from the unjust slavery of monarchies. Since 1843, through the "Adventist" work, he has undertaken to restore his biblical truth, thus delivering his true servants from the slavery of sin. And finally, at the hour chosen by him, he had adopted in France the regime of secularism which favors the growth of his revealed truth, in her, to his prophets. These things being accomplished, he honored all his promises, which were all conditional. He honored those who are worthy of them and

despised those who despise him. Now after these things, comes the time of the end of the nations that remained unbelieving, contemptuous, and rebellious.

I note a disturbing resemblance between Louis XVI's financial and armed aid to the nascent America (Lafayette Expeditionary Force) and Emmanuel Macron's financial and armed aid to Ukraine; both led France to bankruptcy and ruin, which gave rise to the People's Revolution and its bloody consequences: respectively, in their time, " **the fourth and sixth trumpets** ." And who provoked this last aid to Ukraine? The first nation to be helped, the USA, which was the last to reap the chestnuts when they were cooked over the fire.

M100- The Wolf Sheep

Jesus said in Matthew 7:15, " **Beware of false prophets. They come to you in sheep's clothing, but inwardly they are ravening wolves.** " He said again in Matthew 10:16, " **Behold, I send you out as sheep among wolves. Be ye therefore wise as serpents and harmless as doves.** "

How these serious warnings of Jesus contrast with the current religious carelessness of Western Christians! We can already identify by this carelessness those engaged in false Christianity. For their carelessness testifies against their confession of faith. For his part, Jesus Christ our divine Lord recognizes as his own only those who heed his warnings; this constitutes the minimum he has the right to demand from a creature whose life he saves by his terrible atoning death.

So who is Jesus talking about in these warnings? He is referring to " **false prophets** ." And everyone can understand that the two terms are contradictory and opposed in absolute terms. A prophet of God cannot be false, which means that this prophet takes on the appearance of a prophet of God, but that he spreads the messages of the devil. For us who live in the time when God has revealed to me, mainly but not exclusively, the secrets of his prophecies of Daniel and Revelation, this term " **false prophets** " takes on vital importance. For eternal life is given only to the elect who identify all forms of the diabolical false; this by taking into account the subtle revelations given by God.

In the Christian era covered by the prophecies of Daniel and Revelation, God presents us with two successive " **false prophets** "; **the first is Catholic, the second is Protestant. In Daniel, the Spirit designates only the Roman papal king, the first " false prophet "** who bears the guilt of the changes made to the doctrine of salvation taught by the apostles. In Daniel 7:8, God symbolizes him by a " **little horn** " which confirms his personal natural weakness. Indeed, without the support of the first king of France, Clovis I ' and his successors, the Catholic religion would not have developed. This is why, made powerful by this royal recognition, this " **little horn** " is then described as having " **a greater appearance** " than the " **ten other horns** " mentioned. We find it under new symbols in Revelation; example: because she behaves like " **Jezebel** ", the foreign woman married by King Ahab, a woman who persecuted and killed four hundred of God's

true prophets in her time, the Spirit symbolically gives the name "*Jezebel*" to the church of Rome in Revelation 2:20. God attributes to her the action of "*teaching his servants*" Christians, which is consistent with the action carried out by Catholic priests. The word "*false prophet*" is not cited by God, but it is subtly claimed by the name of the Papal State, "Vatican", knowing that "vaticiner" means to prophesy in Old French and Latin. We can therefore safely describe this "*prophet*" as "*false*", since God denounces his action placed in the service of the devil.

false prophet " can only be clearly and firmly identified if one has knowledge of everything that God reproaches the first with, namely the Roman Catholic papal regime cursed by God from its inception, organized by the Roman Emperor Constantine I^{and} the designer of his doctrine, considered the "father of the church," the stubborn "St. Augustine."

There is no other way to discover the "false" Catholic than to compare it to the "true" biblical one. And you can thus understand why the Church of Rome kept the Holy Bible hidden by presenting in its place its "Missal" designed by "St. Augustine." In the 16th^{century}, at the time of the Protestant Reformation, possession of a Bible could be punished by death or imprisonment by the judges of the Catholic Inquisition courts. And it was only in this era that its satanic nature was detectable. Today, having lost the support of the monarchies, the Catholic religion is forced to show humility and as a result, its power of seduction is even greater. But let us console ourselves by saying that its seduced victims deserve their fate, because they do not have "*the love of the truth to be saved* ." And in writing these things, I testify for God that he who honors him is honored by him.

The second "false prophet" is therefore Protestant, and this false nature appeared at the time when the work of the Reformation began. For from the beginning, Protestants adopted two fundamentally different behaviors: the truly chosen ones hid and allowed themselves to be arrested without offering violent resistance to their attackers; this was in the image of the behavior of Jesus Christ. At the same time, other Protestants in various European countries, such as the Calvinists, the Huguenots (from the German Eidgenossen meaning "armed league"), the Camisards, and others, behaved like warriors. Taking up arms, they killed their opponents so as not to be killed. Also, the warning given by Jesus made their fight useless, for he said in Matthew 16:25, Mark 8:35, Luke 9:24: "*Whoever wants to save his life will lose it* ." In Daniel 11:35, God calls them "*hypocrites* ." And their claim to salvation not legitimized by Jesus Christ makes the religious situation even more dark and misleading. And this is the message that Jesus addresses to us in Matthew 7:23 where he designates Christians convinced of having followed and served him and yet he will say to them: "*I never knew you ; depart from me you who work iniquity* ." We find in the practice of the Sabbath required by God since 1843, according to the prophecy of Daniel 8:13-14, a concrete example of the implementation of obedience to the Creator God, but this look is much too restrictive, much too reduced compared to the complete examination to which God subjects his creatures to judge them. He scrutinizes us and examines us like a "scanner" from the time we wake up until we go to bed, having as a comparison, the model of the perfect life of Jesus Christ

who, himself, for a time, lived in the flesh on earth. So it must be understood that man does not keep the Sabbath to be saved, but because he is saved, he keeps the Sabbath. This is what results from the meaning that God gives to his Sabbath in Ezekiel 20:12-20, that is, the sign of his belonging.

It is the Lord who judges, he who seeks his lost sheep, but although "lost" momentarily, it nonetheless remains "his" sheep which belongs to him from the foundation of the world, long before its birth.

It is very easy to deceive one's neighbor. Behind the most gracious smile can hide the most terrible, the most wicked intentions, and this is indeed the fruit borne by the hypocrite. We then understand the legitimacy and usefulness of the warnings addressed by Jesus to his disciples. According to his plan quoted in Matthew 13:30, "*the tares and the wheat must grow together on earth until the end of the age*," which justifies the elect's exercise of great prudence.

Hypocrisy is the natural norm of human relationships. From the moment we are born, we build a special emotional bond with our immediate family members. But this bond is only artificial and superficial; it lasts only until we enter into a relationship with God, our one true heavenly Father. Discovering the plan for the salvation of earthly elect considerably weakens the carnal family bond. Life takes on a whole new meaning. And under this divine gaze, we realize how much human relationships are built on hypocrisy. This is as true for religious subjects as it is for secular ones.

In Revelation, God designates aggressive and murderous persecuting regimes with the symbol of a "**beast**." A complement is added to allow the identification of this intolerant regime. Two religious "**beasts**" succeed one another in the Christian era until the return of Jesus Christ: a Catholic "**beast**" "*rising from the sea*" and a Protestant beast "*coming up out of the earth*." Based on the creation story described in Genesis 1, the second "**beast**" was to emerge from the first, just as the Protestant religion emerged from the Catholic religion that preceded it.

We read in Revelation 19:20: "*And the beast was taken, and with him the false prophet who worked signs before him, with which he deceived those who had received the mark of the beast and those who worshipped his image. And they both were thrown alive into the lake which burns with fire and brimstone.*"

In this final context, "**the beast**" refers to the survivors of Catholic Europe who support the Catholic religion and its pope. The "**false prophet**" refers to the survivors of the Protestant USA. Together, the two religions delivered to the devil have the spiritual status of "**false prophets**" **for God**; and by separating them, God indicates that the Catholic "**beast**" was never recognized by him, unlike the Protestant "**false prophet**" who was only delivered to the devil in 1843. God describes this "**false prophet**" in these terms in Revelation 13:11: "*And I saw another **beast coming up out of the earth**, and he had two horns like a **lamb**, and he spoke like a **dragon**.*" Here we find, under the image of a "**dragon lamb**," the "**wolf sheep**" which is the subject of this message. Under the same image, the "**false prophet**" concerns the last seductive role of the devil who will simulate a false return of Jesus Christ in order to trap and seduce all the superficial readers of the Holy Bible, that is, all the fallen

whom Jesus judges unworthy of his grace. He will testify in favor of the Roman Sunday and will thus incite the last rebels to persecute, to the point of decreeing their death, the last chosen of God in Jesus Christ who remained faithful to the rest of the holy Sabbath of the seventh day, sanctified by God. In fact, in 2 Thessalonians 2:8 to 10, after the Catholic and Protestant false prophets, it is indeed this very last diabolical seduction that the Spirit prophesies by saying: "*And then the lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth and will annihilate with the brightness of his coming. The coming of that lawless one will be according to the working of Satan with all power, signs, and lying wonders, and with all unrighteous deception for those who are perishing, because they did not ~~receive~~ the love of the truth, so that they might be saved.*" "~~Received~~" is not in the original manuscript text.

The Protestant United States is as hypocritical on a secular and human-relational level as it is on a religious level. According to them, they invented the commercial principle called the "market economy." This is false because global trade has always existed. The difference is that they have established new rules that are favorable to them. And to remain on good terms with them, the Americans force their allies to sign treaties and trade agreements in which they commit to buying a certain quantity of grain or other products from them. The trap lies there: good relations with the United States are only possible on the condition of consenting to be exploited by their trade authorities. Compliance with these agreements is placed under the exclusive jurisdiction of the United States. Such a situation is quite close to a post-war surrender. But human hypocrisy gives these agreements a legitimacy carried by the submissive national representatives who commit their nation, their people, or their kingdom.

In its commercial behavior, America therefore reproduces this image of "*dragon lamb*" and "*wolf sheep*." And all its financial, industrial, and commercial prosperity is based on this exploitation of the other, masked, deceptive, and hypocritical. The Western order is entirely favorable to the USA, and what is presented as agreements are in reality only conditions imposed by the country that won the Second World War, and before its strength and power, European leaders and other countries bend and submit. So that again, after the Catholic "*beast*," it is possible to say of the American Protestant "*beast*," according to Revelation 13:4: "*And they worshipped the dragon, because he gave power to the beast; and they worshipped the beast, saying, **Who is like the beast? Who is able to make war with him?***"

By dropping two atomic bombs on Japan in 1945, the United States established itself as the dominant nation. Its subsequent wars against communism in Asia failed one after the other, which is why it is now hostile to any military engagement of its soldiers in Ukraine and Gaza. For their part, European colonialist nations such as England and France also failed and were forced to agree to restore independence to their former colonies.

The cause of these failures is the importance that humanist thought has taken on, as the Western order has chosen to favor commercial means to achieve its prosperity and enrichment. However, the hypocrisy has not ceased, and in an apparent unity of thought, real battles of interest oppose the nations of the

Western camp. Liberal capitalism of the American model has been exported and imposed in the majority of European nations; they are therefore exploited by the USA placed at the top of the pyramid. Below them, the European nations having lost their colonies no longer find people to exploit. Also, this exploitation has been organized within Europe itself, whose members are increasing to welcome ever poorer countries. They are welcomed by "**sheep**" who behave like "**wolves**" fighting to snatch their prey. In this type of combat, we hear no detonation, no noise, no shouting, and only the financial balance sheet, made at the end of each year, reveals the consequences. Only the least scrupulous know how to exploit the situation and profit from it. The richest nations bear the burden of the newcomers and thus become collectively poorer. But in these rich countries, enormous individual profits are being made by investors who place their money in investments in these poor countries that have joined the EU.

It is also to the United States that we owe the entry of communist China into the World Trade Organization. By doing so, America has made Europe incapable of resisting Chinese imports that have destroyed its industrial and commercial architecture. This, before finishing it off in 2022 by exploiting Ukraine's war against Russian culture and Russia since 2013.

The Western world was seduced by the human aspect of the American "lamb." Over time, Europe became more Americanized and adopted American values: these English expressions appear more and more in the fields of sport and technology. The "Halloween" holiday has now entered and been adopted by Europeans, and this is also the case with "Black Friday," which is present in our current events. A time when price reductions encourage populations to buy and consume. The current situation already anticipates that which will prevail in the era of universal government; an era when American thought will be the model imposed on all survivors of the coming terrestrial genocide.

How can one identify a "**wolf**" that takes the form of a "**sheep**"? Jesus said, "**You will recognize them by their fruit** ." But precisely the appearance of a "**sheep**" is that of "**good fruit** ." Therefore, Jesus is not speaking of this deceptive outward "**fruit** ," but of the inner spiritual fruit identified by a human being's behavior toward the divine standard of truth. And this kind of fruit can only be identified by one who has knowledge of the true divine standard of truth—that is, a man of the Book of books, the Holy Bible, whom God enables to know, understand, and put into practice.

Except for God, who can identify a "**wolf**" hidden under the guise of a "**sheep**"? His true servants , whom he enlightens and inspires, and no one else. For only he knows the hidden thoughts held hidden in human minds. Only when the context becomes favorable will they reveal their wicked and true nature. And this is the meaning God gives to the organization of his earthly program. He has foreseen the time when all the deceptive masks will fall and the false return of Christ, simulated by the devil, Satan will favor the thing. In fact, the true beginning of the falling of the masks will begin with the end of the time of collective and individual grace. This decisive moment will be marked by the imposition of the first-day rest imposed by Emperor Constantine on March 7, 321, and the papal regime established in 538. As the English and German calendars

indicate, it is the ancient day of the sun , honored by the Babylonians, Egyptians, Greeks, and Romans, which will be the object of veneration for the last time by the rebels delivered to the demons. In this last choice, the true " *sheep* " will rely on the Holy Bible, which authenticates the divine sanctification of the seventh-day Sabbath, and the " *goats* " or " *ravening wolves* " will rely on the long, centuries-old tradition of Sunday observance, ordered by Rome. And for superficial people, tradition is so strong that they are incapable of questioning it. The final test is organized by God in order to give his last servants the opportunity to commit themselves to his truth publicly, accepting all the consequences. There is no doubt that they will not be very numerous and that the rebel camp will gather multitudes, but why be surprised? Doesn't one have to move tons of stones and earth to discover a diamond or a gold nugget? Now, it is indeed by this comparison that God confirms the words of Jesus quoted in Matthew 22:14: " *for many are called but few are chosen* ." The chosen one is a rare commodity and this is what makes him so valuable for God. But what makes him valuable is precisely that he makes God the goal of his reason for being and God cannot be satisfied with less than that.

Make no mistake. For Jesus Christ, all those who are not his chosen ones are " *ravening wolves* "; this is what he makes clear to us, saying: " *Behold, I send you into the midst of wolves* ." For every human being whom he does not recognize as his own is an instrument that the devil and his demons can use to harm the cause of divine truth.

By nature, man is not good; he is wicked and perverse, incapable of fidelity and respect for his own person. Now, if he does not know how to take care of himself, how can he do so for his neighbor? Does not a saying go that "charity begins at home"? Human relationships are false or the fruit of sentimentality. And it is not without reason that God asks his elect to love him above all else. Every creature finds in its relationship with other creatures attractions and affections, which turn the soul away from God. And the worst of this principle is presented in the form of humanism that currently prevails among all Western peoples. We can, moreover, attribute this situation to their Christian religious heritage; something remains of the words of Christ: " *You shall love your neighbor as yourself* ." But as I have just said, they do not know how to love themselves since they despise the truth which can save their souls and therefore cannot in any case love their neighbor divinely.

Wolves compete for hunted prey, and like them, human " *wolves* " compete for markets, jobs, and titles. Like wolves, humans submit to the leader of the pack, their king or president.

Wolves submit to their leader and obey rules that govern their behavior. Likewise, our human " *wolves* " have made alliances between their packs and have multiplied agreements and treaties that are quickly called into question. Life is constantly evolving, situations are extremely changeable, and this is what makes it impossible to respect signed treaties. In our modern times, deceived by a long peace, Western " *wolves* " believed they had reached the mythical golden age. The peak of a long process of human adaptation seemed to have been reached. But this thought was neither justified nor reasonable, because past

history testifies to this formidable instability that brings back war. In his wildest hope, the human wolf wishes to establish the perfect regime; the one that will last for centuries and millennia. However, he is unaware that his time is numbered, that his soul is weighed, and that his entire being will soon be divided, or annihilated.

The need for security characterizes the human wolf. The real wolf knows that to eat, he must hunt, stalk, and seize new prey every day. Human "wolves" believe they find security in the stability achieved through treaties and agreements. By doing so, the signatory enslaves himself and makes himself a slave to his commitment. Also, as the context changes, he will discover that the signed agreements are favorable or unfavorable to him, in which case he decides to break them. This is how American wolves built their prosperity, on abundant local resources and international trade markets fixed on their treaties and agreements. The agreement signed with the nascent EU, the GATT agreement, was terribly disadvantageous for Europeans forced to buy grain from the USA, to the point of having to "fallow" part of the arable land in Europe, mainly France. The American wolf thus ensured a stable income with the advantage of being sure of being able to sell its production. Even before that, the USA had adopted its Dollar to replace the gold standard; and this action is rich in symbolism: in fact, the humanist mercantile values of the USA officially replaced the divine value of faith that gold symbolizes in the Holy Bible, in 1 Peter 1:7: " *that **the trial of your faith, being more precious than gold that perishes, though it is tested by fire** , may result in praise and glory and honor at the revelation of Jesus Christ .*" But, after having brought communist China into the WTO to exploit its corvéable workforce, the American "wolf" ended up suffering the consequence of the importation, on its national soil, of products manufactured at low prices by the Chinese "wolf." And its own production collapsed in the face of this competition.

This unbeatable competition is not to the liking of the American "wolf" on whose head God brings down the consequences of his deeds. Finally, logically, the first party is the first to arrive. And the Republican American "wolf," *outstripping the European "wolves"* in every way in his experiences, is the first to realize that he must suffer the consequences of his globalized liberal capitalist colonialism.

It is this observation that leads the new leader of the American pack, Mr. Donald Trump, to opt for a withdrawal into himself, for his nation; which is clearly reflected in his maxim: "America First." Because globalism has caused more problems than it has solved. And the one that comes in the form of World War I is the worst imaginable.

Finally, not for better but for worse, the Western "wolves, she-wolves and wolf cubs" all share the heritage of the **Italian she-wolf**; Rome, the "eternal city" cursed by the Creator God, the Almighty.

M101- Faith, or simple belief?

Being inspired, on this Sabbath of November 30, 2024, to focus on the meaning of the word "*faith*," I turned to the texts of the old covenant. And there, I was able to see that this word is practically not cited. This is for the following reason. The Hebrew term which is translated in the Bibles by the word "*faith*" in Habakkuk 2:4, is "*èmunato*" or, "*his faith*." And a problem arises inherent in the Hebrew language: in this language, the same word receives several meanings. Thus, in my study, I noted for its root "*èmunah*" the possible translation of the words "fidelity, sincerity, conscience, truth, loyalty, stability, constancy, security" and the word "*faith*" is not proposed; it is only found in its form of the verb "*haèmén*" which means: to believe, to add faith, to have confidence, to be assured. I discovered on this occasion that the Hebrew expression "*amen*" means: so be it. And that the expression used by Jesus Christ is not "*amen*," but "*amenah*," which the Jews translate as: certainly, indeed, in truth, truly, assuredly. Thus, because of its lack of precision, the Hebrew language does not allow us to understand the real meaning of the word "*faith*," which is omnipresent in the new covenant. However, its various possible translations describe it better than the new covenant does. God blesses "*the-righteous one*" whom he recognizes by his conformity to these things: "faithfulness, sincerity, conscience, truth, loyalty, stability, constancy, sureness." All these criteria define what true "*faith*" is for God. And this explanation is available only in the Hebrew language of the Scriptures of the old covenant. As a result, without this explanation, today the word "*faith*" is unjustly used to describe what is not true "*faith*."

One might be surprised by the absence of the word "*faith*" in the testimonies of the old covenant, and the fact that in the new covenant, Hebrews 11 is entirely devoted to the subject of "*faith*," brings "*faith*" where it was not mentioned. But a very simple reason justifies this absence of the word "*faith*" in this old covenant. By delivering his Hebrew people from Egyptian slavery, God made himself visible, which does not require "*faith*," but "*fidelity and obedience*." He made himself visible through his works, observed by all his people and their enemies. Moses alone had the privilege of seeing God, and even then, only from behind, in the tent of meeting. The rest of the people saw "*the pillar of cloud and fire*" coming down from heaven; the fire to hold back the murderous Egyptians, and the white cloud for the people, to solidify their belief in the true God. Having made himself visible, God expected nothing from Israel but grateful obedience. And this is still what he demands today of all those he will save by the grace offered in Jesus Christ. Jesus offered himself as a sacrifice only to obtain reciprocal behavior from his chosen ones. And those who do not understand this thing believe in vain; and they are, logically, the majority.

God chose to give the word "*faith*" fundamental importance in the context of his new covenant open to the pagans. And it is for these pagans who convert by adopting the religion of Jesus Christ that this word "*faith*" is most appropriate. This is because unlike the Jews, heirs from generation to generation of the belief in the Creator God, the converted pagans discover the plan of divine

salvation at the hour when it is fulfilled and completed. Now what Jesus Christ does only takes on meaning as the fulfillment of what God had announced in symbols in the old covenant. And it is this regard for the testimony of the old covenant that requires a demonstration of "*faith*" and human trust in the almighty God who conceived the plan of all these things and brought them to fulfillment in their time. "*Faith*," trust, fidelity; no matter the actual word chosen, God identifies his true servants by their obedience, their love, and their trust in his promises and all his commitments made to them.

The real reason for the importance given to the word "*faith*" in the new covenant is to clearly mark the difference between the Jews who have only the written "law" for them, and the Jewish and pagan Christians who benefit in addition from grace, that is, from divine forgiveness granted in the name of the perfect justice of Christ immolated, sacrificed, crucified, voluntarily.

In this new covenant, the Spirit has inspired his servants with the definitions that this word "*faith*" receives under these new circumstances changed by the death and resurrection of Jesus Christ. It is to the Spirit of God that we owe the appearance of the word "*faith*" in the text of Habakkuk 2:4: "*Behold, his soul is lifted up, it is not upright in him; but the just shall live by his faith.*" It is therefore God and he alone who wanted to give this text of the old covenant a prophetic role concerning the "*faith*" given to the work of Jesus Christ. For this verse is preceded by the description of a "**waiting**" for a fixed time in verse 3 which precedes it: "*For this is a prophecy whose time is already set, it moves toward its end, and it will not lie; though it tarry, **wait for it**, for it will be fulfilled, it will certainly be fulfilled.*"

We find in this verse, in revealed biblical history, the first announcement of an "Adventist" character; and it concerns the first coming of Christ that Daniel 9 will confirm in its time. The order given "**wait for it**" precedes the blessing of "*the one who **waits** until 1335 prophetic days*", the second coming of Jesus Christ, according to Daniel 12:12. And as much for the Jews of the old covenant as the Christians of the new, the time being fixed by God but ignored by men, the fulfillment of the prophecy was possibly to be delayed: "*if it delays; **wait for it**, for it will be fulfilled, it will certainly be fulfilled.*" We see that "**waiting**" for the Messiah is a major perpetual subject in both covenants. And each time the Spirit chose a servant to launch a false announcement of the return of the victorious Christ, it was God who wanted it and had it accomplished in order to put the faith of his servants to the test.

So the many mockers who ridicule disappointed true believers after the proposed dates have passed without Jesus returning are quite wrong to do so. For their sarcasm condemns them to the "*second death*." The pain experienced in their disappointment testifies in favor of the truly chosen, and Jesus can then bless them even more.

Thus, since the creation of the world and its first living humans, since original sin, earthly religion has always been "Adventist" in character. It was not obvious to the Jews that the Messiah had to come to humans twice. And it was only at the end of the "*dark*" time that the biblical details announcing these two comings were understood, that is, at the time of the establishment of the Adventist

work prophesied in Daniel and Revelation. God therefore raised up by organizing three tests of Adventist faith in 1843, 1844, and 1994. And on each of these dates, there were victims, abandoned to the devil by God because he judged them unworthy of his grace. In 1843 and 1844, the targeted victims were mainly Protestants, and in 1994, the victims were, this time, Seventh-day Adventists who honored religious tradition and condemned the new truth that God offered them through his servant, chosen by him, and committed to accomplish the works that he had prepared for them in advance.

Biblical prophetic revelation was therefore only useful to God to test the "faith" and fidelity of human beings who claimed his salvation, successively Jews and then Christians. For despite Muslim claims, **faith stops with Jesus Christ**, the only and greatest of all the known or unknown prophets of the earth. This is because he was an incarnation of the unlimited living God himself.

The authority given to the word "faith" for the text of Habakkuk 2:4 is established by this lesson given by the apostle Paul in Galatians 3:11: "And that no one is justified in the sight of God by the law, this is evident: for it is said, The righteous shall live by ~~his~~-faith." And I recall that before him, the Jews could replace this word "**faith**" with "fidelity, sincerity, conscience, truth, loyalty, stability, constancy, sureness."

So let's look at Romans 10:17 where Paul presents this definition of "faith" for God: "So then faith comes from hearing, and hearing by the word of God."

In light of this verse, it is evident that God wants to connect the work of Jesus Christ to the word "faith." And "faith" becomes necessary, because the one speaking is not the God who terrified the Hebrews but a man, a simple man in whom God hides and acts. Faith is all the more necessary because in his words, Jesus Christ dares to question the teachings of the old covenant saying: "You have heard it said... but I say to you ..." For a Jewish witness who heard his words, **Jesus dared to do and say things that could scandalize his traditionalist listeners who were victims of the letter of Scripture.**

For human beings, all the difficulty in understanding God lies in their natural inability to adapt to the divine norm, his present truth. For men do not like change and they place their security on the stability of their religious or secular rules. President Macron is currently giving a good example of this by brandishing the law of national law to condemn Russian action; this, without taking into account the Ukrainian revolt against its legitimate Russian president, in 2013. However, in his ministry, Jesus dared to challenge the authority of the Jewish clergy and of course he did so rightly. Heaven spoke but the earth did not receive his words. It would have been useful for his contemporaries to remember these biblical words spoken by God who declares in Isaiah 55:8-9: "For my thoughts are not your thoughts, nor are your ways my ways, says YaHWéH. As the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Such a gap alone explains the inability of humans to understand God and his saving plan. And I remind you that the apostles chosen by Jesus did not understand the meaning of his death before he gave them the explanation, after his resurrection. In Daniel 9:26, the Spirit had very rightly prophesied: "After the sixty-two weeks, an Anointed One will be cut off, **and he**

will have no successor. *The people of a leader who will come will destroy the city and ~~the sanctuary~~, the holiness, and his end will come as with a flood; it is determined that the devastations will last until the end of the war.* " These translation errors must imperatively be rectified as soon as the Spirit of God makes them discovered by his servants. The simple and logical truth thus triumphs over the lie which perverts the divine message; but this only matters to his true elect who love his truth.

Given God's demands regarding faith, those who challenge his standards can no longer claim to uphold the principle of faith. Their disobedience condemns them and destroys their claim to faith. What then remains of their religious commitment? All that remains is a simple belief equal to those claimed in multiple forms by the pagan religions still practiced on earth in 2024, one month before 2025. For it is a real fact that, in a reaction of anger against the Western invaders who came to impose their Christian religions on them, the formerly colonized are returning to their ancestral religious practices. And in doing so, they are no more cursed by God than the false Christians whom he rejects and condemns.

False belief, therefore, characterizes the entire earth, the truly chosen excepted, at the present time, less than six years from the glorious return of Jesus Christ. As great is the revealed light, so great and widespread is the contempt shown to it.

The use of the word "*faith*" for unjustified applications greatly harms the cause of divine truth. For behind the false "*faith*" are all those who observed and honored pagan religions based on superstition, which concerns almost all human beings, because only the West produces atheists who are unconscious victims of the development of education and technical sciences. But one after another, other countries are acceding to modernity and in turn, in these countries, educated people are abandoning their religious beliefs. Science and its claim to be able to provide an explanation for everything is slowly but surely killing the appeal of religion for multitudes of people. The testimonies of past times are losing the interest of the people because it is fashionable today to demonstrate rational behavior. And this rationality only takes into account what is visible, sensible, and audible, for carnal man. Science, however, does not answer all the questions raised by the existence of life. But people who do not have a love for truth allow themselves to be seduced by the assertions made by "so-called" specialists. Just as humanity refuses to trust the invisible Creator God, it also places its trust in specialists in every field. This approach may be justified for certain professions based on training and education, but how can one justify this trust given to theorists incapable of proving their hypotheses? For a long time, the cradle of humanity was attributed to the area between the *Tigris and Euphrates rivers* in accordance with divine biblical revelation. Then, evolutionary theories appeared, moving this cradle to East Africa following the discovery of a corpse buried in the ground; probably that of an ape. The depth at which they were found proves nothing, and the figures estimating the time these corpses were alive are simply fanciful and are clearly only intended to dispute the testimony given by the Holy Bible. His story covers 6,000 years until the return of Jesus Christ and nothing

more. However, recognizing this testimony means having to admit the existence of God, and therefore the duty to obey him; and neither Satan nor rebellious unbelievers want to act in this direction. So humanity is condemned to hear its scientific representatives juggle with the millions and billions of years that only existed in their delusional dreams. And I note that this behavior is identical for religious and political subjects: in all situations and subjects, specialists express what they wish without taking into account the real facts. God will therefore surprise them and turn their dreams into nightmares.

Wherever they are, human beings can receive instruction, learn, and be trained, but nowhere on earth can they find a school that offers intelligence. And the natural endowment of this most precious gift is an inexplicable mystery. Life created by God obeys processes of gene transmission from generation to generation, but no one has yet identified, if it exists, the gene for intelligence. As creatures of God, we have great difficulty understanding the principle of freedom that allows each creature to develop ideas, thoughts, and choices that are created by them and within them; which makes each of us a unique creature as much in spirit as in physical body. And the genome of each one today attests to this uniqueness. Science at least allows us to confirm this uniqueness that makes us a living being entirely responsible for our destiny. God witnesses the development of human lives, whose complete history he knows even before it begins. And if he presents himself as the great Supreme Judge, it is precisely because he leaves to his creatures the free choice of direction in their lives.

I said at the beginning of this message that " *faith* " only makes sense for someone who does not see God. But not seeing him in real life does not prevent us from drawing conclusions from certain clearly visible observations. Example: the nation called Israel; it does indeed exist and its current descendants have inherited the testimonies written by their fathers from generation to generation. And going back almost 2000 years in the past, our historians have testified to the creation of the Christian religion. Going back even further, the biblical testimony is admissible and worthy of being taken into account. This testimony still justifies the existence of a strong Christian representation on earth today, even if God considers it false and unfaithful. This is when the separation between true " *faith* " and simple belief is justified. Because starting from the same observations, human beings are divided according to their personal character and this is where intelligence comes to make the difference. Just a grain of intelligence is enough to initiate a positive evolutionary process. Each element of human reflection generates access to a higher level of reflection in the elect like a chain reaction, and this is what Jesus meant by comparing faith to a grain of mustard. But on the other hand, for someone who lacks this minimum of intelligence, simply because they choose to favor other orientations, nothing can positively evolve. Their only evolution will be in evil until their last breath. In their superficial judgment, they will hear the threats formulated by God, and in their foolishness, they will adopt a religion as false as their ability to judge.

" *Faith* " cannot take an elastic form since it is based on the words spoken by Jesus Christ who did not say one thing and its opposite. Moreover, his words came as an extension of all those he had inspired in his prophets before his

incarnation as God the Creator and Father. The " *faith* " of his elect is therefore based on the divine words of the two successive covenants. And what seems extremely important to me is, in this message, the description of true " *faith* " which requires from the elect the criteria of "fidelity, sincerity, conscience, truth, loyalty, stability, constancy, sureness." True " *faith* " being thus defined, the current numerous and misleading false " *faith* " is biblically unmasked and should no longer deceive any elect nourished by their reading of my messages given by Jesus Christ as "spiritual manna" to his "last Adventist walkers."

" *Faith* " is required by God of those who do not see Him but nevertheless hope in His promises and His victory. Having received from God a vision that is undeniably supernatural for me, I find it difficult to claim "faith , " because I feel that this exceptional experience gives me the status of those who have seen God at work. For it is because of my " *faith* " that God gave me this vision and since then I have become incapable of doubting His existence. However, " *faith* " appears when it triumphs over doubt. And when doubt disappears, the word " *faith* " loses its meaning. I therefore only move forward in obedience and in the awareness of being guided and directed by the almighty God Jesus Christ.

However, in the new covenant the word " *faith* " designates, in addition to trust and fidelity, a new standard established by God in Jesus Christ, so that the word " *faith* " becomes inseparable from Jesus Christ and his earthly and then heavenly saving mission. For " *faith* " concerns as much the earthly ministry of Jesus Christ as his heavenly ministry of intercession **for his elect alone, redeemed** selected from the multitude of his called ones.

In the false " *faith* ," the devil gathers together false redeemed people who address true prayers to God that do not rise higher than the height of their heads. Jesus Christ refuses to listen to them, but acting invisibly, on earth the supplicants ignore his refusal and insist in vain, thinking they can benefit from his promises. By superficial analysis or willfully, they have ignored the fact that all his promises are conditional, accompanied by precise requirements such as " *denying oneself* ." This is the condition required to understand God and his designs. And human beings with rebellious spirits are the antithesis of this divine requirement. For their rebellious attitude leads them to favor their will, which is pleasing to them, which is the exact opposite of what God asks of his elect.

No longer in the standard of true " *faith* ", therefore in a so-called " *dead* " " *faith* " according to James 2:17: " *So is faith: if it does not have works, it is dead in itself* ", faith disappears replaced by simple belief which has no more value than all other recognized pagan religions. Everyone can then realize the dark and deceptive level of our current global spiritual situation that God prophesies in image in Revelation 12:18 by saying, speaking of the devil, " *the dragon* ": " *And he stood on the sand of the sea* ". In this verse, " *the sand of the sea* " symbolizes the multitude of spiritual Israel unfaithful to God, that is, false Christianity. And the devil dominates over all these false Christian churches, including Adventist churches since 1994.

Now, in this chapter 12, which constitutes a great plan that flies over the two thousand years of the entire Christian era, the symbol of the " *dragon* " is brought to earth by imperial pagan Rome in verse 3, then by the papal regime,

also Roman, in verses 6 and 14 in which, changing its strategy, the " **dragon** " takes on the cunning aspect of the " **serpent** ." Then, unmasked by the Protestants of the Reformation, the " **serpent** " becomes " **dragon** " again and resumes its open war by the "dragonnades" launched by Louis XIV who revoked the Edict of Nantes signed by Henry IV, favorable to the Protestants. After the French Revolution and the time of Seventh-day Adventism, the " **dragon** " is represented this last time by **the Protestantism of the USA** and **Roman Catholicism** who collaborate to carry out their " *battle* ," named " *Armageddon* " in Revelation 16:16, against the last observers of the Sabbath sanctified by God since his creation of the world. This is the message of verse 17: " *And the **dragon** was angry with the woman, and went to make war with the remnant of her seed, with those who keep the commandments of God and have the testimony of Jesus Christ.* " Chapter 12 then ends with verse 18, which some translators have moved to the beginning of chapter 13: " *And he stood upon the sand of the sea .* " This message makes perfect sense in the context of the reign of " *the beast that ascends from the earth* " in Revelation 13:11-18.

It is in this final test of Adventist " *faith* " prophesied in the message to " **Philadelphia** " in Rev. 3:10, that true " *faith* " will for the last time be confronted by the murderous rebels of mere false belief.

M102- Democracies in danger

After being built on bloodbaths, both in the USA and in France, democracies have been lastingly imposed in nations of Christian origin, and it should be noted, all marked by Sunday rest established by Rome. This subject being ignored by all human beings living in these countries until 1843-1844, the curse attached to this religious practice could continue until our time when God implements the actions that prepare the end of the world.

However, at the end of 2024, world history continues to be written on facts that concern the USA and France. France being older, it is there that democratic history was written. After many fights between supporters and opponents, republicans, monarchists and Bonapartists, it was the democratic political parties that in turn opposed each other. From Republic to Republic, in 1958 France adopted the 5th ^{Republic} founded by General de Gaulle, its new president. The Constitution of this 5th ^{Republic} brought a novelty. The president was elected by universal suffrage by the people, and this because this regime gave great authority to the elected president. The people were honored by this direct power that was recognized to them, but they did not see at the time that this honor resulted in a meeting, at the time, every seven years, with their president. On the other hand, for seven years he would have nothing to say, and even less to do. For for seven years, the elected president has all the powers of a dictator. He chooses his prime

minister and ensures a legislative majority composed of deputies subject to the orders of his presidential leader.

The consequences have become apparent over time. With each new presidential election, the rate of French abstentionists has only increased. This leads me to believe that the Fifth ^{Republic} ushered in a period of despair, withdrawal, and political disengagement.

Furthermore, wanting to turn his back on American despotism, General de Gaulle planned to organize a united European nation after reconciling with Germany. His successors gave substance to his project, and thus six European nations united to form the "common market." From that moment on, the European Union became a priority for successively elected political leaders from the right and left. But the worst happened with the Maastricht Treaty. European governance was established by giving great authority to the "European Commission." The commissioners who make up this Commission were chosen by the sitting presidential leaders and therefore from among people deeply attached to the pro-European ideology in all the nations of the Union. And the situation became extremely murky. Because the Commissioner elected by his own country puts himself at the service of a Commission that will have to favor the European Union, even to the detriment of their original nation. So I will dare to use the term, Europe has given birth to national "traitors" and this legally. Also, I cannot help but think of these words of Jesus Christ in which he says, in Matthew 6:24: "*No one can serve two masters. For either he will hate the one and love the other; or he will be devoted to the one and despise the other. You cannot serve God and mammon.*" This verse seems written for the case of a European commissioner, since he puts himself at the service of money, so be it, mammon. Because since the common market, the only god honored is money, financial groups and large industrial groups. Europe and the nation are two mistresses with opposing interests. At the beginning of the European Union's creation, some denounced the risk incurred by nations, and to extinguish the fire of their words, the human masses were reassured by evoking the fact that thanks to European construction, the risk of intra-European wars would be avoided. And faced with this response, the masses fell silent, resigned, submitting to the single-track thinking coming from Brussels. European construction was imposed on the various peoples it brings together, and the French population was not asked for its opinion. Better still, its popular vote against the European Constitution was scorned and ignored by President Sarkozy, who had the text adopted by the Chamber of Deputies. This action demonstrated the level of contempt political leaders have for universal suffrage, which, logically, turned even more people away from the ballot box when the popular consultation was presented again. This explains why the current abstention rate is almost 50% of voters, or even more. Political power has thus been seized by minorities, who nevertheless constitute a majority for the 50% of voters. Suffice it to say, the people of French democracy have been cynically scorned by arrogant and prideful technocratic politicians.

Here I must remind you that this exclusion of the French people is only the work of God. For it is he who organizes everything we see happening. And in this sense, it is he who imposed on France its young, temperamental president

Emmanuel Macron, who claims to be "cynical," "immature," and "inexperienced"; and God imposed him on the French twice in a row, in 2017 and 2022. The target of God's wrath is not only the president that God imposes on the French. His target is the entire people and everything they represent in their long anti-religious activity, which is reaching ever higher levels; the latest form being this competition launched by that outrageous, rebellious magazine, Charlie Hebdo, already the victim of an Islamist massacre in 2015. The target this time is not Muhammad, but God himself. The "Laugh at God" contest aims to reward the most "mean" and anti-God caricature, targeting all monotheistic religions. The answer and the final word will go to the great Creator God.

It is in this particularly dark climate that, in France, the last Prime Minister appointed by the President, Mr. Michel Barnier, is preparing to leave his post. I recall the facts: Lacking a presidential majority, President Macron chose Mr. Barnier to occupy the post of Prime Minister. And here several things must be noted. Mr. Barnier was a European Commissioner, therefore a man who favored Europe to the detriment of France, which was gradually ruined and abandoned by its political authorities. Like all European Commissioners, he received an enormous salary (between 25,000 and 50,000 Euros monthly) to betray the interests of his people, his nation, France. He had the reputation of being a good and effective diplomat after having resolved the Brexit problem. But, this diplomat acted as a European Commissioner whose significant authority over other European diplomats I have mentioned. As Prime Minister, elected solely by President Macron's illegitimate choice, his authority is far less, and he must secure the support of several political parties, which is essential to his ability to govern. He must therefore seduce, but cannot coerce, anyone among the French parliamentarians.

After two months of negotiations and various attempts with other political groups to select his ministers and get his national budget passed, Mr. Barnier turned to the National Rally a week ago and bargaining began. At the end of the week, a final demand presented by the National Rally led Mr. Barnier to break off negotiations and commit his government to voting on his budget using the method of Article 49 paragraph 3, which exposes him to a motion of censure by his opponents and leads his government to cease and disappear.

This experience shows that it is easier to act as a European Commissioner with European authority than as Prime Minister of France. But are Brexit and Mr. Barnier's role as Prime Minister of France, now 73, really so different? Both are in fact failures; he merely accompanied the firm decision of the English to leave the European Union. And in his role as Prime Minister, without a majority group and in a country more divided than ever, his attempt was "mission impossible." This failure is nothing more than another failure that confirms the divine curse that strikes anti-God France.

A lesson is written in this experience. In France, since 2017, the new President Emmanuel Macron has been a pure technocrat committed to the governance of Europe. The national level is too low for him and all the more insignificant since, according to him, nations must merge into the European alliance by renouncing their independence. In 2024, after his party's failures in

successive elections, this fervent supporter of Europe called on a former European Commissioner, Mr. Michel Barnier, who is also a pure European technocrat. It therefore appears that what is unfolding in France is a struggle between European technocracy and the French people. For Europe, the situation is serious because of the important place France occupies in Europe; it is the only country with nuclear weapons and a well-equipped modern army. God is working to organize the blocking of this military force, the funding of which must be voted on and authorized by the French parliament. The censorship that removes the current French government therefore has this goal for God. By blocking France, it blocks, for a time, European warfare. The former Eastern nations that have returned to Europe are very warlike and are arming themselves, but without the United States, and without France, they cannot go to war against Russia.

The Ariadne's thread that confirms the curse connects the successive misfortunes that have struck France and Europe. And clearly, God wants, first and foremost, to ruin the entire United Europe, his ancient, centuries-old enemy. This divine intention is evident in the economic paralysis caused by the contagious Covid-19 virus. At the same time, the targets killed by this virus were the elderly and those with weak resistance. And by weakening their natural immunity, the use of numerous chemical drugs prepared for and facilitated their deaths.

God has two reasons for this elimination of the elders. The first is to put to rest people whose values were still correct, although marked by sin. The second reason is to promote access to political power for young people. And the sign was given in France since 2017 with the surprise presidential election of the young, "cynical" upstart Emmanuel Macron. The Holy Bible confirms the fact that the governance of a man who is too young and "immature" is a curse for his country, according to Ecclesiastes 10:16: " *Woe to you, land whose king is a child, and whose princes eat in the morning!* " This young president surrounded himself with young people as inexperienced as he was. And tragedy is inevitable when "inexperienced" people are led to make decisions that involve the entire country and its inhabitants, and more, because France being engaged in the European Union, French problems are shared by the nations of this alliance. And this division is prophesied by the symbol of the " **ten horns** " of Daniel and Revelation, France being one of them. And its main role has been confirmed by history down to us, since its first king, Clovis I. ^{For} God, young politicians have, over the old, the advantage of being quick to speak and act, and slow to listen; that is, the absolute opposite of wisdom. They are often belligerent and do not tolerate opposition very well. Obstinate and stubborn, they trust only their own judgment, alas for all, "inexperienced" and they also have an undeniable power of seduction over the popular masses who are the targets of divine anger.

Second, after Covid-19, the war in Ukraine led the Western camp to impose sanctions against Russia and to renounce the purchase of its gas. The economic consequences are falling back on Western peoples for whom the price of gas and oil energy has increased considerably. The ruin of Western Europe is thus doubly intensified by its sanctions and by the costly aid given to Ukraine. The Western world lived in a false and deceptive security that favored libertarian excesses, and like many enemies of God before Europe, the time favorable to

unlimited dreams has given way to a terrible disillusionment, a brutal awakening in which the entire EU discovers itself unprepared to face the war in Ukraine in which it has allowed itself to be drawn, thus becoming an enemy of Russia and the target of its vengeful wrath.

Third, France is caught in a contradiction: it is increasingly engaged in opposition to Russia, while discovering day by day its inability to finance a war against it. It is in this perspective of direct confrontation that God's strategy of ruining it financially and economically is confirmed. Ruined, France is delivered by God to Russia and its allies. But this will not be accomplished before the attack of the "*king of the south*" against Italy, Spain, and the South of France. In Daniel 11:40, this attack prophesied for the "*time of the end*" is fulfilled as the "seventh Syrian war." This detail gives contemporary Syria an interest that current events could confirm. For since November 30, a group of Islamists has just retaken the city of Aleppo and is fighting the Syrian armies of President Bashar Al-Assad. My thought is as follows. In the global context, nations are accountable to one another, which is why their engagement in war is more difficult. In contrast, an international Islamist movement is unhindered by anything. It can launch the most unpredictable and risky attacks. The Syrian Islamist group can therefore have a unifying effect and bring together Arab Islamists scattered throughout the Arab world, and its objective is unlimited: it must convert the infidel or kill them. In the immediate future, its goal is clear and precise: it wants to overthrow the current Syrian regime and take control of Syria. However, reports are coming from Syria that these Islamists are kind and tolerant, even toward Christians. Could this be for a short time only, long enough to seduce and gather multitudes? 2025 holds great surprises for us, and among them, deceptive illusions of resolving the conflicts in Ukraine and Gaza. A time that gave hope for peace until the tragedy that would erupt in 2026.

In the last hour, at 8:22 p.m., Mr. Michel Barnier's government officially fell, overthrown by a motion of censure voted by 331 deputies, the required majority being 289 votes. Contrary to the accusations made against the RN deputies, their vote was not made "with" the vote of the far left but, "at the same time" as them and for personal reasons; I note that no one from the RN expresses this fully responsible and legal electoral choice so simply. The centrist parties that existed for decades only by demonizing the National Front in an outrageous manner are today paying "cash" for their unjust behavior. In the hands of God, the destiny of France is accomplished according to his program implemented by his power as God the creator. For God does not cease to create in man the will and the doing; proud humanity is only a puppet whose strings he pulls. It was he who organized the division of deputies into three camps equal in number; which makes governance impossible or very difficult. Since the last legislative elections of 2024 and the horse-trading of the second-round candidacies, the legislative assembly is composed of three camps and above all two important camps located on the far left and the far right. In the middle, the centrist camp has paid its responsibility for the ruinous and catastrophic governance of the past and the remnants of the powerful right-wing LR and socialist left groups of the PS, to whom we owe these sad results, are trying to come together.

It is important to note that God used the success of the FN to elect the young President Macron, whom I immediately called "the gravedigger of France" in 2017. This young "gravedigger" is also a great "smoke and mirrors" as he demonstrated by organizing his great debates in which he only debated with himself. The same principle that acted in 2017 brought him back to power in 2022, so that this president found in the former FN, current RN, his helper and his most opposed opponent. Without him, he would never have been elected. And at the same time, at the end of 2024, this RN is causing all his projects to fail. He is thus atoning for the hatred he has and publicly expresses for this party whose only crime is to be nationalist while he, Macron, is a globalist Europeanist. And it must be understood that these two absolutely opposed ideologies are fundamental to understanding the current situation in France. Because, since time immemorial, in France, the class struggle has pitted the extreme left and right against each other, while the struggle between nationalism and globalism emerged because of the construction of the European alliance. Now, I remind you, at Babel, God demonstrated his desire to separate peoples by endowing them with different spoken languages. The growing success of the National Rally is based on "the fruit" borne by its pro-European and globalist opponents. European construction has destroyed the prosperity and prestige of nationalist France. And the most important political oppositions pit these two incompatible, antinomic political concepts against each other. Unlike the experience of the USA, a young nation, newly formed by a circumstantial gathering of inhabitants from many nations scattered across the earth, and especially from Western Europe, the French experience is very different, because it was a very large monarchical nation and even larger in its republican form. French nationalism is therefore legitimate and justified by its history. However, it was through his desire to compete with the USA that General de Gaulle initiated European construction. But in his vision of things, he absolutely did not envisage abandoning his national sovereignty and only wanted to build a "European commercial market" capable of competing with the USA. Unfortunately for France, his successors agreed to go further, breaking down the borders, these natural protections, and the national sovereignties of the European camp. Rich Germany, formed under the tutelage of the USA, knew how to take advantage of the capitalist system by investing and relocating its production to the poor countries of the EU and China. And for its part, social and generous France took upon itself, at the same time, the burden of its immigration and the destruction of its industrial production, becoming almost exclusively a consumer of products imported from China, Asia, or even European countries exploited by Germany and England. But beware, as the United States first experienced, investing in a poor nation will enrich that nation, but conversely, the rich nation that invests will reduce its own production and, in the long run, the consequence is catastrophic for the entire nation and its inhabitants. The only winners are private investors and the losers are ultimately their people. Having lost its export market to China, today's Germany is discovering, with rising unemployment, the consequences of the choice that favors foreign investment.

In life organized by God, justice always comes to punish the guilty, and the guilt punished is, in this case, that of greed.

An old saying of wisdom tells us: "Better a small place at home than a large place at someone else's." Human experience proves him right, and the fruit borne by the United States confirms it. This nation, which breathes greed and justifies the exploitation of man by man, has produced a terrible fruit, allowing a few men to be individually richer than entire nations. Capitalism has created this monstrous situation that surpasses the levels of feudalism. And I can only recall this text concerning "*the merchants of the earth*," of which the United States is the first model, a text in which God denounces the greed and material idolatry that enriches them. Revelation 18:11-13: "*And **the merchants of the earth** weep and mourn over her, because no one buys their cargo any more, the cargo of gold, and silver, and precious stones, and pearls, and fine linen, and purple, and silk, and scarlet, and all sweetwood, and all vessels of ivory, and all vessels of most precious wood, and of brass, and iron, and marble, and cinnamon, and spices, and ointments, and myrrh, and frankincense, and wine, and oil, and fine flour, and wheat, and oxen, and sheep, and horses, and chariots, and **the bodies and souls of men**.*" The end of this quote refers to "***bodies and souls of men***," and our present end time proves this. Because the new billionaires buy with their fortune "***the bodies and souls of men***" whom they chain through the seduction of the prodigies they achieve in the technical fields of computing and space, such as Mr. Elon Musk. Yes, despite appearances, Western human beings who exalt freedom have become slaves to the consumer society that holds them like a drug they can no longer do without. Everyone finds theirs in: their car, their house, their boat, their plane, and for everyone their "smartphone," their cell phone, the latest released by the manufacturer.

This text I just quoted originally concerns the idolatrous materialism created by the religious rituals of papal Roman Catholicism. But its practices have been transmitted to all inhabitants of the Western world and, paradoxically, it is a nation of Protestant origin that commercially exploits this need for material production the most.

It remains to be noted the concordance of the latest events in France. The Prime Minister was overthrown a few days before the official inauguration of the cathedral "Notre-Dame de Paris," on whose lifespan I would not bet a cherry stem; nevertheless, restored, embellished, cleaned, it is ready to welcome the highest civil authorities in the world invited by President Macron. However, this program is marred by the absence of the most legitimate participant, Pope Francis I, who declined the French president's ^{offer}, preferring to go to Corsica where he is expected. This papal refusal is very understandable, because it can only condemn the commercial use that secular French people make of this cathedral, which is for them nothing more than a tourist attraction whose visits will soon be chargeable. But another, even more serious reason justifies his refusal. It concerns the competition launched by Charlie Hebdo, a competition that will reward the caricature most insulting to God, the Creator of all that lives. In all his imperfection, the Pope himself cannot but be scandalized by such arrogant audacity. Starting tonight, Thursday, December 5, 2024, the President will address the French people in an official speech; he will undoubtedly, in the urgency of the situation, appoint a new Prime Minister, in order to reduce the national shame of

the country, vis-à-vis his official guests. But man proposes and it is God who disposes... the President's desire can therefore be hindered and delayed...

I must remind you, through this text quoted in Daniel 11:38, what God thinks of Roman Catholic churches and cathedrals: " But ***the god of fortresses*** *he will honor on his pedestal; to this god, who did not know his fathers, he will pay homage with gold and silver, with precious stones and costly things.* " Not only does atheistic freethinking irritate God against France, but in addition, these atheistic people shamelessly honor these Catholic churches and cathedrals, the new divinities honored by today's idolaters.

M103- Those who destroy the earth

The title of this new message is taken from the verse of Revelation 11:18: " ***The nations were angry*** , *and your wrath is come, and the time has come to judge the dead, and to reward your servants the prophets, the saints, and those who fear your name, small and great, and to destroy those who destroy the earth* . "

The facts successively cited in this verse reveal the chronological order of their accomplishment and the last expression, " ***and to destroy those who destroy the earth*** ", will be fulfilled last after the millennium of the heavenly judgment carried out by Jesus Christ and all his redeemed who entered into eternity by his victory. It is by " ***the fire of the second death*** ", that those who destroy the earth will themselves be destroyed and annihilated. This verdict pronounced by the Creator God condemns the users of nuclear weapons which are the last historical forms of instruments built by humans to destroy life on earth and the irradiated and carbonized earth itself. This " ***destruction of the earth*** " is the consequence of ***the "irritation of the nations"*** prophesied at the beginning of this verse.

At the beginning of creation, after original sin, God declared to man that you are dust and to dust you shall return. This dire fate has befallen humanity from Adam to the last human being created until the return of Jesus Christ. And it is for this reason that the earth's soil is called in Revelation 20:13-14: " ***Sheol*** ": " *The sea gave up the dead who were in it, and death and **Sheol** gave up the dead who were in them. And each one was judged according to his works. And death and **Sheol** were thrown into the lake of fire. This is the second death, the lake of fire.* " Until now, we have given the word earth its literal meaning of a planet called " *Earth* " and its soil dust, which is " *earth* "; the one that the farmer originally worked with the sweat of his brow. This was the case until the era of the mechanical tractor, in which man no longer sweats but listens to music. Now this change has a cause and an author who appeared in 1945, after its victory over its enemies, the Japanese and the Germans. These two countries became its two agents of international influence and the supporters of its liberal capitalist doctrine. I am speaking, of course, of the USA, the very first chemical destroyers of the planet " *Earth* " and its soil. The first form of this destruction was in 1945,

the use of two atomic bombs dropped on two Japanese cities, Hiroshima and Nagasaki. The second form of its destruction was the massive use of DDT to kill vermin and insects that destroyed crops. For a time, the soil of the " *earth* " was made more productive, but this came at the cost of a progressive poisoning of the arable land. Made ill, man was treated with synthetic chemical drugs that destroyed his natural defenses. Greed then led agronomists to modify the natural genome of fruits and vegetables, eventually producing GMO seeds, or Genetically Modified Organisms, to ward off predatory insects or excessive water requirements, or for other reasons. Farmers were forced to continue purchasing these seeds, being sued by the courts at the behest of GMO manufacturers. These manipulators of natural life have thus gradually monopolized American production. And their activities indisputably make them " *destroyers of the earth* ," or destroyers of the natural vital principles of the " *earth* ."

The word " *earth* " takes on for God and his chosen ones who read and put into practice the laws and principles revealed in his Holy Bible, a hidden spiritual meaning that is based on the image of the description of the earthly creation revealed in Genesis 1:9-10: "And God said, *Let the waters under the heavens be gathered together unto one place, and let the dry land appear. And it was so. And God called the dry land Earth, and the gathering together of the waters he called Seas. And God saw that it was good .*" The " *earth* " appears, rising from the sea, at the beginning of the "Third Day," the number "3" being symbolic of perfection. To better understand this sense of perfection given to the " *earth* ", which is also from the sun the 3rd ^{planet} of the solar system, we must note that this name " *earth* " comes in third position to name the dry ground which will carry man and before this appearance of the dry ground, the planet " *Earth* " receives the name " *abyss* ", then that of " *sea* " which covers with water the surface which is not dry and finally the name " *earth* ". The name " *sea* " only takes on meaning in opposition to the word " *earth* ", the two are therefore closely linked. In Genesis 1, the dry appears coming out of the " *sea* " and this dry pre-exists the " *sea* " but in a hidden form, likewise spiritually, the authentic Christian faith is hidden in the deceptive distorted appearance that the Roman Catholic Church gives it. This is why the word "Reformation" will qualify the partial restoration of the Christian doctrinal truth between 1170 and the French Revolution that its national atheism places even lower, that is, at the dehumanized level of " *the abyss* ". Thus, each of the names " *abyss, sea, and earth* " is attached by God to a level of value: level "0" for " *the abyss* ," level "1" for "the *sea* ," and level "3," that of perfection for "the *earth* ." For in his redeemed peaceful and faithful Protestants until death, God finds not the doctrinal perfection of his truth but the perfection of the behavior of fidelity that he demands from his elect whom he saves. But God cannot be satisfied with this doctrinal imperfection, and this is the reason why he organizes the successive Seventh-day Adventist trials between 1844 and 1994. The first Protestants delivered to the devil scorn the first prophetic announcement of William Miller, which announces the return of Jesus Christ for the spring of 1843. The others suffer the same fate on the morning of October 23, when the second wait for Christ ends without him having returned.

Thus, it is because the word " *earth* " was the image of perfection that God uses a different symbolism to evoke the Adventist time which begins in 1843 and will end in 2030 with the true return of Jesus Christ. After the time of the symbolic " *earth* " comes the time of the " *remnant* " of the redeemed elect sealed with the " *seal of the living God* ", therefore active, but only in favor of his true elect. And here again as with " *the earth* ", "Protestant", the good grain and the tares must grow together until the end of the world. However, the date 1994 puts an end to the relationship of Jesus Christ with the official institutional traditionalist Adventism which he " *vomits* " according to Revelation 3:16.

In verse 11, we read: " *And God said, 'Let the earth bring forth vegetation, plants yielding seed, and fruit trees yielding fruit according to their kinds, in which is their seed, on the earth.'* And it was so. " God shows his generosity by preparing for man and the land animals created with him on the sixth day, an abundant plant food bearing, he insists, his seed within it. This natural abundance was to allow everyone to feed themselves without needing to exploit their neighbor. And in this statement, God condemns the ultimate greed of the American companies Monsanto and German Bayer, which monopolize the production of GMO crop seeds. Becoming a source of food, the " *earth* " becomes a symbol of God's written word. It offers to all the revelation of its truth, and one after the other, the Roman Catholic " *sea* " and the Protestant " *earth* " feed on it, but both imperfectly. The total perfection required by God only appears from 1844 and in a progressive manner. God gathers in this perfection the founders of the Seventh-day Adventist Church which, founded in 1863, receives a universal mission in 1873. And after this date, *the "tares"* much more numerous than *the "good grain"* will cause the entire institution to apostatize, " *vomited* " by Jesus in 1994, because of its refusal to believe in the announcement that I presented to him and in which the return of Christ was expected for the year 1994.

Thus, apostasy marked the end of all official covenants between God and man since the beginning. And the last church in official institutional form did no better than the Protestant churches that preceded it in decline, by the just judgment of God. True faith only appears when it is put to the test. This is why, outside of these times of testing, religion becomes sclerotic and atrophied, growing in number to the detriment of the spiritual quality of the baptized people. Increasingly numerous, the least spiritual people take control of the divine work. Jesus can then only " *vomit* " the institution and its active members. This is what he did, after the test of faith of the year 1991, when the last prophetic revelation given by Jesus Christ was rejected along with its human author, struck off the registers of the Seventh-day Adventist work.

The symbol " *earth* " therefore carries the successive Protestant and Adventist experiences. The blessed " *earth* " is nourishing and productive, but the same " *earth* " can become sterile like desert sand. And this is what happened to the Protestant " *earth* " from 1843. From that date, its behavior became " *destructive* ", of the **red** natives first, then of its **white brothers** in the Civil War from 1860, a war due to the southern slavery of **Blacks** . But before these dates, in Europe, it was the monarchical Catholicism of Louis XIV that embodied the " *dragon* " " *destroyer* " of the prophets of God, the peaceful Protestants accepting

martyrdom. Then to punish this cruel and unjust regime, God raised the French Revolution and its atheism which made it the ideal executioner, acting spiritually under the symbol of " *the abyss* " that is, dehumanized time. And the constant rhythm of the guillotine's operation, active day and night, gives meaning to this comparison.

It is therefore indisputable that the first " *destroyer* " of Christian history is the city of Rome, successively pagan Republican, then pagan Imperial and finally, falsely Christian in 313 and papal in 538.

Between 1789 and 1798, the revolutionary " *abyss* " " *beast* " thus put an end to the atrocities committed by European papal Roman Catholicism, but from 1843-1844, the USA replaced it in this role. Also, without forgetting the guilt of Catholicism, the last chosen ones are warned by Jesus Christ against the last " *Destroyer* " of earthly history, the giant, the dominating eagle, the country of the USA of Protestant origin but today multi-cult.

This is undoubtedly the element revealed by Jesus Christ that is the most important and the most destructive of the false Adventist faith that has entered into alliance with him since the year 1995 when it was officially revealed to the followers of the church. The condemnation of Protestantism by Jesus Christ was in reality the forest that the tree of the announcement of the return of Jesus Christ for 1994 represented in my prophetic explanations. The date 1994 has passed but the condemnation of Protestantism joined by false Adventism has remained and will not disappear until the day when, by his return, Jesus Christ will confirm it, giving the unbelievers the part they deserve.

In the message of the " *5th trumpet* " in Revelation 9, the work of the chief " *Destroyer* ," namely, Satan, the devil, himself, is the main subject of the theme. In this action, the devil uses fallen Protestants to " *destroy the true faith* ," represented by the camp of the elect sealed with the " *seal of the living God* ." This destruction of the true faith is presented as the " *first woe* " for Christian humanity in Rev. 8:13 and 9:12: " *The first woe is past; behold, there come two woes hereafter* ." The " *first* " in chronological order, but also the " *first* " in its eternal mortal consequences. For despite appearances and false human judgments, peace causes many more deaths, victims of religious lies and other kinds of demonic seductions, than war can cause. To better understand this value judgment, consider that this " *first woe* " strikes humanity for " *five* prophetic months," that is, **150 real years** during which Protestant Christians believe they are falling asleep in the Lord, but they are actually falling asleep awaiting the final judgment and the punishment of the " *second death* " mentioned in this verse from Revelation 9:6: " *In those days people will seek death, and they will not find it; they will desire to die, and death will flee from them.* " God knows that these people who have fallen from his grace do not understand the meaning of his revelations, that is why you must understand it, it is not for them that these things are revealed, but only for those who love his truth and whom he judges worthy to know his plan and his program concerning the fallen and his elect. The revealed prophecies were prepared only for His elect and not to convert fallen unbelievers. The pearls of the Lord are not for swine, but for His beloved sons and daughters.

The warning prophesied in this " **5th trumpet** " was not in vain, since at the end of the 150 years the " *Destroyer* » obtained the alliance of official Adventism with fallen Protestantism since 1843-1844. Its fight against the institutional church of God gave it victory. But for God in Jesus Christ, this loss is not a defeat, because he has not actually lost any of his true elect. And on the contrary, the situation of apostate Adventism has become clear and evident to the eyes of the true elect enlightened by the Holy Spirit. Every form of false faith is destined to join the camp of the devil cursed by God. As in the fable of the treasure, "a treasure is hidden in the earth." And it is by working it that it is harvested and obtained. It is the same for biblical prophecies; the treasure is reserved for those who study it with patience and perseverance in love for God and his Christ named Jesus. The Bible and its revelations constitute the only concrete, materialized link that connects the carnal human being to the invisible spirit God. It is therefore by the interest shown by each person in these things that we testify to our real belonging to the God of heaven, or, on the contrary, to our false faith.

At the end of 2024, those who are destroying the earth are in multitudes. Chemical and physical sciences are destroying nature, the human environment, and religious lies are destroying religious values. What else is left to destroy? Life on earth. But nature is capable of absorbing much destruction without making life impossible in spared places on earth. Therefore, the end of life on earth will only be due to the action of Jesus Christ when he returns in his heavenly divine glory to give to each one what he deserves. The best is far behind us, and it is the worst that will present itself in the last five years of Christian grace.

According to God and his goodness, man should find in his food the pleasure and the means to prolong his days of life, but " *because of the sin* " widespread, today and since 1945 until our present days, "the atom" discovered by physicists and "chemistry" poison human food and promote the advancement towards his death. The name "Cancer" has been given to this type of disease which enslaves organs until destroying them and these cases of various Cancers are still only the consequence of the destruction of the natural protective system of the human being. The absorbed chemistry deviates microorganisms which transform into cancer cells which kill the healthy cells they encounter and which in turn become killer cancer cells. This principle is identical to that which governs human spirituality. A celestial demon takes possession of a human mind and, from within its victim, acts against divine truth, seducing others who, in turn, act like it. Thus, the destructive, lying, false faith is as harmful as cancer can be to human organs.

How can we prevent people from hearing the true testimonies of God's chosen ones? The answer lies in the number of false witnesses that must be in multitudes so that the chosen ones are made inaudible and invisible. This is the aspect that God attributes to the Protestant false witnesses in Revelation 9:2, where he compares their action to a smoke that spreads, intoxicates and blinds human beings: " *And she opened **the bottomless pit** . And there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.* " This description links symbols together, and it is the meaning of these symbols that carries and transmits the divine message.

Example: " *the bottomless pit* " designates a " *depth of Satan* " whose goal and end is " *the bottomless pit* ," that is, the destruction of humanity. Satan himself is called " *the angel of the bottomless pit* " in Rev. 9:11: " *And they had as king over them **the angel of the bottomless pit** , whose name in Hebrew was **Abaddon** , and in Greek was **Apollyon** .* " And if he is called " ***the angel of the bottomless pit*** ," it is because he will remain the only survivor of angels and men and will be held prisoner for " ***a thousand years*** " on the dehumanized earth according to Revelation 20, hence his name " ***bottomless pit*** ." Through the interplay of links, this verse 11 reveals and denounces the use of the Bible written " ***in Hebrew and Greek*** " to " ***destroy*** " the Christian faith and salvation. Importantly, the destructive role is hidden in the meaning of the names " ***Abaddon and Apollyon*** " cited. This mention of the " ***pit*** " subtly recalls that in a previous era, the same Protestants denounced the papal Roman Catholic doctrine under the name of " ***the depths of Satan*** ." According to Rev. 2:24: " *But I say to you, as many as are in Thyatira, who do not have this doctrine, and have not known **the depths of Satan** , as they say, I lay on you no other burden;* "

By connecting " ***the pit*** " to " ***the smoke of a great furnace*** ," the Spirit suggests the work of the devil and his final punishment by the " ***second death in the lake of fire*** " according to Revelation 20:10: " ***And the devil who deceived them was cast into the lake of fire and brimstone*** , where the beast and the false prophet are. *And they will be tormented day and night for ever and ever .* " These things, which are destined for the devil and his celestial and earthly demons, will be shared by the Protestants who reach this dire destiny from 1843 and 1844: " *she opened **the bottomless pit** .* " " ***She*** ," because the text attributes this action to the Protestant religion, " *the star that fell from heaven* " in 1843.

The image of the " ***pit and the great furnace*** " also denounces the doctrine of Greek hell adopted successively by the Catholic religion and, by traditional inheritance, by the Protestant religion. In the Greek pagan religion, "the underworld" is guarded by the god Vulcan. And there in eternal flames the damned are tormented, without respite, eternally. In fact, this name Vulcan was attached to the volcanoes that spew from time to time the fire of the magma of the central core of the earth. And in their pagan conception, the Greeks were not very far from the true program of God in which, " ***the lake of fire of the second death*** " ***will actually be produced by the terrestrial magma. However, the main fault of the Greek pagan conception of hell is in its eternal*** action ; consequence of its belief in the dogma of ***the immortality of the soul*** ; a pure Greek pagan invention that justifies in Daniel 2, 7 and 8, the attachment of the symbols of " ***sin*** " to this Greek domination. This dogma of the immortality of the soul has been transmitted to us who live in 2024, because it is honored by all false Christian religions and Islam. Only the Seventh-day Adventists have been enlightened by God on this subject, but what about those who joined the Protestant alliance who inherited this dogma from Catholicism?

God's chosen ones are distinguished by the rejection of this pagan dogma which contradicts the clear biblical affirmation in which it is written: "God alone has immortality" in 1 Timothy 6:15-16: " *...whom the blessed and only High Priest, **the King of kings and Lord of lords, who alone has immortality** ,*

dwelling in the light which no one can approach, whom no man has seen or can see, to whom belongs honor and eternal power. Amen! " Death is the absolute opposite of life. The living thinks, " *the dead no longer thinks* "; the living does works, the dead has disappeared, annihilated, because he has " *become dust* ", initially, bones. It is then that the word "resurrected" takes on its full meaning, because God, alone, can restore existence to the creature who lost it by dying. He was " *raised up* " by God, became a living being, then in death he was annihilated and at the resurrection of the righteous or the wicked, God "re" "raises up" him, that is, raises him up again; he takes on a living form in an incorruptible celestial body for the elect and in a destructible body for the fallen.

If God stigmatizes Greece with symbols of " ***sin*** ," it is also because the sexual deviations of homosexual practices are also a Greek heritage. In *the "image"* of Daniel 2, this sexual deviance is suggested by the symbol of the " *belly* " and " *thighs* ," which represent Greece in this symbolic image. Our current Western peoples, led by the Nordic Protestant kingdoms, have legalized these practices condemned by God; practices that he rightly judges abominable. The heritage of Greek " ***sin*** " is therefore largely confirmed, and the coming divine wrath is divinely justified.

In this theme, the most important for the last generation of his servants, the Spirit multiplies his images to reveal his judgment on this Protestantism which has become since 1843 and 1844 a religion of false prophets. And this subtle hidden revelation prophesied the deplorable spiritual state of the Adventist institution from 1991 to 1994, dates in which, secretly, the leaders of the work were preparing their alliance with the Protestants. In confirmation of this divine judgment, in 1995, the Adventist followers learned of their alliance with the Protestant federation. God abandoned them and delivered them to the demons at the end of the prophesied " ***five months*** ," that is, in 1994.

So, making the religious situation even darker, in 1995 the apostate Seventh-day Adventists joined " ***those who destroy the earth*** " and will have to share their terrible final fate.

The Creator God is above all the God of truth. Who can believe, then, that he can bless the lie that destroys his truth? Did not Jesus Christ himself say to Pilate, the Roman procurator: " ***I have come to bear witness to the truth*** "? Anyone born of him continues his work by imitating him.

M104- 2025, a misleading year

The year 2025 ahead of us will be marked by changes in the global situation that will foster hope for universal peace. And it is at the end of 2024 that these changes are already taking place.

The election of President Trump is, of course, the most significant change, as it will have consequences for Ukraine's war against Russia. But it won't be until January 20th that President Trump will officially take the reins of American power. However, his political and military choices are already known, feared, and regretted by European leaders. His desire to reduce aid to Ukraine is forcing the Ukrainian president to accept a negotiated settlement.

The second change, which will gradually assume crucial importance, is the fall of the "Bass" regime of President Bashar al-Assad. In 12 days, the attack launched by Mr. Al-Joulani's Islamist group has taken over central Syria, all the way to its capital, Damascus. This victory is greeted with great joy by the Syrian Muslim people, who have long remained in opposition to the Alawite "Bass" regime in power.

It is essential to understand that Syria has experienced a long internal religious war. And as in all religious wars, the victims are as much civilian as military. This is what our Western observers have chosen to ignore, or it is their irreligious Western education that prevents them from understanding. In both cases, the result is the same and their analysis has been flawed. However, the bitter experiences of the United States temper the joy provoked in Syria by this Islamist victory. For the new Syrian leader, it is important not to frighten the West, who consider the Islamists their formidable enemies. This is why he gives reassuring instructions forbidding his fighters from committing criminal atrocities. But peaceful revolutions have been rare, because the emergence and access to freedom quickly pit different conceptions of freedom against each other. In fact, current Islamists are witnessing the Russian bombing of Ukraine and are doing everything they can to avoid the same treatment. The year 2025 could therefore favor a regrouping of all Syrians who have emigrated throughout the world. It could thus become a global center favorable to recreating a momentarily pacified Islamist Caliphate. For my analysis takes into account the divine curse that strikes the Western world. Also, everything that happens under a good omen and causes joy only prepares a sudden return to the ferocity momentarily restrained. Such is the program revealed by the great creator God in the name of Jesus Christ. In Syrian lands, Islam encounters opposition from two opposing religious groups: the Alawites and the Kurds. However, Islam's mission, according to the Quran, is to convert pagans and Christians to Islam or, if they refuse, to kill them or enslave them. This explains the ferocity displayed by the Alawite camp and President Al-Assad's "Bass" party. They wanted to fiercely resist the conversion demanded by Islam. No Western leader has faced a similar situation. But I know that when Islam has killed hundreds of thousands of Westerners, popular opinions will change in the West, and the atrocities committed by President Al-Assad will then be better understood. The Muslims of Syria cannot stand the governance of a

president whose irreligious "Bass" commitment they despise. This was already the case with the President of Iraq, Saddam Hussein, who was also from the same "Bass" party. And the same is true for the pagan "Alawite" religion. In France, they would not accept being led by secular people.

The French have short memories, because their Algerian War already taught them what a Muslim fighter can do, and in the not-so-distant past, the public beheadings filmed by Islamists should already be influencing judgments. But our Gallic roosters are suffering from ostrich syndrome. They refuse to face the truth, which frightens and terrorizes.

On this subject, I must recall all the successive errors committed by French presidents. And all these errors are the consequences of a quasi-absolute power left to a single man, elected president in the French Fifth ^{Republic}.

As early as 1962, the religious aspect was underestimated by the French negotiators present to sign the Evian Accords with the Algerian FLN. Islam has only grown due to our weakening of the West. This is why we must highlight the fundamental role of the Second World War, in which the colonizers were humiliated and defeated by Nazi Germany. This is the cause of all the decolonizations subsequently obtained, willingly or by force.

The important step in the beginning of Islam's revenge concerns the fall of Iran, whose head of state, the Shah, was overthrown by a popular uprising prepared from secular France by Ayatollah Khomeini. It is with him that the Islamist mission was truly born, which, rejecting all Western laws and values, applies "Sharia," the law of the Koran, according to the letter. Now, I note in this action, an obvious message addressed by God to Westerners who are increasingly abandoning respect for his holy book, the Bible. As a result of this Western apostasy, God awakens in Islamists the warrior zeal of the Koran. Thus, the more the Holy Bible is abandoned and despised, the more the Koran receives honors from Muslims who, importantly, do not give importance to an earthly leader, but only to the letters written in the Koran. The strength of Sunni Islam lies in the absence of a human leader; which gives them real freedom. But, each of them knows that his freedom is limited by his duties prescribed in the Koran. Their zeal intensifies at the same time as Western religious zeal disappears. So that God gives to Islam, the obedience that Christians no longer give to their Holy Bible. You can thus better understand why, in his program, God has brought into existence this religion which illegitimately claims to be his; it is only useful to him to reveal by his zeal the faults of the infidel Western peoples who are falsely Christian. Not being in Christ, Islam is also the ideal instrument by which he can punish Christian infidelity.

It was therefore from Iran that the Islamic revival was sparked. And following its model, extremely zealous groups felt compelled to enforce the teachings of the Quran, which they consider to be written divine thought. Unlike the pagan religions of their fathers, Islam claims to be the God of Moses. But a claim does not constitute proof; Muslims will learn this the hard way in their time. To explain the majority, if not unanimous, zeal of Muslims, it must be understood that men bear the fruit of God, or that of demons and the devil. Now, what does the devil do? He holds back Christians and pushes Muslims so that they overflow

with religious zeal. And this situation confirms my words when I say that humanity is nothing but a puppet whose strings are pulled by God, or by the devil and his demons.

The errors committed by France are all consequences of its irreligious nature. Its desire to evade any form of religious duty leads it to ignore the power of religious danger. To dismiss religion is to refuse to consider the reason why the earth and its inhabitants exist. It is because of this enormous difference in the meaning of life that Jesus compares true conversion in divine truth to a new birth. Thus, two kinds of human life live side by side. That of the unbelievers is blind and, paradoxically, believes only in what it sees. That of the true believers adds to what their eyes see the invisible celestial life that their minds take into account. In response, the invisible God directs their minds and thoughts; he thus allows only his chosen ones to find evidence in history and in the Holy Bible that strengthens and nourishes their faith.

But to appreciate what the unbeliever does not receive and deprives himself of, one must have received much from God oneself, and my knowledge revealed in the various testimonies that I have already presented during 44 years of faithful service for his truth, qualifies me to bear this testimony.

The "seer" in me can thus point out the consequences of the enormous errors of judgment in the analyses made by France's political leaders who delivered it to Islamist attacks. After having nourished on its soil the "serpent" who sought its conversion to Islam, France was deprived of a defender, admittedly disreputable. President Sarkozy had welcomed Colonel Gaddafi to Paris after years of hostilities. The leader of Libya offered his protection against the Islamists and France accepted his proposal. This was until the day when, in order to suppress an Islamist revolt that had emerged in eastern Libya, the fiery and bloody Gaddafi resolved to crush this strong rebellion in blood. Questioned by a philosopher named Bernard Henri-Lévy, the French president was moved by the fate reserved for these rebels. England and France then launched air attacks against their defender; they defeated him and he was finally killed by his people. The benefit of the operation: Libya has become a land where Islamists thrive and multiply, enriching themselves by selling maritime transfers to emigrants wishing to go to Europe. And of course, since it is seen by Africans as an "El Dorado," clients are numerous and arrive in endless lines. In Europe, this issue is becoming a cause of divergence and disputes. Within European nations, this issue is dividing political parties and making countries ungovernable, as is the case in France, or already increasingly difficult to govern, for other countries.

This is how it is with people cursed by God; everything they do turns against them; precisely because God is absent from their political and societal analyses, while he constitutes the fundamental element in everything that concerns life.

In our current times, some eyes are opening and more perceptive than others, some people are not fooled by the peaceful appearances of the Islamists of the new Syria. The same is true in their judgment of Western politicians, but this awareness is blocked, stuck, because of the enslavement to the multiple laws created and adopted in all Western countries and in the EU. To the point that I can

only compare the current West to the Titanic ocean liner launched at breakneck speed, which made it unable to quickly change direction to avoid the fatal iceberg. These rigid laws deprive man of his legitimate right to true freedom, which must allow constant adaptation to the changing and evolving situation of existence. I mentioned the disadvantage of agreements and treaties signed between nations and national blocs. They are nothing but chains that deprive man or nations of their precious freedom.

Before the present West, King Nebuchadnezzar had to resolve to expose Daniel's companions to death; and after him, an example of the worst, the people of Medes and Persians had the foolishness to give an irrevocable form to their laws. And King Darius the Persian had to, despite himself, throw Daniel into the lions' den, according to Daniel 6. God, the Creator of all, was the first to give laws to his people, because they were not ripe for freedom. In Christ, God establishes a relationship with his elect that surpasses all laws, even his own; this is because love and gratitude lead to obedience better than a written text of law can. Thus, it is enough for an elect to learn the meaning of the sanctified rest of the seventh day, for him to feel the will to honor it and make it his delight. How can we not delight in this seventh day which, every weekend, reminds us that Jesus is coming for us, to take us into his eternal kingdom, at the beginning of the seventh millennium? Is a law necessary to obtain this obedience from the elect? No, of course, for the elect, love is enough, but the biblical text is presented to a rebellious humanity that obeys only when constrained and forced, like the Egyptian Pharaoh. Israel was also in this state when God freed it from Egyptian slavery, and many rebels have died since their freedom during the forty years of sojourn in the desert.

There is nothing more foolish, more stupid, than to give a law an irrevocable application. Life is worth more than the law, but this is not true for the life of rebellious man, it is true only for the life of a chosen one who desires to please his God, his Lord and Master. Perfect love for God makes any form of law unnecessary, but before reaching the level of this understanding, we need the law that leads us to Christ. The demonstration of divine love achieves much more than the law allowed. And this result could only be obtained by this means in which God became flesh and lived as a man among his fellow men, his apostles and disciples. This incarnation alone made possible the formation of reciprocal love between God and his chosen ones. Before Christ, some biblical characters also loved God without seeing him in the flesh, but always in a real relationship that he made possible.

French leaders have great difficulty understanding that in Syria, the behavior of Muslims toward Bashar Al-Assad's regime is very different from the behavior of Muslims living in France. Hostility began in the Middle East with the settlement of Jews in what became Palestinian land. And this damage united Arabs who already shared the same religion, Islam. This affront attributed to the Christian West unites them against a common enemy: the West of the former "Crusaders." The Islamist violence developing today is simply the response of Muslim peoples long colonized and humiliated by the arrogant West. In 1948, the creation of the Jewish state was the straw that broke the camel's back, and since

then, the spirit of revenge has driven even the most sensitive Muslims on the subject.

The greatest danger for the West will lie in the situation Syria will face once it has taken in the multitudes of refugees living abroad in various countries. A large number of people will be gathered in a country bled dry, ruined, and deprived of everything. And the material needs will be enormous. Who will agree to help them? This need could become the cause of the pillaging of the West.

The new leader of the Islamists based in Damascus has all the qualities that make 2025 a year of peace. His group, called "HTS," is distinguished by its peaceful behavior and great tolerance toward other religions. He proclaims his love for Israel, which makes him a very unique Islamist. Will his peaceful model prevail over other Islamist groups? The allure will only last until 2026, but it may inspire great hope for world peace. With Syria and Iran rendered incapable of supporting the Palestinian Islamist cause, the conflict in Gaza may also come to a temporary end.

2025 will be, as the saying goes, the year of "the calm before the storm." God has already offered Israel false joy in the past, which only preceded a severe punishment. Daniel 11 recalls this punishment in verse 16: *"Whoever comes against him will do what he wants, and no one will stand before him; he will stay in the best of the lands, destroying whatever falls into his hands."* This ruler is Antiochus III, and his anger against the Jews was justified by their hostility, but especially because a false rumor that he had died fighting the Egyptians was celebrated with joy by the Jews. And Antiochus was informed of this rejoicing about his presumed "death." He showed them that he was still very much alive, and in the worst possible way. This experience took place in the "5th ^{Syrian} War." Today, God is preparing the "Seventh Syrian War." And the fall of the Syrian "Bass" regime will once again give current Jews a reason to rejoice at the end of 2024. After a year of war in Gaza, the enemies of Palestinian Hamas and Lebanese Hezbollah appear crushed and devoid of any external support; Syria and Iran are no longer able to assist them with weapons.

In the "6th ^{Syrian} War", the 3rd ^{attack} launched this time by the Seleucid king Antiochus IV Epiphanes against the Lagid Ptolemies, God had reserved for the conquering king a nasty surprise which ruined all his previous efforts: Rome ordered him to abandon his attacks against Egypt and knowing what had happened to his uncle Antiochus III, he complied and left them in peace under the Roman protectorate.

History is made and marked by God's choice of brutal reversals of the established situation. He only needs to inspire men with his will so that they unconsciously implement his program, so that the changes required by his project are accomplished.

The new US president wants peace; in Syria, a peaceful Islamist model has succeeded in imposing its model by fighting and destroying murderous extremist Islamists. For its part, Israel has crushed the Palestinian Hamas and, to a large extent, the Lebanese Hezbollah; all the conditions are therefore in place to promote a temporary period of peace. Russia is in an advantageous position over Ukraine, which will have to accept the conditions imposed by Donald Trump, its

main supplier of arms and finances. And the rest of the world will align itself with these choices of the current dominators. But it may be that this program remains only the fruit of Western imagination and hope; relations between Mr. Putin and Mr. Trump are truly unpredictable.

Similarly, in 1936, the installation in power of the "Popular Front" had raised great hopes in France for its population, but then 1940 came to sow death and ruin.

The fact that in Daniel 11:40-45 the last or Third World War appears under the role of the "seventh Syrian war" gives what is happening in Syria in our days a great prophetic interest. Divine revelation is constructed by allusions, suggestions, all divinely subtle and therefore hidden from the whole of humanity. Having been called by God to carry out this work, I have the privilege of being very sensitive to this divine subtlety which I savor and delight in even more today than fifty years ago. I have already obtained from God so many pearls...and appetite comes with eating.

In Daniel 11, the prophetic structure reveals, on the surface, the succession of "seven wars" called "Syrian"; this country held a permanent dominant role during the first six wars. This country was constantly at war with Ptolemaic Egypt, and due to its intermediate geographical position, the national Israel of God was directly involved in all these wars. The Lagids and the Seleucids had inherited the Greek culture that God stigmatizes as sin throughout his prophecy of Daniel. And in the ancient context, the Egyptian camp proved the most worthy of this stigma of sin, the royal family practicing adultery and incest. The lesson that emerges is therefore that God uses the Seleucid "*king of the north*" to punish the Lagid Egyptian "*king of the south*," who was more sinful than him. This lesson must be noted and retained because God will transpose it to apply it in the Christian context of the "new testimony." From Daniel 11:21 onwards, the last Seleucid king Antiochus IV Epiphanes anticipates and prophesies the papal king of the Christian era, by cruelly persecuting the people of Israel who had fallen into apostasy and great infidelity.

The passage into the Christian era takes place in verses 33 to 35: "*And the wise among them shall instruct many. And some shall fall for a season by the sword and by flame, by captivity and by plunder. And when they fall, they shall be helped a little, and many shall be joined to them in hypocrisy. And some of the wise shall fall, that they may be refined, and purified, and made white, until the time of the end: for it shall come at the appointed time.*"

In verse 36, the substitution of kings is accomplished and the Spirit evokes the persecuting Roman papal reign imposed by God between 538 and 1798. He thus replaces the Seleucid "*king of the North*" already used by God to punish human sin. Now, in Daniel 8:12, the Spirit gives this role to the papal leader established in 538 because of the sin established in the apostasy of 313. And to properly designate the camp of sin, he gives, through Constantine I ' March 7, 321, the first day for weekly rest to this camp of sin, henceforth clearly "*marked*" by a sign of blight and impiety. Until 313, the seventh-day Sabbath was worthily honored by the fidelity of the persecuted martyrs until this cursed date when persecution was replaced by religious peace offered by Emperor Constantine ¹

The elect were then very few in number, but with peace, countless people, unconverted in heart and mind, entered in crowds into the Christian religion favored by the Emperor. It was then that sin appeared, cursing the whole assembly of false believers. This is why, in 538, God delivered them over to the cruel religious despotism established by another Roman emperor: Justinian I. ^{And} the papal leader put in office is an "intriguer" named Vigilius. The first pope in history therefore comes to religious power " *by intrigue* ", as did in his time the Seleucid king Antiochus IV Epiphanes, **his prophetic type** , according to the details concerning him quoted in verse 21: " *A despised man will take his place, without being clothed with royal dignity; he will appear in the midst of peace, and will seize the kingdom by intrigue.* " In this divine revelation given to Daniel, it is important to understand that the target of divine wrath is unfaithful Christian humanity and that the papal regime which shares its sins is also the instrument used by God to punish it.

Sin is biblically defined as " *the transgression of the law* " according to 1 John 3:4. But more broadly, sin is a general state of mind of the human being. Sin begins by producing a rebellious, disobedient, unfaithful, indifferent character. For such a person, access to heaven is impossible, because the most obvious truth has no effect on him. The false Christian religion has succeeded only in establishing the false hope of Christian salvation.

God learns nothing because he already knows everything. Wickedness and ingratitude do not surprise him; he prophesied them. And the new " *king of the North* ," this time papal, targeted since verse 36, embodies all these things. We then find in human history, the testimonies of the works accomplished by Roman papism. And the prophecy, moving forward in time, ends up targeting " *the time of the end* " from verse 40. Between verses 36 and 40, the Spirit flies over the time between 538 and 2026. In human appearances, Roman papism was weakened, as if mortally wounded, by the French Revolution in 1798. This is what Revelation 13:3 prophesies: " *And I saw one of its heads as if mortally wounded ; and its deadly wound was healed.* " *And the whole earth was in awe of the beast.* " Since then, under the peace regime, papism has once again seduced Western nations. However, in 2026, it can no longer represent the " *king of the north* " for two reasons. The first: There is in the north of the European continent a country much larger and further north than Western Europe and papal Italy. The second: Papal Europe is no longer the instrument of divine punishment but its preferred target. The names " *king of the south* " and " *king of the north* " must therefore be reassigned according to the international context of the " ***time of the end*** "; that of the coming year 2026. This necessity is all the more necessary since, since 2018, the Spirit of God has announced the glorious return of Jesus Christ for the spring of 2030.

In 2026, the timeline of prophesied events is broken, and the only king targeted since verse 36 is now represented by Western Europe, or the EU, established twice, in 1957 and 2004, on the basis of the "Treaty of Rome." Long monarchist and rival, the countries of the " *ten horns* " eventually formed a European Union based on commercial and financial interests. But this EU is no less religious, since it is placed under the aegis of the papal regime of the Papal

State of the Italian and Roman Vatican. In its growth, this EU has welcomed Protestant Nordic kingdoms, but its base is Roman Catholic.

Rome's punishing role is over, and in the "*end times*," the EU that represents it is the image of the sin that God wants to punish. The "*king of the south*" mentioned is therefore located in the south of Europe and the "*king of the north*" is located in the north of the same United Europe. Recent events and the war in Ukraine have confirmed the interpretations I gave for these two kings, since 1982. The new "*king of the south*" is Arab Islam, which has become international, conquering and vengeful, and the "*king of the north*" is present-day Russia and its allied nations.

It should be noted that since verse 36, the targeted papal king alone embodies the criteria of sin and the punisher of the Lagid and Seleucid "*kings of the south and the north*." But let's be fair, these two Greek kings are the worthy representatives of sin and by installing his Olympian god Zeus in the temple of Jerusalem to have him worshipped by the infidel Jews, the Seleucid king Antiochus IV prophesies better than Egypt, the sin that will characterize the papal king of the Christian era, namely, the adoption and imposition of his solar god and his lunar Astarte represented by the cult of the "holy Virgin."

In its historical expansion, Europe gave birth to the United States, which surpassed it in wealth, power, and global influence. This European outgrowth is therefore religiously linked to the Europe of the "***ten horns***," as are Australia, the Christian nations of Africa, and the countries of South America.

An attack by international "Islamists" on Southern Europe will give vengeful Russia the opportunity to invade the EU by air, land, and sea.

Alongside Russia's action to invade the EU and engage in plunder, this same Russia will invade Israel to punish its rebellious attitude and sins. For God is turning his attention to the unfaithful Europe of the "new testimony" and to the unfaithful Israel that still claims to be only of the "old testimony."

The year 2025, a year of temporary peace, will be favorable for the study of revealed divine truth, available in many languages, but this depends on the individual choice of each human being. What is certain is that for multitudes, it represents the last opportunity to understand the true plan of divine salvation before the final extermination of "*multitudes*" prophesied for 2028, starting in the year 2026.

M105- **Prize distribution**

At this false end of the false year 2024, the Western world is preparing to celebrate the real pagan festival falsely called Christmas.

I denounced, in a song, the pagan Roman origin of this feast which is falsely linked to the birth of Jesus Christ, the true incarnate creator God. As any reader of the Holy Bible can see, in his revelations of the "new covenant", God does not give the order to celebrate the birth of Jesus Christ about whom the story

concerning his birth is only intended to denounce the indifference of the Jewish people towards this event. And if God denounces this behavior, it is because the prophecy of Daniel 9 had given precise information allowing to calculate and obtain the date of his coming, but only those of his entry into ministry and his atoning death. No precise message is given to define the date of his birth. In my early work, I was nevertheless able to note that this birth took place 6 years and in the spring, before the spring of the year 1. Remaining perpetually pagan, including in its papal form, Rome had attributed December 25 to this birth of Christ in our usual false calendar. This was to preserve the pagan Roman Saturnalia festivals practiced at the end of the year. The falsehood has therefore become the norm adopted throughout Western society.

The media are quick to point out the true pagan origins of Christmas. Santa Claus was originally Nordic and bore the name Saint Nicholas, also known as Santa Klaus. But his appearance with a long white beard and red and white clothing was a creation of the American Coca-Cola group; in other words, a more recent commercial adaptation. And before Saint Nicholas, in pagan ancient Rome, the end of autumn and the beginning of winter were marked by the Saturnalia, orgiastic festivals where, for several days, people freed themselves from their taboos, drinking and eating, and giving in to the passions of the flesh. December 25th celebrated the birth of Tammuz, the deified son of King Nimrod, the king of the " *Tower of Babel* ." According to legend, upon his death, Tammuz went to live in the Sun, which connects him to this deified star worshipped in all the false pagan religions of Antiquity, for various different reasons.

Celebrating the lengthening of the day at the expense of the night was not a bad idea in itself. For glorifying light at the expense of darkness may seem laudable. However, that is not the problem; the problem is that God did not institute such a celebration, which, moreover, appears diabolical due to its pagan origins.

God does not confuse truth and lies, which are absolute opposites and contraries. On this subject, we read in 1 John 2:21: " *I have written to you, not because you do not know the truth, but because you know it, and because **no lie is of the truth** .* "

The soul's sensitivity to lies is the sign that God gives to those born from above. For only the spirit of God feels disgust toward lies, and those born from him reproduce this behavior.

Thus, by its unjust mixture of " **truth and lies** ," the Roman Catholic Church testifies against itself that it does not serve the God of truth. Under the inspiration of the devil, it has had only one goal: to seduce as many people as possible. Now, just as a worm on a hook is enough to catch a fish, it is enough to offer humans what they justify and desire to gain their support. And, throughout human history, we find the taste for celebration. Upon their exodus from Egypt, while Moses met God at the summit of Mount Sinai in Arabia, the Hebrew people melted a " **golden calf** " and worshipped it as god, in celebration, license, and lust. This "nature can be chased away a thousand times, it comes back at a gallop." And our current society is like them, eager to push back the barriers and taboos of normal, accepted behavior. It is in excess and transgression that human beings

rediscover the pleasure felt by Eve, the first sinful woman in human history. But this pleasure lasted only as long as the act took place, and was followed by a time of fear and the dread of undergoing God's judgment. Their fear was well-founded, for God judged them and condemned them to die, and before that, to live in adversity and earthly curse. After the "**golden calf**," the Hebrews experienced the same things, and at the hour of judgment, in the presence of Moses, the guilty were buried alive in the earth that opened beneath their feet. In modern life, one must have faith to believe these testimonies, because man has learned to live without God, and his scientific reasoning meets all his needs. Yet, God has not disappeared. Visible or invisible, he exists and prolongs his eternity, as our own existence proves.

In a few days, on the evening of December 24th, children will fall asleep waiting to discover what "Santa Claus" has brought them this year. This is why I invite you to look up to the kingdom of heaven, where the "**heavenly Father**" stands, who "*rewards each according to his works*." To do this, do not look at the stars in the sky, which are there only to carry a symbolic message. God and his kingdom are not found on any of them, whether visible to us or not, because they are too far away. This starry life will disappear as suddenly as God raised it up when he created it.

Behind the Christmas celebration stands the devil, Satan, the dead man on borrowed time who can no longer avoid his dire destiny. So, he uses his time and imagination to inspire unwitting human beings with celebrations that ridicule the great God of heaven, the one true "Father" of all his creatures, whom he targets with his character of Santa Claus. For it is he, the one great God, who declared in Deuteronomy 32:35: "*Vengeance is mine and retribution when their foot slips! For the day of their calamity is near, and what awaits them will soon be theirs.*"; in Romans 12:19: "*Do not avenge yourselves, beloved, but leave room for wrath; for it is written: Vengeance is mine, and retribution is mine, says the Lord.*"; and again in Revelation 22:12: "*Behold, I come quickly, and my reward is with me, to give to each one according to his work.*" When God announces his retribution, he targets rebellious and contradictory beings. He only uses this term to announce his righteous anger against his enemies. However, in Revelation 22:12, he specifies, "*to give to each one according to his works*"; which also implies the reward of true saints. And knowing all the works accomplished by each of his creatures, his judgment is perfect and perfectly just. Unlike the gifts that fill the mythical sack of "Santa Claus," the retribution of the living God will take the form of "*seven terrible plagues*" of a natural nature. For God will use nature and his creation to strike rebellious humans as he already did when he struck Egypt, which refused to let its Hebrew slaves go.

It is therefore the principle given to this feast that makes it highly condemnable, since its aim is to distort God's behavior towards his unfaithful human creatures. Did not Roman Catholicism designate the Creator God by calling him "the good God," thus putting him on an equal footing with Satan, the "evil god"? And this, paradoxically, by allowing itself to "**change his law and the times**" established in his order and by his judgment, that is, by committing sacrileges and outrages against him.

In truth, this holiday celebrating "Santa Claus" is a modern outrage whose success is due to the mercantile spirit of the American group Coca-Cola, on the one hand, but also to the diffusion of the song composed by the Frenchman Tino Rossi, a successful singer of the 1930s. This song is entitled "Petit papa Noël" and its success was based on the global cultural impact of France. Here are the words of the chorus of this song: "Petit papa Noël, when you come down from the sky, with toys by the thousands, don't forget my little shoes..." Every Christmas, every December 25, this song is repeated many times by the radios along with other songs specialized on this subject of Christmas, like this song repeated in all languages, "O sweet night". The Catholic churches mark the moment of this presumed birth of Jesus with "midnight mass," an abominable lying rite that makes this "midnight, the hour of crime," as for the massacre of the Protestants of Saint Bartholomew's Day. For Jesus Christ was born in spring and probably at sunset with which this day begins. God revealed his preference for spring by organizing in this first month the exodus of the Hebrews from Egypt, according to Exodus 12:2: " *This month shall be for you the beginning of months; it shall be for you the beginning of months of the year.* " For his part, God evokes the hour of " **midnight** ," only in his " *parable of the ten virgins* ," to illustrate the opposing behaviors of his chosen ones and the rebels whom he rejects and condemns " **at the time of the end** " marked by the announcement and the expectation of his glorious return, in Jesus Christ-Michael.

What those who celebrate Christmas, even Christians, are not aware of is that for God and the devil, this date of December 25 has remained attached to and tainted by the glorification of the birth of the sun, deified and humanized, by attributing it to Tammuz, the son of King Nimrod. For after the experience of Babel, this royal family was deified by its pagan worshippers, and so even today, under the mask of Christmas, this worship of Tammuz continues and is perpetuated. This pagan practice is, of course, just one more sin among all the other sins committed by rebellious believers and unbelievers. And this condemnation of this traditional festival is only intended to be identified by the true faithful elect of God, to whom he makes known his secrets and his true judgment.

God said to Israel in Jeremiah 29:13: " *You will seek me and find me when you seek me with all your heart.* " So let us go in search of God, but where should we look for him? The right question should be, where is he not? And the answer would be easier, because he is everywhere, being the Spirit of life. And this answer gives us keys. If God is everywhere, his presence is identifiable by his action. And of course, to distinguish his action from another origin, we must know God. And to learn to know him, there is only one means: his holy Bible; his old witness and his new witness. It alone testifies to his character, his laws, his love, his mercy, his compassion; all things that lead him to organize the salvation of his elect, those who love him in truth in Jesus Christ. Now, Jesus Christ is the living proof that God accomplishes everything he has prophesied by his prophets. In him, we discover the Creator God in action. And his action extends to the entire life of humans, so that there is little room for chance. And current events offer us dramatic testimony to his ongoing activity.

On Sabbath, December 14, while my brother Joel and I were sharing the joy of divine light, "the island of death," as it is called, "Mayotte," was struck by Cyclone Chido. Winds of more than 220 km/hour ravaged the entire island, tearing off all the roofs, which were very fragile in such a hot and sunny place. The control tower of the island's airport was destroyed, and as far as the eye could see, there was nothing but rubbish and miscellaneous objects scattered across the earth's surface. The death toll is still provisionally several hundred and will perhaps reach several thousand. What can be said in the face of this disaster?

The title of this message is the answer, the hour invites the witnesses of these things to meditate on their meaning, because God gives to each one according to his work, and we are concretely witnessing his divine distribution of prizes.

The island of Mayotte is one of the four islands of the Comoros; all Muslim. The other three islands having chosen their independence from France, the inhabitants of Mayotte declared themselves French without consulting the French in mainland France. The Mahorais wanted to take advantage of the social protection generously offered by secular France at a time when the economic crisis hit the world. The island has already posed many unresolved problems for France, such as the incessant immigration of people from the other Comorian islands. And here again, "forcing" is the imposed norm, paid for in the form of violence and deadly delinquency. This island of "Death" is already taking on the appearance of a terrible curse for the France that welcomed it. But can Islam bear any fruit other than that of death? No, because life is obtained only in Jesus Christ. And after the devastating cyclone of Sabbath, December 14, 2024, I have only one main thing to say to the unfortunate Mahorais. The one who today unleashes cyclones and other disasters stopped a storm on his word, two thousand years ago in front of 12 witnesses, and his name is not Muhammad, but Jesus Christ.

In France, Muslim immigration is the source of divisions among French parliamentarians and their voters. Warned many times by the National Front (FN), the French have remained deaf to the warnings received as the fruits of racism. There is indeed a carnal racism that cannot be resolved by racial mixing. However, the circumstances of our humanist era do not favor this opinion. What these racist and secular people ignore is spiritual racism. Religious racism is a reality that secular people underestimate or categorically deny. At the apex of this religious racism stands the creator God, whose teachings are twisted, transformed, distorted, and completely deformed by multiple religions that nevertheless dare to claim to be his.

The people of the National Front fight against Muslim immigration, but we don't hear them say that they do so for the glory of Jesus Christ. Yet only this spiritual racism has meaning for God. Any other motivation is worthless in his eyes. One and the same God is at the origin of the creation of the different colors of human skin, and his salvation is offered to all; this is why elected officials can only be racist for a spiritual motivation; and this racism opposes truth to lies; the prophet Jesus Christ to the prophet Muhammad and the Roman Pope, the rest of

the seventh-day Sabbath to the rest of the sixth and first days, respectively, Muslim and Roman Catholic.

The tragedy that has just struck the island of Mayotte, which has become a French department, will further aggravate the economic and financial situation of France, already ruined and indebted. This is why, in this action, the main target of Jesus Christ is not "Muslim Mayotte", but impious France, shunned even by the current Pope, Francis I. ^{And} on this "soldi" of the first day of December 15, 2024, his "s..." chose to honor the island of Corsica with his presence. Its inhabitants, 90% fervent Catholics, welcomed him with a song sung in the Corsican language by some of the golden voices of our time. Everything seems organized to mark the insularity of Corsica, which silently aspires to regain complete independence. The Pope spoke in Italian, which reminds the Corsicans of their original attachment to the Italian city of Genoa. But what is certain is that the main difference between France and Corsica is this widespread Corsican adherence to Roman Catholicism. And it is this difference with atheist, secular, and Muslim France that the Pope wanted to highlight by refusing to go to Paris for the inauguration of his cathedral, "Notre-Dame de Paris." The least I can say is that after the cathedral, the rag is burning between the clerical church and secular France. In principle, the drama favors religious revival, but in the case of France, no questioning appears, and it even intensifies its faults, by teaching the children of the Republic in its schools and their classes, the new conception of sexuality, including the abomination of transsexuality. And paradoxically, in the USA, questions about these psychological deviations will be applied by the new presidential governance.

The names given to all things are chosen by God. And anyone who takes this truth into account can see, with this case of the name of the island of Mayotte, its sinister meaning in Arabic for "death." Given the unfavorable context, reparations for the island seem unfeasible. And it may be that this distress will arouse violence among the survivors against the French authorities, forced over time to abandon the island and its survivors to their fate; the Muslim hostility of the other Comoros islands against France is only growing and increasing, supported by several Muslim countries, including Algeria, which has become the hereditary enemy of France. And its other islands benefit from the support of the UN, which condemned the adoption of Mayotte by France.

The extent of the disaster that has just occurred cannot be measured in the aftermath of the tragedy, but in the coming days the figures will be assessed and reveal an enormous catastrophe.

God chose "Mayotte" to deliver a message addressed to all humanity guilty of infidelity and unbelief. Throughout the earth, the event will be reported and commented on by modern media. But only his chosen ones will correctly interpret the information. Believers attribute the disasters to the Creator God or to false deities, and unbelievers attribute them to bad luck, the unfavorable coincidence of a cyclone whose wind speed was measured to exceed 220 km/h. But none of these unbelievers or unbelievers will attribute this disaster to the gentle and compassionate Jesus Christ; and yet, it is he who directs the winds and storms he creates with his divine word. He who offers eternal life to his chosen ones also

knows how to give death to those who deserve it, great or small, white, yellow, red, or black.

In contrast to Mayotte, the Pope's visit to Corsica benefited from sunny weather, giving the meeting a false appearance of heavenly blessing. We must not be fooled by this kind of thing, because in God's judgment, being Muslim, "Mayotte" is a green tree, while papal Catholicism is a dry tree, whose punishment is planned and will come in due time. The tragedies that strike Muslim nations only confirm the curse of Islam, built on the Quran, and not on the Holy Bible written by Jews, ancient and new testimony. The history recorded by historians confirms the priority of the Holy Bible written by Moses the Hebrew, the guide chosen by God to lead the children of Israel after their exodus from Egypt.

A spiritual battle pits the original revelation of the Holy Bible against the new narrative presented in the Quran, written by Muhammad and his assistants in the early 6th ^{century}. Two books seek human trust, but the first removes all legitimacy from the second, which, on the contrary, builds its legitimacy by referring to historical events recounted in the first. Rigidly educated and nationalized, Muslims are ignorant of the content of the Holy Bible. And this ignorance leads them to believe the Quran, which presents Ishmael, the son of Abram, and Hagar, the Egyptian servant, as the son offered as a sacrifice. Such teaching gives Islam a false, real legitimacy that the reader of the Bible identifies for what it really is: a deception, a kidnapping, a spiritual theft, an Arab religious plunder. As a direct victim of this usurpation, Jesus Christ has every reason to punish this false religious claim as much as necessary. And he does not deprive himself of it. It is not without reason that Islam appeared in a desert country, in Arabia at Mecca, and developed in all desert and barren lands, while the Christian faith developed north of the Mediterranean Sea, in moderate climatic conditions of countries "flowing with *milk and honey*." Israel, at the eastern end of the Mediterranean Sea, is located in the middle, between the two directions North and South, and the Jordan which waters it makes it the country "flowing with *milk and honey*" and according to God, the "most beautiful of countries."

Today, December 15, 2024, God's blessing comes again to this northern terrestrial part of the European continent, in France, and more particularly to Valence in Drôme where I live and receive his inspiration and revelations. If all the rest of Europe has fallen into apostasy, by sharing his light with me, God confirms his choice to bless the northern zone of the Mediterranean Sea. Who do we find at the "south" of this sea? Egypt, the first symbol of sin in the history of Israel; the Maghreb countries, all Muslim and marked by gigantic deserts; and further south, Black Africa converted to Islam, or falsely Christian; or even returned to its ancestral pagan animist practices.

The fate suffered by the Palestinians of Gaza testifies that Jesus Christ does not spare them or favor them, and their hope in Muhammad is apparently neither heard nor granted. And this, in all divine logic, since only Jesus Christ prolongs his domination since his resurrection because of his divine nature and he is opposed only by his first creature, the devil, Satan, aided by his rebellious angels, the demons.

The divine retributions of this Christmas season are of a gloomy and sinister character. For the sinister is present in Mayotte, the Comorian island devastated by a cyclone, but also, on this evening of the Sabbath December 21, death also struck in Germany, in Magdeburg, where a car drove into people present in a Christmas market at 7 p.m.; latest assessment of the action: 5 dead and more than 200 injured, 40 of them seriously, over a path of the vehicle of 400 meters. I learned this evening, that in Germany, the Christmas festival has been celebrated since the 14th^{century} and that the Germans are very attached to these festivities. The country struck by God is therefore targeted in a justified manner. The terrorist is alone; He is 50 years old, he is Saudi and a doctor, present in Germany since 2006. And whatever the human instrument **and the motives of his actions**, these dramatic facts are brought about by God to testify to his condemnation of these festivals of a pagan nature. For the Roman Catholic religion, engaged in the Holy German Empire organized by the Emperor Charlemagne, has systematically covered pagan rites with Christian forms. Similarly, many Catholic churches were built on the ruins or walls of purely pagan temples. Thus the abominable pagan lie has clothed itself in the so-called "Christian" lie because, only the names of the main characters of the Gospels cited in Catholic dogmas are authentic. And I remind you, the Catholic religion has not ceased to try to rebuild what God had destroyed: the church which replaces the Temple; the Catholic clergy which replaces the tribe of the Levites.

In Europe, the danger posed by the religion of Islam is underestimated due to the rarity of atrocities committed. To date, God has only allowed Islamist terrorists to act occasionally, which has led to the constant and ongoing danger being overlooked. Without true faith, the connection between God and individuals who act without knowing each other and in a dispersed manner is unimaginable. Unbelievers and non-believers see only the human creature and therefore cannot identify the divine initiative that drives them. Being aware of the real situation, I know how vulnerable Western societies are, which prioritize freedom in all things. And the attacks of July 14, 2016, in Nice and this Sabbath, December 21, 2024, in Magdeburg, confirm this. It only takes one vehicle used as a deadly weapon to kill or injure many people. On September 11, 2001, Al-Qaeda Islamists led the way by using airliners to destroy the twin towers of the World Trade Center in New York. Islamists enjoy the freedom of their target countries, where they can travel freely, as they are only sought after they have accomplished their destructive mission. Westerners have thus found nothing in their hard-won freedom but insecurity for their lives and property.

2025 will therefore be the year when all the errors of judgment made by Westerners will appear as consequences. With Mayotte, France will discover its error, which led it to offer the Mahorais the status of the 101st^{French} department. Moreover, France's economic bankruptcy should allow the most perceptive to discover the curse of the construction of the EU. For this ruin is also a divine retribution offered to the irreligious rebel nation. European construction was born in the form of a Europeanist ideology. For many Europeans, the Europeanist spirit is equal to a religious commitment to which they have sacrificed everything, their national independence first and foremost. This commitment is so strong that it

blinds those who approve and support it. And after many years of struggles and battles, the Europe of their dreams has taken shape and authority. Just as a lover is unaware of his mistress's hidden nature, blind pro-Europeans are incapable of realizing that Europe is killing them economically through its internal competition; the cheapest wins, the most expensive loses. And because of its very social nature, life in France is very expensive. It cannot compete with poorer nations where industrialists invest and have their products manufactured. It therefore produces less and less, imports more and more, and the result is national bankruptcy and monstrous indebtedness. All these negative things only confirm the approach of the time of the end of nations prophesied by Jesus Christ. The time is coming for each people to disappear in national form, so great will be the ruin and destruction accomplished by the "*sixth trumpet*" from 2026.

In Ukraine, on Friday, December 20th, Russia struck Ukraine with numerous missiles and destructive drones. In Kyiv, the Russian Oreshnik missile struck a strategic Ukrainian building in the city center, causing few casualties but enormous material damage. God forgets no one during this Christmas season of 2024.

In France, since the arrival in power of the socialist president François Mitterrand, French thought has produced people who could no longer bear the existence of borders and these names testify to this: "Europeans Without Borders"; "Doctors Without Borders". The border was seen as a limit of freedom that had become unbearable. Young people grew up in this state of mind and its product today is an irresistible attachment to the union of nations that have removed the borders that separated them. As a result, a great disorder has been installed: people live in one country and work in another; to whom should they pay their taxes? Who takes care of them? This type of situation makes the nations concerned unmanageable and countless population displacements have occurred throughout the EU. The mixing of ethnic groups is at its peak and after the USA, the EU in turn presents the image of a modern Tower of Babel that God will have to strike with death since the separation of languages no longer operates.

What the unbeliever does not understand is that a man can live peacefully for a long time until the day when, inspired by the devil, he becomes radicalized for his religious or political attachment; since both causes can be involved. The passage to the terrorist act is only the fruit of a sudden anger ignited by the demons with the agreement of God; because nothing is done without his agreement. The punishment of humanity that he holds guilty can be inflicted by all imaginable means including natural phenomena: cyclones, tornadoes, tidal waves or tsunamis, storms, thunderstorms, floods, fires, earthquakes, volcanic eruptions, etc.

Before developing the ideas related to this theme, I must recall that freedom, this magnificent and marvelous thing, has been misinterpreted by sinful humanity since Adam and Eve, the first couple in human history on earth.

Surprising his listeners, Jesus defined human freedom as slavery to sin in John 8:31-34: “ *And to those Jews who believed in him, he said, If you continue in my word, you are my disciples indeed. You will know the truth, and the truth will make you free. They answered him, ‘We are Abraham’s seed and were never in bondage to anyone. How can you say, ‘You will be free?’ Jesus answered them, ‘Truly, truly, I say to you, everyone who commits sin is the slave of sin.’* ”

Through the mouth of Jesus Christ, the Creator God, the Spirit, gave humans the true meaning of things. Sin was not seen as slavery before him, but as a more or less accepted and justified weakness. Jesus opens the intelligence of his disciples by making them discover their true situation; without wanting to, they are slaves to sin and to the first sinner, Satan, the devil. This terrible thought pushed the elect to react, because they were driven by the desire to escape this dreadful belonging. Psychologically, being accused of sinning has less effect on the elect than being called servants of the devil. But like all divine truths, this one is taken into account only by the truly elect, anxious to please God and give him glory in all things.

What unbelieving and unbelieving humans call "freedom" is therefore for God only the slavery of the multiple sins that so-called "free" people constantly and perpetually commit.

In this study I will focus on the project of demonstrating the aspects taken by these sins, knowing that already, the fact of freeing oneself from divine tutelage is the most damaging action for the human being who remains unconscious of the thing.

Before embarking on this study, I must return to the Magdeburg "massacre," the perpetrator of which is a Saudi who has lived in Germany since 2006. In the investigation, we learned that he harbors hatred for Islamists, which partially reassures the media world that is debating the subject. How wrong they are to calm down! What does this clarification mean, if not that the situation in Western society is even more serious than we have imagined until now? It is not necessary to be an Islamist to kill Westerners, as this case proves. However, between the Islamists and this 50-year-old Saudi man, there remains an indisputable link: the religion of Islam. And Islamist or not, only a Muslim can hate Westerners and their so-called "Christian" holidays, such as Christmas. Thus, Europe has welcomed multitudes of Muslim people who can suddenly express their hatred of the Christian religion in murderous actions. So there is nothing to be reassured about. But this kind of action can just as easily be carried out by Western people possessed by demons, and in this regard, only the truly chosen are disqualified from this kind of mass killing. All the rest of humanity is offered to the demons; they are therefore spoiled for choice. This kind of drama has only been authorized by God rarely and as a warning, but in 2026, when the time comes for Jesus Christ to sound the " *sixth trumpet* ," the divine protection maintained until that moment will be entirely withdrawn to allow a global carnage centered on Europe to take place.

In short, precisely because it was committed by a simple Muslim and not by Islamist terrorists, this mass killing in Magdeburg constitutes the most alarming and anxiety-inducing signal that God has sent to Western Europeans since the actions carried out in France in 1995 by the Algerian Islamic Group. And far from realizing this, the targets of divine wrath see nothing and understand nothing.

Recent media reports reveal that Saudi Arabia had repeatedly warned Germany about the dangerous nature of the perpetrator of the Magdeburg murders. Saudi authorities have even reportedly requested his extradition; a request to which Germany has not responded, much to the misfortune of his victims.

For humanity, freedom is a recent conquest. We must realize that since the sin of Eve and Adam, after the death of Abel killed by his elder brother Cain, wickedness and cruelty have reigned over all humanity and this is what the message writes in Genesis 4:23-24 by presenting the works of the outrageous and mocking "Lamech": *"Lamech said to his wives: Adah and Zillah, listen to my voice! You wives of Lamech, listen to my word! I have killed a man for my wounding, and a young man for my bruise. Cain will be avenged sevenfold, and Lamech seventy-sevenfold."* This abominable character named "Lamech" is presented to us by God as an example of the humanity he was going to destroy by the waters of the flood, at the time of Noah. But this example is also what humanity would become again after the repopulation of the earth, until the end of the world. Wickedness, mockery, and murder are the permanent values of sinful humanity, which has never known or enjoyed authentic freedom. Wickedness has led humans to divide themselves into more or less valued classes; thus applying the motto: divide and conquer.

The poorest and weakest were subjugated by the richest and strongest, who learned that unity is strength. For thousands of years, these principles prevailed across almost the entire recognized populated earth. And this was still the case when Jesus Christ came to be incarnate on Earth and after him until the 18th century. At that time, in what is now the United States, a first revolt aroused settlers from all over Europe and the world against the English colonizer. But I remind you, ^{this} revolt had nothing social about it; the goal was simply to gain independence from England. At that time, Louis XVI financially supported the insurgents, ruining his own country and thus preparing his own downfall. And starting in 1789, the starving French people rose up against their king. This time, the cause of the uprising was social and national. The entire people rose up, having remained bowed and docile until this moment, which only God could rightly wish to see fulfilled. And this Revolution holds a good place in his Revelation called the Apocalypse. It is even indispensable for the interpretation of the prophecy, because the action is programmed by God for the very end of the 1260 years of the combined reign of the monarchy and the papacy. The first king of France, Clovis, had favored the Catholic religion from its beginning, and the last king of France for the prophesied era was this Louis XVI, whom his people guillotined, and whose revolutionary leaders had Pope Pius VI taken to prison in 1798, in Valence-sur-Rhône, where he died in 1799, without receiving care.

Along with these two principal heads, guilty before God, multitudes of other heads of the Catholic clergy and the Catholic aristocracy also fell. An event of this magnitude could only carry a solemn divine message as a warning. But the message is humanly neither heard nor understood. And taking advantage of the ambitious and lavish reign of Emperor Napoleon Bonaparte, the Catholic religion resumed its growth and activity framed by republican law. The equality of classes obtained for a brief moment gave way to the return of the domination of the rich over the poor and several times, revolts of the poor were settled by the shedding of their blood as was the case in the revolt called "the Commune". And note it, we have here, the historical embryo that will reproduce itself in power, in Tsarist Russia, with the appearance of "socialism and communism" in October 1917.

In this era of the early 20th^{century}, in France, republican sin prevails in a society where several thoughts clash. The anarchists want no law and commit murderous attacks. The authorities try to satisfy the bourgeois class of the first big industrialists; priority is given to the richest. And it is necessary to note the enormous changes in living conditions that take place between 1843 and 1917. It is then that we can note the link that connects these changes with the judgment of God that applies since the spring of 1843, according to his decree written in Daniel 8:14 which well translated tells us: "*And he said to me: Until 2300 evening and morning and holiness will be justified* ." In this same era, humanity passes from the agricultural era to the industrial era. The jobs created in the factories attract peasants who abandon the countryside; and as a result, the cities swell and will not stop swelling.

Before freeing the human being of our days, at the beginning of the change, factory work was exhausting, man became the slave of a yield that required up to 14 hours of daily work. The workers used were men, old people, women and children. And it was not until 1936 that these terrible conditions disappeared through the laws passed by the Popular Front supported by the workers' unions. But in 1939, the War provoked by Germany broke this government and France found itself under the collaborationist regime of Marshal Pétain. In 1943, Nazi Germany was at the height of its domination, because having attacked Soviet Russia, it was preparing to experience its first terrible setback. These 100 years since the curse established in 1843 have favored industrial, physical, and chemical development, which has begun to destroy the quality of life on earth, in the air, on the land, rivers, and seas. Tall chimneys have expelled their toxic fumes into the air. The need for oil has polluted the earth, and multiple wastes have been discharged into the seas through sewers connected to the rivers that cross cities. And Western human beings have found themselves increasingly trapped and constrained by the need for money. Because the industrialization of the world is the slavery of the need for this money that buys everything, corrupts everything, and nevertheless remains indispensable for survival in this financial hell created on the model established in the USA. And in this hell, everything is done to create the need for money, with lending organizations waiting to exploit the victims of their offers.

The success of the Western financial camp is based on the provision of credit. When the United States invented and implemented this type of service,

multitudes of workers pounced on the credit offers, and overnight their household and furniture equipment was changed. They appreciated the new "refrigerator," the new "washing machine, laundry, dishes," and of course the car whose gas tank must be filled frequently. This change in lifestyle has an easily defined financial cost, but it also has a less visible psychological cost. To enjoy these goods obtained on credit, human beings have committed to regularly repaying the loan. And they will only become the true owners of these things when the last cent of Franc or Euro is paid. By this means, the worker is forced to behave docilely so as not to lose their job. And when the principle is applied to multitudes, they transform into obedient, maneuverable, and *corvée* sheep. This weakens the actions of workers' unions and intensifies the power of the bosses. A new form of slavery is born: the consumerist worker.

Of all the people who work in the West and elsewhere, how many find pleasure in their work? Very few, and even more so those who earn the most often work the least. Some modern activities, such as those of "traders" who work on international stock exchanges, take on the appearance of a permanent game. Therefore, for them, work is not an exhausting thing but an exciting activity. The top "executives" of large companies do not exhaust themselves in their professional activity, like politicians.

Among true workers, artisans in love with their art, do not count the time spent working as hard work either. But outside of these cases, all other workers work only to live and to earn the money necessary to do so. The industrial era has created a new man, who is now being replaced by electronic robots in the most modern factories. Until this replacement, the robot was man himself, and having experienced this, I can testify that the activity in which man tirelessly reproduces the same gesture, the same action, is simply mind-numbing. And this is what men and women all over the world are forced to do every day.

What can a human being think when he is reduced to living in this working condition? While he is carrying out his professional duty, he ceases to be a human being and becomes a true robot, a slave to a system that dehumanizes the human being who only becomes a man or a woman again when his day of work is over. And then I find myself thinking that in God none of these things would exist. He raised up manna to feed his people in the desert, brought water from the rock of Horeb to quench their thirst, and even brought, to the misfortune of the Hebrews, quails in great numbers to satisfy them, according to their request.

Today is December 22, 2022, 8 days before a false start to the year that is perfectly illogical and unjustified, like the religious positioning of the false Jews, false Christians "Catholics and Protestants." I find in the lyrics of the songs composed by the young singer Daniel Balavoine, whom I approached in the Parisian studios of the Barclay firm, thoughts extremely revealing of the feelings experienced by the youth of his time. He disappeared suddenly in a helicopter crash, cut down in the prime of his youth and popular success, but the words and music of his songs still resonate in the minds of all French people. I met him before its official launch, when he was playing the organ for the recording of my future Adventist brother, Gilbert Dujét. He sang at the time under the pseudonym "Marc Shelley." So, during his rehearsals in the Barclay basement, I heard the

extraordinary voice of this young Daniel Balavoine before the public heard it, and of course I did not imagine then what the destiny of this young and talented singer would be. But a program dedicated to him on French television inspired these reflections in me. In one of his songs, Daniel Balavoine says: "life teaches me nothing..."; this is why, after him, I want to testify that as far as I am concerned: "life has taught me everything," simply because my path was that of a different choice, completely opposite to his. He sought glory among men and I sought glory from God who, from light to light, taught me everything, even to the point of making known to me the year and the season of his return in Jesus Christ-Michael. I learned to suffer from what makes him suffer and to rejoice in everything that rejoices him. And when I think of Daniel Balavoine, I say to myself: What a waste! Through him, I see an entire national and global youth. This youth is disillusioned, envious of everything, and at the same time totally desperate. It is the product of this consumer society established on the model of the USA in Europe, including France, after the end of the Second World War. This disillusioned youth did not know it, and neither did I, so it is peace that formed it as it is: dissatisfied, envious, and violent.

In the 1960s, the "beatnik" trend revealed the true needs of youth. They dreamed of freedom, rejecting the mind-numbing labor of factories, exalted love to the detriment of the war they denounced and condemned, and some went to Kathmandu, India, to find the land to live out their hopes. Sadly, in that country, many resorted to drugs, to which they became addicted to the point of death. And in artistic circles, drug use has increased to this day. The famous "joint" smoked secretly from parents or among friends has become a common practice, and it is unnecessary for me to point out that these users are lost to the cause of God, and very often the devil claims them before the logical age of death. Daniel Balavoine was one of them, a young, lively, responsive, and audacious soul, to the point of threatening President Mitterrand with a youth revolt on a television show.

Youth always questions the norm experienced by their parents; this is because of the limitation of their knowledge. They are not necessarily wrong, but they must learn through experience the limits of what is reasonable and possible. However, patience is not a characteristic of youth who want everything, right away in the moment. On this subject, in his song *Laziza*, Daniel Balavoine repeats many times, like a being who no longer wants to hear anything and no longer allows himself to be reasoned with: "I'm going to break everything... it's my son, my battle, I shouldn't let it go." This behavior reveals a rebellious youth, stubborn, obstinate and closed to all opposition; either, a youth lost to God like their parents, as rebellious as they were; or, again, the rebellious youth prophesied for the last days by the apostle Paul in his letter addressed to Timothy. But the words of this song give me the opportunity to recall that the disputes in which couples claim custody of the child or children are due only to the abandonment of fidelity which is supposed to unite a man and a woman for the entire time of their earthly life. Separations are only the consequences of disrespect for this fundamental divine value that fidelity represents. With continually growing selfishness, the widespread practice of divorce has progressively destroyed the value of marriage, but I remind you, fidelity does not require the presence of a priest or a pastor

because, without this criterion alone being sufficient to be chosen by God, fidelity in free heterosexual marriage glorifies and honors him better than divorce, which Jesus condemned by attributing it to the wickedness of human hearts.

Living in times of peace and financial prosperity, youth was not happy, and it proved to us, and still does, that happiness does not depend on earthly living conditions, but only on a good state of mind. And there, man depends entirely on God, because it is he, or the devil and his demons, who will shape his state of mind. Both thoughts offer their option, their conception of happiness; for his part, the devil hastens to offer material goods, earthly honors, and domination over others. For his part, God offers an inimitable peace of heart, and a spirit of satiated and satisfied contentment. The material offer is artificial, like the current life that God will definitively end with the return of Jesus Christ in the spring of 2030; a date that confirms the nullity of January 1st^{of} our usual false Roman calendar.

The ancient idols

Throughout time, men have given themselves idols.

The earliest idols were false deities made by human hands from various materials. God constantly denounced and warned his people Israel against worshipping these false deities.

In the Middle Ages, idols were knights to whom glorious legends were attached. And troubadours, ancestors of our current popular singers, traveled the lands singing the glory of these idols in royal courts and public squares of towns and country villages. The tale of the Knights of the Round Table and its famous heroes, King Arthur and his valiant knights including Lancelot, were the subjects of these cantatas that enlivened the evenings of the lords of the time. And in those days, belief in God was the exalted value, as the zeal of the Crusades proved. But already, idolatry led to giving religion a hybrid aspect in which Celtic pagan beliefs, such as the enchanter Merlin and his magic, and the Roman Catholic religion attached to Christian relics such as the "Holy Grail," the holy chalice from which Jesus drank his last wine with his apostles before his death, were mixed. And naturally, like all Roman Catholic relics, except for the holy shroud, this chalice remained untraceable, because the apostles of Jesus were not idolaters, and our Lord used on that Easter vigil a normal chalice that did not have any particular character. Only faith gave the grape juice it contained the symbolic value of the blood of Jesus Christ shed for the forgiveness of sins. This Holy Supper was to proclaim the establishment of the new covenant and that was the main lesson taught by God.

Modern idols

In this increasingly less religious society, the idols of false deities have been replaced by very much alive human idols whose effects are identical and just as effective in diverting human thought from God. These new idols have been named "Thierry le Luron", Coluche, his acolyte, and closer to us this young Daniel Balavoine, broke in the middle of his promising success. The infatuation of human crowds for these idols of the show has nothing to envy of the adoration of the ancient pagan deities. In shows, demons put fragile spectators into trances, adapted for this type of effect.

Before disappearing like a shooting star in the sky, in the lyrics of his hit song "Le chanteur", Daniel Balavoine very clearly expressed his ambitious desire for glory and his sensual fantasies, repeating like a madman: "I want people to turn around and greet me in the street" and again, "that girls be naked, that they throw themselves on me, that they take me, that they kill me, that they tear out my virtue". He was thus able to clearly express everything that God could condemn and which justified his disappearance. His case is not unique, but it is through him that God condemned all the idols of young people, led by the singer Johnny Halliday. But these French idols were only copying the model of the American idol of the 60s, Elvis Presley, considered by his generation and those that followed as the king of "Rock'n Roll".

Like the old pagan idols, the new living idols demand gold and silver along with the adoration of their fans. The shows offered are becoming more and more expensive because the public is more and more demanding; and they want value for their money. The lighting effects, stroboscopic or phosphorescent, produce positive effects on the dazzled and seduced audience. Everything is done to seduce and captivate the admiring attention of the spectators. In addition to the singing, there is dancing and its choreography, and the audience is truly seduced. As a result, sales of records and recordings made by the idols soar and enrich the entire media system; from the idol to the advertisers who exploit their achievements. Many people feed off this artistic commerce which plays such an important role in anesthetizing the popular masses; who forget politics in their artistic idolatry. The leaders of countries can therefore take care of the rich since the artists take care of the poor. And in France, it is not a myth, but a living reality that the actor Coluche put into action under the name "the restaurants of the heart." Without touching their quickly built personal fortune, the living idols offer their services free of charge, once a year, for a show organized to benefit these "restaurants of the heart," and according to the choice established by the founder, that evening, the artistic idols gathered who participate in the show bear the name of "bastards." On the day of judgment, the victims of this idolatry will discover to what extent they really were "bastards."

Life has perverse aspects that right-thinking human thought fails to notice, blinded by the positive side of things. So I'll use a comparative image to make myself better understood. Cars are equipped with a dashboard on which indicator lights or graphics inform the driver about the state of the vehicle's mechanical and electrical systems. If someone acted on the results of these indicators, and falsified them, the deceived driver would risk seriously damaging their vehicle. This is exactly what happened with the state of poverty in France. The actions supported by the "restaurants du cœur" distorted the assessment of the French economic situation. And without the protests sparked by poverty, politicians believed they were authorized to only concern themselves with enriching the richest. Only these popular protests are effective in forcing politicians to care for the poor in their country. Thus, in its appearance of kindness and generosity, the activity of the "restaurants of the heart" has simply resulted in the ever-increasing indebtedness of the country of France.

This abysmal debt is therefore partly due to the worship of the idols of French popular song. The curse has borne all its deadly fruits. And what is not related to this thing was caused by the reconstruction of the old classes that separated human beings: the clergy, the aristocrats, and the Third Estate. The modern world reproduces these ancient separations in its values, but the new composition is in France: politicians, the media, and the populace, to which must be added the immigrant Muslim society since 1962, after the deviant Evian Accords.

This topic would not be complete if I did not mention here the idolatry of sport, which also produces the adoration of the human creature. And often in their remarks, commentators of football and rugby matches do not hesitate to call "temples" the stadiums where teams meet and compete under the adoring gaze of their fanatical spectators. And here again, sport is encouraged by politicians who find in it the artificial means of giving the entire people a false appearance of unity, as damaging as it is misleading. It is for this purpose and to gain acceptance for African and Arab immigration that sport is strongly supported in the schools of the French Republic. The approach worked throughout the years, until the number of this immigration produced its fruit of discontent and new demands among immigrants. Since the majority are Muslim, some of these immigrants become radicalized because the level of Western idolatry becomes unbearable and unacceptable to them. God, the Creator, projects his own value judgment onto them, and he uses their anger to express his own.

Idolatry is based on the effects of human eyes. And some of these human beings are incapable of believing in the existence of the invisible God. The apostle Thomas was like this, and to convince him, Jesus made him see by touching his body the holes made by the nails in his wrists, as well as the wound caused by the Roman lance that pierced his side. But this Thomas loved the truth and his Lord. Other Thomases are like him, minus the love of truth. And these people need a visual aid that leads them to idolatry. They can only pray in a church, and before a statue of Christ or the "Blessed Virgin," holding a rosary. Believing they belong to a Christian religion, these people are only practicing the new form of the mystical pagan Roman religion. Because of the importance they give to what they see with their eyes, Jesus calls these people " **blind** ." Faith is not based on what is seen, but on what is understood by the intelligence of the human mind. God's plan for life is, paradoxically, invisible in created life, except in the letter of biblical divine revelation.

The opposite of idolatry is faith. But many claim to have this faith, which God requires for the salvation of His elect. Therefore, there is a very simple way to identify true faith. Those who have faith act as if they have faith; as a result, those who do not give God's prophetic revelations all the importance they deserve and demand expose and condemn themselves, proving by their works that their claimed faith is unworthy and false.

And from the USA, we learn of Donald Trump's intention to "stop the transgender delirium." So, after having contaminated European minds with his "wokeism" and this "transgender delirium," America is backtracking and condemning its own fruits. And to achieve this result, the Creator God simply had

to replace one man with another as President of the USA. Everything is happening as Daniel 2:21 tells us: " ***He changes times and seasons, removes kings and establishes them*** , *gives wisdom to the wise and knowledge to those who understand* . "

M107 - **The Worship of the Living God**

The title of this study, "The Worship of the Living God," contains within its three main words the basics of what this worship involves and represents.

God: the supreme creative Spirit.

Living: he looks at us, analyzes us, body and mind.

Adoration: supreme admiration expressed physically and mentally.

He who worships God does so because of his divinity, recognizing himself as his creature, which implies on his part, real humility.

Humility must be real and not feigned . It must permeate the entire human soul, body and spirit. This is why the physical attitude must be associated with the mental psychic attitude, that is, with its feeling in spirit. For God created man whole body and spirit and the two things are inseparable. Because he probes the minds of all his creatures and knows all their thoughts that they believe to be secret, God identifies false pretenses and sees as if by eye the opposition of the thoughts of the spirit and the bodily attitudes in those he judges " *hypocrites* ".

The verb "to worship" is not the most direct translation in the Hebrew of the old covenant. And this verse from Daniel 3:15 allows us to see this:

*" Now be ready, and at the sound of the trumpet, flute, harp, sambuca, psaltery, bagpipe, and all kinds of instruments, you **will fall down and worship** the image I have made. If you do not worship it, you will be thrown immediately into the midst of a burning fiery furnace. And who is the god who will deliver you from my hand? "*

The translators reversed the order of citation of the two verbs underlined in bold. The translated text says " *you shall worship and bow down* . "

In this verse, the original Hebrew verb, translated here as " *worship* ," is "Pela," and its first meaning translates it as " *serve* ." The correct translation is therefore: " *you shall serve God and bow down* ." The Hebrew verb translated as " *you shall bow down* " is "segid," and actually means " *to bow down* ." In Hebrew dictionaries, both verbs are given the second meaning, " *to worship* ." The verb " *to worship* ," therefore, does not have its origin in biblical Hebrew.

Now, it is the same in the Greek language, in which this verb translated as " *adore* " is the verb "proskunéo" which actually means: " *to bow down* . "

In fact, the French verb " *to adore* " is of Roman Latin origin and its meaning is: to pray, to love with passion.

The use of this verb " *to adore* " of Latin origin to translate the " *service* " of God in Hebrew and Greek, has created a mixture of meanings whose result is a great confusion which privileges the feeling at the expense of the external form required by God from those who " *serve* " him.

As a result, translators have translated "worship" as the sentimental idea of Hebrew and Greek verbs that define the attitude of humility required by God from anyone who approaches and addresses Him. This subtle trap slipped into the texts of the Holy Bible allows God to brand with infamy the false Christians and Jews who claim to serve Him.

Barely engaged in the Adventist work, I received from the Spirit of God the desire to find the explanation that justified the abandonment of the practice of prostration before his person. I had previously attended the Protestant Reformed Church in which prayers were systematically made in a standing position. Upon entering the Adventist Church, I found it curious and illogical that only the main prayer of the time of worship was performed by all the members present, on their knees. I therefore launched into an in-depth study of the subject, and I was thus able to demonstrate that in the entire Bible, there was only one verse that justified this unworthy and impudent practice because of a serious error of judgment by the translator. This text is found in Mark 11:25, thus falsely translated from the Oltramare version, taken up by Louis Segond: "*And when you stand ~~praying~~, if you have anything against anyone, forgive, so that your Father who is in heaven may also forgive you your offenses.*"

How have other translators, such as JNDarby, translated this verse? "*And when you pray, if you have anything against anyone, forgive them, so that your Father also, who is in heaven, may forgive you your sins.*" Curiously, the term "**standing**" does not appear in this translation; and that's normal, because it's the correct translation. And here, I owe you some explanations. In the Greek language, the verb "istemi" takes on a double literal and figurative meaning that translates the idea of being standing. But this verb istemi then takes the form "stasis" to designate the physical standing position, and the form "stékété" to evoke the figurative meaning of the firmness given to the action. And because in Mark 11:25 the original Greek verb is "stékété," JNDarby chose to ignore this clarification, while in his version, this old Geneva translation of 1669 says: "*But when you come to pray, forgive anyone if you have anything against anyone, just as your Father who is in heaven forgives you your trespasses.*"

In fact, none of these translations correctly convey the message attached to the Greek verb "stékété" which means to stand firm in the righteousness of the whole soul and not that of the physical body. In John 8:44 the same verb, from the same root as "stékété", namely, "estéken", is not translated as "stands" in the phrase "*he does not stand in the truth*": "*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and **he does not stand in the truth**, because there is no truth in him. When he speaks a lie, he speaks from his own; for he is a liar and the father of it.*"

This term "stékété" alone defines the solemnity that praying to God deserves, represents, and requires. Prayer requires total concentration of our minds, which surrenders itself to the Almighty Creator God. What happened when Moses met God in the desert? According to Exodus 3:5: "*God said, 'Do not draw near here; put off your sandals from your feet, for the place whereon you stand is holy ground.'*" The ground was holy only because God was there at that moment of the encounter. But this verse reminds all readers that God is not a mere man

marked by sin. For now, and for as long as we remain on earth, our earthly imperfection creates an unbridgeable chasm between him and us. And prayer remains the only way to converse with him, the thrice-holy, perfectly pure, and just God.

Does Jesus Christ give importance to the fact of praying on one's knees or not? Yes, oh yes, and it is not without reason that he presented in Luke 18:10 to 14, this parable: " *Two men went up into the temple to pray; one was a Pharisee, and the other a tax collector. **The Pharisee stood and prayed thus with himself**, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all I get.' **The tax collector, standing afar off, would not even lift up his eyes to heaven**, but beat his breast, saying, 'God, be merciful to me, a sinner.' I tell you, this man went down to his house justified rather than the other. For whoever **exalts himself** will be **humbled**, and whoever humbles **himself** will be **exalted**.*

These two characters are at opposite ends of the spectrum. The behavior described by the first concerns two things: " *he prays standing up* " and silently, " *within himself* ." And the two things are incompatible with each other, because if he prays within himself, it is because he is convinced that God accepts him and approves of him in his judgment. Now, by praying " **standing up** ," he transgresses a moral duty that God demands of his creatures, heirs and bearers of sins . This Pharisee bases his beliefs on rites that he scrupulously performs and honors, and yet he is not aware of the impudence of " **praying** " to God " **standing up** ." The lesson given by Jesus Christ will condemn, until the end of the world, hypocritical false believers who lack discernment, like this Pharisee. He lists the positive things he honors, but he forgets that he is the bearer of original sin inherited from Eve and Adam; he is therefore a sinner. Now, it is first of all this sin that Jesus comes to pay in place of his chosen ones, and no one on earth can claim to be able to do without his redeeming expiatory sacrifice, as it is written in Romans 3:23-24: " *For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that is in Christ Jesus* ."

What about the tax collector? Unlike the other, he displays his despair, confessing his sinful state, he speaks aloud, not knowing how to address God. Ignorance and sincerity of heart in humility, these three criteria combined make him listenable to God.

Thus, until Rome intervened by imposing its Latin language, the Jewish people did not know what the verb " *to worship* " meant, which for the Romans had all its pagan meaning. This leads me to say that the Romans " *worshipped* " their idols and false deities, while the Jews and the first Christians " *served* " the Creator God by respecting the forms he prescribed for this service, and in particular, by kneeling to address their prayers to him. In Islam, the legacy of the history of the Hebrews led Muslim followers to pray to God, their Allah, by bending on their knees until their face touched the ground. Thus, until about 1843, all monotheistic religions, including the Roman Catholic religion, practiced prayer on their knees. In Catholic churches, a horizontal board supported the knees of those praying. A special chair was called a "prie-Dieu." And it is in the Protestant churches abandoned by God since 1843 and 1844 that the practice of "praying

standing up " appeared and became widespread; this, including in the official Adventist church " **vomited** " by Jesus Christ, since the year 1994.

The study I wrote on standing prayer was published in the Adventist magazine of the time under the title "Reverence Due to God," without producing the salutary reaction of an awakening for a subject that touches the glory of God. It is therefore not surprising that this church of Christ struck me off its registers at the end of 1991 because it condemned my announcement of the return of Jesus Christ for the year 1994.

True worship of God, in the original Latin sense of "loving with passion," only makes sense through respect for the biblical form given to this worship. For the Creator God, who neither sleeps nor slumbers, and who remains constantly available to commune with his faithful servants, life is nothing but eternal continuity. And because God's attention is permanent, it must be the same for his servants. So that the worship awaited by God is not that of a moment only, but that which is continually perpetuated, presently in the earthly life of his elect, until it becomes heavenly, at the return of Jesus Christ.

Here, I point to a serious and extremely revealing subject. For false faith is characterized by this enormous difference with the true one. The elect remain continually in the worship of God, while superficial people find it normal to grant Him each week, the time of a weekly service or even an entire day. This criterion alone already makes many people unworthy of salvation who consider that six days out of seven belong to them to do what they want, as long as they offer God the honor of worshipping Him for one day.

And this number of those called will be further restricted because of the choice of the day dedicated to his worship. Since Adam and Eve, and again since 1843-1844, at his command and by his fourth commandment, the God of heaven receives his redeemed sons and daughters only " **on the seventh day sanctified to rest** " in his original order of the week. And this day received the name "Sabbath" which carries in its root its order number: seventh.

Is the current order of the days of our weeks the correct one, or can it be changed? The answer is written in history. Jesus came to earth as God incarnate and did not signal the slightest distortion of this time established from the foundation of the world. The answer is therefore yes, original Christianity did indeed inherit the correct order of the week from the Jews. However, since 1981, in Europe, this order has been changed and the first day named "Sunday" by papal Rome has been renamed "seventh day" by human authority. This subject will take on vital importance at the time of the final test of faith reserved for the last elect of Jesus Christ. The discovery of the deception places each and every one before the choice of honoring the divine order or the one that Western humanity has adopted since 1981. And this choice will further reduce the number of those called.

Now, can we call "worship" the religious behavior of people who despise, or neglect, the importance of the prophetic revelations prepared by God in his Holy Bible? Logically not, because he who "passionately loves" God, can only be interested in everything that his God offers to enlighten him and allow him to understand life, in order to be able to thwart his diabolical traps, but by divine

will. And these traps exist and they are even very numerous, as this short study reveals. They are so numerous that they succeed in bringing down the entirety of official Christianity and that only a small " **remnant** " remains and can enjoy a blessed relationship with God in Jesus Christ.

Throughout the world, religion is represented only by countless human claims that are incapable of justifying themselves to each other, much less to God. Even the elect do not have a magic wand to convince the people they meet of the truth. All of God's creatures remain free to make their own individual, personal choices, and the arguments put forward by some no longer change the choices made by each individual.

Modern times have fostered, through education, the formation of a proud and rebellious humanity, in which each person allows their personal ideas to prevail. And in multitudes, these creatures refuse to take into account the Supreme Judge of Peace, the Author of the revelation of the Holy Bible addressed to all the inhabitants of the earth. Only these divine declarations could unify all humanity and that " **all may be one** " as Jesus desired, at least, for his chosen ones.

Yet, until its return in glory, the truth will encounter only adversity, contempt, and the struggle of rebels. The countless false worshippers of the living God will have to pay dearly for their superficial analysis of the religious subject. And nothing can surprise its true elect who discover day after day, in current events, the implementation of things prophesied by their God in Jesus Christ.

France's situation is unique and misleading. It has behind it a revolutionary experience that made it the first atheist nation in human history. This is not the case for the other nations that make up Europe. And in the East, the enemy of the hour since February 24, 2022, President Vladimir Putin's Russia, until then officially atheist since 1917, has experienced a reverse religious awakening of an Orthodox nature. The extension of the war to Europe, something that is being prepared for the year 2026, will produce the same effect in many nations that have entered the EU. Catholics will awaken, Protestants and Anglicans will do the same. God subtly prophesied this in the symbols of the message of his " **sixth trumpet** " in which we read in Revelation 9:19: " *For the power of the horses was in their mouths and in their **tails** ; Their **tails** were like serpents having heads, and with them they did harm.* " The religious aspect is cited by the mention of this word " **tail** " which designates in Isaiah 9:14: " **the prophet who teaches lies** ." And in this Third World War, there are only prophets who teach lies who fight to the death, dragging the populations and their leaders, " **the heads** ," into their fight. " *The horses* " designate the armies that fight. And so that the time of the good accomplishment is correctly interpreted, God gives the precision of the number of combatants who oppose and kill each other. Verse 16 specifies: " **The number of the horsemen of the army was two myriads of myriads: I heard the number of them.** " This ancient figure today designates 200,000,000 combatants. So here we have proof that the two wars ignited in Ukraine and Gaza will gradually inflame the whole of Europe and the rest of the non-European nations, the USA, South America, Australia, China, the two Koreas, Japan, India, Pakistan, the whole of the Middle East, and the whole of Africa.

In speaking of these things, I am not straying from the subject of the worship of the living God, for this is the answer he gives to his false and unfaithful " **worshippers** ." And his anger is great, because this false worship is the consequence of contempt for his revelatory work conducted and accomplished, successively, by the testimony of the Jewish people, then by the testimony of Jesus Christ, his apostles and disciples, and lastly, by the testimony of his redeemed "Seventh-day Adventist" saints, selected to carry his oracles and prophetic messages of the last days. In 1994, the official church fell, but the work continued, built on the revelations that God gave me and still gives me to this hour. It is written in 2 Corinthians 3:17: " *Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty .*"

This " *freedom* " is essential for the development of truth and its light. One last time, in 1991, the official Adventist Church demonstrated its hostility toward the new light that Jesus Christ gave me to enable his church to understand the coded message of his biblical revelations. The institution became his enemy by preventing the light from nourishing the faith of his people. My explanations revealed the curse of the Protestant religion since 1844, and after rectification and new light, since 1843. This new light being rejected, in 1995, the Adventist Church made an official alliance with the Protestants and Catholics, already enemies of Jesus Christ.

"The Refusal of the Light," the title of a chapter in the book "The Gospel Ministry," written for Adventist ministers by our elder sister, Mrs. Ellen White, has borne its terrible consequences. Thus, all the Lord's warnings have been rejected, despised, and ignored over time, right up to our own " **end-time** ." The coming divine wrath is therefore fully justified. It will therefore have to share the punishment reserved for rebellious humans.

In the West, we have become accustomed to using the verb " **to adore** " by applying it to material things, such as food, an activity, so that the verb has lost its real meaning which is, I remind you: to love with passion. Now, to love with passion is precisely what God demands of his chosen ones; nothing less. And our French language, although so rich and so complete, sins cruelly with regard to the verb "to love" which concerns God, the husband or wife, children, chocolate or sport. We must therefore be well aware that when we speak of the love given to God, this love must be accompanied by behaviors that confirm it and do not contradict it. The apostle John tells us in 1 John 5:3-4: " *For this is the love of God, that we keep his commandments. And his commandments are not burdensome, because everything born of God overcomes the world; and this is the victory that overcomes the world, our faith.*" » It is enough, therefore, to love God passionately, to " **worship** " him, for our faith to triumph. But to please him, we must know what he loves, and according to this verse, he loves obedience to his commandments. Is this so difficult to understand? I think not, because human beings also appreciate being obeyed by their children, their animals, or their employees. The weakest must obey the strongest at the risk of failing and losing their lives, and God is unquestionably the strongest of all the strong. But in love, obedience is not caused by fear, but by the desire to please the God who is

supremely worthy of our love. He who truly loves him can refuse him nothing, can dispute with him in nothing; he can only approve of him and honor him.

The Everlasting Gospel

In Revelation 14:7, God expresses what he expects from his true elect from 1843 onwards: " *And he said with a loud voice, Fear God, and give glory to him; for the hour of his judgment has come; and **worship him who made heaven and earth and the sea and the fountains of waters.*** " All that is missing in this verse is the words " **seventh-day Sabbath** " to confirm his divine requirement, from the beginning of the application of the decree of Daniel 8:14 whose " **2300 evening-morning** " allows us to establish the date of spring 1843. The proof of this requirement appears in the comparison of this text with that of the fourth commandment which prescribes the weekly " **rest " of the " seventh day "** in Exodus 20:8 to 11:

“ **Remember the Sabbath day, to keep it holy .** ”

“ *Six days you shall labor, and do all your work.* ”

“ **But the seventh day is the Sabbath of Yahweh your God :** in it you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your livestock, nor the stranger who is within your gates. ”

“ **For in six days Yahweh made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore Yahweh blessed the Sabbath day and sanctified it.** ”

There is no more precise argument than this in the complementary prophetic arrangement of Daniel and Revelation. Moreover, the date 1843 of the divine requirement is confirmed in the words of the decree of Daniel 8:14, since the purpose that God gives to this decree is to " **justify holiness** " that is, with the elect judged worthy of this " **sanctification** ", the biblical truth of which " **the Sabbath sanctified** " by God from the creation of the world.

Note that the Spirit connects this restoration of the " **seventh-day Sabbath** " to **the "everlasting gospel ."** These spiritual words mean: the eternal good news. Now, " **the Sabbath** " is the weekly symbol that prophesies, for the beginning of the great " **rest** " of the " **seventh** " millennium, the entry of the redeemed elect into eternity.

In Revelation 14:7, the verb "proskunéo," which means " **to bow down** ," is translated by the Latin verb " **to worship** ." The worship of God, that is, the demonstration of the love of the elect for his person, is fully accomplished in the choice to obey his demand. Thus, when his creature chooses to obey him, it " **bows down** " before him and recognizes his legitimate, glorious divine will. When God demands, the creature complies or will be executed. We can rightly regret the use of the verb " **to worship** ," because the original Greek verb " **to bow down** " makes much clearer the need for his elect to submit to his will, in perfect humility. In fact, parallel to his knees bending, it is the will of the servant who prays to God who bows before his divine will. This is why God requires and insists on this form of prostration before Him, as He expresses it in Psalm 95:6: “ **Come, let us bow down And let us humble ourselves , let us bend the knee before YaHWÉH, our creator !** »

In short, disobedience has no place in the worship of God, which it contradicts. And this is what God reproaches all the Christian churches for, after the Jewish alliance, dishonoring him with this paradoxical behavior.

The lesson I draw from this is that the verb "**to worship**" should not be used to refer to God because it is tainted with idolatrous paganism. Its Latin meaning, "to love passionately," does not replace the idea of abasement that God gives to the verb "**to prostrate oneself**"; and I remind you, this prostration applies as much to the literal as to the figurative sense of the act of voluntary submission.

When it comes to the moment of prayer, which is a supplication addressed to God, the kneeling position is logically required. But, and this is my case, the servant can and must be in constant relationship with the spirit of God, the Holy Spirit; it is not a prayer, but a relationship that is perpetuated. And then, what human being remains capable of standing firmly on his feet, "**upright**," when an image of God visits him in a vision? No man can do it, God wanted it that way, and Daniel, his servant prophet, testifies to this, in Daniel 10:7 to 9: *"I, Daniel, alone, saw the vision, and the men who were with me did not see it, but were seized with great fear, and they fled to hide themselves. I was left alone, and I saw this great vision; **my strength failed me, my face changed color and was disturbed, and I lost all strength** . I heard the sound of his words; and as I heard the sound of his words, **I fell down, stunned, on my face to the** ground ."*

This human reaction is normal because man is a sinner, while God is holy, just, and perfect. To approach man without frightening him, God had to become incarnate and take on in Jesus Christ a simple human appearance whose perfection offered as a sacrifice obtained the salvation of his only true elect. By his voluntary sacrifice, he redeemed them and thereby became their Redeemer. He bore their sins, atoned for them in their place, and in exchange, he gave them eternal life. Does he not deserve from those who inherit them, his servants, that they bow down to the ground before him and prostrate themselves before his divine heavenly and earthly glory?

In all his earthly glory, King Solomon sets the example for us by "**bowing down**" himself before God, before all Israel, on the day of the inauguration of the Temple built in Zion, the city of David, Jerusalem, according to 2 Chronicles 6:13: *"For Solomon had made a bronze pillar, five cubits long, five cubits wide, and three cubits high, and had set it in the middle of the court; **and he stood there, and bowed his knees before all the congregation of Israel** , and spread out his hands toward heaven, and said: ..." And verse 19 confirms that he is addressing God in the norm of a "**prayer**": *"Yet YaHWéH my God, **have regard to the prayer of your servant and to his supplication** , to **hearken to the cry and to the prayer that your servant prays to you** ,"* Solomon was blessed and heard by God, but in his parable, Jesus tells us that he does not listen to the "**prayer**" of the false righteous Pharisees, proud, spiritually blind and deaf.*

After his birth, the child Jesus was not "**worshipped**" by the Magi from the East, but he was honored and greeted by their "**prostration**" before him, according to Matthew 2:11: *"And when they **had entered the house** , they saw the young child with Mary his mother; and **falling down** , they worshipped him; and*

having opened their treasures, they presented him with gifts, gold, and frankincense, and myrrh. " I note the difference between this encounter and that of the shepherds present in Bethlehem, on the night of his birth. The shepherds enter a stable and find Jesus lying in the "**manger**" according to Luke 2:16, while later, the Magi enter a "**house**" in this city of David. And Joseph, the apparent father, is not present or not mentioned in this visit of the Magi.

In Revelation 19:10, in all French translations, "**prostration**" is falsely translated by the verb "**to worship**," but the verse confirms the fact that John "**bows down**" (Greek verb: proskunéo) before the angel Gabriel who says to him: "See that you do not do it!" This is why he does not say to him: "~~worship~~ God," but: "**bow down before God**." This good translation by André Chouraqui alone proves it: "I fall at his feet to bow down before him. He says to me: 'See! No! I am a fellow servant like you and your brothers who have the testimony of Yeshua. Bow down before Elohîms!' Yes, the testimony of Yeshua is the breath of inspiration."

All these biblical examples prove that God can only be "**prayed to**" in "**prostration**." But this must not be only physical, it must also be mental, and no one can deceive Him, even if the thing is invisible to human beings, it is not to God. However, when disobedience is visible and apparent to all, the culprit can be identified by all, and at least, by the true elect of God in Jesus Christ.

In his Ten Commandments, God does not use the verb "~~to worship~~," which came to sully the Christian faith through the intervention of Rome. But in his second commandment, he describes and specifies the form of "**prostration**," which is due only to himself and forbidden to serve and honor the various forms of pagan divinities. Papal Rome outrageously allowed itself to suppress this very important commandment, and in addition, it had its followers adopt the verb "~~to worship~~" from its pagan cultural and religious heritage. The falsification of divine law was ignored by its members because they did not read the Holy Bible and especially because a commandment was invented to replace the second, which it suppressed. The total number has indeed been preserved at ten. But the original text, written by the finger of God on the tablets of stone given to Moses, takes on capital importance because of the warnings it presents:

Exodus 20:4-6: "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. **You shall not bow down yourself to them or serve them.**" ; for I, YaHWéH, your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, and showing mercy to thousands of those who love me and keep my commandments.

Rome did not bring into the Christian faith only this verb "**to worship**" of its idolatrous nature, it also attributed to the incarnate Son of God a "passionate" death that Roman mysticism retains and teaches in the name of the "Passion of Christ." I rise up against this approach, because this word "passion" is not suitable to name what was lived by him, out of duty of obedience. Jesus was moved only by this concern to accomplish the expiatory work for which he was incarnated in humanity. And the "*drops of blood*" appearing on his face, at the moment of

accepting or renouncing to offer his life, attest to the struggle he lived in this decisive hour. This word "passion" is suitable for normal sinful men, heirs of sin and the weakness that it engenders in all human beings who are the carnal descendants of Adam. But Jesus took only the appearance and human nature of humanity, being in no way the heir to the sin of Adam and Eve. He had all the fleshly weakness but not its spirit. Michael, according to the name he bore to his angels before his incarnation in Jesus, was God in all his spiritual perfection. And it was this perfect spirit that took the form of a child in the womb of Mary, chosen for her lineage of King David. Passion cannot be imputed to the Creator God whose perfect love has nothing to do with passion, because it obeys a natural principle and a perfectly logical behavior. Passions are carnal and degrade the human being who is the heir of sin, and Jesus Christ was tempted by the devil, to be victorious in this regard. Jesus' victory over sin was obtained only by the strength of his spirit, determined to overcome the devil and the sin that he first brought, into God's creation, into his angelic and then human counterparts.

This term "passion" defines the true human weakness that causes man to sin against God. And if Jesus had been sensitive to passion, he would not have been able to overcome temptation as he did. "Passion" is a harmful, dominating force: passion for gambling, carnal passion, sporting passion, artistic passion. In all these cases, the human being is overcome by his weakness, which makes him captive to his individual personal "passion." Now, what Jesus expects from those saved by his shed blood is that they, in turn, succeed in overcoming their "passion" and temptation as he did before them.

Sinful human beings have settled into a kind of spirit of defeatism and a losing battle. They were born sinners and will die sinners. Anyone who believes this is already effectively defeated and lost. In truth, the situation is not so clear-cut. The attraction of sin does exist, but the mind is stronger than the physical body. The struggle against sin takes place in the human brain. And, in Jesus Christ, his chosen ones find the motivation that leads to the victory of the mind over the body and its "passions." With the help of the devil, some humans prove capable of "kamikaze" actions. Likewise, with the help of Christ the Savior, his chosen ones, and first and foremost, his apostles, can also overcome sin by accepting death as martyrs for the true faith. And often, God has spared them the mortal ordeal; examples: Daniel and his companions, the apostle John, and others.

Life in God is based on the application of principles. When he approves something, he does so in the name of principle, and the same is true of what he disapproves of. God has made me live passionate experiences, all very painful, from which one emerges in a bad state. I was thus able to understand what is of a passionate nature and what is of a principle nature. For a long time, I thought that I lacked love, and those around me, including my own mother, reproached me for it. Over time, I remained attached to divine truth, not out of "passion," but in the name of a principle that imposes itself as a law superior to all other laws. Truth is the driving force that animates me and makes me act for the glory of the supreme and only living God. I often use the word "logic" because it clearly defines what truth is. In its false and misleading verbiage, humanity names things in unjust and

distorted ways. This is why I find in divine truth the righteousness of the reassuring truth that I naturally need.

And if I often mention the word "**truth**", it is because God has particularly well nourished and trained me on this subject. Understanding all that God has prophesied over the centuries and millennia gives "**truth**" its most justified and enviable meaning. For its part, the sinful world has forgotten what this word "**truth**" means, so much has it been built on countless lies in all areas, political and religious. And the origin of the establishment of this deceptive situation dates back to the fatal year 313 in which, by establishing religious peace, the Emperor Constantine favored the entry of the paganism of the Roman Empire into the apostolic Christian religion, thus preparing the way for the Roman Catholic papal reign established in 538 by the Emperor Justinian I. ^{ln} 321, Constantine abandoned the Sabbath and imposed in its place the rest of the first day; and in 538, the Roman Catholic lie was religiously imposed by Papal Rome. Today, at the end of 2024, humanity is still paying the consequences of this historical legacy and in 2026, its "sixth punishment" will come, as a "**sixth trumpet**", in the form of World War III, which will end with destruction caused by nuclear weapons.

Since 1843, the divine requirement has continued and even today, to "**give him glory**" and honor his "**judgment**", God calls his elect "**to bow down before him who made heaven and earth and the sea and the springs of water**". This, in order to restore "**the times and his law changed**" by Rome according to Daniel 7:25, between 313 and 1798, and more precisely, in 321 and 538: "*He will speak words against the Most High, he will oppress the saints of the Most High, and he will think to change times and the law ; and the saints will be delivered into his hands for a time, times, and half a time .* » The cited duration, that of the intolerance of papal Catholicism, is 1260 years, according to Revelation 12:6 and 14. The verb "**will hope**" prophesies the failure of the papal attempt because of the light given by God, since 1873, to the "Seventh-day Adventists" blessed since 1844. But this rebellious papal "**hope**" will be strengthened and renewed by the apostate American Protestant support at the time of the glorious return of our Lord and Savior Jesus Christ, according to Revelation 13:11. And the final test of Adventist faith will rest on the choice of the day of rest: the seventh sanctified by God, or the first, tainted by its dedication to the pagan Roman "sun" god connected to the worship of Tammuz, the son of King Nimrod, born on December 25. Death will be the portion of the defeated camp.

M108 - Truths worth sharing

A popular French saying goes: "He who spits in the air, it falls on his nose." In a more appropriate divine way, God expresses this message, saying in Judges 9:57: "*And God brought back on the heads of the men of Shechem all the evil that they had done. Thus the curse of Jotham the son of Jerubbaal was*

fulfilled upon them ." This is just one example that God constantly renews throughout human history.

But the case that concerns us most is the one that today condemns all of humanity to be collectively punished severely by God. Over the centuries, the form that evil takes has changed little, because the fundamentals of the human soul are perpetually prolonged. And since Eve, in Eden, human beings have cherished the idea of expanding their freedom, and their thirst for independence has only grown, constructing the sinful being entirely subject to the evil of the "evil one," the devil, the initiator and inspirer of the conquest of freedom.

The devil had succeeded in sowing doubt in Eve's mind. With Adam, they enjoyed great freedom of action and benefited from the bountiful nature created by God before them. They could eat fruits and vegetables produced by this creation with eternal immortal characteristics. And at a propitious moment, when they were not together, Eve first and Adam second, fell victim to their free choice. Having less personal relational experience with God than her husband, from whom she was formed by God, through one of his ribs, Eve felt confined, as if locked in a gilded cage, as soon as the idea of greater freedom was denied her. Her action has only one explanation: she did not know God, so we can understand why, in his revealed word, Jesus Christ said in John 17:3: "*And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent.*" » In his flesh and human spirit, Jesus Christ knew God, being the incarnation of the Spirit of the Father. Thus, we can say that his perfect obedience unto death and his divine knowledge in which doubt had no place, explain the reason for his victory over sin and death. Eve's experience was completely different, projected into a luxuriant life made of abundance and wonder. This experience was truly experimental in the sense that it only preceded countless reproductions through her human descendants. And after her, the richest kings of the earth discovered that material wealth did not prevent the poverty felt by the soul, never satisfied and always wishing to obtain what it does not yet have.

The biblical testimony is reassuring because it teaches us that the curse of earthly human sin was introduced into this humanity through the deception of the serpent used by the devil himself. Indeed, the first human couple were faithful to God and his ordinances and suffered no harm. Without satanic deception, the couple would have enjoyed many happy days in God's earthly paradise.

The first divine punishment

Before all the others that followed it over the centuries and millennia, a first punishment punished the infidelity of the choices of the first human beings. And the least we can say is that this punishment was terrible, maximalist in its genre. For it brings death into the eternal life originally created by God. It is more than a transformation, it is a recreation of life and its characteristics. And if I call this transformation recreation, it is because this new model will continue on earth for 7,000 long years that were to take on a deceptive form of eternity for sinful human beings.

The shock of the change was exclusively for Adam and Eve, because their children were already born into the new conditions that took on the form of normality for them. Current human beings are the descendants of the descendants

of the same couple, they were built on the coupling of brothers and sisters and at that time of the earth's creation, the thing was normal and inevitable. The word "incest" did not yet exist. The multiplication of human beings justified this procreation not yet deemed "incestuous." This was all the more so since evil had already committed the worst of its misdeeds by leading Cain to become the first murderer in human history by murdering his younger brother Abel, out of spiritual jealousy. For Cain felt humiliated by God when he accepted the animal sacrifice offered by Abel and despised the offering of the fruits and vegetables of the earth presented by Cain. In this action, Cain was not coveting the divine spiritual preference given to Abel, but was reacting carnally to an act by which he himself felt himself, in person, despised by God. His action was due only to his human pride and not to his spiritual thirst, which did not exist.

Very, very quickly, evil worsened on earth and this is the message that God addresses to us by presenting the case of the odious Lamech who murders a man and a young man while mocking the divine mercy that Cain benefited from.

In four chapters of Genesis, God summarized the beginning of humanity, which he had to destroy by the waters of the flood in 1655, at the time of Noah. This destruction was not intended to eradicate evil from the earth, but only to prophetically announce to future post-Flood generations that God is capable of destroying rebellious humanity. Such a lesson is more than necessary in our time; it is vital. For the hour of a great destructive chastisement is before us, less than six years from the present time.

God has not revealed to us the progressive phases of the spread of evil that necessitated the destruction of the flood, but by looking at the evolution of this evil in modern times, we can understand why, over time, in a slow and progressive manner, evil spreads, growing in power because it is transformed by successive generations into a legitimate, legalized and justified norm.

When a people is overcome by evil, the Creator God, its Supreme Judge, chooses the appropriate strategy to adopt. He can quickly destroy this people, by all sorts of natural or human means, but he can also choose to let evil and the people grow, so that their experience takes on the meaning of the model that must not be reproduced because of the suffering it imposes on the weakest of his creatures.

I did not think I would still be alive on the earth of sin at the beginning of the year 2025, I who had announced the return of Jesus Christ for the year 1994, which I rightly held to be the year 2000 of our false calendar. My only error exploited by God was to give value to the birth of Jesus Christ while God only wanted to give importance to the year of his death, on the eve of the Jewish Passover of the year 30, more precisely on Wednesday, April 3, 30 at 3 p.m. I was only able to benefit from this historical precision following two successive phases of change of mindset. The first consisted of accepting with resignation the idea that the birth of Jesus Christ was less important than his death. And the second phase came as a response from God to this first spiritual renunciation; The idea was given to me to find a Hebrew calendar presenting the configuration in which Thursday was the day of the Jewish Passover feast. This is how this date of April 4, 30 appeared, entirely in accordance with the desired configuration. And this

configuration was itself the fruit of a divine light presented by a religious group, at the time still observing the true seventh-day Sabbath, but dissident from the Seventh-day Adventists, which called itself "the pure truth." This light, which placed the death of Jesus Christ at the center of the historic Easter week, convinced me so much it confirmed the teaching written in Daniel 9:27: "*He will make a firm covenant with many and in the middle of the week he will cause the sacrifice and the offering to cease* (implied: by his atoning death)." So I personally have not invented anything, and all my new understanding is based solely on the assembly of elements of truth that the Holy Spirit has made me retain and highlight among all those that my ear or my eye has heard or seen.

I have been saying it for a long time and repeating it after having sung it, but "the truth is always the simplest, of two paths, it is always the straightest..." It is therefore not the complexity of prophetic explanations that prevents humans from understanding the messages addressed by God, and it is the saddest observation that then imposes itself; those who are going to get lost will die because of their indifference shown towards salutary divine warnings.

Every human being is like a child playing in a sandbox where he feels so good that his parents can no longer get him out. His pleasure has created his "hell"; the consequence of his choice falls back on his head.

And first, the Gauls will, in accordance with their traditional fear, see the sky fall on their heads. This ancestral fear had a prophetic purpose, for their land became the kingdom of the Franks, and frankness has a double meaning: direct and frank speech, but also deliverance from the enslavement of societal slavery. These two characteristics perfectly define the historic French people who shaped Western life. This was until their model turned against them. And their experience can be summed up in a few words: having freed themselves from monarchical slavery, they preached their taste for freedom throughout the world and seduced many peoples. After a period of disastrous colonization, freedom lovers came en masse to settle on their national territory. But subjected to European governance, their soil became the lair of all the rebellious on earth. The Gauls having lost everything, they had only their national prestige to try to save: the humanist welcome. And this last thing has divided them, pitting them against each other, making their motto, "liberty, equality, fraternity," which has always designated an unrealizable utopia, futile.

Gallic freethinkers should have denounced this revolutionary myth long ago, whose main fruit was nothing but horrific mass killings by the defeated camp of the time. Indeed, each value of these three terms can be claimed at extreme levels that prevent the conditions of the other values from being met. Regarding freedom, who can set the right limit without frustrating the demands of extremists? No one, and the same is true for equality and fraternity. However, presented together to the popular masses, these three ideas seduce and give rise to hope in enslaved peoples placed under the directives of dictators or kings and queens.

In France, where the motto "liberty, equality, fraternity" was born, politicians have never stopped searching for the ideal regime without finding it, from Republic to Republic. And finally, blocked by constitutional crises, the

Fourth Republic ended, replaced by the Fifth, which brings France back to its monarchical origins, as its last Constitution makes its president a republican king changeable every 5 years by the vote of the people.

However, as its national sovereignty has been relinquished to European governance, the France of 2025 has nothing in common with that of 1958 except its national Constitution. For paradoxically, its social constitution is that of the gathering of a global and European sample. The physical appearance and the names of the new inhabitants attest to this: this France is no longer the one known by General de Gaulle. Today, it bears the image that God gives of Babylon the great in Revelation 18:2: "*And he cried with a loud voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*" "Babylon the great" refers to Rome and its successive experiments, truly pagan and falsely Christian. But the appearance of Papal Rome has always resembled that of France, which from the beginning supported and imposed it on other European kingdoms. When France was a monarchy, Papal Rome was persecutory and active through its Inquisition regime. When France became a Republic, Papal Rome served and honored it, forcing it to humility and humanism. When France disappeared from Europe, Papal Rome presided over this Europe organized on a treaty that bears its name. And in this Europe ruled by the rich and powerful of the earth, borders were broken down, the national scale became too small to still have influence on a global level. And the saying goes: "Unity is strength."

Unfortunately for this Europe, since February 24, 2022, it appears increasingly that true strength lies not in Western wealth but in the equipment and determination of the fighters clashing on the border between Ukraine and Russia. And at the very moment when money and wealth become indispensable, the France of 2025 finds itself ruined with a debt of 3,300 billion euros, placed on less than 70 million inhabitants, 15% of whom are immigrants supported by the nation.

Freedom seems to be a kind of contagious disease with dire consequences. And this is because everyone sets their own limits to their freedom. Over time, true Gauls have accepted the idea that freedom ends when it interferes with the freedom of others. This concept was adopted after two centuries of bloody, murderous struggles and opposition. And while reasonable Gauls admit it, this is not the case for other irreducible and unreasonable Gauls who have the utopian vision of anarchy for freedom, which was the model supported by the student youth of the May 1968 revolts. However, it was this anarchist youth who supported the election of the socialist candidate François Mitterrand, elected in 1981. And it was then this same youth who entered the ruling political sphere and welcomed and supported North African and African immigration. He was then accused of using the slogan: "Don't touch my friend." The police were thus discredited and challenged when they tried to arrest young immigrants who were guilty of delinquent acts. Fearing being seen as racist, the leaders favored foreigners and established impunity, the serious consequences of which only became apparent over time. And much time passed, during which the Gallic people were gagged, silenced, and prevented by their political leaders from

expressing their disagreement on the subject of immigration. Increasingly limited in their possibilities for action and less and less in control of their own country, the Gauls withdrew, finding only electoral abstention to avenge their frustration. Over time, real power was relinquished to European governance, and national deputies became actors in a chamber for recording European decisions. The strength has indeed been in this European Union, which frustrates nationalist spirits desiring independence and the legitimate right to oppose the directives imposed by the European Commission. And this desire is all the more justified, as European decisions are disastrous for France and the other countries of Europe, which has committed them through its choices alongside Ukraine against Russia. Yet, paradoxically, it is not against this warlike commitment that the French are rebelling, but there is an explanation for this: France is more divided than ever and at the same time ruined and indebted, and without a legitimate government. Its ethnic mix prevents any national reunification, and this explains its legislative representation composed of three main groups with irreconcilable ideas.

The sons of immigrants may or may not share the opinions of their parents, who, over time, have grown accustomed to, and come to appreciate, the lifestyle that so-called secular France is developing. However, the disastrous economic choices made between 1974 and 2024 have created permanent systemic unemployment that has caused fathers to lose their paternal authority over their rebellious children and feminist wives. Imposed by the United States, globalism and its trade rules have killed the French economy but also its social values, with very serious consequences. The result is a rebellious youth who find in the religion of Islam or in the drug trade their reasons for living and acting. Violence and murders between gangs and against the national security police are only increasing in a France where prisons are full and already overcrowded.

Seeing these things, images broadcast in 1981 come back to me, because already, immigrant North African delinquency was denounced, while it was still in its infancy. I know and I regret it, young people only learn through their own experience. And we all act in the same way, generation after generation. Anyone born into a violent society cannot imagine what a peaceful life is. In all centuries, and in the worst conditions, children survive in total poverty and lack of food and shelter only by appealing to their instinct for self-preservation, living in mud, rain or snow, and fighting for the least food found.

In very different and even opposing living conditions, I saw a privileged student youth enter into revolt against religious taboos and the limits of propriety. In May 1968, the gilded youth of France sent out a terrible signal of dissatisfaction, wanting, according to their slogans, "neither god nor master," and "it is forbidden to forbid." Thus appeared the young rebellious generation announced by the apostle Paul in his letter addressed to his young companion named Timothy in these terms quoted in 2 Timothy 3:1 to 7:

" Know this, that in the last days perilous times will come ."

" For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, "

" unfeeling, disloyal, slanderers, intemperate, cruel, enemies of good people, "

“ traitors, heady, high-minded, lovers of pleasure rather than lovers of God, ”

“ having a form of godliness, but denying its power. From such turn away. ”

“ And among them are some who creep into houses and lead captive silly and dull women laden with sins and led away by various passions. ”

“ always learning and never able to come to the knowledge of the truth. ”

In May 1968, I myself was only a young man engaged in active life and I did not understand the message addressed by God who called me to serve him only in 1980. But my biblical apprenticeship began by reading the entire Bible at the end of 1974. And in 1975, I studied the prophecy of the Apocalypse without understanding it but with insistence. And in the spring of 1975, I received from God in a night vision his call to serve him which I obeyed by being baptized on June 14, 1980. It was only after this official commitment that my mind was made capable of understanding his revealed mysteries. I saw the year 2000 approaching and I was convinced that it would be marked by the end of the world. The state in which the rebellious French society presented itself only confirmed my vision of the future. And in my prophetic studies of Daniel and Revelation, the date 1994 was constructed, confirming the meaning I gave to the year 2000. The true date of the birth of Jesus Christ being in -6, 1994 was the true year 2000. As a result, my conviction was total, Jesus would return in 1994. This announcement became the target of attacks by the official Adventist religious authorities until my dismissal in December 1991. Those who dismissed me underestimated the importance of the complete deciphering of all divine prophetic Revelation, so that for me, the attachment to the date 1994 was not paralyzing. Countless verses that had become clear had built my faith and my spiritual resistance. This is what distinguishes the true call of God to do a work for him and the message that simple human curiosity can conceive and spread. My entire faith was solidly built on the understanding of all the divine revelation delivered in Daniel and Revelation, the date 1994 discovered was only a pleasant discovery, a joyful surprise, but nothing more. My spiritual joy was built on the understanding of all these divine mysteries, these small details revealing the infinite subtlety of the Spirit of the living God, Spirit of truth and sublime heavenly Father of his elect redeemed by the blood shed by Jesus Christ. My joy, which no one can take away from me, is to have understood that by this understanding which was given to me, God made me bearer of the "**testimony of Jesus** ", that is, the sign by which he confirms that I belong to him. And his faithfulness was confirmed in 2018, when his Spirit directed me to the official sources, the Jewish calendars which fix his glorious return for the spring of 2030, that is, March 20, 2030.

Now, the designation of spring is the consequence of taking into account a biblical precision given by God in Exodus 12:2, which I recall here: " *This month will be for you the first of months; it will be for you the first of months of the year.* " Curiously, I recall this verse and its importance at a time when rebellious humanity celebrates its entry into the year 2025, on December 31 at midnight. I am saddened to see the human multitudes honoring the religious lie adopted even by scientific people who study the earth and its seasonal cycles and by crowds of

people who read the Bible and claim it as their own. But I find an immense consolation that reminds me of my privilege on this December 31, 2024. This consolation is based on these words of God quoted in this verse with insistence; "*...will be for you... it will be for you... the first of months of the year .*" So, my heart is full of joy, because my recognition of the time of spring, I share it with my God who loves me and blesses me. This choice that I make and manifest is an authentic act of faith and God receives it as such. And it is the same for all those who make the same choice. And it is with full knowledge of the facts that this choice is made; I disapprove of the traditional human choice and I approve of the choice of the creator God who marks time by the nature that he created, and it is true; for the days, the months, and the years that he has given us to calculate the time that passes.

By quoting this expression I discover a meaning given to the time of the punishment of the "**sixth trumpet**" in which, in Revelation 9:15, God says: "*And the four angels who were prepared for the hour, and the day, and the month, and the year, were released to kill a third of men.*" This sixth punishment comes to punish, after the five preceding ones, the contempt for the divine order revealed in the Holy Bible; a contempt officially manifested since the year 313. Now, in this Holy Bible, Exodus 12:2 gives spring its logical and real meaning of "first time" that humanity flouts and unjustly distorts. This is a first sign of its rebellious contestation of the decisions made by God, and therefore, the first cause that justifies divine punishment. After this sin, rebellious humanity has tried to change divine truth into lies of all kinds, up to these latest outrages concerning the norm of human genders, by adding to it the transsexual norm that medical science favors by its artificial interventions on adults and even children, taken care of free of charge in certain Western European countries.

It is important to understand that we are first and foremost free spirits created by God, and what He judges in us is the choices our spirits make. For this matter, let us forget our physical appearance, which only distinguishes us from one another. It is what appears in our spirits that makes us heirs and sons of the glorious Creator God or sons of satanic rebellion. And this personal opinion, even if ignored by men, is very important to God. His servants are not tasked with changing the human behavior of rebellious people, but with being luminous fireflies that shine like stars in the dark sky. What are they for? Do they change the lives of men? Not at all; they exist only to shine and confirm their existence. So it is with the servants of the Creator God, they exist where they are and if possible, identified by God, souls who deserve salvation can be directed to them, because it is God himself who calls and directs his sheep to the place where they can be properly fed.

The Creator God does not demand extraordinary things from his chosen ones. Only his love needs them; they are only of interest because of their existence. And this is all the greater because they are extremely rare. God created free life for the sole purpose of finding eternally chosen ones among his created multitudes. All those he does not select are of no importance; he compared them to vessels formed for destruction, taking the image of a potter who breaks vessels bearing defects that make them unsaleable.

In Exodus 12 we find all the important keys relating to the glorious return of Jesus Christ. Verse 2 sets the time of this return by designating spring. Then verse 6 indicates the time of the Jewish Passover feast: "*You shall keep it until the fourteenth day of this month; and the whole assembly of Israel shall immolate it between the two evenings.*" Jesus indeed died at 3 p.m. on the eve of the Jewish Passover, between the two evenings, that is, between "noon, or 12:00 p.m., and sunset, or 6:00 p.m." It is the 2000th^{year} that followed the Passover when Christ died that was to designate the year 2030 of Jesus' return. But the Passover feast has only a prophetic value of the death of the Messiah and like the other Jewish feasts, it is only "***a shadow of things to come***" as the apostle Paul taught in Colossians 2:17. Jesus having come and having accomplished by his atoning death the redemption of the life of his elect, the Passover feast disappears and ceases definitively.

This idea is truly revolutionary, because it condemns religious practices maintained by pure human tradition by all Christian denominations. The only thing that remains legitimate in Christ is the observance of the Sabbath, which prophesies the entry of the elect into the eternal heavenly rest of the seventh millennium; the baptism of the commitment of the elect in Christ; the Holy Communion taught by Jesus Christ to announce his return until he comes. And that is all.

In its idolatry, the Roman Catholic Church sought to replace the Jewish clergy and its lavish activities. Therefore, in order to understand the need to definitively put an end to this type of religious activity, God prophesies in Daniel 9:26, the destruction of the holiness that exists in Jerusalem. By this term holiness, falsely translated as sanctuary, God reveals his condemnation of the entire Jewish clergy and to confirm this idea, he has the temple of Jerusalem destroyed by particularly angry Roman soldiers in the year 70. But the divine message was not received by the Jews who, even when expelled from the place, only thought of rebuilding their glorious temple one day. And this is still the case today, while they dominate their ancient national soil, except for the esplanade of the ancient temple where Muslims worship Allah in two mosques.

How many useless fights and rivalries there are between people rejected by God, but only the truth built on Jesus Christ allows his chosen ones to understand him.

The whole world is the victim of a religious mystification constructed by religions that God considers pagan and which themselves confirm this judgment by giving their rites and festivals a supreme value.

This moment, when false Christianity reveals its true idolatrous nature, is ideally chosen by God to inspire me with this message.

The camp of falsehood is thus entering the false time of the year 2025, and it will discover, day after day, how its hopes for peace will be disappointed. For already a great illusion has just been shattered following a triple "no" expressed by Mr. Lavrov, the Russian minister who refused the peace negotiations that Western Europeans considered unavoidable by Moscow. Well, Moscow has spoken out on this subject and the future is darker than ever. Russia does not seem to attach much importance to the arrival to power of the United States of President

Donald Trump. The two giants of the earth will once again face each other in animosity. And I think that Mr. Trump will close himself off on his American soil in the face of resistance from Russia and its allies, already among them, and in practical activity, the North Koreans.

At the risk of repeating myself, but aware of the ignorance of the multitudes on this subject and especially for today's youth, as a French historical witness and spiritual witness of Jesus Christ, I must recall the divine curse that strikes Western Europe, in particular. For God, this part of Europe was unified and recently grouped under the aegis of papal Catholic Rome, the hereditary secular enemy of God in Jesus Christ, but also, the instrument of his vengeful anger against unfaithful Christians. It is a certain fact, God uses his enemies to punish his rebellious people and history has proven it when he used the power of the Chaldean people of King Nebuchadnezzar to chastise his unfaithful Israel which already irritated him with its idolatry, consequent to the seduction of its pagan local entourage. We must therefore discern the role and the guilt of each of the actors in this perpetual tragedy of the centuries.

The first culprit is the Jewish or Christian religious organization.

The second culprit is armed civilian support.

The third culprit is the instrument used for divine vengeance.

These are the principles that are renewed throughout human history. Its initial model is that of Israel, whose clergy and people allowed themselves to be perverted. The armed forces of the kings of Israel and Judah defended them, thus sharing their guilt. Also, God had to call upon the Chaldean pagans to break and crush the arrogance of his rebellious people. But after using the Chaldean warrior power, God in turn punished this nation for its sins until it was completely destroyed. This principle allows his chosen ones to understand what God does in all eras and precisely what he does in our era of the "end time."

Who is still the guilty entity today? Rome and its papal Catholicism. Who supported it? France and the Europe built in its image, and the officially Protestant camp of the USA. Who is the instrument of punishment? Arab-African Islam, and since 2022, Orthodox Russia. And who will be destroyed after being used by God to destroy Catholic Europe? The same Russia, according to Daniel 11:44-45: "*And tidings from the east and from the north shall terrify him, and he shall go forth with great fury to destroy and utterly destroy many. He shall pitch the tents of his palace between the seas, in the glorious and holy mountain ; **and he shall come to his end, and none shall help him.***"

And finally, it will be the turn of the USA. But their punishment cannot be accomplished before the return of Jesus Christ because they must implement the final test of faith in which their hypocritical spiritual situation will be unmasked before all surviving humanity at the time when Jesus Christ returns. It is indeed only at the time of his coming, by associating themselves with the Catholic religion to impose the weekly rest of the first day, that is, the misnamed and false Roman Catholic "Sunday", the USA will bear witness to the fall of their Protestant religion, fallen into divine disgrace since the spring of 1843; the moment when the divine decree of Daniel 8:14 came into force.

In this false beginning of 2025, God faithfully honored his chosen people by sharing with them the knowledge of his just and perfect judgment. The guilty are identified, the indictment is prepared, and at the time he has set for it, judgment will be executed.

On this day of Wednesday, January 1 ' 2025, in the world cut off from God, a "western" type film was broadcast. Its title "The Law of Outlaws" and its scenario inspired me to this reflection. In this story, an Outlaw becomes the judge of a city that is built around him and in which he punishes with death by hanging all the recalcitrant culprits who refuse to enter his service. His justice is far from perfect, but over time, he is overthrown and must leave. The city then passes into the hands of real scoundrels in suits, white shirts and ties and falls under the tyranny of real gangsters. He returns at the end of the film to kill the culprits and the city is destroyed by fire, the former judge also dies in the action.

This scenario makes me realize that it describes and summarizes the process that has led humanity to its current values. Evil is in man, and the truth prevails: either evil is destroyed along with the man who carries it, or man survives with the evil he carries and represents. God wrote, "You shall put away evil from among you," which legitimizes the death of true scoundrels incapable of repentance. In the name of humanism, the devil has softened the penalties incurred and the punishments inflicted. Skillful lawyers exploit human sentimentality and the loopholes in the laws enacted. And under the guise of varnish and tuxedos, corrupt regimes reign everywhere on earth, reproducing the model born in the West. In France and elsewhere, prisons are full and overcrowded because evil has not been removed from the midst of cities corrupted by it.

In its perversity, humanism changes the names of things, leading people to call good what God calls evil and to call good the evil they commit. And the devil's cause takes advantage of the fact that the human mind adapts to change because it is fickle and changeable. In the face of these things, how soothing and reassuring is the stability and immutability of God's judgment for his chosen ones! In his Apocalypse, God gives us proof of this perfect stability of his just judgment by punishing the same fault, sin, that rebellious humans commit between the year 313 and the return of Christ in the spring of 2030. The punishments symbolized by the " **seven trumpets** " cited in Revelation 8:9 and 10:11, are each accomplished in their own time, to punish religious idolatry of which the "day of the sun" inherited from the Emperor Constantine is only an important form and a symbol. Only human beings who contest the glory of the Creator God and the legitimate obedience to the order he established, which orders the " **sanctification** " of his " **Sabbath of seventh day** .

M109- The fake New Year 2025

This false transition from the year 2024 to the year 2025 was marked by explosions of joy and enthusiasm from people all over the world. And wealthy

nations sought to compete by offering the televised world sumptuous and very expensive fireworks. But these moments of joy and jubilation celebrated in abundance and prestigious alcohol were tarnished in the United States where, in the most French state of the country, New Orleans, an Islamic attack committed by a ramming car caused 15 deaths around 3 a.m. local time. The perpetrator is a Muslim, born in the USA, but of Pakistani origin and a former soldier. In their spiritual ignorance, the American people realize with stupor and great fear that Islamists appear among the American people themselves. They thus discover with horror that the fight waged against global Islamism has resolved nothing.

This astonishment reveals the existence of the national selfishness of Americans who have shaped the world since 1945 by imposing their international trade laws through their wealth. Selfishness blinds men, because the lesson they are discovering today was readable by the attacks committed in France since 1995. Note that the so-called religious and officially Protestant America does not know how to take advantage of this religious commitment. Its spiritual blindness confirms the divine curse that has targeted it since 1843. In pure logic, every Christian should understand that Islam is not blessed by God; the Bible excludes from its project any religion other than faith in Christ named Jesus of Nazareth. However, the gathering of ethnicities and religions carried out on American soil is fundamentally opposed to God's desire to separate peoples by languages and signs of physical appearance such as skin color, facial morphology, etc. The problem that arose for this new nation was based on the fact that coming from all over the world, no ethnic group had real property and authority to impose itself on others, unlike the European nations of the old world. This is why this model of the USA can be interpreted in various ways. It carries a message that already prophesies from the beginning in 1776, the end of the time of the nations. It already carries by its ethnic mixture the image of the "***beast that comes up from the earth***" in Revelation 13:11: "***And I saw another beast coming up from the earth , and he had two horns like those of a lamb , and he spoke like a dragon .***"

This verse delivers divinely subtle messages that are vital to understand. Already, the word "earth" must be interpreted in all the senses that it carries literally, but above all, in the spiritual sense that God gives it in this prophecy Apocalypse, that is, the Protestant "***beast***" that came out of the Catholic "***beast***" in the 16th century in which, in parallel, the American land was repopulated by Western Christians and in Europe, the time when the Protestant Reformation was engaged. This message is based on the image of the succession "***sea-earth***" that God describes in Genesis 1:9-10: "***And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear. And it was so. God called the dry land Earth , and the gathering together of the waters he called Seas . And God saw that it was good.***" It is worth noting that the sea waters precede the dry land, just as the Roman Catholic religion preceded the European Protestant religion gathered on American soil.

The original Protestant beast welcomes the Catholic religion through Hispanic immigration from the American South. This dual religion justifies its symbol of the "two horns." The beast bears the image of a lamb but not of the lamb. This difference attributes to the USA a resemblance of Christian faith but it

is not the expression of the true Christian faith. Jesus Christ addresses this message to his enlightened Adventist elect regarding the religious status of the USA; which allows them to grasp the figurative allusion suggested by the Spirit. In complete contrast, the Spirit attributes to the "Protestant" USA the fact of speaking like "a dragon" and again not like "the dragon." This formulation gives the word dragon a comparative reference that does not concern the Catholic papal "dragon" of Revelation 13 but that of Revelation 12:3 which concerns the Roman Empire. For according to Revelation 12:9 the devil himself is active in the strategies of "a dragon," that is, the open persecutory attack, and the strategy of cunning in which he acts as a "*serpent* ." Speaking like a dragon therefore means: to persecute, to attack openly. Now, clearly, since its victory against its Japanese and German enemies, imperial America has reproduced the image of this conquering republican Rome that has become imperial.

The United States reproduces the image of this imperial Rome in which representatives of colonized nations came to live to benefit from its wealth and its protection. In the end times we are living through, obstacles still prevent the United States from universally reigning over all the inhabitants of the earth. And these obstacles will be lifted, removed because they will be destroyed during the Third World War, which is coming to fulfill the punishment of the "*sixth trumpet* ." Who are these obstacles? Russia, China, India, and many other countries, but above all, Western Europe.

Current events remind Americans that they are, in the name of the "Great Satan," the enemies of fundamentalist Islam. God delights in destroying the explanations given by men for these Islamist attacks.

In Magdeburg, Germany, the car-ramming attack was attributed to a Saudi man who was attributed a psychiatric mental disorder, except that this man was also a Muslim. And to contradict this blind humanist interpretation, God brought to pass this attack in New Orleans, whose American perpetrator is black and also Muslim, and recognized as intelligent and educated. The United States and its Western allies demonstrate how incapable they are of understanding the religious phenomenon. Yet every reader of the Holy Bible learns from God the existence of celestial angels, the good and the bad. They are thus better placed than anyone to understand how men are directly inspired by the demons collaborating with the devil. However, at the national level, no Western country dares to take a religious stance against the religion of Islam, which is the driving force behind the actions of people who want to live in integrity what their prophet wrote and commanded in his writings of the Quran.

What differentiates a peaceful Muslim from an Islamist Muslim? A human choice, solely, since individually, each person engages in behavior based on the choice made by their own will. The sacred texts, or those held to be sacred by Christians and Muslims, each teach one and the same teaching to their followers. And it is only by personal choice that some obey and others disobey the prescribed rules and duties. And even the understanding of the things read depends on their individual will. As long as its followers were not aggressive, Islam was considered by falsely Christian Westerners to be harmless and safe. And cut off from their relationship with God, they ignored the fact that they owed

this temporary pacifism to the program prepared by God. Alas for them, this peaceful time was only to be temporary, and the natural tendency for belligerent, hateful opposition could only reappear. For it is not without reason that in Revelation 7:1, God signals the entry into an exceptional time of Christian religious peace: "*After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind should blow on the earth, nor on the sea, nor on any tree.*" If I limit this interpretation to the Christian religion alone, it is because divine prophecy targets only the world-historical development of the Christian religion presented as the only religion legitimized by God and his biblical witnesses.

In fact, the true return of aggressive Christian behavior only occurs in Christian opposition; which will be the case, in the time of the "sixth trumpet" when Protestantism and Catholicism of the USA and Western Europe will confront the Russian Orthodox religion until its complete destruction. Since 1995, the date of the first Islamist attacks, these attacks carried out in the name of Islam were only the precursors of the approaching time when Christian religious peace would disappear. And finally, persecution will target the observers of God's holy Sabbath, in a final spiritual battle pitting Christians against other Christians. It will be when the universal government of the end of the world makes the Roman "Sunday" rest obligatory that "***the beast shall speak as a dragon***"; the final phase of the threat providing for the death penalty for the refractory elect of Jesus Christ, according to Revelation 13:15: "*And he had power to give life unto the image of the beast, that **the image of the beast should both speak**, and cause that **as many as would not worship the image of the beast should be killed.***"

True to their nature, the French journalists who hate him misinform their listeners and viewers by disavowing the remarks made by the new President Donald Trump, whose official duties will not begin until January 20th. True to his ideas, the latter denounces the consequences of foreign immigration; something the journalists dispute because the author is American. What they don't understand is that Mr. Trump condemns the ethnic mix adopted by the United States from the beginning of its construction. And as such, he, the white man, condemns the arrival of Black people, precisely in this very French part of New Orleans. They had no choice, since the first arrived chained to the status of slaves, forcibly torn from their original African land. These people truly suffered from this inhuman slavery, justified, however, by the popes of Roman Catholicism at the time. It was not until the Civil War, which pitted white Christian Americans into two camps, and the victory of the Unionist camp, that slavery officially ended.

Despite the numerous attacks that have occurred in France since 1995, the year when, cursed in turn by God, official Seventh-day Adventism formed an alliance with the Protestant Federation, French journalists have not learned the same lessons as President Trump. Their disinterest in religion prevents them from doing so, and they can therefore only endure without understanding. In contrast, the American president sees in this attack in New Orleans only confirmation of the danger posed by ethnic mixing. He will therefore be convinced that he must implement his program of frenzied combat against immigration, faced with the

ethnic mixing already established throughout the country, but especially in New York, the model of the genre.

It was in Europe, by sparking the work of the Protestant Reformation, that God demonstrated that faithful Protestants could not survive on French Roman Catholic soil. And he rediscovered this forgotten land to welcome Protestant immigration. Alas for these immigrants, Protestantism had not completed its Reformation, and this was the cause of its dark future. Humanist thought stifled religious thought, and the United States produced a hypocritical fruit that favors opportunism and unscrupulous enrichment. Unwilling to reproduce the intolerant behavior of Europeans, the country of the United States was built on the humanist value of perfect tolerance. It was built on the formation of free and independent states united and placed under a single national government. These states more or less adopted the same laws and values. The country is composed of numerous religious communities in which the Catholic religion has gradually regained a large place. But this Catholicism remains under the control of the country's primary Protestant religion.

When I was young, I was troubled by "gospel," the American name given to the religious songs of enslaved Black people. The cause of my trouble was this mystical behavior, the singing leading the actors to enter into trances. Unaware at that time of the curse of the Protestant religion, I found this fruit borne by Black African paganism abnormal. Today, with biblical prophetic knowledge, I understand how much slavery was a curse for the country that justified it. For, with them, Black people brought from Africa their taste for rhythmic singing, originally on anything that could be struck with a good and strong resonance. The forms of the incantations repeated by those who pounded millet were taken up and applied in the famous songs of Black American "gospel."

However, religious song dedicated to the Creator God is not intended to put its performers into a trance. Religious song approved by God must be serene, calm, and peaceful. To pleasant music, God's servants express words addressed to God in order to glorify his name and his works. These are the peaceful criteria that David sang, accompanying himself on a harp with a sweet and harmonious sound. I have also sung the glory of God, but the songs I have composed and written have a prophetic character and purpose different from the traditional hymn.

The binary rhythm, hammered ever more strongly, of Rock'n Roll or Disco, and even more recently of Rap, draws its origins from this pagan African rhythm. And this heritage only confirms the dark spiritual darkness of the religious forms of Protestantism, mainly American. Because in Europe, Nordic monarchies are Protestant, without belonging to the "*ten horns*" prophesied by God who, themselves, have been Catholic since the beginning of the persecuting papal reign extended over "1260" years between 538 and 1798. And these Protestant countries will also be concerned by the punishment of the "*sixth trumpet*" being in Europe and throughout the world the first countries in which "sexuality" was freed from all taboos and biblical religious prohibitions.

President Trump's "racist" thoughts and agenda arguably justify the attack committed that same day in Las Vegas, where a vehicle packed with explosives exploded in front of Trump Tower, killing one person and injuring seven. In this

country divided by race and religion, the perpetrators of these actions are difficult to pinpoint. At least in New Orleans, the perpetrator has officially confirmed his commitment to the Islamist cause of ISIS, but this is not the case in Las Vegas.

In atheist, humanist, or falsely Christian Western Europe, the problem that arises is virtually insoluble. Faced with Islamist attacks, political elites and journalists are forced to treat good Muslims differently from bad ones. But even there, in their judgment, they reverse the values, because for them, a good Muslim is one who does not obey the aggressive actions prescribed by the Quran against unbelievers, who, it is true, are falsely Christian, or, in reality, a bad Muslim. For humanists, only one who shares their humanist values is good. And this judgment applies to Christians or any other religion.

Now, these attacks are only the signs of the times given by God for the benefit of his servants who benefit from good discernment, so that they know that the hour of the "*sixth trumpet*" is coming. And the prophecy of Daniel 11:40 shows us that the implementation of the World War depends on a great action led by the Islamists symbolized as "*king of the south*", against Western Europe deceptively and unworthily called Christian.

M110- The School of Judges

It is not without reason that God reserved an important use of the book of Daniel for the time before the "*time of the end*"; the Hebrew name Daniel meaning: **God is my Judge**. And God had said to Daniel in Daniel 12:9: "*He answered: Go your way, Daniel, for these words are kept secret and sealed until the time of the end.*" The complete deciphering of this book that I have been presenting since 1982 has confirmed the entry into the "*time of the end*" prophesied by God.

And it is not without reason, either, that the selection of the last saints of Jesus Christ is based on the successive "Adventist" trials of 1843 and 1844 prophesied in this book, in Daniel 8:14: correct translation: "*And he said to me: until two thousand and three hundred and morning; then holiness will be justified.*" Jesus therefore selected human beings rejoiced by the idea of his glorious return. Should we be surprised? No, of course not, because the opposite would be abnormal and astonishing. By blessing them because of their joy at seeing him return, Jesus therefore effectively justified the true holiness represented by his chosen saints.

The synthesis of these data proves incontestably that God wanted to prepare his last selected saints since 1844 to make them the judges capable of judging during the seventh millennium, the wicked and unjust rebels, the heavenly angels and the earthly humans. Through the apostle Paul, the divine Spirit confirms this, making him say in 1 Corinthians 6:3: "*Do you not know that we will judge angels? How much more shall we judge the things of this life?*" This

divine plan which selects his holy judges is reflected in the name "Seventh-day Adventist"; Adventist: joy in the expectation of the return of Christ; of the seventh day: restoration of the rest of the seventh-day Sabbath which prophesies the seventh millennium of heavenly judgment.

The preparation for this judgment is confirmed by the pictorial teaching of Revelation 20:4: " *And I saw thrones, and **to them that sat on them was given authority to judge** . And I saw the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or upon their hands. And they came to life, and **reigned with Christ a thousand years** . "*

To be able to " *reign* ," or " *judge* ," with Jesus Christ for " *a thousand years* " in his heavenly kingdom, the chosen one must regain " *the image of God* " and share his opinions about good and evil. Like God, he must not, in his judgment, show " **respect of persons** ," according to Deuteronomy 10:17: " *For Yahweh your God is God of gods, and Lord of lords, a great God, a mighty God, and a terrible one, **who shows no respect of persons nor takes reward.** "*

The same divine justice judges, individually and collectively, the poor and the rich, the small and the great, and all the nations of the earth. I, who love France, the country of my birth and where I have always lived, am compelled to reveal the judgment that God passes in particular on this country and its inhabitants, because the history of Western life has given it a fundamental importance. Just as it is geographically at the center of Europe, France is also located at the center of the world, having to the far west, the South and North American continents, and to the far east, Japan and Australia. It was she who favored the development of the papal Roman Catholic religion, and it was still she who testified against this Catholicism through the mouths of its Protestant reformers from 1170 until the 16th^{century} marked by the "Wars of Religions."

As a judge chosen by Jesus Christ, I note on this Tuesday, January 7, 2025, two very significant complementary events: The celebration of the 10th^{anniversary} of the murder of the 5 cartoonists of the magazine called "Charlie Hebdo", shot dead with 7 other victims including two police officers, by two Islamist terrorists outraged by the attacks and insults made to their prophet Mohammed.

But, surprisingly, on that same day, around 12 o'clock, Mr. Jean-Marie Le Pen, the stubborn Breton, died, the politician "demonized" by all his opponents on the right and the left for his nationalist and anti-Semitic ideas. And the political hatred he was subjected to led to his being condemned by the French republican political courts for minor reasons of wordplay and wit publicly leveled against his opponents.

In his great and sublime wisdom, God has caused this man to die, whose nationalist judgment was unjustly and mercilessly opposed by his corrupt universalist humanist opponents, on the very day when these same merciless judges celebrated the right to blasphemy and insult of the magazine "Charlie Hebdo." The great Judge could not have done a better job of denouncing the hypocrisy of the politicians and journalists who joined forces and their will to "demonize" nationalism among the popular masses.

The passing of this great politician, "the last true Frenchman," with all his flaws and qualities, carries grave significance. The man can retire, for his mission is over. Nationalist hope is no longer the salutary option for France, which God has condemned to be soon destroyed by the vengeful iron and fire of Russia and by Islamist attacks in its southern zone. Thus, Jean-Marie Le Pen, founder of the "National Front" party, hated by those who did not love their nation but sold it to Europe and the USA out of greed and mercantile universalist ideology, died at the respectable age of 96; almost a century of life during which very contradictory events occurred. This extraordinary man passes away, bearing an exceptional experience of French life. He learned to defend France against its enemies in Asia, then in Algeria, and already his nationalist spirit clashed with the idea of the international gathering desired by General de Gaulle, who laid the foundations of the future European Union. His experience taught him that the danger of Islam lay in coexisting with it on the same soil. He was therefore right before all his other opponents. However, he did not know that God made him speak but would not allow him to act; the divine plan being to ruin and destroy the impious rebellious France and the Europe it had built in its image. However, throughout his political life, he never ceased to warn the French against coexisting with people of Arab Islam. And so he can die a triumphant death, since the danger he never ceased to announce presents itself today, ready to take its most terrifying form on a global scale. The facts collide and come together: having remained deaf to the warnings of Mr Jean-Marie Le Pen, the French are confronted in this end of 2024 and beginning of 2025 with problems that concern Islam: on the Sabbath of December 14, 2024, cyclone Chido devastates the island of Mayotte, a French department, whose local population is strictly Muslim, to its great misfortune; and moreover only half French-speaking; on January 7, the celebration of the "Charlie Hebdo" massacre of January 7, 2015 recalls the Islamist threat that has only grown since 1995; so that the warnings about the danger of Islam have been rejected and fought by the French people manipulated by their political and media elites.

Thus, on the same day, the elites of the French people pay homage to the dead comedian blasphemers and note the death of the man demonized for his nationalist political ideas and his irritating mind games. The same French justice having condemned the second and honored the worst of the former kind. I know that no one will pick up on this subtle message proposed by the Creator God except me; and I savor this privilege. But how could the hardened minds of the French perceive a subtle divine message, when they no longer even believe in its existence? The inconsistency of the judgment of the French elites is evident in the alternation of media commentaries that recall the two facts of the day. The faults of the nationalist are recalled and clarified, then the information evokes the right to blasphemy of French comedians; I thus note an unfair judgment that uses double standards depending on the intended target. An old popular saying goes that "ridicule does not kill"; This is often true, unless the one being ridiculed is Jesus Christ, the Creator God himself, or the Prophet Muhammad of the fanatically reactive fundamentalist Muslims.

Jean-Marie Le Pen thus leaves the human scene without seeing the disaster he feared and foresaw for his nation come to pass. This is a punitive decision on

God's part, because if his words did not justify condemnation by human justice, the same is not true for divine justice. For by presenting the crematoria and the deaths of many Jews as a "detail" of the Second World War, he has reduced the very high importance that God gave to this punitive action. The "final solution" decided by the Nazis was in reality the last warning that God wanted to address to the surviving Jews and the infidel Christian nations before the cities themselves became ovens in the Third nuclear World War.

This refusal, this rejection, this condemnation of nationalist thought only confirms and adds to the overall religious rejection of the current so-called "secular" nation of France. I myself have said all the good things I thought of this "secular" norm which favors individual religious choice, but, by favoring the development of Islam on its soil, France has nourished and maintained the serpents which will sting and destroy it. And here again, God demonstrates his wisdom by having France itself favor the development of its mortal enemies on its national soil. It is obvious that nations are heirs of ancient tribes, transformed into kingdoms, peoples and nations heirs of a particular original language. It is with nations as it is with human families and, originally, the first tribes brought together individuals who were bearers and heirs of the same family blood. It is true that Cain killed his brother Abel, but nothing has been found more unifying than the family bond based on the inheritance of blood and a shared life experience that fosters the sharing of recognized and adopted values, from generation to generation. The blood bond therefore has a genuine legitimacy that the right of the soil only obtains through a human decision. However, this right of the soil, existing in France since 1315, favors unwanted and undesirable reception. It intensifies the risk of increasing the problems of original nationals who already have relational problems at home to resolve. Being cut off from God, the choices made by the French elites prepare problems for the long term, to which these elites pay little attention and little interest. No regime governs as short-sightedly as the French Republic. Because of the very replacement of its presidents, the republican regime sees only the interest of the present moment. He does not consider the distant future as kings knew how to do when thinking about the legacy they would leave to their heirs. These kings were no more blessed by God than current presidents who replace and succeed one another, but the people benefited from this long-term concern that animated the spirit of the monarchs.

In today's France, the candidates running in the country's presidential elections all covet the presidency that will make them masters of Europe. For they have all resigned themselves, including the "RN," to maintaining the European alliance that gives them the image of strength and effective authority. I believe that only "two" minor candidates remain resolutely opposed to the European Union. The trap has been set and has closed on all the targets of divine wrath, but this trap is only the means of gathering the guilty, because the cause of the coming punishment is not this European creation, but the contempt for the entire biblical revelation that gives men the possibility of fully discovering the successive phases of his plan of salvation, built exclusively on Jesus Christ, "*the Lamb of God.*" *who takes away the sins of the world ."*

I have the impression, and it is not just an impression, of speaking and writing in the desert, without anyone hearing my messages, except the closest brothers and sisters in Christ. But these messages ignored by those who despise God, are so many testimonies received in favor of the Creator God who thus leaves, in unbelieving humanity, a testimony, a proof of the offer of his divine light which makes a man capable of seeing and understanding, and of distinguishing between lies and truth, all that presents itself in his life.

The man who listens to God is the best witness to the importance he gives to his life. This life is a gift from God, therefore a divinely precious thing. And according to his free choice, according to the intensity of his will, man can either lose his life by taking multiple risks, one of which ends up being fatal, or on the contrary, prolong his earthly life into its celestial aspect of spirituality. But on this subject, I speak a foreign language that comes to me from heaven, from this divine infinity, source of wisdom and truth. The spiritual experience that God gives me is exceptional and is based on my complete dedication lived in his service and his particular call, his listening and his silent, but active, directives. My spirituality is built on the study of his holy biblical word. It is he who, through his Holy Spirit and his angel, leads me in my studies and my reflections. I have benefited from long years of peace to reach this high level of spiritual understanding of the works he has accomplished. And I truly hope that, in anonymity, many other people are preparing themselves for heaven through this vital interest in the holy written Word of God. This knowledge of God and his inspired texts is absolutely necessary for worthily judging his rebellious enemies on his right side.

The life that unfolds over the course of our days reveals many events on which we must be able to make a judgment recognized by God in Jesus Christ. The prophecy written in Daniel and Revelation constructs a chain of prophesied facts that allow us to understand how God judged them. But this is only the "school of judges" who, learning these things, obtain the ability to decipher in everyday life what God approves and blesses, and what he disapproves and curses about religion. This judgment is facilitated by the fact that God's judgment is constant and eternally the same. This is why modern life and its novelties do not change this ease. And as detectives do, the only question that should be asked to solve a mystery is: "Who benefits from the crime or action: God or the devil?"

It is obvious that to answer this type of question, the tastes of God and those of the devil must be known and clearly identified. And here again, the solution and the answer lie in the knowledge of the writings of the entire Holy Bible and especially of its two books, Daniel and Revelation, which prophesy for the modern end times.

The counterfeits of the Christian religion are so numerous that this single Christian religion requires prophetic revelations built on these two books, Daniel and Revelation. The truth was known in its perfection by the apostles of Jesus Christ and it is to the last survivor of the "twelve", named John, that God gave in vision his prophecy Apocalypse which means: Revelation. The last saints selected since the spring of 1843 then the autumn of 1844, must restore the perfect truth

understood by the "twelve apostles" by adding the new lights revealed since 1843, until the final return of Christ in the spring of 2030.

For, if the principle of salvation by grace was perfectly understood by the apostles of Jesus Christ, it is not the same regarding the time of the end of the world which remained unknown to them. At the beginning of 2025, my work consists of clarifying this subject, and this, as clearly as possible.

In the coming spring, only 5 years will separate us from the final hour of our earthly deliverance. But these five years will be increasingly terrible to live through, as disasters will intensify in all the most fearsome forms. And the explanation is terribly simple to formulate: the earth must lose its eight billion human creatures to remain desolate and without human life after the glorious return of Jesus Christ. Its destiny is to become the prison for the devil who will remain alone for "**a thousand years**" on its devastated soil, once again "**formless and empty**" as on the first day of the earth's creation.

The Christian West is particularly targeted by divine wrath because of the contempt shown toward God and his biblical revelations. But, a part will survive the time of the final test of faith when, because they are more guilty than the others, unfaithful Christians will suffer "*the seven last plagues of divine wrath* ." The other peoples of other religions will destroy each other in clashes that will end with nuclear bombs before the fall of the "*seven last plagues* ."

The stages of divine judgment are as follows:

"Judaism" which remains in the divine covenant until the crucified and resurrected Christ.

The "apostolic" Christian faith blessed until 313

The peaceful and martyred "Protestant" faith from 1170 until 1843

The American Adventist Faith between 1843 and 1863

The universal "Seventh-day Adventist" faith from 1873 to 1994

The dissident "Seventh-day Adventist" faith from 1991 to 2030.

This last divine covenant is authenticated by the quality of the light I have received from God since my Adventist baptism on June 14, 1980. Everyone is free to consider my testimony as authentic or not. Here again, and until the end of the world marked by the glorious return of Jesus Christ, free choice remains the means of testifying to personal faith; good or bad, God alone will judge, punish or reward.

M111- Donald TRUMP, the man of the " sixth trumpet "

For those who don't understand, this title refers to the English word "trump" which in French means "trumpet".

Today, Thursday, January 9, 2015, I learned from the news channels that Los Angeles, "the city of angels," is being devoured by a gigantic fire. This mecca of cinematic idols is being consumed, struck by winds of 160 km/hour that blow and project embers of burning wood into the air and onto the houses, which are generally themselves built of wood. The local inhabitants wrongly call these winds: "devil's winds." The wind is not subject to the devil, but to the creator God alone who decided to strike "the city of demons." Hollywood, the world center of cinema, whose name means "holly wood," is being consumed along with its human constructions, all their works. This result is obtained by the combination of several factors: severe drought and impetuous winds, poorly maintained and therefore "unhealthy" woods. Now, drought is a sign of God's curse, like the Arabian desert where Islam was born, which has spread to many other arid and barren lands. God makes the beneficial and necessary rain a sign of his blessing or already, of his mercy. He says about this in Malachi 3:10: "*Bring all the tithes into the storehouse, that there may be food in my house; prove me with this, says YaHWéH of hosts. And you will see **if I will not open for you the windows of heaven** , if I will not pour out **a blessing upon you in abundance** . "*

Far from being brought to the house of Yahweh, American tithes are feeding the Ukrainian army with destructive weapons. Thus, the country that encourages destruction by fire is in turn struck by the destruction of a fire lit by God. Americans can thus discover for themselves what destruction means. In doing so, God pursues a goal of reducing American wealth, and this impoverishment will make the need to sell weapons to Europeans even more necessary. For, in his desire to enrich his country, the new American president, Donald Trump, demands that they invest 5% of their national budget to support the fighting organized by NATO. The United States itself invests only 3.23% of its budget in military investment. By demanding 5% from the Europeans, the American president is clearly seeking to sever his ties with them. He has already spoken of his desire to leave NATO and has demonstrated his desire to put his country, America, first, as confirmed by his two slogans "America First" and "Make America Great Again."

This new president is, like each of us, the fruit of a human life experience. Therefore, to understand his thinking and decisions, we must understand his fundamental characteristics.

Donald Trump is originally a businessman, an unscrupulous man for whom "the end demands the means." He finds pleasure only in gaining money, wealth of all forms, glory, and honors. He was thus able to take advantage of this American capitalist regime that allowed him to build his enormous fortune. And as in ancient Rome, wealth precedes the desire for political power; because money buys everything, material goods but also human souls. Through his life's professional experience, this President TRUMP is like those "**merchants of the earth**" that God cites in Revelation 18:11: "*And the **merchants of the earth** weep and mourn over her, because no one buys their cargo any more.*"

Since 1945, America has imposed its capitalist doctrine and trade rules on Western Europe, enriching itself ever more through its imperialist dominance, consistent with the pyramid symbol that appears on its "dollar," the greenback of

its national currency, and its national coat of arms. Finally, by handing over the entire planet to its digital technology, the owners of internet networks have become fabulously wealthy, each of them richer than entire nations. This abuse is frowned upon and contested in Europe by populations accustomed to the aid offered in their socialist regimes.

Initially, by supporting Ukraine against Russia, Joe Biden's Democratic America forced the severance of established trade relations between Europeans and Russians. The fracture having become irreparable after three years of war, a new situation has emerged with the rise to power of the super-rich Republican capitalist Donald Trump. The justification for his future policy can be explained by the past four years. In his previous presidential term, Donald Trump was the object of contempt from Western Europeans. Moreover, having learned of facts suggesting election rigging, Mr. Trump remained convinced that his victory had been stolen from him. Inconsolable, he lived four years in resentment and impotent rage, and despite his material wealth, his experience is not enviable. But it is very edifying, because it proves that amassed money does not bring happiness, since his soul is tormented by the desire for political power.

God has fashioned this man who is now ready to accomplish all the works that God has prepared for him.

This is where we must highlight the importance of his name: TRUMP, a word which means TRUMPET in English. It is then that his hatred of the Europeans, whom he despises, plays a divine role which will justify his refusal to support their fight against Russia in the " *sixth trumpet* " or Third World War which, in divine principle, will come in 2026.

Journalists have been listening, stunned and astonished, for the past few days, to Mr. Trump revealing plans to extend American domination over Canada, Greenland, and the Panama Canal. These Western journalists are very slow to react because of the centuries-old weight of the European experience, in which, unlike in the USA, progress has consisted of advancing social rights and humanism, and ensuring respect for state borders. In this Europe, which brings together 27 nations, the conviction of having reached a high level of existence dominates everyone's minds. And such success seemed indestructible to them. It is this absolute conviction that justifies European commitments to Ukraine. But this absolute conviction has simply blinded them. And what they are discovering, terrified, is that their beautiful ideal can really disappear and collapse into European ruins.

For his part, from the USA, Donald Trump watched the world transform during the four years of his sidelining. He noted that this world is composed of a few immense nations that mainly form five main camps: the USA, Europe, Russia, China, and India. In a few years, China and India entered modernity and became military powers representing nearly 3 billion human beings between them. Mr. Trump quickly understood that the national scale was no longer relevant. Because the world pits very powerful groups against each other, holding very different values. Moreover, the "honeymoon" during which German Europe traded with Russia was experienced by the USA as a threat to its imperialist project. For since 1945, American colonialism has relied on obtaining new clients

who enter its commercial alliances as "*merchants of the land* ." The new president is fundamentally opposed to war because it blocks trade, and if he reasons this way, it is because of his civilian profession: "businessman." What can we expect from a civilian "businessman"? He will be strong with the weak, and weak with the strong. Who are the weak? Panama, Greenland, and Canada. Who are the strong? Russia, China, India. It is therefore quite easy to understand that this man will not engage the US army against powerful countries and that his only concern will be to expand the current zone of influence of the USA on the two American continents, including Canada as far as Greenland. However, in this vision, the American president delivers Europe to Russia, which he will destroy at the end of the coming World War. He will thus ensure the global supremacy to which the USA aspires.

As an observer of Ukraine's war against Russia, each of us can see how warlike confrontations have been changed by the use of drones, observers or killers of tanks, ships, and individual human combatants. Faced with these formidable remote-controlled robot drones, humans have little chance of saving their lives. Modern warfare is turning into a slaughterhouse, and the impressive weapons of the past, such as planes, helicopters, and tanks, are becoming vulnerable and thus losing their advantages and their appeal. This is why Mr. Trump will not send his American army for fear that its destruction will reveal its true fragility in the face of such effective drones. The United States wants to remain arms sellers and not users who are victims of their effectiveness. And I think that Westerners are afraid of engaging on Ukrainian soil for the same reasons. Because the long cultural domination of the West was based on military power which organized the colonization of the underdeveloped countries of the Third World.

And this is the tragedy for the West, because in Ukraine, the West is showing that its drones are rendering the weapons of colonization ineffective. A cheap drone destroys a tank costing millions of euros. The ratio of these costs overturns the established order. The formerly colonized discovers the existence of inexpensive weapons that destroy the weapons of the colonizer.

The changes brought about by this demonstration in Ukraine are enormous on all levels. Therefore, the lesson for Westerners is to understand that past agreements and treaties no longer have any value, because those who were their victims no longer recognize them.

In France, President Macron committed himself to Ukraine because of the violation of the principle of the integrity of Ukrainian national soil violated by the Russian armies. And finally, after three years of war and the supply of bombs and cannons, he is losing political support in France, and his voters despise and hate him more and more; again, what a change! Does respect for the law of the integrity of Ukrainian soil deserve the ruin and destruction of France? This is the question a wise president should ask himself. And if I understand this so clearly, it is because the Holy Bible has made known to me the plans prophesied by God on whom peace and war depend. He establishes one or the other according to his program and always for just reasons. The enormous changes we are witnessing

are preparing the situation that must favor the return of war on the entire European soil.

In the United States, the territorial expansion project will receive the assent of the populations invited to join them. Because America remains a country coveted by countless immigrants trying to cross its borders. The opposition is only among the politicians of these countries, because they react in a nationalist manner. This is why the call launched by President Trump can be heard and granted at the cost of a few overthrows of the leaders by their people. The interest of the President of the United States in Greenland only prophesies its future importance, when these United States will destroy Russia with nuclear missiles sent from their Thule base installed in Greenland, separated from Russia only by the North Pole and its Arctic Ocean.

For Donald Trump, the unification of the American continent would solve the problem of Mexican immigration, which he has long denounced and which constitutes the main theme of his electoral promises. But above all, this project is in line with "the direction of history," since America is entering the final phase of the growth of its imperialist domination, which prepares for its post-war universal governance in the coming year 2029.

At a time when the US presidency is changing and consequently bringing enormous political changes throughout the world, we must remember that the great economic crisis that is hitting the entire world today is only the consequence of the initiatives taken by this country. It was the United States that wanted to impose its conquering and exploitative capitalist model. It imposed, through its treaties, forced sales of its agricultural and industrial production. Then, to allow its investors to make even more profits, it favored the entry of communist China into the WTO. And China, accepting the game of dual communist and capitalist activity, offered its population to produce for its American investors. Still taking advantage of the profits, it manipulated Europe to become a customer of its Chinese productions. After having thus profited from this China, America realized that its own productions could not compete with this Chinese manufacturing. From then on, China became the enemy that must be destroyed; Europe is on the way to disappearing, ruined by its Chinese purchases and soon destroyed by Russia, which will in turn be disintegrated by American atomic bombs.

This "**sixth trumpet**" or Third World War will concretely put an end to the "**time of the nations**" mentioned by Jesus Christ in Matthew 24:14: "*This good news of the kingdom will be preached in the whole world as a witness to all nations . Then the end will come .*" The time of universal government will succeed it and will be imposed on all survivors of the war genocide.

These things being accomplished, Protestant and Catholic America will be ready to accomplish the intolerant imperialist works that will make her "**the beast that ascends out of the earth**," of Revelation 13:11.

In the coming months, we will need to focus our attention on what is happening in the USA, for it will be a prophetic illustration of **the "image of the beast"** prophesied in Revelation 13:11-18; verse 15: "*And he had power to give life unto the image of the beast , that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be*

killed. " And as the Spirit foretells in Revelation 17:8: " *The beast that you saw was, and is not, and is to ascend out of the bottomless pit and go into destruction. And they that dwell on the earth shall wonder, whose names have not been written in the book of life from the foundation of the world, when they see the beast ; because it was, and is not, and is yet again.* " » Whether Catholic, revolutionary or Protestant, " **the beast** " is despotism and intolerance, religious or civil; the law of the strongest. In this function, the human being loses his image of man created in **the "image of God "**; he is then nothing more than a " **beast** " superior to the other earthly " **beasts** " created by God.

In the current, still very humanist context, media commentators have placed high hopes in Donald Trump's ability to successfully negotiate an honorable peace with Russia. I fear that their illusion actually reflects what he wants, because I am not convinced that it is possible to force Vladimir Putin into anything. Moreover, not being a math enthusiast, I learned from the media that the year 2025 is a perfect year, since this number is the square of the number 45; $45 \times 45 = 2025$.

This year marked by this numerical perfection designates the year when the world situation changes. It marks the apogee of a time characterized by the long universal peace established since 1945, that is, for 80 years. In fact, the conflict localized on Ukraine will become international in 2026. A perfect year therefore precedes the year 2026 whose number 26 is the Hebrew number of the name "YaHweh", the name that the creator God awarded himself before Moses. And residing in Valence, France, in the department of Drôme designated by the number 26, I am very attentive to the use of this number which I discovered to be linked to keys of very important biblical teachings: examples: from the ministry of the prophet Daniel, 26 centuries ago until us; Jesus began his public ministry in the year 26, 2000 years before 2026; punishments analogous to the " **trumpets** " of Revelation 8 and 9 are found in Leviticus 26.

The year 2025 will not be the year of peace, but the year of the ultimate hope for peace justified by the change of the American president. It so happens that, precisely, Francis (1stst), the current Pope, has decreed the year 2025, "year of hope." The attempt at negotiation initiated by Donald Trump failing, the president will return to his country and implement his "America First" program, leaving the Europeans alone to face the conflict in Ukraine and the vengeful hatred of Russia.

On this same day, Friday, January 10, 2025, Algeria's refusal to allow the return of an OQTS that France wants to expel highlights the growing gap between this Muslim country from which the first Islamic terrorists emerged in December 1994. A little later, in July 1995, a GIA group committed explosive attacks in the Paris RER metro; thus, 30 years later, Algerian animosity is still very much alive and ready to intensify and join forces with other already active Islamic groups. The collective attack on the soil of Southern Europe by these groups is not expected to be launched before 2026.

International conventions adopted and imposed by the dominant West require countries to take back individuals rejected by the nations where they were welcomed. This principle was intended to favor the host nation, and upon closer

examination, this principle is unfair. For according to it, good is for the host country and bad is for the country of origin. Moreover, the delinquent and rebellious development of the welcomed foreigner is only the consequence of the judicial and social laxity of the host country. Also, I can offer this comparative image. A pit bull dog is stolen from its owner, and the thief transforms it into an attack dog, then, tired of this dangerous dog, he brings it back to its owner. Can the owner in question appreciate the return of this dog that has become dangerous, when it was not before its theft? "I take you, I throw you away," the human being is not a commodity, and even less so a disposable handkerchief. However, this is precisely the conception that Western capitalism gives to human beings. And I recall again the basis of the capitalist principle which is "the exploitation of man by man" prescribed by the international rules that capitalist nations have imposed. Human beings can have dangerous behavior, and it is to prevent this risk that God has brought people together by sharing their language and protecting their borders. By renouncing borders, peoples remove the protections, markers, and safeguards that are intended to protect them. They have acted thus toward God, rejecting his laws that wisely limit individual human rights, and do the same in the profane domain of the organization of civil life. And they only reap what they sow, namely, the wind and the storm. It is to avoid this type of problem that God forbade his ancient national Israel from contracting marriages with foreigners. Nations have a natural legitimacy within their own territory, and it is up to them to take the risk of welcoming foreigners or not. And in either case, they must bear the consequences of their choice. Far from possessing this divine wisdom, the young, reactive, and belligerent French authorities will repeat the error made against Russia and add fuel to the fire igniting between France and Algeria.

While awaiting the warlike destruction, in Los Angeles, California, the fire spread by untamed winds creates the appearance of atomic destruction. The city is charred over an area larger than the French city of Paris. The creator God who causes these things brings the effects of war to the country that encourages it for his own benefit throughout the world; and most recently, since February 24, 2022, in Ukraine. But the unforeseen expenses due to this fire will push the new president, very sensitive on this subject, to be even more demanding in terms of the trade taxes that he will make his European and other clients, such as China, pay. The same is true for his demands for a 5% contribution to NATO. But the need to save money to cover the cost of the Californian disaster will push him even more to reduce the aid given to Ukraine for its misfortune. In California, as in Ukraine, it is fire that destroys, but in California, it is God who strikes man without human intermediary. It is also God who will destroy, directly himself, last, in the "*seventh trumpet*," the people of the USA who will dominate the last human beings left alive after the "*sixth trumpet*."

It is through the development of internet networks that the inhabitants of the entire earth are becoming victims of the globalization of commercial exchanges and cultural and religious exchanges. Globalization has globalized the problems and multiplied them. It is therefore the sign of the divine curse that strikes all the peoples scattered on earth for the same reason: the rejection of the

divine standard of truth based **exclusively** on the redemption of the elect by the blood voluntarily shed by Jesus Christ, the one Creator God blessed forever.

Index of topics covered

Extension of divine revelations received since the 07/03/2020
New messages continually inspired by God

Pages	Message numbers and titles
2	Messages from the author
3	M1- When Jesus Christ gets angry
14	M 2- Divine logic
22	M 3- The big visits
27	M 4- The paradoxes of the human soul
33	M 5- The first death is only a sleep
40	M 6- Misfortune strikes Israel
60	M7 - The seduction and aggression of the " <i>king of the south</i> "
70	M8- Who's who?
79	M9- Revelation: the third reading
91	M10- The share of the cursed
102	M11- Free choice
113	M12- The West manipulated
124	M13- The end of illusions
134	M14- Israel, the firstborn son
144	M15- The celebrated lie
156	M16- Types and analogies
169	M17- The evolution of democracies
178	M18- The Beginning and the End
185	M19- Faith, the liver, and the party
189	M20 - The last battle of France
200	M21- Blessed is he who waits
210	M22- World at war: update as of 01/21/2024
222	M23- The uprising of the earth
231	M24- The Reasoning of the Grand Judge
238	M25- Love is strong as death
246	M26- Journey to the Prophetic Land
253	M27- My plea for faith
257	M28- The Bride of the Lamb
264	M29- Union makes the curse
280	M30- The Time of Adventism
295	M3 1- The beast that rises from the abyss.
303	M32- Divine Symmetry
311	M33- 1945-2030: Carcinogenic humanity
316	M34- The common thread of the seven letters
324	M35- Nudity and Guilt
331	M36- Hunger and Thirst for True Justice

343	M37- The end of the last illusions
353	M38- He holds the world in his hands
359	M39- Secularism is in danger
370	M40- The Great Final Seduction
377	M41- This story that repeats itself
383	M42- The New Year
388	M43- Reconstruction of historical facts
401	M44- The third actor
408	M45- Feminism and God
415	M46- A World of Darkness
422	M47- For we must do all that is right
432	M48- The inconsequential “at the same time”
438	M49- Who knew what?
445	M50- Moral law and legal law
457	M51- The statutes of the three “Israels”.
469	M52- 2024: year of tragedy?
478	M53- The divine perfections
482	M54- Western injustices
494	M55- The great God remained creator
510	M56- The idolatry of the Olympiads
520	M57- Testifying for the truth
530	M58- Everything you need to know about “ <i>the seal of God</i> ”
545	M59- The society of the irresponsible
556	M60- Child of God or not
565	M61- A priceless treasure...despised
575	M62- June 1944: the commemorations
584	M63- The conceptions and forms of freedom
600	M64- The Strange Works of God and Man
611	M65- Creation: the concept and mirror of God
618	M66- The return of the seven-year term
627	M67- I pulled him out of the waters
634	M68- The government of judges
643	M69- Understanding our world
653	M70- Divine lessons ignored
659	M71- The last French political jousts
668	M72- True Faith and Belief
676	M73- Republican France divided
683	M74- All Israel will be saved
693	M75- The end of hypocrisy
705	M76- The end is like the beginning
714	M77- The faults and errors committed by Adventists
725	M78- The “Montagnards” are back
734	M79- Discovering the true God
742	M80- The Holy Bible: How to Use It
755	M81- The four living beings
764	M82- The Holy Bible: a misleading division

7 73	M83- August 2024
778	M84- The Eternal Gospel
783	M85- Intelligence according to God
790	M86- Celestial Perfection
797	M87- The second woe and the seventh trumpet
811	M88- The three great misfortunes
820	M89- The Perpetual Lie
828	M90- Race according to God
834	M91- What has been is what will be
844	M92- The ability to judge
852	M93- USA: this country so little known
863	M94- The great reign of Mammon
872	M95- Chosen by Jesus Christ
880	M96- Donald Trump is elected: the consequences
892	M97- The so-called natural selection
900	M98- Prophetic symbols
908	M99- In praise of secularism
915	M100- The wolf sheep
922	M101- Faith, or simple belief?
928	M102- Democracies in danger
935	M103- Those who destroy the earth
943	M104- 2025, misleading year
951	M105- Prize distribution
959	M106- The fruits of freedom
968	M107- The worship of the living God
979	M108- Truths good to share
989	M109- The fake New Year 2025
994	M110- The School of Judges
1000	M111- Donald TRUMP, the man of the “ <i>sixth trumpet</i> ”
1007	Index of topics covered

Advice to readers

This work is subject to constant changes (corrections, additions, or deletions). Therefore, to determine whether significant changes have been made in each proposed update, check and compare the page number of the index of the topics mentioned above with that of the previous version you have.

I, Samuel, inspired servant of Jesus Christ, thank and associate in the development of this work, my companions, brothers and sisters in Christ who, by their precious help and their individual talents, promote the corrections of spelling mistakes, typos, and errors in historical details, which make it possible to make this divine

teaching worthy of the God of truth who inspires it. They have thus contributed their stone to the construction of this spiritual edifice. May they all be eternally blessed!