

Prithibir shob jaygay chhuriye thaka shudhu tar nirbachito lokder proti Ishshorer shesh ahban

“Ebong ami Ulaī nodir majhkhane ekjon manusher shor shunlam;
se chilla kore bollo: Gabriel, take ei drishyer byakhya dao.”
(Daniel 8:16)

Daniel ebong Prakashitobakyer biblik bhobishyotbanir shongkshipto byakhyamulok nota

Prakashitobakya 14-er tin dūt-er bartha

Eita Daniel pustoker tin-ti shotto, ja pabitra lokder kachhe prokash kora hoyechhilo 1843 shaler boshonter por ebong 22 October 1844-er por. Shobbat-er bhumika upolobdhi na korar jonno, prothom Adventist-ra ei barthagulor prokrito ortho bujhte pareni. Je Adventist-ra Khristo-r protiborton-er asha korchhilo, tara nijeder obhiggota-ke Matthew 25:1–13-e ullikhito “dosh konna”-r drishtant-er moddhe ullekhito “modhyoratri-r chilla” ba “ratri-r majhkhane ahban”-er shathe jukto korechhilo, jekhane “Bor-er agomon”-er ghoshona kora hoy.

1.

Bichar-er bishoy, ja Daniel 8:13–14-e bikash kora hoyechhe ebong Prothom dūt-er barthar bishoy Prakashitobakya 14:7-e:

“Tomra Ishshor-ke bhoy koro ebong tar mahima dao, karon tar bichar-er ghorī eshe geche;
ebong tini je prithibi, akash ebong joler utsho shrishti korechhen, take upashona koro!”

Eikhane shonibar-e, arthaat shudhu ekmatro prokrito shoptom din-e, divyo adesh-er shoptom din-e phire ashar daka deoya hoy. Eita Yahudi der Shobbat ebong saptahik bishramer din, ja Ishshor tar dosh agyer modhye chaturtho agye aboshyo palon korte bolen.

2.

Papal Rome-er ninda, ja “chhoto shingho” ebong “onnorokom raja” bole ullekhito Daniel 7:8–24 ebong 8:10–23, 25-e;
ja Dwitiyo dūt-er barthay Prakashitobakya 14:8-e “Babylon Mohan” name porichito:

“Porechhe, porechhe, Babylon Mohan!”

Pradnantoto, robibar—“shurjer din”—ja Samrat Constantine Prathom 7 March 321 tarikh-e procholon korechhilen—ei karone. Tobe “porechhe” ei shobdoti aro ortho bahon kore, karon 1843 ebong 1844-e Adventist der kachhe Ishshor tar abhishapto shobhab prokash koren, shobbat-er abhyash punoruddharer maddhome.

“Porechhe” mane holo: “dhora porechhe ebong porajito hoyechhei”
Eibhabe shottor Ishshor dharmik mithyar upor tar joy ghoshona koren.

3.

Shesh bichar-er bishoy, jekhane “ditiyo mrityur agun” biplobi Khristiyan der aghat kore.

Ei chhobi Daniel 7:9–10-e deoya hoyechhe; bishoyti Prakashitobakya 20:10–15-e bikash kora hoy; ebong eta Tritiyo dût-er barthar bishoy Prakashitobakya 14:9–10-e:

“Tarpur arekjon, tritiyo dût tader pichhone gelo ebong uchcho shor-e bollo:
Jodi keu pashu ebong tar murti-ke upashona kore, ebong nijer kopale ba hate chinho grohon kore,
tahole se-o Ishshor-er krodher madya pan korbe, ja tar krodher pyala-e mishron chara dhala hoyechhe;
ebong se pabitra dûtder shamne ebong Mesher shamne agun o gondhok-e yatona pabei”

Eikhane robibar-ke “pashur chinho” bole chinhito kora hoy.

Daniel 7:9–10 ebong Prakashitobakya 14:9–10-er ayat shongkhyagulor shomanota lokkho kora hoy.

Choturtho dût

Choturtho dût shudhu Prakashitobakya 18-e uposthit.

Se tin-ti purbo Adventist barthar shesh ghoshona-ke protik dhore, ja 1994 theke prithibir shesh porjonto—arthaat 2030 shaler boshonto porjonto—divyo aloy purno hoyechhe. Ei pustoker uddeshyo holo ei bhumikati palon kora.

Ei alo por por prokash kore:

- 538 theke Katholik dhormer dosh,
- 1843 theke Protestant dhormer dosh,
- ebong 1994 theke official Adventist protishthan-er dosh

Ei shob adhyatmik potoner karon chhilo:

Yesu Khristo-te Ishshor-er Pabitra Atmar alo-ke pratyakhan kora

Daniel 11:40-e ullikhito “shesh kal”-e, Katholik girja tar abhishap-er moddhe shob dharmik dol—Khristiyan hok ba na hok—ke joray, jara tar adhikar ebong shashon mene ney; eta tar “oekyumenical” joter maddhome hoy, jekhane Protestant dhormer por 1995-e official Adventism jog dey.

Tin-ti protikkha

Yesu Khristo-r protiborton-er tin-ti official protikkha Ishshor-er kachhe tar shishyo-der bishwas porikkha korechhilo:
1843, 1844 ebong 1994.

Protiti porikkha bhobishyotbanir lekhar byakhyar upor adharito chhilo, ja Ishshor ei uddeshye prostut korechhilen. Protiti porikkha Ishshor-ke kichu lokder jonno darja bondho ebong onnoder jonno khola rakhar nyayikota diyechhe.
Porajoy bhoyaboh, kintu joyider shathe akash o prithibir bondhon chirodin rokkhito hoyechhe.

Ei site-e ei tin-ti protikkha—1843, 1844 ebong 1994—bishleshon, byakhya ebong nyayik bhabe proman kora hoyechhe.
Jara 2018 theke tar anugraho o ashirbad-e royechhe, tader kachhe Yesu Khristo 2030 shaler boshonter tarikh prokash korechhen, ja tar prokrito protiborton chinhito korbe.

Ei byakhyagulor adhar holo shudhu Pabitro Bible—Khristiyan bishwasher ekmatro chirosthaiy adhar—tobe prokash kora dorkar je, eta shei Bible ja tar prokashoker bhul theke mukto; prokrito shotto Hebri ebong Grik mul path-e royechhe.

Itihas ebong bhobishyotbani

Yesu Khristo tar mohima-moy protiborton-er protikkhaguloke pashchatya dharmik shanti-r moddhe ayojon korechhilen, ja duiti jotoboddho shokti—monarchic nagorik shashon ebong Roman Katholik papacy—dhongser maddhome upolobdhi hoyechhilo.

Mohansh shrishtikarta Ishshor shob kichu ayojon, porikalpona, nirdharon ebong prokash korechhen.
1789 theke 1798-er moddhe rokto-moy French Biplob tar ichchhay udbuddho hoy, jate samoyik bhabe Katholik tyranni dhongsho hoy.

Bhobishyotbanir aloy itihasher moha ghotonagulo dharmik ortho peye thake.
Ei site-e shob proman uposthit—lekha, bola o gaan-er maddhome—ja tomake prokash kora hoy.
Shorgiyo dan mullohin; tar adhyatmik khaddo prochur, purno roope mullohin, shobai-r jonno upolobdho ebong download jogyo.

“Dhonnobad se, je pore ebong jara shone ei bhobishyotbanir kotha, ebong ja lekha ache ta palon kore;
karon shomoy nikotoborti.”
(Prakashitobakya 1:3)

Je dhorjo-shoho ei shob pustok pore ebong tader bishoy boshoto bujhe ney, se nirash hobe na; ସର୍ବ adhyatmik bhabe dhoni puraskar pabe.

2 Corinthians 4:3–4

“...Jodi amader Shushobad ekhono achchonno thake, tahole ta tader jonno achchonno, jara binashprapto;
ei yug-er debota tader mon andho korechhe, jate tara Khristo-r mohima-moy
Shushobader alo dekhete na pay,
je Ishshor-er protima.”

“Ebong jodi bhobishyotbanir bakko bujhte na para jay, tahole ta shudhu tader jonno, jara binash-er jonno nirdharito.”

Shesh shongkhep

Ei document-e prokashito bhobishyotbanir shongkhep hishebe jano je, “pobitrota protishtha” korte,

- Daniel 8:14-e Ishshor-er shrishtikarta o bidhayoker adesh onujayi, 1843 shaler boshonto theke,
- tar “chirosthayee Shushobad” onujayi,
- shara prithibite prottek purush o nari-ke:

- Yesu Khristo-r name purno immersion-e baptisma nite hobe, divyo anugraho pabar jonno;
- Shonibar—shoptom diner Shobbat—palon korte hobe, ja Genesis 2-e Ishshor pobitro korechhen ebong Exodus 20-e ullikhito tar dosh agyer chaturtho; anugraho rokkhar jonno;
- Divyo naitik ain ebong Bible-e nirdharito khaddo-bidhi palon korte hobe (Genesis 1:29; 3:18; Leviticus 11), deher pobitrota rokkhar jonno;
- Ebong “bhobishyotbanir bakko obohela kora jabe na”, jate “Ishshor-er Atma nibrito na hoy” (1 Thessalonians 5:20).

Je keu ei shob sharto puron kore na, se Ishshor-er dvara Prakashitobakya 20-e barnito “ditiyo mrityu”-te dandito hobe.

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