

Las Tok Las blong God i Go Long Ol Man We Hem i Jusum nomo long Wol Hem

“Mo mi harem voes blong wan man long medel blong Ulaï; hem i singaot se: ‘Gabriel, talemaot long hem mining blong vison.’” — Daniel 8:16

Sotfala tok blong ol profesi long buk blong Daniel mo Revelesen

Ol mesej blong tri enjel long Revelesen 14

Ol tri mesej ia oli soemaot tri tru tok long buk blong Daniel we God i openem long ol man blong hem afta long trael blong spring yia 1843 mo afta long 22 Oktoba 1844. Taem ol fasin blong sabat oli no save gud yet, ol fastaem Adventis oli no save minim stret mining blong ol mesej ia. Olgeta we oli stap wet blong kambak blong Kraes oli bin join long “krae long midnaet” we Jisas i talem long parabol blong “ten gel” (Matyu 25:1-13) we i tokbaot kambak blong Brata blong olgeta.

1. Mesej blong Fas Enjel

Tok blong jajmen we Daniel 8:13-14 i tokbaot, hem i sem mak long mesej blong fas enjel long Revelesen 14:7:

“Yufala i mas fraet long God mo givim glori long hem, from taem blong jajmen blong hem i kam finis! Yufala i mas wosipem Hem we i mekem heven, wol mo spring blong wota.”

Hem i minim se God i singaot ol man blong kambak long Sabat Dei, we hem i stret sevendei long kalenda blong God, dei blong res we God i makem long Foat Komandmen.

2. Mesej blong Seken Enjel

Tok blong **Rome blong Pope**, we Daniel i talem long 7:8-24 mo 8:10-25 olsem “smol horn” mo “king we i defren,” hem i sem mak long “Babylon the Great” long Revelesen 14:8:

“Babylon i foldaon! Hem i foldaon!”

Hem i foldaon from we hem i tekem dei blong san (Sandeï) we Constantine fasem long 7 Maj 321. Tok “hem i foldaon” i soemaot we God i mekem ol man blong hem long 1844 oli faenemaot tru fasin blong hem mo oli kambak long Sabat. “Foldaon” i minim “hem i kasem win blong God.” Hem i soemaot se tru God i win long ol fasin blong giaman long saed blong relijon.

3. Mesej blong Namba Tri Enjel

Tok blong **las jajmen** we long hem “faea blong seken ded” i kilim ol man we oli no obei long Kraes. Hem i olsem we Daniel 7:9-10 i soemaot, mo Revelesen 20:10-15 i eksplenem gud.

Revelesen 14:9-10 i talem:

“Sipos wan man i wosipem bis mo piksa blong hem, mo i tekem mak long het blong hem o long han blong hem, hem bambae i dring long waen blong kros blong God, we i fulap long stren blong hem.”

Hem i minim se **Sandei** hem nao “mak blong bis.”

Ol ves blong Daniel 7:9-10 mo Revelesen 14:9-10 oli wok tugeta stret.

4. Namba Fo Enjel

Enjel ia i kamaot long Revelesen 18, we hem i mekem las tok blong ol tri mesej blong bifo. Hem i soemaot ful laet blong God we i kam antap long ol mesej ia stat long 1994 go kasem en blong wol, long spring 2030. Buk ia nao i save mekem wok blong hem. Laet ia i openem sin blong ol relijon: Katolik (stat long 538), Protestan (stat long 1843), mo Adventis ofisol (stat long 1994).

Olgeta foldaon ia i kam from oli no wantem laet blong Spirit blong God long Jisas Kraes.

Long “taem blong en” we Daniel 11:40 i tokbaot, Katolik Jos i joenem olgeta grup blong Kristin mo ol narafala we oli akseptem paoa blong hem. Afta long protestan, Adventis tu i joenem long 1995 long samting we oli kolem “ecumenical movement”.

5. Trifala Test blong Bilif

Long ol yia 1843, 1844 mo 1994, God i testem bilif blong ol disaepol blong hem long tru tingting blong profesi. Sam i kasem laet blong God, sam i no kasem. Be God i holem link wetem olgeta we oli stap strong long bilif. Long saet ia (www.everythingnew2030.com mo www.retourjc2030.com) yu save ridim ol tok ia we oli soemaot ol dat we Jisas i bin mekem ol test ia.

Stat long 2018, Jisas i soemaot se hem bambae i kambak long spring blong yia 2030. Evri samting ia i stanap long Baebol nomo, we hem i tru tok blong God, be ol smol mastik blong ol translesen oli karektem bakegen wetem ol stret tok blong Ebreu mo Grik.

6. Plan blong God long Histri

God we i mekem olgeta samting, hem i mekem plan blong brekem paoa blong ol tu system: gavman blong king mo jos blong Pope. Fasin blong hem i mekem **Frens Revolusen (1789–1798)** blong stopem longtaem katolik tyreni.

Long laet blong profesi, histri i gat mining blong God. Ol pruf oli stap long saet ia, long ol buk, ol rikoding, mo ol song we yu save rid, harem, mo daonlod **fri nomo**.

“Gudfala samting i stap wetem hem we i ridim mo harem ol tok blong profesi mo i mekem ol samting we i stap long hem, from taem i klosap finis.” — Revelesen 1:3

Man we i ridim ol buk ia mo i save ol tok blong hem bambae i kasem bigfala blesing long spirit.

2 Korin 4:3–4

“Sipos nius blong yumi i haed yet, hem i haed long ol man we oli lus. Satan, god blong wol ia, i mekem tingting blong olgeta i daek, blong oli no luk laet blong nius blong glori blong Kraes, we hem nao piksa blong tru God.”

Mo sipos tok blong profesi i no save kasem save long sam man, hem i olsem from we oli no wantem kasem laet blong God.

7. Samting we Evri Man i Mas Save

Blong mekem “man i tru holy,” stat long **spring blong 1843**, we God i makem long Daniel 8:14, mo long fasin blong hem long “Eternal Gospel,” evri man mo woman long wol:

- i mas **baptasem long nem blong Jisas Kraes**, long ful wota blong ded mo laef bakegen, blong kasem grasia blong God;
- i mas **holem Sabat Dei (Satede)** we God i mekem holy long Jenesis 2 mo hem i stap long Foat Komandmen long Eksodus 20;
- i mas **folem ol loa blong morol mo kakae** we Baebol i talem long Jenesis 1:29; 3:18; mo Levitikas 11;
- i no mas **lukdaon long tok blong profesi** blong no kilimdaon Spirit blong God (1 Tesalonaeka 5:20).

Man we i no folem ol rul ia, God bambae i jajem hem long “seken ded” we Revelesen 20 i talem.

Samuel & Jean