

Al-nidā' al-akhīr min Allāh ilā mukhtaṣṣihī al-muntashirīn fī jamī' al- 'ālam

“Wa sami'tu ṣawta rajulin fī wasaṭ Ulay;
fa ṣaraḥa wa qāla: Yā Jibrīl, fassir lahu al-ru'yā.”
(Dāniyāl 8:16)

Mulāḥaẓa tawdīhiyya mukhtaṣara 'an nubuwwāt al-Kitāb al-Muqaddas fī Dāniyāl wa al-Ru'yā

Risālāt al-malā'ika al-thalātha fī Ru'yā 14

Innahā thalāthu ḥaqā'iq min kitāb Dāniyāl kushifat li-l-qiddīsīn ba'da miḥnat rabī' sanat 1843 wa ba'da miḥnat 22 Uktūbar 1844. Wa li-annahu lam yakun ma'rūfan dawr al-sabt, lam yastaṭī' al-ʿadīntist al-awā'il an yafhamū al-ma'nā al-ḥaqīqī li-hādhihi al-risālāt. Fa-rabaṭa alladhīna kānū yantaẓirūna 'awdat al-Masīḥ tajribatahum bi-“**ṣarḥat niṣf al-layl**” al-madhkūra fī mathal “**al-'adhārā al-'ashr**” (Matta 25:1–13), يثب يوت'alan 'an 'awdat al-'Arīs.

1. Mawḍū' al-ḥukm

Al-mawḍū' al-muṭawwar fī Dāniyāl 8:13–14, wa huwa mawḍū' risālat al-malak al-awwal fī Ru'yā 14:7:

“Ittaqu Allāh wa a'tūhu majdan, li-anna sā'at ḥukmihi qad atat, wa usjudū li-man khalaqa al-samāwāt wa al-arḍ wa yanābī' al-miyāh.”

Hādha yaṭlubu al-rujū' ilā **al-sabt (yawm al-sabt)**, al-yawm al-sābi' al-ḥaqīqī fī al-nizām al-ilāhī, sabt al-Yahūd wa yawm al-rāḥa al-usbū'iyya, alladhī farḍahu Allāh fī al-waṣiyya al-rābi'a min al-waṣāyā al-'ashr.

2. Tashyīr Rūmā al-bābawiyya (Bābil al-'Azīmā)

Al-tashyīr bi-Rūmā al-bābawiyya, “**al-qarn al-ṣaghīr**” wa “**al-malik al-mukhtalif**” fī Dāniyāl 7:8–24 wa 8:10–25, alladhī yusammā “**Bābil al-'Azīmā**” fī risālat al-malak al-thānī (Ru'yā 14:8):

“**Saqat, saqat Bābil al-'Azīmā!**”

Wa dhālika khaṣūṣan li-sabab taqdis yawm al-aḥad (yawm al-shams) al-muwārath 'an al-imbrāṭūr Qusṭanṭīn al-Awwal, alladhī farḍahu fī 7 Mārīs 321. Wa kalimat “**saqat**” tastanid ilā kashf ṭabī'atihā al-mal'ūna min 'inda Allāh ba'da 1843 wa 1844, 'inda i'ādat

taqdīs al-sabt.

Ma'nā “saqaṭat” ay: “ukhidat wa uhzimāt”. Fa-Allāh yu‘lin intiṣārahu ‘alā ma‘askar al-kadhib al-dīnī.

3. Mawḍū‘ al-ḥukm al-akhīr wa al-mawt al-thānī

Mawḍū‘ al-ḥukm al-nihā’ī, نَارِ الْمَوْتِ الْثَانِي taḍrib al-murtaddīn al-Masīhiyyīn. Al-ṣūra muqaddama fī Dāniyāl 7:9–10, wa muṭawwara fī Ru’yā 20:10–15, wa hiya mawḍū‘ risālat al-malak al-thālith (Ru’yā 14:9–10):

“In kāna aḥad yasjud li-l-waḥsh wa ṣūratihi wa ya’khudh ‘alā jabhatihi aw ‘alā yadihi ‘alāma, fa-innahu yashrab min khamr ghaḍab Allāh... wa yu‘adhdhab bi-l-nār wa al-kibrīt amāma al-malā’ika al-qiddīsīn wa amāma al-Ḥamal.”

Hunā yut‘arraḥ yawm al-aḥad ‘alā annahu “alāmat al-waḥsh”.

Wa hunā tuṣaddaq al-mutābaqa al-raqmīyya bayna Dāniyāl 7:9–10 wa Ru’yā 14:9–10.

Al-malak al-rābi‘

Yazhar faqat fī Ru’yā 18, wa yurmiz ilā al-i‘lān al-nihā’ī li-l-risālāt al-thalāth al-adfintistiyya al-sābiqa, allatī tanālat kamāl nūr Allāh mundhu 1994 wa ḥattā nihāyat al-‘ālam, ay ilā rabī‘ 2030. Wa hādhā huwa dawr hādhā al-kitāb.

Hādhā al-nūr yakshif al-dhunūb al-mutatābi‘a: li-l-kathūlīkiyya mundhu 538; wa li-l-burūtistāntiyya mundhu 1843; wa li-l-mu’assasa al-adfintistiyya al-rasmiyya mundhu 1994. Wa sabab jamī‘ hādhihi al-suqūṭāt kāna rafḍ nūr al-Rūḥ al-Qudus fī Yasū‘ al-Masīḥ.

Ikhtiṣār al-matālib al-ilāhiyya

Mundhu rabī‘ 1843 (Dāniyāl 8:14), wa ḥasba **al-Injīl al-abadi**, yajibu ‘alā kull rajul wa imra’a:

- an yu‘ammad bi-ism Yasū‘ al-Masīḥ bi-l-ghaṭs al-kāmil li-l-ḥuṣūl ‘alā al-ni‘ma,
- an yuḥāfiḥ ‘alā yawm al-sabt, yawm al-rāḥa al-sābi‘, al-muqaddas fī Takwīn 2 wa al-waṣiyya al-rābi‘a (Khurūj 20),
- an yantathil al-qawānīn al-akhlāqiyya wa al-ghidhā’iyya al-ilāhiyya (Takwīn 1:29; 3:18; Lāwiyyīn 11),
- wa an lā yazdarī al-kalima al-nabawiyya, li-allā yuṭfi’a Rūḥ Allāh (1 Tasālūnīkī 5:20).

Wa man lam yastajib li-hādhihi al-shurūt, fa-innahu maḥkūm ‘alayhi bi-**al-mawt al-thānī** (Ru’yā 20).

“Ṭūbā li-man yaqra’ wa li-man yasma’ kalimāt hādhihi al-nubuwwa wa yaḥfaz mā huwa maktūb fihā, li-anna al-waqt qarīb.”

(Ru’yā 1:3)

Samū’il & Yūḥannā